



**Board of County Commissioners**

**Eva J. Henry - District #1**  
**Charles "Chaz" Tedesco - District #2**  
**Erik Hansen - District #3**  
**Steve O'Dorisio - District #4**  
**Mary Hodge - District #5**

**PUBLIC HEARING AGENDA**

NOTICE TO READERS: The Board of County Commissioners' meeting packets are prepared several days prior to the meeting. This information is reviewed and studied by the Board members to gain a basic understanding, thus eliminating lengthy discussions. Timely action and short discussion on agenda items does not reflect a lack of thought or analysis on the Board's part. An informational packet is available for public inspection in the Board's Office one day prior to the meeting.

**THIS AGENDA IS SUBJECT TO CHANGE**

**Tuesday**  
**January 30, 2018**  
**9:30 AM**

- 1. ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. MOTION TO APPROVE AGENDA**
- 4. AWARDS AND PRESENTATIONS**
- 5. PUBLIC COMMENT**

**A. Citizen Communication**

**A total of 30 minutes is allocated at this time for public comment and each speaker will be limited to 3 minutes. If there are additional requests from the public to address the Board, time will be allocated at the end of the meeting to complete public comment. The chair requests that there be no public comment on issues for which a prior public hearing has been held before this Board.**

**B. Elected Officials' Communication**

**6. CONSENT CALENDAR**

- A.** List of Expenditures Under the Dates of January 16-19, 2018
- B.** Minutes of the Commissioners' Proceedings from January 23, 2018
- C.** Adams County Public Trustee Operational Expense for the Quarter Ending December 2017
- D.** Resolution Approving the Agreement between Adams County and Tri-County Health Department for a Private Well Water Sampling Program (File approved by ELT)

- E.** Resolution Approving Contract Amendment 2 to the City of Federal Heights Code Enforcement Contract between Adams County and the City of Federal Heights Funded with Community Development Block Grants (CDBG)  
(File approved by ELT)
- F.** Resolution Appointing Julie Blair to the Local Emergency Planning Committee as a Public Sector Representative  
(File approved by ELT)
- G.** Resolution Appointing J Douglas Cuillard to the Open Space Advisory Board as an Unincorporated Adams County Representative  
(File approved by ELT)
- H.** Resolution Appointing Paul Deaderick to the Front Range Airport Advisory Board as the Space Sector Representative  
(File approved by ELT)
- I.** Resolution Appointing Joseph Domenico to the Planning Commission as an Alternate Member  
(File approved by ELT)
- J.** Resolution Appointing Jackson Dreiling to the Adams County Foundation  
(File approved by ELT)
- K.** Resolution Appointing Patricia Dwyer to the Cultural Council  
(File approved by ELT)
- L.** Resolution Appointing Nooshin Farjadi to the Cultural Council  
(File approved by ELT)
- M.** Resolution Appointing Raymond H. Gonzales to the Front Range Airport Advisory Board as the Adams County Government Representative  
(File approved by ELT)
- N.** Resolution Appointing Tom Green to the Building Code Board of Appeals  
(File approved by ELT)
- O.** Resolution Appointing Tom Green to the Board of Adjustment as an Alternate Member  
(File approved by ELT)
- P.** Resolution Appointing Edwin G. Hickel to the Open Space Advisory Board as an Unincorporated Adams County Representative  
(File approved by ELT)
- Q.** Resolution Appointing Kathy Imel to the Scientific and Cultural Facilities District as the Adams County Representative  
(File approved by ELT)
- R.** Resolution Appointing Farid Jalil to the Planning Commission as an Alternate Member  
(File approved by ELT)
- S.** Resolution Appointing Lee Jones to the Community and Neighborhood Resources Block Grant Advisory Council as a Private Sector Representative  
(File approved by ELT)
- T.** Resolution Appointing James H. Joy to the Adams County Liquor and Marijuana Licensing Authority as a Regular Member  
(File approved by ELT)
- U.** Resolution Appointing Lindsay Lierman to the Citizen Review Panel  
(File approved by ELT)

- V.** Resolution Appointing Kenneth Lombardi to the Building Code Board of Appeals  
(File approved by ELT)
- W.** Resolution Appointing Kenneth Lombardi to the Board of Fire Code Appeals  
(File approved by ELT)
- X.** Resolution Appointing Marilyn Losoya to the Local Emergency Planning Committee as a Local Chemical Facility Representative  
(File approved by ELT)
- Y.** Resolution Appointing Stephanie Mirelez Norton to the Fair Advisory Board  
(File approved by ELT)
- Z.** Resolution Appointing Jeffrey T. Osetek to the Local Emergency Planning Committee as a Local Chemical Facility Representative  
(File approved by ELT)
- AA.** Resolution Appointing Richard Pabon to the Fair Advisory Board  
(File approved by ELT)
- AB.** Resolution Appointing Lesley C. Pazdzioch to the Adams County Visual Arts Commission  
(File approved by ELT)
- AC.** Resolution Appointing David Plakorus to the Planning Commission as a Regular Member  
(File approved by ELT)
- AD.** Resolution Appointing Gary C. Pratt to the Building Code Board of Appeals  
(File approved by ELT)
- AE.** Resolution Appointing Rachel A. Rice to the Cultural Council  
(File approved by ELT)
- AF.** Resolution Appointing Sharon L. Richardson to the Planning Commission as a Regular Member  
(File approved by ELT)
- AG.** Resolution Appointing Wilma Rose to the Cultural Council  
(File approved by ELT)
- AH.** Resolution Appointing Joseph Sanchez to the Cultural Council  
(File approved by ELT)
- AI.** Resolution Appointing Lindsey Spraker to the Citizen Review Panel  
(File approved by ELT)
- AJ.** Resolution Appointing Pamela J. Spivey to the Community and Neighborhood Resources Block Grant Advisory Council as a Low Income Sector Representative  
(File approved by ELT)
- AK.** Resolution Appointing Thomson P. Stanfield Jr. to the Board of Adjustment as a Regular Member  
(File approved by ELT)
- AL.** Resolution Appointing Mark J. Stickel to the Open Space Advisory Board as the Federal Heights Representative  
(File approved by ELT)
- AM.** Resolution Appointing Dennis Tonsager to the Adams County Liquor and Marijuana Licensing Authority as an Alternate Member  
(File approved by ELT)

- AN.** Resolution Appointing Scott Ullerick to the Front Range Airport Advisory Board as the Business Sector Representative  
(File approved by ELT)
- AO.** Resolution Appointing Richard Ward to the Front Range Airport Advisory Board as the Aviation Sector Representative  
(File approved by ELT)
- AP.** Resolution Appointing Paul D. Weinrauch to the Open Space Advisory Board as the Northglenn Representative  
(File approved by ELT)
- AQ.** Resolution Appointing Sandra K. Wolfe to the Adams County Liquor and Marijuana Licensing Authority as an Alternate Member  
(File approved by ELT)

**7. NEW BUSINESS**

**A. COUNTY MANAGER**

**B. COUNTY ATTORNEY**

**8. LAND USE HEARINGS**

**A. Cases to be Heard**

- 1.** PRC2017-00006 Colorado Cleanup Recycling Facility  
(File approved by ELT)
- 2.** PRC2017-00001 Zuni Residences  
(File approved by ELT)
- 3.** RCU2017-00045 Irving Rezoning  
(File approved by ELT)
- 4.** RCU2016-00039 Farner  
(File approved by ELT)

**9. ADJOURNMENT**

**AND SUCH OTHER MATTERS OF PUBLIC BUSINESS WHICH MAY ARISE**

**County of Adams**  
**Net Warrant by Fund Summary**

<b>Fund Number</b>	<b>Fund Description</b>	<b>Amount</b>
1	General Fund	4,146,931.26
4	Capital Facilities Fund	6,151.88
5	Golf Course Enterprise Fund	12,330.29
6	Equipment Service Fund	83,104.34
13	Road & Bridge Fund	233,815.75
19	Insurance Fund	20,938.62
27	Open Space Projects Fund	5,389.55
28	Open Space Sales Tax Fund	16,557.93
30	Community Dev Block Grant Fund	105,477.85
31	Head Start Fund	6,699.91
34	Comm Services Blk Grant Fund	12,257.83
35	Workforce & Business Center	19,825.00
43	Front Range Airport	8,659.94
50	FLATROCK Facility Fund	18,235.22
		<u>4,696,375.37</u>

## Net Warrants by Fund Detail

1General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00719052	32293	ACAN	01/18/18	35.00
00719056	14657	ANGELL LINDA S	01/18/18	842.25
00719057	331404	BUSINESS EQUIPMENT SERVICE	01/18/18	110.00
00719058	38750	BUSSARD REX	01/18/18	300.00
00719059	37436	CARLSON KURT A	01/18/18	287.30
00719060	2509	CCI	01/18/18	251.00
00719063	6331	COLO ASSESSORS ASSN	01/18/18	50.00
00719065	274030	COMMUNICATION CONSTRUCTION & E	01/18/18	3,230.00
00719067	563992	DENVER POST	01/18/18	4,495.75
00719069	346534	FIRST CHOICE COFFEE SERVICES	01/18/18	191.55
00719070	37852	FTI GROUP	01/18/18	648.13
00719071	52941	GIS COLORADO	01/18/18	175.00
00719072	473351	GOLDMAN ROBBINS NICHOLSON & MA	01/18/18	1,657.45
00719074	628902	IRON CODE TECHNOLOGIES INC	01/18/18	35,315.64
00719075	13774	NORTH PECOS WATER & SANITATION	01/18/18	37.23
00719076	629199	ORTIZ, EMILIANO SANTIAGO	01/18/18	14.02
00719077	32700	PITNEY BOWES RESERVE ACCT	01/18/18	10,000.00
00719079	316125	SMART COMMUTE METRO NORTH	01/18/18	17,210.00
00719081	33604	STATE OF COLORADO	01/18/18	227.00
00719082	94975	STICKA LAVONNE	01/18/18	300.00
00719083	369655	TORGersen BETH	01/18/18	393.97
00719084	669326	TRUJILLO STEPHANIE	01/18/18	400.00
00719085	3333	U S POSTMASTER	01/18/18	5,000.00
00719089	158184	UTILITY NOTIFICATION CENTER OF	01/18/18	195.75
00719090	670496	VOHS KAMERON L	01/18/18	156.70
00719091	7117	WORLD CONNECTIONS TRAVEL	01/18/18	1,558.52
00719092	13884	ADAMS COUNTY SHERIFF	01/18/18	515.23
00719093	630412	ADVANCED LAUNDRY SYSTEMS	01/18/18	935.26
00719094	518015	ADVANCED NETWORK MANAGEMENT IN	01/18/18	4,017.00
00719095	228213	ARAMARK REFRESHMENT SERVICES	01/18/18	672.88
00719096	40942	BI- BEHAVIORAL INTERVENTIONS	01/18/18	2,851.07
00719097	9902	CHEMATOX LABORATORY INC	01/18/18	220.00
00719098	252174	COLORADO COMMUNITY MEDIA	01/18/18	15.96
00719099	252174	COLORADO COMMUNITY MEDIA	01/18/18	37.16
00719100	255001	COPYCO QUALITY PRINTING INC	01/18/18	2,637.00
00719101	248103	DS WATERS OF AMERICA INC	01/18/18	3,059.51

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1      General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00719102	346534	FIRST CHOICE COFFEE SERVICES	01/18/18	68.80
00719103	671123	FOUND MY KEYS	01/18/18	820.00
00719104	12689	GALLS LLC	01/18/18	706.59
00719105	626700	GLADER JONATHAN D	01/18/18	33.30
00719106	637836	GRABAR VOICE AND DATA INC	01/18/18	74,239.00
00719107	308318	JIMENEZ LARA M	01/18/18	109.14
00719108	357744	LEVERSEE THOMAS F LCSW	01/18/18	240.00
00719109	42876	LEXISNEXIS RISK SOLUTIONS	01/18/18	100.79
00719110	51274	MCDONALD YONG HUI V	01/18/18	4,387.50
00719111	260201	NORTHWEST PARKWAY LLC	01/18/18	9.15
00719112	12691	PEARL COUNSELING ASSOCIATES	01/18/18	7,717.23
00719113	364182	PEREZ ASHLY	01/18/18	12.60
00719114	214735	PITNEY BOWES PURCHASE POWER	01/18/18	300.00
00719115	435271	PORTER LEE CORPORATION	01/18/18	1,500.00
00719116	53265	SAMS CLUB	01/18/18	1,290.47
00719117	13538	SHRED IT USA LLC	01/18/18	340.00
00719119	37005	TOSHIBA BUSINESS SOLUTIONS	01/18/18	1,332.36
00719120	93323	TOUCH SONIC TECHNOLOGIES INC	01/18/18	65,400.00
00719122	666214	TYGRET DEBRA R	01/18/18	279.00
00719123	13262	TYLER TECHNOLOGIES INC	01/18/18	3,000.00
00719124	8076	VERIZON WIRELESS	01/18/18	160.04
00719125	28617	VERIZON WIRELESS	01/18/18	2,371.84
00719126	433987	ADCO DISTRICT ATTORNEY'S OFFIC	01/18/18	296.55
00719128	5050	COLO DIST ATTORNEY COUNCIL	01/18/18	690.30
00719129	5050	COLO DIST ATTORNEY COUNCIL	01/18/18	1,611.70
00719130	5050	COLO DIST ATTORNEY COUNCIL	01/18/18	774.20
00719131	304520	DELL PREFERRED ACCOUNT	01/18/18	18,033.90
00719133	128693	DREXEL BARRELL & CO	01/18/18	704.00
00719134	13895	EL PASO COUNTY SHERIFF	01/18/18	7.50
00719135	13895	EL PASO COUNTY SHERIFF	01/18/18	9.50
00719136	582056	GLASSDOOR INC	01/18/18	7,000.00
00719138	13906	LARIMER COUNTY SHERIFF	01/18/18	7.50
00719143	73963	PERKINS COIE LLP	01/18/18	1,078.00
00719146	116716	FIVE STAR EDUCATION FOUNDATIO	01/19/18	5,000.00
00719147	12277	ACE KAUFFMAN	01/19/18	52.51
00719148	17995	BEACH KEVIN	01/19/18	99.80

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<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00719149	671521	BISBEE BETH	01/19/18	94.48
00719150	669302	BLUE 360 MEDIA LLC	01/19/18	4,497.57
00719151	2381	COLO ANALYTICAL LABORATORY	01/19/18	46.00
00719152	274030	COMMUNICATION CONSTRUCTION & E	01/19/18	4,940.00
00719153	430019	COMMUTING SOLUTIONS	01/19/18	1,600.00
00719155	42540	DELL MARKETING LP	01/19/18	27,281.46
00719156	660845	DENVER CONCRETE COMPANY	01/19/18	6,692.50
00719157	13377	DENVER REGIONAL COUNCIL OF	01/19/18	54,700.00
00719158	166577	DUNCAN PATRICIA	01/19/18	83.25
00719159	219483	ECONOMIC & PLANNING SYSTEMS IN	01/19/18	9,020.00
00719160	371967	EVANOFF MATTHEW	01/19/18	21.26
00719162	12689	GALLS LLC	01/19/18	241.42
00719164	343447	GONZALES RAYMOND	01/19/18	83.25
00719165	571599	IGLESIAS CLAUDIA	01/19/18	259.42
00719168	87263	MILLER HEIDI	01/19/18	79.00
00719169	672706	MONKE DYLAN	01/19/18	83.25
00719171	463661	NIAGARA BOTTLING LLC	01/19/18	57,370.00
00719172	460797	NOVA CATERING	01/19/18	166.35
00719173	266741	OSTLER BRYAN	01/19/18	83.25
00719174	73963	PERKINS COIE LLP	01/19/18	1,568.00
00719176	44703	QUICKSILVER EXPRESS COURIER	01/19/18	53.03
00719177	671652	RIVERA MATTHEW	01/19/18	115.77
00719179	293662	SUMMIT LABORATORIES INC	01/19/18	410.00
00719180	937646	TYLER MICHEL MICHELLE C	01/19/18	79.00
00719181	14661	AMERIGAS DENVER 1012	01/19/18	783.33
00719184	620771	CHERNYAK DMITRIY	01/19/18	227.06
00719188	672576	G.R MILLER P.C.	01/19/18	2,175.00
00719189	32276	INSIGHT PUBLIC SECTOR	01/19/18	7,344.00
00719190	26418	JOHN DEERE COMPANY	01/19/18	189.92
00719192	45133	PPS INTERIORS	01/19/18	1,860.00
00719196	668737	ROCKY MOUNTAIN PARKING LOT SER	01/19/18	286.00
00719197	13538	SHRED IT USA LLC	01/19/18	120.00
00719198	222651	STRAIGHT LINE SAWCUTTING	01/19/18	252,842.98
00719199	178245	UMB BANK NA	01/19/18	1,250.00
00719218	454055	VERITIV OPERATING COMPANY	01/19/18	11.80
00719233	383698	ALLIED UNIVERSAL SECURITY SERV	01/19/18	3,306.52



## Net Warrants by Fund Detail

1      General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00719234	40460	AMERICAN MESSAGING	01/19/18	1.54
00719235	228213	ARAMARK REFRESHMENT SERVICES	01/19/18	219.04
00719236	320525	ARIAS REBECCA M	01/19/18	4,480.00
00719237	525974	AXIS	01/19/18	75.00
00719239	378404	CARUSO JAMES LOUIS	01/19/18	2,050.00
00719240	9902	CHEMATOX LABORATORY INC	01/19/18	230.00
00719241	99357	COLO MEDICAL WASTE INC	01/19/18	3,775.00
00719242	255001	COPYCO QUALITY PRINTING INC	01/19/18	700.00
00719243	35867	ELDORADO ARTESIAN SPRINGS INC	01/19/18	62.00
00719244	648037	ELLARS SARA	01/19/18	92.98
00719245	47723	FEDEX	01/19/18	99.59
00719246	197938	FIRST CALL OF COLO	01/19/18	3,954.00
00719247	373974	HOLMES DAWN B	01/19/18	12,250.00
00719248	226216	HOV SERVICES INC	01/19/18	2,256.35
00719249	200612	HUMAN SOLUTION	01/19/18	3,439.00
00719250	77611	KD SERVICE GROUP	01/19/18	300.00
00719251	6058	LANDAUER INC	01/19/18	2,291.00
00719252	40843	LANGUAGE LINE SERVICES	01/19/18	54.94
00719253	448340	MILINAZZO WENDI K	01/19/18	11.77
00719254	366068	MULTICARD	01/19/18	395.00
00719256	124449	NMS LABS	01/19/18	8,337.00
00719257	100332	PERKINELMER GENETICS	01/19/18	100.00
00719258	13538	SHRED IT USA LLC	01/19/18	553.36
00719259	51001	SOUTHLAND MEDICAL LLC	01/19/18	6,600.82
00719260	93290	STOEFFLER REBECCA E	01/19/18	1,728.00
00719262	117701	UNIPATH	01/19/18	1,381.00
00719263	603086	UNIVERSITY PHYSICIANS SPECIALT	01/19/18	1,550.00
00719265	42779	ADAMS COUNTY COMMUNICATION CEN	01/19/18	4,000.00
00719267	624135	BOWMAN LORI	01/19/18	16.05
00719268	672357	CLEAN HARBORS ENVIRONMENTAL SE	01/19/18	4,390.00
00719269	13049	COMMUNITY REACH CENTER	01/19/18	18,039.22
00719270	13049	COMMUNITY REACH CENTER	01/19/18	40,993.00
00719271	8154	COUNTY SHERIFFS OF COLO	01/19/18	360.00
00719272	300952	DENVER DESKS	01/19/18	11,540.00
00719273	44656	DENVER HEALTH & HOSPITAL AUTHO	01/19/18	6,080.00
00719274	248103	DS WATERS OF AMERICA INC	01/19/18	34.45

## Net Warrants by Fund Detail

1      General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00719276	24524	E470 PUBLIC HIGHWAY AUTHORITY	01/19/18	75.60
00719277	77611	KD SERVICE GROUP	01/19/18	5,371.15
00719278	192058	LADWIG MICHAEL V MD PC	01/19/18	450.00
00719279	516882	MEDICAL CENTER OF AURORA	01/19/18	680.00
00719280	13720	MOTOROLA INC	01/19/18	2,475,033.01
00719281	74034	NATL CRIMINAL JUSTICE ASSN	01/19/18	300.00
00719282	16428	NICOLETTI-FLATER ASSOCIATES	01/19/18	2,090.00
00719283	260201	NORTHWEST PARKWAY LLC	01/19/18	136.00
00719284	486185	OPEN JUSTICE BROKER CONSORTIUM	01/19/18	347.00
00719285	192059	POINT SPORTS/ERGOMED	01/19/18	360.00
00719286	381710	PRAIRIE VIEW HIGH SCHOOL	01/19/18	995.64
00719288	451943	SECURITY & SAFE OF COLORADO IN	01/19/18	369.88
00719289	13538	SHRED IT USA LLC	01/19/18	80.00
00719291	599714	SUMMIT FOOD SERVICE LLC	01/19/18	275,582.80
00719292	37005	TOSHIBA BUSINESS SOLUTIONS	01/19/18	1,504.41
00719294	327129	AIRGAS USA LLC	01/19/18	58.04
00719295	383698	ALLIED UNIVERSAL SECURITY SERV	01/19/18	1,451.52
00719296	45084	BASELINE ASSOCIATES INC	01/19/18	140.00
00719298	5050	COLO DIST ATTORNEY COUNCIL	01/19/18	13.08
00719299	323337	HIGH PLAINS REPORTING & TRANSC	01/19/18	174.00
00719302	628960	LODOX NA LLC	01/19/18	365,760.00
00719303	9379	MARTIN MARTIN CONSULTING ENGIN	01/19/18	2,747.50
00719304	111379	MASON BRIAN	01/19/18	261.08
00719305	51500	MERRICK & COMPANY	01/19/18	1,730.00
00719306	671922	MICHAEL BUSH PHOTOGRAPHICS	01/19/18	1,000.00
00719307	98717	MONTOYA AURELIA DANELLE	01/19/18	42.69
00719308	2168	OLIVER DITCH COMPANY	01/19/18	525.00
00719309	672555	OLSON ADAM DAVID	01/19/18	700.00
00719310	669061	SCL HEALTH	01/19/18	2,233.00
00719311	13538	SHRED IT USA LLC	01/19/18	60.00
00719312	289665	STRYKER SALES CORPORATION	01/19/18	35,409.46
00719313	593782	TISCHLERBISE INC	01/19/18	7,246.00
00719314	8076	VERIZON WIRELESS	01/19/18	487.39
00719316	672082	ADAMS COUNTY PUBLIC DEFENDER	01/19/18	2.50
00719317	91631	ADAMSON POLICE PRODUCTS	01/19/18	274.00
00719318	334777	ALLEN DEBRA JEAN	01/19/18	170.20

## Net Warrants by Fund Detail

1      General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00719319	12012	ALSCO AMERICAN INDUSTRIAL	01/19/18	79.68
00719321	669325	ALVARADO JENNIFER	01/19/18	400.00
00719322	228213	ARAMARK REFRESHMENT SERVICES	01/19/18	1,102.96
00719324	672077	BONDED ADJUSTING SERVICE	01/19/18	19.00
00719325	514396	CENTRAL COLO WATER CONSERVANCY	01/19/18	5,712.00
00719326	37266	CENTURY LINK	01/19/18	184.98
00719327	13245	COLO AGRICULTURAL DITCH CO	01/19/18	3,120.00
00719328	6467	COLO CORRECTIONAL INDUSTRIES	01/19/18	233.25
00719329	52237	COLO POLICE CANINE ASSOCIATION	01/19/18	80.00
00719330	165772	DANIELS MICHELLE K	01/19/18	11.77
00719332	193732	E-470 PUBLIC HIGHWAY AUTHORITY	01/19/18	65.60
00719333	51031	EL JARDIN	01/19/18	2,600.00
00719334	38907	FINANCIAL EQUIPMENT COMPANY	01/19/18	700.00
00719335	28726	G & K SERVICES	01/19/18	398.84
00719337	166679	LEACHMAN, MARK A	01/19/18	19.00
00719338	13988	LIFE LOC INC	01/19/18	100.00
00719340	305419	MIDLAND FUNDING LLC	01/19/18	19.00
00719341	98717	MONTOYA AURELIA DANELLE	01/19/18	42.51
00719342	374475	MOORE LAW GROUP APC	01/19/18	19.00
00719343	177581	NATL POLICE CANINE ASSN	01/19/18	160.00
00719345	90872	REEVES COMPANY INC	01/19/18	32.22
00719346	63981	RMDIAI	01/19/18	180.00
00719348	672078	TA PHUNG	01/19/18	66.00
00719349	270589	TOP HAT FILE AND SERVE	01/19/18	19.00
00719351	671588	VALDEZ CORENA H	01/19/18	19.00
00719352	227099	VARGO AND JANSON PC	01/19/18	19.00
00719353	13822	XCEL ENERGY	01/19/18	17.85
00719354	13822	XCEL ENERGY	01/19/18	10.65
00719355	13822	XCEL ENERGY	01/19/18	251.29
00719356	13822	XCEL ENERGY	01/19/18	255.16
00719357	13822	XCEL ENERGY	01/19/18	13.21
00719358	671558	ANDERSON LAW OFFICE	01/19/18	19.00
00719359	671559	AUER ZDENEK	01/19/18	19.00
00719360	37424	BC SERVICES INC	01/19/18	19.00
00719361	37424	BC SERVICES INC	01/19/18	19.00
00719362	37424	BC SERVICES INC	01/19/18	19.00

## Net Warrants by Fund Detail

1      General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00719363	37424	BC SERVICES INC	01/19/18	19.00
00719364	620294	BOVE LAW OFFICES	01/19/18	167.00
00719365	446423	BRUMBAUGH & QUANDAHL	01/19/18	19.00
00719366	491307	CREDIT SERVICE COMPANY	01/19/18	19.00
00719367	671573	DOZAL ERIKA YOHEN	01/19/18	19.00
00719368	374467	EZ MESSENGER	01/19/18	38.00
00719369	671574	GALLEGOS LACIE	01/19/18	19.00
00719370	671578	HELLICKSON CODY EDWARD	01/19/18	19.00
00719371	358482	HOLST AND BOETTCHER	01/19/18	19.00
00719372	561824	JACKSON CONDOS LLC	01/19/18	145.00
00719373	259756	KLASS PHILIP	01/19/18	198.00
00719374	671579	LAW OFICES OF KATHERINE M STOL	01/19/18	19.00
00719375	166679	LEACHMAN, MARK A	01/19/18	57.00
00719376	381372	MACHOL & JOHANNES, LLC	01/19/18	19.00
00719377	671580	MARTINEZ JESSICA	01/19/18	19.00
00719378	671584	MONTOYA ROY ANTHONY	01/19/18	66.00
00719379	374475	MOORE LAW GROUP APC	01/19/18	19.00
00719380	671585	MORTENSEN JESSICA SHARAE	01/19/18	19.00
00719381	671586	OWENS CHRIS MARIE	01/19/18	19.00
00719382	671587	RIOS SELENE IVONEE	01/19/18	19.00
00719383	71946	SPRINGMAN, BRADEN, WILSON & PO	01/19/18	66.00
00719384	218715	TSCHETTER HAMRICK SULZER	01/19/18	3,776.00
00719385	671588	VALDEZ CORENA H	01/19/18	19.00
00719386	27815	WAKEFIELD & ASSOCIATES INC	01/19/18	57.00
00719387	547112	WESTERN CONTROL SERVICES	01/19/18	40.00
00719391	91631	ADAMSON POLICE PRODUCTS	01/19/18	1,855.00
00719392	672083	AMERICAS KIDS BELONG	01/19/18	500.00
00719394	8583	BRC HARRIS INC	01/19/18	2,920.00
00719395	293119	BUZEK, VINCE	01/19/18	65.00
00719397	40398	CINTAS CORPORATION #66	01/19/18	284.46
00719398	669768	ENVIRO SAFETY PRODUCTS	01/19/18	479.96
00719400	293118	GARNER, ROSIE	01/19/18	65.00
00719402	293122	HERRERA, AARON	01/19/18	65.00
00719403	32276	INSIGHT PUBLIC SECTOR	01/19/18	30,552.23
00719405	448340	MILINAZZO WENDI K	01/19/18	23.98
00719406	13591	MWI VETERINARY SUPPLY CO	01/19/18	8,726.99

## Net Warrants by Fund Detail

1General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00719407	669732	PATTERSON VETERINARY SUPPLY IN	01/19/18	47.81
00719408	32700	PITNEY BOWES RESERVE ACCT	01/19/18	15,000.00
00719409	637390	PLAKORUS DAVID	01/19/18	65.00
00719410	53054	RICHARDSON SHARON	01/19/18	65.00
00719411	422902	ROADRUNNER PHARMACY INCORPORAT	01/19/18	129.38
00719415	385142	THOMPSON GREGORY PAUL	01/19/18	65.00
00719416	666214	TYGRETTE DEBRA R	01/19/18	366.00
00719418	433987	ADCO DISTRICT ATTORNEY'S OFFIC	01/22/18	621.95
			<b>Fund Total</b>	<b>4,146,931.26</b>

Net Warrants by Fund Detail

4

Capital Facilities Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00719297	215166	BUSCH SYSTEMS INTL INC	01/19/18	1,996.88
00719301	41022	LEWIS HIMES ASSOCIATES INC	01/19/18	4,155.00
<b>Fund Total</b>				<b>6,151.88</b>

## Net Warrants by Fund Detail

5Golf Course Enterprise Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00719191	525704	LABOR SOLUTIONS INC	01/19/18	4,600.00
00719320	12012	ALSCO AMERICAN INDUSTRIAL	01/19/18	130.68
00719331	13359	DEN COL SUPPLY	01/19/18	166.43
00719336	804964	GRAINGER	01/19/18	105.63
00719339	308369	MASEK GOLF CARS OF COLORADO	01/19/18	643.48
00719344	152295	POTESTIO BROTHER EQUIPMENT	01/19/18	1,936.15
00719347	581631	SNOWY RIVER CONSTRUCTION & EXC	01/19/18	4,200.00
00719350	47140	TORO NSN	01/19/18	229.00
00719419	12012	ALSCO AMERICAN INDUSTRIAL	01/22/18	88.92
00719420	32502	AMERICAN MECHANICAL	01/22/18	230.00
			<b>Fund Total</b>	<b>12,330.29</b>

## Net Warrants by Fund Detail

6Equipment Service Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00719121	44409	TRANSWEST TRAILERS INC	01/18/18	36,429.95
00719193	324769	PRECISE MRM LLC	01/19/18	5,400.00
00719315	11657	A & E TIRE INC	01/19/18	1,743.69
00719388	11657	A & E TIRE INC	01/19/18	6,143.65
00719389	295403	ABRA AUTO BODY & GLASS	01/19/18	345.00
00719390	23962	ACS MANAGEMENT LLC	01/19/18	3,900.00
00719413	16237	SAM HILL OIL INC	01/19/18	29,142.05
			<b>Fund Total</b>	<b>83,104.34</b>



## Net Warrants by Fund Detail

13

## Road &amp; Bridge Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00719137	354424	H&A CONCRETE SAWING INC	01/18/18	5,350.00
00719144	147080	ROCKSOL CONSULTING GROUP INC	01/18/18	3,501.40
00719145	1994	URS CORPORATION	01/18/18	898.75
00719182	23969	ASPHALT SPECIALTIES CO INC	01/19/18	8,778.63
00719194	430098	REPUBLIC SERVICES #535	01/19/18	166.23
00719195	147080	ROCKSOL CONSULTING GROUP INC	01/19/18	2,886.72
00719200	1007	UNITED POWER (UNION REA)	01/19/18	16.50
00719201	1007	UNITED POWER (UNION REA)	01/19/18	33.00
00719202	1007	UNITED POWER (UNION REA)	01/19/18	20.34
00719203	1007	UNITED POWER (UNION REA)	01/19/18	88.49
00719204	1007	UNITED POWER (UNION REA)	01/19/18	33.00
00719205	1007	UNITED POWER (UNION REA)	01/19/18	179.54
00719206	1007	UNITED POWER (UNION REA)	01/19/18	16.50
00719207	1007	UNITED POWER (UNION REA)	01/19/18	36.00
00719208	1007	UNITED POWER (UNION REA)	01/19/18	34.00
00719209	1007	UNITED POWER (UNION REA)	01/19/18	144.30
00719210	1007	UNITED POWER (UNION REA)	01/19/18	213.75
00719211	1007	UNITED POWER (UNION REA)	01/19/18	42.44
00719212	1007	UNITED POWER (UNION REA)	01/19/18	120.52
00719213	1007	UNITED POWER (UNION REA)	01/19/18	16.50
00719214	1007	UNITED POWER (UNION REA)	01/19/18	48.84
00719215	1007	UNITED POWER (UNION REA)	01/19/18	48.84
00719216	1007	UNITED POWER (UNION REA)	01/19/18	23.16
00719217	283725	UNIVERSAL FIELD SERVICES INC	01/19/18	6,230.18
00719219	13082	W L CONTRACTORS INC	01/19/18	7,206.09
00719220	13822	XCEL ENERGY	01/19/18	24.07
00719221	13822	XCEL ENERGY	01/19/18	1,257.48
00719222	13822	XCEL ENERGY	01/19/18	3,125.93
00719223	13822	XCEL ENERGY	01/19/18	207.86
00719224	13822	XCEL ENERGY	01/19/18	23,901.38
00719225	13822	XCEL ENERGY	01/19/18	2.97
00719226	13822	XCEL ENERGY	01/19/18	231.80
00719227	13822	XCEL ENERGY	01/19/18	151.52
00719228	13822	XCEL ENERGY	01/19/18	254.67
00719229	13822	XCEL ENERGY	01/19/18	120.43
00719230	13822	XCEL ENERGY	01/19/18	244.64

## Net Warrants by Fund Detail

13Road & Bridge Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00719231	13822	XCEL ENERGY	01/19/18	142.95
00719232	11657	A & E TIRE INC	01/19/18	120.00
00719264	78276	WAYNE A MITCHELL LLC	01/19/18	4,575.60
00719275	101603	EMPIRE TITLE NORTH LLC	01/19/18	103,800.00
00719287	673207	SALBENBLATT JAMES M	01/19/18	265.00
00719290	673206	SMITH MARILYN	01/19/18	265.00
00719293	25603	A-1 CHIPSEAL CO	01/19/18	51,088.23
00719300	8110	IMS	01/19/18	7,177.50
00719421	101603	EMPIRE TITLE NORTH LLC	01/22/18	725.00
<b>Fund Total</b>				<b>233,815.75</b>

## Net Warrants by Fund Detail

19Insurance Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00719127	419839	CAREHERE LLC	01/18/18	16,758.22
00719163	671469	GOEDEN LORI	01/19/18	15.00
00719167	174580	MILE HIGH FITNESS	01/19/18	2,100.00
00719185	17565	COLO FRAME & SUSPENSION	01/19/18	1,925.40
00719186	2157	COLO OCCUPATIONAL MEDICINE PHY	01/19/18	140.00
			<b>Fund Total</b>	<b>20,938.62</b>

Net Warrants by Fund Detail

27

**Open Space Projects Fund**

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00719086	1007	UNITED POWER (UNION REA)	01/18/18	18.82
00719087	1007	UNITED POWER (UNION REA)	01/18/18	42.73
00719088	1007	UNITED POWER (UNION REA)	01/18/18	20.00
00719132	237568	DESIGN WORKSHOP	01/18/18	4,800.00
00719417	47323	WESTERN STATES RECLAMATION INC	01/19/18	508.00
<b>Fund Total</b>				<b>5,389.55</b>

**County of Adams**  
**Net Warrants by Fund Detail**

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**Open Space Sales Tax Fund**

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00719323	39402	BIRD CONSERVANCY OF THE ROCKIE	01/19/18	16,557.93
			<b>Fund Total</b>	<b>16,557.93</b>

## Net Warrants by Fund Detail

30Community Dev Block Grant Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00719068	13456	FEDERAL HEIGHTS CITY OF	01/18/18	14,529.35
00719183	286794	BRIGHTON HOUSING AUTHORITY	01/19/18	70,776.95
00719187	252174	COLORADO COMMUNITY MEDIA	01/19/18	31.80
00719266	497263	AFFORDABLE REMODELING SOLUTION	01/19/18	20,139.75
			<b>Fund Total</b>	<b>105,477.85</b>

## Net Warrants by Fund Detail

31Head Start Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00719053	8801361	ADAMS COUNTY SHERIFF DEPT	01/18/18	5.00
00719054	8801361	ADAMS COUNTY SHERIFF DEPT	01/18/18	5.00
00719061	37266	CENTURY LINK	01/18/18	169.84
00719062	327914	CESCO LINGUISTIC SERVICE INC 2	01/18/18	224.00
00719064	33480	COLO BUREAU OF INVESTIGATION	01/18/18	79.00
00719066	45567	DENVER CHILDREN'S ADVOCACY CTR	01/18/18	5,499.56
00719080	23698	STATE FORMS CENTER	01/18/18	57.00
00719118	13770	SYSCO DENVER	01/18/18	156.95
00719238	92272	CALDERON SHELLY	01/19/18	5.14
00719255	61836	NAJEE-ULLAH NAJLA	01/19/18	24.61
00719261	362358	THRIVE CENTER	01/19/18	87.50
00719396	327914	CESCO LINGUISTIC SERVICE INC 2	01/19/18	386.31
<b>Fund Total</b>				<b>6,699.91</b>

Net Warrants by Fund Detail

34

Comm Services Blk Grant Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00719055	5991	ALMOST HOME INC	01/18/18	3,089.36
00719073	44825	GROWING HOME INC	01/18/18	719.47
00719078	189016	PROJECT ANGEL HEART	01/18/18	8,449.00
<b>Fund Total</b>				<b>12,257.83</b>



Net Warrants by Fund Detail

35

Workforce & Business Center

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00719154	1483	COMPUTER SYSTEMS DESIGN	01/19/18	4,800.00
00719166	643316	LOCKHEED MARTIN SPACE SYSTEMS	01/19/18	15,000.00
00719178	643317	SAUCEDA BRITTANY	01/19/18	25.00
<b>Fund Total</b>				<b>19,825.00</b>

## Net Warrants by Fund Detail

43Front Range Airport

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00719139	112383	LOTTMAN OIL COMPANY	01/18/18	236.75
00719140	443757	NRG DGPV FUND 1 LLC	01/18/18	295.02
00719141	443757	NRG DGPV FUND 1 LLC	01/18/18	651.41
00719142	443757	NRG DGPV FUND 1 LLC	01/18/18	298.12
00719161	579911	FRONT RANGE PILOT SERVICES	01/19/18	738.80
00719175	669966	QUANDARY CONSULTANTS LLC	01/19/18	330.00
00719393	80118	AT&T CORP	01/19/18	100.09
00719399	140546	FISCHER DOUGLAS R	01/19/18	224.00
00719401	362338	HANSEN LAURA	01/19/18	288.00
00719404	112383	LOTTMAN OIL COMPANY	01/19/18	877.75
00719412	44131	ROGGEN FARMERS ELEVATOR ASSN	01/19/18	4,224.00
00719414	37110	SB PORTA BOWL RESTROOMS INC	01/19/18	396.00
<b>Fund Total</b>				<b>8,659.94</b>

**County of Adams**  
**Net Warrants by Fund Detail**

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**FLATROCK Facility Fund**

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00719170	645597	NATIONAL BUSINESS FURNITURE LL	01/19/18	18,235.22
			<b>Fund Total</b>	<b>18,235.22</b>

**County of Adams**  
**Net Warrants by Fund Detail**

**Grand Total**      4,696,375.37

**County of Adams**  
**Vendor Payment Report**

<u>9418</u>	<u>Administrative Cost Pool</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Grants to Other Instit					
	ALMOST HOME INC	00034	917279	297164	12/29/17	3,089.36
	GROWING HOME INC	00034	917277	297164	12/29/17	719.47
	PROJECT ANGEL HEART	00034	917278	297164	12/29/17	8,449.00
					Account Total	<u>12,257.83</u>
					Department Total	<u><u>12,257.83</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>4302</u>	<u>Airport Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Telephone					
	AT&T CORP	00043	917329	297190	01/12/18	86.89
					Account Total	86.89
	Water/Sewer/Sanitation					
	SB PORTA BOWL RESTROOMS INC	00043	917387	297270	01/16/18	396.00
					Account Total	396.00
					Department Total	482.89

**County of Adams**  
**Vendor Payment Report**

<u>4308</u>	<u>Airport ATCT</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Telephone					
	AT&T CORP	00043	917329	297190	01/12/18	<u>6.60</u>
					Account Total	<u>6.60</u>
					Department Total	<u><u>6.60</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>4303</u>	<u>Airport FBO</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Advertising					
	FRONT RANGE PILOT SERVICES	00043	917794	297540	01/18/18	190.20-
					Account Total	190.20-
	Airport Freight					
	LOTTMAN OIL COMPANY	00043	917581	297541	01/17/18	3.75
					Account Total	3.75
	Oil & Lubrication					
	LOTTMAN OIL COMPANY	00043	917581	297541	01/17/18	233.00
					Account Total	233.00
	Other Income					
	FRONT RANGE PILOT SERVICES	00043	917794	297540	01/18/18	929.00
					Account Total	929.00
	Travel & Transportation					
	FISCHER DOUGLAS R	00043	917231	297142	01/12/18	224.00
	HANSEN LAURA	00043	917234	297142	01/12/18	288.00
					Account Total	512.00
					Department Total	<u>1,487.55</u>



**County of Adams**  
**Vendor Payment Report**

<u>4304</u>	<u>Airport Operations/Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	NRG DGPV FUND 1 LLC	00043	917582	297541	01/17/18	295.02
	NRG DGPV FUND 1 LLC	00043	917583	297541	01/17/18	651.41
	NRG DGPV FUND 1 LLC	00043	917584	297541	01/17/18	298.12
	ROGGEN FARMERS ELEVATOR ASSN	00043	917243	297142	01/12/18	2,704.00
	ROGGEN FARMERS ELEVATOR ASSN	00043	917243	297142	01/12/18	2,704.00
	ROGGEN FARMERS ELEVATOR ASSN	00043	917244	297142	01/12/18	845.00
	ROGGEN FARMERS ELEVATOR ASSN	00043	917244	297142	01/12/18	845.00
	ROGGEN FARMERS ELEVATOR ASSN	00043	917246	297142	01/12/18	2,704.00-
	ROGGEN FARMERS ELEVATOR ASSN	00043	917246	297142	01/12/18	845.00-
					Account Total	4,793.55
	Other Rents & Leases					
	ROGGEN FARMERS ELEVATOR ASSN	00043	917408	297270	01/16/18	168.00
					Account Total	168.00
	Shop Materials					
	LOTTMAN OIL COMPANY	00043	917240	297142	01/12/18	389.00
	LOTTMAN OIL COMPANY	00043	917240	297142	01/12/18	485.00
	LOTTMAN OIL COMPANY	00043	917240	297142	01/12/18	3.75
					Account Total	877.75
	Telephone					
	AT&T CORP	00043	917329	297190	01/12/18	6.60
					Account Total	6.60
					Department Total	5,845.90

**County of Adams**  
**Vendor Payment Report**

<u>2051</u>	<u>ANS - Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Mileage Reimbursements					
	IGLESIAS CLAUDIA	00001	917738	297635	01/18/18	<u>259.42</u>
					Account Total	<u>259.42</u>
					Department Total	<u><u>259.42</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>1011</u>	<u>Board of County Commissioners</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Legal Notices					
	COLORADO COMMUNITY MEDIA	00001	917046	296981	12/29/17	15.96
	COLORADO COMMUNITY MEDIA	00001	917047	296981	12/29/17	37.16
					Account Total	53.12
	Operating Supplies					
	FIVE STAR EDUCATION FOUNDATIO	00001	917712	297633	12/29/17	5,000.00
					Account Total	5,000.00
	Special Events					
	AMERICAS KIDS BELONG	00001	917523	297313	01/16/18	500.00
					Account Total	500.00
					Department Total	5,553.12

**County of Adams**  
**Vendor Payment Report**

<u>9275</u>	<u>Community Corrections</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Mileage Reimbursements					
	ANGELL LINDA S	00001	917322	297168	12/29/17	321.05
	ANGELL LINDA S	00001	917324	297168	12/29/17	162.91
	ANGELL LINDA S	00001	917326	297168	12/29/17	219.19
	ANGELL LINDA S	00001	917327	297168	12/29/17	139.10
	TORGERSEN BETH	00001	917328	297168	12/29/17	393.97
					Account Total	1,236.22
	Operating Supplies					
	SHRED IT USA LLC	00001	917825	297669	12/29/17	30.00
	SHRED IT USA LLC	00001	917826	297669	12/29/17	30.00
	SHRED IT USA LLC	00001	917827	297669	12/29/17	30.00
	SHRED IT USA LLC	00001	917829	297669	01/18/18	30.00
					Account Total	120.00
					Department Total	1,356.22

**County of Adams**  
**Vendor Payment Report**

<u>1041</u>	<u>County Assessor</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	COLO ASSESSORS ASSN	00001	917207	297139	01/12/18	50.00
					Account Total	50.00
	Membership Dues					
	GIS COLORADO	00001	917208	297139	01/12/18	175.00
					Account Total	175.00
					Department Total	225.00

**County of Adams**  
**Vendor Payment Report**

<u>1013</u>	<u>County Attorney</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Consultant Services					
	G.R MILLER P.C.	00001	917734	297638	12/29/17	2,175.00
					Account Total	2,175.00
	Travel & Transportation					
	MILLER HEIDI	00001	917380	297254	12/29/17	79.00
	TYLER MICHEL MICHELLE C	00001	917381	297254	12/29/17	79.00
					Account Total	158.00
					Department Total	2,333.00

**County of Adams**  
**Vendor Payment Report**

<u>2031</u>	<u>County Coroner</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Medical Services					
	CARUSO JAMES LOUIS	00001	917341	297242	12/29/17	2,050.00
	HOLMES DAWN B	00001	917361	297242	12/29/17	5,125.00
	UNIVERSITY PHYSICIANS SPECIALT	00001	917359	297242	12/29/17	1,550.00
					Account Total	8,725.00
	Minor Equipment					
	STRYKER SALES CORPORATION	00001	917878	297683	12/29/17	35,409.46
					Account Total	35,409.46
	Office Furniture & Equip					
	HUMAN SOLUTION	00001	917337	297242	12/29/17	3,439.00
					Account Total	3,439.00
	Operating Supplies					
	ARAMARK REFRESHMENT SERVICES	00001	917348	297242	12/29/17	117.41
	ARAMARK REFRESHMENT SERVICES	00001	917349	297242	12/29/17	101.63
	COLO MEDICAL WASTE INC	00001	917354	297242	12/29/17	1,200.00
	COLO MEDICAL WASTE INC	00001	917370	297243	12/29/17	1,716.00
	COLO MEDICAL WASTE INC	00001	917372	297243	12/29/17	859.00
	ELDORADO ARTESIAN SPRINGS INC	00001	917346	297242	12/29/17	20.00
	ELDORADO ARTESIAN SPRINGS INC	00001	917357	297242	12/29/17	11.00
	ELDORADO ARTESIAN SPRINGS INC	00001	917373	297243	12/29/17	20.00
	SOUTHLAND MEDICAL LLC	00001	917338	297242	12/29/17	4,612.82
	SOUTHLAND MEDICAL LLC	00001	917358	297242	12/29/17	255.00
	SOUTHLAND MEDICAL LLC	00001	917365	297243	12/29/17	1,733.00
					Account Total	10,645.86
	Other Communications					
	AMERICAN MESSAGING	00001	917352	297242	12/29/17	1.54
					Account Total	1.54
	Other Professional Serv					
	ARIAS REBECCA M	00001	917345	297242	12/29/17	1,320.00
	ARIAS REBECCA M	00001	917362	297242	12/29/17	1,560.00
	ARIAS REBECCA M	00001	917363	297242	12/29/17	1,600.00
	AXIS	00001	917355	297242	12/29/17	75.00
	BASELINE ASSOCIATES INC	00001	917879	297683	12/29/17	140.00
	FEDEX	00001	917336	297242	12/29/17	34.49

**County of Adams**  
**Vendor Payment Report**

<u>2031</u>	<u>County Coroner</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	FEDEX	00001	917350	297242	12/29/17	7.56
	FEDEX	00001	917351	297242	12/29/17	18.95
	FEDEX	00001	917360	297242	12/29/17	21.38
	FEDEX	00001	917374	297243	12/29/17	17.21
	FIRST CALL OF COLO	00001	917353	297242	12/29/17	3,954.00
	LANDAUER INC	00001	917342	297242	12/29/17	2,291.00
	LANGUAGE LINE SERVICES	00001	917347	297242	12/29/17	12.30
	LANGUAGE LINE SERVICES	00001	917369	297243	12/29/17	42.64
	MICHAEL BUSH PHOTOGRAPHICS	00001	917884	297683	12/29/17	1,000.00
	NMS LABS	00001	917340	297242	12/29/17	8,337.00
	PERKINELMER GENETICS	00001	917356	297242	12/29/17	50.00
	PERKINELMER GENETICS	00001	917366	297243	12/29/17	50.00
	SCL HEALTH	00001	917877	297683	12/29/17	1,089.00
	SCL HEALTH	00001	917880	297683	12/29/17	47.00
	SCL HEALTH	00001	917881	297683	12/29/17	451.00
	SCL HEALTH	00001	917882	297683	12/29/17	471.00
	SCL HEALTH	00001	917883	297683	12/29/17	175.00
	SHRED IT USA LLC	00001	917343	297242	12/29/17	101.32
	SHRED IT USA LLC	00001	917375	297243	12/29/17	101.32
	STOEFLER REBECCA E	00001	917344	297242	12/29/17	351.00
	STOEFLER REBECCA E	00001	917364	297242	12/29/17	1,377.00
	UNIPATH	00001	917339	297242	12/29/17	1,281.00
	UNIPATH	00001	917367	297243	12/29/17	100.00
					Account Total	26,076.17
					Department Total	<u>84,297.03</u>



**County of Adams**  
**Vendor Payment Report**

<u>1012</u>	<u>County Manager</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Travel & Transportation					
	DUNCAN PATRICIA	00001	917732	297635	01/18/18	83.25
	GONZALES RAYMOND	00001	917730	297635	01/18/18	83.25
	MONKE DYLAN	00001	917733	297635	01/18/18	83.25
	OSTLER BRYAN	00001	917731	297635	01/18/18	83.25
					Account Total	333.00
					Department Total	333.00

**County of Adams**  
**Vendor Payment Report**

<u>1052</u>	<u>Criminal Justice Coord Council</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	ALLEN DEBRA JEAN	00001	917770	297656	01/18/18	72.69
	ALLEN DEBRA JEAN	00001	917771	297656	01/18/18	26.86
	ALLEN DEBRA JEAN	00001	917772	297656	01/18/18	70.65
					Account Total	170.20
	Membership Dues					
	NATL CRIMINAL JUSTICE ASSN	00001	917801	297660	12/29/17	300.00
					Account Total	300.00
	Travel & Transportation					
	OPEN JUSTICE BROKER CONSORTIUM	00001	917819	297660	12/29/17	347.00
					Account Total	347.00
					Department Total	817.20

**County of Adams**  
**Vendor Payment Report**

<u>1074</u>	<u>CA- Risk Management</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Safety-Drug & AI Test/Med Cert					
	COLO OCCUPATIONAL MEDICINE PHY	00019	917926	297750	12/29/17	140.00
					Account Total	140.00
					Department Total	140.00

**County of Adams**  
**Vendor Payment Report**

<u>1044</u>	<u>CA- SS Dependency/Neglect</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	ACE KAUFFMAN	00001	917721	297254	01/28/18	52.51
					Account Total	52.51
					Department Total	52.51

**County of Adams**  
**Vendor Payment Report**

<u>941016</u>	<u>CDBG</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Grants to Other Inst.-Pgm. Cst					
	FEDERAL HEIGHTS CITY OF	00030	917575	297497	12/29/17	14,529.35
					Account Total	14,529.35
	Grants to Other Institutions					
	AFFORDABLE REMODELING SOLUTION	00030	917385	297268	12/29/17	20,139.75
					Account Total	20,139.75
					Department Total	34,669.10

**County of Adams**  
**Vendor Payment Report**

<u>1023</u>	<u>CLK Motor Vehicle</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Destruction of Records					
	SHRED IT USA LLC	00001	917235	297144	12/29/17	350.72
					Account Total	350.72
	Mileage Reimbursements					
	DANIELS MICHELLE K	00001	917388	297272	01/16/18	11.77
	ELLARS SARA	00001	917632	297551	12/29/17	92.98
	MILINAZZO WENDI K	00001	917386	297269	12/29/17	11.77
	MILINAZZO WENDI K	00001	917633	297552	01/17/18	23.98
	MONTOYA AURELIA DANELLE	00001	917905	297732	12/29/17	42.69
	MONTOYA AURELIA DANELLE	00001	917909	297734	01/19/18	42.51
					Account Total	225.70
	Operating Supplies					
	ALSCO AMERICAN INDUSTRIAL	00001	917237	297146	01/12/18	17.19
	ALSCO AMERICAN INDUSTRIAL	00001	917238	297146	01/12/18	26.89
	ALSCO AMERICAN INDUSTRIAL	00001	917239	297146	01/12/18	18.41
	ALSCO AMERICAN INDUSTRIAL	00001	917241	297146	01/12/18	17.19
	COLO CORRECTIONAL INDUSTRIES	00001	917242	297146	01/12/18	233.25
	COPYCO QUALITY PRINTING INC	00001	917233	297144	12/29/17	700.00
					Account Total	1,012.93
	Security Service					
	ALLIED UNIVERSAL SECURITY SERV	00001	917230	297144	12/29/17	1,653.26
	ALLIED UNIVERSAL SECURITY SERV	00001	917232	297144	12/29/17	1,653.26
					Account Total	3,306.52
					Department Total	4,895.87

**County of Adams**  
**Vendor Payment Report**

<u>1021</u>	<u>CLK Recording</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	HOV SERVICES INC	00001	917236	297144	12/29/17	<u>2,256.35</u>
					Account Total	<u>2,256.35</u>
					Department Total	<u><u>2,256.35</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>1051</u>	<u>District Attorney</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	COLO DIST ATTORNEY COUNCIL	00001	917946	297775	12/29/17	13.08
					Account Total	13.08
	Court Reporting Transcripts					
	HIGH PLAINS REPORTING & TRANSC	00001	917947	297775	12/29/17	18.00
	HIGH PLAINS REPORTING & TRANSC	00001	917948	297775	12/29/17	156.00
					Account Total	174.00
	Destruction of Records					
	SHRED IT USA LLC	00001	917319	296893	12/29/17	155.00
	SHRED IT USA LLC	00001	917319	296893	12/29/17	155.00
	SHRED IT USA LLC	00001	917958	297775	12/29/17	30.00
	SHRED IT USA LLC	00001	917958	297775	12/29/17	30.00
					Account Total	370.00
	Equipment Rental					
	TOSHIBA BUSINESS SOLUTIONS	00001	917321	296893	12/29/17	700.72
	TOSHIBA BUSINESS SOLUTIONS	00001	917321	296893	12/29/17	469.63
					Account Total	1,170.35
	Membership Dues					
	COLO DIST ATTORNEY COUNCIL	00001	917612	297545	01/17/18	690.30
					Account Total	690.30
	Mileage Reimbursements					
	GLADER JONATHAN D	00001	917025	296893	12/29/17	33.30
	JIMENEZ LARA M	00001	917026	296893	12/29/17	109.14
	MASON BRIAN	00001	917949	297775	12/29/17	138.03
	MASON BRIAN	00001	917950	297775	12/29/17	123.05
	PEREZ ASHLY	00001	917028	296893	12/29/17	12.60
					Account Total	416.12
	Other Communications					
	VERIZON WIRELESS	00001	917027	296893	12/29/17	160.04
	VERIZON WIRELESS	00001	917959	297775	12/29/17	233.38
	VERIZON WIRELESS	00001	917959	297775	12/29/17	214.00
					Account Total	607.42
	Other Professional Serv					



**County of Adams**  
**Vendor Payment Report**

<u>1051</u>	<u>District Attorney</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	CHEMATOX LABORATORY INC	00001	917024	296893	12/29/17	200.00
	CHEMATOX LABORATORY INC	00001	917024	296893	12/29/17	20.00
	EL PASO COUNTY SHERIFF	00001	917614	297545	01/17/18	7.50
	EL PASO COUNTY SHERIFF	00001	917618	297545	01/17/18	9.50
	LARIMER COUNTY SHERIFF	00001	917615	297545	01/17/18	7.50
	OLSON ADAM DAVID	00001	917957	297775	12/29/17	700.00
					Account Total	<u>944.50</u>
	Witness Fees					
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	917611	297545	01/17/18	102.32
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	917611	297545	01/17/18	88.21
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	917611	297545	01/17/18	106.02
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	917964	297799	01/19/18	164.27
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	917964	297799	01/19/18	457.68
					Account Total	<u>918.50</u>
					Department Total	<u><u>5,304.27</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>9261</u>	<u>DA- Diversion Project</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Destruction of Records					
	SHRED IT USA LLC	00001	917319	296893	12/29/17	30.00
					Account Total	30.00
	Equipment Rental					
	TOSHIBA BUSINESS SOLUTIONS	00001	917321	296893	12/29/17	85.91
	TOSHIBA BUSINESS SOLUTIONS	00001	917321	296893	12/29/17	76.10
					Account Total	162.01
	Medical Services					
	THOMAS F LEVERSEE LCSW	00001	917029	296893	12/29/17	240.00
					Account Total	240.00
	Other Communications					
	VERIZON WIRELESS	00001	917959	297775	12/29/17	40.01
					Account Total	40.01
					Department Total	472.02

**County of Adams**  
**Vendor Payment Report**

<u>7051</u>	<u>Economic Incentives</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Economic Incentives					
	NIAGARA BOTTLING LLC	00001	917741	297279	12/29/17	<u>57,370.00</u>
					Account Total	<u>57,370.00</u>
					Department Total	<u><u>57,370.00</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>6</u>	<u>Equipment Service Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	A & E TIRE INC	00006	917858	297680	01/18/18	3,302.50
	A & E TIRE INC	00006	917859	297680	01/18/18	1,532.11
	A & E TIRE INC	00006	917860	297680	01/18/18	1,309.04
	A & E TIRE INC	00006	917927	297755	01/19/18	461.00
	A & E TIRE INC	00006	917927	297755	01/19/18	206.85
	A & E TIRE INC	00006	917928	297755	01/19/18	1,075.84
	ABRA AUTO BODY & GLASS	00006	917869	297680	01/18/18	160.00
	ABRA AUTO BODY & GLASS	00006	917870	297680	01/18/18	160.00
	ABRA AUTO BODY & GLASS	00006	917871	297680	01/18/18	25.00
	ACS MANAGEMENT LLC	00006	917868	297680	01/18/18	3,900.00
	PRECISE MRM LLC	00006	917874	297681	12/29/17	5,400.00
	SAM HILL OIL INC	00006	917861	297680	01/18/18	531.98
	SAM HILL OIL INC	00006	917862	297680	01/18/18	795.43
	SAM HILL OIL INC	00006	917863	297680	01/18/18	6,298.80
	SAM HILL OIL INC	00006	917864	297680	01/18/18	1,106.72
	SAM HILL OIL INC	00006	917865	297680	01/18/18	1,290.99
	SAM HILL OIL INC	00006	917866	297680	01/18/18	1,377.80
	SAM HILL OIL INC	00006	917867	297680	01/18/18	17,740.33
	TRANSWEST TRAILERS INC	00006	917174	297138	01/12/18	36,429.95
					Account Total	83,104.34
					Department Total	83,104.34

**County of Adams**  
**Vendor Payment Report**

<u>1014</u>	<u>Finance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	FTI GROUP	00001	917296	297168	12/29/17	<u>648.13</u>
					Account Total	<u>648.13</u>
					Department Total	<u><u>648.13</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>1018</u>	<u>Finance General Accounting</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	CHERNYAK DMITRIY	00001	917942	297765	12/29/17	50.74
					Account Total	50.74
	Membership Dues					
	CHERNYAK DMITRIY	00001	917944	297765	12/29/17	121.00
					Account Total	121.00
	Mileage Reimbursements					
	CHERNYAK DMITRIY	00001	917943	297765	12/29/17	55.32
	ORTIZ, EMILIANO SANTIAGO	00001	917134	297047	12/31/17	2.03
	ORTIZ, EMILIANO SANTIAGO	00001	917135	297048	01/11/18	11.99
					Account Total	69.34
					Department Total	<u>241.08</u>

**County of Adams**  
**Vendor Payment Report**

<u>43</u>	<u>Front Range Airport</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	QUANDARY CONSULTANTS LLC	00043	917753	297641	12/29/17	<u>330.00</u>
					Account Total	<u>330.00</u>
					Department Total	<u><u>330.00</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>50</u>	<u>FLATROCK Facility Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	NATIONAL BUSINESS FURNITURE LL	00050	917752	297641	12/29/17	<u>18,235.22</u>
					Account Total	<u>18,235.22</u>
					Department Total	<u><u>18,235.22</u></u>



**County of Adams**  
**Vendor Payment Report**

<u>1091</u>	<u>FO - Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Mileage Reimbursements					
	EVANOFF MATTHEW	00001	917053	296996	01/11/18	<u>21.26</u>
					Account Total	<u>21.26</u>
					Department Total	<u><u>21.26</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>1075</u>	<u>FO - Administration Bldg</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	AMERIGAS DENVER 1012	00001	917802	297663	12/29/17	<u>783.33</u>
					Account Total	<u>783.33</u>
					Department Total	<u><u>783.33</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>1066</u>	<u>FO - ADA</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	DENVER CONCRETE COMPANY	00001	917056	296996	01/11/18	3,895.00
	DENVER CONCRETE COMPANY	00001	917057	296996	01/11/18	2,797.50
	ROCKY MOUNTAIN PARKING LOT SER	00001	917803	297663	12/29/17	286.00
					Account Total	<u>6,978.50</u>
					Department Total	<u><u>6,978.50</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>2090</u>	<u>FO - Flatrock Facility</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	COLO ANALYTICAL LABORATORY	00050	917054	296996	01/11/18	<u>46.00</u>
					Account Total	<u>46.00</u>
					Department Total	<u><u>46.00</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>1071</u>	<u>FO - Justice Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	SUMMIT LABORATORIES INC	00001	917055	296996	01/11/18	<u>410.00</u>
					Account Total	<u>410.00</u>
					Department Total	<u><u>410.00</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>2009</u>	<u>FO - Sheriff Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	JOHN DEERE COMPANY	00001	917806	297663	12/29/17	189.92
					Account Total	189.92
					Department Total	189.92

**County of Adams**  
**Vendor Payment Report**

<u>1076</u>	<u>FO-Adams County Service Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	PPS INTERIORS	00001	917807	297663	12/29/17	160.00
	PPS INTERIORS	00001	917808	297663	12/29/17	1,700.00
					Account Total	<u>1,860.00</u>
					Department Total	<u><u>1,860.00</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>3098</u>	<u>General Capital Improvements</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Buildings					
	LEWIS HIMES ASSOCIATES INC	00004	917961	297794	12/29/17	<u>4,155.00</u>
					Account Total	<u>4,155.00</u>
					Department Total	<u><u>4,155.00</u></u>



**County of Adams**  
**Vendor Payment Report**

<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Colorado Sales Tax Payable					
	STATE OF COLORADO	00001	917379	297253	12/31/17	227.00
					Account Total	227.00
	Received not Vouchered Clrg					
	ADAMSON POLICE PRODUCTS	00001	917309	297178	01/12/18	845.00
	ADAMSON POLICE PRODUCTS	00001	917495	297303	01/16/18	1,010.00
	ALLIED UNIVERSAL SECURITY SERV	00001	917969	297802	12/29/17	1,451.52
	BI- BEHAVIORAL INTERVENTIONS	00001	917018	296899	12/29/17	2,851.07
	BLUE 360 MEDIA LLC	00001	917132	297046	01/11/18	3,531.15
	BLUE 360 MEDIA LLC	00001	917132	297046	01/11/18	966.42
	BRC HARRIS INC	00001	917312	297178	01/12/18	2,920.00
	CHEMATOX LABORATORY INC	00001	917323	297183	12/29/17	230.00
	CINTAS CORPORATION #66	00001	917838	297680	01/18/18	142.23
	CINTAS CORPORATION #66	00001	917839	297680	01/18/18	142.23
	COLO DIST ATTORNEY COUNCIL	00001	917673	297627	12/29/17	1,611.70
	COLO DIST ATTORNEY COUNCIL	00001	917673	297627	12/29/17	774.20
	COMMUNITY REACH CENTER	00001	917653	297626	12/29/17	18,039.22
	COMMUNITY REACH CENTER	00001	917756	297626	12/29/17	26,660.20
	COMMUNITY REACH CENTER	00001	917756	297626	12/29/17	14,332.80
	DELL MARKETING L P	00001	917744	297641	12/29/17	27,281.46
	DELL PREFERRED ACCOUNT	00001	917664	297627	12/29/17	18,033.90
	DENVER DESKS	00001	917660	297626	12/29/17	11,540.00
	DREXEL BARRELL & CO	00001	917675	297627	12/29/17	704.00
	ECONOMIC & PLANNING SYSTEMS IN	00001	917760	297252	12/29/17	9,020.00
	ENVIRO SAFETY PRODUCTS	00001	917497	297303	01/16/18	479.96
	GALLS LLC	00001	917133	297046	01/11/18	241.42
	GLASSDOOR INC	00001	917671	297627	12/29/17	7,000.00
	GOLDMAN ROBBINS NICHOLSON & MA	00001	917300	297171	01/12/18	1,657.45
	GRABAR VOICE AND DATA INC	00001	917119	297025	12/29/17	74,239.00
	INSIGHT PUBLIC SECTOR	00001	917498	297303	01/16/18	30,552.23
	INSIGHT PUBLIC SECTOR	00001	917875	297681	12/29/17	7,344.00
	IRON CODE TECHNOLOGIES INC	00001	917299	297170	12/29/17	35,315.64
	KD SERVICE GROUP	00001	917325	297183	12/29/17	300.00
	KD SERVICE GROUP	00001	917661	297626	12/29/17	175.00
	KD SERVICE GROUP	00001	917662	297626	12/29/17	87.50

**County of Adams**  
**Vendor Payment Report**

<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	KD SERVICE GROUP	00001	917663	297626	12/29/17	191.80
	KD SERVICE GROUP	00001	917757	297626	12/29/17	1,886.10
	KD SERVICE GROUP	00001	917758	297626	12/29/17	1,680.00
	KD SERVICE GROUP	00001	917763	297626	12/29/17	703.25
	KD SERVICE GROUP	00001	917761	297626	12/29/17	647.50
	LODOX NA LLC	00001	917967	297802	12/29/17	333,020.00
	LODOX NA LLC	00001	917967	297802	12/29/17	14,900.00
	LODOX NA LLC	00001	917967	297802	12/29/17	17,840.00
	MARTIN MARTIN CONSULTING ENGIN	00001	917970	297802	12/29/17	1,002.50
	MARTIN MARTIN CONSULTING ENGIN	00001	917971	297802	12/29/17	992.50
	MARTIN MARTIN CONSULTING ENGIN	00001	917972	297802	12/29/17	752.50
	MCDONALD YONG HUI V	00001	917019	296899	12/29/17	2,547.25
	MCDONALD YONG HUI V	00001	917019	296899	12/29/17	1,840.25
	MERRICK & COMPANY	00001	918012	297802	12/29/17	1,730.00
	MOTOROLA INC	00001	917666	297626	12/29/17	2,475,033.01
	MULTICARD	00001	917501	297307	12/29/17	395.00
	MWI VETERINARY SUPPLY CO	00001	917840	297680	01/18/18	190.28
	MWI VETERINARY SUPPLY CO	00001	917841	297680	01/18/18	11.99
	MWI VETERINARY SUPPLY CO	00001	917842	297680	01/18/18	27.61
	MWI VETERINARY SUPPLY CO	00001	917843	297680	01/18/18	2,313.51
	MWI VETERINARY SUPPLY CO	00001	917844	297680	01/18/18	20.26
	MWI VETERINARY SUPPLY CO	00001	917845	297680	01/18/18	3,317.94
	MWI VETERINARY SUPPLY CO	00001	917846	297680	01/18/18	55.04
	MWI VETERINARY SUPPLY CO	00001	917847	297680	01/18/18	45.42
	MWI VETERINARY SUPPLY CO	00001	917848	297680	01/18/18	697.36
	MWI VETERINARY SUPPLY CO	00001	917849	297680	01/18/18	132.78
	MWI VETERINARY SUPPLY CO	00001	917850	297680	01/18/18	123.75
	MWI VETERINARY SUPPLY CO	00001	917851	297680	01/18/18	847.95
	MWI VETERINARY SUPPLY CO	00001	917852	297680	01/18/18	148.70
	MWI VETERINARY SUPPLY CO	00001	917853	297680	01/18/18	670.65
	MWI VETERINARY SUPPLY CO	00001	917857	297680	01/18/18	123.75
	NICOLETTI-FLATER ASSOCIATES	00001	917676	297626	12/29/17	2,090.00
	PATTERSON VETERINARY SUPPLY IN	00001	917836	297680	01/18/18	12.68
	PATTERSON VETERINARY SUPPLY IN	00001	917837	297680	01/18/18	21.40
	PATTERSON VETERINARY SUPPLY IN	00001	917856	297680	01/18/18	13.73
	PEARL COUNSELING ASSOCIATES	00001	917020	296899	12/29/17	1,577.69

**County of Adams**  
**Vendor Payment Report**

<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PEARL COUNSELING ASSOCIATES	00001	917020	296899	12/29/17	1,264.54
	PEARL COUNSELING ASSOCIATES	00001	917021	296899	12/29/17	4,500.00
	PEARL COUNSELING ASSOCIATES	00001	917021	296899	12/29/17	375.00
	PERKINS COIE LLP	00001	917670	297627	12/29/17	1,078.00
	PERKINS COIE LLP	00001	917755	297252	12/29/17	1,568.00
	PITNEY BOWES RESERVE ACCT	00001	917872	297680	01/18/18	15,000.00
	PITNEY BOWES PURCHASE POWER	00001	917120	297025	12/29/17	300.00
	PORTER LEE CORPORATION	00001	917022	296899	12/29/17	1,500.00
	ROADRUNNER PHARMACY INCORPORAT	00001	917854	297680	01/18/18	74.55
	ROADRUNNER PHARMACY INCORPORAT	00001	917855	297680	01/18/18	54.83
	STRAIGHT LINE SAWCUTTING	00001	917876	297681	12/29/17	266,150.51
	SUMMIT FOOD SERVICE LLC	00001	917677	297626	12/29/17	5,243.55
	SUMMIT FOOD SERVICE LLC	00001	917677	297626	12/29/17	21,858.16
	SUMMIT FOOD SERVICE LLC	00001	917678	297626	12/29/17	26,892.36
	SUMMIT FOOD SERVICE LLC	00001	917679	297626	12/29/17	28,729.18
	SUMMIT FOOD SERVICE LLC	00001	917680	297626	12/29/17	28,219.95
	SUMMIT FOOD SERVICE LLC	00001	917681	297626	12/29/17	27,945.58
	SUMMIT FOOD SERVICE LLC	00001	917682	297626	12/29/17	25,927.12
	SUMMIT FOOD SERVICE LLC	00001	917683	297626	12/29/17	28,084.11
	SUMMIT FOOD SERVICE LLC	00001	917684	297626	12/29/17	25,980.40
	SUMMIT FOOD SERVICE LLC	00001	917685	297626	12/29/17	5,204.75
	SUMMIT FOOD SERVICE LLC	00001	917686	297626	12/29/17	3,993.12
	SUMMIT FOOD SERVICE LLC	00001	917686	297626	12/29/17	1,027.93
	SUMMIT FOOD SERVICE LLC	00001	917687	297626	12/29/17	5,529.83
	SUMMIT FOOD SERVICE LLC	00001	917688	297626	12/29/17	5,347.56
	SUMMIT FOOD SERVICE LLC	00001	917689	297626	12/29/17	5,000.95
	SUMMIT FOOD SERVICE LLC	00001	917690	297626	12/29/17	1,482.27
	SUMMIT FOOD SERVICE LLC	00001	917691	297626	12/29/17	7,130.03
	SUMMIT FOOD SERVICE LLC	00001	917692	297626	12/29/17	5,193.99
	SUMMIT FOOD SERVICE LLC	00001	917693	297626	12/29/17	5,349.34
	SUMMIT FOOD SERVICE LLC	00001	917694	297626	12/29/17	4,935.65
	SUMMIT FOOD SERVICE LLC	00001	917695	297626	12/29/17	5,237.04
	TISCHLERBISE INC	00001	917995	297802	12/29/17	7,246.00
	TOUCH SONIC TECHNOLOGIES INC	00001	917121	297025	12/29/17	10,000.00
	TOUCH SONIC TECHNOLOGIES INC	00001	917121	297025	12/29/17	54,000.00
	TOUCH SONIC TECHNOLOGIES INC	00001	917121	297025	12/29/17	1,400.00

**County of Adams**  
**Vendor Payment Report**

<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	TYGRETT DEBRA R	00001	917310	297178	01/12/18	366.00
	TYLER TECHNOLOGIES INC	00001	917023	296899	12/29/17	3,000.00
					Account Total	<u>3,809,273.75</u>
	Retainages Payable					
	STRAIGHT LINE SAWCUTTING	00001	917876	297681	12/29/17	13,307.53-
					Account Total	<u>13,307.53-</u>
					Department Total	<u><u>3,796,193.22</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>5027</u>	<u>Golf Course- CIP</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Improv Other Than Bldgs					
	SNOWY RIVER CONSTRUCTION & EXC	00005	917451	297287	01/16/18	<u>4,200.00</u>
					Account Total	<u>4,200.00</u>
					Department Total	<u><u>4,200.00</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>5026</u>	<u>Golf Course- Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	AMERICAN MECHANICAL	00005	917442	297286	12/29/17	230.00
					Account Total	230.00
	Grounds Maintenance					
	TORO NSN	00005	917452	297287	01/16/18	229.00
					Account Total	229.00
	Repair & Maint Supplies					
	ALSCO AMERICAN INDUSTRIAL	00005	917440	297286	12/29/17	43.56
	ALSCO AMERICAN INDUSTRIAL	00005	917441	297286	12/29/17	45.36
	ALSCO AMERICAN INDUSTRIAL	00005	917443	297287	01/16/18	43.56
	ALSCO AMERICAN INDUSTRIAL	00005	917444	297287	01/16/18	43.56
	ALSCO AMERICAN INDUSTRIAL	00005	917445	297287	01/16/18	43.56
	DEN COL SUPPLY	00005	917446	297287	01/16/18	166.43
					Account Total	386.03
	Vehicle Parts & Supplies					
	GRAINGER	00005	917447	297287	01/16/18	105.63
	POTESTIO BROTHER EQUIPMENT	00005	917450	297287	01/16/18	1,936.15
					Account Total	2,041.78
					Department Total	2,886.81

**County of Adams**  
**Vendor Payment Report**

<u>5021</u>	<u>Golf Course- Pro Shop</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Advertising					
	LABOR SOLUTIONS INC	00005	917925	297752	12/29/17	4,600.00
					Account Total	4,600.00
	Golf Carts					
	MASEK GOLF CARS OF COLORADO	00005	917448	297287	01/16/18	450.72
	MASEK GOLF CARS OF COLORADO	00005	917449	297287	01/16/18	192.76
					Account Total	643.48
					Department Total	5,243.48

**County of Adams**  
**Vendor Payment Report**

<u>9252</u>	<u>GF- Admin/Org Support</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Membership Dues					
	CCI	00001	917293	297167	01/12/18	251.00
	COMMUTING SOLUTIONS	00001	917737	297635	01/18/18	1,600.00
	DENVER REGIONAL COUNCIL OF	00001	917735	297635	01/18/18	54,700.00
	SMART COMMUTE METRO NORTH	00001	917294	297167	01/12/18	17,210.00
					Account Total	73,761.00
	Trustee Fees					
	UMB BANK NA	00001	917929	297669	12/29/17	1,250.00
					Account Total	1,250.00
					Department Total	75,011.00



**County of Adams**  
**Vendor Payment Report**

<u>31</u>	<u>Head Start Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	CESCO LINGUISTIC SERVICE INC 2	00031	917316	297170	12/29/17	114.00
	CESCO LINGUISTIC SERVICE INC 2	00031	917318	297170	12/29/17	110.00
	CESCO LINGUISTIC SERVICE INC 2	00031	917873	297680	01/18/18	386.31
	DENVER CHILDREN'S ADVOCACY CTR	00031	917314	297170	12/29/17	2,749.78
	DENVER CHILDREN'S ADVOCACY CTR	00031	917315	297170	12/29/17	2,749.78
	SYSCO DENVER	00031	917175	297138	01/12/18	30.80
	SYSCO DENVER	00031	917175	297138	01/12/18	126.15
					Account Total	6,266.82
					Department Total	6,266.82

**County of Adams**  
**Vendor Payment Report**

<u>1015</u>	<u>Human Resources- Admin</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	EE of Season					
	NOVA CATERING	00001	917785	297175	01/18/18	166.35
					Account Total	166.35
	Insurance Premiums					
	BUSSARD REX	00001	917295	297168	12/29/17	300.00
	STICKA LAVONNE	00001	917297	297168	12/29/17	300.00
					Account Total	600.00
	Messenger/Delivery Service					
	QUICKSILVER EXPRESS COURIER	00001	917313	297175	12/29/17	53.03
					Account Total	53.03
	Mileage Reimbursements					
	BISBEE BETH	00001	917308	297175	12/29/17	94.48
	RIVERA MATTHEW	00001	917317	297175	12/29/17	115.77
					Account Total	210.25
					Department Total	<u>1,029.63</u>

**County of Adams**  
**Vendor Payment Report**

<u>1079</u>	<u>Human Services Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	VERITIV OPERATING COMPANY	00001	917804	297663	12/29/17	<u>11.80</u>
					Account Total	<u>11.80</u>
					Department Total	<u><u>11.80</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>935118</u>	<u>HHS Grant</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	THRIVE CENTER	00031	917490	297297	12/29/17	87.50
					Account Total	87.50
	Mileage Reimbursements					
	CALDERON SHELLY	00031	917488	297297	12/29/17	5.14
	NAJEE-ULLAH NAJLA	00031	917489	297297	12/29/17	24.61
					Account Total	29.75
	Operating Supplies					
	STATE FORMS CENTER	00031	917499	297298	01/16/18	57.00
					Account Total	57.00
	Other Professional Serv					
	ADAMS COUNTY SHERIFF DEPT	00031	917491	297298	01/03/18	5.00
	ADAMS COUNTY SHERIFF DEPT	00031	917492	297298	01/03/18	5.00
	COLO BUREAU OF INVESTIGATION	00031	917494	297298	01/03/18	79.00
					Account Total	89.00
	Telephone					
	CENTURY LINK	00031	917493	297298	01/03/18	169.84
					Account Total	169.84
					Department Total	433.09

**County of Adams**  
**Vendor Payment Report**

<u>961016</u>	<u>HOME</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Grants to Other Instit					
	BRIGHTON HOUSING AUTHORITY	00030	917820	297666	12/29/17	<u>70,776.95</u>
					Account Total	<u>70,776.95</u>
					Department Total	<u><u>70,776.95</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>961017</u>	<u>HOME2017/2018</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Legal Notices					
	COLORADO COMMUNITY MEDIA	00030	917821	297667	01/18/18	<u>31.80</u>
					Account Total	<u>31.80</u>
					Department Total	<u><u>31.80</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>8622</u>	<u>Insurance -Benefits &amp; Wellness</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Medical Services					
	GOEDEN LORI	00019	917311	297175	12/29/17	15.00
					Account Total	15.00
					Department Total	15.00

**County of Adams**  
**Vendor Payment Report**

<u>19</u>	<u>Insurance Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	CAREHERE LLC	00019	917665	297627	12/29/17	3.33
	CAREHERE LLC	00019	917665	297627	12/29/17	89.49
	CAREHERE LLC	00019	917665	297627	12/29/17	1,295.80
	CAREHERE LLC	00019	917665	297627	12/29/17	960.25
	CAREHERE LLC	00019	917665	297627	12/29/17	14,409.35
	COLO FRAME & SUSPENSION	00019	917824	297668	12/29/17	1,925.40
	MILE HIGH FITNESS	00019	917384	297252	12/29/17	2,100.00
					Account Total	20,783.62
					Department Total	20,783.62



**County of Adams**  
**Vendor Payment Report**

<u>1056</u>	<u>IT Help Desk &amp; Servers</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Maintenance Contracts					
	BEACH KEVIN	00001	917415	297279	12/29/17	<u>99.80</u>
					Account Total	<u>99.80</u>
					Department Total	<u><u>99.80</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>1058</u>	<u>IT Network/Telecom</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Communications Equipment					
	ADVANCED NETWORK MANAGEMENT IN	00001	917254	297148	12/31/17	4,017.00
					Account Total	4,017.00
	Other Professional Serv					
	COMMUNICATION CONSTRUCTION & E	00001	917275	297162	12/31/17	3,230.00
	COMMUNICATION CONSTRUCTION & E	00001	917496	297302	12/31/17	4,940.00
	UTILITY NOTIFICATION CENTER OF	00001	917276	297162	12/31/17	195.75
					Account Total	8,365.75
					Department Total	12,382.75

**County of Adams**  
**Vendor Payment Report**

<u>6107</u>	<u>Open Space Projects</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	UNITED POWER (UNION REA)	00027	916805	296676	12/29/17	18.82
	UNITED POWER (UNION REA)	00027	916939	296843	12/29/17	42.73
	UNITED POWER (UNION REA)	00027	916940	296843	12/29/17	20.00
					Account Total	<u>81.55</u>
					Department Total	<u><u>81.55</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>27</u>	<u>Open Space Projects Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	DESIGN WORKSHOP	00027	917674	297627	12/29/17	4,800.00
	WESTERN STATES RECLAMATION INC	00027	917835	297680	01/18/18	508.00
					Account Total	5,308.00
					Department Total	5,308.00

**County of Adams**  
**Vendor Payment Report**

<u>6202</u>	<u>Open Space Tax- Grants</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Grants to Other Instit					
	BIRD CONSERVANCY OF THE ROCKIE	00028	917654	297625	01/18/18	<u>16,557.93</u>
					Account Total	<u>16,557.93</u>
					Department Total	<u><u>16,557.93</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>3128</u>	<u>Park 1200-HS</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	BUSCH SYSTEMS INTL INC	00004	917962	297794	12/29/17	756.92
	BUSCH SYSTEMS INTL INC	00004	917963	297794	12/29/17	1,239.96
					Account Total	1,996.88
					Department Total	1,996.88

**County of Adams**  
**Vendor Payment Report**

<u>5011</u>	<u>PKS- Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Special Assessment Payments					
	CENTRAL COLO WATER CONSERVANCY	00001	917655	297625	01/18/18	4,032.00
	CENTRAL COLO WATER CONSERVANCY	00001	917656	297625	01/18/18	1,680.00
	COLO AGRICULTURAL DITCH CO	00001	917657	297625	01/18/18	3,120.00
	OLIVER DITCH COMPANY	00001	917649	297623	12/29/17	525.00
					Account Total	9,357.00
					Department Total	9,357.00

**County of Adams**  
**Vendor Payment Report**

<u>5010</u>	<u>PKS- Fair &amp; Special Events</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Event Services					
	AIRGAS USA LLC	00001	917648	297623	12/29/17	58.04
					Account Total	58.04
	Regional Park Rentals					
	ALVARADO JENNIFER	00001	917257	297150	01/12/18	400.00
	TRUJILLO STEPHANIE	00001	916804	296676	12/29/17	400.00
					Account Total	800.00
					Department Total	858.04



**County of Adams**  
**Vendor Payment Report**

<u>5012</u>	<u>PKS- Regional Complex</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Mileage Reimbursements					
	CARLSON KURT A	00001	916938	296843	12/29/17	287.30
					Account Total	287.30
	Operating Supplies					
	G & K SERVICES	00001	917658	297625	01/18/18	199.42
					Account Total	199.42
	Water/Sewer/Sanitation					
	G & K SERVICES	00001	917258	297150	01/12/18	199.42
					Account Total	199.42
					Department Total	686.14

County of Adams  
Vendor Payment Report

<u>5016</u>	<u>PKS- Trail Ranger Patrol</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	XCEL ENERGY	00001	917259	297150	01/12/18	17.85
	XCEL ENERGY	00001	917260	297150	01/12/18	10.65
	XCEL ENERGY	00001	917261	297150	01/12/18	251.29
	XCEL ENERGY	00001	917262	297150	01/12/18	255.16
	XCEL ENERGY	00001	917659	297625	01/18/18	13.21
					Account Total	548.16
	Water/Sewer/Sanitation					
	NORTH PECOS WATER & SANITATION	00001	916803	296676	12/29/17	37.23
					Account Total	37.23
					Department Total	585.39

**County of Adams**  
**Vendor Payment Report**

<u>1089</u>	<u>PLN- Boards &amp; Commissions</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Professional Serv					
	BUZEK, VINCE	00001	917301	297174	01/12/18	65.00
	GARNER, ROSIE	00001	917302	297174	01/12/18	65.00
	HERRERA, AARON	00001	917303	297174	01/12/18	65.00
	PLAKORUS DAVID	00001	917306	297174	01/12/18	65.00
	RICHARDSON SHARON	00001	917304	297174	01/12/18	65.00
	THOMPSON GREGORY PAUL	00001	917305	297174	01/12/18	65.00
					Account Total	<u>390.00</u>
					Department Total	<u><u>390.00</u></u>

**County of Adams**  
**Vendor Payment Report**

13	Road & Bridge Fund	Fund	Voucher	Batch No	GL Date	Amount
	Received not Vouchered Clrg					
	A-1 CHIPSEAL CO	00013	918011	297802	12/29/17	53,777.08
	ASPHALT SPECIALTIES CO INC	00013	917930	297760	12/29/17	1,129.20
	ASPHALT SPECIALTIES CO INC	00013	917931	297760	12/29/17	401.36
	ASPHALT SPECIALTIES CO INC	00013	917932	297760	12/29/17	4,161.58
	ASPHALT SPECIALTIES CO INC	00013	917933	297760	12/29/17	2,622.51
	ASPHALT SPECIALTIES CO INC	00013	917933	297760	12/29/17	463.95
	H&A CONCRETE SAWING INC	00013	917668	297627	12/29/17	2,325.00
	H&A CONCRETE SAWING INC	00013	917668	297627	12/29/17	3,025.00
	IMS	00013	917968	297802	12/29/17	7,177.50
	REPUBLIC SERVICES #535	00013	917934	297760	12/29/17	166.23
	ROCKSOL CONSULTING GROUP INC	00013	917667	297627	12/29/17	3,501.40
	ROCKSOL CONSULTING GROUP INC	00013	917822	297668	12/29/17	2,886.72
	UNIVERSAL FIELD SERVICES INC	00013	917823	297668	12/29/17	6,230.18
	URS CORPORATION	00013	917669	297627	12/29/17	898.75
	W L CONTRACTORS INC	00013	917935	297760	12/29/17	7,206.09
					Account Total	95,972.55
	Retainages Payable					
	A-1 CHIPSEAL CO	00013	918011	297802	12/29/17	2,688.85-
					Account Total	2,688.85-
					Department Total	93,283.70

**County of Adams**  
**Vendor Payment Report**

<u>97711</u>	<u>Sectors NEG Program</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Apprenticeship					
	LOCKHEED MARTIN SPACE SYSTEMS	00035	917565	297375	01/17/18	<u>5,000.00</u>
					Account Total	<u>5,000.00</u>
					Department Total	<u><u>5,000.00</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>2004</u>	<u>Sheriff Training</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	TOSHIBA BUSINESS SOLUTIONS	00001	917818	297660	12/29/17	83.88
					Account Total	83.88
	Operating Supplies					
	PRAIRIE VIEW HIGH SCHOOL	00001	917809	297660	12/29/17	995.64
					Account Total	995.64
	Travel & Transportation					
	SAMS CLUB	00001	917114	296976	12/29/17	520.12
	SAMS CLUB	00001	917114	296976	12/29/17	512.90
					Account Total	1,033.02
					Department Total	2,112.54

**County of Adams**  
**Vendor Payment Report**

<u>2014</u>	<u>Sheriff-Professional Standards</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Communications					
	VERIZON WIRELESS	00001	917116	296976	12/29/17	<u>266.99</u>
					Account Total	<u>266.99</u>
					Department Total	<u><u>266.99</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>2008</u>	<u>SHF - Training Academy</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	TOSHIBA BUSINESS SOLUTIONS	00001	917818	297660	12/29/17	2.19
					Account Total	2.19
	Operating Supplies					
	ARAMARK REFRESHMENT SERVICES	00001	917044	296976	12/29/17	180.00
	DS WATERS OF AMERICA INC	00001	917098	296976	12/29/17	468.73
	EL JARDIN	00001	917775	297656	01/18/18	2,600.00
					Account Total	3,248.73
					Department Total	<u>3,250.92</u>



**County of Adams**  
**Vendor Payment Report**

<u>2011</u>	<u>SHF- Admin Services Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	ADAMS COUNTY SHERIFF	00001	917113	296976	12/29/17	112.50
					Account Total	112.50
	Communications Equipment					
	ADAMS COUNTY COMMUNICATION CEN	00001	917779	297660	12/29/17	4,000.00
					Account Total	4,000.00
	Concealed Handgun Permit Fees					
	VOHS KAMERON L	00001	917006	296860	01/10/18	156.70
					Account Total	156.70
	Education & Training					
	COUNTY SHERIFFS OF COLO	00001	917796	297660	12/29/17	360.00
					Account Total	360.00
	Equipment Rental					
	TOSHIBA BUSINESS SOLUTIONS	00001	917818	297660	12/29/17	120.23
	TOSHIBA BUSINESS SOLUTIONS	00001	917818	297660	12/29/17	54.85
					Account Total	175.08
	Operating Supplies					
	ADAMS COUNTY SHERIFF	00001	917113	296976	12/29/17	59.99
	ARAMARK REFRESHMENT SERVICES	00001	917044	296976	12/29/17	492.88
	ARAMARK REFRESHMENT SERVICES	00001	917773	297656	01/18/18	1,102.96
	DS WATERS OF AMERICA INC	00001	917100	296976	12/29/17	209.07
	E-470 PUBLIC HIGHWAY AUTHORITY	00001	917776	297656	01/18/18	21.86
	NORTHWEST PARKWAY LLC	00001	917805	297660	12/29/17	4.25
	SAMS CLUB	00001	917114	296976	12/29/17	21.88
					Account Total	1,912.89
	Other Communications					
	VERIZON WIRELESS	00001	917116	296976	12/29/17	492.65
					Account Total	492.65
	Other Professional Serv					
	LADWIG MICHAEL V MD PC	00001	917799	297660	12/29/17	450.00
	POINT SPORTS/ERGOMED	00001	917798	297660	12/29/17	360.00
					Account Total	810.00
	Other Repair & Maint					

**County of Adams**  
**Vendor Payment Report**

<u>2011</u>	<u>SHF- Admin Services Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	BUSINESS EQUIPMENT SERVICE	00001	916955	296860	01/10/18	110.00
					Account Total	110.00
	Printing External					
	COPYCO QUALITY PRINTING INC	00001	917045	296976	12/29/17	35.00
	COPYCO QUALITY PRINTING INC	00001	917048	296976	12/29/17	70.00
	COPYCO QUALITY PRINTING INC	00001	917050	296976	12/29/17	282.00
	COPYCO QUALITY PRINTING INC	00001	917051	296976	12/29/17	2,250.00
					Account Total	2,637.00
	Special Events					
	SAMS CLUB	00001	917114	296976	12/29/17	126.24
					Account Total	126.24
	Uniforms & Cleaning					
	ADAMSON POLICE PRODUCTS	00001	917332	297191	01/12/18	121.00
	GALLS LLC	00001	917106	296976	12/29/17	177.85
	GALLS LLC	00001	917108	296976	12/29/17	184.05
	GALLS LLC	00001	917110	296976	12/29/17	155.85
					Account Total	638.75
					Department Total	<u>11,531.81</u>

**County of Adams**  
**Vendor Payment Report**

<u>2015</u>	<u>SHF- Civil Section</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Communications					
	VERIZON WIRELESS	00001	917116	296976	12/29/17	200.18
					Account Total	200.18
	Sheriff's Fees					
	ADAMS COUNTY PUBLIC DEFENDER	00001	917520	297310	01/16/18	2.50
	ANDERSON LAW OFFICE	00001	917280	297135	01/12/18	19.00
	AUER ZDENEK	00001	917281	297135	01/12/18	19.00
	BC SERVICES INC	00001	917181	297135	01/12/18	19.00
	BC SERVICES INC	00001	917182	297135	01/12/18	19.00
	BC SERVICES INC	00001	917183	297135	01/12/18	19.00
	BC SERVICES INC	00001	917184	297135	01/12/18	19.00
	BONDED ADJUSTING SERVICE	00001	917521	297310	01/16/18	19.00
	BOVE LAW OFFICES	00001	917185	297135	01/12/18	145.00
	BOVE LAW OFFICES	00001	917186	297135	01/12/18	22.00
	BRUMBAUGH & QUANDAHL	00001	917187	297135	01/12/18	19.00
	CREDIT SERVICE COMPANY	00001	917188	297135	01/12/18	19.00
	DOZAL ERIKA YOHNEN	00001	917282	297135	01/12/18	19.00
	EZ MESSENGER	00001	917189	297135	01/12/18	19.00
	EZ MESSENGER	00001	917190	297135	01/12/18	19.00
	GALLEGOS LACIE	00001	917283	297135	01/12/18	19.00
	HELLICKSON CODY EDWARD	00001	917284	297135	01/12/18	19.00
	HOLST AND BOETTCHER	00001	917191	297135	01/12/18	19.00
	JACKSON CONDOS LLC	00001	917192	297135	01/12/18	145.00
	KLASS PHILIP	00001	917193	297135	01/12/18	66.00
	KLASS PHILIP	00001	917194	297135	01/12/18	66.00
	KLASS PHILIP	00001	917195	297135	01/12/18	66.00
	LAW OFICES OF KATHERINE M STOL	00001	917285	297135	01/12/18	19.00
	LEACHMAN, MARK A	00001	917196	297135	01/12/18	19.00
	LEACHMAN, MARK A	00001	917197	297135	01/12/18	19.00
	LEACHMAN, MARK A	00001	917198	297135	01/12/18	19.00
	LEACHMAN, MARK A	00001	917514	297310	01/16/18	19.00
	MACHOL & JOHANNES, LLC	00001	917199	297135	01/12/18	19.00
	MARTINEZ JESSICA	00001	917286	297135	01/12/18	19.00
	MIDLAND FUNDING LLC	00001	917515	297310	01/16/18	19.00
	MONTOYA ROY ANTHONY	00001	917287	297135	01/12/18	66.00

**County of Adams**  
**Vendor Payment Report**

<u>2015</u>	<u>SHF- Civil Section</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	MOORE LAW GROUP APC	00001	917200	297135	01/12/18	19.00
	MOORE LAW GROUP APC	00001	917516	297310	01/16/18	19.00
	MORTENSEN JESSICA SHARAE	00001	917288	297135	01/12/18	19.00
	OWENS CHRIS MARIE	00001	917289	297135	01/12/18	19.00
	RIOS SELENE IVONEE	00001	917290	297135	01/12/18	19.00
	SPRINGMAN, BRADEN, WILSON & PO	00001	917201	297135	01/12/18	66.00
	TA PHUNG	00001	917522	297310	01/16/18	66.00
	TOP HAT FILE AND SERVE	00001	917517	297310	01/16/18	19.00
	TSCHETTER HAMRICK SULZER	00001	917292	297135	01/12/18	3,776.00
	VALDEZ CORENA H	00001	917291	297135	01/12/18	19.00
	VALDEZ CORENA H	00001	917518	297310	01/16/18	19.00
	VARGO AND JANSON PC	00001	917519	297310	01/16/18	19.00
	WAKEFIELD & ASSOCIATES INC	00001	917202	297135	01/12/18	19.00
	WAKEFIELD & ASSOCIATES INC	00001	917203	297135	01/12/18	19.00
	WAKEFIELD & ASSOCIATES INC	00001	917204	297135	01/12/18	19.00
	WESTERN CONTROL SERVICES	00001	917205	297135	01/12/18	40.00
					Account Total	5,191.50
					Department Total	5,391.68

**County of Adams**  
**Vendor Payment Report**

<u>2075</u>	<u>SHF- Commissary Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	TOSHIBA BUSINESS SOLUTIONS	00001	917818	297660	12/29/17	100.29
					Account Total	100.29
	Other Professional Serv					
	FOUND MY KEYS	00001	917105	296976	12/29/17	820.00
	TYGRETT DEBRA R	00001	917115	296976	12/29/17	279.00
					Account Total	1,099.00
	Postage & Freight					
	PITNEY BOWES RESERVE ACCT	00001	917009	296860	01/10/18	10,000.00
					Account Total	10,000.00
	Subscrip/Publications					
	DENVER POST	00001	917008	296860	01/10/18	4,495.75
					Account Total	4,495.75
					Department Total	<u>15,695.04</u>

**County of Adams**  
**Vendor Payment Report**

<u>2016</u>	<u>SHF- Detective Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	ACAN	00001	916954	296860	01/10/18	35.00
					Account Total	35.00
	Equipment Rental					
	TOSHIBA BUSINESS SOLUTIONS	00001	917818	297660	12/29/17	130.79
					Account Total	130.79
	Medical Services					
	MEDICAL CENTER OF AURORA	00001	917800	297660	12/29/17	680.00
					Account Total	680.00
	Membership Dues					
	RMDIAI	00001	917511	297308	01/16/18	180.00
					Account Total	180.00
	Operating Supplies					
	DS WATERS OF AMERICA INC	00001	917097	296976	12/29/17	579.35
	E470 PUBLIC HIGHWAY AUTHORITY	00001	917797	297660	12/29/17	7.60
	NORTHWEST PARKWAY LLC	00001	917805	297660	12/29/17	11.75
					Account Total	598.70
	Other Communications					
	CENTURY LINK	00001	917774	297656	01/18/18	184.98
					Account Total	184.98
	Other Professional Serv					
	SHRED IT USA LLC	00001	917811	297660	12/29/17	40.00
					Account Total	40.00
	Postage & Freight					
	U S POSTMASTER	00001	917010	296860	01/10/18	5,000.00
					Account Total	5,000.00
					Department Total	6,849.47

**County of Adams**  
**Vendor Payment Report**

<u>2071</u>	<u>SHF- Detention Facility</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	TOSHIBA BUSINESS SOLUTIONS	00001	917818	297660	12/29/17	564.39
	TOSHIBA BUSINESS SOLUTIONS	00001	917818	297660	12/29/17	164.58
					Account Total	728.97
	Maintenance Contracts					
	FINANCIAL EQUIPMENT COMPANY	00001	917330	297191	01/12/18	375.00
	FINANCIAL EQUIPMENT COMPANY	00001	917777	297656	01/18/18	325.00
					Account Total	700.00
	Membership Dues					
	COLO POLICE CANINE ASSOCIATION	00001	917334	297191	01/12/18	40.00
	COLO POLICE CANINE ASSOCIATION	00001	917335	297191	01/12/18	40.00
	NATL POLICE CANINE ASSN	00001	917507	297308	01/16/18	80.00
	NATL POLICE CANINE ASSN	00001	917508	297308	01/16/18	80.00
					Account Total	240.00
	Mileage Reimbursements					
	BOWMAN LORI	00001	917783	297660	12/29/17	16.05
					Account Total	16.05
	Operating Supplies					
	DS WATERS OF AMERICA INC	00001	917099	296976	12/29/17	47.09
	DS WATERS OF AMERICA INC	00001	917101	296976	12/29/17	1,253.78
	DS WATERS OF AMERICA INC	00001	917102	296976	12/29/17	88.34
	E-470 PUBLIC HIGHWAY AUTHORITY	00001	917776	297656	01/18/18	21.88
	E470 PUBLIC HIGHWAY AUTHORITY	00001	917797	297660	12/29/17	68.00
	NORTHWEST PARKWAY LLC	00001	917112	296976	12/29/17	9.15
	NORTHWEST PARKWAY LLC	00001	917805	297660	12/29/17	120.00
	SAMS CLUB	00001	917114	296976	12/29/17	109.33
	SECURITY & SAF OF COLORADO INC	00001	917810	297660	12/29/17	369.88
	SUMMIT FOOD SERVICE LLC	00001	917812	297660	12/29/17	228.24
	SUMMIT FOOD SERVICE LLC	00001	917813	297660	12/29/17	205.96
	SUMMIT FOOD SERVICE LLC	00001	917814	297660	12/29/17	104.73
	SUMMIT FOOD SERVICE LLC	00001	917815	297660	12/29/17	217.41
	SUMMIT FOOD SERVICE LLC	00001	917816	297660	12/29/17	303.13
	SUMMIT FOOD SERVICE LLC	00001	917817	297660	12/29/17	210.46
					Account Total	3,357.38

**County of Adams**  
**Vendor Payment Report**

<u>2071</u>	<u>SHF- Detention Facility</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Communications					
	VERIZON WIRELESS	00001	917116	296976	12/29/17	300.78
					Account Total	300.78
	Other Repair & Maint					
	ADVANCED LAUNDRY SYSTEMS	00001	917042	296976	12/29/17	190.00
	ADVANCED LAUNDRY SYSTEMS	00001	917043	296976	12/29/17	745.26
					Account Total	935.26
	Security Service					
	DENVER HEALTH & HOSPITAL AUTHO	00001	917787	297660	12/29/17	1,920.00
	DENVER HEALTH & HOSPITAL AUTHO	00001	917788	297660	12/29/17	1,600.00
	DENVER HEALTH & HOSPITAL AUTHO	00001	917789	297660	12/29/17	2,560.00
					Account Total	6,080.00
	Uniforms & Cleaning					
	GALLS LLC	00001	917109	296976	12/29/17	188.84
					Account Total	188.84
					Department Total	12,547.28



**County of Adams**  
**Vendor Payment Report**

<u>2072</u>	<u>SHF- Justice Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Communications					
	VERIZON WIRELESS	00001	917116	296976	12/29/17	<u>29.35</u>
					Account Total	<u>29.35</u>
					Department Total	<u><u>29.35</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>2010</u>	<u>SHF- MIS Unit</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Communications					
	VERIZON WIRELESS	00001	917116	296976	12/29/17	<u>62.54</u>
					Account Total	<u>62.54</u>
					Department Total	<u><u>62.54</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>2017</u>	<u>SHF- Patrol Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	TOSHIBA BUSINESS SOLUTIONS	00001	917818	297660	12/29/17	77.33
					Account Total	77.33
	Operating Supplies					
	DS WATERS OF AMERICA INC	00001	917103	296976	12/29/17	355.30
	DS WATERS OF AMERICA INC	00001	917793	297660	12/29/17	34.45
	E-470 PUBLIC HIGHWAY AUTHORITY	00001	917776	297656	01/18/18	21.86
					Account Total	411.61
	Other Communications					
	LEXISNEXIS RISK SOLUTIONS	00001	917111	296976	12/29/17	100.79
	VERIZON WIRELESS	00001	917116	296976	12/29/17	826.83
					Account Total	927.62
	Other Professional Serv					
	CLEAN HARBORS ENVIRONMENTAL SE	00001	917784	297660	12/29/17	2,190.00
	CLEAN HARBORS ENVIRONMENTAL SE	00001	917786	297660	12/29/17	2,200.00
	SHRED IT USA LLC	00001	917811	297660	12/29/17	40.00
					Account Total	4,430.00
	Uniforms & Cleaning					
	ADAMSON POLICE PRODUCTS	00001	917331	297191	01/12/18	153.00
	REEVES COMPANY INC	00001	917333	297191	01/12/18	32.22
					Account Total	185.22
					Department Total	6,031.78

**County of Adams**  
**Vendor Payment Report**

<u>2018</u>	<u>SHF- Records/Warrants Section</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	TOSHIBA BUSINESS SOLUTIONS	00001	917818	297660	12/29/17	155.99
					Account Total	155.99
	Extraditions					
	ADAMS COUNTY SHERIFF	00001	917113	296976	12/29/17	342.74
	WORLD CONNECTIONS TRAVEL	00001	917007	296860	01/10/18	1,558.52
					Account Total	1,901.26
	Operating Supplies					
	DS WATERS OF AMERICA INC	00001	917052	296976	12/29/17	57.85
	FIRST CHOICE COFFEE SERVICES	00001	916956	296860	01/10/18	191.55
	FIRST CHOICE COFFEE SERVICES	00001	917104	296976	12/29/17	68.80
					Account Total	318.20
	Other Communications					
	VERIZON WIRELESS	00001	917116	296976	12/29/17	40.01
					Account Total	40.01
					Department Total	2,415.46

**County of Adams**  
**Vendor Payment Report**

<u>2005</u>	<u>SHF- TAC Section</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	TOSHIBA BUSINESS SOLUTIONS	00001	917818	297660	12/29/17	49.89
					Account Total	49.89
	Maintenance Contracts					
	LIFE LOC INC	00001	917778	297656	01/18/18	100.00
					Account Total	100.00
	Other Communications					
	VERIZON WIRELESS	00001	917116	296976	12/29/17	152.51
					Account Total	152.51
					Department Total	<u>302.40</u>

**County of Adams**  
**Vendor Payment Report**

<u>2013</u>	<u>SHF- VALE Grant</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Medical Services					
	HOLMES DAWN B	00001	917368	297243	12/29/17	7,125.00
					Account Total	7,125.00
	Operating Supplies					
	ELDORADO ARTESIAN SPRINGS INC	00001	917371	297243	12/29/17	11.00
					Account Total	11.00
					Department Total	7,136.00

**County of Adams**  
**Vendor Payment Report**

<u>3056</u>	<u>Transportation CIP</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Land					
	EMPIRE TITLE NORTH LLC	00013	917945	297772	12/29/17	725.00
	EMPIRE TITLE NORTH LLC	00013	917953	297784	12/29/17	103,800.00
					Account Total	104,525.00
	Road & Streets					
	SALBENBLATT JAMES M	00013	917954	297784	12/29/17	265.00
	SMITH MARILYN	00013	917955	297784	12/29/17	265.00
					Account Total	530.00
					Department Total	105,055.00

**County of Adams**  
**Vendor Payment Report**

<u>3031</u>	<u>Transportation Opers &amp; Maint</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Debris Removal					
	A & E TIRE INC	00013	917636	297553	12/29/17	120.00
					Account Total	120.00
	Dust Abatement					
	WAYNE A MITCHELL LLC	00013	917634	297553	12/29/17	2,169.00
	WAYNE A MITCHELL LLC	00013	917635	297553	12/29/17	2,406.60
					Account Total	4,575.60
	Gas & Electricity					
	UNITED POWER (UNION REA)	00013	917888	297731	12/29/17	16.50
	UNITED POWER (UNION REA)	00013	917892	297731	12/29/17	33.00
	UNITED POWER (UNION REA)	00013	917890	297731	12/29/17	20.34
	UNITED POWER (UNION REA)	00013	917889	297731	12/29/17	33.00
	UNITED POWER (UNION REA)	00013	917891	297731	12/29/17	88.49
	UNITED POWER (UNION REA)	00013	917893	297731	12/29/17	179.54
	UNITED POWER (UNION REA)	00013	917894	297731	12/29/17	16.50
	UNITED POWER (UNION REA)	00013	917895	297731	12/29/17	36.00
	UNITED POWER (UNION REA)	00013	917896	297731	12/29/17	34.00
	UNITED POWER (UNION REA)	00013	917897	297731	12/29/17	144.30
	UNITED POWER (UNION REA)	00013	917898	297731	12/29/17	213.75
	UNITED POWER (UNION REA)	00013	917899	297731	12/29/17	42.44
	UNITED POWER (UNION REA)	00013	917900	297731	12/29/17	120.52
	UNITED POWER (UNION REA)	00013	917901	297731	12/29/17	16.50
	UNITED POWER (UNION REA)	00013	917902	297731	12/29/17	48.84
	UNITED POWER (UNION REA)	00013	917903	297731	12/29/17	48.84
	UNITED POWER (UNION REA)	00013	917904	297731	12/29/17	23.16
	XCEL ENERGY	00013	917906	297731	12/29/17	24.07
	XCEL ENERGY	00013	917907	297731	12/29/17	1,257.48
	XCEL ENERGY	00013	917908	297731	12/29/17	3,125.93
	XCEL ENERGY	00013	917910	297731	12/29/17	207.86
	XCEL ENERGY	00013	917911	297731	12/29/17	23,901.38
	XCEL ENERGY	00013	917912	297731	12/29/17	2.97
	XCEL ENERGY	00013	917913	297731	12/29/17	231.80
	XCEL ENERGY	00013	917914	297731	12/29/17	151.52
	XCEL ENERGY	00013	917915	297731	12/29/17	254.67
	XCEL ENERGY	00013	917916	297731	12/29/17	120.43



**County of Adams**  
**Vendor Payment Report**

<u>3031</u>	<u>Transportation Opers &amp; Maint</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	XCEL ENERGY	00013	917917	297731	12/29/17	244.64
	XCEL ENERGY	00013	917918	297731	12/29/17	142.95
					Account Total	30,781.42
	Gravel & Recycled Material					
	ASPHALT SPECIALTIES CO INC	00013	917933	297760	12/29/17	.03
					Account Total	.03
					Department Total	35,477.05

**County of Adams**  
**Vendor Payment Report**

<u>4316</u>	<u>Wastewater Treatment Plant</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	ROGGEN FARMERS ELEVATOR ASSN	00043	917245	297142	01/12/18	<u>507.00</u>
					Account Total	<u>507.00</u>
					Department Total	<u><u>507.00</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>35</u>	<u>Workforce &amp; Business Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	COMPUTER SYSTEMS DESIGN	00035	917378	297252	12/29/17	<u>4,800.00</u>
					Account Total	<u>4,800.00</u>
					Department Total	<u><u>4,800.00</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>98740</u>	<u>WBT Adult Program</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Apprenticeship					
	LOCKHEED MARTIN SPACE SYSTEMS	00035	917563	297375	01/17/18	5,000.00
	LOCKHEED MARTIN SPACE SYSTEMS	00035	917564	297375	01/17/18	5,000.00
					Account Total	10,000.00
					Department Total	10,000.00

**County of Adams**  
**Vendor Payment Report**

<u>97500</u>	<u>WIOA YOUTH OLDER</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Supp Svcs-Incentives					
	SAUCEDA BRITTANY	00035	917566	297375	01/17/18	<u>25.00</u>
					Account Total	<u>25.00</u>
					Department Total	<u><u>25.00</u></u>

**County of Adams**  
**Vendor Payment Report**

**Grand Total**      4,696,375.37

**MINUTES OF COMMISSIONERS' PROCEEDINGS FOR  
TUESDAY, JANUARY 23, 2018**

1. ROLL CALL (09:02 AM)

Present: All Commissioners present.

Excused:

2. PLEDGE OF ALLEGIANCE

3. MOTION TO APPROVE AGENDA (09:03 AM)

**Motion to Approve 3. MOTION TO APPROVE AGENDA with the removal of Agenda Item 7A3 Moved by Charles "Chaz" Tedesco, seconded by Eva J. Henry, unanimously carried.**

4. AWARDS AND PRESENTATIONS (09:03 AM)

5. PUBLIC COMMENT (09:03 AM)

A. Citizen Communication

A total of 30 minutes is allocated at this time for public comment and each speaker will be limited to 3 minutes. If there are additional requests from the public to address the Board, time will be allocated at the end of the meeting to complete public comment. The chair requests that there be no public comment on issues for which a prior public hearing has been held before this Board.

B. Elected Officials' Communication

6. CONSENT CALENDAR (09:04 AM)

A. 18-073 List of Expenditures Under the Dates of January 8-12, 2018

B. 18-076 Minutes of the Commissioners' Proceedings from January 16, 2018

C. 18-067 Adams County Treasurer's Summary December 1-31, 2017

D. 18-034 Resolution Ratifying the Registration Form, Product Preference Form, Confidentiality Agreement, and Self Assessment Security Checklist for the 2020 Census Local Update of Census Addresses Operation, Dated December 12, 2017 (File approved by ELT)

E. 18-055 Resolution Approving the Amended Open Space Grant Agreement between Adams County and the Adams County Parks & Open Space Department for the Twin Lakes Park Renovation Project (File approved by ELT)

F. 18-056 Resolution Approving the Open Space Modification Request and the Amended Open Space Grant Agreement between Adams County and the Adams County Parks and Open Space Department for the Clay Street Community Trail Project (File approved by ELT)

G. 18-058 Resolution Approving Release of Right-of-Way Contract between Adams County and Kerr-McGee, LLC, for an Abandoned Pipeline (File approved by ELT)

H. 18-063 Resolution Appointing Marc Pedrucci and Aaron Clark as Proxies for Calendar Year 2018 to Conduct Ditch and Reservoir Company Business and to Sign Annual Renewal Contracts on Behalf of Adams County (File approved by ELT)

I. 18-077 Resolution Approving an Intergovernmental Agreement (IGA) between Adams County and the Colorado Department of Transportation (CDOT) for the Improvement of 25 Traffic Signals on Pecos Street from West 52nd Avenue North to West 84th Avenue and on Washington Street from East 52nd Avenue North to East 78th Avenue (File approved by ELT)

**Motion to Approve 6. CONSENT CALENDAR Moved by Steve O'Dorisio, seconded by Charles "Chaz" Tedesco, unanimously carried.**

7. NEW BUSINESS (09:05 AM)

A. COUNTY MANAGER (09:05 AM)

1. 18-061 Resolution Awarding an Agreement to Family Tree, Inc., to Provide Domestic Violence Shelter and Services for Temporary Assistance to Needy Families (TANF) (File approved by ELT) (09:05 AM)  
**Motion to Approve 1. 18-061 Resolution Awarding an Agreement to Family Tree, Inc., to Provide Domestic Violence Shelter and Services for Temporary Assistance to Needy Families (TANF)**  
**(File approved by ELT) Moved by Steve O'Dorisio, seconded by Charles "Chaz" Tedesco, unanimously carried.**
2. 18-062 Resolution Approving Amendment Two to the Agreement between Adams County and Family Tree, Inc., to Provide Child Only Case Management Services for Temporary Assistance for Needy Families (TANF) (File approved by ELT)  
**Motion to Approve 2. 18-062 Resolution Approving Amendment Two to the Agreement between Adams County and Family Tree, Inc., to Provide Child Only Case Management Services for Temporary Assistance for Needy Families (TANF)**  
**(File approved by ELT) Moved by Steve O'Dorisio, seconded by Charles "Chaz" Tedesco, unanimously carried.**
3. 18-029 Resolution Approving Change Order One to the Purchase Order Agreement between Adams County and Asphalt Specialties Co., Inc., to Provide Screened Structural Fill Material (File approved by ELT)  
This item was removed from the agenda
4. 18-027 Resolution Approving Change Order One to the Purchase Order Agreement between Adams County and Allied Recycled Aggregates to Provide Crushed Recycled Aggregate Base Materials (File approved by ELT) (09:10 AM)  
**Motion to Approve 4. 18-027 Resolution Approving Change Order One to the Purchase Order Agreement between Adams County and Allied Recycled Aggregates to Provide Crushed Recycled Aggregate Base Materials**  
**(File approved by ELT) Moved by Charles "Chaz" Tedesco, seconded by Eva J. Henry, unanimously carried.**
5. 18-036 Resolution Approving Change Order One to the Purchase Order Agreement between Adams County and GMCO Corporation to Provide Fugitive Dust Control Abatement Chemicals (File approved by ELT)  
**Motion to Approve 5. 18-036 Resolution Approving Change Order One to the Purchase Order Agreement between Adams County and GMCO Corporation to Provide Fugitive Dust Control Abatement Chemicals**  
**(File approved by ELT) Moved by Charles "Chaz" Tedesco, seconded by Eva J. Henry, unanimously carried.**
6. 18-037 Resolution Approving Change Order One to the Purchase Order Agreement between Adams County and G5 BioSolutions LLC to Provide Polymeric Compaction Aid Material (File approved by ELT)  
**Motion to Approve 6. 18-037 Resolution Approving Change Order One to the Purchase Order Agreement between Adams County and G5 BioSolutions LLC to Provide Polymeric Compaction Aid Material**  
**(File approved by ELT) Moved by Charles "Chaz" Tedesco, seconded by Eva J. Henry, unanimously carried.**
7. 18-038 Resolution Approving Amendment One to the Agreement between Adams County and EP&A Envirotac, Inc., to Provide Acrylic Based Soil Stabilizer Materials (File approved by ELT)



**Motion to Approve 7. 18-038 Resolution Approving Amendment One to the Agreement between Adams County and EP&A Envirotac, Inc., to Provide Acrylic Based Soil Stabilizer Materials**

**(File approved by ELT) Moved by Charles "Chaz" Tedesco, seconded by Eva J. Henry, unanimously carried.**

8. 18-039 Resolution Approving Change Order Two to the Purchase Order Agreement between Adams County and JK Transports, Inc., to Provide Truck Hauling Services (File approved by ELT)

**Motion to Approve 8. 18-039 Resolution Approving Change Order Two to the Purchase Order Agreement between Adams County and JK Transports, Inc., to Provide Truck Hauling Services**

**(File approved by ELT) Moved by Charles "Chaz" Tedesco, seconded by Eva J. Henry, unanimously carried.**

9. 18-064 Resolution Awarding an Agreement between Adams County and Brannan Sand and Gravel Company, LLC, to Provide General Contractor Services (File approved by ELT) (09:26 AM)

**Motion to Approve 9. 18-064 Resolution Awarding an Agreement between Adams County and Brannan Sand and Gravel Company, LLC, to Provide General Contractor Services**

**(File approved by ELT) Moved by Erik Hansen, seconded by Eva J. Henry, unanimously carried.**

10. 18-120 Resolution Approving Intergovernmental Agreement Among the Board of County Commissioners of the County of Adams, the City of Aurora and the Aerotropolis Area Coordinating Metropolitan District Establishing the Aerotropolis Regional Transportation Authority (File approved by ELT) (09:26 AM)

**Motion to Approve 10. 18-120 Resolution Approving Intergovernmental Agreement Among the Board of County Commissioners of the County of Adams, the City of Aurora and the Aerotropolis Area Coordinating Metropolitan District Establishing the Aerotropolis Regional Transportation Authority**

**(File approved by ELT) Moved by Steve O'Dorisio, seconded by Charles "Chaz" Tedesco, passed with a roll call vote 4:1.**

**B. COUNTY ATTORNEY**

8. Motion to Adjourn into Executive Session Pursuant to C.R.S. 24-6-402(4)(b) for the Purpose of Receiving Legal Advice Regarding Pending Litigation (09:34 AM)

**Motion to Approve 8. Motion to Adjourn into Executive Session Pursuant to C.R.S. 24-6-402(4)(b) for the Purpose of Receiving Legal Advice Regarding Pending Litigation Moved by Eva J. Henry, seconded by Erik Hansen, unanimously carried.**

9. ADJOURNMENT (09:35 AM)

**AND SUCH OTHER MATTERS OF PUBLIC BUSINESS WHICH MAY ARISE**

**ADAMS COUNTY PUBLIC TRUSTEE OPERATIONAL EXPENSE FOR THE QUARTER ENDING DECEMBER 2017**

**PERSONNEL SERVICES**

Salary - Permanent	47,430.75
Salary - Regular Part Time	3,436.38
Salary - Temporary Part Time	0.00
Overtime	0.00
<b>TOTAL</b>	<b>50,867.13</b>

**FRINGE BENEFITS**

Medical Insurance	9,338.04
Dental Insurance	129.18
Vision Insurance	20.64
Life Insurance	80.64
Disability Compensation	451.53
Retirement (PT Match)	4,268.76
Workmen's Compensation	326.06
Fica (PT Match)	2,987.69
Mcr (PT Match)	698.75
<b>TOTAL</b>	<b>18,301.29</b>

**OPERATING AND MAITENANCE**

Operating Supplies	432.52
Special Events	0.00
Releases - Postage	128.13
Envelopes & Labels	0.00
Books & Forms	38.03
Subscriptions	0.00
Publications	0.00
<b>TOTAL</b>	<b>598.68</b>

**CHARGES FOR SERVICES**

Office Equipment - Planned	0.00
Equipment Maint. & Rental	60.00
Office Equipment (Planned)	0.00
Business Meetings	0.00
Mileage Reimbursement	42.80
Water	0.00
Misc Expense	0.00
Petty Cash Expense	74.00
Auditing & Accounting	0.00
Office Rent & Storage Unit - Transferred from excess PT Fees to Escrow/Rent	22,496.00
Telephone	384.84
IT Support	245.00
Association Dues	0.00
Consultant - Non Recurring	0.00
Re-Recordings	41.00
Other Professional Service	0.00
Education & Training	0.00
Travel & Transportation	0.00
Insurance Premiums & Bonds	649.00
Computer Supplies/Upgrades	0.00
<b>TOTAL</b>	<b>23,992.64</b>

**CAPITAL OUTLAY**

Computer Software Purchases	0.00
Computer Hardware Purchases	0.00
Office Furniture & Equipment	0.00
<b>TOTAL</b>	<b>0.00</b>

<b>TOTAL EXPENDITURES FOR QUARTER</b>		<b>93,759.74</b>
<b>RECONCILIATION</b>		
Total of Other Check Not Written - Transferred from excess PT Fess to Escrow Holding/Rent		\$0.00
Other		\$0.00
Adjustment		\$0.00
Re-Recordings for the quarter		\$41.00
Total Deposits to General Exp.		\$93,718.74
Less Deposits to Postage/Misc/copies		\$0.00
	<b>TOTAL</b>	<b>\$93,759.74</b>
	<b>OVER/SHORT</b>	<b>(0.00)</b>

**PUBLIC TRUSTEE REVENUE FOR QUARTER ENDING DECEMBER 2017**

**FORECLOSURE REVENUE:**

Foreclosure and Withdrawal Fees (#4020)	<b>29,082.56</b>
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<b>TOTAL REVENUE COLLECTED FOR FORECLOSURES</b>	<b>29,082.56</b>
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**PUBLIC TRUSTEE DOCUMENTS:**

3	(Certificates of Redemption @ 30.00 each)	90.00
9	(Lienor Intents to Redeem @ 50.00 each)	450.00
31	(Public Trustee Deeds @ 30.00 each)	930.00

<b>TOTAL REVENUE COLLECTED FOR FORECLOSURE DOCUMENTS</b>	<b>30,552.56</b>
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**PUBLIC TRUSTEE RELEASE FEES:**

6,925	(Releases executed @ 15.00 each)	<b>103,875.00</b>
	returned check for release	<b>0.00</b>

**PUBLIC TRUSTEE TAX ESCROW FEES**

0	(PT tax escrow fees @ 75.00 each)	0.00
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<b>TOTAL OF ALL PUBLIC TRUSTEE FEES COLLECTED FOR THE QUARTER</b>	<b>134,427.56</b>
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**OPERATIONAL EXPENSES FOR QUARTER**

Personnel Services	50,867.13	
Fringe Benefits	18,301.29	
Operating & Maintenance	106,713.42	
Charges for Services	24,591.32	
Capital Outlay	<u>0.00</u>	
<b>TOTAL OPERATIONAL EXPENSES</b>		<b>200,473.16</b>

**SUMMARY OF QUARTERLY TRANSACTIONS**

Total Fees Collected for the Quarter		134,427.56
Less Operational Expenses for Quarter		(93,759.74)
Transfer Escrow Holding (Rent) to excess PT Fees		22,496.00
Plus transfer from Copies to PT fees		0.00
Less transfer from ColoTrst to Excess PT Fees decrease Per CRS 38-37-104(3)		42,056.85
<b>BALANCE:</b>		<b>105,220.67</b>
<b>QUARTER ENDING BALANCE:</b>	***	<b>105,220.67</b>

Excess fees submitted to treasurer Per CRS 38-37-104(3) 1st Quarter 2017-\$90,529.48 2nd Quarter 2017-\$54,222.93 3rd Quarter 2017-\$38,462.99 4th Quarter 2017 - \$63,163.82 Reduction of Reserve Acct: \$42,056.85 per CRS 38-37-104(3) plus \$246,379.22 Reserve Total Excess Fees paid to county in 2017 - \$288,436.07
---

**DISPOSITION OF BALANCE OF PUBLIC TRUSTEE FEES COLLECTED 2017**

<b>QUARTER ENDING BALANCE</b>	<b>63,163.82</b>
<b>AMOUNT DEPOSITED WITH ADAMS COUNTY TREASURER</b>	<b>105,220.67</b>
<b>TRUSTEE ESCROW FUND PER C.R.S. 38-37-104</b>	<b>328,022.40</b>
<b>ENDING QUARTER BALANCES OF PUBLIC TRUSTEE ACCOUNTS</b>	
Copies & Misc. Accts (Beg. Bal 16,509.74 + 1008.75 revenues -<3189.73> expenses	14,328.76
Postage Acct (Beg. Bal 4312.99 + 2030.20 revenues - <1898.69> expenses	4,444.50
PT Reserve Fund Acct (Beg. Bal 370079.25 + Interest less transfer to PT fees	328,022.40
Per CRS 38-37-104(3) <42056.85>	

Susan A. Orecchio upon oath duly sworn deposes and says the information contained herein above is true and correct to the best of her knowledge.

  
 Susan A. Orecchio, Adams County Public Trustee



STATE OF COLORADO>

COUNTY OF ADAMS>

The foregoing was acknowledged before me on 1-19-18 by Susan A. Orecchio as the Public Trustee of Adams County, Colorado.

My Commission Expires:



Notary Public

BONNIE KOVTYNOVICH  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID 19984005044  
MY COMMISSION EXPIRES APRIL 05, 2018

ADAMS COUNTY BOARD OF COMMISSIONERS APPROVAL

Dated: \_\_\_\_\_

\_\_\_\_\_  
Chair, Adams County Board of Commissioners



## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> January 30, 2018
<b>SUBJECT:</b> Resolution approving an agreement between Adams County and the Tri-County Health Department for the Adams County Private Well Water Sampling Program.
<b>FROM:</b> Kristin Sullivan, Director of Community and Economic Development
<b>AGENCY/DEPARTMENT:</b> Community and Economic Development
<b>HEARD AT STUDY SESSION ON:</b> July 25, 2017
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves the agreement between Adams County and the Tri-County Health Department for the Adams County Private Well Water Sampling Program.

### **BACKGROUND:**

Residents in unincorporated Adams County have a heightened interest in the quality of their drinking water when they are on well water and oil and gas development exists nearby. Adams County, in collaboration with the Tri-County Health Department (TCHD), has developed a pilot program for testing water wells located near oil and gas development. The proposed program was presented in a study session on July 25, 2017 and will provide a new service to unincorporated Adams County residents by offering them a water quality test of their drinking water. The Board approved an additional Operating Expenditure not to exceed \$100,000 for the first year of the program. This pilot program will be administered by the Tri-County Health Department (TCHD) on behalf of the County.

Any unincorporated resident with a registered water well who lives within a half mile of an oil and gas well may elect to have their water tested. TCHD will sample the well water and send it to be analyzed for 17 water quality parameters and 59 volatile organic compounds (VOCs). This level of testing and analysis reflects Option 3 and is described in detail in the attached Adams County Private Well Sampling Program Proposal provided by TCHD.

If a resident had a baseline test performed by an oil and gas operator prior to their drilling of a new oil and gas well, they may elect to have a follow up water well test performed. In this instance, Option 1 will be utilized as described in the attached Adams County Private Well Sampling Program Proposal. Option 1 will also be available to residents whose well water was tested using Option 3 and showed evidence of potential contamination.

TCHD will perform the program administration, collect the water well samples, send the samples to the laboratories, communicate results to the homeowner and offer recommendations, maintain data, and prepare a final report.

**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Community and Economic Development Department  
Tri-County Health Department  
Office of the County Attorney

**ATTACHED DOCUMENTS:**

Agreement between Adams County and the Tri-County Health Department for the Adams County Private Well Water Sampling Program

Adams County Private Well Sampling Program Proposal

**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

**Fund:** 1082

**Cost Center:** 7685

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<u><u>                    </u></u>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:			\$100,000
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<u><u>\$100,000</u></u>

**New FTEs requested:**                     YES             NO

**Future Amendment Needed:**         YES             NO

**Additional Note:**



RESOLUTION APPROVING THE AGREEMENT BETWEEN ADAMS COUNTY AND TRI-COUNTY HEALTH DEPARTMENT FOR A PRIVATE WELL WATER SAMPLING PROGRAM

RESOLUTION 2018-

WHEREAS, the Tri-County Health Department and Adams County (County) have entered into discussions concerning a program to provide well water testing services to residents of unincorporated Adams County who live near oil and gas wells; and,

WHEREAS, the Tri-County Health Department has submitted the attached agreement to perform services regarding the independent sampling and analysis of private water wells; and,

WHEREAS, this agreement would assist in protecting the health and safety of the citizens of Adams County.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the Agreement between Adams County and the Tri-County Health Department for a private water well water sampling program, a copy of which is attached hereto and incorporated herein by this reference, is hereby approved.

BE IT FURTHER RESOLVED, that the Chair is authorized to sign said Agreement on behalf of Adams County.

**AGREEMENT FOR THE ADAMS COUNTY PRIVATE WELL WATER SAMPLING  
PROGRAM, ADAMS COUNTY, COLORADO**

**THIS AGREEMENT** is made and entered into as of the \_\_\_ Day of January 2018, by and between the County of Adams, a political subdivision of the State of Colorado (hereafter "the County"), and Tri-County Health the Department, a political subdivision of the Counties of Adams, Arapahoe, and Douglas and the State of Colorado, with its principal offices located at 6162 S. Willow Drive, #100, Greenwood Village, Colorado (hereafter "TCHD").

**RECITALS**

- A. The County has expressed interest in a private well water sampling program related to oil and gas constituents; and
- B. TCHD has submitted a proposal to the County to conduct a pilot water quality sampling and analysis program of private wells in the County for oil and gas related impacts; and
- C. The essential elements of the proposal by TCHD, as referenced above, are set forth in that certain document entitled "Tri-County Health Department, Adams County Private Well Water Sampling Program," a copy of which is attached hereto as Exhibit A and incorporated herein by reference; and
- D. Said proposal by TCHD would assist in protecting the health and safety of the citizens of the County; and
- E. Funds will be provided from the County; and
- F. The County, by and through its Board of County Commissioners, has accepted the proposal from TCHD, as described above; and
- G. The County and TCHD mutually desire to embody their understanding and agreement in a written document as herein set forth.

IN CONSIDERATION OF the mutual obligation of the County and TCHD, as hereinafter set forth, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the County and TCHD hereby agree as follows:

1. Performance by TCHD: TCHD shall perform independent private well water sampling pursuant to the terms and conditions set forth in Exhibit A.
2. Limited Obligation: The obligations of the County and TCHD shall be limited to the well water sampling as set forth in Exhibit A, and subsequent services, if any, shall be subject to subsequent review and negotiation.

3. Oversight Fees: The County shall pay TCHD from funds provided by the County a fee not to exceed \$100,000 for the services to be provided by TCHD to the County. TCHD shall invoice the County on a quarterly basis.
4. TCHD Insurance: TCHD has adopted a plan of self-insurance, to the extent required under the protection afforded TCHD by the Colorado Governmental Immunity Act.
5. Period Reports: TCHD shall promptly report any findings to the County as soon as is practicable. TCHD shall submit a Final Summary Report upon the predetermined fulfillment of the terms of the pilot program.
6. Termination: Either the County or TCHD may terminate this Agreement by providing thirty (30) days advance written notice setting forth the effective date of termination. In the event of termination, TCHD shall cease work as of the effective date of the termination, but shall be compensated for all the work accomplished prior to the effective date of the termination.
7. Liaisons:

For TCHD:

Elaine Hassinger, MAS  
Tri-County Health Department  
6162 S. Willow Drive  
Greenwood Village, CO 80111  
Phone: (720) 200-1583

For the County:

Jennifer Rutter  
Senior Environmental Analyst  
Community & Economic Development Department  
4430 South Adams County Parkway, 1<sup>st</sup> Floor, Suite W2000A  
Brighton, Co 80601  
Phone: (720) 523-6841

8. Effective Date and Termination Date. This agreement shall become effective the day and year first written above. This agreement terminates on the day that Tri-County Health Department completes its final report of the findings from the pilot well sampling program.

9. Governmental Immunity. All activities performed under this Agreement are hereby declared to be governmental functions. The parties to this Agreement, and their personnel complying with or reasonably attempting to comply with this Agreement or any ordinance, order, rule, or regulation enacted or promulgated pursuant to the provisions of this Agreement shall be deemed to be operating within the scope of their duties and responsibilities and in furtherance of said governmental functions.

The parties also acknowledge that each party, their officers and employees, are relying on, and do not waive or intend to waive, by any provision of this Agreement, the monetary limitations or any other rights, immunities, and protections provided by the Colorado Governmental Immunity Act, C.R.S. 24-10-101 et seq. as it is from time to time amended, or otherwise available to the parties, their officers, or employees.

**[REMAINDER OF PAGE LEFT BLANK.  
SIGNATURE PAGE FOLLOWS.]**

IN WITNESS WHEREOF the County, by and through its authorized officer and agent, and the Tri-County Health Department, by and through its authorized agent have executed this Agreement on the respective dates set forth below.

**BOARD OF COUNTY COMMISSIONERS  
COUNTY OF ADAMS  
STATE OF COLORADO**

By: \_\_\_\_\_  
Chair

Date: \_\_\_\_\_

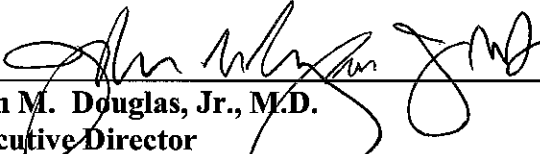
ATTEST:  
\_\_\_\_\_  
, CLERK

\_\_\_\_\_  
Deputy

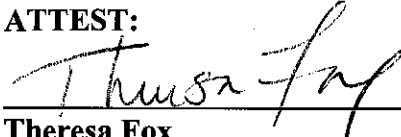
APPROVED AS TO FORM

\_\_\_\_\_  
County Attorney

**TRI-COUNTY HEALTH DEPARTMENT**

By:   
\_\_\_\_\_  
John M. Douglas, Jr., M.D.  
Executive Director

Date: 11/20/17

ATTEST:  
  
\_\_\_\_\_  
Theresa Fox  
Director, Administration and Finance

**Exhibit A**  
**Tri-County Health Department**  
**Adams County Private Well Water Sampling Program**

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**INTRODUCTION**

At the request of Adams County, Tri-County Health Department (TCHD) has prepared this Scope of Work to conduct the Adams County Private Well Water Sampling Program in Adams County. The program is scheduled to commence on January 1, 2018 and be completed by December 31, 2018. The primary program elements covered by this proposed program include:

<b>Scope of Work Activities</b>	
<b>Objective:</b> To complete a pilot program of well sampling, analyses and interpretation of results.	
<b>Primary Activities</b>	<p>TCHD will:</p> <ul style="list-style-type: none"><li>• Develop and prepare written protocols for field procedures</li><li>• Prepare form for well owners to sign to permit sample collection</li><li>• Develop procedures for administering the program</li><li>• Prepare schedules to collect samples</li><li>• Obtain sampling materials/collect samples</li><li>• Receive and review results of analyses</li><li>• Communicate results to homeowner</li><li>• Consult with homeowner, offer recommendations</li><li>• Liaise with COGCC as needed</li><li>• Maintain data</li><li>• Prepare end of pilot program report to Adams County</li></ul>

## **PROGRAM OVERVIEW**

The goal of this program is to provide a cost effective means to protect public health by measuring the drinking water quality of private wells located near oil and gas operations in Adams County. Residents of Adams County using private drinking water wells and who meet eligibility criteria identified by the County, will have the opportunity to have their well water tested for seventy-six water quality parameters at no cost. TCHD staff will collect samples and submit them to laboratories for analysis.

This program is above and beyond as well as independent from the Colorado Oil and Gas Conservation Commission (COGCC) requirements and will assist property owners in determining if their water well has potentially been impacted by oil and gas development, or other potential contamination sources.

## **SAMPLING AND ANALYSIS**

### Laboratories

For each well sampled, the Colorado Department of Public Health and Environment (CDPHE) Laboratory Services Division will analyze 17 parameters in their Drilling Baseline Package (Total Dissolved Solids (TDS), pH, chloride, fluoride, alkalinity, sulfate, nitrate/nitrite, arsenic, barium, calcium, chromium, iron, magnesium, selenium, sodium, sulfur, and uranium).

In addition, the Weld County laboratory will analyze concentrations of fifty-nine (59) Volatile Organic Compounds (VOCs), providing numeric results. The VOCs in this panel include the BTEX compounds of benzene, ethylbenzene, toluene, and xylene found in petroleum derivatives. TCHD will enter into a separate agreement with Weld County for laboratory services as required by Weld County.

### Sampling

TCHD will prepare a form for homeowners to sign which will (1) provide consent by the homeowners to TCHD to collect water samples from the homeowners well(s) and (2) provide consent by the homeowners to TCHD to release the results of such testing to Adams County, CDPHE and COGCC and other governmental parties as made necessary as determined by TCHD. TCHD staff will follow CDPHE's sampling procedures as outlined in the *Water Sampling Instructions for the Drilling Baseline Package* brochure. In addition, CDPHE's sampling protocol for VOCs will be followed. Samples collected using CDPHE's protocols are representative of the water that the homeowner consumes regularly.

To help manage requests and for testing efficiency and cost effectiveness, TCHD will initially offer sampling 1 week out of the month. This way TCHD staff can bulk requests together and collect multiple samples in one day.

### Analysis and Interpretation of Results

The laboratories will forward copies of analyses to TCHD staff who will review results. TCHD staff will contact residents to discuss results and address any concerns. The well owner will be

provided with a copy of EPA's Primary and Secondary Drinking Water Regulations brochure and a link to Colorado State University's online Water Quality Interpretation Tool: <https://erams.com/wqtool/>.

### Resampling and Reporting

TCHD will develop reporting procedures including a protocol for handling results for regulated contaminants that are above the EPA's National Primary Drinking Water Regulations, Maximum Contaminant Level (MCL). Generally this protocol will involve a consultation with the property owner and resampling of the well as soon as possible. Should results again remain elevated, TCHD will contact the COGCC and an additional sampling event will be coordinated with them. Results exceeding any MCL will be communicated to the property owner and Adams County within 24 hours. Depending upon the exceedance it may be necessary to advise the property owner that water should not be ingested until additional testing and analysis can be completed. All sample results will be shared with and reported to Adams County. Consideration will be given to sharing results with COGCC. An end of pilot program report will be prepared and submitted to Adams County.

## **PROGRAM COSTS**

To help determine the potential scope of the program and number of private water wells that may be eligible for the pilot program, Adams County staff conducted a GIS analysis to determine the number of wells within ½ mile of an oil and gas well in certain portions of the County. This analysis revealed approximately 200 private water wells that may be eligible.

Estimated costs for sampling and laboratory analyses are as follows:

• CDPHE Baseline Drilling Package (includes sample materials)	\$150.00
• Weld County VOC package (includes sample materials/shipping)	\$183.00
• TCHD labor costs for sample collection and interpretation of results with homeowner (estimate 2.5 hours @ \$55/hour), and to include mileage	<u>\$137.50</u>
<b>Total</b>	<b>\$470.50 per test</b>

For an estimate on the number of samples that might be performed, TCHD obtained information from Weld County on their well sampling program. Weld County reported they have conducted sampling for 402 wells from September of 2012 – July 7, 2017. After an initial spike in interest from the public when the program started, they now conduct about 5 samples per month, which under this framework equates to approximately \$28,230 per year. At program start-up, it's possible that we could see 15-20 per month (estimate from Weld County), however the eligibility criteria of already having a baseline test conducted by the oil and gas operator would likely reduce this number. Should requests be made for all 200 wells to be sampled, the cost would be approximately \$94,100.

TCHD will invoice the County on a quarterly basis for the actual costs associated with the program. Labor costs will include the actual hourly rate for staff involved in the program to



include fringe and indirect. While the majority of program costs are associated with sampling and analysis, some additional time is expected for program management, which includes activities associated with program startup, final reporting, and program oversight. Hours associated with program management will be included on each quarterly invoice.

7/18/2017

# Adams County Private Well Sampling Program

Prepared by:  
TRI-COUNTY HEALTH DEPARTMENT



## **BACKGROUND**

At the request of Adams County, Tri-County Health Department (TCHD) has developed the following proposal for a potential program to sample private water wells in Adams County for oil and gas related impacts. This water quality testing program, if approved by the Adams County Board of County Commissioners, would allow for concerned water well owners in Adams County to have free private water well testing conducted by TCHD.

This program is above and beyond as well as independent from the Colorado Oil and Gas Conservation Commission (COGCC) requirements and will assist property owners in determining if their water well has potentially been impacted by oil and gas development, or other potential contamination sources.

## **EXISTING REGULATIONS AND GUIDING DOCUMENTS**

### *COGCC Rule 609 Well Sampling – Number and Timeframes*

This Rule is applicable statewide and requires an Oil and Gas Operator to sample up to four (4) wells within 1/2-mile of a proposed new well before and after drilling. Preference must be given to domestic wells. Pre-drilling sampling must be done no more than one year prior to drilling. Post-drilling sampling must be done 6-12 months after an oil and gas well is completed and again between 5-6 years after the well is completed.

### *Adams County Memorandum of Understanding (MOU) Section 6.c*

This Section of the Adams County MOU discusses sampling of private water wells at the request of the owner.

Private Water Well Owner Request: Operator agrees to conduct a baseline test of any water well requested by the owner, on a one-time basis, if such well is within a ½ mile radius of a new oil and gas well or facility, or if such well is determined to be the closest downgradient well that is within a one-mile radius of the oil and gas facility. The requirement to test a well upon request does not apply if the water well has already been tested by any Operator. County may, at its sole discretion, require an Operator to provide reports and results of any identified oil and gas related investigation or remediation at Operator's expense.

## **PRIVATE WELL SAMPLING / LABORATORY ANALYSIS**

TCHD presents three sampling and analysis options for the County to consider. Information provided for each option includes: a general description of the sampling and parameters to be analyzed; estimated time to collect samples at each location; estimated cost of analysis; advantages and, disadvantages.

## **OPTION 1. COGCC SAMPLING AND ANALYSIS PROTOCOLS**

### General Description

This option would use all protocols in the COGCC, *Model Sampling and Analysis Plan*, Version 1, May 1, 2013, and analyze for all parameters required under Rule 609 (for a full list of analytes required under Rule 609, please see the table on Page 10). Acceptable methods for analysis from the *Model Sampling and Analysis Plan* include: EPA 200.8/200.8 or SW-846 6010C/SW-846 6020A for metals; SW-846 8260B or 8260C, and SW-846 8015C for volatile organic compounds (VOCs) and indicators. This option would measure results for over 50 analytes in the following categories:

- Anions and general water quality parameters
- Dissolved gases
- Wellbore bacterial indicators (iron, sulfate and slime forming bacteria)
- Metals and other elements
- VOCs and indicators
- Gas composition and isotopic analyses

The field sampling protocol is rigorous; demanding extensive time and resources. To avoid cross-contamination between sampling locations, resources such as collection materials must be washed with a laboratory grade detergent, rinsed with tap water, followed by a rinse with distilled or deionized water and air dried.

Wells should be purged prior to sample collection. Protocols call for purging a minimum of three well bore volumes. An alternative is to purge until field-measured water quality parameters such as pH, temperature, specific conductance, dissolved oxygen and turbidity stabilize.

Purging the well by three wellbore volumes flushes out all of the water that has been sitting in the household plumbing and wellbore, which will ensure that the sample is representative of the groundwater. Should a homeowner object to flushing three wellbore volumes of water, purging until stabilization of field measured parameters is an acceptable alternative.

The COGCC uses analytical method SW-846-8260 to measure VOCs. This method is used for analysis of VOCs in solid waste matrices such as sludges, soils, sediments, and oily wastes as well as groundwater and surface water. Method 8260 is similar to EPA Method 524.2, which is used to identify VOCs in drinking water, surface water and groundwater. Both methods employ gas chromatography–mass spectrometry equipment and the same sample preparation in the laboratory.

### Estimated Time to Sample Each Site

Estimated field time of two (2) hours is needed at each well site to collect the samples, not including travel time. (*Personal communication, John Axelson, COGCC*)

### Estimated Cost of Analysis

Estimated total cost to analyze samples from one well site is \$1,436.50. The cost estimate is based on the need to use more than one laboratory for analysis, as there is no one laboratory equipped

to analyze all parameters. The cost to analyze for anions/cations, metals, BTEX, TPH, dissolved gases and general chemistry is \$613.50. The presence of methane would trigger an isotopic analysis at a cost of \$690.00 for gas composition and stable isotopes. A BART (Biological Activity Reaction Test) kit detects the presence or absence of Sulfate Reducing Bacteria (SRB), Iron Reducing Bacteria (IRB), and Slime-forming bacteria (SLYM). The BART kit unit cost is \$133.00. (*Personal communication, John Axelson, COGCC*)

### Advantages

The primary advantage is the use of the same sampling and analyses protocols as those used by the oil and gas industry under requirements of Rule 609. The use of the same protocols would enable homeowners to compare test results from both sampling events with the assurance that results are technically and legally consistent.

### Disadvantages

Disadvantages include increased time at each sampling site to collect samples and significantly increased cost for laboratory analyses. In addition, there would be a loss of sampling efficiency since fewer sites could be sampled in a single day.

## **OPTION 2. COLORADO DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT (CDPHE) LABORATORY – DRILLING BASELINE PACKAGE**

### General Description

Sampling would be conducted in accordance with the CDPHE, *Water Sampling Instructions for the Drilling Baseline Package*. This brochure contains detailed instructions on how to collect samples for VOC testing, how to fill out the request form, and how to package the samples for transit to the laboratory.

Instead of purging the wellbore to obtain samples, the sample tap is flushed for a total of three to five minutes. The samples taken from this method are representative of the water that the homeowner consumes regularly, and is not representative of the groundwater. Samples analyzed in this sampling method would show characteristics of potential changes that could allow surface contaminants to enter at the wellhead.

Parameters in CDPHE's Drilling Baseline Package: volatile organic compound screen, pH, Total Dissolved Solids (TDS), chloride, fluoride, alkalinity, sulfate, nitrate/nitrite, arsenic, barium, calcium, chromium, iron, magnesium, selenium, sodium, sulfur, and uranium. These parameters are reported with numeric concentrations by the CDPHE laboratory.

The CDPHE Drilling Baseline Package also screens for 26 VOCs using EPA Method 524.2 for drinking water. The VOC screen reports presence or absence of 26 VOCs including the BTEX compounds of benzene, ethylbenzene, toluene, and xylene found in petroleum derivatives and products. The remaining 17 parameters in the package are inorganics and are important to sample as these are substances that would either show up or change in groundwater before VOCs would occur, if the groundwater was affected by oil and gas operations.

### Estimated Time to Sample Each Site

Estimated time to collect samples at one site: thirty (30) to sixty (60) minutes. This estimate covers flushing the water line, sample collection time, preservation and packaging sample bottles for transit, filling out labels and chain of custody forms as well as discussing the process with the client.

### Estimated Cost of Analysis

The CDPHE charges \$265.00 to analyze all of the parameters in the package. The VOC screen is qualitative, not quantitative. Should a numeric value be required for any of the VOCs, the cost is \$63.00 per each VOC to be tested. There would be an additional cost in returning to the site to resample the well. If the VOC screen is omitted from the package, CDPHE's charge to analyze the remaining seventeen (17) parameters is \$150.00.

### Advantages

Advantages to this option include the use of one laboratory for all analyses, relative ease of sample collection and reasonable cost.

### Disadvantages

One disadvantage is that CDPHE's VOC analysis is a screen only, indicating presence or absence of each of the 26 VOCs included in the panel. A follow up analysis may be necessary for any wells testing positive for VOCs. Additional costs for the follow up include the trip charge plus \$63.00 for each numeric analysis for VOCs analyzed by CDPHE's laboratory. Should a legal issue arise on a well that had been previously sampled by an operator under requirements of Rule 609, the site would need to be resampled and the water analyzed under EPA Method 8260.

## **OPTION 3. CDPHE DRILLING BASELINE PACKAGE & WELD COUNTY VOC ANALYSIS**

### General Description

This option would use the CDPHE laboratory to analyze the 17 parameters in their Drilling Baseline Package (TDS, pH, chloride, fluoride, alkalinity, sulfate, nitrate/nitrite, arsenic, barium, calcium, chromium, iron, magnesium, selenium, sodium, sulfur and uranium). These 17 parameters are reported with numeric concentrations by the CDPHE laboratory. In addition, the Weld County laboratory would conduct an analysis of fifty-nine (59) VOCs and provide numeric results. The VOCs in this panel include the same ones in CDPHE's screen such as the BTEX compounds of benzene, ethylbenzene, toluene, and xylene found in petroleum derivatives. An additional thirty-three (33) VOCs are included. The Weld County laboratory analyzes VOCs using the same method as the CDPHE laboratory, EPA Method 524.2 for drinking water; however, the Weld County laboratory provides a numeric concentration for each VOC. Clients will know immediately if the concentration of EPA and State regulated VOCs exceed EPA's set Maximum Contaminant Levels (MCLs) for drinking water.

The sampling procedures will follow CDPHE's *Water Sampling Instructions for the Drilling Baseline Package* brochure, exactly as in Option 2. Weld County also uses CDPHE's protocol for VOC sampling. And, as in Option 2, instead of purging the wellbore to obtain samples, the sample tap is

flushed for a total of three to five minutes. The samples taken from this method are representative of the water that the homeowner consumes regularly, and is not representative of the groundwater. Samples analyzed in this sampling method would show characteristics of potential changes that could allow surface contaminants to enter at the wellhead.

#### Estimated Time to Sample Each Site

Estimated time to collect samples at one site: thirty (30) to sixty (60) minutes. This estimate is the same as the estimate for Option 2. The only difference between the two options is the few minutes extra time it would take to fill out two different Chain of Custody forms.

#### Estimated Analysis Cost

The CDPHE laboratory charges \$150.00 to analyze the seventeen (17) non-VOC parameters in the Drilling Baseline Package. The Weld County laboratory offers numeric results for 59 VOCs at a cost of \$150.00. Total cost of analysis for seventy-six (76) parameters is \$300.00. According to the online FedEx shipping estimator, overnight shipping cost for a five (5) pound package from Adams County to Weld County's laboratory in Greeley is \$33.25. Overnight shipping is necessary because VOC samples must be kept cool.

#### Advantages

Advantages to this option include relative ease of sample collection, reasonable cost and numeric results for 59 VOCs. Clients will know immediately if the concentration of EPA and State regulated VOCs exceed EPA's set Maximum Contaminant Levels (MCLs) for drinking water. This option provides results for twice as many VOCs as Option 2 and because all VOC results are reported numerically, it eliminates the need to collect follow up samples for VOC analysis.

#### Disadvantages

A minor disadvantage is that samples will need to be sent to two laboratories and the overall cost for analysis increases by \$35.00 per sample site. Should a legal issue arise on a well that had been previously sampled by an operator under requirements of Rule 609, the site would need to be resampled and the water analyzed under EPA Method 8260.

**Option Comparison Table**

Option	Parameters	Estimated Cost for Analysis	Estimated Sample Time (minutes)
Option 1	Basic anions/cations, gases, metals, BTEX, TPH, bacteria, isotopic gas composition	\$1436.50 (total) \$613.00 (if bacteria and isotopic gas composition not included)	120
Option 2	Anions/cations, metals, uranium, and screen for 26 VOCs	\$265.00	30-60
Option 3	Anions/cations, metals, uranium, and numeric results for 59 VOCs	\$300.00	30-60

**TCHD RECOMMENDATION – OPTION 3**

TCHD recommends Option 3 as the best option in terms of cost and parameters analyzed from a public health perspective. The numeric results for 17 CDPHE basic drilling package parameters as well as numeric results for 59 VOCs are included in this option. Clients will know immediately if any of the EPA and State regulated VOCs are present in concentrations that exceed the EPA MCLs for drinking water. This option also eliminates the need for a follow up sample collection at any location should there be a need to obtain numeric results for VOCs.

For QA/QC purposes and sample integrity, TCHD recommends that samples be collected by TCHD staff and delivered to the CDPHE lab for analysis. CDPHE’s standard Chain of Custody (COC) form will be completed by TCHD staff for each sample site. Samples will be hand delivered to the CDPHE laboratory on the same day of collection. The CDPHE laboratory can accommodate up to 15 Drilling Baseline Package samples per week; expected turnaround time for results is approximately 28 days. Turnaround time for VOC analysis by the Weld County laboratory is 15 days to one month. TCHD will prepare a form for homeowners to sign, agreeing to have TCHD staff collect water samples from their wells. The signed form will permit CDPHE to send test results directly to TCHD.

TCHD staff will package the VOC vials on ice and ship them overnight to the Weld County laboratory. The Weld County COC will be used for VOCs collected at each site. Weld County analyzes VOCs using EPA Method 524.2 for drinking water, and results are reported in numeric concentrations. Results using this method are comparable with SW-846 8260, the method used by COGCC for VOC analysis. The primary difference between Method 524.2 and SW846-8260 is that Method 524.2 was developed for drinking water, surface water and groundwater analysis and Method 8260 was developed for analyzing VOCs in solid waste matrices such as sludges, soils, sediments, and oily wastes as well as groundwater and surface water. Both methods employ gas chromatography–mass spectrometry equipment and the same sample preparation in the laboratory.

TCHD will assist the well owner in interpreting sample results. TCHD Staff will provide the well owner with an electronic copy of EPA’s Primary and Secondary Drinking Water Regulations



brochure and a link to Colorado State University’s online Water Quality Interpretation Tool: <https://erams.com/wqtool/>. To help manage requests and for testing efficiency and cost effectiveness, TCHD initially proposes to offer sampling 1 week out of the month. This way TCHD staff could bulk requests together and collect multiple samples in one day.

TCHD will develop policies and procedures for sample collection and reporting procedures including a protocol for handling results for regulated contaminants that are above the MCL. Generally this protocol would involve a consultation with the property owner and re-sampling the well as soon as possible. Should results again remain elevated, TCHD will contact the COGCC and an additional sampling event will be coordinated with them to be sent to their reference laboratory for confirmation. Results exceeding any MCL, will be communicated to the property owner and Adams County within 24 hours. Depending upon the abnormality it may be necessary to advise the property owner that water should not be ingested until additional testing can be accomplished. All sample results will be shared with and reported to Adams County. Consideration will be given to sharing results with COGCC.

**PILOT PROGRAM ELIGIBILITY**

Private water wells will be sampled at the request of the property owner. Water sources that may be sampled during this pilot program include wells registered with the Colorado Division of Water Resources (DWR).

Should a private well that is not registered with the DWR be requested to be sampled, the property owner should first be required to register the well with the DWR. Only certain areas of Adams County as defined by the County are eligible during this pilot program. Additionally, during this pilot program, it is the intent that this program serve as a follow-up test for baseline tests conducted by the Oil and Gas Operator per Section 6.c of the Adams County MOU. Adams County will assist in developing a public outreach strategy for the private well sampling program. TCHD proposes to manage the public request process and scheduling of dates and times for sampling.

**BUDGET**

To help determine the potential scope of the program and number of private water wells that may be eligible for the pilot program, Adams County staff conducted a GIS analysis to determine the number of wells within ½ mile of an oil and gas well in certain portions of the County. This analysis revealed approximately 200 private water wells that may be eligible.

The estimated costs associated with Option 3 are as follows:

• CDPHE Baseline Drilling Package (includes sample materials)	\$150.00
• Weld County VOC package (includes sample materials/shipping)	\$183.00
• TCHD labor costs for sample collection and interpretation of results with homeowner (estimate 2.5 hours @ \$55/hour), and to include mileage	<u>\$137.50</u>
<b>Total</b>	<b>\$470.50 per test</b>

For an estimate on the number of samples that might be performed, Weld County reported they have conducted sampling for 402 wells from September of 2012 – July 7, 2017. After an initial spike in interest from the public when the program started, they now conduct about 5 samples per month, which under this framework equates to approximately \$28,230 per year. At program start-up, it's possible that we could see 15-20 per month (estimate from Weld County), however the eligibility criteria of already having a baseline test conducted by the oil and gas operator would likely reduce this number. Should all 200 wells be requested to be sampled, this would cost approximately \$94,100.

**PARAMETERS INCLUDED IN OPTION 3**

Volatile Organic Compounds (VOCs)			
1	Bromochloromethane	31	1,3-Dichlorobenzene
2	trans-1,2-Dichloroethene	32	Hexachlorobutadiene
3	Methylene Chloride	33	Naphthalene
4	1,1-Dichloroethene	34	1,2,4-Trichlorobenzene
5	Trichlorofluoromethane	35	Dichlorodifluoromethane
6	Chloroethane	36	cis-1,2,-Dichloroethene
7	1,2-Dichlorobenzene	37	2,2,-dichloropropane
8	Bromomethane	38	1,1-Dichloropropene
9	1,4-Dichlorobenzene	39	Dibromomethane
10	1,2,4-Trimethylbenzene	40	Chlorodibromomethane
11	1,1,2,2-Tetrachloroethane	41	1,3-Dichloropropane
12	Ethylbenzene	42	1,1,1,2-Tetrachloroethane
13	Chlorobenzene	43	p,m-Xylene
14	Tetrachloroethene	44	o-Xylene
15	Toluene	45	Styrene
16	Vinyl Chloride	46	Isopropylbenzene
17	Benzene	47	Bromobenzene
18	Bromoform	48	n-Propylbenzene
19	1,1,2-Trichloroethane	49	1,2,3-Trichloropropane
20	trans-1,3-Dichloropropene	50	1,3,5-Trimethylbenzene
21	cis-1,3-Dichloropropene	51	2-Chlorotoluene
22	Bromodichloromethane	52	4-Chlorotoluene
23	1,2-Dichloropropane	53	tert-Butylbenzene
24	Chloromethane	54	sec-Butylbenzene
25	Trichloroethene	55	4-Isopropyltoluene
26	1,2-Dichloroethane	56	n-Butylbenzene
27	Carbon Tetrachloride	57	1,2-Dibromo-3-chloropropane
28	1,1,1-Trichloroethane	58	1,2,3-Trichlorobenzene
29	Chloroform	59	1,2-Dibromoethane
30	1,1-Dichloroethane		

Other Parameters			
1	Total Dissolved Solids	10	Calcium
2	pH	11	Chromium
3	Chloride	12	Iron
4	Fluoride	13	Magnesium
5	Alkalinity	14	Selenium
6	Sulfate	15	Sodium
7	Nitrate/nitrite	16	Sulfur
8	Arsenic	17	Uranium
9	Barium		

Option 1. Rule 609 Analyte List

Rule 609 Analyte List						
Analyte*	Initial Baseline	Subsequent Sampling		Analyte	Initial Baseline	Subsequent Sampling
<i>pH</i>	X			<b><i>Magnesium</i></b>	X	X
Specific conductance	X			Manganese	X	
<b><i>Total Dissolved Solids (TDS)</i></b>	X	X		Potassium	X	X
Dissolved methane	X	X		<b><i>Sodium</i></b>	X	X
Dissolved ethane	X	X		<b><i>Barium</i></b>	X	
Dissolved propane	X	X		Boron	X	
Total bicarbonate as CaCO3	X	X		<b><i>Selenium</i></b>	X	
Carbonate as CaCO3	X	X		Strontium	X	
Bromide	X	X		Iron related bacteria	X	
<b><i>Chloride</i></b>	X	X		Sulfate reducing bacteria	X	
<b><i>Fluoride</i></b>	X	X		Slime forming bacteria	X	
<b><i>Sulfate</i></b>	X	X		TPH	X	X
<b><i>Nitrate and nitrite as N</i></b>	X			<b><i>Benzene</i></b>	X	X
Phosphorus	X			<b><i>Toluene</i></b>	X	X
<b><i>Calcium</i></b>	X	X		<b><i>Ethylbenzene</i></b>	X	X
<b><i>Iron</i></b>	X			<b><i>Xylenes</i></b>	X	X

\*NOTE: Analytes shown in bold italics are included in Options 2 and 3.



**PUBLIC HEARING AGENDA ITEM**

<b>DATE OF PUBLIC HEARING:</b> January 30, 2018
<b>SUBJECT:</b> Authorization to Execute Contract Amendment 2 to the 2016 Community Development Block Grant (CDBG) City of Federal Heights Code Enforcement Contract
<b>FROM:</b> Kristin Sullivan, Community and Economic Development Director
<b>AGENCY/DEPARTMENT:</b> Community and Economic Development
<b>HEARD AT STUDY SESSION ON:</b> Not Applicable
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> Board to approve Contract Amendment 2 to the 2016 CDBG City of Federal Heights Code Enforcement contract.

**BACKGROUND:**

The County annually receives CDBG funding through HUD. On April 27, 2016, the Board approved the County's 2016 Annual Action Plan approving the 2016 CDBG Activities. On August 2, 2016, the CDBG contracts were executed, including the City of Federal Heights Code Enforcement Contract.

On April 11, 2017, the Board approved the first Amendment to extend the contract. However, due to unforeseen program constraints, the City has requested additional CDBG funds in order to extend the CDBG Code Enforcement Contract through the end of the 2017 program year (June 30, 2018), which will align with the County's new program year. Specifically, the City is requesting \$16,662, which can be funded by unexpended 2016 CDBG funds. The new contract end date will be June 30, 2018.

Staff is requesting the Board to authorize the Chair to execute the Contract Amendment 2 after the County Attorney's Office approval.

**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

County Attorney's Office

**ATTACHED DOCUMENTS:**

Resolution  
2016 CDBG Contract Amendment 2  
City of Federal Heights Resolution

**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

<b>Fund:</b>
<b>Cost Center:</b>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<hr/> <hr/>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<hr/> <hr/>

New FTEs requested:             YES             NO

Future Amendment Needed:     YES             NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING CONTRACT AMENDMENT 2 TO THE CITY OF FEDERAL  
HEIGHTS CODE ENFORCEMENT CONTRACT BETWEEN ADAMS COUNTY AND THE  
CITY OF FEDERAL HEIGHTS FUNDED WITH COMMUNITY DEVELOPMENT BLOCK  
GRANTS (CDBG)

Resolution 2018-

WHEREAS, Adams County annually receives CDBG funds through the US Department of Housing and Urban Development (HUD); and,

WHEREAS, on April 27, 2016, the Board of County Commissioners approved the County's 2016 Annual Action Plan designating activities to be funded with CDBG funds; and,

WHEREAS, on August 2, 2016, the Board of County Commissioners authorized the Chair to execute the City of Federal Heights Code Enforcement CDBG activity; and,

WHEREAS, on April 11, 2017, due to budgetary changes and an extension to the contract, the Board of County Commissioners authorized the Chair to execute the first Amendment to City of Federal Heights Code Enforcement CDBG Contract; and

WHEREAS, due to unforeseen program constraints and the program year change, the contract must be extended through June 30, 2018 and an additional \$16,662 funded with unexpended 2016 CDBG funds must be allocated to the budget.

NOW THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that Contract Amendment 2 to the City of Federal Heights Code Enforcement CDBG Contract between Adams County and the City of Federal Heights, a copy of which is attached hereto and incorporated herein by reference, be approved.

BE IT FURTHER RESOLVED, that the Chair is authorized to execute said Contract Amendment 2 after approval as to form by the County Attorney's Office.



# Adams County Community Development

## CONTRACT AMENDMENT 2 AND CHANGE ORDER APPROVAL

### ***2016 ADAMS COUNTY CDBG FUNDING***

#### Section 1. General Information

<b>Project Name</b>			<b>Date</b>
Code Enforcement, City of Federal Heights			1/23/2018
<b>Agency</b>			
2380 W 90 <sup>th</sup> Ave, Federal Heights, CO 80260			
<b>Contact</b>	<b>Phone</b>	<b>Email</b>	<b>Fax</b>
Tim Williams	(303) 412-3558	twilliams@fedheights.org	
<b>Project Manager</b>	<b>Phone</b>	<b>Email</b>	<b>Fax</b>

#### Section 2. Affected Areas

<b>Check all that apply.</b>			
<input type="checkbox"/> Project Start Date	<input checked="" type="checkbox"/> Project End Date	<input checked="" type="checkbox"/> Contract Amount	<input type="checkbox"/> Project Costs
<input type="checkbox"/> Project Scope	<input type="checkbox"/> Technology	<input type="checkbox"/> Major Deliverables/ Outcomes	<input type="checkbox"/> Roles/Responsibilities
<b>An approved Change Control Request MUST accompany this form.</b> If there are changes in the contract amount or contract completion date, at a minimum, REVISE: <ul style="list-style-type: none"><li>• Project Plan</li><li>• Project Schedule</li></ul>			

#### Section 3. Change Summary

Currently Recorded Dates/Costs				Requested Revisions to Dates/Costs			
Start Date	End Date	Contract Amount (2016)	Project Cost	Start Date	End Date	Contract Amount (2016)	Project Cost
3/1/2016	1/31/2018	\$62,000	Code Enforcement	3/1/2016	7/31/2018	\$78,662	Code Enforcement

#### Section 4. Project Budget Transfer (If Applicable)

Pgm Yr	Project Name	ACT #	Increase	Decrease	Balance
<b>TOTAL</b>					

#### Section 5. Justification Summary

In December 2016, after receiving unanimous consensus from Urban County members (cities of Brighton, Federal Heights, Northglenn and the Town of Bennett), Adams County Community Development formally requested the US Department of Housing and Urban Development to move its Community Development Block Grant (CDBG) program year from March 1 thru February 28 to July 1 thru June 30.

Due to the program year change, amendments to the 2016 CDBG agreements must be made. In addition, this activity will need additional time beyond the end of the new program year (June 30, 2017) to accommodate the 2017 salary reimbursement for the Code Enforcement Inspector. An additional \$16,662 will be added to the 2016 Code Enforcement project budget.

**ATTEST:**

**ADAMS COUNTY**

**BY:**

**BY:**

\_\_\_\_\_

\_\_\_\_\_

**ADAMS COUNTY, CO**

**CHAIR**

**DATE:**

\_\_\_\_\_

**APPROVED AS TO FORM:**

**BY:**

\_\_\_\_\_

**COUNTY ATTORNEY'S OFFICE**

**ATTEST:**

**CITY OF FEDERAL HEIGHTS**

**BY:**

**BY:**

\_\_\_\_\_

\_\_\_\_\_

**DATE:**

\_\_\_\_\_

**APPROVED AS TO FORM:**

**BY:**

\_\_\_\_\_

**CITY ATTORNEY'S OFFICE**

RESOLUTION NO. 18-03

INTRODUCED BY:  
Council Member Sweeney  
Council Member Thomas

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FEDERAL HEIGHTS,  
COLORADO, APPROVING THE SECOND CONTRACT AMENDMENT TO THE  
COMMUNITY DEVELOPMENT BLOCK GRANT SUBGRANTEE AGREEMENT  
BETWEEN THE CITY OF FEDERAL HEIGHTS AND THE  
BOARD OF COMMISSIONERS OF ADAMS COUNTY**

WHEREAS, upon adoption of Resolution No. 16-17, the City of Federal Heights ("City") entered into a Community Development Block Grant ("CDBG") Subgrantee Agreement with the Board of County Commissioners of Adams County ("Adams County") for the Code Enforcement Project's 2016/2017 Program Years; and

WHEREAS, upon receipt of approval of all municipalities serving as subgrantees under Adams County's CDBG programs, the U.S. Dept. of Housing and Urban Development, which disburses CDBG funds to Adams County, agreed to Adams County's request to change its CDBG Program Year from March 1 through February 28<sup>th</sup> to July 1 through June 30<sup>th</sup>; and

WHEREAS, to enact such changes, City Council by adoption of Resolution No. 17-14 approved the Contract Amendment and Change Order regarding the Code Enforcement Project's 2016/2017 Program Years; and

WHEREAS, Adams County has now agreed to extend the Code Enforcement Project from December 31, 2017 through June 30, 2018; and

WHEREAS, as the Code Enforcement Project's 2016 expenditures came in under budget, Adams County approved the use of such monies to fund the Code Enforcement Project's extended term.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF FEDERAL HEIGHTS, COLORADO THAT:

The Second Contract Amendment Regarding Funding for the Code Enforcement Project's 2016/2017 Program Years for the Community Development Block Grant Subgrantee Agreement between the City of Federal Heights and the Board of Commissions of Adams County, is approved in substantially the same form as the copy attached hereto and made a part of this resolution, and the Mayor is authorized to sign the amendment on behalf of the City.


INTRODUCED, READ AND ADOPTED AT A REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF FEDERAL HEIGHTS, COLORADO, the 2<sup>nd</sup> day of January, 2018.

  
Daniel L. Dick, Mayor

ATTEST:

  
Patti K. Lowell, CMC, City Clerk

APPROVED AS TO FORM:

  
William P. Hayashi, City Attorney



**PUBLIC HEARING AGENDA ITEM**

<b>DATE OF PUBLIC HEARING:</b> January 30, 2018
<b>SUBJECT:</b> Board and Commission Appointment
<b>FROM:</b> Katie Burczek, Board of County Commissioner's Office
<b>AGENCY/DEPARTMENT:</b> Board of County Commissioner's Office
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves the resolutions.

**BACKGROUND:**

The Commissioners have discussed the following appointment to the Boards and Commissions and have asked that the following appointment be placed on consent:

Name	Board name	Term End Date	Term Year End	Category
Jackson Dreiling	Adams County Foundation	30-Jan	2021	
Sandra K Wolfe	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
Dennis Tonsager	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
James H. Joy	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2021	Regular

Lesley C Pazdzioch	Adams County Visual Arts Commission	30-Jan	2020	
Tom Green	Board of Adjustment	30-Jan	2019	Alternate
Thomson P Stanfield Jr.	Board of Adjustment	30-Jan	2021	Regular
Kenneth Lombardi	Board of Fire Code Appeals	30-Jan	2021	
Kenneth Lombardi	Building Code Board of Appeals	30-Jan	2021	
Tom Green	Building Code Board of Appeals	30-Jan	2021	
Gary C Pratt	Building Code Board of Appeals	30-Jan	2021	
Lindsey Spraker	Citizen Review Panel	30-Jan	2021	
Lindsay Lierman	Citizen Review Panel	30-Jan	2021	
Pamela J Spivey	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Low Income Sector
Lee Jones	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Private Sector
Rachel A Rice	Cultural Council	30-Jan	2021	
Joseph Sanchez	Cultural Council	30-Jan	2021	
Wilma Rose	Cultural Council	30-Jan	2021	
Patricia Dwyer	Cultural Council	30-Jan	2021	
Nooshin Farjadi	Cultural Council	30-Jan	2020	
Richard Pabon	Fair Advisory Board	30-Jan	2021	
Stephanie Mirelez Norton	Fair Advisory Board	30-Jan	2021	
Scott Ullerick	Front Range Airport Advisory Board	30-Jan	2022	Business Sector
Raymond Gonzales	Front Range Airport Advisory Board	30-Jan	2022	Adams County Government
Richard Ward	Front Range Airport Advisory Board	30-Jan	2022	Aviation Sector
Paul Deaderick	Front Range Airport Advisory Board	30-Jan	2022	Space Sector
Jeffrey T Osetek	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives
Marilyn Losoya	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives

Julie Blair	Local Emergency Planning Committee	30-Jan	2020	Public Sector
Mark J Stickel	Open Space Advisory Board	30-Jan	2022	Federal Heights Representative
Paul D Weinrauch	Open Space Advisory Board	30-Jan	2022	Northglenn Representative
J Douglas Cuillard	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Edwin G. Hickel	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Farid Jalil	Planning Commission	30-Jan	2019	Alternate
Joseph Domenico	Planning Commission	30-Jan	2019	Alternate
David Plakorus	Planning Commission	30-Jan	2021	Regular
Sharon L Richardson	Planning Commission	30-Jan	2021	Regular
Kathy Imel	Scientific and Cultural Facilities District	30-Jan	2021	Adams County Representative

**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

**ATTACHED DOCUMENTS:**

Resolutions



**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

<b>Fund:</b>
<b>Cost Center:</b>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
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<b>Total Revenues:</b>			<hr/> <hr/>

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Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<hr/> <hr/>

New FTEs requested:             YES             NO

Future Amendment Needed:     YES             NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPOINTING JULIE BLAIR TO THE LOCAL EMERGENCY PLANNING  
COMMITTEE AS A PUBLIC SECTOR REPRESENTATIVE

WHEREAS, a vacancy currently exists for a member for the Local Emergency Planning Committee; and,

WHEREAS, Julie Blair has expressed an interest in serving on the Local Emergency Planning Committee; and,

WHEREAS, the Board of County Commissioners have reviewed all candidates deemed qualified; and,

WHEREAS, the Board of County Commissioners selected Julie Blair to fill this vacancy as a Public Sector Representative.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that Julie Blair shall be appointed as a member of the Local Emergency Planning Committee as a Public Sector Representative for the term as listed below:

Julie Blair

Term Expires  
January 30, 2020



**PUBLIC HEARING AGENDA ITEM**

<b>DATE OF PUBLIC HEARING:</b> January 30, 2018
<b>SUBJECT:</b> Board and Commission Appointment
<b>FROM:</b> Katie Burczek, Board of County Commissioner's Office
<b>AGENCY/DEPARTMENT:</b> Board of County Commissioner's Office
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves the resolutions.

**BACKGROUND:**

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Joseph Domenico	Planning Commission	30-Jan	2019	Alternate
David Plakorus	Planning Commission	30-Jan	2021	Regular
Sharon L Richardson	Planning Commission	30-Jan	2021	Regular
Kathy Imel	Scientific and Cultural Facilities District	30-Jan	2021	Adams County Representative

**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

**ATTACHED DOCUMENTS:**

Resolutions

**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

<b>Fund:</b>
<b>Cost Center:</b>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
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<b>Total Revenues:</b>			<hr/> <hr/>

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Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<hr/> <hr/>

New FTEs requested:             YES             NO

Future Amendment Needed:     YES             NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPOINTING J DOUGLAS CUIILLARD TO THE OPEN SPACE ADVISORY  
BOARD AS AN UNINCORPORATED ADAMS COUNTY REPRESENTATIVE

WHEREAS, a vacancy currently exists for a member for the Open Space Advisory Board; and,

WHEREAS, J Douglas Cuillard has expressed an interest in serving on the Open Space Advisory Board; and,

WHEREAS, the Board of County Commissioners have reviewed all candidates deemed qualified; and,

WHEREAS, the Board of County Commissioners selected J Douglas Cuillard to fill this vacancy as an Unincorporated Adams County Representative.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that J Douglas Cuillard shall be appointed as a member of the Open Space Advisory Board as an Unincorporated Adams County Representative for the term as listed below:

J Douglas Cuillard

Term Expires  
January 30, 2022



**PUBLIC HEARING AGENDA ITEM**

<b>DATE OF PUBLIC HEARING:</b> January 30, 2018
<b>SUBJECT:</b> Board and Commission Appointment
<b>FROM:</b> Katie Burczek, Board of County Commissioner's Office
<b>AGENCY/DEPARTMENT:</b> Board of County Commissioner's Office
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves the resolutions.

**BACKGROUND:**

The Commissioners have discussed the following appointment to the Boards and Commissions and have asked that the following appointment be placed on consent:

Name	Board name	Term End Date	Term Year End	Category
Jackson Dreiling	Adams County Foundation	30-Jan	2021	
Sandra K Wolfe	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
Dennis Tonsager	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
James H. Joy	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2021	Regular



Lesley C Pazdzioch	Adams County Visual Arts Commission	30-Jan	2020	
Tom Green	Board of Adjustment	30-Jan	2019	Alternate
Thomson P Stanfield Jr.	Board of Adjustment	30-Jan	2021	Regular
Kenneth Lombardi	Board of Fire Code Appeals	30-Jan	2021	
Kenneth Lombardi	Building Code Board of Appeals	30-Jan	2021	
Tom Green	Building Code Board of Appeals	30-Jan	2021	
Gary C Pratt	Building Code Board of Appeals	30-Jan	2021	
Lindsey Spraker	Citizen Review Panel	30-Jan	2021	
Lindsay Lierman	Citizen Review Panel	30-Jan	2021	
Pamela J Spivey	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Low Income Sector
Lee Jones	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Private Sector
Rachel A Rice	Cultural Council	30-Jan	2021	
Joseph Sanchez	Cultural Council	30-Jan	2021	
Wilma Rose	Cultural Council	30-Jan	2021	
Patricia Dwyer	Cultural Council	30-Jan	2021	
Nooshin Farjadi	Cultural Council	30-Jan	2020	
Richard Pabon	Fair Advisory Board	30-Jan	2021	
Stephanie Mirelez Norton	Fair Advisory Board	30-Jan	2021	
Scott Ullerick	Front Range Airport Advisory Board	30-Jan	2022	Business Sector
Raymond Gonzales	Front Range Airport Advisory Board	30-Jan	2022	Adams County Government
Richard Ward	Front Range Airport Advisory Board	30-Jan	2022	Aviation Sector
Paul Deaderick	Front Range Airport Advisory Board	30-Jan	2022	Space Sector
Jeffrey T Osetek	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives
Marilyn Losoya	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives

Julie Blair	Local Emergency Planning Committee	30-Jan	2020	Public Sector
Mark J Stickel	Open Space Advisory Board	30-Jan	2022	Federal Heights Representative
Paul D Weinrauch	Open Space Advisory Board	30-Jan	2022	Northglenn Representative
J Douglas Cuillard	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Edwin G. Hickel	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Farid Jalil	Planning Commission	30-Jan	2019	Alternate
Joseph Domenico	Planning Commission	30-Jan	2019	Alternate
David Plakorus	Planning Commission	30-Jan	2021	Regular
Sharon L Richardson	Planning Commission	30-Jan	2021	Regular
Kathy Imel	Scientific and Cultural Facilities District	30-Jan	2021	Adams County Representative

**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

**ATTACHED DOCUMENTS:**

Resolutions

**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

<b>Fund:</b>
<b>Cost Center:</b>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<hr/> <hr/>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<hr/> <hr/>

New FTEs requested:             YES             NO

Future Amendment Needed:     YES             NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPOINTING PAUL DEADERICK TO THE FRONT RANGE AIRPORT  
ADVISORY BOARD AS THE SPACE SECTOR REPRESENTATIVE

WHEREAS, a vacancy currently exists for a member for the Front Range Airport Advisory Board; and,

WHEREAS, Paul Deaderick has expressed an interest in serving on the Front Range Airport Advisory Board; and,

WHEREAS, the Board of County Commissioners have reviewed all candidates deemed qualified; and,

WHEREAS, the Board of County Commissioners selected Paul Deaderick to fill this vacancy as the Space Sector Representative.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that Paul Deaderick shall be appointed as a member of the Front Range Airport Advisory Board as the Space Sector Representative for the term as listed below:

Paul Deaderick

Term Expires  
January 30, 2022



**PUBLIC HEARING AGENDA ITEM**

<b>DATE OF PUBLIC HEARING:</b> January 30, 2018
<b>SUBJECT:</b> Board and Commission Appointment
<b>FROM:</b> Katie Burczek, Board of County Commissioner's Office
<b>AGENCY/DEPARTMENT:</b> Board of County Commissioner's Office
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves the resolutions.

**BACKGROUND:**

The Commissioners have discussed the following appointment to the Boards and Commissions and have asked that the following appointment be placed on consent:

Name	Board name	Term End Date	Term Year End	Category
Jackson Dreiling	Adams County Foundation	30-Jan	2021	
Sandra K Wolfe	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
Dennis Tonsager	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
James H. Joy	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2021	Regular

Lesley C Pazdzioch	Adams County Visual Arts Commission	30-Jan	2020	
Tom Green	Board of Adjustment	30-Jan	2019	Alternate
Thomson P Stanfield Jr.	Board of Adjustment	30-Jan	2021	Regular
Kenneth Lombardi	Board of Fire Code Appeals	30-Jan	2021	
Kenneth Lombardi	Building Code Board of Appeals	30-Jan	2021	
Tom Green	Building Code Board of Appeals	30-Jan	2021	
Gary C Pratt	Building Code Board of Appeals	30-Jan	2021	
Lindsey Spraker	Citizen Review Panel	30-Jan	2021	
Lindsay Lierman	Citizen Review Panel	30-Jan	2021	
Pamela J Spivey	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Low Income Sector
Lee Jones	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Private Sector
Rachel A Rice	Cultural Council	30-Jan	2021	
Joseph Sanchez	Cultural Council	30-Jan	2021	
Wilma Rose	Cultural Council	30-Jan	2021	
Patricia Dwyer	Cultural Council	30-Jan	2021	
Nooshin Farjadi	Cultural Council	30-Jan	2020	
Richard Pabon	Fair Advisory Board	30-Jan	2021	
Stephanie Mirelez Norton	Fair Advisory Board	30-Jan	2021	
Scott Ullerick	Front Range Airport Advisory Board	30-Jan	2022	Business Sector
Raymond Gonzales	Front Range Airport Advisory Board	30-Jan	2022	Adams County Government
Richard Ward	Front Range Airport Advisory Board	30-Jan	2022	Aviation Sector
Paul Deaderick	Front Range Airport Advisory Board	30-Jan	2022	Space Sector
Jeffrey T Osetek	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives
Marilyn Losoya	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives

Julie Blair	Local Emergency Planning Committee	30-Jan	2020	Public Sector
Mark J Stickel	Open Space Advisory Board	30-Jan	2022	Federal Heights Representative
Paul D Weinrauch	Open Space Advisory Board	30-Jan	2022	Northglenn Representative
J Douglas Cuillard	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Edwin G. Hickel	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Farid Jalil	Planning Commission	30-Jan	2019	Alternate
Joseph Domenico	Planning Commission	30-Jan	2019	Alternate
David Plakorus	Planning Commission	30-Jan	2021	Regular
Sharon L Richardson	Planning Commission	30-Jan	2021	Regular
Kathy Imel	Scientific and Cultural Facilities District	30-Jan	2021	Adams County Representative

**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

**ATTACHED DOCUMENTS:**

Resolutions

**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

<b>Fund:</b>
<b>Cost Center:</b>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<hr/> <hr/>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<hr/> <hr/>

New FTEs requested:             YES             NO

Future Amendment Needed:     YES             NO

**Additional Note:**



BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPOINTING JOSEPH DOMENICO TO THE PLANNING COMMISSION  
AS AN ALTERNATE MEMBER

WHEREAS, a vacancy currently exists for a member for the Planning Commission; and,

WHEREAS, Joseph Domenico has expressed an interest in serving on the Planning Commission;  
and,

WHEREAS, the Board of County Commissioners has reviewed all candidates deemed qualified;  
and,

WHEREAS, the Board of County Commissioners selected Joseph Domenico to fill this vacancy  
as an Alternate Member.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of  
Adams, State of Colorado, that Joseph Domenico shall be appointed as a member of the Planning  
Commission as an Alternate Member for the term as listed below:

Joseph Domenico

Term Expires  
January 30, 2019



**PUBLIC HEARING AGENDA ITEM**

<b>DATE OF PUBLIC HEARING:</b> January 30, 2018
<b>SUBJECT:</b> Board and Commission Appointment
<b>FROM:</b> Katie Burczek, Board of County Commissioner's Office
<b>AGENCY/DEPARTMENT:</b> Board of County Commissioner's Office
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves the resolutions.

**BACKGROUND:**

The Commissioners have discussed the following appointment to the Boards and Commissions and have asked that the following appointment be placed on consent:

Name	Board name	Term End Date	Term Year End	Category
Jackson Dreiling	Adams County Foundation	30-Jan	2021	
Sandra K Wolfe	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
Dennis Tonsager	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
James H. Joy	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2021	Regular

Lesley C Pazdzioch	Adams County Visual Arts Commission	30-Jan	2020	
Tom Green	Board of Adjustment	30-Jan	2019	Alternate
Thomson P Stanfield Jr.	Board of Adjustment	30-Jan	2021	Regular
Kenneth Lombardi	Board of Fire Code Appeals	30-Jan	2021	
Kenneth Lombardi	Building Code Board of Appeals	30-Jan	2021	
Tom Green	Building Code Board of Appeals	30-Jan	2021	
Gary C Pratt	Building Code Board of Appeals	30-Jan	2021	
Lindsey Spraker	Citizen Review Panel	30-Jan	2021	
Lindsay Lierman	Citizen Review Panel	30-Jan	2021	
Pamela J Spivey	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Low Income Sector
Lee Jones	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Private Sector
Rachel A Rice	Cultural Council	30-Jan	2021	
Joseph Sanchez	Cultural Council	30-Jan	2021	
Wilma Rose	Cultural Council	30-Jan	2021	
Patricia Dwyer	Cultural Council	30-Jan	2021	
Nooshin Farjadi	Cultural Council	30-Jan	2020	
Richard Pabon	Fair Advisory Board	30-Jan	2021	
Stephanie Mirelez Norton	Fair Advisory Board	30-Jan	2021	
Scott Ullerick	Front Range Airport Advisory Board	30-Jan	2022	Business Sector
Raymond Gonzales	Front Range Airport Advisory Board	30-Jan	2022	Adams County Government
Richard Ward	Front Range Airport Advisory Board	30-Jan	2022	Aviation Sector
Paul Deaderick	Front Range Airport Advisory Board	30-Jan	2022	Space Sector
Jeffrey T Osetek	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives
Marilyn Losoya	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives

Julie Blair	Local Emergency Planning Committee	30-Jan	2020	Public Sector
Mark J Stickel	Open Space Advisory Board	30-Jan	2022	Federal Heights Representative
Paul D Weinrauch	Open Space Advisory Board	30-Jan	2022	Northglenn Representative
J Douglas Cuillard	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Edwin G. Hickel	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Farid Jalil	Planning Commission	30-Jan	2019	Alternate
Joseph Domenico	Planning Commission	30-Jan	2019	Alternate
David Plakorus	Planning Commission	30-Jan	2021	Regular
Sharon L Richardson	Planning Commission	30-Jan	2021	Regular
Kathy Imel	Scientific and Cultural Facilities District	30-Jan	2021	Adams County Representative

**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

**ATTACHED DOCUMENTS:**

Resolutions

**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

<b>Fund:</b>
<b>Cost Center:</b>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<hr/> <hr/>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<hr/> <hr/>

New FTEs requested:             YES             NO

Future Amendment Needed:     YES             NO

**Additional Note:**

ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPOINTING JACKSON DREILING TO THE ADAMS COUNTY  
FOUNDATION

WHEREAS, a vacancy currently exists for a member for the Adams County Foundation; and,

WHEREAS, Jackson Dreiling has expressed an interest in serving on the Adams County Foundation; and,

WHEREAS, the Board of County Commissioners have reviewed all candidates deemed qualified; and,

WHEREAS, the Board of County Commissioners selected Jackson Dreiling to fill this vacancy.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that Jackson Dreiling shall be appointed as a member of the Adams County Foundation for the term as listed below:

Jackson Dreiling

Term Expires  
January 30, 2021



**PUBLIC HEARING AGENDA ITEM**

<b>DATE OF PUBLIC HEARING:</b> January 30, 2018
<b>SUBJECT:</b> Board and Commission Appointment
<b>FROM:</b> Katie Burczek, Board of County Commissioner's Office
<b>AGENCY/DEPARTMENT:</b> Board of County Commissioner's Office
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves the resolutions.

**BACKGROUND:**

The Commissioners have discussed the following appointment to the Boards and Commissions and have asked that the following appointment be placed on consent:

Name	Board name	Term End Date	Term Year End	Category
Jackson Dreiling	Adams County Foundation	30-Jan	2021	
Sandra K Wolfe	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
Dennis Tonsager	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
James H. Joy	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2021	Regular

Lesley C Pazdzioch	Adams County Visual Arts Commission	30-Jan	2020	
Tom Green	Board of Adjustment	30-Jan	2019	Alternate
Thomson P Stanfield Jr.	Board of Adjustment	30-Jan	2021	Regular
Kenneth Lombardi	Board of Fire Code Appeals	30-Jan	2021	
Kenneth Lombardi	Building Code Board of Appeals	30-Jan	2021	
Tom Green	Building Code Board of Appeals	30-Jan	2021	
Gary C Pratt	Building Code Board of Appeals	30-Jan	2021	
Lindsey Spraker	Citizen Review Panel	30-Jan	2021	
Lindsay Lierman	Citizen Review Panel	30-Jan	2021	
Pamela J Spivey	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Low Income Sector
Lee Jones	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Private Sector
Rachel A Rice	Cultural Council	30-Jan	2021	
Joseph Sanchez	Cultural Council	30-Jan	2021	
Wilma Rose	Cultural Council	30-Jan	2021	
Patricia Dwyer	Cultural Council	30-Jan	2021	
Nooshin Farjadi	Cultural Council	30-Jan	2020	
Richard Pabon	Fair Advisory Board	30-Jan	2021	
Stephanie Mirelez Norton	Fair Advisory Board	30-Jan	2021	
Scott Ullerick	Front Range Airport Advisory Board	30-Jan	2022	Business Sector
Raymond Gonzales	Front Range Airport Advisory Board	30-Jan	2022	Adams County Government
Richard Ward	Front Range Airport Advisory Board	30-Jan	2022	Aviation Sector
Paul Deaderick	Front Range Airport Advisory Board	30-Jan	2022	Space Sector
Jeffrey T Osetek	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives
Marilyn Losoya	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives



Julie Blair	Local Emergency Planning Committee	30-Jan	2020	Public Sector
Mark J Stickel	Open Space Advisory Board	30-Jan	2022	Federal Heights Representative
Paul D Weinrauch	Open Space Advisory Board	30-Jan	2022	Northglenn Representative
J Douglas Cuillard	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Edwin G. Hickel	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Farid Jalil	Planning Commission	30-Jan	2019	Alternate
Joseph Domenico	Planning Commission	30-Jan	2019	Alternate
David Plakorus	Planning Commission	30-Jan	2021	Regular
Sharon L Richardson	Planning Commission	30-Jan	2021	Regular
Kathy Imel	Scientific and Cultural Facilities District	30-Jan	2021	Adams County Representative

**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

**ATTACHED DOCUMENTS:**

Resolutions

**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

<b>Fund:</b>
<b>Cost Center:</b>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<hr/> <hr/>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<hr/> <hr/>

New FTEs requested:             YES             NO

Future Amendment Needed:     YES             NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPOINTING PATRICIA DWYER TO THE CULTURAL COUNCIL

WHEREAS, a vacancy currently exists for a member for the Cultural Council; and,

WHEREAS, Patricia Dwyer has expressed an interest in serving on the Cultural Council; and,

WHEREAS, the Board of County Commissioners have reviewed all candidates deemed qualified; and,

WHEREAS, the Board of County Commissioners selected Patricia Dwyer to fill this vacancy.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that Patricia Dwyer shall be appointed as a member of the Cultural Council for the term as listed below:

Patricia Dwyer

Term Expires  
January 30, 2021



**PUBLIC HEARING AGENDA ITEM**

<b>DATE OF PUBLIC HEARING:</b> January 30, 2018
<b>SUBJECT:</b> Board and Commission Appointment
<b>FROM:</b> Katie Burczek, Board of County Commissioner's Office
<b>AGENCY/DEPARTMENT:</b> Board of County Commissioner's Office
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves the resolutions.

**BACKGROUND:**

The Commissioners have discussed the following appointment to the Boards and Commissions and have asked that the following appointment be placed on consent:

Name	Board name	Term End Date	Term Year End	Category
Jackson Dreiling	Adams County Foundation	30-Jan	2021	
Sandra K Wolfe	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
Dennis Tonsager	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
James H. Joy	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2021	Regular

Lesley C Pazdzioch	Adams County Visual Arts Commission	30-Jan	2020	
Tom Green	Board of Adjustment	30-Jan	2019	Alternate
Thomson P Stanfield Jr.	Board of Adjustment	30-Jan	2021	Regular
Kenneth Lombardi	Board of Fire Code Appeals	30-Jan	2021	
Kenneth Lombardi	Building Code Board of Appeals	30-Jan	2021	
Tom Green	Building Code Board of Appeals	30-Jan	2021	
Gary C Pratt	Building Code Board of Appeals	30-Jan	2021	
Lindsey Spraker	Citizen Review Panel	30-Jan	2021	
Lindsay Lierman	Citizen Review Panel	30-Jan	2021	
Pamela J Spivey	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Low Income Sector
Lee Jones	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Private Sector
Rachel A Rice	Cultural Council	30-Jan	2021	
Joseph Sanchez	Cultural Council	30-Jan	2021	
Wilma Rose	Cultural Council	30-Jan	2021	
Patricia Dwyer	Cultural Council	30-Jan	2021	
Nooshin Farjadi	Cultural Council	30-Jan	2020	
Richard Pabon	Fair Advisory Board	30-Jan	2021	
Stephanie Mirelez Norton	Fair Advisory Board	30-Jan	2021	
Scott Ullerick	Front Range Airport Advisory Board	30-Jan	2022	Business Sector
Raymond Gonzales	Front Range Airport Advisory Board	30-Jan	2022	Adams County Government
Richard Ward	Front Range Airport Advisory Board	30-Jan	2022	Aviation Sector
Paul Deaderick	Front Range Airport Advisory Board	30-Jan	2022	Space Sector
Jeffrey T Osetek	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives
Marilyn Losoya	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives

Julie Blair	Local Emergency Planning Committee	30-Jan	2020	Public Sector
Mark J Stickel	Open Space Advisory Board	30-Jan	2022	Federal Heights Representative
Paul D Weinrauch	Open Space Advisory Board	30-Jan	2022	Northglenn Representative
J Douglas Cuillard	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Edwin G. Hickel	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Farid Jalil	Planning Commission	30-Jan	2019	Alternate
Joseph Domenico	Planning Commission	30-Jan	2019	Alternate
David Plakorus	Planning Commission	30-Jan	2021	Regular
Sharon L Richardson	Planning Commission	30-Jan	2021	Regular
Kathy Imel	Scientific and Cultural Facilities District	30-Jan	2021	Adams County Representative

**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

**ATTACHED DOCUMENTS:**

Resolutions

**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

<b>Fund:</b>
<b>Cost Center:</b>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<hr/> <hr/>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<hr/> <hr/>

New FTEs requested:             YES             NO

Future Amendment Needed:     YES             NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPOINTING NOOSHIN FARJADI TO THE CULTURAL COUNCIL

WHEREAS, a vacancy currently exists for a member for the Cultural Council; and,

WHEREAS, Nooshin Farjadi has expressed an interest in serving on the Cultural Council; and,

WHEREAS, the Board of County Commissioners have reviewed all candidates deemed qualified; and,

WHEREAS, the Board of County Commissioners selected Nooshin Farjadi to fill this vacancy.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that Nooshin Farjadi shall be appointed as a member of the Cultural Council for the term as listed below:

Nooshin Farjadi

Term Expires  
January 30, 2020





**PUBLIC HEARING AGENDA ITEM**

<b>DATE OF PUBLIC HEARING:</b> January 30, 2018
<b>SUBJECT:</b> Board and Commission Appointment
<b>FROM:</b> Katie Burczek, Board of County Commissioner's Office
<b>AGENCY/DEPARTMENT:</b> Board of County Commissioner's Office
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves the resolutions.

**BACKGROUND:**

The Commissioners have discussed the following appointment to the Boards and Commissions and have asked that the following appointment be placed on consent:

Name	Board name	Term End Date	Term Year End	Category
Jackson Dreiling	Adams County Foundation	30-Jan	2021	
Sandra K Wolfe	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
Dennis Tonsager	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
James H. Joy	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2021	Regular

Lesley C Pazdzioch	Adams County Visual Arts Commission	30-Jan	2020	
Tom Green	Board of Adjustment	30-Jan	2019	Alternate
Thomson P Stanfield Jr.	Board of Adjustment	30-Jan	2021	Regular
Kenneth Lombardi	Board of Fire Code Appeals	30-Jan	2021	
Kenneth Lombardi	Building Code Board of Appeals	30-Jan	2021	
Tom Green	Building Code Board of Appeals	30-Jan	2021	
Gary C Pratt	Building Code Board of Appeals	30-Jan	2021	
Lindsey Spraker	Citizen Review Panel	30-Jan	2021	
Lindsay Lierman	Citizen Review Panel	30-Jan	2021	
Pamela J Spivey	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Low Income Sector
Lee Jones	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Private Sector
Rachel A Rice	Cultural Council	30-Jan	2021	
Joseph Sanchez	Cultural Council	30-Jan	2021	
Wilma Rose	Cultural Council	30-Jan	2021	
Patricia Dwyer	Cultural Council	30-Jan	2021	
Nooshin Farjadi	Cultural Council	30-Jan	2020	
Richard Pabon	Fair Advisory Board	30-Jan	2021	
Stephanie Mirelez Norton	Fair Advisory Board	30-Jan	2021	
Scott Ullerick	Front Range Airport Advisory Board	30-Jan	2022	Business Sector
Raymond Gonzales	Front Range Airport Advisory Board	30-Jan	2022	Adams County Government
Richard Ward	Front Range Airport Advisory Board	30-Jan	2022	Aviation Sector
Paul Deaderick	Front Range Airport Advisory Board	30-Jan	2022	Space Sector
Jeffrey T Osetek	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives
Marilyn Losoya	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives

Julie Blair	Local Emergency Planning Committee	30-Jan	2020	Public Sector
Mark J Stickel	Open Space Advisory Board	30-Jan	2022	Federal Heights Representative
Paul D Weinrauch	Open Space Advisory Board	30-Jan	2022	Northglenn Representative
J Douglas Cuillard	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Edwin G. Hickel	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Farid Jalil	Planning Commission	30-Jan	2019	Alternate
Joseph Domenico	Planning Commission	30-Jan	2019	Alternate
David Plakorus	Planning Commission	30-Jan	2021	Regular
Sharon L Richardson	Planning Commission	30-Jan	2021	Regular
Kathy Imel	Scientific and Cultural Facilities District	30-Jan	2021	Adams County Representative

**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

**ATTACHED DOCUMENTS:**

Resolutions

**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

<b>Fund:</b>
<b>Cost Center:</b>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<hr/> <hr/>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<hr/> <hr/>

New FTEs requested:             YES             NO

Future Amendment Needed:     YES             NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPOINTING RAYMOND H. GONZALES TO THE FRONT RANGE  
AIRPORT ADVISORY BOARD AS THE ADAMS COUNTY GOVERNMENT  
REPRESENTATIVE

WHEREAS, a vacancy currently exists for a member for the Front Range Airport Advisory Board; and,

WHEREAS, Raymond H. Gonzales has expressed an interest in serving on the Front Range Airport Advisory Board; and,

WHEREAS, the Board of County Commissioners have reviewed all candidates deemed qualified; and,

WHEREAS, the Board of County Commissioners selected Raymond H. Gonzales to fill this vacancy as the Adams County Government Representative.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that Raymond H. Gonzales shall be appointed as a member of the Front Range Airport Advisory Board as the Adams County Government Representative for the term as listed below:

Raymond H. Gonzales

Term Expires  
January 30, 2022



**PUBLIC HEARING AGENDA ITEM**

<b>DATE OF PUBLIC HEARING:</b> January 30, 2018
<b>SUBJECT:</b> Board and Commission Appointment
<b>FROM:</b> Katie Burczek, Board of County Commissioner's Office
<b>AGENCY/DEPARTMENT:</b> Board of County Commissioner's Office
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves the resolutions.

**BACKGROUND:**

The Commissioners have discussed the following appointment to the Boards and Commissions and have asked that the following appointment be placed on consent:

Name	Board name	Term End Date	Term Year End	Category
Jackson Dreiling	Adams County Foundation	30-Jan	2021	
Sandra K Wolfe	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
Dennis Tonsager	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
James H. Joy	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2021	Regular

Lesley C Pazdzioch	Adams County Visual Arts Commission	30-Jan	2020	
Tom Green	Board of Adjustment	30-Jan	2019	Alternate
Thomson P Stanfield Jr.	Board of Adjustment	30-Jan	2021	Regular
Kenneth Lombardi	Board of Fire Code Appeals	30-Jan	2021	
Kenneth Lombardi	Building Code Board of Appeals	30-Jan	2021	
Tom Green	Building Code Board of Appeals	30-Jan	2021	
Gary C Pratt	Building Code Board of Appeals	30-Jan	2021	
Lindsey Spraker	Citizen Review Panel	30-Jan	2021	
Lindsay Lierman	Citizen Review Panel	30-Jan	2021	
Pamela J Spivey	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Low Income Sector
Lee Jones	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Private Sector
Rachel A Rice	Cultural Council	30-Jan	2021	
Joseph Sanchez	Cultural Council	30-Jan	2021	
Wilma Rose	Cultural Council	30-Jan	2021	
Patricia Dwyer	Cultural Council	30-Jan	2021	
Nooshin Farjadi	Cultural Council	30-Jan	2020	
Richard Pabon	Fair Advisory Board	30-Jan	2021	
Stephanie Mirelez Norton	Fair Advisory Board	30-Jan	2021	
Scott Ullerick	Front Range Airport Advisory Board	30-Jan	2022	Business Sector
Raymond Gonzales	Front Range Airport Advisory Board	30-Jan	2022	Adams County Government
Richard Ward	Front Range Airport Advisory Board	30-Jan	2022	Aviation Sector
Paul Deaderick	Front Range Airport Advisory Board	30-Jan	2022	Space Sector
Jeffrey T Osetek	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives
Marilyn Losoya	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives

Julie Blair	Local Emergency Planning Committee	30-Jan	2020	Public Sector
Mark J Stickel	Open Space Advisory Board	30-Jan	2022	Federal Heights Representative
Paul D Weinrauch	Open Space Advisory Board	30-Jan	2022	Northglenn Representative
J Douglas Cuillard	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Edwin G. Hickel	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Farid Jalil	Planning Commission	30-Jan	2019	Alternate
Joseph Domenico	Planning Commission	30-Jan	2019	Alternate
David Plakorus	Planning Commission	30-Jan	2021	Regular
Sharon L Richardson	Planning Commission	30-Jan	2021	Regular
Kathy Imel	Scientific and Cultural Facilities District	30-Jan	2021	Adams County Representative

**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

**ATTACHED DOCUMENTS:**

Resolutions



**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

<b>Fund:</b>
<b>Cost Center:</b>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<hr/> <hr/>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<hr/> <hr/>

New FTEs requested:             YES             NO

Future Amendment Needed:     YES             NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPOINTING TOM GREEN TO THE BUILDING CODE BOARD OF  
APPEALS

WHEREAS, a vacancy currently exists for a member for the Building Code Board of Appeals;  
and,

WHEREAS, Tom Green has expressed an interest in serving on the Building Code Board of  
Appeals; and,

WHEREAS, the Board of County Commissioners have reviewed all candidates deemed  
qualified; and,

WHEREAS, the Board of County Commissioners selected Tom Green to fill this vacancy.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of  
Adams, State of Colorado, that Tom Green shall be appointed as a member of the Building Code  
Board of Appeals for the term as listed below:

Tom Green

Term Expires  
January 30, 2021



**PUBLIC HEARING AGENDA ITEM**

<b>DATE OF PUBLIC HEARING:</b> January 30, 2018
<b>SUBJECT:</b> Board and Commission Appointment
<b>FROM:</b> Katie Burczek, Board of County Commissioner's Office
<b>AGENCY/DEPARTMENT:</b> Board of County Commissioner's Office
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves the resolutions.

**BACKGROUND:**

The Commissioners have discussed the following appointment to the Boards and Commissions and have asked that the following appointment be placed on consent:

Name	Board name	Term End Date	Term Year End	Category
Jackson Dreiling	Adams County Foundation	30-Jan	2021	
Sandra K Wolfe	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
Dennis Tonsager	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
James H. Joy	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2021	Regular

Lesley C Pazdzioch	Adams County Visual Arts Commission	30-Jan	2020	
Tom Green	Board of Adjustment	30-Jan	2019	Alternate
Thomson P Stanfield Jr.	Board of Adjustment	30-Jan	2021	Regular
Kenneth Lombardi	Board of Fire Code Appeals	30-Jan	2021	
Kenneth Lombardi	Building Code Board of Appeals	30-Jan	2021	
Tom Green	Building Code Board of Appeals	30-Jan	2021	
Gary C Pratt	Building Code Board of Appeals	30-Jan	2021	
Lindsey Spraker	Citizen Review Panel	30-Jan	2021	
Lindsay Lierman	Citizen Review Panel	30-Jan	2021	
Pamela J Spivey	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Low Income Sector
Lee Jones	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Private Sector
Rachel A Rice	Cultural Council	30-Jan	2021	
Joseph Sanchez	Cultural Council	30-Jan	2021	
Wilma Rose	Cultural Council	30-Jan	2021	
Patricia Dwyer	Cultural Council	30-Jan	2021	
Nooshin Farjadi	Cultural Council	30-Jan	2020	
Richard Pabon	Fair Advisory Board	30-Jan	2021	
Stephanie Mirelez Norton	Fair Advisory Board	30-Jan	2021	
Scott Ullerick	Front Range Airport Advisory Board	30-Jan	2022	Business Sector
Raymond Gonzales	Front Range Airport Advisory Board	30-Jan	2022	Adams County Government
Richard Ward	Front Range Airport Advisory Board	30-Jan	2022	Aviation Sector
Paul Deaderick	Front Range Airport Advisory Board	30-Jan	2022	Space Sector
Jeffrey T Osetek	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives
Marilyn Losoya	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives

Julie Blair	Local Emergency Planning Committee	30-Jan	2020	Public Sector
Mark J Stickel	Open Space Advisory Board	30-Jan	2022	Federal Heights Representative
Paul D Weinrauch	Open Space Advisory Board	30-Jan	2022	Northglenn Representative
J Douglas Cuillard	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Edwin G. Hickel	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Farid Jalil	Planning Commission	30-Jan	2019	Alternate
Joseph Domenico	Planning Commission	30-Jan	2019	Alternate
David Plakorus	Planning Commission	30-Jan	2021	Regular
Sharon L Richardson	Planning Commission	30-Jan	2021	Regular
Kathy Imel	Scientific and Cultural Facilities District	30-Jan	2021	Adams County Representative

**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

**ATTACHED DOCUMENTS:**

Resolutions

**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

<b>Fund:</b>
<b>Cost Center:</b>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<hr/> <hr/>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<hr/> <hr/>

New FTEs requested:             YES             NO

Future Amendment Needed:     YES             NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPOINTING TOM GREEN TO THE BOARD OF ADJUSTMENT AS AN  
ALTERNATE MEMBER

WHEREAS, a vacancy currently exists for a member for the Board of Adjustment; and,

WHEREAS, Tom Green has expressed an interest in serving on the Board of Adjustment; and,

WHEREAS, the Board of County Commissioners have reviewed all candidates deemed qualified; and,

WHEREAS, the Board of County Commissioners selected Tom Green to fill this vacancy as an Alternate Member.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that Tom Green shall be appointed as a member of the Board of Adjustment as an Alternate Member for the term as listed below:

Tom Green

Term Expires  
January 30, 2019



**PUBLIC HEARING AGENDA ITEM**

<b>DATE OF PUBLIC HEARING:</b> January 30, 2018
<b>SUBJECT:</b> Board and Commission Appointment
<b>FROM:</b> Katie Burczek, Board of County Commissioner's Office
<b>AGENCY/DEPARTMENT:</b> Board of County Commissioner's Office
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves the resolutions.

**BACKGROUND:**

The Commissioners have discussed the following appointment to the Boards and Commissions and have asked that the following appointment be placed on consent:

Name	Board name	Term End Date	Term Year End	Category
Jackson Dreiling	Adams County Foundation	30-Jan	2021	
Sandra K Wolfe	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
Dennis Tonsager	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
James H. Joy	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2021	Regular



Lesley C Pazdzioch	Adams County Visual Arts Commission	30-Jan	2020	
Tom Green	Board of Adjustment	30-Jan	2019	Alternate
Thomson P Stanfield Jr.	Board of Adjustment	30-Jan	2021	Regular
Kenneth Lombardi	Board of Fire Code Appeals	30-Jan	2021	
Kenneth Lombardi	Building Code Board of Appeals	30-Jan	2021	
Tom Green	Building Code Board of Appeals	30-Jan	2021	
Gary C Pratt	Building Code Board of Appeals	30-Jan	2021	
Lindsey Spraker	Citizen Review Panel	30-Jan	2021	
Lindsay Lierman	Citizen Review Panel	30-Jan	2021	
Pamela J Spivey	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Low Income Sector
Lee Jones	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Private Sector
Rachel A Rice	Cultural Council	30-Jan	2021	
Joseph Sanchez	Cultural Council	30-Jan	2021	
Wilma Rose	Cultural Council	30-Jan	2021	
Patricia Dwyer	Cultural Council	30-Jan	2021	
Nooshin Farjadi	Cultural Council	30-Jan	2020	
Richard Pabon	Fair Advisory Board	30-Jan	2021	
Stephanie Mirelez Norton	Fair Advisory Board	30-Jan	2021	
Scott Ullerick	Front Range Airport Advisory Board	30-Jan	2022	Business Sector
Raymond Gonzales	Front Range Airport Advisory Board	30-Jan	2022	Adams County Government
Richard Ward	Front Range Airport Advisory Board	30-Jan	2022	Aviation Sector
Paul Deaderick	Front Range Airport Advisory Board	30-Jan	2022	Space Sector
Jeffrey T Osetek	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives
Marilyn Losoya	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives

Julie Blair	Local Emergency Planning Committee	30-Jan	2020	Public Sector
Mark J Stickel	Open Space Advisory Board	30-Jan	2022	Federal Heights Representative
Paul D Weinrauch	Open Space Advisory Board	30-Jan	2022	Northglenn Representative
J Douglas Cuillard	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Edwin G. Hickel	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Farid Jalil	Planning Commission	30-Jan	2019	Alternate
Joseph Domenico	Planning Commission	30-Jan	2019	Alternate
David Plakorus	Planning Commission	30-Jan	2021	Regular
Sharon L Richardson	Planning Commission	30-Jan	2021	Regular
Kathy Imel	Scientific and Cultural Facilities District	30-Jan	2021	Adams County Representative

**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

**ATTACHED DOCUMENTS:**

Resolutions

**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

<b>Fund:</b>
<b>Cost Center:</b>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<hr/> <hr/>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<hr/> <hr/>

New FTEs requested:             YES             NO

Future Amendment Needed:     YES             NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPOINTING EDWIN G. HICKEL TO THE OPEN SPACE ADVISORY  
BOARD AS AN UNINCORPORATED ADAMS COUNTY REPRESENTATIVE

WHEREAS, a vacancy currently exists for a member for the Open Space Advisory Board; and,

WHEREAS, Edwin G. Hickel has expressed an interest in serving on the Open Space Advisory Board; and,

WHEREAS, the Board of County Commissioners have reviewed all candidates deemed qualified; and,

WHEREAS, the Board of County Commissioners selected Edwin G. Hickel to fill this vacancy as an Unincorporated Adams County Representative.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that Edwin G. Hickel shall be appointed as a member of the Open Space Advisory Board as an Unincorporated Adams County Representative for the term as listed below:

Edwin G. Hickel

Term Expires  
January 30, 2022



**PUBLIC HEARING AGENDA ITEM**

<b>DATE OF PUBLIC HEARING:</b> January 30, 2018
<b>SUBJECT:</b> Board and Commission Appointment
<b>FROM:</b> Katie Burczek, Board of County Commissioner's Office
<b>AGENCY/DEPARTMENT:</b> Board of County Commissioner's Office
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves the resolutions.

**BACKGROUND:**

The Commissioners have discussed the following appointment to the Boards and Commissions and have asked that the following appointment be placed on consent:

Name	Board name	Term End Date	Term Year End	Category
Jackson Dreiling	Adams County Foundation	30-Jan	2021	
Sandra K Wolfe	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
Dennis Tonsager	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
James H. Joy	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2021	Regular

Lesley C Pazdzioch	Adams County Visual Arts Commission	30-Jan	2020	
Tom Green	Board of Adjustment	30-Jan	2019	Alternate
Thomson P Stanfield Jr.	Board of Adjustment	30-Jan	2021	Regular
Kenneth Lombardi	Board of Fire Code Appeals	30-Jan	2021	
Kenneth Lombardi	Building Code Board of Appeals	30-Jan	2021	
Tom Green	Building Code Board of Appeals	30-Jan	2021	
Gary C Pratt	Building Code Board of Appeals	30-Jan	2021	
Lindsey Spraker	Citizen Review Panel	30-Jan	2021	
Lindsay Lierman	Citizen Review Panel	30-Jan	2021	
Pamela J Spivey	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Low Income Sector
Lee Jones	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Private Sector
Rachel A Rice	Cultural Council	30-Jan	2021	
Joseph Sanchez	Cultural Council	30-Jan	2021	
Wilma Rose	Cultural Council	30-Jan	2021	
Patricia Dwyer	Cultural Council	30-Jan	2021	
Nooshin Farjadi	Cultural Council	30-Jan	2020	
Richard Pabon	Fair Advisory Board	30-Jan	2021	
Stephanie Mirelez Norton	Fair Advisory Board	30-Jan	2021	
Scott Ullerick	Front Range Airport Advisory Board	30-Jan	2022	Business Sector
Raymond Gonzales	Front Range Airport Advisory Board	30-Jan	2022	Adams County Government
Richard Ward	Front Range Airport Advisory Board	30-Jan	2022	Aviation Sector
Paul Deaderick	Front Range Airport Advisory Board	30-Jan	2022	Space Sector
Jeffrey T Osetek	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives
Marilyn Losoya	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives

Julie Blair	Local Emergency Planning Committee	30-Jan	2020	Public Sector
Mark J Stickel	Open Space Advisory Board	30-Jan	2022	Federal Heights Representative
Paul D Weinrauch	Open Space Advisory Board	30-Jan	2022	Northglenn Representative
J Douglas Cuillard	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Edwin G. Hickel	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Farid Jalil	Planning Commission	30-Jan	2019	Alternate
Joseph Domenico	Planning Commission	30-Jan	2019	Alternate
David Plakorus	Planning Commission	30-Jan	2021	Regular
Sharon L Richardson	Planning Commission	30-Jan	2021	Regular
Kathy Imel	Scientific and Cultural Facilities District	30-Jan	2021	Adams County Representative

**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

**ATTACHED DOCUMENTS:**

Resolutions

**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

<b>Fund:</b>
<b>Cost Center:</b>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<hr/> <hr/>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<hr/> <hr/>

New FTEs requested:             YES             NO

Future Amendment Needed:     YES             NO

**Additional Note:**



BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPOINTING KATHY IMEL TO THE SCIENTIFIC AND CULTURAL  
FACILITIES DISTRICT AS THE ADAMS COUNTY REPRESENTATIVE

WHEREAS, a vacancy currently exists for a member for the Scientific and Cultural Facilities District; and,

WHEREAS, Kathy Imel has expressed an interest in serving on the Scientific and Cultural Facilities District; and,

WHEREAS, the Board of County Commissioners have reviewed all candidates deemed qualified; and,

WHEREAS, the Board of County Commissioners selected Kathy Imel to fill this vacancy as the Adams County Representative Representative.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that Kathy Imel shall be appointed as a member of the Scientific and Cultural Facilities District as the Adams County Representative Representative for the term as listed below:

Kathy Imel

Term Expires  
January 30, 2021



**PUBLIC HEARING AGENDA ITEM**

<b>DATE OF PUBLIC HEARING:</b> January 30, 2018
<b>SUBJECT:</b> Board and Commission Appointment
<b>FROM:</b> Katie Burczek, Board of County Commissioner's Office
<b>AGENCY/DEPARTMENT:</b> Board of County Commissioner's Office
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves the resolutions.

**BACKGROUND:**

The Commissioners have discussed the following appointment to the Boards and Commissions and have asked that the following appointment be placed on consent:

Name	Board name	Term End Date	Term Year End	Category
Jackson Dreiling	Adams County Foundation	30-Jan	2021	
Sandra K Wolfe	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
Dennis Tonsager	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
James H. Joy	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2021	Regular

Lesley C Pazdzioch	Adams County Visual Arts Commission	30-Jan	2020	
Tom Green	Board of Adjustment	30-Jan	2019	Alternate
Thomson P Stanfield Jr.	Board of Adjustment	30-Jan	2021	Regular
Kenneth Lombardi	Board of Fire Code Appeals	30-Jan	2021	
Kenneth Lombardi	Building Code Board of Appeals	30-Jan	2021	
Tom Green	Building Code Board of Appeals	30-Jan	2021	
Gary C Pratt	Building Code Board of Appeals	30-Jan	2021	
Lindsey Spraker	Citizen Review Panel	30-Jan	2021	
Lindsay Lierman	Citizen Review Panel	30-Jan	2021	
Pamela J Spivey	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Low Income Sector
Lee Jones	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Private Sector
Rachel A Rice	Cultural Council	30-Jan	2021	
Joseph Sanchez	Cultural Council	30-Jan	2021	
Wilma Rose	Cultural Council	30-Jan	2021	
Patricia Dwyer	Cultural Council	30-Jan	2021	
Nooshin Farjadi	Cultural Council	30-Jan	2020	
Richard Pabon	Fair Advisory Board	30-Jan	2021	
Stephanie Mirelez Norton	Fair Advisory Board	30-Jan	2021	
Scott Ullerick	Front Range Airport Advisory Board	30-Jan	2022	Business Sector
Raymond Gonzales	Front Range Airport Advisory Board	30-Jan	2022	Adams County Government
Richard Ward	Front Range Airport Advisory Board	30-Jan	2022	Aviation Sector
Paul Deaderick	Front Range Airport Advisory Board	30-Jan	2022	Space Sector
Jeffrey T Osetek	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives
Marilyn Losoya	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives

Julie Blair	Local Emergency Planning Committee	30-Jan	2020	Public Sector
Mark J Stickel	Open Space Advisory Board	30-Jan	2022	Federal Heights Representative
Paul D Weinrauch	Open Space Advisory Board	30-Jan	2022	Northglenn Representative
J Douglas Cuillard	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Edwin G. Hickel	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Farid Jalil	Planning Commission	30-Jan	2019	Alternate
Joseph Domenico	Planning Commission	30-Jan	2019	Alternate
David Plakorus	Planning Commission	30-Jan	2021	Regular
Sharon L Richardson	Planning Commission	30-Jan	2021	Regular
Kathy Imel	Scientific and Cultural Facilities District	30-Jan	2021	Adams County Representative

**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

**ATTACHED DOCUMENTS:**

Resolutions

**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

<b>Fund:</b>
<b>Cost Center:</b>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<hr/> <hr/>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<hr/> <hr/>

New FTEs requested:             YES             NO

Future Amendment Needed:     YES             NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPOINTING FARID JALIL TO THE PLANNING COMMISSION AS AN  
ALTERNATE MEMBER

WHEREAS, a vacancy currently exists for a member for the Planning Commission; and,

WHEREAS, Farid Jalil has expressed an interest in serving on the Planning Commission; and,

WHEREAS, the Board of County Commissioners have reviewed all candidates deemed qualified; and,

WHEREAS, the Board of County Commissioners selected Farid Jalil to fill this vacancy as an Alternate Member.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that Farid Jalil shall be appointed as a member of the Planning Commission as an Alternate Member for the term as listed below:

Farid Jalil

Term Expires  
January 30, 2019



**PUBLIC HEARING AGENDA ITEM**

<b>DATE OF PUBLIC HEARING:</b> January 30, 2018
<b>SUBJECT:</b> Board and Commission Appointment
<b>FROM:</b> Katie Burczek, Board of County Commissioner's Office
<b>AGENCY/DEPARTMENT:</b> Board of County Commissioner's Office
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves the resolutions.

**BACKGROUND:**

The Commissioners have discussed the following appointment to the Boards and Commissions and have asked that the following appointment be placed on consent:

Name	Board name	Term End Date	Term Year End	Category
Jackson Dreiling	Adams County Foundation	30-Jan	2021	
Sandra K Wolfe	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
Dennis Tonsager	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
James H. Joy	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2021	Regular

Lesley C Pazdzioch	Adams County Visual Arts Commission	30-Jan	2020	
Tom Green	Board of Adjustment	30-Jan	2019	Alternate
Thomson P Stanfield Jr.	Board of Adjustment	30-Jan	2021	Regular
Kenneth Lombardi	Board of Fire Code Appeals	30-Jan	2021	
Kenneth Lombardi	Building Code Board of Appeals	30-Jan	2021	
Tom Green	Building Code Board of Appeals	30-Jan	2021	
Gary C Pratt	Building Code Board of Appeals	30-Jan	2021	
Lindsey Spraker	Citizen Review Panel	30-Jan	2021	
Lindsay Lierman	Citizen Review Panel	30-Jan	2021	
Pamela J Spivey	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Low Income Sector
Lee Jones	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Private Sector
Rachel A Rice	Cultural Council	30-Jan	2021	
Joseph Sanchez	Cultural Council	30-Jan	2021	
Wilma Rose	Cultural Council	30-Jan	2021	
Patricia Dwyer	Cultural Council	30-Jan	2021	
Nooshin Farjadi	Cultural Council	30-Jan	2020	
Richard Pabon	Fair Advisory Board	30-Jan	2021	
Stephanie Mirelez Norton	Fair Advisory Board	30-Jan	2021	
Scott Ullerick	Front Range Airport Advisory Board	30-Jan	2022	Business Sector
Raymond Gonzales	Front Range Airport Advisory Board	30-Jan	2022	Adams County Government
Richard Ward	Front Range Airport Advisory Board	30-Jan	2022	Aviation Sector
Paul Deaderick	Front Range Airport Advisory Board	30-Jan	2022	Space Sector
Jeffrey T Osetek	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives
Marilyn Losoya	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives



Julie Blair	Local Emergency Planning Committee	30-Jan	2020	Public Sector
Mark J Stickel	Open Space Advisory Board	30-Jan	2022	Federal Heights Representative
Paul D Weinrauch	Open Space Advisory Board	30-Jan	2022	Northglenn Representative
J Douglas Cuillard	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Edwin G. Hickel	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Farid Jalil	Planning Commission	30-Jan	2019	Alternate
Joseph Domenico	Planning Commission	30-Jan	2019	Alternate
David Plakorus	Planning Commission	30-Jan	2021	Regular
Sharon L Richardson	Planning Commission	30-Jan	2021	Regular
Kathy Imel	Scientific and Cultural Facilities District	30-Jan	2021	Adams County Representative

**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

**ATTACHED DOCUMENTS:**

Resolutions

**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

<b>Fund:</b>
<b>Cost Center:</b>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<hr/> <hr/>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<hr/> <hr/>

New FTEs requested:             YES             NO

Future Amendment Needed:     YES             NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPOINTING LEE JONES TO THE COMMUNITY AND  
NEIGHBORHOOD RESOURCES BLOCK GRANT ADVISORY COUNCIL AS A PRIVATE  
SECTOR REPRESENTATIVE

WHEREAS, a vacancy currently exists for a member for the Community and Neighborhood Resources Block Grant Advisory Council; and,

WHEREAS, Lee Jones has expressed an interest in serving on the Community and Neighborhood Resources Block Grant Advisory Council; and,

WHEREAS, the Board of County Commissioners have reviewed all candidates deemed qualified; and,

WHEREAS, the Board of County Commissioners selected Lee Jones to fill this vacancy as a Private Sector Representative.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that Lee Jones shall be appointed as a member of the Community and Neighborhood Resources Block Grant Advisory Council as a Private Sector Representative for the term as listed below:

Lee Jones

Term Expires  
January 30, 2021



**PUBLIC HEARING AGENDA ITEM**

<b>DATE OF PUBLIC HEARING:</b> January 30, 2018
<b>SUBJECT:</b> Board and Commission Appointment
<b>FROM:</b> Katie Burczek, Board of County Commissioner's Office
<b>AGENCY/DEPARTMENT:</b> Board of County Commissioner's Office
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves the resolutions.

**BACKGROUND:**

The Commissioners have discussed the following appointment to the Boards and Commissions and have asked that the following appointment be placed on consent:

Name	Board name	Term End Date	Term Year End	Category
Jackson Dreiling	Adams County Foundation	30-Jan	2021	
Sandra K Wolfe	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
Dennis Tonsager	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
James H. Joy	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2021	Regular

Lesley C Pazdzioch	Adams County Visual Arts Commission	30-Jan	2020	
Tom Green	Board of Adjustment	30-Jan	2019	Alternate
Thomson P Stanfield Jr.	Board of Adjustment	30-Jan	2021	Regular
Kenneth Lombardi	Board of Fire Code Appeals	30-Jan	2021	
Kenneth Lombardi	Building Code Board of Appeals	30-Jan	2021	
Tom Green	Building Code Board of Appeals	30-Jan	2021	
Gary C Pratt	Building Code Board of Appeals	30-Jan	2021	
Lindsey Spraker	Citizen Review Panel	30-Jan	2021	
Lindsay Lierman	Citizen Review Panel	30-Jan	2021	
Pamela J Spivey	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Low Income Sector
Lee Jones	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Private Sector
Rachel A Rice	Cultural Council	30-Jan	2021	
Joseph Sanchez	Cultural Council	30-Jan	2021	
Wilma Rose	Cultural Council	30-Jan	2021	
Patricia Dwyer	Cultural Council	30-Jan	2021	
Nooshin Farjadi	Cultural Council	30-Jan	2020	
Richard Pabon	Fair Advisory Board	30-Jan	2021	
Stephanie Mirelez Norton	Fair Advisory Board	30-Jan	2021	
Scott Ullerick	Front Range Airport Advisory Board	30-Jan	2022	Business Sector
Raymond Gonzales	Front Range Airport Advisory Board	30-Jan	2022	Adams County Government
Richard Ward	Front Range Airport Advisory Board	30-Jan	2022	Aviation Sector
Paul Deaderick	Front Range Airport Advisory Board	30-Jan	2022	Space Sector
Jeffrey T Osetek	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives
Marilyn Losoya	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives

Julie Blair	Local Emergency Planning Committee	30-Jan	2020	Public Sector
Mark J Stickel	Open Space Advisory Board	30-Jan	2022	Federal Heights Representative
Paul D Weinrauch	Open Space Advisory Board	30-Jan	2022	Northglenn Representative
J Douglas Cuillard	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Edwin G. Hickel	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Farid Jalil	Planning Commission	30-Jan	2019	Alternate
Joseph Domenico	Planning Commission	30-Jan	2019	Alternate
David Plakorus	Planning Commission	30-Jan	2021	Regular
Sharon L Richardson	Planning Commission	30-Jan	2021	Regular
Kathy Imel	Scientific and Cultural Facilities District	30-Jan	2021	Adams County Representative

**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

**ATTACHED DOCUMENTS:**

Resolutions

**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

<b>Fund:</b>
<b>Cost Center:</b>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<hr/> <hr/>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<hr/> <hr/>

New FTEs requested:             YES             NO

Future Amendment Needed:     YES             NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPOINTING JAMES H. JOY TO THE ADAMS COUNTY LIQUOR AND  
MARIJUANA LICENSING AUTHORITY AS A REGULAR MEMBER

WHEREAS, a vacancy currently exists for a member for the Adams County Liquor and Marijuana Licensing Authority; and,

WHEREAS, James H. Joy has expressed an interest in serving on the Adams County Liquor and Marijuana Licensing Authority; and,

WHEREAS, the Board of County Commissioners have reviewed all candidates deemed qualified; and,

WHEREAS, the Board of County Commissioners selected James H. Joy to fill this vacancy as a Regular Member.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that James H. Joy shall be appointed as a member of the Adams County Liquor and Marijuana Licensing Authority as a Regular Member for the term as listed below:

James H. Joy

Term Expires  
January 30, 2021





**PUBLIC HEARING AGENDA ITEM**

<b>DATE OF PUBLIC HEARING:</b> January 30, 2018
<b>SUBJECT:</b> Board and Commission Appointment
<b>FROM:</b> Katie Burczek, Board of County Commissioner's Office
<b>AGENCY/DEPARTMENT:</b> Board of County Commissioner's Office
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves the resolutions.

**BACKGROUND:**

The Commissioners have discussed the following appointment to the Boards and Commissions and have asked that the following appointment be placed on consent:

Name	Board name	Term End Date	Term Year End	Category
Jackson Dreiling	Adams County Foundation	30-Jan	2021	
Sandra K Wolfe	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
Dennis Tonsager	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
James H. Joy	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2021	Regular

Lesley C Pazdzioch	Adams County Visual Arts Commission	30-Jan	2020	
Tom Green	Board of Adjustment	30-Jan	2019	Alternate
Thomson P Stanfield Jr.	Board of Adjustment	30-Jan	2021	Regular
Kenneth Lombardi	Board of Fire Code Appeals	30-Jan	2021	
Kenneth Lombardi	Building Code Board of Appeals	30-Jan	2021	
Tom Green	Building Code Board of Appeals	30-Jan	2021	
Gary C Pratt	Building Code Board of Appeals	30-Jan	2021	
Lindsey Spraker	Citizen Review Panel	30-Jan	2021	
Lindsay Lierman	Citizen Review Panel	30-Jan	2021	
Pamela J Spivey	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Low Income Sector
Lee Jones	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Private Sector
Rachel A Rice	Cultural Council	30-Jan	2021	
Joseph Sanchez	Cultural Council	30-Jan	2021	
Wilma Rose	Cultural Council	30-Jan	2021	
Patricia Dwyer	Cultural Council	30-Jan	2021	
Nooshin Farjadi	Cultural Council	30-Jan	2020	
Richard Pabon	Fair Advisory Board	30-Jan	2021	
Stephanie Mirelez Norton	Fair Advisory Board	30-Jan	2021	
Scott Ullerick	Front Range Airport Advisory Board	30-Jan	2022	Business Sector
Raymond Gonzales	Front Range Airport Advisory Board	30-Jan	2022	Adams County Government
Richard Ward	Front Range Airport Advisory Board	30-Jan	2022	Aviation Sector
Paul Deaderick	Front Range Airport Advisory Board	30-Jan	2022	Space Sector
Jeffrey T Osetek	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives
Marilyn Losoya	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives

Julie Blair	Local Emergency Planning Committee	30-Jan	2020	Public Sector
Mark J Stickel	Open Space Advisory Board	30-Jan	2022	Federal Heights Representative
Paul D Weinrauch	Open Space Advisory Board	30-Jan	2022	Northglenn Representative
J Douglas Cuillard	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Edwin G. Hickel	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Farid Jalil	Planning Commission	30-Jan	2019	Alternate
Joseph Domenico	Planning Commission	30-Jan	2019	Alternate
David Plakorus	Planning Commission	30-Jan	2021	Regular
Sharon L Richardson	Planning Commission	30-Jan	2021	Regular
Kathy Imel	Scientific and Cultural Facilities District	30-Jan	2021	Adams County Representative

**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

**ATTACHED DOCUMENTS:**

Resolutions

**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

<b>Fund:</b>
<b>Cost Center:</b>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<hr/> <hr/>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<hr/> <hr/>

New FTEs requested:             YES             NO

Future Amendment Needed:     YES             NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPOINTING LINDSAY LIERMAN TO THE CITIZEN REVIEW PANEL

WHEREAS, a vacancy currently exists for a member for the Citizen Review Panel; and,

WHEREAS, Lindsay Lierman has expressed an interest in serving on the Citizen Review Panel;  
and,

WHEREAS, the Board of County Commissioners have reviewed all candidates deemed  
qualified; and,

WHEREAS, the Board of County Commissioners selected Lindsay Lierman to fill this vacancy.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of  
Adams, State of Colorado, that Lindsay Lierman shall be appointed as a member of the Citizen  
Review Panel for the term as listed below:

Lindsay Lierman

Term Expires  
January 30, 2021



**PUBLIC HEARING AGENDA ITEM**

<b>DATE OF PUBLIC HEARING:</b> January 30, 2018
<b>SUBJECT:</b> Board and Commission Appointment
<b>FROM:</b> Katie Burczek, Board of County Commissioner's Office
<b>AGENCY/DEPARTMENT:</b> Board of County Commissioner's Office
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves the resolutions.

**BACKGROUND:**

The Commissioners have discussed the following appointment to the Boards and Commissions and have asked that the following appointment be placed on consent:

Name	Board name	Term End Date	Term Year End	Category
Jackson Dreiling	Adams County Foundation	30-Jan	2021	
Sandra K Wolfe	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
Dennis Tonsager	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
James H. Joy	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2021	Regular

Lesley C Pazdzioch	Adams County Visual Arts Commission	30-Jan	2020	
Tom Green	Board of Adjustment	30-Jan	2019	Alternate
Thomson P Stanfield Jr.	Board of Adjustment	30-Jan	2021	Regular
Kenneth Lombardi	Board of Fire Code Appeals	30-Jan	2021	
Kenneth Lombardi	Building Code Board of Appeals	30-Jan	2021	
Tom Green	Building Code Board of Appeals	30-Jan	2021	
Gary C Pratt	Building Code Board of Appeals	30-Jan	2021	
Lindsey Spraker	Citizen Review Panel	30-Jan	2021	
Lindsay Lierman	Citizen Review Panel	30-Jan	2021	
Pamela J Spivey	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Low Income Sector
Lee Jones	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Private Sector
Rachel A Rice	Cultural Council	30-Jan	2021	
Joseph Sanchez	Cultural Council	30-Jan	2021	
Wilma Rose	Cultural Council	30-Jan	2021	
Patricia Dwyer	Cultural Council	30-Jan	2021	
Nooshin Farjadi	Cultural Council	30-Jan	2020	
Richard Pabon	Fair Advisory Board	30-Jan	2021	
Stephanie Mirelez Norton	Fair Advisory Board	30-Jan	2021	
Scott Ullerick	Front Range Airport Advisory Board	30-Jan	2022	Business Sector
Raymond Gonzales	Front Range Airport Advisory Board	30-Jan	2022	Adams County Government
Richard Ward	Front Range Airport Advisory Board	30-Jan	2022	Aviation Sector
Paul Deaderick	Front Range Airport Advisory Board	30-Jan	2022	Space Sector
Jeffrey T Osetek	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives
Marilyn Losoya	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives

Julie Blair	Local Emergency Planning Committee	30-Jan	2020	Public Sector
Mark J Stickel	Open Space Advisory Board	30-Jan	2022	Federal Heights Representative
Paul D Weinrauch	Open Space Advisory Board	30-Jan	2022	Northglenn Representative
J Douglas Cuillard	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Edwin G. Hickel	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Farid Jalil	Planning Commission	30-Jan	2019	Alternate
Joseph Domenico	Planning Commission	30-Jan	2019	Alternate
David Plakorus	Planning Commission	30-Jan	2021	Regular
Sharon L Richardson	Planning Commission	30-Jan	2021	Regular
Kathy Imel	Scientific and Cultural Facilities District	30-Jan	2021	Adams County Representative

**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

**ATTACHED DOCUMENTS:**

Resolutions



**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

<b>Fund:</b>
<b>Cost Center:</b>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<hr/> <hr/>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<hr/> <hr/>

New FTEs requested:             YES             NO

Future Amendment Needed:     YES             NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPOINTING KENNETH LOMBARDI TO THE BUILDING CODE BOARD  
OF APPEALS

WHEREAS, a vacancy currently exists for a member for the Building Code Board of Appeals;  
and,

WHEREAS, Kenneth Lombardi has expressed an interest in serving on the Building Code Board  
of Appeals; and,

WHEREAS, the Board of County Commissioners have reviewed all candidates deemed  
qualified; and,

WHEREAS, the Board of County Commissioners selected Kenneth Lombardi to fill this  
vacancy.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of  
Adams, State of Colorado, that Kenneth Lombardi shall be appointed as a member of the  
Building Code Board of Appeals for the term as listed below:

Kenneth Lombardi

Term Expires  
January 30, 2021



**PUBLIC HEARING AGENDA ITEM**

<b>DATE OF PUBLIC HEARING:</b> January 30, 2018
<b>SUBJECT:</b> Board and Commission Appointment
<b>FROM:</b> Katie Burczek, Board of County Commissioner's Office
<b>AGENCY/DEPARTMENT:</b> Board of County Commissioner's Office
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves the resolutions.

**BACKGROUND:**

The Commissioners have discussed the following appointment to the Boards and Commissions and have asked that the following appointment be placed on consent:

Name	Board name	Term End Date	Term Year End	Category
Jackson Dreiling	Adams County Foundation	30-Jan	2021	
Sandra K Wolfe	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
Dennis Tonsager	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
James H. Joy	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2021	Regular

Lesley C Pazdzioch	Adams County Visual Arts Commission	30-Jan	2020	
Tom Green	Board of Adjustment	30-Jan	2019	Alternate
Thomson P Stanfield Jr.	Board of Adjustment	30-Jan	2021	Regular
Kenneth Lombardi	Board of Fire Code Appeals	30-Jan	2021	
Kenneth Lombardi	Building Code Board of Appeals	30-Jan	2021	
Tom Green	Building Code Board of Appeals	30-Jan	2021	
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Lindsey Spraker	Citizen Review Panel	30-Jan	2021	
Lindsay Lierman	Citizen Review Panel	30-Jan	2021	
Pamela J Spivey	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Low Income Sector
Lee Jones	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Private Sector
Rachel A Rice	Cultural Council	30-Jan	2021	
Joseph Sanchez	Cultural Council	30-Jan	2021	
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Patricia Dwyer	Cultural Council	30-Jan	2021	
Nooshin Farjadi	Cultural Council	30-Jan	2020	
Richard Pabon	Fair Advisory Board	30-Jan	2021	
Stephanie Mirelez Norton	Fair Advisory Board	30-Jan	2021	
Scott Ullerick	Front Range Airport Advisory Board	30-Jan	2022	Business Sector
Raymond Gonzales	Front Range Airport Advisory Board	30-Jan	2022	Adams County Government
Richard Ward	Front Range Airport Advisory Board	30-Jan	2022	Aviation Sector
Paul Deaderick	Front Range Airport Advisory Board	30-Jan	2022	Space Sector
Jeffrey T Osetek	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives
Marilyn Losoya	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives

Julie Blair	Local Emergency Planning Committee	30-Jan	2020	Public Sector
Mark J Stickel	Open Space Advisory Board	30-Jan	2022	Federal Heights Representative
Paul D Weinrauch	Open Space Advisory Board	30-Jan	2022	Northglenn Representative
J Douglas Cuillard	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Edwin G. Hickel	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Farid Jalil	Planning Commission	30-Jan	2019	Alternate
Joseph Domenico	Planning Commission	30-Jan	2019	Alternate
David Plakorus	Planning Commission	30-Jan	2021	Regular
Sharon L Richardson	Planning Commission	30-Jan	2021	Regular
Kathy Imel	Scientific and Cultural Facilities District	30-Jan	2021	Adams County Representative

**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

**ATTACHED DOCUMENTS:**

Resolutions

**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

<b>Fund:</b>
<b>Cost Center:</b>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<hr/> <hr/>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<hr/> <hr/>

New FTEs requested:             YES             NO

Future Amendment Needed:     YES             NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPOINTING KENNETH LOMBARDI TO THE BOARD OF FIRE CODE  
APPEALS

WHEREAS, a vacancy currently exists for a member for the Board of Fire Code Appeals; and,

WHEREAS, Kenneth Lombardi has expressed an interest in serving on the Board of Fire Code Appeals; and,

WHEREAS, the Board of County Commissioners have reviewed all candidates deemed qualified; and,

WHEREAS, the Board of County Commissioners selected Kenneth Lombardi to fill this vacancy.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that Kenneth Lombardi shall be appointed as a member of the Board of Fire Code Appeals for the term as listed below:

Kenneth Lombardi

Term Expires  
January 30, 2021



**PUBLIC HEARING AGENDA ITEM**

<b>DATE OF PUBLIC HEARING:</b> January 30, 2018
<b>SUBJECT:</b> Board and Commission Appointment
<b>FROM:</b> Katie Burczek, Board of County Commissioner's Office
<b>AGENCY/DEPARTMENT:</b> Board of County Commissioner's Office
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves the resolutions.

**BACKGROUND:**

The Commissioners have discussed the following appointment to the Boards and Commissions and have asked that the following appointment be placed on consent:

Name	Board name	Term End Date	Term Year End	Category
Jackson Dreiling	Adams County Foundation	30-Jan	2021	
Sandra K Wolfe	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
Dennis Tonsager	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
James H. Joy	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2021	Regular



Lesley C Pazdzioch	Adams County Visual Arts Commission	30-Jan	2020	
Tom Green	Board of Adjustment	30-Jan	2019	Alternate
Thomson P Stanfield Jr.	Board of Adjustment	30-Jan	2021	Regular
Kenneth Lombardi	Board of Fire Code Appeals	30-Jan	2021	
Kenneth Lombardi	Building Code Board of Appeals	30-Jan	2021	
Tom Green	Building Code Board of Appeals	30-Jan	2021	
Gary C Pratt	Building Code Board of Appeals	30-Jan	2021	
Lindsey Spraker	Citizen Review Panel	30-Jan	2021	
Lindsay Lierman	Citizen Review Panel	30-Jan	2021	
Pamela J Spivey	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Low Income Sector
Lee Jones	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Private Sector
Rachel A Rice	Cultural Council	30-Jan	2021	
Joseph Sanchez	Cultural Council	30-Jan	2021	
Wilma Rose	Cultural Council	30-Jan	2021	
Patricia Dwyer	Cultural Council	30-Jan	2021	
Nooshin Farjadi	Cultural Council	30-Jan	2020	
Richard Pabon	Fair Advisory Board	30-Jan	2021	
Stephanie Mirelez Norton	Fair Advisory Board	30-Jan	2021	
Scott Ullerick	Front Range Airport Advisory Board	30-Jan	2022	Business Sector
Raymond Gonzales	Front Range Airport Advisory Board	30-Jan	2022	Adams County Government
Richard Ward	Front Range Airport Advisory Board	30-Jan	2022	Aviation Sector
Paul Deaderick	Front Range Airport Advisory Board	30-Jan	2022	Space Sector
Jeffrey T Osetek	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives
Marilyn Losoya	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives

Julie Blair	Local Emergency Planning Committee	30-Jan	2020	Public Sector
Mark J Stickel	Open Space Advisory Board	30-Jan	2022	Federal Heights Representative
Paul D Weinrauch	Open Space Advisory Board	30-Jan	2022	Northglenn Representative
J Douglas Cuillard	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Edwin G. Hickel	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Farid Jalil	Planning Commission	30-Jan	2019	Alternate
Joseph Domenico	Planning Commission	30-Jan	2019	Alternate
David Plakorus	Planning Commission	30-Jan	2021	Regular
Sharon L Richardson	Planning Commission	30-Jan	2021	Regular
Kathy Imel	Scientific and Cultural Facilities District	30-Jan	2021	Adams County Representative

**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

**ATTACHED DOCUMENTS:**

Resolutions

**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

<b>Fund:</b>
<b>Cost Center:</b>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<hr/> <hr/>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<hr/> <hr/>

New FTEs requested:             YES             NO

Future Amendment Needed:     YES             NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPOINTING MARILYN LOSOYA TO THE LOCAL EMERGENCY  
PLANNING COMMITTEE AS A LOCAL CHECMICAL FACILITY REPRESENTATIVE

WHEREAS, a vacancy currently exists for a member for the Local Emergency Planning Committee; and,

WHEREAS, Marilyn Losoya has expressed an interest in serving on the Local Emergency Planning Committee; and,

WHEREAS, the Board of County Commissioners have reviewed all candidates deemed qualified; and,

WHEREAS, the Board of County Commissioners selected Marilyn Losoya to fill this vacancy as a Local Chemical Facility Representative.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that Marilyn Losoya shall be appointed as a member of the Local Emergency Planning Committee as a Local Chemical Facility Representative for the term as listed below:

Marilyn Losoya

Term Expires  
January 30, 2020



**PUBLIC HEARING AGENDA ITEM**

<b>DATE OF PUBLIC HEARING:</b> January 30, 2018
<b>SUBJECT:</b> Board and Commission Appointment
<b>FROM:</b> Katie Burczek, Board of County Commissioner's Office
<b>AGENCY/DEPARTMENT:</b> Board of County Commissioner's Office
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves the resolutions.

**BACKGROUND:**

The Commissioners have discussed the following appointment to the Boards and Commissions and have asked that the following appointment be placed on consent:

Name	Board name	Term End Date	Term Year End	Category
Jackson Dreiling	Adams County Foundation	30-Jan	2021	
Sandra K Wolfe	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
Dennis Tonsager	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
James H. Joy	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2021	Regular

Lesley C Pazdzioch	Adams County Visual Arts Commission	30-Jan	2020	
Tom Green	Board of Adjustment	30-Jan	2019	Alternate
Thomson P Stanfield Jr.	Board of Adjustment	30-Jan	2021	Regular
Kenneth Lombardi	Board of Fire Code Appeals	30-Jan	2021	
Kenneth Lombardi	Building Code Board of Appeals	30-Jan	2021	
Tom Green	Building Code Board of Appeals	30-Jan	2021	
Gary C Pratt	Building Code Board of Appeals	30-Jan	2021	
Lindsey Spraker	Citizen Review Panel	30-Jan	2021	
Lindsay Lierman	Citizen Review Panel	30-Jan	2021	
Pamela J Spivey	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Low Income Sector
Lee Jones	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Private Sector
Rachel A Rice	Cultural Council	30-Jan	2021	
Joseph Sanchez	Cultural Council	30-Jan	2021	
Wilma Rose	Cultural Council	30-Jan	2021	
Patricia Dwyer	Cultural Council	30-Jan	2021	
Nooshin Farjadi	Cultural Council	30-Jan	2020	
Richard Pabon	Fair Advisory Board	30-Jan	2021	
Stephanie Mirelez Norton	Fair Advisory Board	30-Jan	2021	
Scott Ullerick	Front Range Airport Advisory Board	30-Jan	2022	Business Sector
Raymond Gonzales	Front Range Airport Advisory Board	30-Jan	2022	Adams County Government
Richard Ward	Front Range Airport Advisory Board	30-Jan	2022	Aviation Sector
Paul Deaderick	Front Range Airport Advisory Board	30-Jan	2022	Space Sector
Jeffrey T Osetek	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives
Marilyn Losoya	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives

Julie Blair	Local Emergency Planning Committee	30-Jan	2020	Public Sector
Mark J Stickel	Open Space Advisory Board	30-Jan	2022	Federal Heights Representative
Paul D Weinrauch	Open Space Advisory Board	30-Jan	2022	Northglenn Representative
J Douglas Cuillard	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Edwin G. Hickel	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Farid Jalil	Planning Commission	30-Jan	2019	Alternate
Joseph Domenico	Planning Commission	30-Jan	2019	Alternate
David Plakorus	Planning Commission	30-Jan	2021	Regular
Sharon L Richardson	Planning Commission	30-Jan	2021	Regular
Kathy Imel	Scientific and Cultural Facilities District	30-Jan	2021	Adams County Representative

**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

**ATTACHED DOCUMENTS:**

Resolutions

**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

<b>Fund:</b>
<b>Cost Center:</b>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<hr/> <hr/>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<hr/> <hr/>

New FTEs requested:             YES             NO

Future Amendment Needed:     YES             NO

**Additional Note:**



BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPOINTING STEPHANIE MIRELEZ NORTON TO THE FAIR ADVISORY  
BOARD

WHEREAS, a vacancy currently exists for a member for the Fair Advisory Board; and,

WHEREAS, Stephanie Mirelez Norton has expressed an interest in serving on the Fair Advisory Board; and,

WHEREAS, the Board of County Commissioners have reviewed all candidates deemed qualified; and,

WHEREAS, the Board of County Commissioners selected Stephanie Mirelez Norton to fill this vacancy.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that Stephanie Mirelez Norton shall be appointed as a member of the Fair Advisory Board for the term as listed below:

Stephanie Mirelez Norton

Term Expires  
January 30, 2021



**PUBLIC HEARING AGENDA ITEM**

<b>DATE OF PUBLIC HEARING:</b> January 30, 2018
<b>SUBJECT:</b> Board and Commission Appointment
<b>FROM:</b> Katie Burczek, Board of County Commissioner's Office
<b>AGENCY/DEPARTMENT:</b> Board of County Commissioner's Office
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves the resolutions.

**BACKGROUND:**

The Commissioners have discussed the following appointment to the Boards and Commissions and have asked that the following appointment be placed on consent:

Name	Board name	Term End Date	Term Year End	Category
Jackson Dreiling	Adams County Foundation	30-Jan	2021	
Sandra K Wolfe	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
Dennis Tonsager	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
James H. Joy	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2021	Regular

Lesley C Pazdzioch	Adams County Visual Arts Commission	30-Jan	2020	
Tom Green	Board of Adjustment	30-Jan	2019	Alternate
Thomson P Stanfield Jr.	Board of Adjustment	30-Jan	2021	Regular
Kenneth Lombardi	Board of Fire Code Appeals	30-Jan	2021	
Kenneth Lombardi	Building Code Board of Appeals	30-Jan	2021	
Tom Green	Building Code Board of Appeals	30-Jan	2021	
Gary C Pratt	Building Code Board of Appeals	30-Jan	2021	
Lindsey Spraker	Citizen Review Panel	30-Jan	2021	
Lindsay Lierman	Citizen Review Panel	30-Jan	2021	
Pamela J Spivey	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Low Income Sector
Lee Jones	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Private Sector
Rachel A Rice	Cultural Council	30-Jan	2021	
Joseph Sanchez	Cultural Council	30-Jan	2021	
Wilma Rose	Cultural Council	30-Jan	2021	
Patricia Dwyer	Cultural Council	30-Jan	2021	
Nooshin Farjadi	Cultural Council	30-Jan	2020	
Richard Pabon	Fair Advisory Board	30-Jan	2021	
Stephanie Mirelez Norton	Fair Advisory Board	30-Jan	2021	
Scott Ullerick	Front Range Airport Advisory Board	30-Jan	2022	Business Sector
Raymond Gonzales	Front Range Airport Advisory Board	30-Jan	2022	Adams County Government
Richard Ward	Front Range Airport Advisory Board	30-Jan	2022	Aviation Sector
Paul Deaderick	Front Range Airport Advisory Board	30-Jan	2022	Space Sector
Jeffrey T Osetek	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives
Marilyn Losoya	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives

Julie Blair	Local Emergency Planning Committee	30-Jan	2020	Public Sector
Mark J Stickel	Open Space Advisory Board	30-Jan	2022	Federal Heights Representative
Paul D Weinrauch	Open Space Advisory Board	30-Jan	2022	Northglenn Representative
J Douglas Cuillard	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Edwin G. Hickel	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Farid Jalil	Planning Commission	30-Jan	2019	Alternate
Joseph Domenico	Planning Commission	30-Jan	2019	Alternate
David Plakorus	Planning Commission	30-Jan	2021	Regular
Sharon L Richardson	Planning Commission	30-Jan	2021	Regular
Kathy Imel	Scientific and Cultural Facilities District	30-Jan	2021	Adams County Representative

**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

**ATTACHED DOCUMENTS:**

Resolutions

**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

<b>Fund:</b>
<b>Cost Center:</b>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<hr/> <hr/>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<hr/> <hr/>

New FTEs requested:             YES             NO

Future Amendment Needed:     YES             NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPOINTING JEFFREY T. OSETEK TO THE LOCAL EMERGENCY  
PLANNING COMMITTEE AS A LOCAL CHEMICAL FACILITY REPRESENTATIVE

WHEREAS, a vacancy currently exists for a member for the Local Emergency Planning Committee; and,

WHEREAS, Jeffrey T. Osetek has expressed an interest in serving on the Local Emergency Planning Committee; and,

WHEREAS, the Board of County Commissioners have reviewed all candidates deemed qualified; and,

WHEREAS, the Board of County Commissioners selected Jeffrey T. Osetek to fill this vacancy as a Local Chemical Facility Representative.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that Jeffrey T. Osetek shall be appointed as a member of the Local Emergency Planning Committee as a Local Chemical Facility Representative for the term as listed below:

Jeffrey T. Osetek

Term Expires  
January 30, 2020



**PUBLIC HEARING AGENDA ITEM**

<b>DATE OF PUBLIC HEARING:</b> January 30, 2018
<b>SUBJECT:</b> Board and Commission Appointment
<b>FROM:</b> Katie Burczek, Board of County Commissioner's Office
<b>AGENCY/DEPARTMENT:</b> Board of County Commissioner's Office
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves the resolutions.

**BACKGROUND:**

The Commissioners have discussed the following appointment to the Boards and Commissions and have asked that the following appointment be placed on consent:

Name	Board name	Term End Date	Term Year End	Category
Jackson Dreiling	Adams County Foundation	30-Jan	2021	
Sandra K Wolfe	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
Dennis Tonsager	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
James H. Joy	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2021	Regular

Lesley C Pazdzioch	Adams County Visual Arts Commission	30-Jan	2020	
Tom Green	Board of Adjustment	30-Jan	2019	Alternate
Thomson P Stanfield Jr.	Board of Adjustment	30-Jan	2021	Regular
Kenneth Lombardi	Board of Fire Code Appeals	30-Jan	2021	
Kenneth Lombardi	Building Code Board of Appeals	30-Jan	2021	
Tom Green	Building Code Board of Appeals	30-Jan	2021	
Gary C Pratt	Building Code Board of Appeals	30-Jan	2021	
Lindsey Spraker	Citizen Review Panel	30-Jan	2021	
Lindsay Lierman	Citizen Review Panel	30-Jan	2021	
Pamela J Spivey	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Low Income Sector
Lee Jones	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Private Sector
Rachel A Rice	Cultural Council	30-Jan	2021	
Joseph Sanchez	Cultural Council	30-Jan	2021	
Wilma Rose	Cultural Council	30-Jan	2021	
Patricia Dwyer	Cultural Council	30-Jan	2021	
Nooshin Farjadi	Cultural Council	30-Jan	2020	
Richard Pabon	Fair Advisory Board	30-Jan	2021	
Stephanie Mirelez Norton	Fair Advisory Board	30-Jan	2021	
Scott Ullerick	Front Range Airport Advisory Board	30-Jan	2022	Business Sector
Raymond Gonzales	Front Range Airport Advisory Board	30-Jan	2022	Adams County Government
Richard Ward	Front Range Airport Advisory Board	30-Jan	2022	Aviation Sector
Paul Deaderick	Front Range Airport Advisory Board	30-Jan	2022	Space Sector
Jeffrey T Osetek	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives
Marilyn Losoya	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives



Julie Blair	Local Emergency Planning Committee	30-Jan	2020	Public Sector
Mark J Stickel	Open Space Advisory Board	30-Jan	2022	Federal Heights Representative
Paul D Weinrauch	Open Space Advisory Board	30-Jan	2022	Northglenn Representative
J Douglas Cuillard	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Edwin G. Hickel	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Farid Jalil	Planning Commission	30-Jan	2019	Alternate
Joseph Domenico	Planning Commission	30-Jan	2019	Alternate
David Plakorus	Planning Commission	30-Jan	2021	Regular
Sharon L Richardson	Planning Commission	30-Jan	2021	Regular
Kathy Imel	Scientific and Cultural Facilities District	30-Jan	2021	Adams County Representative

**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

**ATTACHED DOCUMENTS:**

Resolutions

**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

<b>Fund:</b>
<b>Cost Center:</b>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<hr/> <hr/>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<hr/> <hr/>

New FTEs requested:             YES             NO

Future Amendment Needed:     YES             NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPOINTING RICHARD PABON TO THE FAIR ADVISORY BOARD

WHEREAS, a vacancy currently exists for a member for the Fair Advisory Board; and,

WHEREAS, Richard Pabon has expressed an interest in serving on the Fair Advisory Board;  
and,

WHEREAS, the Board of County Commissioners have reviewed all candidates deemed  
qualified; and,

WHEREAS, the Board of County Commissioners selected Richard Pabon to fill this vacancy.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of  
Adams, State of Colorado, that Richard Pabon shall be appointed as a member of the Fair  
Advisory Board for the term as listed below:

Richard Pabon

Term Expires  
January 30, 2021



**PUBLIC HEARING AGENDA ITEM**

<b>DATE OF PUBLIC HEARING:</b> January 30, 2018
<b>SUBJECT:</b> Board and Commission Appointment
<b>FROM:</b> Katie Burczek, Board of County Commissioner's Office
<b>AGENCY/DEPARTMENT:</b> Board of County Commissioner's Office
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves the resolutions.

**BACKGROUND:**

The Commissioners have discussed the following appointment to the Boards and Commissions and have asked that the following appointment be placed on consent:

Name	Board name	Term End Date	Term Year End	Category
Jackson Dreiling	Adams County Foundation	30-Jan	2021	
Sandra K Wolfe	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
Dennis Tonsager	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
James H. Joy	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2021	Regular

Lesley C Pazdzioch	Adams County Visual Arts Commission	30-Jan	2020	
Tom Green	Board of Adjustment	30-Jan	2019	Alternate
Thomson P Stanfield Jr.	Board of Adjustment	30-Jan	2021	Regular
Kenneth Lombardi	Board of Fire Code Appeals	30-Jan	2021	
Kenneth Lombardi	Building Code Board of Appeals	30-Jan	2021	
Tom Green	Building Code Board of Appeals	30-Jan	2021	
Gary C Pratt	Building Code Board of Appeals	30-Jan	2021	
Lindsey Spraker	Citizen Review Panel	30-Jan	2021	
Lindsay Lierman	Citizen Review Panel	30-Jan	2021	
Pamela J Spivey	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Low Income Sector
Lee Jones	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Private Sector
Rachel A Rice	Cultural Council	30-Jan	2021	
Joseph Sanchez	Cultural Council	30-Jan	2021	
Wilma Rose	Cultural Council	30-Jan	2021	
Patricia Dwyer	Cultural Council	30-Jan	2021	
Nooshin Farjadi	Cultural Council	30-Jan	2020	
Richard Pabon	Fair Advisory Board	30-Jan	2021	
Stephanie Mirelez Norton	Fair Advisory Board	30-Jan	2021	
Scott Ullerick	Front Range Airport Advisory Board	30-Jan	2022	Business Sector
Raymond Gonzales	Front Range Airport Advisory Board	30-Jan	2022	Adams County Government
Richard Ward	Front Range Airport Advisory Board	30-Jan	2022	Aviation Sector
Paul Deaderick	Front Range Airport Advisory Board	30-Jan	2022	Space Sector
Jeffrey T Osetek	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives
Marilyn Losoya	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives

Julie Blair	Local Emergency Planning Committee	30-Jan	2020	Public Sector
Mark J Stickel	Open Space Advisory Board	30-Jan	2022	Federal Heights Representative
Paul D Weinrauch	Open Space Advisory Board	30-Jan	2022	Northglenn Representative
J Douglas Cuillard	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Edwin G. Hickel	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Farid Jalil	Planning Commission	30-Jan	2019	Alternate
Joseph Domenico	Planning Commission	30-Jan	2019	Alternate
David Plakorus	Planning Commission	30-Jan	2021	Regular
Sharon L Richardson	Planning Commission	30-Jan	2021	Regular
Kathy Imel	Scientific and Cultural Facilities District	30-Jan	2021	Adams County Representative

**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

**ATTACHED DOCUMENTS:**

Resolutions

**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

<b>Fund:</b>
<b>Cost Center:</b>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<hr/> <hr/>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<hr/> <hr/>

New FTEs requested:             YES             NO

Future Amendment Needed:     YES             NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPOINTING LESLEY C. PAZDZIOCH TO THE ADAMS COUNTY  
VISUAL ARTS COMMISSION

WHEREAS, a vacancy currently exists for a member for the Adams County Visual Arts Commission; and,

WHEREAS, Lesley C. Pazdzioch has expressed an interest in serving on the Adams County Visual Arts Commission; and,

WHEREAS, the Board of County Commissioners have reviewed all candidates deemed qualified; and,

WHEREAS, the Board of County Commissioners selected Lesley C. Pazdzioch to fill this vacancy.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that Lesley C. Pazdzioch shall be appointed as a member of the Adams County Visual Arts Commission for the term as listed below:

Lesley C. Pazdzioch

Term Expires  
January 30, 2020





**PUBLIC HEARING AGENDA ITEM**

<b>DATE OF PUBLIC HEARING:</b> January 30, 2018
<b>SUBJECT:</b> Board and Commission Appointment
<b>FROM:</b> Katie Burczek, Board of County Commissioner's Office
<b>AGENCY/DEPARTMENT:</b> Board of County Commissioner's Office
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves the resolutions.

**BACKGROUND:**

The Commissioners have discussed the following appointment to the Boards and Commissions and have asked that the following appointment be placed on consent:

Name	Board name	Term End Date	Term Year End	Category
Jackson Dreiling	Adams County Foundation	30-Jan	2021	
Sandra K Wolfe	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
Dennis Tonsager	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
James H. Joy	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2021	Regular

Lesley C Pazdzioch	Adams County Visual Arts Commission	30-Jan	2020	
Tom Green	Board of Adjustment	30-Jan	2019	Alternate
Thomson P Stanfield Jr.	Board of Adjustment	30-Jan	2021	Regular
Kenneth Lombardi	Board of Fire Code Appeals	30-Jan	2021	
Kenneth Lombardi	Building Code Board of Appeals	30-Jan	2021	
Tom Green	Building Code Board of Appeals	30-Jan	2021	
Gary C Pratt	Building Code Board of Appeals	30-Jan	2021	
Lindsey Spraker	Citizen Review Panel	30-Jan	2021	
Lindsay Lierman	Citizen Review Panel	30-Jan	2021	
Pamela J Spivey	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Low Income Sector
Lee Jones	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Private Sector
Rachel A Rice	Cultural Council	30-Jan	2021	
Joseph Sanchez	Cultural Council	30-Jan	2021	
Wilma Rose	Cultural Council	30-Jan	2021	
Patricia Dwyer	Cultural Council	30-Jan	2021	
Nooshin Farjadi	Cultural Council	30-Jan	2020	
Richard Pabon	Fair Advisory Board	30-Jan	2021	
Stephanie Mirelez Norton	Fair Advisory Board	30-Jan	2021	
Scott Ullerick	Front Range Airport Advisory Board	30-Jan	2022	Business Sector
Raymond Gonzales	Front Range Airport Advisory Board	30-Jan	2022	Adams County Government
Richard Ward	Front Range Airport Advisory Board	30-Jan	2022	Aviation Sector
Paul Deaderick	Front Range Airport Advisory Board	30-Jan	2022	Space Sector
Jeffrey T Osetek	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives
Marilyn Losoya	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives

Julie Blair	Local Emergency Planning Committee	30-Jan	2020	Public Sector
Mark J Stickel	Open Space Advisory Board	30-Jan	2022	Federal Heights Representative
Paul D Weinrauch	Open Space Advisory Board	30-Jan	2022	Northglenn Representative
J Douglas Cuillard	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Edwin G. Hickel	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Farid Jalil	Planning Commission	30-Jan	2019	Alternate
Joseph Domenico	Planning Commission	30-Jan	2019	Alternate
David Plakorus	Planning Commission	30-Jan	2021	Regular
Sharon L Richardson	Planning Commission	30-Jan	2021	Regular
Kathy Imel	Scientific and Cultural Facilities District	30-Jan	2021	Adams County Representative

**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

**ATTACHED DOCUMENTS:**

Resolutions

**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

<b>Fund:</b>
<b>Cost Center:</b>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<hr/> <hr/>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<hr/> <hr/>

New FTEs requested:             YES             NO

Future Amendment Needed:     YES             NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPOINTING DAVID PLAKORUS TO THE PLANNING COMMISSION AS  
A REGULAR MEMBER

WHEREAS, a vacancy currently exists for a member for the Planning Commission; and,

WHEREAS, David Plakorus has expressed an interest in serving on the Planning Commission;  
and,

WHEREAS, the Board of County Commissioners have reviewed all candidates deemed  
qualified; and,

WHEREAS, the Board of County Commissioners selected David Plakorus to fill this vacancy as  
a Regular Member.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of  
Adams, State of Colorado, that David Plakorus shall be appointed as a member of the Planning  
Commission as a Regular Member for the term as listed below:

David Plakorus

Term Expires  
January 30, 2021



**PUBLIC HEARING AGENDA ITEM**

<b>DATE OF PUBLIC HEARING:</b> January 30, 2018
<b>SUBJECT:</b> Board and Commission Appointment
<b>FROM:</b> Katie Burczek, Board of County Commissioner's Office
<b>AGENCY/DEPARTMENT:</b> Board of County Commissioner's Office
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves the resolutions.

**BACKGROUND:**

The Commissioners have discussed the following appointment to the Boards and Commissions and have asked that the following appointment be placed on consent:

Name	Board name	Term End Date	Term Year End	Category
Jackson Dreiling	Adams County Foundation	30-Jan	2021	
Sandra K Wolfe	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
Dennis Tonsager	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
James H. Joy	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2021	Regular

Lesley C Pazdzioch	Adams County Visual Arts Commission	30-Jan	2020	
Tom Green	Board of Adjustment	30-Jan	2019	Alternate
Thomson P Stanfield Jr.	Board of Adjustment	30-Jan	2021	Regular
Kenneth Lombardi	Board of Fire Code Appeals	30-Jan	2021	
Kenneth Lombardi	Building Code Board of Appeals	30-Jan	2021	
Tom Green	Building Code Board of Appeals	30-Jan	2021	
Gary C Pratt	Building Code Board of Appeals	30-Jan	2021	
Lindsey Spraker	Citizen Review Panel	30-Jan	2021	
Lindsay Lierman	Citizen Review Panel	30-Jan	2021	
Pamela J Spivey	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Low Income Sector
Lee Jones	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Private Sector
Rachel A Rice	Cultural Council	30-Jan	2021	
Joseph Sanchez	Cultural Council	30-Jan	2021	
Wilma Rose	Cultural Council	30-Jan	2021	
Patricia Dwyer	Cultural Council	30-Jan	2021	
Nooshin Farjadi	Cultural Council	30-Jan	2020	
Richard Pabon	Fair Advisory Board	30-Jan	2021	
Stephanie Mirelez Norton	Fair Advisory Board	30-Jan	2021	
Scott Ullerick	Front Range Airport Advisory Board	30-Jan	2022	Business Sector
Raymond Gonzales	Front Range Airport Advisory Board	30-Jan	2022	Adams County Government
Richard Ward	Front Range Airport Advisory Board	30-Jan	2022	Aviation Sector
Paul Deaderick	Front Range Airport Advisory Board	30-Jan	2022	Space Sector
Jeffrey T Osetek	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives
Marilyn Losoya	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives

Julie Blair	Local Emergency Planning Committee	30-Jan	2020	Public Sector
Mark J Stickel	Open Space Advisory Board	30-Jan	2022	Federal Heights Representative
Paul D Weinrauch	Open Space Advisory Board	30-Jan	2022	Northglenn Representative
J Douglas Cuillard	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Edwin G. Hickel	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Farid Jalil	Planning Commission	30-Jan	2019	Alternate
Joseph Domenico	Planning Commission	30-Jan	2019	Alternate
David Plakorus	Planning Commission	30-Jan	2021	Regular
Sharon L Richardson	Planning Commission	30-Jan	2021	Regular
Kathy Imel	Scientific and Cultural Facilities District	30-Jan	2021	Adams County Representative

**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

**ATTACHED DOCUMENTS:**

Resolutions



**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

<b>Fund:</b>
<b>Cost Center:</b>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<hr/> <hr/>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<hr/> <hr/>

New FTEs requested:             YES             NO

Future Amendment Needed:     YES             NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPOINTING GARY C. PRATT TO THE BUILDING CODE BOARD OF  
APPEALS

WHEREAS, a vacancy currently exists for a member for the Building Code Board of Appeals;  
and,

WHEREAS, Gary C. Pratt has expressed an interest in serving on the Building Code Board of  
Appeals; and,

WHEREAS, the Board of County Commissioners have reviewed all candidates deemed  
qualified; and,

WHEREAS, the Board of County Commissioners selected Gary C. Pratt to fill this vacancy.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of  
Adams, State of Colorado, that Gary C. Pratt shall be appointed as a member of the Building  
Code Board of Appeals for the term as listed below:

Gary C. Pratt

Term Expires  
January 30, 2021



**PUBLIC HEARING AGENDA ITEM**

<b>DATE OF PUBLIC HEARING:</b> January 30, 2018
<b>SUBJECT:</b> Board and Commission Appointment
<b>FROM:</b> Katie Burczek, Board of County Commissioner's Office
<b>AGENCY/DEPARTMENT:</b> Board of County Commissioner's Office
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves the resolutions.

**BACKGROUND:**

The Commissioners have discussed the following appointment to the Boards and Commissions and have asked that the following appointment be placed on consent:

Name	Board name	Term End Date	Term Year End	Category
Jackson Dreiling	Adams County Foundation	30-Jan	2021	
Sandra K Wolfe	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
Dennis Tonsager	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
James H. Joy	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2021	Regular

Lesley C Pazdzioch	Adams County Visual Arts Commission	30-Jan	2020	
Tom Green	Board of Adjustment	30-Jan	2019	Alternate
Thomson P Stanfield Jr.	Board of Adjustment	30-Jan	2021	Regular
Kenneth Lombardi	Board of Fire Code Appeals	30-Jan	2021	
Kenneth Lombardi	Building Code Board of Appeals	30-Jan	2021	
Tom Green	Building Code Board of Appeals	30-Jan	2021	
Gary C Pratt	Building Code Board of Appeals	30-Jan	2021	
Lindsey Spraker	Citizen Review Panel	30-Jan	2021	
Lindsay Lierman	Citizen Review Panel	30-Jan	2021	
Pamela J Spivey	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Low Income Sector
Lee Jones	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Private Sector
Rachel A Rice	Cultural Council	30-Jan	2021	
Joseph Sanchez	Cultural Council	30-Jan	2021	
Wilma Rose	Cultural Council	30-Jan	2021	
Patricia Dwyer	Cultural Council	30-Jan	2021	
Nooshin Farjadi	Cultural Council	30-Jan	2020	
Richard Pabon	Fair Advisory Board	30-Jan	2021	
Stephanie Mirelez Norton	Fair Advisory Board	30-Jan	2021	
Scott Ullerick	Front Range Airport Advisory Board	30-Jan	2022	Business Sector
Raymond Gonzales	Front Range Airport Advisory Board	30-Jan	2022	Adams County Government
Richard Ward	Front Range Airport Advisory Board	30-Jan	2022	Aviation Sector
Paul Deaderick	Front Range Airport Advisory Board	30-Jan	2022	Space Sector
Jeffrey T Osetek	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives
Marilyn Losoya	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives

Julie Blair	Local Emergency Planning Committee	30-Jan	2020	Public Sector
Mark J Stickel	Open Space Advisory Board	30-Jan	2022	Federal Heights Representative
Paul D Weinrauch	Open Space Advisory Board	30-Jan	2022	Northglenn Representative
J Douglas Cuillard	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Edwin G. Hickel	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Farid Jalil	Planning Commission	30-Jan	2019	Alternate
Joseph Domenico	Planning Commission	30-Jan	2019	Alternate
David Plakorus	Planning Commission	30-Jan	2021	Regular
Sharon L Richardson	Planning Commission	30-Jan	2021	Regular
Kathy Imel	Scientific and Cultural Facilities District	30-Jan	2021	Adams County Representative

**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

**ATTACHED DOCUMENTS:**

Resolutions

**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

<b>Fund:</b>
<b>Cost Center:</b>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<hr/> <hr/>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<hr/> <hr/>

New FTEs requested:             YES             NO

Future Amendment Needed:     YES             NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPOINTING RACHEL A. RICE TO THE CULTURAL COUNCIL

WHEREAS, a vacancy currently exists for a member for the Cultural Council; and,

WHEREAS, Rachel A. Rice has expressed an interest in serving on the Cultural Council; and,

WHEREAS, the Board of County Commissioners have reviewed all candidates deemed qualified; and,

WHEREAS, the Board of County Commissioners selected Rachel A. Rice to fill this vacancy.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that Rachel A. Rice shall be appointed as a member of the Cultural Council for the term as listed below:

Rachel A. Rice

Term Expires  
January 30, 2021



**PUBLIC HEARING AGENDA ITEM**

<b>DATE OF PUBLIC HEARING:</b> January 30, 2018
<b>SUBJECT:</b> Board and Commission Appointment
<b>FROM:</b> Katie Burczek, Board of County Commissioner's Office
<b>AGENCY/DEPARTMENT:</b> Board of County Commissioner's Office
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves the resolutions.

**BACKGROUND:**

The Commissioners have discussed the following appointment to the Boards and Commissions and have asked that the following appointment be placed on consent:

Name	Board name	Term End Date	Term Year End	Category
Jackson Dreiling	Adams County Foundation	30-Jan	2021	
Sandra K Wolfe	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
Dennis Tonsager	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
James H. Joy	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2021	Regular



Lesley C Pazdzioch	Adams County Visual Arts Commission	30-Jan	2020	
Tom Green	Board of Adjustment	30-Jan	2019	Alternate
Thomson P Stanfield Jr.	Board of Adjustment	30-Jan	2021	Regular
Kenneth Lombardi	Board of Fire Code Appeals	30-Jan	2021	
Kenneth Lombardi	Building Code Board of Appeals	30-Jan	2021	
Tom Green	Building Code Board of Appeals	30-Jan	2021	
Gary C Pratt	Building Code Board of Appeals	30-Jan	2021	
Lindsey Spraker	Citizen Review Panel	30-Jan	2021	
Lindsay Lierman	Citizen Review Panel	30-Jan	2021	
Pamela J Spivey	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Low Income Sector
Lee Jones	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Private Sector
Rachel A Rice	Cultural Council	30-Jan	2021	
Joseph Sanchez	Cultural Council	30-Jan	2021	
Wilma Rose	Cultural Council	30-Jan	2021	
Patricia Dwyer	Cultural Council	30-Jan	2021	
Nooshin Farjadi	Cultural Council	30-Jan	2020	
Richard Pabon	Fair Advisory Board	30-Jan	2021	
Stephanie Mirelez Norton	Fair Advisory Board	30-Jan	2021	
Scott Ullerick	Front Range Airport Advisory Board	30-Jan	2022	Business Sector
Raymond Gonzales	Front Range Airport Advisory Board	30-Jan	2022	Adams County Government
Richard Ward	Front Range Airport Advisory Board	30-Jan	2022	Aviation Sector
Paul Deaderick	Front Range Airport Advisory Board	30-Jan	2022	Space Sector
Jeffrey T Osetek	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives
Marilyn Losoya	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives

Julie Blair	Local Emergency Planning Committee	30-Jan	2020	Public Sector
Mark J Stickel	Open Space Advisory Board	30-Jan	2022	Federal Heights Representative
Paul D Weinrauch	Open Space Advisory Board	30-Jan	2022	Northglenn Representative
J Douglas Cuillard	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Edwin G. Hickel	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Farid Jalil	Planning Commission	30-Jan	2019	Alternate
Joseph Domenico	Planning Commission	30-Jan	2019	Alternate
David Plakorus	Planning Commission	30-Jan	2021	Regular
Sharon L Richardson	Planning Commission	30-Jan	2021	Regular
Kathy Imel	Scientific and Cultural Facilities District	30-Jan	2021	Adams County Representative

**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

**ATTACHED DOCUMENTS:**

Resolutions

**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

<b>Fund:</b>
<b>Cost Center:</b>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<hr/> <hr/>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<hr/> <hr/>

New FTEs requested:             YES             NO

Future Amendment Needed:     YES             NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPOINTING SHARON L. RICHARDSON TO THE PLANNING  
COMMISSION AS A REGULAR MEMBER

WHEREAS, a vacancy currently exists for a member for the Planning Commission; and,

WHEREAS, Sharon L. Richardson has expressed an interest in serving on the Planning Commission; and,

WHEREAS, the Board of County Commissioners have reviewed all candidates deemed qualified; and,

WHEREAS, the Board of County Commissioners selected Sharon L. Richardson to fill this vacancy as a Regular Member.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that Sharon L. Richardson shall be appointed as a member of the Planning Commission as a Regular Member for the term as listed below:

Sharon L Richardson

Term Expires  
January 30, 2021



**PUBLIC HEARING AGENDA ITEM**

<b>DATE OF PUBLIC HEARING:</b> January 30, 2018
<b>SUBJECT:</b> Board and Commission Appointment
<b>FROM:</b> Katie Burczek, Board of County Commissioner's Office
<b>AGENCY/DEPARTMENT:</b> Board of County Commissioner's Office
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves the resolutions.

**BACKGROUND:**

The Commissioners have discussed the following appointment to the Boards and Commissions and have asked that the following appointment be placed on consent:

Name	Board name	Term End Date	Term Year End	Category
Jackson Dreiling	Adams County Foundation	30-Jan	2021	
Sandra K Wolfe	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
Dennis Tonsager	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
James H. Joy	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2021	Regular

Lesley C Pazdzioch	Adams County Visual Arts Commission	30-Jan	2020	
Tom Green	Board of Adjustment	30-Jan	2019	Alternate
Thomson P Stanfield Jr.	Board of Adjustment	30-Jan	2021	Regular
Kenneth Lombardi	Board of Fire Code Appeals	30-Jan	2021	
Kenneth Lombardi	Building Code Board of Appeals	30-Jan	2021	
Tom Green	Building Code Board of Appeals	30-Jan	2021	
Gary C Pratt	Building Code Board of Appeals	30-Jan	2021	
Lindsey Spraker	Citizen Review Panel	30-Jan	2021	
Lindsay Lierman	Citizen Review Panel	30-Jan	2021	
Pamela J Spivey	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Low Income Sector
Lee Jones	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Private Sector
Rachel A Rice	Cultural Council	30-Jan	2021	
Joseph Sanchez	Cultural Council	30-Jan	2021	
Wilma Rose	Cultural Council	30-Jan	2021	
Patricia Dwyer	Cultural Council	30-Jan	2021	
Nooshin Farjadi	Cultural Council	30-Jan	2020	
Richard Pabon	Fair Advisory Board	30-Jan	2021	
Stephanie Mirelez Norton	Fair Advisory Board	30-Jan	2021	
Scott Ullerick	Front Range Airport Advisory Board	30-Jan	2022	Business Sector
Raymond Gonzales	Front Range Airport Advisory Board	30-Jan	2022	Adams County Government
Richard Ward	Front Range Airport Advisory Board	30-Jan	2022	Aviation Sector
Paul Deaderick	Front Range Airport Advisory Board	30-Jan	2022	Space Sector
Jeffrey T Osetek	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives
Marilyn Losoya	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives

Julie Blair	Local Emergency Planning Committee	30-Jan	2020	Public Sector
Mark J Stickel	Open Space Advisory Board	30-Jan	2022	Federal Heights Representative
Paul D Weinrauch	Open Space Advisory Board	30-Jan	2022	Northglenn Representative
J Douglas Cuillard	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Edwin G. Hickel	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Farid Jalil	Planning Commission	30-Jan	2019	Alternate
Joseph Domenico	Planning Commission	30-Jan	2019	Alternate
David Plakorus	Planning Commission	30-Jan	2021	Regular
Sharon L Richardson	Planning Commission	30-Jan	2021	Regular
Kathy Imel	Scientific and Cultural Facilities District	30-Jan	2021	Adams County Representative

**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

**ATTACHED DOCUMENTS:**

Resolutions

**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

<b>Fund:</b>
<b>Cost Center:</b>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<hr/> <hr/>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<hr/> <hr/>

New FTEs requested:             YES             NO

Future Amendment Needed:     YES             NO

**Additional Note:**



BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPOINTING WILMA ROSE TO THE CULTURAL COUNCIL

WHEREAS, a vacancy currently exists for a member for the Cultural Council; and,

WHEREAS, Wilma Rose has expressed an interest in serving on the Cultural Council; and,

WHEREAS, the Board of County Commissioners have reviewed all candidates deemed qualified; and,

WHEREAS, the Board of County Commissioners selected Wilma Rose to fill this vacancy.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that Wilma Rose shall be appointed as a member of the Cultural Council for the term as listed below:

Wilma Rose

Term Expires  
January 30, 2021



**PUBLIC HEARING AGENDA ITEM**

<b>DATE OF PUBLIC HEARING:</b> January 30, 2018
<b>SUBJECT:</b> Board and Commission Appointment
<b>FROM:</b> Katie Burczek, Board of County Commissioner's Office
<b>AGENCY/DEPARTMENT:</b> Board of County Commissioner's Office
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves the resolutions.

**BACKGROUND:**

The Commissioners have discussed the following appointment to the Boards and Commissions and have asked that the following appointment be placed on consent:

Name	Board name	Term End Date	Term Year End	Category
Jackson Dreiling	Adams County Foundation	30-Jan	2021	
Sandra K Wolfe	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
Dennis Tonsager	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
James H. Joy	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2021	Regular

Lesley C Pazdzioch	Adams County Visual Arts Commission	30-Jan	2020	
Tom Green	Board of Adjustment	30-Jan	2019	Alternate
Thomson P Stanfield Jr.	Board of Adjustment	30-Jan	2021	Regular
Kenneth Lombardi	Board of Fire Code Appeals	30-Jan	2021	
Kenneth Lombardi	Building Code Board of Appeals	30-Jan	2021	
Tom Green	Building Code Board of Appeals	30-Jan	2021	
Gary C Pratt	Building Code Board of Appeals	30-Jan	2021	
Lindsey Spraker	Citizen Review Panel	30-Jan	2021	
Lindsay Lierman	Citizen Review Panel	30-Jan	2021	
Pamela J Spivey	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Low Income Sector
Lee Jones	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Private Sector
Rachel A Rice	Cultural Council	30-Jan	2021	
Joseph Sanchez	Cultural Council	30-Jan	2021	
Wilma Rose	Cultural Council	30-Jan	2021	
Patricia Dwyer	Cultural Council	30-Jan	2021	
Nooshin Farjadi	Cultural Council	30-Jan	2020	
Richard Pabon	Fair Advisory Board	30-Jan	2021	
Stephanie Mirelez Norton	Fair Advisory Board	30-Jan	2021	
Scott Ullerick	Front Range Airport Advisory Board	30-Jan	2022	Business Sector
Raymond Gonzales	Front Range Airport Advisory Board	30-Jan	2022	Adams County Government
Richard Ward	Front Range Airport Advisory Board	30-Jan	2022	Aviation Sector
Paul Deaderick	Front Range Airport Advisory Board	30-Jan	2022	Space Sector
Jeffrey T Osetek	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives
Marilyn Losoya	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives

Julie Blair	Local Emergency Planning Committee	30-Jan	2020	Public Sector
Mark J Stickel	Open Space Advisory Board	30-Jan	2022	Federal Heights Representative
Paul D Weinrauch	Open Space Advisory Board	30-Jan	2022	Northglenn Representative
J Douglas Cuillard	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Edwin G. Hickel	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Farid Jalil	Planning Commission	30-Jan	2019	Alternate
Joseph Domenico	Planning Commission	30-Jan	2019	Alternate
David Plakorus	Planning Commission	30-Jan	2021	Regular
Sharon L Richardson	Planning Commission	30-Jan	2021	Regular
Kathy Imel	Scientific and Cultural Facilities District	30-Jan	2021	Adams County Representative

**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

**ATTACHED DOCUMENTS:**

Resolutions

**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

<b>Fund:</b>
<b>Cost Center:</b>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<hr/> <hr/>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<hr/> <hr/>

New FTEs requested:             YES             NO

Future Amendment Needed:     YES             NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPOINTING JOSEPH SANCHEZ TO THE CULTURAL COUNCIL

WHEREAS, a vacancy currently exists for a member for the Cultural Council; and,

WHEREAS, Joseph Sanchez has expressed an interest in serving on the Cultural Council; and,

WHEREAS, the Board of County Commissioners have reviewed all candidates deemed qualified; and,

WHEREAS, the Board of County Commissioners selected Joseph Sanchez to fill this vacancy.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that Joseph Sanchez shall be appointed as a member of the Cultural Council for the term as listed below:

Joseph Sanchez

Term Expires  
January 30, 2021



**PUBLIC HEARING AGENDA ITEM**

<b>DATE OF PUBLIC HEARING:</b> January 30, 2018
<b>SUBJECT:</b> Board and Commission Appointment
<b>FROM:</b> Katie Burczek, Board of County Commissioner's Office
<b>AGENCY/DEPARTMENT:</b> Board of County Commissioner's Office
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves the resolutions.

**BACKGROUND:**

The Commissioners have discussed the following appointment to the Boards and Commissions and have asked that the following appointment be placed on consent:

Name	Board name	Term End Date	Term Year End	Category
Jackson Dreiling	Adams County Foundation	30-Jan	2021	
Sandra K Wolfe	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
Dennis Tonsager	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
James H. Joy	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2021	Regular

Lesley C Pazdzioch	Adams County Visual Arts Commission	30-Jan	2020	
Tom Green	Board of Adjustment	30-Jan	2019	Alternate
Thomson P Stanfield Jr.	Board of Adjustment	30-Jan	2021	Regular
Kenneth Lombardi	Board of Fire Code Appeals	30-Jan	2021	
Kenneth Lombardi	Building Code Board of Appeals	30-Jan	2021	
Tom Green	Building Code Board of Appeals	30-Jan	2021	
Gary C Pratt	Building Code Board of Appeals	30-Jan	2021	
Lindsey Spraker	Citizen Review Panel	30-Jan	2021	
Lindsay Lierman	Citizen Review Panel	30-Jan	2021	
Pamela J Spivey	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Low Income Sector
Lee Jones	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Private Sector
Rachel A Rice	Cultural Council	30-Jan	2021	
Joseph Sanchez	Cultural Council	30-Jan	2021	
Wilma Rose	Cultural Council	30-Jan	2021	
Patricia Dwyer	Cultural Council	30-Jan	2021	
Nooshin Farjadi	Cultural Council	30-Jan	2020	
Richard Pabon	Fair Advisory Board	30-Jan	2021	
Stephanie Mirelez Norton	Fair Advisory Board	30-Jan	2021	
Scott Ullerick	Front Range Airport Advisory Board	30-Jan	2022	Business Sector
Raymond Gonzales	Front Range Airport Advisory Board	30-Jan	2022	Adams County Government
Richard Ward	Front Range Airport Advisory Board	30-Jan	2022	Aviation Sector
Paul Deaderick	Front Range Airport Advisory Board	30-Jan	2022	Space Sector
Jeffrey T Osetek	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives
Marilyn Losoya	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives



Julie Blair	Local Emergency Planning Committee	30-Jan	2020	Public Sector
Mark J Stickel	Open Space Advisory Board	30-Jan	2022	Federal Heights Representative
Paul D Weinrauch	Open Space Advisory Board	30-Jan	2022	Northglenn Representative
J Douglas Cuillard	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Edwin G. Hickel	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Farid Jalil	Planning Commission	30-Jan	2019	Alternate
Joseph Domenico	Planning Commission	30-Jan	2019	Alternate
David Plakorus	Planning Commission	30-Jan	2021	Regular
Sharon L Richardson	Planning Commission	30-Jan	2021	Regular
Kathy Imel	Scientific and Cultural Facilities District	30-Jan	2021	Adams County Representative

**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

**ATTACHED DOCUMENTS:**

Resolutions

**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

<b>Fund:</b>
<b>Cost Center:</b>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<hr/> <hr/>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<hr/> <hr/>

New FTEs requested:             YES             NO

Future Amendment Needed:     YES             NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPOINTING LINDSEY SPRAKER TO THE CITIZEN REVIEW PANEL

WHEREAS, a vacancy currently exists for a member for the Citizen Review Panel; and,

WHEREAS, Lindsey Spraker has expressed an interest in serving on the Citizen Review Panel;  
and,

WHEREAS, the Board of County Commissioners have reviewed all candidates deemed  
qualified; and,

WHEREAS, the Board of County Commissioners selected Lindsey Spraker to fill this vacancy.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of  
Adams, State of Colorado, that Lindsey Spraker shall be appointed as a member of the Citizen  
Review Panel for the term as listed below:

Lindsey Spraker

Term Expires  
January 30, 2021



**PUBLIC HEARING AGENDA ITEM**

<b>DATE OF PUBLIC HEARING:</b> January 30, 2018
<b>SUBJECT:</b> Board and Commission Appointment
<b>FROM:</b> Katie Burczek, Board of County Commissioner's Office
<b>AGENCY/DEPARTMENT:</b> Board of County Commissioner's Office
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves the resolutions.

**BACKGROUND:**

The Commissioners have discussed the following appointment to the Boards and Commissions and have asked that the following appointment be placed on consent:

Name	Board name	Term End Date	Term Year End	Category
Jackson Dreiling	Adams County Foundation	30-Jan	2021	
Sandra K Wolfe	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
Dennis Tonsager	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
James H. Joy	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2021	Regular

Lesley C Pazdzioch	Adams County Visual Arts Commission	30-Jan	2020	
Tom Green	Board of Adjustment	30-Jan	2019	Alternate
Thomson P Stanfield Jr.	Board of Adjustment	30-Jan	2021	Regular
Kenneth Lombardi	Board of Fire Code Appeals	30-Jan	2021	
Kenneth Lombardi	Building Code Board of Appeals	30-Jan	2021	
Tom Green	Building Code Board of Appeals	30-Jan	2021	
Gary C Pratt	Building Code Board of Appeals	30-Jan	2021	
Lindsey Spraker	Citizen Review Panel	30-Jan	2021	
Lindsay Lierman	Citizen Review Panel	30-Jan	2021	
Pamela J Spivey	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Low Income Sector
Lee Jones	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Private Sector
Rachel A Rice	Cultural Council	30-Jan	2021	
Joseph Sanchez	Cultural Council	30-Jan	2021	
Wilma Rose	Cultural Council	30-Jan	2021	
Patricia Dwyer	Cultural Council	30-Jan	2021	
Nooshin Farjadi	Cultural Council	30-Jan	2020	
Richard Pabon	Fair Advisory Board	30-Jan	2021	
Stephanie Mirelez Norton	Fair Advisory Board	30-Jan	2021	
Scott Ullerick	Front Range Airport Advisory Board	30-Jan	2022	Business Sector
Raymond Gonzales	Front Range Airport Advisory Board	30-Jan	2022	Adams County Government
Richard Ward	Front Range Airport Advisory Board	30-Jan	2022	Aviation Sector
Paul Deaderick	Front Range Airport Advisory Board	30-Jan	2022	Space Sector
Jeffrey T Osetek	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives
Marilyn Losoya	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives

Julie Blair	Local Emergency Planning Committee	30-Jan	2020	Public Sector
Mark J Stickel	Open Space Advisory Board	30-Jan	2022	Federal Heights Representative
Paul D Weinrauch	Open Space Advisory Board	30-Jan	2022	Northglenn Representative
J Douglas Cuillard	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Edwin G. Hickel	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Farid Jalil	Planning Commission	30-Jan	2019	Alternate
Joseph Domenico	Planning Commission	30-Jan	2019	Alternate
David Plakorus	Planning Commission	30-Jan	2021	Regular
Sharon L Richardson	Planning Commission	30-Jan	2021	Regular
Kathy Imel	Scientific and Cultural Facilities District	30-Jan	2021	Adams County Representative

**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

**ATTACHED DOCUMENTS:**

Resolutions

**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

<b>Fund:</b>
<b>Cost Center:</b>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<hr/> <hr/>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<hr/> <hr/>

New FTEs requested:             YES             NO

Future Amendment Needed:     YES             NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPOINTING PAMELA J. SPIVEY TO THE COMMUNITY AND  
NEIGHBORHOOD RESOURCES BLOCK GRANT ADVISORY COUNCIL AS A LOW  
INCOME SECTOR REPRESENTATIVE

WHEREAS, a vacancy currently exists for a member for the Community and Neighborhood Resources Block Grant Advisory Council; and,

WHEREAS, Pamela J. Spivey has expressed an interest in serving on the Community and Neighborhood Resources Block Grant Advisory Council; and,

WHEREAS, the Board of County Commissioners have reviewed all candidates deemed qualified; and,

WHEREAS, the Board of County Commissioners selected Pamela J. Spivey to fill this vacancy as a Low Income Sector Representative.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that Pamela J. Spivey shall be appointed as a member of the Community and Neighborhood Resources Block Grant Advisory Council as a Low Income Sector Representative for the term as listed below:

Pamela J. Spivey

Term Expires  
January 30, 2021





**PUBLIC HEARING AGENDA ITEM**

<b>DATE OF PUBLIC HEARING:</b> January 30, 2018
<b>SUBJECT:</b> Board and Commission Appointment
<b>FROM:</b> Katie Burczek, Board of County Commissioner's Office
<b>AGENCY/DEPARTMENT:</b> Board of County Commissioner's Office
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves the resolutions.

**BACKGROUND:**

The Commissioners have discussed the following appointment to the Boards and Commissions and have asked that the following appointment be placed on consent:

Name	Board name	Term End Date	Term Year End	Category
Jackson Dreiling	Adams County Foundation	30-Jan	2021	
Sandra K Wolfe	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
Dennis Tonsager	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
James H. Joy	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2021	Regular

Lesley C Pazdzioch	Adams County Visual Arts Commission	30-Jan	2020	
Tom Green	Board of Adjustment	30-Jan	2019	Alternate
Thomson P Stanfield Jr.	Board of Adjustment	30-Jan	2021	Regular
Kenneth Lombardi	Board of Fire Code Appeals	30-Jan	2021	
Kenneth Lombardi	Building Code Board of Appeals	30-Jan	2021	
Tom Green	Building Code Board of Appeals	30-Jan	2021	
Gary C Pratt	Building Code Board of Appeals	30-Jan	2021	
Lindsey Spraker	Citizen Review Panel	30-Jan	2021	
Lindsay Lierman	Citizen Review Panel	30-Jan	2021	
Pamela J Spivey	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Low Income Sector
Lee Jones	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Private Sector
Rachel A Rice	Cultural Council	30-Jan	2021	
Joseph Sanchez	Cultural Council	30-Jan	2021	
Wilma Rose	Cultural Council	30-Jan	2021	
Patricia Dwyer	Cultural Council	30-Jan	2021	
Nooshin Farjadi	Cultural Council	30-Jan	2020	
Richard Pabon	Fair Advisory Board	30-Jan	2021	
Stephanie Mirelez Norton	Fair Advisory Board	30-Jan	2021	
Scott Ullerick	Front Range Airport Advisory Board	30-Jan	2022	Business Sector
Raymond Gonzales	Front Range Airport Advisory Board	30-Jan	2022	Adams County Government
Richard Ward	Front Range Airport Advisory Board	30-Jan	2022	Aviation Sector
Paul Deaderick	Front Range Airport Advisory Board	30-Jan	2022	Space Sector
Jeffrey T Osetek	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives
Marilyn Losoya	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives

Julie Blair	Local Emergency Planning Committee	30-Jan	2020	Public Sector
Mark J Stickel	Open Space Advisory Board	30-Jan	2022	Federal Heights Representative
Paul D Weinrauch	Open Space Advisory Board	30-Jan	2022	Northglenn Representative
J Douglas Cuillard	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Edwin G. Hickel	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Farid Jalil	Planning Commission	30-Jan	2019	Alternate
Joseph Domenico	Planning Commission	30-Jan	2019	Alternate
David Plakorus	Planning Commission	30-Jan	2021	Regular
Sharon L Richardson	Planning Commission	30-Jan	2021	Regular
Kathy Imel	Scientific and Cultural Facilities District	30-Jan	2021	Adams County Representative

**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

**ATTACHED DOCUMENTS:**

Resolutions

**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

<b>Fund:</b>
<b>Cost Center:</b>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<hr/> <hr/>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<hr/> <hr/>

New FTEs requested:             YES             NO

Future Amendment Needed:     YES             NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPOINTING THOMSON P. STANFIELD JR. TO THE BOARD OF  
ADJUSTMENT AS A REGULAR MEMBER

WHEREAS, a vacancy currently exists for a member for the Board of Adjustment; and,

WHEREAS, Thomson P. Stanfield Jr. has expressed an interest in serving on the Board of Adjustment; and,

WHEREAS, the Board of County Commissioners have reviewed all candidates deemed qualified; and,

WHEREAS, the Board of County Commissioners selected Thomson P. Stanfield Jr. to fill this vacancy as a Regular Member.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that Thomson P. Stanfield Jr. shall be appointed as a member of the Board of Adjustment as a Regular Member for the term as listed below:

Thomson P. Stanfield Jr.

Term Expires  
January 30, 2021



**PUBLIC HEARING AGENDA ITEM**

<b>DATE OF PUBLIC HEARING:</b> January 30, 2018
<b>SUBJECT:</b> Board and Commission Appointment
<b>FROM:</b> Katie Burczek, Board of County Commissioner's Office
<b>AGENCY/DEPARTMENT:</b> Board of County Commissioner's Office
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves the resolutions.

**BACKGROUND:**

The Commissioners have discussed the following appointment to the Boards and Commissions and have asked that the following appointment be placed on consent:

Name	Board name	Term End Date	Term Year End	Category
Jackson Dreiling	Adams County Foundation	30-Jan	2021	
Sandra K Wolfe	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
Dennis Tonsager	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
James H. Joy	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2021	Regular

Lesley C Pazdzioch	Adams County Visual Arts Commission	30-Jan	2020	
Tom Green	Board of Adjustment	30-Jan	2019	Alternate
Thomson P Stanfield Jr.	Board of Adjustment	30-Jan	2021	Regular
Kenneth Lombardi	Board of Fire Code Appeals	30-Jan	2021	
Kenneth Lombardi	Building Code Board of Appeals	30-Jan	2021	
Tom Green	Building Code Board of Appeals	30-Jan	2021	
Gary C Pratt	Building Code Board of Appeals	30-Jan	2021	
Lindsey Spraker	Citizen Review Panel	30-Jan	2021	
Lindsay Lierman	Citizen Review Panel	30-Jan	2021	
Pamela J Spivey	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Low Income Sector
Lee Jones	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Private Sector
Rachel A Rice	Cultural Council	30-Jan	2021	
Joseph Sanchez	Cultural Council	30-Jan	2021	
Wilma Rose	Cultural Council	30-Jan	2021	
Patricia Dwyer	Cultural Council	30-Jan	2021	
Nooshin Farjadi	Cultural Council	30-Jan	2020	
Richard Pabon	Fair Advisory Board	30-Jan	2021	
Stephanie Mirelez Norton	Fair Advisory Board	30-Jan	2021	
Scott Ullerick	Front Range Airport Advisory Board	30-Jan	2022	Business Sector
Raymond Gonzales	Front Range Airport Advisory Board	30-Jan	2022	Adams County Government
Richard Ward	Front Range Airport Advisory Board	30-Jan	2022	Aviation Sector
Paul Deaderick	Front Range Airport Advisory Board	30-Jan	2022	Space Sector
Jeffrey T Osetek	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives
Marilyn Losoya	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives

Julie Blair	Local Emergency Planning Committee	30-Jan	2020	Public Sector
Mark J Stickel	Open Space Advisory Board	30-Jan	2022	Federal Heights Representative
Paul D Weinrauch	Open Space Advisory Board	30-Jan	2022	Northglenn Representative
J Douglas Cuillard	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Edwin G. Hickel	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Farid Jalil	Planning Commission	30-Jan	2019	Alternate
Joseph Domenico	Planning Commission	30-Jan	2019	Alternate
David Plakorus	Planning Commission	30-Jan	2021	Regular
Sharon L Richardson	Planning Commission	30-Jan	2021	Regular
Kathy Imel	Scientific and Cultural Facilities District	30-Jan	2021	Adams County Representative

**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

**ATTACHED DOCUMENTS:**

Resolutions



**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

<b>Fund:</b>
<b>Cost Center:</b>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<hr/> <hr/>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<hr/> <hr/>

New FTEs requested:             YES             NO

Future Amendment Needed:     YES             NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPOINTING MARK J. STICKEL TO THE OPEN SPACE ADVISORY  
BOARD AS THE FEDERAL HEIGHTS REPRESENTATIVE

WHEREAS, a vacancy currently exists for a member for the Open Space Advisory Board; and,

WHEREAS, Mark J. Stickel has expressed an interest in serving on the Open Space Advisory Board; and,

WHEREAS, the Board of County Commissioners have reviewed all candidates deemed qualified; and,

WHEREAS, the Board of County Commissioners selected Mark J. Stickel to fill this vacancy as the Federal Heights Representative.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that Mark J. Stickel shall be appointed as a member of the Open Space Advisory Board as the Federal Heights Representative for the term as listed below:

Mark J. Stickel

Term Expires  
January 30, 2022



**PUBLIC HEARING AGENDA ITEM**

<b>DATE OF PUBLIC HEARING:</b> January 30, 2018
<b>SUBJECT:</b> Board and Commission Appointment
<b>FROM:</b> Katie Burczek, Board of County Commissioner's Office
<b>AGENCY/DEPARTMENT:</b> Board of County Commissioner's Office
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves the resolutions.

**BACKGROUND:**

The Commissioners have discussed the following appointment to the Boards and Commissions and have asked that the following appointment be placed on consent:

Name	Board name	Term End Date	Term Year End	Category
Jackson Dreiling	Adams County Foundation	30-Jan	2021	
Sandra K Wolfe	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
Dennis Tonsager	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
James H. Joy	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2021	Regular

Lesley C Pazdzioch	Adams County Visual Arts Commission	30-Jan	2020	
Tom Green	Board of Adjustment	30-Jan	2019	Alternate
Thomson P Stanfield Jr.	Board of Adjustment	30-Jan	2021	Regular
Kenneth Lombardi	Board of Fire Code Appeals	30-Jan	2021	
Kenneth Lombardi	Building Code Board of Appeals	30-Jan	2021	
Tom Green	Building Code Board of Appeals	30-Jan	2021	
Gary C Pratt	Building Code Board of Appeals	30-Jan	2021	
Lindsey Spraker	Citizen Review Panel	30-Jan	2021	
Lindsay Lierman	Citizen Review Panel	30-Jan	2021	
Pamela J Spivey	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Low Income Sector
Lee Jones	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Private Sector
Rachel A Rice	Cultural Council	30-Jan	2021	
Joseph Sanchez	Cultural Council	30-Jan	2021	
Wilma Rose	Cultural Council	30-Jan	2021	
Patricia Dwyer	Cultural Council	30-Jan	2021	
Nooshin Farjadi	Cultural Council	30-Jan	2020	
Richard Pabon	Fair Advisory Board	30-Jan	2021	
Stephanie Mirelez Norton	Fair Advisory Board	30-Jan	2021	
Scott Ullerick	Front Range Airport Advisory Board	30-Jan	2022	Business Sector
Raymond Gonzales	Front Range Airport Advisory Board	30-Jan	2022	Adams County Government
Richard Ward	Front Range Airport Advisory Board	30-Jan	2022	Aviation Sector
Paul Deaderick	Front Range Airport Advisory Board	30-Jan	2022	Space Sector
Jeffrey T Osetek	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives
Marilyn Losoya	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives

Julie Blair	Local Emergency Planning Committee	30-Jan	2020	Public Sector
Mark J Stickel	Open Space Advisory Board	30-Jan	2022	Federal Heights Representative
Paul D Weinrauch	Open Space Advisory Board	30-Jan	2022	Northglenn Representative
J Douglas Cuillard	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Edwin G. Hickel	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Farid Jalil	Planning Commission	30-Jan	2019	Alternate
Joseph Domenico	Planning Commission	30-Jan	2019	Alternate
David Plakorus	Planning Commission	30-Jan	2021	Regular
Sharon L Richardson	Planning Commission	30-Jan	2021	Regular
Kathy Imel	Scientific and Cultural Facilities District	30-Jan	2021	Adams County Representative

**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

**ATTACHED DOCUMENTS:**

Resolutions

**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

<b>Fund:</b>
<b>Cost Center:</b>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<hr/> <hr/>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<hr/> <hr/>

New FTEs requested:             YES             NO

Future Amendment Needed:     YES             NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPOINTING DENNIS TONSAGER TO THE ADAMS COUNTY LIQUOR  
AND MARIJUANA LICENSING AUTHORITY AS AN ALTERNATE MEMBER

WHEREAS, a vacancy currently exists for a member for the Adams County Liquor and Marijuana Licensing Authority; and,

WHEREAS, Dennis Tonsager has expressed an interest in serving on the Adams County Liquor and Marijuana Licensing Authority; and

WHEREAS, the Board of County Commissioners have reviewed all candidates deemed qualified; and,

WHEREAS, the Board of County Commissioners selected Dennis Tonsager to fill this vacancy as an Alternate Member.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that Dennis Tonsager shall be appointed as a member of the Adams County Liquor and Marijuana Licensing Authority as an Alternate Member for the term as listed below:

Dennis Tonsager

Term Expires  
January 30, 2019



**PUBLIC HEARING AGENDA ITEM**

<b>DATE OF PUBLIC HEARING:</b> January 30, 2018
<b>SUBJECT:</b> Board and Commission Appointment
<b>FROM:</b> Katie Burczek, Board of County Commissioner's Office
<b>AGENCY/DEPARTMENT:</b> Board of County Commissioner's Office
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves the resolutions.

**BACKGROUND:**

The Commissioners have discussed the following appointment to the Boards and Commissions and have asked that the following appointment be placed on consent:

Name	Board name	Term End Date	Term Year End	Category
Jackson Dreiling	Adams County Foundation	30-Jan	2021	
Sandra K Wolfe	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
Dennis Tonsager	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
James H. Joy	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2021	Regular



Lesley C Pazdzioch	Adams County Visual Arts Commission	30-Jan	2020	
Tom Green	Board of Adjustment	30-Jan	2019	Alternate
Thomson P Stanfield Jr.	Board of Adjustment	30-Jan	2021	Regular
Kenneth Lombardi	Board of Fire Code Appeals	30-Jan	2021	
Kenneth Lombardi	Building Code Board of Appeals	30-Jan	2021	
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Gary C Pratt	Building Code Board of Appeals	30-Jan	2021	
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Lindsay Lierman	Citizen Review Panel	30-Jan	2021	
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Lee Jones	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Private Sector
Rachel A Rice	Cultural Council	30-Jan	2021	
Joseph Sanchez	Cultural Council	30-Jan	2021	
Wilma Rose	Cultural Council	30-Jan	2021	
Patricia Dwyer	Cultural Council	30-Jan	2021	
Nooshin Farjadi	Cultural Council	30-Jan	2020	
Richard Pabon	Fair Advisory Board	30-Jan	2021	
Stephanie Mirelez Norton	Fair Advisory Board	30-Jan	2021	
Scott Ullerick	Front Range Airport Advisory Board	30-Jan	2022	Business Sector
Raymond Gonzales	Front Range Airport Advisory Board	30-Jan	2022	Adams County Government
Richard Ward	Front Range Airport Advisory Board	30-Jan	2022	Aviation Sector
Paul Deaderick	Front Range Airport Advisory Board	30-Jan	2022	Space Sector
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Marilyn Losoya	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives

Julie Blair	Local Emergency Planning Committee	30-Jan	2020	Public Sector
Mark J Stickel	Open Space Advisory Board	30-Jan	2022	Federal Heights Representative
Paul D Weinrauch	Open Space Advisory Board	30-Jan	2022	Northglenn Representative
J Douglas Cuillard	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Edwin G. Hickel	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Farid Jalil	Planning Commission	30-Jan	2019	Alternate
Joseph Domenico	Planning Commission	30-Jan	2019	Alternate
David Plakorus	Planning Commission	30-Jan	2021	Regular
Sharon L Richardson	Planning Commission	30-Jan	2021	Regular
Kathy Imel	Scientific and Cultural Facilities District	30-Jan	2021	Adams County Representative

**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

**ATTACHED DOCUMENTS:**

Resolutions

**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

<b>Fund:</b>
<b>Cost Center:</b>

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Current Budgeted Revenue:			
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Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<hr/> <hr/>

New FTEs requested:             YES             NO

Future Amendment Needed:     YES             NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPOINTING SCOTT ULLERICK TO THE FRONT RANGE AIRPORT  
ADVISORY BOARD AS THE BUSINESS SECTOR REPRESENTATIVE

WHEREAS, a vacancy currently exists for a member for the Front Range Airport Advisory Board; and,

WHEREAS, Scott Ullerick has expressed an interest in serving on the Front Range Airport Advisory Board; and,

WHEREAS, the Board of County Commissioners have reviewed all candidates deemed qualified; and,

WHEREAS, the Board of County Commissioners selected Scott Ullerick to fill this vacancy as the Business Sector Representative.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that Scott Ullerick shall be appointed as a member of the Front Range Airport Advisory Board as the Business Sector Representative for the term as listed below:

Scott Ullerick

Term Expires  
January 30, 2022



**PUBLIC HEARING AGENDA ITEM**

<b>DATE OF PUBLIC HEARING:</b> January 30, 2018
<b>SUBJECT:</b> Board and Commission Appointment
<b>FROM:</b> Katie Burczek, Board of County Commissioner's Office
<b>AGENCY/DEPARTMENT:</b> Board of County Commissioner's Office
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves the resolutions.

**BACKGROUND:**

The Commissioners have discussed the following appointment to the Boards and Commissions and have asked that the following appointment be placed on consent:

Name	Board name	Term End Date	Term Year End	Category
Jackson Dreiling	Adams County Foundation	30-Jan	2021	
Sandra K Wolfe	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
Dennis Tonsager	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
James H. Joy	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2021	Regular

Lesley C Pazdzioch	Adams County Visual Arts Commission	30-Jan	2020	
Tom Green	Board of Adjustment	30-Jan	2019	Alternate
Thomson P Stanfield Jr.	Board of Adjustment	30-Jan	2021	Regular
Kenneth Lombardi	Board of Fire Code Appeals	30-Jan	2021	
Kenneth Lombardi	Building Code Board of Appeals	30-Jan	2021	
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Lee Jones	Community and Neighborhood Resources Block Grant Advisory Council	30-Jan	2021	Private Sector
Rachel A Rice	Cultural Council	30-Jan	2021	
Joseph Sanchez	Cultural Council	30-Jan	2021	
Wilma Rose	Cultural Council	30-Jan	2021	
Patricia Dwyer	Cultural Council	30-Jan	2021	
Nooshin Farjadi	Cultural Council	30-Jan	2020	
Richard Pabon	Fair Advisory Board	30-Jan	2021	
Stephanie Mirelez Norton	Fair Advisory Board	30-Jan	2021	
Scott Ullerick	Front Range Airport Advisory Board	30-Jan	2022	Business Sector
Raymond Gonzales	Front Range Airport Advisory Board	30-Jan	2022	Adams County Government
Richard Ward	Front Range Airport Advisory Board	30-Jan	2022	Aviation Sector
Paul Deaderick	Front Range Airport Advisory Board	30-Jan	2022	Space Sector
Jeffrey T Osetek	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives
Marilyn Losoya	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives

Julie Blair	Local Emergency Planning Committee	30-Jan	2020	Public Sector
Mark J Stickel	Open Space Advisory Board	30-Jan	2022	Federal Heights Representative
Paul D Weinrauch	Open Space Advisory Board	30-Jan	2022	Northglenn Representative
J Douglas Cuillard	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Edwin G. Hickel	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Farid Jalil	Planning Commission	30-Jan	2019	Alternate
Joseph Domenico	Planning Commission	30-Jan	2019	Alternate
David Plakorus	Planning Commission	30-Jan	2021	Regular
Sharon L Richardson	Planning Commission	30-Jan	2021	Regular
Kathy Imel	Scientific and Cultural Facilities District	30-Jan	2021	Adams County Representative

**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

**ATTACHED DOCUMENTS:**

Resolutions

**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

<b>Fund:</b>
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Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<hr/> <hr/>

New FTEs requested:             YES             NO

Future Amendment Needed:     YES             NO

**Additional Note:**



BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPOINTING RICHARD WARD TO THE FRONT RANGE AIRPORT  
ADVISORY BOARD AS THE AVIATION SECTOR REPRESENTATIVE

WHEREAS, a vacancy currently exists for a member for the Front Range Airport Advisory Board; and,

WHEREAS, Richard Ward has expressed an interest in serving on the Front Range Airport Advisory Board; and,

WHEREAS, the Board of County Commissioners have reviewed all candidates deemed qualified; and,

WHEREAS, the Board of County Commissioners selected Richard Ward to fill this vacancy as the Aviation Sector Representative.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that Richard Ward shall be appointed as a member of the Front Range Airport Advisory Board as the Aviation Sector Representative for the term as listed below:

Richard Ward

Term Expires  
January 30, 2022



**PUBLIC HEARING AGENDA ITEM**

<b>DATE OF PUBLIC HEARING:</b> January 30, 2018
<b>SUBJECT:</b> Board and Commission Appointment
<b>FROM:</b> Katie Burczek, Board of County Commissioner's Office
<b>AGENCY/DEPARTMENT:</b> Board of County Commissioner's Office
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves the resolutions.

**BACKGROUND:**

The Commissioners have discussed the following appointment to the Boards and Commissions and have asked that the following appointment be placed on consent:

Name	Board name	Term End Date	Term Year End	Category
Jackson Dreiling	Adams County Foundation	30-Jan	2021	
Sandra K Wolfe	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
Dennis Tonsager	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
James H. Joy	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2021	Regular

Lesley C Pazdzioch	Adams County Visual Arts Commission	30-Jan	2020	
Tom Green	Board of Adjustment	30-Jan	2019	Alternate
Thomson P Stanfield Jr.	Board of Adjustment	30-Jan	2021	Regular
Kenneth Lombardi	Board of Fire Code Appeals	30-Jan	2021	
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Rachel A Rice	Cultural Council	30-Jan	2021	
Joseph Sanchez	Cultural Council	30-Jan	2021	
Wilma Rose	Cultural Council	30-Jan	2021	
Patricia Dwyer	Cultural Council	30-Jan	2021	
Nooshin Farjadi	Cultural Council	30-Jan	2020	
Richard Pabon	Fair Advisory Board	30-Jan	2021	
Stephanie Mirelez Norton	Fair Advisory Board	30-Jan	2021	
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Raymond Gonzales	Front Range Airport Advisory Board	30-Jan	2022	Adams County Government
Richard Ward	Front Range Airport Advisory Board	30-Jan	2022	Aviation Sector
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Jeffrey T Osetek	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives
Marilyn Losoya	Local Emergency Planning Committee	30-Jan	2020	Local Chemical Facility Representatives

Julie Blair	Local Emergency Planning Committee	30-Jan	2020	Public Sector
Mark J Stickel	Open Space Advisory Board	30-Jan	2022	Federal Heights Representative
Paul D Weinrauch	Open Space Advisory Board	30-Jan	2022	Northglenn Representative
J Douglas Cuillard	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Edwin G. Hickel	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
Farid Jalil	Planning Commission	30-Jan	2019	Alternate
Joseph Domenico	Planning Commission	30-Jan	2019	Alternate
David Plakorus	Planning Commission	30-Jan	2021	Regular
Sharon L Richardson	Planning Commission	30-Jan	2021	Regular
Kathy Imel	Scientific and Cultural Facilities District	30-Jan	2021	Adams County Representative

**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

**ATTACHED DOCUMENTS:**

Resolutions

**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

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Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<hr/> <hr/>

New FTEs requested:             YES             NO

Future Amendment Needed:     YES             NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPOINTING PAUL D. WEINRAUCH TO THE OPEN SPACE ADVISORY  
BOARD AS THE NORTHGLENN REPRESENTATIVE

WHEREAS, a vacancy currently exists for a member for the Open Space Advisory Board; and,

WHEREAS, Paul D. Weinrauch has expressed an interest in serving on the Open Space Advisory Board; and,

WHEREAS, the Board of County Commissioners have reviewed all candidates deemed qualified; and,

WHEREAS, the Board of County Commissioners selected Paul D. Weinrauch to fill this vacancy as the Northglenn Representative.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that Paul D. Weinrauch shall be appointed as a member of the Open Space Advisory Board as the Northglenn Representative for the term as listed below:

Paul D. Weinrauch

Term Expires  
January 30, 2022



**PUBLIC HEARING AGENDA ITEM**

<b>DATE OF PUBLIC HEARING:</b> January 30, 2018
<b>SUBJECT:</b> Board and Commission Appointment
<b>FROM:</b> Katie Burczek, Board of County Commissioner's Office
<b>AGENCY/DEPARTMENT:</b> Board of County Commissioner's Office
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves the resolutions.

**BACKGROUND:**

The Commissioners have discussed the following appointment to the Boards and Commissions and have asked that the following appointment be placed on consent:

Name	Board name	Term End Date	Term Year End	Category
Jackson Dreiling	Adams County Foundation	30-Jan	2021	
Sandra K Wolfe	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
Dennis Tonsager	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2019	Alternate
James H. Joy	Adams County Liquor and Marijuana Licensing Authority	30-Jan	2021	Regular

Lesley C Pazdzioch	Adams County Visual Arts Commission	30-Jan	2020	
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J Douglas Cuillard	Open Space Advisory Board	30-Jan	2022	Unincorporated Adams County
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Joseph Domenico	Planning Commission	30-Jan	2019	Alternate
David Plakorus	Planning Commission	30-Jan	2021	Regular
Sharon L Richardson	Planning Commission	30-Jan	2021	Regular
Kathy Imel	Scientific and Cultural Facilities District	30-Jan	2021	Adams County Representative

**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

**ATTACHED DOCUMENTS:**

Resolutions

**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

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Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<hr/> <hr/>

New FTEs requested:             YES             NO

Future Amendment Needed:     YES             NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPOINTING SANDRA K. WOLFE TO THE ADAMS COUNTY LIQUOR  
AND MARIJUANA LICENSING AUTHORITY AS AN ALTERNATE MEMBER

WHEREAS, a vacancy currently exists for a member for the Adams County Liquor and Marijuana Licensing Authority; and,

WHEREAS, Sandra K. Wolfe has expressed an interest in serving on the Adams County Liquor and Marijuana Licensing Authority; and,

WHEREAS, the Board of County Commissioners have reviewed all candidates deemed qualified; and,

WHEREAS, the Board of County Commissioners selected Sandra K. Wolfe to fill this vacancy as an Alternate Member.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that Sandra K. Wolfe shall be appointed as a member of the Adams County Liquor and Marijuana Licensing Authority as an Alternate Member for the term as listed below:

Sandra K. Wolfe

Term Expires  
January 30, 2019



**COMMUNITY AND ECONOMIC DEVELOPMENT  
DEPARTMENT**

**CASE NO.: PRC2017-00006**

**CASE NAME: Colorado Cleanup Recycling Facility**

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- 2.3 Simple Map
- 2.4 Comprehensive Plan

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- 3.2 Design and Operations Plan
- 3.3 Applicant Site Plan
- 3.4 Applicant Landscape Plan
- 3.5 Noise Impact Plan
- 3.6 Traffic Impact Study

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- 4.2 Referral Comments (Tri-County Health)
- 4.3 Referral Comments (Brighton Fire Rescue)
- 4.4 Referral Comments (CDOT)
- 4.5 Referral Comments (CDPHE)
- 4.6 Referral Comments (School District 27J)
- 4.7 Referral Comments (Xcel Energy)
- 4.8 Referral Comments (United Power)
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- 5.3 Larson
- 5.4 Moravec
- 5.5 Dietz
- 5.6 Kudd
- 5.7 Krizmanich
- 5.8 Schwertfeger
- 5.9 Davey
- 5.10 Anonymous
- 5.11 Anonymous
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- 6.1 Request for Comments
- 6.2 Public Hearing Notice
- 6.3 Newspaper Publication
- 6.4 Certificate of Posting
- 6.5 Referral Agency Labels
- 6.6 Property Owner Labels

## Emily Collins

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**From:** Martin Flaum [martyflaum@yahoo.com]  
**Sent:** Monday, January 22, 2018 3:19 PM  
**To:** Emily Collins  
**Subject:** Fw: Re: 30 day continuance

----- Forwarded Message -----

**From:** Martin Flaum <[martyflaum@yahoo.com](mailto:martyflaum@yahoo.com)>  
**To:** Keith Nolf <[keith@coloradocleanup.com](mailto:keith@coloradocleanup.com)>  
**Sent:** Friday, January 19, 2018, 2:27:23 PM MST  
**Subject:** Re: 30 day continuance

looks fine gets right to the point.

On Friday, January 19, 2018, 11:49:51 AM MST, Keith Nolf <[keith@coloradocleanup.com](mailto:keith@coloradocleanup.com)> wrote:

Marty take a look below before I send it. Add anything you would like.

Emily,

Regarding the upcoming Hearing scheduled for January 30<sup>th</sup>, 2018; CCC will be seeking a 30 day continuance to ensure the documents being prepared are acceptable to planning and ultimately to the ACBOC. While we have a verbal agreement with Coblaco Services for an easement, we are still negotiating terms and compensation for the access. As well terms and conditions of recording the easement after conditional use is approved are being negotiated between the ownership with both parties being uncertain of their ability to meet up. We are certain that this will be finalized very soon, but we want to ensure we have enough time if we hit a snag during negotiations.

We are also exploring a multitude of option with the required landscaping constraints of planting in petroleum that makes the ditch impermeable. We want to make sure the visual barrier is nice to look at as well as feasible as discussed in our previous meeting. If the visual barrier is just dead trees; that defeats the overall intention of the landscaping in the first place.

Regards,

Keith Nolf

Estimator / Project Manager

Colorado Cleanup Corporation

16 Inverness Place East



**COMMUNITY AND ECONOMIC DEVELOPMENT  
DEPARTMENT  
STAFF REPORT**

**Board of County Commissioners**

**January 30, 2018**

**Exhibit 1-Staff Report**

CASE No.: <b>PRC2017-00006</b>	CASE NAME: Colorado Cleanup Recycling Facility
Owner's Name:	Mike Vaughn
Applicant's Name:	Colorado Cleanup Corporation
Applicant's Address:	16 Inverness Place East, Bldg D, Suite 100, Englewood, CO 80112
Location of Request:	12575 Tucson Street
Nature of Request:	1) Conditional use permit to operate a recycling facility in the A-3 zone district; 2) Overheight stacking to allow material up to 20 feet in height.
Zone District:	Agriculture-3 (A-3)
Site Size:	Approximately 4.83 acres
Proposed Uses:	Recycling Facility
Existing Use:	Agricultural
Hearing Date(s):	<b>PC: October 26, 2017/ 6:00 pm</b>
	<b>BOCC: January 30, 2018/ 9:30 am</b>
Report Date:	January 22, 2018
Case Manager:	Emily Collins
Staff Recommendation:	Continuance to February 27, 2018

**BOARD OF COUNTY COMMISSIONERS UPDATE**

By the applicant's request, the Board of County Commissioners continued this case from the November 14, 2017 meeting. The applicant requested the Board of County Commissioners (BoCC) to continue the case to allow him adequate time to respond to concerns raised at the Planning Commission and also offer alternative solutions to address the concerns.

On December 20, 2017, staff met with the applicant to discuss alternative solutions to address the concerns such as relocating current access onto the property, hours of operation and dust control measures. On January 22, 2018, the applicant emailed staff to request a recommendation

of continuance for another 30 days (i.e. February 27, 2018). This is to provide him ample time to provide solutions to the concerns of incompatibility of the use to the surrounding neighborhood.

### **SUMMARY OF PREVIOUS APPLICATIONS**

On April 10, 2013, the County issued a notice of violation for outdoor storage on the property.

On August 26, 2013, the applicant attended a conceptual review meeting to discuss existing uses, including outdoor storage of aggregate materials and occasional crushing (recycling) on the property.

The applicant and County staff met several times between August 2013 and October 2015 to discuss operations on the property and required applications to authorize the use of the property for recycling.

On October 6, 2015, the applicant submitted an application for a conditional use permit to allow a recycling facility on the property.

On November 6, 2015, the Director of Community and Economic Development administratively rejected the application for recycling as the description of the use showed it to be outdoor storage and not recycling. Per section 3-07-01 of the Development Standards and Regulations, outdoor storage is prohibited in the A-3 zone district.

On November 10, 2015, a zoning violation trial was held in the Adams County District Court for utilizing the property without approved permits. The Court reached a decision at this trial and allowed the applicant to appeal the administrative decision to the Board of Adjustment.

On November 16, 2015, the applicant submitted an appeal of the administrative decision to the Board of Adjustment.

On January 21, 2016, the Board of Adjustment approved the appeal of the administrative decision and overturned the Community and Economic Development Department's decision to reject the application to allow the applicant to submit a conditional use permit for recycling and outdoor storage on the property.

### **SUMMARY OF APPLICATION**

#### **Background:**

The applicant, Colorado Cleanup Corporation, leases approximately 4.83 acres on the subject property. The subject request is to allow a construction and demolition recycling facility as well as outdoor storage and stacking of up to 20 foot tall aggregate material piles on the property. According to the application, Colorado Cleanup has been operating on this site for the last twelve years without an approved permit.

As part of the subject request, the applicant submitted a design and operations plan describing activities associated with the proposed recycling facility, including types of accepted materials,



crushing and screening operations, mitigation measures, and disposal and reclamation procedures for the site. The main types of materials proposed for crushing and storage on the property are concrete and asphalt materials from demolished structures, buildings, roadways, and parking surfaces. Some of the materials proposed for storage on the site also include residuals from recycling operations on the property. According to the applicant, only clean materials that excludes rebar, mesh, or other related materials, will be accepted onto the site. All materials accepted on the site will be separated into material-specific piles and processed within one-year period. In addition, the applicant stated a Certified Asbestos Building Inspector will inspect all materials planned to be transported onto the property prior to demolition. This is to ensure such materials are free of environmental contaminants. Further, personnel with the company will review testing reports prior to accepting any materials on the property to ensure the materials are clean.

The proposed use also includes occasional recycling and crushing operations on the property. However, these recycling operations will not exceed 20 days per year. According to the project description, a mobile crusher will be used for the crushing and recycling operations on the property. The management plan provided with the application shows windscreen fencing and water suppression (water truck) will be used to mitigate any dust emanating from crushing activities on the property. The crushing activities are proposed to occur between the hours of 7 am and 6 pm. As part of the subject request, the applicant submitted a noise impact plan. According to this plan, the mobile crusher to be used for crushing operations has a sound pressure level of 113 decibels when measured at a distance of one foot from the machine. However, sound levels from the mobile crusher when measured at the nearest school building and residential structure will not exceed the County's regulations for maximum permissible sound pressure levels of 55 decibels allowed for residential areas. The school is located approximately 806 feet from the proposed site. The nearest residential structure is located approximately 864 feet from the property.

The applicant also provided a Traffic Impact Study (TIS) with the application. According to the TIS, the recycling facility will generate approximately 24 daily week day trips, with a majority of the trips occurring in the morning. The applicant also provided a landscape and screening plan for the use. This plan shows approximately 23, 199 square feet of landscape area, which equates to 11% of the total site area. The plan shows 53 trees and 142 shrubs will be installed. This conforms to Section 4-16 of the County's Development Standards. Irrigation for the proposed landscaping will be through watering trucks. An eight foot chain link fence with plastic privacy slats is also proposed to be constructed on the perimeter of the site to screen the outdoor storage materials.

**Site Characteristic:**

The subject property is approximately 101 acres and located south of E-470, east of Highway 85, north of 124<sup>th</sup> Avenue and west of Tucson Street. A majority of the property is vacant and utilized for agricultural purposes. Approximately 4.83 acres of the southwestern section of the site will be used for the subject conditional use permit.

A portion of the northeastern section of the site is located in the Natural Resource Conservation Overlay (NRCO). Per Section 3-38 of the County's Development Standards, the purpose of the

NRCO is to provide for protection of natural, wildlife, agricultural, and cultural resources; and to preserve and enhance the quality of life for County residents. The general locations of the NRCO district are (1) important wildlife areas; (2) designated floodplains and associated riparian areas; and (3) important reservoir sites to provide wetlands and other habitat areas. The area of the subject site located in the NRCO is adjacent to a floodplain, and follows the Fulton Ditch. This floodplain is located on the eastern side of the ditch. The subject recycling area will be located on the western side.

Currently, access to the site is taken from E. 124<sup>th</sup> Avenue and traverses through the Henderson Elementary School property and across the Fulton Ditch. School District 27J provided documentation of a proposed access easement agreement between the District and the applicant. According to the documentation, the applicant is required to obtain approved permits from the County. However, the agreement allows the applicant to continue using the access while seeking permit approvals from the County.

There are multiple piles of aggregate materials, including concrete, asphalt, and related debris, on the property. There are also temporary sanitation facilities, a number of industrial equipment and trucks, and temporary structures currently stored on the property.

**Development Standards and Regulations Requirements:**

The subject property is zoned Agriculture-3 (A-3). This district is intended to provide land primarily in holdings of at least 35 acres for dryland or irrigated farming, pasturage, or other related food production uses. Per Section 3-10-04-05 of the County’s Development Standards and Regulations, recycling facilities require approval of a conditional use permit in the A-3 zone district. Recycling facilities are defined as *“operators and owners claiming exclusion from Certificate of Designation Regulations by operating facilities, or sites, receiving solid waste materials, for the purpose of processing, reclaiming, or recycling solid waste materials. The exclusion requires submittal of a design and operations plan to the Community and Economic Development Department, which will be reviewed in accordance with the recyclable materials criteria”*.

Per Section 11-02-449 of the County’s Development Standards, recyclable materials are defined as *“A type of material subject to reuse or recycling. Recyclable materials include metal, glass, cloth, paper, plastic, or any other material which presently has a commercial use or value as a commodity, raw material, or feedstock and is intentionally separated from a waste stream for reprocessing or remanufacture. Recyclable materials do not include any material meeting the definition of a hazardous waste under Section 25-15-101(6), CRS, any material meeting the definition of an infectious waste under Section 25-15-402(1), CRS, any material meeting the definition of a putrescible waste, or any other materials likely to contaminate ground water, create off-site odors, or otherwise pose a threat to human health or the environment as a result of processing, reclaiming, recycling, storage prior to recycling, or use of the material”*

Per Section 11-02-282 and 11-02-394, outdoor storage is categorized as an industrial use and is defined as *“the storage of materials or inventory naturally and normally incidental to the primary use of a property limited to the primary user of the property, and located on the same lot with the primary use. Accessory storage shall not include vehicles, which can be driven off*

*the property under their own power and are licensed to be driven on public rights-of-way. Merchandise for sale or lease shall not be considered accessory storage, except storage of gravel, rock, recycled asphalt, or other landscaping materials shall be considered outdoor storage.”*

**Conditional Use Permit:**

Section 2-02-08-06 of the County’s Development Standards and Regulations outlines the criteria for approval of a conditional use permit. These include compliance with the County’s Development Standards and Regulations; compatibility with the surrounding area, addressing all off-site impacts, and compliance with all performance standards. In addition, the proposed use shall be harmonious with the character of the neighborhood, and must not be detrimental to the immediate area, not detrimental to the future development of the area, not detrimental to the health, safety, or welfare of the inhabitants of the area and the County. The conditional use shall not result in excessive traffic generation, noise vibration, dust, glare, smoke, fumes, gas, odors, or inappropriate hours of operation. Further, the site must be suitable for the conditional use including adequate usable space, adequate access, and absence of environmental constraints.

In addition, Section 2-02-08-07-03 and Section 2-02-08-07-05 of the County’s Regulations outline additional criteria for approval of recycling facilities and outdoor storage. These include demonstrating a need for the proposed recycling facility or outdoor storage, compatibility with the surrounding area, consistency with the Comprehensive Plan and zone district requirements, compliance with all health standards as provided by Colorado Department of Public Health and Environment (CDPHE) and Tri-County Health Department. The use must also not impact the health and welfare of the surrounding community, and aesthetics must be considered in the site design as well.

Recycling facilities may be permitted in the A-3 zone district through approval of a conditional use permit. The purpose of a conditional use permit is to evaluate a proposed use for consistency with the applicable zone district, the Comprehensive Plan, and compatibility with surrounding development. The subject request is not compatible with the purpose of the A-3 zone district. Per Section 3-10 of the County’s regulations, the purpose of the A-3 zone district is to provide land primary in holdings of at least thirty-five (35) acres for dryland or irrigated farming, pasturage, or other related food production. Per Section 3-07-01 of the County’s Development Standards, recycling facilities are classified as heavy industrial uses and operations associated with such uses are often incompatible with lesser intensity developments, such as agricultural and residential uses that are permitted in the A-3 zone district. Such incompatibility arises from noise, odor, dust, traffic, and hours of operation associated with industrial uses.

According to the applicant, the facility will be designed to mitigate any nuisances that may be associated with the project. In addition, the site will be surrounded by screen fencing and landscape to provide visual aesthetics and security. Although the applicant is proposing certain performance standards to reduce impacts of the conditional use permit, such standards are inadequate to mitigate impacts to surrounding properties due to intensity of the use and proximity to residential dwellings, as well a functioning elementary school. Per Section 2-02-08-01 of the Development Standards, the purpose of a conditional use permit is to ensure that a proposed use conditionally permitted in a zone district will be compatible with the surrounding

area, as well as character of the neighborhood, and not detrimental to the health, safety, or welfare of inhabitants of the surrounding area. The intensity of the use and associated nuisances makes such industrial use incompatible with the surrounding residential developments and the school. In addition, heavy equipment and trucks associated with the use and accessing the site through a school site further results in incompatibility of the use with the surrounding area.

The site has also been operating for a period of time without an approved permit. Section 4-10-02-04-07 of the County's Development Standards and Regulations outlines specific performance standards for recycling facilities. These standards include screen fencing, traffic and nuisance control plans, maintaining a neat and orderly site appearance, and compatibility with the surrounding area. Section 4-10-02-04-09 outlines requirements for outdoor storage uses including screen fencing and maximum height of materials, which cannot exceed the height of the screen fence. Currently, operations on the property do not meet the performance standards. There is no screen fencing on the property, outdoor storage piles on the property exceed the height of the existing chain link fence, and the site is not maintained in a clean and orderly manner. There is also no landscape buffer screening the property from adjacent uses. The applicant submitted a landscape plan with the subject application; however, the proposed landscape will be inadequate to screen the proposed 20 foot pile heights of outdoor storage on the property.

From the site plan submitted with the application, the majority of the 4.83 acre site area will be used for outdoor storage of aggregate materials. Per Section 3-07-01 of the County's regulations, outdoor storage is a prohibited use in the A-3 zone district. In a recent site visit, staff found the stock piles on the property appear to consist of construction demolition materials including concrete, sand, gravel, and asphalt. Storage on the site also includes industrial equipment, trucks, shipping containers, and a temporary construction trailer. There are no approved building permits for these uses on the property. The perimeter of the site is surrounding by a chain link fence and tall weeds. The subject site is visible from multiple adjacent residences, as well as the elementary school. The existing site conditions and proposed use, including concrete crushing activities, are not compatible with the surrounding area, the Agriculture-3 zone district, or the criteria of approval for a conditional use permit.

**Future Land Use Designation/Comprehensive Plan:**

The subject property is designated as Urban Residential in the County's future land use map. Per Chapter 5 of the Adams County Comprehensive Plan, Urban Residential areas are intended to provide areas for single and multiple family housing, typically at urban densities of one dwelling per acre or greater. These areas are intended to provide for development of residential neighborhoods with a variety of housing types, with adequate urban services and transportation facilities.

A majority of the surrounding properties to the north of the subject site are designated as Local District Mixed Use or Agricultural. The goals of the Local District Mixed Use future land use include providing areas for concentrated food cultivation, processing, and distribution and encouraging residential and/or tourism development compatible with agricultural uses. The properties to the west are under the jurisdiction of the City of Brighton and developed with light industrial uses. The properties to the south are designated as Estate Residential future land use

and developed with single-family housing. The properties to the east are designated as Local District Mixed Use, Estate Residential, or Parks and Open Space. These surrounding properties are developed with single-family residential uses. In addition, the City of Brighton Henderson Elementary is located adjacent to the subject property to the south.

The subject request is also inconsistent with the goals of the Comprehensive Plan Urban Residential future land use designation. Per Chapter 5 of the County’s Comprehensive Plan, Urban Residential future land use designated areas are intended to provide for single and multiple family housing. The subject request is to allow a heavy industrial use including outdoor storage of construction demolition materials of up to twenty feet in height, as well as recycling on the property. Because of the heavy industrial nature of recycling facilities and associated impacts such as noise, dust, vibration, and heavy traffic, the proposed use will be incompatible with the goals of the County’s Comprehensive Plan for Urban Residential.

**Surrounding Zoning Designations and Existing Use Activity:**

<b>Northwest City of Brighton Light Industrial</b>	<b>North A-3 Vacant</b>	<b>Northeast A-3 Vacant</b>
<b>West City of Brighton Light Industrial</b>	<b>Subject Property A-3 Agricultural</b>	<b>East A-3 Single Family</b>
<b>Southwest I-I Office</b>	<b>South City of Brighton Institutional (School)</b>	<b>Southeast A-1 Single Family</b>

**Compatibility with the Surrounding Land Uses:**

The surrounding properties to the south and east of the subject property are developed as single-family residential. In addition, the property directly to the south of the subject site is developed as the Henderson Elementary School. From the application documents, the facility will be designed to mitigate potential impacts such as noise, odor, dust, or light pollution. Further, the site is proposed to be surrounded by screen fencing and landscape to provide visual aesthetics and security. Although these mitigation measures generally reduce impacts of such use, the proximity of the use to an existing school and residential dwelling create a challenge that cannot be adequately mitigated to protect the health and safety of the surrounding residents.

In addition, public comments received during the review and referral period indicate the recycling facility has been a nuisance to the surrounding residents for the past twelve years of operation. Some of the concerns expressed include unsuitable hours of operation, use of loud machinery, trucks, and equipment, untidy site appearance, traffic congestion, and dust emanating from operations on the site. There were also several concerns with effects of the operation on the children attending Henderson Elementary School.

**Referral Comments:**

Adams County Development Review staff identified the use as incompatible with the surrounding properties due to its proximity to single-family residential, a school and potential

impacts to the Natural Resource Conservation Overlay (NRCO) area. Section 4-11-02-03 of the County's Development Standards requires a resource review for all development proposals that disturb one acre or more in the NRCO designated area. A Resource Review was not required with this application as the area of the site in the NRCO is less than one acre.

Xcel Energy, Colorado Department of Transportation, Colorado Department of Public Health and Environment, and United Power reviewed the request and had no concerns.

Tri-County Health Department reviewed the request and had several comments on the design and operations plan. The review recommended the applicant to include health and safety measures such as a vector (rodent) control plan, abide with above ground fuel storage tank regulations, provide adequate sanitation, and follow best practice for wastewater management to prevent contamination of the Fulton Ditch. Tri-County also requested the CDPHE Air Quality Control Permit (AQCP) number for the mobile crusher to be included in the operations plan. Tri-County also commented that the applicant should investigate and determine if water wells are present in the immediate vicinity of the site and ensure protection of the well from contamination. The applicant responded to Tri-County comments. Staff obtained information from Tri-County that the applicant does not have to submit additional information for proof of adequate sanitation facilities or the vector control plan. However, the applicant did not respond to Tri-County comments regarding above ground fuel storage, water wells, or ACQ permit information.

Brighton Fire Rescue District reviewed the request and provided information on the minimum fire access road requirements. The applicant obtained confirmation from the Fire District that the access to the site meets the Fire District's safety criteria. The requirements for safety include road width, surface material, and turnaround provisions.

School District 27J reviewed the request and provided documentation of a proposed access easement agreement between the District and the applicant dated August 27, 2013. The terms of approval require the applicant to obtain any required County permits; however, they agreement also allowed the applicant to continue utilizing the access while working with the County to obtain approval for the use.

**Planning Commission Update:**

The Planning Commission (PC) considered this case on October 26, 2017 and recommended denial of the request in a five to two vote (5-2). Commissioners Montoya and Jalil were the dissent votes. At the hearing, the PC asked the applicant if any permits had been obtained from the County to operate the facility. The applicant stated their operations in the City and County of Denver do not require permits and they were unaware of any permitting requirements until the County issued them with a notice of violation in 2013. The Planning Commission asked the applicant to explain how the subject site was selected for the proposed operations. The PC also asked for a description of the crushing operations and associated materials to be accepted onto the site including the origin of the materials, likely contaminant testing procedures, and noise levels generated by the crusher.

The applicant stated the site was selected due to its proximity to their office located directly west of Henderson Elementary School's property at 11983 E. 124<sup>th</sup> Avenue. The applicant further explained to the PC that the concrete and asphalt recycled on the property are obtained from a variety of construction sites throughout the Denver Metro area. He also informed the PC that a certified

Industrial Hygienist inspects all demolition material brought onto the site for asbestos and provides reports to the Colorado Department of Public Health and Environment. In addition, only materials certified to be free of contaminants are accepted onto the subject site. The applicant also stated all federal, state, and Occupational Safety and Health Administration (OSHA) standards will be strictly followed, including exposure assessments and dust monitoring during crushing operations. The applicant further informed the PC that crushing operations would likely occur once or twice a year for one week and the mobile crusher used for the operation is rented, which influences the frequency of crushing operations.

The PC further asked the applicant if outdoor materials could be stored in lower pile heights to comply with the County's visual screening requirements. The applicant responded that piles could not be kept less than six feet in height as that would result in storing fewer materials which will be cost ineffective for the business. Several members of the Planning Commissioners expressed general support for general recycling operations. However, they agreed that the location of the proposed use is incompatible with the surrounding area, the zoning designation and the Comprehensive Plan.

The property owner, Mike Vaughn, spoke during the public hearing and expressed his support for the request. He stated the applicant has been a responsible tenant during their occupation of the site and the business is a benefit to residents of the County, as well as the development community. There was no other person to speak in favor or opposition to the request.

**Staff Recommendations:**

**Based upon the application, the criteria for approval of a conditional use permit and recycling facility, and a recent site visit, staff and PC recommends Denial of this request with 17 findings-of-fact:**

**RECOMMENDED FINDINGS OF FACT**

1. The conditional use is not consistent with the purposes of these standards and regulations.
2. The conditional use will not comply with the requirements of these standards and regulations including, but not limited to, all applicable performance standards.
3. The conditional use is not compatible with the surrounding area, harmonious with the character of the neighborhood, not detrimental to the immediate area, not detrimental to the future development of the area, and not detrimental to the health, safety, or welfare of the inhabitants of the area and the County.
4. The conditional use permit has not addressed all off-site impacts.
5. The site is not suitable for the conditional use including adequate usable space, adequate access, and absence of environmental constraints.
6. The site plan for the proposed conditional use will not provide the most convenient and functional use of the lot including the parking scheme, traffic circulation, open space, fencing, screening, landscaping, signage, and lighting.
7. Sewer, water, storm water drainage, fire protection, police protection, and roads are not to be available and adequate to serve the needs of the conditional use as designed and proposed.

8. There is not a need for the recycling operation for the benefit of Adams County and the proposed end use of the recycled material is a viable marketable material.
9. The request is not compatible with the Adams County Comprehensive Plan, does not comply with the minimum zoning requirements of the zone district in which the Conditional Use Permit is to be granted, and does not comply with all other applicable requirements of the Adams County Zoning and Subdivision Regulations.
10. The applicant has not documented his ability to comply with the health standards and operating procedures as provided by the Colorado Department of Public Health and Environment, Tri-County Health Department, Fire District, and other relevant agencies.
11. The proposed facility will cause significant traffic congestion or traffic hazards.
12. The request is not compatible with the surrounding area.
13. The site will impact health and welfare of the community based upon specific recycling facility design and operating procedures.
14. There is not a need for the outdoor storage operation for the benefit of Adams County.
15. The request is not compatible with the Adams County Comprehensive Plan, complies with the minimum zoning requirements of the zone district in which the Conditional Use Permit is to be granted, and complies with all other applicable requirements of the Adams County Zoning and Subdivision Regulations.
16. The proposed outdoor storage is not clearly subordinate to a principal use of the property.
17. Aesthetic concerns have not been taken into consideration during the site design and placement of the outdoor storage.

**CITIZEN COMMENTS**

Notifications Sent	Comments Received
125	11

Notices were sent to all property owners within 2,000-foot radius of the site. Staff received eleven comments all in opposition to the request. The comments and concerns expressed include traffic congestion and traffic safety due to proximity of the use to elementary school and existing residential developments, as well as noise, potential air and water pollution, resulting from crushing operations (air-borne fly ash, silica, and asbestos) on the property. The neighbors also expressed concerns with negative visual aesthetics from with proposed pile heights of storage materials, and other various off-site impacts.

**REFERRAL AGENCY COMMENTS**

**Responding with Concerns:**

Tri-County Health Department

**Responding without Concerns:**

Brighton Fire Rescue  
 Colorado Department of Transportation  
 Colorado Department of Public Health and Environment  
 Xcel Energy  
 United Power  
 School District 27J



**Notified but not Responding / Considered a Favorable Response:**

Century Link

City of Brighton

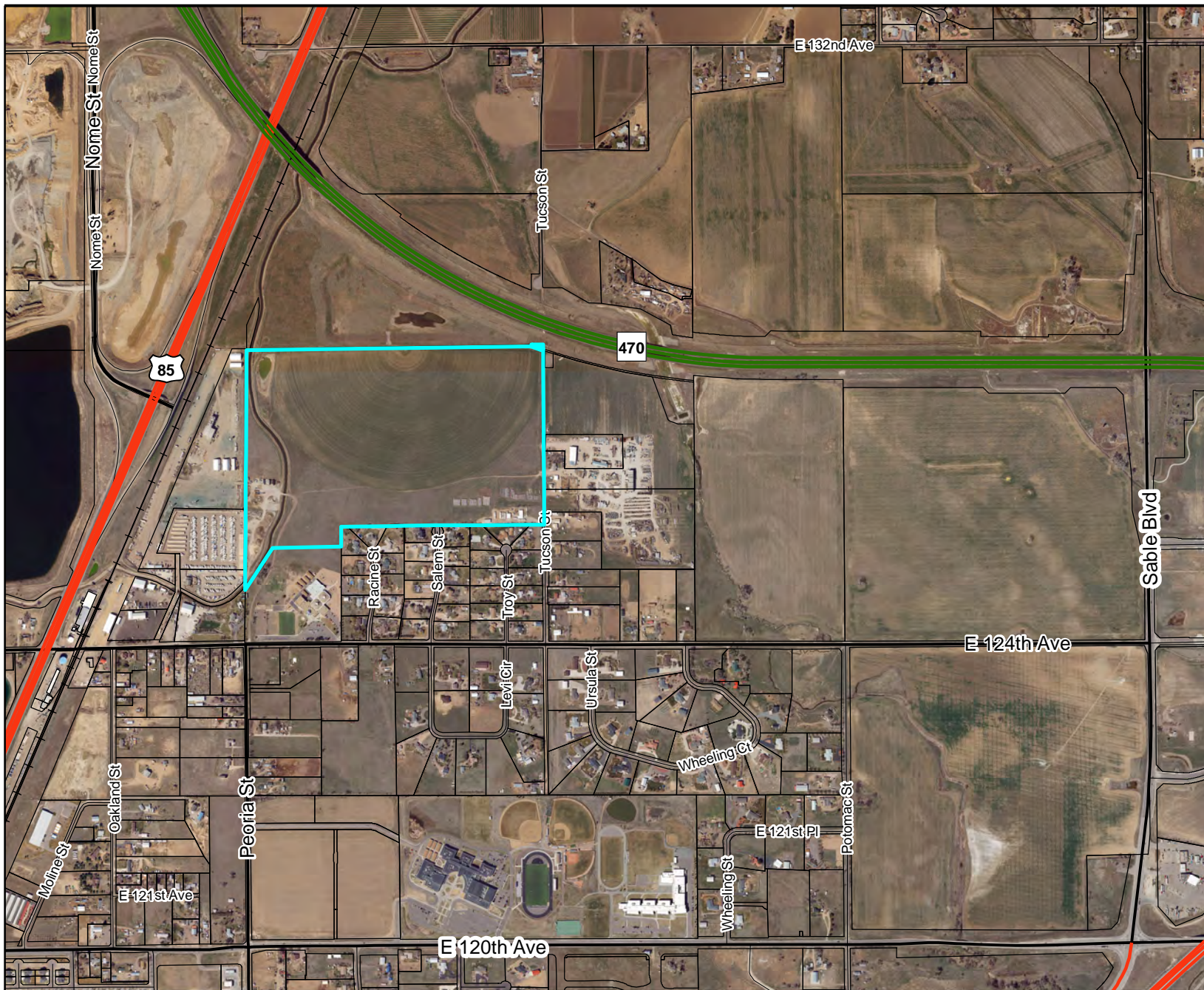
Colorado Division of Wildlife

Comcast

































Metro Wastewater Reclamation

RTD

Union Pacific RR



## LEGEND

-  Special Zoning Conditions
-  Section Numbers
-  Railroad
-  Major Water
-  Zoning Line
-  Sections
- Zoning Districts**
-  A-1
-  A-2
-  A-3
-  R-E
-  R-1-A
-  R-1-C
-  R-2
-  R-3
-  R-4
-  M-H
-  C-0
-  C-1
-  C-2
-  C-3
-  C-4
-  C-5
-  I-1
-  I-2
-  I-3
-  CO
-  PL
-  AV
-  DIA
-  P-U-D
-  P-U-D(P)
-  Airport Noise Overlay

**Colorado Cleanup Recycling Facility**

**PRC2017-00006**

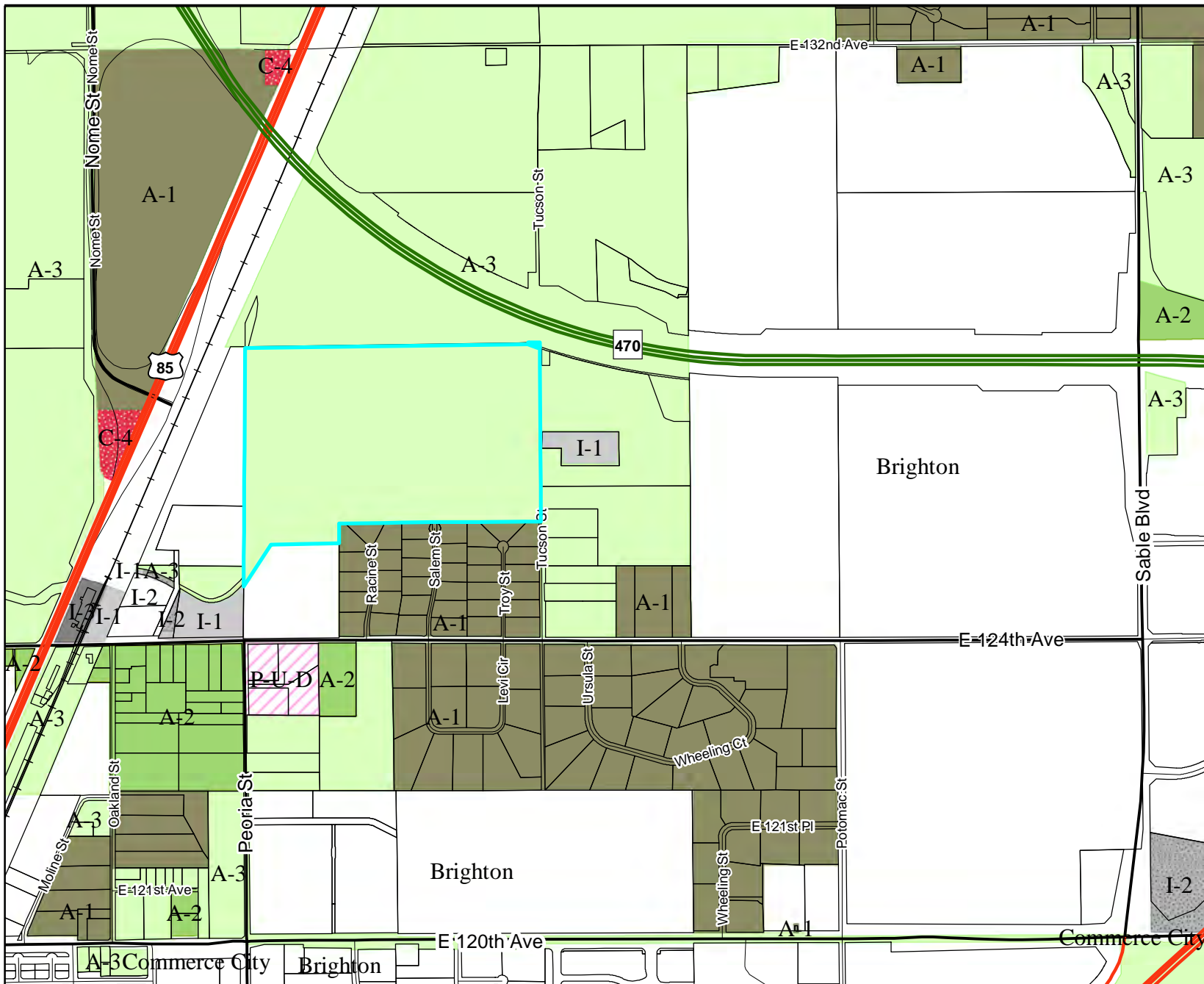
**Exhibit 2.1**



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### LEGEND

- Special Zoning Conditions
- Section Numbers
- Railroad
- Major Water
- Zoning Line
- Sections
- Zoning Districts**
- A-1
- A-2
- A-3
- R-E
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- M-H
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- I-1
- I-2
- I-3
- CO
- PL
- AV
- DIA
- P-U-D
- P-U-D(P)
- Airport Noise Overlay

**Colorado Cleanup Recycling Facility**  
**PRC2017-00006**

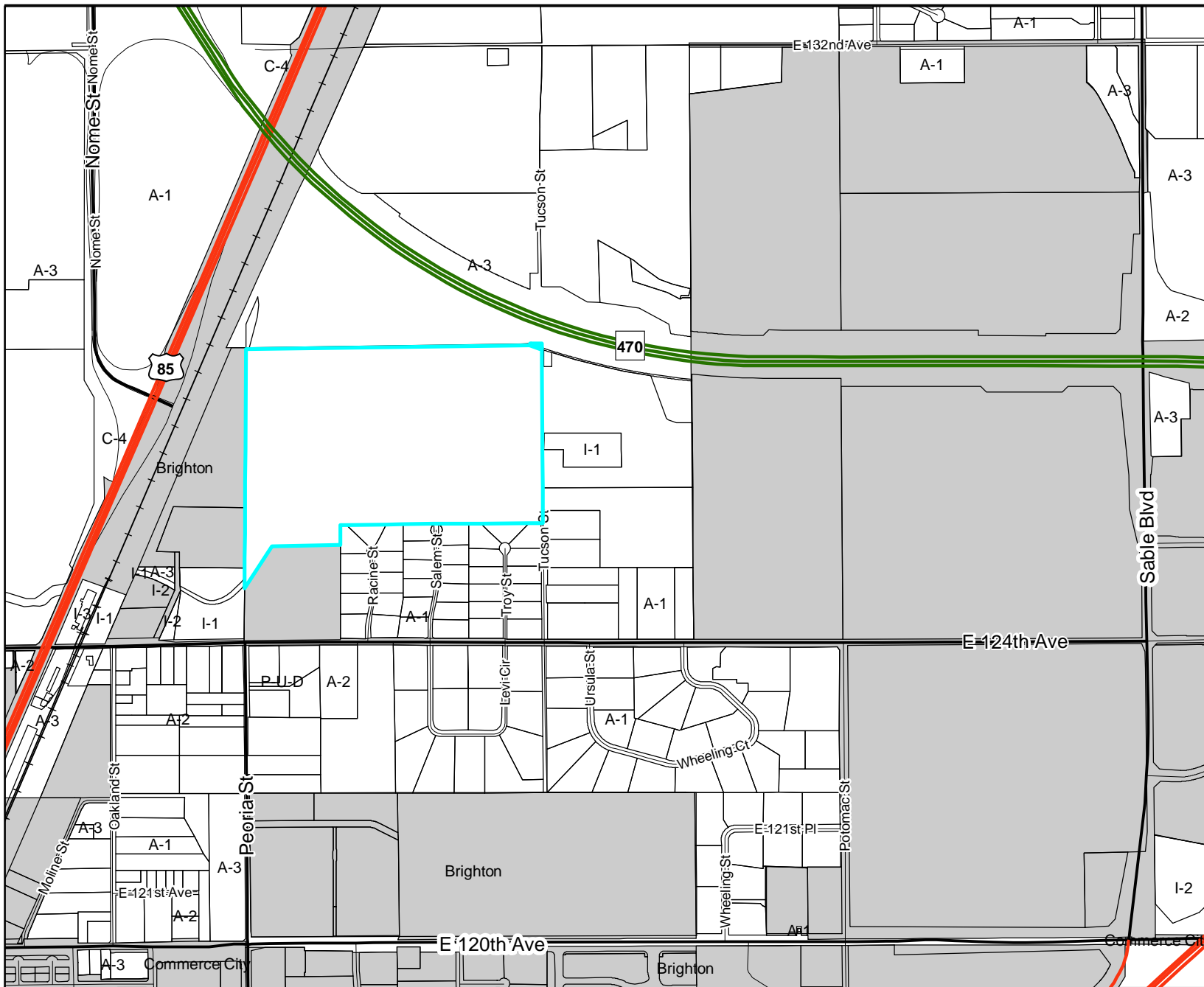
**Exhibit 2.2**



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**LEGEND**

- ★ Special Zoning Conditions
- 3 Section Numbers
- Railroad
- Major Water
- Zoning Line
- Sections
- Zoning Districts**
- A-1
- A-2
- A-3
- R-E
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- M-H
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- I-1
- I-2
- I-3
- CO
- PL
- AV
- DIA
- P-U-D
- P-U-D(P)
- Airport Noise Overlay

**Colorado Cleanup Recycling Facility**  
**PRC2017-00006**

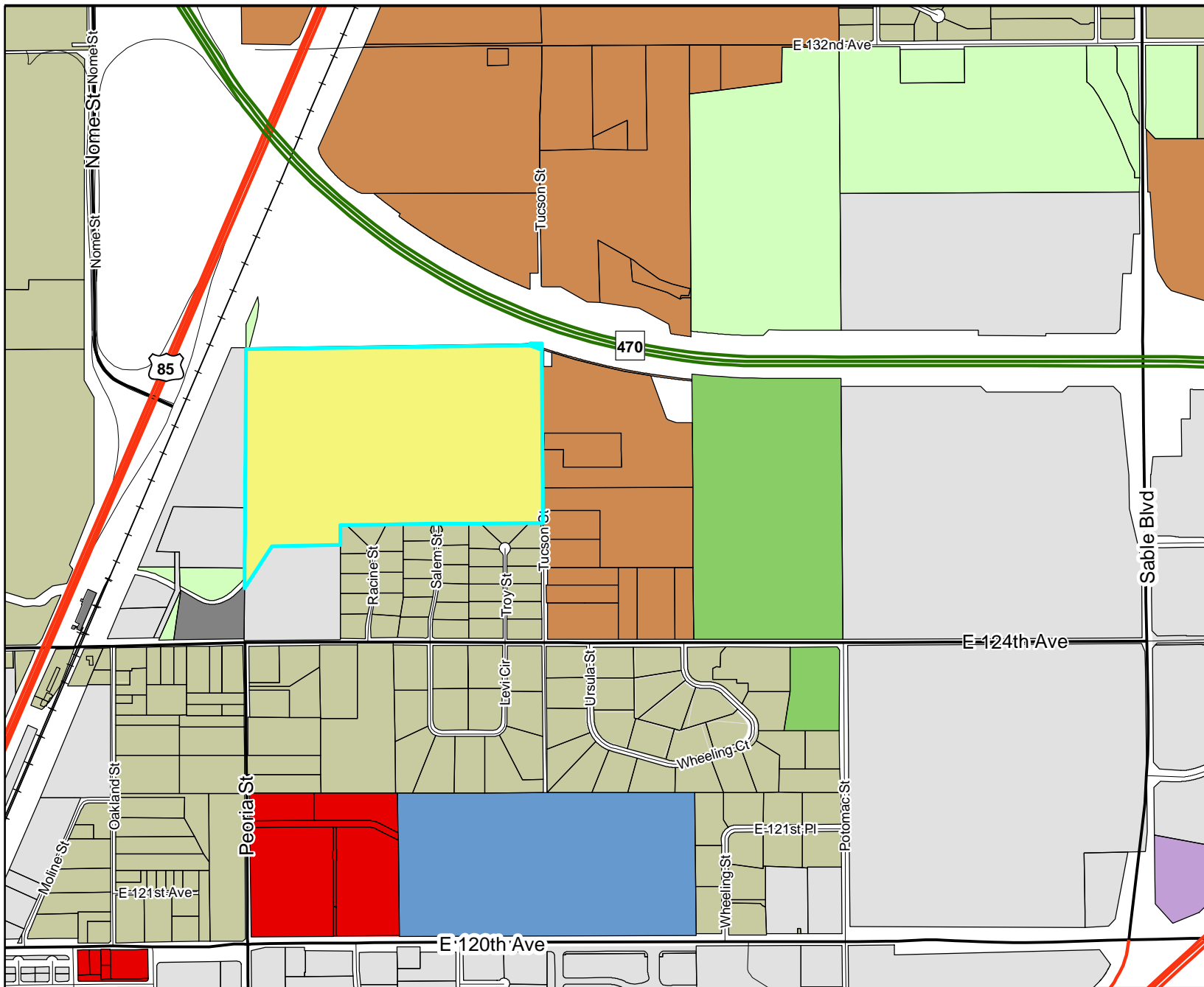
**Exhibit 2.3**



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**LEGEND**

- ★ Special Zoning Conditions
- 3 Section Numbers
- Railroad
- Major Water
- Zoning Line
- Sections
- Zoning Districts**
- A-1
- A-2
- A-3
- R-E
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- M-H
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- I-1
- I-2
- I-3
- CO
- PL
- AV
- DIA
- P-U-D
- P-U-D(P)
- ⊠ Airport Noise Overlay

**Colorado Cleanup Recycling Facility**  
**PRC2017-00006**

**Exhibit 2.4**



For display purposes only.



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## SUBMITTAL ITEM C

## EXPLANATION

Colorado Cleanup Corporation is applying for a Conditional Use Permit (CUP) in an A-3 zone district in order to provide for continuation of its recycling operations. When the A-3 zone was changed in Amendment PLN2010-00013 to permit recycling, the change was to allow recycling but only under a Conditional Use Permit rather than an outright rejection of that use, which existed prior to the Amendment. There was no requirement imposed that recycling in an A-3 zone required amendment of the Comprehensive Plan.

The proposed work being done at the site under review is mainly for aggregate recycle and manufacturing of recycled aggregate materials through crushing and screening operation. In order to meet stringent standards set by the LEEDs program; Colorado Cleanup Corporation has recycled concrete, asphalt and aggregate for reuse on other projects within the metro area. This gives the projects we are demolishing or doing earthwork for LEEDs points for tax credits through the LEED program, as well as diverts what would be considered waste in a landfill to green usable solutions for other projects. The materials brought in for recycle includes rock, asphalt and concrete. Our operations include a portable crusher and screening plant that crushes and sizes concrete and asphalt for reuse. Nothing that is stored is ever wasted on the site and no burying or landfilling has or ever will occur on the property. In the rare occurrence waste is generated (i.e. conduit in the concrete or other non-recyclable resources) then it is properly disposed of at a Subtitle D landfill. Access and egress for the project are an existing road on the west side of District 27J's Henderson Elementary property off of 124th Avenue. The road runs north to a bridge (located on the Vaughn property) over the Denver Hudson Canal to the Recycle Yard. CCC made contact with the ditch company and we were told they have no authority to grant any type of easement over the ditch road or the bridge.

The property in question located at 12575 Tucson St. is permitted in zone district A-3 Agricultural. In accordance with the guidelines established by Adams County, our operation is permitted under conditional use. This area has operated as an outdoor recycling and storage yard for our operations for 12 years. The surrounding area is surrounded by industrial use properties and or open fields. A school is located approximately 500 feet away and the closest residence is approximately 800 feet away. The school district is more than aware of our operations and their approval is evident in their willingness to grant an easement over school property for access to the CCC operation as well as their assistance in getting CCC the CDOT access permit. With operations on-going for 12 years, Colorado Cleanup Corporation has had no complaints from residents in the area. The only complaint received was generated from a neighboring industrial property due to an access agreement from a previous owner being nullified by the new operating owner of the property but CCC addressed that complaint by obtaining access via 27J's property. The complaint on use of the property stemmed from the rejected lease terms of the complainants' property and had nothing to do with our actual operations or use of the parcel.

Upon approval of the conditional use, all standards and regulations will be followed and/or brought into compliance accordance with the initial review response. The only exception in which a variance is requested is the maximum height of the stockpiles. Sections 4-10-01-03-09 prohibits outdoor storage from exceeding the maximum height of the fence. With an 8 foot fence being the largest screened fence allowable for the operation, it is not a reasonable request to limit a stockpile height to 8 ft. Our

intention would be to keep all stockpiles less than 20 ft tall or a height mutually agreeable by Adams County and Colorado Cleanup Corporation as to make it feasible, but keep the intentions of standards set forth so that a visible nuisance is not created. If it is determined that an additional Conditional Use needs approved to keep stockpiles higher, then CCC will comply while we await approval of the stockpile height.

The area surrounded by the leased property is of an industrial area. A sandblasting and painting facility is north of the property, Colorado Cleanup Corporation operates to the south, a storage facility to the east and multiple other industrial operations operate within a 1,000 ft radius of the parcel. There is a school southwest of the property and Colorado Cleanup Corporation has been in constant contact with District 27J to gain not just approval but an access agreement from them. We have open communications with Terry Lucero, the COO of School District 27J, and any concerns of our operation will be addressed upon receipt directly with the owner of CCC who is the neighbor of the property. The closest residence is 800 ft to the west and we have received 0 nuisance complaints from these operations from the Tucson Estate community. A total of 3 neighborhood meetings have been conducted and 0 attendees have opposed the continued use of the property. 1 minor complaint about a light nuisance was investigated and it was found the light actually came from the Henderson Storage Facility.

The conditional use will not pose a risk to future development of the site as we will have no permanent structures on the parcel. All materials can be relocated given proper notification and while we understand Adams County would like to turn this into Urban Residential, the surrounding properties and businesses indicate that will not be happening in the very near future without major transformation in the area pushing all industrial uses out of business. The Vaughn Family has owned this property for multiple generations and they have no intention of selling.

Colorado Cleanup Corporation will have and has had no effect to the adjacent community in the way of traffic. We have received 0 traffic complaints on 124<sup>th</sup> Avenue in our 12 years of operation and our operations are conducive with other industrial traffic west of us. Our generation of traffic is no more than it has been in the last 12 years and we pose no additional traffic generation. We truck to the parcel either delivering or exiting at a rate of 10% of the business days in a year. That rate will increase or decrease +/- 5% depending on the current workload or location of our projects. Construction is a very unpredictable industry so the exact amount of days we will have a trucking operation are susceptible to numerous factors. When a trucking operation is going we will generate 1 truck every 15 to 20 minutes as the heaviest traffic in any given year. All operations will be within normal working hours from 7:00 AM to 6:00 PM.

Our operations pose no risks to the public's health, safety or welfare. All materials hauled into the site have environmental oversight on the generating end via Colorado Cleanup Corporation's employees or in most cases a third party inspector certified by the CDPHE. If additional confirmation is needed via testing to make sure all material being stored or created at the storage site pose no risk to the public and just as important create no risk to our employees handling and crushing the materials Colorado Cleanup Corporation will do so. Colorado Cleanup Corporation's employees have multiple certificates including 40 hour HAZWPR and asbestos awareness training in compliance with OSHA regulations and the CDPHE. We work on environmentally sensitive sites and we are educated well in what is environmentally acceptable and more importantly what is not.

The only concern for noise levels will be during crushing operations. Crushing operations will be performed as needed, but not to exceed 20 working days of any given year. Colorado Cleanup Corporation employs a Fintec 1107 Mobile Jaw Crusher that crushes and stacks concrete and asphalt that is then stockpiled by a Caterpillar 980G loader. Fintec 1107 Mobile Jaw Crusher operates at a sound pressure level of 107 decibels when loaded. With a sound pressure level of 107 decibels at the source being 5 foot to the operators position (according to the chart) and the closest industrial property line at 250 feet from the location of the crusher; the sound pressure level would be 59 decibel.

The property line at which the closest residence is at will be approximately 725 ft away from the crusher location and would have a sound pressure level of 49.8 decibels as illustrated below.

The school is approximately 850 ft away from the crusher location and would have a sound pressure level of 48.4 decibels.

While we have never had a noise complaint in 12 years it is shown through this sound study that we will be well within the established guidelines set forth by Adams County of 80 decibels and the lowest residential daytime operations of 55 decibels. Keeping in mind that these will be no more than 20 working days annually and not a constant noise nuisance. No operations will occur before 7:00 AM and nothing after 6:00 PM at the latest. Day time hours end at 10 PM so we are well within the parameters of daytime working hours.

Dust and Debris control will be accomplished with water to suppress any kind of emissions. The crusher does carry its own Air Quality Control Permit through the CDPHE. Windscreen fence helps mitigate large ground debris from escaping the site and this will further be mitigated through good housekeeping within the storage area. Colorado Cleanup Corporation is familiar with several dust and debris control practices and will comply with any additional suggestions by the Tri County Health Department. Water suppression will be supplied via water truck during crushing operations with the capabilities to water down any roads as well. The access road is made of recycled asphalt and with the oil based product comes natural dust suppression. Colorado Cleanup Corporation has certified erosion control inspectors in house and will utilize them to not only mitigate fugitive dust, but to prevent it as well through best management practices.

Humidity, Heat, Glare, Smoke, and Radiation are not part of our operations and there is no need to include them in our nuisance plans.

The site is suitable for the conditional use and has adequate access, usable space and is absent of environmental restraints. Adequate access and usable space is demonstrated through our past use of the property in the last 12 years. With no public access allowed there is no need for public parking, traffic circulation, signage and other needs for public access. A private road sign can be placed at the access if that is deemed beneficial by Adams County.

Sewer will be supplied by port-o-lets and guidance when the conditional use is approved on how many we will need will be supplied by Tri County Health as outlined in the attached email. Water is available via well at the adjacent Colorado Cleanup Corporation Yard and / or will be provided on the site per OSHA guidelines. Typically operators and laborers bring their own water and supplies, but Colorado Cleanup Corporation will supply it when requested. If additional measures are required from Tri County Health, we will comply with what is asked of us. Fire and police access will be available via the access road as well as the existing ditch access road for their convenience.



While Colorado Cleanup Corporation is very familiar with Storm Water Drainage Permits and maintenance, the site sits at its natural grade. We will pose no natural ground disturbance, but Best Management Practices will be utilized to ensure erosion control and siltation does not take place. If it is determined that we need a Storm Water Management Plan to manage the storm water than we will procure one through the CDPHE. Our certified erosion control inspectors will do periodic inspection to ensure there are no erosion control issues and any installed BMP's do not require repair.

# COLORADO CLEANUP RECYCLE YARD DESIGN AND OPERATIONS PLAN

*Prepared for*

Adams County

*Prepared by*

Colorado Cleanup Corporation  
16 Inverness Place East  
Building D, Suite 100  
Englewood, CO 80112  
Office: 303-841-3881

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Section Two	Project Organization and Key Personnel ..... <b>2.1 Key Personnel</b> .....
Section Three	Surface Water Control..... <b>Section 3.0 – Surface Water Control</b> .....
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## SECTION 1 – INTRODUCTION

This Design and Operation Plan (DOP) has been prepared to identify the operation plans and procedures for producing recycled materials for Colorado Cleanup Corporation's (CCC) ongoing operations. The DOP is submitted at the request of the Adams County Planning Department.

The Recycle Yard is located at 12575 Tucson Street. The Recycle Yard itself occupies 4.83 acres on the Southwest corner of the property. The area is unincorporated Adams County and is governed by Adams County's Jurisdiction. Access is via a private road running West of Henderson Elementary. Alternative access can be established if needed on the South end of 12575 Tucson Street.

### 1.1 OBJECTIVES

The purpose of this DOP is to specifically address activities and operation planned at the Recycle Yard and establish procedures for Quality Control during the manufacturing and storage of recycled materials. This is to include our operations in case of closure or permit revocation.

This DOP has been designed to further clarify the following activities:

- Project Organization and Key Personnel
- Surface water control
- Operations and Facilities
- Closure of site

## SECTION 2.0 – PROJECT ORGANIZATION AND KEY PERSONNEL

The following section describes the project team that will be responsible for all technical and administrative aspects of the site activities. This section presents the key personnel and subcontractors CCC will utilize for the project.

The project team consists of the Project Manager, a Site Supervisor/Quality Control Manager and Health and Safety Manager.

### 2.1.1 Site Manager

The CCC Project Manager, Keith Nolf, is responsible for executive oversight and the overall conformance of the products to adhere to the DOP. Mr. Nolf has the overall responsibility for the success and proper execution of the DOP. This responsibility includes review of all required submittals, designation of the Site Supervisor/Quality Control Manager and seeing that the Recycle Yard is allowed sufficient resources to properly complete the required elements of work in accordance with the DOP. Mr. Nolf will also guide the Quality Control Manager ensuring accurate and up to date data is distributed to other key personnel on the project.

### 2.1.2 Site Supervision/Quality Control Manager

The CCC Site Supervisor/Quality Control Manager, Luke Andrews, has the responsibility of all logistical issues and management of all activities in implementing the DOP. Mr. Andrews will ensure that strict enforcement of the DOP is enforced on the project and will make sure compliance is kept at all times. Mr. Andrews has the authority to make all logistical decisions within the guidance of the DOP. He will handle all deliveries, load out and schedule equipment. Mr. Andrews will ensure that site safety equipment and PPE that is needed for the project is procured while being overseen by the Health and Safety Manager.

### 2.1.4 Health and Safety Manager

The CCC Health and Safety Manager, Angela Elliott, is responsible for the Recycle Yard safety oversight and will be responsible for the creation of a Site Specific Safety plan to be enforced by the Site Supervisor. Mrs. Elliott will be responsible for the direct purchase of all special PPE required for the project and ensuring proper training on using the special PPE.

## SECTION 3.0 – SURFACE WATER CONTROL

While no disturbance of existing ground is planned; Colorado Cleanup Corporation (CCC) may install and maintain Best Management Practices (BMPs) from the time of first disturbance to mitigate and erosion control issues if disturbance were to occur. Deficiencies in any BMPs will be noted by the Site Supervisor and corrected. If new areas or additional BMPs are needed to control runoff then they will be addressed and installed/maintained by CCC.

- Silt fencing may be installed on the west side of the Fulton Ditch to protect runoff on the East side of the Recycle Yard.
- Vehicle Tracking Control is established at the exit to knock off sediment attached with the tires. If additional BMPs need to be implemented to control sediment attached to the tires, they will be addressed and installed. Vehicles will not run during storm events or immediately after storm events to ensure unnecessary tracking of sediment does not occur. If sediment is tracked out a street sweeper will be called to clean up any track out.

Additional temporary BMPs may be installed to maintain any sheet draining on the site. BMPs will be implemented in a fashion to keep siltation from occurring outside of the Recycle Yard limits.

## SECTION 4.0 – OPERATION AND FACILITIES

The following section describes management of the incoming and outgoing materials specific to each product coming into the site. Three different materials will come into the site and this section specifically addresses how each material will be received and managed like a commodity. The materials that will be managed like commodities will be concrete, asphalt and environmental media. All materials will be managed and separated into commodity specific piles and processed for reuse. All materials will be managed in active piles and separated by material type and will be used within 1 year in accordance with Section 8.5.3 (B) 2 of the Colorado Department of Public Health and

Environment (CDPHE) guidelines for Concrete and Asphalt Recycling managed like a commodity. Incoming loads shall have all non-concrete, non-asphalt, and non-rebar materials within thirty calendar days and removed from the site. Non-concrete, non-asphalt and non-rebar materials shall not exceed 10 percent by weight or volume of the total material onsite. The Recycle Yard will accept clean asphalt and clean concrete only (free from all rebar, mesh and any other material needing processing) to insure that no material will have to be processed within 30 days of when it is hauled into the Recycle Yard. By doing so it will alleviate any 30 day processing requirements as confirmed by the CDPHE in the attached APPENDIX A.

A permanent potable water and sanitation facility is located within 500 feet of the Recycle Yard at CCC's shop located at 11983 East 124<sup>th</sup> Avenue. If Tri-County Health requires additional temporary facilities then CCC shall abide by stricter guidelines to provide the facilities indicated by that governing authority. Trucks delivering and picking up material will utilize the CCC shop location for potable water and sanitation and/or the hauling or delivering location they are working at.

The facility will be off limits to all non-CCC employees and all ingress and egress is on private property. The entrance shall be clearly demarcated private property and an 8 foot screened privacy fence will be erected to protect the public and prevent trespassing into the Recycle Yard itself. If additional measures need to be taken to protect the public from trespassing, they will be identified and implemented.

No operations will be allowed during significant weather events. The site supervisor shall have the authority to make his best judgement call on any weather events and will have the authority to shut down operations. No work shall commence if lightning is present. CCC will utilize the 30;30 rule for any visible lightning strikes. The 30:30 rule, if you see lightning and then hear thunder within 30 seconds stop all operations and seek shelter: wait for 30 minutes after seeing the last lightning bolt before restarting any operation.

All material regardless of quantity must be approved by the Project Manager prior to acceptance into the Recycle Yard. A clear plan must be identified on quantity, quality and a time frame established to ensure the material is in the best interest of the CCC Recycle Yard and will meet this DOP's constraints. Any and all nuisance complaints will be properly handled by the Project Manager and corrective measures will be identified when appropriate.

## 4.1 CONCRETE

100% of all concrete products accepted into the site will be turned into renewable aggregate. Clean concrete free of mesh, rebar and any other non-concrete materials will be the only materials hauled into the site. If concrete is accepted with non-concrete materials special consideration and guidelines will be followed to ensure all materials are processed out of the concrete within thirty calendar days. Types of concrete accepted into the Recycle Yard will include site and building concrete. Site concrete will consist of curb, sidewalk, roadway and other flatwork not associated with a building or its appurtenances. Building concrete will be anything associated with the

footprint of any structure and will also include ancillary structures on a site like retaining walls, culverts and any other non-site concrete.

Site concrete shall be considered a clean source unless outlying factors and special site consideration is needed to establish the material as clean. If the site concrete origin has other materials around the site that cross contamination of the concrete surface may have occurred at any time, then that material will be unsuitable to haul to the Recycle Yard. If special consideration is needed to determine whether material can be hauled into the Recycle Yard then the Project Manager will make that determination upon investigation and that decision shall be final if deemed that cross contamination of the clean concrete surface may have been compromised at anytime.

Building concrete shall follow strict guidelines to ensure the materials being brought into the site are clean and free of all contaminants that could compromise the clean integrity of the Recycle Yard. All building and structural demolition require an inspection by a Certified Asbestos Building Inspector (CABI) prior to demolition approval. The CABI inspects the building for any and all possible asbestos, lead based paint and any other regulated building material within a building. After inspection the CABI produces a report to identify any and all materials present that must be removed as well as any conditions that can stay in place that still have environmental concerns. If the building is free of all materials then the CABI will sign a CDPHE application for demolition that certifies the building as clean. If and when the building is certified clean and free of all contaminants then it can be hauled to the Recycle Yard provided it is still free of rebar and any other non-concrete materials. If materials are identified that need to be removed they are removed under the guidance and oversight of the CABI to ensure complete and total removal. After all removal occurs the CABI reinspects the building to ensure all materials have been removed and signs a CDPHE application for demolition certifying that the building is now clean. If any materials identified that are contaminated are allowed to stay the CABI must identify them to deem the surfaces unrecyclable. If any of these type of materials are identified then none of the building concrete will be able to come to the Recycle Yard. All buildings and structures must be reviewed by the Project Manager prior to any building concrete being accepted into the Recycle Yard. Any building concrete accepted into the Recycle Yard will have the records maintained and retained in the office location at 16 Inverness Place East, Building D Suite 100, Englewood, CO 80112.

Multiple products can be made out of the concrete material and can be reused for a variety of purposes and it provides the most options for products produced and can be adjusted depending on CCC's demands on local projects. Large clean material free of non-concrete materials up to 3 foot inside can be utilized as riprap and mud stabilization. Other products can be made by utilizing an impact crusher to reduce the size of the material and screen the products into reusable commodities. A dry screened 2" – 4" stabilization and ballast rock is used to stabilize mud as well as Vehicle tracking control on projects and roadways. An unscreened 4" minus meets the classifications of common structural fill on most projects and is a great product for constructing temporary construction roads and laydown areas. A 2" minus material is the reject material off of the screen and meets the CDOT Class 1 structural fill requirements when making ballast rock. A 57/67 rock can be produced by screening all ¾" to 1" material and can be utilized in under slab capillary barriers as well as drainage and filter media for subdrainage systems. Reject material off of the screening plant can be utilized as common fill needs to balance sites or used as base courses under pavement sections. All materials will be managed in active piles and separated into material type. All concrete products and materials will be used within a 1 year period from the time it comes into the site to the time it leaves in strict adherence to the Section 8.5 Recycling and Beneficial Reuse established by CDPHE.



## 4.2 ASPHALT

100% of all asphalt accepted into the Recycle Yard can be reused as aggregate products. Site asphalt consists of roadway and parking lots demolished. Only asphalt that is free from all non-asphalt materials will be accepted into the recycle yard. Any geotextile or other materials utilized within the asphalt shall make the material unsuitable to bring to the Recycle Yard.

Site asphalt shall be considered a clean source unless outlying factors and special site consideration is needed to establish the material as clean. If the site asphalt origin has other materials around the site that cross contamination of the asphalt surface may have occurred at any time, then that material will be unsuitable to haul to the Recycle Yard. If special consideration is needed to determine whether material can be hauled into the Recycle Yard then the Project Manager will make that determination upon investigation and that decision shall be final if deemed that cross contamination of the clean concrete surface may have been compromised at anytime.

Asphalt products being made are for surface applications only due to its petroleum content. All materials produced are used for temporary road surfaces and/or base courses beneath asphalt paving. Multiple types of surface applications can be produced by crushing and processing the material into a smaller size. Much like concrete dry screened 2" – 4" ballast material is used to make surfaces with stability problems stabile. An unscreened 4" minus material is our go to product for constructing parking lots and roadways that have a substantial amount of heavy traffic. A screened ¾" minus material can be produced as a CDOT class 1 or class 6 road base for under pavement base courses and/or a topping layer for roadways and parking lots to create a smoother driving surface. When placed properly recycled asphalt has water shedding properties due to its petroleum content and is our recommended product for most parking lot and roadway projects. All asphalt products and materials will be used within a 1 year period from the time it comes into the site to the time it leaves in strict adherence to Section 8.5 Recycling and Beneficial Reuse established by CDPHE.

## 4.3 ENVIRONMENTAL MEDIA

Environmental Media is defined as abiotic components of the natural environment namely, air, water and land. In our application, our environmental media will consist of land only. Environmental media that can be reused by CCC consist of sand, clay, rock and topsoil that can be taken off a project. All environmental media shall have stringent testing requirements to be able to accept the materials into the Recycle Yard. At a minimum a RCRA 8 metals, volatiles and semi-volatiles test will be performed prior to acceptance into the Recycle Yard. Additionally CCC may require a letter from the owner / owner's representative stating the materials being hauled off of their site are free from all contaminants. No environmental media shall be hauled to the Recycle Yard without approval of the Project Manager. With the exception of rock all environmental media coming into the site will be ready to use as is or it will not be hauled into the Recycle Yard. All environmental media will be used within a 1 year period from the time it come into the Recycle Yard to the time it leaves in strict adherence to the Section 8.5 Recycling and Beneficial Reuse established by CDPHE.

Rock can be utilized as is or can be crushed and sized for CCC's specific needs. Rock can be made into all the product that concrete can, but can also be used as decorative and landscape media.

Rock is also used to make aggregate for when concrete is not an acceptable substitute for the specified aggregate.

Any and all Environmental Media will require a clean fill certification. At a minimum a composite sample of the material will need to have the following tests performed prior to acceptance by a certified laboratory:

- 1) RCRA 8 metals
- 2) Volatiles
- 3) Semi- Volatiles
- 4) Asbestos if building materials were present or other factors give reason to believe asbestos may be present.

CCC's project manager will evaluate all testing results and no material will be accepted that is above a residential standard as established by the Environmental Protection Agency. All material must be approved by the Project Manager prior to hauling material into the Recycle Yard. If material within a borrow site changes visually or there is reason to believe the composite sample is no longer representing the borrow site then a new composite sample will be collected and tested.

#### 4.4 CRUSHING AND SCREENING OPERATIONS

Crushing is an integral part of the crushing operation and is mandatory to make specific products out of concrete, asphalt and rock. CCC employs a Hitachi 450 excavator that feeds material into a Fintec 1107 Mobile Jaw Crusher that crushes and stacks concrete, asphalt and rock; that is then stockpiled by a Caterpillar 980G loader. Crushing will take place as needed, but ensuring strict adherence to the material plans identified in Section 4.1,4.2 and 4.3 of this DOP regarding time constraints is followed. The quantity and product made will vary depending on CCC's needs, but all crushed products will be separated and managed into active piles best suited for the logistics of the Recycle Yard.

Dust Control during crushing will be extremely important. Dust and Debris control will be accomplished with water to suppress any kind of emissions from leaving the Recycle Yard. The Crushing plant will be located to keep dust emissions from leaving the Recycle Yard. The crusher does carry its own Air Quality Control Permit through the CDPHE. Windscreen fence helps mitigate large ground debris from escaping the site and this will further be mitigated through good housekeeping within the storage area. Colorado Cleanup Corporation is familiar with several dust and debris control practices and will comply with any additional suggestions by the Tri County Health Department. Water suppression will be supplied via water truck during crushing operations with the capabilities to water down any roads as well. The Site Supervisor shall ensure that dust emissions are not leaving the Recycle Yard and if a dust nuisance is identified then additional measures will be incorporated to reach the goal of no visible emissions leaving the Recycle Yard.

Noise levels for crushing operation will be mitigated by locating the crushing plant in the middle of the site. Fintec 1107 Mobile Jaw Crusher operates at a sound pressure level of 107 decibels when loaded. With a sound pressure level of 107 decibels at the source being 5 foot to the operators position (according to the chart) and the closest industrial property line at 250 feet from the location of the crusher in the center of the Recycle Yard; the sound pressure level would be 59 decibel. All crushing will take place between 7:00 AM to 6:00 PM and no operation (starting of any equipment or trucks) will commence prior to 7:00 AM in accordance

to a verbal agreement with a specific neighbor identified during neighborhood meetings. All operations will cease at or before 6:00 PM.

No other nuisances are identified as part of this operation. If an additional nuisance is identified then best management practices will be utilized to ensure the Recycle Yard complies with the CDPHE, Adams County and neighboring properties.

#### 4.5 TRUCKING

Trucking is an integral part of the CCC Recycle Yard. Delivering and picking up materials will take place year round. CCC utilizes end dumps, side dumps and tandems to move materials in and out of the Recycle Yard. CCC operates our own fleet of trucks and supplements all other trucks through a truck leasing company. The truck boss is responsible for scheduling all CCC trucks and lease trucks at the direction of the Site Supervisor's daily operations plan. The Site Supervisor will be in close contact with the CCC truck boss to ensure the roads are safe, trucking routes and erosion control operations are communicated and disseminated throughout the entire trucking fleet. The CCC truck boss will have the ultimate authority to shut down trucking operations due to inclement weather or icy / wet road conditions and will communicate with the Site Supervisor as soon as an unsafe road condition presents itself to the trucking fleet.

Fugitive dust on the access road will be controlled as needed and controlled with a water truck. The water truck will spray down roads and the site if needed. If additional measures are needed then they will be identified and used. The site supervisor will have the responsibility to control fugitive dust from leaving the site. Erosion Control will be utilized in accordance with Section 3.0 of this DOP to ensure mud and debris does not leave the Recycle Yard on the truck tires. Hauling will not be allowed to take place if muddy conditions within the Recycle Yard are present and trucking operations will cease until mud is dried out or mitigated through best management practices. The access road will be actively maintained to ensure proper drainage and unsafe road conditions do not present themselves. The access road will be inspected daily by the Site Supervisor and any maintenance needs will be taken care of as soon as they are identified.

All trucks will have proper license and insurance and strict compliance with CDOT will be adhered to at all times. CCC as well as the truck leasing companies will be required to provide evidence of insurance and list CCC as an additional insured on all policies prior to subcontracting to CCC. All drivers will have all CDOT requirements fulfilled prior to driving any vehicle whether it is CCC owned or a leased truck.

#### 5.0 EVENT OF CLOSURE

This section identifies specific procedures that will take place in the event that the Recycle Yard were to require permanent closure and reclamation of the site. In the event of closure the goal will be to restore the site to its original native condition. Events that could trigger the closure can vary but are not limited to financial implications, relocation or Governing Authority revocation of use. In all cases the first option in paying for closure would be at CCC's expense. In the event proper notification of closure is given to CCC but CCC were not able to complete the reclamation then a bond that was submitted as part of the CUP permit to Adams County will be utilized to fund the work.

## 5.1 DISPOSAL AND RECLAMATION

All left over material at time of closure will be identified and designated on how it is to be disposed of. Any leftover aggregate materials will be sold, given away, relocated and or disposed of at an inert landfill accepting such material. All concrete and asphalt that has not been crushed will be hauled and disposed of at an inert landfill. Remaining Environmental Media will be sold, given away and or disposed of at an inert landfill. All equipment will be removed from the site leaving an empty lot for reclamation.

Any nonnative surfaces will be remove and disposed of leaving barren ground ready for topsoil and seeding. Any topsoil leftover will be spread across the site to ready the site for seeding. If topsoil is not available on the site then the soil will be amended to ensure growth and restabilization of the parcel. A seed mix design in accordance with the area will be purchased and the area will be drill seeded to ensure maximum amount of growth and restabilization. Growth will be monitored and if sufficient growth has not been met then it will be reseeded and reinspected until sufficient growth is present.

## APPENDIX A

Below is correspondence from Wolfgang Kray an Environmental Protection Specialist who works in the Materials Management Division for the Colorado Department of Public Health and Environment confirming CCC's interpretations of Section 8.5 for Recycling and Beneficial Reuse regulations put forth by the CDPHE and enforced by Wolfgang Kray.

Keith,

If a site only accepts clean concrete, it does not need to be turned into a usable product within 30 days.

8.5.3 B (2) would apply- the material needs to be managed as a commodity as demonstrated by use (recycling of the material stockpiled) within the past year.

Environmental media including materials like soil, rocks and dirt stored separately on site does not count against the 10% limit. Environmental media is viewed as exempt from the recycling regulations. The 10% limit applies to materials mistakenly placed into containers by site workers such as metals, lumber, drywall or other waste materials that do not qualify as exempt aggregate material.

thanks,

On Wed, May 4, 2016 at 11:47 AM, Keith Nolf <[keith@coloradocleanup.com](mailto:keith@coloradocleanup.com)> wrote:

Wolf,

I had a question regarding B(3). If the site only accepts clean concrete that does not have rebar or other reinforcement in it, does it still need to be turned into a usable product within the 30 calendar days? Does Environmental Media stored on the site count as the 10 percent limitation as non-asphalt or non-concrete product? I am currently writing an operations plan and want it to adhere to the state requirements. Thanks for your time.

Keith Nolf

Estimator / Project Manager

Colorado Cleanup Corporation

16 Inverness Place East

Building D Suite 100

Englewood, CO 80112

Office [\(303\)841-3881](tel:3038413881)

Cell [\(303\)944-0601](tel:3039440601)

Fax [\(303\)649-9983](tel:3036499983)

**From:** Kray - CDPHE, Wolfgang [mailto:[wolfgang.kray@state.co.us](mailto:wolfgang.kray@state.co.us)]

**Sent:** Tuesday, March 29, 2016 11:34 AM

**To:** Keith Nolf <[keith@coloradocleanup.com](mailto:keith@coloradocleanup.com)>

**Subject:** recycling regulations & aggregate exemption

Hi Keith,

Construction and demolition recycling operations are subject to recycling regulations, specifically Section 8.5 of the Colorado Solid Waste Regulations. There is an exemption for facilities and onsite operations that recycle only concrete, asphalt and environmental media such as clean soils or rocks.

### 8.5.3 Exemptions

The following operations are exempt from Section 8.5:

(A) On-site recycling operations where the processing of recyclable materials occurs on the same site from where the recyclable materials are generated and that recycle and store only materials generated on-site and meet the performance criteria of 8.5.2. Creation of ground water contamination, off-site odors, and speculative accumulation of waste materials voids this exemption.

(B) Concrete and asphalt operations when the material is managed like a commodity by meeting the following conditions:

- (1) material is managed and separated into commodity specific piles processed for reuse;
- (2) material is managed in active piles separated by material type or use within the past year; and

(3) Incoming loads shall have all non-concrete, non-asphalt and non-rebar material removed from concrete and asphalt materials within thirty (30) calendar days and non-concrete, non-asphalt and non-rebar material shall not exceed 10% of the total material onsite by weight or volume.

(C) Environmental media storage and reuse.

Please let me know if you have any follow up questions.

thanks,

--

Wolf Kray  
Environmental Protection Specialist

Materials Management Unit



**COLORADO**

**Hazardous Materials  
& Waste Management Division**

Department of Public Health & Environment

P [303-692-3337](tel:303-692-3337) |

[wolfgang.kray@state.co.us](mailto:wolfgang.kray@state.co.us) | [www.colorado.gov/cdphe](http://www.colorado.gov/cdphe)

## OVERHEIGHT STACKING

Material stockpiled on site will need to be stacked higher than the regulation allows as the maximum height of the fence is 8 feet of screened fence and stockpile height of materials is not to exceed the height of the fence. Height of materials will be at 15' maximum, but may require us to go to 20 foot tall maximum height right after product is made. The 20 foot maximum height will be at the maximum height for no longer than 30 calendar days and within 30 calendar days will be brought back to a 15' tall maximum. The 15' maximum will not be exceeded more than 2 times a year and great effort to stay under the 15' tall maximum will be used year round. Materials will either be redistributed across a larger footprint or a separate stockpile will be created to reduce height. Colorado Cleanup Corporation is open to reducing height, durations and increasing height of fence, but the current regulation prohibits us from operating a viable recycle center as written.

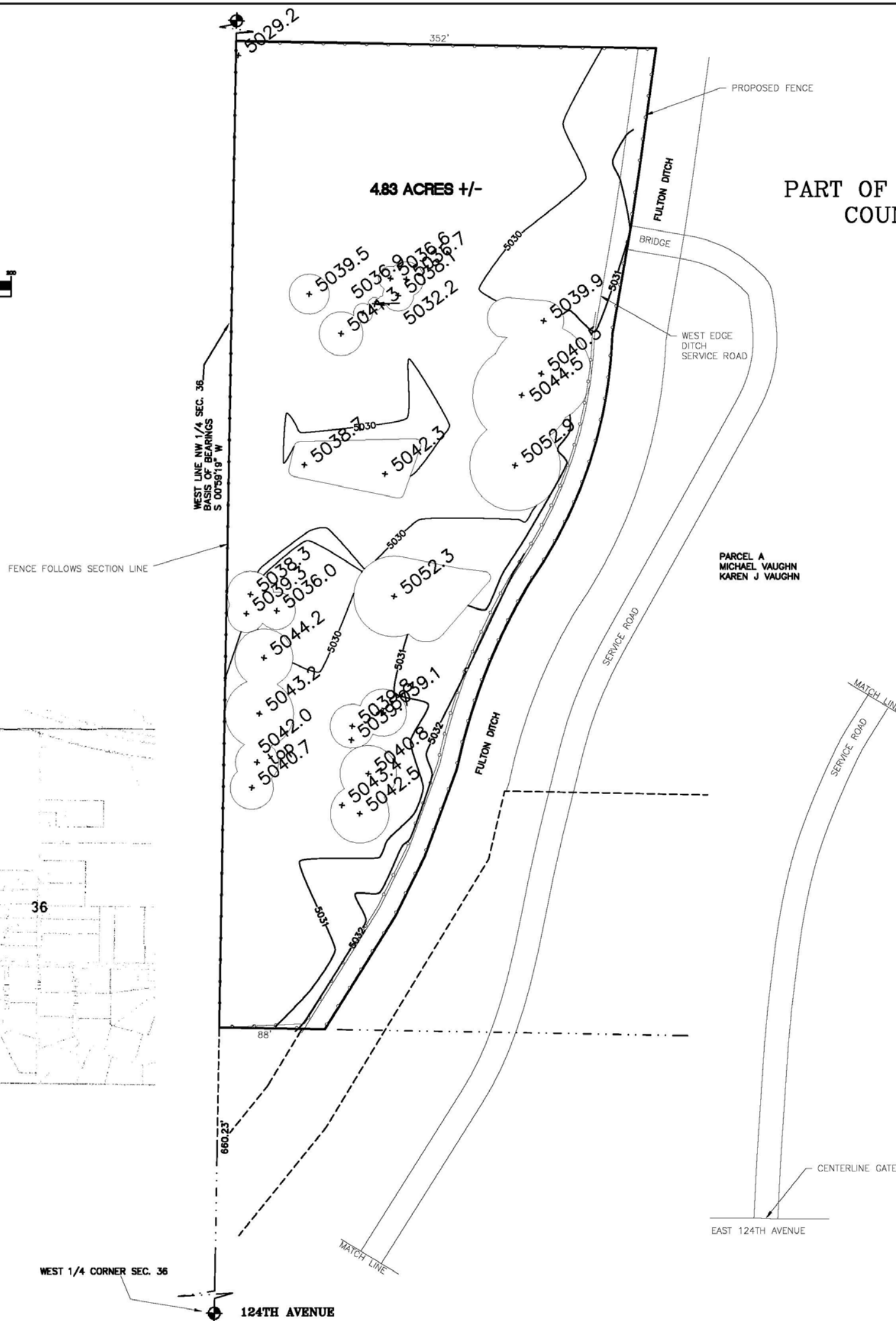
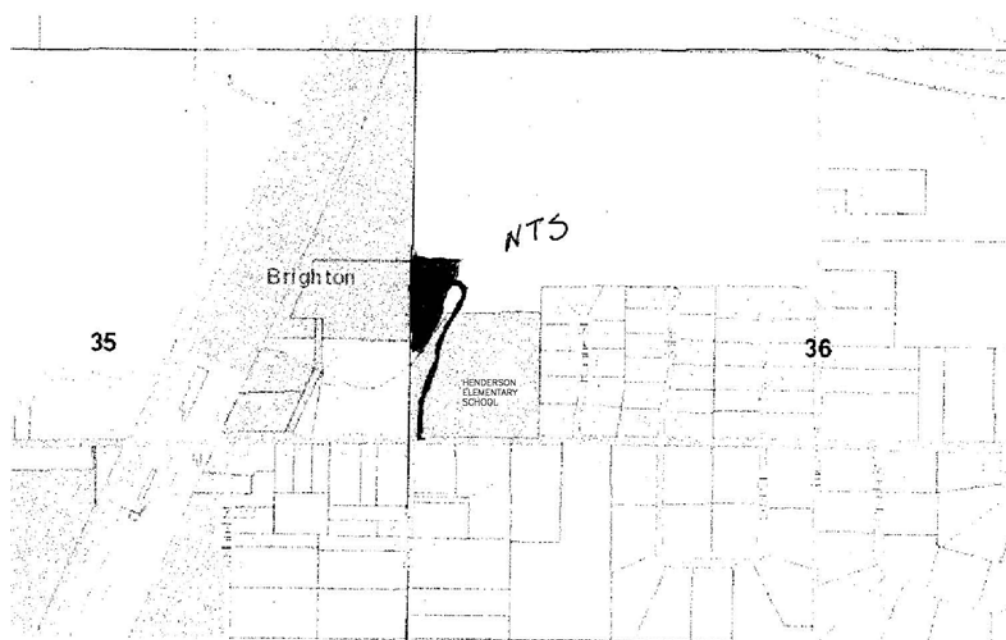
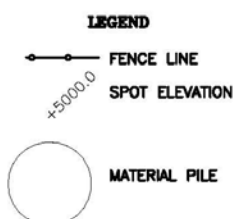
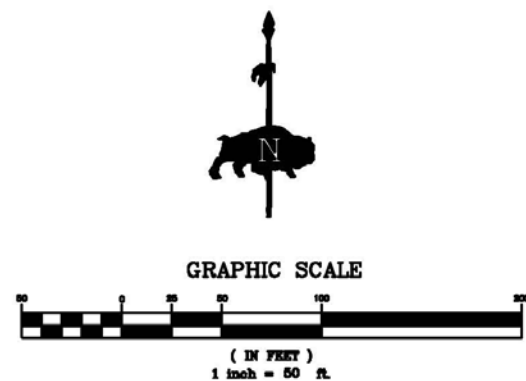


# SITE PLAN

## RECYCLE YARD

PART OF SECTION 36, T. 1 S., R. 67 W., 6TH P.M.  
COUNTY OF ADAMS, STATE OF COLORADO

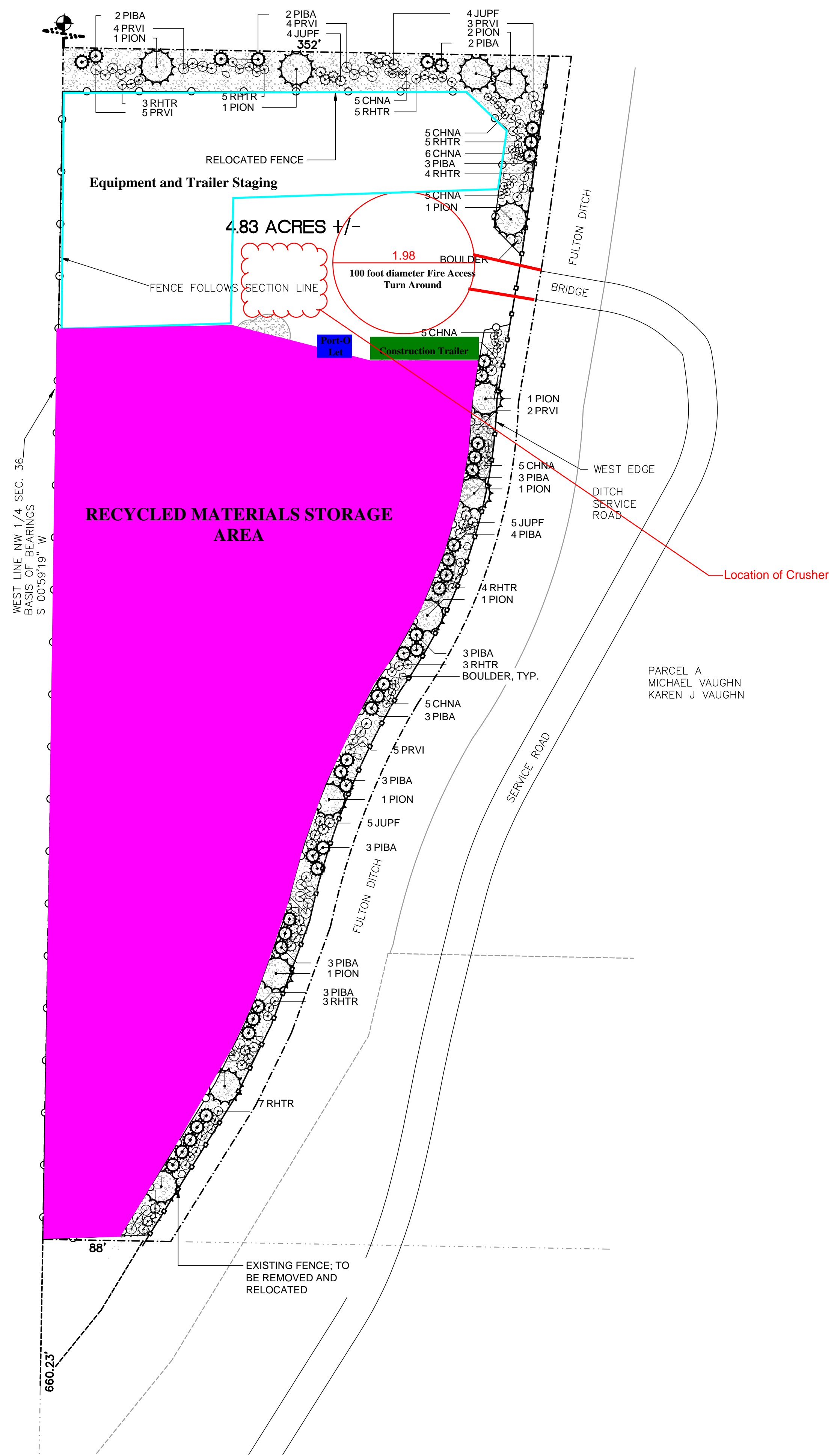
5-05-13  
REV 7-17-16



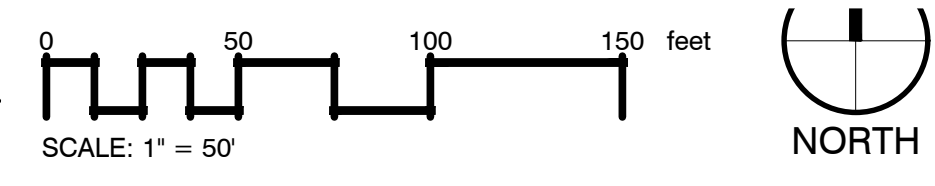
**NOTES:**

1. BENCH MARK IS B 314 RESET, PID KK1302 ELEVATION 5040.74 NAVD 88, BRASS CAP IN CONCRETE BRIDGE EAST SIDE COLORADO STATE HIGHWAY 76 NORTH OF 124TH AVENUE.
2. BOUNDARY INFORMATION AND FULTON DITCH INFORMATION TAKEN FROM SURVEY DONE 1980 BY OWEN AYERS & ASSOCIATES INC.





1 LANDSCAPE & SCREENING PLAN



CONSULTANT:

CLIENT:

Colorado Cleanup Corporation

STAMP:

PROJECT:

12575 Tuscan Street Recycling Facility

SUBMITTAL:

SHEET TITLE: Site Plan

SHEET #:



## NOISE IMPACT PLAN

The first concern for noise levels will be during crushing operations. Crushing operations will be performed as needed, but not to exceed 20 working days of any given year. Colorado Cleanup Corporation employs a Fintec 1107 Mobile Jaw Crusher that crushes and stacks concrete and asphalt that is then stockpiled by a Caterpillar 980G loader. Fintec 1107 Mobile Jaw Crusher operates at a sound pressure level of 113 decibels at 1 foot away from the crusher. This represents the loudest the crusher gets when under a load and not the sustained noise of the crusher in operation unloaded of 100 decibels. Sound loses 6 decibels every time the distance doubles and the calculations are below.

The closest industrial property line at 189 feet from the location of the crusher; the sound pressure level would be 67.47 decibels. This meets the daytime permissible limits for A-3 Zoning and Industrial Zoning of 80 Decibels.

The closest residence is approximately 864 ft away from the crusher location and would have a sound power level of 54.27 decibels loaded and 41.27 decibels unloaded. It is well under the allowable decibel limit of A-3 Zonings 80 decibels and under the residential standard of 55 decibels.

The school is approximately 806 ft away from the crusher location and would have a sound power level of 54.87 decibels loaded and 41.87 decibels unloaded. It is well under the allowable decibel limit of A-3 Zonings 80 decibels and under the residential standard of 55 decibels.

The second concern for noise level was brought up in community comments on the backup alarm on the loader. While the noise is not a sustained noise it is a valid concern to be addressed. The sound power level of the 980H Loader that will be used is 112 decibels at 1 foot away (this is the maximum allowable decibel for any backup alarm). The calculations are below concerning the backup alarms.

The closest industrial property line at 189 feet from the location of the crusher; the sound pressure level would be 66.47 decibels. This meets the daytime permissible limits for A-3 Zoning and Industrial Zoning of 80 Decibels.

The closest residence is approximately 864 ft away from the crusher location and would have a sound power level of 53.27 decibels. It is well under the allowable decibel limit of A-3 Zonings 80 decibels and under the residential standard of 55 decibels.

The school is approximately 806 ft away from the crusher location and would have a sound power level of 53.87. It is well under the allowable decibel limit of A-3 Zonings 80 decibels and under the residential standard of 55 decibels.

As long as a distance of 794 feet is maintained between the crushing operation and the closest structures of concern then we will stay under 55 decibels at the closest structures. Field sound tests with a sound meter will be conducted when in operation to ensure that we are within the guidance of this Noise Impact Plan. If there are other noise concerns identified then a field noise impact study can be completed.

# Distance to structures

Legend  
Closest





## 1107 Noise Levels

<b>Fintec 1107 Mobile Jaw Crusher</b>		
<b>DECLARED DUAL-NUMBER EMISSION VALUES</b> <i>In accordance with ISO 4871</i>		
	<b>Unloaded</b>	<b>Loaded</b>
Measured A-Weighted sound power level, $L_{wa}$ , in decibels.	100	113
Uncertainty, $K_{wa}$ , in decibels	3	3
	<b>Unloaded</b>	<b>Loaded</b>
Measured A-Weighted sound pressure level, $L_{pa}$ , at the operators position, in decibels	96	107
Uncertainty, $K_{wa}$ , in decibels	3	3
<b>Values determined using BS EN ISO 3746</b>		
Note – The sum of a measured noise emission value and its associated uncertainty represents an upper boundary of the range of values, which is likely to occur in measurements.		

## Tires

Tires Choose from a variety of tires to match your application.

- Choice of:
  - 29.5R25, L2
  - 29.5R25, L3
  - 29.5R25, L3 (STL2+)
  - 29.5R25, L3 (STL3)
  - 29.5R25, L3 (VSDL)
  - 29.5R25, L3 (VMT)
  - 29.5R25, L5
  - 29.5-25, L3
  - 29.5-25, L4
  - 29.5-25, L5
- NOTE: In certain applications (such as load and carry) the loader's productive capabilities might exceed the tires' tonnes-km/h (ton-mph) capabilities. Caterpillar recommends that you consult a tire supplier to evaluate all conditions before selecting a tire model.

## Cab

ROPS/FOPS Meets SAE and ISO standards.

- Caterpillar cab with integrated Rollover Protective Structure (ROPS) are standard in North America and Europe.
- ROPS meets SAE J1040 APR88 and ISO 3471:1994 criteria.
- Falling Objects Protective Structure (FOPS) meets SAE J231 JAN81 and ISO 3449:1992 Level II criteria.
- The operator sound pressure level measured according to the procedures specified in ISO 6394:1998 is 76 dB(A) for the cab offered by Caterpillar, when properly installed and maintained and tested with the doors and windows closed.
- Hearing protection may be needed when operating with an open operator station and cab (when not properly maintained or doors/windows open) for extended periods or in noisy environment.
- The sound pressure level is 112 dB(A) measured according to the static test procedure and conditions specified in ISO 6395:1998 for a standard machine configuration.

## Service Refill Capacities

Fuel Tank – Standard	479 L	127 gal
Cooling System	83 L	22 gal
Crankcase	64 L	17 gal
Transmission	62 L	16 gal
Differentials and Final Drives – Front	87 L	23 gal
Differentials and Final Drives – Rear	87 L	23 gal
Hydraulic System (Including Tank)	250 L	66 gal
Hydraulic Tank	125 L	33 gal

# Colorado Cleanup Corporation (CCC) Recycling Facility

12575 Tucson Street, Adams County, Colorado

## Traffic Impact Study

KE Job #2017-010

Prepared For:

**Colorado Cleanup Corporation**  
16 Inverness Place East  
Building D Suite 100  
Englewood, CO 80112

Prepared By:



**KELLAR ENGINEERING**

[skellar@kellarengineering.com](mailto:skellar@kellarengineering.com)  
970.219.1602 phone



**January 31, 2017**

**Sean K. Kellar, PE, PTOE**



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## 1.0 Introduction

This Traffic Impact Study (TIS) is for the Colorado Cleanup Corporation (CCC) Recycling Facility/Yard at 12575 Tucson Street, Adams County, CO. See Figure 1: Vicinity Map. The purpose of this TIS is to identify project traffic generation characteristics, to identify potential traffic related impacts on the adjacent street system, and to develop mitigation measures required for identified traffic impacts.

Kellar Engineering LLC (KE) has prepared the TIS to document the results of anticipated traffic conditions in accordance with Adams County's requirements and to identify any projected impacts to the local and regional transportation system. The CCC Recycling Facility/Yard (recycling facility) recycles concrete, asphalt, and environmental media. CCC has indicated that the recycling facility has approximately 30 "haul days" a year where they are running trucks. To be conservative the TIS analyzed the peak hour traffic associated with a typical "haul day." The recycling facility is anticipated to generate approximately 24 daily weekday trips, 20 AM peak hour trips, and 13 PM peak hour trips. See Table 1: Trip Generation.

## 2.0 Existing Conditions and Roadway Network

The project site is located at 12575 Tucson Street, Adams County, CO. Access to the site is from the existing full-movement access point location to E. 124<sup>th</sup> Avenue located west of Henderson Elementary School. E. 124<sup>th</sup> Avenue is an existing 2-lane collector roadway with 12' wide thru lanes, gravel shoulders, and a posted speed of 35 mph adjacent to the project site. A school zone exists adjacent to Henderson Elementary School where the posted speed is decreased to 25 mph along E. 124<sup>th</sup> Avenue. See Appendix E. Additionally, the posted speed along E. 124<sup>th</sup> Avenue is increased to 50 mph adjacent to the E. 124<sup>th</sup> Avenue/Salem Street intersection east of the school zone.

## 2.1 Existing Traffic Volumes

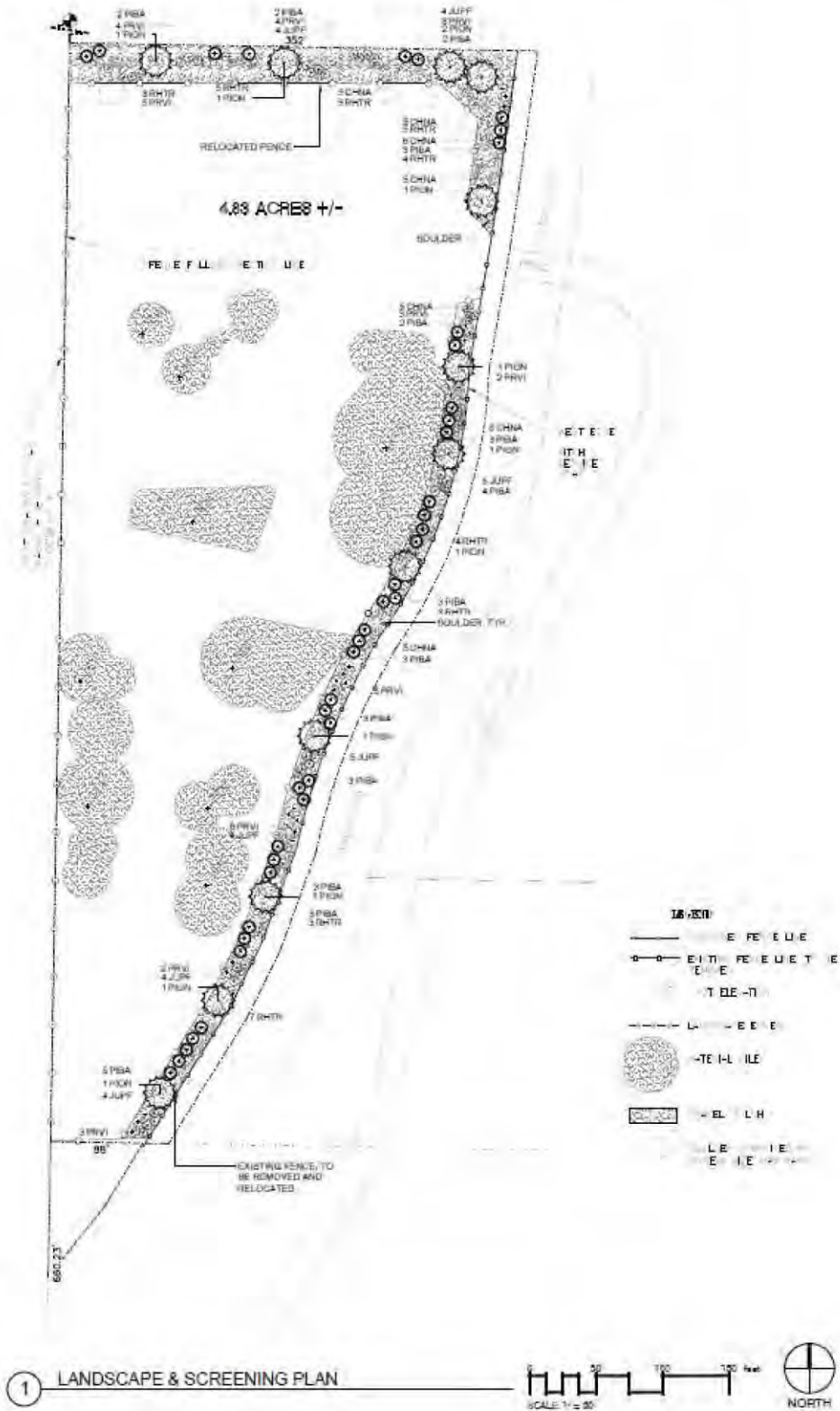
Existing peak hour traffic volume counts were conducted by All Traffic Data Services Inc. using Miovision data collection cameras at the site access to E. 124<sup>th</sup> Avenue on Thursday, January 12, 2017 when Henderson Elementary School was in session. The counts were conducted during the AM and PM peak hours of adjacent street traffic in 15-minute intervals from 7:00 AM to 9:00 AM and 4:00 PM to 6:00 PM. These turning movement counts are shown in Figure 3 with count sheets provided in Appendix A.

Figure 1: Vicinity Map



Google Maps

Figure 2: Site Plan



### 3.0 Pedestrian/Bicycle Facilities

Currently there are no existing sidewalks or bicycle facilities adjacent to the project site. Additionally, the recycling facility is not anticipated to generate additional pedestrian or bicycle trips. Any additional pedestrian or bicycle traffic from this project, if any, would be negligible.

### 4.0 Proposed Project

The proposed project consists of a recycling facility that recycles concrete, asphalt, and environmental media. See Figure 2: Site Plan.

#### 4.1 Trip Generation

Site generated traffic estimates are determined through a process known as trip generation. Rates and equations are applied to the proposed land use to estimate traffic generated by the development during a specific time interval. The acknowledged source for trip generation rates is the *Trip Generation Report* published by the Institute of Transportation Engineers (ITE). ITE has established trip generation rates in nationwide studies of similar land uses. The Institute of Transportation Engineers' (ITE) Trip Generation Manual, 9th Edition does not provide detailed data on recycling facilities (facilities producing recycled materials) such as CCC's operations. As such, KE was able to estimate the weekday peak hour trip generation for the AM and PM peak hours based upon information provided by CCC. Colorado Cleanup Corporation (CCC) indicated that they have approximately 30 "haul days" a year where they are running trucks. On these "haul days" they are running approximately one truck every 20 minutes over an 8 hour day. This equates to approximately 24 vpd on "haul days". To be extremely conservative, the TIS analyzed the maximum peak hour traffic associated with a typical "haul day" with 90% trucks for the Site Generated Traffic plus employee traffic. The recycling facility is anticipated to generate approximately 24 daily weekday trips, 20 AM peak hour trips, and 13 PM peak hour trips. See Table 1: Trip Generation.

## 4.2 Trip Distribution

Distribution of site traffic on the street system was based on the area street system characteristics, existing traffic patterns and volumes, anticipated surrounding development areas, and the proposed access system for the project. The directional distribution of traffic is a means to quantify the percentage of site generated traffic that approaches the site from a given direction and departs the site back to the original source. Figure 4 illustrates the trip distribution used for the project's analysis.

## 4.3 Traffic Assignment

Traffic assignment was obtained by applying the trip distributions to the estimated trip generation of the development. Figure 5 shows the site generated peak hour traffic assignment. Also refer to Appendix E: Traffic Routing Exhibit for more information on the distribution of the Site Generated Traffic.

## 4.4 Short Range Total Peak Hour Traffic

Site generated peak hour traffic volumes were added to the background traffic volumes to represent the estimated traffic conditions for the short range 2022 horizon. These background (2022) and short range (2022) total traffic volumes are shown in Figure 6 and Figure 8 respectively. The short range analysis year 2022 includes the proposed development for the project plus a 3% per year increase in background traffic.

## 4.5 Long Range Total Peak Hour Traffic

Site generated peak hour traffic volumes were added to the background traffic volumes to represent the estimated traffic conditions for the long range 2035 horizon. These background (2035) and long range (2035) total traffic volumes are shown in Figure 7 and Figure 9 respectively. The long range analysis year 2035 includes the proposed development for the project plus a 3% per year increase in background traffic.



## 5.0 Traffic Operation Analysis

KE's analysis of traffic operations in the site vicinity was conducted to determine the capacity at the identified intersection. The acknowledged source for determining overall capacity is the 2010 Edition of the Highway Capacity Manual.

### 5.1 Analysis Methodology

Capacity analysis results are listed in terms of level of service (LOS). LOS is a qualitative term describing operating conditions a driver will experience while traveling on a particular street or highway during a specific time interval. LOS ranges from an A (very little delay) to an F (long delays). A description of the level of service (LOS) for signalized and unsignalized intersections from the 2010 Highway Capacity Manual are also provided in Appendix C.

### 5.2 Intersection Operational Analysis

Operational analysis was performed for the short range 2022 horizon and the long range 2035 horizon. The calculations for this analysis are provided in Appendix F. Using the short range and long range total traffic volumes shown in Figure 8 and Figure 9; the project is projected to operate acceptably. See Table 5 and Table 6.

**Table 1: Trip Generation**

ITE Code	Land Use	Size	Average Daily Trips		AM Peak Hour Trips					PM Peak Hour Trips				
			Rate	Total	Rate	In	Rate	Out	Total	Rate	In	Rate	Out	Total
*	Recycling Facility	4.83 Acres	*	24	*	15	*	5	20	*	3	*	10	13

N/A = Not Available

\*

The Institute of Transportation Engineers' (ITE) Trip Generation Manual, 9<sup>th</sup> Edition does not provide detailed data on recycling facilities (facilities producing recycled materials) such as CCC's operations. As such, KE was able to estimate the weekday peak hour trip generation for the AM and PM peak hours based upon information provided by CCC. Colorado Cleanup Corporation (CCC) indicated that they have approximately 30 "haul days" a year where they are running trucks. On these "haul days" they are running approximately one truck every 20 minutes over an 8 hour day. This equates to approximately 24 vpd on "haul days". To be extremely conservative, the TIS analyzed the maximum peak hour traffic associated with a typical "haul day" with 90% trucks for the Site Generated Traffic plus employee traffic.

Figure 3: Recent Peak Hour Traffic

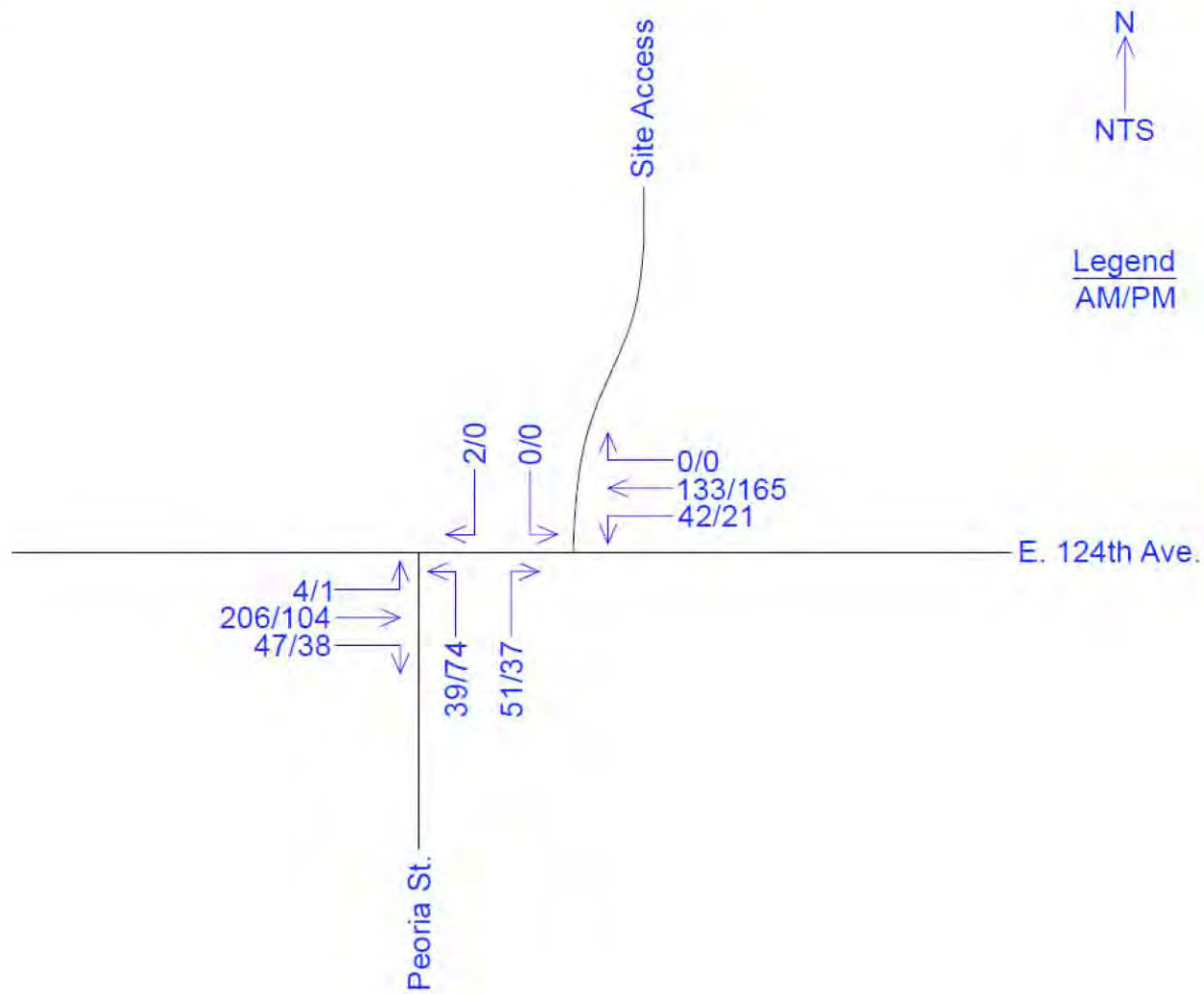


Figure 4: Trip Distribution

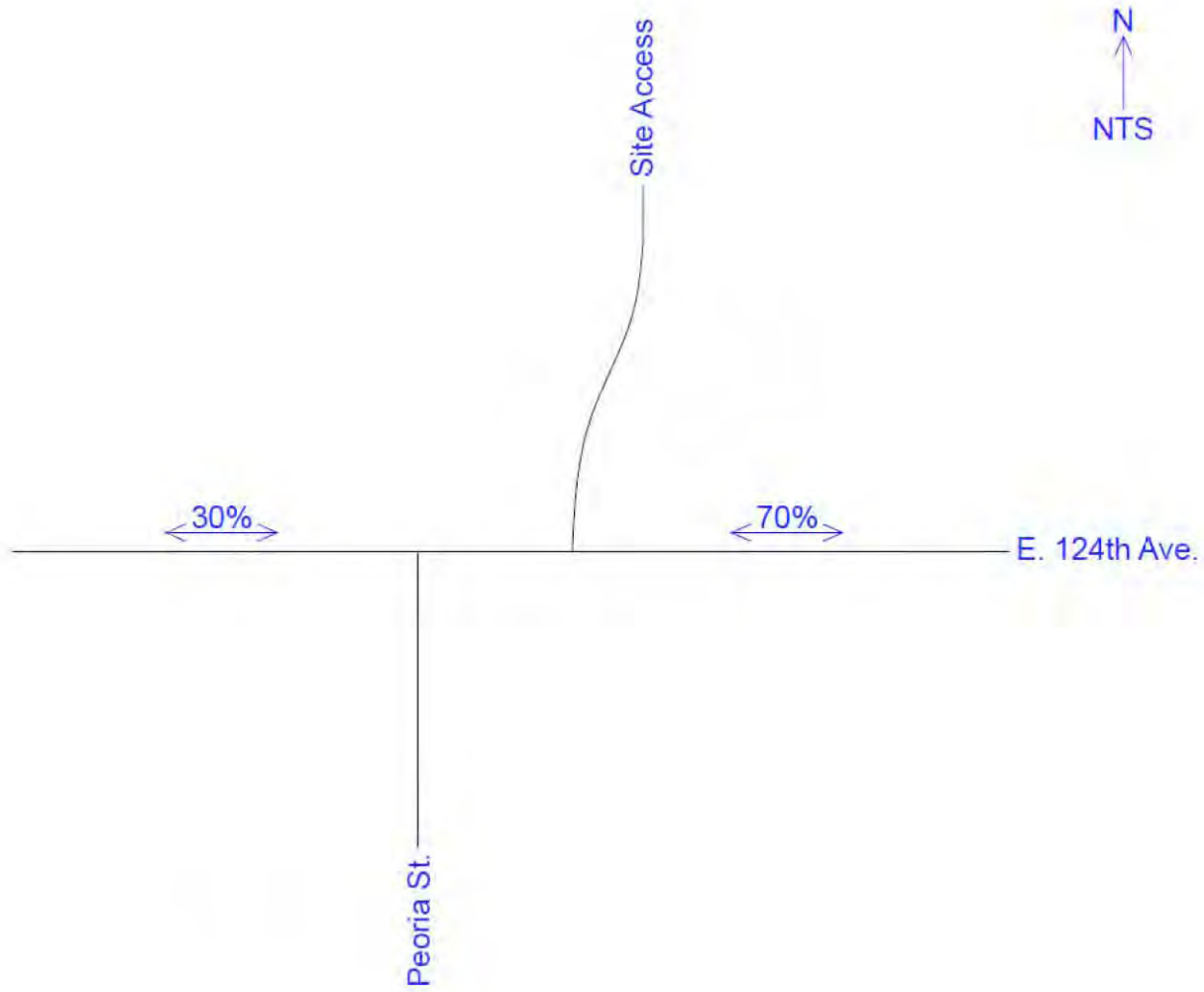


Figure 5: Site Generated Peak Hour Traffic

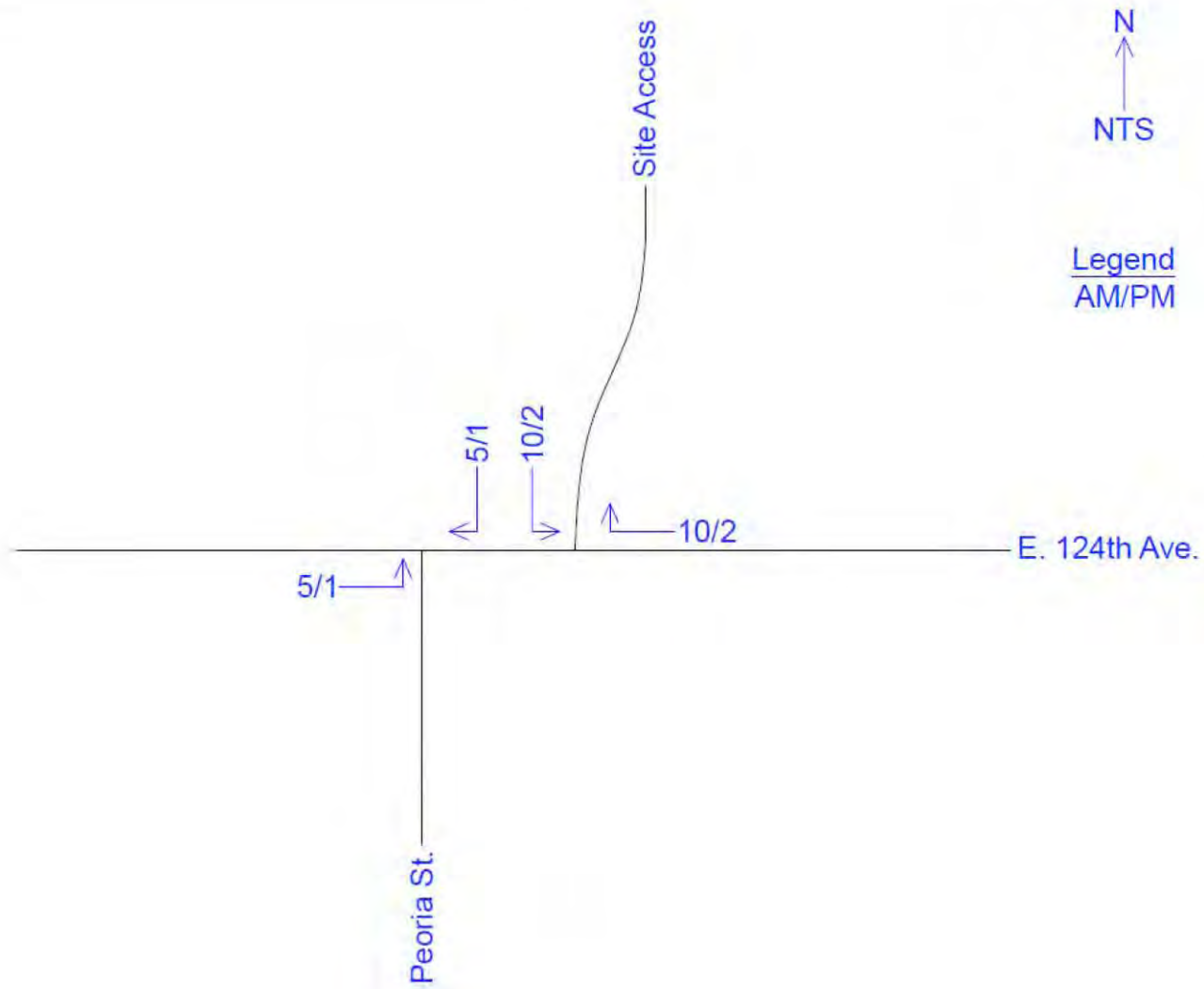


Figure 6: 2022 Background Peak Hour Traffic

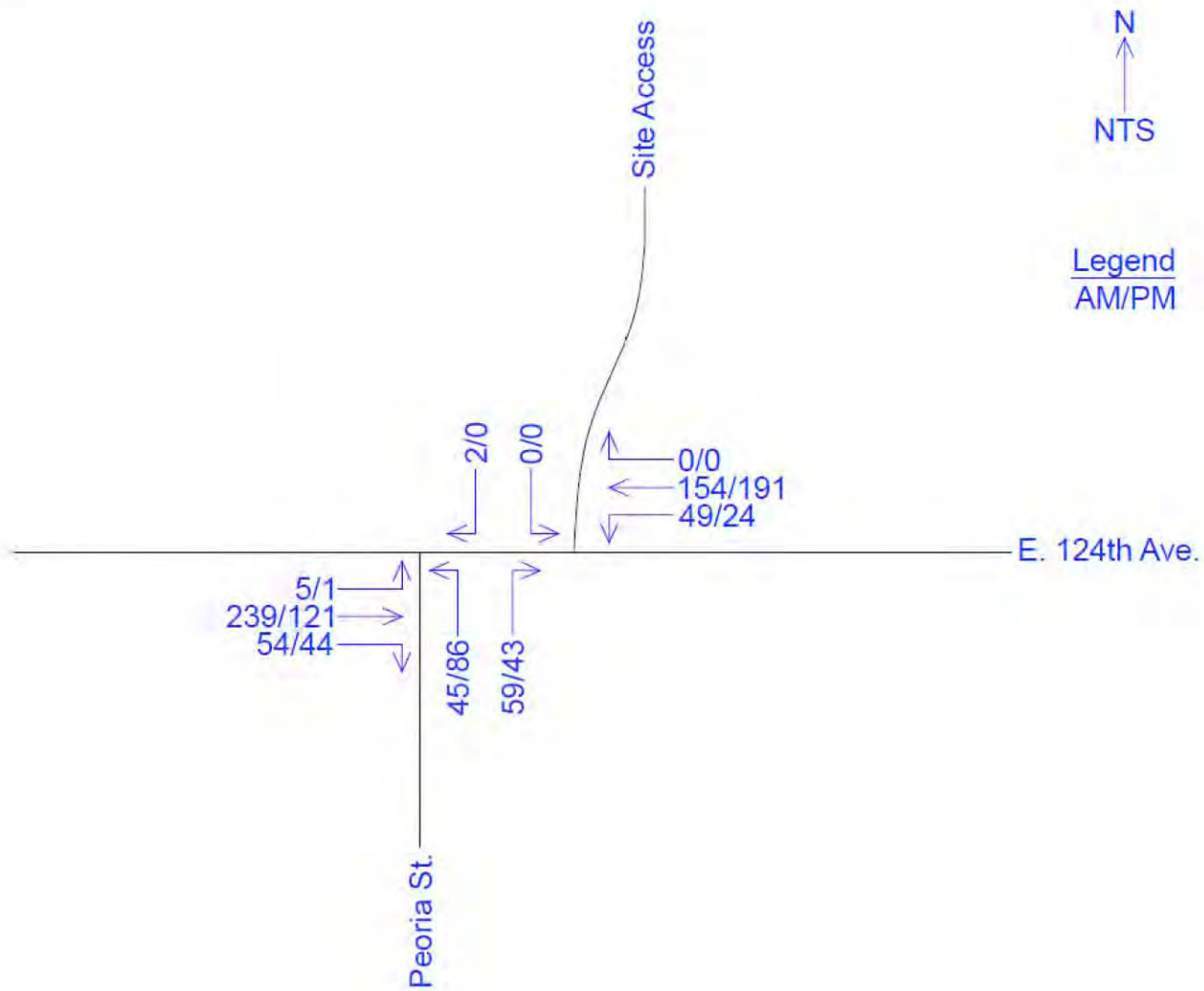


Figure 7: 2035 Background Peak Hour Traffic

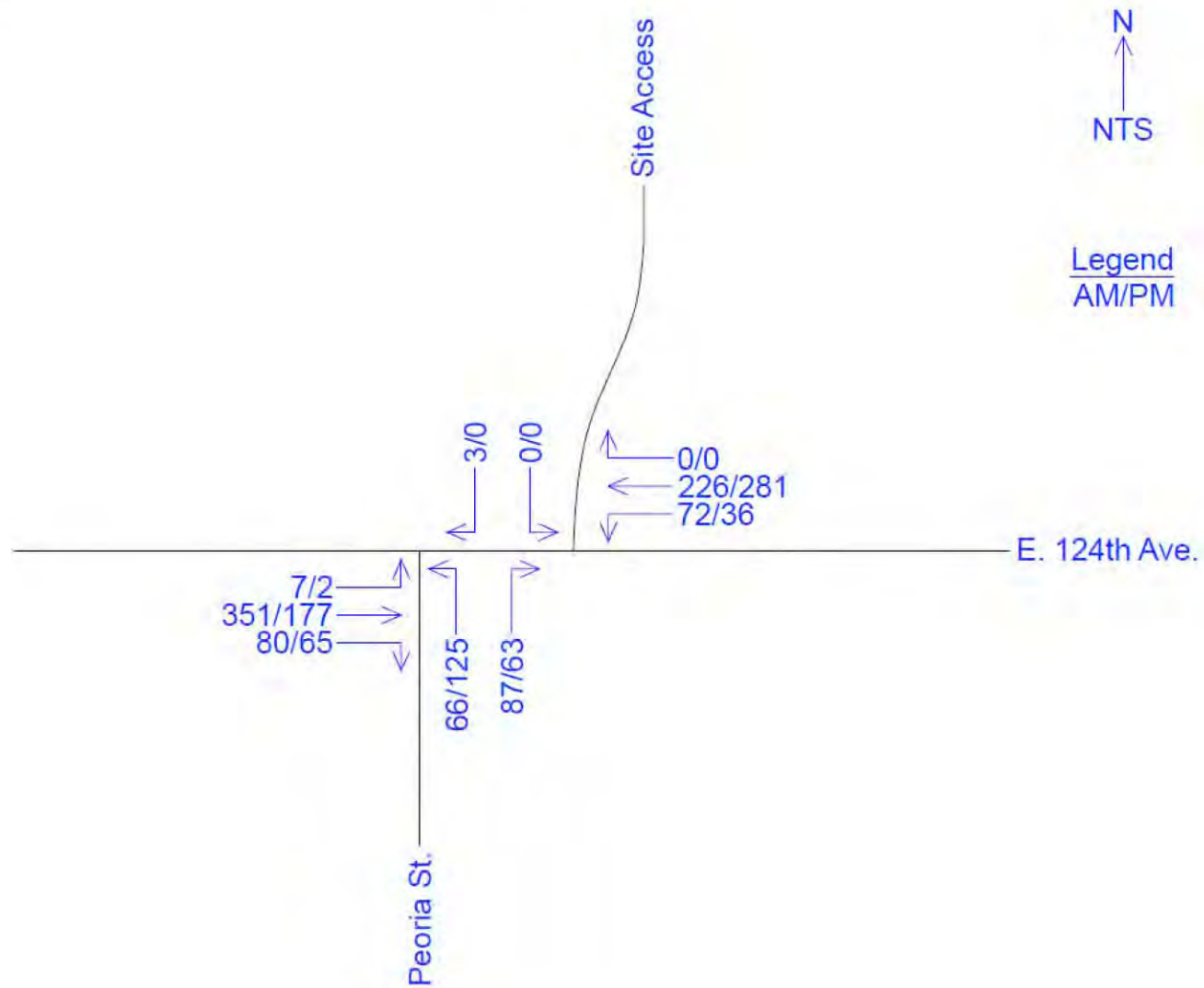


Figure 8: 2022 Short Range Total Peak Hour Traffic

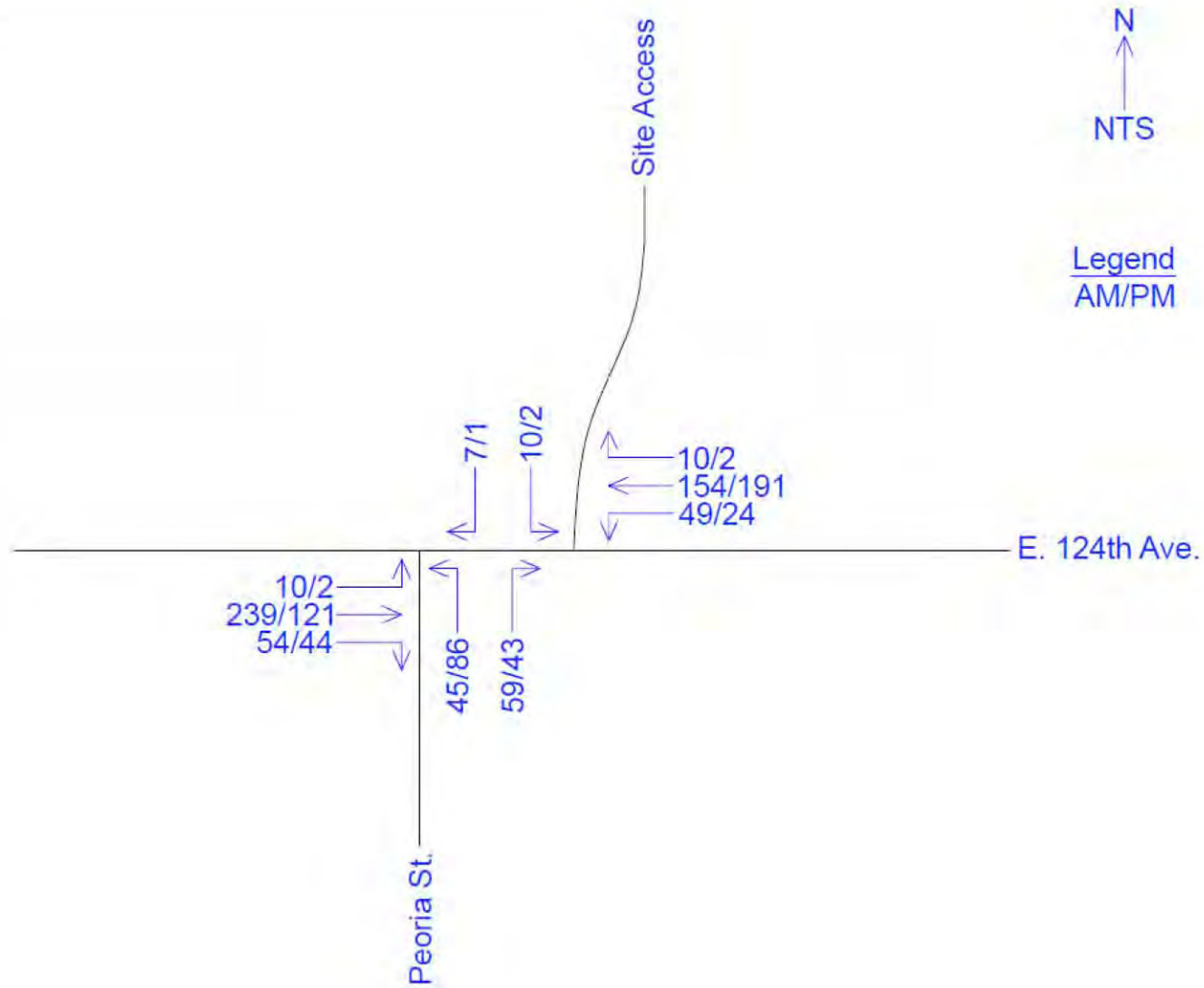
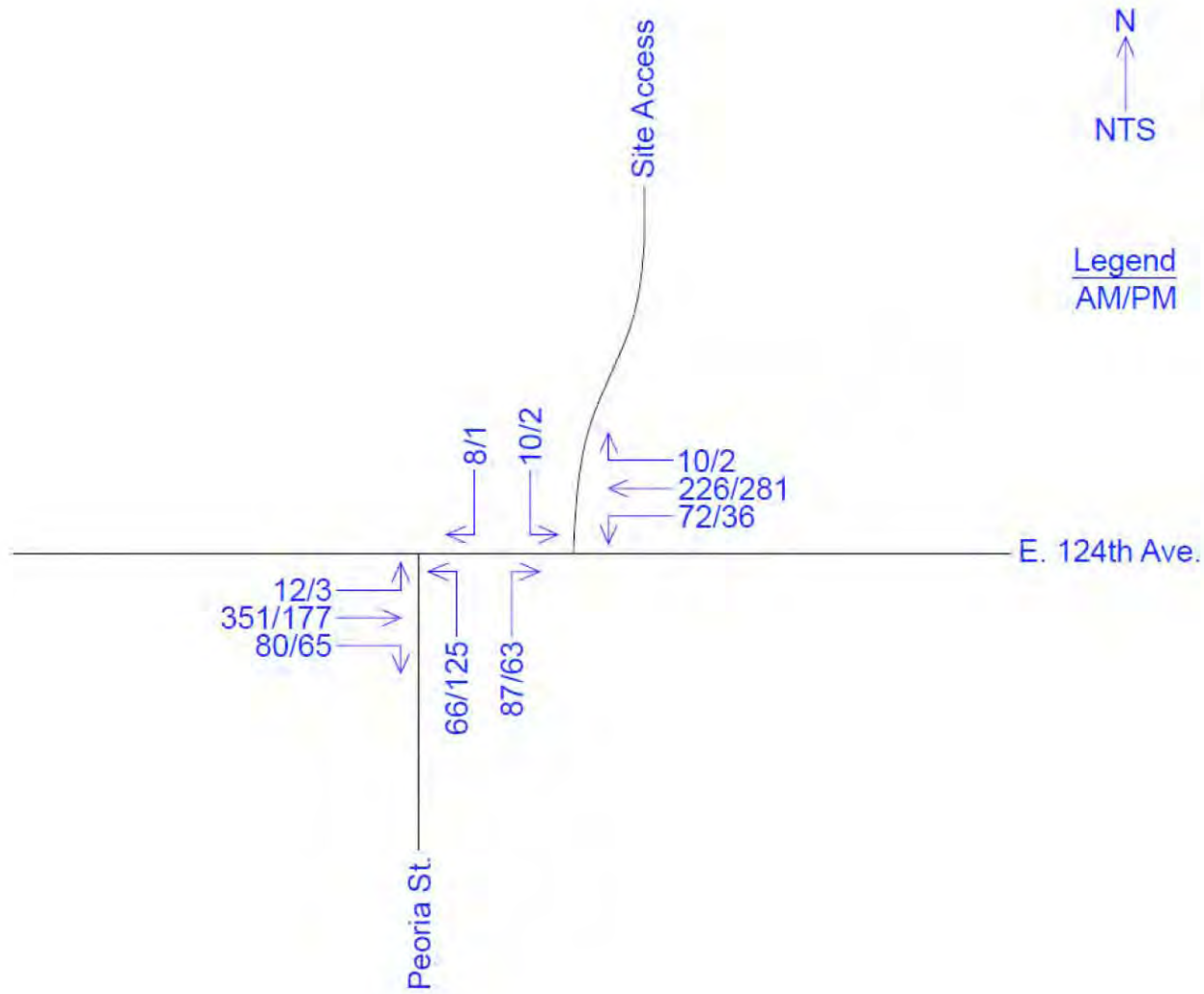




Figure 9: 2035 Long Range Total Peak Hour Traffic



**Table 2 - Existing Peak Hour Operation**

Intersection	Movement	Level of Service (LOS)	
		AM	PM
		LOS	LOS
Site Access	EB Thru/Left/Right	A	A
	EB Approach	A	A
	WB Thru/Left/Right	A	A
	WB Approach	A	A
	NB Left/Right	B	B
	NB Approach	B	B
	SB Left/Right	A	A
	SB Approach	A	A
	Overall	A	A

**Table 3 - 2022 Background Peak Hour Operation**

Intersection	Movement	Level of Service (LOS)	
		AM	PM
		LOS	LOS
Site Access	EB Thru/Left/Right	A	A
	EB Approach	A	A
	WB Thru/Left/Right	A	A
	WB Approach	A	A
	NB Left/Right	B	B
	NB Approach	B	B
	SB Left/Right	A	A
	SB Approach	A	A
	Overall	A	A

**Table 4 – 2035 Background Peak Hour Operation**

Intersection	Movement	Level of Service (LOS)	
		AM	PM
		LOS	LOS
Site Access	EB Thru/Left/Right	A	A
	EB Approach	A	A
	WB Thru/Left/Right	A	A
	WB Approach	A	A
	NB Left/Right	C	C
	NB Approach	C	C
	SB Left/Right	A	A
	SB Approach	A	A
	Overall	A	A

**Table 5 – 2022 Short Range Total Peak Hour Operation**

Intersection	Movement	Level of Service (LOS)	
		AM	PM
		LOS	LOS
Site Access	EB Thru/Left/Right	A	A
	EB Approach	A	A
	WB Thru/Left/Right	A	A
	WB Approach	A	A
	NB Left/Right	B	B
	NB Approach	B	B
	SB Left/Right	B	B
	SB Approach	B	B
	Overall	A	A

**Table 6 – 2035 Long Range Total Peak Hour Operation**

Intersection	Movement	Level of Service (LOS)	
		AM	PM
		LOS	LOS
Site Access	EB Thru/Left/Right	A	A
	EB Approach	A	A
	WB Thru/Left/Right	A	A
	WB Approach	A	A
	NB Left/Right	C	C
	NB Approach	C	C
	SB Left/Right	B	B
	SB Approach	B	B
	Overall	B	A

## 6.0 Conclusions

Based upon the analysis in this study, the proposed CCC Recycling Facility at 12575 Tucson Street, Adams County, CO will be able to meet Adams County's requirements and not create a negative impact upon the local and regional traffic system.

The findings of the TIS are summarized below:

1. The CCC Recycling Facility is anticipated to generate approximately 24 daily weekday trips, 20 AM peak hour trips, and 13 PM peak hour trips.
2. Access to the site will be from the existing full-movement access point location to E. 124<sup>th</sup> Avenue located west of Henderson Elementary School.
3. The E. 124<sup>th</sup> Avenue/site access intersection will operate acceptably during the AM and PM peak hours in the Short Term and Long Term Planning Horizon with the Proposed Development (per Chapter 8 in Adams County Development Standards and Regulations).
4. Auxiliary lanes are not required at the E. 124<sup>th</sup> Avenue/site access intersection per the Auxiliary Lane Requirements (Section 8-01-08-01 in Chapter 8, Adams County Development Standards and Regulations).
5. Signal warrants are not anticipated to be met at the E. 124<sup>th</sup> Avenue/site access intersection.

## APPENDICES:

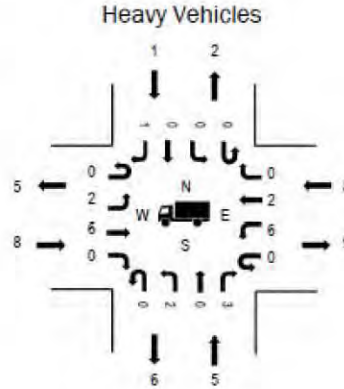
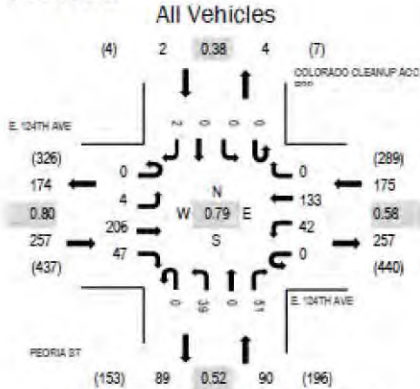
# Appendix A: Traffic Counts



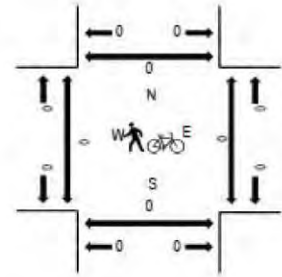
(303) 216-2439  
www.alltrafficdata.net

Location: 1 PEORIA ST & E. 124TH AVE AM  
Date and Start Time: Thursday, January 12, 2017  
Peak Hour: 07:30 AM - 08:30 AM  
Peak 15-Minutes: 08:15 AM - 08:30 AM

## Peak Hour



## Pedestrians/Bicycles in Crosswalk



Note: Total study counts contained in parentheses.

	HV%	PHF
EB	3.1%	0.80
WB	4.6%	0.58
NB	5.6%	0.79
SB	50.0%	0.38
All	4.2%	0.79

## Traffic Counts - All Vehicles

Interval Start Time	E. 124TH AVE Eastbound				E. 124TH AVE Westbound				PEORIA ST Northbound				COLORADO CLEANUP Southbound				Total	Rolling Hour
	U-Turn	Left	Thru	Right	U-Turn	Left	Thru	Right	U-Turn	Left	Thru	Right	U-Turn	Left	Thru	Right		
7:00 AM	0	1	58	23	0	7	25	0	0	30	0	27	0	0	0	0	171	513
7:15 AM	0	0	35	11	0	4	29	0	0	16	0	16	0	0	0	0	111	470
7:30 AM	0	1	47	10	0	3	31	0	0	9	0	4	0	0	0	0	105	524
7:45 AM	0	1	59	16	0	5	27	0	0	7	0	10	0	0	0	1	126	498
8:00 AM	0	2	48	16	0	7	26	0	0	12	0	16	0	0	0	1	128	413
8:15 AM	0	0	52	5	0	27	43	0	0	11	0	21	0	0	0	0	165	
8:30 AM	0	0	25	10	0	8	26	0	0	7	0	3	0	0	0	0	79	
8:45 AM	0	2	14	1	0	0	15	0	0	2	0	5	0	0	0	2	41	
Count Total	0	7	338	92	0	61	228	0	0	94	0	102	0	0	0	4	926	
Peak Hour	0	4	206	47	0	42	133	0	0	39	0	51	0	0	0	2	524	

## Traffic Counts - Heavy Vehicles and Pedestrians/Bicycles in Crosswalk

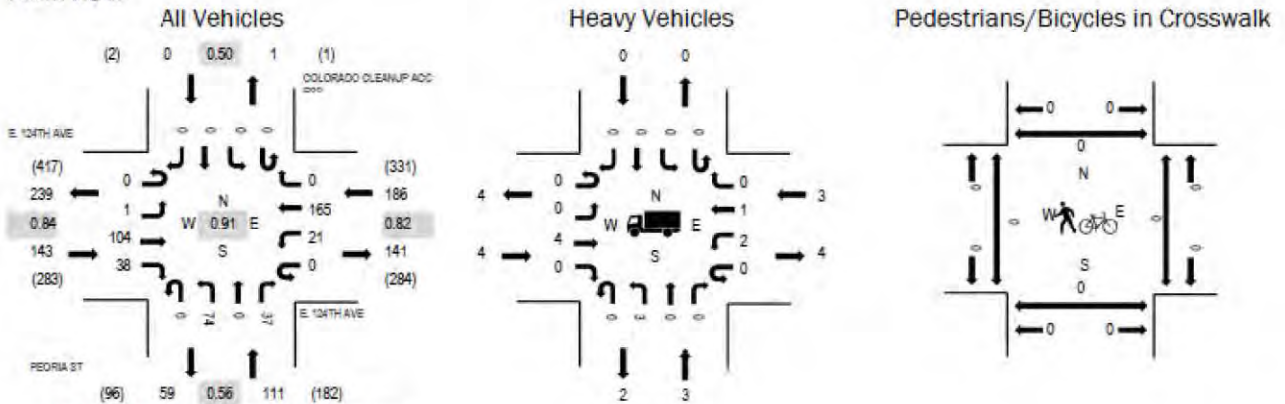
Interval Start Time	Heavy Vehicles					Total	Interval Start Time	Pedestrians/Bicycles on Crosswalk					Total
	EB	NB	WB	SB				EB	NB	WB	SB		
7:00 AM	1	4	0	0	0	5	7:00 AM	0	0	0	0	0	0
7:15 AM	1	1	0	0	0	2	7:15 AM	0	0	0	0	0	0
7:30 AM	4	1	0	0	0	5	7:30 AM	0	0	0	0	0	0
7:45 AM	2	0	3	1	0	6	7:45 AM	0	0	0	0	0	0
8:00 AM	2	2	0	0	0	4	8:00 AM	0	0	0	0	0	0
8:15 AM	0	2	5	0	0	7	8:15 AM	0	0	0	0	0	0
8:30 AM	1	0	0	0	0	1	8:30 AM	0	0	0	0	0	0
8:45 AM	1	1	1	1	0	4	8:45 AM	0	0	0	0	0	0
Count Total	12	11	9	2	0	34	Count Total	0	0	0	0	0	0
Peak Hour	8	5	8	1	0	22	Peak Hour	0	0	0	0	0	0



(303) 216-2439  
www.alltrafficdata.net

Location: 1 PEORIA ST & E. 124TH AVE PM  
Date and Start Time: Thursday, January 12, 2017  
Peak Hour: 04:00 PM - 05:00 PM  
Peak 15-Minutes: 04:15 PM - 04:30 PM

**Peak Hour**



Note: Total study counts contained in parentheses.

	HV%	PHF
EB	2.8%	0.84
WB	1.6%	0.82
NB	2.7%	0.56
SB	0.0%	0.50
All	2.3%	0.91

**Traffic Counts - All Vehicles**

Interval Start Time	E. 124TH AVE Eastbound				E. 124TH AVE Westbound				PEORIA ST Northbound			COLORADO CLEANUP Southbound				Total	Rolling Hour	
	U-Turn	Left	Thru	Right	U-Turn	Left	Thru	Right	U-Turn	Left	Thru	Right	U-Turn	Left	Thru			Right
4:00 PM	0	1	30	11	0	6	35	0	0	14	0	9	0	0	0	0	106	440
4:15 PM	0	0	28	5	0	7	30	0	0	30	0	20	0	0	0	0	121	428
4:30 PM	0	0	17	7	0	4	55	0	0	16	0	8	0	0	0	0	107	400
4:45 PM	0	0	28	15	0	4	45	0	0	14	0	0	0	0	0	0	106	367
5:00 PM	0	0	24	12	0	3	38	0	0	9	0	7	0	0	0	1	94	358
5:15 PM	0	0	29	6	0	1	43	0	0	6	0	7	0	0	0	1	93	
5:30 PM	0	0	28	3	0	3	28	0	0	7	0	5	0	0	0	0	74	
5:45 PM	0	0	34	4	0	5	24	0	0	21	0	9	0	0	0	0	97	
Count Total	0	1	219	63	0	33	298	0	0	117	0	65	0	0	0	2	798	
Peak Hour	0	1	104	38	0	21	165	0	0	74	0	37	0	0	0	0	440	

**Traffic Counts - Heavy Vehicles and Pedestrians/Bicycles in Crosswalk**

Interval Start Time	Heavy Vehicles					Interval Start Time	Pedestrians/Bicycles on Crosswalk				
	EB	NB	WB	SB	Total		EB	NB	WB	SB	Total
4:00 PM	1	0	0	0	1	4:00 PM	0	0	0	0	0
4:15 PM	1	2	3	0	6	4:15 PM	0	0	0	0	0
4:30 PM	0	0	0	0	0	4:30 PM	0	0	0	0	0
4:45 PM	2	1	0	0	3	4:45 PM	0	0	0	0	0
5:00 PM	1	0	3	1	5	5:00 PM	0	0	0	0	0
5:15 PM	0	0	2	0	2	5:15 PM	0	0	0	0	0
5:30 PM	0	0	2	0	2	5:30 PM	0	0	0	0	0
5:45 PM	0	0	1	0	1	5:45 PM	0	0	0	0	0
Count Total	5	3	11	1	20	Count Total	0	0	0	0	0
Peak Hour	4	3	3	0	10	Peak Hour	0	0	0	0	0



Appendix B: Staff Correspondence (Page 1 of 3)

**Sean Kellar**

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**From:** Greg Labrie [GLabrie@adcogov.org]  
**Sent:** Wednesday, December 14, 2016 8:52 AM  
**To:** 'Sean Kellar'  
**Subject:** RE: Colorado Cleanup Corp./Recycling Facility TIS  
**Flag Status:** Flagged

Sean,

Adams County Development Engineering is in agreement with the proposed approach to complete a traffic impact study for the recycling facility located at 12575 Tucson Street.

Sincerely,

T. Greg Labrie, PE, CFM  
Senior Engineer  
Adams County  
Development Engineering Services  
4430 S. Adams County Parkway  
Brighton, CO 80601  
Ph # 720-523-6824



---

**From:** Sean Kellar [mailto:skellar@kellarengineering.com]  
**Sent:** Tuesday, December 13, 2016 9:10 AM  
**To:** Greg Labrie  
**Subject:** RE: Colorado Cleanup Corp./Recycling Facility TIS

Hi Greg,

Just following up to see if you'd had a chance to look into this.

Respectfully,

Sean Kellar, PE, PTOE

970.219.1602  
[www.kellarengineering.com](http://www.kellarengineering.com)

---

**From:** Sean Kellar [mailto:skellar@kellarengineering.com]  
**Sent:** Wednesday, December 7, 2016 2:08 PM  
**To:** 'glabrie@adcogov.org'

## Appendix B: Staff Correspondence (Page 2 of 3)

Cc: 'skellar@kellarengineering.com'

**Subject:** Colorado Cleanup Corp./Recycling Facility TIS

Greg,

I've been asked to provide a traffic impact study (TIS) for the Colorado Cleanup Corp./Recycling Facility on a portion of property located at 12575 Tucson Street. Looking at page 8-22 in Chapter 8 of the Adams County Development Standards and Regulations it appears that the level of TIS is expected to be a Level 1 TIS with an expected Trip Generation of 20-50 vpd. I spoke with Keith Nolf at Colorado Cleanup Corp (CCC) yesterday and he indicated that they only have approximately 30 "haul days" a year where they are running trucks. On these "haul days" they are running approximately one truck every 20 minutes over an 8 hour day. This equates to approximately 24 vpd on these "haul days". To be conservative I'll be looking at a typical "haul day" in the TIS. The following is what I am planning on looking at in the TIS.

1. Level 1 TIS
2. Trip Generation associated with a typical "haul day" based upon the information provided by the client.
3. % trucks analyzed in the TIS as 90% trucks for the Site Generated Traffic plus employee traffic per the ITE
4. Analyze the site's access point(s) to the public streets for the weekday AM and PM peak hours
5. Short and Long Term Planning Horizon with and without Proposed Development (per Chapter 8)

Please do let me know if I missed anything. I want to make sure that I'm giving you what you need in the TIS.

Respectfully,

Sean Kellar, PE, PTOE

970.219.1602

[www.kellarengineering.com](http://www.kellarengineering.com)

Appendix B: Staff Correspondence (Page 3 of 3)

Table 8.15—Traffic Impact Study Requirement

Type of Application	Expected Trip Generation <sup>b</sup>	Level of Traffic Impact Study (TIS)
Rezoning <sup>a</sup>	20-50 vpd	Level 1 TIS
	50-500 vpd	Level 2 TIS
	>500 vpd	Level 3 TIS
Residential Plats	20-50 vpd	Level 1 TIS
	50-250 vpd	Level 2 TIS
	>250 vpd	Level 3 TIS
All Other Plats	20-50 vpd	Level 1 TIS
	50-500 vpd	Level 2 TIS
	>500 vpd	Level 3 TIS
Conditional and Temporary Use <sup>a</sup>	>250 vpd >40 ingress truck trips	Level 3 TIS
Multi-year Buildout Developments	>100 vpd each phase	<ul style="list-style-type: none"> <li>• Develop a Master TIS for the original land use</li> <li>• Updated during each filing for specific use</li> </ul>
Building Permit, or Change-in-use Application <sup>a</sup>	20-50 vpd	Level 1 TIS
	50-500 vpd	Level 2 TIS with Driveway Volume and Capacity Analysis
	>500 vpd	<ul style="list-style-type: none"> <li>• Driveway Volume and Capacity Analysis</li> <li>• Level 3 TIS</li> </ul>

<sup>a</sup> A limited or Full TIS may be required if one or more of the following conditions are found:

- Traffic generated from a non-residential development will significantly impact adjacent residential neighborhoods.
- Traffic operational impacts are anticipated including problems with access, left or right turns, signal timing, median openings, or sight distance. In such cases, the TIS will only be required to answer questions related to the specific issues.
- Existing traffic operational problems on adjacent streets are expected to be substantially disrupted by traffic generated by the new development.
- Significant citizen opposition is expected for traffic impact and safety reasons.
- Cases where the internal street or access system is not anticipated to accommodate the expected traffic generations
- Safety of High Accident Issues
- Significant operational impacts on other modes of transportation.
- Description of 3 levels can be found in Section 8-02-02.

<sup>b</sup> Based on ITE Trip Generation Manual. If other data is submitted, applicant will need supporting documentation.

8-02-03 **PRELIMINARY SCOPING MEETING**

If the criteria determines a Level 2 or Level 3 TIS is required, a preliminary scoping meeting may be held with the County. The purpose of the meeting is to discuss site-

Appendix C: Level of Service (LOS) Tables

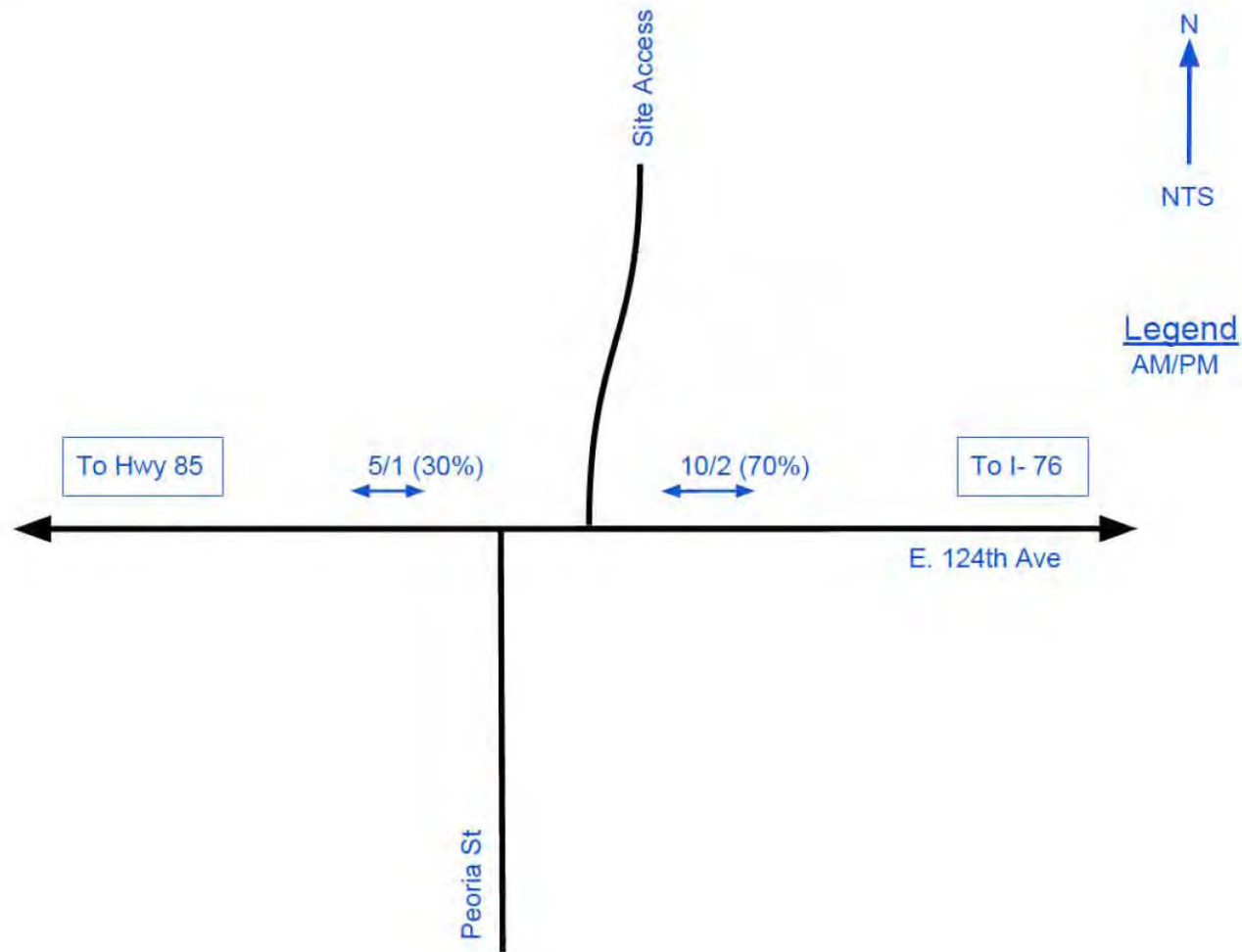
**Level of Service Definitions**

Level of Service (LOS)	Signalized Intersection Average Total Delay (sec/veh)	Unsignalized Intersection Average Total Delay (sec/veh)
A	$\leq 10$	$\leq 10$
B	$> 10$ and $\leq 20$	$> 10$ and $\leq 15$
C	$> 20$ and $\leq 35$	$> 15$ and $\leq 25$
D	$> 35$ and $\leq 55$	$> 25$ and $\leq 35$
E	$> 55$ and $\leq 80$	$> 35$ and $\leq 50$
F	$> 80$	$> 50$

Appendix D: Aerial Image (Google Earth)



Appendix E: Traffic Routing Exhibit  
Site Generated Traffic



Appendix F: HCM Calculations (Synchro Version 9.1)

Recent AM Peak Hour  
3: Peoria St & 124th Ave

Intersection

Int Delay, s/veh 2.7

Movement	EBT	EBR	WBL	WBT	NBL	NBR
Lane Configurations	↔		↕		↕	
Traffic Vol, veh/h	206	47	42	133	39	51
Future Vol, veh/h	206	47	42	133	39	51
Conflicting Peds, #/hr	0	0	0	0	0	0
Sign Control	Free	Free	Free	Free	Stop	Stop
RT Channelized	-	None	-	None	-	None
Storage Length	-	-	-	-	0	-
Veh in Median Storage, #	0	-	-	0	0	-
Grade, %	0	-	-	0	0	-
Peak Hour Factor	85	85	85	85	85	85
Heavy Vehicles, %	2	2	2	2	2	2
Mvmt Flow	242	55	49	156	46	60

Major/Minor	Major1	Major2	Minor1
Conflicting Flow All	0	298	525
Stage 1	-	-	270
Stage 2	-	-	255
Critical Hdwy	-	4.12	6.42
Critical Hdwy Stg 1	-	-	5.42
Critical Hdwy Stg 2	-	-	5.42
Follow-up Hdwy	-	2.218	3.518
Pot Cap-1 Maneuver	-	1263	513
Stage 1	-	-	775
Stage 2	-	-	788
Platoon blocked, %	-	-	-
Mov Cap-1 Maneuver	-	1263	491
Mov Cap-2 Maneuver	-	-	491
Stage 1	-	-	775
Stage 2	-	-	755

Approach	EB	WB	NB
HCM Control Delay, s	0	1.9	12
HCM LOS			B

Minor Lane/Major Mvmt	NBLn1	EBT	EBR	WBL	WBT
Capacity (veh/h)	617	-	-	1263	-
HCM Lane V/C Ratio	0.172	-	-	0.039	-
HCM Control Delay (s)	12	-	-	8	0
HCM Lane LOS	B	-	-	A	A
HCM 95th %tile Q(veh)	0.6	-	-	0.1	-



**Recent AM Peak Hour**  
**5: 124th Ave & Site Access**

**Intersection**

Int Delay, s/veh            0.1

Movement	EBL	EBT	WBT	WBR	SBL	SBR
Lane Configurations		↖	↗		↘	
Traffic Vol, veh/h	4	206	133	0	0	2
Future Vol, veh/h	4	206	133	0	0	2
Conflicting Peds, #/hr	0	0	0	0	0	0
Sign Control	Free	Free	Free	Free	Stop	Stop
RT Channelized	-	None	-	None	-	None
Storage Length	-	-	-	-	0	-
Veh in Median Storage, #	-	0	0	-	0	-
Grade, %	-	0	0	-	0	-
Peak Hour Factor	85	85	85	85	85	85
Heavy Vehicles, %	2	2	2	2	2	2
Mvmt Flow	5	242	156	0	0	2

Major/Minor	Major1	Major2	Minor2
Conflicting Flow All	156	0	156
Stage 1	-	-	156
Stage 2	-	-	252
Critical Hdwy	4.12	-	6.22
Critical Hdwy Stg 1	-	-	5.42
Critical Hdwy Stg 2	-	-	5.42
Follow-up Hdwy	2.218	-	3.318
Pot Cap-1 Maneuver	1424	-	890
Stage 1	-	-	872
Stage 2	-	-	790
Platoon blocked, %	-	-	-
Mov Cap-1 Maneuver	1424	-	890
Mov Cap-2 Maneuver	-	-	597
Stage 1	-	-	872
Stage 2	-	-	787

Approach	EB	WB	SB
HCM Control Delay, s	0.1	0	9.1
HCM LOS			A




Minor Lane/Major Mvmt	EBL	EBT	WBT	WBR	SBLn1
Capacity (veh/h)	1424	-	-	-	890
HCM Lane V/C Ratio	0.003	-	-	-	0.003
HCM Control Delay (s)	7.5	0	-	-	9.1
HCM Lane LOS	A	A	-	-	A
HCM 95th %tile Q(veh)	0	-	-	-	0

Recent PM Peak Hour  
3: Peoria St & 124th Ave

Kellar Engineering  
01/27/2017

Intersection

Int Delay, s/veh 3.3

Movement	EBT	EBR	WBL	WBT	NBL	NBR
Lane Configurations						
Traffic Vol, veh/h	104	38	21	165	74	37
Future Vol, veh/h	104	38	21	165	74	37
Conflicting Peds, #/hr	0	0	0	0	0	0
Sign Control	Free	Free	Free	Free	Stop	Stop
RT Channelized	-	None	-	None	-	None
Storage Length	-	-	-	-	0	-
Veh in Median Storage, #	0	-	-	0	0	-
Grade, %	0	-	-	0	0	-
Peak Hour Factor	85	85	85	85	85	85
Heavy Vehicles, %	2	2	2	2	2	2
Mvmt Flow	122	45	25	194	87	44

Major/Minor	Major1	Major2	Minor1
Conflicting Flow All	0	0	167
Stage 1	-	-	-
Stage 2	-	-	-
Critical Hdwy	-	-	4.12
Critical Hdwy Stg 1	-	-	-
Critical Hdwy Stg 2	-	-	-
Follow-up Hdwy	-	-	2.218
Pot Cap-1 Maneuver	-	-	1411
Stage 1	-	-	-
Stage 2	-	-	-
Platoon blocked, %	-	-	-
Mov Cap-1 Maneuver	-	-	1411
Mov Cap-2 Maneuver	-	-	-
Stage 1	-	-	-
Stage 2	-	-	-

Approach	EB	WB	NB
HCM Control Delay, s	0	0.9	11.6
HCM LOS			B

Minor Lane/Major Mvmt	NBLn1	EBT	EBR	WBL	WBT
Capacity (veh/h)	678	-	-	1411	-
HCM Lane V/C Ratio	0.193	-	-	0.018	-
HCM Control Delay (s)	11.6	-	-	7.6	0
HCM Lane LOS	B	-	-	A	A
HCM 95th %tile Q(veh)	0.7	-	-	0.1	-

Recent PM Peak Hour  
5: 124th Ave & Site Access

Intersection						
Int Delay, s/veh	0					
Movement	EBL	EBT	WBT	WBR	SBL	SBR
Lane Configurations		↖	↗		↘	
Traffic Vol, veh/h	1	104	165	0	0	0
Future Vol, veh/h	1	104	165	0	0	0
Conflicting Peds, #/hr	0	0	0	0	0	0
Sign Control	Free	Free	Free	Free	Stop	Stop
RT Channelized	-	None	-	None	-	None
Storage Length	-	-	-	-	0	-
Veh in Median Storage, #	-	0	0	-	0	-
Grade, %	-	0	0	-	0	-
Peak Hour Factor	85	85	85	85	85	85
Heavy Vehicles, %	2	2	2	2	2	2
Mvmt Flow	1	122	194	0	0	0

Major/Minor	Major1	Major2	Minor2
Conflicting Flow All	194	0	194
Stage 1	-	-	194
Stage 2	-	-	125
Critical Hdwy	4.12	-	6.22
Critical Hdwy Stg 1	-	-	5.42
Critical Hdwy Stg 2	-	-	5.42
Follow-up Hdwy	2.218	-	3.318
Pot Cap-1 Maneuver	1379	-	847
Stage 1	-	-	839
Stage 2	-	-	901
Platoon blocked, %	-	-	-
Mov Cap-1 Maneuver	1379	-	847
Mov Cap-2 Maneuver	-	-	673
Stage 1	-	-	839
Stage 2	-	-	900

Approach	EB	WB	SB
HCM Control Delay, s	0.1	0	0
HCM LOS			A

Minor Lane/Major Mvmt	EBL	EBT	WBT	WBR	SBLn1
Capacity (veh/h)	1379	-	-	-	-
HCM Lane V/C Ratio	0.001	-	-	-	-
HCM Control Delay (s)	7.6	0	-	-	0
HCM Lane LOS	A	A	-	-	A
HCM 95th %tile Q(veh)	0	-	-	-	-

**Intersection**

Int Delay, s/veh 2.9

Movement	EBT	EBR	WBL	WBT	NBL	NBR
Lane Configurations						
Traffic Vol, veh/h	239	54	49	154	45	59
Future Vol, veh/h	239	54	49	154	45	59
Conflicting Peds, #/hr	0	0	0	0	0	0
Sign Control	Free	Free	Free	Free	Stop	Stop
RT Channelized	-	None	-	None	-	None
Storage Length	-	-	-	-	0	-
Veh in Median Storage, #	0	-	-	0	0	-
Grade, %	0	-	-	0	0	-
Peak Hour Factor	92	92	92	92	92	92
Heavy Vehicles, %	2	2	2	2	2	2
Mvmt Flow	260	59	53	167	49	64

Major/Minor	Major1	Major2	Minor1
Conflicting Flow All	0	0	318
Stage 1	-	-	-
Stage 2	-	-	-
Critical Hdwy	-	-	4.12
Critical Hdwy Stg 1	-	-	-
Critical Hdwy Stg 2	-	-	-
Follow-up Hdwy	-	-	2.218
Pot Cap-1 Maneuver	-	-	1242
Stage 1	-	-	-
Stage 2	-	-	-
Platoon blocked, %	-	-	-
Mov Cap-1 Maneuver	-	-	1242
Mov Cap-2 Maneuver	-	-	-
Stage 1	-	-	-
Stage 2	-	-	-

Approach	EB	WB	NB
HCM Control Delay, s	0	1.9	13
HCM LOS			B

Minor Lane/Major Mvmt	NBLn1	EBT	EBR	WBL	WBT
Capacity (veh/h)	560	-	-	1242	-
HCM Lane V/C Ratio	0.202	-	-	0.043	-
HCM Control Delay (s)	13	-	-	8	0
HCM Lane LOS	B	-	-	A	A
HCM 95th %tile Q(veh)	0.7	-	-	0.1	-

**Intersection**

Int Delay, s/veh 0.2

Movement	EBL	EBT	WBT	WBR	SBL	SBR
Lane Configurations		↖	↗		↘	
Traffic Vol, veh/h	5	239	154	0	0	2
Future Vol, veh/h	5	239	154	0	0	2
Conflicting Peds, #/hr	0	0	0	0	0	0
Sign Control	Free	Free	Free	Free	Stop	Stop
RT Channelized	-	None	-	None	-	None
Storage Length	-	-	-	-	0	-
Veh in Median Storage, #	-	0	0	-	0	-
Grade, %	-	0	0	-	0	-
Peak Hour Factor	92	92	92	92	92	92
Heavy Vehicles, %	2	2	2	2	2	2
Mvmt Flow	5	260	167	0	0	2

Major/Minor	Major1	Major2	Minor2
Conflicting Flow All	167	0	438
Stage 1	-	-	167
Stage 2	-	-	271
Critical Hdwy	4.12	-	6.42
Critical Hdwy Stg 1	-	-	5.42
Critical Hdwy Stg 2	-	-	5.42
Follow-up Hdwy	2.218	-	3.518
Pot Cap-1 Maneuver	1411	-	877
Stage 1	-	-	863
Stage 2	-	-	775
Platoon blocked, %	-	-	-
Mov Cap-1 Maneuver	1411	-	877
Mov Cap-2 Maneuver	-	-	574
Stage 1	-	-	863
Stage 2	-	-	772

Approach	EB	WB	SB
HCM Control Delay, s	0.2	0	9.1
HCM LOS			A

Minor Lane/Major Mvmt	EBL	EBT	WBT	WBR	SBLn1
Capacity (veh/h)	1411	-	-	-	877
HCM Lane V/C Ratio	0.004	-	-	-	0.002
HCM Control Delay (s)	7.6	0	-	-	9.1
HCM Lane LOS	A	A	-	-	A
HCM 95th %tile Q(veh)	0	-	-	-	0

**Intersection**

Int Delay, s/veh 3.4

Movement	EBT	EBR	WBL	WBT	NBL	NBR
Lane Configurations						
Traffic Vol, veh/h	121	44	24	191	86	43
Future Vol, veh/h	121	44	24	191	86	43
Conflicting Peds, #/hr	0	0	0	0	0	0
Sign Control	Free	Free	Free	Free	Stop	Stop
RT Channelized	-	None	-	None	-	None
Storage Length	-	-	-	-	0	-
Veh in Median Storage, #	0	-	-	0	0	-
Grade, %	0	-	-	0	0	-
Peak Hour Factor	92	92	92	92	92	92
Heavy Vehicles, %	2	2	2	2	2	2
Mvmt Flow	132	48	26	208	93	47

Major/Minor	Major1	Major2	Minor1
Conflicting Flow All	0	179	415
Stage 1	-	-	155
Stage 2	-	-	260
Critical Hdwy	-	4.12	6.42
Critical Hdwy Stg 1	-	-	5.42
Critical Hdwy Stg 2	-	-	5.42
Follow-up Hdwy	-	2.218	3.518
Pot Cap-1 Maneuver	-	1397	594
Stage 1	-	-	873
Stage 2	-	-	783
Platoon blocked, %	-	-	-
Mov Cap-1 Maneuver	-	1397	582
Mov Cap-2 Maneuver	-	-	582
Stage 1	-	-	873
Stage 2	-	-	767

Approach	EB	WB	NB
HCM Control Delay, s	0	0.9	11.9
HCM LOS			B

Minor Lane/Major Mvmt	NBLn1	EBT	EBR	WBL	WBT
Capacity (veh/h)	658	-	-	1397	-
HCM Lane V/C Ratio	0.213	-	-	0.019	-
HCM Control Delay (s)	11.9	-	-	7.6	0
HCM Lane LOS	B	-	-	A	A
HCM 95th %tile Q(veh)	0.8	-	-	0.1	-

**Intersection**

Int Delay, s/veh 0

Movement	EBL	EBT	WBT	WBR	SBL	SBR
Lane Configurations		↖	↗		↘	
Traffic Vol, veh/h	1	121	191	0	0	0
Future Vol, veh/h	1	121	191	0	0	0
Conflicting Peds, #/hr	0	0	0	0	0	0
Sign Control	Free	Free	Free	Free	Stop	Stop
RT Channelized	-	None	-	None	-	None
Storage Length	-	-	-	-	0	-
Veh in Median Storage, #	-	0	0	-	0	-
Grade, %	-	0	0	-	0	-
Peak Hour Factor	92	92	92	92	92	92
Heavy Vehicles, %	2	2	2	2	2	2
Mvmt Flow	1	132	208	0	0	0

Major/Minor	Major1	Major2	Minor2
Conflicting Flow All	208	0	208
Stage 1	-	-	208
Stage 2	-	-	134
Critical Hdwy	4.12	-	6.22
Critical Hdwy Stg 1	-	-	5.42
Critical Hdwy Stg 2	-	-	5.42
Follow-up Hdwy	2.218	-	3.318
Pot Cap-1 Maneuver	1363	-	832
Stage 1	-	-	827
Stage 2	-	-	892
Platoon blocked, %	-	-	-
Mov Cap-1 Maneuver	1363	-	832
Mov Cap-2 Maneuver	-	-	653
Stage 1	-	-	827
Stage 2	-	-	891

Approach	EB	WB	SB
HCM Control Delay, s	0.1	0	0
HCM LOS			A

Minor Lane/Major Mvmt	EBL	EBT	WBT	WBR	SBLn1
Capacity (veh/h)	1363	-	-	-	-
HCM Lane V/C Ratio	0.001	-	-	-	-
HCM Control Delay (s)	7.6	0	-	-	0
HCM Lane LOS	A	A	-	-	A
HCM 95th %tile Q(veh)	0	-	-	-	-

2022 Short Range Total AM Peak Hour  
3: Peoria St & 124th Ave

Kellar Engineering  
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Intersection

Int Delay, s/veh 2.8

Movement	EBT	EBR	WBL	WBT	NBL	NBR
Lane Configurations	↶		↷		↶	
Traffic Vol, veh/h	239	54	49	154	45	59
Future Vol, veh/h	239	54	49	154	45	59
Conflicting Peds, #/hr	0	0	0	0	0	0
Sign Control	Free	Free	Free	Free	Stop	Stop
RT Channelized	-	None	-	None	-	None
Storage Length	-	-	-	-	0	-
Veh in Median Storage, #	0	-	-	0	0	-
Grade, %	0	-	-	0	0	-
Peak Hour Factor	92	92	92	92	92	92
Heavy Vehicles, %	2	2	2	2	2	2
Mvmt Flow	260	59	53	167	49	64

Major/Minor	Major1	Major2	Minor1
Conflicting Flow All	0	0	318
Stage 1	-	-	-
Stage 2	-	-	-
Critical Hdwy	-	-	4.12
Critical Hdwy Stg 1	-	-	-
Critical Hdwy Stg 2	-	-	-
Follow-up Hdwy	-	-	2.218
Pot Cap-1 Maneuver	-	-	1242
Stage 1	-	-	-
Stage 2	-	-	-
Platoon blocked, %	-	-	-
Mov Cap-1 Maneuver	-	-	1242
Mov Cap-2 Maneuver	-	-	-
Stage 1	-	-	-
Stage 2	-	-	-

Approach	EB	WB	NB
HCM Control Delay, s	0	1.9	12.5
HCM LOS			B

Minor Lane/Major Mvmt	NBLn1	EBT	EBR	WBL	WBT
Capacity (veh/h)	592	-	-	1242	-
HCM Lane V/C Ratio	0.191	-	-	0.043	-
HCM Control Delay (s)	12.5	-	-	8	0
HCM Lane LOS	B	-	-	A	A
HCM 95th %tile Q(veh)	0.7	-	-	0.1	-



2022 Short Range Total AM Peak Hour  
5: 124th Ave & Site Access

Kellar Engineering  
01/27/2017

Intersection

Int Delay, s/veh 0.7

Movement	EBL	EBT	WBT	WBR	SBL	SBR
Lane Configurations		↖	↗		↘	
Traffic Vol, veh/h	10	239	154	10	10	7
Future Vol, veh/h	10	239	154	10	10	7
Conflicting Peds, #/hr	0	0	0	0	0	0
Sign Control	Free	Free	Free	Free	Stop	Stop
RT Channelized	-	None	-	None	-	None
Storage Length	-	-	-	-	0	-
Veh in Median Storage, #	-	0	0	-	0	-
Grade, %	-	0	0	-	0	-
Peak Hour Factor	92	92	92	92	92	92
Heavy Vehicles, %	90	2	2	90	90	90
Mvmt Flow	11	260	167	11	11	8

Major/Minor	Major1	Major2	Minor2
Conflicting Flow All	178	0	173
Stage 1	-	-	173
Stage 2	-	-	282
Critical Hdwy	5	-	7.3
Critical Hdwy Stg 1	-	-	6.3
Critical Hdwy Stg 2	-	-	6.3
Follow-up Hdwy	3.01	-	4.31
Pot Cap-1 Maneuver	1005	-	686
Stage 1	-	-	683
Stage 2	-	-	601
Platoon blocked, %	-	-	-
Mov Cap-1 Maneuver	1005	-	686
Mov Cap-2 Maneuver	-	-	425
Stage 1	-	-	683
Stage 2	-	-	593

Approach	EB	WB	SB
HCM Control Delay, s	0.3	0	12.4
HCM LOS			B

Minor Lane/Major Mvmt	EBL	EBT	WBT	WBR	SBLn1
Capacity (veh/h)	1005	-	-	-	504
HCM Lane V/C Ratio	0.011	-	-	-	0.037
HCM Control Delay (s)	8.6	0	-	-	12.4
HCM Lane LOS	A	A	-	-	B
HCM 95th %tile Q(veh)	0	-	-	-	0.1

2022 Short Range Total PM Peak Hour  
3: Peoria St & 124th Ave

Intersection

Int Delay, s/veh 3.4

Movement	EBT	EBR	WBL	WBT	NBL	NBR
Lane Configurations	↔		↔		↔	
Traffic Vol, veh/h	121	44	24	191	86	43
Future Vol, veh/h	121	44	24	191	86	43
Conflicting Peds, #/hr	0	0	0	0	0	0
Sign Control	Free	Free	Free	Free	Stop	Stop
RT Channelized	-	None	-	None	-	None
Storage Length	-	-	-	-	0	-
Veh in Median Storage, #	0	-	-	0	0	-
Grade, %	0	-	-	0	0	-
Peak Hour Factor	92	92	92	92	92	92
Heavy Vehicles, %	2	2	2	2	2	2
Mvmt Flow	132	48	26	208	93	47

Major/Minor	Major1	Major2	Minor1
Conflicting Flow All	0	0	179
Stage 1	-	-	-
Stage 2	-	-	-
Critical Hdwy	-	-	4.12
Critical Hdwy Stg 1	-	-	-
Critical Hdwy Stg 2	-	-	-
Follow-up Hdwy	-	-	2.218
Pot Cap-1 Maneuver	-	-	1397
Stage 1	-	-	-
Stage 2	-	-	-
Platoon blocked, %	-	-	-
Mov Cap-1 Maneuver	-	-	1397
Mov Cap-2 Maneuver	-	-	-
Stage 1	-	-	-
Stage 2	-	-	-

Approach	EB	WB	NB
HCM Control Delay, s	0	0.9	11.9
HCM LOS			B

Minor Lane/Major Mvmt	NBLn1	EBT	EBR	WBL	WBT
Capacity (veh/h)	658	-	-	1397	-
HCM Lane V/C Ratio	0.213	-	-	0.019	-
HCM Control Delay (s)	11.9	-	-	7.6	0
HCM Lane LOS	B	-	-	A	A
HCM 95th %tile Q(veh)	0.8	-	-	0.1	-

2022 Short Range Total PM Peak Hour  
5: 124th Ave & Site Access

Kellar Engineering  
01/27/2017

Intersection

Int Delay, s/veh 0.1

Movement	EBL	EBT	WBT	WBR	SBL	SBR
Lane Configurations		↖	↗		↘	
Traffic Vol, veh/h	2	121	191	2	2	1
Future Vol, veh/h	2	121	191	2	2	1
Conflicting Peds, #/hr	0	0	0	0	0	0
Sign Control	Free	Free	Free	Free	Stop	Stop
RT Channelized	-	None	-	None	-	None
Storage Length	-	-	-	-	0	-
Veh in Median Storage, #	-	0	0	-	0	-
Grade, %	-	0	0	-	0	-
Peak Hour Factor	92	92	92	92	92	92
Heavy Vehicles, %	90	2	2	90	90	90
Mvmt Flow	2	132	208	2	2	1

Major/Minor	Major1	Major2	Minor2
Conflicting Flow All	210	0	345
Stage 1	-	-	209
Stage 2	-	-	136
Critical Hdwy	5	-	7.3
Critical Hdwy Stg 1	-	-	6.3
Critical Hdwy Stg 2	-	-	6.3
Follow-up Hdwy	3.01	-	4.31
Pot Cap-1 Maneuver	974	-	507
Stage 1	-	-	655
Stage 2	-	-	713
Platoon blocked, %	-	-	-
Mov Cap-1 Maneuver	974	-	506
Mov Cap-2 Maneuver	-	-	506
Stage 1	-	-	655
Stage 2	-	-	712

Approach	EB	WB	SB
HCM Control Delay, s	0.1	0	11.6
HCM LOS			B

Minor Lane/Major Mvmt	EBL	EBT	WBT	WBR	SBLn1
Capacity (veh/h)	974	-	-	-	547
HCM Lane V/C Ratio	0.002	-	-	-	0.006
HCM Control Delay (s)	8.7	0	-	-	11.6
HCM Lane LOS	A	A	-	-	B
HCM 95th %tile Q(veh)	0	-	-	-	0

**Intersection**

Int Delay, s/veh 3.9

Movement	EBT	EBR	WBL	WBT	NBL	NBR
Lane Configurations						
Traffic Vol, veh/h	351	80	72	226	66	87
Future Vol, veh/h	351	80	72	226	66	87
Conflicting Peds, #/hr	0	0	0	0	0	0
Sign Control	Free	Free	Free	Free	Stop	Stop
RT Channelized	-	None	-	None	-	None
Storage Length	-	-	-	-	0	-
Veh in Median Storage, #	0	-	-	0	0	-
Grade, %	0	-	-	0	0	-
Peak Hour Factor	92	92	92	92	92	92
Heavy Vehicles, %	2	2	2	2	2	2
Mvmt Flow	382	87	78	246	72	95

Major/Minor	Major1	Major2	Minor1
Conflicting Flow All	0	468	827
Stage 1	-	-	425
Stage 2	-	-	402
Critical Hdwy	-	4.12	6.42
Critical Hdwy Stg 1	-	-	5.42
Critical Hdwy Stg 2	-	-	5.42
Follow-up Hdwy	-	2.218	3.518
Pot Cap-1 Maneuver	-	1094	341
Stage 1	-	-	659
Stage 2	-	-	676
Platoon blocked, %	-	-	-
Mov Cap-1 Maneuver	-	1094	313
Mov Cap-2 Maneuver	-	-	313
Stage 1	-	-	659
Stage 2	-	-	620

Approach	EB	WB	NB
HCM Control Delay, s	0	2.1	18.2
HCM LOS			C

Minor Lane/Major Mvmt	NBLn1	EBT	EBR	WBL	WBT
Capacity (veh/h)	438	-	-	1094	-
HCM Lane V/C Ratio	0.38	-	-	0.072	-
HCM Control Delay (s)	18.2	-	-	8.5	0
HCM Lane LOS	C	-	-	A	A
HCM 95th %tile Q(veh)	1.7	-	-	0.2	-

**Intersection**

Int Delay, s/veh 0.2

Movement	EBL	EBT	WBT	WBR	SBL	SBR
Lane Configurations		↖	↗		↘	
Traffic Vol, veh/h	7	351	226	0	0	3
Future Vol, veh/h	7	351	226	0	0	3
Conflicting Peds, #/hr	0	0	0	0	0	0
Sign Control	Free	Free	Free	Free	Stop	Stop
RT Channelized	-	None	-	None	-	None
Storage Length	-	-	-	-	0	-
Veh in Median Storage, #	-	0	0	-	0	-
Grade, %	-	0	0	-	0	-
Peak Hour Factor	92	92	92	92	92	92
Heavy Vehicles, %	2	2	2	2	2	2
Mvmt Flow	8	382	246	0	0	3

Major/Minor	Major1	Major2	Minor2
Conflicting Flow All	246	0	246
Stage 1	-	-	246
Stage 2	-	-	397
Critical Hdwy	4.12	-	6.22
Critical Hdwy Stg 1	-	-	5.42
Critical Hdwy Stg 2	-	-	5.42
Follow-up Hdwy	2.218	-	3.318
Pot Cap-1 Maneuver	1320	-	793
Stage 1	-	-	795
Stage 2	-	-	679
Platoon blocked, %	-	-	-
Mov Cap-1 Maneuver	1320	-	793
Mov Cap-2 Maneuver	-	-	434
Stage 1	-	-	795
Stage 2	-	-	674

Approach	EB	WB	SB
HCM Control Delay, s	0.2	0	9.6
HCM LOS			A

Minor Lane/Major Mvmt	EBL	EBT	WBT	WBR	SBLn1
Capacity (veh/h)	1320	-	-	-	793
HCM Lane V/C Ratio	0.006	-	-	-	0.004
HCM Control Delay (s)	7.7	0	-	-	9.6
HCM Lane LOS	A	A	-	-	A
HCM 95th %tile Q(veh)	0	-	-	-	0

**Intersection**

Int Delay, s/veh 4.5

Movement	EBT	EBR	WBL	WBT	NBL	NBR
Lane Configurations	↵		↶		↷	
Traffic Vol, veh/h	177	65	36	281	125	63
Future Vol, veh/h	177	65	36	281	125	63
Conflicting Peds, #/hr	0	0	0	0	0	0
Sign Control	Free	Free	Free	Free	Stop	Stop
RT Channelized	-	None	-	None	-	None
Storage Length	-	-	-	-	0	-
Veh in Median Storage, #	0	-	-	0	0	-
Grade, %	0	-	-	0	0	-
Peak Hour Factor	92	92	92	92	92	92
Heavy Vehicles, %	2	2	2	2	2	2
Mvmt Flow	192	71	39	305	136	68

Major/Minor	Major1	Major2	Minor1
Conflicting Flow All	0	263	612
Stage 1	-	-	228
Stage 2	-	-	384
Critical Hdwy	-	4.12	6.42
Critical Hdwy Stg 1	-	-	5.42
Critical Hdwy Stg 2	-	-	5.42
Follow-up Hdwy	-	2.218	3.518
Pot Cap-1 Maneuver	-	1301	456
Stage 1	-	-	810
Stage 2	-	-	688
Platoon blocked, %	-	-	-
Mov Cap-1 Maneuver	-	1301	440
Mov Cap-2 Maneuver	-	-	440
Stage 1	-	-	810
Stage 2	-	-	663

Approach	EB	WB	NB
HCM Control Delay, s	0	0.9	16.3
HCM LOS			C

Minor Lane/Major Mvmt	NBLn1	EBT	EBR	WBL	WBT
Capacity (veh/h)	520	-	-	1301	-
HCM Lane V/C Ratio	0.393	-	-	0.03	-
HCM Control Delay (s)	16.3	-	-	7.9	0
HCM Lane LOS	C	-	-	A	A
HCM 95th %tile Q(veh)	1.9	-	-	0.1	-

2035 Background PM Peak Hour  
5: 124th Ave & Site Access

Intersection

Int Delay, s/veh 0

Movement	EBL	EBT	WBT	WBR	SBL	SBR
Lane Configurations		↖	↗		↘	
Traffic Vol, veh/h	2	177	281	0	0	0
Future Vol, veh/h	2	177	281	0	0	0
Conflicting Peds, #/hr	0	0	0	0	0	0
Sign Control	Free	Free	Free	Free	Stop	Stop
RT Channelized	-	None	-	None	-	None
Storage Length	-	-	-	-	0	-
Veh in Median Storage, #	-	0	0	-	0	-
Grade, %	-	0	0	-	0	-
Peak Hour Factor	92	92	92	92	92	92
Heavy Vehicles, %	2	2	2	2	2	2
Mvmt Flow	2	192	305	0	0	0

Major/Minor	Major1	Major2	Minor2
Conflicting Flow All	305	0	502
Stage 1	-	-	305
Stage 2	-	-	197
Critical Hdwy	4.12	-	6.42
Critical Hdwy Stg 1	-	-	5.42
Critical Hdwy Stg 2	-	-	5.42
Follow-up Hdwy	2.218	-	3.518
Pot Cap-1 Maneuver	1256	-	735
Stage 1	-	-	748
Stage 2	-	-	836
Platoon blocked, %	-	-	-
Mov Cap-1 Maneuver	1256	-	735
Mov Cap-2 Maneuver	-	-	528
Stage 1	-	-	748
Stage 2	-	-	834

Approach	EB	WB	SB
HCM Control Delay, s	0.1	0	0
HCM LOS			A

Minor Lane/Major Mvmt	EBL	EBT	WBT	WBR	SBLn1
Capacity (veh/h)	1256	-	-	-	-
HCM Lane V/C Ratio	0.002	-	-	-	-
HCM Control Delay (s)	7.9	0	-	-	0
HCM Lane LOS	A	A	-	-	A
HCM 95th %tile Q(veh)	0	-	-	-	-

2035 Long Range Total AM Peak Hour  
3: Peoria St & 124th Ave

Intersection

Int Delay, s/veh 4.2

Movement	EBT	EBR	WBL	WBT	NBL	NBR
Lane Configurations						
Traffic Vol, veh/h	351	80	72	226	66	87
Future Vol, veh/h	351	80	72	226	66	87
Conflicting Peds, #/hr	0	0	0	0	0	0
Sign Control	Free	Free	Free	Free	Stop	Stop
RT Channelized	-	None	-	None	-	None
Storage Length	-	-	-	-	0	-
Veh in Median Storage, #	0	-	-	0	0	-
Grade, %	0	-	-	0	0	-
Peak Hour Factor	92	92	92	92	92	92
Heavy Vehicles, %	2	2	2	2	2	2
Mvmt Flow	382	87	78	246	72	95

Major/Minor	Major1	Major2	Minor1
Conflicting Flow All	0	468	827
Stage 1	-	-	425
Stage 2	-	-	402
Critical Hdwy	-	4.12	7.12
Critical Hdwy Stg 1	-	-	6.12
Critical Hdwy Stg 2	-	-	6.12
Follow-up Hdwy	-	2.218	3.518
Pot Cap-1 Maneuver	-	1094	291
Stage 1	-	-	607
Stage 2	-	-	625
Platoon blocked, %	-	-	-
Mov Cap-1 Maneuver	-	1094	273
Mov Cap-2 Maneuver	-	-	273
Stage 1	-	-	607
Stage 2	-	-	573

Approach	EB	WB	NB
HCM Control Delay, s	0	2.1	20.1
HCM LOS			C

Minor Lane/Major Mvmt	NBLn1	EBT	EBR	WBL	WBT
Capacity (veh/h)	403	-	-	1094	-
HCM Lane V/C Ratio	0.413	-	-	0.072	-
HCM Control Delay (s)	20.1	-	-	8.5	0
HCM Lane LOS	C	-	-	A	A
HCM 95th %tile Q(veh)	2	-	-	0.2	-



2035 Long Range Total AM Peak Hour  
5: 124th Ave & Site Access

Intersection

Int Delay, s/veh 0.6

Movement	EBL	EBT	WBT	WBR	SBL	SBR
Lane Configurations		↖	↗		↘	
Traffic Vol, veh/h	12	351	226	10	10	8
Future Vol, veh/h	12	351	226	10	10	8
Conflicting Peds, #/hr	0	0	0	0	0	0
Sign Control	Free	Free	Free	Free	Stop	Stop
RT Channelized	-	None	-	None	-	None
Storage Length	-	-	-	-	0	-
Veh in Median Storage, #	-	0	0	-	0	-
Grade, %	-	0	0	-	0	-
Peak Hour Factor	92	92	92	92	92	92
Heavy Vehicles, %	90	2	2	90	90	90
Mvmt Flow	13	382	246	11	11	9

Major/Minor	Major1	Major2	Minor2
Conflicting Flow All	257	0	251
Stage 1	-	-	251
Stage 2	-	-	408
Critical Hdwy	5	-	7.3
Critical Hdwy Stg 1	-	-	6.3
Critical Hdwy Stg 2	-	-	6.3
Follow-up Hdwy	3.01	-	4.31
Pot Cap-1 Maneuver	930	-	614
Stage 1	-	-	623
Stage 2	-	-	517
Platoon blocked, %	-	-	-
Mov Cap-1 Maneuver	930	-	614
Mov Cap-2 Maneuver	-	-	311
Stage 1	-	-	623
Stage 2	-	-	508

Approach	EB	WB	SB
HCM Control Delay, s	0.3	0	14.5
HCM LOS			B

Minor Lane/Major Mvmt	EBL	EBT	WBT	WBR	SBLn1
Capacity (veh/h)	930	-	-	-	398
HCM Lane V/C Ratio	0.014	-	-	-	0.049
HCM Control Delay (s)	8.9	0	-	-	14.5
HCM Lane LOS	A	A	-	-	B
HCM 95th %tile Q(veh)	0	-	-	-	0.2

2035 Long Range Total PM Peak Hour  
3: Peoria St & 124th Ave

Intersection

Int Delay, s/veh 4.5

Movement	EBT	EBR	WBL	WBT	NBL	NBR
Lane Configurations	↔		↔		↔	
Traffic Vol, veh/h	177	65	36	281	125	63
Future Vol, veh/h	177	65	36	281	125	63
Conflicting Peds, #/hr	0	0	0	0	0	0
Sign Control	Free	Free	Free	Free	Stop	Stop
RT Channelized	-	None	-	None	-	None
Storage Length	-	-	-	-	0	-
Veh in Median Storage, #	0	-	-	0	0	-
Grade, %	0	-	-	0	0	-
Peak Hour Factor	92	92	92	92	92	92
Heavy Vehicles, %	2	2	2	2	2	2
Mvmt Flow	192	71	39	305	136	68

Major/Minor	Major1	Major2	Minor1
Conflicting Flow All	0	263	612
Stage 1	-	-	228
Stage 2	-	-	384
Critical Hdwy	-	4.12	6.42
Critical Hdwy Stg 1	-	-	5.42
Critical Hdwy Stg 2	-	-	5.42
Follow-up Hdwy	-	2.218	3.518
Pot Cap-1 Maneuver	-	1301	456
Stage 1	-	-	810
Stage 2	-	-	688
Platoon blocked, %	-	-	-
Mov Cap-1 Maneuver	-	1301	440
Mov Cap-2 Maneuver	-	-	440
Stage 1	-	-	810
Stage 2	-	-	663

Approach	EB	WB	NB
HCM Control Delay, s	0	0.9	16.3
HCM LOS			C

Minor Lane/Major Mvmt	NBLn1	EBT	EBR	WBL	WBT
Capacity (veh/h)	520	-	-	1301	-
HCM Lane V/C Ratio	0.393	-	-	0.03	-
HCM Control Delay (s)	16.3	-	-	7.9	0
HCM Lane LOS	C	-	-	A	A
HCM 95th %tile Q(veh)	1.9	-	-	0.1	-

2035 Long Range Total PM Peak Hour  
5: 124th Ave & Site Access

Kellar Engineering  
01/27/2017

Intersection

Int Delay, s/veh 0.2

Movement	EBL	EBT	WBT	WBR	SBL	SBR
Lane Configurations		↖	↗		↘	
Traffic Vol, veh/h	3	177	281	2	2	1
Future Vol, veh/h	3	177	281	2	2	1
Conflicting Peds, #/hr	0	0	0	0	0	0
Sign Control	Free	Free	Free	Free	Stop	Stop
RT Channelized	-	None	-	None	-	None
Storage Length	-	-	-	-	0	-
Veh in Median Storage, #	-	0	0	-	0	-
Grade, %	-	0	0	-	0	-
Peak Hour Factor	92	92	92	92	92	92
Heavy Vehicles, %	90	2	2	90	90	90
Mvmt Flow	3	192	305	2	2	1

Major/Minor	Major1	Major2	Minor2
Conflicting Flow All	308	0	506
Stage 1	-	-	307
Stage 2	-	-	199
Critical Hdwy	5	-	7.3
Critical Hdwy Stg 1	-	-	6.3
Critical Hdwy Stg 2	-	-	6.3
Follow-up Hdwy	3.01	-	4.31
Pot Cap-1 Maneuver	884	-	399
Stage 1	-	-	583
Stage 2	-	-	663
Platoon blocked, %	-	-	-
Mov Cap-1 Maneuver	884	-	397
Mov Cap-2 Maneuver	-	-	397
Stage 1	-	-	583
Stage 2	-	-	660

Approach	EB	WB	SB
HCM Control Delay, s	0.2	0	13.2
HCM LOS			B

Minor Lane/Major Mvmt	EBL	EBT	WBT	WBR	SBLn1
Capacity (veh/h)	884	-	-	-	441
HCM Lane V/C Ratio	0.004	-	-	-	0.007
HCM Control Delay (s)	9.1	0	-	-	13.2
HCM Lane LOS	A	A	-	-	B
HCM 95th %tile Q(veh)	0	-	-	-	0

Community & Economic  
Development Department  
www.adcogov.org



4430 South Adams County Parkway  
1st Floor, Suite W2000  
Brighton, CO 80601-8204  
PHONE 720.523.6800  
FAX 720.523.6998

## Development Review Team Comments

**Date:** 6/16/16

**Project Number:** RCU2016-00012

**Project Name:** Colorado Cleanup Corp./ Recycling Facility

For submission of revisions to applications, a cover letter addressing each staff review comments must be provided. The cover letter must include the following information: restate each comment that require a response and provide a response below the comment; respond to each comment with a description of the revisions and the page of the response on the site plan. And identify any additional changes made to the original document other than those required by staff.

**Commenting Division:** Development Services, Planning

**Email:** [ecollins@adcogov.org](mailto:ecollins@adcogov.org)

PLN1. This request is for a Conditional Use permit to operate a Recycling Facility on a portion of property located at 12575 Tucson St.

- a. The subject property (parcel number 0157136200002) is designated Agriculture-3 (A-3) and is approximately 101.2 acres.
- b. Applicant occupies approximately 4.83 acres.
- c. Proposed use includes aggregate recycling and manufacturing through crushing and screening.
- d. Material includes concrete, asphalt, and aggregate (rock) from demolition projects around the metro area.
- e. A portable crusher and screening plant is utilized on-site.
- f. No permanent structures on-site.

PLN2. A-3 Standards, Section 3-10-01.

- a. The purpose of this zone district is to provide land holdings of at least 35 acres for dryland or irrigated farming, pasturage, or other food related production uses.
- b. Permitted Conditional Uses include heavy industry, light industry, and recycling facilities.

PLN3. Comprehensive Plan

- a. The subject property is designated as Urban Residential in the Future Land Use map.
- b. Per Chapter 5 of the Comprehensive Plan:
  - i. These areas are designated for single and multiple family housing, typically at urban densities of one dwelling per acre or greater.

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- ii. Intended to provide for development of residential neighborhoods with a variety of housing types, with adequate urban services and transportation facilities.
- iii. Intended to create and maintain healthy residential neighborhoods.
- c. **The proposed development is inconsistent with the goals of the Comprehensive Plan as outlined above.**

**PLN4. Recycling Facilities Performance Standards, Section 4-10-02-05-07**

- a. An 8 foot solid screen fence shall enclose all outside storage.
  - i. **Please provide a revised site plan showing location of screen fencing. And details of screen material for the fence.**
- b. Traffic control plan is required.
  - i. **Please submit a traffic control plan showing trip generation, peak periods, and general routes.**
- c. Nuisance control plan is required.
  - i. **In the project narrative, information on dust control and mitigation was provided. However, information regarding light and vibration was not included. Please provide this information in a re-submittal.**
  - ii. **In addition, information on noise mitigation was provided. However, per Section 4-13-03, the maximum noise decibel for A-3 properties is 80 and measured from the nearest property line. Please demonstrate how this requirement shall be met.**
- d. All sites shall maintain a clean, neat, and orderly appearance. Stockpiles of materials may only be placed as specified in the design and operation plan.
- e. All operators shall maintain records showing amounts of stockpiled materials both processed and unprocessed that is consistent with the amounts allowed in the Permit. Records containing customer lists and records showing amounts of recycled material shipped off site shall be maintained.
- f. Prior to commencing operations, and thereafter during the active life of the facility, and for one (1) year after closure, the operator shall post and maintain a performance bond or other approved financial instrument with Adams County.
  - i. The amount of the bond shall be calculated to include removal, tipping fees, and transportation costs.
- g. Operators shall remove trash, or other waste material, of the type which is brought to the facility, along public rights-of-way within one-half (1/2) mile of the facility.

**PLN5. Outdoor Storage, Section 4-10-02-04-09:**

- a. All outdoor storage shall be screened and shall not exceed the height of the fence.
- b. All outdoor storage shall be designed with adequate access areas and shall meet requirements of the local fire district.
  - i. **Please demonstrate compliance with the performance standard and local fire district requirements.**

**PLN6. Criteria for approval (Conditional Use Permit), Section 2-02-08-06:**

- a. The conditional use is permitted in the applicable zone district.
- b. The conditional use is consistent with the purposes of these standards and regulations.
  - i. **Per Section 4-16, all developments are required to landscape a minimum of 10% of the lot area. Please provide a landscape plan demonstrating how this requirement shall be met.**
- c. The conditional use will comply with the requirements of these standards and regulations including, but not limited to, all applicable performance standards.
  - i. **Please see PLN7 for further comments.**
- d. The conditional use is compatible with the surrounding area, harmonious with the character of the neighborhood, not detrimental to the immediate area, not detrimental to the future development of the area, and not detrimental to the health, safety, or welfare of the inhabitants of the area and the County.
  - i. **Per the Comprehensive Plan, this area is designated as Urban Residential. The proposed development is inconsistent with the Comprehensive Plan and the Development Standards and Regulations.**
- e. The conditional use permit has addressed all off-site impacts.
  - i. **See PLN7 comments.**
- f. The site is suitable for the conditional use including adequate usable space, adequate access, and absence of environmental constraints.
  - i. **See PLN7 and PLN8 comments.**
- g. The site plan for the proposed conditional use will provide the most convenient and functional use of the lot including the parking scheme, traffic circulation, open space, fencing, screening, landscaping, signage, and lighting.
  - i. **Information on the site plan did not adequately depict proposed activities and uses on site. There were no information on parking scheme, traffic circulation, fencing, screening, landscaping, signage, and lighting. Please demonstrate how these requirements shall be met.**
- h. Sewer, water, storm water drainage, fire protection, police protection, and roads are to be available and adequate to serve the needs of the conditional use as designed and proposed.
  - i. **Please demonstrate compliance with Fire District review comments.**

**PLN7. Criteria for approval for Recycling Facilities, Section 2-02-08-07-03:**

- a. There is a need for the recycling operation for the benefit of Adams County and the proposed end use of the recycled material is a viable marketable material.
- b. The request is compatible with the Adams County Comprehensive Plan, complies with the minimum zoning requirements of the zone district in which the Conditional Use Permit is to be granted, and complies with all other applicable requirements of the Adams County Development Standards.
  - i. **See PLN 6 comments.**
- c. The applicant has documented his ability to comply with the health standards and operating procedures as provided by the Colorado Department of Public Health and

Environment, Tri-County Health Department, Fire Department, and other relevant agencies.

**i. Please demonstrate compliance with all agency comments.**

- d. The proposed facility will not cause significant congestion or traffic hazards.
  - i. See PLN 4 comments.
- e. The request is compatible with the surrounding area.
  - i. Please demonstrate how the proposed development will be compatible with the surrounding development including the school and residential development to the south.**
- f. The site will not impact health and welfare for the community based upon specific recycling facility design and operating procedures.

PLN8. Natural Resource Conservation Overlay (NRCO), Section 3-38 and Section 4-11-02

- a. A portion of the property is within the NRCO overlay area.
- b. **A Resource Review is required** and shall include recommendations for mitigating any negative impacts of the proposed development. See Section 4-11-02-04-02 for specifics on the individual protected resources review requirements.

**PLN9. Need Additional Information:**

- a. Please provide documentation showing access is permitted across School District property.
- b. Please provide documentation of previously held neighborhood meetings.
- c. What is the PPE referenced in Section 2.1.2 of the DOP plan?
- d. How does separation of all non-concrete/asphalt/ rebar materials occur? Where are these materials disposed of?
- e. What percentage of the site is outdoor storage?
- f. How often is rock (environmental media) crushed to used a landscape media? How is this material sold/ transported?
- g. What other equipment is stored on site? Are vehicles stored overnight on the property?
- h. Is fuel or other chemicals stored on site? Please explain the purpose of these materials if stored on site.
- i. Provide a lighting plan showing type of lighting used on the site, number of lights and height of poles.
- j. During periods of crushing material, how long is the crusher operated (hours and days)?

**Commenting Division: Development Services, Engineering:**

**Name of Review:** Greg Labrie

**Email:** [glabrie@adcogov.org](mailto:glabrie@adcogov.org)

ENG1: Flood Insurance Rate Map – FIRM Panel # (08001C336H), Federal Emergency Management Agency, March 5, 2007. According to the above reference, a portion of the project site is located within a special flood hazard delineated area. If any construction

activity occurs in the special flood hazard area of the project site, a floodplain use permit will be required. The proposed recycle facility is not in the 100 year floodplain, therefore a floodplain use permit is not required at this time.

ENG2: The project site is partially located in a NRCO district. If any construction activities occur in natural resource conservation area, an environmental assessment is required.

ENG3: The applicant shall be responsible to ensure compliance with all Federal, State, and Local water quality construction requirements. The project site is not within the County's MS4 Stormwater Permit area. The installation of erosion and sediment control BMPs are expected.

**ENG4: A traffic impact study completed in accordance to Chapter 8 of the Adams County Development Standards and Regulations is required to be submitted to Adams County for review and approval.**

**ENG5: The school and 124th Avenue is within the City of Brighton's jurisdiction. The applicant must provide Adams County with an access permit and/or approval from the City of Brighton that allows the recycle facility to use the access onto 124th Avenue.**

**Commenting Division: Development Services, Right-Of-Way**

**Name of Review:** Bob Kovacs

**Email:** [rkovacs@adcogov.org](mailto:rkovacs@adcogov.org)

ROW1: Colorado Cleanup Corp. should secure an easement from the School District to access across its property.

ROW2: Proof of permission to make this use of part of the Vaughn property should be provided to the County. Possible proof might be 1) Copy of a lease, 2) an easement from the property owner, or 3) both.

ROW3: Even though the ditch company may not be able to grant an easement since it is not the property owner, it may be able to provide a letter indicating to the County that the crossing of the ditch meets its requirements for such crossings and that said crossing is acceptable to it.

**Commenting Division: Development Services, Building Safety**

**Name of Review:** Justin Blair

**Email:** [jblair@adcogov.org](mailto:jblair@adcogov.org)

BSD1- Construction of buildings or other items may require a building permit from the Building Safety Division.



BSD2- Current adopted codes are the 2012 Editions of the International Building Codes, 2006 Energy Code, and the 2014 National Electrical Code.

**Commenting Division: Development Services, Environmental Analyst**

**Name of Review:** Jen Rutter

**Email:** [jrutter@adcogov.org](mailto:jrutter@adcogov.org)

ENV1. Recycling is considered a Heavy Industrial Use, and is therefore a Conditional Use on A-3 zoned property, such as the subject parcel.

ENV2. The northern part of the site plan is covered by the Natural Resource Conservation Overlay (NRCO), which aims to protect important wildlife areas and designated floodplains and their riparian areas, among other things. See Section 3-38 of the Adams County Development Standards and Regulations for more details.

**ENV3. For compliance with the NRCO, if the land area disturbance is greater than one (1) acre, one must complete a Resources Review prior to development. According to the applicant's site plan, up to two acres of proposed development are in the NRCO.**

ENV4. The surrounding land uses include outdoor storage (west), agricultural (north and east), residential (east), and a school to the south. There are no other heavy industrial uses in the area. Significant buffering from the lesser intense uses would be recommended.

ENV5. The Design and Operations Plan is adequate and the applicant will only be allowed to accept and recycle the materials outlined in such plan. No shingles are allowed on-site for storage or recycling.

**Commenting Division: Parks and Open Space**

**Name of Review:** Aaron Clark

**Email:** [aclark@adcogov.org](mailto:aclark@adcogov.org)

POS1: The future Fulton Ditch Trail is planned to cross this property, along the maintenance road used for the ditch. Parks & Open Space requests a trail easement across the property in order to accommodate the future trail.



July 20, 2016

Emily Collins  
Adams County  
Community & Economic Development Department  
4430 S Adams County Pkwy, Suite W2000  
Brighton, CO 80601-8204

RE: Colorado Cleanup Corporation  
Project No. RCU2016-00012  
TCHD Case No. 3925

Dear Ms. Collins:

Thank you for the opportunity to review and comment on the Conditional Use Permit to operate a Recycling Facility in the A-3 zone district for Colorado Cleanup Corporation located at 12575 Tucson St. Tri-County Health Department (TCHD) staff has reviewed the application for compliance with applicable environmental and public health regulations and principles of healthy community design. After reviewing the application, TCHD has the following comments.

#### **Construction and Demolition Recycling Facility**

Recycling of industrial materials has the potential to cause odors, ground water contamination, and nuisance conditions. Recycling facilities are regulated by the Hazardous Materials and Waste Management Division of Colorado Department of Public Health and Environment (CDPHE). This facility must meet the requirements of Section 8 of 6CCR 1007-2, Part 1. More information can be found at <https://www.colorado.gov/pacific/cdphe/recycling>.

TCHD recommends including closing procedures in the DOP to ensure that leftover materials are recycled, processed, or reclaimed and not sent to an inert fill upon closure.

Waste tires and conveyor belt rubber were observed on the site. These materials must be disposed of at a registered waste tire recycler or processor with a manifest for disposal.

#### **Vector Control – Outdoor Storage**

Rodents such as mice and rats carry diseases which can be spread to humans through contact with rodents, rodent feces, urine, or saliva, or through rodent bites. Often, storage facilities attract rodents such as mice and rats which carry diseases that can be spread to humans through contact with rodent feces, urine, or saliva. To prevent rodent infestations, TCHD recommends that the applicant keep the facility as clean as possible and create a plan for regular pest control. If there is an infestation of rodents in the building proposed for demolition, the infestation should be eliminated prior to demolition to prevent the spread of rodents to neighboring properties. Information on rodent control can be found at <http://www.tchd.org/400/Rodent-Control>.

### **Above Ground Storage Tanks**

Leaking storage tanks have the potential to contaminate the soil and groundwater around the tank. The fuel storage tanks and piping shall comply with the regulations of the Environmental Protection Agency (EPA) and the Oil Inspections Section of the Colorado Department of Labor and Employment's Division of Oil and Public Safety. Compliance with these regulations will reduce the likelihood of a tank or piping leak and release of fuel, and provide for detection if a leak occurs. The Oil Inspections Section (OIS) can be reached at (303) 318-8507 or (303) 318-8547, or information can be obtained from the web site <https://www.colorado.gov/ops>.

Although regulations reduce the possibility of a leak, some potential exists for fuel released from a leaking underground tank or piping to contaminate nearby wells. TCHD recommends that the applicant contact the Colorado Department of Natural Resources determine if there are any permitted wells within 500 feet of the facility location. This investigation should determine the location, depth and any other available information on those wells.

### **Water and Wastewater Provision**

Contaminated water is a potential source of illness for event patrons and employees. Therefore, drinking water must be obtained from an approved source and provided in a manner that is protective of water quality.

Proper wastewater management promotes effective and responsible water use, protects potable water from contaminants, and provides appropriate collection, treatment, and disposal of waste, which protects public health and the environment.

The applicant has indicated that bottled water is provided for employees and that restrooms are provided in the neighboring building which is owned by the owner of the company. TCHD suggests that the company obtain a restroom affidavit. Since the property is served by an Onsite Wastewater Treatment System (OWTS), TCHD will have to ensure that the number of employees using the system will not exceed the capacity of the system.

### **Fulton Ditch and Bridge**

The site is adjacent to the Fulton Ditch which is a season ditch used for irrigation. This ditch flows very deep at times. The DOP is pretty vague about preventing surface water from leaving the site. Section 3.0 of the DOP states that "silt fencing *may* be installed on the west side of the Fulton Ditch". To prevent surface water from flowing into the ditch and leaving the site, TCHD recommends that the silt fencing be installed and surface grading should be used to prevent drainage into/towards the ditch. A protection berm could also be constructed with the silt fencing. To prevent damage to the bridge and ditch, the load bearing capacity of the bridge should be specified in the DOP.

### **General Comments**

Section 4.2 of the DOP discusses asphalt handling. The last sentence of paragraph seems to be an artifact from the concrete section as it says "contamination of the clean concrete surface..." Please change this sentence appropriately.

Colorado Cleanup Corporation, RCU2016-00012

July 20, 2016

Page 3 of 3

Section 4.4 of the DOP regarding the crushing and screening operations indicates that the crusher that is used (Fintec 1107 Mobile Jaw Crusher) carries its own AQCP from CDPHE. The AQCP number of the crusher should be identified in the DOP.

Please feel free to contact me at (720) 200-1585 or lbroten@tchd.org if you have any questions regarding TCHD's comments.

Sincerely,

A handwritten signature in black ink, appearing to read 'L Broten', with a stylized flourish at the end.

Laurel Broten, MPH  
Land Use and Built Environment Specialist  
Tri-County Health Department

CC: Sheila Lynch, Monte Deatrich, Lisa Oliveto, TCHD



# Brighton Fire Rescue District

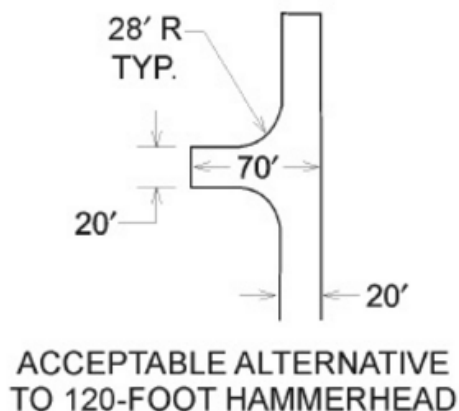
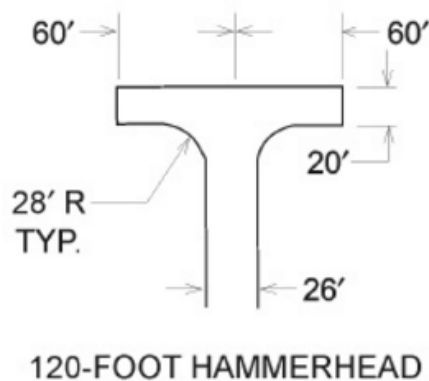
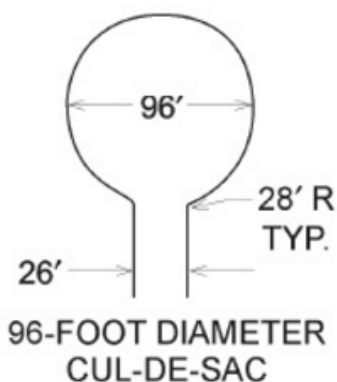
500 S. 4<sup>th</sup> Ave, 3<sup>rd</sup> Floor • Brighton, Colorado 80601  
 Telephone: (303) 659-4101 • Fax: (303) 659-4103 • Website: www.brightonfire.org.

## Fire Apparatus Access Road Requirements

Any structure or facility constructed or moved into shall be provided with fire department access roads to within 150 feet of all portions of the first story of the building as measured by an approved route around the exterior of the building. If the public street does not provide this requirement than the driveway is considered a fire apparatus access road and shall be constructed to the following standards:

- Minimum 20 feet wide
- Designed and maintained to support the imposed loads of fire apparatus (e.g. 6 inches of Class 6 road base compacted, equivalent or better)
- All weather surface
- If the driveway exceeds 150 feet in length an approved area for turning around fire apparatus shall be provided. Please see examples below for approved turnarounds.

Please contact us with any questions! Thank you!



## Emily Collins

---

**From:** Loeffler - CDOT, Steven [steven.loeffler@state.co.us]  
**Sent:** Wednesday, May 25, 2016 6:44 AM  
**To:** Emily Collins  
**Subject:** RCU2016-000012, Colorado Cleanup Corporation

Emily,

I have reviewed the request for a CUP to operate a Recycling Facility on property located at 12575 Tucson Street and have no objections.

Thank you for the opportunity to review this referral.

**Steve Loeffler**  
Permits Unit



P 303.757.9891 | F 303.757.9886  
2000 S Holly Street, Denver, CO 80222  
[steven.loeffler@state.co.us](mailto:steven.loeffler@state.co.us) | [www.codot.gov](http://www.codot.gov) | [www.cotrip.org](http://www.cotrip.org)



**Emily Collins**

---

**From:** Todd - CDPHE, Andrew [andrew.todd@state.co.us]  
**Sent:** Monday, May 23, 2016 8:44 AM  
**To:** Emily Collins  
**Subject:** Fwd: RCU2016-00012 Colorado Cleanup Request for Comments

Hello Emily;  
No comments from CDPHE on RCU2016-00012 Colorado Cleanup

Please call if any questions or concerns.

Andy Todd

----- Forwarded message -----

**From:** **Kray - CDPHE, Wolfgang** <[wolfgang.kray@state.co.us](mailto:wolfgang.kray@state.co.us)>  
**Date:** Mon, May 23, 2016 at 7:08 AM  
**Subject:** Re: RCU2016-00012 Colorado Cleanup Request for Comments  
**To:** "Todd - CDPHE, Andrew" <[andrew.todd@state.co.us](mailto:andrew.todd@state.co.us)>

Thanks Andy,

I don't think we need to comment, the site is exempt from the recyclin regs due to recycling only aggregate materials. I'm impressed that they did a operations plan even though they are not required to do so under our regs.

On Fri, May 20, 2016 at 1:51 PM, Todd - CDPHE, Andrew <[andrew.todd@state.co.us](mailto:andrew.todd@state.co.us)> wrote:

Hi Wolf

this came to me from Adams County.

Looks like a recycling facility that you've been in touch with (they include some correspondence from you in the Design and Operations Plan, which I assume you've seen).

Do "we" have any comments on this?

----- Forwarded message -----

**From:** **Emily Collins** <[ECollins@adcogov.org](mailto:ECollins@adcogov.org)>  
**Date:** Thu, May 19, 2016 at 4:28 PM  
**Subject:** RCU2016-00012 Colorado Cleanup Request for Comments  
**To:** "[CSIMMONDS@MWRD.DST.CO.US](mailto:CSIMMONDS@MWRD.DST.CO.US)" <[CSIMMONDS@mwrld.dst.co.us](mailto:CSIMMONDS@mwrld.dst.co.us)>,  
"[Donna.L.George@xcelenergy.com](mailto:Donna.L.George@xcelenergy.com)" <[Donna.L.George@xcelenergy.com](mailto:Donna.L.George@xcelenergy.com)>, "[kmonti@sd27j.org](mailto:kmonti@sd27j.org)" <[kmonti@sd27j.org](mailto:kmonti@sd27j.org)>,  
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"[brandyn.wiedrich@centurylink.com](mailto:brandyn.wiedrich@centurylink.com)" <[brandyn.wiedrich@centurylink.com](mailto:brandyn.wiedrich@centurylink.com)>, "[hprather@brightonco.gov](mailto:hprather@brightonco.gov)" <[hprather@brightonco.gov](mailto:hprather@brightonco.gov)>,  
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"[joe.padia@state.co.us](mailto:joe.padia@state.co.us)" <[joe.padia@state.co.us](mailto:joe.padia@state.co.us)>, "[eliza.hunholz@state.co.us](mailto:eliza.hunholz@state.co.us)" <[eliza.hunholz@state.co.us](mailto:eliza.hunholz@state.co.us)>,  
"[caschow@up.com](mailto:caschow@up.com)" <[caschow@up.com](mailto:caschow@up.com)>, "[Andrew.Todd@state.co.us](mailto:Andrew.Todd@state.co.us)"



**SCHOOL DISTRICT 27J**  
"Reaching Out In All Directions"  
18551 East 160th Avenue  
Brighton, CO 80601-3295  
(303) 655-2900 FAX (303) 655-2870  
Chris Fiedler, Ed.D., Superintendent

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Email to: Emily Collins  
[ECollins@adcogov.org](mailto:ECollins@adcogov.org)

DATE: June 8, 2016

**CASE NAME: Colorado Cleanup Corporation**  
**CASE NUMBER: RCU2016-00012**

Dear Emily,

Thank you for your request for comments regarding the case noted above. I have attached a letter written to Keith Nolf from the School District 27J Chief of Operations, Terry Lucero, on February 12, 2014. The letter outlines the significant terms (per the District Board of Education) of an agreement to grant an access easement for the road specified in the letter and located on School District 27J property.

Mr. Lucero informs Mr. Nolf in the letter that once the appropriate approvals have been granted by all respective jurisdictional entities School District 27J staff would work with Colorado Cleanup Corporation to develop specific language for the access agreement. Until that time, the District would not object to the use of the property according to the terms outlined in the letter.

**SCHOOL DISTRICT PLANNING RECOMMENDATION:**

**School District 27J requests a permanent agreement between the District and Colorado Cleanup Corporation for the grant of easement across District property as specified in the attached letter dated February 12, 2014.**

We appreciate your continuing cooperation and the opportunity to comment upon issues of interest to both the County and the School District. We look forward to receiving updated referrals on this case. Please let me know if you have questions about these comments.

Sincerely,

*Kerrie Monti*

Kerrie Monti  
Planning

Attachments





**SCHOOL DISTRICT 27J**

*"Reaching Out In All Directions"*

18551 East 160th Avenue  
Brighton, CO 80601-3295  
(303) 655-2900 FAX (303) 655-2870  
Chris Fiedler, Ed.D., Superintendent

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Patrick Day, President  
Roberta Thimmig, Vice President  
Rick Doucet, Director  
Teresa R. Gallegos, Director  
Michael K. Landwehr, Director  
Donna J. Petrocco, Director  
Gregory Piotraschke, Director

February 12, 2014

Keith Nolf  
Colorado Cleanup Corporation  
16 Inverness Place East, Building D Suite 100  
Englewood, CO 80112

Mr. Nolf,

At their regular meeting of August 27, 2013, the School District 27J Board of Education considered a request by Colorado Cleanup Corp. for an access easement across unused District property located just north of the intersection of 124th Avenue and Peoria Street in Brighton. The Board of Education authorized staff to negotiate and execute all required documents to grant this request.

Per direction of the Board of Education the significant terms of the agreement will include:

- The specific uses of the grant of easement, limiting the uses to access and egress across District property.
- The easement agreement will commence upon execution of the agreement and be for a period of five years.
- Either party will have the right to terminate the agreement subject to a six month written notice.
- The grantee will obtain and maintain a \$1,000,000 general liability policy.
- The grantee will indemnify and hold harmless the District from all liability related to the tenant's use of the property.
- The grantee will perform a once yearly repair and maintenance service on the recently installed recycled asphalt parking lot at Henderson Elementary and reasonably maintain the site including the management of all noxious weeds in lieu of payment.

District staff will work with Colorado Cleanup Corp. to develop specific language for the access agreement once the appropriate approvals have been granted by all of the respective jurisdictional entities.

Until such time that these approvals have been attained and a specific access agreement with District has been negotiated and executed, the District will not object to the use of the property according to the terms outlined above.

The District reserves the right to withdraw this authorization at any time prior to the execution of a formal agreement.

Should you need additional information, please feel free to contact me.

Sincerely,

Terry Lucero  
Chief Operating Officer



Right of Way & Permits  
1123 West 3<sup>rd</sup> Avenue  
Denver, Colorado 80223  
Telephone: **303.571.3306**  
Facsimile: 303. 571.3284  
donna.l.george@xcelenergy.com

June 9, 2016

City of Commerce City Community Development Department  
7887 East 60<sup>th</sup> Avenue  
Commerce City, CO 80022

Attn: Emily Collins

**Re: Colorado Cleanup Corporation, Case # RCU2016-00012**

Public Service Company of Colorado's (PSCo) Right of Way & Permits Referral Desk has reviewed the plans for **Colorado Cleanup Corporation** and has **no apparent conflict**.

The property owner/developer/contractor must contact the **Builder's Call Line at 1-800-628-2121 or <https://xcelenergy.force.com/FastApp> (Register so you can track your application)** and complete the application process for any new gas service, or modification to existing facilities. It is then the responsibility of the developer to contact the Designer assigned to the project for approval of design details. Additional easements may need to be acquired by separate document for new facilities.

As a safety precaution, PSCo would like to remind the developer to call the **Utility Notification Center at 1-800-922-1987** to have all utilities located prior to any construction.

If you have any questions about this referral response, please contact me at (303) 571-3306.

Donna George  
Contract Right of Way Referral Processor  
Public Service Company of Colorado

## Emily Collins

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**From:** Marisa Dale [mdale@UnitedPower.com]  
**Sent:** Friday, May 20, 2016 9:23 AM  
**To:** Emily Collins  
**Subject:** RE: RCU2016-00012 Colorado Cleanup Request for Comments  
**Attachments:** Marisa Dale.vcf

Emily,

Thank you for giving United Power, Inc. the opportunity to review and comment on the RCU2016-00012 Colorado Cleanup Request.

United Power, Inc. has no objection to this request.

Thank you,  
Marisa



---

**From:** Emily Collins [<mailto:ECollins@adcogov.org>]  
**Sent:** Thursday, May 19, 2016 4:28 PM  
**To:** 'CSIMMONDS@MWRD.DST.CO.US'; 'Donna.L.George@xcelenergy.com'; 'kmonti@sd27j.org'; 'wmeans@brightonfire.org'; 'brandyn.wiedrich@centurylink.com'; 'hprather@brightonco.gov'; 'eburke@brightonco.gov'; 'thomas\_lowe@cable.comcast.com'; 'jemashek@up.com'; 'patrick.j.pfaltzgraff@state.co.us'; 'bradley.sheehan@dot.state.co.us'; 'jim.dileo@state.co.us'; 'joe.padia@state.co.us'; 'eliza.hunholz@state.co.us'; 'caschow@up.com'; 'Andrew.Todd@state.co.us'; Marisa Dale; Monica Hansen; Scott Miller; 'Land Use'; 'Ibroten@tchd.org'  
**Cc:** Justin Blair; Eric Guenther; Jen Rutter; Greg Labrie; Robert Kovacs; Aaron Clark; Christine Francescani; Amanda Overton; Michael Kaiser; 'snielson@adcogov.org'  
**Subject:** RCU2016-00012 Colorado Cleanup Request for Comments

Hello:

Please see the Request for Comments on the above case. **Comments are due by 6/9/16.** Please call or email with questions.

Thanks,



### Emily Collins

Planner II, *Community and Economic Development*  
ADAMS COUNTY, COLORADO  
4430 South Adams County Parkway, W2000A  
Brighton, CO 80601

**Emily Collins**

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**From:** Bradford, Jason [jbradford@brightonco.gov]  
**Sent:** Thursday, October 26, 2017 3:21 PM  
**To:** Emily Collins  
**Subject:** RE: Colorado Cleanup Report

Ms. Collins,

Thank you for the opportunity to comment. Below, please find comments from the City of Brighton regarding this proposed land use application:

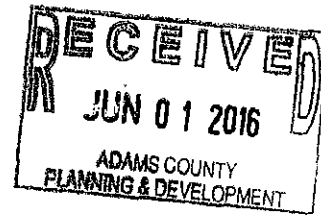
The City is concerned about diminishing the agricultural character of this property and the negative impacts that could result from the proposed use. The City of Brighton recommends placing the following restrictions on the operation of this land use:

1. The City of Brighton opposes any attempts to expand this land use east of the ditch. The City of Brighton's Comprehensive Plan shows the area east of the ditch as being appropriate for residential development. The heavy industrial nature of the proposed land use will diminish the agricultural character of the property and future residential development opportunities.
2. As this property is directly adjacent to residential and agricultural uses, the City requests that a landscaping buffer, a minimum of 30' wide, be installed along the property boundaries and along the ditch, with a large shade tree planted a minimum of every 40' and a minimum of 8 shrubs per tree be planted within the landscape buffer, in order to screen outdoor storage and the industrial nature of this use from the surrounding residential and agricultural properties. The plantings should be irrigated for a minimum of two years, in order to ensure the plantings are established, and any dead or diseased plantings be replaced.
3. The City also requests that access to and from this site be limited to the historic access roadway provided for in the Columbine Industrial Park subdivision. Access to this heavy industrial use should also be kept away from school property and private residential uses. The City opposes the use of the currently utilized unplatted and unimproved access route along the Henderson Elementary School property line. This access route is not only dangerous for children and school staff, but also for vehicular traffic along 124<sup>th</sup> Avenue. This access currently utilized access point does not line up with the Peoria intersection and creates a dangerous traffic situation at the intersection. Traffic standards require off-alignment intersections to be separated by no less than 150 feet. Any off-alignment access roads closer than 150 feet to the Peoria intersection, like the access currently being proposed, could create a dangerous traffic situation. Access to this property should be limited to the existing industrial access point already provided with the Columbine Industrial subdivision.
4. The City also requests that restrictions be placed on the hours of operation, noise, and vibration. Business hours, noise levels, and vibration levels should be limited in such a way as not to infringe upon the residential properties or the enjoyment of surrounding residential properties.
5. Finally, the City requests that outdoor storage be prohibited east of the ditch. The City requests that outdoor storage should be screened with landscaping, fencing or walls, land berms, and other strategies that block the view of the outdoor storage from public rights-of-way and surrounding properties. The allowed height of outdoor storage should be limited to no higher than the height of the screening.

Thank you, again, for the opportunity to comment on this proposed condition use application. The City of Brighton appreciates the cooperative relationship between Adams County and the City of Brighton and we thank the County Planning Commission and County Commissioners for their consideration of Brighton's recommendations.

Cordially,  
Jason Bradford, AICP  
Planning Manager  
Community Development  
City of Brighton  
500 South 4th Avenue

Dear E Collins my name is Raymond Davidson I live at 12375 ursula st. Henderson co. right on 10024 th street . I feel we do not need any more truck traffic on this road. When school is out it is backed to road 85 and to the school and to let trucks there would make it worse. When you crush reinforced concrete there is fiberglass in the concrete which could become air born and get in the lungs of people and school children no one knows how far it will go. It should be moved to a safer place. I am in favor of recycleing but not this close to public. Truck traffic is bad as it is now. Noise from jake brakes are loud and the air to let off pressure is loud too. Besides it would be hard on roads all that weight that concrete has.

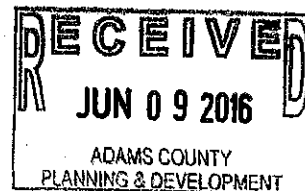


Hi Emily,

I couldn't help but notice that Mr. Nolf repeatedly boasts how his client has been in operation for 12 years. Operating illegally for 12 years is not something one should be proud of. I also wonder how the access road to that area came about. It seems that CCC does what they want without going through the proper procedure like the rest of us taxpayers and voters. That leads me to believe that if this goes through, we're saying, do whatever you want but if you get caught then you will have to get it approved. Wrong message in my opinion. Furthermore, that ditch that runs right next to this area which, if I'm not mistaken, supplies water to local farms for food. Do you want contaminated water going into the food you eat?

Thank you for your time,

Bob



## Emily Collins

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**From:** Mark Larson [pyro1est2@aol.com]  
**Sent:** Wednesday, May 25, 2016 5:00 PM  
**To:** Emily Collins  
**Cc:** ksl82co@hotmail.com; pyro1est2@aol.com  
**Subject:** RCU2016-00012

Attn: Case Manager Emily Collins  
Subject: Request for Conditional Use Permit  
My Address: 12341 Wheeling Court, Henderson, Co. 80640

Emily,

As discussed I am responding to your request for comments regarding case number RCU2016-00012. My wife and I are not in favor of this proposal. We have detailed our comments below.

1. The location is next to a school and residential areas. We are concerned about the added industrial truck traffic, noise and dust control of the proposed site.
2. We would assume traffic would be routed down 124th street. Is this street and the access to the site rated for the industrial truck traffic?
3. The map provided was not to a sufficient scale to determine the size and location of the site.
4. The document states a 20 day per year working schedule. How do we know they would hold to this schedule?
5. The document notes a sound pressure level of 107 Db at five feet with the closest industrial property line at 250 ft. They note a resultant Db of 59 decibels. When the distance is doubled, the Db level drops by 6 Db. So at 10 ft the Db level would be 101. If you keep doubling the distance I would expect a Db level of 71Db at 320 ft. I think their calculation is incorrect.
6. Industrial backup sounders have a Db rating of up to 112 Db. This would surely cause sound problems whenever a truck is backing up.
7. What would be the maximum height of the debris mountain? They noted 20 ft. How would this be regulated if they exceed 20 ft. How is the product elevated 20 ft without causing dust? Is the elevation of product a daily occurrence?
8. Concrete will contain conduit, PVC plastics, copper, reinforcement materials and other metals that are often times placed within a pour of concrete. The document does not address how these materials will be separated. In addition, waste garbage is often placed at the bottom of the truck with cement on the top. How is each truck inspected for waste garbage?
9. Devaluation of property values will occur if this waste facility is allowed. This would impact our tax values in our area.
10. Our sub-division, Buffalo Estates, should be included in it's entirety when there is a notice of public hearing as our entire sub-division would be effected.

Thank you for your review of our concerns.

Mark Larson, SET  
Karolynn S. Larson

## Emily Collins

---

**From:** Mark Larson [pyro1est2@aol.com]  
**Sent:** Thursday, May 26, 2016 4:28 PM  
**To:** Emily Collins  
**Subject:** Re: RCU2016-00012

Emily,  
Some additional thoughts....

1. Rodent Control, not addressed
2. Qualifications of the QC Manager and Health and Safety Manager, not noted
3. Asbestos Training, testing. Appendix A notes there will be some waste materials. They noted lumber and I would imagine drywall and other debris. Drywall finishing compound has been know to contain asbestos. How would they test for asbestos if drywall is found on the shipment?
4. How would the byproducts of asphalt, petroleum based products, keep from being leached into the soil?
5. Has a hazard assessment been written? Has Adams County approved this assessment report? Can the assessment be viewed by the public?
6. How will the air be monitored? There is a concern of silica during the crushing process of concrete. Silicosis can occur without proper monitoring of the site, and site perimeter.

Thank you, Mark Larson, SET

-----Original Message-----

From: Emily Collins <ECollins@adcogov.org>  
To: 'Mark Larson' <pyro1est2@aol.com>  
Sent: Thu, May 26, 2016 9:17 am  
Subject: RE: RCU2016-00012

Mark,

Thank you for your comments. Here is the design and operations plan as well. Please let me know if you have any additional comments on the case.

---

**From:** Mark Larson [<mailto:pyro1est2@aol.com>]  
**Sent:** Wednesday, May 25, 2016 5:00 PM  
**To:** Emily Collins  
**Cc:** [ksl82co@hotmail.com](mailto:ksl82co@hotmail.com); [pyro1est2@aol.com](mailto:pyro1est2@aol.com)  
**Subject:** RCU2016-00012

Attn: Case Manager Emily Collins  
Subject: Request for Conditional Use Permit  
My Address: 12341 Wheeling Court, Henderson, Co. 80640

Emily,

As discussed I am responding to your request for comments regarding case number RCU2016-00012. My wife and I are not in favor of this proposal. We have detailed our comments below.

1. The location is next to a school and residential areas. We are concerned about the added industrial truck traffic, noise and dust control of the proposed site.
2. We would assume traffic would be routed down 124th street. Is this street and the access to the site rated for the industrial truck traffic?
3. The map provided was not to a sufficient scale to determine the size and location of the site.
4. The document states a 20 day per year working schedule. How do we know they would hold to this schedule?



5. The document notes a sound pressure level of 107 Db at five feet with the closest industrial property line at 250 ft. They note a resultant Db of 59 decibels. When the distance is doubled, the Db level drops by 6 Db. So at 10 ft the Db level would be 101. If you keep doubling the distance I would expect a Db level of 71Db at 320 ft. I think their calculation is incorrect.
6. Industrial backup sounders have a Db rating of up to 112 Db. This would surely cause sound problems whenever a truck is backing up.
7. What would be the maximum height of the debris mountain? They noted 20 ft. How would this be regulated if they exceed 20 ft. How is the product elevated 20 ft without causing dust? Is the elevation of product a daily occurrence?
8. Concrete will contain conduit, PVC plastics, copper, reinforcement materials and other metals that are often times placed within a pour of concrete. The document does not address how these materials will be separated. In addition, waste garbage is often placed at the bottom of the truck with cement on the top. How is each truck inspected for waste garbage?
9. Devaluation of property values will occur if this waste facility is allowed. This would impact our tax values in our area.
10. Our sub-division, Buffalo Estates, should be included in it's entirety when there is a notice of public hearing as our entire sub-division would be effected.

Thank you for your review of our concerns.

Mark Larson, SET  
Karolynn S. Larson

**Emily Collins**

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**From:** Mike Moravec [mwmabc@icloud.com]  
**Sent:** Wednesday, June 08, 2016 12:19 PM  
**To:** Emily Collins  
**Subject:** Colorado Cleanup Corp. Case# RCU2016-00012

Emily,

Regarding the permit request from Colorado Cleanup Corp. Case #RCU2016-00012  
This video from You Tube ( <https://youtu.be/SceDIiej6g> ) provides a perfect example of what Colorado Cleanup Corp. is requesting a permit for. As you can see, the demonstration video is not in a residential neighborhood for obvious reasons. Included in the video is a pile of concrete less than twenty feet tall. Although there will be an attempt at dust control, it is not sufficient to control the dust created from dump trucks emptying there load. It does not control the dust from the excavator piling and moving concrete to the crusher. Predominant wind patterns would deliver airborne cement dust and chemical additives into the neighborhood and Henderson grade school. Fly Ash is used in the production of concrete. It contains heavy metals. The lungs of young children and the elderly as well as asthma sufferers are most at risk for lung disease. Allowing this crusher in this neighborhood by those of you entrusted to protect us all should be considered a crime. Although I believe Colorado Cleanup Corp. would do their best to suppress the dust and noise, it would be insufficient, a health risk, of little value to our county, and a blow to our barely recovered property values. Would you allow this in your neighborhood? Imagine your neighborhood with dump trucks hauling loads of concrete nearly twice a month past the front door of your grade school. Please, Deny it.

Mike Moravec  
[mwmabc@icloud.com](mailto:mwmabc@icloud.com)

**Emily Collins**

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**From:** Leonard Dietz [lvdiet57@gmail.com]  
**Sent:** Wednesday, June 08, 2016 3:32 PM  
**To:** Emily Collins  
**Subject:** RCU2016-00012

Comments

Don't rule out noise fence for residential area, if needed.  
If 20 day limit is increased go back to residents for input.  
Need to place a stop sign for exiting trucks from the site, and enforce it.  
The additional 3 or 4 trucks and hour is more than exit now, most trucks enter 124th west of Peoria.  
Need to make the sure the road is cleaned for spillage, and kept cleaner than Brighton Rd, north of 120th Ave., by the pit. The Brighton Rd. area gets dirty and dusty a lot of times.  
Piles 20 feet high may be too high for neighbors to look at all the time.

Thank You, Leonard Sent from my iPad

Community & Economic  
Development Department  
www.adcogov.org



4430 South Adams County Parkway  
1st Floor, Suite W2000  
Brighton, CO 80601-8204  
PHONE 720.523.6800  
FAX 720.523.6998

## Request for Comments

Case Name:	Colorado Cleanup Corporation
Case Number:	RCU2016-00012

May 19, 2016

Adams County Planning Commission is requesting comments on the following request:

**Request a Conditional Use Permit to operate a Recycling Facility in the A-3 zone district pursuant to Section 3-10-04-05.**

This request is located at 12575 TUCSON ST

The Assessor's Parcel Number is 0157136200002

Applicant Information: Colorado Cleanup Corporation

KEITH NOLF  
16 INVERNESS PLACE EAST  
BUILDING D, SUITE 100  
ENGLEWOOD, CO 80112

Please forward any written comments on this application to the Department of Community and Economic Development at 4430 South Adams County Parkway, Suite W2000A Brighton, CO 80601-8216 (720) 523-6800 by 06/09/2016 in order that your comments may be taken into consideration in the review of this case. If you would like your comments included verbatim please send your response by way of e-mail to [ECollins@adcogov.org](mailto:ECollins@adcogov.org).

5/31/16

TO WHOM IT MAY CONCERN,  
WE HAVE LIVED IN THE NEIGHBORHOOD FOR OVER  
25 YEARS. WE USED TO BE ABLE TO WALK, AND  
BIKE WITHOUT WORRYING ABOUT ALL THE TRAFFIC,  
AND NOISE. WHAT WE DO NOT NEED, IS A BUSINESS  
IN OUR NEIGHBORHOOD, TO LESSEN OUR QUALITY  
OF LIFE EVEN MORE!

SINCERELY,  
JILL KENNEDY

Charley Krizmanich  
11920 E 124<sup>th</sup> Avenue  
Henderson, CO 80640

June 1, 2016

Department of Community and Economic Development  
4430 South Adams County Parkway, Suite W2000A  
Brighton, CO 80601-8216

Regarding Case Name: Colorado Cleanup Corporation (CCC)  
Case Number RCU2016-00012

Attention: [ECollins@adcogov.org](mailto:ECollins@adcogov.org)

In response to the request for comments regarding the above mentioned case, we would like to address several items including, but not limited to Noise, Dust, Hours of Operation, Additional Traffic and Lower Property Values for the entire neighborhood.

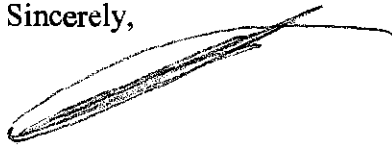
When Colorado Cleanup Corporation (CCC) began its operation 12 years ago (as stated in letter requesting comments), the trucking business was small and not considered a problem even though its location is directly North of a residential neighborhood that was built in 1965. The business has seen tremendous growth since that time and has become an irritant to several of the neighbors due to noise, increased traffic and hours of operation beginning around 5 AM on many occasions. If it snows the night before a work day the drivers bang their dump trailers to remove the snow, which abruptly awakens many of the neighbors. The company also use to have very large parking lot lights facing the neighbors across the street, which has since been tilted to avoid the residences. There has never been a light from the Henderson Storage Facility that was directed at the residences as the letter stated.

The neighborhood use to be a farming community and the property where CCC is located use to be a pickle factory. It was once a quiet country setting that has now turned into a noisy and very busy access area that has Westbound traffic on 124<sup>th</sup> Avenue backed up from Highway 85 to East of Henderson Elementary during late afternoons Monday through Friday. There are several other Industrial businesses located in this area on the North side of 124<sup>th</sup> Avenue and the only other one that creates similar problems with noise and semi-truck traffic is a fenced parking lot adjacent on the West side of CCC. This property use to be part of the CCC lot, but is now a separate entity. We do not have an issue with Industrial properties, but the noise and additional traffic can be overwhelming at times, especially at 5 AM when we are all still trying to sleep. If we could have foreseen the problems we are facing today, then we would have opposed the approval of Colorado Cleanup Corporation 12 years ago.

The proposed Conditional Use Permit for CCC to operate a Recycling Facility will most likely present more of the same problems along with a few new ones. Not only will we have increased noise, dust, traffic and abnormal work hours, we will all suffer the consequences of lower property values, which is not acceptable or fair to any of the residential properties. Home values in this area have been increasing, but have still not reached the former levels seen in 2008. Allowing the operation of a Recycling Facility in this neighborhood would be very costly for all of the homeowners. A better solution would be to open the Recycling Facility in an area zoned for Heavy Industrial.

Thank you for allowing us the opportunity to address our concerns regarding this matter.

Sincerely,

A handwritten signature in black ink, appearing to read "Charley Krizmanich". The signature is written in a cursive style with a long, sweeping underline that extends to the right.

Charley Krizmanich

**Emily Collins**

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**From:** Frank Schwertfeger [Frank@acstrailers.com]  
**Sent:** Thursday, June 09, 2016 4:06 PM  
**To:** Emily Collins  
**Subject:** Keith Nolf request for conditional use permit located at 12575 Tucson St

June 9, 2016

Department of Community and Economic Development  
 4430 South Adams County Parkway  
 Suit W2000A  
 Brighton, CO 80601-8216

Subject: Request for conditional use permit located at 12575 Tucson St.

Comments From: Frank Schwertfeger  
 12244 Wheeling Ct  
 Henderson, CO 80640  
 Phone: 303-478-6522

As a residential home owner and property owner in the area of this request, I want those officials involved to know I am totally opposed to this request being approved. I also own property at 7505 Dahlia St. which is some distance from an asphalt and concrete recycling facility near 7901-7985 Brighton Road, Commerce City, CO. There is a definite dust problem at the 7505 Dahlia location which is a direct result of the recycling being conducted at the Brighton Road facility. If you will take the time to observe the activity at the 78<sup>th</sup> St facility you will find the following.

1. Many mornings, Brighton Road from 77<sup>th</sup> to the facility has a line of trucks waiting to deliver product for crushing or waiting to pick up finished product.
2. Several times a day there is a water truck washing Brighton Rd from 77<sup>th</sup> to the entrance of the crushing facility in order to control dusty conditions.
3. The tarps that are used on end dump trailers are of the open sided and open end type that do not control dust while in transit.
4. Do to the location of the crushing facility on Brighton Rd, over weight loads are nearly impossible to control leading to road damage.
5. The height of the product storied at the facility is much higher than 20'.

Here is what I see in the future if a facility for crushing asphalt and concrete is approved at 12575 Tucson St

1. Traffic congestion from highway 85 east on 124<sup>th</sup>, which will be compounded because of train tracks and train traffic less than 300' east of highway 85.
2. Traffic congestion west bound on 124<sup>th</sup> to highway 85, especially at the hour of high traffic from the school and workers from the Adams County offices.
3. Truck traffic during the hours that school buses are bringing children to school and when taking them home.
4. Trucks will also create a traffic problem at 124<sup>th</sup> and Sable at certain times as this could be a preferred route by the drivers.

Other items of concern

1. Dust on the school yard and in the artificial turf on the playground being inhaled by children and the teaching staff.
2. Silicosis, a lung disease caused from breathing in tiny bits of silica. Silica being a mineral that is part of sand, rock and mineral ores. Crushed sand in crushed concrete and asphalt.
3. Silicosis risk for residents anywhere the dust may be, including on the roadways to and from the location.
4. Noise from truck traffic will be much greater than noise from passenger autos and pickup trucks.
5. Additional danger to children that walk to and from the school.

It is my opinion that there is absolutely now good reason to expose the school children or the local residents to the addition health or accident risk if there is a conditional use permit for a recycling plant of asphalt and concrete approved in or near the area of request at 12575 Tucson St. If this permit is approved, it may bring cause to devalue existing residential values in the area bordering on or near 124th. I will also assure you, there will be additional road maintenance cost with the addition of heavy truck traffic.

As a concerned resident, I am asking the county not to approve the Conditional Use Permit to operate a Recycling Facility at or near 12575 Tucson St. I am asking the county to protect our children and our residents.

Regards,

Frank Schwertfeger  
12244 Wheeling Ct  
Henderson, CO 80640  
303-478-6522



## Emily Collins

---

**From:** k.davey [k.m.davey@skybeam.com]  
**Sent:** Friday, June 10, 2016 7:00 AM  
**To:** Emily Collins  
**Subject:** 12575 Tucson St - Recycling Facility

Please accept my comments concerning the continuance of a conditional use permit to operate a recycling facility in the A-3 zone for Colorado Cleanup Corp.

I am not in favor of having an industrial operation in our agricultural community. For the health of our children and livestock this business would be better served by moving to an area located outside of our schools, homes and farming communities.

Thank you  
Kathleen Davey  
13205 E. 124th Ave  
Brighton CO 80601

To: Adams County Economic Development

Exhibit 5.10

Re: Colorado Cleanup Corp

Case # RCU2016-00012

Assessor's Parcel # 0157136200002

Request: Recycling Facility

Upon reviewing the documents sent to us via US Postal Service, we have concerns of the addition of:

Colorado Cleanup Recycling Facility

We have lived in the Tucson Estates for over 20 years and have seen many changes in this area throughout time: E-470, Colorado Cleanup origins, Prairie View Middle & High Schools, all the while only using 124<sup>th</sup> Ave and 120<sup>th</sup> Ave streets in this area as access.

Our neighborhood would be greatly affected by noise of this facility and there is one street excessively used for business - Vaughn Concrete on Tucson Street

Additionally, we have a concern of the dust this facility would generate with our Health conditions - acute asthma and COPD. We were harshly warned by our physicians to stay away from dust debris - the exact agitators the CCC facility would generate.

In summary, we oppose the CCC facility to be built in the Tucson Estates of 12575 Tucson St Henderson, CO

1) Road access of Tucson Street is already over-used by semi truck trailers used by existing business

2) Health issues the facility would exacerbate medical conditions

3) Dust, debris as pollutants and particles on vehicles and in homes.

Document states, "we will generate 1 truck every 15-20 minutes." This is heavy traffic on a "one road only" access!

## Emily Collins

---

**From:**  
**Sent:** Monday, June 13, 2016 1:50 PM  
**To:** Emily Collins  
**Subject:** Case Name: Colorado Cleanup Corporation

I find it very interesting that CCC was denied their conditional use permit recently and now they re-apply using Vaughn's address instead of theirs. Our home backs to the property and although I try to be a good neighbor, their stating there are no issues is not correct. They regularly are operating prior to 6:00 am and on weekends. I am awakened by the sound of the tailgates slamming on their trucks and or the reverse beeping on the loaders. Because I don't call law enforcement, who are powerless to do anything about the problem doesn't mean there is no problem. Allowing them to grow the area and become increasingly industrial has an immediate impact on my property values as well as our families quality of life.

The way I see the included map and proposal, they would have the ability to grow this operation exponentially. If the proposal is only for the portion they are currently using, that has already been denied. This is an unacceptable proposal. Their initial proposal was denied and so now they are looking for a way to circumvent the rules. A-3 zoning is just that agriculture, not industrial.

Please do not include my name or email address in any reports.

**Johnie Vaughn  
12650 Tucson St  
Henderson, CO 80640  
303-659-3747**

Emily Collins, Case Manager  
Adams County  
4430 South Adams County Parkway  
1<sup>st</sup> Floor, Suite W2000  
Brighton, CO 80601-8204

Case Name: Colorado Cleanup Corporation  
Case Number: RCU2016-00012

June 7, 2016

Dear Ms. Collins,

My wife and I have lived at our location in Adams County since 1962. Colorado Cleanup has been a good addition to the community. Their place is always well-kept and looks very nice. They employ lots of people.

They helped the school get an additional parking lot in place to help make things safer for everyone. They are responsible neighbors and deserve Adams County's support.

Sincerely,



Johnie Vaughn

12650 Tucson Street  
Henderson, CO 80640  
303-659-3747

Community & Economic  
Development Department  
www.adcogov.org



4430 South Adams County Parkway  
1st Floor, Suite W2000  
Brighton, CO 80601-8204  
PHONE 720.523.6800  
FAX 720.523.6998

## Request for Comments

Case Name:	Colorado Cleanup Corporation
Case Number:	RCU2016-00012

May 19, 2016

Adams County Planning Commission is requesting comments on the following request:

**Request a Conditional Use Permit to operate a Recycling Facility in the A-3 zone district pursuant to Section 3-10-04-05.**

This request is located at 12575 TUCSON ST

The Assessor's Parcel Number is 0157136200002

Applicant Information: Colorado Cleanup Corporation

KEITH NOLF  
16 INVERNESS PLACE EAST  
BUILDING D, SUITE 100  
ENGLEWOOD, CO 80112

Please forward any written comments on this application to the Department of Community and Economic Development at 4430 South Adams County Parkway, Suite W2000A Brighton, CO 80601-8216 (720) 523-6800 by 06/09/2016 in order that your comments may be taken into consideration in the review of this case. If you would like your comments included verbatim please send your response by way of e-mail to [ECollins@adcogov.org](mailto:ECollins@adcogov.org).

Once comments have been received and the staff report written, the staff report and notice of public hearing dates will be forwarded to you for your information. The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at [www.adcogov.org/planning/currentcases](http://www.adcogov.org/planning/currentcases).

Thank you for your review of this case.

Emily Collins  
Case Manager

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry  
DISTRICT 1

Charles "Chaz" Tedesco  
DISTRICT 2

Erik Hansen  
DISTRICT 3

Steve O'Dorisio  
DISTRICT 4

Jan Pawlowski  
DISTRICT 5

Community & Economic  
Development Department  
www.adcogov.org



4430 South Adams County Parkway  
1st Floor, Suite W2000B  
Brighton, CO 80601-8218  
PHONE 720.523.6800  
FAX 720.523.6967

## Revised Request for Comments/ Public Hearing Notification

Case Name:	Colorado Cleanup Recycling Facility
Case Number:	PRC2017-00006
Planning Commission Hearing Date:	10/26/2017 at 6:00 p.m.
Board of County Commissioners Hearing Date:	11/14/2017 at 9:30 a.m.

September 29, 2017

A public hearing has been set by the Adams County Planning Commission and the Board of County Commissioners to consider the following request:

- 1) **A Conditional Use Permit to operate a Recycling Facility in the A-3 zone district;**
- 2) **Overheight stacking to allow material up to 20 feet in height.**

This request is located at **12575 TUCSON ST**

The Assessor's Parcel Number is **0157136200002**

Applicant Information: **COLORADO CLEANUP CORPORATION (KEITH NOLF)**  
**16 INVERNESS PLACE EAST, BUILDING D, SUITE 100**  
**ENGLEWOOD, CO 80112**

The hearing will be held in the Adams County Hearing Room located at 4430 South Adams County Parkway, Brighton CO 80601. This will be a public hearing and any interested parties may attend and be heard. The Applicant and Representative's presence at these hearings is requested. If you require any special accommodations (e.g., wheelchair accessibility, an interpreter for the hearing impaired, etc.) please contact the Adams County Community and Economic Development Department at 720-523-6800 (or if this is a long distance call, please use the County's toll free telephone number at 1-800-824-7842) prior to the meeting date. For further information regarding this case, please contact the Department of Community and Economic Development, 4430 S. Adams County Parkway, Brighton, CO 80601, 720-523-6800. This is also the location where maps and/or text certified by the Planning Commission may be viewed. The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at [www.adcogov.org/planning/currentcases](http://www.adcogov.org/planning/currentcases).

Thank you for your review of this case.

Emily Collins, AICP  
Case Manager

**To:**Bobi Lopez  
**Dept:**Brighton Standard Blade/Commerce City Sentinel Express  
**Email:**blopez@metrowestnewspapers.com  
**Fax:**303-637-7955  
**From:**CHRISS  
**Date:** September 29, 2017

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**NOTICE OF PUBLIC HEARING FOR LANDUSE**

NOTICE IS HEREBY GIVEN, that an application has been filed by , KEITH NOLF, Case #PRC2017-00006, requesting: 1) A Conditional Use Permit to operate a Recycling Facility in the A-3 zone district pursuant to Section 3-10-04-05; 2) Overheight stacking to allow material up to 20 feet in height. on the following property:

LEGAL DESCRIPTION:

**(The above legal description was provided by the applicant and Adams County is not responsible for any errors and omissions that may be contained herein and assumes no liability associated with the use or misuse of this legal description.)**

APPROXIMATE LOCATION: 12575 TUCSON ST

NOTICE IS HEREBY GIVEN that a public hearing will be held by the Adams County Planning Commission in the Hearing Room of the Adams County Government Center, 4430 S. Adams County Parkway, Brighton, CO - 1st Floor, on the 10/26/2017, at the hour of 6:00 p.m., where and when any person may appear and be heard and a recommendation on this application will be forwarded to the Board of County Commissioners.

NOTICE IS FURTHER GIVEN, that a public hearing will be held by the Adams County Board of County Commissioners in the Hearing Room of the Adams County Government Center, 4430 S. Adams County Parkway, Brighton, CO - 1st Floor, on the 11/14/2017, at the hour of 9:30 a.m., to consider the above request where and when any person may appear and be heard.

For further information regarding this case, please contact COLLIE at the Department of Community and Economic Development, 4430 S. Adams County Pkwy, Brighton, CO 80601, 720.523.6800. This is also the location where the maps and/or text certified by the Planning Commission may be viewed.

BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS  
KAREN LONG, CLERK OF THE BOARD

**TO BE PUBLISHED IN THE (space to add date) ISSUE OF THE Brighton Standard Blade/Commerce City Sentinel Express**

Please reply to this message by email to confirm receipt or call CHRISS at 720.523.6800.



# CERTIFICATE OF POSTING



I, **Emily Collins** do hereby certify that I had the property posted at

12575 Tucson St.

on October 13, 2017

in accordance with the requirements of the Adams County Zoning Regulations

*Emily Collins*

**Emily Collins**

Adams County Development Services - Building  
Attn: Justin Blair  
4430 S Adams County Pkwy  
Brighton CO 80601

COLORADO DEPT OF TRANSPORTATION  
Attn: Steve Loeffler  
2000 S. Holly St.  
Region 1  
Denver CO 80222

BRIGHTON FIRE DISTRICT  
Attn: WHITNEY EVEN  
500 South 4th Avenue  
3rd Floor  
BRIGHTON CO 80601

COLORADO DIVISION OF WILDLIFE  
Attn: JOSEPH PADIA  
6060 BROADWAY  
DENVER CO 80216

BRIGHTON SCHOOL DISTRICT 27J  
Attn: Kerrie Monti  
18551 E. 160TH AVE.  
BRIGHTON CO 80601

COLORADO DIVISION OF WILDLIFE  
Attn: Eliza Hunholz  
Northeast Regional Engineer  
6060 BROADWAY  
DENVER CO 80216-1000

CDPHE - AIR QUALITY  
Attn: Richard Coffin  
4300 CHERRY CREEK DRIVE SOUTH  
DENVER CO 80246-1530

COMCAST  
Attn: JOE LOWE  
8490 N UMITILLA ST  
FEDERAL HEIGHTS CO 80260

CDPHE - WATER QUALITY PROTECTION SECT  
Attn: Patrick Pfaltzgraff  
4300 CHERRY CREEK DRIVE SOUTH  
WQCD-B2  
DENVER CO 80246-1530

COUNTY ATTORNEY- Email  
Attn: Christine Francescani  
CFrancescani@adcogov.org

CDPHE SOLID WASTE UNIT  
Attn: Andy Todd  
4300 CHERRY CREEK DR SOUTH  
HMWMD-CP-B2  
DENVER CO 80246-1530

Engineering Department - ROW  
Attn: Transportation Department  
PWE - ROW

Century Link, Inc  
Attn: Brandyn Wiedreich  
5325 Zuni St, Rm 728  
Denver CO 80221

Engineering Division  
Attn: Transportation Department  
PWE

CITY OF BRIGHTON - Planning  
Attn: Jason Bradford  
500 S 4th Ave  
BRIGHTON CO 80601

ENVIRONMENTAL ANALYST  
Attn: Jen Rutter  
PLN

CITY OF BRIGHTON - WATER & SANATATION DEPT.  
Attn: ED BURKE  
500 S. 4th Ave, 4th Floor  
BRIGHTON CO 80601

METRO WASTEWATER RECLAMATION  
Attn: CRAIG SIMMONDS  
6450 YORK ST.  
DENVER CO 80229

Code Compliance Supervisor  
Attn: Eric Guenther  
eguenther@adcogov.org

NS - Code Compliance  
Attn: Augusta Allen

Parks and Open Space Department  
Attn: Nathan Mosley  
mpedrucci@adcogov.org  
aclark@adcogov.org

REGIONAL TRANSPORTATION DIST.  
Attn: CHRIS QUINN  
1560 BROADWAY SUITE 700  
DENVER CO 80202

SHERIFF'S OFFICE: SO-HQ  
Attn: MICHAEL McINTOSH  
nblair@adcogov.org, aoverton@adcogov.org; mkaiser@adcog  
snielson@adcogov.org

Sheriff's Office: SO-SUB  
Attn: SCOTT MILLER  
TFuller@adcogov.org, smiller@adcogov.org  
aoverton@adcogov.org; mkaiser@adcogov.org

UNION PACIFIC RAILROAD  
Attn: CHERYL SCHOW  
PO BOX 398  
PAXTON NE 69155

UNION PACIFIC RAILROAD  
Attn: Jason Mashek  
1400 DOUGLAS ST STOP 1690  
OMAHA NE 68179

United Power, Inc  
Attn: Marisa Dale  
PO Box 929  
500 Cooperative Way  
Brighton CO 80601

Xcel Energy  
Attn: Donna George  
1123 W 3rd Ave  
DENVER CO 80223

11485 E 124TH LLC  
C/O WARREN J COLLIER  
14900 AKRON ST  
BRIGHTON CO 80602-5646

BARRINGER CHERIE AND  
BAILEY SHIRLEY F  
12280 OAKLAND STREET  
HENDERSON CO 80640

ADAMS COUNTY  
4430 SOUTH ADAMS COUNTY PKWY  
BRIGHTON CO 80601-8204

BERG DAVID F  
12367 LEVI CIR  
HENDERSON CO 80640-9417

ADAMS CROSSING LLC  
C/O WOODBURY CORPORATION  
2733 E PARLEYS WAY SUITE 300  
SALT LAKE CITY UT 84109

BISSELL DAVE R AND  
BISSELL JODI M  
12543 SALEM ST  
HENDERSON CO 80640-9400

AGFINITY INC  
260 FACTORY RD  
EATON CO 80615-3481

BLEA DENNIS AND DARLINE S  
12270 URSULA ST  
HENDERSON CO 80640

ANDREWS RUSSELL W  
11983 E 124TH AVE  
HENDERSON CO 80640-9609

BONO JOSEPH V JR AND  
BONO REBA L  
12524 TROY CT  
HENDERSON CO 80640-9401

ASHFORD JERRY A  
12421 RACINE ST  
HENDERSON CO 80640-9419

BRIGHTON STEPHEN D AND BRIGITTE  
12361 WHEELING COURT  
HENDERSON CO 80640

ASTI VINCENT J AND JACKIE L  
12461 RACINE ST  
HENDERSON CO 80640-9402

BRITTO VICTORIA A  
12465 SALEM CT  
HENDERSON CO 80640-9400

BARBA JONATHAN W AND  
BARBA SARAH  
12540 RACINE ST  
HENDERSON CO 80640-9422

BROMLEY DISTRICT WATER PROVIDERS LLC  
C/O BROMLEY COMPANIES LLC  
8301 E PRENTICE AVE STE 100  
GREENWOOD VILLAGE CO 80111-2904

BARE STEVEN C AND  
BARE KELLY A  
12523 SALEM ST  
HENDERSON CO 80640-9420

CITY OF BRIGHTON  
500 S 4TH AVE  
BRIGHTON CO 80601-3165

BARR ANDREW C AND  
BARR TERRI L  
12525 TROY ST  
HENDERSON CO 80640-9442

CLAYTON EARL W AND  
CLAYTON JUDITH A  
12370 URSULA ST  
HENDERSON CO 80640-9431

COHILL ELIZABETH AND  
SAGER ROBERT HARRY  
12480 E 124TH  
HENDERSON CO 80640-9412

DIETZ LEONARD P JR  
12321 WHEELING CT  
HENDERSON CO 80640

COVERSTON RICHARD E AND  
COVERSTON PHYLLIS G  
12522 SALEM ST  
HENDERSON CO 80640-9400

DIORIO KELLY AND  
DIORIO JAMES J  
12397 OAKLAND STREET  
HENDERSON CO 80640

CRANE DARRELL JOSEPH AND  
CRANE RUTH ANN  
12423 SALEM ST  
HENDERSON CO 80640

DODSON LISA A  
12475 SALEM ST  
HENDERSON CO 80640

DAVEY MICHAEL A SR AND  
DAVEY KATHLEEN M  
13205 E 124TH AVE  
BRIGHTON CO 80601-7116

DURAN JONI LYNN  
12240 PEORIA ST  
HENDERSON CO 80640-9639

DAVIDSON RAYMOND AND  
DAVIDSON BRIGID  
12375 URSULA ST  
HENDERSON CO 80640

DURLAND BONNIE M AND  
VAN VEGHTEN DANIELLE  
12422 SALEM CT  
HENDERSON CO 80640-9400

DE CRESCENTIS LOUIS J  
13200 TUCSON ST  
BRIGHTON CO 80601-7201

EBERHARD CARL W AND  
EBERHARD DONNA K  
12585 TROY ST  
HENDERSON CO 80640-9401

DECRESCENTIS LOUIS J 1/2 INT AND  
DECRESCENTIS RAYMOND L 1/2 INT  
13200 TUCSON ST  
BRIGHTON CO 80601-7201

EGAN DON A AND  
EGAN LISA K  
12561 RACINE ST  
HENDERSON CO 80640-9402

DELOCKROY HARVEY AND  
DELOCKROY CAROL W  
12330 URSULA ST  
HENDERSON CO 80640

ELMS ERIC M  
12575 TROY ST  
HENDERSON CO 80640

DIETZ CAROL W 1/2 INT AND  
DIETZ LEONARD P JR 1/2 INT  
12271 PEORIA ST  
HENDERSON CO 80640-9638

FAGAN SHIRLEY LEE  
11500 E 124TH AVE  
BRIGHTON CO 80601-7114

DIETZ JUDY  
12291 PEORIA ST  
HENDERSON CO 80640

FARNER THOMAS A  
12311 PEORIA ST  
HENDERSON CO 80640-9650

FINLEY TONY AND  
FINLEY KATHLEEN ANN  
12460 RACINE ST  
HENDERSON CO 80640

HUIRAS FRANCIS J AND TRACY  
13225 E 124TH AVE  
BRIGHTON CO 80601

FORD LARRY L AND  
FORD DARLENE L  
12388 LEVI CR  
HENDERSON CO 80640-9418

IRSIK CHARLES L AND  
IRSIK CHARLENE L  
12564 TROY CT  
HENDERSON CO 80640-9401

GARCIA GILBERTO AND  
MEDINA BEATRIZ  
12360 E 124TH AVE  
HENDERSON CO 80640-9414

JUHL RICHARD R AND  
JUHL VICTORIA JEAN  
12290 LEVI CIR  
HENDERSON CO 80640-9418

GARNICA RAUL E AND  
GARNICA NORMA A  
12297 LEVI CIR  
HENDERSON CO 80640-9417

K AND M SHANNON LLC  
PO BOX 843  
BRIGHTON CO 80601

GAUTHIER JOSEPH ANTHONY  
12472 TROY ST  
HENDERSON CO 80640-9407

KAGOHARA BOB  
12480 RACINE CT  
HENDERSON CO 80640-9402

GODWIN JAMES A AND  
GODWIN CONNIE S  
PO BOX 422  
HENDERSON CO 80640-0422

KAY LARRY C  
12230 LEVI CIR  
HENDERSON CO 80640-9418

GRANDLIENARD DAVID H AND  
GRANDLIENARD PHYLLIS M  
12563 SALEM CT  
HENDERSON CO 80640-9400

KELCH TERRY L AND  
KELCH JENA L  
12562 SALEM CT  
HENDERSON CO 80640-9400

GUADAGNOLI JOHN F AND  
GUADAGNOLI BRENDA M  
12412 TROY CT  
HENDERSON CO 80640-9401

KENDRICK THOMAS E AND  
VENDEGNA ANGELA M  
12190 OAKLAND ST  
HENDERSON CO 80640-9631

HAMPEL SCOTT L AND  
HAMPEL SHELLY M  
12425 TROY ST  
HENDERSON CO 80640

KRIZMANICH CHARLES W  
11920 E 124TH AVE  
HENDERSON CO 80640

HANSEN PETER O AND  
HANSEN KELLI L  
13372 E 124TH AVE  
BRIGHTON CO 80601

L AND R LEASING LLC  
13200 TUCSON ST  
BRIGHTON CO 80601-7201

LANE JOSEPH W AND  
LANE TERESA J  
12544 TROY ST  
HENDERSON CO 80640-9401

MC DOWELL DONNA K AND  
KUDO JOJI  
12482 SALEM CT  
HENDERSON CO 80640-9400

LADES-KARAGEORGIS GEORGE ET AL  
2582 WYNTERBROOK DR  
HIGHLANDS RANCH CO 80126-4519

MC GUIRK MARK D SR AND  
MC GUIRK VICKI L  
12381 WHEELING CT  
HENDERSON CO 80640

LARSON MARK A AND KAROLYNN S  
12341 WHEELING CT  
HENDERSON CO 80640

MILO NICHOLAS J  
12365 OAKLAND ST  
HENDERSON CO 80640-9633

LEEKA JOSEPH  
12540 TUCSON ST  
HENDERSON CO 80640-9448

MIRANDA JUAN  
8418 ZEPHYR ST  
ARVADA CO 80005-2542

LOKATOS RAYMOND J AND  
LOKATOS DEBORAH S  
12521 RACINE ST  
HENDERSON CO 80640-9402

MONTOYA ROY ANTHONY  
12200 OAKLAND STREET  
HENDERSON CO 80640

LORENTZ JON O AND  
LORENTZ DONNA R  
5460 E 117TH AVE  
THORNTON CO 80233

MORAN MARC A AND ALTHEA M  
12345 LEVI CIR  
HENDERSON CO 80640

MARTIN MICHAEL E AND  
MARTIN JEANINE K  
12542 SALEM CT  
HENDERSON CO 80640-9400

MORAVEC MICHAEL W  
12335 URSULA ST  
HENDERSON CO

MARTINEZ DEBBIE  
12230 URSULA STREET  
HENDERSON CO 80640

MOYA SALOMON J AND  
MOYA CAROLYN  
12349 LEVI CIR  
HENDERSON CO 80640-9417

MAYBEE GEORGE K AND SHARON E  
12369 LEVI CIR  
HENDERSON CO 80640-9417

NELSON CONSTANCE H  
11810 E 124TH AVE  
HENDERSON CO 80640-9612

MC CARTNEY HERBERT R AND  
MC CARTNEY SHIRLEY A  
11980 E 124TH AVE  
HENDERSON CO 80640-9801

NELSON RONALD G  
12460 TUCSON ST  
HENDERSON CO 80640

NEWTON DONALD W AND  
NEWTON JULIANNE K  
12340 LEVI CIR  
HENDERSON CO 80640-9418

RODRIGUEZ JORGE A AND  
GONZALEZ CECILIA JARA  
12890 E 124TH AVE  
HENDERSON CO 80640-9403

ODEN PAULA S  
12061 E 120TH AVE  
BRIGHTON CO 80601-7139

ROLL ERIC S AND  
ROLL VANESSA  
12485 TROY CT  
HENDERSON CO 80640-9401

OKADA FARMS INC  
12670 E 132ND AVE  
BRIGHTON CO 80601-7111

SANCHEZ MATTHEW D AND LISABETH C  
C/O MARKET PLACE REALTY  
90 WEST 84TH AVE  
DENVER CO 80260-4808

ORCHARD CHURCH THE  
10422 HEINZ WAY UNIT A  
HENDERSON CO 80640-8475

SCHEERE MELISSA  
11900 E 124TH AVE  
HENDERSON CO 80640-9610

PARTNERSHIP 15 LLC  
700 BILLINGS STREET UNIT L  
AURORA CO 80011

SCHOOL DISTRICT NO.27J  
18551 E 160TH AVENUE  
BRIGHTON CO 80601

POMPONIO RONALD G AND  
POMPONIO SHARON L  
12442 TROY CT  
HENDERSON CO 80640-9401

SCOTT GERALD L AND  
SCOTT ARLENE F  
12420 RACINE ST  
HENDERSON CO 80640

PRIOLA KEVIN G AND  
PRIOLA MICHELLE R  
12255 URSULA ST  
HENDERSON CO 80640

SCOTT MICHAEL L  
12180 OAKLAND ST  
HENDERSON CO 80640

RAMIREZ SAUL  
12360 OAKLAND ST  
HENDERSON CO 80640-9634

SHANNON KENNETH AND MARGARET  
REAL ESTATE LLC  
PO BOX 843  
BRIGHTON CO 80601

REICHARDT CARL E AND  
REICHARDT THERESE M  
12340 OAKLAND ST  
HENDERSON CO 80640-9634

SHEETS GREGORY C AND  
SHEETS CYNTHIA B  
12440 TUCSON ST  
HENDERSON CO 80640-9445

REMKE ALAN W AND CONNIE L  
12295 URSULA STREET  
HENDERSON CO 80640

SHELTON DON R AND  
SHELTON KAREN A  
12481 RACINE ST  
HENDERSON CO 80640-9419



SHIPPY RONALD  
12301 PEORIA ST  
HENDERSON CO 80640-9650

VALERIANO NOE  
12890 TUCSON ST  
BRIGHTON CO 80601-7105

SHIRABA LLC  
12331 PEORIA ST  
HENDERSON CO 80640-9650

VAUGHN JOHNIE  
12650 TUCSON ST  
HENDERSON CO 80640

SILVER PEAKS METROPOLITAN DISTRICT NO 1  
5460 S QUEBEC STREET  
GREENWOOD VILLAGE CO 80111

VAUGHN JOHNIE H AND  
VAUGHN PATRICIA J  
12650 TUCSON ST  
HENDERSON CO 80640-9443

SMITH CHARLES E  
12520 RACINE ST  
HENDERSON CO 80640

VAUGHN JOHNIE W AND  
VAUGHN PATRICIA J  
12650 TUCSON ST  
HENDERSON CO 80640-9443

STEVENS CATHERINE A AND  
VALERIANO BERLINDA M  
12890 TUCSON ST  
BRIGHTON CO 80601-7105

VAUGHN MICHAEL  
12575 TUCSON ST  
HENDERSON CO 80640-9447

STEWART ROBERT P AND  
STEWART MICHELLE O  
12565 TROY CT  
HENDERSON CO 80640-9401

VAUGHN MICHAEL AND  
VAUGHN KAREN J  
12575 TUCSON ST  
HENDERSON CO 80640-9447

STUHR KELLY L AND  
KANTOLA RICK D  
12465 TROY CT  
HENDERSON CO 80640

VEIK STEPHEN G AND  
VEIK SUSAN K  
12257 LEVI CIR  
HENDERSON CO 80640-9417

TOEDTLI MICHAEL H  
12462 SALEM STREET  
HENDERSON CO 80640

VIGIL RONALD S AND  
VIGIL JO ANN E  
12275 URSULA STREET  
HENDERSON CO 80640

UNION PACIFIC RAILROAD COMPANY  
C/O PROPERTY TAX DEPARTMENT  
1400 DOUGLAS STOP 1640  
OMAHA NE 68179-1640

WANN JAMES D  
P O BOX 367  
HENDERSON CO 80640

VALDEZ JESSE R AND  
VALDEZ TERRY L  
12290 PEORIA ST  
HENDERSON CO 80640-9639

WARNER ROBERT L  
PO BOX 9  
BRIGHTON CO 80601-0009

WARNER SALLI J  
13215 E 124TH AVE  
BRIGHTON CO 80601-7116

WHITE BRENNON D SEELY AND  
MANDEVILLE SHELBY  
11880 E 124TH AVE  
HENDERSON CO 80640-9612

WOOD SHANE C AND  
MEYER-WOOD HILARY  
12925 E 124TH AVE  
HENDERSON CO 80640

WOOLVERTON DOUGLAS E AND  
WOOLVERTON BARBARA L  
12360 LEVI CIR  
HENDERSON CO 80640-9418

WRIGHT CLAYTON T  
12398 OAKLAND ST  
HENDERSON CO 80640-9634

# Colorado Cleanup Recycling Facility PRC2017-00006

January 30, 2018

Board of County Commissioners

Community and Economic Development

Case Manager: Emily Collins

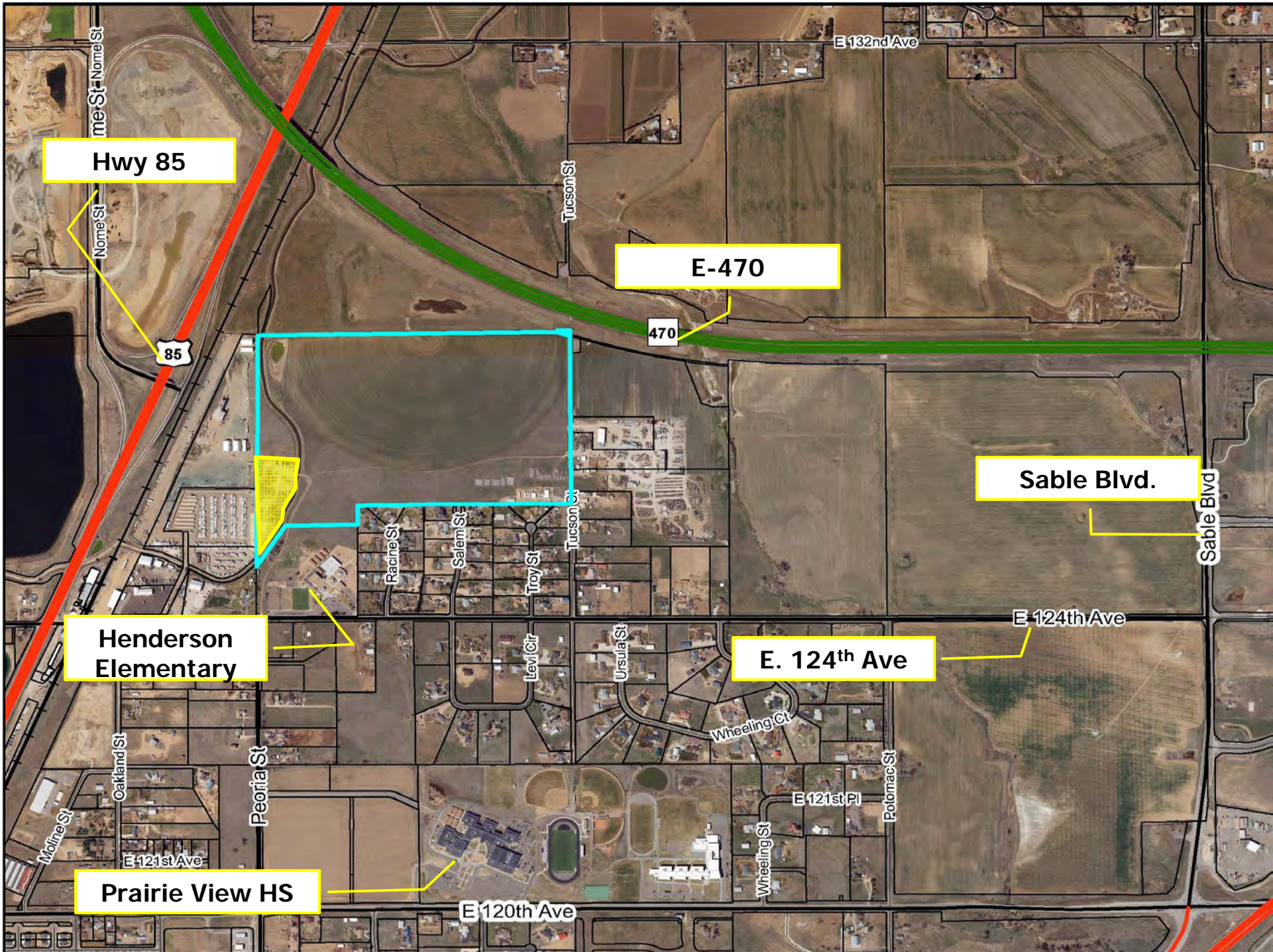


# BOCC Update

- Considered on November 14, 2017
  - Applicant requested 30 day continuance
  - Address staff and PC concerns
  - Met with applicant on December 20, 2017
- Request for 30 day continuance to February 27, 2018

# Request

1. Conditional Use Permit to allow recycling facility in A-3
2. Conditional Use Permit to allow over height stacking up to 20 feet



Hwy 85

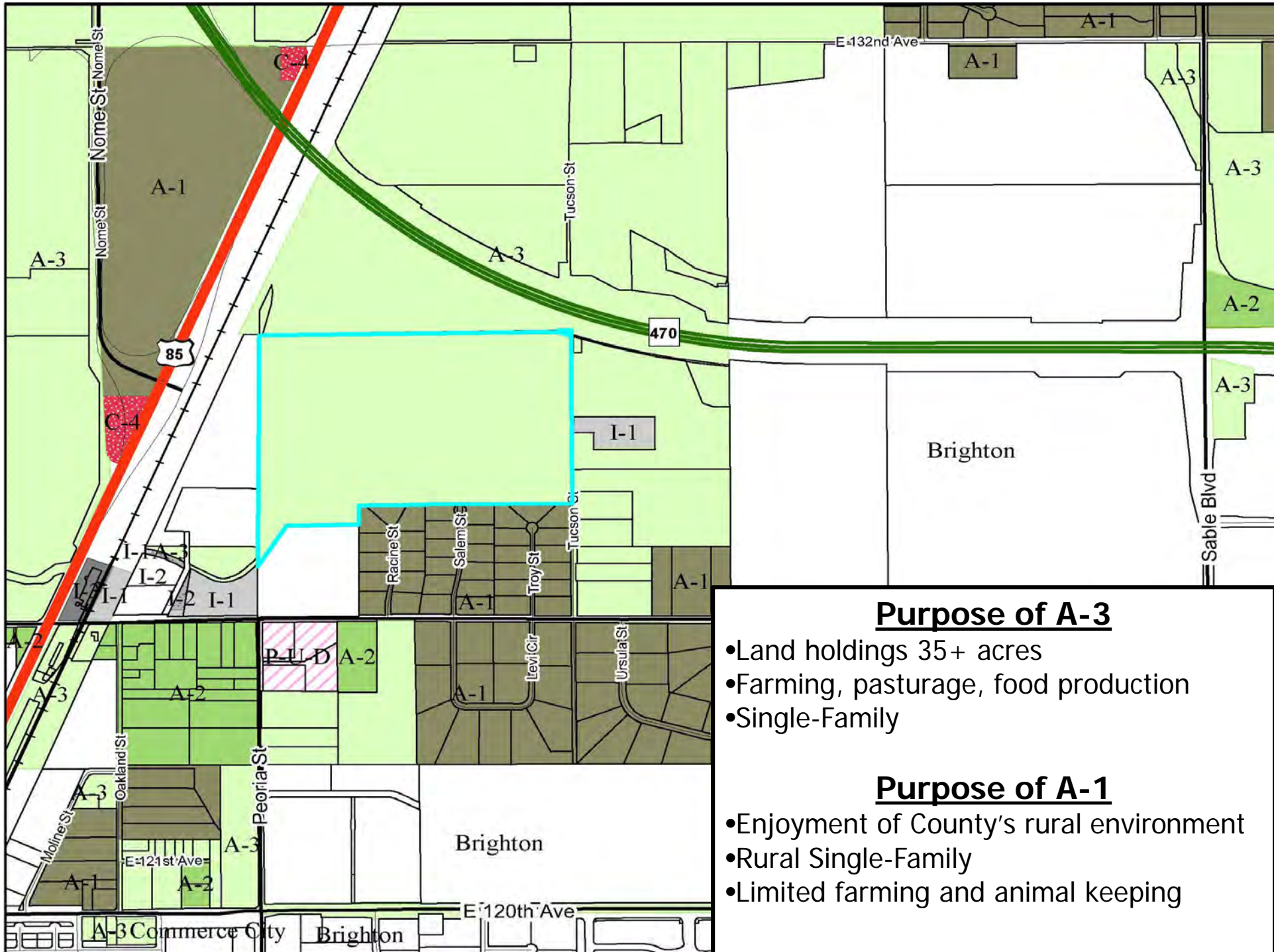
E-470

Sable Blvd.

Henderson Elementary

E. 124th Ave

Prairie View HS

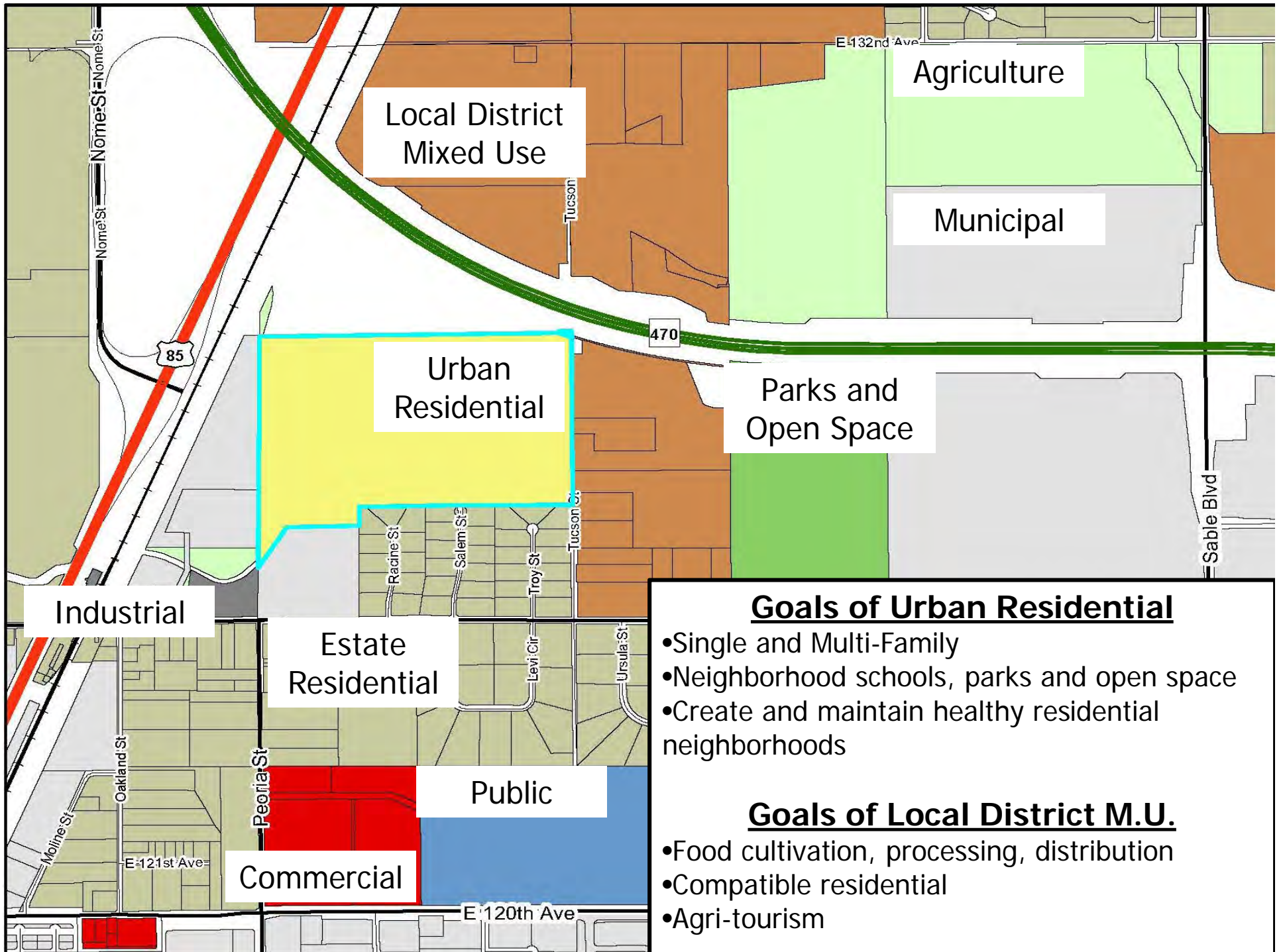


### Purpose of A-3

- Land holdings 35+ acres
- Farming, pasturage, food production
- Single-Family

### Purpose of A-1

- Enjoyment of County's rural environment
- Rural Single-Family
- Limited farming and animal keeping





# Background

- Facility operating for 12+ years without permits
- April 2013: Notice of violation
- August 2013: Conceptual Review meeting
- Aug. '13- Oct. '15: on-going discussions

# Background

- November 2015:
  - CEDD rejected CUP application
    - Recycling Facilities:

Operators and owners claiming **exclusion from Certificate of Designation Regulations** by operating facilities, or sites, receiving solid waste materials, for the **purpose of processing, reclaiming, or recycling solid waste materials...**
    - Outdoor Storage:

The storage of materials or inventory **naturally and normally incidental to the primary use** of a property limited to the primary user of the property, and located on the same lot with the primary use. Accessory storage shall not include vehicles, which can be driven off the property under their own power and are licensed to be driven on public rights-of-way. Merchandise for sale or lease shall not be considered accessory storage, **except storage of gravel, rock, recycled asphalt, or other landscaping materials shall be considered outdoor storage.**
  - Zoning violation trial
  - Appeal of administrative decision
- January 2016: BOA approved appeal

# Purpose of Conditional Use

Section 2-02-08-01

- Ensure proposed use will be **compatible** with the surrounding area, as well as **character** of the neighborhood, and **not detrimental** to the health, safety, or welfare of inhabitants of the surrounding area.
- Elements of **compatibility** include height, scale, mass and bulk of structures, traffic, circulation, access, parking, landscape, lighting, noise, odor, architecture.
  - Does not mean “the same as” but refers to **sensitivity of development in maintaining existing character**.

# Criteria for Conditional Use

Section 2-02-08-06

1. Permitted in zone district
2. Consistent with regulations
3. Comply with performance standards
4. Harmonious & compatible
5. Addressed all off-site impacts
6. Site suitable for use
7. Site plan adequate for use
8. Adequate services

# Criteria for Recycling Facilities and Outdoor Storage

Section 2-02-08-07-03 and 2-02-08-07-05

1. Demonstrate need for the facility/ storage
2. Compatible with regulations and Comprehensive Plan
3. Comply with all health standards (TCH and CDPHE)
4. No significant traffic congestion or hazards
5. Compatible with surrounding area
6. Health and welfare
7. Storage subordinate to principal use
8. Aesthetics addressed



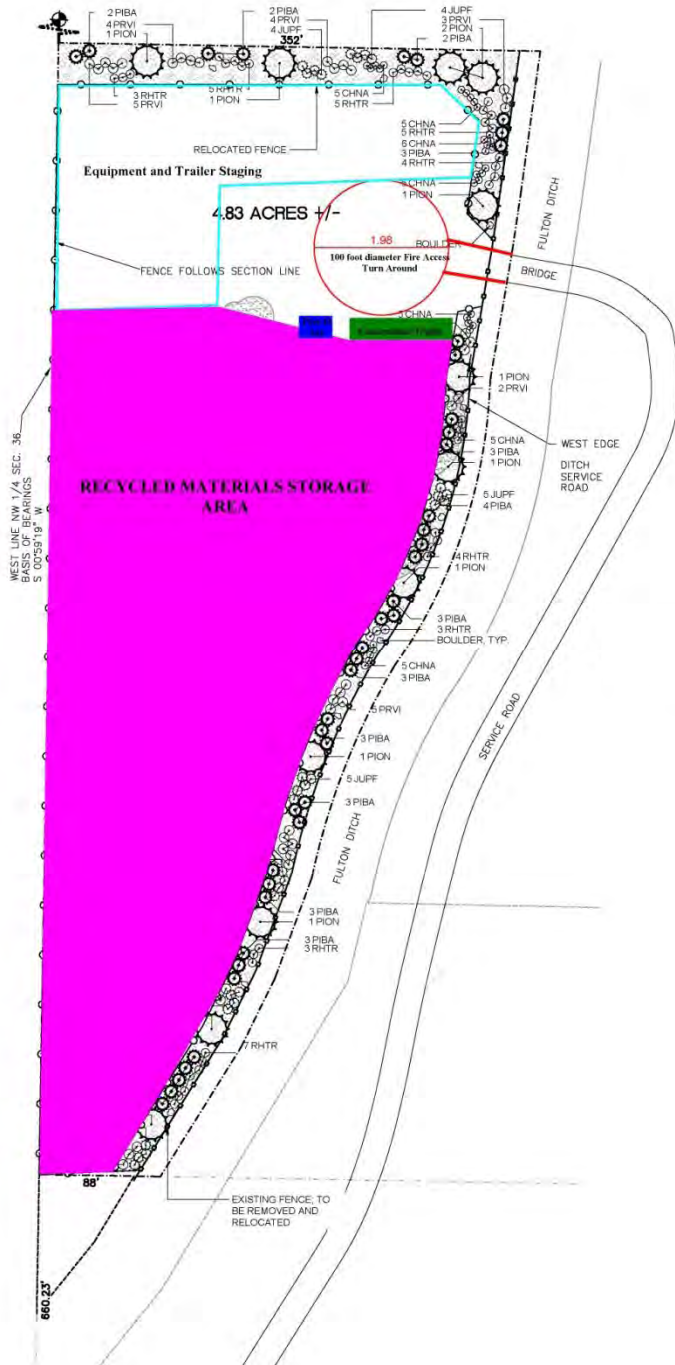
Recycling Facility

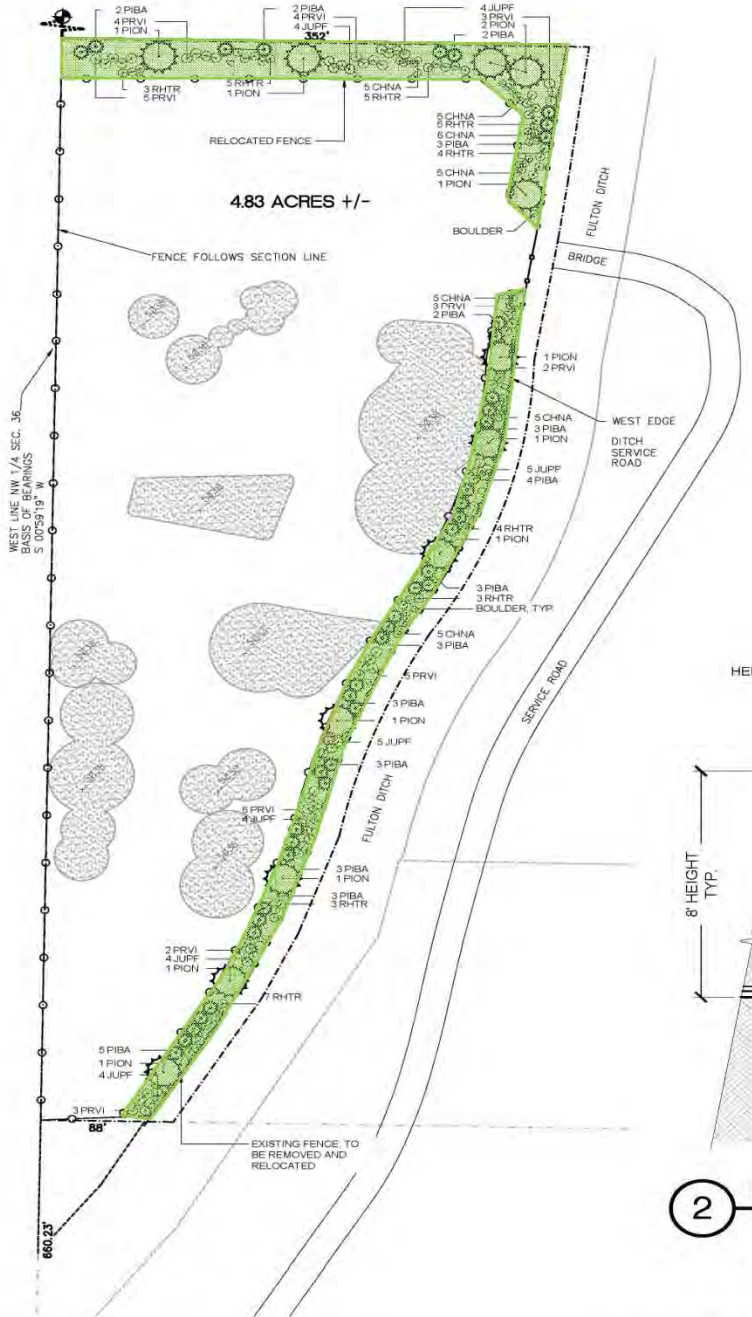
Tucson Estates

Henderson Elementary

## Recycling Facility

- Approximately 4.83 acres
- Construction and demolition debris
- Stacking up to 20 ft
- Occasional crushing operations
- Materials: concrete and asphalt
- Certified clean prior to transport
- Crushing: 20 days/year
- Hours: 7 am to 6 pm
- Proposed landscape and screening
- Current weeds and chain link fence
- Heavy trucks and equipment
- Access through school parcel





SITE REQUIREMENTS		
TOTAL SITE AREA:	210,394 SF	100%
MIN. LANDSCAPE AREA REQUIRED	21,039 SF	10%
LANDSCAPE AREA PROVIDED	23,199 SF	11%

\*MINIMUM OF 75% ORGANIC MATERIAL PROVIDED WITHIN LANDSCAPE AREA

**LANDSCAPE REQUIREMENTS TABLE:**

DESCRIPTION	BUFFER WIDTH REQUIRED / PROVIDED	REQUIREMENTS	QTY. (L.F. or S.F.)	TREES REQ.	TREES PROV.
BUFFERYARD B INDUSTRIAL/COMMERCIAL	10' / 10'	2 TREE PER 80 LINEAR FEET	351'	5	10
BUFFERYARD D INDUSTRIAL/INSTITUTIONAL	15' / 15'	3 TREE PER 60 LINEAR FEET AND 6' FENCE	851'	43	43

**ADDITIONAL LANDSCAPE REQUIREMENTS TABLE: (NON JURISDICTIONAL CITY OF BRIGHTON)**

DESCRIPTION	REQUIREMENTS	QTY. (L.F. or S.F.)	TREES REQ.	TREES PROV.	EV. SHRUBS REQ.	EV. SHRUBS PROV.	DEC. SHRUBS REQ.	DEC. SHRUBS PROV.
CITY OF BRIGHTON LANDSCAPE REGULATIONS INDUSTRIAL/INSTITUTIONAL	1 TREE, 3 EVERGREEN SHRUBS AND 3 DEC. SHRUBS / 40 LINEAR FEET	851'	22	44	64	22 <sup>2</sup>	64	81

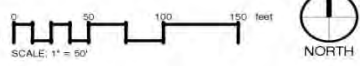
**NOTE:**

1. TABLE AND CALCULATION IS FOR INFORMATION ONLY, THIS SITE IS WITHIN ADAMS COUNTY AND CITY OF BRIGHTON REQUIREMENTS ARE FOR INFORMATION ONLY.
2. DEFICIENCY IN EVERGREEN SHRUBS IS PROVIDED FOR IN OVERAGE OF REQUIRED TREES (EVERGREEN TREES +22) AT A RATE OF 10 REQUIRED SHRUBS EQUAL 1 TREE (42 EV. TREES DEFICIENT, 5 ADDITIONAL EVERGREEN TREES PROVIDED).

**PLANT SCHEDULE**

EVERGREEN TREES	QTY	BOTANICAL NAME	COMMON NAME	CONT	CAL
PIBA	41	PICEA PUNGENS 'BAKER'	BAKERI SPRUCE	B & B	6' HT
PION	12	PINUS PONDEROSA	PONDEROSA PINE	B & B	6' HT.
DECIDUOUS SHRUBS	QTY	BOTANICAL NAME	COMMON NAME	CONT	
CHNA	36	CHRYSOTHAMNUS NAUSEOSUS ALBICAULIS	TALL BLUE RABBITBRUSH	5 GAL	
PRVI	37	PRUNUS VIRGINIANA	CHOKECHERRY	5 GAL	
RHTR	39	RHUS TRILOBATA	SKUNKBUSH SUMAC	5 GAL	
EVERGREEN SHRUBS	QTY	BOTANICAL NAME	COMMON NAME	CONT	
JUPF	30	JUNIPERUS X MEDIA 'PFITZERANA'	PFITZER JUNIPER	5 GAL	

**2 CHAIN LINK FENCE W/ PRIVACY SLATS**  
3/8" = 1'-0"





North from 124<sup>th</sup> Ave



West from access road



West from access road



West from access road





North from E. 124<sup>th</sup> Ave



NE from E. 124<sup>th</sup> Ave



North from E. 124<sup>th</sup> Ave





SE from E. 124<sup>th</sup> Ave

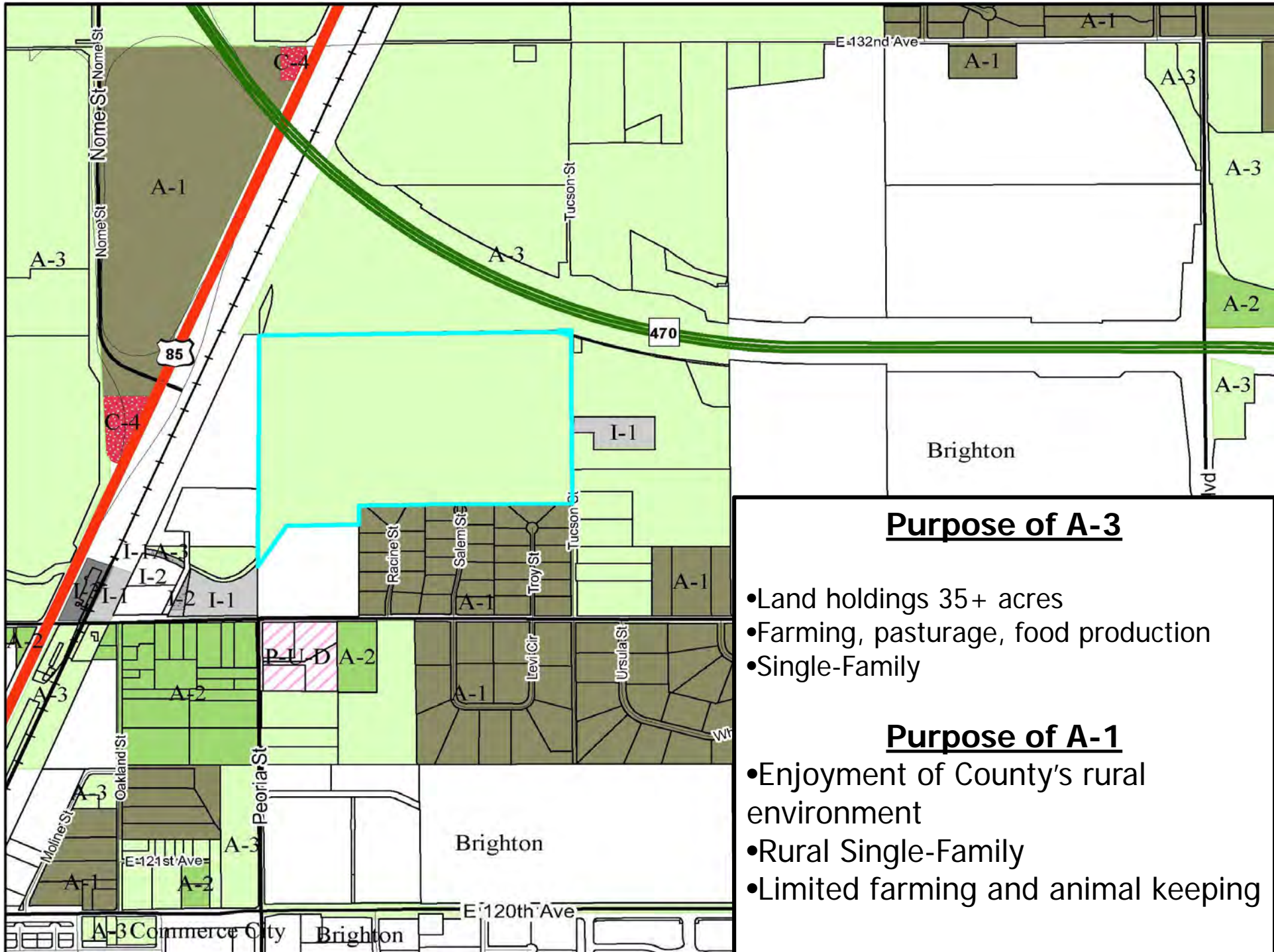


East from access road



South from E. 124<sup>th</sup> Ave



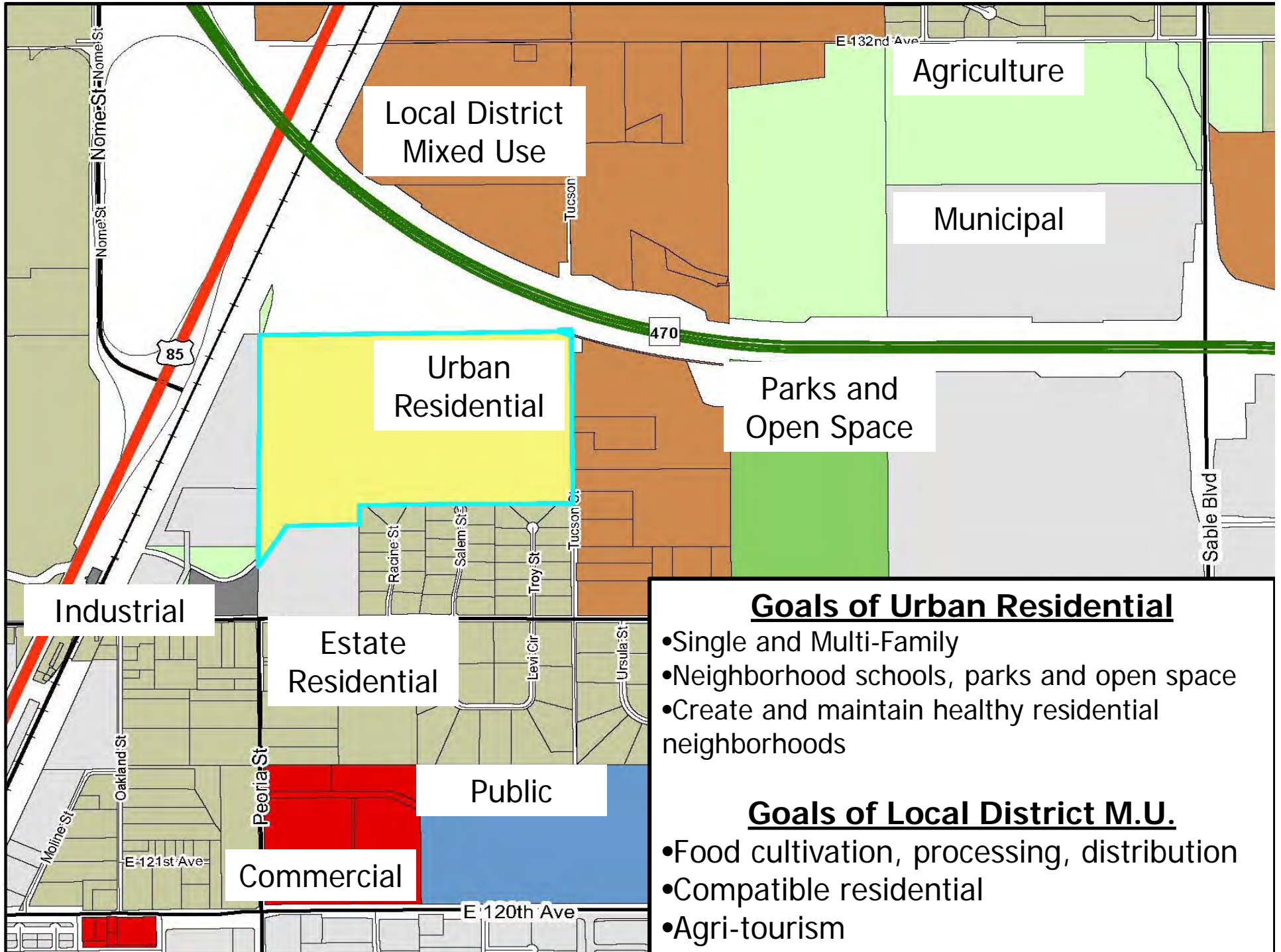


**Purpose of A-3**

- Land holdings 35+ acres
- Farming, pasturage, food production
- Single-Family

**Purpose of A-1**

- Enjoyment of County's rural environment
- Rural Single-Family
- Limited farming and animal keeping

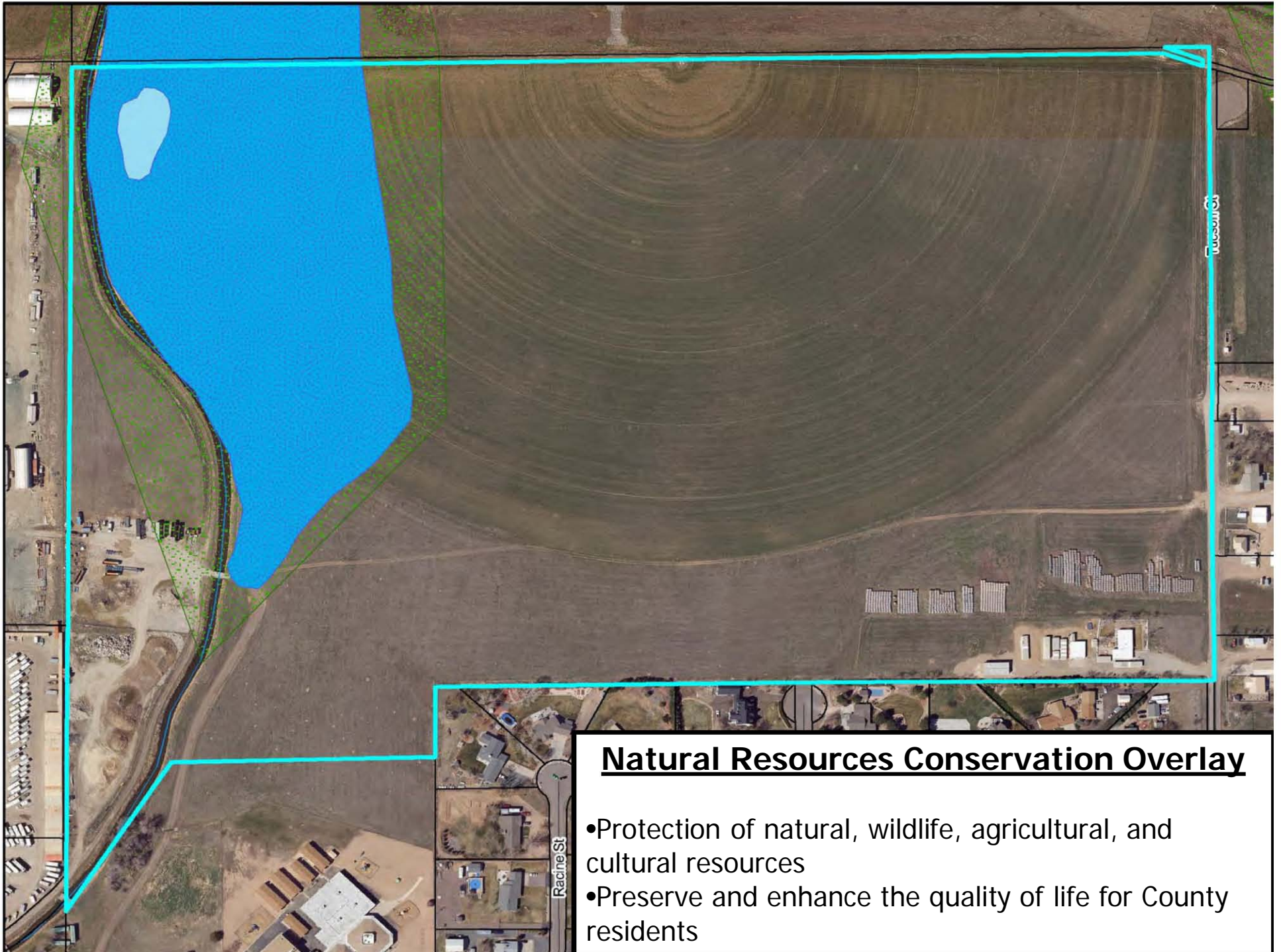


**Goals of Urban Residential**

- Single and Multi-Family
- Neighborhood schools, parks and open space
- Create and maintain healthy residential neighborhoods

**Goals of Local District M.U.**

- Food cultivation, processing, distribution
- Compatible residential
- Agri-tourism



## Natural Resources Conservation Overlay

- Protection of natural, wildlife, agricultural, and cultural resources
- Preserve and enhance the quality of life for County residents

# Referral Comments

- No concerns:
  - Xcel, CDOT, CDPHE, United Power, Brighton Fire
- Concerns:
  - Tri-County Health
    - Vector control, fuel storage and well contamination
    - Sanitation and wastewater management
  - School District 27J
    - Access easement with approved County permits
  - City of Brighton
    - Diminish agricultural character
    - Change access point
    - Limit outdoor storage height to 6 ft

# Referral Comments

- Development Services:
  - Not compatible with surrounding area
  - Health and welfare
  - Off-site impacts
- Property Owners within 2,000 ft:

Notifications Sent	Comments Received
125	12

\*All comments in opposition of the request

- Proximity to school and homes
- Air and water pollution
- Noise and hours of operation
- Traffic congestion and safety due to access point
- Degraded aesthetics



North towards E-470



East towards Tucson Estates



SE towards Henderson Elementary



# Analysis

- **Not consistent with regulations**
  - Agricultural zone district
  - Comprehensive Plan
- **Not harmonious and compatible:**
  - Proximity to school and residences
  - Proposed mitigation does not overcome compatibility
- **Site plan:**
  - Incompatible access
- **Off-site impacts**
  - Noise, dust, traffic, hours of operation
  - Impacts to health and welfare
- **Outdoor storage**
  - Not subordinate to recycling
  - 20 ft pile heights

# PC Update

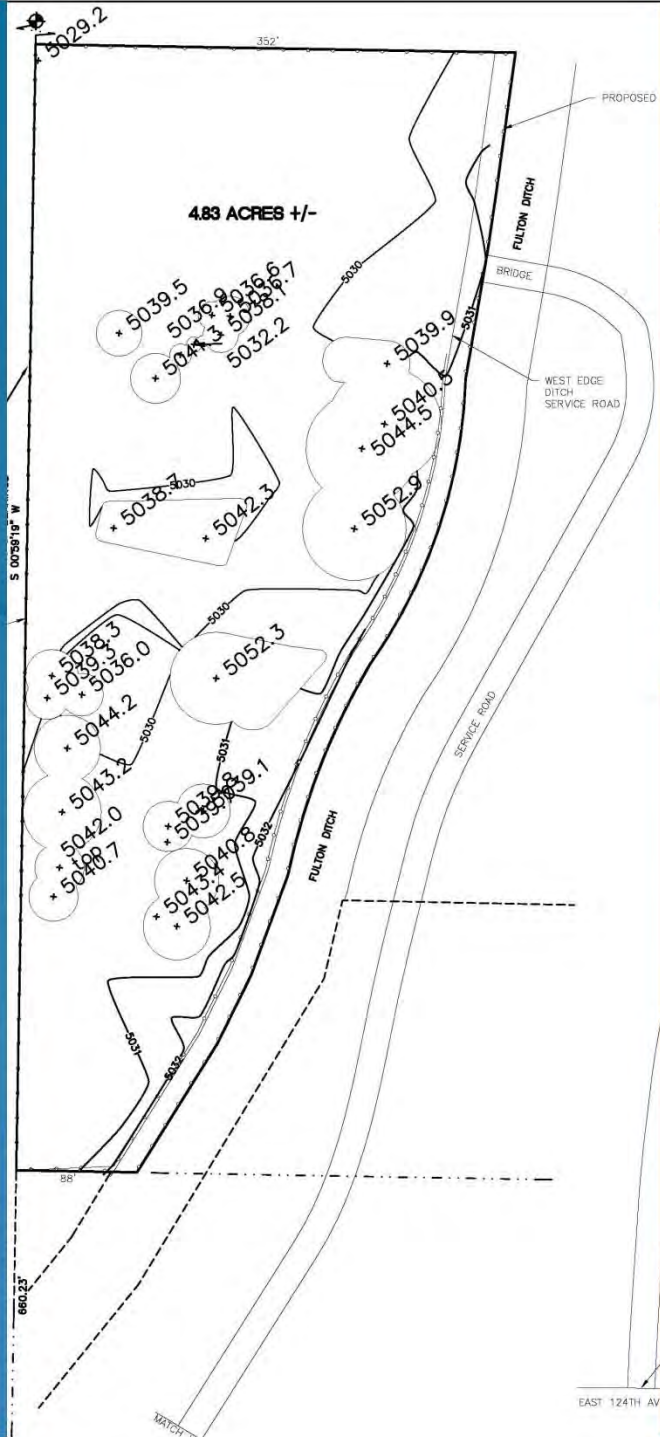
- **Considered on October 26, 2017**
  - Recommended denial (5-2)
  - Incompatible with area, zoning, and comprehensive plan
  - Generally not opposed to recycling operations
- **Discussion:**
  - Permits
  - Site selection
  - Crushing details and noise
  - Material testing
  - Pile heights
- **Public Testimony**
  - Property owner (support)

# Recommendation

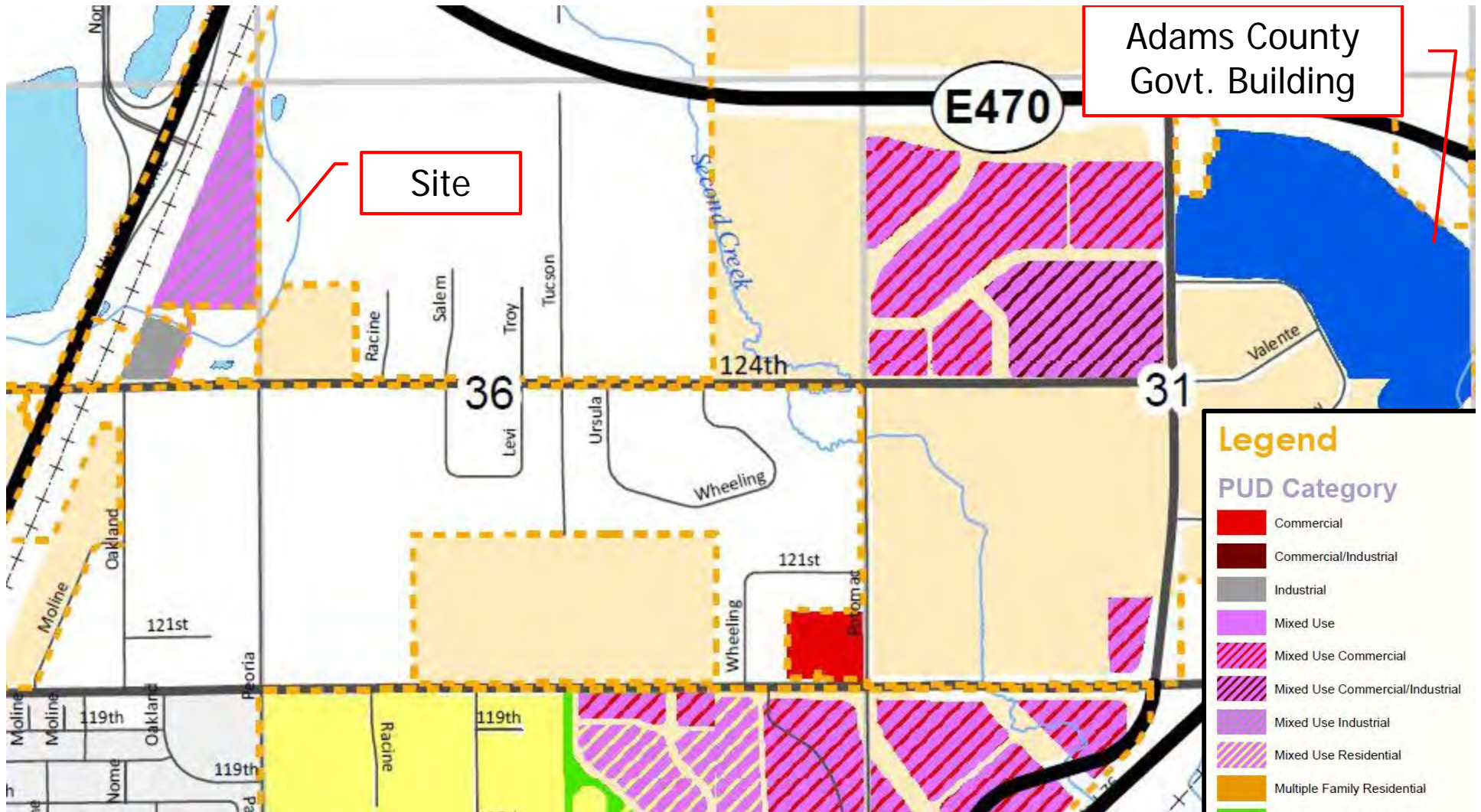
Staff and PC recommends **Denial** based on 17 Findings-of- Fact.

# Definitions

- Recyclable Material:
  - “A type of material subject to reuse or recycling. Recyclable materials include metal, glass, cloth, paper, plastic, or any other material which presently has a commercial use or value as a commodity, raw material, or feedstock and is intentionally separated from a waste stream for reprocessing or remanufacture. Recyclable materials do not include any material meeting the definition of a hazardous waste under Section 25-15-101(6), CRS, any material meeting the definition of an infectious waste under Section 25-15-402(1), CRS, any material meeting the definition of a putrescible waste, or any other materials likely to contaminate ground water, create off-site odors, or otherwise pose a threat to human health or the environment as a result of processing, reclaiming, recycling, storage prior to recycling, or use of the material







# Brighton Zoning Map

# Alternative-Conditions of Approval

1. Prior to commencing operations, and thereafter during the active life of the facility, and for one (1) year after closure, the operator shall post and maintain a performance bond or other approved financial instrument with Adams County. The amount of said bond shall be in the amount necessary to remove materials from recycling facilities for disposal at an appropriate disposal facility. The amount of the bond shall be calculated to include removal, tipping fees, and transportation costs. Should any corrective actions be required by the County in order to protect the health, safety, and general welfare of residents as a result from failure of the operator to follow any regulations, standards, or conditions of approval, the performance bond shall be forfeited in an amount sufficient to defray the expense of said actions, including Adams County staff time expended in such corrective actions.
2. Prior to or with any building permits the applicant shall provide a copy of the executed access agreement with School District 27J.
3. Prior to or with any building permits, the applicant shall coordinate with School District 27J for acceptable truck traffic peak pick-up and drop-off hours and provide documentation from the school district supporting any established agreement.
4. The applicant shall install all landscape and screening as shown on the approved plan submitted with this application. A minimum six-foot solid screen fence constructed of wood or masonry material is required to replace the existing chain link fence. These improvements shall be installed and inspected prior to issuance of a Notice to Proceed or any building permits.
5. The applicant shall comply with all comments provided by Tri-County Health Department in their letter dated July 20, 2016 including identification of water wells and above ground fuel storage requirements.

# Alternative-Conditions of Approval

1. Prior to continuing operations, the applicant shall receive a "Notice to Proceed" from the Community and Economic Development Department. The applicant shall provide written proof that all conditions precedent has been satisfied prior to receiving the notice.
2. The conditional use permit shall expire on November 14, 2022.
3. Hours of operation for crushing activities shall be limited to 7 am to 6 pm and only during times when Henderson Elementary School is not in session.
4. The applicant shall submit a building permit for all structures, including the existing office structure.
5. Fugitive dust control mechanisms must be in place and functioning at all times and shall include dust mitigation on the access road.
6. The facility shall cease operations during times of high winds. High winds shall be defined as wind speeds exceeding 35 mph or sustained 25 mph. An on-site anemometer shall be installed and daily wind speeds recorded to be kept with operational records.

# Alternative-Conditions of Approval

7. The applicant shall install and maintain a vehicle tracking pad at the entrance of E. 124th Ave to be used for erosion and sediment control.
8. Lighting shall be arranged and positioned so no direct lighting or reflection of lighting creates a nuisance or hazard to any adjoining property or right-of-way.
9. Adams County inspectors and the Colorado Department of Public Health and Environment reserve the right to inspect the site during reasonable working hours in order to evaluate compliance with solid waste regulations and conditions of the Conditional Use Permit. Notice of inspection may be given prior to the inspection.
10. Waste associated with or generated by the recycling facility shall only be disposed of at permitted solid waste disposal sites or facilities.
11. The operators shall remove trash, or other waste material, of the type which is brought to the facility, along public rights-of-way within one-half (1/2) mile of the facility which is attributable to the facility operations.

# Alternative-Conditions of Approval

12. The operator shall maintain records showing amounts of stockpiled materials both processed and unprocessed. In addition, records containing customer lists and records showing amounts of recycled material shipped off site shall be maintained. All records must be accessible on-site and shall be made available to Adams County inspectors upon request.
13. The site shall maintain a clean, neat, and orderly appearance (i.e. clean, neat, and orderly includes, but would not be limited to, screening items from the public view, maintaining drive lanes on site, keeping storage areas organized, etc). Stockpiles of materials may only be placed as specified on the site plan.
14. The facility shall be limited only to those materials and processes described in the Design and Operations plan submitted with this application. Any changes to types of material or processes shall require an amended conditional use permit.
15. Outdoor storage of all materials shall not be permitted over 20 feet in height.

# Alternative-Conditions of Approval

16. All complaints received by the applicant concerning nuisance conditions attributable to the operation, and the resolution of those complaints, shall be conveyed to the Department of Community and Economic Development. Impacts from nuisance conditions from the operation shall be responded to and resolved immediately by the applicant. Disputes concerning nuisance conditions from the operation may be resolved by the Department of Community and Economic Development in consultation with the Adams County Community Correction Board and may be justification for a Show Cause Hearing before the Adams County Board of County Commissioners.
17. Violations to the conditions of approval may result in a show cause hearing before the Board of County Commissioners to revoke or suspend the conditional use permit.
18. Shingles are not considered a recyclable material and shall not be accepted at this facility as such, except in de minimis amounts as a solid waste and then properly disposed of at a permitted waste disposal site.
19. Noise emanating from the site shall be within the limits defined in the noise impact plan submitted with this application.









COMMUNITY AND ECONOMIC DEVELOPMENT  
DEPARTMENT

CASE NO.: PRC2017-00001

CASE NAME: ZUNI RESIDENCES

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- 2.2 Zoning Map
- 2.3 Comprehensive Plan
- 2.4 Simple Map

**EXHIBIT 3- Applicant Information**

- 3.1 Applicant Written Explanation
- 3.2 Phase II Environmental Site Assessment
- 3.3 Applicant Final Plat
- 3.4 Subdivision Improvements Agreement (SIA)

**EXHIBIT 4- Referral Comments**

- 4.1 Referral Comments (Development Services)
- 4.2 Referral Comments (CDOT)
- 4.3 Referral Comments (Division of Water)
- 4.4 Referral Comments (Geological Survey)
- 4.5 Referral Comments (Tri-County Health)
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- 6.1 Request for Comments
- 6.2 Public Hearing Notice
- 6.3 Certificate of Posting
- 6.4 Newspaper Publication
- 6.5 Referral Agency Labels
- 6.6 Property Owner Labels

## Board of County Commissioners

January 30, 2018

CASE No.: <b>PRC2017-00001</b>	CASE NAME: Zuni Residences
Owner's Name:	Fenice Partners
Applicant's Name:	Richard Luna (Fenice Partners)
Applicant's Address:	3223 W. 45 <sup>th</sup> Ave., Denver, CO 80211
Location of Request:	5231 Wyandot
Nature of Request:	1) Rezone from Preliminary Planned Unit Development (P-PUD) to Residential-3 (R-3); 2) Minor Subdivision (final plat) to create two lots; 3) Subdivision Improvements Agreement
Zone District:	Planned Unit Development (PUD)
Site Size:	Approximately 1.783 acres
Proposed Uses:	Multi-Family Residential (Townhome)
Existing Use:	Vacant
Hearing Date(s):	<b>PC: January 11, 2018/ 6:00 pm</b>
	<b>BOCC: January 30, 2018/ 9:30 am</b>
Report Date:	January 12, 2018
Case Manager:	Emily Collins
Staff Recommendation:	APPROVAL with 15 Findings-of-Fact and 1 condition

### SUMMARY OF PREVIOUS APPLICATIONS

On May 5, 2015, the Board of County Commissioners approved to rezone the property from Commercial-4 (C-4), Residential-2 (R-2), and Single-Family Residential (R-1-C) to a Planned Unit Development to allow development of townhomes, and a major subdivision (preliminary plat) to create one lot from six lots.

## **SUMMARY OF APPLICATION**

### **Background:**

The applicant, Richard Luna, is requesting to rezone the property from a Planned Unit Development (PUD) to a Residential-3 (R-3) district, and a minor subdivision (final plat) to create two lots from one lot. According to the applicant, there is soil contamination on the western portion of the property. This could be a result of a historical use of the property as a gas station. The request to discontinue developing the property as a PUD is as a result of the presence of the contamination, which is currently preventing full development of the site. The applicant provided a report stating the Division of Oil and Public Safety issued a No Further Action letter in 1999 to indicate no further remediation was necessary. However, recent soil test provided by the applicant shows certain soil contamination still exist on the property. Staff has recommended a condition to ensure no building permits will be issued until a new soil test is provided to demonstrate full remediation and removal of any soil contaminants on the property.

Rezoning the property and the creation of two lots would allow clear delineation of the lots and further allow independent development of each of the lots. Completion of public improvements, however, shall be required for the entire subdivision. The rezoning of the property, in this instance, to a standard zoning district will also allow flexibility for development of the property within the R-3 standards, and not restricted by an approved PUD. Currently, the subject site is undeveloped. The property owner still intends to develop townhomes on the property. Per Section 3-15-01 of the County's Development Standards, multi-family residential dwellings consisting of three or more dwelling units are permitted in the R-3 zone district.

### **Development Standards and Regulations:**

#### **Rezoning:**

Section 2-02-13-06-02 of the County's Development Standards and Regulations outlines the approval criteria for rezoning a property. These standards include compliance with the requirements and purposes of the Development Standards and Regulations, consistency with the Comprehensive Plan, and compatibility with the surrounding area.

The subject property is designated as a planned unit development (PUD) on the County's zoning map. Per Section 3-30-01 of the County's Development Standards and Regulations, the purpose of the PUD designation is to establish an area of land to be developed under unified control. The purpose of a PUD is also to allow greater flexibility in the design of a development. Establishment of a PUD zone district requires multiple approvals, including a preliminary and final development plan. The proposed request to rezone the property from a PUD to Residential-3 (R-3) is to allow immediate development of the eastern section of the property (i.e. proposed lot 2). According to the applicant, this lot has no contaminations. Also, rezoning the property would allow development of each lot without the requirement of a unified development of a PUD.

The request to rezone the property is consistent with the Development Standards and Regulations, as well as the future land use designation of Urban Residential. Section 3-15-01 of the County's Development Standards and Regulations outline the purpose of the R-3 zone district. Per the Development Standards, the R-3 district is intended for providing a moderate density residential district which allows three (3) or more single-family attached residences on a single lot or on individually owned lots. The subject request conforms to the dimensional requirements of the R-3 zone district. Per Section 3-15-07 of the County's Development Standards and Regulations, the minimum lot size for properties in the R-3 zone district is ninety-five hundred (9,500) square feet and the minimum lot width is one-hundred-fifty (150) feet for attached dwellings on one lot. The subject property is approximately 1.783 acres, or 77,667 square feet. The applicant is proposing to create two lots of approximately 0.88 acres (approximately 38,332 square feet), which conforms to the required lot size. In addition, each lot exceeds one-hundred-fifty feet of street frontage along Zuni St., W. 52<sup>nd</sup> Ave., and Wyandot St; thus conforming to the minimum dimensional requirements for lot size and width in the R-3 zone district.

Per Section 3-15-07-02 of the County's Development Standards, the maximum density allowed in the R-3 zone district is fourteen (14) dwelling units per acre. The subject property is approximately 1.783 acres which will allow a maximum density of 24 units. Currently, the applicant intends to develop one lot with eleven (11) units. The proposed second lot (lot 1) will remain undeveloped at this time.

**Minor Subdivision (Final Plat):**

The applicant is also requesting approval of a minor subdivision (final plat) for development of the property. The proposed final plat conforms to the criteria for approval for a final plat outlined in Section 2-02-18-03-05 of the County's Development Standards. These standards include conformance to the subdivision design standards, evidence of adequate water and sewer supply, adequate drainage improvements, adequate public infrastructure to support the development, consistency with the Comprehensive Plan, and compatibility with the surrounding area.

Per Section 5-03-03 of the County's Development Standards and Regulations, subdivision plats and lot dimensions are required to conform to the standards of the zone district in which the property is located. In addition, all lots created by a subdivision are required to have access on a County maintained right-of-way. The subject property is proposed to be zoned to a Residential-3 (R-3) designation. The proposed plat consists of two lots of approximately 0.88 acres. Each of these lots conforms to the minimum dimensional requirements for development in the R-3 zone district. All the proposed lots will also have access to a public right-of-way. Lot 1 of the plat will have access on Zuni Street to the west. Lot 2 of the plat will have access on Wyandot Street to the east. W. 52<sup>nd</sup> Avenue abuts the property to the south.

The property is surrounded by single and multiple-family residential developments to the east, north, and south. In addition, the Aria Development, which includes approximately 400 units of town home development, located in the City and County of Denver, is approximately a quarter-mile west of the subject site. The subject request is consistent with the type and density of development in the surrounding area and conforms to the County's Development Standards.

The applicant provided a letter of intent from Berkeley Water and Sanitation District demonstrating the District's ability to provide services to the development, thus satisfying evidence of adequate water and sanitation facilities to support development of the property. All proposed drainage facilities in the development have been reviewed and approved by staff. The application documents also show there are adequate public infrastructure; including curb, gutter, and sidewalk, to support the development. Staff have also reviewed and approved associated construction plans.

**Subdivision Improvements Agreement:**

Per Section 5-02-05 of the County's Development Standards and Regulations, a Subdivision Improvements Agreement (SIA) is required with approval of a final plat. The SIA is for public improvements including curb, gutter, and sidewalk that will be constructed in the proposed subdivision. The SIA is required to address the manner and timing of the completion of all improvements, including responsibility for payment of the costs of improvements associated with the development. Staff reviewed the SIA for the proposed subdivision and determined the proposed agreement complies with the County's Development Standards and Regulations. In accordance with the SIA, the applicant has provided the required collateral for the associated public improvements (i.e. curb, gutter, and sidewalk).

**Future Land Use Designation/Comprehensive Plan:**

The subject property is designated as Urban Residential in the County's Future Land Use Map. Per Chapter 5 of the Adams County Comprehensive Plan, Urban Residential areas are intended to provide a variety of housing types, and create and maintain healthy residential neighborhoods. Primary uses in the Urban Residential future land use designation are single and multiple-family housing developed at densities of one dwelling unit per acre or greater. A majority of the surrounding properties to the north, east, and west of the subject property are also designated as Urban Residential. The properties to the south of the subject site are within the jurisdiction of the City and County of Denver and developed as a park (Chaffee Park).

The property is also located in the Southwest Adams County Framework plan. This plan was adopted as an amendment to the County's Comprehensive Plan, and outlines existing conditions and direction for future planning efforts in certain sections of the County. Specifically, the Framework Plan identifies the southwest portion of the County as containing most of the older, more urbanized areas of the County as well as a wide range and mix of land uses. The Framework Plan identifies policies and strategies outlined in the County's Comprehensive Plan, such as maintaining and enhancing the quality of existing residential neighborhoods and enhancing the Southwest area's role as an important gateway to the County.

The subject request conforms to goals of the Comprehensive Plan and the Southwest Framework Plan. The request is for development of a multi-family residential subdivision that is compatible with surrounding residential developments. In addition, the development will utilize existing infrastructure as well as construct public improvements such as curb, gutter, and sidewalk.

**Site Characteristics:**

The site is approximately 1.783 acres and is currently undeveloped. According to records on file, the site was previously developed with a gas station and dry cleaners. Three public rights-of-way abut the property: Zuni Street to the west, W. 52<sup>nd</sup> Avenue to the south, and Wyandot Street to the east. Water and sewer services will be provided by Berkeley Water and Sanitation District.

**Surrounding Zoning Designations and Existing Use Activity:**

<b>Northwest R-1-C Single-Family Residential</b>	<b>North PUD Multi-Family Residential</b>	<b>Northeast R-1-C Single-Family Residential</b>
<b>West C-0 Commercial</b>	<b>Subject Property PDP Vacant</b>	<b>East R-1-C Single-Family Residential</b>
<b>Southwest City and County of Denver Single-Family Residential</b>	<b>South City and County of Denver Parks and Open Space</b>	<b>Southeast City and County of Denver Parks and Open Space</b>

**Compatibility with the Surrounding Area:**

A majority of the properties adjacent to the site are developed with single and multi-family residences. The property directly to the west is developed with a commercial use (telecommunications office). The property directly to the south is developed as a park (Chaffee Park) located in the City and County of Denver. The request to subdivide and rezone the property to a Residential-3 designation is not out of character with development of the area and the County’s Comprehensive Plan.

**Planning Commission Update:**

The Planning Commission (PC) considered this case on January 11, 2018 and recommended unanimous approval (6-0) of the requests. At the hearing, two members of the public spoke regarding the proposed development. Mr. Mendoza who lives adjacent to the site, requested the Planning Commission to require the applicant to continue to allow him to access an alley through the subject property. The Planning Commission directed staff to research for possible access agreements that may exist between the two properties. Staff reviewed the property’s title commitment, land survey, and adjacent subdivision plats (Robbins, Basham, Carters Resubdivision, and Carpenter’s District Council of Denver and Vicinity) and found no access agreements.

Mr. Mendoza also expressed concerns about the general development of the site. He informed the Planning Commission that the site had previously been developed as a commercial gas station, which could also be the source of the soil contamination. The applicant submitted a Phase II Environmental Site Assessment Report dated August 1, 2014 with the application (See Exhibit 3.2) which confirmed previous use of the property as a gas station. The report also shows the Division of Oil and Public Safety issued a No Further Action letter dated December 27, 1999. However, the applicant conducted a soil test on March 7, 2016 and the report submitted with the application shows the soil contains certain contaminants which will need to be removed

prior to development of the site. Staff is recommending a condition on the subdivision plat to require soil testing reports prior to issuance of any building permits for both lots.

The second person who spoke at the meeting expressed opposition to the rezoning request. He specifically expressed concerns with the higher density that may be allowed with the rezoning, and informed the PC that he prefers development of a single family or some small commercial development on the property. He also told the PC that there may be issues with parking spaces and impacts to drainage and sewer connections if the proposed rezoning is allowed. As part of the subdivision improvement agreement, the applicant is required to construct on-site drainage facilities as well as construct curb, gutter, sidewalk, and provide water and sewer to support the development. Regarding the parking spaces, any development on the property shall be required to comply with the County's parking spaces outline in Section 4-12 of the Development Standards. Per this section, two parking spaces are required for each two-family dwelling.

**PC and Staff Recommendation:**

**Based upon the application, the criteria for approval for rezoning a property and a minor subdivision (final plat), and a recent site visit, the PC and staff recommend Approval of the request with 15 findings-of-fact and 1 condition:**

**RECOMMENDED FINDINGS OF FACT**

1. The final plat is consistent and conforms to the approved sketch plan.
2. The final plat is in conformance with the subdivision design standards.
3. The applicant has provided evidence that a sufficient water supply has been acquired in terms of quantity, quality, and dependability for the type of subdivision proposed, as determined in accordance with the standards set forth in the water supply standards.
4. The applicant has provided evidence that provision has been made for a public sewage disposal system and, if other methods of sewage disposal are proposed, adequate evidence indicating that the system complies with state and local laws and regulations.
5. The applicant has provided evidence to show all areas of the proposed subdivision, which may involve soil or topographical conditions presenting hazards or requiring special precautions have been identified by the applicant and the proposed uses of these areas are compatible with such conditions.
6. The proposed or constructed drainage improvements are adequate and comply with these standards and regulations.
7. Adequate public facilities or infrastructure, or cash-in-lieu, for impacts reasonably related to the proposed subdivision have been constructed or financially guaranteed through cash-in-lieu or a subdivision improvements agreement so the proposed subdivision will not negatively impact the levels of service of the County.
8. The final plat is consistent with the Adams County Comprehensive Plan and any available area plan.
9. The final plat is consistent with the purposes of these standards and regulations.
10. The overall density of development within the proposed subdivision conforms to the zone district density allowances.

11. The proposed subdivision is compatible with the surrounding area, harmonious with the character of the neighborhood, not detrimental to the immediate area, not detrimental to the future development of the area, and not detrimental to the health, safety, or welfare of the inhabitants of the area and the County. The proposed subdivision has established an adequate level of compatibility by:
  - a. Incorporating natural physical features into the development design and providing sufficient open spaces considering the type and intensity of use;
  - b. Incorporating site planning techniques to foster the implementation of the County’s plans and encourage a land use pattern to support a balanced transportation system, including auto, bike and pedestrian traffic, public or mass transit, and the cost effective delivery of other services consistent with adopted plans, policies and regulations of the County;
  - c. Incorporating physical design features in the subdivision to provide a transition between the project and adjacent land uses through the provision of an attractive entryway, edges along public streets, architectural design, and appropriate height and bulk restrictions on structures; and
  - d. Incorporating identified environmentally sensitive areas, including but not limited to, wetlands and wildlife corridors, into the project design.
12. The Zoning Map amendment is consistent with the Adams County Comprehensive Plan.
13. The Zoning Map amendment is consistent with the purposes of these standards and regulations.
14. The Zoning Map amendment will comply with the requirements of these standards and regulations
15. The Zoning Map amendment is compatible with the surrounding area, harmonious with the character of the neighborhood, not detrimental to the immediate area, not detrimental to the future development of the area, and not detrimental to the health, safety, or welfare of the inhabitants of the area and the County.

**Recommended Condition of Approval:**

1. The Developer shall submit soil analysis reports testing for heavy metal contaminants on each lot of the subdivision to the Community and Economic Development Department for review and approval. The report shall be submitted prior to issuance of any building permits. Maps or other exhibits showing the testing locations shall also be included in the report.

**CITIZEN COMMENTS**

Notifications Sent	Comments Received
80	2

All property owners within eight hundred (800) feet of the subject request were notified. As of writing this report, staff has received two responses from those notified. One resident expressed support of the request and intended development. The second person expressed concerns with inadequate sidewalk and parking to support the intended development. The proposed request is to rezone the property. However, prior to development of the property, the applicant shall be



required to provide a site plan that conforms to the requirements of the County's subdivision and parking standards.

Per Section 4-12-04-03 of the Development Standards, two parking spaces are required for each dwelling unit. The site plan submitted with the application showing the intended development of the site consist of on-site parking that conforms to the County's requirement, as well as constructing public infrastructure including curb, gutter, and sidewalk on all rights-of-way adjacent to the site (Zuni Street, W. 52<sup>nd</sup> Ave., and Wyandot St.)

### **COUNTY AGENCY COMMENTS**

Staff reviewed the request and had no major concerns with the proposed minor subdivision and rezoning request. There are soil contaminations on a portion of the property. Specifically, the proposed Lot 1. Staff is recommending a condition of approval on the plat to require soil testing reports prior to issuance of any building permits to ensure the property is safe for residential uses.

### **REFERRAL AGENCY COMMENTS**

Xcel Energy, Tri-County Health Department, Colorado Division of Water Resources, and Colorado Geological Survey reviewed the request and had no concerns.

#### **Responding with Concerns:**

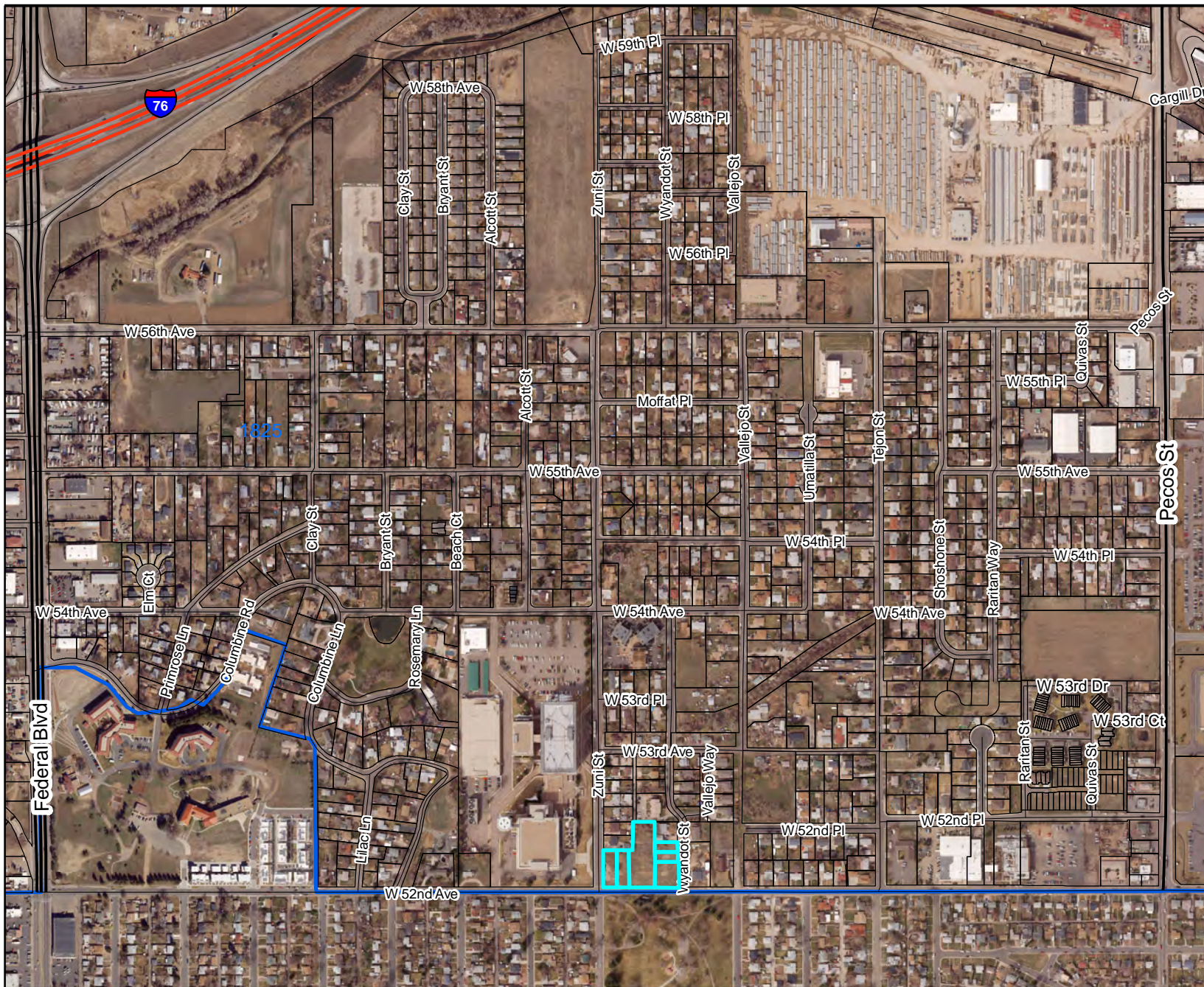
None.

#### **Responding without Concerns:**

CDOT  
Colorado Division of Water Resources  
Tri-County Health Department  
Xcel Energy

#### **Notified but not Responding / Considered a Favorable Response:**

Adams County Fire Protection District  
Berkeley Water and Sanitation District  
Century Link  
Colorado Division of Mining Reclamation and Safety  
Colorado Division of Wildlife  
Comcast  
Metro Wastewater Reclamation  
RTD  
Westminster School District #50



### LEGEND

- ★ Special Zoning Conditions
- 3 Section Numbers
- Railroad
- Major Water
- Zoning Line
- Sections
- Zoning Districts**
- A-1
- A-2
- A-3
- R-E
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- M-H
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- I-1
- I-2
- I-3
- CO
- PL
- AV
- DIA
- P-U-D
- P-U-D(P)
- Airport Noise Overlay

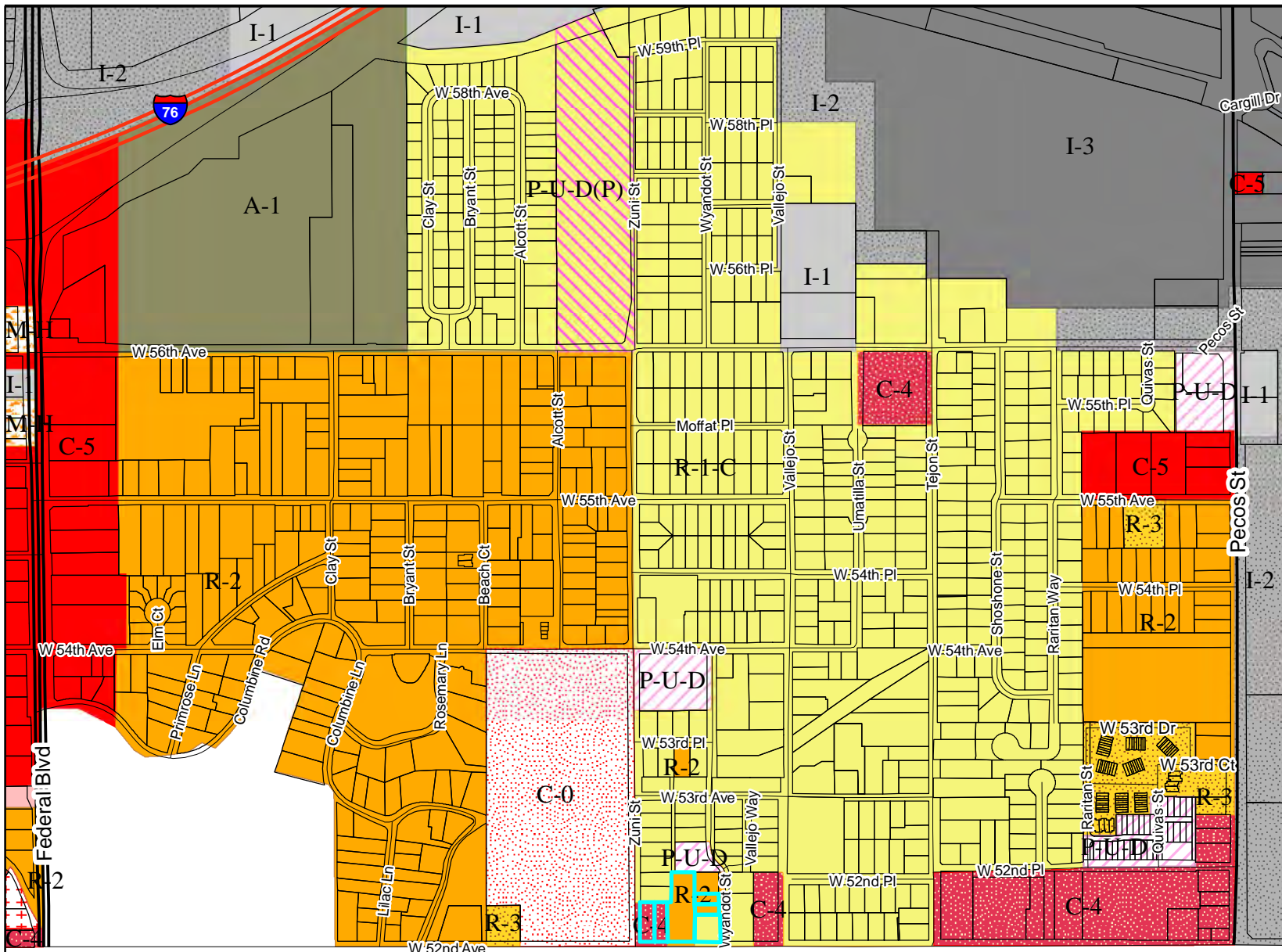
**Zuni Residences**  
**PRC2017-00001**

**Exhibit 2.1**



For display purposes only.

This map is made possible by the Adams County GIS group, which assumes no responsibility for its accuracy



### LEGEND

- ★ Special Zoning Conditions
- 3 Section Numbers
- Railroad
- Major Water
- Zoning Line
- Sections

#### Zoning Districts

- A-1
- A-2
- A-3
- R-E
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- M-H
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- I-1
- I-2
- I-3
- CO
- PL
- AV
- DIA
- P-U-D
- P-U-D(P)
- Airport Noise Overlay

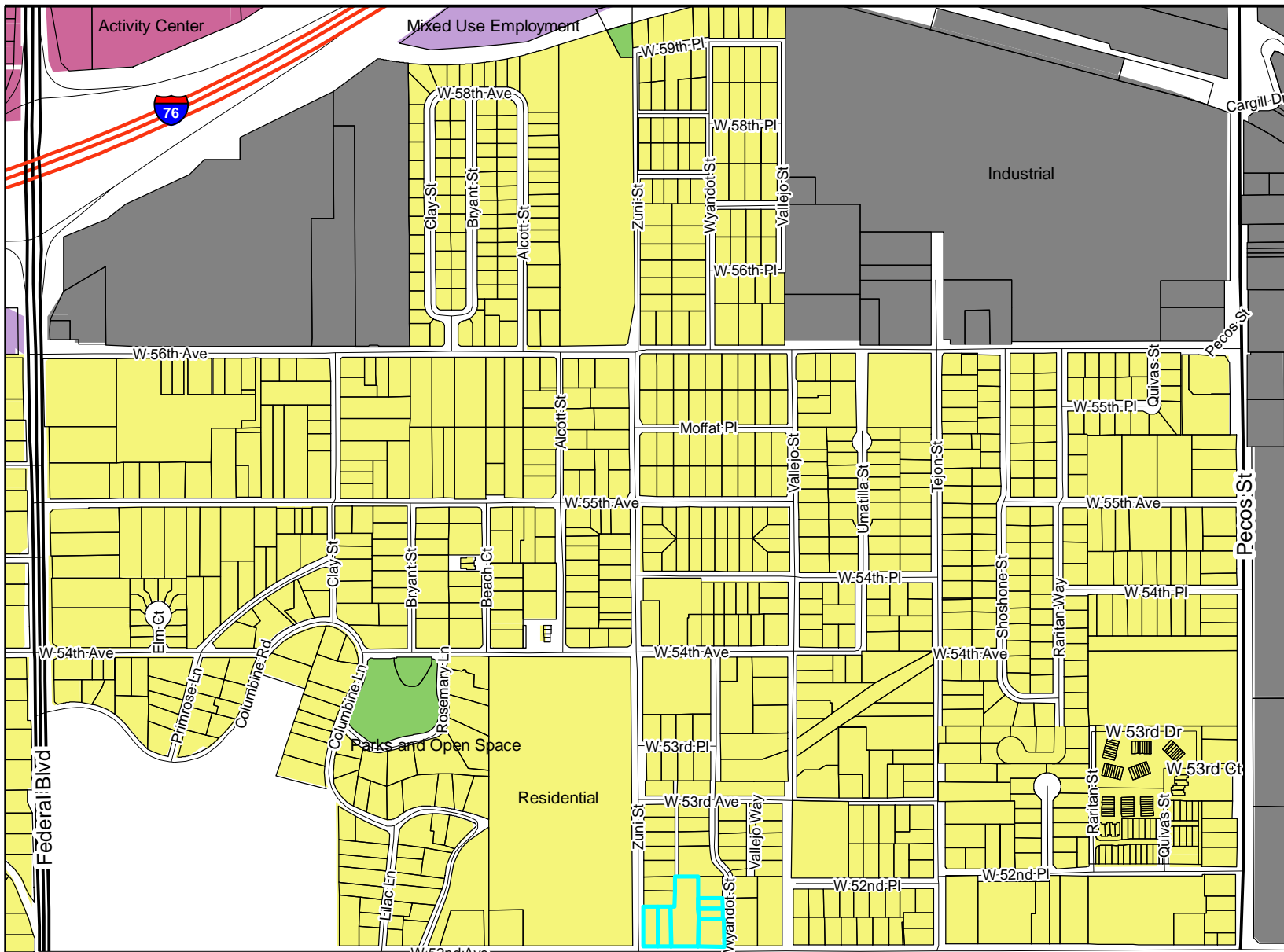
Zuni Residences  
 PRC2017-00001

Exhibit 2.2



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### LEGEND

- ★ Special Zoning Conditions
- 3 Section Numbers
- Railroad
- Major Water
- Zoning Line
- Sections
- Zoning Districts**
- A-1
- A-2
- A-3
- R-E
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- M-H
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- I-1
- I-2
- I-3
- CO
- PL
- AV
- DIA
- P-U-D
- P-U-D(P)
- Airport Noise Overlay

Zuni Residences

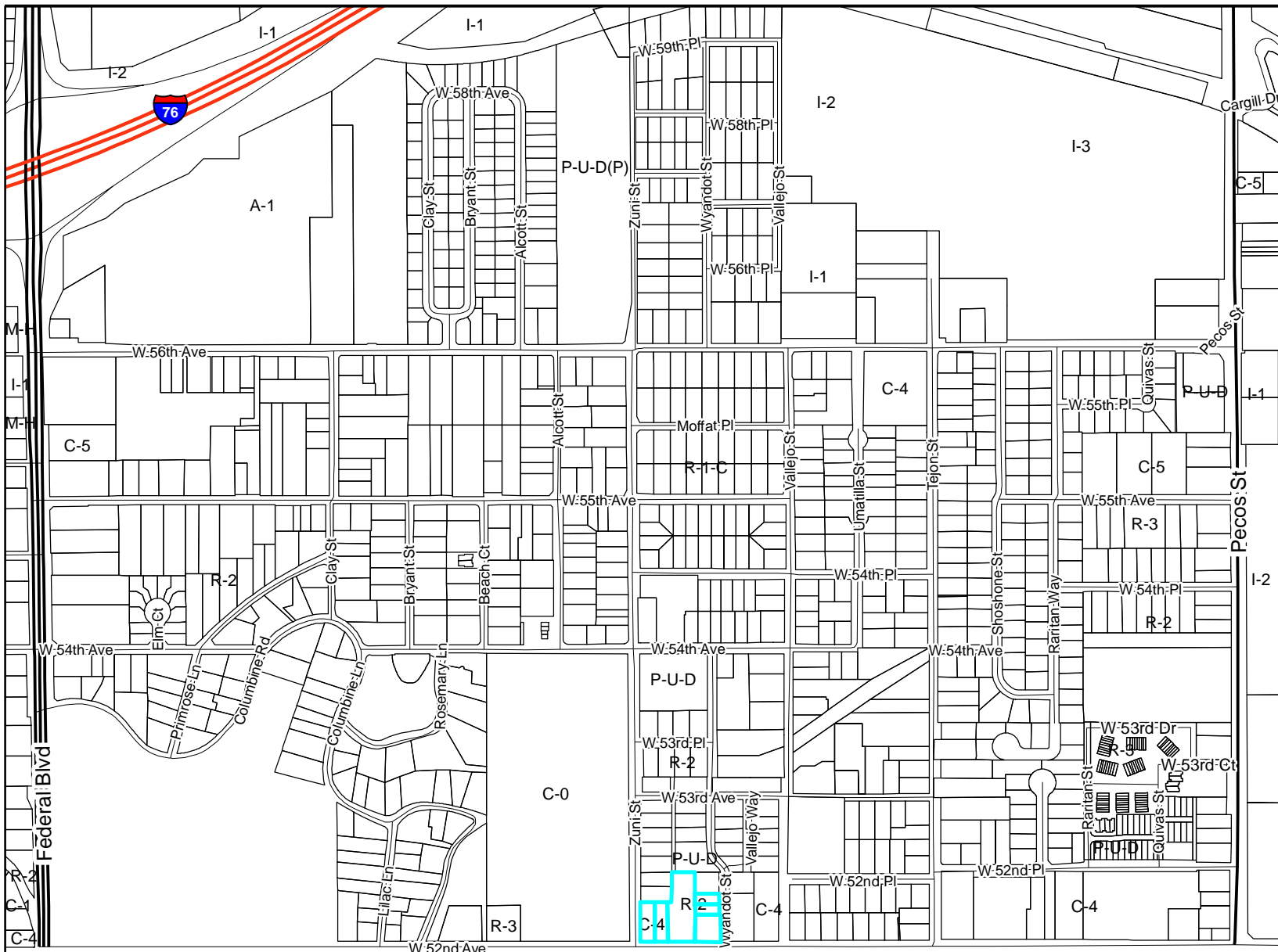
PRC2017-00001

Exhibit 2.3



For display purposes only.

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**LEGEND**

- Special Zoning Conditions
- Section Numbers
- Railroad
- Major Water
- Zoning Line
- Sections
- Zoning Districts**
- A-1
- A-2
- A-3
- R-E
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- M-H
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- I-1
- I-2
- I-3
- CO
- PL
- AV
- DIA
- P-U-D
- P-U-D(P)
- Airport Noise Overlay

**Zuni Residences**  
**PRC2017-00001**

**Exhibit 2.4**



For display purposes only.

This map is made possible by the Adams County GIS group, which assumes no responsibility for its accuracy

## Exhibit 3.1

handprint architecture



**Project Name:** Zuni Residences

### **Explanation**

Fenice Partners plans to build a multi-family neighborhood development on parts of parcels addressed 5221 & 5231 N Wyandot, 2351 W 52nd, and Plot 4 of the Robbins Subdivision, all totaling 0.89 acres at West 52nd, between Wyandot and Zuni Streets. Currently the properties are vacant have been recently rezoned to PUD. We are requesting a rezoning of the property to R3 and approval of the minor subdivision.

The current development proposal, as submitted, is almost exactly the same as the eastern half of the approved PDP. The primary modification has been to reduce the scope of this development to the eastern half of the property, reducing the unit count to eleven. The reallocation of these units has eliminated the two units furthest north (and closest to existing homes). Additionally, roof decks have been added to the row of units facing Zuni Park. These units are not immediately adjacent to any neighboring properties and are bordered on the south and east by public streets. The north border for these units is the internal drive. The architectural character of these units is the same as those submitted in the approved PDP. No substantive changes have been made to the original PDP development proposal and the site remains nearly the same as previously approved.

This proposal includes a housing product for medium income families, at a quality above recent developments in the neighborhood. As a cohesive development, the new housing will embrace the neighborhood context and provide connections through the development, along the street and to the adjacent park across.

Similar to Denver's urban main street zoning, characterized by residential uses and some small shop fronts typically embedded in residential areas, this proposal advocates town homes in a row home configuration. The development supports an urban neighborhood context consisting of a regular pattern of block shapes surrounded by an orthogonal street grid, providing a regular pattern of pedestrian and vehicular connections, and will include new sidewalks, surface parking screened from streets and landscaping in the front setback. In the context of urban development, the buildings will have shallow front setbacks promoting safe, active and pedestrian-scaled building form at the street, activating the edge across from Zuni Park. Visitor parking will be provided at the rear of the site while all resident parking will be in attached garages.

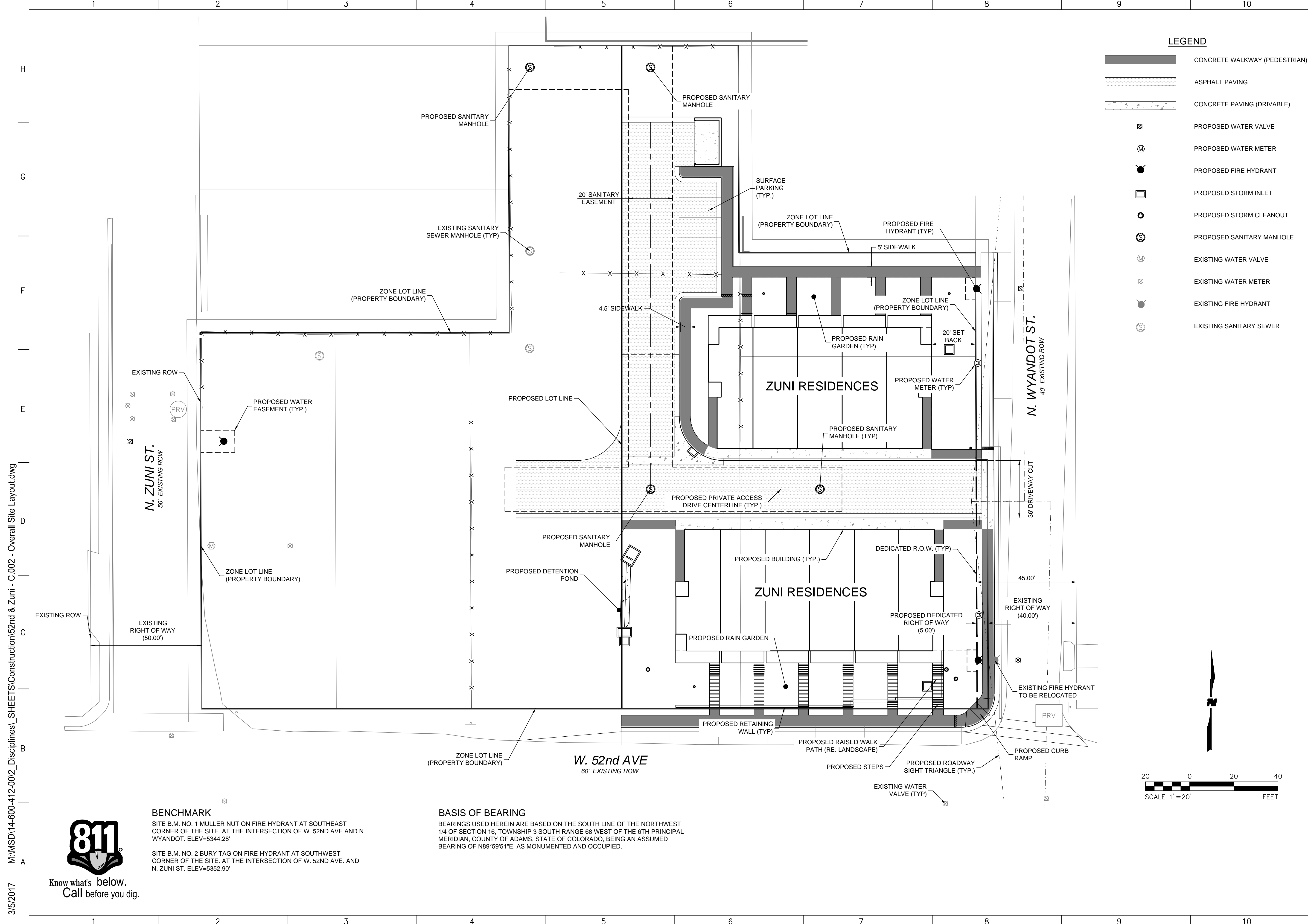
Because the project is relatively small, public roads are not included. The internal drive, which provides access to the units, is intended to be private and maintained by the HOA. Pedestrian and bicycle access is provided through the development in a clear manner. Parking is provided, on-site, to meet Adams County requirements for 2.5 spaces per unit. The open space space provided is 45% of the site area, well exceeding the minimum requirement. The open space will be owned and maintained by the HOA.

The future land use for this site is identified as Urban Residential. As defined in the comprehensive plan "Urban residential areas are designated for single and multiple family housing, typically at urban densities of one dwelling per acre or greater. These areas are intended to provide for development of residential neighborhoods with a variety of housing types, with adequate urban services and

transportation facilities. Urban residential areas may include supporting neighborhood commercial uses designed to serve the needs of nearby residents.” With the proposed residential products and the urban form of the proposed development, we believe the design is in conformity with the comprehensive plan. There are no area plans covering our site.

**ZUNI RESIDENCES; R3 REZONING ANALYSIS**

		<b>Provided</b>		<b>R3 Zoning</b>
				<b>Attached Dwellings on One Lot</b>
<b>Use</b>		Multi-family / Townhome		Permitted
<b>Minimum Lot Size</b>		10532.3	/3du	9500 sf / 3du
<b>Maximum Density</b>		12.41	du/acre	14 du/acre
<b>Minimum Lot Width</b>		163 feet		150 feet
<b>Minimum Setbacks Principal Structure</b>	<b>Front</b>	20 feet		20 feet
	<b>Side Corner</b>	20 feet		20 feet
	<b>Side</b>	20 feet		20 feet end unit 0 feet adjoining unit
	<b>Rear</b>	20 feet		20 feet
	<b>ROW</b>	20 feet		Local / Collector: 20 feet
<b>Maximum Height</b>		35 feet		35 feet
<b>Site Coverage</b>	<b>Structures (sf)</b>	11491	30%	30% Max
	<b>Paved Areas (sf)</b>	9580	25%	30% Max
	<b>Open Space (sf)</b>	17547.4	45%	40% min
<b>Project Info</b>				
	<b>Site Area</b>	38618.4		sf
		0.89		acre
	<b>Units</b>	11		total



ENGINEER  
**WILSON & COMPANY**  
 1675 BROADWAY, SUITE 200  
 DENVER, COLORADO 80202  
 PHONE: 303-297-2976  
 FAX: 303-297-2693  
 www.wilsonco.com

PROPERTY OWNERS  
**FENICE PARTNERS, LLC**  
 3223 WEST 45TH AVE.  
 DENVER, CO 80211

SEAL  
 NOT FOR CONSTRUCTION

PROJECT NAME  
**ZUNI RESIDENCE**  
 COUNTY OF ADAMS,  
 STATE OF COLORADO

REV.	DATE	DESCRIPTION	BY

PROJECT NO: 14-600-412-00  
 DESIGNED BY: ACL  
 DRAWN BY: SAV  
 CHECKED BY: JMG  
 DATE: MARCH 3, 2017  
 SHEET TITLE  
**OVERALL SITE LAYOUT**  
 SHEET NO:  
**C.002**

M:\MSD\14-600-412-002\_Disciplines\_SHEETS\Construction\52nd & Zuni - C.002 - Overall Site Layout.dwg



Know what's below.  
 Call before you dig.

**BENCHMARK**  
 SITE B.M. NO. 1 MULLER NUT ON FIRE HYDRANT AT SOUTHEAST CORNER OF THE SITE, AT THE INTERSECTION OF W. 52ND AVE AND N. WYANDOT. ELEV=5344.28'  
 SITE B.M. NO. 2 BURY TAG ON FIRE HYDRANT AT SOUTHWEST CORNER OF THE SITE, AT THE INTERSECTION OF W. 52ND AVE. AND N. ZUNI ST. ELEV=5352.90'

**BASIS OF BEARING**  
 BEARINGS USED HEREIN ARE BASED ON THE SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 3 SOUTH RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, BEING AN ASSUMED BEARING OF N89°59'51"E, AS MONUMENTED AND OCCUPIED.

3/5/2017



Limited Phase II Environmental  
Site Assessment Report

Vacant Lot  
2381 West 52<sup>nd</sup> Avenue  
Adams County, Colorado

*Prepared for*

Fenice Partners, LLC  
3223 West 45<sup>th</sup> Avenue  
Denver, Co 80211

*Prepared by*

Corn and Associates  
3625 Raleigh Street  
Denver, CO 80212  
(303) 433-8577

Project Number: FPL-001  
August 1, 2014

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3.0 SOIL & GROUNDWATER INVESTIGATIONS.....	2
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## LIST OF APPENDICES

Appendix A - Analytical Laboratory Data

## **1.0 INTRODUCTION**

This report presents the results of a Limited Phase II Environmental Site Assessment (ESA) completed at 2381 West 52<sup>nd</sup> Avenue in Adams County, Colorado. The Phase II investigations were completed on July 19, 2014 under contract to Fenice Partners, LLC.

## **2.0 SITE HISTORY**

Corn & Associates completed a Phase I Environmental Site Assessment for the subject property in June 2014, and we identified the following recognized environmental conditions (RECs):

- Sometime prior to 1937 the entire property was excavated, along with a portion of the adjoining property to the east. A 1948 aerial photograph clearly shows a large, deep excavation, and a small pond at the bottom indicates that groundwater was present. Based on the 1937 topographic map, and the presence of groundwater, it seems likely that the excavation was as much as 20 feet deep. In a 1955 aerial photograph the excavation was completely filled; however, Corn & Associates could not determine the nature of the material that was used to fill the excavation.
- A gas station occupied the property from the 1970s until approximately 1990. Three underground storage tanks were removed from the subject property on October 3, 1991, and when the tanks were removed, elevated levels of petroleum hydrocarbons were detected in the bottom of one of the excavations, and in a stockpile of soil that was removed from that excavation. Corn & Associates reviewed the Division of Oil and Public Safety (OPS) files for the subject property and found several requests for additional investigations. Although OPS issued a “No Further Action” letter for the subject property on December 27, 1999, we did not find any evidence that additional investigations or remediation were completed.

- Based on street directories the building was apparently occupied by Ann's Cleaners from 1957 through the 1960s.

The purpose of this limited Phase II environmental assessment was to evaluate the potential presence of soil or groundwater contamination that may have originated from historical landfill, gas station, or dry cleaner operations at the subject property.

### **3.0 SOIL & GROUNDWATER INVESTIGATIONS**

On July 19, 2014 Corn & Associates and our subcontractor, DrillPro Services, used direct push methods to complete six soil borings at the subject property, as shown in Figure 1. At each boring location we encountered a mixture of soil and gravel, and small amounts of broken brick, concrete, wood, glass, and metal to a depth of 12 to 15 feet. Apparently the excavation observed in old aerial photographs was 12 to 15 feet deep, and was filled primarily with fill dirt and demolition debris.

On the west side of the subject property we observed alternating zones of dry dense clay and saturated sand and gravel from 15 to 22 feet. However, on the east side of the property we encountered the dry, fractured claystone bedrock of the Denver Formation at 12 to 13 feet. No groundwater was present in borings P-3, P-4, or P-5 on the east side of the site.

Soils in all six borings were screened for volatile organic compounds using a photoionization detector (PID), and no ionizable compounds were detected. Although field screening did not identify contamination in subsurface soils, soil samples were collected from four holes for laboratory analysis.

Boring P-1 was located in the area from which two fuel tanks were removed in 1991. The old tank pit is filled with pea gravel to a depth of approximately 8 feet. Soil sample P-1 was collected from a depth of 9 feet, just below the bottom of the pit.

In borings P-2 and P-6, where groundwater was encountered, temporary PVC monitoring wells, including 10 feet of slotted screen, were installed to a total depth of 22 feet. Groundwater was sampled, and then the wells were removed, and the holes were backfilled with bentonite clay.

Soil and groundwater samples were delivered to Origins Laboratory where they were analyzed for Volatile Organic Compounds by Method 8260, and Total Petroleum Hydrocarbons by Method 8015. Soil and groundwater analytical results are presented in Table 1, and Laboratory data sheets are included in Appendix A.

## **4.0 RESULTS**

### ***Soil Results***

Soils from six borings at the subject property were screened for volatile organic compounds using a photoionization detector (PID), and no ionizable compounds were detected. Although field screening did not identify contamination in subsurface soils, soil samples were collected from four different holes for laboratory analysis. No dry cleaning solvents or volatile gasoline compounds were detected in any of the soil samples.

Total petroleum hydrocarbons (TPH) were detected in the sample of soil and debris collected from a depth of 8 feet in boring P-4. TPH was detected at a concentration of 438 milligrams per kilogram (parts per million, or ppm), which is below the 500 ppm action level typically used by the Division of Oil and Public Safety, or the Colorado Department of Public Health and Environment for evaluating underground storage tank sites, or other environmental sites.

Acetone was detected in the sample of soil and debris collected from a depth of 12 feet in boring P-5. The concentration of acetone detected, 88 micrograms per kilogram ( $\mu\text{g}/\text{kg}$ ), is well below any action levels. Acetone is a byproduct of decaying wood and other organic matter, and is commonly found at old landfill sites.

## ***Groundwater Results***

Groundwater was found in borings P-2 and P-6, located on the west side of the property. An apparent bedrock ridge was encountered on the east side of the property, and there was no groundwater found in that area. Temporary wells were installed in borings P-2 and P-6 at a depth of 22 feet, and groundwater samples were collected.

No dry cleaning solvents, volatile gasoline compounds, or petroleum hydrocarbons were detected in either of the groundwater samples. Acetone was found in sample GW-6 at a concentration of 12 micrograms per liter ( $\mu\text{g/l}$ ), which is well below the Colorado groundwater standard of 6,300  $\mu\text{g/l}$ . As discussed above, acetone is a byproduct of decaying wood and other organic matter, and is commonly found at old landfill sites.

Chloroform was detected in groundwater sample GW-2 at a concentration of 11  $\mu\text{g/l}$ , which exceeds the Colorado groundwater standard of 3.5  $\mu\text{g/l}$ . Chloroform is a trihalomethane, which is a byproduct of the disinfection process for drinking water. It is unusual to find trihalomethanes in groundwater, and in this case the source is probably a leaking municipal water pipe.

## **5.0 CONCLUSIONS**

Soil and groundwater samples collected at the subject property were analyzed for volatile organic compounds (VOCs) and petroleum hydrocarbons. Low levels of acetone and petroleum hydrocarbons were detected in two soil samples. A low concentration of acetone was also detected in one of two groundwater samples.

The most significant result is the presence of chloroform, a trihalomethane, in one of the groundwater samples. Trihalomethanes are byproducts of the disinfection process for drinking water, and the presence of chloroform suggests the presence of a leaking municipal water pipe at, or in the immediate vicinity of the subject property.

Results of soil and groundwater sampling indicate that the subject property has not been significantly impacted by historical landfill, gas station, or dry cleaner operations. Corn & Associates does not recommend any additional environmental investigations at this time. However, water lines at the property should be evaluated to identify the source of trihalomethanes in site groundwater.

Respectfully submitted,

**CORN & ASSOCIATES**  
**ENVIRONMENTAL MANAGEMENT**

A handwritten signature in cursive script that reads "Frederick Corn".

Frederick Corn, PE

President

August 1, 2014

**TABLE 1**  
**Soil Sampling Analytical Results**  
**July 19, 2014**

**2381 West 52<sup>nd</sup> Avenue**  
**Adams County, Colorado**

Sample Location	Date Sampled	Acetone (µg/kg)	Other Volatile Organic Compounds	Total Petroleum Hydrocarbons (mg/kg)
P-1, 9 ft.	7-19-14	ND	ND	ND
P-4, 8 ft.	7-19-14	ND	ND	438
P-5, 12 ft.	7-19-14	88	ND	ND
P-6, 12 ft.	7-19-14	ND	ND	ND

ND = Not Detected in Sample  
 mg/kg = milligrams per kilogram  
 µg/kg = microgram per kilogram

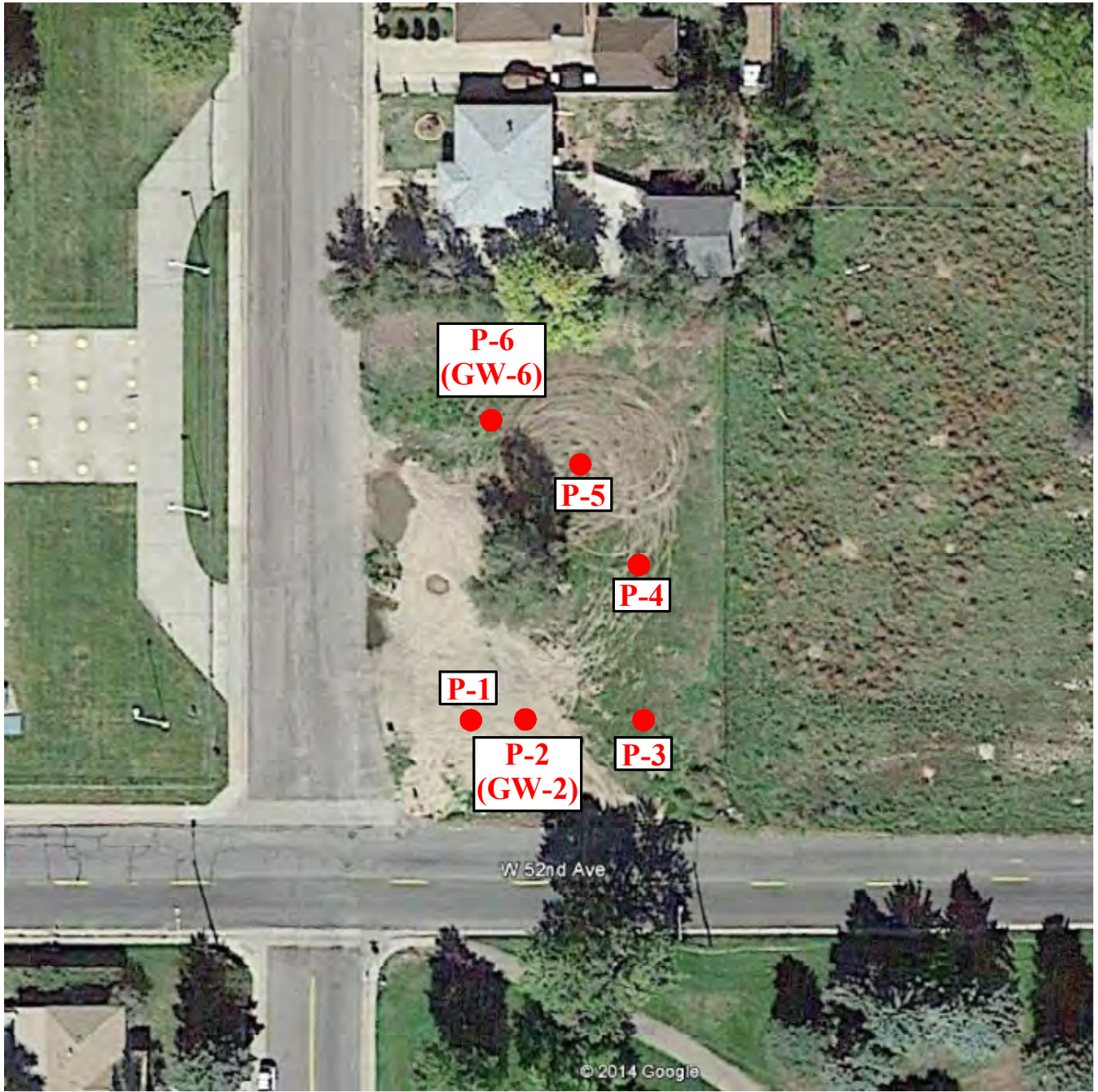
**TABLE 2**  
**Groundwater Sampling Analytical Results**  
**July 19, 2014**

**2381 West 52<sup>nd</sup> Avenue**  
**Adams County, Colorado**

Sample Location	Date Sampled	Chloroform (µg/l)	Acetone (µg/l)	Other Volatile Organic Compounds	Total Petroleum Hydrocarbons
GW-2	7-19-14	11	ND	ND	ND
GW-6	7-19-14	ND	12	ND	ND

ND = Not Detected in Sample  
 µg/l = microgram per liter

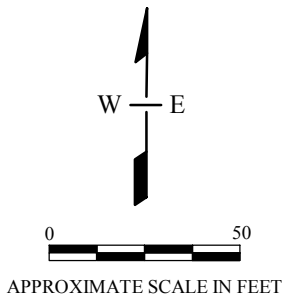




**LEGEND**

- Soil Boring Location
- P-2** Soil Boring Designation
- GW-2** Groundwater Sample Designation

↗ Estimated Groundwater Flow Direction



<b>Fenice Partners, LLC</b>	Date	8/1/14
	File	FPL-001
<b>2381 West 52nd Avenue Sampling Locations</b>		Figure No.
<i>Corn &amp; Associates</i>		<b>1</b>

## **APPENDIX A**

### **ANALYTICAL LABORATORY DATA**

July 28, 2014

Corn & Associates

Fred Corn

3625 Raleigh Street

Denver CO 80212

Project Name - W. 52nd

Project Number - FPL-001

Attached are your analytical results for W. 52nd received by Origins Laboratory, Inc. July 21, 2014. This project is associated with Origins project number X407161-01.

The analytical results in the following report were analyzed under the guidelines of EPA Methods. These methods are identified as follows: "SW" are defined in SW-846, "EPA" are defined in 40CFR part 136 and "SM" are defined in the most current revision of Standard Methods For the Examination of Water and Wastewater.

The analytical results apply specifically to the samples and analyses specified per the attached Chain of Custody. As such, this report shall not be reproduced except in full, without the written approval of Origin's laboratory.

Unless otherwise noted, the analytical results for all soil samples are reported on a wet weight basis. All analytical analyses were performed under NELAP guidelines unless noted by a data qualifier.

Any holding time exceedances, deviations from the method specifications or deviations from Origins Laboratory's Standard Operating Procedures are outlined in the case narrative.

Thank you for selecting Origins for your analytical needs. Please contact us with any questions concerning this report, or if we can help with anything at all.

Origins Laboratory, Inc.  
303.433.1322  
o-squad@oelabinc.com



Corn & Associates  
3625 Raleigh Street  
Denver CO 80212

Fred Corn  
Project Number: FPL-001  
Project: W. 52nd

CROSS REFERENCE REPORT

Sample ID	Laboratory ID	Matrix	Date Sampled	Date Received
P-1 9ft	X407161-01	Soil	July 19, 2014 8:10	07/21/2014 09:10
P-4 8ft	X407161-02	Soil	July 19, 2014 10:50	07/21/2014 09:10
P-5 12ft	X407161-03	Soil	July 19, 2014 11:25	07/21/2014 09:10
P-6 12ft	X407161-04	Soil	July 19, 2014 12:05	07/21/2014 09:10
GW-2	X407161-05	Water	July 19, 2014 9:15	07/21/2014 09:10
GW-6	X407161-06	Water	July 19, 2014 12:45	07/21/2014 09:10

Origins Laboratory, Inc.



*The results in this report apply to the samples analyzed in accordance with the chain of custody document. This analytical report must be reproduced in its entirety.*

Noelle Doyle Mathis, President

Corn & Associates  
 3625 Raleigh Street  
 Denver CO 80212

Fred Corn  
 Project Number: FPL-001  
 Project: W. 52nd

www.originslaboratory.com

X407161

page 1 of 1

Client: CORN & ASSOCIATES  
 Address: 3625 RALEIGH ST.  
 Telephone Number: 303-433-8577  
 Email Address: frederic@comcast.net

Project Manager: FRED CORN  
 Project Name: FPL-001  
 Project Number: W. 52nd  
 Samples Collected By: FEC

Sample ID Description	Date Sampled	Time Sampled	# of Containers	Preservative				Matrix			Analysis		Sample Instructions
				Unpreserved	HCl	HNO <sub>3</sub>	Other	Groundwater	Soil	Air Summa #	Other	TPH	
P-1 9 ft	7/19/14	8:10	1	✓				✓					1
P-4 8 ft	"	10:50	1	✓				✓					2
P-5 12 ft	"	11:25	1	✓				✓					3
P-6 12 ft	"	12:05	1	✓				✓					4
GW-2	"	9:15	6	✓				✓					5
GW-6	"	12:45	6	✓				✓					6
													7
													8
													9
													10
Relinquished By: Frederic Corn	Date: 7/21/14	Time: 9:10						Received By: JEC	Date: 7/14/14	Time: 9:10		Turnaround Time: Same Day <input type="checkbox"/> 24 Hr <input type="checkbox"/> 48 Hr <input type="checkbox"/> 72 Hr <input type="checkbox"/> Standard <input checked="" type="checkbox"/>	
Relinquished By:	Date:	Time:						Received By:	Date: 7/14/14	Time: 9:10		Date Results Needed:	

1725 Elk Place | Denver, CO 80211 | Phone: 303.433.1322 | Fax: 303.265.9645

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Corn & Associates  
 3625 Raleigh Street  
 Denver CO 80212

Fred Corn  
 Project Number: FPL-001  
 Project: W. 52nd

Origins Laboratory F-012207-01-R1  
 Effective Date: 01/09/12


Sample Receipt Checklist

Origins Work Order: X407161 Client: Corn + Associates  
 Client Project ID: FPL-001  
 Checklist Completed by: Jeff Smith Shipped Via: H/D  
 Date/Time completed: 7/26/14 (UPS, FedEx, Hand Delivered, Pick-up, etc.)  
 Airbill #: NA  
 Matrix(s) Received (Check all that apply):  Soil/Solid  Water Other: \_\_\_\_\_ (Describe)  
 Cooler Number/Temperature: 14.5 °C / \_\_\_\_\_ °C / \_\_\_\_\_ °C / \_\_\_\_\_ °C  
 Thermometer ID: 7002

Requirement Description	Yes	No	N/A	Comments (if any)
If samples require cooling, was the temperature between 0°C to ≤ 6°C <sup>1,2</sup> ?	<input checked="" type="checkbox"/>			
Is there ice present (document if blue ice is used)	<input checked="" type="checkbox"/>			
Are custody seals present on cooler? (if so, document in comments if they are signed and dated, broken or intact)		<input checked="" type="checkbox"/>		
Are custody seals present on each sample container? (if so, document in comments if they are signed and dated, broken or intact)		<input checked="" type="checkbox"/>		
Were all samples received intact <sup>1,2</sup> ?	<input checked="" type="checkbox"/>			
Was adequate sample volume provided <sup>1,2</sup> ?	<input checked="" type="checkbox"/>			
Are short holding time analytes or samples with HTs due within 48 hours present <sup>1,2</sup> ?		<input checked="" type="checkbox"/>		
Is a chain-of-custody (COC) present and filled out completely <sup>1,2</sup> ?	<input checked="" type="checkbox"/>			
Does the COC agree with the number and type of sample bottles received <sup>1,2</sup> ?	<input checked="" type="checkbox"/>			
Do the sample IDs on the bottle labels match the COC <sup>1,2</sup> ?	<input checked="" type="checkbox"/>			
Is the COC properly relinquished by the client with date and time recorded <sup>1,2</sup> ?	<input checked="" type="checkbox"/>			
For volatiles in water – is there headspace (> ¼ inch bubble) present? If yes, contact client and note in narrative.		<input checked="" type="checkbox"/>		
Are samples preserved that require preservation and was it checked <sup>1,2</sup> (note ID of confirmation instrument used in comments) / (preservation is not confirmed for subcontracted analyses in order to insure sample integrity) (pH <2 for samples preserved with HNO <sub>3</sub> , HCl, H <sub>2</sub> SO <sub>4</sub> ) / (pH >10 for samples preserved with NaAsO <sub>2</sub> +NaOH, ZnAc+NaOH)	<input checked="" type="checkbox"/>			HCC
Additional Comments (if any):				

<sup>1,2</sup>If NO, then contact the client before proceeding with analysis and note date/time and person contacted as well as the corrective action to include additional comments (above) and the case narrative.

Reviewed by (Project Manager): [Signature] Date/Time Reviewed: 7/28/14 1:09

Origins Laboratory, Inc.  


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Corn & Associates  
 3625 Raleigh Street  
 Denver CO 80212

Fred Corn  
 Project Number: FPL-001  
 Project: W. 52nd

P-1 9ft  
 7/19/2014 8:10:00AM

Analyte	Result	Reporting Limit	Units	Dilution	Batch	Prepared	Analyzed	Notes
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Origins Laboratory, Inc.  
 X407161-01 (Soil)

TPH-Carbon Chain by EPA Method 8015C

Gasoline (C6-C10)	ND	50.0	mg/kg	1	4G21009	07/21/2014	07/21/2014	
Diesel (C10-C28)	ND	50.0	"	"	"	"	"	
Residual Range Organics (C28-C36)	ND	200	"	"	"	"	"	
TPH - Carbon Chain Total	ND	50.0	"	"	"	"	"	

*Surrogate: o-Terphenyl*      106 %      65-146      "      "      "

VOC by EPA 8260C

1,1,1,2-Tetrachloroethane	ND	2.0	ug/kg	1	4G21013	07/21/2014	07/24/2014	
1,1,1-Trichloroethane	ND	2.0	"	"	"	"	"	
1,1,2,2-Tetrachloroethane	ND	2.0	"	"	"	"	"	
1,1,2-Trichloroethane	ND	2.0	"	"	"	"	"	
1,1-Dichloroethane	ND	2.0	"	"	"	"	"	
1,1-Dichloroethene	ND	2.0	"	"	"	"	"	
1,1-Dichloropropene	ND	2.0	"	"	"	"	"	
1,2,3-Trichlorobenzene	ND	5.0	"	"	"	"	"	
1,2,3-Trichloropropane	ND	5.0	"	"	"	"	"	
1,2,4-Trichlorobenzene	ND	5.0	"	"	"	"	"	
1,2,4-Trimethylbenzene	ND	2.0	"	"	"	"	"	
1,2-Dibromo-3-chloropropane	ND	5.0	"	"	"	"	"	

Origins Laboratory, Inc.



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Corn & Associates  
 3625 Raleigh Street  
 Denver CO 80212

Fred Corn  
 Project Number: FPL-001  
 Project: W. 52nd

P-1 9ft  
 7/19/2014 8:10:00AM

Analyte	Result	Reporting Limit	Units	Dilution	Batch	Prepared	Analyzed	Notes
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Origins Laboratory, Inc.  
 X407161-01 (Soil)

VOC by EPA 8260C

1,2-Dibromoethane (EDB)	ND	2.0	ug/kg	1	4G21013	07/21/2014	07/24/2014	
1,2-Dichlorobenzene	ND	2.0	"	"	"	"	"	
1,2-Dichloroethane	ND	2.0	"	"	"	"	"	
1,2-Dichloropropane	ND	2.0	"	"	"	"	"	
1,3,5-Trimethylbenzene	ND	2.0	"	"	"	"	"	
1,3-Dichlorobenzene	ND	2.0	"	"	"	"	"	
1,3-Dichloropropane	ND	2.0	"	"	"	"	"	
1,4-Dichlorobenzene	ND	2.0	"	"	"	"	"	
2,2-Dichloropropane	ND	2.0	"	"	"	"	"	
2-Butanone	ND	10	"	"	"	"	"	
2-Chlorotoluene	ND	2.0	"	"	"	"	"	
2-Hexanone	ND	10	"	"	"	"	"	
4-Chlorotoluene	ND	2.0	"	"	"	"	"	
4-Isopropyltoluene	ND	2.0	"	"	"	"	"	
4-Methyl-2-pentanone	ND	10	"	"	"	"	"	
Acetone	ND	15	"	"	"	"	"	
Benzene	ND	2.0	"	"	"	"	"	
Bromobenzene	ND	2.0	"	"	"	"	"	
Bromochloromethane	ND	2.0	"	"	"	"	"	

Origins Laboratory, Inc.



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Corn & Associates  
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 Denver CO 80212

Fred Corn  
 Project Number: FPL-001  
 Project: W. 52nd

P-1 9ft  
 7/19/2014 8:10:00AM

Analyte	Result	Reporting Limit	Units	Dilution	Batch	Prepared	Analyzed	Notes
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Origins Laboratory, Inc.  
 X407161-01 (Soil)

VOC by EPA 8260C

Bromodichloromethane	ND	2.0	ug/kg	1	4G21013	07/21/2014	07/24/2014	
Bromoform	ND	2.0	"	"	"	"	"	
Bromomethane	ND	2.0	"	"	"	"	"	
Carbon disulfide	ND	5.0	"	"	"	"	"	
Carbon tetrachloride	ND	2.0	"	"	"	"	"	
Chlorobenzene	ND	2.0	"	"	"	"	"	
Chloroethane	ND	5.0	"	"	"	"	"	
Chloroform	ND	2.0	"	"	"	"	"	
Chloromethane	ND	2.0	"	"	"	"	"	
cis-1,2-Dichloroethene	ND	2.0	"	"	"	"	"	
cis-1,3-Dichloropropene	ND	2.0	"	"	"	"	"	
Dibromochloromethane	ND	2.0	"	"	"	"	"	
Dibromomethane	ND	2.0	"	"	"	"	"	
Ethylbenzene	ND	2.0	"	"	"	"	"	
Hexachlorobutadiene	ND	5.0	"	"	"	"	"	
Iodomethane	ND	15	"	"	"	"	"	
Isopropylbenzene	ND	2.0	"	"	"	"	"	
m,p-Xylene	ND	4.0	"	"	"	"	"	
Methyl tert-Butyl Ether	ND	2.0	"	"	"	"	"	

Origins Laboratory, Inc.



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 Denver CO 80212

Fred Corn  
 Project Number: FPL-001  
 Project: W. 52nd

P-1 9ft  
 7/19/2014 8:10:00AM

Analyte	Result	Reporting Limit	Units	Dilution	Batch	Prepared	Analyzed	Notes
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Origins Laboratory, Inc.  
 X407161-01 (Soil)

VOC by EPA 8260C

Methylene Chloride	ND	10	ug/kg	1	4G21013	07/21/2014	07/24/2014	
Naphthalene	ND	10	"	"	"	"	"	
n-Butylbenzene	ND	2.0	"	"	"	"	"	
n-Propylbenzene	ND	2.0	"	"	"	"	"	
o-Xylene	ND	2.0	"	"	"	"	"	
sec-Butylbenzene	ND	2.0	"	"	"	"	"	
Styrene	ND	2.0	"	"	"	"	"	
tert-Butylbenzene	ND	2.0	"	"	"	"	"	
Tetrachloroethene	ND	2.0	"	"	"	"	"	
Toluene	ND	2.0	"	"	"	"	"	
trans-1,2-Dichloroethene	ND	2.0	"	"	"	"	"	
trans-1,3-Dichloropropene	ND	2.0	"	"	"	"	"	
Trichloroethene	ND	2.0	"	"	"	"	"	
Trichlorofluoromethane	ND	3.0	"	"	"	"	"	
Vinyl chloride	ND	2.0	"	"	"	"	"	

Surrogate: 1,2-Dichloroethane-d4	109 %	70-130			"	"	"
Surrogate: Toluene-d8	86.5 %	70-130			"	"	"
Surrogate: 4-Bromofluorobenzene	98.2 %	70-130			"	"	"

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Corn & Associates  
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 Denver CO 80212

Fred Corn  
 Project Number: FPL-001  
 Project: W. 52nd

P-4 8ft

7/19/2014 10:50:00AM

Analyte	Result	Reporting Limit	Units	Dilution	Batch	Prepared	Analyzed	Notes
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Origins Laboratory, Inc.  
 X407161-02 (Soil)

TPH-Carbon Chain by EPA Method 8015C

Gasoline (C6-C10)	ND	50.0	mg/kg	1	4G21009	07/21/2014	07/21/2014	
Diesel (C10-C28)	65.4	50.0	"	"	"	"	"	
Residual Range Organics (C28-C36)	372	200	"	"	"	"	"	
TPH - Carbon Chain Total	438	50.0	"	"	"	"	"	

*Surrogate: o-Terphenyl*      102 %      65-146      "      "      "

VOC by EPA 8260C

1,1,1,2-Tetrachloroethane	ND	2.0	ug/kg	1	4G21013	07/21/2014	07/24/2014	
1,1,1-Trichloroethane	ND	2.0	"	"	"	"	"	
1,1,2,2-Tetrachloroethane	ND	2.0	"	"	"	"	"	
1,1,2-Trichloroethane	ND	2.0	"	"	"	"	"	
1,1-Dichloroethane	ND	2.0	"	"	"	"	"	
1,1-Dichloroethene	ND	2.0	"	"	"	"	"	
1,1-Dichloropropene	ND	2.0	"	"	"	"	"	
1,2,3-Trichlorobenzene	ND	5.0	"	"	"	"	"	
1,2,3-Trichloropropane	ND	5.0	"	"	"	"	"	
1,2,4-Trichlorobenzene	ND	5.0	"	"	"	"	"	
1,2,4-Trimethylbenzene	ND	2.0	"	"	"	"	"	
1,2-Dibromo-3-chloropropane	ND	5.0	"	"	"	"	"	

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 Denver CO 80212

Fred Corn  
 Project Number: FPL-001  
 Project: W. 52nd

P-4 8ft

7/19/2014 10:50:00AM

Analyte	Result	Reporting Limit	Units	Dilution	Batch	Prepared	Analyzed	Notes
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Origins Laboratory, Inc.  
 X407161-02 (Soil)

VOC by EPA 8260C

1,2-Dibromoethane (EDB)	ND	2.0	ug/kg	1	4G21013	07/21/2014	07/24/2014	
1,2-Dichlorobenzene	ND	2.0	"	"	"	"	"	
1,2-Dichloroethane	ND	2.0	"	"	"	"	"	
1,2-Dichloropropane	ND	2.0	"	"	"	"	"	
1,3,5-Trimethylbenzene	ND	2.0	"	"	"	"	"	
1,3-Dichlorobenzene	ND	2.0	"	"	"	"	"	
1,3-Dichloropropane	ND	2.0	"	"	"	"	"	
1,4-Dichlorobenzene	ND	2.0	"	"	"	"	"	
2,2-Dichloropropane	ND	2.0	"	"	"	"	"	
2-Butanone	ND	10	"	"	"	"	"	
2-Chlorotoluene	ND	2.0	"	"	"	"	"	
2-Hexanone	ND	10	"	"	"	"	"	
4-Chlorotoluene	ND	2.0	"	"	"	"	"	
4-Isopropyltoluene	ND	2.0	"	"	"	"	"	
4-Methyl-2-pentanone	ND	10	"	"	"	"	"	
Acetone	ND	15	"	"	"	"	"	
Benzene	ND	2.0	"	"	"	"	"	
Bromobenzene	ND	2.0	"	"	"	"	"	
Bromochloromethane	ND	2.0	"	"	"	"	"	

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 3625 Raleigh Street  
 Denver CO 80212

Fred Corn  
 Project Number: FPL-001  
 Project: W. 52nd

P-4 8ft

7/19/2014 10:50:00AM

Analyte	Result	Reporting Limit	Units	Dilution	Batch	Prepared	Analyzed	Notes
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Origins Laboratory, Inc.  
 X407161-02 (Soil)

VOC by EPA 8260C

Bromodichloromethane	ND	2.0	ug/kg	1	4G21013	07/21/2014	07/24/2014	
Bromoform	ND	2.0	"	"	"	"	"	
Bromomethane	ND	2.0	"	"	"	"	"	
Carbon disulfide	ND	5.0	"	"	"	"	"	
Carbon tetrachloride	ND	2.0	"	"	"	"	"	
Chlorobenzene	ND	2.0	"	"	"	"	"	
Chloroethane	ND	5.0	"	"	"	"	"	
Chloroform	ND	2.0	"	"	"	"	"	
Chloromethane	ND	2.0	"	"	"	"	"	
cis-1,2-Dichloroethene	ND	2.0	"	"	"	"	"	
cis-1,3-Dichloropropene	ND	2.0	"	"	"	"	"	
Dibromochloromethane	ND	2.0	"	"	"	"	"	
Dibromomethane	ND	2.0	"	"	"	"	"	
Ethylbenzene	ND	2.0	"	"	"	"	"	
Hexachlorobutadiene	ND	5.0	"	"	"	"	"	
Iodomethane	ND	15	"	"	"	"	"	
Isopropylbenzene	ND	2.0	"	"	"	"	"	
m,p-Xylene	ND	4.0	"	"	"	"	"	
Methyl tert-Butyl Ether	ND	2.0	"	"	"	"	"	

Origins Laboratory, Inc.



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Corn & Associates  
 3625 Raleigh Street  
 Denver CO 80212

Fred Corn  
 Project Number: FPL-001  
 Project: W. 52nd

P-4 8ft

7/19/2014 10:50:00AM

Analyte	Result	Reporting Limit	Units	Dilution	Batch	Prepared	Analyzed	Notes
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Origins Laboratory, Inc.  
 X407161-02 (Soil)

VOC by EPA 8260C

Methylene Chloride	ND	10	ug/kg	1	4G21013	07/21/2014	07/24/2014	
Naphthalene	ND	10	"	"	"	"	"	
n-Butylbenzene	ND	2.0	"	"	"	"	"	
n-Propylbenzene	ND	2.0	"	"	"	"	"	
o-Xylene	ND	2.0	"	"	"	"	"	
sec-Butylbenzene	ND	2.0	"	"	"	"	"	
Styrene	ND	2.0	"	"	"	"	"	
tert-Butylbenzene	ND	2.0	"	"	"	"	"	
Tetrachloroethene	ND	2.0	"	"	"	"	"	
Toluene	ND	2.0	"	"	"	"	"	
trans-1,2-Dichloroethene	ND	2.0	"	"	"	"	"	
trans-1,3-Dichloropropene	ND	2.0	"	"	"	"	"	
Trichloroethene	ND	2.0	"	"	"	"	"	
Trichlorofluoromethane	ND	3.0	"	"	"	"	"	
Vinyl chloride	ND	2.0	"	"	"	"	"	

Surrogate: 1,2-Dichloroethane-d4	107 %	70-130			"	"	"	
Surrogate: Toluene-d8	87.4 %	70-130			"	"	"	
Surrogate: 4-Bromofluorobenzene	99.2 %	70-130			"	"	"	

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Corn & Associates  
 3625 Raleigh Street  
 Denver CO 80212

Fred Corn  
 Project Number: FPL-001  
 Project: W. 52nd

P-5 12ft  
 7/19/2014 11:25:00AM

Analyte	Result	Reporting Limit	Units	Dilution	Batch	Prepared	Analyzed	Notes
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Origins Laboratory, Inc.  
 X407161-03 (Soil)

TPH-Carbon Chain by EPA Method 8015C

Gasoline (C6-C10)	ND	50.0	mg/kg	1	4G21009	07/21/2014	07/21/2014	
Diesel (C10-C28)	ND	50.0	"	"	"	"	"	
Residual Range Organics (C28-C36)	ND	200	"	"	"	"	"	
TPH - Carbon Chain Total	ND	50.0	"	"	"	"	"	

*Surrogate: o-Terphenyl*      110 %      65-146      "      "      "

VOC by EPA 8260C

1,1,1,2-Tetrachloroethane	ND	2.0	ug/kg	1	4G21013	07/21/2014	07/24/2014	
1,1,1-Trichloroethane	ND	2.0	"	"	"	"	"	
1,1,2,2-Tetrachloroethane	ND	2.0	"	"	"	"	"	
1,1,2-Trichloroethane	ND	2.0	"	"	"	"	"	
1,1-Dichloroethane	ND	2.0	"	"	"	"	"	
1,1-Dichloroethene	ND	2.0	"	"	"	"	"	
1,1-Dichloropropene	ND	2.0	"	"	"	"	"	
1,2,3-Trichlorobenzene	ND	5.0	"	"	"	"	"	
1,2,3-Trichloropropane	ND	5.0	"	"	"	"	"	
1,2,4-Trichlorobenzene	ND	5.0	"	"	"	"	"	
1,2,4-Trimethylbenzene	ND	2.0	"	"	"	"	"	
1,2-Dibromo-3-chloropropane	ND	5.0	"	"	"	"	"	

Origins Laboratory, Inc.



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 Denver CO 80212

Fred Corn  
 Project Number: FPL-001  
 Project: W. 52nd

P-5 12ft

7/19/2014 11:25:00AM

Analyte	Result	Reporting Limit	Units	Dilution	Batch	Prepared	Analyzed	Notes
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Origins Laboratory, Inc.  
 X407161-03 (Soil)

VOC by EPA 8260C

1,2-Dibromoethane (EDB)	ND	2.0	ug/kg	1	4G21013	07/21/2014	07/24/2014	
1,2-Dichlorobenzene	ND	2.0	"	"	"	"	"	
1,2-Dichloroethane	ND	2.0	"	"	"	"	"	
1,2-Dichloropropane	ND	2.0	"	"	"	"	"	
1,3,5-Trimethylbenzene	ND	2.0	"	"	"	"	"	
1,3-Dichlorobenzene	ND	2.0	"	"	"	"	"	
1,3-Dichloropropane	ND	2.0	"	"	"	"	"	
1,4-Dichlorobenzene	ND	2.0	"	"	"	"	"	
2,2-Dichloropropane	ND	2.0	"	"	"	"	"	
2-Butanone	ND	10	"	"	"	"	"	
2-Chlorotoluene	ND	2.0	"	"	"	"	"	
2-Hexanone	ND	10	"	"	"	"	"	
4-Chlorotoluene	ND	2.0	"	"	"	"	"	
4-Isopropyltoluene	ND	2.0	"	"	"	"	"	
4-Methyl-2-pentanone	ND	10	"	"	"	"	"	
Acetone	88	15	"	"	"	"	"	
Benzene	ND	2.0	"	"	"	"	"	
Bromobenzene	ND	2.0	"	"	"	"	"	
Bromochloromethane	ND	2.0	"	"	"	"	"	

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Corn & Associates  
 3625 Raleigh Street  
 Denver CO 80212

Fred Corn  
 Project Number: FPL-001  
 Project: W. 52nd

P-5 12ft

7/19/2014 11:25:00AM

Analyte	Result	Reporting Limit	Units	Dilution	Batch	Prepared	Analyzed	Notes
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Origins Laboratory, Inc.  
 X407161-03 (Soil)

VOC by EPA 8260C

Bromodichloromethane	ND	2.0	ug/kg	1	4G21013	07/21/2014	07/24/2014	
Bromoform	ND	2.0	"	"	"	"	"	
Bromomethane	ND	2.0	"	"	"	"	"	
Carbon disulfide	ND	5.0	"	"	"	"	"	
Carbon tetrachloride	ND	2.0	"	"	"	"	"	
Chlorobenzene	ND	2.0	"	"	"	"	"	
Chloroethane	ND	5.0	"	"	"	"	"	
Chloroform	ND	2.0	"	"	"	"	"	
Chloromethane	ND	2.0	"	"	"	"	"	
cis-1,2-Dichloroethene	ND	2.0	"	"	"	"	"	
cis-1,3-Dichloropropene	ND	2.0	"	"	"	"	"	
Dibromochloromethane	ND	2.0	"	"	"	"	"	
Dibromomethane	ND	2.0	"	"	"	"	"	
Ethylbenzene	ND	2.0	"	"	"	"	"	
Hexachlorobutadiene	ND	5.0	"	"	"	"	"	
Iodomethane	ND	15	"	"	"	"	"	
Isopropylbenzene	ND	2.0	"	"	"	"	"	
m,p-Xylene	ND	4.0	"	"	"	"	"	
Methyl tert-Butyl Ether	ND	2.0	"	"	"	"	"	

Origins Laboratory, Inc.



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Corn & Associates  
 3625 Raleigh Street  
 Denver CO 80212

Fred Corn  
 Project Number: FPL-001  
 Project: W. 52nd

P-5 12ft

7/19/2014 11:25:00AM

Analyte	Result	Reporting Limit	Units	Dilution	Batch	Prepared	Analyzed	Notes
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Origins Laboratory, Inc.  
 X407161-03 (Soil)

VOC by EPA 8260C

Methylene Chloride	ND	10	ug/kg	1	4G21013	07/21/2014	07/24/2014	
Naphthalene	ND	10	"	"	"	"	"	
n-Butylbenzene	ND	2.0	"	"	"	"	"	
n-Propylbenzene	ND	2.0	"	"	"	"	"	
o-Xylene	ND	2.0	"	"	"	"	"	
sec-Butylbenzene	ND	2.0	"	"	"	"	"	
Styrene	ND	2.0	"	"	"	"	"	
tert-Butylbenzene	ND	2.0	"	"	"	"	"	
Tetrachloroethene	ND	2.0	"	"	"	"	"	
Toluene	ND	2.0	"	"	"	"	"	
trans-1,2-Dichloroethene	ND	2.0	"	"	"	"	"	
trans-1,3-Dichloropropene	ND	2.0	"	"	"	"	"	
Trichloroethene	ND	2.0	"	"	"	"	"	
Trichlorofluoromethane	ND	3.0	"	"	"	"	"	
Vinyl chloride	ND	2.0	"	"	"	"	"	

Surrogate: 1,2-Dichloroethane-d4	106 %	70-130			"	"	"	
Surrogate: Toluene-d8	86.5 %	70-130			"	"	"	
Surrogate: 4-Bromofluorobenzene	97.7 %	70-130			"	"	"	

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Fred Corn  
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 Project: W. 52nd

P-6 12ft

7/19/2014 12:05:00PM

Analyte	Result	Reporting Limit	Units	Dilution	Batch	Prepared	Analyzed	Notes
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Origins Laboratory, Inc.  
 X407161-04 (Soil)

TPH-Carbon Chain by EPA Method 8015C

Gasoline (C6-C10)	ND	50.0	mg/kg	1	4G21009	07/21/2014	07/21/2014	
Diesel (C10-C28)	ND	50.0	"	"	"	"	"	
Residual Range Organics (C28-C36)	ND	200	"	"	"	"	"	
TPH - Carbon Chain Total	ND	50.0	"	"	"	"	"	

*Surrogate: o-Terphenyl*      96.2 %      65-146      "      "      "

VOC by EPA 8260C

1,1,1,2-Tetrachloroethane	ND	2.0	ug/kg	1	4G21013	07/21/2014	07/24/2014	
1,1,1-Trichloroethane	ND	2.0	"	"	"	"	"	
1,1,2,2-Tetrachloroethane	ND	2.0	"	"	"	"	"	
1,1,2-Trichloroethane	ND	2.0	"	"	"	"	"	
1,1-Dichloroethane	ND	2.0	"	"	"	"	"	
1,1-Dichloroethene	ND	2.0	"	"	"	"	"	
1,1-Dichloropropene	ND	2.0	"	"	"	"	"	
1,2,3-Trichlorobenzene	ND	5.0	"	"	"	"	"	
1,2,3-Trichloropropane	ND	5.0	"	"	"	"	"	
1,2,4-Trichlorobenzene	ND	5.0	"	"	"	"	"	
1,2,4-Trimethylbenzene	ND	2.0	"	"	"	"	"	
1,2-Dibromo-3-chloropropane	ND	5.0	"	"	"	"	"	

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Fred Corn  
 Project Number: FPL-001  
 Project: W. 52nd

P-6 12ft

7/19/2014 12:05:00PM

Analyte	Result	Reporting Limit	Units	Dilution	Batch	Prepared	Analyzed	Notes
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Origins Laboratory, Inc.  
 X407161-04 (Soil)

VOC by EPA 8260C

1,2-Dibromoethane (EDB)	ND	2.0	ug/kg	1	4G21013	07/21/2014	07/24/2014	
1,2-Dichlorobenzene	ND	2.0	"	"	"	"	"	
1,2-Dichloroethane	ND	2.0	"	"	"	"	"	
1,2-Dichloropropane	ND	2.0	"	"	"	"	"	
1,3,5-Trimethylbenzene	ND	2.0	"	"	"	"	"	
1,3-Dichlorobenzene	ND	2.0	"	"	"	"	"	
1,3-Dichloropropane	ND	2.0	"	"	"	"	"	
1,4-Dichlorobenzene	ND	2.0	"	"	"	"	"	
2,2-Dichloropropane	ND	2.0	"	"	"	"	"	
2-Butanone	ND	10	"	"	"	"	"	
2-Chlorotoluene	ND	2.0	"	"	"	"	"	
2-Hexanone	ND	10	"	"	"	"	"	
4-Chlorotoluene	ND	2.0	"	"	"	"	"	
4-Isopropyltoluene	ND	2.0	"	"	"	"	"	
4-Methyl-2-pentanone	ND	10	"	"	"	"	"	
Acetone	ND	15	"	"	"	"	"	
Benzene	ND	2.0	"	"	"	"	"	
Bromobenzene	ND	2.0	"	"	"	"	"	
Bromochloromethane	ND	2.0	"	"	"	"	"	

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Fred Corn  
 Project Number: FPL-001  
 Project: W. 52nd

P-6 12ft

7/19/2014 12:05:00PM

Analyte	Result	Reporting Limit	Units	Dilution	Batch	Prepared	Analyzed	Notes
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Origins Laboratory, Inc.  
 X407161-04 (Soil)

VOC by EPA 8260C

Bromodichloromethane	ND	2.0	ug/kg	1	4G21013	07/21/2014	07/24/2014	
Bromoform	ND	2.0	"	"	"	"	"	
Bromomethane	ND	2.0	"	"	"	"	"	
Carbon disulfide	ND	5.0	"	"	"	"	"	
Carbon tetrachloride	ND	2.0	"	"	"	"	"	
Chlorobenzene	ND	2.0	"	"	"	"	"	
Chloroethane	ND	5.0	"	"	"	"	"	
Chloroform	ND	2.0	"	"	"	"	"	
Chloromethane	ND	2.0	"	"	"	"	"	
cis-1,2-Dichloroethene	ND	2.0	"	"	"	"	"	
cis-1,3-Dichloropropene	ND	2.0	"	"	"	"	"	
Dibromochloromethane	ND	2.0	"	"	"	"	"	
Dibromomethane	ND	2.0	"	"	"	"	"	
Ethylbenzene	ND	2.0	"	"	"	"	"	
Hexachlorobutadiene	ND	5.0	"	"	"	"	"	
Iodomethane	ND	15	"	"	"	"	"	
Isopropylbenzene	ND	2.0	"	"	"	"	"	
m,p-Xylene	ND	4.0	"	"	"	"	"	
Methyl tert-Butyl Ether	ND	2.0	"	"	"	"	"	

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Fred Corn  
 Project Number: FPL-001  
 Project: W. 52nd

P-6 12ft

7/19/2014 12:05:00PM

Analyte	Result	Reporting Limit	Units	Dilution	Batch	Prepared	Analyzed	Notes
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Origins Laboratory, Inc.  
 X407161-04 (Soil)

VOC by EPA 8260C

Methylene Chloride	ND	10	ug/kg	1	4G21013	07/21/2014	07/24/2014	
Naphthalene	ND	10	"	"	"	"	"	
n-Butylbenzene	ND	2.0	"	"	"	"	"	
n-Propylbenzene	ND	2.0	"	"	"	"	"	
o-Xylene	ND	2.0	"	"	"	"	"	
sec-Butylbenzene	ND	2.0	"	"	"	"	"	
Styrene	ND	2.0	"	"	"	"	"	
tert-Butylbenzene	ND	2.0	"	"	"	"	"	
Tetrachloroethene	ND	2.0	"	"	"	"	"	
Toluene	ND	2.0	"	"	"	"	"	
trans-1,2-Dichloroethene	ND	2.0	"	"	"	"	"	
trans-1,3-Dichloropropene	ND	2.0	"	"	"	"	"	
Trichloroethene	ND	2.0	"	"	"	"	"	
Trichlorofluoromethane	ND	3.0	"	"	"	"	"	
Vinyl chloride	ND	2.0	"	"	"	"	"	

Surrogate: 1,2-Dichloroethane-d4	101 %	70-130			"	"	"	
Surrogate: Toluene-d8	90.2 %	70-130			"	"	"	
Surrogate: 4-Bromofluorobenzene	96.2 %	70-130			"	"	"	

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Fred Corn  
 Project Number: FPL-001  
 Project: W. 52nd

GW-2  
 7/19/2014 9:15:00AM

Analyte	Result	Reporting Limit	Units	Dilution	Batch	Prepared	Analyzed	Notes
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Origins Laboratory, Inc.  
 X407161-05 (Water)

TPH-Carbon Chain by EPA Method 8015C

Gasoline (C6-C10)	ND	5.0	mg/kg	1	4G21009	07/24/2014	07/24/2014	
Diesel (C10-C28)	ND	5.0	"	"	"	"	"	
Residual Range Organics (C28-C36)	ND	20.0	"	"	"	"	"	
TPH - Carbon Chain Total	ND	5.0	"	"	"	"	"	

*Surrogate: o-Terphenyl*      86.7 %      65-146      "      "      "

VOC by EPA 8260C

1,1,1,2-Tetrachloroethane	ND	1.0	ug/L	1	4G21014	07/21/2014	07/22/2014	
1,1,1-Trichloroethane	ND	1.0	"	"	"	"	"	
1,1,2,2-Tetrachloroethane	ND	1.0	"	"	"	"	"	
1,1,2-Trichloroethane	ND	1.0	"	"	"	"	"	
1,1-Dichloroethane	ND	1.0	"	"	"	"	"	
1,1-Dichloroethene	ND	1.0	"	"	"	"	"	
1,1-Dichloropropene	ND	1.0	"	"	"	"	"	
1,2,3-Trichlorobenzene	ND	5.0	"	"	"	"	"	
1,2,3-Trichloropropane	ND	5.0	"	"	"	"	"	
1,2,4-Trichlorobenzene	ND	5.0	"	"	"	"	"	
1,2,4-Trimethylbenzene	ND	1.0	"	"	"	"	"	
1,2-Dibromo-3-chloropropane	ND	5.0	"	"	"	"	"	

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Corn & Associates  
 3625 Raleigh Street  
 Denver CO 80212

Fred Corn  
 Project Number: FPL-001  
 Project: W. 52nd

GW-2  
 7/19/2014 9:15:00AM

Analyte	Result	Reporting Limit	Units	Dilution	Batch	Prepared	Analyzed	Notes
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Origins Laboratory, Inc.  
 X407161-05 (Water)

VOC by EPA 8260C

1,2-Dibromoethane (EDB)	ND	1.0	ug/L	1	4G21014	07/21/2014	07/22/2014	
1,2-Dichlorobenzene	ND	1.0	"	"	"	"	"	
1,2-Dichloroethane	ND	1.0	"	"	"	"	"	
1,2-Dichloropropane	ND	1.0	"	"	"	"	"	
1,3,5-Trimethylbenzene	ND	1.0	"	"	"	"	"	
1,3-Dichlorobenzene	ND	1.0	"	"	"	"	"	
1,3-Dichloropropane	ND	1.0	"	"	"	"	"	
1,4-Dichlorobenzene	ND	1.0	"	"	"	"	"	
2,2-Dichloropropane	ND	1.0	"	"	"	"	"	
2-Butanone	ND	5.0	"	"	"	"	"	
2-Chlorotoluene	ND	1.0	"	"	"	"	"	
2-Hexanone	ND	5.0	"	"	"	"	"	
4-Chlorotoluene	ND	1.0	"	"	"	"	"	
4-Isopropyltoluene	ND	1.0	"	"	"	"	"	
4-Methyl-2-pentanone	ND	5.0	"	"	"	"	"	
Acetone	10	8.0	"	"	"	"	"	
Benzene	ND	1.0	"	"	"	"	"	
Bromobenzene	ND	1.0	"	"	"	"	"	
Bromochloromethane	ND	1.0	"	"	"	"	"	

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Fred Corn  
 Project Number: FPL-001  
 Project: W. 52nd

GW-2  
 7/19/2014 9:15:00AM

Analyte	Result	Reporting Limit	Units	Dilution	Batch	Prepared	Analyzed	Notes
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Origins Laboratory, Inc.  
 X407161-05 (Water)

VOC by EPA 8260C

Bromodichloromethane	ND	1.0	ug/L	1	4G21014	07/21/2014	07/22/2014	
Bromoform	ND	1.0	"	"	"	"	"	
Bromomethane	ND	1.0	"	"	"	"	"	
Carbon disulfide	ND	5.0	"	"	"	"	"	
Carbon tetrachloride	ND	1.0	"	"	"	"	"	
Chlorobenzene	ND	1.0	"	"	"	"	"	
Chloroethane	ND	1.0	"	"	"	"	"	
Chloroform	11	1.0	"	"	"	"	"	
Chloromethane	ND	1.0	"	"	"	"	"	
cis-1,2-Dichloroethene	ND	1.0	"	"	"	"	"	
cis-1,3-Dichloropropene	ND	1.0	"	"	"	"	"	
Dibromochloromethane	ND	1.0	"	"	"	"	"	
Dibromomethane	ND	1.0	"	"	"	"	"	
Ethylbenzene	ND	1.0	"	"	"	"	"	
Hexachlorobutadiene	ND	5.0	"	"	"	"	"	
Iodomethane	ND	10	"	"	"	"	"	
Isopropylbenzene	ND	1.0	"	"	"	"	"	
m,p-Xylene	ND	2.0	"	"	"	"	"	
Methylene Chloride	ND	5.0	"	"	"	"	"	

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 Denver CO 80212

Fred Corn  
 Project Number: FPL-001  
 Project: W. 52nd

GW-2  
 7/19/2014 9:15:00AM

Analyte	Result	Reporting Limit	Units	Dilution	Batch	Prepared	Analyzed	Notes
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Origins Laboratory, Inc.  
 X407161-05 (Water)

VOC by EPA 8260C

Methyl tert-Butyl Ether	ND	1.0	ug/L	1	4G21014	07/21/2014	07/22/2014	
Naphthalene	ND	10	"	"	"	"	"	
n-Butylbenzene	ND	1.0	"	"	"	"	"	
n-Propylbenzene	ND	1.0	"	"	"	"	"	
o-Xylene	ND	1.0	"	"	"	"	"	
sec-Butylbenzene	ND	1.0	"	"	"	"	"	
Styrene	ND	1.0	"	"	"	"	"	
tert-Butylbenzene	ND	1.0	"	"	"	"	"	
Tetrachloroethene	ND	1.0	"	"	"	"	"	
Toluene	ND	1.0	"	"	"	"	"	
trans-1,2-Dichloroethene	ND	1.0	"	"	"	"	"	
trans-1,3-Dichloropropene	ND	1.0	"	"	"	"	"	
Trichloroethene	ND	1.0	"	"	"	"	"	
Trichlorofluoromethane	ND	1.0	"	"	"	"	"	
Vinyl chloride	ND	1.0	"	"	"	"	"	

Surrogate: 1,2-Dichloroethane-d4	115 %	84-121			"	"	"	
Surrogate: Toluene-d8	94.5 %	85-115			"	"	"	
Surrogate: 4-Bromofluorobenzene	98.4 %	84-114			"	"	"	

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 Denver CO 80212

Fred Corn  
 Project Number: FPL-001  
 Project: W. 52nd

GW-6

7/19/2014 12:45:00PM

Analyte	Result	Reporting Limit	Units	Dilution	Batch	Prepared	Analyzed	Notes
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Origins Laboratory, Inc.  
 X407161-06 (Water)

TPH-Carbon Chain by EPA Method 8015C

Gasoline (C6-C10)	ND	5.0	mg/kg	1	4G21009	07/24/2014	07/24/2014	
Diesel (C10-C28)	ND	5.0	"	"	"	"	"	
Residual Range Organics (C28-C36)	ND	20.0	"	"	"	"	"	
TPH - Carbon Chain Total	ND	5.0	"	"	"	"	"	

*Surrogate: o-Terphenyl*      88.6 %      65-146      "      "      "

VOC by EPA 8260C

1,1,1,2-Tetrachloroethane	ND	1.0	ug/L	1	4G21014	07/21/2014	07/22/2014	
1,1,1-Trichloroethane	ND	1.0	"	"	"	"	"	
1,1,2,2-Tetrachloroethane	ND	1.0	"	"	"	"	"	
1,1,2-Trichloroethane	ND	1.0	"	"	"	"	"	
1,1-Dichloroethane	ND	1.0	"	"	"	"	"	
1,1-Dichloroethene	ND	1.0	"	"	"	"	"	
1,1-Dichloropropene	ND	1.0	"	"	"	"	"	
1,2,3-Trichlorobenzene	ND	5.0	"	"	"	"	"	
1,2,3-Trichloropropane	ND	5.0	"	"	"	"	"	
1,2,4-Trichlorobenzene	ND	5.0	"	"	"	"	"	
1,2,4-Trimethylbenzene	ND	1.0	"	"	"	"	"	
1,2-Dibromo-3-chloropropane	ND	5.0	"	"	"	"	"	

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 Denver CO 80212

Fred Corn  
 Project Number: FPL-001  
 Project: W. 52nd

GW-6

7/19/2014 12:45:00PM

Analyte	Result	Reporting Limit	Units	Dilution	Batch	Prepared	Analyzed	Notes
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Origins Laboratory, Inc.  
 X407161-06 (Water)

VOC by EPA 8260C

1,2-Dibromoethane (EDB)	ND	1.0	ug/L	1	4G21014	07/21/2014	07/22/2014	
1,2-Dichlorobenzene	ND	1.0	"	"	"	"	"	
1,2-Dichloroethane	ND	1.0	"	"	"	"	"	
1,2-Dichloropropane	ND	1.0	"	"	"	"	"	
1,3,5-Trimethylbenzene	ND	1.0	"	"	"	"	"	
1,3-Dichlorobenzene	ND	1.0	"	"	"	"	"	
1,3-Dichloropropane	ND	1.0	"	"	"	"	"	
1,4-Dichlorobenzene	ND	1.0	"	"	"	"	"	
2,2-Dichloropropane	ND	1.0	"	"	"	"	"	
2-Butanone	ND	5.0	"	"	"	"	"	
2-Chlorotoluene	ND	1.0	"	"	"	"	"	
2-Hexanone	ND	5.0	"	"	"	"	"	
4-Chlorotoluene	ND	1.0	"	"	"	"	"	
4-Isopropyltoluene	ND	1.0	"	"	"	"	"	
4-Methyl-2-pentanone	ND	5.0	"	"	"	"	"	
Acetone	12	8.0	"	"	"	"	"	
Benzene	ND	1.0	"	"	"	"	"	
Bromobenzene	ND	1.0	"	"	"	"	"	
Bromochloromethane	ND	1.0	"	"	"	"	"	

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Fred Corn  
 Project Number: FPL-001  
 Project: W. 52nd

GW-6

7/19/2014 12:45:00PM

Analyte	Result	Reporting Limit	Units	Dilution	Batch	Prepared	Analyzed	Notes
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Origins Laboratory, Inc.  
 X407161-06 (Water)

VOC by EPA 8260C

Bromodichloromethane	ND	1.0	ug/L	1	4G21014	07/21/2014	07/22/2014	
Bromoform	ND	1.0	"	"	"	"	"	
Bromomethane	ND	1.0	"	"	"	"	"	
Carbon disulfide	ND	5.0	"	"	"	"	"	
Carbon tetrachloride	ND	1.0	"	"	"	"	"	
Chlorobenzene	ND	1.0	"	"	"	"	"	
Chloroethane	ND	1.0	"	"	"	"	"	
Chloroform	ND	1.0	"	"	"	"	"	
Chloromethane	ND	1.0	"	"	"	"	"	
cis-1,2-Dichloroethene	ND	1.0	"	"	"	"	"	
cis-1,3-Dichloropropene	ND	1.0	"	"	"	"	"	
Dibromochloromethane	ND	1.0	"	"	"	"	"	
Dibromomethane	ND	1.0	"	"	"	"	"	
Ethylbenzene	ND	1.0	"	"	"	"	"	
Hexachlorobutadiene	ND	5.0	"	"	"	"	"	
Iodomethane	ND	10	"	"	"	"	"	
Isopropylbenzene	ND	1.0	"	"	"	"	"	
m,p-Xylene	ND	2.0	"	"	"	"	"	
Methylene Chloride	ND	5.0	"	"	"	"	"	

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Fred Corn  
 Project Number: FPL-001  
 Project: W. 52nd

GW-6

7/19/2014 12:45:00PM

Analyte	Result	Reporting Limit	Units	Dilution	Batch	Prepared	Analyzed	Notes
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Origins Laboratory, Inc.  
 X407161-06 (Water)

VOC by EPA 8260C

Methyl tert-Butyl Ether	ND	1.0	ug/L	1	4G21014	07/21/2014	07/22/2014	
Naphthalene	ND	10	"	"	"	"	"	
n-Butylbenzene	ND	1.0	"	"	"	"	"	
n-Propylbenzene	ND	1.0	"	"	"	"	"	
o-Xylene	ND	1.0	"	"	"	"	"	
sec-Butylbenzene	ND	1.0	"	"	"	"	"	
Styrene	ND	1.0	"	"	"	"	"	
tert-Butylbenzene	ND	1.0	"	"	"	"	"	
Tetrachloroethene	ND	1.0	"	"	"	"	"	
Toluene	ND	1.0	"	"	"	"	"	
trans-1,2-Dichloroethene	ND	1.0	"	"	"	"	"	
trans-1,3-Dichloropropene	ND	1.0	"	"	"	"	"	
Trichloroethene	ND	1.0	"	"	"	"	"	
Trichlorofluoromethane	ND	1.0	"	"	"	"	"	
Vinyl chloride	ND	1.0	"	"	"	"	"	

Surrogate: 1,2-Dichloroethane-d4	121 %	84-121			"	"	"	
Surrogate: Toluene-d8	94.7 %	85-115			"	"	"	
Surrogate: 4-Bromofluorobenzene	99.4 %	84-114			"	"	"	

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 Project: W. 52nd

Volatile Organic Compounds by GC/MS SW846 8260C - Quality Control  
 Origins Laboratory, Inc.

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Notes
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Batch 4G21013 - EPA 5030 (soil)

Blank (4G21013-BLK1)

Prepared: 07/21/2014 Analyzed: 07/24/2014

1,1,1,2-Tetrachloroethane	ND	2.0	ug/kg							
1,1,1-Trichloroethane	ND	2.0	"							
1,1,2,2-Tetrachloroethane	ND	2.0	"							
1,1,2-Trichloroethane	ND	2.0	"							
1,1-Dichloroethane	ND	2.0	"							
1,1-Dichloroethene	ND	2.0	"							
1,1-Dichloropropene	ND	2.0	"							
1,2,3-Trichlorobenzene	ND	5.0	"							
1,2,3-Trichloropropane	ND	5.0	"							
1,2,4-Trichlorobenzene	ND	5.0	"							
1,2,4-Trimethylbenzene	ND	2.0	"							
1,2-Dibromo-3-chloropropane	ND	5.0	"							
1,2-Dibromoethane (EDB)	ND	2.0	"							
1,2-Dichlorobenzene	ND	2.0	"							
1,2-Dichloroethane	ND	2.0	"							
1,2-Dichloropropane	ND	2.0	"							
1,3,5-Trimethylbenzene	ND	2.0	"							
1,3-Dichlorobenzene	ND	2.0	"							
1,3-Dichloropropane	ND	2.0	"							
1,4-Dichlorobenzene	ND	2.0	"							
2,2-Dichloropropane	ND	2.0	"							
2-Butanone	ND	10	"							
2-Chlorotoluene	ND	2.0	"							
2-Hexanone	ND	10	"							
4-Chlorotoluene	ND	2.0	"							
4-Isopropyltoluene	ND	2.0	"							

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 Project: W. 52nd

Volatile Organic Compounds by GC/MS SW846 8260C - Quality Control  
 Origins Laboratory, Inc.

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Notes
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Batch 4G21013 - EPA 5030 (soil)

Blank (4G21013-BLK1)

Prepared: 07/21/2014 Analyzed: 07/24/2014

4-Methyl-2-pentanone	ND	10	ug/kg							
Acetone	ND	15	"							
Benzene	ND	2.0	"							
Bromobenzene	ND	2.0	"							
Bromochloromethane	ND	2.0	"							
Bromodichloromethane	ND	2.0	"							
Bromoform	ND	2.0	"							
Bromomethane	ND	2.0	"							
Carbon disulfide	ND	5.0	"							
Carbon tetrachloride	ND	2.0	"							
Chlorobenzene	ND	2.0	"							
Chloroethane	ND	5.0	"							
Chloroform	ND	2.0	"							
Chloromethane	ND	2.0	"							
cis-1,2-Dichloroethene	ND	2.0	"							
cis-1,3-Dichloropropene	ND	2.0	"							
Dibromochloromethane	ND	2.0	"							
Dibromomethane	ND	2.0	"							
Ethylbenzene	ND	2.0	"							
Hexachlorobutadiene	ND	5.0	"							
Iodomethane	ND	15	"							
Isopropylbenzene	ND	2.0	"							
m,p-Xylene	ND	4.0	"							
Methyl tert-Butyl Ether	ND	2.0	"							
Methylene Chloride	ND	10	"							
Naphthalene	ND	10	"							

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Volatile Organic Compounds by GC/MS SW846 8260C - Quality Control  
 Origins Laboratory, Inc.

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Notes
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Batch 4G21013 - EPA 5030 (soil)

Blank (4G21013-BLK1)

Prepared: 07/21/2014 Analyzed: 07/24/2014

n-Butylbenzene	ND	2.0	ug/kg							
n-Propylbenzene	ND	2.0	"							
o-Xylene	ND	2.0	"							
sec-Butylbenzene	ND	2.0	"							
Styrene	ND	2.0	"							
tert-Butylbenzene	ND	2.0	"							
Tetrachloroethene	ND	2.0	"							
Toluene	ND	2.0	"							
trans-1,2-Dichloroethene	ND	2.0	"							
trans-1,3-Dichloropropene	ND	2.0	"							
Trichloroethene	ND	2.0	"							
Trichlorofluoromethane	ND	3.0	"							
Vinyl chloride	ND	2.0	"							
<i>Surrogate: 1,2-Dichloroethane-d4</i>	<i>65</i>		<i>ug/L</i>	<i>62.5</i>		<i>103</i>	<i>70-130</i>			
<i>Surrogate: Toluene-d8</i>	<i>57</i>		<i>"</i>	<i>62.5</i>		<i>90.6</i>	<i>70-130</i>			
<i>Surrogate: 4-Bromofluorobenzene</i>	<i>60</i>		<i>"</i>	<i>62.5</i>		<i>96.0</i>	<i>70-130</i>			

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 Project: W. 52nd

Volatile Organic Compounds by GC/MS SW846 8260C - Quality Control  
 Origins Laboratory, Inc.

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Notes
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Batch 4G21013 - EPA 5030 (soil)

LCS (4G21013-BS1)

Prepared: 07/21/2014 Analyzed: 07/24/2014

1,1,1,2-Tetrachloroethane	92	2.0	ug/kg	100		92.1	70-130			
1,1,1-Trichloroethane	110	2.0	"	100		110	70-130			
1,1,2,2-Tetrachloroethane	82	2.0	"	100		82.2	70-130			
1,1,2-Trichloroethane	86	2.0	"	100		86.5	70-130			
1,1-Dichloroethane	100	2.0	"	100		104	70-130			
1,1-Dichloroethene	100	2.0	"	100		105	70-130			
1,1-Dichloropropene	100	2.0	"	100		105	70-130			
1,2,3-Trichlorobenzene	90	5.0	"	100		90.1	70-130			
1,2,3-Trichloropropane	83	5.0	"	100		83.4	70-130			
1,2,4-Trichlorobenzene	84	5.0	"	100		83.9	70-130			
1,2,4-Trimethylbenzene	89	2.0	"	100		89.0	70-130			
1,2-Dibromo-3-chloropropane	91	5.0	"	100		91.0	70-130			
1,2-Dibromoethane (EDB)	87	2.0	"	100		86.7	70-130			
1,2-Dichlorobenzene	87	2.0	"	100		87.0	70-130			
1,2-Dichloroethane	100	2.0	"	100		100	70-130			
1,2-Dichloropropane	110	2.0	"	100		107	70-130			
1,3,5-Trimethylbenzene	91	2.0	"	100		90.5	70-130			
1,3-Dichlorobenzene	88	2.0	"	100		88.0	70-130			
1,3-Dichloropropane	88	2.0	"	100		87.7	70-130			
1,4-Dichlorobenzene	87	2.0	"	100		86.8	70-130			
2,2-Dichloropropane	110	2.0	"	100		112	70-130			
2-Butanone	450	10	"	500		90.1	70-130			
2-Chlorotoluene	88	2.0	"	100		88.5	70-130			
2-Hexanone	400	10	"	500		80.9	70-130			
4-Chlorotoluene	84	2.0	"	100		84.3	70-130			
4-Isopropyltoluene	92	2.0	"	100		91.6	70-130			

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 Project Number: FPL-001  
 Project: W. 52nd

Volatile Organic Compounds by GC/MS SW846 8260C - Quality Control  
 Origins Laboratory, Inc.

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Notes
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Batch 4G21013 - EPA 5030 (soil)

LCS (4G21013-BS1)

Prepared: 07/21/2014 Analyzed: 07/24/2014

4-Methyl-2-pentanone	410	10	ug/kg	500		82.4	70-130			
Acetone	500	15	"	500		101	70-130			
Benzene	110	2.0	"	100		106	70-130			
Bromobenzene	88	2.0	"	100		87.6	70-130			
Bromochloromethane	100	2.0	"	100		105	70-130			
Bromodichloromethane	110	2.0	"	100		107	70-130			
Bromoform	90	2.0	"	100		90.1	70-130			
Bromomethane	110	2.0	"	100		112	70-130			
Carbon disulfide	530	5.0	"	500		107	70-130			
Carbon tetrachloride	110	2.0	"	100		112	70-130			
Chlorobenzene	91	2.0	"	100		91.0	70-130			
Chloroethane	110	5.0	"	100		111	70-130			
Chloroform	99	2.0	"	100		99.4	70-130			
Chloromethane	74	2.0	"	100		73.7	70-130			
cis-1,2-Dichloroethene	110	2.0	"	100		106	70-130			
cis-1,3-Dichloropropene	91	2.0	"	100		90.7	70-130			
Dibromochloromethane	93	2.0	"	100		92.9	70-130			
Dibromomethane	110	2.0	"	100		106	70-130			
Ethylbenzene	92	2.0	"	100		91.5	70-130			
Hexachlorobutadiene	84	5.0	"	100		84.0	70-130			
Iodomethane	540	15	"	500		107	70-130			
Isopropylbenzene	90	2.0	"	100		90.5	70-130			
m,p-Xylene	190	4.0	"	200		92.9	70-130			
Methyl tert-Butyl Ether	100	2.0	"	100		102	70-130			
Methylene Chloride	110	10	"	100		107	70-130			
Naphthalene	85	10	"	100		84.7	70-130			

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 Project: W. 52nd

Volatile Organic Compounds by GC/MS SW846 8260C - Quality Control  
 Origins Laboratory, Inc.

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Notes
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Batch 4G21013 - EPA 5030 (soil)

LCS (4G21013-BS1)

Prepared: 07/21/2014 Analyzed: 07/24/2014

n-Butylbenzene	88	2.0	ug/kg	100		88.3	70-130			
n-Propylbenzene	88	2.0	"	100		88.5	70-130			
o-Xylene	93	2.0	"	100		93.2	70-130			
sec-Butylbenzene	91	2.0	"	100		91.3	70-130			
Styrene	93	2.0	"	100		92.6	70-130			
tert-Butylbenzene	94	2.0	"	100		94.4	70-130			
Tetrachloroethene	90	2.0	"	100		90.5	70-130			
Toluene	88	2.0	"	100		87.8	70-130			
trans-1,2-Dichloroethene	100	2.0	"	100		104	70-130			
trans-1,3-Dichloropropene	90	2.0	"	100		90.3	70-130			
Trichloroethene	110	2.0	"	100		105	70-130			
Trichlorofluoromethane	120	3.0	"	100		119	70-130			
Vinyl chloride	97	2.0	"	100		97.1	70-130			
<i>Surrogate: 1,2-Dichloroethane-d4</i>	<i>61</i>		<i>ug/L</i>	<i>62.5</i>		<i>97.6</i>	<i>70-130</i>			
<i>Surrogate: Toluene-d8</i>	<i>58</i>		<i>"</i>	<i>62.5</i>		<i>92.6</i>	<i>70-130</i>			
<i>Surrogate: 4-Bromofluorobenzene</i>	<i>61</i>		<i>"</i>	<i>62.5</i>		<i>97.2</i>	<i>70-130</i>			

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Volatile Organic Compounds by GC/MS SW846 8260C - Quality Control  
 Origins Laboratory, Inc.

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Notes
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Batch 4G21013 - EPA 5030 (soil)

Matrix Spike (4G21013-MS1)	Source: X407161-04			Prepared: 07/21/2014 Analyzed: 07/24/2014						
1,1,1,2-Tetrachloroethane	89	2.0	ug/kg	100	ND	88.8	70-130			
1,1,1-Trichloroethane	110	2.0	"	100	ND	111	70-130			
1,1,2,2-Tetrachloroethane	81	2.0	"	100	ND	80.8	70-130			
1,1,2-Trichloroethane	87	2.0	"	100	ND	87.3	70-130			
1,1-Dichloroethane	110	2.0	"	100	ND	111	70-130			
1,1-Dichloroethene	110	2.0	"	100	ND	109	70-130			
1,1-Dichloropropene	110	2.0	"	100	ND	109	70-130			
1,2,3-Trichlorobenzene	94	5.0	"	100	ND	94.1	70-130			
1,2,3-Trichloropropane	78	5.0	"	100	ND	78.2	70-130			
1,2,4-Trichlorobenzene	84	5.0	"	100	ND	83.9	70-130			
1,2,4-Trimethylbenzene	86	2.0	"	100	ND	86.3	70-130			
1,2-Dibromo-3-chloropropane	90	5.0	"	100	ND	89.5	70-130			
1,2-Dibromoethane (EDB)	87	2.0	"	100	ND	87.3	70-130			
1,2-Dichlorobenzene	84	2.0	"	100	ND	84.3	70-130			
1,2-Dichloroethane	110	2.0	"	100	ND	107	70-130			
1,2-Dichloropropane	110	2.0	"	100	ND	113	70-130			
1,3,5-Trimethylbenzene	86	2.0	"	100	ND	86.1	70-130			
1,3-Dichlorobenzene	86	2.0	"	100	ND	85.8	70-130			
1,3-Dichloropropane	87	2.0	"	100	ND	87.1	70-130			
1,4-Dichlorobenzene	84	2.0	"	100	ND	83.9	70-130			
2,2-Dichloropropane	110	2.0	"	100	ND	115	70-130			
2-Butanone	500	10	"	500	ND	99.2	70-130			
2-Chlorotoluene	85	2.0	"	100	ND	84.8	70-130			
2-Hexanone	420	10	"	500	ND	83.6	70-130			
4-Chlorotoluene	82	2.0	"	100	ND	82.3	70-130			
4-Isopropyltoluene	87	2.0	"	100	ND	87.1	70-130			

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 Project: W. 52nd

Volatile Organic Compounds by GC/MS SW846 8260C - Quality Control  
 Origins Laboratory, Inc.

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Notes
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Batch 4G21013 - EPA 5030 (soil)

Matrix Spike (4G21013-MS1)	Source: X407161-04			Prepared: 07/21/2014 Analyzed: 07/24/2014						
4-Methyl-2-pentanone	420	10	ug/kg	500	ND	83.8	70-130			
Acetone	530	15	"	500	ND	106	70-130			
Benzene	110	2.0	"	100	ND	110	70-130			
Bromobenzene	88	2.0	"	100	ND	87.6	70-130			
Bromochloromethane	110	2.0	"	100	ND	110	70-130			
Bromodichloromethane	110	2.0	"	100	ND	113	70-130			
Bromoform	88	2.0	"	100	ND	87.6	70-130			
Bromomethane	120	2.0	"	100	ND	121	70-130			
Carbon disulfide	540	5.0	"	500	ND	107	70-130			
Carbon tetrachloride	110	2.0	"	100	ND	115	70-130			
Chlorobenzene	90	2.0	"	100	ND	90.2	70-130			
Chloroethane	120	5.0	"	100	ND	119	70-130			
Chloroform	100	2.0	"	100	0.9	104	70-130			
Chloromethane	110	2.0	"	100	ND	110	70-130			
cis-1,2-Dichloroethene	110	2.0	"	100	ND	112	70-130			
cis-1,3-Dichloropropene	90	2.0	"	100	ND	89.8	70-130			
Dibromochloromethane	93	2.0	"	100	ND	93.1	70-130			
Dibromomethane	110	2.0	"	100	ND	112	70-130			
Ethylbenzene	90	2.0	"	100	ND	90.4	70-130			
Hexachlorobutadiene	85	5.0	"	100	ND	85.5	70-130			
Iodomethane	560	15	"	500	ND	112	70-130			
Isopropylbenzene	85	2.0	"	100	ND	84.7	70-130			
m,p-Xylene	180	4.0	"	200	ND	89.8	70-130			
Methyl tert-Butyl Ether	110	2.0	"	100	ND	110	70-130			
Methylene Chloride	110	10	"	100	ND	114	70-130			
Naphthalene	86	10	"	100	ND	86.3	70-130			

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Fred Corn  
 Project Number: FPL-001  
 Project: W. 52nd

Volatile Organic Compounds by GC/MS SW846 8260C - Quality Control  
 Origins Laboratory, Inc.

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Notes
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Batch 4G21013 - EPA 5030 (soil)

Matrix Spike (4G21013-MS1)	Source: X407161-04			Prepared: 07/21/2014 Analyzed: 07/24/2014						
n-Butylbenzene	85	2.0	ug/kg	100	0.3	84.5	70-130			
n-Propylbenzene	85	2.0	"	100	ND	84.6	70-130			
o-Xylene	92	2.0	"	100	ND	91.8	70-130			
sec-Butylbenzene	86	2.0	"	100	ND	85.5	70-130			
Styrene	93	2.0	"	100	ND	92.9	70-130			
tert-Butylbenzene	89	2.0	"	100	ND	88.8	70-130			
Tetrachloroethene	88	2.0	"	100	ND	87.6	70-130			
Toluene	86	2.0	"	100	ND	86.2	70-130			
trans-1,2-Dichloroethene	110	2.0	"	100	ND	109	70-130			
trans-1,3-Dichloropropene	91	2.0	"	100	ND	91.0	70-130			
Trichloroethene	110	2.0	"	100	ND	109	70-130			
Trichlorofluoromethane	110	3.0	"	100	ND	113	70-130			
Vinyl chloride	120	2.0	"	100	ND	115	70-130			
<i>Surrogate: 1,2-Dichloroethane-d4</i>	<i>63</i>		<i>ug/L</i>	<i>62.5</i>		<i>100</i>	<i>70-130</i>			
<i>Surrogate: Toluene-d8</i>	<i>56</i>		<i>"</i>	<i>62.5</i>		<i>89.4</i>	<i>70-130</i>			
<i>Surrogate: 4-Bromofluorobenzene</i>	<i>61</i>		<i>"</i>	<i>62.5</i>		<i>98.3</i>	<i>70-130</i>			

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Volatile Organic Compounds by GC/MS SW846 8260C - Quality Control  
 Origins Laboratory, Inc.

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Notes
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Batch 4G21013 - EPA 5030 (soil)

Matrix Spike Dup (4G21013-MSD1)	Source: X407161-04			Prepared: 07/21/2014 Analyzed: 07/24/2014						
1,1,1,2-Tetrachloroethane	89	2.0	ug/kg	100	ND	89.4	70-130	0.718	20	
1,1,1-Trichloroethane	110	2.0	"	100	ND	113	70-130	2.07	20	
1,1,2,2-Tetrachloroethane	82	2.0	"	100	ND	82.5	70-130	2.03	20	
1,1,2-Trichloroethane	89	2.0	"	100	ND	89.3	70-130	2.33	20	
1,1-Dichloroethane	110	2.0	"	100	ND	112	70-130	1.06	20	
1,1-Dichloroethene	110	2.0	"	100	ND	110	70-130	0.899	20	
1,1-Dichloropropene	110	2.0	"	100	ND	109	70-130	0.312	20	
1,2,3-Trichlorobenzene	97	5.0	"	100	ND	96.9	70-130	2.91	20	
1,2,3-Trichloropropane	79	5.0	"	100	ND	78.9	70-130	0.891	20	
1,2,4-Trichlorobenzene	88	5.0	"	100	ND	87.6	70-130	4.32	20	
1,2,4-Trimethylbenzene	88	2.0	"	100	ND	87.8	70-130	1.77	20	
1,2-Dibromo-3-chloropropane	94	5.0	"	100	ND	94.0	70-130	4.90	20	
1,2-Dibromoethane (EDB)	90	2.0	"	100	ND	90.1	70-130	3.16	20	
1,2-Dichlorobenzene	87	2.0	"	100	ND	87.0	70-130	3.15	20	
1,2-Dichloroethane	110	2.0	"	100	ND	110	70-130	2.23	20	
1,2-Dichloropropane	110	2.0	"	100	ND	114	70-130	1.30	20	
1,3,5-Trimethylbenzene	87	2.0	"	100	ND	87.3	70-130	1.43	20	
1,3-Dichlorobenzene	88	2.0	"	100	ND	87.8	70-130	2.26	20	
1,3-Dichloropropane	91	2.0	"	100	ND	91.5	70-130	4.84	20	
1,4-Dichlorobenzene	87	2.0	"	100	ND	86.8	70-130	3.37	20	
2,2-Dichloropropane	110	2.0	"	100	ND	114	70-130	0.192	20	
2-Butanone	520	10	"	500	ND	104	70-130	4.39	20	
2-Chlorotoluene	87	2.0	"	100	ND	86.6	70-130	2.12	20	
2-Hexanone	450	10	"	500	ND	89.9	70-130	7.26	20	
4-Chlorotoluene	85	2.0	"	100	ND	85.1	70-130	3.34	20	
4-Isopropyltoluene	89	2.0	"	100	ND	89.4	70-130	2.54	20	

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Volatile Organic Compounds by GC/MS SW846 8260C - Quality Control  
 Origins Laboratory, Inc.

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Notes
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Batch 4G21013 - EPA 5030 (soil)

Matrix Spike Dup (4G21013-MSD1)	Source: X407161-04			Prepared: 07/21/2014 Analyzed: 07/24/2014						
4-Methyl-2-pentanone	440	10	ug/kg	500	ND	88.4	70-130	5.34	20	
Acetone	570	15	"	500	ND	113	70-130	6.09	20	
Benzene	110	2.0	"	100	ND	111	70-130	0.163	20	
Bromobenzene	88	2.0	"	100	ND	88.4	70-130	0.863	20	
Bromochloromethane	110	2.0	"	100	ND	114	70-130	3.35	20	
Bromodichloromethane	120	2.0	"	100	ND	117	70-130	3.71	20	
Bromoform	90	2.0	"	100	ND	90.1	70-130	2.84	20	
Bromomethane	130	2.0	"	100	ND	126	70-130	4.36	20	
Carbon disulfide	540	5.0	"	500	ND	109	70-130	1.65	20	
Carbon tetrachloride	120	2.0	"	100	ND	115	70-130	0.522	20	
Chlorobenzene	92	2.0	"	100	ND	92.4	70-130	2.41	20	
Chloroethane	120	5.0	"	100	ND	123	70-130	3.34	20	
Chloroform	110	2.0	"	100	0.9	105	70-130	0.627	20	
Chloromethane	120	2.0	"	100	ND	118	70-130	7.12	20	
cis-1,2-Dichloroethene	110	2.0	"	100	ND	113	70-130	1.40	20	
cis-1,3-Dichloropropene	92	2.0	"	100	ND	91.5	70-130	1.92	20	
Dibromochloromethane	97	2.0	"	100	ND	96.6	70-130	3.65	20	
Dibromomethane	120	2.0	"	100	ND	117	70-130	4.55	20	
Ethylbenzene	92	2.0	"	100	ND	92.0	70-130	1.75	20	
Hexachlorobutadiene	89	5.0	"	100	ND	88.8	70-130	3.83	20	
Iodomethane	570	15	"	500	ND	114	70-130	1.72	20	
Isopropylbenzene	86	2.0	"	100	ND	85.7	70-130	1.20	20	
m,p-Xylene	180	4.0	"	200	ND	92.1	70-130	2.51	20	
Methyl tert-Butyl Ether	110	2.0	"	100	ND	114	70-130	4.18	20	
Methylene Chloride	120	10	"	100	ND	116	70-130	1.76	20	
Naphthalene	91	10	"	100	ND	90.9	70-130	5.24	20	

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 Project: W. 52nd

Volatile Organic Compounds by GC/MS SW846 8260C - Quality Control  
 Origins Laboratory, Inc.

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Notes
Batch 4G21013 - EPA 5030 (soil)										
Matrix Spike Dup (4G21013-MSD1)			Source: X407161-04			Prepared: 07/21/2014 Analyzed: 07/24/2014				
n-Butylbenzene	88	2.0	ug/kg	100	0.3	88.2	70-130	4.30	20	
n-Propylbenzene	86	2.0	"	100	ND	86.2	70-130	1.83	20	
o-Xylene	94	2.0	"	100	ND	94.4	70-130	2.77	20	
sec-Butylbenzene	88	2.0	"	100	ND	87.8	70-130	2.58	20	
Styrene	94	2.0	"	100	ND	93.6	70-130	0.751	20	
tert-Butylbenzene	91	2.0	"	100	ND	90.6	70-130	1.96	20	
Tetrachloroethene	89	2.0	"	100	ND	89.2	70-130	1.81	20	
Toluene	87	2.0	"	100	ND	86.6	70-130	0.463	20	
trans-1,2-Dichloroethene	110	2.0	"	100	ND	110	70-130	0.879	20	
trans-1,3-Dichloropropene	93	2.0	"	100	ND	93.4	70-130	2.58	20	
Trichloroethene	110	2.0	"	100	ND	111	70-130	1.66	20	
Trichlorofluoromethane	120	3.0	"	100	ND	117	70-130	3.68	20	
Vinyl chloride	120	2.0	"	100	ND	121	70-130	4.90	20	
<i>Surrogate: 1,2-Dichloroethane-d4</i>	<i>64</i>		<i>ug/L</i>	<i>62.5</i>		<i>102</i>	<i>70-130</i>			
<i>Surrogate: Toluene-d8</i>	<i>55</i>		<i>"</i>	<i>62.5</i>		<i>88.2</i>	<i>70-130</i>			
<i>Surrogate: 4-Bromofluorobenzene</i>	<i>60</i>		<i>"</i>	<i>62.5</i>		<i>96.5</i>	<i>70-130</i>			

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Volatile Organic Compounds by GC/MS SW846 8260C - Quality Control  
 Origins Laboratory, Inc.

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Notes
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Batch 4G21014 - EPA 5030B (Water)

Blank (4G21014-BLK1)

Prepared: 07/21/2014 Analyzed: 07/22/2014

1,1,1,2-Tetrachloroethane	ND	1.0	ug/L							
1,1,1-Trichloroethane	ND	1.0	"							
1,1,2,2-Tetrachloroethane	ND	1.0	"							
1,1,2-Trichloroethane	ND	1.0	"							
1,1-Dichloroethane	ND	1.0	"							
1,1-Dichloroethene	ND	1.0	"							
1,1-Dichloropropene	ND	1.0	"							
1,2,3-Trichlorobenzene	ND	5.0	"							
1,2,3-Trichloropropane	ND	5.0	"							
1,2,4-Trichlorobenzene	ND	5.0	"							
1,2,4-Trimethylbenzene	ND	1.0	"							
1,2-Dibromo-3-chloropropane	ND	5.0	"							
1,2-Dibromoethane (EDB)	ND	1.0	"							
1,2-Dichlorobenzene	ND	1.0	"							
1,2-Dichloroethane	ND	1.0	"							
1,2-Dichloropropane	ND	1.0	"							
1,3,5-Trimethylbenzene	ND	1.0	"							
1,3-Dichlorobenzene	ND	1.0	"							
1,3-Dichloropropane	ND	1.0	"							
1,4-Dichlorobenzene	ND	1.0	"							
2,2-Dichloropropane	ND	1.0	"							
2-Butanone	ND	5.0	"							
2-Chlorotoluene	ND	1.0	"							
2-Hexanone	ND	5.0	"							
4-Chlorotoluene	ND	1.0	"							
4-Isopropyltoluene	ND	1.0	"							

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Volatile Organic Compounds by GC/MS SW846 8260C - Quality Control  
 Origins Laboratory, Inc.

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Notes
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Batch 4G21014 - EPA 5030B (Water)

Blank (4G21014-BLK1)

Prepared: 07/21/2014 Analyzed: 07/22/2014

4-Methyl-2-pentanone	ND	5.0	ug/L							
Acetone	ND	8.0	"							
Benzene	ND	1.0	"							
Bromobenzene	ND	1.0	"							
Bromochloromethane	ND	1.0	"							
Bromodichloromethane	ND	1.0	"							
Bromoform	ND	1.0	"							
Bromomethane	ND	1.0	"							
Carbon disulfide	ND	5.0	"							
Carbon tetrachloride	ND	1.0	"							
Chlorobenzene	ND	1.0	"							
Chloroethane	ND	1.0	"							
Chloroform	ND	1.0	"							
Chloromethane	ND	1.0	"							
cis-1,2-Dichloroethene	ND	1.0	"							
cis-1,3-Dichloropropene	ND	1.0	"							
Dibromochloromethane	ND	1.0	"							
Dibromomethane	ND	1.0	"							
Ethylbenzene	ND	1.0	"							
Hexachlorobutadiene	ND	5.0	"							
Iodomethane	ND	10	"							
Isopropylbenzene	ND	1.0	"							
m,p-Xylene	ND	2.0	"							
Methylene Chloride	ND	5.0	"							
Methyl tert-Butyl Ether	ND	1.0	"							
Naphthalene	ND	10	"							

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Volatile Organic Compounds by GC/MS SW846 8260C - Quality Control  
 Origins Laboratory, Inc.

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Notes
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Batch 4G21014 - EPA 5030B (Water)

Blank (4G21014-BLK1)

Prepared: 07/21/2014 Analyzed: 07/22/2014

n-Butylbenzene	ND	1.0	ug/L							
n-Propylbenzene	ND	1.0	"							
o-Xylene	ND	1.0	"							
sec-Butylbenzene	ND	1.0	"							
Styrene	ND	1.0	"							
tert-Butylbenzene	ND	1.0	"							
Tetrachloroethene	ND	1.0	"							
Toluene	ND	1.0	"							
trans-1,2-Dichloroethene	ND	1.0	"							
trans-1,3-Dichloropropene	ND	1.0	"							
Trichloroethene	ND	1.0	"							
Trichlorofluoromethane	ND	1.0	"							
Vinyl chloride	ND	1.0	"							
<i>Surrogate: 1,2-Dichloroethane-d4</i>	<i>62</i>		<i>"</i>	<i>62.5</i>		<i>98.5</i>	<i>84-121</i>			
<i>Surrogate: Toluene-d8</i>	<i>62</i>		<i>"</i>	<i>62.5</i>		<i>99.8</i>	<i>85-115</i>			
<i>Surrogate: 4-Bromofluorobenzene</i>	<i>61</i>		<i>"</i>	<i>62.5</i>		<i>98.4</i>	<i>84-114</i>			

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Volatile Organic Compounds by GC/MS SW846 8260C - Quality Control  
 Origins Laboratory, Inc.

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Notes
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Batch 4G21014 - EPA 5030B (Water)

LCS (4G21014-BS1)

Prepared: 07/21/2014 Analyzed: 07/22/2014

1,1,1,2-Tetrachloroethane	54	1.0	ug/L	50.0	107	78.8-128				
1,1,1-Trichloroethane	55	1.0	"	50.0	110	82.3-118				
1,1,2,2-Tetrachloroethane	53	1.0	"	50.0	106	67.9-119				
1,1,2-Trichloroethane	50	1.0	"	50.0	100	75.4-116				
1,1-Dichloroethane	54	1.0	"	50.0	109	81.1-113				
1,1-Dichloroethene	56	1.0	"	50.0	111	79.4-118				
1,1-Dichloropropene	56	1.0	"	50.0	112	78-120				
1,2,3-Trichlorobenzene	48	5.0	"	50.0	95.0	63.8-134				
1,2,3-Trichloropropane	53	5.0	"	50.0	107	63.3-121				
1,2,4-Trichlorobenzene	52	5.0	"	50.0	105	70.4-125				
1,2,4-Trimethylbenzene	51	1.0	"	50.0	103	73.3-123				
1,2-Dibromo-3-chloropropane	54	5.0	"	50.0	107	71.6-114				
1,2-Dibromoethane (EDB)	50	1.0	"	50.0	101	74.7-127				
1,2-Dichlorobenzene	52	1.0	"	50.0	105	81.3-116				
1,2-Dichloroethane	58	1.0	"	50.0	116	71.1-120				
1,2-Dichloropropane	52	1.0	"	50.0	105	77.4-115				
1,3,5-Trimethylbenzene	53	1.0	"	50.0	105	71.9-128				
1,3-Dichlorobenzene	50	1.0	"	50.0	101	82.1-117				
1,3-Dichloropropane	52	1.0	"	50.0	104	75.1-123				
1,4-Dichlorobenzene	52	1.0	"	50.0	105	76.8-119				
2,2-Dichloropropane	56	1.0	"	50.0	112	84-120				
2-Butanone	280	5.0	"	250	111	64.9-123				
2-Chlorotoluene	54	1.0	"	50.0	108	66-133				
2-Hexanone	270	5.0	"	250	107	70.9-116				
4-Chlorotoluene	55	1.0	"	50.0	111	73.2-119				
4-Isopropyltoluene	48	1.0	"	50.0	95.0	79.8-120				

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 Project: W. 52nd

Volatile Organic Compounds by GC/MS SW846 8260C - Quality Control  
 Origins Laboratory, Inc.

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Notes
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Batch 4G21014 - EPA 5030B (Water)

LCS (4G21014-BS1)

Prepared: 07/21/2014 Analyzed: 07/22/2014

4-Methyl-2-pentanone	270	5.0	ug/L	250		109	58.5-122			
Acetone	260	8.0	"	250		104	65.4-125			
Benzene	55	1.0	"	50.0		109	75.5-116			
Bromobenzene	56	1.0	"	50.0		112	70-130			
Bromochloromethane	53	1.0	"	50.0		107	79-115			
Bromodichloromethane	54	1.0	"	50.0		109	73-123			
Bromoform	50	1.0	"	50.0		101	75-128			
Bromomethane	56	1.0	"	50.0		112	72-138			
Carbon disulfide	250	5.0	"	250		101	69-129			
Carbon tetrachloride	57	1.0	"	50.0		113	80-124			
Chlorobenzene	50	1.0	"	50.0		100	78-121			
Chloroethane	56	1.0	"	50.0		113	77-138			
Chloroform	55	1.0	"	50.0		109	75-117			
Chloromethane	59	1.0	"	50.0		118	72-130			
cis-1,2-Dichloroethene	55	1.0	"	50.0		111	78-118			
cis-1,3-Dichloropropene	53	1.0	"	50.0		107	73-122			
Dibromochloromethane	52	1.0	"	50.0		104	78-119			
Dibromomethane	52	1.0	"	50.0		104	79-116			
Ethylbenzene	46	1.0	"	50.0		91.6	78-130			
Hexachlorobutadiene	54	5.0	"	50.0		107	72-129			
Iodomethane	270	10	"	250		106	74-121			
Isopropylbenzene	52	1.0	"	50.0		104	75-128			
m,p-Xylene	95	2.0	"	100		95.2	75-134			
Methylene Chloride	51	5.0	"	50.0		102	84-122			
Methyl tert-Butyl Ether	56	1.0	"	50.0		113	72-125			
Naphthalene	54	10	"	50.0		108	65-128			

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 3625 Raleigh Street  
 Denver CO 80212

Fred Corn  
 Project Number: FPL-001  
 Project: W. 52nd

Volatile Organic Compounds by GC/MS SW846 8260C - Quality Control  
 Origins Laboratory, Inc.

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Notes
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Batch 4G21014 - EPA 5030B (Water)

LCS (4G21014-BS1)

Prepared: 07/21/2014 Analyzed: 07/22/2014

n-Butylbenzene	54	1.0	ug/L	50.0		108	69-134			
n-Propylbenzene	51	1.0	"	50.0		102	74-132			
o-Xylene	46	1.0	"	50.0		92.4	76-129			
sec-Butylbenzene	51	1.0	"	50.0		103	74-128			
Styrene	50	1.0	"	50.0		101	74-126			
tert-Butylbenzene	55	1.0	"	50.0		110	72-123			
Tetrachloroethene	47	1.0	"	50.0		93.8	78-132			
Toluene	49	1.0	"	50.0		98.0	76-128			
trans-1,2-Dichloroethene	55	1.0	"	50.0		110	79-120			
trans-1,3-Dichloropropene	54	1.0	"	50.0		109	74-122			
Trichloroethene	52	1.0	"	50.0		105	76-125			
Trichlorofluoromethane	59	1.0	"	50.0		118	66-149			
Vinyl chloride	59	1.0	"	50.0		119	70-137			
<i>Surrogate: 1,2-Dichloroethane-d4</i>	<i>69</i>		<i>"</i>	<i>62.5</i>		<i>110</i>	<i>84-121</i>			
<i>Surrogate: Toluene-d8</i>	<i>60</i>		<i>"</i>	<i>62.5</i>		<i>95.6</i>	<i>85-115</i>			
<i>Surrogate: 4-Bromofluorobenzene</i>	<i>62</i>		<i>"</i>	<i>62.5</i>		<i>99.6</i>	<i>84-114</i>			

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Volatile Organic Compounds by GC/MS SW846 8260C - Quality Control  
 Origins Laboratory, Inc.

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Notes
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Batch 4G21014 - EPA 5030B (Water)

Matrix Spike (4G21014-MS1)	Source: X407157-01			Prepared: 07/21/2014 Analyzed: 07/22/2014						
1,1,1,2-Tetrachloroethane	53	1.0	ug/L	50.0	ND	106	82-130			
1,1,1-Trichloroethane	54	1.0	"	50.0	ND	107	81-125			
1,1,2,2-Tetrachloroethane	54	1.0	"	50.0	ND	109	74-120			
1,1,2-Trichloroethane	49	1.0	"	50.0	ND	99.0	80-118			
1,1-Dichloroethane	53	1.0	"	50.0	ND	107	79-120			
1,1-Dichloroethene	53	1.0	"	50.0	ND	106	73-130			
1,1-Dichloropropene	53	1.0	"	50.0	ND	106	77-124			
1,2,3-Trichlorobenzene	50	5.0	"	50.0	3.9	92.8	55-144			
1,2,3-Trichloropropane	53	5.0	"	50.0	ND	106	67-126			
1,2,4-Trichlorobenzene	54	5.0	"	50.0	2.4	103	56-141			
1,2,4-Trimethylbenzene	51	1.0	"	50.0	0.7	101	62-132			
1,2-Dibromo-3-chloropropane	54	5.0	"	50.0	ND	109	56-142			
1,2-Dibromoethane (EDB)	51	1.0	"	50.0	ND	102	84-124			
1,2-Dichlorobenzene	52	1.0	"	50.0	0.7	103	74-124			
1,2-Dichloroethane	57	1.0	"	50.0	ND	113	76-120			
1,2-Dichloropropane	50	1.0	"	50.0	ND	99.2	78-117			
1,3,5-Trimethylbenzene	51	1.0	"	50.0	0.4	102	64-138			
1,3-Dichlorobenzene	49	1.0	"	50.0	0.5	97.6	73-126			
1,3-Dichloropropane	52	1.0	"	50.0	ND	104	83-120			
1,4-Dichlorobenzene	51	1.0	"	50.0	0.6	101	64-130			
2,2-Dichloropropane	54	1.0	"	50.0	ND	108	77-129			
2-Butanone	280	5.0	"	250	2.0	111	66-128			
2-Chlorotoluene	53	1.0	"	50.0	0.4	105	71-130			
2-Hexanone	280	5.0	"	250	2.2	109	74-123			
4-Chlorotoluene	54	1.0	"	50.0	0.4	108	66-128			
4-Isopropyltoluene	47	1.0	"	50.0	0.7	93.3	60-140			

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 Project Number: FPL-001  
 Project: W. 52nd

Volatile Organic Compounds by GC/MS SW846 8260C - Quality Control  
 Origins Laboratory, Inc.

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Notes
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Batch 4G21014 - EPA 5030B (Water)

Matrix Spike (4G21014-MS1)	Source: X407157-01			Prepared: 07/21/2014 Analyzed: 07/22/2014						
4-Methyl-2-pentanone	280	5.0	ug/L	250	1.5	111	65-125			
Acetone	260	8.0	"	250	12	97.5	63-134			
Benzene	52	1.0	"	50.0	ND	103	74-130			
Bromobenzene	55	1.0	"	50.0	0.3	110	70-130			
Bromochloromethane	52	1.0	"	50.0	ND	105	80-118			
Bromodichloromethane	53	1.0	"	50.0	ND	106	76-122			
Bromoform	52	1.0	"	50.0	ND	103	80-128			
Bromomethane	53	1.0	"	50.0	ND	106	69-144			
Carbon disulfide	240	5.0	"	250	4.9	95.0	70-131			
Carbon tetrachloride	54	1.0	"	50.0	ND	108	81-130			
Chlorobenzene	50	1.0	"	50.0	0.1	99.2	72-128			
Chloroethane	54	1.0	"	50.0	ND	108	79-140			
Chloroform	52	1.0	"	50.0	ND	104	76-118			
Chloromethane	55	1.0	"	50.0	ND	111	72-128			
cis-1,2-Dichloroethene	53	1.0	"	50.0	ND	106	78-120			
cis-1,3-Dichloropropene	51	1.0	"	50.0	ND	103	79-120			
Dibromochloromethane	51	1.0	"	50.0	ND	102	81-121			
Dibromomethane	50	1.0	"	50.0	ND	100	84-115			
Ethylbenzene	45	1.0	"	50.0	0.2	90.2	76-132			
Hexachlorobutadiene	54	5.0	"	50.0	1.4	106	70-130			
Iodomethane	260	10	"	250	ND	103	72-127			
Isopropylbenzene	52	1.0	"	50.0	0.3	104	66-135			
m,p-Xylene	93	2.0	"	100	2.0	90.6	69-139			
Methylene Chloride	50	5.0	"	50.0	0.4	98.2	87-118			
Methyl tert-Butyl Ether	57	1.0	"	50.0	ND	113	62-138			
Naphthalene	55	10	"	50.0	2.7	105	59-148			

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 Denver CO 80212

Fred Corn  
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 Project: W. 52nd

Volatile Organic Compounds by GC/MS SW846 8260C - Quality Control  
 Origins Laboratory, Inc.

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Notes
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Batch 4G21014 - EPA 5030B (Water)

Matrix Spike (4G21014-MS1)	Source: X407157-01			Prepared: 07/21/2014 Analyzed: 07/22/2014						
n-Butylbenzene	54	1.0	ug/L	50.0	1.3	106	52-146			
n-Propylbenzene	51	1.0	"	50.0	0.4	101	66-141			
o-Xylene	44	1.0	"	50.0	1.4	85.9	74-131			
sec-Butylbenzene	51	1.0	"	50.0	0.6	100	63-138			
Styrene	52	1.0	"	50.0	1.6	101	72-128			
tert-Butylbenzene	55	1.0	"	50.0	0.4	109	67-129			
Tetrachloroethene	45	1.0	"	50.0	ND	89.1	76-134			
Toluene	48	1.0	"	50.0	0.2	94.9	73-131			
trans-1,2-Dichloroethene	54	1.0	"	50.0	ND	107	78-123			
trans-1,3-Dichloropropene	54	1.0	"	50.0	ND	108	75-125			
Trichloroethene	52	1.0	"	50.0	1.0	102	73-131			
Trichlorofluoromethane	55	1.0	"	50.0	ND	110	83-141			
Vinyl chloride	54	1.0	"	50.0	ND	108	73-139			
<i>Surrogate: 1,2-Dichloroethane-d4</i>	<i>69</i>		<i>"</i>	<i>62.5</i>		<i>111</i>	<i>84-121</i>			
<i>Surrogate: Toluene-d8</i>	<i>60</i>		<i>"</i>	<i>62.5</i>		<i>96.1</i>	<i>85-115</i>			
<i>Surrogate: 4-Bromofluorobenzene</i>	<i>64</i>		<i>"</i>	<i>62.5</i>		<i>103</i>	<i>84-114</i>			

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Volatile Organic Compounds by GC/MS SW846 8260C - Quality Control  
 Origins Laboratory, Inc.

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Notes
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Batch 4G21014 - EPA 5030B (Water)

Matrix Spike Dup (4G21014-MSD1)	Source: X407157-01			Prepared: 07/21/2014 Analyzed: 07/22/2014						
1,1,1,2-Tetrachloroethane	53	1.0	ug/L	50.0	ND	106	82-130	0.226	20	
1,1,1-Trichloroethane	53	1.0	"	50.0	ND	106	81-125	1.11	20	
1,1,2,2-Tetrachloroethane	54	1.0	"	50.0	ND	109	74-120	0.129	20	
1,1,2-Trichloroethane	51	1.0	"	50.0	ND	101	80-118	2.30	20	
1,1-Dichloroethane	53	1.0	"	50.0	ND	105	79-120	1.24	20	
1,1-Dichloroethene	52	1.0	"	50.0	ND	104	73-130	2.11	20	
1,1-Dichloropropene	53	1.0	"	50.0	ND	106	77-124	0.264	20	
1,2,3-Trichlorobenzene	51	5.0	"	50.0	3.9	93.2	55-144	0.416	20	
1,2,3-Trichloropropane	54	5.0	"	50.0	ND	107	67-126	1.05	20	
1,2,4-Trichlorobenzene	56	5.0	"	50.0	2.4	106	56-141	2.98	20	
1,2,4-Trimethylbenzene	50	1.0	"	50.0	0.7	99.6	62-132	1.28	20	
1,2-Dibromo-3-chloropropane	54	5.0	"	50.0	ND	108	56-142	0.590	20	
1,2-Dibromoethane (EDB)	51	1.0	"	50.0	ND	102	84-124	0.137	20	
1,2-Dichlorobenzene	52	1.0	"	50.0	0.7	102	74-124	1.04	20	
1,2-Dichloroethane	57	1.0	"	50.0	ND	114	76-120	0.246	20	
1,2-Dichloropropane	50	1.0	"	50.0	ND	101	78-117	1.74	20	
1,3,5-Trimethylbenzene	51	1.0	"	50.0	0.4	101	64-138	0.351	20	
1,3-Dichlorobenzene	49	1.0	"	50.0	0.5	97.4	73-126	0.183	20	
1,3-Dichloropropane	53	1.0	"	50.0	ND	106	83-120	1.12	20	
1,4-Dichlorobenzene	52	1.0	"	50.0	0.6	103	64-130	1.43	20	
2,2-Dichloropropane	54	1.0	"	50.0	ND	107	77-129	1.06	20	
2-Butanone	290	5.0	"	250	2.0	115	66-128	3.41	20	
2-Chlorotoluene	52	1.0	"	50.0	0.4	104	71-130	1.18	20	
2-Hexanone	290	5.0	"	250	2.2	113	74-123	3.72	20	
4-Chlorotoluene	52	1.0	"	50.0	0.4	104	66-128	3.73	20	
4-Isopropyltoluene	46	1.0	"	50.0	0.7	91.5	60-140	1.90	20	

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Volatile Organic Compounds by GC/MS SW846 8260C - Quality Control  
 Origins Laboratory, Inc.

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Notes
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Batch 4G21014 - EPA 5030B (Water)

Matrix Spike Dup (4G21014-MSD1)	Source: X407157-01			Prepared: 07/21/2014 Analyzed: 07/22/2014						
4-Methyl-2-pentanone	290	5.0	ug/L	250	1.5	114	65-125	2.33	20	
Acetone	270	8.0	"	250	12	102	63-134	3.93	20	
Benzene	52	1.0	"	50.0	ND	104	74-130	0.289	20	
Bromobenzene	56	1.0	"	50.0	0.3	110	70-130	0.633	20	
Bromochloromethane	53	1.0	"	50.0	ND	105	80-118	0.247	20	
Bromodichloromethane	55	1.0	"	50.0	ND	110	76-122	3.46	20	
Bromoform	51	1.0	"	50.0	ND	103	80-128	0.601	20	
Bromomethane	54	1.0	"	50.0	ND	108	69-144	1.80	20	
Carbon disulfide	240	5.0	"	250	4.9	92.8	70-131	2.23	20	
Carbon tetrachloride	54	1.0	"	50.0	ND	109	81-130	0.923	20	
Chlorobenzene	49	1.0	"	50.0	0.1	96.9	72-128	2.36	20	
Chloroethane	53	1.0	"	50.0	ND	106	79-140	1.44	20	
Chloroform	53	1.0	"	50.0	ND	105	76-118	0.879	20	
Chloromethane	56	1.0	"	50.0	ND	113	72-128	1.79	20	
cis-1,2-Dichloroethene	54	1.0	"	50.0	ND	107	78-120	1.22	20	
cis-1,3-Dichloropropene	52	1.0	"	50.0	ND	103	79-120	0.175	20	
Dibromochloromethane	51	1.0	"	50.0	ND	103	81-121	0.958	20	
Dibromomethane	52	1.0	"	50.0	ND	103	84-115	2.85	20	
Ethylbenzene	44	1.0	"	50.0	0.2	88.2	76-132	2.19	20	
Hexachlorobutadiene	53	5.0	"	50.0	1.4	104	70-130	1.38	20	
Iodomethane	260	10	"	250	ND	102	72-127	0.227	20	
Isopropylbenzene	51	1.0	"	50.0	0.3	102	66-135	1.82	20	
m,p-Xylene	92	2.0	"	100	2.0	89.5	69-139	1.18	20	
Methylene Chloride	50	5.0	"	50.0	0.4	99.0	87-118	0.824	20	
Methyl tert-Butyl Ether	58	1.0	"	50.0	ND	117	62-138	3.25	20	
Naphthalene	57	10	"	50.0	2.7	108	59-148	2.32	20	

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Volatile Organic Compounds by GC/MS SW846 8260C - Quality Control  
 Origins Laboratory, Inc.

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Notes
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Batch 4G21014 - EPA 5030B (Water)

Matrix Spike Dup (4G21014-MSD1)	Source: X407157-01			Prepared: 07/21/2014 Analyzed: 07/22/2014						
n-Butylbenzene	54	1.0	ug/L	50.0	1.3	105	52-146	0.947	20	
n-Propylbenzene	50	1.0	"	50.0	0.4	98.1	66-141	2.41	20	
o-Xylene	45	1.0	"	50.0	1.4	87.5	74-131	1.74	20	
sec-Butylbenzene	50	1.0	"	50.0	0.6	99.6	63-138	0.850	20	
Styrene	50	1.0	"	50.0	1.6	96.9	72-128	4.01	20	
tert-Butylbenzene	53	1.0	"	50.0	0.4	106	67-129	2.79	20	
Tetrachloroethene	43	1.0	"	50.0	ND	86.0	76-134	3.50	20	
Toluene	47	1.0	"	50.0	0.2	93.8	73-131	1.14	20	
trans-1,2-Dichloroethene	53	1.0	"	50.0	ND	106	78-123	1.03	20	
trans-1,3-Dichloropropene	54	1.0	"	50.0	ND	108	75-125	0.0741	20	
Trichloroethene	52	1.0	"	50.0	1.0	101	73-131	1.02	20	
Trichlorofluoromethane	55	1.0	"	50.0	ND	110	83-141	0.109	20	
Vinyl chloride	55	1.0	"	50.0	ND	109	73-139	0.864	20	
<i>Surrogate: 1,2-Dichloroethane-d4</i>	<i>72</i>		<i>"</i>	<i>62.5</i>		<i>115</i>	<i>84-121</i>			
<i>Surrogate: Toluene-d8</i>	<i>60</i>		<i>"</i>	<i>62.5</i>		<i>95.4</i>	<i>85-115</i>			
<i>Surrogate: 4-Bromofluorobenzene</i>	<i>63</i>		<i>"</i>	<i>62.5</i>		<i>101</i>	<i>84-114</i>			

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 Project: W. 52nd

Volatile Organic Compounds by GC/MS SW846 8260C - Quality Control  
 Origins Laboratory, Inc.

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Notes
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Extractable Petroleum Hydrocarbons by 8015M - Quality Control  
 Origins Laboratory, Inc.

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Notes
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Batch 4G21009 - EPA 3580

Blank (4G21009-BLK1)

Prepared: 07/21/2014 Analyzed: 07/21/2014

Gasoline (C6-C10)	ND	50.0	mg/kg							
Diesel (C10-C28)	ND	50.0	"							
Residual Range Organics (C28-C36)	ND	200	"							
TPH - Carbon Chain Total	ND	50.0	"							

*Surrogate: o-Terphenyl* 55 g 50.0 109 65-146

LCS (4G21009-BS1)

Prepared: 07/21/2014 Analyzed: 07/21/2014

Gasoline (C6-C10)	1100	50.0	mg/kg	1000		110	66.7-119			
Diesel (C10-C28)	1100	50.0	"	1000		110	70.1-127			
Residual Range Organics (C28-C36)	975	200	"	1000		97.5	54.5-139			

*Surrogate: o-Terphenyl* 53 g 50.0 105 65-146

Matrix Spike (4G21009-MS1)

Source: X407161-01

Prepared: 07/21/2014 Analyzed: 07/21/2014

Gasoline (C6-C10)	986	50.0	mg/kg	1000	ND	98.6	56.4-132			
Diesel (C10-C28)	1000	50.0	"	1000	15.3	98.5	57.4-138			
Residual Range Organics (C28-C36)	902	200	"	1000	34.3	86.7	47.7-129			

*Surrogate: o-Terphenyl* 50 g 50.0 99.5 65-146

Matrix Spike Dup (4G21009-MSD1)

Source: X407161-01

Prepared: 07/21/2014 Analyzed: 07/21/2014

Gasoline (C6-C10)	1000	50.0	mg/kg	1000	ND	100	56.4-132	1.79	22	
Diesel (C10-C28)	1010	50.0	"	1000	15.3	99.8	57.4-138	1.30	18.3	
Residual Range Organics (C28-C36)	930	200	"	1000	34.3	89.6	47.7-129	3.12	30.1	

Origins Laboratory, Inc.



The results in this report apply to the samples analyzed in accordance with the chain of custody document. This analytical report must be reproduced in its entirety.

Corn & Associates  
 3625 Raleigh Street  
 Denver CO 80212

Fred Corn  
 Project Number: FPL-001  
 Project: W. 52nd

Extractable Petroleum Hydrocarbons by 8015M - Quality Control  
 Origins Laboratory, Inc.

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Notes
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Batch 4G21009 - EPA 3580

Matrix Spike Dup (4G21009-MSD1)

Source: X407161-01

Prepared: 07/21/2014 Analyzed: 07/21/2014

<i>Surrogate: o-Terphenyl</i>	50		g	50.0		99.1	65-146			
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Origins Laboratory, Inc.



*The results in this report apply to the samples analyzed in accordance with the chain of custody document. This analytical report must be reproduced in its entirety.*

Noelle Doyle Mathis, President



Corn & Associates  
3625 Raleigh Street  
Denver CO 80212

Fred Corn  
Project Number: FPL-001  
Project: W. 52nd

---

Notes and Definitions

ND Analyte NOT DETECTED at or above the reporting limit

RPD Relative Percent Difference

All soil results are reported at a wet weight basis.

Origins Laboratory, Inc.



*The results in this report apply to the samples analyzed in accordance with the chain of custody document. This analytical report must be reproduced in its entirety.*

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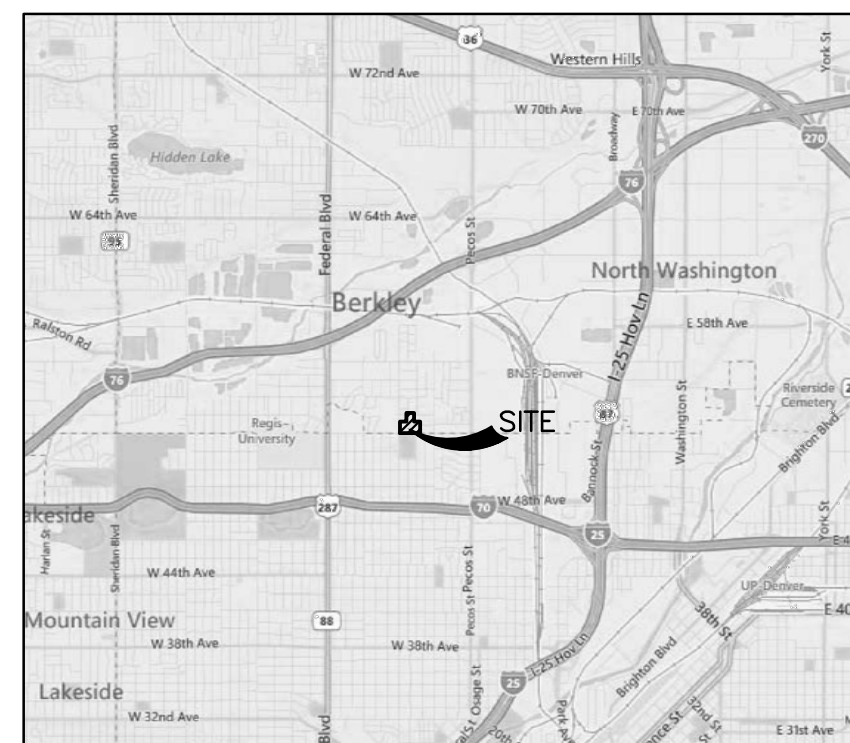
Noelle Doyle Mathis, President

Exhibit 3.3

# ZUNI RESIDENCES

## A RESUBDIVISION OF

CARPENTERS DISTRICT COUNCIL OF DENVER AND VICINITY, A PORTION OF ROBBINS SUBDIVISION AND,  
A PORTION OF CARTER'S RESUBDIVISION OF PARTS OF PLATS 4 AND 6 GREENWOOD, AND A PORTION OF BASHAM SUBDIVISION.  
LOCATED IN THE NORTHWEST ONE-QUARTER OF SECTION 16, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH P.M. COUNTY OF ADAMS, STATE OF COLORADO



VICINITY MAP  
SCALE 1"=2500'

### DEDICATION AND OWNERSHIP

KNOW ALL MEN BY THESE PRESENTS THAT FENICE PARTNERS, LLC, BEING THE OWNER OF THAT PARCEL OF LAND LOCATED IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 3 SOUTH, RANGE 68 WEST, OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, BEING ALL OF LOT 1, CARPENTER'S DISTRICT COUNCIL OF DENVER AND VICINITY; PLOT 4, ROBBINS SUBDIVISION; LOTS 3 AND 4, BLOCK 5, CARTER'S RESUBDIVISION OF PART OF PLOTS 4 AND 6, GREENWOOD; AND LOTS 2 AND 3, BASHAM SUBDIVISION, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 3, BLOCK 5, CARTER'S RESUBDIVISION OF PART OF PLOTS 4 AND 6, GREENWOOD;

THENCE N00°13'27"W 170.13 FEET TO THE NORTHWEST CORNER OF SAID LOT 3, BLOCK 5, CARTER'S RESUBDIVISION OF PART OF PLOTS 4 AND 6, GREENWOOD;

THENCE N89°59'51"E 140.00 FEET TO A POINT IN THE WESTERLY LINE OF SAID LOT 1, CARPENTER'S DISTRICT COUNCIL OF DENVER AND VICINITY;

THENCE N00°13'27"W 130.10 FEET TO THE NORTHWESTERLY CORNER OF SAID LOT 1, CARPENTER'S DISTRICT COUNCIL OF DENVER AND VICINITY;

THENCE N89°59'51"E 104.00 FEET TO THE NORTHEASTERLY CORNER OF SAID LOT 1, CARPENTER'S DISTRICT COUNCIL OF DENVER AND VICINITY;

THENCE S00°13'27"E 93.88 FEET TO THE NORTHWESTERLY CORNER OF LOT 2, BASHAM SUBDIVISION;

THENCE N89°59'51"E 106.91 FEET NORTHEASTERLY CORNER OF LOT 2, BASHAM SUBDIVISION;

THENCE S00°13'27"E 93.76 FEET SOUTHEASTERLY CORNER OF LOT 3, BASHAM SUBDIVISION;

THENCE N89°59'51"E 5.00 FEET TO THE NORTHEASTERLY CORNER OF PLOT 4, ROBINS SUBDIVISION;

THENCE S00°13'27"E 112.59 FEET TO THE SOUTHEASTERLY CORNER OF PLOT 4, ROBINS SUBDIVISION;

THENCE S89°59'51"W 355.91 FEET, TO THE POINT OF BEGINNING.

CONTAINING 77,665 SQUARE FEET OR 1.783 ACRES, MORE OR LESS.

HAS BY THESE PRESENTS LAID OUT, PLATTED AND SUBDIVIDED THE SAME INTO LOTS AS SHOW ON THIS PLAT UNDER THE NAME AND STYLE OF ZUNI RESIDENCES AND DO HEREBY DEDICATE TO THE COUNTY OF ADAMS, STATE OF COLORADO, FOR PUBLIC USE ALL STREETS AND OTHER PUBLIC WAYS AND LANDS AS SHOWN ON THIS PLAT, FOREVER, AND ALSO RESERVE THOSE PORTIONS OF REAL PROPERTY WHICH ARE LABELED AS FIRE ACCESS, DRAINAGE, AND UTILITY EASEMENTS ON THIS PLAT, FOR THE INSTALLATION AND MAINTENANCE OF UTILITIES AND DRAINAGE FACILITIES, INCLUDING BUT NOT LIMITED TO ELECTRIC LINES, GAS LINES, TELEPHONE LINES, WATER LINES, AND SEWER LINES; TOGETHER WITH A PERPETUAL RIGHT OF INGRESS AND EGRESS FOR INSTALLATION, MAINTENANCE, AND REPLACEMENT OF SUCH LINES; SAID EASEMENTS AND RIGHTS TO BE UTILIZED IN A RESPONSIBLE AND PRUDENT MANNER.

EXCUTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2018

BY: \_\_\_\_\_ TITLE: \_\_\_\_\_

STATE OF COLORADO }  
                                  } SS  
COUNTY OF \_\_\_\_\_ }

THE FORGOING PLAT AND DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2018, BY \_\_\_\_\_ AS \_\_\_\_\_ OF FENICE PARTNERS, LLC.

WITNESS MY HAND AND OFFICIAL SEAL

BY: \_\_\_\_\_  
NOTARY PUBLIC

MY COMMISSION EXPIRES: \_\_\_\_\_

MY ADDRESS IS : \_\_\_\_\_

### GENERAL NOTES

- NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU DISCOVER SUCH DEFECT. IN NO EVENT MAY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE CERTIFICATION SHOWN HEREON.
- THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY ACCURATE TO DETERMINE TITLE OR EASEMENTS OF RECORD. RESEARCH FOR THIS SURVEY WAS PERFORMED IN ACCORDANCE WITH CRS 38-51-106 AND THE RULES OF PROCEDURE AND BOARD POLICY STATEMENTS OF THE STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS, SPECIFICALLY THOSE BOARD RULES AND POLICY STATEMENTS RELATING TO THE DEPICTION OF EASEMENTS AND RIGHTS OF WAY ON SUBDIVISION PLATS. TITLE COMMITMENT NUMBER 35100-17-09054, WITH EFFECTIVE DATE OF FEBRUARY 9, 2017, PREPARED BY NORTH AMERICAN TITLE INSURANCE COMPANY WAS RELIED UPON FOR ALL INFORMATION REGARDING EASEMENTS OF RECORD, RIGHTS OF WAY, TITLE OF RECORD AND CIVIL COURT ACTIONS OF RECORD.
- BASIS OF BEARING: BEARINGS USED HEREIN ARE BASED ON THE SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 3 SOUTH RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, BEING AN ASSUMED BEARING OF N89°59'51"E, AS MONUMENTED AND OCCUPIED.
- THE SUBJECT PROPERTY IS LOCATED WITHIN ZONE X, DEFINED AS "AREAS DETERMINED TO BE OUTSIDE 500 YEAR FLOOD PLAIN", AS SHOWN ON FLOOD INSURANCE RATE MAP (FIRM), MAP NUMBER 08001C0592H, REVISED MARCH 5, 2007.
- THE POLICY OF THE COUNTY REQUIRES THAT MAINTENANCE ACCESS BE PROVIDED TO ALL STORM DRAINAGE FACILITIES TO ASSURE CONTINUOUS OPERATIONAL CAPABILITY OF THE SYSTEM. THE PROPERTY OWNERS SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL DRAINAGE FACILITIES INCLUDING INLETS, PIPES, CULVERTS, CHANNELS, DITCHES, HYDRAULIC STRUCTURES, AND DETENTION BASINS LOCATED ON THEIR LAND UNLESS MODIFIED BY SUBDIVISION DEVELOPMENT AGREEMENT. SHOULD THE OWNER FAIL TO ADEQUATELY MAINTAIN SAID FACILITIES, THE COUNTY SHALL HAVE THE RIGHT TO ENTER SAID LAND FOR THE SOLE PURPOSE OF OPERATIONS AND MAINTENANCE. ALL SUCH MAINTENANCE COSTS WILL BE ASSESSED TO THE PROPERTY OWNER. THE APPROVED STORMWATER OPERATIONS AND MAINTENANCE MANUAL IN ON FILE WITH THE ADAMS COUNTY CLERK AND RECORDERS OFFICE AT RECEPTION NO. 2017000101731.
- PRIVATE DRIVE USE INCLUDE VEHICULAR CIRCULATION, VISITOR PARKING, RESIDENT OPEN SPACE, AND STORMWATER DETENTION.
- OWNER/HOA IS RESPONSIBLE FOR THE MAINTENANCE OF THE DRAINAGE FACILITIES ON THE SITE TO INCLUDE THE DETENTION POND AND RAIN GARDENS PER THE APPROVED STORMWATER FACILITIES MAINTENANCE PLAN.
- OWNER/HOA IS RESPONSIBLE FOR THE MAINTENANCE OF THE LANDSCAPING TO INCLUDE THE TREES AND SHRUBS THAT ARE IN THE RIGHT-OF-WAY AND ADJACENT TO PROPERTY. ALL INTERNAL/PRIVATE DRIVES WILL BE OWNED AND MAINTAINED BY THE OWNER/HOA.
- OWNER/HOA IS NOT RESPONSIBLE FOR THE MAINTENANCE AND REPLACEMENT OF THE ATTACHED CURB, GUTTER, AND SIDEWALK THAT IS PARALLEL TO THE PUBLIC STREETS OF ZUNI STREET, 52ND AVENUE, AND WYANDOT STREET.
- NO DIRECT ACCESS ON WEST 52ND AVE FROM LOTS 1 AND 2.
- PRIVATE DRIVE IS PRIVATELY OWNED AND MAINTAINED BY OWNER/HOA.

### GENERAL NOTES (CONTINUED)

12. UTILITY EASEMENTS ARE DEDICATED TO THE ADAMS COUNTY FOR THE BENEFIT OF THE APPLICABLE UTILITY PROVIDERS FOR THE INSTALLATION, MAINTENANCE, AND REPLACEMENT OF ELECTRIC, GAS, TELEVISION, CABLE, AND TELECOMMUNICATIONS FACILITIES (DRY UTILITIES). UTILITY EASEMENTS SHALL ALSO BE GRANTED WITHIN ANY ACCESS EASEMENTS AND PRIVATE STREETS IN THE SUBDIVISION. PERMANENT STRUCTURES, IMPROVEMENTS, OBJECTS, BUILDINGS, WELLS, AND OTHER OBJECTS THAT MAY INTERFERE WITH THE UTILITY FACILITIES OR USE THEREOF (INTERFERING OBJECTS) SHALL NOT BE PERMITTED WITHIN SAID UTILITY EASEMENTS AND THE UTILITY PROVIDERS, AS GRANTEEES, MAY REMOVE ANY INTERFERING OBJECTS AT NO COST TO SUCH GRANTEEES, INCLUDING, WITHOUT LIMITATION, VEGETATION. PUBLIC SERVICE COMPANY OF COLORADO (PSCO) AND ITS SUCCESSORS RESERVE THE RIGHT TO REQUIRE ADDITIONAL EASEMENTS AND TO REQUIRE THE PROPERTY OWNER TO GRANT PSCO AN EASEMENT ON ITS STANDARD FORM.

13. THE DEVELOPER SHALL SUBMIT SOIL ANALYSIS REPORTS TESTING FOR HEAVY METAL CONTAMINATES ON EACH LOT OF THE SUBDIVISION TO THE COMMUNITY AND ECONOMIC DEVELOPMENT DEPARTMENT FOR REVIEW AND APPROVAL PRIOR TO ISSUANCE OF ANY BUILDING PERMITS. MAPS OR OTHER EXHIBITS SHOWING THE TESTING LOCATIONS SHALL BE INCLUDED IN THE SUBMITTAL.

### SURVEYOR'S CERTIFICATE

I, DOUGLAS H. ORT III, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, ON THE BASIS OF MY KNOWLEDGE, INFORMATION AND BELIEF, DO HEREBY CERTIFY THAT IN FEBRUARY 2017, A PROPERTY SURVEY WAS MADE UNDER MY SUPERVISION. THAT THIS PROPERTY SURVEY AND ALL NOTES SHOWN HEREON IS AN ACCURATE REPRESENTATION OF THE PROPERTY AS DETERMINED BY THIS SURVEY. ENCROACHMENTS, EASEMENTS, RIGHTS OF WAY OR PASSAGEWAYS ACROSS SAID PROPERTY THAT ARE IN EVIDENCE OR KNOWN TO ME, ARE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF.



DOUGLAS H. ORT III, PLS 37066

### PLANNING COMMISSION APPROVAL

APPROVED BY THE ADAMS COUNTY PLANNING COMMISSION THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2018.

\_\_\_\_\_  
CHAIR

### BOARD OF COUNTY COMMISSIONERS APPROVAL

APPROVED BY THE ADAMS COUNTY BOARD OF COUNTY COMMISSIONERS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2018.

\_\_\_\_\_  
CHAIR

### CERTIFICATE OF THE CLERK AND RECORDER

THIS FINAL PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE ADAMS COUNTY CLERK AND RECORDER, IN THE STATE OF COLORADO, AT \_\_\_\_\_ M., ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2018.

BY: \_\_\_\_\_  
DEPUTY COUNTY CLERK AND RECORDER

RECEPTION NO. \_\_\_\_\_

**WILSON & COMPANY**  
1675 Broadway Suite 200  
Denver, CO 80202  
Phone: 303-297-2976  
Fax: 303-297-2693

SUBDIVISION PLAT FOR:	FENICE PARTNERS, LLC
-----------------------	----------------------

SHEET	1 OF 2
REVISIONS	

DRAWN BY: TJB	APPROVED BY: DHO
FIELD WORK BY: JW	DATE OF SURVEY: 3-1-2017
DATE OF DWG: 3-1-2017	PROJECT NO. 14-600-412

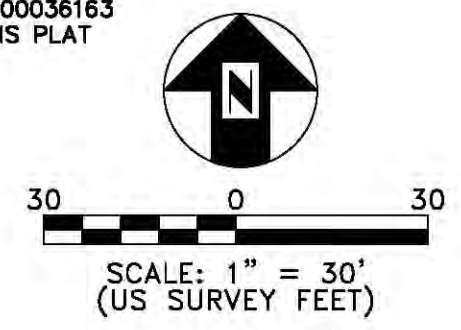
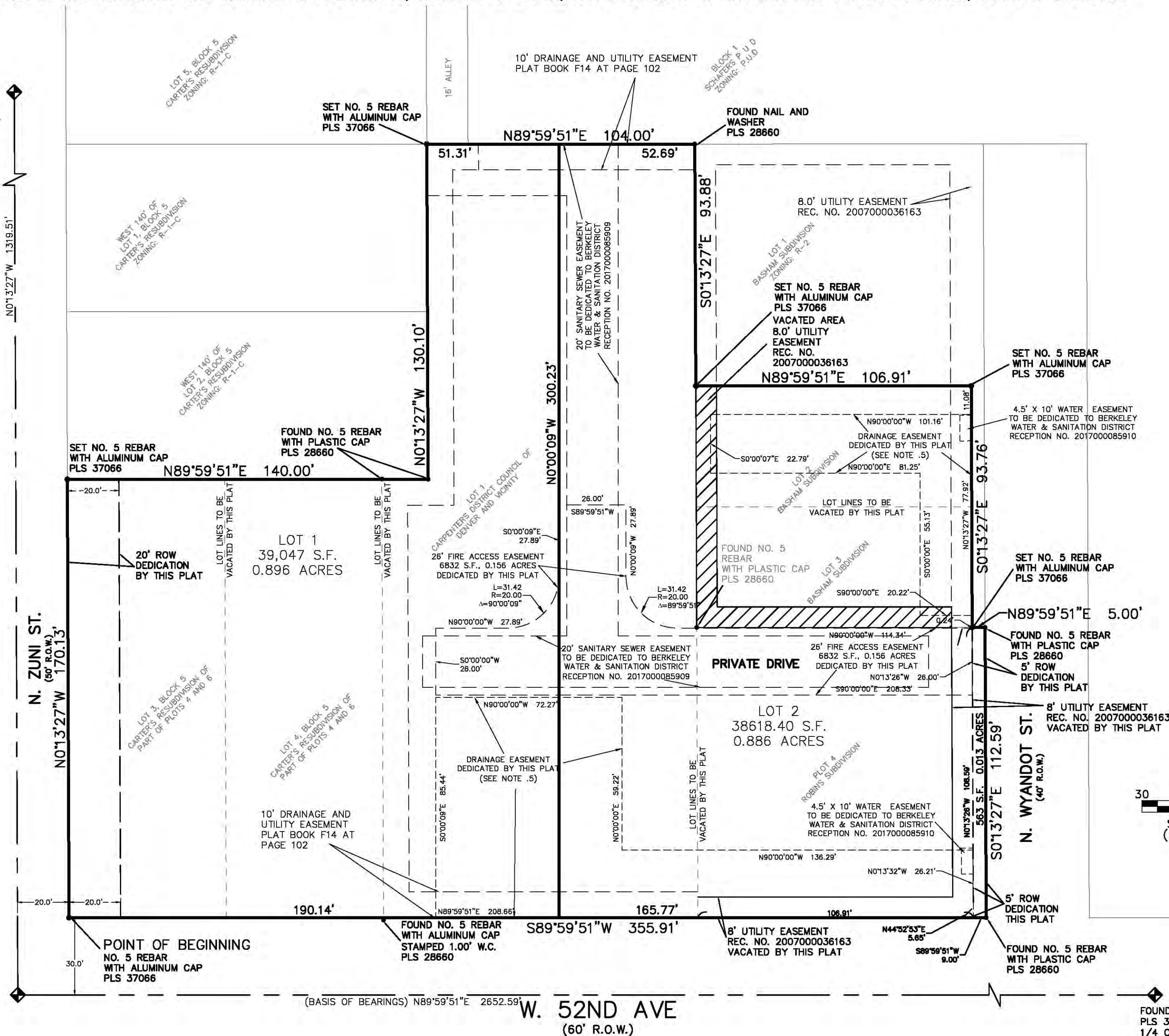
# ZUNI RESIDENCES

CASE NO. PRC2017-00001

A RESUBDIVISION OF  
 CARPENTERS DISTRICT COUNCIL OF DENVER AND VICINITY, A PORTION OF ROBBINS SUBDIVISION AND,  
 A PORTION OF CARTER'S RESUBDIVISION OF PARTS OF PLATS 4 AND 6 GREENWOOD, AND A PORTION OF BASHAM SUBDIVISION.  
 LOCATED IN THE NORTHWEST ONE-QUARTER OF SECTION 16, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH P.M. COUNTY OF ADAMS, STATE OF COLORADO

FOUND 0.5" BAR WITH NO CAP, ACCEPTED AS THE NORTH 1/16 CORNER OF SECTION 16 AND 17, TOWNSHIP 3 SOUTH, RANGE 68 WEST, OF THE 6TH P.M., PER THE MONUMENT RECORD BY PLS 27269, DATED APRIL 30, 2003.

FOUND 2.5" ALUMINUM CAP ILLEGIBLE, ACCEPTED AS THE WEST 1/4-CORNER OF SECTION 16, TOWNSHIP 3 SOUTH, RANGE 68 WEST, OF THE 6TH P.M., PER THE MONUMENT, DATED APRIL 28, 2007.



FOUND 2.5" ALUMINUM CAP STAMPED PLS 37971, ACCEPTED AS THE CENTER 1/4 CORNER OF SECTION 16, TOWNSHIP 3 SOUTH, RANGE 68 WEST, OF THE 6TH P.M., PER THE MONUMENT RECORD BY PLS 37971, DATED FEBRUARY 17, 2012.

**WILSON & COMPANY**

1675 Broadway Suite 200  
 Denver, CO 80202  
 Phone: 303-297-2976  
 Fax: 303-297-2693

SUBDIVISION PLAT FOR:  
**FENICE PARTNERS, LLC**

SHEET  
 2 OF 2

REVISIONS

DRAWN BY: **TJB**  
 FIELD WORK BY: **JW**  
 DATE OF DWG: **3-1-2017**

APPROVED BY: **DHO**  
 DATE OF SURVEY: **3-1-2017**  
 PROJECT NO. **14-600-412**

### SUBDIVISION IMPROVEMENTS AGREEMENT

THIS AGREEMENT is made and entered into by and between the County of Adams, State of Colorado, hereinafter called "County" and Fenice Partners, LLC, 3223 West 45th Ave., Denver, CO 80211, hereinafter called "Developer."

WITNESSETH:

WHEREAS, Developer is the owner of real property in the County of Adams, State of Colorado, as described in Exhibit "A" attached hereto, and by this reference made a part hereof.

WHEREAS, it is provided by resolution of the Board of County Commissioners, County of Adams, that where designated the Developer shall have entered into a written agreement with the County to install public and/or private improvements, and to deed land for public purposes or right-of-way.

NOW, THEREFORE, in consideration of the foregoing, the parties hereto promise, covenant, and agree as follows:

1. **Engineering Services.** Developer shall furnish, at its own expense, all engineering and other services in connection with the design and construction of the improvements described and detailed on Exhibit "B" attached hereto, and by this reference made a part hereof.
2. **Drawings and Estimates.** The Developer shall furnish drawings and cost estimates for all improvements described and detailed on Exhibit "B" for approval by the County. As-Built Survey drawings are required as part of the drainage certification process and final acceptance of project.
3. **Construction.** Developer shall furnish and construct, at its own expense and in accordance with drawings and materials approved by the County, the improvements described and detailed on Exhibit "B".
4. **Time for Completion.** Improvements shall be completed according to the terms of this Agreement within "construction completion date" appearing in Exhibit "B". The Director of Community and Economic Development may for good cause grant extension of time for completion of any part or all of improvements appearing on said Exhibit "B" for a period not to exceed 180 days. Any extension greater than 180 days shall only be approved by the BoCC. Any extension of time shall be in written form only. Building permits may be issued prior to completion of these improvements; however, certificates of occupancy will not be issued prior to completion and acceptance of the improvements as described in Exhibit "B".
5. **Guarantee of Compliance.** Developer shall furnish to the County a cash escrow deposit or other acceptable collateral, releasable only by the County, to guarantee compliance with this agreement. Said collateral shall be in the amount of \$105,029.00 including twenty percent (20%) to cover administration and five percent (5%) per year for the term of the Agreement to cover inflation. Upon approval of the final plat, completion of said improvements constructed according to the terms of this agreement, and preliminary acceptance by the Director of Public Works in accordance with section 5-02-05-01 of the County's Development Standards and Regulations, the collateral shall be released. Completion of said improvements shall be determined solely by the County, and a reasonable part of said collateral, up to 20%, may be retained to guarantee maintenance of public improvements for a period of one year from the date of completion.
6. **Acceptance and Maintenance of Public Improvements.** All improvements designated "public" on Exhibit "B" shall be public facilities and become the property of the County or

other public agencies upon acceptance. During the period of one year from and after the acceptance of public improvements, the Developer shall, at its own expense, make all needed repairs or replacement due to defective materials or workmanship that, in the opinion of the County, shall become necessary. If, within ten days of written notice to the Developer from the County requesting such repairs or replacements, the Developer has not undertaken with due diligence to make the same, the County may make such repairs or replacements at the Developer's expense. In the case of an emergency such written notice may be waived.

- 7. **Successors and Assigns.** This Agreement shall be binding upon the heirs, executors, personal representatives, successors, and assigns of the Developer, and shall be deemed a covenant running with the real property as described in Exhibit "A" attached hereto.
- 8. **Improvements and Dedication.** The undersigned Developer hereby agrees to provide the following improvements, and to dedicate described property.

**A. Improvements.**

Public Improvements:

Public improvements consist of new curb, gutter, and sidewalk adjacent to the property along 52nd Avenue, Zuni Street, and Wyandot Street. Also included is new cross pans across Wyandot plus asphalt patch and repair within the streets. See sheet C.110, Public Improvements Plan. See Exhibit "B" for description, estimated quantities and estimated construction costs.

The improvements shall be constructed in accordance with all County requirements and specifications in accordance with the approved plans and time schedule as indicated in Exhibit "B".

- B. **Public dedication of land for right-of-way purposes or other public purpose.** Upon approval of this Agreement by the Board of County Commissioners, the Developer hereby agrees to convey by final plat to the County of Adams the following described land for right-of-way or other public purposes:

As part of the proposed development, ROW will be dedicated on the N. Wyandot Street frontage. The purpose of this dedication is to bring the total ROW width of the street into conformance with the Adams County Transportation Master Plan. In addition to the widening of the ROW, the proposed curb line for the development will be established in conformance with the County's standard roadway section. The N. Wyandot Street ROW will be widened by 5 feet through dedication in the Final Plat.

Name/s  
Fenice Partners, LLC

By: \_\_\_\_\_  
Richard Luna, President

The foregoing instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_, 2018, by \_\_\_\_\_.

My commission expires: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
Notary Public

APPROVED BY resolution at the meeting of \_\_\_\_\_, 2018.

Collateral to guarantee compliance with this Agreement and construction of public improvements shall be required in the amount of \$105,029.00. No Building Permits shall be issued until said collateral is furnished in the amount required and in a form acceptable to the Board of County Commissioners.

ATTEST:

BOARD OF COUNTY COMMISSIONERS  
ADAMS COUNTY, COLORADO

\_\_\_\_\_  
Clerk of the Board

\_\_\_\_\_  
Chair

**EXHIBIT A**

**Legal Description:**

ALL THAT PARCEL OF LAND LOCATED IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 3 SOUTH, RANGE 68 WEST, OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, BEING ALL OF LOT 1, CARPENTER'S DISTRICT COUNCIL OF DENVER AND VICINITY; PLOT 4, ROBBINS SUBDIVISION; LOTS 3 AND 4, BLOCK 5, CARTER'S RESUBDIVISION OF PART OF PLOTS 4 AND 6, GREENWOOD; AND LOTS 2 AND 3, BASHAM SUBDIVISION, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 3, BLOCK 5, CARTER'S RESUBDIVISION OF PART OF PLOTS 4 AND 6, GREENWOOD;

THENCE N00°13'27"W 170.13 FEET TO THE NORTHWEST CORNER OF SAID LOT 3, BLOCK 5, CARTER'S RESUBDIVISION OF PART OF PLOTS 4 AND 6, GREENWOOD;

THENCE N89°59'51"E 140.00 FEET TO A POINT IN THE WESTERLY LINE OF SAID LOT 1, CARPENTER'S DISTRICT COUNCIL OF DENVER AND VICINITY;

THENCE N00°13'27"W 130.10 FEET TO THE NORTHWESTERLY CORNER OF SAID LOT 1, CARPENTER'S DISTRICT COUNCIL OF DENVER AND VICINITY;

THENCE N89°59'51"E 104.00 FEET TO THE NORTHEASTERLY CORNER OF SAID LOT 1, CARPENTER'S DISTRICT COUNCIL OF DENVER AND VICINITY;

THENCE S00°13'27"E 93.88 FEET TO THE NORTHWESTERLY CORNER OF LOT 2, BASHAM SUBDIVISION;

THENCE N89°59'51"E 106.91 FEET NORTHEASTERLY CORNER OF LOT 2, BASHAM SUBDIVISION;

THENCE S00°13'27"E 93.76 FEET SOUTHEASTERLY CORNER OF LOT 3, BASHAM SUBDIVISION;

THENCE N89°59'51"E 5.00 FEET TO THE NORTHEASTERLY CORNER OF PLOT 4, ROBINS SUBDIVISION;

THENCE S00°13'27"E 112.59 FEET TO THE SOUTHEASTERLY CORNER OF PLOT 4, ROBINS SUBDIVISION;

THENCE S89°59'51"W 355.91 FEET, TO THE POINT OF BEGINNING.

CONTAINING 77,665 SQUARE FEET OR 1.783 ACRES, MORE OR LESS.

**EXHIBIT B**

**Public Improvements:** 52<sup>nd</sup> Avenue, Zuni Street & Wyandot Street

<b>Description</b>	<b>Est. Quantity</b>	<b>Est. Unit Cost</b>	<b>Est. Construction Cost</b>
6 inch Curb & Gutter	733 LF	\$22.00	\$16,126
6" Full Depth Asphalt	628 SY	\$40.00	\$25,120
6" Concrete Sidewalk	398 SY	\$40.00	\$15,920
ADA Ramp	2 EA	\$1300.00	\$2,600
Drive Cut	180 SF	\$6.00	\$1,080
Removal of Asphalt	4098 SF	\$1.50	\$6,147
Seeding / Sod	2332 SF	\$0.50	\$1,166
Curb Chase (2)	11 LF	\$22.00	\$242
Concrete Drain Pan	62 SY	\$40.00	\$2,480
		<b>Sub Total Cost:</b>	\$70,881
		<b>12% Contingency:</b>	\$8,506
		<b>Total:</b>	\$79,387
		<b>20% Administration Fee</b>	\$15,877
		<b>10% Inflation Charge</b>	\$9,765
		<b>Total Collateral Required:</b>	\$105,029

**Construction Completion Date:** OCTOBER 1, 2018

Initials or signature of Developer: \_\_\_\_\_

\_\_\_\_\_



## Exhibit 4.1

Community & Economic  
Development Department  
www.adcogov.org



4430 South Adams County Parkway  
1st Floor, Suite W2000  
Brighton, CO 80601-8204  
PHONE 720.523.6800  
FAX 720.523.6998

### Development Review Team Comments

**Date:** 4/14/2017

**Project Number:** PRC2017-00001

**Project Name:** Zuni Residences

**Note to Applicant:**

The following review comments and information from the Development Review Team is based on submitted documents only. For submission of revisions to applications, a cover letter addressing each staff review comments must be provided. The cover letter must include the following information: restate each comment that require a response and provide a response below the comment; respond to each comment with a description of the revisions and the page of the response on the site plan. And identify any additional changes made to the original document other than those required by staff.:

---

**Commenting Division:** Building Review

**Name of Reviewer:** Justin Blair

**Date:** 03/21/2017

**Email:** [iblair@adcogov.org](mailto:iblair@adcogov.org)

**Complete**

---

**Commenting Division:** Building Review

**Name of Reviewer:** Justin Blair

**Date:** 03/13/2017

**Email:** [iblair@adcogov.org](mailto:iblair@adcogov.org)

**No Comment**

---

**Commenting Division:** Engineering Review

**Name of Reviewer:** Greg Labrie

**Date:** 04/14/2017

**Email:** glabrie@adcogov.org

**Resubmittal Required**

ENG1: Flood Insurance Rate Map – FIRM Panel Flood Insurance Rate Map – FIRM Panel #08001C0592H, Federal Emergency Management Agency, January 20, 2016. According to the above references, the “Zuni Residence” site is NOT located within a delineated 100-year flood hazard zone; A floodplain use permit will not be required.

ENG2: All necessary Plats will be filed and recorded with the Adams County Clerk and Records office prior to the issuance of any Building Permit.

ENG3: Upon completion of review and approval of these drawings, the applicant will be required to obtain the necessary permits in order to construct the proposed improvements. This/these permit(s) will be obtained from the Adams County One Stop Permit Center. No C.O.’s will be issued for any new Building Construction, until all drainage improvements as required by these drainage construction plans have been completed, in place and certified by the original design engineer.

ENG4: All storm sewer pipes within the public right-of-way must be RCP Class III material. In the event that the soil chemistry is not conducive to this type of material, the applicant shall propose solutions to Adams County Transportation Department staff to mitigate the situation if it should arise.

ENG5: The developer/contractor shall be responsible for repairing or replacing damaged infrastructure adjacent to the site.

ENG6: All design and construction drawings submitted to Adams County for review and approval must be signed and stamped by a Professional Engineer.

ENG7: The applicant shall be responsible to ensure compliance with all Federal, State, and Local water quality construction requirements. The project will disturbed more than 1 acre and the site is within the Adams County MS4 area, therefore, the applicant shall be responsible to prepare the SWMP plan using the Adams County ESC Template, and obtain both a County SWQ Permit and State Permit COR

---

**Commenting Division:** Environmental Analyst Review

**Name of Reviewer:** Jen Rutter

**Date:** 04/11/2017

**Email:** irutter@adcogov.org

**No Comment**

---

**Commenting Division:** Parks Review

**Name of Reviewer:** Aaron Clark

**Date:** 03/22/2017

**Email:** aclark@adcogov.org

**Complete**

---

**Commenting Division:** Parks Review

**Name of Reviewer:** Aaron Clark

**Date:** 03/14/2017

**Email:** aclark@adcogov.org

**No Comment**

---

**Commenting Division:** Planner Review

**Name of Reviewer:** Chris LaRue

**Date:** 04/14/2017

**Email:** clarue@adcogov.org

**Resubmittal Required**

PLN1. Request is for a Rezoning from C-4, R-2, and R-1-C to R-3. Also requested is minor subdivision to create two lots. One of the lots would contain 11 townhomes. The other lot would potentially be developed in the future.

PLN2. Per Section 2-02-13 & 2-02-18, the Board of County Commissioners is the final decision authority to review and approve/deny a rezoning and subdivision request. Per the noted sections the requests are also reviewed by the Planning Commission.

PLN3. Per Section 3-15-01 the purpose of the R-3 district is to provide a moderate density district which allows three (3) or more single-family attached residences on a single lot or on individually owned lots.

PLN4. Site is located in the Urban Residential future land use. Urban residential areas are designated for single and multiple family housing, typically at urban densities of one dwelling per acre or greater. These areas are intended to provide for development of residential neighborhoods with a variety of housing types, with adequate urban services and transportation facilities. Urban residential areas may include supporting neighborhood commercial uses designed to serve the needs of nearby residents.

PLN5. Please clarify your request. Your explanation still contains references to the previous PUD and a total of 20 townhomes with a commercial component. Provide one explanation that explains both the subdivision and rezoning requests.

PLN6. Per Section 3-15-07, R-3 zoned lots shall meet the following standards:

- a. Be at least 9,500 square feet per three dwellings for attached dwellings on one lot in size.
- b. Maximum density shall 14 dwelling units per acre.
- c. Have at least 150 feet of lot width.
- d. Meet the required setbacks: 20 feet front setback, 20 foot rear setback; & 20 feet from the side. Section Line setbacks must be 100 feet. State Highway or arterial setbacks must be 40 feet.
- e. Maximum height of a principal structure is 35 feet.

PLN4. Per Section, open space should encompass a minimum of 40% of the site. The explanation indicates open space will be maintained consisting of 45%. Please provide detail on the open space and how it will look and function.

PLN5. The site would be required to conform to the County's landscaping and screening requirements. Section 4-07-02-03-02 lists the required lot landscaping for townhouse dwellings. At least 30% of the site shall be landscaped. Please review this section to ensure you can meet the landscaping requirements.

PLN6. Please review Section 4-12 regarding parking requirements and demonstrate adequate parking. The explanation indicates a parking ratio of 2.5 spaces will be maintained. Does each unit have a 2 car garage? There appear to only be 6 visitor parking spaces. Will this be enough?

PLN7. A public land dedication fee in the amount of \$17,808. 66 will be due based upon 11 units. This fee must be paid prior to scheduling the case for public hearing.

PLN8. A future public land dedication fee will be due for Lot 1 based upon the number of units to be developed. This will need to be added as a plat note.

PLN9. Copying and recording fees in the amount of \$23.00 shall be paid prior to scheduling the case for public hearing.

PLN10. Please provide more information about Lot 1. Initially the understanding was there were environmental reasons for not developing that lot at this time. Please provide an explanation for this situation and plans for future development.

---

**Commenting Division:** ROW Review

**Name of Reviewer:** Marissa Hillje

**Date:** 03/31/2017

**Email:** mhillje@adcogov.org

**Complete**

See edoc # 5569739 for word doc and edoc # 5569740 for redline markup on submitted plt

ROW1) Title: Delete "A FINAL PLAT OF" and change to "A RESUBDIVISION OF"

ROW2) Correct the distance on the legal description : Sheet 1 and 2 do not match at the following point: Thence S00°13'27" 93.76 feet

ROW3) Tract A mentioned on Sheet 1 under General Note 6; is not labeled on Sheet 2. Please remove general note unless Private street is tract A, then label the private street.

ROW4) All easements need bearings on Sheet 2

ROW5) Please provide notes on all existing lot lines to be vacated by this plat. Also please change the vacated lot lines to look thinner and /or fainter or dotted.

ROW6) Basis of Bearings needs to be shown on Sheet 2.

ROW7) Update title commitment # in general notes #2

ROW8) Label Private sheet on sheet 2 and add the following note about street maintenance under general notes on sheet 1:

All private streets (insert names) are privately owned and maintained by (list owner name, Owner's Association, etc.).

ROW9) Add fire access easement to the dedication language.

ROW10) Please add drainage easements to dedication language.

ROW11) Add a General note about access provision: No direct access on West 52nd Avenue from Lots 1 & 2.

ROW12) Suggest adding a third page to delineate easements.

ROW13) Any easement dedicated by separate instrument must have a reception # labeled on plat prior to recording.

ROW14) Please remove the easterly ROW dedication line that is shown on Basham Subdivision for clarity purposes.

ROW15) Revise easement note for proposed vacated 8' utility easement to say " 8' utility easement Rec No 2007000036163 vacated by this plat."

ROW16) Add planning commission approval block

ROW17) Remove Acknowledgement block below surveyors certificate

ROW18) Add to top right in case no: PLT2017-00008

ROW19) Change CHAIRPERSON to CHAIR under Board of County Commissioners Approval.

Row20) In first sentence of ownership statement, change present to PRESENTS

ROW21) All easements to be dedicated by this plat should be labeled – DEDICATED BY THIS PLAT

ROW22) Specify what ZONE X is in General note 4

---

**Commenting Division:** ROW Review

**Name of Reviewer:** Marissa Hillje

**Date:** 03/31/2017

**Email:** mhillje@adcogov.org

**Resubmittal Required**

See edoc # 5569739 for word doc and edoc # 5569740 for redline markup on submitted plt

ROW1) Title: Delete "A FINAL PLAT OF" and change to "A RESUBDIVISION OF"

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ROW8) Label Private sheet on sheet 2 and add the following note about street maintenance under general notes on sheet 1:

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ROW12) Suggest adding a third page to delineate easements.

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ROW15) Revise easement note for proposed vacated 8' utility easement to say " 8' utility easement Rec No 2007000036163 vacated by this plat."

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ROW17) Remove Acknowledgement block below surveyors certificate

ROW18) Add to top right in case no: PLT2017-00008

ROW19) Change CHAIRPERSON to CHAIR under Board of County Commissioners Approval.

Row20) In first sentence of ownership statement, change present to PRESENTS

ROW21) All easements to be dedicated by this plat should be labeled – DEDICATED BY THIS PLAT

ROW22) Specify what ZONE X is in General note 4



## SIA Comments

### Finance Review:

- F1. The Collateral amount should be \$40,770.23 because construction is going until 2018 there needs to be an additional 5% added.
- F2. Also items number 5 should read as follows:  
Guarantee of Compliance. Developer shall furnish to the County a cash escrow deposit or other acceptable collateral, releasable only by the County, to guarantee compliance with this agreement. Said collateral shall be in the amount of (to be determined by approval of construction cost estimate) including twenty percent (20%) to cover administration and five percent (5%) per year for the term of the Agreement to cover inflation. Upon approval of the final plat, completion of said improvements constructed according to the terms of this agreement, and preliminary acceptance by the BoCC in accordance with section 5-02-06-01 of the County's Development Standards and Regulations, the collateral shall be released. Completion of said improvements shall be determined solely by the County, and a reasonable part of said collateral, up to 20%, may be retained to guarantee maintenance of public improvements for a period of one year from the date of completion.

### Building Review

BSD1. None

### Engineering Review

Comments Forthcoming

### Parks Review:

PRK1. None

### Right-of-Way Review:

ROW 1. See redlines on the SIA document.

### Planning Review:

- PLN1. See redlines on the SIA document.
- PLN2. It is assumed all public improvements will include the entire frontage of West 52<sup>nd</sup> Avenue, Zuni Street, and Wyandot Street.

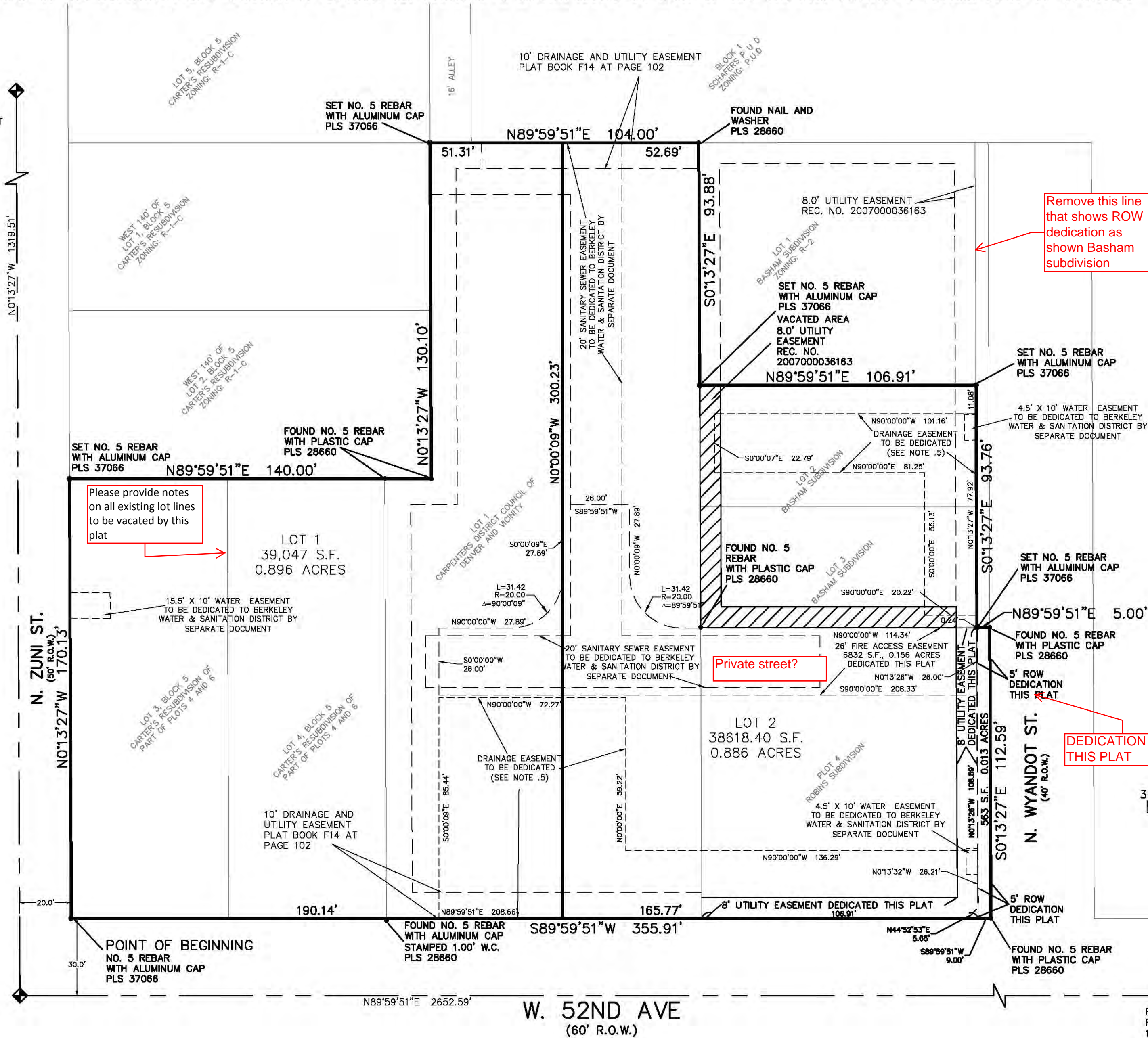


# ZUNI RESIDENCES

CASE NO.

A FINAL PLAT OF  
 CARPENTERS DISTRICT COUNCIL OF DENVER AND VICINITY, A PORTION OF ROBBINS SUBDIVISION AND,  
 A PORTION OF CARTER'S RESUBDIVISION OF PARTS OF PLATS 4 AND 6 GREENWOOD, AND A PORTION OF BASHAM SUBDIVISION.  
 LOCATED IN THE NORTHWEST ONE-QUARTER OF SECTION 16, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH P.M. COUNTY OF ADAMS, STATE OF COLORADO

FOUND 0.5" BAR WITH NO CAP, ACCEPTED AS THE NORTH 1/16 CORNER OF SECTION 16 AND 17, TOWNSHIP 3 SOUTH, RANGE 68 WEST, OF THE 6TH P.M., PER THE MONUMENT RECORD BY PLS 27269, DATED APRIL 30, 2003.

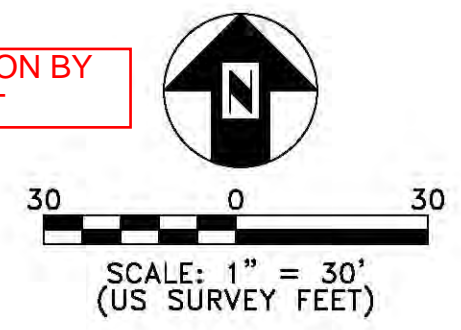


Please provide notes on all existing lot lines to be vacated by this plat

Remove this line that shows ROW dedication as shown Basham subdivision

Private street?

DEDICATION BY THIS PLAT



FOUND 2.5" ALUMINUM CAP ILLEGIBLE, ACCEPTED AS THE WEST 1/4-CORNER OF SECTION 16, TOWNSHIP 3 SOUTH, RANGE 68 WEST, OF THE 6TH P.M., PER THE MONUMENT, DATED APRIL 28, 2007.

FOUND 2.5" ALUMINUM CAP STAMPED PLS 37971, ACCEPTED AS THE CENTER 1/4 CORNER OF SECTION 16, TOWNSHIP 3 SOUTH, RANGE 68 WEST, OF THE 6TH P.M., PER THE MONUMENT RECORD BY PLS 37971, DATED FEBRUARY 17, 2012.

<b>WILSON &amp; COMPANY</b> 1675 Broadway Suite 200 Denver, CO 80202 Phone: 303-297-2976 Fax: 303-297-2693	SUBDIVISION PLAT FOR:  <b>CLIENT</b>	SHEET 2 OF 2	REVISIONS	DRAWN BY: TJB FIELD WORK BY: JW DATE OF DWG: 3-1-2017	APPROVED BY: DHO DATE OF SURVEY: 3-1-2017 PROJECT NO. 14-600-412
		FOUND 2.5" ALUMINUM CAP STAMPED PLS 37971, ACCEPTED AS THE CENTER 1/4 CORNER OF SECTION 16, TOWNSHIP 3 SOUTH, RANGE 68 WEST, OF THE 6TH P.M., PER THE MONUMENT RECORD BY PLS 37971, DATED FEBRUARY 17, 2012.			

## Exhibit 4.2

**From:** [Loeffler - CDOT, Steven](#)  
**To:** [Chris LaRue](#)  
**Subject:** PRC2017-00001, Zuni Residences Subdivision  
**Date:** Tuesday, March 28, 2017 1:07:27 PM

---

Chris,

I have reviewed the submittal named above for a minor subdivision to create two lots and a rezoning to R-3 on property located at 5231 Wyandot Street and have no objections.

Thank you for the opportunity to review this referral.

**Steve Loeffler**  
Permits Unit



P 303.757.9891 | F 303.757.9886  
2000 S Holly Street, Denver, CO 80222  
[steven.loeffler@state.co.us](mailto:steven.loeffler@state.co.us) | [www.codot.gov](http://www.codot.gov) | [www.cotrip.org](http://www.cotrip.org)

## Exhibit 4.3



John W. Hickenlooper  
Governor

Robert Randall  
Executive Director

Dick Wolfe, P.E.  
Director/State Engineer

April 10, 2017

Chris LaRue  
Adams County Planning and Development  
Transmitted via email: [CLaRue@adcogov.org](mailto:CLaRue@adcogov.org)

RE: Zuni Residences Subdivision  
Project No. PRC2017-00001  
A portion of the SW ¼ of the NW ¼ of Sec 16, T3S, R68W, 6<sup>th</sup> P.M.  
Water Division 1, Water District 7

Dear Mr. LaRue,

We have reviewed the additional information received on April 5, 2017 on the above referenced proposal to create two lots from six parcels, rezone the new parcels to R-3 to create a new town home development. The subdivision will encompass 1.78 acres. This office previously commented on this project by our letters dated November 17, 2014 and March 31, 2015 (under PRC2014-00013), December 7, 2015 (under PRC2015-00017), and March 27, 2017.

A Water Supply Information Summary Sheet was not submitted therefore, the water supply demand for this subdivision is unknown. Waste water treatment will be provided by the Berkeley Water and Sanitation District.

The proposed water source is the Berkeley Water and Sanitation District ("District"). A letter of commitment for service was not provided. However, a letter from the District, dated February 15, 2016, indicates that the District has 8-inch water mainlines located to the east and west of the property that is the subject of this application. An 8-inch water line loop connecting these two mains would be required to service the development through a waterline easement of proper width according to Denver Water standards. The information in this office indicates that the District obtains its water supply through a distributor's "read and bill" contract with the Denver Water Department ("Denver Water"). The Denver Water is considered to be a reliable water source.

Based upon the above and pursuant to Section 30-28-136(1)(h)(I) and Section 30-28-136(1)(h)(II), C.R.S., it is our opinion that the proposed water supply is adequate and can be provided without causing injury to decreed water rights as long as the District is committed to provide water to this subdivision.

Should you or the Applicant have any questions, please contact Ioana Comanicu of this office.

Sincerely,

A handwritten signature in blue ink that reads 'Joanna Williams'.

Joanna Williams, P.E.  
Water Resource Engineer

Ec: Subdivision File no. 23578



# COLORADO GEOLOGICAL SURVEY

1801 19<sup>th</sup> Street  
Golden, Colorado 80401



Karen Berry  
State Geologist

April 6, 2017

Chris LaRue  
Adams County  
Community & Economic Development Department  
4430 S. Adams County Parkway, Suite W2000B  
Brighton, CO 80601

**Location:**  
SW $\frac{1}{4}$  SW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 16,  
T3S, R68W of the 6<sup>th</sup> P.M.  
39.7913, -105.0151

**Subject: Zuni Residences – Minor Subdivision to create two lots, and Rezoning to R-3**  
**Project Number PRC2017-00001; Adams County, CO; CGS Unique No. AD-17-0015**

Dear Chris:

Colorado Geological Survey has reviewed the Zuni Residences minor subdivision and rezoning referral. I understand the applicant proposes a two-lot subdivision for multi-family development, and rezoning to R-3. The site is located on the north side of W. 52<sup>nd</sup> Avenue, between N. Zuni and N. Wyandot Streets. With this referral, I received a Request for Comments (March 16, 2017), Zuni Residences Project Explanation (Handprint Architecture, undated), a final plat (Wilson & Company, March 1, 2017), and an Overall Site Layout drawing (Wilson & Company, March 3, 2017). The Overall Site Layout shows 11 townhome units in two buildings on 0.89 acres corresponding to proposed Lot 2 of the two-lot Zuni Residences Subdivision. Development plans for proposed Lot 1 (0.9 acres) are not specified.

The site does not contain steep slopes, is located outside of any mapped FEMA flood hazard zones, is not undermined, and is not exposed to or located within any identified geologic hazard areas that would preclude the proposed residential use and density. **CGS therefore has no objection to approval of the two-lot subdivision and rezoning as proposed.** However, we have several comments:

According to available geologic mapping (Lindvall, 1979, Geologic map of the Arvada quadrangle, U.S.G.S. Geologic Quadrangle Map GQ-1453, scale 1:24,000), the site is underlain by Verdos alluvium, consisting of gravel with lenses of clay, silt and sand. Granular materials such as this are typically not problematic from a geotechnical, or foundation performance, perspective. However, the thickness of the alluvium is unknown, and potentially expansive Denver Formation claystones and shales are present beneath the alluvium, at depths that could impact foundation performance if not properly characterized and mitigated.

A site specific geotechnical investigation will be needed, once building locations have been identified, to characterize soil and bedrock engineering properties, identify potentially moisture-sensitive (expansive and collapsible) soils and expansive claystone bedrock, and to provide earthwork, foundation, floor system, subsurface drainage, and pavement recommendations for design purposes.

Thank you for the opportunity to review and comment on this project. If you have questions or require additional review, please call me at (303) 384-2643, or e-mail carlson@mines.edu.

Sincerely,

A handwritten signature in black ink, appearing to read "Jill Carlson".

Jill Carlson, C.E.G.  
Engineering Geologist



April 6, 2017

Chris LaRue  
Adams County  
Community & Economic Development Department  
4430 S Adams County Pkwy, Suite W2000  
Brighton, CO 80601-8204

RE: Zuni Residences Subdivision  
Project No. PRC2017-00001  
TCHD Case No. 4338

Dear Mr. LaRue:

Thank you for the opportunity to review and comment on the Minor Subdivision and Rezoning to R-3 to facilitate a new townhome development called Zuni Residences located at 5231 Wyandot St. Tri-County Health Department (TCHD) staff has reviewed the application for compliance with applicable environmental and public health regulations and principles of healthy community design. After reviewing the application, TCHD has the following comment.

**Community Design for Active Living**

Because chronic diseases related to physical inactivity and obesity now rank among the country's greatest public health risks, TCHD encourages community designs that make it easy for people to include regular physical activity, such as walking and bicycling, in their daily routines. Because research shows that the way we design our communities can encourage regular physical activity, TCHD strongly supports community plans that incorporate pedestrian and bicycle amenities that support the use of a broader pedestrian and bicycle network. TCHD commends the applicant for considering pedestrian and bicycle access and connectivity to the neighborhood and adjacent park early in the development process.

Please feel free to contact me at (720) 200-1585 or lbroten@tchd.org if you have any questions regarding TCHD's comments.

Sincerely,

A handwritten signature in black ink, appearing to read "L Broten".

Laurel Broten, MPH  
Land Use and Built Environment Specialist  
Tri-County Health Department

CC: Sheila Lynch, Monte Deatrich, TCHD



Right of Way & Permits

1123 West 3<sup>rd</sup> Avenue  
Denver, Colorado 80223  
Telephone: **303.571.3306**  
Facsimile: 303. 571.3284  
donna.l.george@xcelenergy.com

April 3, 2017

Adams County Community and Economic Development Department  
4430 South Adams County Parkway, 3<sup>rd</sup> Floor, Suite W3000  
Brighton, CO 80601

Attn: Chris LaRue

**Re: Zuni Residences Subdivision, Case # PRC2017-00001**

Public Service Company of Colorado's (PSCo) Right of Way and Permits Referral Desk has reviewed the subdivision plat and overall site layout for **Zuni Residences**. As always, thank you for the opportunity to take part in the review process. In order to ensure that adequate utility easements are available within this development and per state statutes §31-23-214 (3) and 30-28-133(e), PSCo requests for connectivity that the 10-foot utility and drainage easement be continued around the northerly, westerly, and southerly perimeters of Lot 1 where there are currently no utility easements.

PSCo also requests that the following language or plat note be placed on the preliminary and final plats for the subdivision:

*Utility easements are dedicated to the Adams County for the benefit of the applicable utility providers for the installation, maintenance, and replacement of electric, gas, television, cable, and telecommunications facilities (Dry Utilities). Utility easements shall also be granted within any access easements and private streets in the subdivision. Permanent structures, improvements, objects, buildings, wells, and other objects that may interfere with the utility facilities or use thereof (Interfering Objects) shall not be permitted within said utility easements and the utility providers, as grantees, may remove any Interfering Objects at no cost to such grantees, including, without limitation, vegetation. Public Service Company of Colorado (PSCo) and its successors reserve the right to require additional easements and to require the property owner to grant PSCo an easement on its standard form.*

Public Service Company also requests that **all utility easements be depicted graphically on the preliminary and final plats**. While these easements may accommodate certain utilities to be installed in the subdivision, some additional easements may be required as planning and building progresses.

In addition, 31-23-214 (3), C.R.S., requires the subdivider, at the time of subdivision platting, to provide for major utility facilities such as electric substation sites, gas or electric transmission line easements and gas regulator/meter station sites as deemed necessary by PSCo. While this provision will not be required on every plat, when necessary, PSCo will work with the subdivider to identify appropriate locations. This statute also requires the subdivider to submit a letter of agreement to the municipal/county commission that adequate provision of electrical and/or gas service has been provided to the subdivisions.

Please be aware PSCo owns and operates existing electric distribution facilities within the subject property. The property owner/developer/contractor must contact the **Builder's Call Line** at 1-800-628-2121 or <https://xcelenergy.force.com/FastApp> (Register so you can track your application) and complete



the application process for any new gas or electric service, or modification to existing facilities. It is then the responsibility of the developer to contact the Designer assigned to the project for approval of design details. Additional easements may need to be acquired by separate document for new facilities.

As a safety precaution, PSCo would like to remind the developer to call the **Utility Notification Center** at 1-800-922-1987 to have all utilities located prior to any construction.

If you have any questions about this referral response, please contact me at (303) 571-3306.

Donna George  
Contract Right of Way Referral Processor  
Public Service Company of Colorado

## Exhibit 5.1

**From:** [glevin40](#)  
**To:** [Chris LaRue](#)  
**Subject:** Fwd: Re: 5321 Wyndot Street  
**Date:** Thursday, April 06, 2017 4:58:08 PM

---

Sent from my T-Mobile 4G LTE Device

Mr. LaRue:

On behalf of Deco Denver, LLC, owners of 2541 W. 52<sup>nd</sup> Avenue, we are supportive of the proposed zoning change for the above referenced property. We believe a modern townhome development here would help improve the community and foster gentrification of the area similar to that which has been occurring in the adjacent Denver neighborhoods, due to in part to higher density zoning and more urban zoning guidelines (higher density, higher height allowances, lower setback requirements which bring more energy to the street, parking at rear via alley which fosters a more appealing façade from the street, etc. We see no reason Adams County should not participate in the economic development that is occurring literally across the street in Denver which has resulted in substantial home appreciation and enhanced tax basis. We hope the proposed project will be of high quality in terms of design and materials and similar to that which is occurring in adjacent Denver neighborhoods.

Sincerely,

Deco Denver, LLC

George Levin

## Exhibit 5.2

**From:** [Teresa Montoya](#)  
**To:** [Chris LaRue](#)  
**Cc:** [Teresa Montoya](#)  
**Subject:** Zuni Residences Subdivision Robbins Subdivision PRC2017-00001 Comments  
**Date:** Wednesday, April 05, 2017 10:58:26 AM  
**Importance:** High

---

Good morning.

I have reviewed information mailed to my address 5271 Wyandot St. I am the new owner of 5271 & 5273 Wyandot St. and would like to provide input on the project.

As new owner of the properties as of January 20, 2017, I observe that 52<sup>nd</sup> & Wyandot St. is quite congested as it exists today. No accommodation has been made for sidewalk/street parking on the East side of the street and the street is narrow. Parking is a problem for existing home owners and visitors to homeowners in this area. Will sidewalks and street parking be provided on this street to accommodate additional parking requirements? I want to be sure that if the project moves forward, overflow parking from the new units will not impede on existing homeowners/visitors. Parking is a crucial issue to neighbors and neighborhoods in general due to the growth of Denver and its surrounding communities. Proactively seeking solutions prior to construction with neighborhood input is essential.

What are the timelines for construction of this project?

Please let me know if there are questions, concerns or suggestions about my comments above.

I appreciate the time it to send the letter out with this new information, thank you.

*Terry Montoya*  
*Estimating Coordinator*



1330 South Cherokee Street

Denver, CO 80223

Ph: (303) 974-3851

Fx: 303.984.7802

em: [tmontoya@velocityci.com](mailto:tmontoya@velocityci.com)

web: [www.velocityci.com](http://www.velocityci.com)

**Exhibit 6.1**

Community & Economic  
Development Department  
www.adcogov.org



4430 South Adams County Parkway  
1st Floor, Suite W2000B  
Brighton, CO 80601-8218  
PHONE 720.523.6800  
FAX 720.523.6967

## Request for Comments

Case Name:	Zuni Residences Subdivision
Project Number:	PRC2017-00001

March 16, 2017

The Adams County Planning Commission & Board of County Commissioners are requesting comments on the following request:

**1) Minor Subdivision to create two lots; 2) Rezoning to R-3 to facilitate a new townhome development.**

This request is located at: 5231 WYANDOT ST

The Assessor's Parcel Number are: 0182516221008, 0182516221009, 0182516221012, 0182516221023, 0182516221029, 0182516221030

Applicant Information: Fenice Partners  
RICHARD LUNA  
5231 WYANDOT ST  
DENVER, CO 80221

Please forward any written comments on this application to the Department of Community and Economic Development at 4430 South Adams County Parkway, Suite W2000A Brighton, CO 80601-8216 (720) 523-6800 by 04/07/2017 in order that your comments may be taken into consideration in the review of this case. If you would like your comments included verbatim please send your response by way of e-mail to [CLaRue@adcogov.org](mailto:CLaRue@adcogov.org).

The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at [www.adcogov.org/planning/currentcases](http://www.adcogov.org/planning/currentcases).

Thank you for your review of this case.

Christopher C. LaRue  
Senior Planner

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry  
DISTRICT 1

Charles "Chaz" Tedesco  
DISTRICT 2

Erik Hansen  
DISTRICT 3

Steve O'Dorisio  
DISTRICT 4

Mary Hodge  
DISTRICT 5



## Public Hearing Notification

<b>Case Name:</b>	Zuni Residences
<b>Case Number:</b>	PRC2017-00001
<b>Planning Commission Hearing Date:</b>	01/11/2017 at 6:00 p.m.
<b>Board of County Commissioners Hearing Date:</b>	01/30/2017 at 6:00 p.m.

December 15, 2017

A public hearing has been set by the Adams County Planning Commission and the Board of County Commissioners to consider the following request:

- 1) Minor Subdivision to create two lots; 2) Subdivision Improvements Agreement;**
- 3) Rezone to Residential-3 (R-3).**

These requests are located at approximately **5231 WYANDOT ST.**

The Assessor's Parcel Numbers are **0182516221008, 0182516221009, 0182516221012, 0182516221023, 0182516221029, 0182516221030**

Applicant Information: **FENICE PARTNERS (RICHARD LUNA)**  
**5231 WYANDOT ST**  
**DENVER, CO 80221**

The hearing will be held in the Adams County Hearing Room located at 4430 South Adams County Parkway, Brighton CO 80601. This will be a public hearing and any interested parties may attend and be heard. The Applicant and Representative's presence at these hearings is requested. If you require any special accommodations (e.g., wheelchair accessibility, an interpreter for the hearing impaired, etc.) please contact the Adams County Community and Economic Development Department at 720-523-6800 (or if this is a long distance call, please use the County's toll free telephone number at 1-800-824-7842) prior to the meeting date. For further information regarding this case, please contact the Department of Community and Economic Development, 4430 S. Adams County Parkway, Brighton, CO 80601, 720-523-6820. This is also the location where maps and/or text certified by the Planning Commission may be viewed. The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at [www.adcogov.org/planning/currentcases](http://www.adcogov.org/planning/currentcases).

Thank you for your review of this case.

Emily Collins, AICP  
Case Manager

# CERTIFICATE OF POSTING



I, **Emily Collins** do hereby certify that I had the property posted at

5231 Wyandot Street

on December 28, 2017

in accordance with the requirements of the Adams County Zoning Regulations

*Emily Collins*

Emily Collins

To: Sheree Sandell  
Dept: Westminster Window  
Email: [ssandell@coloradocommunitymedia.com](mailto:ssandell@coloradocommunitymedia.com)  
Fax: 303-566-4088  
From: Shayla Christenson  
Date: December 19, 2017

---

**NOTICE OF PUBLIC HEARING FOR LANDUSE**

NOTICE IS HEREBY GIVEN, that an application has been filed by **Richard Luna** Case # **PRC2017-00001** requesting: **1) Minor Subdivision to create two lots; 2) Subdivision Improvements Agreement; 3) Rezone to Residential 3 (R 3)** on the following property:

**LEGAL DESCRIPTION: ALL THAT PARCEL OF LAND LOCATED IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 3 SOUTH, RANGE 68 WEST, OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, BEING ALL OF LOT 1, CARPENTER'S DISTRICT COUNCIL OF DENVER AND VICINITY; PLOT 4, ROBBINS SUBDIVISION; LOTS 3 AND 4, BLOCK 5, CARTER'S RESUBDIVISION OF PART OF PLOTS 4 AND 6, GREENWOOD; AND LOTS 2 AND 3, BASHAM SUBDIVISION, MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 3, BLOCK 5, CARTER'S RESUBDIVISION OF PART OF PLOTS 4 AND 6, GREENWOOD;**

**THENCE N00°13'27"W 170.13 FEET TO THE NORTHWEST CORNER OF SAID LOT 3, BLOCK 5, CARTER'S RESUBDIVISION OF PART OF PLOTS 4 AND 6, GREENWOOD;**

**THENCE N89°59'51"E 140.00 FEET TO A POINT IN THE WESTERLY LINE OF SAID LOT 1, CARPENTER'S DISTRICT COUNCIL OF DENVER AND VICINITY;**

**THENCE N00°13'27"W 130.10 FEET TO THE NORTHWESTERLY CORNER OF SAID LOT 1, CARPENTER'S DISTRICT COUNCIL OF DENVER AND VICINITY;**

**THENCE N89°59'51"E 104.00 FEET TO THE NORTHEASTERLY CORNER OF SAID LOT 1, CARPENTER'S DISTRICT COUNCIL OF DENVER AND VICINITY;**

**THENCE S00°13'27"E 93.88 FEET TO THE NORTHWESTERLY CORNER OF LOT 2, BASHAM SUBDIVISION;**

**THENCE N89°59'51"E 106.91 FEET NORTHEASTERLY CORNER OF LOT 2, BASHAM SUBDIVISION;**

**THENCE S00°13'27"E 93.76 FEET SOUTHEASTERLY CORNER OF LOT 3, BASHAM SUBDIVISION;**

**THENCE N89°59'51"E 5.00 FEET TO THE NORTHEASTERLY CORNER OF PLOT 4, ROBINS SUBDIVISION;**

**THENCE S00°13'27"E 112.59 FEET TO THE SOUTHEASTERLY CORNER OF PLOT 4, ROBINS SUBDIVISION;**

**THENCE S89°59'51"W 355.91 FEET, TO THE POINT OF BEGINNING.**

**CONTAINING 77,665 SQUARE FEET OR 1.783 ACRES, MORE OR LESS.**

**(The above legal description was provided by the applicant and Adams County is not responsible for any errors and omissions that may be contained herein and assumes no liability associated with the use or misuse of this legal description.)**

APPROXIMATE LOCATION: **5231 WYANDOT ST.**

NOTICE IS HEREBY GIVEN that a public hearing will be held by the Adams County Planning Commission in the Hearing Room of the Adams County Government Center, 4430 S. Adams County Parkway, Brighton, CO – 1<sup>st</sup> Floor, on the **11<sup>th</sup> day of January, 2018**, at the hour of 6:00 p.m., where and when any person may appear and be heard and a recommendation on this application will be forwarded to the Board of County Commissioners.

NOTICE IS FURTHER GIVEN, that a public hearing will be held by the Adams County Board of County Commissioners in the Hearing Room of the Adams County Government Center, 4430 S. Adams County Parkway, Brighton, CO – 1<sup>st</sup> Floor, on the **30<sup>th</sup> day of January, 2018**, at the hour of 9:30 a.m., to consider the above request where and when any person may appear and be heard.

For further information regarding this case, please contact **Emily Collins** at the Department of Planning and Development, 4430 S. Adams County Pkwy, Brighton, CO 80601, 720.523.6820. This is also the location where the maps and/or text certified by the Planning Commission may be viewed.

BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS  
STAN MARTIN, CLERK OF THE BOARD

**TO BE PUBLISHED IN THE Thursday December 28, 2017 ISSUE OF THE Westminster Window**

Please reply to this message by email to confirm receipt or call **Shayla Christenson** at 720.523.6800.





Agency

Contact Information

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COLO DIV OF MINING RECLAMATION AND SAFETY	ANTHONY J. WALDRON - SENIOR ENV DEPT. OF NATURAL RESOURCES 1313 SHERMAN ST, #215 DENVER CO 80203 303-866-4926 tony.waldron@state.co.us	
COLO DIV OF WATER RESOURCES	Joanna Williams OFFICE OF STATE ENGINEER 1313 SHERMAN ST., ROOM 818 DENVER CO 80203 303-866-3581 joanna.williams@state.co.us	
COLO DIV OF WATER RESOURCES	Joanna Williams OFFICE OF STATE ENGINEER 1313 SHERMAN ST., ROOM 818 DENVER CO 80203 303-866-3581 joanna.williams@state.co.us	
COLORADO DEPT OF TRANSPORTATION	Steve Loeffler 2000 S. Holly St. Region 1 Denver CO 80222 303-757-9891 steven.loeffler@state.co.us	
COLORADO DIVISION OF WILDLIFE	JOSEPH PADIA 6060 BROADWAY DENVER CO 80216 303-291-7132 joe.padia@state.co.us	
COLORADO DIVISION OF WILDLIFE	Eliza Hunholz Northeast Regional Engineer 6060 BROADWAY DENVER CO 80216-1000 303-291-7454 eliza.hunholz@state.co.us	
COLORADO GEOLOGICAL SURVEY	Jill Carlson 1500 Illinois Street Golden CO 80401 303-384-2643 CGS_LUR@mines.edu	303-384-2655
Colorado Geological Survey: CGS_LUR@mines.edu	Jill Carlson Mail CHECK to Jill Carlson 303-384-2643 CGS_LUR@mines.edu	303-384-2655
COMCAST	JOE LOWE 8490 N UMITILLA ST FEDERAL HEIGHTS CO 80260 303-603-5039 thomas_lowe@cable.comcast.com	

Agency

Contact Information

---

COUNTY ATTORNEY- Email

Christine Francescani  
CFrancescani@adcogov.org  
6884

Engineering Department - ROW

Transportation Department  
PWE - ROW  
303.453.8787

Engineering Division

Transportation Department  
PWE  
6875

Hyland Hills Park & Recreation District

Terry Barnhart  
8801 Pecos St  
Denver CO 80260  
303-650-7507  
tbarnhart@hylandhills.org

303-650-7507

JEFFERSON SOIL CONSERVATION DIST

Karen Berry  
DFC, Bldg 56, Room 2604  
PO Box 25426  
Denver CO 80225  
720-544-2870

METRO WASTEWATER RECLAMATION

CRAIG SIMMONDS  
6450 YORK ST.  
DENVER CO 80229  
303-286-3338  
CSIMMONDS@MWRD.DST.CO.US

METRO WASTEWATER RECLAMATION

CRAIG SIMMONDS  
6450 YORK ST.  
DENVER CO 80229  
303-286-3338  
CSIMMONDS@MWRD.DST.CO.US

NS - Code Compliance

Andy San Nicolas  
asannicolas@adcogov.org  
720.523.6831  
asannicolas@adcogov.org

Parks and Open Space Department

Nathan Mosley  
mpedrucci@adcogov.org  
aclark@adcogov.org  
(303) 637-8000  
nmosley@adcogov.org

REGIONAL TRANSPORTATION DIST.

CHRIS QUINN  
1560 BROADWAY SUITE 700  
DENVER CO 80202  
303-299-2439  
chris.quinn@rtd-denver.com

REGIONAL TRANSPORTATION DIST.

CHRIS QUINN  
1560 BROADWAY SUITE 700  
DENVER CO 80202  
303-299-2439  
chris.quinn@rtd-denver.com

Agency

Contact Information

---

SHERIFF'S OFFICE: SO-HQ

MICHAEL McINTOSH  
nblair@adcogov.org, aoverton@adcogov.org; mkaiser@adcogov.org  
snielson@adcogov.org  
(303) 654-1850  
aoverton@adcogov.org; mkaiser@adcogov.org; snielson@adcogov.org

Sheriff's Office: SO-SUB

SCOTT MILLER  
TFuller@adcogov.org, smiller@adcogov.org  
aoverton@adcogov.org; mkaiser@adcogov.org  
720-322-1115  
smiller@adcogov.org

UNITED STATES POST OFFICE

MARY C. DOBYNS  
56691 E COLFAX AVENUE  
STRASBURG CO 80136-8115  
303-622-9867  
mary.c.dobyns@usps.gov

US EPA

Stan Christensen  
1595 Wynkoop Street  
DENVER CO 80202  
1-800-227-8917  
christensen.stanley@epa.gov

WESTMINSTER SCHOOL DISTRICT #50

Jackie Peterson  
7002 Raleigh Street  
WESTMINSTER CO 80030  
720-542-5100  
jpeterson@adams50.org

Xcel Energy

Donna George  
1123 W 3rd Ave  
DENVER CO 80223  
303-571-3306  
Donna.L.George@xcelenergy.com

Xcel Energy

Donna George  
1123 W 3rd Ave  
DENVER CO 80223  
303-571-3306  
Donna.L.George@xcelenergy.com

ARAGON DANETTE MADRID AND  
ARAGON JERRY  
2551 W 52ND AVE  
DENVER CO 80221-1645

COPITHORN RHODES BENNETT AND  
COPITHORN BRITTANY NICOLE  
2141 W 52ND AVE  
DENVER CO 80221-1406

BANUELOS JOSE LUIS  
5270 VALLEJO WAY  
DENVER CO 80221

CORCORAN CHARLES W  
320 LONGMEADOW DR  
WILMINGTON NC 28412-7391

BAUER RONALD F  
10435 OXFORD RD  
LONGMONT CO 80504-7722

COVILLO LOUIS  
5330 ZUNI ST  
DENVER CO 80221-1455

BLDG CORP OF BAKERY CONFECT AND  
TOBACCO WORKERS INTERNATIONAL  
2201 W 52ND AVE  
DENVER CO 80221-1404

DECO DENVER LLC  
2571 S SHERMAN ST  
DENVER CO 80210-5725

CARABETTA RUDOLPH S AND  
CARABETTA PATRICIA A  
2161 W 52ND AVE  
DENVER CO 80221-1406

DELEON ALFRED J  
2093 W 52ND PL  
DENVER CO 80221

CARDOZA ADELITA  
5211 TEJON ST  
DENVER CO 80221-1465

DIAZ ERASMO AND  
DIAZ ESTELA  
1721 W 52ND AVE  
DENVER CO 80221

CHACON STEVE AND  
CHACON LISA  
5250 VALLEJO WAY  
DENVER CO 80221-1400

DIETTE JEFFREY A  
9130 HARLEQUIN CIRCLE  
FREDERICK CO 80504

CHARRON LILLY ANN  
2043 W 52ND PL  
DENVER CO 80221

DIGERNESS LYLE  
5300 WYANDOT ST  
DENVER CO 80221-1451

CIELO VISTA ACQUISITIONS LLC  
1000 S MCCASLIN BLVD STE 300  
SUPERIOR CO 80027-9441

DIGERNESS LYLE AND  
DIGERNESS TED  
5300 WYANDOT ST  
DENVER CO 80221-1451

CLEPPE JAMES  
5300 ZUNI ST  
DENVER CO 80221-1455

DIGERNESS LYLE O  
5300 WYANDOT ST  
DENVER CO 80221

DIGERNESS LYLE O  
5300 WYANDOT ST  
DENVER CO 80221-1451

FOX PIERSON  
5280 WYANDOT ST  
DENVER CO 80221-1405

ENCINIAS JOHN O  
2081 W 52ND AVE  
DENVER CO 80221-1401

FRAZZINI KAREN M  
5241 WYANDOT ST  
DENVER CO 80221-1477

ESPARZA JESUS  
4019 WYANDOT ST  
DENVER CO 80211-2140

FREYTA ROBERT T  
6135 ESTES ST  
ARVADA CO 80004-5445

ESPINOZA ARTHUR AND  
ESPINOZA PATRICIA  
5261 TEJON STREET  
DENVER CO 80221

GALLEGOS GILBERT G AND  
GALLEGOS PATRICIA M  
2042 W 53RD AVE  
DENVER CO 80221-1413

ESQUIVEL RUSSELL J  
2121 W 52ND AVE  
DENVER CO 80221-1406

GARCIA BRITTANY  
2343 W 53RD PL  
DENVER CO 80221-1424

ESTRADA ROBERTO AND  
ESTRADA PABLA  
2080 W 52ND PL  
DENVER CO 80221-1411

GARCIA PAMELA JEANNE  
PO BOX 11982  
DENVER CO 80211-0982

FALBO VINCENT AND  
FALBO SHIRLEY  
2250 W 54TH AVE  
DENVER CO 80221-1428

GARCIA TIM AND  
GARCIA LUISA M  
5350 ZUNI ST  
DENVER CO 80221-1461

FENICE PARTNERS LLC  
3223 W 45TH AVE  
DENVER CO 80211-1337

GODOY ISIDRO  
2346 W 53RD PL  
DENVER CO 80221

FLORES GLORIA L  
2055 W 53RD AVE  
DENVER CO 80221-1412

HAMBLIN CALVIN G AND  
HAMBLIN DOROTHEA M  
2140 W 52ND PL  
DENVER CO 80221-1408

FOSTER REGAN AND  
FOSTER ELIZABETH  
5200 WYANDOT ST  
DENVER CO 80221-1405

HELLER PHILIP J  
5271 TEJON ST  
DENVER CO 80221-1429

HENNIGAN TIMOTHY J  
5301 WYANDOT ST  
DENVER CO 80221-1462

LOBATO JOSEPHINE  
2040 W 52ND PLACE  
DENVER CO 80221

HERNANDEZ JAIME  
5260 ZUNI STREET  
DENVER CO 80221

LUCATUORTO EMMA JEAN REVOCABLE  
LIVING TRUST THE  
5365 VALLEJO ST  
DENVER CO 80221-1444

HERNANDEZ JOSE H ZORRERO AND  
BARRON JOSE R  
5290 ZUNI ST  
DENVER CO 80221-1453

MADRID ARAGON DANETTE AND  
ARAGON JERRY  
2551 W 52ND AVE  
DENVER CO 80221-1645

HIERRO MICHAELENE ZAMORA-DEL  
2160 W 52ND PL  
DENVER CO 80221-1408

MARTINEZ DANIEL  
5351 WYANDOT STREET  
DENVER CO 80221

HOFFMAN JOHN DAVID  
2020 W 52ND PL  
DENVER CO 80221-1411

MARTINEZ GEORGE F  
2060 W 52ND PL  
DENVER CO 80221-1411

ITEN MARY ELLEN  
4850 EATON ST  
DENVER CO 80212-2719

MARTINEZ MARY O  
2120 W 52ND PL  
DENVER CO 80221-1408

JUAREZ EUGENE T AND  
JUAREZ KATHY A  
5300 VALLEJO ST  
DENVER CO 80221-1445

MARTINEZ RAYMOND AND  
MARTINEZ FRANCES V  
5321 WYANDOT ST  
DENVER CO 80221-1462

KARSTEN LARRY G 1/2 INT AND HAYES LARRY  
1/4 INT AND LAUHON JAY AND GLENNA 1/4 IN  
10039 DODGE DRIVE  
NORTHGLENN CO 80260-6032

MCLIN DENNIS  
5294 VALLEJO ST  
DENVER CO 80221-1489

LAFRAMBOISE KIM R  
5262 ZUNI STREET  
DENVER CO 80221

MONTOYA CARLOS A AND  
MONTOYA CHRISTINA H  
2250 W 53RD AVENUE  
DENVER CO 80221

LE VAN HOA AND  
DANG LE HUYH  
5772 GLENSTONE DRIVE  
LITTLETON CO 80130

MONTOYA TERESA ANN  
5271 WYANDOT ST  
DENVER CO 80221-1449

MOORE DENNIS  
5280 VALLEJO WAY  
DENVER CO 80221

SANTORE PAUL J AND  
ALARID-SANTORE RAE M  
5260 VALLEJO STREET  
DENVER CO 80221

MORATORIO GUILLERMO IGNACIO JR  
5260 WYANDOT ST  
DENVER CO 80221-1405

SECRETARY OF HOUSING AND URBAN DEVELOPME  
C/O MICHAELSON CONNER AND BOUL INC  
4400 WILL ROGERS PKWY STE 300  
OKLAHOMA CITY OK 73108-1870

MOUNTAIN STATES TELEPHONE  
AND TELEGRAPH CO  
PO BOX 182757  
COLUMBUS OH 43218-2757

SHARPE ROBERT  
5995 MARSHALL DR  
BOULDER CO 80305

NESBITT AARON  
5230 ZUNI ST  
DENVER CO 80221

SIEH KENNETH F AND  
SIEH SHARON A  
5290 WYANDOT ST  
DENVER CO 80221-1405

PALYER ANDRAS AND  
SZAKACS AMANDA JOY  
2181 W 52ND AVE  
DENVER CO 80221-1406

STAMM ELIZABETH R REVOCABLE TRUST  
C/O GREG L STAMM  
5300 COLUMBINE LANE  
DENVER CO 80221

PROFFER JERRY L AND VICTORIA  
5559 CANONSBURG RD  
GRAND BLANK MI 48439

STATE OF COLORADO FBO COLORADO  
C/O DEPT OF HUMAN SERVICES  
4112 KNOX CT  
DENVER CO 80211

RODRIGUEZ EMMANUEL J AND  
RODRIGUEZ VERONICA M  
4291 JULIAN ST  
DENVER CO 80211-1609

STATE OF COLORADO FBO COLORADO  
DEPARTMENT OF HUMAN SERVICES  
4112 KNOX CT  
DENVER CO 80211

ROYBAL JOSEPH J SR AND  
ROYBAL DEBRA  
5254 ZUNI ST  
DENVER CO 80221-1453

TORRES DOLORES  
5201 TEJON ST  
DENVER CO 80221-1465

SALEH MANUEL JR AND SALEH JOSEFA AND  
SALEH CLAODETTE AND SALEH VALERIE  
2062 W 53RD AVE  
DENVER CO 80221-1413

VILLALVA VENUS  
2041 W 52ND AVE  
DENVER CO 80221-1401

SANDOVAL GABRIEL J AND  
DECAMILLIS JESSICA  
2082 W 53RD AVE  
DENVER CO 80221-1413

ZAMORA DOMINGA AND  
MENDOZA ARTHUR  
5240 ZUNI ST  
DENVER CO 80221-1453



# Zuni Residences

PRC2017-00001

5231 Wyandot St.

January 30, 2018

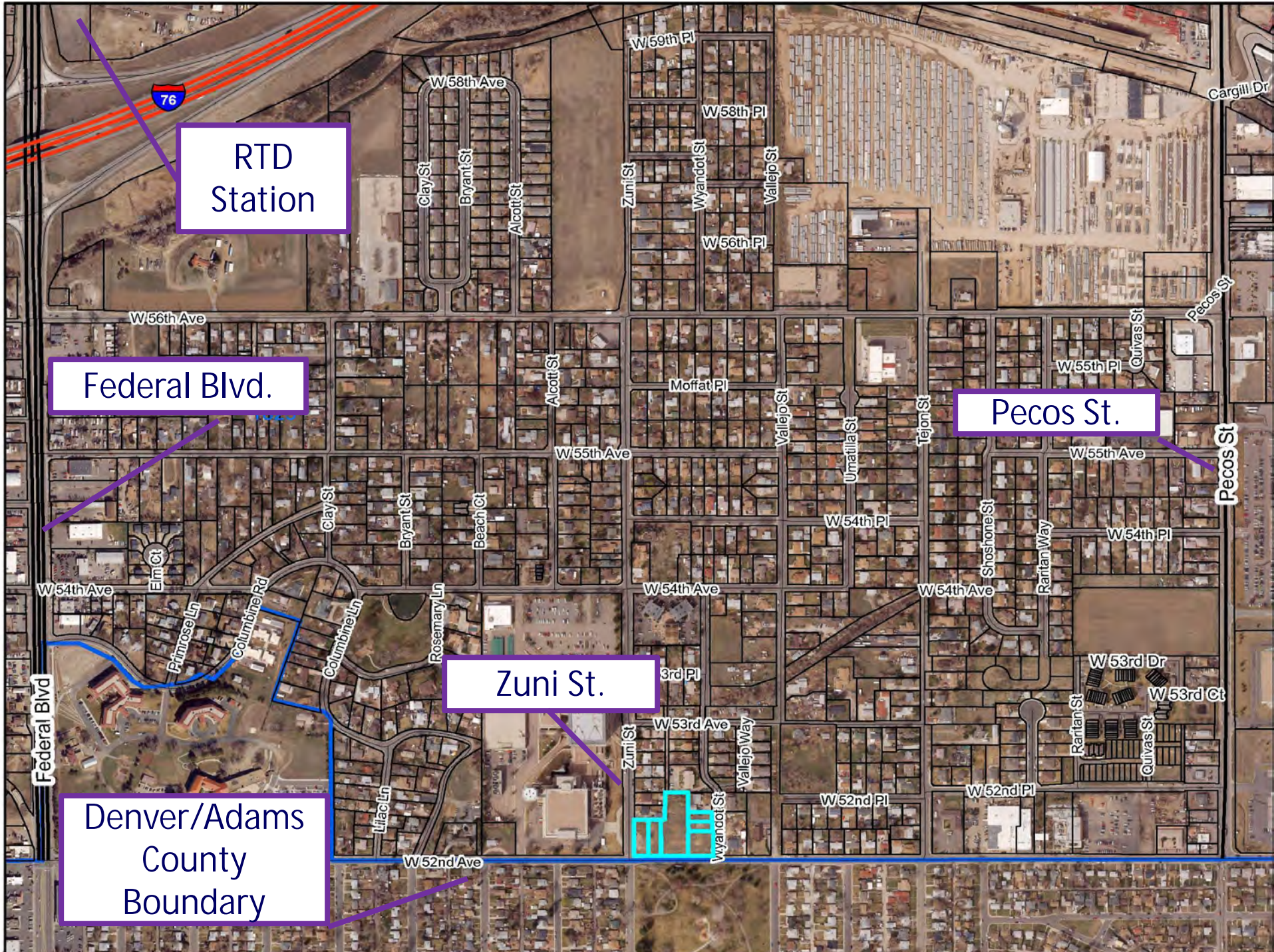
Board of County Commissioners Public Hearing  
Community and Economic Development Department

Case Manager: Emily Collins



# Request

1. Rezoning – 1.783 acres
  - Current zoning: Planned Unit Development (PUD)
  - Proposed zoning: Residential-3 (R-3)
2. Minor Subdivision
  - Create two lots
  - Associated SIA



RTD  
Station

Federal Blvd.

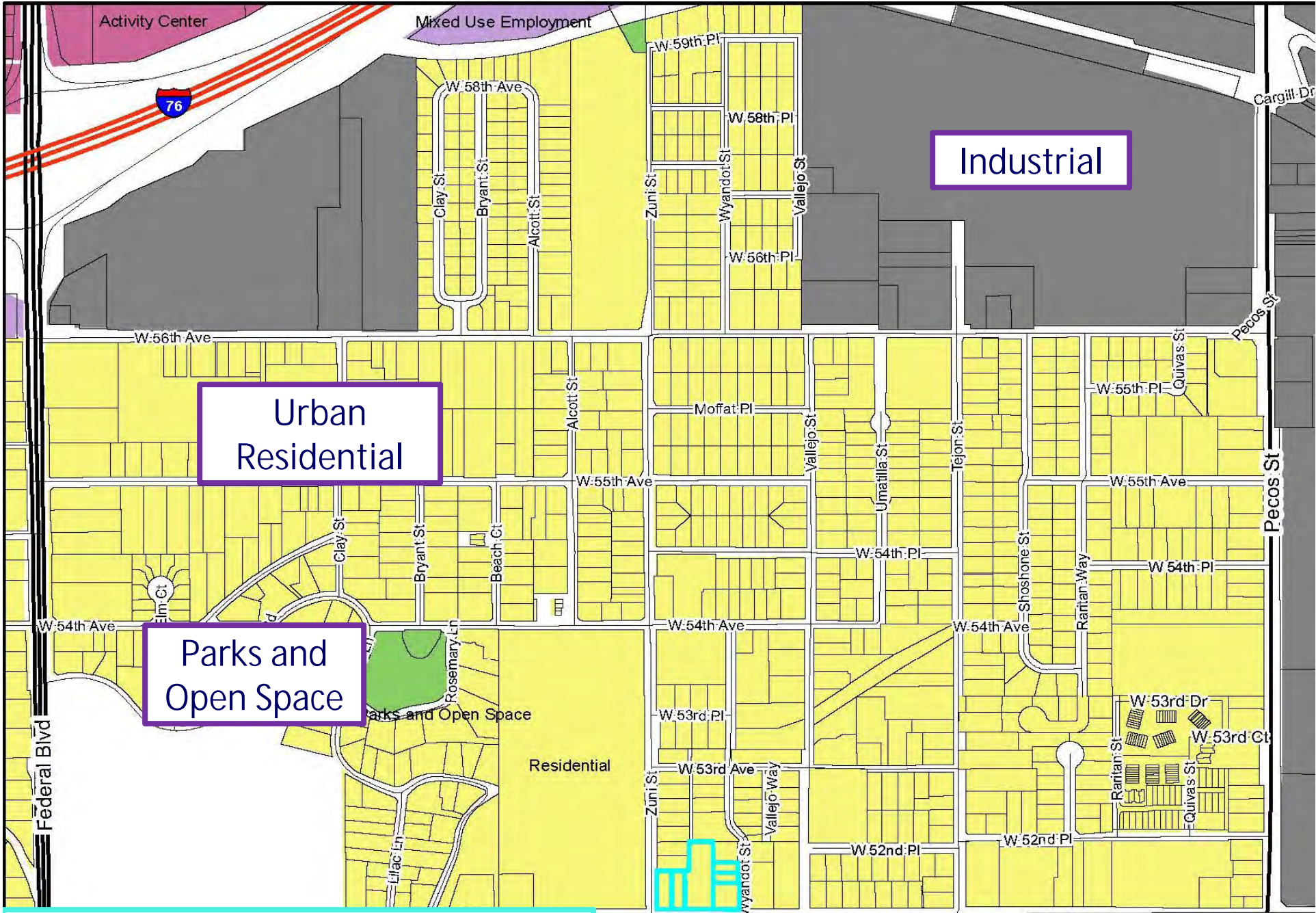
Pecos St.

Zuni St.

Denver/Adams  
County  
Boundary







Future Land Use: Urban Residential

- Variety of housing types

# Criteria for Rezoning Approval

Section 2-02-13-06-02

1. Consistent with Comprehensive Plan
2. Consistent with Development Standards
3. Complies to Development Standards
4. Harmonious & Compatible

# Development Standards

## Residential-3 Zone District

### Minimum Lot Size:

- Required: 9,500 square feet per three dwellings
  - 38,332 sf per lot (0.88 acres)
  - 11 units on Lot 2

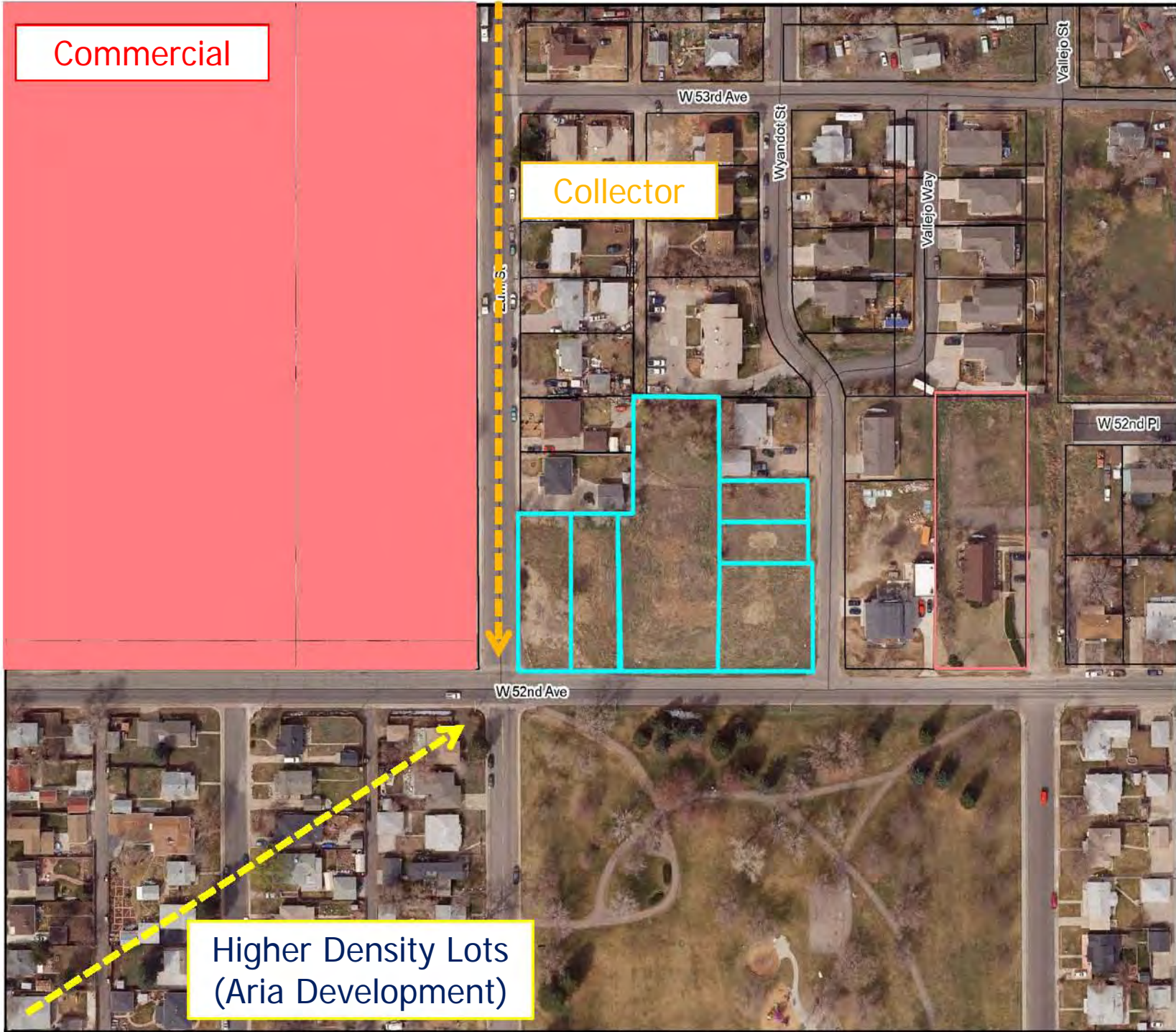
### Minimum Lot Width:

- Required: 150 ft.
  - Exceeds on all three frontages

Commercial

Collector

Higher Density Lots  
(Aria Development)





# Criteria for Minor Subdivision Final Plat Approval

Section 2-02-18-03-05

1. Conforms to approved sketch plat
2. Conforms to subdivision design standards
3. Sufficient water supply
4. Sufficient public sewage
5. Identify any topographical conditions
6. Adequate drainage improvements
7. Adequate public infrastructure and collateral
8. Consistent with Comprehensive Plan
9. Consistent with standards and regulations
10. Density conforms to zone district
11. Compatible with surrounding area, etc.



North from Zuni and 52<sup>nd</sup>



NE from Zuni and 52<sup>nd</sup>



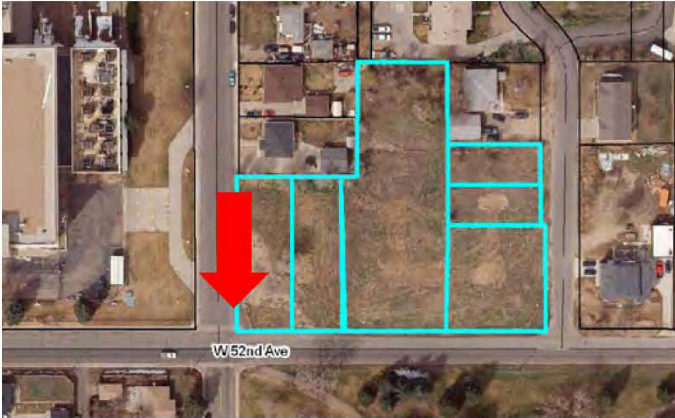
East from Zuni St.



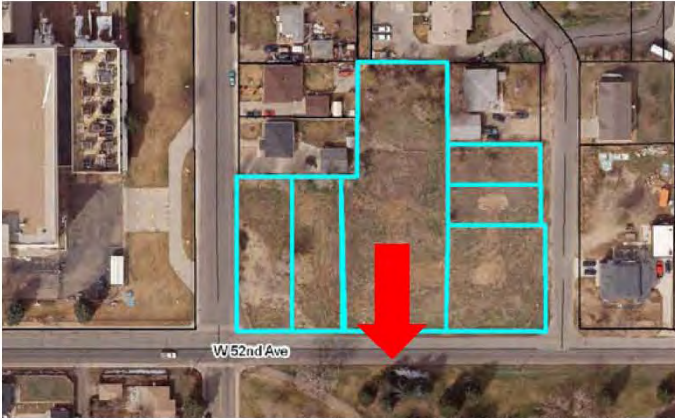
North on Zuni St.



South on Zuni St.

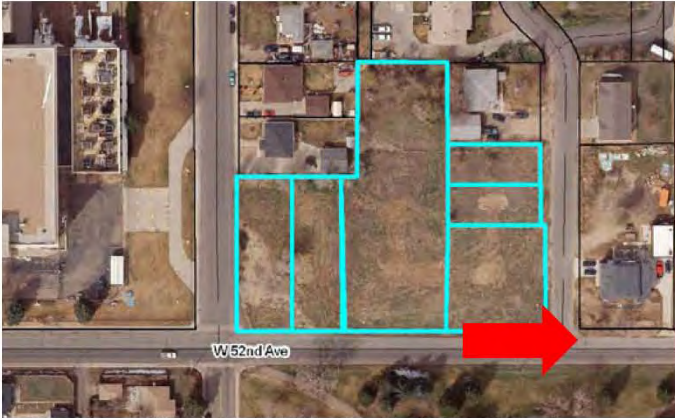


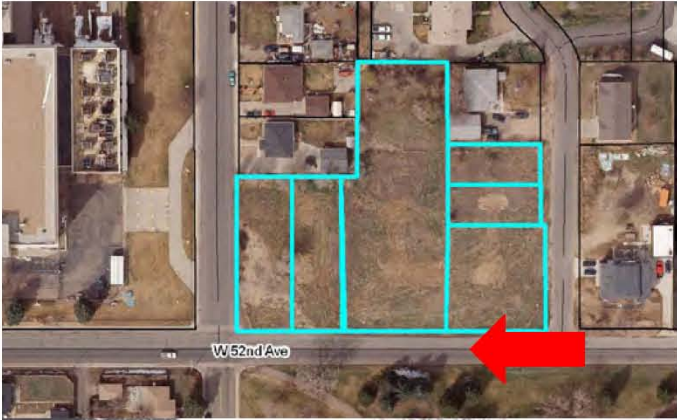
South from 52<sup>nd</sup> Ave.





East on 52<sup>nd</sup> Ave.





West on 52<sup>nd</sup> Ave.









# Referral Period

Notices Sent	Comments Received
80	2

\*800 ft referral distance\*

**Public comment:** supportive of project, concerns with adequate public sidewalk and parking

**External Referral Agencies:** No concerns

# PC Update

- Considered on January 11, 2018
  - Unanimous approval (6-0)
- Public Testimony and Discussion:
  - Access to adjacent alley
  - Drainage and sewer concerns
  - Parking and sidewalk
  - Opposed density
  - Previous development (gas station)

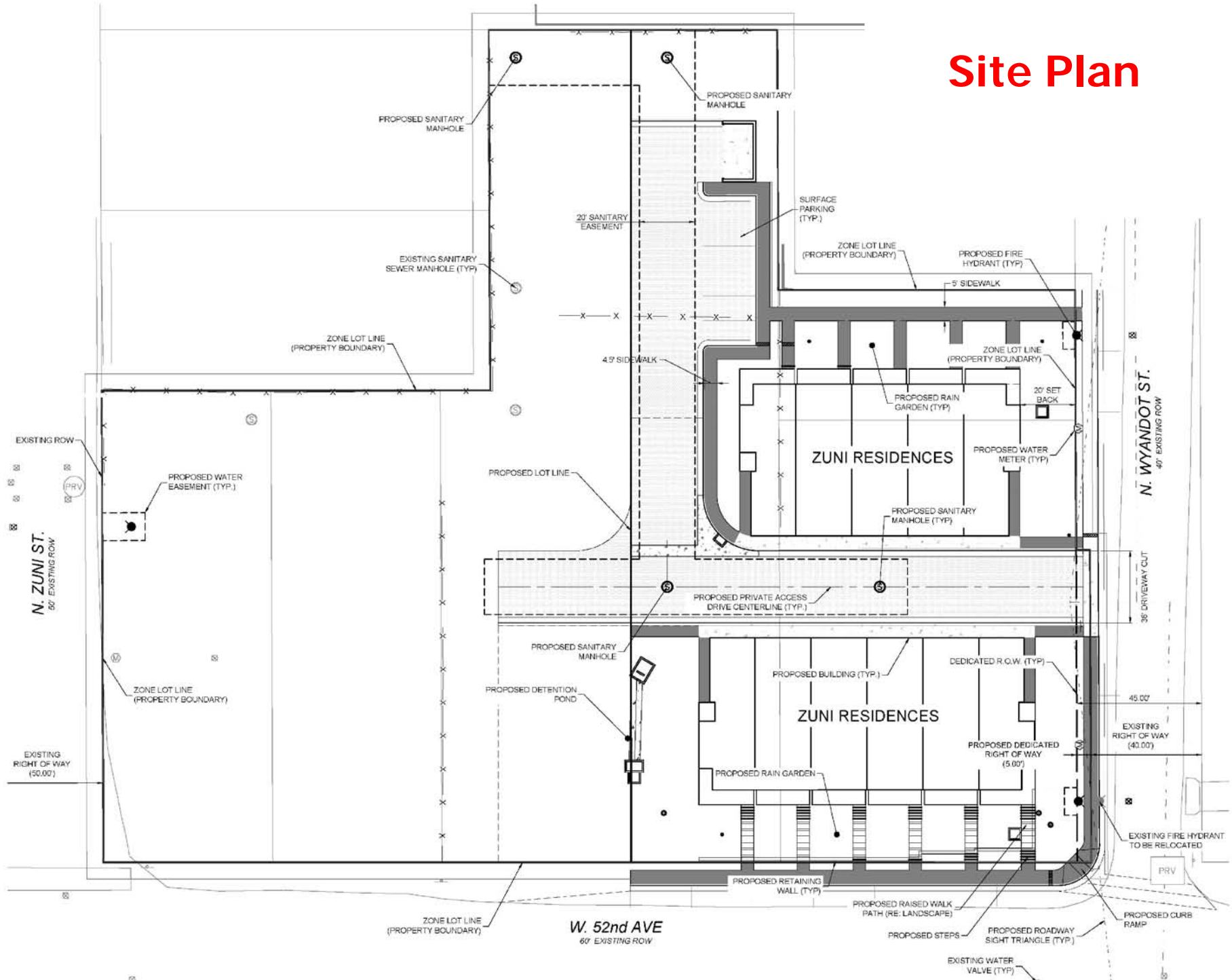
# PC and Staff Recommendation

- Consistent with Comprehensive Plan
- Compliant with Development Standards
- Compatible with surrounding area

Approval of PRC2017-00001 Zuni Residences with 15 findings-of-fact.



# Site Plan



SW from Zuni and 52<sup>nd</sup>







COMMUNITY AND ECONOMIC DEVELOPMENT  
DEPARTMENT

**CASE NO.: RCU2017-00045**

**CASE NAME: 6501 IRVING**

**TABLE OF CONTENTS**

**EXHIBIT 1 – BoCC Staff Report**

**EXHIBIT 2- Maps**

- 2.1 Aerial Map
- 2.2 Zoning Map
- 2.3 Future Land Use Map
- 2.4 Simple Map

**EXHIBIT 3- Applicant Information**

- 3.1 Applicant Written Explanation
- 3.2 Applicant Site Plan

**EXHIBIT 4- Referral Comments**

- 4.1 Referral Comments (Adams County)
- 4.2 Referral Comments (CDOT)
- 4.3 Referral Comments (CDPHE)
- 4.4 Referral Comments (TCHD)
- 4.5 Referral Comments (Xcel)

**EXHIBIT 5- Public Comments**

- 5.1 Public Comments (Gonzalez)

**EXHIBIT 6- Associated Case Materials**

- 6.1 Request for Comments
- 6.2 Public Hearing Notice
- 6.3 Newspaper Publication
- 6.4 Referral Agency Labels
- 6.5 Property Owner Labels
- 6.6 Certificate of Posting



**COMMUNITY AND ECONOMIC DEVELOPMENT  
DEPARTMENT  
STAFF REPORT**

**Board of County Commissioners**

**January 30, 2018**

<b>CASE No.: RCU2017-00045</b>	<b>CASE NAME: 6501 Irving</b>
Owner's Name:	HM Rental 1, LLC Capital Group
Applicant's Name:	Ben Maxwell
Applicant's Address:	4045 Pecos Street, Suite 200, Denver, CO 80211
Location of Request:	6501 Irving Street
Nature of Request:	Rezone from Residential-2 (R-2) to Residential-3 (R-3)
Zone District:	Residential-2 (R-2)
Future Land Use:	Urban Residential
Site Size:	0.95 acres (41,257 sq. ft.)
Proposed Use:	Multi-Family Dwellings
Existing Use:	Vacant
Hearing Date(s):	<b>PC: January 11, 2018/ 6:00 pm</b>
	<b>BoCC: January 30, 2018/ 9:30 am</b>
Report Date:	January 12, 2018
Case Manager:	Greg Barnes
PC Recommendation:	APPROVAL with 4 Findings-of-Fact

**SUMMARY OF PREVIOUS APPLICATIONS**

The subject property is located in the North Lowell Heights Addition subdivision recorded on June 19, 1925.

The property was previously developed with a single-family dwelling built in 1942. On October 17, 2017, the County approved a demolition permit to allow removal of the existing structure on the property.

## SUMMARY OF APPLICATION

### **Background:**

The applicant, Mr. Ben Maxwell, is requesting to rezone the subject property from Residential-2 (R-2) to Residential-3 (R-3). Mr. Maxwell intends to develop the property as a multi-family dwelling. According to the applicant, the development will consist of three structures with each building containing four dwelling units, for a total of 12 dwelling units on the property. Multi-family dwellings are a permitted use in the proposed R-3 zone district. The current zoning designation (R-2) on the property prohibits multi-family dwellings. The property is 41,257 square feet and currently vacant; however, the County records show the property had previously been a single-family dwelling.

### **Development Standards and Regulations:**

Section 2-02-13-06-02 of the County's Development Standards and Regulations outlines the approval criteria for rezoning a property. The criteria include: consistency with the County's Comprehensive Plan and purpose of the Development Standards, compatible and harmonious with the surrounding area, and not detrimental to future development of the area.

Currently, the property is designated as R-2. Per Section 3-14-01 of the County's Development Standards and Regulations, the purpose of the R-2 zone district is to provide for development of single-family and two-family dwellings in a moderate density. The R-2 district prohibits multi-family developments. The immediate property to the west is developed as a fire station. There are also multi-family developments to the west and northwest of the property. The properties to the east of the site are developed as single family on smaller lots of approximately 0.16 acres per lot. Because of the location of the property and surrounding developments, rezoning the property to allow multi-family dwellings will be consistent with the surrounding neighborhood. The request is also consistent with the intent of the R-3 district. Per Section 3-15-01 of the County's Development Standards and Regulations, the purpose of the R-3 zone district is to provide for a moderate-density district which allows three (3) or more single-family attached residences on a single lot or on individual owned lots.

The request also conforms to the dimensional requirements for the R-3 zone district. Per Section 3-14-07 of the County's Development Standards and Regulations, the minimum lot size required for development in the R-3 zone district is 9,500 square feet. The minimum lot width required for construction of multi-family dwellings on a single lot in the R-3 district is one-hundred fifty (150) feet. The subject property is 41,000 square feet and has three-hundred (300) feet of street frontage, specifically along Irving Street. These dimensions conform to the required standards for lot size and width in the R-3 zone district. In addition, the maximum allowed density in the R-3 zone district is fourteen (14) dwelling units per acre. The intended development of the property for twelve (12) dwelling units is consistent with development standards for the R-3 zone district.

**Future Land Use Designation/Comprehensive Plan:**

The subject property is designated as Urban Residential in the County’s Comprehensive Plan future land use map. Per Chapter 5 of the County’s Comprehensive Plan, Urban Residential areas are designated for a variety of housing types at urban densities with adequate urban services and transportation facilities. The request to rezone the property to R-3 is consistent with the goals of the Comprehensive Plan. The property will be served by the Crestview Water District. In addition, the County’s development review engineering staff reviewed the request and determined the existing road networks are able to support the intended development of the site.

**Site Characteristics:**

The subject property was previously developed with a single-family home. Currently, the property is vacant. The property has direct access to Irving Street to the east and West 65<sup>th</sup> Avenue to the south. The property to the immediate north and west are designated as R-2, however, seven of the surrounding properties to the west and northwest are designated as R-3 and developed as multi-family dwellings.

**Surrounding Zoning Designations and Existing Use Activity:**

<b>Northwest R-2 Multi-Family Dwellings</b>	<b>North R-2 Single-Family Dwelling</b>	<b>Northeast R-2 Single-Family Dwelling</b>
<b>West R-2 Fire Station</b>	<b>Subject Property R-2 Vacant</b>	<b>East R-2 Two-Family Dwelling</b>
<b>Southwest R-2 School</b>	<b>South R-2 Single-Family Dwelling</b>	<b>Southeast R-2 Single-Family Dwelling</b>

**Compatibility with the Surrounding Area:**

A majority of the surrounding properties are designated as R-2 and developed with a mix of single-family, two-family, and multi-family dwellings. The property directly west of the subject site is developed with a fire station. The subject property is located approximately 550 feet northeast of the recently approved Baker Apartments Planned Unit Development (PUD). This PUD was approved for 142 multi-family dwellings on a 4.6 acre site. Rezoning the subject property to R-3 with the intent to develop it as multi-family will be consistent with the surrounding developments and consistent with the County’s Comprehensive Plan goals for the urban residential future land use designation.

**PLANNING COMMISSION UPDATE:**

The Planning Commission (PC) considered this case on January 11, 2018 and recommended approval with a 5-1 vote. Commissioner Greg Thomson was the dissenting vote. At the hearing, the PC requested the applicant to confirm the number of dwelling units to be developed on the property. The applicant informed the PC that he intends to develop twelve dwelling units. The PC also inquired if there were parks within the neighborhood. Staff informed the PC that there is a park owned by Hyland Hills located north of the site, and there is also the Clear Creek Valley Park located to the southwest of the site. Commissioner Thompson expressed reservations about rezoning the property, which would allow higher density, and likely also spur more rezoning and multi-family development in an area that has a number of single-family dwellings. The majority of the PC agreed the need to ensure that any proposed rezoning is evaluated carefully. However, the proximity of transit stations makes it prime for re-development, especially for higher densities.

The applicant and his representative spoke and had no questions or issues with staff presentation and report. There was no one from the public to speak in favor or in opposition to the request..

**Staff Recommendation:**

**Based upon the application, the criteria for a rezoning approval, and a recent site visit, staff recommends Approval of this request with 4 findings-of-fact:**

**RECOMMENDED FINDINGS OF FACT REZONING**

1. The Zoning Map amendment is consistent with the Adams County Comprehensive Plan.
2. The Zoning Map amendment is consistent with the purposes of these standards and regulations.
3. The Zoning Map amendment will comply with the requirements of these standards and regulations
4. The Zoning Map amendment is compatible with the surrounding area, harmonious with the character of the neighborhood, not detrimental to the immediate area, not detrimental to the future development of the area, and not detrimental to the health, safety, or welfare of the inhabitants of the area and the County.

**CITIZEN COMMENTS**

Notifications Sent	Comments Received
206	1

All property owners within 750 feet of the subject property were notified of the request. As of writing this report, staff has received one response. This resident expressed opposition to the request and concerns with allowing multi-family dwellings that may be undesirable for the area.



## COUNTY AGENCY COMMENTS

Staff reviewed the request and had no concerns with the proposed rezoning.

## REFERRAL AGENCY COMMENTS

Colorado Department of Public Health and Environment, the Colorado Department of Transportation, the Tri-County Health Department, and Xcel Energy reviewed the request and had no concerns.

### **Responding with Concerns:**

None

### **Responding without Concerns:**

































Colorado Department of Transportation  
Colorado Department of Public Health and Environment  
Tri-County Health Department  
Xcel Energy

### **Notified but not Responding / Considered a Favorable Response:**

Berkeley Neighborhood Association  
Berkeley Water & Sanitation District  
Century Link  
Colorado Department of Natural Resources  
Comcast  
Hyland Hills Park & Recreation District  
Metro Wastewater Reclamation District  
Regional Transportation District  
Westminster School District #50



**LEGEND**

-  Special Zoning Conditions
-  Section Numbers
-  Railroad
-  Major Water
-  Zoning Line
-  Sections
- Zoning Districts**
-  A-1
-  A-2
-  A-3
-  R-E
-  R-1-A
-  R-1-C
-  R-2
-  R-3
-  R-4
-  M-H
-  C-0
-  C-1
-  C-2
-  C-3
-  C-4
-  C-5
-  I-1
-  I-2
-  I-3
-  CO
-  PL
-  AV
-  DIA
-  P-U-D
-  P-U-D(P)
-  Airport Noise Overlay

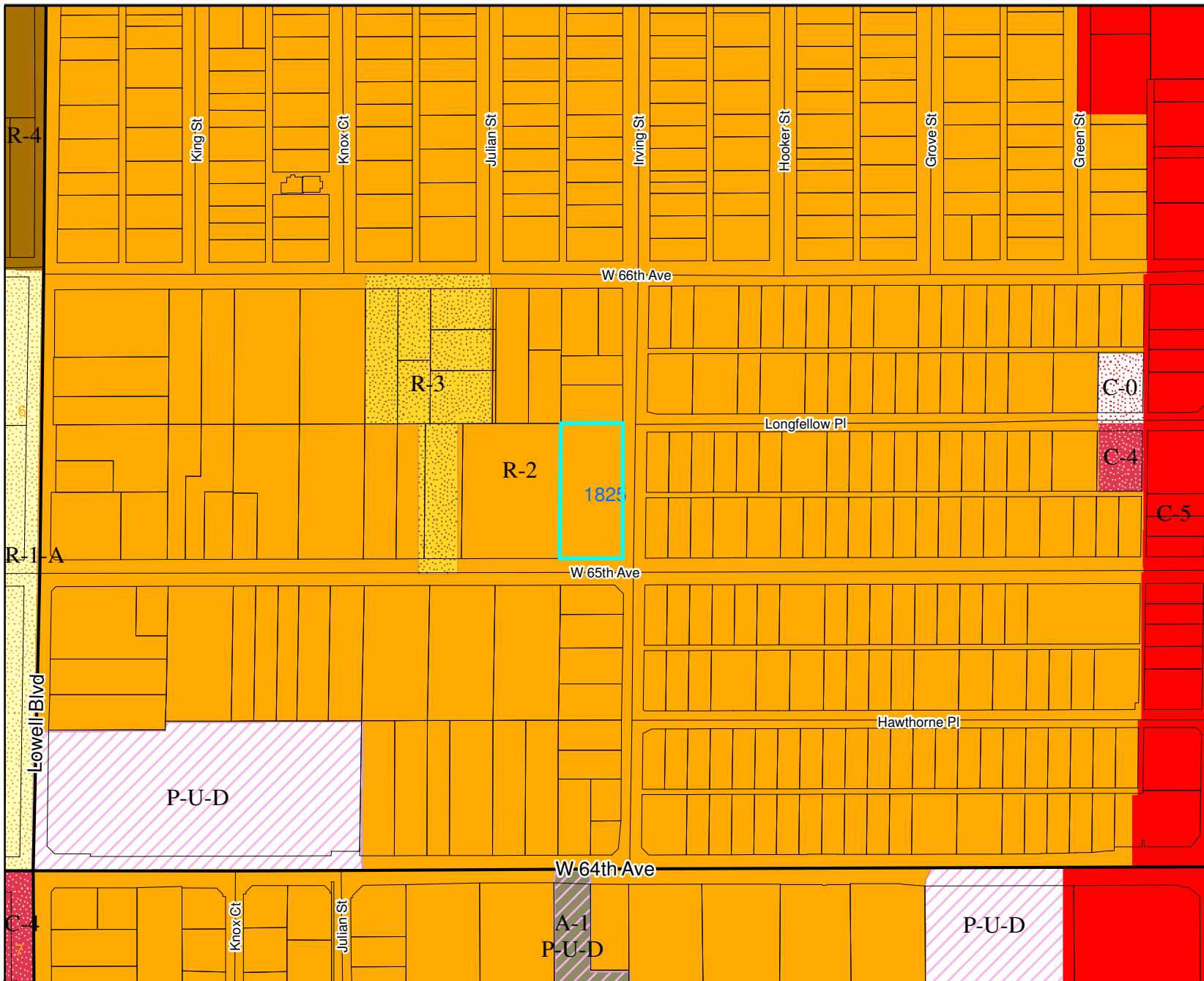
6501 Irving  
RCU2017-00045



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































6501 Irving  
RCU2017-00045



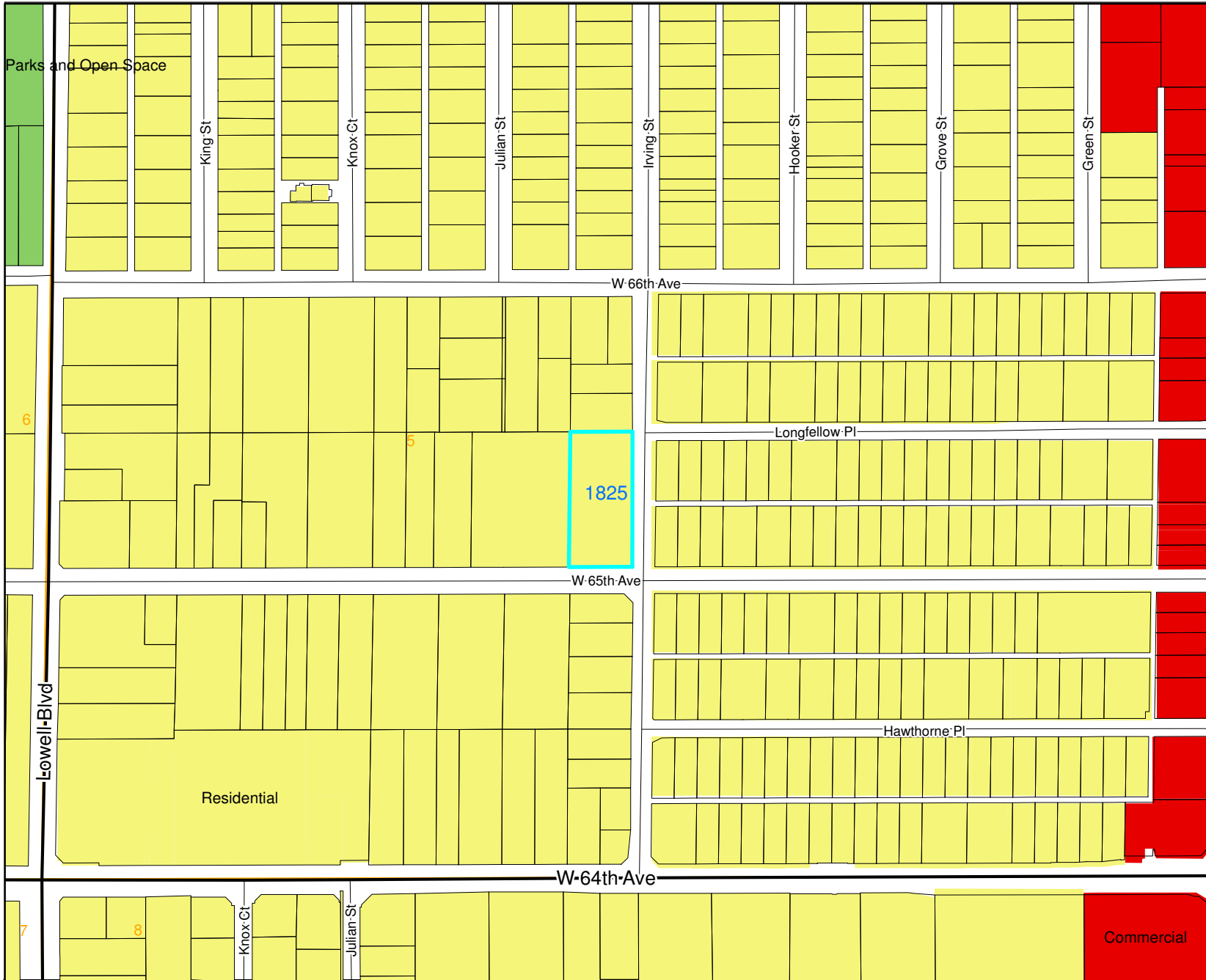
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**LEGEND**

-  Special Zoning Conditions
-  Section Numbers
-  Railroad
-  Major Water
-  Zoning Line
-  Sections
- Zoning Districts**
-  A-1
-  A-2
-  A-3
-  R-E
-  R-1-A
-  R-1-C
-  R-2
-  R-3
-  R-4
-  M-H
-  C-0
-  C-1
-  C-2
-  C-3
-  C-4
-  C-5
-  I-1
-  I-2
-  I-3
-  CO
-  PL
-  AV
-  DIA
-  P-U-D
-  P-U-D(P)
-  Airport Noise Overlay



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**LEGEND**

- ★ Special Zoning Conditions
- 3 Section Numbers
- +— Railroad
- Major Water
- Zoning Line
- Sections
- Zoning Districts**
- A-1
- A-2
- A-3
- R-E
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- M-H
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- I-1
- I-2
- I-3
- CO
- PL
- AV
- DIA
- P-U-D
- P-U-D(P)
- ⊠ Airport Noise Overlay

6501 Irving  
RCU2017-00045



































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**LEGEND**

-  Special Zoning Conditions
-  Section Numbers
-  Railroad
-  Major Water
-  Zoning Line
-  Sections
- Zoning Districts**
-  A-1
-  A-2
-  A-3
-  R-E
-  R-1-A
-  R-1-C
-  R-2
-  R-3
-  R-4
-  M-H
-  C-0
-  C-1
-  C-2
-  C-3
-  C-4
-  C-5
-  I-1
-  I-2
-  I-3
-  CO
-  PL
-  AV
-  DIA
-  P-U-D
-  P-U-D(P)
-  Airport Noise Overlay

**6501 Irving Rezoning**  
**RCU2017-00045**



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Adam's County Conceptual Meeting

**RE: 6501 Irving, Written Explanation of Proposal**

We are the Architectural Firm working with HM Capital for the project referenced above located at the corner of Irving and W. 65<sup>th</sup> Avenue. The current referenced property is a 41,685 SF property and contains an existing 1 story home and detached garage.

Our firm is requesting a consideration for a rezone to this property from R-2 to R-3. We believe this zoning fits within the context of the R-3 zoning because of the large lot size. We met with Adams County staff in June for a conceptual review meeting. Based on our proposal, it was recommended that we pursue a rezoning to R-3 to develop the property in the manner we propose. The lot is adjacent to a firehouse station for Adam's County at 3365 W. 65<sup>th</sup>. The following address are currently zoned R-3 in the vicinity of the subject lot: 3449 W. 65<sup>th</sup> Ave, and properties 3390-3428 W. 66<sup>th</sup> Ave.

We believe the change to R3 zoning will serve the North Lowell Heights Subdivision well as there is precedence for this zoning on the same block, and the change will provide more housing opportunities in this area. By changing this lot's zoning to R-3, it will meet the future land use requirements as shown in the 'Imagine Adam's County Comprehensive Plan'. This lot falls within the region called out as 'opportunities for infill for local parks' and is within a half mile of the Pedestrian Activity Center of FastTracks. With this rezone, we will be providing more Adam's County residents with walkable access to these services.

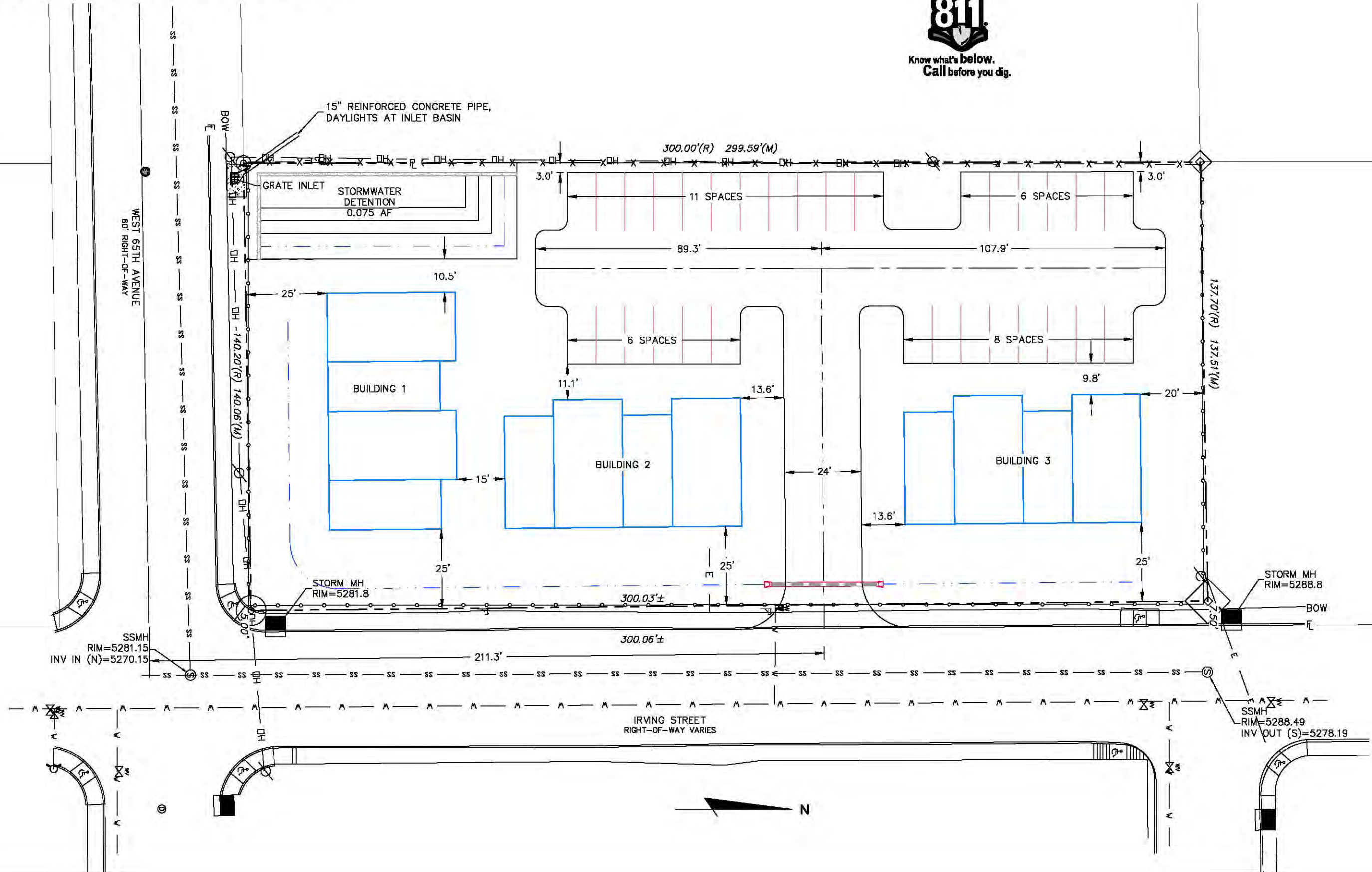
If we are granted the rezone request, we are proposing to demolish the existing house on the property and build three 2-story buildings on the lot. Each building will have 4 ~1,600 SF units, with one vehicular access point off Irving Street to shared surface parking behind buildings two and three.

# 6501 IRVING STREET

## CONCEPTUAL SITE PLAN NO. 2



Know what's below.  
Call before you dig.



REVISION	DATE	BY

6501 IRVING STREET  
DENVER, COLORADO  
ADAMS COUNTY

**PURRINGTON**  
CIVIL LLC  
1288 WASHINGTON AVENUE  
SUITE 200  
GOLDEN, CO 80401  
Phone: 303.681.8502  
Fax: 303.687.2224  
www.PurrringtonCivil.com

CONCEPTUAL  
SITE PLAN

SCALE: 1" = 30'

Community & Economic  
Development Department  
www.adcogov.org



4430 South Adams County Parkway  
1st Floor, Suite W2000  
Brighton, CO 80601-8204  
PHONE 720.523.6800  
FAX 720.523.6998

## **Development Review Team Comments**

**Date:** 11/28/2017

**Project Number:** RCU2017-00045

**Project Name:** 6501 Irving

### **Note to Applicant:**

The following review comments and information from the Development Review Team is based on the information you submitted for a rezoning at 6501 Irving Street. Please contact the case manager if you have any questions:

---

**Commenting Division:** Building Review

**Name of Reviewer:** Justin Blair

**Date:** 10/30/2017

**Email:** jblair@adcogov.org

**No Comment**



---

**Commenting Division:** Engineering Review

**Name of Reviewer:** Greg Labrie

**Date:** 11/28/2017

**Email:** glabrie@adcogov.org

**Complete**

ENG1: The existing curb, gutter, and sidewalk along 65th Avenue and Irving Street adjacent to the site must be in compliance with current Adams County Standards and Regulations which includes the American Disability Act. If the existing curb, gutter, and sidewalk are not in compliance with current standards, the applicant will be required to remove and replace the public infrastructure.

ENG2: A drainage report and grading and drainage plans are required to be submitted to Adams County Development Engineering for review of the design and approval before any construction on site can begin.

ENG3: The site is located in a MS4 Permit area and the area of disturbance is less than an acre. Therefore, erosion and sediment control best management practices are required.

---

**Commenting Division:** Environmental Analyst Review

**Name of Reviewer:** Jen Rutter

**Date:** 11/15/2017

**Email:** irutter@adcogov.org

**No Comment**

---

**Commenting Division:** Parks Review

**Name of Reviewer:** Aaron Clark

**Date:** 11/03/2017

**Email:** aclark@adcogov.org

**No Comment**

---

**Commenting Division:** Planner Review

**Name of Reviewer:** Greg Barnes

**Date:** 11/28/2017

**Email:** gjbarnes@adcogov.org

**Complete**

PLN01: The Adams County Comprehensive Plan has indicated a future land use designation of Urban Residential on the property. This designation indicates that the County's long-term goals for the area are to include residential dwellings at a density greater than one unit per acre. The designation is described as having a variety of housing types, which includes single-family, two-family, and multi-family dwellings. The proposal for 12 townhouse dwellings is consistent with the future land use designation.

PLN02: The lot is consistent with the minimum dimensional standards for the R-3 zone district. These standards (found in Section 3-15-07 of the Adams County Development Standards and Regulations) include minimum lot size, minimum lot width, and required minimum setbacks. Based on the site plan provided, this application for rezoning could yield a final product that can conform to these regulations.

PLN03: Based on a recent site visit, it was determined that multi-family products are present in the vicinity of the site. Although the area is predominantly single-family housing, the size of the lot can support multi-family housing. The existing lot's zoning could yield as many as three two-family dwellings, which would allow for six dwellings in all. The rezone to R-3 could allow for as many as six additional dwellings than the current zoning of R-2.

---

**Commenting Division:** ROW Review

**Name of Reviewer:** Marissa Hillje

**Date:** 11/06/2017

**Email:** mhillje@adcogov.org

**Complete**

ROW1: Irving St. is classified as a collector street as per the 2012 Adams County Master Transportation Plan. As such it should have a half right-of-way width of 40 feet. Since the existing half right-of-way width is approximately 25 feet, this would require a dedication of 15 feet additional right-of-way. This should be done prior to issuance of building permit.

## Greg Barnes

---

**From:** Loeffler - CDOT, Steven [steven.loeffler@state.co.us]  
**Sent:** Monday, November 06, 2017 2:07 PM  
**To:** Greg Barnes  
**Subject:** RCU2017-00045, 6501 Irving Street

Greg,

I have reviewed the referral named above for a rezone of property located at 6501 Irving Street from R-2 to R-3 and have no objections.

Thank you for the opportunity to review this referral.

**Steve Loeffler**  
Permits Unit



P 303.757.9891 | F 303.757.9886  
2000 S Holly Street, Denver, CO 80222  
[steven.loeffler@state.co.us](mailto:steven.loeffler@state.co.us) | [www.codot.gov](http://www.codot.gov) | [www.cotrip.org](http://www.cotrip.org)

## Greg Barnes

---

**From:** Kuster - CDPHE, Kent [kent.kuster@state.co.us]  
**Sent:** Wednesday, November 08, 2017 6:31 AM  
**To:** Greg Barnes  
**Subject:** RCU2017-00045

November 8, 2017

Greg Barnes, Case Manager

Community and Economic Development Department

4430 South Adams County Parkway, Suite W2000

Brighton, CO 80601-8204

Re: Case No. RCU2017-00045

Dear Mr. Barnes,

The Colorado Department of Public Health and Environment has the following comments for Case No. RCU2017-00045. In Colorado AQCC Regulation 8 (asbestos) provides requirements for the appropriate removal and handling of asbestos as part of a demolition, renovation or remodeling project. This regulation can be found at [www.colorado.gov/cdphe/aqcc-regs](http://www.colorado.gov/cdphe/aqcc-regs). These requirements may include the use of, or inspection by, companies or individuals that are certified to inspect or remove these hazards prior to renovation or demolition. The Division must also be notified of abatement or demolition activities prior to beginning any work in the case of asbestos.

For additional guidance on these regulations and lists of certified companies and individuals please visit [www.colorado.gov/cdphe/asbestos](http://www.colorado.gov/cdphe/asbestos) for asbestos.

If you have any questions about Colorado's asbestos requirements or are unsure whether you are subject to them please call the Indoor Environment Program at 303-692-3100.

In addition, we recommend that the contractor(s) comply with all state and federal environmental rules and regulations. This may require obtaining a permit for regulated activities before emitting

or discharging a pollutant into the air or water, dispose of hazardous waste or engaging in certain regulated activities.

Sincerely,

Kent Kuster

Environmental Specialist

Colorado Department of Public Health and Environment

--

Kent Kuster

Environmental Protection Specialist

Colorado Department of Public Health and Environment

4300 Cherry Creek Drive South

Denver, CO 80246-1530

303-692-3662 | [kent.kuster@state.co.us](mailto:kent.kuster@state.co.us)



November 21, 2017

Greg Barnes  
Community and Economic Development  
4430 S. Adams County Parkway  
Suite W2000A  
Brighton, CO 80601-8216

RE: 6501 Irving Rezoning, RCU2017-00045  
TCHD Case No. 4661

Dear Mr. Barnes,

Thank you for the opportunity to review and comment on the rezoning application for 6501 Irving Street to rezone from Residential-2 to Residential-3 to allow for higher density development. Tri-County Health Department (TCHD) staff has reviewed the application for compliance with applicable environmental and public health regulations and principles of healthy community design. After reviewing the application, TCHD has the following comments.

**Mosquito Control - Stormwater Facilities**

The site plan indicates that a detention pond is proposed. Detention ponds can become sites for mosquito breeding. To reduce the potential for human exposures to West Nile and other mosquito-borne viruses, TCHD recommends that the applicant prepare a mosquito control plan. Elements of the plan should include proper design, construction and regular inspection and maintenance of stormwater quality facilities, and mosquito larvaciding if the insects become a problem. The applicant may submit the mosquito control plan to TCHD for review. More information is available here <http://www.tchd.org/276/Mosquitoes-West-Nile-Virus>. A guidance document is attached.

**Vector Control – Building Demolition**

Rodents such as mice and rats carry diseases which can be spread to humans through contact with rodents, rodent feces, urine, saliva, or through rodent bites. For example, Hantavirus Pulmonary Syndrome (HPS), a rare but potentially lethal viral infection, can be found in the droppings and urine of rodents commonly found in southwestern United States. When buildings are demolished, rodents can spread to surrounding properties and increase the risk of vector exposure to humans. The applicant should plan for vectors and eliminate any known infestations prior to demolition. Information on rodent control can be found at <http://www.tchd.org/400/Rodent-Control> .

**Community Design to Support Walking and Bicycling**

At the project site level, TCHD encourages applicants to incorporate pedestrian and bicycle amenities that support the use of a broader pedestrian and bicycle network. As

mentioned in the application, this site is within walking distance from multiple community amenities. In order to encourage residents and visitors to walk and bike, the applicant should consider the following:

*Sidewalks:*

We commend the applicant for incorporating sidewalks in the site plan. As the site is located within 0.5 miles of the Westminster Station and 0.3 miles from Hodgkins Elementary School, safe and direct sidewalk connectivity is strongly encouraged. Designers of active living communities typically recommend that sidewalks be a minimum of clear width of five (5) feet, the space needed for two people to walk comfortably side by side, with a buffer area like a tree lawn between the sidewalk and the street. TCHD encourages the use of detached sidewalks of at least 5 feet in width throughout the development.

*Safe and attractive pedestrian amenities:*

Research shows that people are more likely to use pedestrian amenities when they are attractive and feel safe. One way to improve the feeling of safety is by providing pedestrian scale lighting.

*Onsite Bicycle Amenities:*

TCHD encourages the applicant to incorporate bicycle parking for residents of the building and visitors.

Please feel free to contact me at 720-200-1585 or aheinrich@tchd.org if you have any questions on TCHD's comments.

Sincerely,



Annemarie Heinrich, MPH/MURP  
Land Use and Built Environment Specialist

cc: Sheila Lynch, Monte Deatrich, TCHD

**Tri-County Health Department  
Guidance for Preparation of  
Mosquito Control Plan**

A Mosquito Control Plan should contain the following elements:

1. Designation of a management entity  
This is the entity with authority/responsibility for implementing the plan. Typically, this will be a Special District or a Homeowners Association. If this is the case, the applicant shall submit a copy of the organizational Service Plan, by-laws or other legal document providing the authority for mosquito control. If the entity is the developer, this should be noted.
2. Funding mechanism  
A method needs to be put in place to finance the program. This could be a commitment for the Service District, HOA or developer to include adequate funds for the activities as part of its annual budgeting process, or a plan by the District or HOA to assess an annual fee on residents in the subject service area, or to fund the program in some other way, per its legal authority as noted in #1.
3. Activities that will be undertaken to prevent mosquito breeding conditions  
This section places emphasis on the proper design, construction, operation and maintenance of stormwater facilities to prevent mosquitoes from breeding. In most instances, it is nothing different than is already required by the County and Volume 3 of the Urban Drainage and Flood Control District's (UDFCD) Urban Storm Drainage Criteria Manual for flood control and stormwater quality. The literature on this subject, supported by local field experience, suggests that if stormwater facilities are well-designed, built to specification, and regularly inspected and maintained to meet operating standards, stormwater facilities that are designed to completely drain in 72 hours or less are likely to do so and to prevent mosquito breeding conditions.

The likelihood or extent of mosquito breeding can also be reduced through the proper design, construction and inspection/maintenance of retention ponds or constructed wetlands that are intended to hold permanent water pools.

We have found that at the time of construction of stormwater facilities, there is often little thought given to continuity of maintenance. Requiring the applicant to think through the tasks that need to be accomplished from design through operation, who will be responsible for tasks in each phase, and a schedule for their accomplishment increases the probability that these tasks will be completed.

Ideally, before getting to this point, the applicant will have considered stormwater facility options that do not rely on extended retention or detention of stormwater without flushing over a period of 2-3 days; e.g. grass swales, porous pavements, landscape detention, reducing directly connecting impervious areas to increase infiltration. This would be coordinated through and in compliance with the requirements of the County's Engineering and/or Stormwater sections.

Suggested elements in this section include the following:



- Design review – Qualified personnel review construction plans and conduct field investigation to ensure construction per specifications of UDFCD Volume 3 and County criteria.
- Operation and maintenance activities:  
This should identify who will conduct these activities (e.g., staff or contractor), and a schedule or trigger point for doing each task. Again, the UDFCD's Vol. 3 contains minimum operation and maintenance activities. If staff are to be used, this section should note if they will need training and how they will receive it.
- Regular inspections:  
Facilities that are found to retain water should be inspected regularly to ensure that no mosquito larvae are present. Facilities should be inspected once a week beginning in April and continuing through September.
- Larvacide program:  
Even if inspections do not reveal larvae, a larvaciding program should be established as a preventive measure at the same time that the inspection program begins (generally May) and continue through September. Some mosquitoes lay their eggs in mud, and when rain falls later, they can hatch and present a problem. Larvacide should be applied at the recommended rate and frequency specified by the product manufacturer. Mosquito control products can be found by doing a search on the internet.  
Natural control of mosquito larva can be very effective is done properly. Consult the Colorado Department of Wildlife, Fisheries Division, for consultation on proper stocking of ponds with fish that will effectively control mosquito larvae.

For Technical Assistance - Contact Monte Deatrich, Tri-County Health Department's mosquito control specialist, if you have any questions about any elements of the mosquito control program. Mr. Deatrich is in Tri-County's Commerce City office; he can be reached by phone at (303) 439-5902, or by e-mail at [mdeatrich@tchd.org](mailto:mdeatrich@tchd.org).



**Right of Way & Permits**

1123 West 3<sup>rd</sup> Avenue  
Denver, Colorado 80223  
Telephone: **303.571.3306**  
Facsimile: 303. 571.3284  
donna.l.george@xcelenergy.com

November 21, 2017

Adams County Community and Economic Development Department  
4430 South Adams County Parkway, 3<sup>rd</sup> Floor, Suite W3000  
Brighton, CO 80601

Attn: Greg Barnes

**Re: 6501 Irving, Case # RCU2017-00045**

Public Service Company of Colorado's (PSCo) Right of Way & Permits Referral Desk has reviewed the request for the **6501 Irving Rezone**. Please be advised that PSCo has electric distribution facilities within the areas indicated in this proposed rezone. Public Service Company has no objection to this proposed rezone, contingent upon Public Service Company of Colorado's ability to maintain all existing rights and this amendment should not hinder our ability for future expansion, including all present and any future accommodations for natural gas transmission and electric transmission related facilities.

As the project progresses, the property owner/developer/contractor must complete the **application process** for any new natural gas or electric service, or modification to existing facilities via FastApp-Fax-Email-USPS (go to: [https://www.xcelenergy.com/start\\_stop\\_transfer/new\\_construction\\_service\\_activation\\_for\\_builders](https://www.xcelenergy.com/start_stop_transfer/new_construction_service_activation_for_builders)). It is then the responsibility of the developer to contact the Designer assigned to the project for approval of design details. Additional easements may need to be acquired by separate document for new facilities.

As a safety precaution, PSCo would like to remind the developer to call the **Utility Notification Center** at 1-800-922-1987 to have all utilities located prior to any construction.

If you have any questions about this referral response, please contact me at (303) 571-3306.

Donna George  
Contract Right of Way Referral Processor  
Public Service Company of Colorado

## Greg Barnes

---

**From:** Greg Barnes  
**Sent:** Tuesday, November 28, 2017 4:04 PM  
**To:** Greg Barnes  
**Subject:** RCU2017-00045

On November 14<sup>th</sup>, I received a telephone call from Annabelle Gonzalez regarding 6501 Irving. She stated that she was opposed to the rezoning for the following reasons:

- Increased traffic
- A perceived change in the neighborhood's character.



**Greg Barnes**

Planner II, *Community and Economic Development Dept.*

ADAMS COUNTY, COLORADO

4430 S. Adams County Parkway

1st Floor, Suite W2000A

Brighton, CO 80601-8216

O: 720-523-6853

[gjbarnes@adcogov.org](mailto:gjbarnes@adcogov.org)

[www.adcogov.org](http://www.adcogov.org)



## Request for Comments

Case Name: 6501 Irving  
Case Number: RCU2017-00045

November 6, 2017

The Adams County Planning Commission is requesting comments on the following request: Rezoning **from Residential-2 (R-2) to Residential-3 (R-3)**.

This request is located at 6501 Irving Street. The Assessor's Parcel Number is 0182505319017. The legal description of the property is: *North Lowell Heights Add: Tract 18, Exc Rd*

Applicant Information: HM Capital Group, LLC  
Ben Maxwell  
4045 Pecos St., Ste. 200  
Denver, CO 80211

Please forward any written comments on this application to the Community and Economic Development at 4430 South Adams County Parkway, Suite W2000A, Brighton, CO 80601-8216; or call (720) 523-6800 by 11/28/2017, in order that your comments may be taken into consideration in the review of this case. If you would like your comments included verbatim please send your response by way of e-mail to [GJBarnes@adcogov.org](mailto:GJBarnes@adcogov.org).

Once comments have been received and the staff report written, the staff report and notice of public hearing dates may be forwarded to you for your information. The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at [www.adcogov.org/planning/currentcases](http://www.adcogov.org/planning/currentcases).

Thank you for your review of this case.

Greg Barnes  
Case Manager



---

Adam's County Conceptual Meeting

**RE: 6501 Irving, Written Explanation of Proposal**

We are the Architectural Firm working with HM Capital for the project referenced above located at the corner of Irving and W. 65<sup>th</sup> Avenue. The current referenced property is a 41,685 SF property and contains an existing 1 story home and detached garage.

Our firm is requesting a consideration for a rezone to this property from R-2 to R-3. We believe this zoning fits within the context of the R-3 zoning because of the large lot size. We met with Adams County staff in June for a conceptual review meeting. Based on our proposal, it was recommended that we pursue a rezoning to R-3 to develop the property in the manner we propose. The lot is adjacent to a firehouse station for Adam's County at 3365 W. 65<sup>th</sup>. The following address are currently zoned R-3 in the vicinity of the subject lot: 3449 W. 65<sup>th</sup> Ave, and properties 3390-3428 W. 66<sup>th</sup> Ave.

We believe the change to R3 zoning will serve the North Lowell Heights Subdivision well as there is precedence for this zoning on the same block, and the change will provide more housing opportunities in this area. By changing this lot's zoning to R-3, it will meet the future land use requirements as shown in the 'Imagine Adam's County Comprehensive Plan'. This lot falls within the region called out as 'opportunities for infill for local parks' and is within a half mile of the Pedestrian Activity Center of FastTracks. With this rezone, we will be providing more Adam's County residents with walkable access to these services.

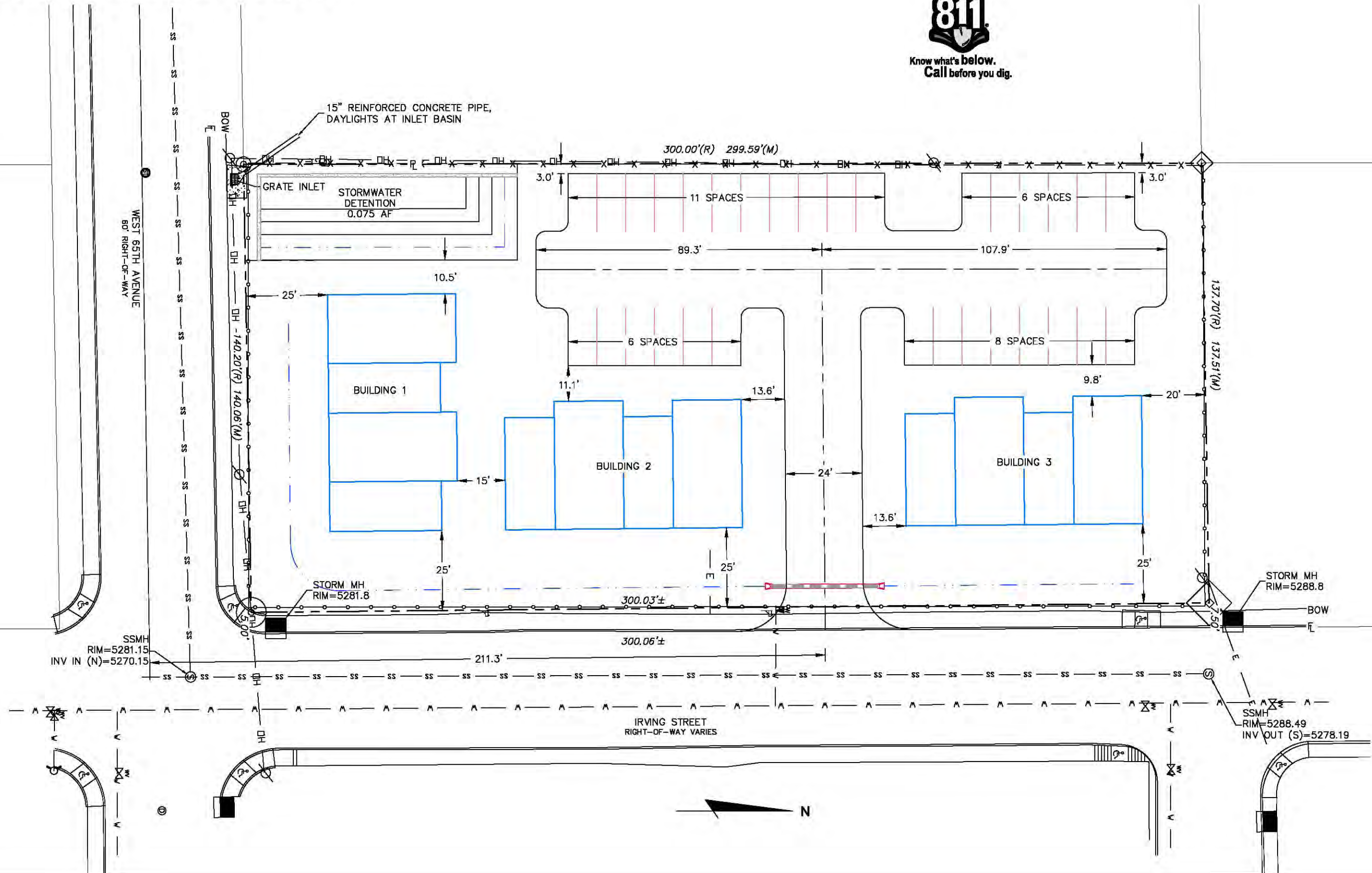
If we are granted the rezone request, we are proposing to demolish the existing house on the property and build three 2-story buildings on the lot. Each building will have 4 ~1,600 SF units, with one vehicular access point off Irving Street to shared surface parking behind buildings two and three.

# 6501 IRVING STREET

## CONCEPTUAL SITE PLAN NO. 2



Know what's below.  
Call before you dig.



REVISION	DATE	BY

6501 IRVING STREET  
DENVER, COLORADO  
ADAMS COUNTY

































**PURRINGTON**  
CIVIL LLC  
1288 WASHINGTON AVENUE  
SUITE 200  
GOLDEN, CO 80401  
Phone: 303.681.8502  
Fax: 303.687.2224  
www.PurringtonCivil.com

CONCEPTUAL  
SITE PLAN

SCALE: 1" = 30'



**LEGEND**

-  Special Zoning Conditions
-  Section Numbers
-  Railroad
-  Major Water
-  Zoning Line
-  Sections
- Zoning Districts**
-  A-1
-  A-2
-  A-3
-  R-E
-  R-1-A
-  R-1-C
-  R-2
-  R-3
-  R-4
-  M-H
-  C-0
-  C-1
-  C-2
-  C-3
-  C-4
-  C-5
-  I-1
-  I-2
-  I-3
-  CO
-  PL
-  AV
-  DIA
-  P-U-D
-  P-U-D(P)
-  Airport Noise Overlay

**6501 Irving Rezoning**  
**RCU2017-00045**



For display purposes only.



This map is made possible by the Adams County GIS group, which assumes no responsibility for its accuracy



## Public Hearing Notification

Case Name: 6501 Irving  
Case Number: RCU2017-00045  
Planning Commission Hearing Date: 01/11/2018 at 6:00 p.m.  
Board of County Commissioners Hearing Date: 01/30/2018 at 9:30 a.m.

December 19, 2017

A public hearing has been set by the Adams County Planning Commission and the Board of County Commissioners to consider the following request: **Rezone from Residential-2 (R-2) to Residential-3 (R-3).**

The proposed use will be Multi Family. This request is located at 6501 Irving St. on 0.96 acres. The Assessor's Parcel Number is 0182505319017. The legal description of the property is: *North Lowell Heights Add Desc: Tract 18 Exc Rd.*

Applicant Information: Hm Capital Group LLC  
Ben Maxwell  
4045 Pecos St, Ste 200  
Denver, CO 80211

The hearing will be held in the Adams County Hearing Room located at 4430 South Adams County Parkway, Brighton CO 80601-8216. This will be a public hearing and any interested parties may attend and be heard. The Applicant and Representative's presence at these hearings is requested. If you require any special accommodations (e.g., wheelchair accessibility, an interpreter for the hearing impaired, etc.) please contact the Adams County Community and Economic Development Department at (720) 523-6800 (or if this is a long distance call, please use the County's toll free telephone number at 1-800-824-7842) prior to the meeting date.

For further information regarding this case, please contact the Department of Community and Economic Development, 4430 S Adams County Parkway, Brighton, CO 80601, 720-523-6800. This is also the location where maps and/or text certified by the Planning Commission may be viewed.

The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at [www.adcogov.org/planning/currentcases](http://www.adcogov.org/planning/currentcases).

Greg Barnes  
Case Manager

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry  
DISTRICT 1

Charles "Chaz" Tedesco  
DISTRICT 2

Erik Hansen  
DISTRICT 3

Steve O'Dorisio  
DISTRICT 4

Mary Hodge  
DISTRICT 5



# PUBLICATION REQUEST

## Irving Street Townhomes

**Case Number:** RCU2017-00045  
**Planning Commission Hearing Date:** 01/11/2018 at 6:00 p.m.  
**Board of County Commissioners Hearing Date:** 01/30/2018 at 9:30 a.m.

**Request:** Rezoning from Residential-2 (R-2) to Residential-3 (R-3).

**Location:** 6501 Irving St  
**Parcel Number:** 0182505319017  
**Case Manager:** Greg Barnes  
**Case Technician:** Megan Ulibarri

**Applicant:** Ben Maxwell  
720-220-7642  
4045 Pecos St, Ste 200  
Denver, CO 80211

**Owner:** HM Rental 1 LLC  
Hm Capital Group  
1512 Larimer St Ste 210  
Denver, CO 802021761

**Legal Description:**

North Lowell Heights Add Desc: Tract 18 Exc Rd



Referral Listing  
Case Number RCU2017-00045  
6501 Irving

Agency

Contact Information

---

Adams County Development Services - Building

Justin Blair  
4430 S Adams County Pkwy  
Brighton CO 80601  
720-523-6825  
JBlair@adcogov.org

Adams County Fire Protection District

Chris Wilder  
8055 N. WASHINGTON ST.  
DENVER CO 80229  
(303) 289-4683  
cwilder@acfpd.org

CDPHE - AIR QUALITY

Richard Coffin  
4300 CHERRY CREEK DRIVE SOUTH  
DENVER CO 80246-1530  
303.692.3127  
richard.coffin@state.co.us

CDPHE - WATER QUALITY PROTECTION SECT

Patrick Pfaltzgraff  
4300 CHERRY CREEK DRIVE SOUTH  
WQCD-B2  
DENVER CO 80246-1530  
303-692-3509  
patrick.j.pfaltzgraff@state.co.us

CDPHE SOLID WASTE UNIT

Andy Todd  
4300 CHERRY CREEK DR SOUTH  
HMWMD-CP-B2  
DENVER CO 80246-1530  
303.691.4049  
Andrew.Todd@state.co.us

Century Link, Inc

Brandyn Wiedrich  
5325 Zuni St, Rm 728  
Denver CO 80221  
720-578-3724 720-245-0029  
brandyn.wiedrich@centurylink.com

Code Compliance Supervisor

Eric Guenther  
eguenther@adcogov.org  
720-523-6856  
eguenther@adcogov.org

COLORADO DEPT OF TRANSPORTATION

Steve Loeffler  
2000 S. Holly St.  
Region 1  
Denver CO 80222  
303-757-9891  
steven.loeffler@state.co.us

Agency

Contact Information

---

COLORADO DIVISION OF WILDLIFE

Eliza Hunholz  
Northeast Regional Engineer  
6060 BROADWAY  
DENVER CO 80216-1000  
303-291-7454  
eliza.hunholz@state.co.us

COLORADO DIVISION OF WILDLIFE

JOSEPH PADIA  
6060 BROADWAY  
DENVER CO 80216  
303-291-7132  
joe.padia@state.co.us

COMCAST

JOE LOWE  
8490 N UMITILLA ST  
FEDERAL HEIGHTS CO 80260  
303-603-5039  
thomas\_lowe@cable.comcast.com

COUNTY ATTORNEY- Email

Christine Francescani  
CFrancescani@adcogov.org  
6884

Crestview Water & Sanitation

Patrick Stock  
PO Box 21299  
Denver CO 80221-0299  
303-430-1660 303-434-0607  
PatrickStock@crestviewwater.net

Engineering Department - ROW

Transportation Department  
PWE - ROW  
303.453.8787

Engineering Division

Transportation Department  
PWE  
6875

ENVIRONMENTAL ANALYST

Jen Rutter  
PLN  
6841

GOAT HILL

SHARON WHITEHAIR  
2901 W 63RD  
AVE SP:0047  
DENVER CO 80221  
720 480-2831  
sharonwhitehair@gmail.com

Hyland Hills Park & Recreation District

Terry Barnhart  
8801 Pecos St  
Denver CO 80260  
303-650-7507 303-650-7507  
tbarnhart@hylandhills.org

METRO WASTEWATER RECLAMATION

CRAIG SIMMONDS  
6450 YORK ST.  
DENVER CO 80229  
303-286-3338  
CSIMMONDS@MWRD.DST.CO.US

## Agency

## Contact Information

---

NS - Code Compliance

Andy San Nicolas  
asannicolas@adcogov.org  
720.523.6831  
asannicolas@adcogov.org

Parks and Open Space Department

Nathan Mosley  
mpedrucci@adcogov.org  
aclark@adcogov.org  
(303) 637-8000  
nmosley@adcogov.org

REGIONAL TRANSPORTATION DIST.

CHRIS QUINN  
1560 BROADWAY SUITE 700  
DENVER CO 80202  
303-299-2439  
chris.quinn@rtd-denver.com

SHERIFF'S OFFICE: SO-HQ

MICHAEL McINTOSH  
nblair@adcogov.org, aoverton@adcogov.org; mkaiser@adcogov.org  
snielson@adcogov.org  
(303) 654-1850  
aoverton@adcogov.org; mkaiser@adcogov.org; snielson@adcogov.org

Sheriff's Office: SO-SUB

SCOTT MILLER  
TFuller@adcogov.org, smiller@adcogov.org  
aoverton@adcogov.org; mkaiser@adcogov.org  
720-322-1115  
smiller@adcogov.org

TRI-COUNTY HEALTH DEPARTMENT

Sheila Lynch  
6162 S WILLOW DR, SUITE 100  
GREENWOOD VILLAGE CO 80111  
720-200-1571  
landuse@tchd.org

TRI-COUNTY HEALTH DEPARTMENT

MONTE DEATRICH  
4201 E. 72ND AVENUE SUITE D  
COMMERCE CITY CO 80022  
(303) 288-6816  
mdeatrich@tchd.org

Tri-County Health: Mail CHECK to Sheila Lynch

Tri-County Health  
landuse@tchd.org  
.

WESTMINSTER SCHOOL DISTRICT #50

Jackie Peterson  
7002 Raleigh Street  
WESTMINSTER CO 80030  
720-542-5100  
jpeterson@adams50.org

Xcel Energy

Donna George  
1123 W 3rd Ave  
DENVER CO 80223  
303-571-3306  
Donna.L.George@xcelenergy.com

Agency

Contact Information

---

Xcel Energy

Donna George  
1123 W 3rd Ave  
DENVER CO 80223  
303-571-3306  
Donna.L.George@xcelenergy.com

3531 WEST 65TH AVENUE LLC  
6885 LOWELL BLVD  
DENVER CO 80221-2652

ARVIZO MARGARET T AND  
ARVIZO URBANO  
6635 IRVING ST  
DENVER CO 80221-2137

ADAMS COUNTY FIRE PROTECTION DISTRICT  
8055 WASHINGTON ST  
DENVER CO 80229-5818

AVENA ERNESTO AND  
RUIZ MINERVA  
13990 HUDSON ST  
THORNTON CO 80602-7832

ADAMS GAYLE BOMAN AND  
ADAMS GARY  
3280 HAWTHORNE PLACE  
WESTMINSTER CO 80221

BALDERAS JESUS AND  
BALDERAS ROSALVA M  
6401 IRVING ST  
DENVER CO 80221-2169

ADAMS WARREN DEAN  
3275 W HAWTHORNE PL  
DENVER CO 80221-2132

BALLESTEROS ANAYA MANUEL H AND  
RUBIO ELIZABETH  
3191 W 65TH AVE  
DENVER CO 80221-2103

ALANIZ JON AND  
ALANIZ JULIE R  
6660 IRVING ST  
DENVER CO 80221-2138

BAUMANN MICHAEL AND  
DITIRRO LISA M  
3310 W 65TH AVE  
DENVER CO 80221-2108

ALVARADO SARAH A AND  
ALVARADO TRACY A  
3175 W HAWTHORNE PL  
DENVER CO 80221-2130

BAUTISTA JAVIER BUENDIA  
3520 W 66TH AVE  
DENVER CO 80221-2123

AMAYA JESSI  
3280 W 66TH AVE  
DENVER CO 80221-2118

BAUTISTA JAVIER BUENDIA  
6421 IRVING ST  
DENVER CO 80221-2169

ANDIS KAYLA NICOLE  
3300 W 66TH AVE  
DENVER CO 80221-2120

BEGEMAN JOSEPH E  
1470 JOYCE STREET  
GOLDEN CO 80401

ARMIJO MANUEL AND  
ARMIJO ADELINE  
3190 W 65TH AVE  
DENVER CO 80221-2104

BENAVIDEZ JESUS  
3276 W LONGFELLOW PL  
DENVER CO 80221-2150

ARRIETA-SERRANO JOSE LUIS  
6610 HOOKER ST  
DENVER CO 80221-2135

BERNALDT BARBARA J AND  
BERNALDT WOLFGANG  
3303 W 64TH AVE  
DENVER CO 80221-2163

BRADY JEFFREY D AND  
BRADY CARLA J  
6632 HOOKER STREET  
DENVER CO 80221

CHURAPE JOSE ANTONIO AND  
FERNANDEZ MARIA DEL CONSUELO  
6617 GROVE ST  
DENVER CO 80221-2126

BROGAN JAMES E JR  
3141 W 65TH AVE  
DENVER CO 80221-2103

COMPEAN-QUEZADA EMILIO  
6635 KNOX COURT  
DENVER CO 80221

BRUNKEN FAMILY TRUST  
7316 W 71ST AVE  
ARVADA CO 80003

CORDOVA DORIS  
8135 UMATILLA STREET  
DENVER CO 80221

CAILE SHREVE  
C/O MAVI UNLIMITED INC  
6926 W ALASKA DR  
LAKEWOOD CO 80226-3227

CORNELL WILLIAM DAVID AND  
CORNELL JOY RENEE  
13633 W 64TH DR  
ARVADA CO 80004-2216

CALLEJAS SERGIO  
6611 IRVING ST  
DENVER CO 80221-2137

CORONA MARIO MORALES  
3245 W LONGFELLOW PL  
DENVER CO 80221-2149

CALLEJAS SERGIO  
6639 IRVING ST  
DENVER CO 80221-2137

COTTON BARBARA J  
6451 IRVING ST  
DENVER CO 80221-2169

CARRILLO DAVID J AND  
CARRILLO BRENDA E  
6615 GROVE ST  
DENVER CO 80221-2126

COVILLO GREGORY A  
3236 W 66TH AVE  
DENVER CO 80221-2118

CASAS MARIA R ARELLANO  
3160 W 66TH AVE  
DENVER CO 80221-2116

CRESPIN JOSEPH  
6630 JULIAN ST  
DENVER CO 80221-2140

CASTANEDA NOEMY  
3302 W 65TH AVE  
DENVER CO 80221-2108

DAM CUONG Q  
6660 JULIAN ST  
DENVER CO 80221

CHA YINGTSE AND  
CHA NTZIA THAO  
PO BOX 625  
WESTMINSTER CO 80036-0625

DELGADO GLORIA AND  
DELGADO DARIO  
7011 CLAY ST  
WESTMINSTER CO 80030-5644

DEMERS JOSEPH F AND  
DEMERS TIFFANY A  
3154 W LONGFELLOW PL  
DENVER CO 80221-2148

FERNANDEZ SANTOS ROMAN AND  
FERNANDEZ MADEL REFUGIO ROMAN  
3280 W LONGFELLOW PL  
DENVER CO 80221-2150

DEMERS JOSEPH F AND  
DEMERS TIFFANY A  
6625 KNOX CT  
DENVER CO 80221-2143

FOSTER CYNTHIA E  
3210 HAWTHORNE PLACE  
DENVER CO 80221

DHAKAL HARI B AND  
DHAKAL DEVI M  
3121 W 65TH AVE  
DENVER CO 80221-2103

FRANK DAVID O AND  
FRANK ALANA L  
3460 W 65TH AVE  
DENVER CO 80221-2108

DOAK MIKE AND  
DOAK JULIA  
6600 KING ST  
DENVER CO 80221-2142

FULL SPECTRUM REAL ESTATE INVESTMENTS  
LLC AND MANCHEGO FRANK  
6633 IRVING ST  
DENVER CO 80221-2137

DOMINGUEZ RONALD J  
2540 W 65TH PL  
DENVER CO 80221-2205

GALLEGOS BRIGIDO CASTORENA AND  
GALLEGOS J SANTOS  
3193 W LONGFELLOW PL  
DENVER CO 80221-2147

DURAN ALEJANDRO  
6628 IRVING ST  
DENVER CO 80221-2138

GALLEGOS LEONA ANNETTE  
6601 IRVING STREET  
DENVER CO 80221

EROS HOLDINGS LLC  
825 E SPEER BLVD STE 201  
DENVER CO 80218-3753

GARCIA CHRISTINA A/NETTROUR DAVID TYLER  
FOREST/NETTROUR PAMELA R  
2200 E 104TH AVE STE 105  
DENVER CO 80233-4402

ESCOTO CELSO GOMEZ  
6565 NEWTON ST  
ARVADA CO 80003-6450

GARCIA DESI AND  
GARCIA JUSTINA  
3212 W HAWTHORNE PL  
DENVER CO 80221-2133

ESPARZA MARK E AND  
ESPARZA VICKEY  
11796 ELATI COURT  
NORTHGLENN CO 80234

GARCIA HAROLD J AND  
GARCIA ELIZABETH R  
3190 W 76TH AVE # 107-C  
WESTMINSTER CO 80030-4579

FALLON GRANT E  
6565 IRVING ST  
DENVER CO 80221-2136

GARCIA JOHN JR AND  
GARCIA ANITA  
3247 W 64TH AVE  
DENVER CO 80221-2161



GARDNER ALBERT D  
3165 W LONGFELLOW PL  
DENVER CO 80221-2147

HERNANDEZ JUAN F  
3165 HAWTHORNE PLACE  
DENVER CO 80221

GRAHAM DONISIA M  
3175 W LONGFELLOW PL  
DENVER CO 80221-2147

HERRERA MIGUEL VALDEZ AND  
HERRERA RICARDO VALDEZ  
2008 W 91ST PL  
DENVER CO 80260-6723

GREBB NORTH LLC  
5595 FEDERAL BLVD  
DENVER CO 80221-6574

HERTZ JAMES D AND  
HERTZ CINDY M  
9125 E 138TH CT  
BRIGHTON CO 80602-8201

GREBB WEST 2 LLC  
5595 FEDERAL BLVD  
DENVER CO 80221-6574

HIESTAND JAMES C  
6890 LARSH DR  
DENVER CO 80221-2539

GRIEGO ORLANDO  
7182 W 92ND PL  
WESTMINSTER CO 80021-4851

HILTON HEAD INVESTMENT COMPANY LLC  
18555 E SMOKY HILL RD  
AURORA CO 80046-3700

GUIDRY HUGH M  
3131 W 65TH AVE  
DENVER CO 80221-2103

HINOJOSA JESSE  
256 QUAIL RANCH DRIVE  
HENDERSON NV 89015

GUIDRY HUGH M  
3485 W 65TH AVE  
DENVER CO 80221

HM RENTAL 1 LLC HM CAPITAL GROUP  
1512 LARIMER ST STE 210  
DENVER CO 80202-1761

HAASE ANDREW  
3245 W 64TH AVE  
DENVER CO 80221-2161

HOLGUIN OSCAR AND  
GARCIA ELVIRA  
3184 LONGFELLOW PLACE  
DENVER CO 80221

HALL ROBERT E  
6611 KNOX COURT  
WESTMINSTER CO 80030

HOLLEMAN MARSHA  
3190 W HAWTHORNE PL  
DENVER CO 80221-2131

HAMAR NICHOLAS T AND  
HAMAR MELISSA A  
3119 W 40TH AVE  
DENVER CO 80211-2008

HOWARD RICK C  
3150 W 66TH AVE  
DENVER CO 80221

HRCS-DENVER LLC  
90 W 84TH AVE  
DENVER CO 80260-4808

LEE DER 1/3 INT AND LY CHIA CHA/XIONG BL  
1/3 INT AND VUE SHEE 1/3 INT  
3394 W 64TH AVE  
DENVER CO 80221

HURTADO JOE I AND  
HURTADO JULIA M  
3185 LONGFELLOW PL  
DENVER CO 80221-2147

LEE JESSE AND  
LEE CHERI L  
3280 W 64TH AVE  
DENVER CO 80221-2160

HURTADO JUAN P (LIFE ESTATE)/HURTADO  
JOHN R/IVAN M/ENGBRETSON DIANE C  
6631 GROVE ST  
DENVER CO 80221-2126

LEE NHIA/CHANG XO 1/3 INT AND LEE XIA/VU  
KAO 1/3 INT AND LEE TONG PAO 1/3 INT  
18121 E 160TH AVE  
BRIGHTON CO 80601

IBANEZ-BATRES HUMBERTO AND  
RAMIREZ-MORA ROSA MARIA  
3245 W 65TH AVE  
DENVER CO 80221-2103

LEE YAI/VANG XIA 1/3 INT AND LEE XANG/LE  
CHAO 1/3 INT AND LOR GE/LEE CHIA 1/3 INT  
3390 W 66TH AVE APT 4  
DENVER CO 80221-2179

J AND G PROPERTIES  
1224 SPRUCE DR  
GOLDEN CO 80401-9183

LI XIUZHU  
5954 S WENATCHEE ST  
AURORA CO 80015-6658

J AND L HOLDINGS LLC  
10231 MELODY DR  
NORTHGLENN CO 80260-6043

LOPEZ JOSEPH G  
3210 W 65TH AVE  
DENVER CO 80221-2100

JARVIS JULIE RENEE  
3180 W 65TH AVE  
DENVER CO 80221-2104

LOPEZ MARIA  
6625 IRVING STREET  
DENVER CO 80221

JOHNSON RUTH J AND  
JOHNSON NEAL  
3181 W 65TH AVE  
DENVER CO 80221-2103

LUJAN TOMAS NAVARRETE AND  
NAVARRETE ROSA ELVA  
3155 W HAWTHORNE PLACE  
DENVER CO 80221

KEISER EDWIN H E  
3351 W 64TH AVE  
DENVER CO 80221-2163

LUU SANH VAN  
3150 W HAWTHORNE PL  
DENVER CO 80221-2131

LEDESMA RAMIREZ GRACIELA AND  
PINON ORTA ALFREDO I  
3195 W 64TH AVE  
DENVER CO 80221-2159

M AND G RENTALS LLC  
8195 KNOX COURT  
WESTMINSTER CO 80030

M AND L SANCHEZ LIVING TRUST 50% INT AND  
VALDEZ LEO REVOCABLE TRUST THE 50% INT  
90 WEST 84TH AVE  
DENVER CO 80260-4808

MARTIN RYAN  
3282 W 66TH AVE  
DENVER CO 80221-2118

MA RACHEL  
6558 S RICHFIELD ST  
AURORA CO 80016-3168

MARTINEZ NORBERT EUGENE  
6605 GROVE ST  
DENVER CO 80221-2126

MACE MARK S  
3275 W 64TH AVE  
DENVER CO 80221

MARTINEZ RUDOLPH  
3191 W HAWTHORNE PL  
DENVER CO 80221-2130

MADDEN RONALD DAVID  
3333 W 64TH AVE  
DENVER CO 80221-2163

MARTINEZ SERAIDO  
6661 HOOKER ST  
DENVER CO 80221-2134

MADDEN RONALD W  
3309 W 64TH AVE  
DENVER CO 80221

MAZOTTI TRACY R  
6632 IRVING ST  
DENVER CO 80221-2138

MADERA JUAN P AND  
DE MADERA MARGARITA B  
3140 W 66TH AVE  
DENVER CO 80221-2116

MC HENRY KEVIN M  
PO BOX 17245  
DENVER CO 80217

MADERA JUAN P AND  
MADERA MARGARITA  
3140 W 66TH AVE  
DENVER CO 80221-2116

MC KEE PEGGY L  
3205 W 64TH AVE  
DENVER CO 80221-2161

MADERA PEDRO A AND  
DE MADERA MARTH MADERA  
3286 W LONGFELLOW PL  
DENVER CO 80221-2150

MEDINA JOSEPH  
PO BOX 211194  
DENVER CO 80221-0398

MADERA PEDRO A AND  
MADERA SARA M  
PO BOX 235  
KIOWA CO 80117

MERCER MITCH G AND  
MERCER TERRI  
3266 W LONGFELLOW PL  
DENVER CO 80221-2150

MADRID CELEZTINA  
3180 W 66TH AVE  
DENVER CO 80221-2116

MILLS GAIL L AND  
MILLS ROBERT G  
3349 W 64TH AVE  
DENVER CO 80221-2163

MOLINE CHARLES E JR  
3285 W 64TH AVE  
DENVER CO 80221-2161

NAVARRETE TOMAS L AND  
NAVARRETE MARIA LINDA  
3185 W HAWTHORNE PL  
DENVER CO 80221-2130

MOLINE CHUCK E JR  
3240 W HAWTHORNE PL  
DENVER CO 80221-2133

NAVARRETE TOMAS LOYA AND  
NAVARRETE EDGAR LUJAN  
6655 JULIAN ST  
DENVER CO 80221-2139

MONTOYA JOSEPH D E AND  
MONTOYA WARREN I  
6600 IRVING ST  
DENVER CO 80221

NAYLOR LAWRENCE E AND  
NAYLOR MARIE M  
3275 W 65TH AVE  
DENVER CO 80221-2103

MORGAN FRANK E  
3180 W HAWTHORNE PL  
DENVER CO 80221-2131

NETTROUR DAVE  
3449 W 65TH AVE  
DENVER CO 80221-2107

NAVARRETE ALONSO AND  
NAVARRETE MARIA BERTHA  
3140 W HAWTHORNE PL  
DENVER CO 80221

NETTROUR DAVID R/RANEY JOY B AND  
RHINEHART DONNA  
2200 E 104TH AVE SUITE 105  
THORNTON CO 80233

NAVARRETE ALONSO AND  
NAVARRETE OTONIEL/TOMAS  
3140 W HAWTHORNE PL  
DENVER CO 80221

NETTROUR RAY  
2200 E 104TH AVE SUITE 105  
THORNTON CO 80233

NAVARRETE ALONSO JR  
3161 W 65TH AVE  
DENVER CO 80221-2103

NGUYEN AN TAN  
3210 W 66TH AVE  
DENVER CO 80221-2118

NAVARRETE EDGAR  
6600 HOOKER ST  
DENVER CO 80221

NICOLL JEREMY WAYNE  
6620 HOOKER ST  
DENVER CO 80221-2135

NAVARRETE LUJAN TOMAS AND  
MADERA-NAVARRETE ROSA ELVA  
3155 W HAWTHORNE PL  
DENVER CO 80221-2130

NORMAN GAUGER INC  
6973 DOVER WAY  
ARVADA CO 80004

NAVARRETE OTONIEL AND  
NAVARRETE ALONSO  
3101 W HAWTHORNE PL  
DENVER CO 80221-2130

OLIVAS ALFREDO  
14410 E 47TH AVE  
DENVER CO 80239-5464

OLIVAS FRANCISCO  
3520 W 65TH AVE  
DENVER CO 80221-2112

PILYANSKY OLEKSIY  
6648 IRVING ST  
DENVER CO 80221-2138

OLIVER COREY WAYNE AND OLIVER TARA LYNN  
OLIVER JOHN PHILIP  
9352 NOBLE WAY  
ARVADA CO 80007-8202

RANEY JOY/NETTROUR DAVID R  
RHINEHART DONNA C/O GRACE MANAGEMENT  
2200 E 104TH AVE STE 105  
THORNTON CO 80233

OSBORNE JOHN R AND  
OSBORNE DORIS L  
6695 KING ST  
DENVER CO 80221-2141

REAM ROBERT C  
6608 HOOKER ST  
DENVER CO 80221-2135

PADILLA GILBERT AND PADILLA DEBRA  
3348 W 65TH AVE  
DENVER CO 80221

REDGER CURTIS  
3151 W 65TH AVE  
DENVER CO 80221-2103

PADILLA LUCIA C  
23985 HIGH MEADOW DR  
GOLDEN CO 80401-9384

RELIABLE DEVELOPMENT LLC  
2946 W SEVERN PL  
DENVER CO 80204-4129

PAREDES RODRIGUEZ EFREN  
3170 W 65TH AVE  
DENVER CO 80221-2104

REO6621 LLC  
5320 W QUARLES DR  
LITTLETON CO 80128-4933

PENA CIRO V  
6841 IRVING ST  
DENVER CO 80221-2643

REO6631 LLC  
5320 W QUARLES DR  
LITTLETON CO 80128-4933

PENA CIRO V  
6841 IRVING ST  
DENVER CO 80221

REYES JOSE A AND  
REYES GABRIELA  
6647 JULIAN ST  
DENVER CO 80221-2139

PENA CIRO V AND  
PENA PHYLLIS J  
6841 IRVING STREET  
DENVER CO 80221

RHEA BRENDA J UND 1/2 INT AND RHINEHART  
DONNA C/GLENN J UND 1/2 INT JT  
2200 E 104TH AVE STE 105  
THORNTON CO 80233

PHAM NHUNG THI AND  
NGUYEN CUONG X  
2810 W 113TH CT  
DENVER CO 80234-2678

ROCHA MARIA DELLA  
121 BRONCO RD  
DENVER CO 80221-3686

ROCK SALLY A AND  
GOIN DALE E  
3140 W LONGFELLOW PL  
DENVER CO 80221-2148

SALAZAR VERONICA C  
3230 W 66TH AVE  
DENVER CO 80221-2118

RODRIGUEZ BLAS AND  
CHRISP LYNDA  
3535 W 65TH AVE  
DENVER CO 80221-2111

SCHLIEMAN MARC R  
12513 S WAMBLEE VALLEY RD  
CONIFER CO 80433-6204

RODRIGUEZ MARY  
3170 W HAWTHORNE PL  
DENVER CO 80221-2131

SCHULZE STEVE  
2975 S RALEIGH ST  
DENVER CO 80236-2135

RODRIGUEZ SAMUEL  
3135 W LONGFELLOW PL  
DENVER CO 80221-2147

SCIACCA 3280 LLC  
7851 APPLEBLOSSOM LN  
WESTMINSTER CO 80030-4220

RODRIGUEZ YVONNE B AND  
RODRIGUEZ DANIKA M  
7171 WARREN DR  
DENVER CO 80221-2577

SCIACCA 3290 LLC  
7851 APPLEBLOSSOM LN  
WESTMINSTER CO 80030-4220

ROMERO MARIA A  
6611 HOOKER ST  
DENVER CO 80221

SCIACCA 3295 LLC  
7851 APPLEBLOSSOM LANE  
WESTMINSTER CO 80030

ROTOLO GILBERT P  
6550 IRVING STREET  
DENVER CO 80221

SEBER RAMONA  
3440 W 66TH AVE  
DENVER CO 80221-2121

ROWE ROBERT ALLEN II AND  
STONER JEFFREY LEE  
6610 JULIAN ST  
DENVER CO 80221-2140

SEMMEN FAMILY LIMITED  
PARTNERSHIP THE  
10337 MEADE LOOP  
WESTMINSTER CO 80030-2446

RUBIO-ANGEL ANTONIO  
3235 W LONGFELLOW PL  
DENVER CO 80221-2184

SEMMEN FAMILY LIMITED  
PARTNERSHIP THE  
10337 MEADE LOOP  
WESTMINSTER CO 80031-2446

SALAZAR REYMUNDO A AND  
SALAZAR MARIA P  
6638 IRVING ST  
DENVER CO 80221-2138

SEMMEN FAMILY LIMITED  
PARTNERHSIP THE  
10337 MEADE LOOP  
WESTMINSTER CO 80030-2446

SIMON TIM AND  
SIMON BRENDA  
13444 KENNEDY AVE  
BRIGHTON CO 80601-6944

TALDER MYRA AND  
TALDER DAVID  
738 GOLD WAY  
SUPERIOR CO 80027-6061

SISNEROS ADELIA AND  
SISNEROS BOBBY  
7590 WOLFF ST  
WESTMINSTER CO 80030-4609

TOVAR JORGE  
3230 W 65TH AVE  
DENVER CO 80221

SOTO AUGUSTO OMAR LUNA  
3306 W 66TH AVE  
DENVER CO 80221-2120

TOWN KATHRYN GAIL  
7541 TELLER ST  
ARVADA CO 80003-2753

SPEICHER LORENZ C  
16359 COUNTY RD S  
FT MORGAN CO 80701

TREVIZO PEREZ JOSE LUIS AND  
HERRERA REYES MARIA MAGDALENA  
3475 W 65TH AVE  
DENVER CO 80221-2174

SPERO CLYDE M AND  
SPERO JUNE C  
3316 W 64TH AVE  
DENVER CO 80221-2164

TRUJILLO DANNY A  
6617 IRVING ST  
DENVER CO 80221-2137

SPERO JUNE BALISTRERI AND  
SPERO CLYDE M  
3316 W 64TH AVE  
DENVER CO 80221-2164

TRUJILLO JOSEPH  
3190 W 66TH AVE  
DENVER CO 80221-2116

STAMENKOVIC TOMISLAV  
7291 INGALLS CT  
ARVADA CO 80003-3233

VAN SKIVER DUANE W TRUST  
VAN SKIVER MARCIA V TRUST  
395 KOHL ST  
BROOMFIELD CO 80020-2030

STRAUCH KELCEY M  
3215 W 64TH AVE  
DENVER CO 80221-2161

VARELA RICARDO  
7920 ROBIN LN  
DENVER CO 80221-3819

SWANIS DAVID J  
3529 W 65TH AVE  
DENVER CO 80221-2111

VASOLD JARED AND  
BOXLEY SARAH  
6654 KNOX CT  
DENVER CO 80221-2144

SYLVAIN VANESSA  
3160 W 65TH AVE  
DENVER CO 80221-2104

VILLARREAL CONCEPCION  
3255 WEST 65TH AVENUE  
DENVER CO 80211

WEBER JACOB THOMAS  
3289 W HAWTHORNE PL  
DENVER CO 80221-2132

WEST 64TH INVESTMENTS LLC  
155 S MADISON ST STE 326  
DENVER CO 80209

WEST 64TH INVESTMENTS LLC  
155 S MADISON ST STE 326  
DENVER CO 80209-3069

WILKINS MELINDA  
6575 IRVING ST  
DENVER CO 80221

WISHAR ROBERT LEE AND  
WISHAR THELMA LUCILLE  
3260 W HAWTHORNE PL  
DENVER CO 80221-2133

ZAPATA ERICA AND  
MARTINEZ ISAAC J  
6601 HOOKER ST  
DENVER CO 80221-2134



# CERTIFICATE OF POSTING



I, J. Gregory Barnes do hereby certify that I posted the property at 6501 Irving Street on December 28, 2017 in accordance with the requirements of the Adams County Zoning Regulations.

---

**J. Gregory Barnes**

# Irving Rezoning

RCU2017-00045

6501 Irving Street

January 30, 2018

Board of County Commissioners Public Hearing  
Community and Economic Development Department

Case Manager: Greg Barnes



# Request

Rezoning - 0.96 acre lot

- Current zoning: Residential-2 (R-2)
- Proposed zoning: Residential-3 (R-3)

AERIAL VIEW

FastTrack  
Station

SITE

Lowell Blvd.

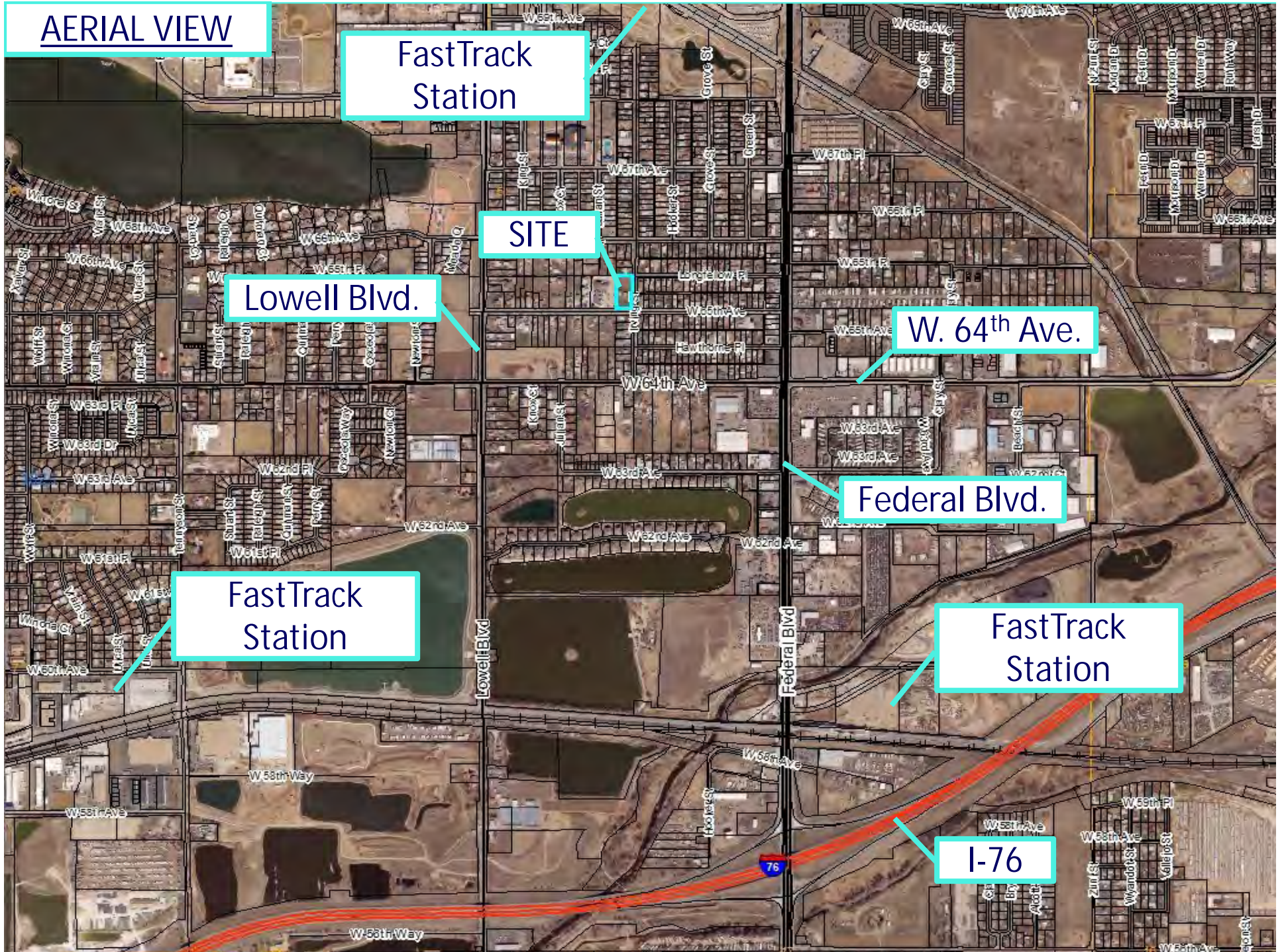
W. 64<sup>th</sup> Ave.

Federal Blvd.

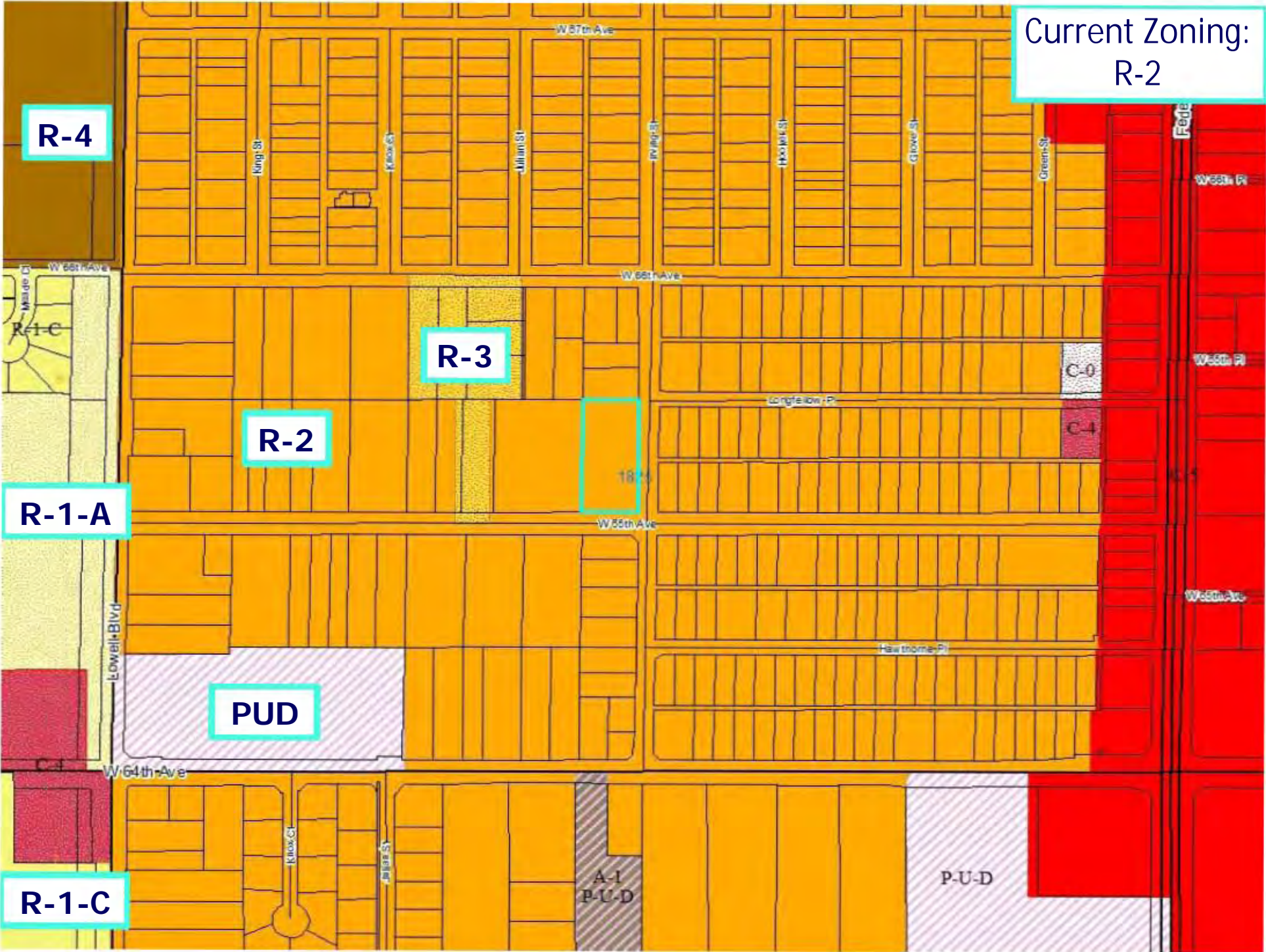
FastTrack  
Station

FastTrack  
Station

I-76



Current Zoning:  
R-2



R-4

R-3

R-2

R-1-A

PUD

R-1-C

A-1  
P-U-D

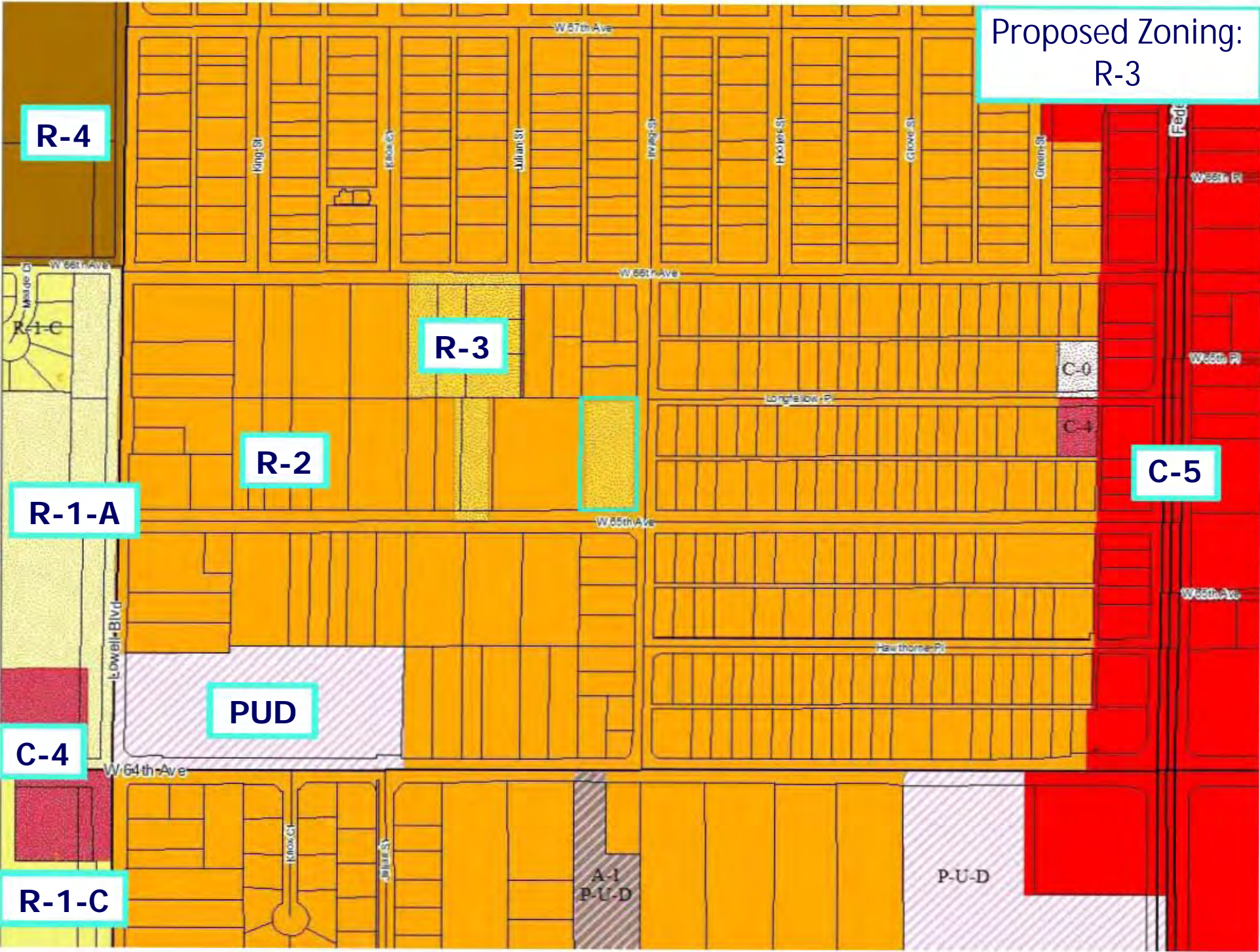
C-0

C-4

P-U-D

1874

Proposed Zoning:  
R-3



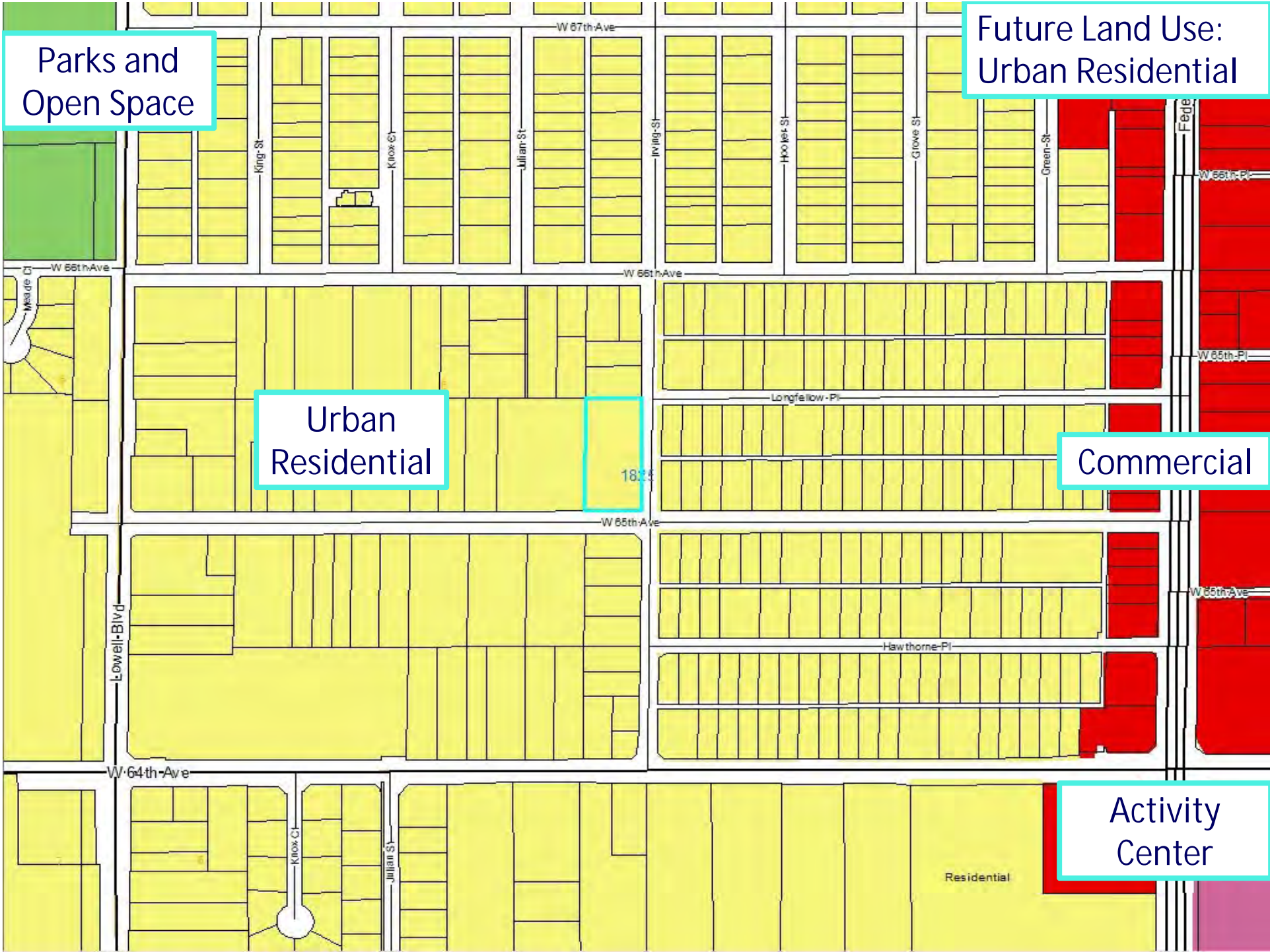
Parks and  
Open Space

Future Land Use:  
Urban Residential

Urban  
Residential

Commercial

Activity  
Center



# Criteria for Rezoning Approval

Section 2-02-13-06-02

1. Consistent with Comprehensive Plan
2. Consistent with Development Standards
3. Complies to Development Standards
4. Harmonious & Compatible



# Development Standards

## Residential-3 Zone District

### Minimum Lot Size:

- Required: 9,500 sq. ft. per 3 dwelling units

### Minimum Lot Width:

- Required: 150 ft.

### Maximum Density Allowed:

- Required: 14 units/acre

# Comparison

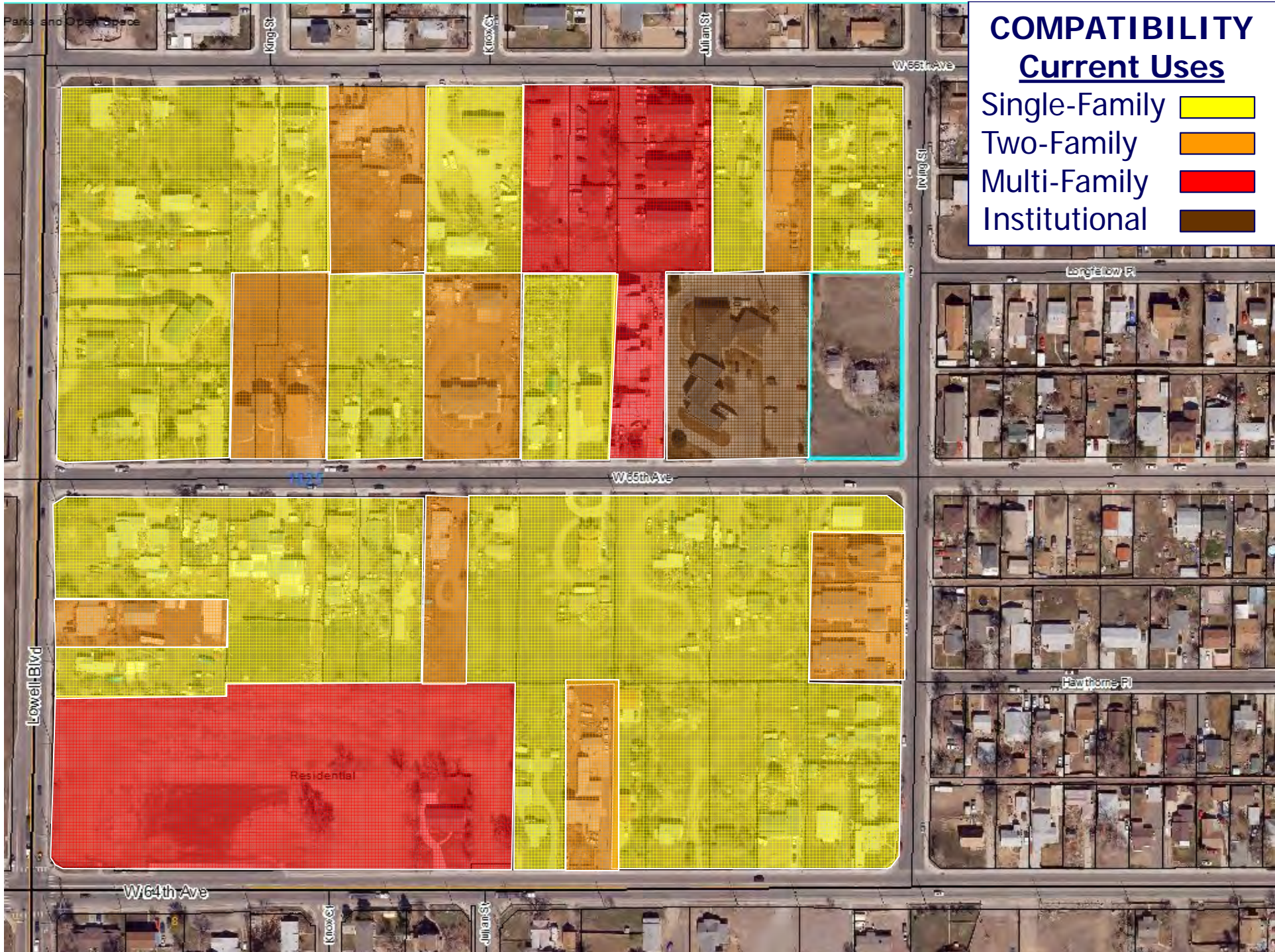
## R-2 to R-3

### Lot Size:

- Existing lot: 41,818 sq. ft.

### Density:

Zone District	Dwelling Units	Lots
R-2	8	4
R-3	12	1



**COMPATIBILITY**  
**Current Uses**

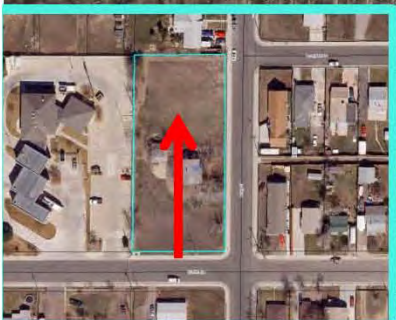
- Single-Family
- Two-Family
- Multi-Family
- Institutional

Residential

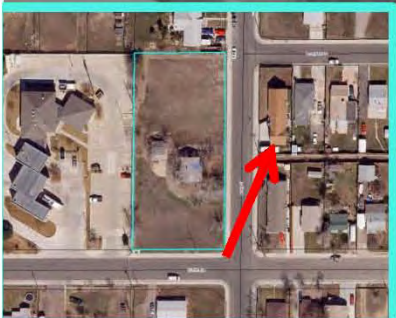
Labels on the map include: Parks and Open Space, King St, Knox St, Julian St, West Ave, Irving St, Longfellow Pl, Hawthorne Pl, Lowell Blvd, W64th Ave, Knox St, and Julian St.





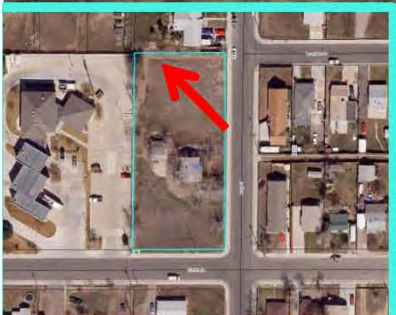












# Referral Period

Notices Sent	Comments Received
206	1

\*750 foot referral distance\*

**Public comment:** Diminishing Single-Family Development

**External Referral Agencies:** No Objections

# PC Update

- January 11, 2018
- No members of public testified
- Discussion topics
  - Compatibility
  - Availability of Parks

# Recommendation

- Consistent with Comprehensive Plan
- Compliant with Development Standards
- Compatible with surrounding area

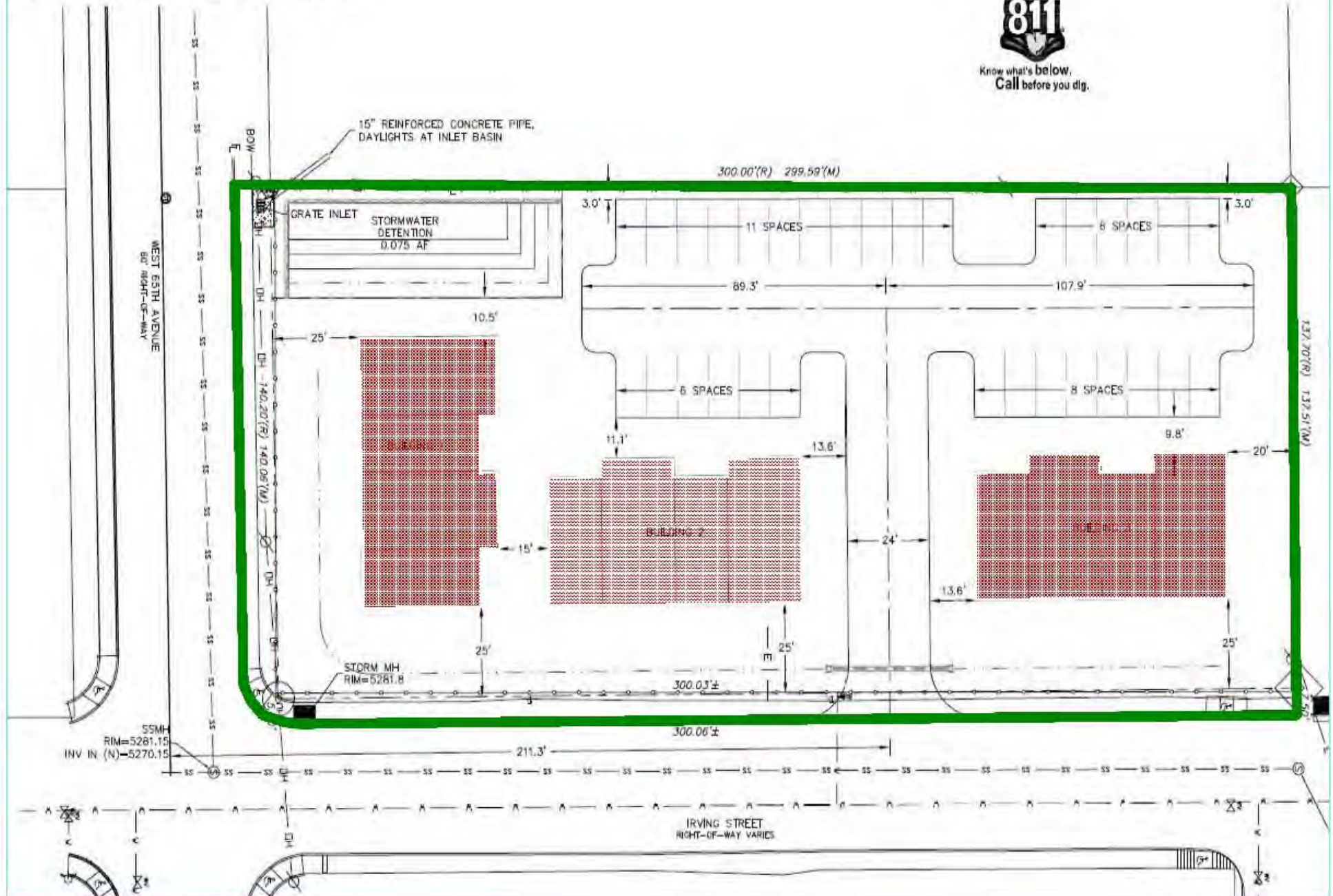
Approval of the rezoning with 4 findings-of-fact.  
(RCU2017-00045 – Irving)

# 6501 IRVING STREET

## CONCEPTUAL SITE PLAN NO. 2



Know what's below.  
Call before you dig.





**COMMUNITY AND ECONOMIC DEVELOPMENT  
DEPARTMENT**

**CASE NO.: RCU2016-00039**

**CASE NAME: FARNER**

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- 2.3 Future Land Use Map
- 2.4 Simple Map

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- 3.1 Applicant Written Explanation
- 3.2 Applicant Site Plan

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- 4.1 Referral Comments (Adams County)
- 4.2 Referral Comments (Denver International Airport)
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- 4.4 Referral Comments (TCHD)
- 4.5 Referral Comments (Xcel)

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None

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- 6.3 Newspaper Publication
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**COMMUNITY AND ECONOMIC DEVELOPMENT  
DEPARTMENT  
STAFF REPORT**

**Board of County Commissioners**

**January 30, 2018**

CASE No.: <b>RCU2016-00039</b>	CASE NAME: <b>Farner</b>
--------------------------------	--------------------------

Owner's Name:	Donald P. & Sharon A. Farner
Applicant's Name:	Donald Farner
Applicant's Address:	16387 Harvest Road, Brighton, CO 80603
Location of Request:	16387 Harvest Road
Nature of Request:	A conditional use permit to allow a special trade contractor in the Agriculture-3 (A-3) zone district.
Zone Districts:	Agriculture-3 (A-3) with Overlay
Comprehensive Plan:	Agriculture
Site Size:	0.87 acres of a 77 acre parcel
Proposed Uses:	Special trade contractor, Agricultural, & Residential
Existing Use:	Special trade contractor, Agricultural, & Residential
Hearing Date(s):	<b>PC: January 11, 2018 / 6:00 p.m.</b> <b>BOCC: January 30, 2018 /9:30 a.m.</b>
Report Date:	January 12, 2017
Case Manager:	Greg Barnes
PC Recommendation:	APPROVAL with 8 Findings-of-Fact and 7 Conditions

**SUMMARY OF PREVIOUS APPLICATIONS**

The County issued a building permit in 1998 to allow construction of a 4,120 square foot single-family dwelling on the property.

On July 29, 2004, the County issued a building permit to allow construction of a 3,200 square foot accessory building on the property.

On June 5, 2006, the Board of County Commissioners approved a conditional use permit (CUP) to allow operation of a special trade contractor use and equipment storage on the property (Case # RCU2006-00010).



On August 17, 2006, the County issued a permit to allow construction of an eight (8) foot tall screen fence on the property.

On October 12, 2006, the County approved a building permit to allow construction of a 3,200 square foot accessory building on the property. Both the fence and accessory building were required as a condition of approval of the CUP.

## **SUMMARY OF APPLICATION**

### **Background**

Donald Farner, the applicant, is requesting a conditional use permit (CUP) to allow continued use of his property as a special trade contractor business. Mr. Farner owns and operates a special trade contractor business that specializes in water, sewer, and storm sewer line construction.

The site plan provided with the application shows approximately 0.87 acres (37,500 square feet) of the property will be utilized for the special trade business. The main equipment associated with the business, and stored on the site, includes: a compactor, a sweeper, a horse trailer, and a gooseneck trailer (See Exhibit 3.1).

### **Site Characteristics:**

The property is approximately 77 acres and has access on Harvest Road to the east. Currently, the property is used for farming, single-family dwelling, and the previously approved special trade contractor operation. There are three structures on the property, which consist of a 4,120 square foot single-family dwelling and two 3,200 square foot accessory buildings.

### **Development Standards and Regulations Requirements:**

Per Section 3-07-01 of the Adams County Development Standards and Regulations, a conditional use permit is required for a special trade contractor in the Agricultural-3 (A-3) zone district. In addition, Section 4-10-02-06-01 of the County's Development Standards and Regulations outlines performance standards for light industrial uses, which is the general use category defined in the Development Standards for special trade contractor uses. The performance standards regulate screening of outdoor materials and garbage enclosures associated with industrial use of properties. In addition, the minimum height permitted for an outdoor storage screen fence is six (6) feet, and the maximum height permitted is eight (8) feet. The site plan provided with the application shows an existing eight foot fence on the property. There is no landscaping proposed with the request. According to the applicant, the existing fence is located along the front of the property which also screens the equipment from public view. In addition, there is limited availability of water to support irrigation of landscaping on the property.

The property is located within two overlay districts: (1) the Airport Height Overlay (AHO), and (2) the Airport Noise Overlay (ANO). The purpose of the AHO district is to ensure structure heights do not interfere with aircraft approach, landing, or takeoff. The purpose of the ANO district is to protect development from prolonged exposure to airport noise. The proposed development does not include any new occupied structures, and is unlikely to attract wildlife or interfere with aviation uses.

**Future Land Use Designation/Goals of the Comp-Plan for the Area**

The future land use designation on the property is Agriculture. Per Chapter 5 of the Adams County Comprehensive Plan, the future land use areas designated for agriculture are those areas in the County that are not expected to develop, except for limited areas of very low density residential use at densities of less than 1 dwelling per 35 acres for the foreseeable future. These areas are typically characterized by a lack of urban services. In addition, a primary objective of the Agriculture future land use designation is to preserve agricultural areas for long-term farming. According to the applicant, equipment used for the business is also utilized for farming activities on the property.

All of the surrounding properties are also designated as Agriculture future land use. The request to continue to use a portion of the property as a special trade contractor business will not be out of character with the surrounding future land use designation. In addition, the proposed use of the property would not prevent farming or low-density residential development on the property.

**Surrounding Zoning Designations and Existing Use Activity:**

<b>Northwest</b> <b>A-3</b> <b>Vacant</b>	<b>North</b> <b>A-3</b> <b>Single-Family Residential</b> <b>Agricultural</b>	<b>Northeast</b> <b>A-3</b> <b>Single-Family Residential</b> <b>Agricultural</b>
<b>West</b> <b>A-3</b> <b>Vacant</b>	<b>Subject Property</b> <b>A-3</b> <b>Single-Family Residential</b> <b>Agricultural</b> <b>Special Trade Contractor</b>	<b>East</b> <b>A-3</b> <b>Single-Family Residential</b> <b>Agricultural</b>
<b>Southwest</b> <b>A-3</b> <b>Agricultural</b>	<b>South</b> <b>A-3</b> <b>Agricultural</b>	<b>Southeast</b> <b>A-3</b> <b>Single-Family Residential</b> <b>Agricultural</b>

**Compatibility with the Surrounding Land Uses:**

All of the properties surrounding the site are zoned A-3 and mostly used for agriculture. County records shows the property has been used for a special trade contractor since 2006 with no code violation or complaints from surrounding property owners. The subject request to allow continuous use of the property as a special trade contractor will not be not cause significant off-site impacts such as traffic, air pollution, noise, or lighting to the surrounding properties. The use, with the adopted conditions, will be compatible to the surrounding area.

**PLANNING COMMISSION UPDATE:**

The Planning Commission (PC) considered this case on January 11, 2018, and unanimously recommended approval with a 6-0 vote. During the hearing, the PC asked staff about recorded violations or complaints from the previously approved conditional use permit. Staff informed the PC that there have not been any violations or complaints, except a violation notice sent to the

applicant about expiration of the previously approved conditional use permit. The subject request is a result of that violation letter.

The applicant, Mr. Donald Farner, spoke at the meeting and had no concerns with the staff report or presentation. Beside the applicant, there was one person, Mr. Sean Ford, the Mayor of Commerce City, who spoke in support of the request

**Staff Recommendations:**

Based upon the application, the criteria for approval of a conditional use permit, and a recent site visit, staff recommends approval of the request with 8 findings-of-fact, and 7 conditions.

**RECOMMENDED FINDINGS-OF-FACT FOR CONDITIONAL USE:**

1. The conditional use is permitted in the applicable zone district.
2. The conditional use is consistent with the purposes of these standards and regulations.
3. The conditional use will comply with the requirements of these standards and regulations, including but not limited to, all applicable performance standards.
4. The conditional use is compatible with the surrounding area, harmonious with the character of the neighborhood, not detrimental to the immediate area, not detrimental to the future development of the area, and not detrimental to the health, safety, or welfare of the inhabitants of the area and the County.
5. The conditional use permit has addressed all off-site impacts.
6. The site is suitable for the proposed conditional use including adequate usable space, adequate access, and absence of environmental constraints.
7. The site plan for the proposed conditional use will provide the most convenient and functional use of the lot including the parking scheme, traffic circulation, open space, fencing, screening, landscaping, signage, and lighting.
8. Sewer, water, storm water drainage, fire protection, police protection, and roads are to be available and adequate to serve the needs of the conditional use as designed and proposed.

**RECOMMENDED CONDITIONS OF APPROVAL:**

1. This conditional use permit shall expire on January 30, 2028.
2. Storage of materials shall not be permitted over the height of the fence, which is 8 feet.
3. Solid-screen fencing shall be required at all times to screen any storage materials from view from the public right-of-way.
4. Accessory outdoor storage areas on the property shall be finished with gravel or recycled asphalt and maintained in a dust-free condition.
5. Fugitive dust control mechanisms must be in place and functioning at all times.
6. Fueling areas on the property shall be of concrete pad. In addition, all stormwater from the refueling pad shall be directed through a passive oil separation unit prior to discharge from the property.
7. The storage area shall be limited to only the area shown on the site plan.

## PUBLIC COMMENTS

Property Owners Notified	Number of Responses
14	0

Property owners within a ½ mile (1,000 feet) of the property were notified of the request. As of writing this report, staff has received no comments from the public regarding the request.

## COUNTY AGENCY COMMENTS

Staff reviewed the request and had no concerns with the conditional use permit request.

## REFERRAL AGENCY COMMENTS

The Tri-County Health Department reviewed the request and recommends that the applicant institute a pest control plan. The Denver International Airport, the Federal Aviation Administration, United Power, and Xcel Energy reviewed the request and had no concerns.

### **Responding with Concerns:**

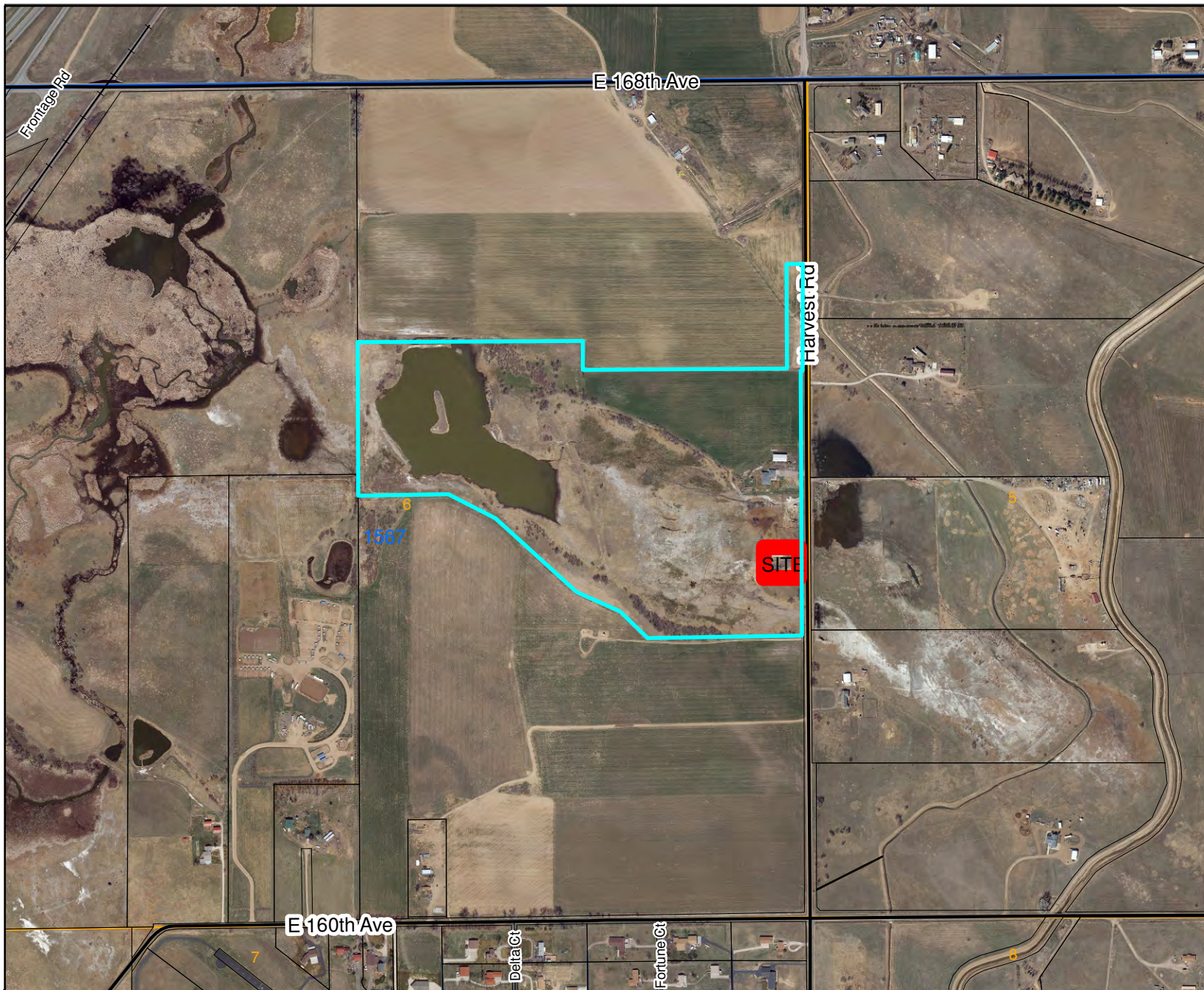
Tri-County Health Department

### **Responding without Concerns:**

Denver International Airport  
Federal Aviation Administration  
United Power  
Xcel Energy

### **Notified but not Responding / Considered a Favorable Response:**

Brighton Fire District  
Brighton School District 27J  
CDPHE  
Century Link  
Colorado Division of Wildlife  
Comcast  
RTD



**LEGEND**

- ★ Special Zoning Conditions
- 3 Section Numbers
- +— Railroad
- Major Water
- Zoning Line
- ▭ Sections
- Zoning Districts**
- A-1
- A-2
- A-3
- R-E
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- M-H
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- I-1
- I-2
- I-3
- CO
- PL
- AV
- DIA
- P-U-D
- P-U-D(P)
- Airport Noise Overlay

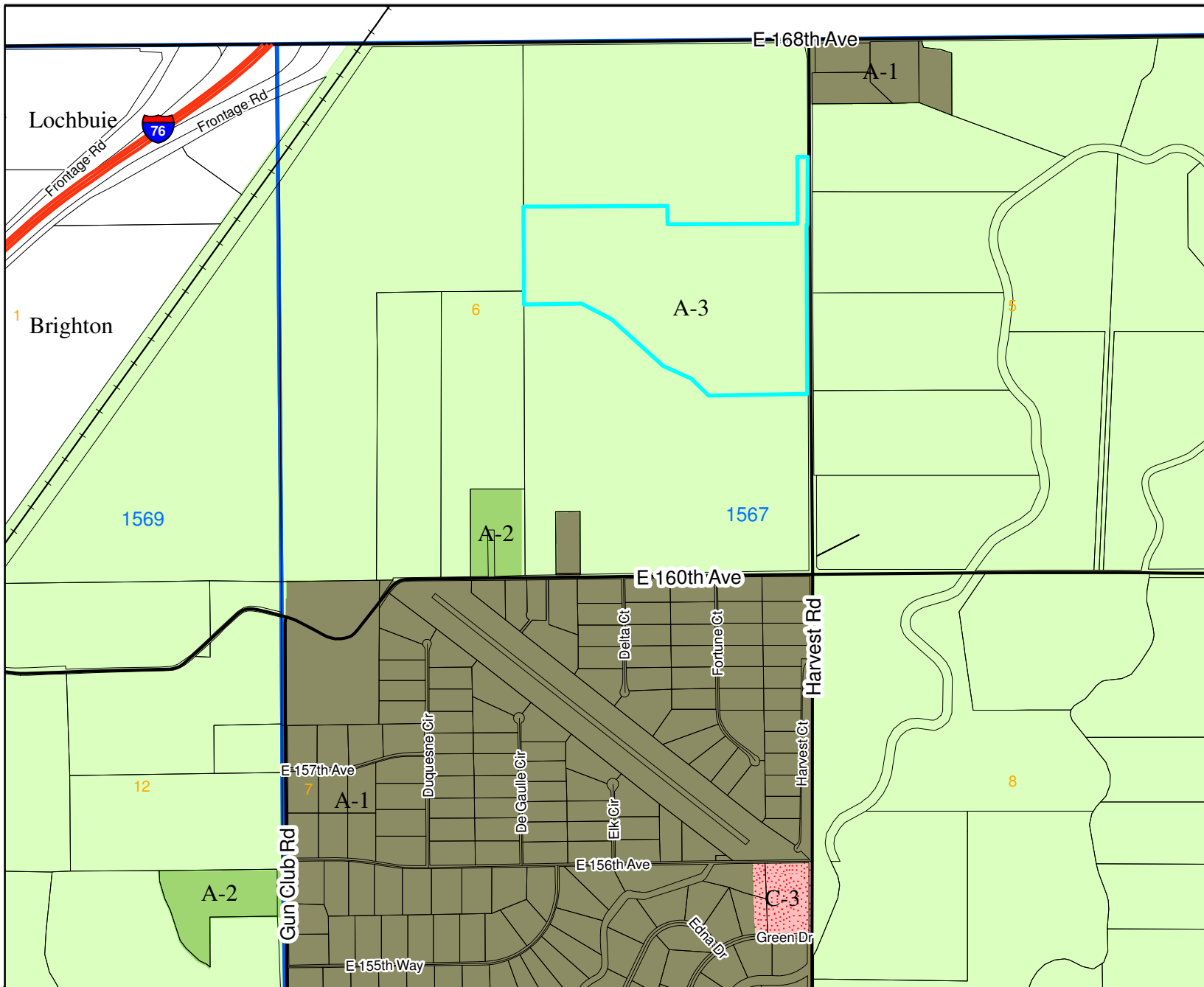
**Farner**  
**RCU2016-00039**



For display purposes only.



This map is made possible by the Adams County GIS group, which assumes no responsibility for its accuracy



**LEGEND**

- Special Zoning Conditions
- Section Numbers
- Railroad
- Major Water
- Zoning Line
- Sections
- Zoning Districts**
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- A-2
- A-3
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- R-1-C
- R-2
- R-3
- R-4
- M-H
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- I-1
- I-2
- I-3
- CO
- PL
- AV
- DIA
- P-U-D
- P-U-D(P)
- Airport Noise Overlay

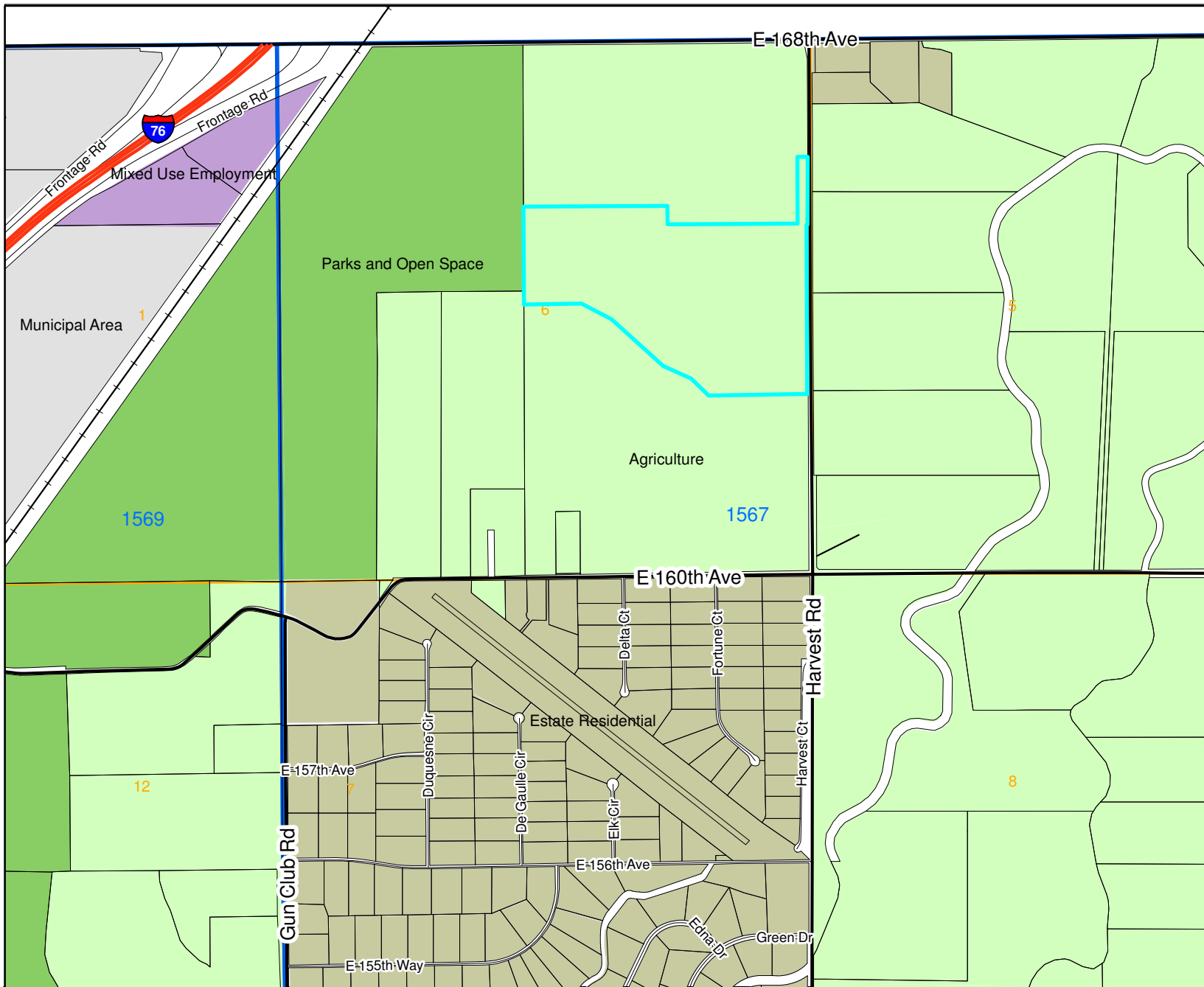
**Farner**  
**RCU2016-00039**



For display purposes only.



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**LEGEND**

- ★ Special Zoning Conditions
- 3 Section Numbers
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- A-1
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- R-4
- M-H
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- I-1
- I-2
- I-3
- CO
- PL
- AV
- DIA
- P-U-D
- P-U-D(P)
- ⊠ Airport Noise Overlay

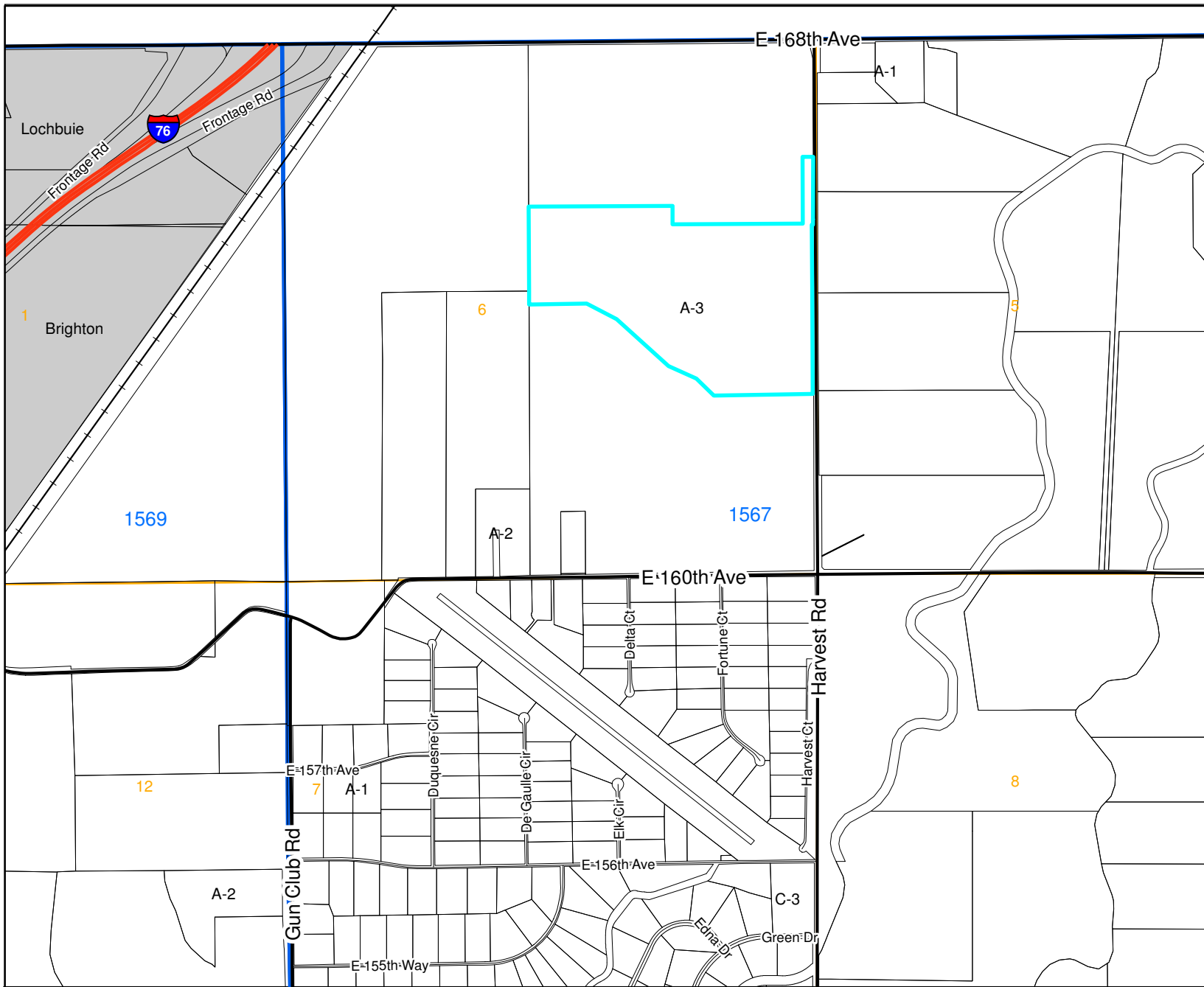
**Farner**  
**RCU2016-00039**



For display purposes only.



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**LEGEND**

- ★ Special Zoning Conditions
- 3 Section Numbers
- +— Railroad
- Major Water
- Zoning Line
- Sections

**Farner**  
**RCU2016-00039**



For display purposes only.



This map is made possible by the Adams County GIS group, which assumes no responsibility for its accuracy



**DONALD AND SHARON FARNER**  
**16387 HARVEST MILE ROAD**  
**BRIGHTON, COLORADO 80603**  
**303 659-3851 \* FAX 303 659-4117**  
**farnerpipeline@aol.com**

WRITTEN EXPLANATION OF THE PROJECT

16387 HARVEST MILE ROAD

We would like to continue to run our Sewer and Water construction business out of our home. We have been doing this for the past 10 years. It is just my wife and I that work out of the house. We store our equipment in the yard. There will be no construction taking place of the premises.

**FARNER ENTERPRISES, INC.  
EQUIPMENT**

<u>YEAR</u>	<u>MODEL/MAKE/BODY TYPE</u>
	SELLING
1995	FREIGHTLINER/TRUCK/TRACTOR
2011	KENWORTH T800/TRACTOR (6/16)
1999	DYNAWEL 100XHD-LOWBOY
2003	CAT 430 BACKHOE (DEC 2010)
2012	KOMATSU EXCAVATOR (MAR 2016)
2011	J D 544K LOADER (DEC 2015)
2010	J D MINI EXCACV (DEC 2015)
2007	J D 624J WHEEL LOADER (12/14)
2007	J D 410J-TMC BACKHOE LDR (12/14)
1980	J D GRADER 772A
1978	J D 500C BACKHOE (WRI BH)
1977	J D 860B SCRAPER
2001	CAT 420D LOADER BACKHOE
1999	CAT 325BL EXCAVATOR
1999	CAT LOADER 928
1992	SAKAI COMPACTOR
1995	LOAD KING 32" ROCK DUMP TRL
1980	G D TL
1978	FRU TL
2007	LOA TL (GOOSE NECK)
2017	IRON BULL-TRAILER





Community & Economic  
Development Department  
www.adcogov.org



4430 South Adams County Parkway  
1st Floor, Suite W2000  
Brighton, CO 80601-8204  
PHONE 720.523.6800  
FAX 720.523.6998

## Development Review Team Comments

**Date:** 12/21/2016

**Project Number:** RCU2016-00039

**Project Name:** FARNER

### **Note to Applicant:**

The following review comments and information from the Development Review Team is based on submitted documents only. For submission of revisions to applications, a cover letter addressing each staff review comments must be provided. The cover letter must include the following information: restate each comment that require a response and provide a response below the comment; respond to each comment with a description of the revisions and the page of the response on the site plan. And identify any additional changes made to the original document other than those required by staff:

**Commenting Division:** Building Review

**Name of Reviewer:** Justin Blair

**Date:** 11/21/2016

**Email:** [iblair@adcogov.org](mailto:iblair@adcogov.org)

**No Comment**

**Commenting Division:** Engineering Review

**Name of Reviewer:** Greg Labrie

**Date:** 11/29/2016

**Email:** [glabrie@adcogov.org](mailto:glabrie@adcogov.org)

### **Complete**

ENG1: The applicant is not proposing to do any site development for this conditional use permit and there are no public improvements required, therefore, Development Engineering has no comments.

---

**Commenting Division:** Environmental Analyst Review

**Name of Reviewer:** Jen Rutter

**Date:** 12/06/2016

**Email:** jrutter@adcogov.org

**No Comment**

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**Commenting Division:** Parks Review

**Name of Reviewer:** Aaron Clark

**Date:** 11/23/2016

**Email:** aclark@adcogov.org

**No Comment**

---

**Commenting Division:** Planner Review

**Name of Reviewer:** Chris LaRue

**Date:** 12/21/2016

**Email:** clarue@adcogov.org

**Resubmittal Required**

PLN1. This request is for a Conditional Use Permit (CUP) to allow an industrial use (continued operation of a construction company and storage of construction equipment) in the A-3 zone district. CUPs are governed by Section 2-02-08.

PLN2. Per Section 3-10-04-05 industrial uses are only allowed by CUP approval in the A-3 zone.

PLN3. The property is located in the Agricultural-3 (A-3) zoning district. Per Section 3-10-01 the purpose of the Agricultural-3 District is to provide land primarily in holdings of at least thirty-five (35) acres for dryland or irrigated farming, pasturage, or other related food production uses.

PLN4. The site is designated as Agriculture on the Comprehensive Plan. Per Chapter 5 of the County's Comprehensive Plan. Areas that have been identified as agricultural are those that are not expected to develop, except for limited areas of very low density residential at densities of 1 dwelling per 35 acres, for the foreseeable future. These areas are typically characterized by a lack of urban services.

PLN5. The proposed Conditional Use Permit would not necessarily conform to the goals of the Agriculture future land use designation.

PLN6. Site is located within both the Height Overlay (Section 3-34) and Noise Overlay (Section 3-34) for the Denver International Airport.

PLN7. The Airport Height Overlay is intended to provide for protection of residential and non-residential land uses in areas which may be subjected to frequent over flights by aircraft flying low to the ground upon an approach to landing, upon takeoff, or operating in a traffic pattern at an aviation facility. Within this area, the hazards of natural and man-made objects may create severe hazards to navigation and must be regulated accordingly.

PLN8. The Airport Noise Overlay is intended to provide for protection of residential and non-residential land uses in areas which may be subjected to noise levels of such duration and frequency which would constitute a nuisance to residential and other uses.

PLN9. Please provide more information with your explanation. Do you have an office in your home? Can you provide more details concerning the nature of your business? Please provide a list of the items that are stored on your property.

PLN10. Your application did not include a site plan. Please provide this item. The plan should be a scaled drawing and depict all the improvements on site and the location of the business.

PLN11. Please provide an update on the status of all the conditions listed within the original resolution (attached) for this case. Provide any follow up information or updates as necessary.

PLN12. Air photos of the site appear to depict storage of things that were not part of the original permit. Please provide more information.

PLN13. Is the storage area screened from view? Has any landscaping been installed?

PLN14. How long of a time period are you requesting?

**From:** [Hammett, Alisha - DEN](#)  
**To:** [Chris LaRue](#)  
**Cc:** [Reed, Tom - DEN](#); [Howes, Brandon - DEN](#); [Hilaire, Jeannette - DEN](#)  
**Subject:** RE: Case # RCU2016-00039, Farner Request for Comments  
**Date:** Wednesday, November 30, 2016 10:14:03 AM  
**Attachments:** [image002.png](#)

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Mr. LaRue,

The Denver International Airport (DEN) Planning Office has received the Adams County Planning Commission's Request for Comments, dated November 29, 2016 regarding a Conditional Use Permit to allow the continued operation of an industrial use (construction company and storage of construction equipment) in the A-3 Zone District located at 16387 Harvest Road, Brighton, CO. Case #RCU2016-0039.

We offer the following comments:

1. The property lies approximately 35,236 ft (6.6 miles) north from the north end of existing Runway 16R at DEN, and lies within the Airport Noise Overlay (ANO) per Chapter 3-34 of the Adams County Development Code.
2. The property is within the Airport Height Overlay District of the Adams County Development Standards and Regulations. Per 3-32-04-01 of the Regulations, "Applicants requesting conditional uses must complete an FAA aeronautical study on obstructions to determine if the proposed development could be a hazard to air navigation." The property falls within the Title 14 CFR Part 77 Navigable Airspace Surfaces associated with DEN. Should the proponent erect temporary construction equipment that is at least 200 ft. above ground level (AGL) the Federal Aviation Administration (FAA) would require the proponent to file an FAA Form 7460-1 (Notice of Proposed Construction or Alteration) in order to complete an FAA aeronautical study. See FAA Advisory Circular 70/7460-2K, attached. The FAA website from which the Proponent may file FAA Form 7460-1 online is:  
<https://oeaaa.faa.gov/oeaaa/external/portal.jsp>

Thank you for the opportunity to comment on this proposal. Should you or the proponent have any questions regarding our comments, please contact the DEN Planning Office.



ALISHA KWON HAMMETT  
ASSOCIATE CITY PLANNER

Denver International Airport  
Airport Infrastructure Management- Planning  
Airport Office Building | 7<sup>th</sup> Floor

8500 Peña Boulevard | Denver, CO 80249-6340  
(303) 342-2601 | (720) 296-5187

[ALISHA.HAMMETT@FLYDENVER.COM](mailto:ALISHA.HAMMETT@FLYDENVER.COM) | [WWW.FLYDENVER.COM](http://WWW.FLYDENVER.COM)

[Click here](#) to visit DEN on social media

**From:** Chris LaRue [<mailto:CLaRue@adcogov.org>]



**From:** [Marsha.Hofer@faa.gov](mailto:Marsha.Hofer@faa.gov)  
**To:** [Chris LaRue](#)  
**Subject:** FW: Case # RCU2016-00039, Farner Request for comments  
**Date:** Wednesday, November 30, 2016 9:33:01 AM  
**Attachments:** [RCU2016-00039 Request for comments-referral agencies.pdf](#)

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The Federal Aviation Administration (FAA) reviews planning and construction proposals through the submittal of FAA Form 7460-1, Notice of Proposed Construction or Alteration. If any portion of the proposal is located within 20,000 feet of a public use runway (and breaks a 100:1 plane coming off the nearest point of the nearest runway); or, is more than 200 feet above ground level at any location, the FAA requires the project's proponent to file a Form 7460-1. If the proposal does not meet any of the criteria above, it may still be necessary to file a Form 7460-1 if the structure requires an FCC license or there is a potential for navigational equipment interference. The FAA uses information provided on this form to conduct an airspace analysis to determine if the proposal will pose an aeronautical hazard and to minimize the adverse effects to aviation. FAA Form 7460-1 can be filed electronically at [www.oa.faa.gov](http://www.oa.faa.gov). Please use the notice criteria tool on this website to determine whether or not the proponent is required to file.

Marsha Hofer  
Program Specialist  
Denver Airports District Office

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**From:** Bruce, Linda (FAA)  
**Sent:** Wednesday, November 30, 2016 8:11 AM  
**To:** Hofer, Marsha (FAA)  
**Subject:** FW: Case # RCU2016-00039, Farner Request for comments

Linda Bruce  
Colorado State Planner  
Federal Aviation Administration  
Denver Airports District Office  
(303) 342-1264

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**From:** Chris LaRue [<mailto:CLaRue@adcogov.org>]  
**Sent:** Tuesday, November 29, 2016 4:08 PM  
**To:** Chris LaRue  
**Subject:** Case # RCU2016-00039, Farner Request for comments

The Adams County Planning Commission is requesting comments on the following request:  
**Requesting a Conditional Use Permit to allow the continued operation of an industrial use (construction company and storage of construction equipment) in the A-3 Zone District.**

This request is located at: 16387 HARVEST RD  
The Assessor's Parcel Number is: 0156706100001  
Applicant Information: DONALD FARNER  
16387 HARVEST MILE ROAD  
BRIGHTON, CO 80603

Please forward any written comments on this application to the Department of Community



December 12, 2016

Christopher LaRue  
Adams County Planning  
4430 South Adams County Parkway  
Brighton, CO 80601-8204

RE: Farner, RCU2016-00039  
TCHD Case No. 4179

Dear Mr. LaRue,

Thank you for the opportunity to review and comment on the Conditional Use Permit to allow the continued operation of an industrial use in the A-3 Zone District at 16387 Harvest Road. Tri-County Health Department (TCHD) staff has reviewed the application for compliance with applicable environmental and public health regulations and principles of healthy community design. After reviewing the application, TCHD has the following comments.

**Onsite Wastewater Treatment System**

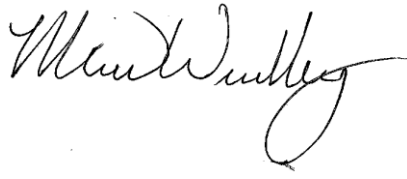
Proper wastewater management promotes effective and responsible water use, protects potable water from contaminants, and provides appropriate collection, treatment, and disposal of waste, which protects public health and the environment. TCHD records indicate an Onsite Wastewater Treatment System (OWTS) is present on the property to serve the domestic wastewater produced from the existing 3 bedroom residence only. Commercial wastewater and other related chemicals are not permitted to be disposed of in the OWTS. Vehicle traffic and storage of equipment and vehicles can damage or negatively impact the soil treatment area. The applicant should take precautions to ensure that that the soil treatment area is protected from damage.

**Vector Control – Outdoor Storage**

Rodents such as mice and rats carry diseases which can be spread to humans through contact with rodents, rodent feces, urine, or saliva, or through rodent bites. Often, storage of materials can attract rodents such as mice and rats which carry diseases that can be spread to humans through contact with rodent feces, urine, or saliva. To prevent rodent infestations, TCHD recommends that the applicant keep the facility as clean as possible and create a plan for regular pest control. More information on rodent control can be found at <http://www.tchd.org/400/Rodent-Control>.

Please feel free to contact me at 720-200-1593 or [mweakley@tchd.org](mailto:mweakley@tchd.org) if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Michael Weakley". The signature is fluid and cursive, with a large loop at the end of the last name.

Michael Weakley  
Water Program Supervisor

cc: Sheila Lynch, Monte Deatrich, TCHD

**From:** [Marisa Dale](#)  
**To:** [Chris LaRue](#)  
**Subject:** FW: Case # RCU2016-00039, Farner Request for comments  
**Date:** Wednesday, November 30, 2016 7:56:53 AM  
**Attachments:** [RCU2016-00039 Request for comments-referral agencies.pdf](#)

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Chris,

Thank you for allowing United Power, Inc. to review and comment on the Farner request.

United Power, Inc. has no objection.

Thank you,  
Marisa

Marisa Dale, RWA | [Engineering & Rates ROW](#)  
500 Cooperative Way, Brighton, CO 80603 | O 303.637.1387 | C 720.334.5282

Schedule: MTWT 7:00-4:30, F 7:00-3:30  
Off Dec 2, 16, 23, 26 & 30



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**From:** Chris LaRue [<mailto:CLaRue@adcogov.org>]  
**Sent:** Tuesday, November 29, 2016 4:08 PM  
**To:** Chris LaRue  
**Subject:** Case # RCU2016-00039, Farner Request for comments

The Adams County Planning Commission is requesting comments on the following request:  
**Requesting a Conditional Use Permit to allow the continued operation of an industrial use (construction company and storage of construction equipment) in the A-3 Zone District.**

This request is located at: 16387 HARVEST RD  
The Assessor's Parcel Number is: 0156706100001  
Applicant Information: DONALD FARNER  
16387 HARVEST MILE ROAD  
BRIGHTON, CO 80603

Please forward any written comments on this application to the Department of Community and Economic Development at 4430 South Adams County Parkway, Suite W2000A Brighton, CO 80601-8216 (720) 523-6800 by **12/20/2016** in order that your comments may be taken into consideration in the review of this case. If you would like your comments included verbatim please send your response by way of e-mail to [CLaRue@adcogov.org](mailto:CLaRue@adcogov.org). Once comments have been received and the staff report written, the staff report and notice of public hearing dates will be forwarded to you for your information. The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at [www.adcogov.org/planning/currentcases](http://www.adcogov.org/planning/currentcases).



**Right of Way & Permits**  
1123 West 3<sup>rd</sup> Avenue  
Denver, Colorado 80223  
Telephone: **303.571.3306**  
Facsimile: 303. 571.3284  
donna.l.george@xcelenergy.com

December 16, 2016

Adams County Community and Economic Development Department  
4430 South Adams County Parkway, 3<sup>rd</sup> Floor, Suite W3000  
Brighton, CO 80601

Attn: Chris LaRue

**Re: Farner, Case # RCU2016-00039**

Public Service Company of Colorado's (PSCo) Right of Way & Permits Referral Desk has reviewed the plans for **Farner** and has **no apparent conflict**.

If you have any questions about this referral response, please contact me at (303) 571-3306.

Donna George  
Contract Right of Way Referral Processor  
Public Service Company of Colorado



## Request for Comments

Case Name:	FARNER
Case Number:	RCU2016-00039

November 29, 2016

Adams County Planning Commission is requesting comments on the following request:

**Requesting a Conditional Use Permit to allow the continued operation of an industrial use (construction company and storage of construction equipment) in the A-3 Zone District.**

This request is located at: 16387 HARVEST RD

The Assessor's Parcel Number is: 0156706100001

Applicant Information: DONALD FARNER  
16387 HARVEST MILE ROAD  
BRIGHTON, CO 80603

Please forward any written comments on this application to the Department of Community and Economic Development at 4430 South Adams County Parkway, Suite W2000A Brighton, CO 80601-8216 (720) 523-6800 by 12/20/2016 in order that your comments may be taken into consideration in the review of this case. If you would like your comments included verbatim please send your response by way of e-mail to [CLaRue@adcogov.org](mailto:CLaRue@adcogov.org). Once comments have been received and the staff report written, the staff report and notice of public hearing dates will be forwarded to you for your information. The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at [www.adcogov.org/planning/currentcases](http://www.adcogov.org/planning/currentcases).

Thank you for your review of this case.

Christopher C. LaRue  
Senior Planner



## Public Hearing Notification

Case Name: Farner  
Case Number: RCU2016-00039  
Planning Commission Hearing Date: 01/11/2018 at 6:00 p.m.  
Board of County Commissioners Hearing Date: 01/30/2018 at 9:30 a.m.

December 19, 2017

A public hearing has been set by the Adams County Planning Commission and the Board of County Commissioners to consider the following request: **Requesting a Conditional Use Permit to allow the continued operation of an industrial use (construction company and storage of construction equipment) in the A-3 Zone District.**

The proposed use will be industrial and agricultural. This request is located at 16387 Harvest Rd. on approximately 1 acres. The Assessor's Parcel Number is 0156706100001. The legal description of the property is:

*SECT, TWN, RNG: 6-1-65 DESC: BEG 1655 FT N OF SE COR SEC 6 TH W 946 FT TH N 45D W 224 FT TH N 65D W 281 FT TH N 46D W 643 FT TH N 61D 50M W 310 FT TH W 574 FT TO C/L SEC TH N TO E AND W C/L OF SEC 144 FT TH CONT N 45 RODS (742/5 FT) TH E 80 RODS (1320 FT) TH S 10 RODS (165 FT) TH E 80 RODS (1320 FT) TH S 35 RODS (577/5 FT) TH CONT S 985 FT TO POB TOG WITH ROW 8 FT WIDE COM ABOUT 1187/5 FT M/L N OF PT WHERE E AND W C/L 6/1/65 INTERSECTS W BDRY LN OF HIWAY RUNNING N AND S ON E SIDE SD SEC 6 WHERE LATERAL DT FROM HEADGATE 15 ON E BURINGTON EXT DT E OF SD SEC 6 CROSSES W SIDE SD HIWAY AND EXT SOUTHWARD A DIST OF APPROX 610 FT TO PT 755 1/2 FT N OF E AND W C/L SD SEC 6 TH W FT TH N 610 FT M/L TH E 8 FT TO POB FOR ROW FOR CARRYING OF WATER IN AND THRU AND ALG STRIP OF LAND RUNNING N AND S TO LAND OWNED BY ARAPAHOE GUN CLUB INC ON S AND EXC RD 76/6752A*

Applicant Information: Donald Farner  
16387 Harvest Mile Road  
Brighton, CO 80603

The hearing will be held in the Adams County Hearing Room located at 4430 South Adams County Parkway, Brighton CO 80601-8216. This will be a public hearing and any interested parties may attend and be heard. The Applicant and Representative's presence at these hearings is requested. If you require any special accommodations (e.g., wheelchair accessibility, an interpreter for the hearing impaired, etc.) please contact the Adams County Community and Economic Development Department at (720) 523-6800 (or if this is a long distance call, please use the County's toll free telephone number at 1-800-824-7842) prior to the meeting date.

For further information regarding this case, please contact the Department of Community and Economic Development, 4430 S Adams County Parkway, Brighton, CO 80601, 720-523-6800. This is also the location where maps and/or text certified by the Planning Commission may be viewed.

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry  
DISTRICT 1

Charles "Chaz" Tedesco  
DISTRICT 2

Erik Hansen  
DISTRICT 3

Steve O'Dorisio  
DISTRICT 4

Mary Hodge  
DISTRICT 5

The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at [www.adcogov.org/planning/currentcases](http://www.adcogov.org/planning/currentcases).

A handwritten signature in black ink, appearing to read "Greg Barnes". The signature is written in a cursive style with a long horizontal flourish at the end.

Greg Barnes  
Case Manager



# PUBLICATION REQUEST

FARNER

Case Number: RCU2016-00039  
Planning Commission Hearing Date: 01/11/2018 at 6:00 p.m.  
Board of County Commissioners Hearing Date: 01/30/2018 at 9:30 a.m.

**Request:** Requesting a Conditional Use Permit to allow the continued operation of an industrial use (construction company and storage of construction equipment) in the A-3 Zone District.

Location: 16387 Harvest Rd  
Parcel Number: 0156706100001  
Case Manager: Greg Barnes  
Case Technician: Shayla Christenson

Applicant: DONALD FARNER  
303-901-1942  
16387 Harvest Mile Road  
Brighton, CO 80603

Owner: Farner Donald P Jr And  
Farner Sharon A  
16387 Harvest Mile Road  
Brighton, CO 80603

**Legal Description:**

SECT,TWN,RNG:6-1-65 DESC: BEG 1655 FT N OF SE COR SEC 6 TH W 946 FT TH N 45D W 224 FT TH N 65D W 281 FT TH N 46D W 643 FT TH N 61D 50M W 310 FT TH W 574 FT TO C/L SEC TH N TO E AND W C/L OF SEC 144 FT TH CONT N 45 RODS (742/5 FT) TH E 80 RODS (1320 FT) TH S 10 RODS (165 FT) TH E 80 RODS (1320 FT) TH S 35 RODS (577/5 FT) TH CONT S 985 FT TO POB TOG WITH ROW 8 FT WIDE COM ABOUT 1187/5 FT M/L N OF PT WHERE E AND W C/L 6/1/65 INTERSECTS W BDRY LN OF HIWAY RUNNING N AND S ON E SIDE SD SEC 6 WHERE LATERAL DT FROM HEADGATE 15 ON E BURINGTON EXT DT E OF SD SEC 6 CROSSES W SIDE SD HIWAY AND EXT SOUTHWARD A DIST OF APPROX 610 FT TO PT 755 1/2 FT N OF E AND W C/L SD SEC 6 TH W FT TH N 610 FT M/L TH E 8 FT TO POB FOR ROW FOR CARRYING OF WATER IN AND THRU AND ALG STRIP OF LAND RUNNING N AND S TO LAND OWNED BY ARAPAHOE GUN CLUB INC ON S AND EXC RD 76/6752A



Referral Listing  
Case Number RCU2016-00039  
FARNER

Agency

Contact Information

Adams County Development Services - Building

Justin Blair  
JBlair@adcogov.org  
720.523.6825  
JBlair@adcogov.org

BRIGHTON FIRE DISTRICT

WHITNEY MEANS  
500 South 4th Avenue  
3rd Floor  
BRIGHTON CO 80601  
(303) 659-4101  
wmeans@brightonfire.org

BRIGHTON SCHOOL DISTRICT 27J

Kerrie Monti  
18551 E. 160TH AVE.  
BRIGHTON CO 80601  
303-655-2984  
kmonti@sd27j.org

CDPHE - AIR QUALITY

JAMES A. DILEO  
4300 CHERRY CREEK DRIVE SOUTH  
DENVER CO 80246-1530  
303-692-3127  
jim.dileo@state.co.us

CDPHE - WATER QUALITY PROTECTION SECT

Patrick Pfaltzgraff  
4300 CHERRY CREEK DRIVE SOUTH  
WQCD-B2  
DENVER CO 80246-1530  
303-692-3509  
patrick.j.pfaltzgraff@state.co.us

Century Link, Inc

Brandyn Wiedreich  
5325 Zuni St, Rm 728  
Denver CO 80221  
720-508-3724 720-245-0029  
brandyn.wiedrich@centurylink.com

Code Compliance Supervisor

Eric Guenther  
eguenther@adcogov.org  
720-523-6856  
eguenther@adcogov.org

COLORADO DIVISION OF WILDLIFE

JOSEPH PADIA  
6060 BROADWAY  
DENVER CO 80216  
303-291-7132  
joe.padia@state.co.us

Agency

Contact Information

---

COLORADO DIVISION OF WILDLIFE

Eliza Hunholz  
Northeast Regional Engineer  
6060 BROADWAY  
DENVER CO 80216-1000  
303-291-7454  
eliza.hunholz@state.co.us

COMCAST

JOE LOWE  
8490 N UMITILLA ST  
FEDERAL HEIGHTS CO 80260  
303-603-5039  
thomas\_lowe@cable.comcast.com

COUNTY ATTORNEY- Email

Christine Francescani  
CFrancescani@adcogov.org  
6884

DENVER INTERNATIONAL AIRPORT

Bill Poole  
900 South Broadway Suite 350  
DENVER CO 80209  
303.524.3023  
William.Poole@flydenver.com

Denver International Airport

Tom Reed  
303.502.7692  
Tom.Reed@flydenver.com

Engineering Department - ROW

Transportation Department  
PWE - ROW  
303.453.8787

Engineering Division

Transportation Department  
PWE  
6875

ENVIRONMENTAL ANALYST

Jen Rutter  
PLN  
6841

FEDERAL AVIATION ADMINISTRATION

LINDA BRUCE  
26805 E 68TH AVENUE, #224  
DENVER CO 80249-6361  
303-342-1264  
linda.bruce@faa.gov

METRO WASTEWATER RECLAMATION

CRAIG SIMMONDS  
6450 YORK ST.  
DENVER CO 80229  
303-286-3338  
CSIMMONDS@MWRD.DST.CO.US

NS - Code Compliance

Gail Moon  
gmoon@adcogov.org  
720.523.6833  
gmoon@adcogov.org

Agency

Contact Information

---

Parks and Open Space Department	Nathan Mosley mpedrucci@adcogov.org aclark@adcogov.org (303) 637-8000 nmosley@adcogov.org
REGIONAL TRANSPORTATION DIST.	CHRIS QUINN 1560 BROADWAY SUITE 700 DENVER CO 80202 303-299-2439 chris.quinn@rtd-denver.com
SHERIFF'S OFFICE: SO-HQ	MICHAEL McINTOSH nblair@adcogov.org, aoverton@adcogov.org; mkaiser@adcogov.org snielson@adcogov.org (303) 654-1850 aoverton@adcogov.org; mkaiser@adcogov.org; snielson@adcogov.org
Sheriff's Office: SO-SUB	SCOTT MILLER TFuller@adcogov.org, smiller@adcogov.org aoverton@adcogov.org; mkaiser@adcogov.org 720-322-1115 smiller@adcogov.org
TRI-COUNTY HEALTH DEPARTMENT	MONTE DEATRICH 4201 E. 72ND AVENUE SUITE D COMMERCE CITY CO 80022 (303) 288-6816 mdeatrich@tchd.org
TRI-COUNTY HEALTH DEPARTMENT	Sheila Lynch 6162 S WILLOW DR, SUITE 100 GREENWOOD VILLAGE CO 80111 720-200-1571 landuse@tchd.org
Tri-County Health: Mail CHECK to Sheila Lynch	Tri-County Health landuse@tchd.org .
United Power, Inc	Marisa Dale PO Box 929 500 Cooperative Way Brighton CO 80601 303-637-1387 mdale@UnitedPower.com 720-334-5282
United Power, Inc	Steve Barwick PO Box 929 500 Cooperative Way Brighton CO 80603 303-637-1234 sbarwick@UnitedPower.com 307-351-3787
United Power, Inc	Monica Hansen PO Box 929 500 Cooperative Way Brighton CO 80601 303-637-1336 mhansen@unitedpower.com

Agency

Contact Information

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United Power, Inc

Steve Barwick  
PO Box 929  
500 Cooperative Way  
Brighton CO 80601  
303-637-1234 720-388-0952  
sbarwick@unitedpower.com

VANAIRE SKYPORT CORP.

BECKY GANN  
PO BOX 55  
BRIGHTON CO 80601  
303-654-0697 303-654-8514

VANAIRE SKYPORT CORP. 2

Howard Hillman  
THIS ENTRY CREATED TO ADD PEOPLE IN  
NOTES FIELD  
720-685-3033

WELD COUNTY PLANNING DEPT.

TOM PARKO  
1555 North 17th Ave  
GREELEY CO 80631  
(970) 353-6100 x3572  
tparko@co.weld.co.us

Xcel Energy

Donna George  
1123 W 3rd Ave  
DENVER CO 80223  
303-571-3306  
Donna.L.George@xcelenergy.com

PROPERTY OWNER NOTIFICATION

ANDERSON GLEN DAVID  
16450 HARVEST MILE RD  
BRIGHTON CO 80603-8413

PERKINS LAND AND LIVESTOCK III LLC  
PO BOX 267  
UNIONVILLE MO 63565

FARNER DONALD P JR AND  
FARNER SHARON A  
16387 HARVEST MILE ROAD  
BRIGHTON CO 80603

RANNEY BOBBETTE  
23805 E 160TH AVE  
BRIGHTON CO 80603

GIESEKE JERRY AND  
GIESEKE KIM  
23901 E 160TH AVE  
BRIGHTON CO 80603

RENCK DEBORAH S  
16730 HARVEST MILE ROAD  
BRIGHTON CO 80603-9413

HUNTON RICK B AND  
HUNTON JODY K  
15400 W 64TH AVE NO. E9-174  
ARVADA CO 80007

ROOK RAY AND  
ROOK LEAH  
4920 MT CAMERON DR  
BRIGHTON CO 80601-6797

INMAN TRUDY L LIVING TRUST THE  
25225 E 160TH AVE  
BRIGHTON CO 80603

LECHUGA RENE  
339 WILLOW DR  
LOCHBUIE CO 80603-5760

MAESTAS STEVE M AND  
MAESTAS LORETTA RD/MAESTAS STEVEN R  
40041 E 88TH AVENUE  
BENNETT CO 80102

MILE HIGH DUCK CLUB  
C/O BROWN AND LOCKE P C  
1720 S BELLAIRE ST STE 405  
DENVER CO 80222-4320

PARKER ARLYN J AND  
PARKER SHANNON E  
25100 E 168TH AVE  
BRIGHTON CO 80603-6630

PERKINS LAND & LIVESTOCK III LLC  
PO BOX 267  
UNIONVILLE MO 63565-0267

# CERTIFICATE OF POSTING



I, **J. Gregory Barnes** do hereby certify that I posted the property at

16487 Harvest Road

on December 28, 2017

in accordance with the requirements of the Adams County Zoning Regulations

---

**J. Gregory Barnes**

# Farner

RCU2016-00039

16387 Harvest Road

January 30, 2018

Board of County Commissioners Public Hearing  
Community and Economic Development Department

Case Manager: Greg Barnes





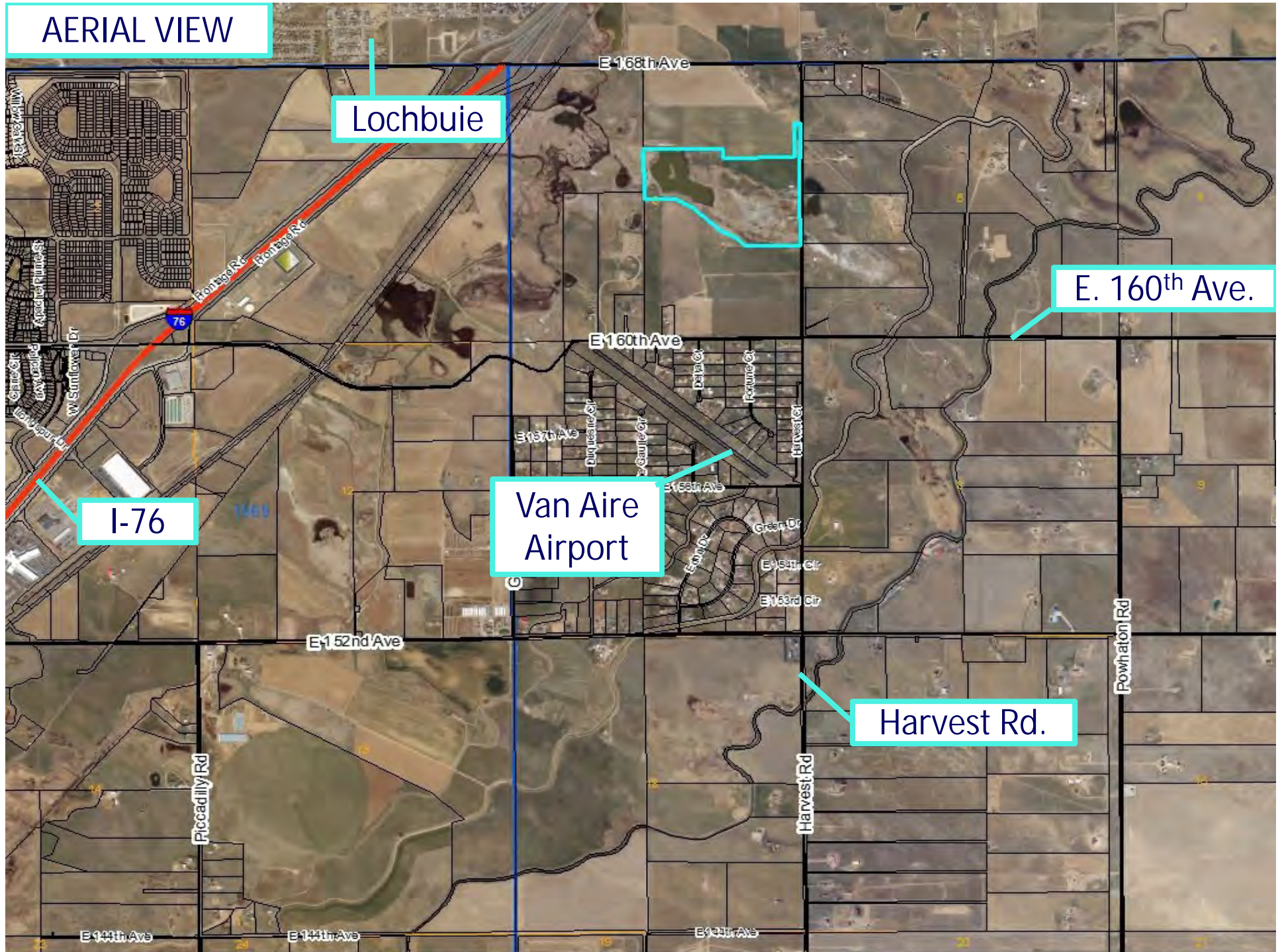
# Request

- A conditional use permit to allow a special trade contractor in the Agricultural-3 (A-3) zone district.

# Background

- 0.87 acre (38,000 sq. ft.) of a 77 acre parcel
- Water & Sewer Construction Business
  - Storage of equipment related to business and farming
- Previously approved Conditional Use Permit
  - June 2006: RCU2006-00010
  - No proposed site changes since previous approval

AERIAL VIEW



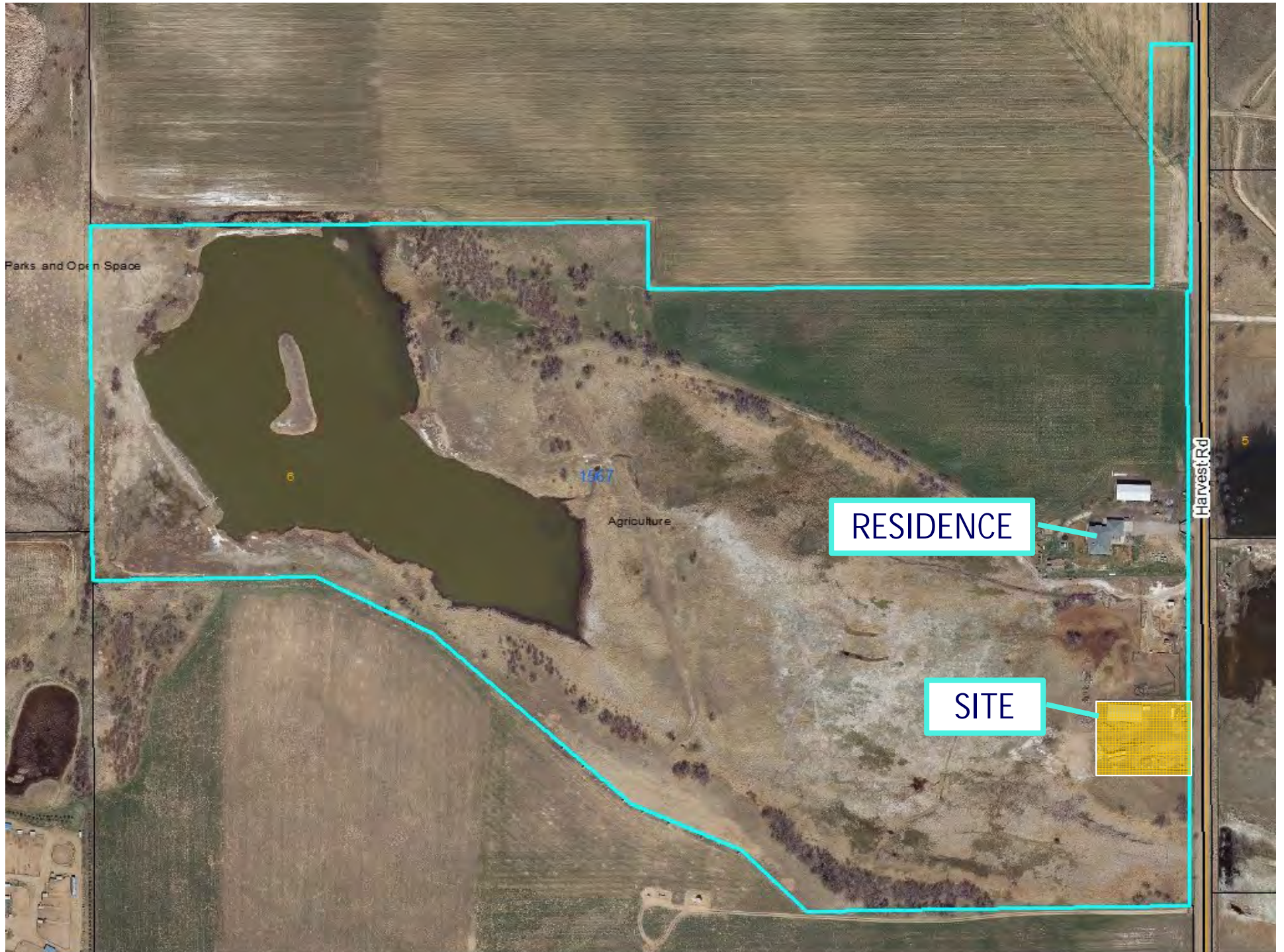
Lochbuie

E. 160th Ave.

I-76

Van Aire  
Airport

Harvest Rd.



Parks and Open Space

1567

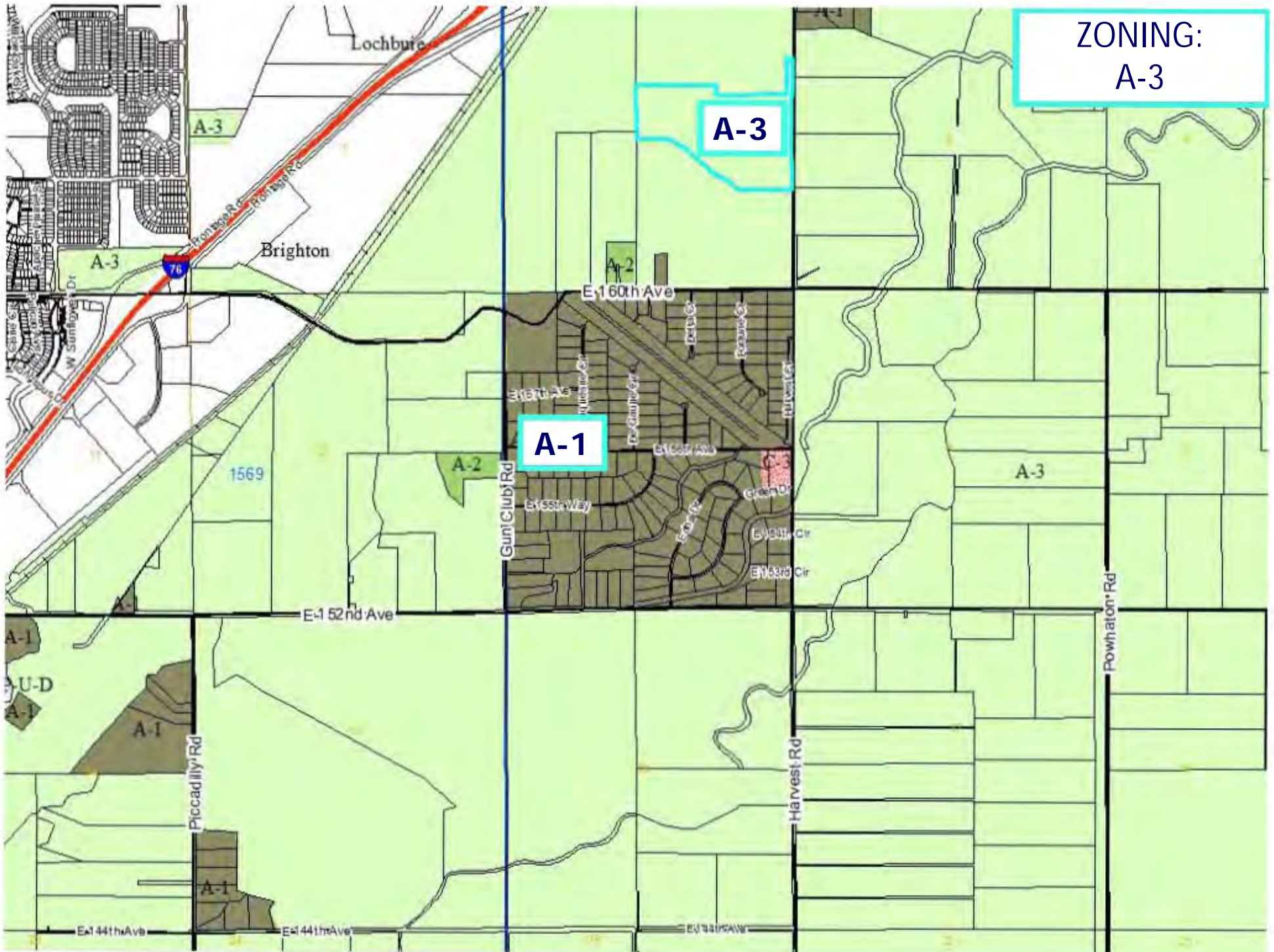
Agriculture

RESIDENCE

SITE

Harvest Rd

5



ZONING:  
A-3

A-3

A-1

A-2

A-3

A-1  
U-D  
A-1

A-1

A-1

E-144th Ave

E-144th Ave

E-144th Ave

1569

Brighton

Lochbuie

E-160th Ave

E-152nd Ave

Powhattan Rd

Harvest Rd

Piccadilly Rd

Golf Club Rd

E-160th Ave

E-160th Ave

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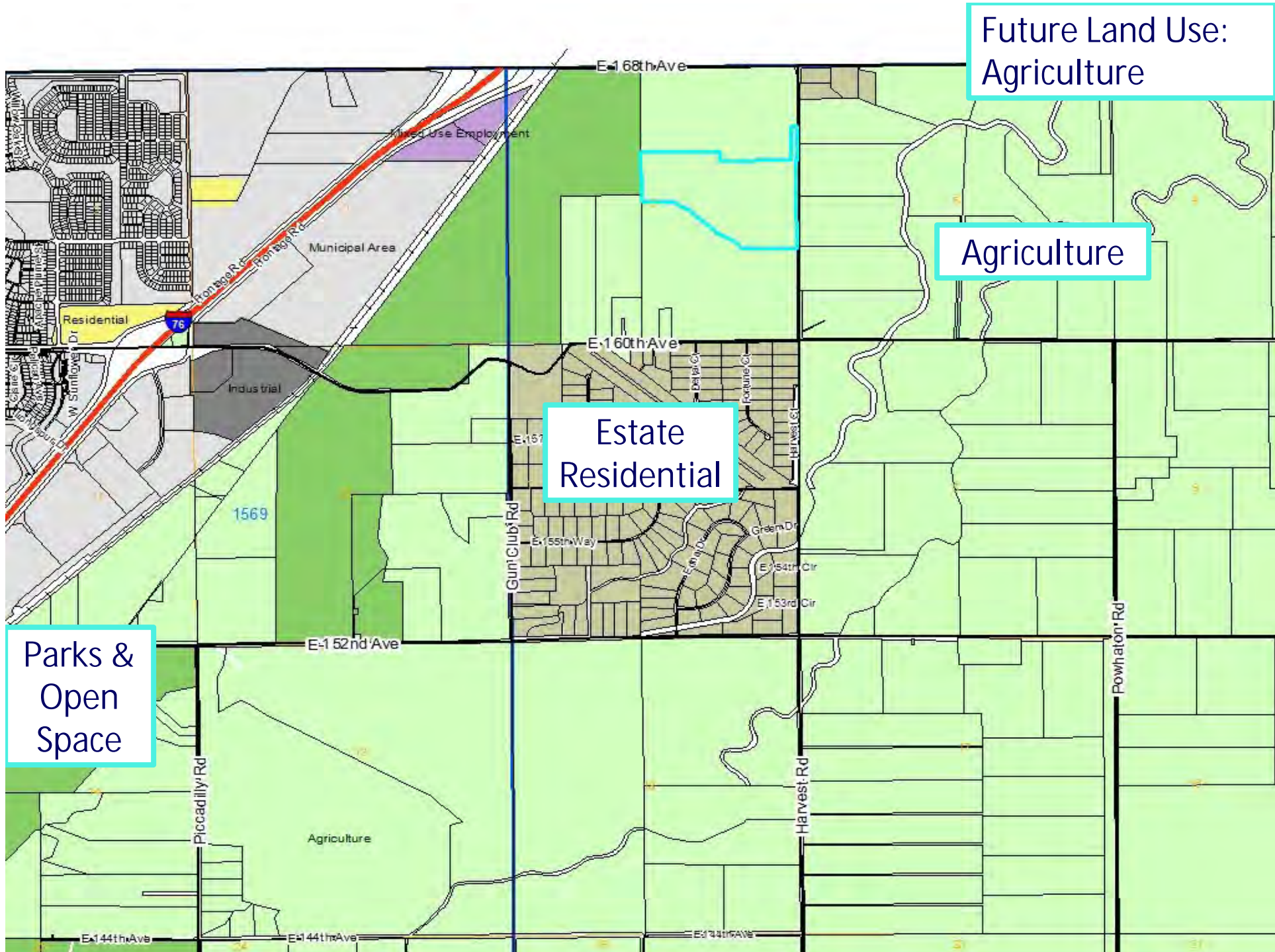
E-152nd Ave

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E-152



Future Land Use:  
Agriculture

Agriculture

Estate  
Residential

Parks &  
Open  
Space

# Criteria for Conditional Use

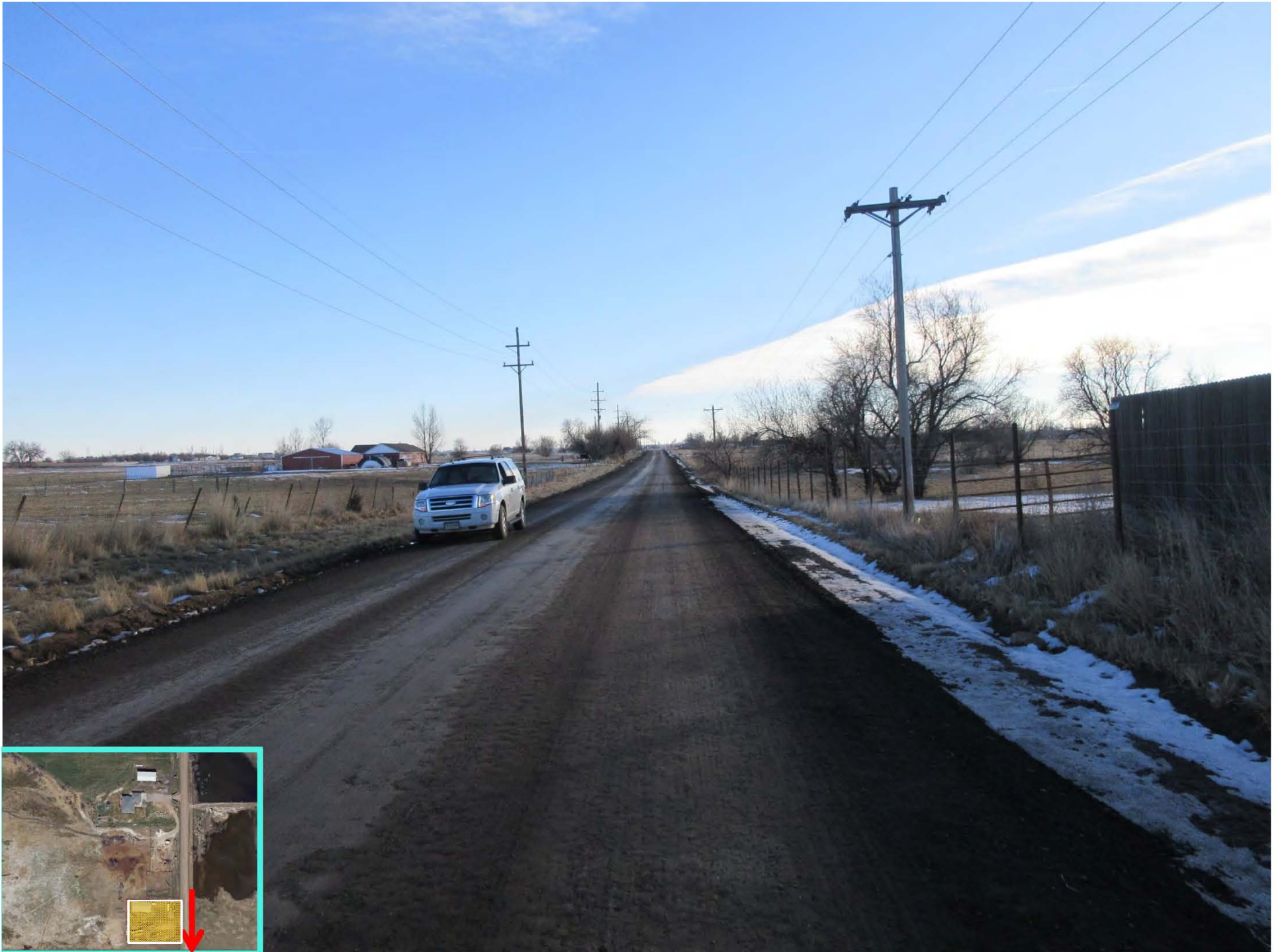
Section 2-02-08-06

1. Permitted in zone district
2. Consistent with regulations
3. Comply with performance standards
4. Harmonious & compatible
5. Addressed all off-site impacts
6. Site suitable for use
7. Site plan adequate for use
8. Adequate services



SITE





















# Site Characteristics

**Fencing:** 8 ft. screen fencing along Harvest Road;  
6 ft. fencing around perimeter of storage.

**Surface Material:** Recycled Asphalt

**Off-site Impacts:** No records of complaints since 2006

# Referral Period

Notices Sent	Comments Received
14	0

\*1,000 foot referral distance\*

External Referral Agencies: No Objections

# PC Update

- January 11, 2018
- One member of the public testified in support
- Discussion topic
  - Zoning violation history

# Recommendation

Approval of the conditional use permit with 8 findings-of-fact, and 7 conditions.

(RCU2016-00039 – Farner)

# Recommended Conditions

1. This conditional use permit shall expire on January 30, 2028.
2. Storage of materials shall not be permitted over the height of the fence, which is 8 feet.
3. Solid-screen fencing shall be required at all times to screen any storage materials from view from the public right-of-way.
4. Accessory outdoor storage areas on the property shall be finished with gravel or recycled asphalt and maintained in a dust-free condition.
5. Fugitive dust control mechanisms must be in place and functioning at all times.
6. Fueling areas on the property shall be on concrete pad with storm water from the refueling pad directed through a passive oil separation unit prior to discharge.
7. The storage area shall be limited to only the area shown on the site plan.