



Board of County Commissioners

Eva J. Henry - District #1
Charles "Chaz" Tedesco - District #2
Emma Pinter - District #3
Steve O'Dorisio - District #4
Lynn Baca - District #5

PUBLIC HEARING AGENDA

NOTICE TO READERS: The Board of County Commissioners' meeting packets are prepared several days prior to the meeting. This information is reviewed and studied by the Board members to gain a basic understanding, thus eliminating lengthy discussions. Timely action and short discussion on agenda items does not reflect a lack of thought or analysis on the Board's part. An informational packet is available for public inspection in the Board's Office one day prior to the meeting.

THIS AGENDA IS SUBJECT TO CHANGE

Tuesday
February 2, 2021
9:30 AM

Watch the virtual meeting through our You Tube Channel
<https://www.youtube.com/channel/UC7KDbF1XykrYlxfhEH5XVA>

1. ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. MOTION TO APPROVE AGENDA

4. AWARDS AND PRESENTATIONS

- A.** Resolution Recognizing Mandy McCormick as the 2021 Adams County Fair Queen and Kira Szulinkski as the 2021 Lady-in-Waiting (File approved by ELT)
- B.** Presentation of the 2021 Adams County Fair Royalty

5. PUBLIC COMMENT

A. Citizen Communication

Members of the public may submit written comments on any matter within the Board's subject matter jurisdiction or request to speak at the meeting through our eComment system at <https://adcogov.legistar.com/Calendar.aspx>

Residents are encouraged to submit comments, prior to the meeting, through written comment using eComment; eComment is integrated with the published meeting agenda and individuals may review the agenda item details and indicate their position on each item. A request to speak at the meeting may also be submitted using the eComment feature. You will be prompted to set up a user profile to allow you to comment, which will become part of the official public record. The eComment period opens when the agenda is published and closes at 4:30 p.m. the Monday prior to the noticed meeting.

B. Elected Officials' Communication

6. CONSENT CALENDAR

- A.** List of Expenditures Under the Dates of January 18-22, 2021
- B.** Minutes of the Commissioners' Proceedings from January 26, 2021
- C.** Resolution for Final Acceptance of the Public Improvements Constructed at the Midtown at Clear Creek Subdivision, Filing Number 11, (Case Numbers: PRC2018-00018, EGR2018-00034, EGR2018-00036, SUB2019-00003, UTL2019-00324, CSI2019-00015, SIA2019-00004) (File approved by ELT)
- D.** Resolution Accepting a Special Warranty Deed from Prakash Sitaula and Kabita Prajuli to Adams County for Right-of-Way Purposes (File approved by ELT)
- E.** Resolution Accepting Warranty Deed Conveying Property from First Rock Property Group, LLC, to Adams County for Right-of-Way Purposes (File approved by ELT)
- F.** Resolution Accepting Warranty Deed Conveying Property from The Miles Family Limited Liability Limited Partnership to Adams County for Right-of-Way Purposes (File approved by ELT)
- G.** Resolution Accepting Warranty Deed Conveying Property from Your Company, LLC, to Adams County for Right-of-Way Purposes (File approved by ELT)
- H.** Resolution Approving Intergovernmental Agreement between Adams County and the City and County of Broomfield for Coroner Services (File approved by ELT)
- I.** Resolution Authorizing Cancellation of Personal Property Taxes per C.R.S. §39-10-114(2)(A) (File approved by ELT)

7. NEW BUSINESS

A. COUNTY MANAGER

- 1.** Resolution Approving an Agreement between Adams County and Colorado Civil Infrastructure to Provide Construction Services for the 152nd Avenue and Imboden Drainage Improvements Project (File approved by ELT)
- 2.** Resolution Approving Amendment Three to the Agreement between Adams County and Intellectual Technology Inc for Motor Vehicle Self-Service Kiosks (File approved by ELT)

B. COUNTY ATTORNEY

8. Motion to Adjourn into Executive Session Pursuant to C.R.S. 24-6-402(4)(b) and (e) for the Purpose of Receiving Legal Advice and Instructing Negotiators Regarding Yoemans Case, Valdez Claim, Martinez Case and ACDAN Case

9. LAND USE HEARINGS

A. Cases to be Heard

1. EXG2020-00001 Tucson South Conditional Use Permit
(File approved by ELT)
2. PRC2020-00001 Lara Minor Subdivision and Rezone
(File approved by ELT)

10. ADJOURNMENT

AND SUCH OTHER MATTERS OF PUBLIC BUSINESS WHICH MAY ARISE



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: February 2, 2021
SUBJECT: Presentation of the 2021 Adams County Fair Royalty
FROM: Casandra Vossler
AGENCY/DEPARTMENT: Parks, Open Space & Cultural Arts
HEARD AT STUDY SESSION ON: N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO N/A
RECOMMENDED ACTION: That the Board of County Commissioners approves the 2021 Adams County Fair Royalty as official representatives of the Adams County Fair.

BACKGROUND:

The Adams County Parks, Open Space and Cultural Arts Department conducted the 2020 royalty competition in September 2019 at the Riverdale Regional Park Complex. Contestants competed in the areas of horsemanship, personal interviews, application completeness, modeling, impromptu questions, and etiquette. Due to the COVID-19 pandemic, which began in March of 2020, the 2020 Lady-in-Waiting and 2020 Queen reigns were kept in place and moved forward for 2021. Kira Szulinski was selected as the 2021 Lady-in-Waiting who will promote the Adams County Fair alongside Mandy McCormick, the 2021 Queen.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Parks, Open Space & Cultural Arts

ATTACHED DOCUMENTS:

2021 Adams County Fair Royalty Resolution.

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund: 01
Cost Center: 5010

	Object Account	Subledger	Amount
Current Budgeted Revenue:	6331		1000.00
Additional Revenue not included in Current Budget:			
Total Revenues:			<u>1000.00</u>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:	8676.106		6000.00
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<u>\$6000.00</u>

New FTEs requested: **YES** **NO**

Future Amendment Needed: **YES** **NO**

Additional Note:

RESOLUTION RECOGNIZING MANDY MCCORMICK AS THE 2021 ADAMS COUNTY
FAIR QUEEN AND KIRA SZULINKSKI AS THE 2021 LADY-IN- WAITING

WHEREAS, Adams County is holding the 2021 Adams County Fair from August 4, 2021 through August 8, 2021; and,

WHEREAS, there is a strong tradition in Adams County to hold an Annual Fair with a Fair Queen and Lady-in-Waiting presiding over the festivities; and,

WHEREAS, Adams County is proud of its youth and proud to honor young women in the County with the Fair Queen and Lady-in-Waiting coronation; and,

WHEREAS, Adams County has an approved Adams County Fair Queen and Lady-in-Waiting position with adopted roles and responsibilities and a procedure for selecting the Adams County Fair Queen and Lady-in-Waiting; and,

WHEREAS, Adams County held the Adams County Fair Queen and Lady-in-Waiting competition and selected Mandy McCormick as the official representative of the 2021 Adams County Fair as Fair Queen and Kira Szulinski as the official representative of the 2021 Adams County Fair as the Lady-in-Waiting; and,

WHEREAS, Mandy McCormick and Kira Szulinski are role models in the community and the County recognizes their many accomplishments that qualify them for this role as ambassadors and Fair Queen and Lady-in-Waiting of the Fair.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of the County of Adams, State of Colorado, that Mandy McCormick is the official 2021 Adams County Fair Queen and Kira Szulinski is the official 2021 Adams County Fair Lady-in-Waiting.

County of Adams
Net Warrant by Fund Summary

Fund Number	Fund Description	Amount
1	General Fund	920,808.33
6	Equipment Service Fund	10,778.32
7	Stormwater Utility Fund	3,700.00
13	Road & Bridge Fund	564,011.71
19	Insurance Fund	475,322.02
27	Open Space Projects Fund	1,693.00
30	Community Dev Block Grant Fund	82,744.25
31	Head Start Fund	17,177.80
34	Comm Services Blk Grant Fund	91,881.82
43	Colorado Air & Space Port	40,759.87
		<u>2,208,877.12</u>

Net Warrants by Fund Detail

1 General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00007083	1016895	G4S SECURE SOLUTIONS USA INC	01/19/21	5,463.81
00007090	1008782	ANGEL ARMOR LLC	01/22/21	6,833.73
00007092	37193	CINA & CINA FORENSIC CONSULTIN	01/22/21	14,550.00
00007096	465183	PITNEY BOWES RESERVE ACCOUNT	01/22/21	25,000.00
00756034	5991	ALMOST HOME INC	01/21/21	19,060.82
00756037	221351	APEX SYSTEMS GROUP LLC	01/21/21	24,919.41
00756038	534739	APPLEONE EMPLOYMENT SERVICES	01/21/21	10,396.80
00756041	45084	BASELINE ASSOCIATES INC	01/21/21	140.00
00756042	993099	BAYAUD ENTERPRISES INC	01/21/21	25,935.67
00756046	463401	BUSH MELVIN E	01/21/21	65.00
00756047	726898	CA SHORT COMPANY	01/21/21	2,940.00
00756049	514396	CENTRAL COLO WATER CONSERVANCY	01/21/21	5,712.00
00756051	37266	CENTURY LINK	01/21/21	85.00
00756055	308436	CFM COMPANY	01/21/21	127,250.00
00756057	44006	COLO ASSN OF PERMIT TECHNICIAN	01/21/21	95.00
00756058	5050	COLO DIST ATTORNEY COUNCIL	01/21/21	3,111.90
00756059	5050	COLO DIST ATTORNEY COUNCIL	01/21/21	63,001.50
00756061	460842	COLO INFORMATION SHARING CONSO	01/21/21	6,160.00
00756062	2157	COLO OCCUPATIONAL MEDICINE PHY	01/21/21	1,583.00
00756063	1052113	COLORADO POVERTY LAW PROJECT	01/21/21	10,822.50
00756065	42984	CORECIVIC INC	01/21/21	126,104.74
00756066	854423	Curtis Blue Line	01/21/21	774.85
00756067	37117	DATAWORKS PLUS LLC	01/21/21	14,461.50
00756068	42540	DELL MARKETING LP	01/21/21	28,977.94
00756070	190240	ECPAC	01/21/21	602.50
00756072	691812	EXTREME TOWING & RECOVERY SERV	01/21/21	250.00
00756075	47723	FEDEX	01/21/21	13.04
00756076	197938	FIRST CALL OF COLO	01/21/21	7,650.00
00756077	37852	FTI GROUP	01/21/21	624.76
00756078	12689	GALLS LLC	01/21/21	4,146.00
00756080	689772	GENEDX INC	01/21/21	1,500.00
00756082	675517	GREEN THOMAS D	01/21/21	65.00
00756084	698488	HANCOCK FORREST HAYES	01/21/21	65.00
00756085	970284	HARNETT OWEN	01/21/21	65.00
00756087	32276	INSIGHT PUBLIC SECTOR	01/21/21	7,230.00
00756089	145356	KENNY ELECTRIC SERVICE INC	01/21/21	196.00

Net Warrants by Fund Detail

1 **General Fund**

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00756092	1118922	KLAUSNER BRUCE	01/21/21	250.00
00756093	192058	LADWIG MICHAEL V MD PC	01/21/21	4,156.00
00756094	48078	LARIMER COUNTY COMMUNITY CORRE	01/21/21	527.00
00756095	1118933	LOR MENA	01/21/21	850.00
00756097	1118931	MASCARENAS VERONICA	01/21/21	1,750.00
00756098	729564	METRO TRANSPORTATION PLANNING	01/21/21	1,791.00
00756099	463661	NIAGARA BOTTLING LLC	01/21/21	23,904.00
00756100	573416	NYHOLM STEWART E	01/21/21	65.00
00756101	470643	ONENECK IT SOLUTIONS LLC	01/21/21	115,710.32
00756102	1118932	ORTEGA AMANDA	01/21/21	400.00
00756103	1026844	OTAK INC A COLORADO CORPORATIO	01/21/21	2,853.78
00756104	719707	PEACEKEEPER PRODUCTS INTERNATI	01/21/21	3,380.00
00756106	837076	PSYCHOLOGICAL DIMENSIONS	01/21/21	10,925.00
00756108	915166	RODRIGUEZ SONIA	01/21/21	700.00
00756109	5661	SALUD FAMILY HEALTH CENTERS	01/21/21	100,000.00
00756112	315130	STANFIELD THOMSON	01/21/21	65.00
00756115	882335	STRATEGY WITH ROX	01/21/21	6,600.00
00756116	599714	SUMMIT FOOD SERVICE LLC	01/21/21	86,514.46
00756117	41889	SUNSTATE EQUIPMENT CO LLC	01/21/21	10,240.22
00756120	22538	THOMSON REUTERS - WEST	01/21/21	455.60
00756121	51179	UPS	01/21/21	41.22
00756122	28617	VERIZON WIRELESS	01/21/21	1,937.07
00756126	40340	WINDSTREAM COMMUNICATIONS	01/21/21	1,260.02
00756127	13822	XCEL ENERGY	01/21/21	95.53
00756128	13822	XCEL ENERGY	01/21/21	126.46
00756129	13822	XCEL ENERGY	01/21/21	104.83
00756130	13822	XCEL ENERGY	01/21/21	253.35

Fund Total**920,808.33**

Net Warrants by Fund Detail

6 Equipment Service Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00756032	1118057	ACCESSORIES INC	01/21/21	10,300.50
00756043	796846	BEARCOM	01/21/21	477.82
			Fund Total	10,778.32

County of Adams
Net Warrants by Fund Detail

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Stormwater Utility Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00756044	90334	BIG DRY CREEK WATERSHED ASSN	01/21/21	3,700.00
Fund Total				3,700.00

Net Warrants by Fund Detail

13Road & Bridge Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00007093	171233	LAND TITLE GUARANTEE COMPANY	01/22/21	42,484.00
00007094	171233	LAND TITLE GUARANTEE COMPANY	01/22/21	16,280.00
00007095	171233	LAND TITLE GUARANTEE COMPANY	01/22/21	40,909.00
00756086	1031255	HEI CIVIL	01/21/21	464,338.71
Fund Total				564,011.71

Net Warrants by Fund Detail

19 Insurance Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00007097	523053	TRISTAR RISK MANAGEMENT	01/22/21	161,772.12
00007098	37223	UNITED HEALTH CARE INSURANCE C	01/22/21	103,312.34
00007099	37223	UNITED HEALTH CARE INSURANCE C	01/22/21	87,717.46
00756036	68455	ANDERSON MANDY L	01/21/21	24,000.00
00756039	27429	ARTHUR J GALLAGHER	01/21/21	1,330.00
00756040	27429	ARTHUR J GALLAGHER	01/21/21	100.00
00756048	726898	CA SHORT COMPANY	01/21/21	1,641.50
00756060	17565	COLO FRAME & SUSPENSION	01/21/21	19,092.72
00756073	346750	FACTORY MOTOR PARTS	01/21/21	266.88
00756088	13771	JOE'S TOWING & RECOVERY	01/21/21	89.00
00756090	64854	KING & GREISEN LLP	01/21/21	16,000.00
00756091	64854	KING & GREISEN LLP	01/21/21	13,282.29
00756110	111383	SEDILLO JULIE	01/21/21	46,717.71
Fund Total				475,322.02

Net Warrants by Fund Detail

27

Open Space Projects Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00756050	514396	CENTRAL COLO WATER CONSERVANCY	01/21/21	1,680.00
00756131	13822	XCEL ENERGY	01/21/21	13.00
Fund Total				1,693.00

Net Warrants by Fund Detail

30 Community Dev Block Grant Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00007079	1075730	3W RACES LLC	01/19/21	2,654.00
00007080	1102545	AKIHABARA INC	01/19/21	5,882.50
00007082	1087774	COLORADO SPORTS RENTAL LLC	01/19/21	3,000.00
00007084	1087767	KID TO KID NORTHGLENN	01/19/21	2,541.50
00007085	1081553	MANKO SERIVCE INC	01/19/21	2,383.25
00007086	215754	PEAK FORM MEDIAL CLINIC	01/19/21	11,619.50
00007087	1075726	PHO SAIGON LLC	01/19/21	2,015.50
00007088	1064424	RAIN DANCE CAR WASH LLC	01/19/21	2,585.00
00007089	1081558	SAIGON PHO & GRILL RESTURANT I	01/19/21	3,277.50
00007091	1087759	BLACK EYED PEA	01/22/21	3,855.00
00756045	1116383	BRUZ BEERS	01/21/21	7,240.00
00756079	1116387	GAVAL EVENT CENTER	01/21/21	6,083.00
00756096	1116394	MAD RABBIT DISTILLERY INC	01/21/21	10,671.50
00756107	1116391	PURPLE MOON FAMILY CHILDCARE L	01/21/21	10,082.50
00756119	1102552	THE GLENN BAR & GRILL	01/21/21	8,853.50
Fund Total				82,744.25

Net Warrants by Fund Detail

31Head Start Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00756052	37266	CENTURY LINK	01/21/21	207.80
00756053	37266	CENTURY LINK	01/21/21	142.75
00756054	327914	CESCO LINGUISTIC SERVICE INC	01/21/21	585.00
00756056	327250	CINTAS CORPORATION NO 2	01/21/21	160.89
00756064	248029	COMMUNITY REACH CENTER FOUNDAT	01/21/21	6,515.84
00756069	1052031	DFA DAIRY BRANDS CORPORATE LLC	01/21/21	221.25
00756081	971545	GENESIS FLOOR CARE OF COLORADO	01/21/21	2,902.50
00756118	13770	SYSCO DENVER	01/21/21	1,362.04
00756124	31360	WESTMINSTER PRESBYTERIAN CHURC	01/21/21	2,267.73
00756125	59983	WESTMINSTER PUBLIC SCHOOLS	01/21/21	2,812.00
Fund Total				17,177.80

Net Warrants by Fund Detail

34Comm Services Blk Grant Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00756031	30283	ACCESS HOUSING	01/21/21	42,402.27
00756033	258636	ADAMS COUNTY FOOD BANK	01/21/21	10,419.72
00756035	5991	ALMOST HOME INC	01/21/21	17,604.82
00756071	190240	ECPAC	01/21/21	747.66
00756074	8818069	FAMILY TREE INC	01/21/21	4,316.77
00756083	44825	GROWING HOME INC	01/21/21	87.02
00756105	189016	PROJECT ANGEL HEART	01/21/21	14,344.26
00756111	58925	SERVICIOS DE LA RAZA INC	01/21/21	1,959.30
			Fund Total	91,881.82

Net Warrants by Fund Detail

43Colorado Air & Space Port

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00007081	709816	CITY SERVICEVALCON LLC	01/19/21	38,849.44
00756113	33604	STATE OF COLORADO	01/21/21	1,318.00
00756114	33604	STATE OF COLORADO	01/21/21	9.66
00756123	80279	VERIZON WIRELESS	01/21/21	582.77
Fund Total				40,759.87

County of Adams
Net Warrants by Fund Detail

Grand Total 2,208,877.12

County of Adams
Vendor Payment Report

<u>9263</u>	<u>CARES Act Funding</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Grants to Other Instit					
	SALUD FAMILY HEALTH CENTERS	00001	988838	382577	01/19/21	100,000.00
					Account Total	<u>100,000.00</u>
	Other Professional Serv					
	SUNSTATE EQUIPMENT CO LLC	00001	988729	382336	01/14/21	2,242.60
	SUNSTATE EQUIPMENT CO LLC	00001	988730	382336	01/14/21	1,415.00
	SUNSTATE EQUIPMENT CO LLC	00001	988731	382336	01/14/21	3,820.79
	SUNSTATE EQUIPMENT CO LLC	00001	988732	382336	01/14/21	2,761.83
					Account Total	<u>10,240.22</u>
					Department Total	<u><u>110,240.22</u></u>

County of Adams
Vendor Payment Report

<u>4302</u>	<u>CASP Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Telephone					
	VERIZON WIRELESS	00043	988907	382685	01/20/21	<u>542.76</u>
					Account Total	<u>542.76</u>
					Department Total	<u><u>542.76</u></u>

County of Adams
Vendor Payment Report

<u>4303</u>	<u>CASP FBO</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Misc Revenues					
	STATE OF COLORADO	00043	988824	382477	01/15/21	43.00-
	STATE OF COLORADO	00043	988824	382477	01/15/21	.27
	STATE OF COLORADO	00043	988825	382477	01/15/21	.32-
	STATE OF COLORADO	00043	988825	382477	01/15/21	.09-
					Account Total	43.14-
	Telephone					
	VERIZON WIRELESS	00043	988907	382685	01/20/21	40.01
					Account Total	40.01
					Department Total	3.13-

County of Adams
Vendor Payment Report

<u>941018</u>	<u>CDBG 2018/2019</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Grants to Other Inst.-Pgm. Cst					
	3W RACES LLC	00030	988776	382369	01/14/21	2,654.00
	AKIHABARA INC	00030	988589	382158	01/13/21	5,882.50
	BLACK EYED PEA	00030	989000	382774	01/21/21	3,855.00
	BRUZ BEERS	00030	988565	382082	01/12/21	7,240.00
	COLORADO SPORTS RENTAL LLC	00030	988579	382152	01/13/21	3,000.00
	GAVAL EVENT CENTER	00030	988566	382138	01/13/21	6,083.00
	KID TO KID NORTHGLENN	00030	988462	382043	01/12/21	2,541.50
	MAD RABBIT DISTILLERY INC	00030	988798	382455	01/15/21	10,671.50
	MANKO SERIVCE INC	00030	988459	382040	01/12/21	2,383.25
	PEAK FORM MEDIAL CLINIC	00030	988682	382181	01/13/21	11,619.50
	PHO SAIGON LLC	00030	988460	382041	01/12/21	2,015.50
	PURPLE MOON FAMILY CHILDCARE L	00030	988578	382150	01/13/21	10,082.50
	RAIN DANCE CAR WASH LLC	00030	988569	382142	01/13/21	2,585.00
	SAIGON PHO & GRILL RESTURANT I	00030	988583	382155	01/13/21	1,638.75
	SAIGON PHO & GRILL RESTURANT I	00030	988542	382075	01/12/21	1,638.75
	THE GLENN BAR & GRILL	00030	988552	382078	01/12/21	8,853.50
					Account Total	82,744.25
					Department Total	82,744.25

County of Adams
Vendor Payment Report

<u>43</u>	<u>Colorado Air & Space Port</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Colorado Sales Tax Payable					
	STATE OF COLORADO	00043	988825	382477	01/15/21	10.07
	STATE OF COLORADO	00043	988824	382477	01/15/21	1,360.73
					Account Total	<u>1,370.80</u>
	Received not Vouchered Clrg					
	CITY SERVICEVALCON LLC	00043	988872	382606	01/19/21	14,111.09
	CITY SERVICEVALCON LLC	00043	988873	382606	01/19/21	24,738.35
					Account Total	<u>38,849.44</u>
					Department Total	<u><u>40,220.24</u></u>

County of Adams
Vendor Payment Report

<u>2031</u>	<u>County Coroner</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Medical Services					
	CINA & CINA FORENSIC CONSULTIN	00001	989013	382781	01/21/21	14,550.00
					Account Total	14,550.00
	Other Professional Serv					
	BASELINE ASSOCIATES INC	00001	988118	381430	01/05/21	140.00
	FEDEX	00001	988119	381430	01/05/21	13.04
	FIRST CALL OF COLO	00001	988107	381430	01/05/21	7,650.00
	GENEDX INC	00001	988115	381430	01/05/21	1,500.00
	KENNY ELECTRIC SERVICE INC	00001	988116	381430	01/05/21	196.00
	THOMSON REUTERS - WEST	00001	988117	381430	01/05/21	455.60
	UPS	00001	988120	381430	01/05/21	41.22
					Account Total	9,995.86
					Department Total	24,545.86

County of Adams
Vendor Payment Report

<u>1031</u>	<u>County Treasurer</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Professional Serv					
	APPLEONE EMPLOYMENT SERVICES	00001	988855	382591	01/19/21	7,696.00
					Account Total	<u>7,696.00</u>
					Department Total	<u><u>7,696.00</u></u>

County of Adams
Vendor Payment Report

<u>951016</u>	<u>CSBG</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Grants to Other Instit					
	ACCESS HOUSING	00034	988748	382339	01/09/21	42,402.27
	ADAMS COUNTY FOOD BANK	00034	988734	382339	01/09/21	10,419.72
	ALMOST HOME INC	00034	988758	382339	01/09/21	17,604.82
	ECPAC	00034	988737	382339	01/09/21	747.66
	FAMILY TREE INC	00034	988906	382676	01/20/21	4,316.77
	GROWING HOME INC	00034	988740	382339	01/09/21	87.02
	PROJECT ANGEL HEART	00034	988754	382339	01/09/21	14,344.26
	SERVICIOS DE LA RAZA INC	00034	988905	382676	01/20/21	1,959.30
					Account Total	91,881.82
					Department Total	91,881.82

County of Adams
Vendor Payment Report

<u>7051</u>	<u>Economic Incentives</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Economic Incentives					
	NIAGARA BOTTLING LLC	00001	988801	382461	01/14/21	<u>23,904.00</u>
					Account Total	<u>23,904.00</u>
					Department Total	<u><u>23,904.00</u></u>

County of Adams
Vendor Payment Report

<u>1018</u>	<u>Finance General Accounting</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	FTI GROUP	00001	988823	382474	01/15/21	624.76
					Account Total	624.76
	Other Professional Serv					
	APPLEONE EMPLOYMENT SERVICES	00001	988799	382458	01/15/21	2,700.80
					Account Total	2,700.80
					Department Total	3,325.56

County of Adams
Vendor Payment Report

<u>9111</u>	<u>Fleet - Admin</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Vehicles & Equipment					
	ACCESSORIES INC	00006	988777	382372	01/14/21	5,959.50
	ACCESSORIES INC	00006	988778	382372	01/14/21	4,341.00
					Account Total	<u>10,300.50</u>
					Department Total	<u><u>10,300.50</u></u>

County of Adams
Vendor Payment Report

<u>9114</u>	<u>Fleet - Commerce City</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Vehicle Repair & Maint					
	BEARCOM	00006	988833	382576	01/19/21	200.00
	BEARCOM	00006	988834	382576	01/19/21	277.82
					Account Total	<u>477.82</u>
					Department Total	<u><u>477.82</u></u>

County of Adams
Vendor Payment Report

<u>1019</u>	<u>FO - Mailroom & Dock</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Postage & Freight					
	PITNEY BOWES RESERVE ACCOUNT	00001	988923	382747	01/21/21	<u>25,000.00</u>
					Account Total	<u>25,000.00</u>
					Department Total	<u><u>25,000.00</u></u>

County of Adams
Vendor Payment Report

<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	ALMOST HOME INC	00001	988933	382748	01/21/21	19,060.82
	APEX SYSTEMS GROUP LLC	00001	988956	382748	01/21/21	24,919.41
	ARTHUR J GALLAGHER	00001	988990	382763	01/21/21	1,330.00
	ARTHUR J GALLAGHER	00001	988991	382763	01/21/21	100.00
	BAYAUD ENTERPRISES INC	00001	988939	382748	01/21/21	1,350.00
	BAYAUD ENTERPRISES INC	00001	988934	382748	01/21/21	24,585.67
	CFM COMPANY	00001	988972	382766	01/21/21	63,625.00
	CFM COMPANY	00001	988973	382766	01/21/21	63,625.00
	COLO DIST ATTORNEY COUNCIL	00001	988982	382763	01/21/21	63,001.50
	COLO DIST ATTORNEY COUNCIL	00001	988924	382748	01/21/21	3,111.90
	COLORADO POVERTY LAW PROJECT	00001	988938	382748	01/21/21	10,822.50
	CORECIVIC INC	00001	988983	382766	01/21/21	50,073.28
	CORECIVIC INC	00001	988985	382766	01/21/21	31,016.16
	CORECIVIC INC	00001	988986	382766	01/21/21	3,165.36
	CORECIVIC INC	00001	988987	382766	01/21/21	13,835.56
	CORECIVIC INC	00001	988988	382766	01/21/21	1,486.76
	CORECIVIC INC	00001	988989	382766	01/21/21	173.60
	CORECIVIC INC	00001	988981	382766	01/21/21	26,354.02
	DATAWORKS PLUS LLC	00001	988935	382748	01/21/21	14,461.50
	DELL MARKETING L P	00001	988941	382748	01/21/21	28,977.94
	G4S SECURE SOLUTIONS USA INC	00001	988874	382606	01/19/21	4,734.49
	G4S SECURE SOLUTIONS USA INC	00001	988874	382606	01/19/21	729.32
	INSIGHT PUBLIC SECTOR	00001	988955	382748	01/21/21	7,230.00
	LARIMER COUNTY COMMUNITY CORRE	00001	988980	382766	01/21/21	527.00
	ONENECK IT SOLUTIONS LLC	00001	988953	382748	01/21/21	5,222.02
	ONENECK IT SOLUTIONS LLC	00001	988954	382748	01/21/21	4,435.12
	ONENECK IT SOLUTIONS LLC	00001	988998	382748	01/21/21	6,652.68
	ONENECK IT SOLUTIONS LLC	00001	988942	382748	01/21/21	14,233.70
	ONENECK IT SOLUTIONS LLC	00001	988943	382748	01/21/21	47,135.20
	ONENECK IT SOLUTIONS LLC	00001	988944	382748	01/21/21	4,339.66
	ONENECK IT SOLUTIONS LLC	00001	988945	382748	01/21/21	15,477.03
	ONENECK IT SOLUTIONS LLC	00001	988947	382748	01/21/21	3,278.61
	ONENECK IT SOLUTIONS LLC	00001	988948	382748	01/21/21	14,936.30
	OTAK INC A COLORADO CORPORATIO	00001	988970	382763	01/21/21	2,853.78
	PEACEKEEPER PRODUCTS INTERNATI	00001	988993	382763	01/21/21	3,380.00

County of Adams
Vendor Payment Report

<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	STRATEGY WITH ROX	00001	988958	382748	01/21/21	6,600.00
	SUMMIT FOOD SERVICE LLC	00001	988994	382763	01/21/21	24,942.49
	SUMMIT FOOD SERVICE LLC	00001	988995	382763	01/21/21	4,100.18
	SUMMIT FOOD SERVICE LLC	00001	989002	382763	01/21/21	24,609.76
	SUMMIT FOOD SERVICE LLC	00001	989003	382763	01/21/21	4,101.65
					Account Total	644,594.97
					Department Total	644,594.97

County of Adams
Vendor Payment Report

<u>31</u>	<u>Head Start Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	CESCO LINGUISTIC SERVICE INC	00031	988925	382748	01/21/21	75.00
	CESCO LINGUISTIC SERVICE INC	00031	988926	382748	01/21/21	50.00
	CESCO LINGUISTIC SERVICE INC	00031	988927	382748	01/21/21	50.00
	CESCO LINGUISTIC SERVICE INC	00031	988928	382748	01/21/21	100.00
	CESCO LINGUISTIC SERVICE INC	00031	988929	382748	01/21/21	60.00
	CESCO LINGUISTIC SERVICE INC	00031	988930	382748	01/21/21	50.00
	CESCO LINGUISTIC SERVICE INC	00031	988931	382748	01/21/21	50.00
	CESCO LINGUISTIC SERVICE INC	00031	988932	382748	01/21/21	150.00
	DFA DAIRY BRANDS CORPORATE LLC	00031	988974	382766	01/21/21	118.00
	DFA DAIRY BRANDS CORPORATE LLC	00031	988975	382766	01/21/21	103.25
	GENESIS FLOOR CARE OF COLORADO	00031	988977	382763	01/21/21	2,322.00
	GENESIS FLOOR CARE OF COLORADO	00031	988940	382748	01/21/21	580.50
	SYSCO DENVER	00031	988978	382766	01/21/21	1,173.82
	SYSCO DENVER	00031	988979	382766	01/21/21	188.22
					Account Total	5,070.79
					Department Total	5,070.79

County of Adams
Vendor Payment Report

<u>935121</u>	<u>HHS Grant</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Rental					
	COMMUNITY REACH CENTER FOUNDAT	00031	988841	382581	01/19/21	6,515.84
	WESTMINSTER PRESBYTERIAN CHURC	00031	988842	382581	01/19/21	2,267.73
	WESTMINSTER PUBLIC SCHOOLS	00031	988843	382581	01/19/21	2,812.00
					Account Total	11,595.57
	Operating Supplies					
	CINTAS CORPORATION NO 2	00031	988840	382581	01/19/21	160.89
					Account Total	160.89
	Telephone					
	CENTURY LINK	00031	988852	382581	01/19/21	142.75
	CENTURY LINK	00031	988839	382581	01/19/21	207.80
					Account Total	350.55
					Department Total	12,107.01

County of Adams
Vendor Payment Report

<u>8613</u>	<u>Insurance - UHC EPO Medical</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Claims					
	UNITED HEALTH CARE INSURANCE C	00019	988901	382663	01/20/21	103,312.34
	UNITED HEALTH CARE INSURANCE C	00019	988908	382686	01/21/21	87,717.46
					Account Total	191,029.80
					Department Total	191,029.80

County of Adams
Vendor Payment Report

<u>19</u>	<u>Insurance Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	CA SHORT COMPANY	00019	988971	382766	01/21/21	7.00
	CA SHORT COMPANY	00019	988969	382766	01/21/21	1,634.50
	COLO FRAME & SUSPENSION	00019	988959	382748	01/21/21	6,467.52
	COLO FRAME & SUSPENSION	00019	988960	382748	01/21/21	4,312.46
	COLO FRAME & SUSPENSION	00019	988961	382748	01/21/21	1,742.32
	COLO FRAME & SUSPENSION	00019	988963	382748	01/21/21	4,772.13
	COLO FRAME & SUSPENSION	00019	988964	382748	01/21/21	1,798.29
	FACTORY MOTOR PARTS	00019	988992	382763	01/21/21	266.88
	JOE'S TOWING & RECOVERY	00019	989005	382763	01/21/21	89.00
					Account Total	21,090.10
					Department Total	21,090.10

County of Adams
Vendor Payment Report

<u>8611</u>	<u>Insurance- Property/Casualty</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	General Liab - Other than Prop					
	ANDERSON MANDY L	00019	988920	382690	01/20/21	24,000.00
	KING & GREISEN LLP	00019	988921	382690	01/20/21	16,000.00
	KING & GREISEN LLP	00019	988952	382753	01/21/21	13,282.29
	SEDILLO JULIE	00019	988951	382753	01/21/21	46,717.71
					Account Total	100,000.00
					Department Total	100,000.00

County of Adams
Vendor Payment Report

<u>8617</u>	<u>Insurance- Workers Comp</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Workers Compensation					
	TRISTAR RISK MANAGEMENT	00019	988904	382672	01/20/21	<u>161,772.12</u>
					Account Total	<u>161,772.12</u>
					Department Total	<u><u>161,772.12</u></u>

County of Adams
Vendor Payment Report

<u>1058</u>	<u>IT Network/Telecom</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Telephone					
	WINDSTREAM COMMUNICATIONS	00001	988903	382668	01/20/21	<u>1,260.02</u>
					Account Total	<u>1,260.02</u>
					Department Total	<u><u>1,260.02</u></u>

County of Adams
Vendor Payment Report

<u>1190</u>	<u>One-Stop Customer Service Cent</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	COLO ASSN OF PERMIT TECHNICIAN	00001	988818	382368	01/14/21	25.00
	COLO ASSN OF PERMIT TECHNICIAN	00001	988819	382368	01/14/21	20.00
	COLO ASSN OF PERMIT TECHNICIAN	00001	988820	382368	01/14/21	15.00
	COLO ASSN OF PERMIT TECHNICIAN	00001	988821	382368	01/14/21	10.00
	COLO ASSN OF PERMIT TECHNICIAN	00001	988775	382368	01/14/21	25.00
					Account Total	95.00
					Department Total	95.00

County of Adams
Vendor Payment Report

<u>6107</u>	<u>Open Space Projects</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	XCEL ENERGY	00027	988805	382463	01/15/21	13.00
					Account Total	13.00
	Special Assessment Payments					
	CENTRAL COLO WATER CONSERVANCY	00027	988802	382463	01/15/21	1,680.00
					Account Total	1,680.00
					Department Total	1,693.00

County of Adams
Vendor Payment Report

<u>1015</u>	<u>People Services</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	CIA					
	CA SHORT COMPANY	00001	988736	382338	01/14/21	890.00
	CA SHORT COMPANY	00001	988733	382338	01/14/21	2,050.00
					Account Total	<u>2,940.00</u>
					Department Total	<u><u>2,940.00</u></u>

County of Adams
Vendor Payment Report

<u>2061</u>	<u>PKS - Weed & Pest</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Professional Serv					
	KLAUSNER BRUCE	00001	988810	382467	01/15/21	<u>250.00</u>
					Account Total	<u>250.00</u>
					Department Total	<u><u>250.00</u></u>

County of Adams
Vendor Payment Report

<u>5011</u>	<u>PKS- Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Special Assessment Payments					
	CENTRAL COLO WATER CONSERVANCY	00001	988803	382463	01/15/21	4,032.00
	CENTRAL COLO WATER CONSERVANCY	00001	988804	382463	01/15/21	1,680.00
					Account Total	<u>5,712.00</u>
					Department Total	<u><u>5,712.00</u></u>

County of Adams
Vendor Payment Report

<u>5010</u>	<u>PKS- Fair</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Regional Park Rentals					
	ECPAC	00001	988809	382467	01/15/21	602.50
	LOR MENA	00001	988811	382467	01/15/21	850.00
	MASCARENAS VERONICA	00001	988812	382467	01/15/21	1,750.00
	ORTEGA AMANDA	00001	988813	382467	01/15/21	400.00
	RODRIGUEZ SONIA	00001	988814	382467	01/15/21	700.00
					Account Total	4,302.50
					Department Total	4,302.50

County of Adams
Vendor Payment Report

<u>5012</u>	<u>PKS- Regional Complex</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	XCEL ENERGY	00001	988815	382467	01/15/21	<u>253.35</u>
					Account Total	<u>253.35</u>
					Department Total	<u><u>253.35</u></u>

County of Adams
Vendor Payment Report

<u>5016</u>	<u>PKS- Trail Ranger Patrol</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Water/Sewer/Sanitation					
	XCEL ENERGY	00001	988806	382463	01/15/21	95.53
	XCEL ENERGY	00001	988807	382463	01/15/21	126.46
	XCEL ENERGY	00001	988808	382463	01/15/21	104.83
					Account Total	<u>326.82</u>
					Department Total	<u><u>326.82</u></u>

County of Adams
Vendor Payment Report

<u>1089</u>	<u>PLN- Boards & Commissions</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Professional Serv					
	BUSH MELVIN E	00001	988787	382381	01/14/21	65.00
	GREEN THOMAS D	00001	988784	382381	01/14/21	65.00
	HANCOCK FORREST HAYES	00001	988786	382381	01/14/21	65.00
	HARNETT OWEN	00001	988788	382381	01/14/21	65.00
	NYHOLM STEWART E	00001	988785	382381	01/14/21	65.00
	STANFIELD THOMSON	00001	988783	382381	01/14/21	65.00
					Account Total	390.00
					Department Total	390.00

County of Adams
Vendor Payment Report

<u>3056</u>	<u>PW - Capital Improvement Plan</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Land					
	LAND TITLE GUARANTEE COMPANY	00013	988800	382459	01/15/21	42,484.00
	LAND TITLE GUARANTEE COMPANY	00013	988846	382585	01/19/21	16,280.00
	LAND TITLE GUARANTEE COMPANY	00013	988848	382587	01/19/21	40,909.00
					Account Total	99,673.00
					Department Total	99,673.00

County of Adams
Vendor Payment Report

<u>13</u>	<u>Road & Bridge Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	HEI CIVIL	00013	988936	382748	01/21/21	488,777.59
					Account Total	<u>488,777.59</u>
	Retainages Payable					
	HEI CIVIL	00013	988936	382748	01/21/21	24,438.88-
					Account Total	<u>24,438.88-</u>
					Department Total	<u><u>464,338.71</u></u>

County of Adams
Vendor Payment Report

<u>2011</u>	<u>SHF- Admin Services Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Professional Serv					
	COLO INFORMATION SHARING CONSO	00001	988876	382607	01/19/21	6,160.00
	COLO OCCUPATIONAL MEDICINE PHY	00001	988882	382660	01/20/21	511.00
	LADWIG MICHAEL V MD PC	00001	988886	382660	01/20/21	768.00
	LADWIG MICHAEL V MD PC	00001	988887	382660	01/20/21	2,816.00
	LADWIG MICHAEL V MD PC	00001	988888	382660	01/20/21	572.00
	PSYCHOLOGICAL DIMENSIONS	00001	988890	382660	01/20/21	10,925.00
					Account Total	21,752.00
	Uniforms & Cleaning					
	Curtis Blue Line	00001	988895	382660	01/20/21	111.00
					Account Total	111.00
					Department Total	21,863.00

County of Adams
Vendor Payment Report

<u>2075</u>	<u>SHF- Commissary Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Professional Serv					
	METRO TRANSPORTATION PLANNING	00001	988889	382660	01/20/21	<u>1,791.00</u>
					Account Total	<u>1,791.00</u>
					Department Total	<u><u>1,791.00</u></u>

County of Adams
Vendor Payment Report

<u>2016</u>	<u>SHF- Detective Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Minor Equipment					
	GALLS LLC	00001	988885	382660	01/20/21	4,146.00
					Account Total	4,146.00
	Other Communications					
	CENTURY LINK	00001	988875	382607	01/19/21	85.00
	VERIZON WIRELESS	00001	988892	382660	01/20/21	1,937.07
					Account Total	2,022.07
	Other Professional Serv					
	EXTREME TOWING & RECOVERY SERV	00001	988883	382660	01/20/21	250.00
					Account Total	250.00
	Uniforms & Cleaning					
	Curtis Blue Line	00001	988894	382660	01/20/21	198.00
					Account Total	198.00
					Department Total	6,616.07

County of Adams
Vendor Payment Report

<u>2071</u>	<u>SHF- Detention Facility</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	SUMMIT FOOD SERVICE LLC	00001	988877	382607	01/19/21	7,224.04
	SUMMIT FOOD SERVICE LLC	00001	988878	382607	01/19/21	6,410.22
	SUMMIT FOOD SERVICE LLC	00001	988879	382607	01/19/21	6,200.26
	SUMMIT FOOD SERVICE LLC	00001	988891	382660	01/20/21	8,925.86
					Account Total	28,760.38
	Other Professional Serv					
	COLO OCCUPATIONAL MEDICINE PHY	00001	988882	382660	01/20/21	268.00
					Account Total	268.00
	Uniforms & Cleaning					
	ANGEL ARMOR LLC	00001	988899	382661	01/20/21	3,112.73
	ANGEL ARMOR LLC	00001	988900	382661	01/20/21	3,721.00
	Curtis Blue Line	00001	988896	382660	01/20/21	87.00
	Curtis Blue Line	00001	988897	382660	01/20/21	291.85
					Account Total	7,212.58
					Department Total	36,240.96

County of Adams
Vendor Payment Report

<u>2017</u>	<u>SHF- Patrol Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Professional Serv					
	COLO OCCUPATIONAL MEDICINE PHY	00001	988882	382660	01/20/21	804.00
					Account Total	804.00
	Uniforms & Cleaning					
	Curtis Blue Line	00001	988893	382660	01/20/21	87.00
					Account Total	87.00
					Department Total	891.00

County of Adams
Vendor Payment Report

<u>3701</u>	<u>Stormwater Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Membership Dues					
	BIG DRY CREEK WATERSHED ASSN	00007	988404	381944	01/11/21	<u>3,700.00</u>
					Account Total	<u>3,700.00</u>
					Department Total	<u><u>3,700.00</u></u>

County of Adams
Vendor Payment Report

Grand Total 2,208,877.12



**Board of County Commissioners
Minutes of Commissioners' Proceedings**

Eva J. Henry - District #1
Charles "Chaz" Tedesco - District #2
Emma Pinter - District #3
Steve O'Dorisio - District #4
Lynn Baca - District #5

Tuesday

January 26, 2021

9:30 AM

1. ROLL CALL

Present: 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Baca

2. PLEDGE OF ALLEGIANCE

3. MOTION TO APPROVE AGENDA

A motion was made by Commissioner Tedesco, seconded by Commissioner O'Dorisio, that this Agenda be approved. The motion carried by the following vote:

Aye: 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Baca

4. BOARD OF COUNTY COMMISSIONERS 2021 REORGANIZATION

Motion to nominate Commissioner Henry as Chair of the Board of County Commissioners

A motion was made by Commissioner Tedesco, seconded by Commissioner Pinter, that the nomination of Commissioner Henry as Chair be approved. The motion carried by the following vote:

Aye: 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Baca

Motion to nominate Commissioner Tedesco as Vice-Chair of the Board of County Commissioners

A motion was made by Commissioner Baca, seconded by Commissioner O'Doriso, that the nomination of Commissioner Tedesco as Vice-Chair be approved. The motion carried by the following vote:

Aye: 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Doriso, and Commissioner Baca

5. AWARDS AND PRESENTATIONS

A. Employees of the Season Presentation

6. PUBLIC COMMENT

A. Citizen Communication

Public Comment Submitted for January 26, 2021

B. Elected Officials' Communication

7. CONSENT CALENDAR

A motion was made by Commissioner Pinter, seconded by Commissioner Baca, that this Consent Calendar be approved. The motion carried by the following vote:

Aye: 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Doriso, and Commissioner Baca

A. List of Expenditures Under the Dates of November 23 - 27, 2020

B. List of Expenditures Under the Dates of November 30 - December 4, 2020

C. List of Expenditures Under the Dates of December 7-11, 2020

D. List of Expenditures Under the Dates of December 14-18, 2020

E. List of Expenditures Under the Dates of December 21-25, 2020

F. List of Expenditures Under the Dates of December 28, 2020 - January 1, 2021

G. List of Expenditures Under the Dates of January 04-08, 2021

H. List of Expenditures Under the Dates of January 11-15, 2021

I. Minutes of the Commissioners' Proceedings from January 5, 2021

- J.** Resolution Accepting Warranty Deed Conveying Property from Ogden North Enterprises, LLC, to Adams County for the Dedication of Road Right-of-Way
(File approved by ELT)
- K.** Resolution Accepting Warranty Deed Conveying Property from Ogden North Enterprises, LLC, to Adams County, for the Dedication of Road Right-of-Way
(File approved by ELT)
- L.** Resolution Accepting Warranty Deed Conveying Property from Ogden North Enterprises, LLC, to Adams County for the Dedication of Road Right-of-Way
(File approved by ELT)
- M.** Resolution Accepting Warranty Deed Conveying Property from The Kearney Trust to Adams County for the Dedication of Road Right-of-Way
(File approved by ELT)
- N.** Resolution Accepting Warranty Deed Conveying Property from Simon Guerrero to Adams County, for the Dedication of Road Right-of-Way
(File approved by ELT)
- O.** Resolution Accepting Warranty Deed Conveying Property from Franklin Industrial Group, Ltd., to Adams County, for the Dedication of Road Right-of-Way
(File approved by ELT)
- P.** Resolution Accepting Warranty Deed Conveying Property from The Western Stock Show Association to Adams County, for the Dedication of Road Right-of-Way
(File approved by ELT)
- Q.** Resolution Accepting Warranty Deed Conveying Property from Rafael Ortiz and Estela Zubia to Adams County for the Dedication of Road Right-of-Way
(File approved by ELT)
- R.** Resolution for Final Acceptance of the Public Improvements Constructed at the Pipefitters Home Association, (Case Numbers: EGR2018-00048, INF2019-00013, SIA2019-00008, UTL2019-00369, CSI2019-00008)
(File approved by ELT)
- S.** Resolution for Final Acceptance of the Public Improvements Constructed at the Zuni Residences Subdivision (Case Nos. PRC2014-00013, PLT2014-00021, PRC2017-00001, RCU2017-00009, RCU2017-00010, PLT2017-00008, EGR2015-00030, CSI2018-00001, SUB2018-00002, SIA2017-00012, INF2018-00001)
(File approved by ELT)

- T.** Resolution Approving Right-of-Way Agreement between Adams County and Pete Marin, Jr., for Property Necessary for the Miscellaneous Concrete and ADA Ramps Project
(File approved by ELT)
- U.** Resolution Approving First Amendment to the Lease Agreement and Equipment Waiver and Disclaimer, Consent to Collateral Assignment between Adams County and CO LI CSG 2 LLC
(File approved by ELT)
- V.** Resolution Approving First Amendment to Lease Agreement and Equipment Waiver and Disclaimer, Consent to Collateral Assignment between Adams County and DU CSG 1 LLC
(File approved by ELT)
- W.** Resolution Adopting Hearing Officer's Recommendations for Decisions Regarding Property Tax Abatement Petitions
(File approved by ELT)
- X.** Resolution Approving an Intergovernmental Agreement Regarding Cost-Sharing between Adams County and Commerce City for the E. Brighton Road Improvement Project
(File approved by ELT)
- Y.** Resolution Approving an Intergovernmental Agreement Regarding Adams County Dahlia St. East 69th Avenue to SH 224 Project between the City of Commerce City and the County of Adams
(File approved by ELT)
- Z.** Resolution Appointing Marc Pedrucci, Kurt Carlson, and Aaron Clark as Proxies for Calendar Year 2021 to Conduct Ditch and Reservoir Company Business and to Sign Annual Renewal Contracts on behalf of Adams County
(File approved by ELT)
- AA.** Resolution Regarding Defense and Indemnification of Michael McIntosh, Richard Reigenborn, and Ashley McLawyer as Defendants Pursuant to C.R.S. § 24-10-101, Et Seq.
(File approved by ELT)
- AB.** Resolution Accepting Quitclaim Deed Conveying Property from Dennis Edward Smialek and Beth Ann Smialek to Adams County for the Dedication of Road Right-of-Way
(File approved by ELT)

- AC.** Resolution Approving an Intergovernmental Agreement between the City of Brighton and the Adams County Sheriff's Office for the Provision of Law Enforcement and Administrative Personnel
(File approved by ELT)
- AD.** Resolution Approving Intergovernmental Agreement between Adams County, Colorado and the Town of Bennett for Law Enforcement Services
(File approved by ELT)
- AE.** Resolution Approving the Intergovernmental Agreement for the Provision and Funding of Juvenile Assessment Services by The Link, a Community Assessment & Resource Center
(File approved by ELT)
- AF.** Resolution Approving Right-of-Way Agreement between Adams County and Ground Intertec, Inc. for Property Necessary for the Dahlia Street Roadway and Drainage Improvements Project from East 74th Avenue to East 78th Avenue
(File approved by ELT)
- AG.** Resolution Approving Lease Agreement between the Lower Clear Creek Ditch Company and Adams County for the East 78th Avenue and York Street Crossings
(File approved by ELT)
- AH.** Resolution Approving Lease Agreement between the Colorado Agricultural Ditch Company and Adams County for the East 78th Avenue and York Street Crossings
(File approved by ELT)
- AI.** Resolution Approving the Intergovernmental Agreement between Adams County, Colorado and South Adams County Water and Sanitation District Regarding the Dahlia Street Phase I-SH 224 to I-76 Project
(File approved by ELT)
- AJ.** Resolution Approving Memorandum of Understanding between Adams County and Intervention Community Corrections Services Inc. for the Second Distribution of Facility Payment Plan for the 2020-2021 State Fiscal Year
(File approved by ELT)
- AK.** Resolution Approving Abatement Petitions and Authorizing the Refund of Taxes for Account Numbers R0199227, R0164002, R0009197 and R0198139
(File approved by ELT)
- AL.** Resolution Approving Memorandum of Understanding Regarding Community Corrections Second Distribution Facility Payment Plan by and between Adams County, Colorado and CoreCivic, Inc. for the 2020-2021 State Fiscal Year
(File approved by ELT)

- AM.** Resolution Approving First Amendment to Intergovernmental Agreement between the City of Westminster and Adams County Regarding the Small Business Stabilization Program for Response to Economic Impacts Associated with COVID-19
(File approved by ELT)
- AN.** Resolution Appointing Aaron Herrera to the Adams County Liquor & Marijuana Licensing Authority Board as an Alternate Member
(File approved by ELT)
- AO.** Resolution Appointing Abel Wurmnest to the Adams County Foundation
(File approved by ELT)
- AP.** Resolution Appointing Amy Clement to the Workforce Development Board as a Business Sector Representative
(File approved by ELT)
- AQ.** Resolution Appointing Charles Little to the Regional Emergency & Trauma Advisory Council as a Local Hospital Representative
(File approved by ELT)
- AR.** Resolution Appointing Chloe Mickel to the Building Code Board of Appeals
(File approved by ELT)
- AS.** Resolution Appointing Chris Gronquist to the Adams County Liquor & Marijuana Licensing Authority Board as an Alternate Member
(File approved by ELT)
- AT.** Resolution Appointing Chris Gronquist to the Board of Adjustment as an Alternate Member
(File approved by ELT)
- AU.** Resolution Appointing Chris Laws to the Local Emergency Planning Committee as an Adams County Sheriff's Office Representative
(File approved by ELT)
- AV.** Resolution Appointing David Baldwin to the Regional Emergency & Trauma Advisory Council as an EMS REP Representative
(File approved by ELT)
- AW.** Resolution Appointing Dean Berenbaum to the Local Emergency Planning Committee as an Adams County Emergency Management Representative
(File approved by ELT)

- AX.** Resolution Appointing Dennis Tonsager to the Adams County Liquor & Marijuana Licensing Authority Board as a Regular Member
(File approved by ELT)
- AY.** Resolution Appointing Donald Maloy to the Veterans Advisory Commission as a Veteran Representative
(File approved by ELT)
- AZ.** Resolution Appointing Gary Pratt to the Building Code Board of Appeals
(File approved by ELT)
- BA.** Resolution Appointing Michael Bean to the Regional Emergency & Trauma Advisory Council as an Adams County Emergency Management Representative
(File approved by ELT)
- BB.** Resolution Appointing George Mazzotti to the Fair Advisory Board as an At-Large Member
(File approved by ELT)
- BC.** Resolution Appointing Janet Renden to the Workforce Development Board as an Adult Education Representative
(File approved by ELT)
- BD.** Resolution Appointing Jeffrey Lapin to the Cultural Council
(File approved by ELT)
- BE.** Resolution Appointing Joann Vondracek to the Adams County Foundation Board
(File approved by ELT)
- BF.** Resolution Appointing John Dupriest to the Planning Commission as a Regular Member
(File approved by ELT)
- BG.** Resolution Appointing Katie Keefe to the Local Emergency Planning Committee as a Building Safety Representative
(File approved by ELT)
- BH.** Resolution Appointing Lily Maddux to the Community Services Block Grant Advisory Council as a Private Sector Representative
(File approved by ELT)
- BI.** Resolution Appointing Lindsey Spraker to the Citizen Review Panel
(File approved by ELT)

- BJ.** Resolution Appointing Michael Williams to the Workforce Development Board as a Labor Representative
(File approved by ELT)
- BK.** Resolution Appointing Michele Askenazi to the North Central Regional All Hazards Board as a Tri-County Health Department Representative
(File approved by ELT)
- BL.** Resolution Appointing Moses Alvarez to the Workforce Development Board as a Business Sector Representative
(File approved by ELT)
- BM.** Resolution Appointing Peter Brissette to the Workforce Development Board as a Business Sector Representative
(File approved by ELT)
- BN.** Resolution Appointing Ron Sigman to the North Central Regional All Hazards Board as an Adams County Emergency Management Representative
(File approved by ELT)
- BO.** Resolution Appointing Ron Sigman as a Member of the Local Emergency Planning Committee
(File approved by ELT)
- BP.** Resolution Appointing Scott Maddux to the Planning Commission as an Alternate Member
(File approved by ELT)
- BQ.** Resolution Appointing Sean Forest to the Planning Commission as a Regular Member
(File approved by ELT)
- BR.** Resolution Appointing Sharon Richardson to the Planning Committee as a Regular Member
(File approved by ELT)
- BS.** Resolution Appointing Stephanie Mirelez Norton to the Fair Advisory Board
(File approved by ELT)
- BT.** Resolution Appointing Stephanie Sickler to the Veterans Advisory Commission as a Veteran Representative
(File approved by ELT)
- BU.** Resolution Appointing Suzie Brundage to the Library District Board of Trustees
(File approved by ELT)

- BV.** Resolution Appointing Tara Treloar to the Adams County Liquor & Marijuana Licensing Authority Board as a Regular Member
(File approved by ELT)
- BW.** Resolution Appointing Thomson Stanfield to the Board of Adjustment as a Regular Member
(File approved by ELT)
- BX.** Resolution Appointing Tom Green to the Building Code Board of Appeals
(File approved by ELT)

8. NEW BUSINESS

A. COUNTY MANAGER

- 1. Resolution Approving the Use of the State Awards and Other Cooperative Agreements for the Purchase of Vehicles and Light to Medium Duty Trucks
(File approved by ELT)
**A motion was made by Commissioner Pinter, seconded by Commissioner O'Doriso, that this New Business be approved. The motion carried by the following vote:
Commissioner Henry - Yes, Commissioner Tedesco - Yes, Commissioner Pinter - Yes, Commissioner O'Doriso - Yes, Commissioner Baca - Yes**
- 2. Resolution Approving Amendment Four to the Agreement between Adams County and Growing Home Inc., to Provide Housing Services
(File approved by ELT)
**A motion was made by Commissioner O'Doriso, seconded by Commissioner Pinter, that this New Business be approved. The motion carried by the following vote:
Commissioner Henry - Yes, Commissioner Tedesco - Yes, Commissioner Pinter - Yes, Commissioner O'Doriso - Yes, Commissioner Baca - Yes**
- 3. Resolution Approving Amendment Three to the Agreement between Adams County and Family Tree, Inc., to Provide Housing Services
(File approved by ELT)
**A motion was made by Commissioner O'Doriso, seconded by Commissioner Pinter, that this New Business be approved. The motion carried by the following vote:
Commissioner Henry - Yes, Commissioner Tedesco - Yes, Commissioner Pinter - Yes, Commissioner O'Doriso - Yes, Commissioner Baca - Yes**

B. COUNTY ATTORNEY

- 9. Motion to Adjourn into Executive Session Pursuant to C.R.S. 24-6-402(4)(b) for the Purpose of Receiving Legal Advice and Instructing Negotiators Regarding Yoemans Claim**

10. Motion to Adjourn into Executive Session Pursuant to C.R.S. 24-6-402(4)(b) for the Purpose of Receiving Legal Advice Regarding Vaccinations

A motion was made by Commissioner Baca, seconded by Commissioner O'Doriso, that this Executive Session be approved. The motion carried by the following vote:

Aye: 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Doriso, and Commissioner Baca

Motion to Adjourn into Executive Session Pursuant to C.R.S. 24-6-402(4)(b) for the Purpose of Receiving Legal Advice Regarding ACDAN Lawsuit

A motion was made by Commissioner Tedesco, seconded by Commissioner Baca, that this Executive Session be approved. The motion carried by the following vote:

11. ADJOURNMENT

AND SUCH OTHER MATTERS OF PUBLIC BUSINESS WHICH MAY ARISE



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: February 2, 2021
SUBJECT: Final Acceptance of the Public Improvements constructed at the Midtown at Clear Creek Subdivision, Filing Number 11, 68 th Avenue and Pecos Street
FROM: Kristin Sullivan, AICP, Director of Public Works Brian Staley, PE, PTOE, Deputy Director of Public Works
AGENCY/DEPARTMENT: Public Works
HEARD AT STUDY SESSION ON: N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approve a resolution granting Final Acceptance of the public improvements constructed at The Midtown at Clear Creek Subdivision, Filing Number 11, (PRC2018-00018, EGR2018-00034, EGR2018-00036, SUB2019-00003, UTL2019-00324, CSI2019-00015, SIA2019-00004).

BACKGROUND:

The Midtown at Clear creek Subdivision is generally located at 68th Avenue and Pecos Street in unincorporated Adams County as indicated by the attached map (Exhibit A). The public improvements for The Midtown at Clear creek Subdivision were granted Preliminary Acceptance on January 6th, 2020. As outlined in the Subdivision Improvements Agreement attached to resolution number 2019-440 and resolution number 2019-137, all improvements have satisfactorily completed the guarantee period. The Subdivision Bond Numbers 1001120612/TCS0171852 and 1001120613/TCS0171853, that have been placed as collateral, will need to be released as part of this Final Acceptance.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Adams County Public Works Department
Adams County Community and Economic Development Department
Adams County Attorney's Office

ATTACHED DOCUMENTS:

Resolution
Exhibit A

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund:
Cost Center:

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<hr/> <hr/>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<hr/> <hr/>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION FOR FINAL ACCEPTANCE OF THE PUBLIC IMPROVEMENTS CONSTRUCTED AT THE MIDTOWN AT CLEAR CREEK SUBDIVISION, FILING NUMBER 11, (Case Numbers: PRC2018-00018, EGR2018-00034, EGR2018-00036, SUB2019-00003, UTL2019-00324, CSI2019-00015, SIA2019-00004)

WHEREAS, the required public street improvements have been constructed at THE MIDTOWN AT CLEAR CREEK SUBDIVISION, FILING NUMBER 11, (Case Numbers: PRC2018-00018, EGR2018-00034, EGR2018-00036, SUB2019-00003, UTL2019-00324, CSI2019-00015, SIA2019-00004), in accordance with the approved construction drawings; and,

WHEREAS, in accordance with the provisions of the Adams County Development Standards and Regulations, the public improvements have satisfactorily completed the guaranty period; and,

WHEREAS, in accordance with the Adams County Development Standards and Regulations, the Adams County Public Works Department has inspected the public improvements for Final Acceptance; and,

WHEREAS, the Adams County Public Works Department recommends Final Acceptance of the public improvements constructed at THE MIDTOWN AT CLEAR CREEK SUBDIVISION, FILING NUMBER 11; and,

WHEREAS, in accordance with the Adams County Development Standards and Regulations, and the Development Improvements Agreement as approved by resolution number 2019-440 and resolution number 2019-137, all improvements have satisfactorily completed the guarantee period. The Subdivision Bond Numbers 1001120612/TCS0171852 and 1001120613/TCS0171853, will need to be released as part of this Final Acceptance.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, County of Adams, State of Colorado, that the public improvements constructed at the MIDTOWN AT CLEAR CREEK SUBDIVISION, FILING NO. 11, be and hereby are accepted and approved in accordance with the provisions of the Adams County Development Standards and Regulations.

BE IT FURTHER RESOLVED, that the Board of County Commissioners hereby authorizes the release of the posted collateral, as noted in Subdivision Bond Numbers 1001120612/TCS0171852 and 1001120613/TCS0171853 that have been placed as collateral, will need to be released as part of this Final Acceptance.

BE IT FURTHER RESOLVED, that the Chair of the Board of County Commissioners is hereby authorized to execute said Final Acceptance and any attending documents on behalf of Adams County.



Legend

- Address
- Highways (3,000 - 5,000)
 - Interstate
 - Highway
 - Tollway
- Building
- County Parks and Open Space
- Cities
 - Arvada
 - Aurora
 - Bennett
 - Brighton
 - Commerce City
 - Federal Heights
 - Lochbuie
 - Northglenn
 - Thornton
 - Westminster
- Small Lakes
- Major Lakes
- Rivers
 - Canal
 - Ditch
 - Primary Creek
 - River
 - Secondary Creek
 - Stream
- Parcels
- County Boundary

0.1 0 0.05 0.1 Miles

This map is a user generated static output from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. THIS MAP IS NOT TO BE USED FOR NAVIGATION

Notes

PRC2018-00018, EGR2018-00034, EGR2018-00036, SUB2019-00003, UTL2019-00324, CSI2019-00015, SIA2019-00004



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: February 2, 2021
SUBJECT: Resolution accepting a Special Warranty Deed from Prakash Sitaula and Kabita Parajuli to Adams County for right-of-way purposes
FROM: Kristin Sullivan, AICP, Director of Public Works Brian Staley, P.E., PTOE, Deputy Director of Public Works
AGENCY/DEPARTMENT: Public Works
HEARD AT STUDY SESSION ON: N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approve a resolution accepting a Special Warranty Deed for right-of-way purposes.

BACKGROUND:

Prakash Sitaula and Kabita Parajuli have executed a Special Warranty Deed to Adams County for right-of-way purposes. The property is located in the Southeast Quarter of Section 33, Township 2 South, Range 68 West of the 6th Principal Meridian. The Special Warranty Deed will convey property needed for the installation, operation, maintenance and replacement of traffic signal equipment.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Adams County Public Works, Office of the County Attorney and Adams County Board of County Commissioners.

ATTACHED DOCUMENTS:

Special Warranty Deed
Board of County Commissioners Resolution
Planning Commission Resolution

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund: 13
Cost Center: 3056

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<u> </u>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:	9135	30562101	\$15,000,000
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<u>\$15,000,000</u>

New FTEs requested: **YES** **NO**

Future Amendment Needed: **YES** **NO**

Additional Note:

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION ACCEPTING A SPECIAL WARRANTY DEED FROM PRAKASH SITAULA
AND KABITA PARAJULI TO ADAMS COUNTY FOR RIGHT-OF-WAY PURPOSES

WHEREAS, Adams County is in the process of acquiring right-of-way and permanent utility easements throughout Adams County for the Traffic Signal Cabinet Upgrade project.

WHEREAS, Prakash Sitaula and Kabita Parajuli own certain property located at 7590 Pecos Street, in the Southeast Quarter of Section 33, Township 2 South, Range 68 West of the 6th Principal Meridian, County of Adams, State of Colorado (the "Property"); and,

WHEREAS, Adams County requires right-of-way for traffic signal cabinet upgrades; and,

WHEREAS, Prakash Sitaula and Kabita Parajuli is willing to convey the Property to Adams County through a Special Warranty Deed; and,

WHEREAS, at a regular meeting of the Planning Commission for Adams County, Colorado, held at the County Government Center in Brighton on Thursday the 14th day of January 2021, the Planning Commission recommended that the Board of County Commissioners accept said Special Warranty Deed.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, County of Adams, State of Colorado, that the Special Warranty Deed between Adams County and Prakash Sitaula and Kabita Parajuli, a copy of which is attached hereto and incorporated herein by this reference, be and hereby is approved.

BE IT FURTHER RESOVLVED, that the Chair of the Board of County Commissioners is hereby authorized to accept said Special Warranty Deed and any attending documents on behalf of Adams County.

SPECIAL WARRANTY DEED

THIS DEED, dated this 10th day of July 2020 between **Prakash Sitaula and Kabita Parajuli**, whose address is 3380 East 140th Place, Thornton, Colorado, 80602, grantor(s), and **THE COUNTY OF ADAMS, State of Colorado**, whose legal address is 4430 South Adams County Parkway, Brighton, Colorado 80601 of the County of Adams and State of Colorado, grantee(s):

WITNESS, that the grantor(s), for and in consideration of the sum of five thousand one hundred fifty and NO/100 dollars (\$5,150.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, have granted, bargained, sold and conveyed, and by these presents doth grant, bargain, sell, convey and confirm, unto the grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying and being in the said County of Adams, State of Colorado, described as follows:

Legal description as set forth in Exhibit "A & B" attached hereto and incorporated herein by this reference.

Also known by street and number as: 7590 Pecos Street

Assessor's schedule or parcel number: part of 0171933400001

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor(s), either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the grantee(s), its successors and assigns forever. The grantor(s), for itself, its successors and assigns, do covenant, grant, bargain and agree to and with the grantee(s), its successors and assigns, does covenant, and agree that it shall and will **WARRANT AND FOREVER DEFEND** the above bargained premises in the quiet and peaceable possession of the grantee(s), its successors and assigns, against all and every person or persons lawfully claiming the whole or any part thereof, by, through or under grantor(s), except and subject to matters of record, and except interests of record.

IN WITNESS WHEREOF, the grantor(s) have executed this deed on the date set forth above.

Prakash Sitaula
By: Prakash
Title: owner
Kabita Parajuli
By: Kabita
Title: owner

STATE OF colorado)
County of Adams) §

The foregoing instrument was acknowledged before me this 10 day of July, 2020
Kabita parajuli and sitaula Prakash, as owners

Witness my hand and official seal.
My commission expires:

MARISSA HILLJE
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20194046420
MY COMMISSION EXPIRES 12/12/2023

hillje
Notary Public

Name and Address of Person Creating Newly Created Legal Description (30-35-106.5, C.R.S.)

EXHIBIT "A"

**DEED FROM PRAKASH SITAULA AND KABITA PARAJULI,
TO
THE COUNTY OF ADAMS, STATE OF COLORADO**

Legal Description

Being a portion of Parcel 1 as described in the Special Warranty Deed recorded on May 19, 2014 in Reception No. 2014000030390 in the Office of the Clerk and Recorder of Adams County, Colorado, located in the Southeast Quarter of Section 33, Township 2 South, Range 68 West of the 6th Principal Meridian, being more particularly described as follows:

Beginning at the Northwest Corner of said Parcel 1, thence North 89°32'18" East, along the North line of said Parcel 1, a distance of 28.75 feet;

Thence leaving said North line, South 44°48'00" West, a distance of 40.89 feet to the West line of said Parcel 1;

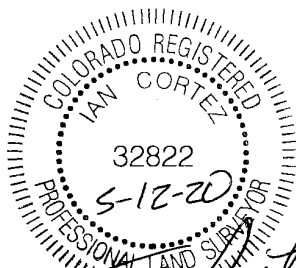
Thence North 00°03'41" East, along the West line of said Parcel 1, a distance of 28.75 feet to the Point of Beginning.

Containing: 413 square feet, more or less.

Legal description prepared by:

Ian Cortez, PLS
Colorado Professional
Land Surveyor No. 32822
For and on behalf of:
Adams County, Colorado

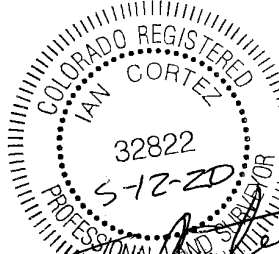
Exhibit "B" attached and hereby made a part thereof.



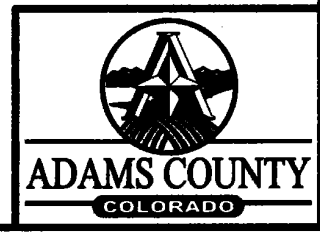
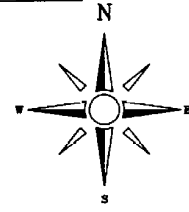
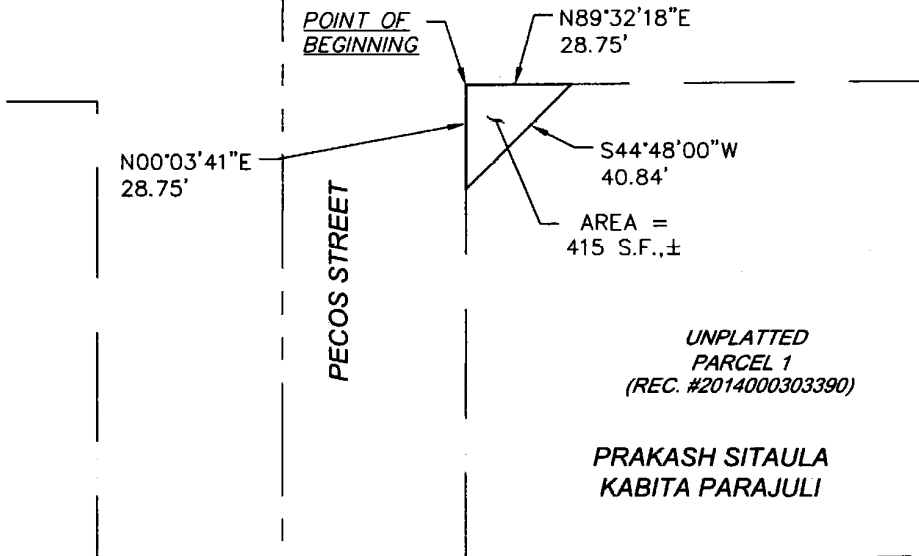
Ian Cortez

ADAMS COUNTY PUBLIC WORKS
EXHIBIT "B"

LOCATED in the SE1/4 of SEC 33, T2S, R68W of the 6th P.M.,
COUNTY OF ADAMS, STATE OF COLORADO



EL PASO BOULEVARD



LINEAL UNITS=US SURVEY FEET
0 25 50 Feet

THIS DAY: August 1, 2017 CREATED BY: cortez

THIS EXHIBIT IS NOT A BOUNDARY SURVEY AND SHOULD NOT BE USED AS SUCH. IT IS INTENDED ONLY TO DEPICT THE ATTACHED LEGAL DESCRIPTION.

PLANNING COMMISSION FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION RECOMMENDING ACCEPTANCE OF A SPECIAL WARRANTY DEED
FROM PRAKASH SITAULA AND KABITA PARAJULI TO ADAMS COUNTY
FOR RIGHT-OF-WAY PURPOSES

At the regular meeting for the Planning Commission for Adams County, Colorado, held at County Government Center in Brighton on Thursday the 14th day of January, 2021, the following proceedings and others were had and done, to wit:

WHEREAS, the Adams County Planning Commission has considered the advisability of acceptance by the Board of County Commissioners of a Special Warranty Deed from Prakash Sitaula and Kabita Parajuli for the installation, operation, maintenance, and replacement of traffic signal equipment and all of their appurtenances thereto, on the following described land to wit:

Legal description as set forth in Exhibit "A & B" attached hereto and incorporated herein by this reference.

WHEREAS, this Special Warranty Deed is in conjunction with the DRCOG Traffic Signal Cabinet Upgrade project, for a portion of 7590 Pecos Street, located in the Southeast Quarter of Section 33, Township 2 South, Range 68 West of the 6th Principal Meridian, County of Adams, State of Colorado.

NOW, THEREFORE, BE IT RESOLVED, that the Adams County Planning Commission recommends to the Board of County Commissioners that said Special Warranty Deed be accepted by the Board of County Commissioners.

Upon a motion duly made and seconded, the foregoing resolution was adopted.

I, Justin Martine, Chairperson/Acting Chairperson of the Adams County Planning Commission do hereby certify that the annexed foregoing resolution is a true and correct record of the proceedings of the Adams County Planning Commission.



Chairperson/Acting Chairperson
Adams County Planning Commission

SPECIAL WARRANTY DEED

THIS DEED, dated this 10th day of July, 2020 between **Prakash Sitaula and Kabita Parajuli**, whose address is 3380 East 140th Place, Thornton, Colorado, 80602, grantor(s), and **THE COUNTY OF ADAMS, State of Colorado**, whose legal address is 4430 South Adams County Parkway, Brighton, Colorado 80601 of the County of Adams and State of Colorado, grantee(s):

WITNESS, that the grantor(s), for and in consideration of the sum of five thousand one hundred fifty and NO/100 dollars (\$5,150.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, have granted, bargained, sold and conveyed, and by these presents doth grant, bargain, sell, convey and confirm, unto the grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying and being in the said County of Adams, State of Colorado, described as follows:

Legal description as set forth in Exhibit "A & B" attached hereto and incorporated herein by this reference.

Also known by street and number as: 7590 Pecos Street

Assessor's schedule or parcel number: part of 0171933400001

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor(s), either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the grantee(s), its successors and assigns forever. The grantor(s), for itself, its successors and assigns, do covenant, grant, bargain and agree to and with the grantee(s), its successors and assigns, does covenant, and agree that it shall and will WARRANT AND FOREVER DEFEND the above bargained premises in the quiet and peaceable possession of the grantee(s), its successors and assigns, against all and every person or persons lawfully claiming the whole or any part thereof, by, through or under grantor(s), except and subject to matters of record, and except interests of record.

IN WITNESS WHEREOF, the grantor(s) have executed this deed on the date set forth above.

Prakash Sitaula

Kabita Parajuli

By: Prakash

By: Kabita

Title: owner

Title: owner

STATE OF Colorado)

County of Adams) §

The foregoing instrument was acknowledged before me this 10 day of July, 2020
Kabita Parajuli and Sitaula Prakash, as owners.

Witness my hand and official seal.

My commission expires:

MARISSA HILLJE
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20194046420
MY COMMISSION EXPIRES 12/12/2023

Marissa Hillje

Notary Public

Name and Address of Person Creating Newly Created Legal Description (3-20-2016 5, C.R.S.)

EXHIBIT "A"

**DEED FROM PRAKASH SITAULA AND KABITA PARAJULI,
TO
THE COUNTY OF ADAMS, STATE OF COLORADO**

Legal Description

Being a portion of Parcel 1 as described in the Special Warranty Deed recorded on May 19, 2014 in Reception No. 2014000030390 in the Office of the Clerk and Recorder of Adams County, Colorado, located in the Southeast Quarter of Section 33, Township 2 South, Range 68 West of the 6th Principal Meridian, being more particularly described as follows:

Beginning at the Northwest Corner of said Parcel 1, thence North 89°32'18" East, along the North line of said Parcel 1, a distance of 28.75 feet;

Thence leaving said North line, South 44°48'00" West, a distance of 40.89 feet to the West line of said Parcel 1;

Thence North 00°03'41" East, along the West line of said Parcel 1, a distance of 28.75 feet to the Point of Beginning.

Containing: 413 square feet, more or less.

Legal description prepared by:

Ian Cortez, PLS
Colorado Professional
Land Surveyor No. 32822
For and on behalf of:
Adams County, Colorado

Exhibit "B" attached and hereby made a part thereof.



Ian Cortez

ADAMS COUNTY PUBLIC WORKS
EXHIBIT "B"

LOCATED in the SE1/4 of SEC 33, T2S, R68W of the 6th P.M.,
COUNTY OF ADAMS, STATE OF COLORADO



EL PASO BOULEVARD

POINT OF BEGINNING

N89°32'18"E
28.75'

N00°03'41"E
28.75'

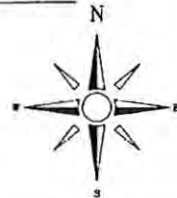
PECOS STREET

S44°48'00"W
40.84'

AREA =
415 S.F., ±

UNPLATTED
PARCEL 1
(REC. #2014000303390)

PRAKASH SITAULA
KABITA PARAJULI



LINEAL UNITS=US SURVEY FEET



THIS EXHIBIT IS NOT A BOUNDARY SURVEY AND SHOULD NOT BE USED AS SUCH. IT IS INTENDED ONLY TO DEPICT THE ATTACHED LEGAL DESCRIPTION.

THIS DATE: August 1, 2017 CREATED BY: cavid



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: February 2, 2021
SUBJECT: Resolution accepting Warranty Deed conveying property from First Rock Property Group, LLC, to Adams County for right-of-way purposes
FROM: Kristin Sullivan, AICP, Director of Public Works Brian Staley, P.E., PTOE, Deputy Director of Public Works
AGENCY/DEPARTMENT: Public Works
HEARD AT STUDY SESSION ON: N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approve a resolution for accepting a Warranty Deed for the acquisition of property needed for road right-of-way.

BACKGROUND: Adams County is in the process of acquiring right-of-way and temporary construction easements along Dahlia Street from State Highway 224 to I-76 for the Dahlia Street Improvement Project. First Rock Property Group, LLC, has executed a Warranty Deed to Adams County for right-of-way purposes. The property is located in the Northwest Quarter of Section 31, Township 2 South, Range 67 West of the 6th Principal Meridian. The Warranty Deed will convey property needed for the Dahlia Street CIP project.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Adams County Public Works, Office of the County Attorney and Adams County Board of County Commissioners.

ATTACHED DOCUMENTS:

Warranty Deed
Draft resolution
Planning Commission Resolution

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund: 13
Cost Center: 3056

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<u> </u>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<u> </u> \$

New FTEs requested: **YES** **NO**

Future Amendment Needed: **YES** **NO**

Additional Note:

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION ACCEPTING WARRANTY DEED CONVEYING PROPERTY
FROM FIRST ROCK PROPERTY GROUP, LLC, TO ADAMS COUNTY
FOR RIGHT-OF-WAY PURPOSES

WHEREAS, Adams County is in the process of acquiring right-of-way for the Dahlia Street Capital Improvement Program Project - Dahlia Street from State Highway 224 to I-76 (“Project”); and,

WHEREAS, the right-of-way parcel is from property at 7631 Dahlia Street, located in the Northwest Quarter of Section 31, Township 2 South, Range 67 West of the 6th Principal Meridian, County of Adams, State of Colorado and is owned by First Rock Property Group, LLC (“Parcel 23”); and,

WHEREAS, Adams County requires ownership of the Parcel 23 for construction of the Project; and,

WHEREAS, First Rock Property Group, LLC, has executed a Warranty Deed to dedicate Parcel 23 for road right-of-way purposes for Dahlia Street that complies with County standards and will benefit the citizens of Adams County; and,

WHEREAS, at a regular meeting of the Planning Commission for Adams County, Colorado, held at the County Government Center in Brighton on Thursday the 14th day of January 2021, the Planning Commission recommended that the Board of County Commissioners accept said Warranty Deed.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, County of Adams, State of Colorado, that the Warranty Deed from First Rock Property Group, LLC, a copy of which is attached hereto and incorporated herein by this reference, be and hereby is accepted.

BE IT FURTHER RESOLVED, that the Chair of the Board of County Commissioners is hereby authorized to accept said Warranty Deed and execute any attending documents on behalf of Adams County.

WARRANTY DEED

THIS DEED, dated this _____ day of _____ 20____, between **First Rock Property Group, LLC, a Colorado Limited Liability Company**, whose address is 4211 Inca Street, Denver, Colorado 80211, grantor(s), and the **COUNTY OF ADAMS, State of Colorado**, whose legal address is 4430 South Adams County Parkway , Brighton, Colorado 80601 of the said County of Adams and State of Colorado, grantee(s):

WITNESS, that the grantor(s), for and in consideration of the sum of Ten and no/100 Dollars(\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, have granted, bargained, sold and conveyed, and by these presents doth grant, bargain, sell, convey and confirm, unto the grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying and being in the said County of Adams, State of Colorado, described as follows:

Legal description as set forth in Exhibit "A" attached hereto and incorporated herein by this reference.

Also known by street and number as: 7631 Dahlia Street, Commerce City, CO 80022

Assessor's schedule or parcel number: part of 0172131200012

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor(s), either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the grantee(s), its successors and assigns forever. The grantor(s), for itself, its successors and assigns, do covenant, grant, bargain and agree to and with the grantee(s), its successors and assigns, that at the time of the ensembling and delivery of these presents, it is well seized of the premises above conveyed, have good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and have good right, full power and authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, except oil, gas and mineral interests if any.

The grantor(s) shall and will **WARRANT AND FOREVER DEFEND** the above bargained premises in the quiet and peaceable possession of the grantee(s), its successors and assigns, against all and every person or persons lawfully claiming the whole or any part thereof.

IN WITNESS WHEREOF, the grantor(s) have executed this deed on the date set forth above.

MARCELA A RASCON
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20174038688
COMMISSION EXPIRES SEP. 21, 2021

Name _____
By: Servando Rodriguez
Print: SERVANDO RODRIGUEZ (r)
Title: OWNER

STATE OF CO)
County of Denver) §

The foregoing instrument was acknowledged before me this 1st day of June, 2020,
SERVANDO RODRIGUEZ as OWNER of FIRST ROCK PROPERTY GROUP LLC

Witness my hand and official seal.
My commission expires:

[Signature]

Notary Public

EXHIBIT A
PROJECT CODE: 30561604W
PROJECT NUMBER: IMP 2016-00005
PROPERTY DESCRIPTION
RIGHT OF WAY PARCEL NUMBER: RW-23

A tract or parcel of land over and across that parcel of land recorded at Reception No. 2019000002469 in the Public Records of Adams County, located in the South Half of the Northwest Quarter of Section 31, Township 2 South, Range 67 West, of the Sixth Principal Meridian, County of Adams, State of Colorado, said parcel being more particularly described as follows:

For the purposes of this description the bearings are referenced to the East Line of the Northwest Quarter of Section 31, Township 2 South, Range 67 West, of the Sixth Principal Meridian, bearing North 00°16'04" West, a distance of 2652.86 feet. Monumented by a P.K. Nail at the Center Quarter Corner and by a #6 rebar inside a 2" diameter pipe at the North Quarter Corner.

Commencing at the Center Quarter Corner of Section 31, Township 2 South, Range 67 West of the 6th Principal Meridian;

THENCE North 00°16'04" West, along the east line of the Northwest Quarter of Section 31, Township 2 South, Range 67 West of the Sixth Principal Meridian, a distance of 295.00 feet to the south line extended of that parcel of land recorded at Reception No. 2019000002469 in the Public Records of Adams County;

THENCE South 89°43'56" West, along said south line extended, a distance of 30.00 feet to the southeast corner said parcel of land and the Point of Beginning;

THENCE continuing South 89°43'56" West, along the south line of said parcel, a distance of 10.00 feet;

THENCE North 00°16'04" West, parallel with and 10.00 feet west of the east line of said parcel of land and west right of way line of Dahlia Street, a distance of 106.83 feet to the north line of said parcel of land;

THENCE North 89°43'56" East, along said north line, a distance of 10.00 feet to the northeast corner of said parcel of land and the west line of Dahlia Street;

THENCE South 00°16'04" East, along the east line of said parcel of land and said west right of way line, a distance of 106.83 feet to the Point of Beginning.

Containing 1068 Square Feet, or 0.025 Acres, more or less.



FOR AND ON BEHALF OF
DALEY LAND SURVEYING INC.,
Robert Daley, PLS 35597

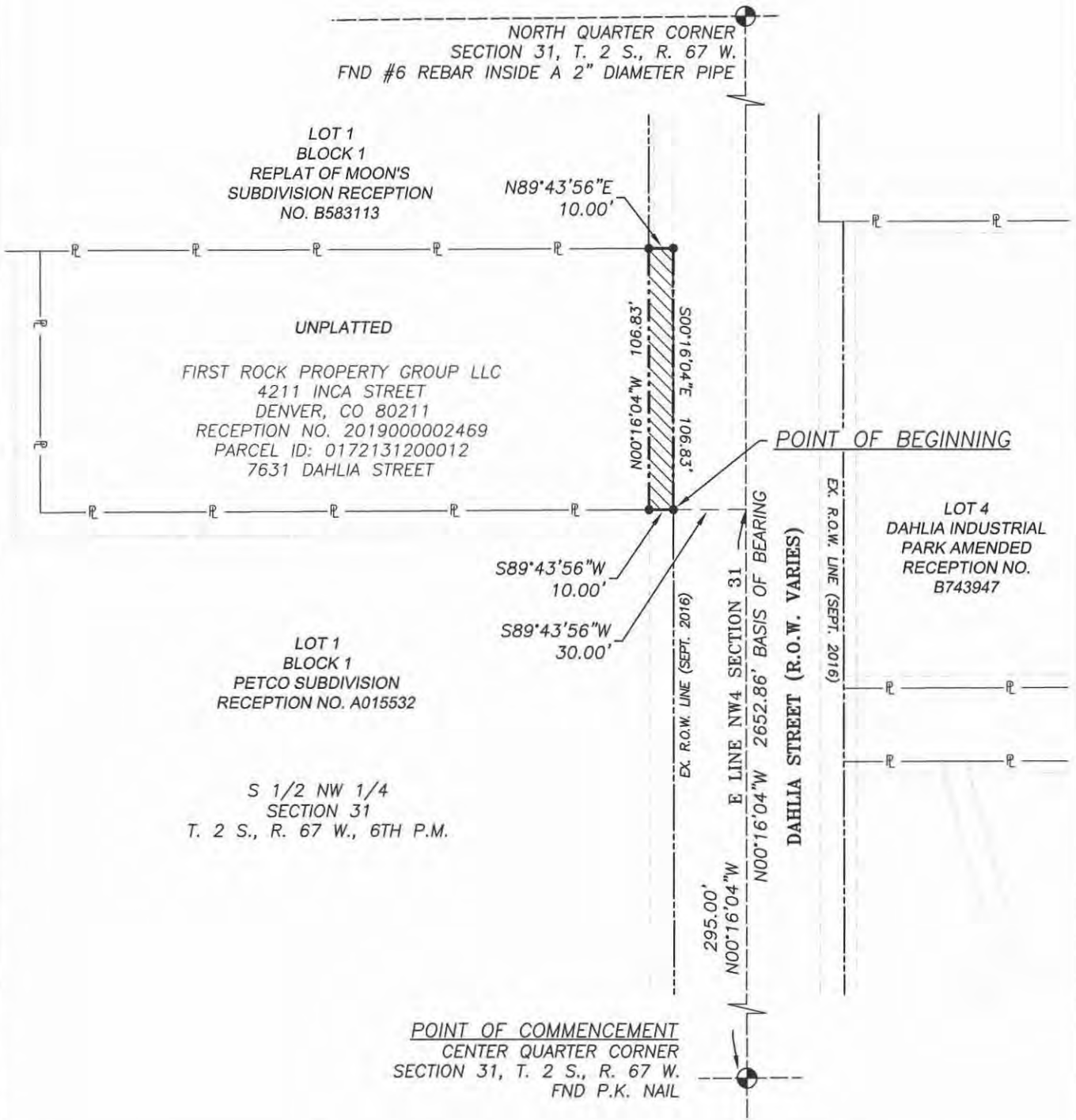
OWNER	
FIRST ROCK PROPERTY GROUP LLC	
APN. 0172131200012	
CALC: AVV	DATE: 10/18/2019
DRWN: AVV	JOB No. 1503-014
SHEET 1 OF 2	

RIGHT OF WAY PARCEL NO. RW-23
S 1/2 NW 1/4 SEC. 31, T.2S., R.67W. ADAMS COUNTY, COLORADO

THIS DOES NOT REPRESENT
A MONUMENTED SURVEY.

**DALEY LAND
SURVEYING, INC.**
17011 LINCOLN AVE #301
PARKER, CO 80134

ILLUSTRATION TO EXHIBIT A

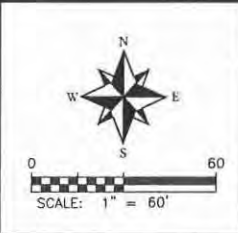


\\Survey\1503014\Drawings\Right of Way Legal Description - Right of Way Exhibit RW-23.dwg

OWNER	
FIRST ROCK PROPERTY GROUP LLC	
APN. 0172131200012	
CALC: AVV	DATE: 10/18/2019
DRWN: AVV	JOB No. 1503-014
SHEET 2 OF 2	

**RIGHT OF WAY
PARCEL NO. RW-23**

S 1/2 NW 1/4 SEC. 31, T.2S., R.67W.
ADAMS COUNTY, COLORADO



THIS DOES NOT REPRESENT
A MONUMENTED SURVEY.

**DALEY LAND
SURVEYING, INC.**

17011 LINCOLN AVE #301
PARKER, CO 80134

PLANNING COMMISSION FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION RECOMMENDING ACCEPTANCE OF A WARRANTY DEED
FROM FIRST ROCK PROPERTY GROUP, LLC TO ADAMS COUNTY FOR
RIGHT-OF-WAY PURPOSES

At the regular meeting for the Planning Commission for Adams County, Colorado, held at County Government Center in Brighton on Thursday the 14th day of January 2021, the following proceedings and others were had and done, to wit:

WHEREAS, the Adams County Planning Commission has considered the advisability of acceptance by the Board of County Commissioners of a Warranty Deed from First Rock Property Group, LLC for right-of-way purposes on the following described land to wit:

Legal description as set forth in Exhibit "A" attached hereto and incorporated herein by this reference.

WHEREAS, this Warranty Deed is in conjunction with the Dahlia Street Capital Improvement Program Project – Dahlia Street from State Highway 224 to I-76, for a portion of 7631 Dahlia Street, located in the Northwest Quarter of Section 31, Township 2 South, Range 67 West of the 6th Principal Meridian, County of Adams, State of Colorado.

NOW, THEREFORE, BE IT RESOLVED, that the Adams County Planning Commission recommends to the Board of County Commissioners that said Warranty Deed, from First Rock Property Group, LLC, be accepted by the Board of County Commissioners.

Upon a motion duly made and seconded, the foregoing resolution was adopted.

I, Justin Martinez, Chairperson/Acting Chairperson of the Adams County Planning Commission do hereby certify that the annexed foregoing resolution is a true and correct record of the proceedings of the Adams County Planning Commission.



Chairperson/Acting Chairperson
Adams County Planning Commission

WARRANTY DEED

THIS DEED, dated this _____ day of _____, 20____, between First Rock Property Group, LLC, a Colorado Limited Liability Company, whose address is 4211 Inca Street, Denver, Colorado 80211, grantor(s), and the COUNTY OF ADAMS, State of Colorado, whose legal address is 4430 South Adams County Parkway, Brighton, Colorado 80601 of the said County of Adams and State of Colorado, grantee(s):

WITNESS, that the grantor(s), for and in consideration of the sum of Ten and no/100 Dollars(\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, have granted, bargained, sold and conveyed, and by these presents doth grant, bargain, sell, convey and confirm, unto the grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying and being in the said County of Adams, State of Colorado, described as follows:

Legal description as set forth in Exhibit "A" attached hereto and incorporated herein by this reference.

Also known by street and number as: 7631 Dahlia Street, Commerce City, CO 80022

Assessor's schedule or parcel number: part of 0172131200012

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor(s), either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the grantee(s), its successors and assigns forever. The grantor(s), for itself, its successors and assigns, do covenant, grant, bargain and agree to and with the grantee(s), its successors and assigns, that at the time of the ensembling and delivery of these presents, it is well seized of the premises above conveyed, have good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and have good right, full power and authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, except oil, gas and mineral interests if any.

The grantor(s) shall and will WARRANT AND FOREVER DEFEND the above bargained premises in the quiet and peaceable possession of the grantee(s), its successors and assigns, against all and every person or persons lawfully claiming the whole or any part thereof.

IN WITNESS WHEREOF, the grantor(s) have executed this deed on the date set forth above.

MARCELA A RASCON
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20174038688
COMMISSION EXPIRES SEP. 21, 2021

Name

By:

Print:

Title:

Signature of Servando Rodriguez
SERVANDO RODRIGUEZ (r)
OWNER

STATE OF CO)
County of Denver)§

The foregoing instrument was acknowledged before me this 1st day of June, 2020,
SERVANDO RODRIGUEZ as OWNER of FIRST ROCK PROPERTY GROUP LLC

Witness my hand and official seal.
My commission expires:

Signature of Notary Public
Notary Public

EXHIBIT A
PROJECT CODE: 30561604W
PROJECT NUMBER: IMP 2016-00005
PROPERTY DESCRIPTION
RIGHT OF WAY PARCEL NUMBER: RW-23

A tract or parcel of land over and across that parcel of land recorded at Reception No. 2019000002469 in the Public Records of Adams County, located in the South Half of the Northwest Quarter of Section 31, Township 2 South, Range 67 West, of the Sixth Principal Meridian, County of Adams, State of Colorado, said parcel being more particularly described as follows:

For the purposes of this description the bearings are referenced to the East Line of the Northwest Quarter of Section 31, Township 2 South, Range 67 West, of the Sixth Principal Meridian, bearing North 00°16'04" West, a distance of 2652.86 feet. Monumented by a P.K. Nail at the Center Quarter Corner and by a #6 rebar inside a 2" diameter pipe at the North Quarter Corner.

Commencing at the Center Quarter Corner of Section 31, Township 2 South, Range 67 West of the 6th Principal Meridian;

THENCE North 00°16'04" West, along the east line of the Northwest Quarter of Section 31, Township 2 South, Range 67 West of the Sixth Principal Meridian, a distance of 295.00 feet to the south line extended of that parcel of land recorded at Reception No. 2019000002469 in the Public Records of Adams County;

THENCE South 89°43'56" West, along said south line extended, a distance of 30.00 feet to the southeast corner said parcel of land and the Point of Beginning;

THENCE continuing South 89°43'56" West, along the south line of said parcel, a distance of 10.00 feet;

THENCE North 00°16'04" West, parallel with and 10.00 feet west of the east line of said parcel of land and west right of way line of Dahlia Street, a distance of 106.83 feet to the north line of said parcel of land;

THENCE North 89°43'56" East, along said north line, a distance of 10.00 feet to the northeast corner of said parcel of land and the west line of Dahlia Street;

THENCE South 00°16'04" East, along the east line of said parcel of land and said west right of way line, a distance of 106.83 feet to the Point of Beginning.

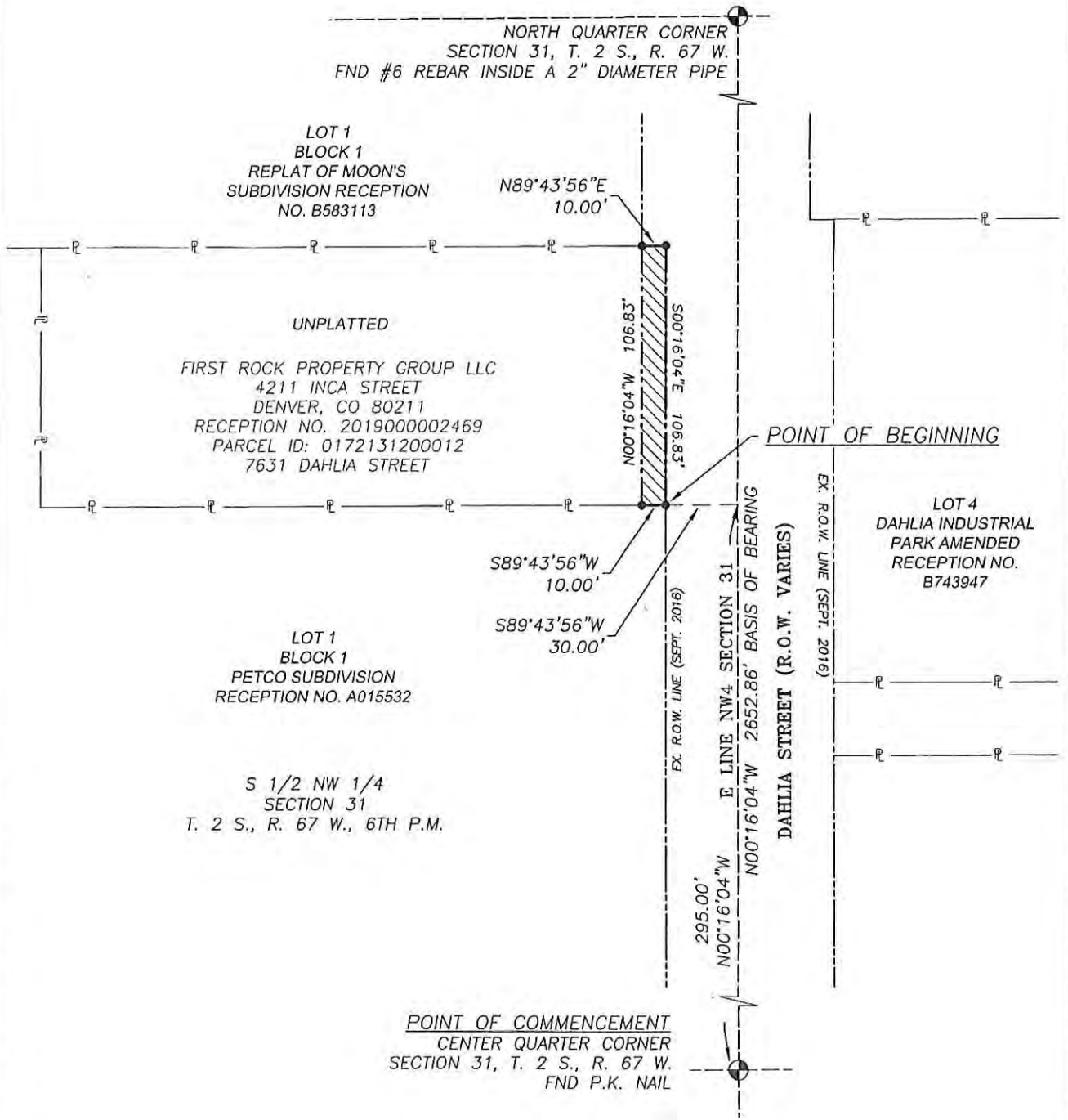
Containing 1068 Square Feet, or 0.025 Acres, more or less.



FOR AND ON BEHALF OF
 DALEY LAND SURVEYING INC.,
 Robert Daley, PLS 35597

<small>OWNER</small> FIRST ROCK PROPERTY GROUP LLC	RIGHT OF WAY PARCEL NO. RW-23	THIS DOES NOT REPRESENT A MONUMENTED SURVEY.
<small>APN:</small> 0172131200012 <small>CALC:</small> AVV <small>DATE:</small> 10/18/2019 <small>DRWN:</small> AVV <small>JOB No.</small> 1503-014 <small>SHEET</small> 1 OF 2	S 1/2 NW 1/4 SEC. 31, T.2S., R.67W. ADAMS COUNTY, COLORADO	DALEY LAND SURVEYING, INC. 17011 LINCOLN AVE #301 PARKER, CO 80134

ILLUSTRATION TO EXHIBIT A

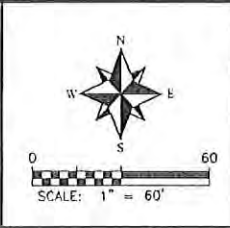


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OWNER	
FIRST ROCK PROPERTY GROUP LLC	
APN: 0172131200012	
CALC: AVV	DATE: 10/18/2019
DRWN: AVV	JOB No. 1503-014
SHEET 2 OF 2	

**RIGHT OF WAY
PARCEL NO. RW-23**

S 1/2 NW 1/4 SEC. 31, T.2S., R.67W.
ADAMS COUNTY, COLORADO



THIS DOES NOT REPRESENT
A MONUMENTED SURVEY.

**DALEY LAND
SURVEYING, INC.**
17011 LINCOLN AVE #301
PARKER, CO 80134



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: February 2, 2021
SUBJECT: Resolution accepting Warranty Deed conveying property from The Miles Family Limited Liability Limited Partnership to Adams County for right-of-way purposes
FROM: Kristin Sullivan, AICP, Director of Public Works Brian Staley, P.E., PTOE, Deputy Director of Public Works
AGENCY/DEPARTMENT: Public Works
HEARD AT STUDY SESSION ON: N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves the resolution accepting Warranty Deed conveying property needed for road right-of-way.

BACKGROUND: Adams County is in the process of acquiring right-of-way and temporary construction easements along Dahlia Street from State Highway 224 to I-76 for the Dahlia Street Improvement Project. The Miles Family Limited Liability Limited Partnership has executed a Warranty Deed to Adams County for right-of-way purposes. The property is located in the Northwest Quarter of Section 31, Township 2 South, Range 67 West of the 6th Principal Meridian. The Warranty Deed will convey property needed for the Dahlia Street CIP project.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Adams County Public Works, Office of the County Attorney and Adams County Board of County Commissioners.

ATTACHED DOCUMENTS:

Warranty Deed
Draft resolution
Planning Commission Resolution

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund: 13
Cost Center: 3056

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<u> </u>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<u> </u> \$

New FTEs requested: **YES** **NO**

Future Amendment Needed: **YES** **NO**

Additional Note:

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION ACCEPTING WARRANTY DEED CONVEYING PROPERTY
FROM THE MILES FAMILY LIMITED LIABILITY LIMITED PARTNERSHIP TO ADAMS
COUNTY FOR RIGHT-OF-WAY PURPOSES

WHEREAS, Adams County is in the process of acquiring right-of-way for the Dahlia Street Capital Improvement Program Project - Dahlia Street from State Highway 224 to I-76 (“Project”); and,

WHEREAS, the right-of-way parcel is from property at 7725 Dahlia Street, located in the Northwest Quarter of Section 31, Township 2 South, Range 67 West of the 6th Principal Meridian, County of Adams, State of Colorado and is owned by The Miles Family Limited Liability Limited Partnership (“Parcel 28 & 29”); and,

WHEREAS, Adams County requires ownership of Parcel 28 & 29 for construction of the Project; and,

WHEREAS, The Miles Family Limited Liability Limited Partnership has executed a Warranty Deed to convey Parcel 28 & 29 for road right-of-way purposes for the Project that complies with Adams County standards and will benefit the citizens of Adams County; and,

WHEREAS, at a regular meeting of the Planning Commission for Adams County, Colorado, held at the County Government Center in Brighton on Thursday the 14th day of January 2021, the Planning Commission recommended that the Board of County Commissioners accept said Warranty Deed.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, County of Adams, State of Colorado, that the Warranty Deed from The Miles Family Limited Liability Limited Partnership a copy of which is attached hereto and incorporated herein by this reference, be and hereby is accepted.

BE IT FURTHER RESOLVED, that the Chair of the Board of County Commissioners is hereby authorized to accept said Warranty Deed and execute any attending documents on behalf of Adams County.

Doc Fee: Tax Exempt

WARRANTY DEED

THIS DEED, dated this 15th day of December 20 20, between **THE MILES FAMILY LIMITED LIABILITY LIMITED PARTNERSHIP, A Colorado Limited Liability Limited Partnership**, whose address is 6969 E. 11th Avenue, Denver, Colorado 80220, grantor(s), and the **COUNTY OF ADAMS, State of Colorado**, whose legal address is 4430 South Adams County Parkway, Brighton, Colorado 80601 of the said County of Adams and State of Colorado, grantee(s):

WITNESS, that the grantor(s), for and in consideration of the sum of Seven Thousand Four Hundred Forty Seven and no/100 Dollars (\$7,447.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, have granted, bargained, sold and conveyed, and by these presents doth grant, bargain, sell, convey and confirm, unto the grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying and being in the said County of Adams, State of Colorado, described as follows:

Legal description as set forth in Exhibit "A" attached hereto and incorporated herein by this reference.

Also known by street and number as: 7725 Dahlia Street, Commerce City, CO 80022

Assessor's schedule or parcel number: part of 0172131205002

0172131205001

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor(s), either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the grantee(s), its successors and assigns forever. The grantor(s), for itself, its successors and assigns, do covenant, grant, bargain and agree to and with the grantee(s), its successors and assigns, that at the time of the ensembling and delivery of these presents, it is well seized of the premises above conveyed, have good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and have good right, full power and authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, except oil, gas and mineral interests if any.

The grantor(s) shall and will **WARRANT AND FOREVER DEFEND** the above bargained premises in the quiet and peaceable possession of the grantee(s), its successors and assigns, against all and every person or persons lawfully claiming the whole or any part thereof.

IN WITNESS WHEREOF, the grantor(s) have executed this deed on the date set forth above.

THE MILES FAMILY LIMITED LIABILITY LIMITED PARTNERSHIP

By: [Signature]

By: [Signature]

Print: Daniel C. Miles

Print: Roslyn E. Miles

Title: General Partner

Title: General Partner

STATE OF CO)

County of Denver) §

The foregoing instrument was acknowledged before me this 14 day of Dec., 2020, Daniel C. Miles and Roslyn E. Miles, as General Partners of The Miles Family Limited Liability Partnership

Witness my hand and official seal.
My commission expires: 8-19-24

[Signature]

Notary Public

CASSIDEE SCHMIDT
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20164032013
My Commission Expires: August 19, 2024



EXHIBIT A
PROJECT CODE: 30561604W
PROJECT NUMBER: IMP 2016-00005
PROPERTY DESCRIPTION
RIGHT OF WAY PARCEL NUMBER: RW-28

A tract or parcel of land over and across that parcel of land described at Reception No. C1071667 as Lot 2, Billkort Subdivision at Reception No. B088220 recorded in the Public Records of Adams County, located in the South Half of the Northwest Quarter of Section 31, Township 2 South, Range 67 West, of the Sixth Principal Meridian, County of Adams, State of Colorado, said parcel being more particularly described as follows:

For the purposes of this description the bearings are referenced to the East Line of the Northwest Quarter of Section 31, Township 2 South, Range 67 West, of the Sixth Principal Meridian, bearing North 00°16'04" West, a distance of 2652.86 feet. Monumented by a P.K. Nail at the Center Quarter Corner and by a #6 rebar inside a 2" diameter pipe at the North Quarter Corner.

Commencing at the Center Quarter Corner of Section 31, Township 2 South, Range 67 West of the 6th Principal Meridian;

THENCE North 00°16'04" West along the East Line of said Northwest Quarter of Section 31, a distance of 901.85 feet to the south line extended of Lot 2, Billkort Subdivision described at Reception No. B088220 recorded in the Public Records of Adams County;

THENCE South 89°43'56" West, along said south line extended, a distance of 35.00 feet to the southeast corner of said Lot 2 and the Point of Beginning;

THENCE continuing South 89°43'56" West along the south line of said Lot 2, a distance of 5.00 feet;

THENCE North 00°16'04" West, parallel with and 5.00 feet west of the east line of said Lot 2 and the west right of way line of Dahlia Street, a distance of 125.00 feet to the north line of said Lot 2;

THENCE North 89°43'56" East, a distance of 5.00 feet to the northeast corner of said Lot 2 and the west right of way line of Dahlia Street;

THENCE South 00°16'04" East, along said east line and said west right of way line, a distance of 125.00 feet to the Point of Beginning.

Containing 625 Square Feet, or 0.014 Acres, more or less.



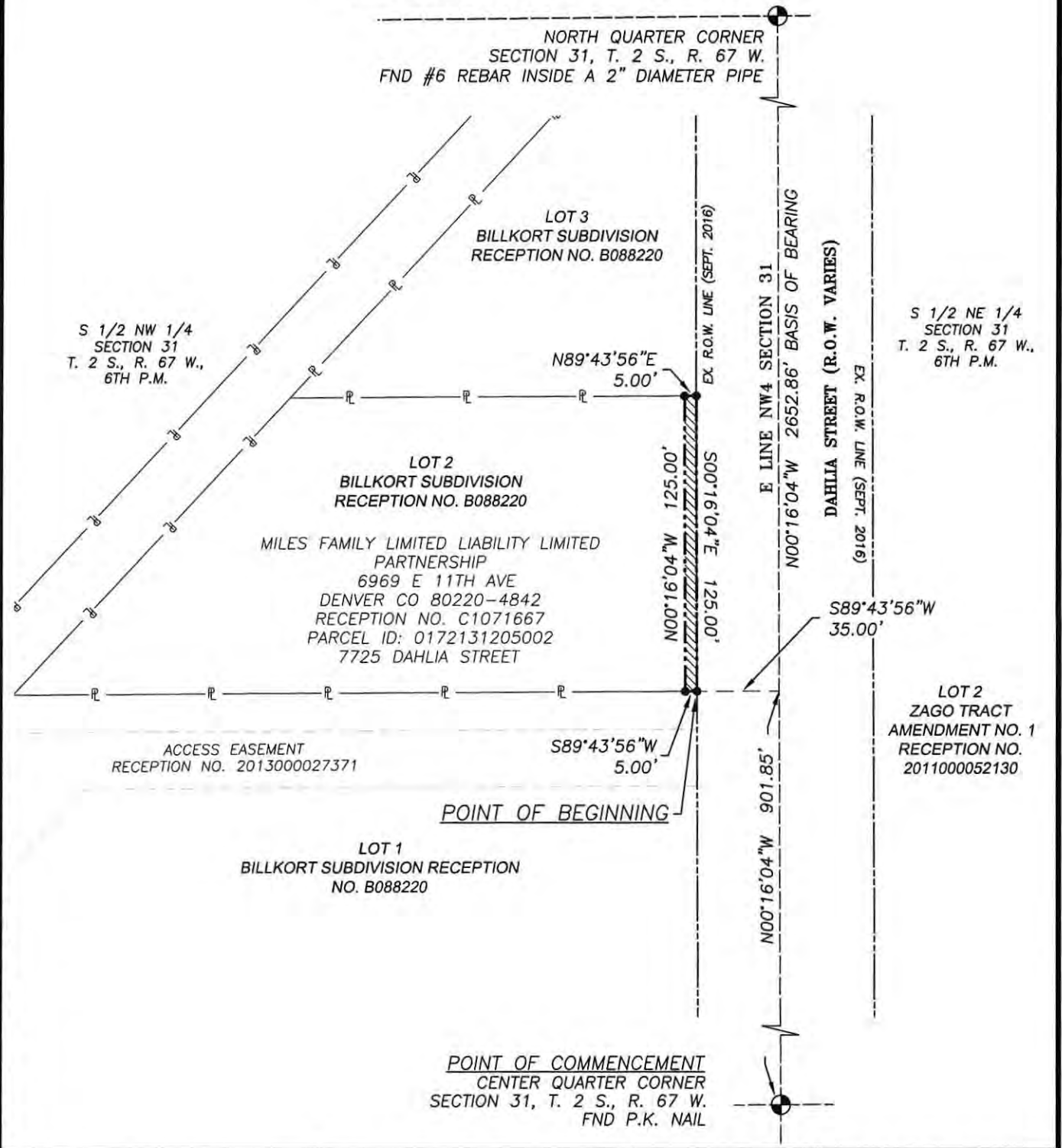
FOR AND ON BEHALF OF
DALEY LAND SURVEYING INC.,
Robert Daley, PLS 35597

THIS DOES NOT REPRESENT
A MONUMENTED SURVEY.



<small>OWNER</small> MILES FAMILY LLLP	RIGHT OF WAY PARCEL NO. RW-28 S 1/2 NW 1/4 SEC. 31, T.2S., R.67W. ADAMS COUNTY, COLORADO	<small>APN.</small> 0172131205002 <small>CALC:</small> AVV <small>DATE:</small> 10/18/2019 <small>DRWN:</small> AVV <small>JOB No.</small> 1503-014 SHEET 1 OF 2
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ILLUSTRATION TO EXHIBIT A



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OWNER MILES FAMILY LLLP		RIGHT OF WAY PARCEL NO. RW-28 S 1/2 NW 1/4 SEC. 31, T.2S., R.67W. ADAMS COUNTY, COLORADO		THIS DOES NOT REPRESENT A MONUMENTED SURVEY. DALEY LAND SURVEYING, INC. 17011 LINCOLN AVE #301 PARKER, CO 80134
APN. 0172131205002				
CALC: AVV	DATE: 10/18/2019			
DRWN: AVV	JOB No. 1503-014			
SHEET 2 OF 2				

EXHIBIT A
PROJECT CODE: 30561604W
PROJECT NUMBER: IMP 2016-00005
PROPERTY DESCRIPTION
RIGHT OF WAY PARCEL NUMBER: RW-29

A tract or parcel of land over and across that parcel of land described at Reception No. C1071667 as Lot 3, Billkort Subdivision as recorded at Reception No. B088220 in the Public Records of Adams County, located in the South Half of the Northwest Quarter of Section 31, Township 2 South, Range 67 West, of the Sixth Principal Meridian, County of Adams, State of Colorado, said parcel being more particularly described as follows:

For the purposes of this description the bearings are referenced to the East Line of the Northwest Quarter of Section 31, Township 2 South, Range 67 West, of the Sixth Principal Meridian, bearing North 00°16'04" West, a distance of 2652.86 feet. Monumented by a P.K. Nail at the Center Quarter Corner and by a #6 rebar inside a 2" diameter pipe at the North Quarter Corner.

Commencing at the Center Quarter Corner of Section 31, Township 2 South, Range 67 West of the 6th Principal Meridian;

THENCE North 00°16'04" West along the East Line of said Northwest Quarter of Section 31, a distance of 1026.85 feet to the south line extended of Lot 3, Billkort Subdivision at Reception No. B088220 recorded in the Public Records of Adams County;

THENCE South 89°43'56" West, along said south line extended, a distance of 35.00 feet to the southeast corner of said Lot 3 and the Point of Beginning;

THENCE continuing South 89°43'56" West along the south line of said Lot 3, a distance of 5.00 feet;

THENCE North 00°16'04" West, parallel with and 5.00 feet west of the east line of said Lot 3 and west right of way line of Dahlia Street, a distance of 106.55 feet;

THENCE North 05°24'15" East, a distance of 50.59 feet to the east line of said Lot 3 and said west right of way line of Dahlia Street;

THENCE South 00°16'04" East, along said east line and said west right of way line, a distance of 156.89 feet to the Point of Beginning.

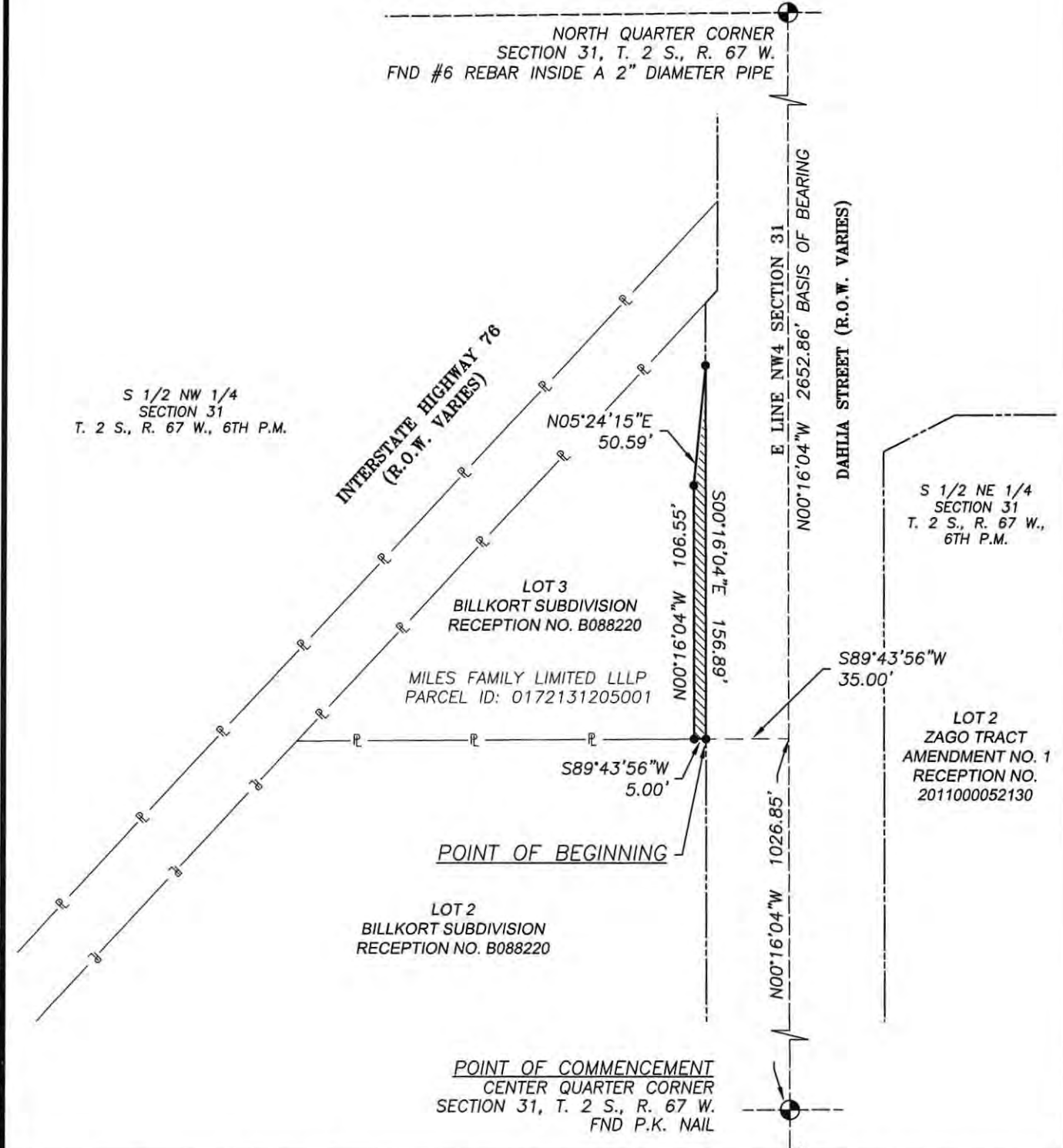
Containing 659 Square Feet, or 0.015 Acres, more or less.



FOR AND ON BEHALF OF
 DALEY LAND SURVEYING INC.,
 Robert Daley, PLS 35597

OWNER MILES FAMILY LLLP	RIGHT OF WAY PARCEL NO. RW-29 S 1/2 NW 1/4 SEC. 31, T.2S., R.67W. ADAMS COUNTY, COLORADO	THIS DOES NOT REPRESENT A MONUMENTED SURVEY. DALEY LAND SURVEYING, INC. 17011 LINCOLN AVE #301 PARKER, CO 80134
APN: 0172131205001 CALC: AVV DATE: 10/18/2019 DRWN: AVV JOB No. 1503-014 SHEET 1 OF 2		

ILLUSTRATION TO EXHIBIT A

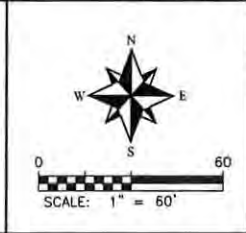


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OWNER MILES FAMILY LLLP	
APN. 0172131205001	
CALC: AVV	DATE: 10/18/2019
DRWN: AVV	JOB No. 1503-014
SHEET 2 OF 2	

RIGHT OF WAY
PARCEL NO. RW-29

S 1/2 NW 1/4 SEC. 31, T.2S., R.67W.
ADAMS COUNTY, COLORADO



THIS DOES NOT REPRESENT
A MONUMENTED SURVEY.

DALEY LAND
SURVEYING, INC.
17011 LINCOLN AVE #301
PARKER, CO 80134

PLANNING COMMISSION FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION RECOMMENDING ACCEPTANCE OF A WARRANTY DEED FROM THE
MILES FAMILY, LLLP TO ADAMS COUNTY FOR RIGHT-OF-WAY PURPOSES

At the regular meeting for the Planning Commission for Adams County, Colorado, held at County Government Center in Brighton on Thursday the 14th day of January, 2021, the following proceedings and others were had and done, to wit:

WHEREAS, the Adams County Planning Commission has considered the advisability of acceptance by the Board of County Commissioners of a Warranty Deed from The Miles Family, LLLP for right-of-way purposes on the following described land to wit:

Legal description as set forth in Exhibit "A" attached hereto and incorporated herein by this reference.

WHEREAS, this Warranty Deed is in conjunction with the Dahlia Street Capital Improvement Program Project – Dahlia Street from State Highway 224 to I-76, for a portion of 7725 Dahlia Street, located in the Northwest Quarter of Section 31, Township 2 South, Range 67 West of the 6th Principal Meridian, County of Adams, State of Colorado.

NOW, THEREFORE, BE IT RESOLVED, that the Adams County Planning Commission recommends to the Board of County Commissioners that said Warranty Deed from The Miles Family, LLLP, be accepted by the Board of County Commissioners.

Upon a motion duly made and seconded, the foregoing resolution was adopted.

I, Justin Martinez, Chairperson/Acting Chairperson of the Adams County Planning Commission do hereby certify that the annexed foregoing resolution is a true and correct record of the proceedings of the Adams County Planning Commission.



Chairperson/Acting Chairperson
Adams County Planning Commission

Doc fee: Tax Exempt

WARRANTY DEED

THIS DEED, dated this 15th day of December 20 20, between THE MILES FAMILY LIMITED LIABILITY LIMITED PARTNERSHIP, A Colorado Limited Liability Limited Partnership, whose address is 6969 E. 11th Avenue, Denver, Colorado 80220, grantor(s), and the COUNTY OF ADAMS, State of Colorado, whose legal address is 4430 South Adams County Parkway, Brighton, Colorado 80601 of the said County of Adams and State of Colorado, grantee(s):

WITNESS, that the grantor(s), for and in consideration of the sum of Seven Thousand Four Hundred Forty Seven and no/100 Dollars (\$7,447.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, have granted, bargained, sold and conveyed, and by these presents doth grant, bargain, sell, convey and confirm, unto the grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying and being in the said County of Adams, State of Colorado, described as follows:

Legal description as set forth in Exhibit "A" attached hereto and incorporated herein by this reference.

Also known by street and number as: 7725 Dahlia Street, Commerce City, CO 80022

Assessor's schedule or parcel number: part of 0172131205002
0172131205001

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor(s), either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the grantee(s), its successors and assigns forever. The grantor(s), for itself, its successors and assigns, do covenant, grant, bargain and agree to and with the grantee(s), its successors and assigns, that at the time of the ensembling and delivery of these presents, it is well seized of the premises above conveyed, have good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and have good right, full power and authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, except oil, gas and mineral interests if any.

The grantor(s) shall and will WARRANT AND FOREVER DEFEND the above bargained premises in the quiet and peaceable possession of the grantee(s), its successors and assigns, against all and every person or persons lawfully claiming the whole or any part thereof.

IN WITNESS WHEREOF, the grantor(s) have executed this deed on the date set forth above.

THE MILES FAMILY LIMITED LIABILITY LIMITED PARTNERSHIP

By: [Signature] By: [Signature]
Print: Daniel C. Miles Print: Roslyn E. Miles
Title: General Partner Title: General Partner

STATE OF CO)
County of Denver)§

The foregoing instrument was acknowledged before me this 14 day of DEC., 2020, Daniel C. Miles and Roslyn E. Miles, as General of The Miles Family Limited Liability Partners Limited Partnership

Witness my hand and official seal.
My commission expires: 8-19-24

[Signature]
Notary Public

CASSIDEE SCHMIDT
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20164032013
My Commission Expires: August 19, 2024



EXHIBIT A
PROJECT CODE: 30561604W
PROJECT NUMBER: IMP 2016-00005
PROPERTY DESCRIPTION
RIGHT OF WAY PARCEL NUMBER: RW-28

A tract or parcel of land over and across that parcel of land described at Reception No. C1071667 as Lot 2, Billkort Subdivision at Reception No. B088220 recorded in the Public Records of Adams County, located in the South Half of the Northwest Quarter of Section 31, Township 2 South, Range 67 West, of the Sixth Principal Meridian, County of Adams, State of Colorado, said parcel being more particularly described as follows:

For the purposes of this description the bearings are referenced to the East Line of the Northwest Quarter of Section 31, Township 2 South, Range 67 West, of the Sixth Principal Meridian, bearing North 00°16'04" West, a distance of 2652.86 feet. Monumented by a P.K. Nail at the Center Quarter Corner and by a #6 rebar inside a 2" diameter pipe at the North Quarter Corner.

Commencing at the Center Quarter Corner of Section 31, Township 2 South, Range 67 West of the 6th Principal Meridian;

THENCE North 00°16'04" West along the East Line of said Northwest Quarter of Section 31, a distance of 901.85 feet to the south line extended of Lot 2, Billkort Subdivision described at Reception No. B088220 recorded in the Public Records of Adams County;

THENCE South 89°43'56" West, along said south line extended, a distance of 35.00 feet to the southeast corner of said Lot 2 and the Point of Beginning;

THENCE continuing South 89°43'56" West along the south line of said Lot 2, a distance of 5.00 feet;

THENCE North 00°16'04" West, parallel with and 5.00 feet west of the east line of said Lot 2 and the west right of way line of Dahlia Street, a distance of 125.00 feet to the north line of said Lot 2;

THENCE North 89°43'56" East, a distance of 5.00 feet to the northeast corner of said Lot 2 and the west right of way line of Dahlia Street;

THENCE South 00°16'04" East, along said east line and said west right of way line, a distance of 125.00 feet to the Point of Beginning.

Containing 625 Square Feet, or 0.014 Acres, more or less.



FOR AND ON BEHALF OF
DALEY LAND SURVEYING INC.,
Robert Daley, PLS 35597

OWNER
MILES FAMILY LLLP

**RIGHT OF WAY
PARCEL NO. RW-28**

S 1/2 NW 1/4 SEC. 31, T.2S., R.67W.
ADAMS COUNTY, COLORADO

THIS DOES NOT REPRESENT
A MONUMENTED SURVEY.

**DALEY LAND
SURVEYING, INC.**
17011 LINCOLN AVE #301
PARKER, CO 80134

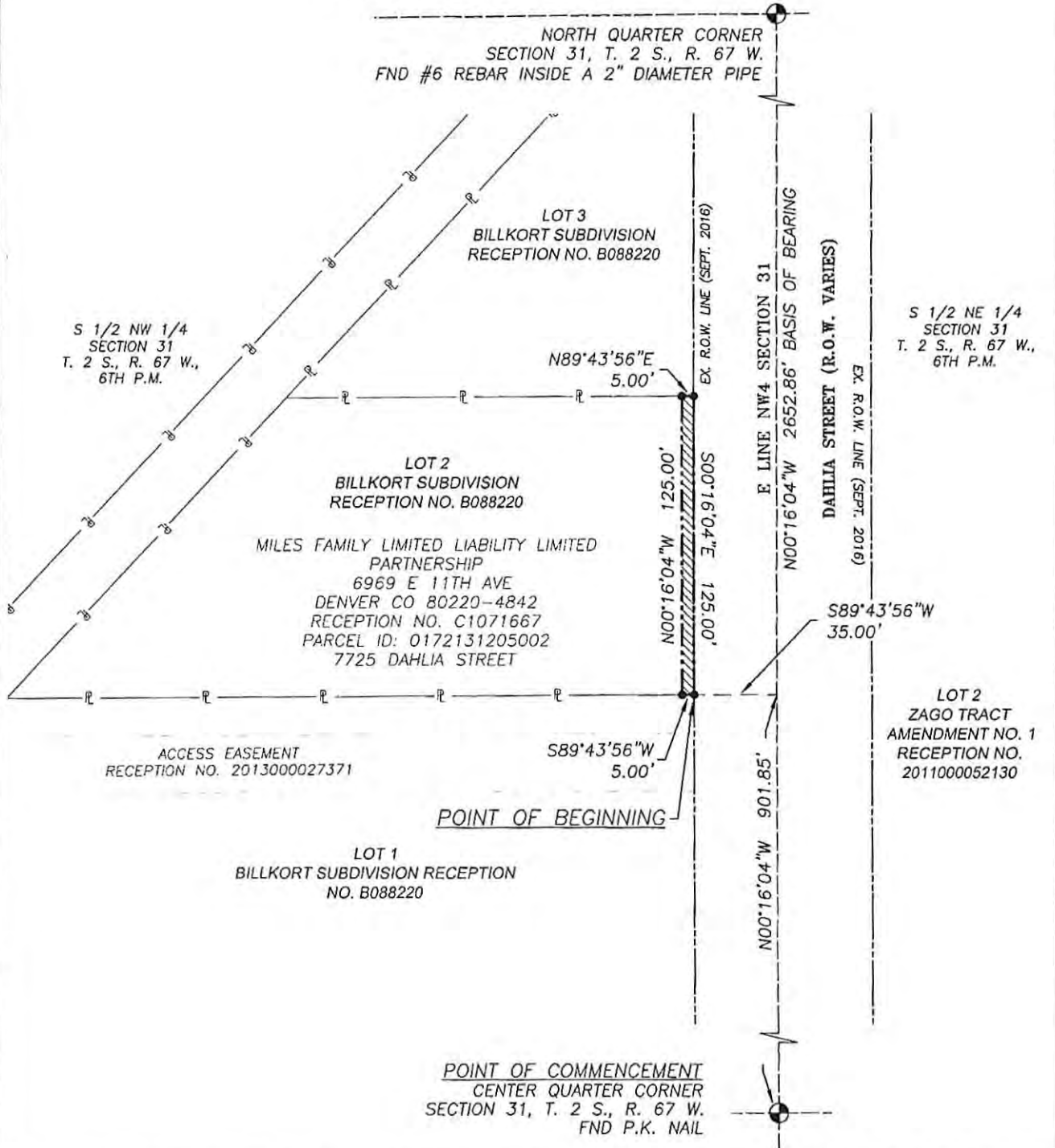
APN. 0172131205002

CALC: AVV DATE: 10/18/2019

DRWN: AVV JOB No. 1503-014

SHEET 1 OF 2

ILLUSTRATION TO EXHIBIT A

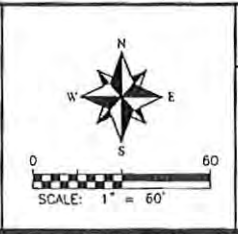


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OWNER MILES FAMILY LLLP	
APN: 0172131205002	
CALC: AVV	DATE: 10/18/2019
DRWN: AVV	JOB No. 1503-014
SHEET 2 OF 2	

**RIGHT OF WAY
PARCEL NO. RW-28**

S 1/2 NW 1/4 SEC. 31, T. 2S., R. 67W.
ADAMS COUNTY, COLORADO



THIS DOES NOT REPRESENT
A MONUMENTED SURVEY.

**DALEY LAND
SURVEYING, INC.**

17011 LINCOLN AVE #301
PARKER, CO 80134

EXHIBIT A
PROJECT CODE: 30561604W
PROJECT NUMBER: IMP 2016-00005
PROPERTY DESCRIPTION
RIGHT OF WAY PARCEL NUMBER: RW-29

A tract or parcel of land over and across that parcel of land described at Reception No. C1071667 as Lot 3, Billkort Subdivision as recorded at Reception No. B088220 in the Public Records of Adams County, located in the South Half of the Northwest Quarter of Section 31, Township 2 South, Range 67 West, of the Sixth Principal Meridian, County of Adams, State of Colorado, said parcel being more particularly described as follows:

For the purposes of this description the bearings are referenced to the East Line of the Northwest Quarter of Section 31, Township 2 South, Range 67 West, of the Sixth Principal Meridian, bearing North 00°16'04" West, a distance of 2652.86 feet. Monumented by a P.K. Nail at the Center Quarter Corner and by a #6 rebar inside a 2" diameter pipe at the North Quarter Corner.

Commencing at the Center Quarter Corner of Section 31, Township 2 South, Range 67 West of the 6th Principal Meridian;

THENCE North 00°16'04" West along the East Line of said Northwest Quarter of Section 31, a distance of 1026.85 feet to the south line extended of Lot 3, Billkort Subdivision at Reception No. B088220 recorded in the Public Records of Adams County;

THENCE South 89°43'56" West, along said south line extended, a distance of 35.00 feet to the southeast corner of said Lot 3 and the Point of Beginning;

THENCE continuing South 89°43'56" West along the south line of said Lot 3, a distance of 5.00 feet;

THENCE North 00°16'04" West, parallel with and 5.00 feet west of the east line of said Lot 3 and west right of way line of Dahlia Street, a distance of 106.55 feet;

THENCE North 05°24'15" East, a distance of 50.59 feet to the east line of said Lot 3 and said west right of way line of Dahlia Street;

THENCE South 00°16'04" East, along said east line and said west right of way line, a distance of 156.89 feet to the Point of Beginning.

Containing 659 Square Feet, or 0.015 Acres, more or less.



FOR AND ON BEHALF OF
 DALEY LAND SURVEYING INC.,
 Robert Daley, PLS 35597

OWNER
MILES FAMILY LLLP

**RIGHT OF WAY
 PARCEL NO. RW-29**

S 1/2 NW 1/4 SEC. 31, T.2S., R.67W.
 ADAMS COUNTY, COLORADO

THIS DOES NOT REPRESENT
 A MONUMENTED SURVEY.

**DALEY LAND
 SURVEYING, INC.**
 17011 LINCOLN AVE #301
 PARKER, CO 80134

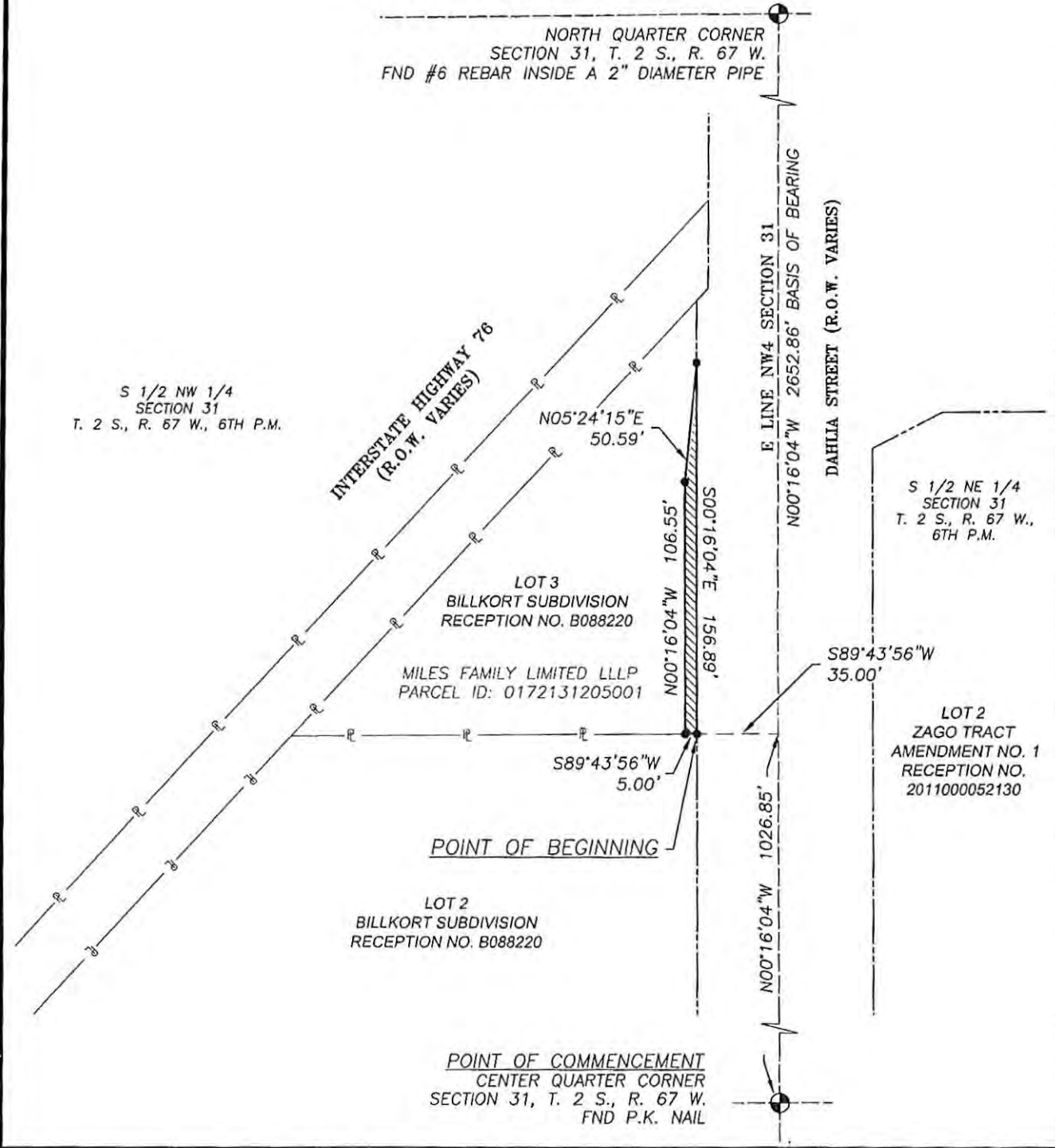
APH. 0172131205001

CALC: AVW DATE: 10/18/2019

DRWN: AVW JOB No. 1503-014

SHEET 1 OF 2

ILLUSTRATION TO EXHIBIT A

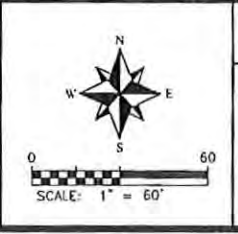


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OWNER	
MILES FAMILY LLLP	
APN: 0172131205001	
CALC: AVV	DATE: 10/18/2019
DRWN: AVV	JOB No. 1503-014
SHEET 2 OF 2	

**RIGHT OF WAY
PARCEL NO. RW-29**

S 1/2 NW 1/4 SEC. 31, T.2S., R.67W.
ADAMS COUNTY, COLORADO



THIS DOES NOT REPRESENT
A MONUMENTED SURVEY.

**DALEY LAND
SURVEYING, INC.**

17011 LINCOLN AVE #301
PARKER, CO 80134

WARRANTY DEED

THIS DEED, dated this 16th day of June 2020, between Your Company, LLC, a Colorado Limited Liability Company, whose address is 1120 Lincoln Street, Suite 1100, Denver, Colorado 80203, grantor(s), and the COUNTY OF ADAMS, State of Colorado, whose legal address is 4430 South Adams County Parkway, Brighton, Colorado 80601 of the said County of Adams and State of Colorado, grantee(s):

WITNESS, that the grantor(s), for and in consideration of the sum of Ten and no/100 Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, have granted, bargained, sold and conveyed, and by these presents doth grant, bargain, sell, convey and confirm, unto the grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying and being in the said County of Adams, State of Colorado, described as follows:

Legal description as set forth in Exhibit "A" attached hereto and incorporated herein by this reference.

Also known by street and number as: 7505 Dahlia Street, Commerce City, CO 80022

Assessor's schedule or parcel number: part of 0172131314002

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor(s), either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the grantee(s), its successors and assigns forever. The grantor(s), for itself, its successors and assigns, do covenant, grant, bargain and agree to and with the grantee(s), its successors and assigns, that at the time of the ensembling and delivery of these presents, it is well seized of the premises above conveyed, have good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and have good right, full power and authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, except interests of record.

The grantor(s) shall and will WARRANT AND FOREVER DEFEND the above bargained premises in the quiet and peaceable possession of the grantee(s), its successors and assigns, against all and every person or persons lawfully claiming the whole or any part thereof.

IN WITNESS WHEREOF, the grantor(s) have executed this deed on the date set forth above.

Name YOUR COMPANY, LLC
By: [Signature]
Print: MICHAEL M. KATZ
Title: PRESIDENT
MEMBER, THE GWENNE ROGERS TRUST, DATED APRIL 16, 2001, KATZ, LOOK + ONORATO, P.C., TRUSTEE

STATE OF Colorado)
County of Denver)

The foregoing instrument was acknowledged before me this 16th day of June, 2020, as Michael M. Katz, as of

Witness my hand and official seal. My commission expires: 1/3/2024

CHRISTINE V. FINN
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20084000163
MY COMMISSION EXPIRES 01/03/2024

[Signature]

Notary Public

EXHIBIT A
PROJECT CODE: 30561604W
PROJECT NUMBER: IMP 2016-00005
PROPERTY DESCRIPTION
RIGHT OF WAY PARCEL NUMBER: RW-17

A tract or parcel of land over and across that parcel of land described as the North 30 feet of Lot 1, Lawrence Tract recorded at Reception No. 2016000023734 in the Public Records of Adams County, located in the North Half of the Southwest Quarter of Section 31, Township 2 South, Range 67 West, of the Sixth Principal Meridian, County of Adams, State of Colorado, said parcel being more particularly described as follows:

For the purposes of this description the bearings are referenced to the East Line of the North Half of the Southwest Quarter of Section 31, Township 2 South, Range 67 West, of the Sixth Principal Meridian, bearing North 00°20'20" West, a distance of 1321.84 feet. Monumented by a 2½" Aluminum Cap marked LS 20155 1991 at the Center-South Sixteenth Corner (Southeast Corner North Half Southwest Quarter) and by a P.K. Nail at the Center Quarter Corner.

Commencing at the Center-South Sixteenth Corner (Southeast Corner North Half Southwest Quarter) of Section 31, Township 2 South, Range 67 West of the 6th Principal Meridian;

THENCE North 00°20'20" West along the East Line of the North Half of the Southwest Quarter of said Section 31, a distance of 1085.47 feet to the south line extended of the North 30 feet of Lot 1, Lawrence Tract recorded at Reception No. 2016000023734 in the Public Records of Adams County;

THENCE South 89°39'40" West, along said south line extended, a distance of 35.00 feet to the southeast corner of said North 30 feet of Lot 1 and the Point of Beginning;

THENCE continuing South 89°39'40" West along the south line of said North 30 feet of Lot 1, a distance of 5.00 feet;

THENCE North 00°20'20" West, parallel with and 5.00 feet west of the east line of said North 30 feet of Lot 1 and the west right of way line of Dahlia Street, a distance of 30.00 feet to the north line of said Lot 1;

THENCE North 89°39'40" East, along said north line, a distance of 5.00 feet to the northeast corner of said Lot 1 and said west right of way line of Dahlia Street;

THENCE South 00°20'20" East, along said west line, a distance of 30.00 feet to the Point of Beginning.

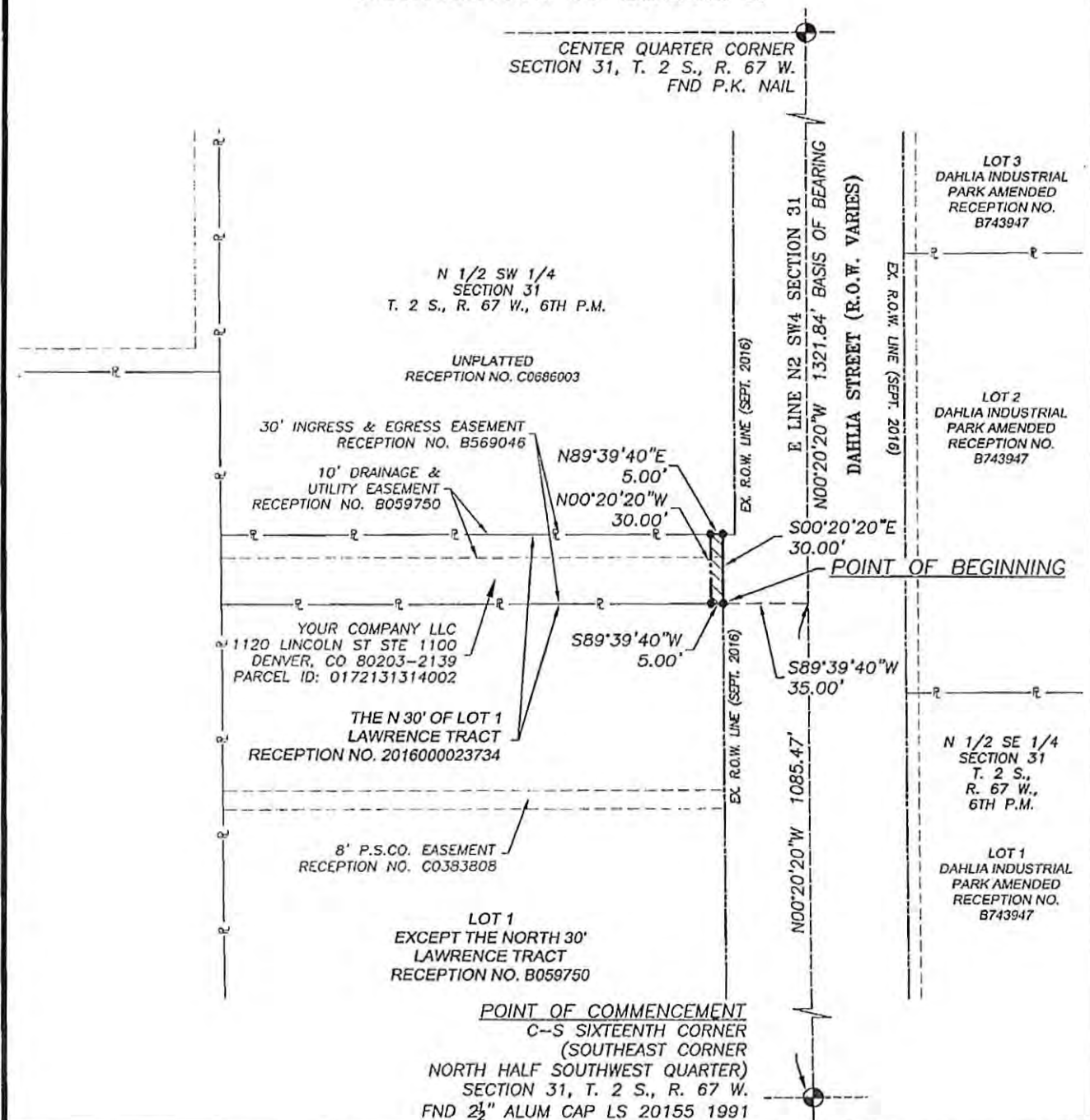
Containing 150 Square Feet, or 0.003 Acres, more or less.



<p>OWNER YOUR COMPANY LLC</p>	<p>RIGHT OF WAY PARCEL NO. RW-17</p>	<p>THIS DOES NOT REPRESENT A MONUMENTED SURVEY.</p>
<p>APN. 0172131314002</p>		<p>DALEY LAND, SURVEYING, INC. 1701 LINCOLN AVE #301 PARKER, CO 80134</p>
<p>CALC: AVV DATE: 10/18/2019</p>		
<p>DRWN: AVV JOB No. 1503-014</p>		
<p>SHEET 1 OF 2</p>		

N 1/2 SW 1/4 SEC. 31, T.2S., R.67W.
 ADAMS COUNTY, COLORADO

ILLUSTRATION TO EXHIBIT A



\\Survey\1503014\Drawings\Right of Way Legal Description - Right of Way Exhibit RW-17.dwg

GARNER YOUR COMPANY LLC	RIGHT OF WAY PARCEL NO. RW-17 N 1/2 SW 1/4 SEC. 31, T.2S., R.67W. ADAMS COUNTY, COLORADO		THIS DOES NOT REPRESENT A MONUMENTED SURVEY.
APN. 0172131314002 CALC: AVV DATE: 10/18/2019 DRWN: AVV JOB No. 1503-014 SHEET 2 OF 2			

PLANNING COMMISSION FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION RECOMMENDING ACCEPTANCE OF A WARRANTY DEED FROM
YOUR COMPANY, LLC, TO ADAMS COUNTY FOR RIGHT-OF-WAY PURPOSES

At the regular meeting for the Planning Commission for Adams County, Colorado, held at County Government Center in Brighton on Thursday the 14th day of January, 2021, the following proceedings and others were had and done, to wit:

WHEREAS, the Adams County Planning Commission has considered the advisability of acceptance by the Board of County Commissioners of a Warranty Deed from Your Company, LLC, for right-of-way purposes on the following described land to wit:

Legal description as set forth in Exhibit "A" attached hereto and incorporated herein by this reference.

WHEREAS, this Warranty Deed is in conjunction with the Dahlia Street Capital Improvement Program Project – Dahlia Street from State Highway 224 to I-76, for a portion of 7505 Dahlia Street, located in the Southwest Quarter of Section 31, Township 2 South, Range 67 West of the 6th Principal Meridian, County of Adams, State of Colorado.

NOW, THEREFORE, BE IT RESOLVED, that the Adams County Planning Commission recommends to the Board of County Commissioners that said Warranty Deed from Your Company, LLC, be accepted by the Board of County Commissioners.

Upon a motion duly made and seconded, the foregoing resolution was adopted.

I, _____, Chairperson/Acting Chairperson of the Adams County Planning Commission do hereby certify that the annexed foregoing resolution is a true and correct record of the proceedings of the Adams County Planning Commission.

Chairperson/Acting Chairperson
Adams County Planning Commission



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: February 2, 2021
SUBJECT: Resolution accepting Warranty Deed conveying property from Your Company, LLC, to Adams County for right-of-way purposes
FROM: Kristin Sullivan, AICP, Director of Public Works Brian Staley, P.E., PTOE, Deputy Director of Public Works
AGENCY/DEPARTMENT: Public Works
HEARD AT STUDY SESSION ON: N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approve a resolution for accepting a Warranty Deed for the acquisition of property needed for road right-of-way.

BACKGROUND: Adams County is in the process of acquiring right-of-way and temporary construction easements along Dahlia Street from State Highway 224 to I-76 for the Dahlia Street Improvement Project. Your Company, LLC, has executed a Warranty Deed to Adams County for right-of-way purposes. The property is located in the Southwest Quarter of Section 31, Township 2 South, Range 67 West of the 6th Principal Meridian. The Warranty Deed will convey property needed for the Dahlia Street CIP project.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Adams County Public Works, Office of the County Attorney and Adams County Board of County Commissioners.

ATTACHED DOCUMENTS:

Warranty Deed
Draft resolution
Planning Commission Resolution

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund: 13
Cost Center: 3056

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<u> </u>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<u> </u> \$

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION ACCEPTING WARRANTY DEED CONVEYING PROPERTY FROM YOUR
COMPANY, LLC, TO ADAMS COUNTY FOR RIGHT-OF-WAY PURPOSES

WHEREAS, Adams County is in the process of acquiring right-of-way for the Dahlia Street Capital Improvement Program Project - Dahlia Street from State Highway 224 to I-76 (“Project”); and,

WHEREAS, the right-of-way parcel is from property at 7505 Dahlia Street, located in the Southwest Quarter of Section 31, Township 2 South, Range 67 West of the 6th Principal Meridian, County of Adams, State of Colorado and is owned by Your Company, LLC (“Parcel 17”); and,

WHEREAS, Adams County requires ownership of the Parcel 17 for construction of the Project; and,

WHEREAS, Your Company, LLC, has executed a Warranty Deed to dedicate Parcel 17 for road right-of-way purposes for the Project that complies with Adams County standards and will benefit the citizens of Adams County; and,

WHEREAS, at a regular meeting of the Planning Commission for Adams County, Colorado, held at the County Government Center in Brighton on Thursday the 14th day of January 2021, the Planning Commission recommended that the Board of County Commissioners accept said Warranty Deed.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, County of Adams, State of Colorado, that the Warranty Deed from Your Company, LLC, a copy of which is attached hereto and incorporated herein by this reference, be and hereby is accepted.

BE IT FURTHER RESOLVED, that the Chair of the Board of County Commissioners is hereby authorized to accept said Warranty Deed and execute any attending documents on behalf of Adams County.

WARRANTY DEED

THIS DEED, dated this 16th day of June 20 20, between **Your Company, LLC**, a Colorado Limited Liability Company, whose address is 1120 Lincoln Street, Suite 1100, Denver, Colorado 80203, grantor(s), and the **COUNTY OF ADAMS, State of Colorado**, whose legal address is 4430 South Adams County Parkway, Brighton, Colorado 80601 of the said County of Adams and State of Colorado, grantee(s):

WITNESS, that the grantor(s), for and in consideration of the sum of Ten and no/100 Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, have granted, bargained, sold and conveyed, and by these presents doth grant, bargain, sell, convey and confirm, unto the grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying and being in the said County of Adams, State of Colorado, described as follows:

Legal description as set forth in Exhibit "A" attached hereto and incorporated herein by this reference.

Also known by street and number as: 7505 Dahlia Street, Commerce City, CO 80022

Assessor's schedule or parcel number: part of 0172131314002

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor(s), either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the grantee(s), its successors and assigns forever. The grantor(s), for itself, its successors and assigns, do covenant, grant, bargain and agree to and with the grantee(s), its successors and assigns, that at the time of the ensembling and delivery of these presents, it is well seized of the premises above conveyed, have good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and have good right, full power and authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, except interests of record.

The grantor(s) shall and will **WARRANT AND FOREVER DEFEND** the above bargained premises in the quiet and peaceable possession of the grantee(s), its successors and assigns, against all and every person or persons lawfully claiming the whole or any part thereof.

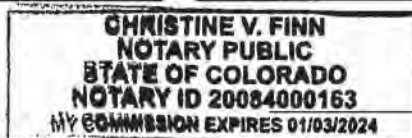
IN WITNESS WHEREOF, the grantor(s) have executed this deed on the date set forth above.

Name YOUR COMPANY, LLC
By: [Signature]
Print: MICHAEL M. KATZ
Title: PRESIDENT
MEMBER, THE GWENNE ROGERS TRUST, DATED APRIL 16, 2001, KATZ, LOOK + NORATO, P.C., TRUSTEE

STATE OF Colorado)
County of Denver) §

The foregoing instrument was acknowledged before me this 16th day of June, 20 20, as Michael M. Katz, as _____ of _____

Witness my hand and official seal.
My commission expires: 1/3/2024



[Signature]
Notary Public

EXHIBIT A
PROJECT CODE: 30561604W
PROJECT NUMBER: IMP 2016-00005
PROPERTY DESCRIPTION
RIGHT OF WAY PARCEL NUMBER: RW-17

A tract or parcel of land over and across that parcel of land described as the North 30 feet of Lot 1, Lawrence Tract recorded at Reception No. 2016000023734 in the Public Records of Adams County, located in the North Half of the Southwest Quarter of Section 31, Township 2 South, Range 67 West, of the Sixth Principal Meridian, County of Adams, State of Colorado, said parcel being more particularly described as follows:

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THENCE North 00°20'20" West along the East Line of the North Half of the Southwest Quarter of said Section 31, a distance of 1085.47 feet to the south line extended of the North 30 feet of Lot 1, Lawrence Tract recorded at Reception No. 2016000023734 in the Public Records of Adams County;

THENCE South 89°39'40" West, along said south line extended, a distance of 35.00 feet to the southeast corner of said North 30 feet of Lot 1 and the Point of Beginning;

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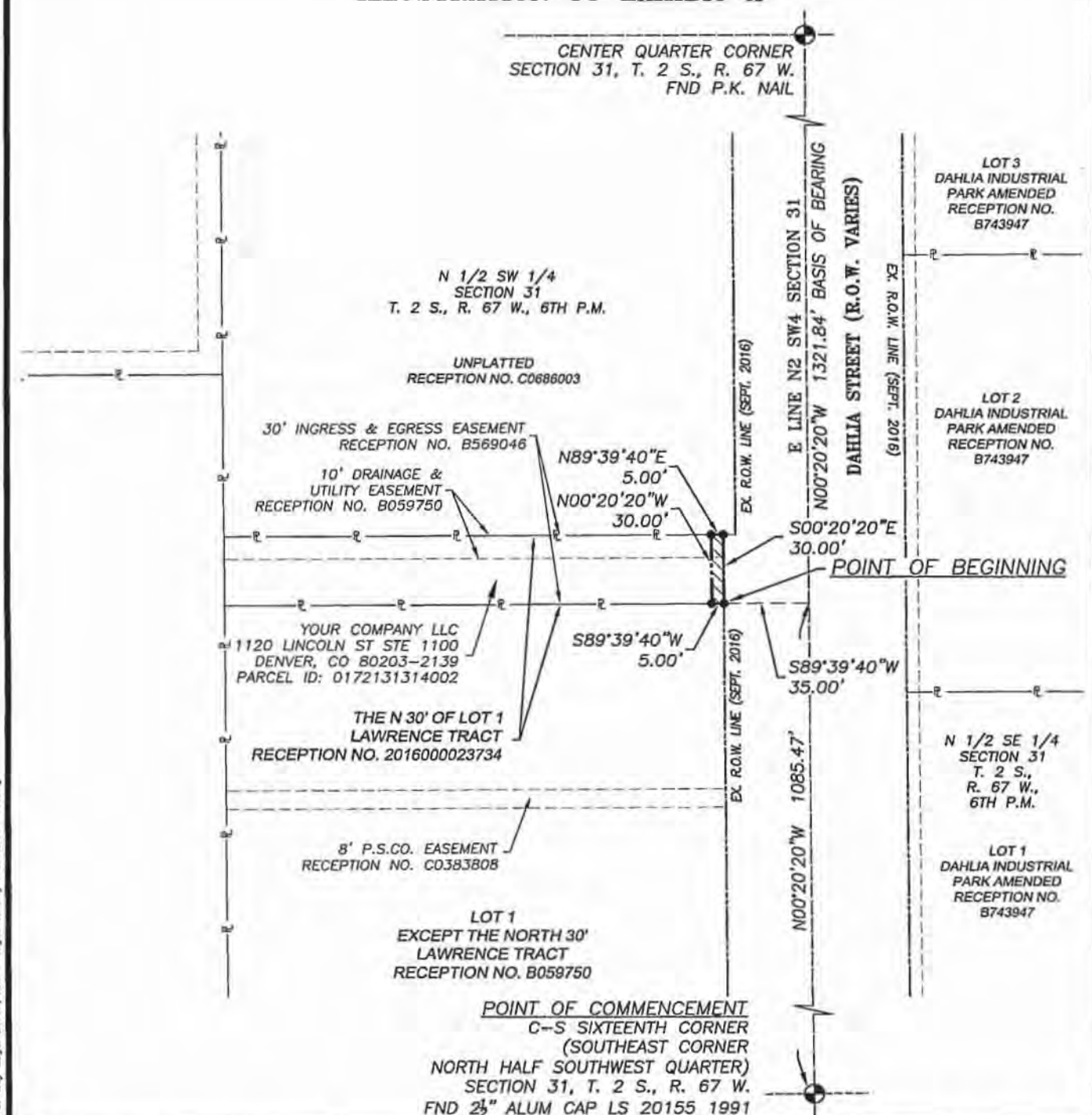
THENCE South 00°20'20" East, along said west line, a distance of 30.00 feet to the Point of Beginning.

Containing 150 Square Feet, or 0.003 Acres, more or less.



OWNER YOUR COMPANY LLC	RIGHT OF WAY PARCEL NO. RW-17 N 1/2 SW 1/4 SEC. 31, T.2S., R.67W. ADAMS COUNTY, COLORADO	THIS DOES NOT REPRESENT A MONUMENTED SURVEY. <div style="border: 1px solid black; padding: 5px; text-align: center;"> DALEY LAND SURVEYING, INC. 1701 LINCOLN AVE #361 PARKER, CO 80134 </div>
APRL 0172131314002 CALC: AVV DATE: 10/18/2019 DRWN: AVV JOB No. 1503-014 SHEET 1 OF 2		

ILLUSTRATION TO EXHIBIT A



\\Survey\1503014\Drawings\Right of Way Legal Description - Right of Way Exhibit RW-17.dwg

OWNER YOUR COMPANY LLC		RIGHT OF WAY PARCEL NO. RW-17 N 1/2 SW 1/4 SEC. 31, T.2S., R.67W. ADAMS COUNTY, COLORADO		THIS DOES NOT REPRESENT A MONUMENTED SURVEY. DALEY LAND SURVEYING, INC. 1701 LINCOLN AVE #301 PARKER, CO 80134
APN: 0172131314002	DATE: 10/18/2019			
CALC: AVV	JOB No. 1503-014			
DRWN: AVV				
SHEET 2 OF 2				

PLANNING COMMISSION FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION RECOMMENDING ACCEPTANCE OF A WARRANTY DEED FROM
YOUR COMPANY, LLC, TO ADAMS COUNTY FOR RIGHT-OF-WAY PURPOSES

At the regular meeting for the Planning Commission for Adams County, Colorado, held at County Government Center in Brighton on Thursday the 14th day of January, 2021, the following proceedings and others were had and done, to wit:

WHEREAS, the Adams County Planning Commission has considered the advisability of acceptance by the Board of County Commissioners of a Warranty Deed from Your Company, LLC, for right-of-way purposes on the following described land to wit:

Legal description as set forth in Exhibit "A" attached hereto and incorporated herein by this reference.

WHEREAS, this Warranty Deed is in conjunction with the Dahlia Street Capital Improvement Program Project – Dahlia Street from State Highway 224 to I-76, for a portion of 7505 Dahlia Street, located in the Southwest Quarter of Section 31, Township 2 South, Range 67 West of the 6th Principal Meridian, County of Adams, State of Colorado.

NOW, THEREFORE, BE IT RESOLVED, that the Adams County Planning Commission recommends to the Board of County Commissioners that said Warranty Deed from Your Company, LLC, be accepted by the Board of County Commissioners.

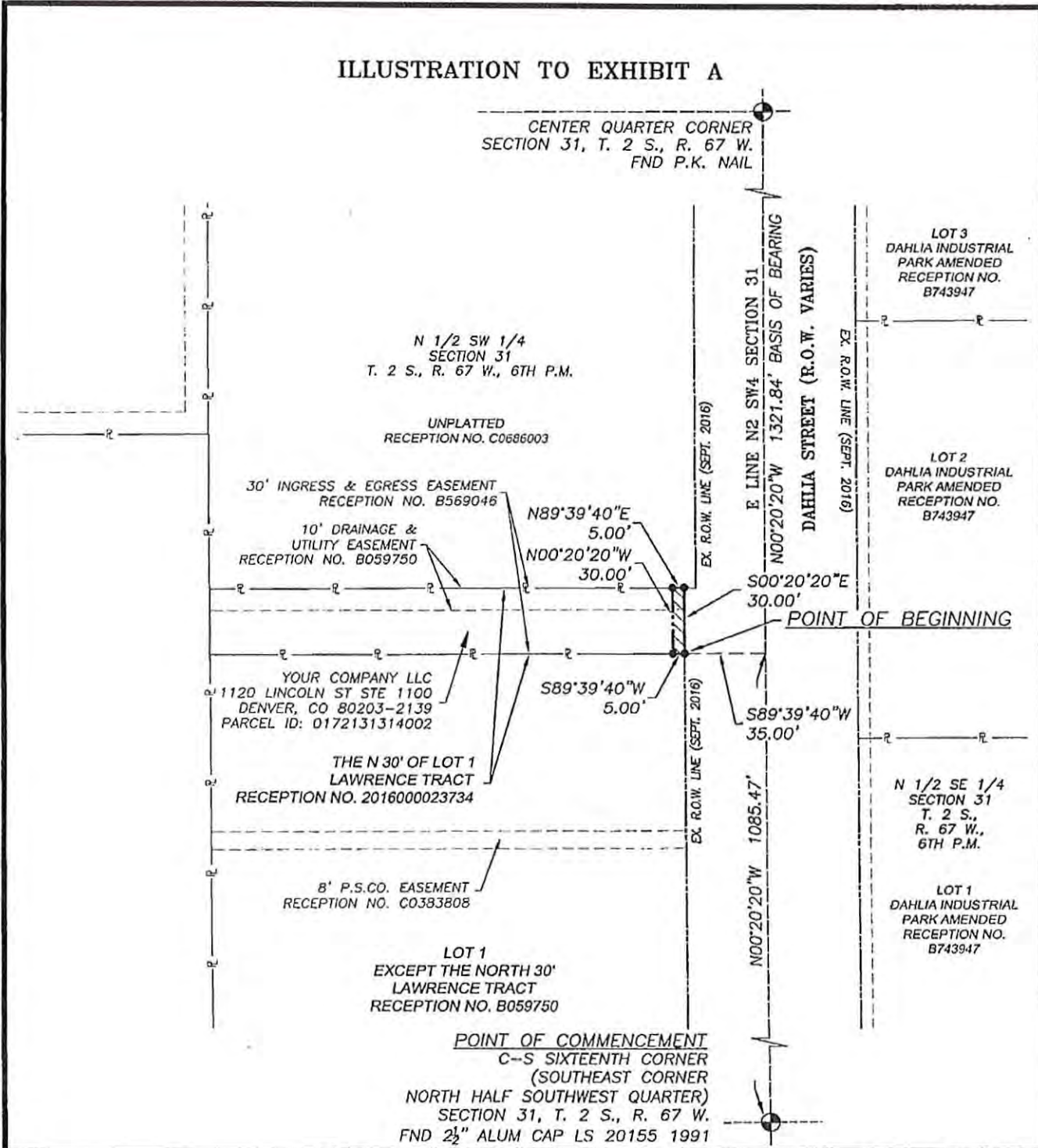
Upon a motion duly made and seconded, the foregoing resolution was adopted.

I, Justin Martinez, Chairperson/Acting Chairperson of the Adams County Planning Commission do hereby certify that the annexed foregoing resolution is a true and correct record of the proceedings of the Adams County Planning Commission.



Chairperson/Acting Chairperson
Adams County Planning Commission

ILLUSTRATION TO EXHIBIT A



\\Survey\1503014\Drawings\Right of Way Legal Description - Right of Way Exhibit RW-17.dwg

GARNER YOUR COMPANY LLC	RIGHT OF WAY PARCEL NO. RW-17 N 1/2 SW 1/4 SEC. 31, T.2S., R.67W. ADAMS COUNTY, COLORADO		THIS DOES NOT REPRESENT A MONUMENTED SURVEY. <div style="border: 1px solid black; padding: 5px; text-align: center;"> DALEY LAND SURVEYING, INC. 17011 LINCOLN AVE #301 PARKER, CO 80134 </div>
APN: 0172131314002 CALC: AVV DATE: 10/18/2019 DRWN: AVV JOB No. 1503-014	SHEET 2 OF 2		

EXHIBIT A
PROJECT CODE: 30561604W
PROJECT NUMBER: IMP 2016-00005
PROPERTY DESCRIPTION
RIGHT OF WAY PARCEL NUMBER: RW-17

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Containing 150 Square Feet, or 0.003 Acres, more or less.



FOR AND ON BEHALF OF
 DALEY LAND SURVEYING INC.,
 Robert Daley, PLS 35597

<p><small>OWNER</small> YOUR COMPANY LLC</p>	<p>RIGHT OF WAY PARCEL NO. RW-17</p>	<p>THIS DOES NOT REPRESENT A MONUMENTED SURVEY.</p>
<p><small>APN:</small> 0172131314002</p> <p><small>CALC:</small> AVV <small>DATE:</small> 10/18/2019</p> <p><small>DRWN:</small> AVV <small>JOB No.</small> 1503-014</p> <p><small>SHEET</small> 1 OF 2</p>		<p><small>N 1/2 SW 1/4 SEC. 31, T.2S., R.67W. ADAMS COUNTY, COLORADO</small></p>
<p>DALEY LAND SURVEYING, INC. <small>17011 LINCOLN AVE #301 PARKER, CO 80134</small></p>		

WARRANTY DEED

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WITNESS, that the grantor(s), for and in consideration of the sum of Ten and no/100 Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, have granted, bargained, sold and conveyed, and by these presents doth grant, bargain, sell, convey and confirm, unto the grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying and being in the said County of Adams, State of Colorado, described as follows:

Legal description as set forth in Exhibit "A" attached hereto and incorporated herein by this reference.

Also known by street and number as: 7505 Dahlia Street, Commerce City, CO 80022

Assessor's schedule or parcel number: part of 0172131314002

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor(s), either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the grantee(s), its successors and assigns forever. The grantor(s), for itself, its successors and assigns, do covenant, grant, bargain and agree to and with the grantee(s), its successors and assigns, that at the time of the ensembling and delivery of these presents, it is well seized of the premises above conveyed, have good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and have good right, full power and authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, except interests of record.

The grantor(s) shall and will WARRANT AND FOREVER DEFEND the above bargained premises in the quiet and peaceable possession of the grantee(s), its successors and assigns, against all and every person or persons lawfully claiming the whole or any part thereof.

IN WITNESS WHEREOF, the grantor(s) have executed this deed on the date set forth above.

Name YOUR COMPANY, LLC
By: [Signature]
Print: MICHAEL M. KATZ
Title: PRESIDENT
MEMBER, THE GWENNE ROGERS TRUST, DATED APRIL 16, 2001, KATZ, LOOK + ONORATO, P.C., TRUSTEE

STATE OF Colorado)
County of Denver)§

The foregoing instrument was acknowledged before me this 16th day of June, 20 20, as Michael M. Katz, of

Witness my hand and official seal. My commission expires: 1/3/2024



[Signature]
Notary Public



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: February 2, 2021
SUBJECT: Broomfield IGA for Coroner Services
FROM: Monica Broncucia-Jordan
AGENCY/DEPARTMENT: Coroner
HEARD AT STUDY SESSION ON: n/a
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approve the attached Intergovernmental Agreement with the City and County of Broomfield for Coroner Services.

BACKGROUND:

The Office of the Coroner for Adams County has provided coroner services to the City and County of Broomfield since 2001. The Adams County Coroner and the Council for the City and County of Broomfield wish to continue this agreement for 2021. This agreement generates revenue for Adams County and provides the City and County of Broomfield with a vital public service. Additionally, with the two counties comprising the 17th Judicial District, the IGA assists in keeping criminal and civil cases, for both counties, within the same coroner service area.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

County Attorney's Office

ATTACHED DOCUMENTS:

Resolution
IGA

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund: 00001
Cost Center: 2031

	Object Account	Subledger	Amount
Current Budgeted Revenue:	6155		\$352,250.00
Additional Revenue not included in Current Budget:			12,250.00
Total Revenues:			<u>\$364,500.00</u>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<u> </u>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

Although the maximum reimbursable amount is \$12,250 greater than the amount budgeted, it will not be necessary to appropriate any additional revenue for the Coroner's Office if the full \$364,500 is received in 2021.

RESOLUTION APPROVING INTERGOVERNMENTAL AGREEMENT BETWEEN
ADAMS COUNTY AND THE CITY AND COUNTY OF BROOMFIELD FOR CORONER
SERVICES

WHEREAS, Adams County and the City and County of Broomfield are authorized pursuant to C.R.S. § 29-1-203 to cooperate with each other to provide any lawfully authorized function or service; and,

WHEREAS, the City and County of Broomfield is required to provide coroner duties in accordance with C.R.S. § 30-10-601 *et seq.*; and,

WHEREAS, the City and County of Broomfield has obtained coroner services from Adams County since 2001 and wishes to obtain such coroner services from the Adams County Coroner's Office during the 2021 calendar year; and,

WHEREAS, Adams County and the City and County of Broomfield have negotiated the attached Intergovernmental Agreement for Coroner Services whereby the Adams County Coroner's Office will provide the City and County of Broomfield with coroner services from January 1, 2021, through December 31, 2021, for a maximum reimbursable sum of Three Hundred Sixty-Four Thousand, Five Hundred Dollars (\$364,500.00).

NOW THEREFORE BE IT RESOLVED, by the Board of County Commissioners of the County of Adams, State of Colorado, that the Intergovernmental Agreement for Coroner Services between the City and County of Broomfield and Adams County, a copy of which is attached hereto, be and hereby is approved.

BE IT FURTHER RESOLVED that the Chair of the Board of County Commissioners is authorized to execute said Intergovernmental Agreement on behalf of Adams County.

AN INTERGOVERNMENTAL AGREEMENT BY AND BETWEEN
THE CITY AND COUNTY OF BROOMFIELD AND
THE BOARD OF COUNTY COMMISSIONERS OF ADAMS COUNTY
FOR CORONER SERVICES

1.0 PARTIES. The parties to this Agreement are the City and County of Broomfield, a Colorado municipal corporation and county, (Broomfield) and the Board of County Commissioners of Adams County, on behalf of the Adams County Coroner, the County of Adams, a body corporate and politic of the State of Colorado, (Adams County Coroner), collectively, the “Parties,” or individually, a “Party.”

2.0 RECITALS. The Recitals to this Agreement are incorporated herein by this reference as though fully set forth in the body of this Agreement.

2.1 WHEREAS, the parties are authorized pursuant to Colorado Revised Statute Section 29-1-203 to cooperate or contract with each other to provide any function or service lawfully authorized to each; and

2.2 WHEREAS, the Adams County Coroner is responsible for carrying out the duties set forth in Colorado Revised Statute Section 30-10-601, et seq., within the jurisdiction of Adams County; and

2.3 WHEREAS, the City and County of Broomfield is responsible for providing coroner services; and

2.4 WHEREAS, the City and County of Broomfield has contracted with the Adams County Coroner’s Office for coroner services since 2001, and the City and County of Broomfield desires to continue to receive coroner services from the Adams County Coroner’s Office; and

2.5 WHEREAS, the Adams County Coroner’s Office is equipped and able to provide such services; and

2.6 NOW THEREFORE, both parties shall enter into a contractual agreement for the period January 1, 2021 through December 31, 2021 for the following described services.

3.0 In consideration of the mutual covenants and promises of the Parties contained herein, and other valuable consideration, the receipt and adequacy of which are hereby acknowledged, the Parties agree as follows:

3.1 GENERAL CORONER SERVICES

3.1.1 It shall be the duty of the City and County of Broomfield law enforcement agencies to call the Adams County Coroner as soon as practicable to make notification of the death. Coroner’s Office investigators will respond to service calls within sixty minutes,

absent exigent circumstances. Response of the pathologist to any death scene shall be the decision of the Adams County Coroner or her designee.

3.1.2 The Adams County Coroner will be responsible for notification of next of kin, or in the alternative, the Adams County Coroner will arrange for notification to be performed by the Broomfield Police Department. The Adams County Coroner requires that in-person contact with next of kin be made whenever possible.

3.1.3 The Adams County Coroner will perform autopsies, x-rays, and toxicology testing (within reason by industry standards) at no additional cost. Payment for testing that is not standard testing, and requested by law enforcement, will be negotiated on a case-by-case basis. Body transporting, refrigerated storage and/or freezing capabilities are on-site and are provided by the Adams County Coroner.

3.1.4 The Adams County Coroner shall maintain a file of all deaths within Broomfield reported pursuant to this Agreement.

3.2 AUTOPSIES AND TOXICOLOGY REPORTS

3.2.1 The Adams County Coroner will perform autopsies as required by law to determine the cause and manner of death, and will make the final determination as to the need for autopsy in cases of natural death. In cases of questionable death, the Adams County Coroner, in conjunction with the district attorney, will make the final determination concerning the need for autopsy. Absent exigent circumstances, autopsy reports will be available within forty-five (45) to sixty (60) days after the procedure is completed.

3.2.2 Autopsies and related procedures will be performed at the Adams County Coroner's Office as soon as practicable, absent unforeseen or uncontrollable circumstances.

3.2.3 Toxicological reports will be provided to the City and County of Broomfield with the autopsy reports, or as soon as available.

3.2.4 It is not mandatory that law enforcement agencies attend autopsies. The Adams County Coroner will give sufficient notice to involved Broomfield law enforcement personnel of the time and place the autopsy is to be performed. It is up to the agency to decide if it will send representatives to the procedure. It is the responsibility of the agency to arrange for its timely attendance at autopsy procedures, if it elects to attend such procedures.

3.3 MULTI-CASUALTY DISASTER RESPONSE

The Adams County Coroner will provide disaster response as outlined in the Broomfield All Hazard Emergency Operations Plan—Mass Casualty Index. In the event a disaster response is required, the Adams County Coroner will provide service to local law

enforcement in accordance with the Emergency Operations Plan, and disseminate any casualty related information to the press.

Local law enforcement will be responsible for scene and perimeter security and control of entry until the scene is released by the Coroner. The movement of, or removal from any disaster scene of decedents, remains of any decedents or personal effects, shall be at the express direction or with the informed consent of the Adams County Coroner, with the exception of any movement or removal which must be accomplished in a rescue procedure connected with potential or actual survivors.

3.4 RESPONSIBILITIES OF THE CITY AND COUNTY OF BROOMFIELD

3.4.1 The City and County of Broomfield shall be responsible for notifying the Adams County Coroner of the occurrence of a death in a timely manner, in those situations where the law enforcement agency of Broomfield is involved. This notification shall be done as soon as possible, to allow the Adams County Coroner to perform its statutory duties expeditiously.

3.4.2 The City and County of Broomfield shall provide the Adams County Coroner with up to date maps of its jurisdiction, to facilitate response to locations within the City and County of Broomfield.

3.4.3 The City and County of Broomfield shall provide investigative reports of death scene investigations performed by the City and County of Broomfield law enforcement agencies, when the Adams County Coroner requests such reports.

3.4.4 Upon written request or court order, the Adams County Coroner will release investigative reports, photographs, records, and other documentation to the City and County of Broomfield Police Department, unless otherwise prohibited by law.

3.4.5 The City and County of Broomfield law enforcement agencies or authorized victim advocate groups shall assist, when necessary, to provide notification of next of kin services.

3.5 COSTS FOR CORONER SERVICES

3.5.1 *Aggregate Limit.* Unless services are required in excess of those described in paragraph (3.5.2) of this section, the amount paid by The City and County of Broomfield to the Adams County Coroner for services furnished under sections 3.1, 3.2 and 3.3 this Agreement will not exceed the maximum reimbursable rate of Three Hundred and Sixty-Four Thousand Five Hundred Dollars (\$364,500). The Adams County Coroner agrees to complete the services as described in this Agreement for said amount.

3.5.2 The Aggregate Limit as described in paragraph (3.5.1) of this section is based on an anticipated annual number of up to Three Hundred and Ten (310) deaths, and

up to Forty-five (45) autopsies. Said limit shall also include the reimbursement to the Adams County Coroner for the costs of transportation.

3.5.3 *Required Excess Services.* Actual numbers of deaths or autopsies, which exceed the annual projections as described in paragraph (3.5.2) of this section, shall be considered a required excess service in excess of the Aggregate Limit and shall be reimbursable to the Adams County Coroner according to the following amounts: Deaths shall be reimbursed at Nine Hundred Dollars (\$900.00) per occurrence; and Autopsies shall be reimbursed at One Thousand Nine Hundred Dollars (\$1,900.00) per occurrence. The City and County of Broomfield shall receive a credit for any anticipated annual services within the Aggregate Limit which are not used during the term of this Agreement.

3.5.4 *Emergency Services.* Services provided under this Agreement as a result of a City and County of Broomfield declared emergency shall be billed in addition to the Aggregate Limit as described in paragraph (3.5.1) of this section. Said costs shall be considered a required service and shall be reimbursable to the Adams County Coroner at the rates described in paragraph (3.5.2) of this section. In addition, the City and County of Broomfield shall reimburse the Adams County Coroner for any additional specialized services incurred as a result of a declared emergency. Emergency services shall be considered independent from the annual projected services under the Aggregate Limit.

3.5.5 *Billing.* The Adams County Coroner will submit monthly invoices in an approved format provided by the City and County of Broomfield.

4.0 NOTICES.

All notices required under this Agreement shall be given to the following:

For the Adams County Coroner:

Monica Broncucia-Jordan
Adams County Coroner's Office
330 North 19th Avenue
Brighton, CO 80601

For the City and County of Broomfield:

Director of Health and Human Services Department
The City and County of Broomfield
100 Spader Way
Broomfield, CO 80020

And

Patricia W. Gilbert, Acting City & County Attorney
City & County Attorney's Office
City & County Building

One DesCombes Drive
Broomfield, CO 80020

5.0 ASSIGNMENT. This Agreement shall not be assigned by a Party without the prior written consent of the other Party.

6.0 NOTICES. Any notice required or permitted by this Agreement shall be in writing and shall be deemed to have sufficiently given for all purposes if personally served or if sent by certified mail or registered mail, postage and fees prepaid, addressed to the Party to whom such notice is to be given at the address set forth on the signature page below, or at such other address as has been previously furnished in writing, to the other Party or Parties. Such notice shall be deemed to have been given when deposited in the mail of the United States Postal Service.

7.0 EXHIBITS. All exhibits referred to in this Agreement are by reference incorporated herein for all purposes.

8.0 DELAYS. Any delays in or failure of performance by any Party of its obligations under this Agreement shall be excused if such delays or failure are a result of acts of God, fires, floods, strikes, labor disputes, accidents, regulations or orders of civil or military authorities, shortages of labor or materials, or other causes, similar or dissimilar, which are beyond the control of such Party.

9.0 PARAGRAPH CAPTIONS. The captions of the paragraphs are set forth only for the convenience and reference of the Parties and are not intended in any way to define, limit, or describe the scope or intent of this Agreement

10.0 ADDITIONAL DOCUMENTS OR ACTION. The Parties agree to execute any additional documents or take any additional action that is necessary to carry out this Agreement.

11.0 INTEGRATION AND AMENDMENT. This Agreement represents the entire agreement between the Parties and there are no oral or collateral agreements or understandings. This Agreement may be amended only by an instrument in writing signed by the Parties. If any other provision of this Agreement is held invalid or unenforceable, no other provision shall be affected by such holding, and all of the remaining provisions of this Agreement shall continue in full force and effect.

12.0 DEFAULT. Time is of the essence. If any payment or any other condition, obligation, or duty is not timely made, tendered, or performed by either Party, then this Agreement, at the option of the Party who is not in default, may be terminated by the non-defaulting Party, in which case, the non-defaulting Party may recover such damages as may be proper. If the non-defaulting Party elects to treat this Agreement as being in full force and effect, the non-defaulting Party shall have the right to an action for specific performance or damages or both.

13.0 WAIVER OF BREACH. A waiver by any Party to this Agreement of the breach of any term or provision of this Agreement shall not operate or be construed as a waiver of any subsequent breach by either Party.

14.0 GOVERNING LAW. This Agreement shall be governed by the laws of the State of Colorado. The Parties understand and agree that the City and County of Broomfield, the Adams County Coroner and Adams County and their respective officers and employees are relying on, and do not waive or intend to waive by any provision of this Agreement, the monetary limitations or any other rights, immunities, and protections provided by the Colorado Governmental Immunity Act, C.R.S. 24-10-101 et seq., as from time-to-time amended or otherwise available to parties, their officers, or their employees.

15.0 BINDING EFFECT. This Agreement shall inure to the benefit and be binding upon the Parties and their respective legal representatives, successors, and assigns; provided, however, that nothing in this paragraph shall be construed to permit the assignment of this Agreement except as otherwise expressly authorized herein.

16.0 EXECUTION IN COUNTERPARTS. This Agreement may be executed in several counterparts, each of which shall be deemed an original and all of which shall constitute but one and the same instrument.

17.0 NO THIRD PARTY BENEFICIARIES. This Agreement is intended to describe the rights and responsibilities only as to the Parties hereto. This Agreement is not intended and shall not be deemed to confer any rights on any person or entity not named as a party hereto.

18.0 FINANCIAL OBLIGATIONS OF THE PARTIES. All financial obligations of the Parties under this Agreement are subject to appropriation, budgeting, and availability of funds to discharge such obligations. Nothing in this Agreement shall be deemed to pledge a Party's credit or faith, directly or indirectly, to the Part(y)(ies).

19.0 RECORDING. This Agreement may be recorded by either Party with the Broomfield Clerk and Recorder.

20.0 NO PRESUMPTION. The Parties to this Agreement and their attorneys have had a full opportunity to review and participate in the drafting of the final form of this Agreement. Accordingly, this Agreement shall be construed without regard to any presumption or other rule of construction against the Party causing the Agreement to be drafted.

21.0 SEVERABILITY. If any provision of this Agreement as applied to either Party or to any circumstance shall be adjudged by a court to be void or unenforceable, the same shall in no way affect any other provision of this Agreement, the application of any such provision in any other circumstances or the validity, or enforceability of the Agreement as a whole.

22.0 EXECUTION REQUIRED. This Agreement shall not be binding upon any Party hereto unless and until all of the Parties have executed this Agreement.

23.0 TERM. This Agreement shall become effective January 1, 2021 through December 31, 2021 and may be extended for additional year intervals and adjusted appropriately for increases in required services or expenses, as agreed by both Parties in writing.


24.0 MINOR CHANGES. This Agreement has been approved in substantially the form submitted to the governing bodies of the Parties. The officers executing this Agreement have been authorized to make and may have made minor changes in the Agreement and attached exhibits, if any, as they have considered necessary. So long as such changes were consistent with the intent and understanding of the Parties at the time of approval by the governing bodies, the execution of this Agreement shall constitute the approval of such changes by the respective Parties.

25.0 GOOD FAITH OF PARTIES. In the performance of this Agreement or in considering any requested approval, acceptance, or extension of time, the Parties agree that each will act in good faith and will not act unreasonably, arbitrarily, capriciously, or unreasonably withhold, condition, or delay any approval, acceptance, or extension of time required or requested pursuant to this Agreement.

26.0 TERMINATION. Either Party may terminate the provisions of this Agreement for Coroner Services upon one hundred twenty (120) days prior written notice. Either Party may terminate the provisions of this Agreement for Legal Services upon written notice.

IN WITNESS WHEREOF, this Agreement is executed by the Parties hereto in their respective names on the dates set forth below.

CITY AND COUNTY OF BROOMFIELD,
A Colorado municipal corporation and county




Patrick Quinn, Mayor
One DesCombes Drive
Broomfield, Colorado 80020

December 10, 2020

Date

ATTEST:



Deputy City Clerk



APPROVED AS TO FORM:

John W. Fisher

[Signature]

Broomfield Deputy City and
County Attorney

BOARD OF COMMISSIONERS OF
ADAMS COUNTY, COLORADO

Chair

Date

ATTEST:

Deputy Clerk to the Board

APPROVED AS TO FORM:

Adams County Attorney

CORONER
ADAMS COUNTY, COLORADO

[Signature]

Monica Broncucia-Jordan, Coroner

12/30/2020

Date



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: February 2, 2021
SUBJECT: Cancellation of Personal Property Taxes per C.R.S. §39-10-114(2)(a)
FROM: Heidi Miller
AGENCY/DEPARTMENT: Treasurer's Office
HEARD AT STUDY SESSION ON
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves the cancellation of personal property taxes that have been deemed to be uncollectible by the Treasurer.

BACKGROUND:

Colorado Revised Statutes, Section 39-10-114(2)(a) provides that any taxes levied on personal property that are determined to be uncollectible after a period of one year after the date of their becoming delinquent may be cancelled by the Board Of County Commissioners.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

The Adams County Treasurer's Office

ATTACHED DOCUMENTS:

Three spreadsheets for delinquent personal property taxes recommended for cancellation.
Resolution for cancelation of personal property taxes.

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund:
Cost Center:

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<hr/>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<hr/>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

RESOLUTION AUTHORIZING CANCELLATION OF PERSONAL PROPERTY
TAXES PER C.R.S. §39-10-114(2)(A)

WHEREAS, Colorado Revised Statutes, Section 39-10-114(2)(a) provides that any taxes levied on personal property that are determined uncollectable after a period of one year after the date of their becoming delinquent may be cancelled by the Board of County Commissioners; and,

WHEREAS, Colorado Revised Statute, Section 39-10-101(2)(b) provides the taxes for any period, together with interest thereon, imposed by this section shall not be assessed, nor shall any lien be filed or distraint warrant issued or suit for collection be instituted or any other action to collect the same be commenced, more than six years after the date on which the tax was or is payable; and,

WHEREAS, the Treasurer has informed the Board of County Commissioner's that she has determined the delinquent personal property taxes identified in the attached three spreadsheets to be uncollectable; and,

WHEREAS, more than one year has passed from the date of the personal property taxes identified in the attached spreadsheets becoming delinquent; and,

WHEREAS, the Treasurer has requested that the Board of County Commissioner's cancel the listed delinquent personal property taxes and/or cancel the liens associated therewith; and,

WHEREAS, the properties in question, the account numbers and tax years associated therewith, and explanations for the uncollectable status are detailed on the attached spreadsheets.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the delinquent personal property taxes identified in the attached spreadsheets are hereby cancelled per C.R.S. § 39-10-114(2)(a).

RESOLUTION AUTHORIZING CANCELLATION OF MOBILE HOMES TAXES PER C.R.S. §39-10-114(2)(A)

WHEREAS, Colorado Revised Statutes, Section 39-10-114(2)(a) provides that any taxes levied on personal property that are determined uncollectable after a period of one year after the date of their becoming delinquent may be cancelled by the Board of County Commissioners; and,

WHEREAS, the Treasurer has informed the Board of County Commissioner's that she has determined the delinquent personal property taxes identified herein to be uncollectable; and,

WHEREAS, the personal property taxes identified below are for the tax years 2014 through 2019 and more than one year has passed from the date of their becoming delinquent; and,

WHEREAS, the Treasurer has requested that the Board of County Commissioner's cancel the listed delinquent personal property taxes; and,

WHEREAS, the properties in question, the account numbers and tax years associated therewith, and explanations for the uncollectable status are detailed on the attached spreadsheet, with the following totals:

MOBILE HOMES WITH COUNTY HELD LIENS		
	YEAR	Amount
See Attached Spreadsheet	1999-2019	\$ 11,864.65
	TOTAL	\$ 11,864.65

<u>Account #</u>	<u>Customer Name</u>	<u>Year</u>	<u>To Year</u>	<u>Total</u>	<u>LIEN HOLDER</u>
M0008206	DRUMMOND MELVIN	1999	2005	\$ 2,698.73	County
M0003599	HOOD JULIE	2001	2017	\$ 730.81	County
M0016366	CUYPERS DENNIS D	2002	2018	\$ 2,811.64	County
M0013617	DOUGLASS THOMAS A	2008	2012	\$ 381.47	County/other
M0007881	HENDERSON KALI	2008	2019	\$ 906.75	County
M0000897	SELGADO NAVA CESAR	2018		\$ 77.11	County
M0001247	SAVOLT CLARENCE A	2018		\$ 79.61	County
M0002565	STOVALL DEBRA L	2018		\$ 78.62	County
M0003145	AGUILAR REYES JOSE	2018		\$ 83.66	County
M0003461	DEWEESE BILL H	2018		\$ 79.74	County
M0003520	BAYSHORE AMC LLC	2018		\$ 100.32	County
M0003908	BALLENSKY NEIL	2018		\$ 85.08	County
M0005798	MHC OPERATING LIMITED	2018		\$ 126.51	County
M0006374	RAKOWSKY STEVEN W	2018		\$ 96.50	County
M0006702	BERKELEY VILLAGE MOBIL	2018		\$ 80.17	County
M0008309	GONZALES DENIKA LENE	2018		\$ 88.56	County
M0017330	WOODSHIRE EAST	2018		\$ 84.74	County
M0002100	SHADY LANE LLC	2018	2019	\$ 172.91	County
M0000648	KOGER TERESA M	2018		\$ 73.78	County
M0001346	DODGE VICKIE ARMSTRO	2018		\$ 72.33	County
M0002568	KLOBUCAR PAMELA KLOB	2018		\$ 78.62	County
M0003585	CORRAL GUTIERREZ JESUS	2018		\$ 77.65	County
M0004914	REYNOLDS JOHN PHILLIP	2018		\$ 74.76	County
M0005118	SCHILE LEOTA L	2018		\$ 74.48	County
M0005241	BLOCK CURTIS L	2018		\$ 73.71	County
M0005711	PINE LAKES RANCH	2018		\$ 75.25	County
M0006085	ULBRICH MICHAEL JAMES	2018		\$ 189.76	County
M0006828	OROZCO ROSALIA	2018		\$ 82.48	County
M0007556	PEREZ BUSTAMANTE ALM	2018		\$ 74.13	County
M0007888	GALICIA MARIA L	2018		\$ 90.50	County
M0007932	QUINONEZ MARTHA	2018		\$ 73.64	County
M0008158	GLORY HOMES	2018		\$ 75.57	County
M0008536	DENVER MEADOWS RV P/	2018		\$ 87.31	County
M0008540	WARREN BARRY MICHAEL	2018		\$ 211.69	County
M0011261	SCHRANZ MICHAEL VINCE	2018		\$ 89.42	County
M0012114	DENVER MEADOWS RV P/	2018		\$ 92.95	County
M0012222	SAENZ NORA I	2018		\$ 76.86	County
M0012816	ANDUJO JOSLYN	2018		\$ 82.83	County
M0013115	AMRINE DAVID	2018		\$ 92.67	County
M0013415	DENVER MEADOWS RV P/	2018		\$ 88.29	County
M0014902	SENA DANNY	2018		\$ 104.99	County
M0014998	DENVER MEADOWS RV P/	2018		\$ 99.58	County
M0015295	DENVER MEADOWS RV	2018		\$ 86.67	County
M0000382	WOODSON JOHN F	2018	2019	\$ 152.99	County
M0019114	LEGACY HOMES	2018		\$ 648.81	County

\$ 11,864.65



RESOLUTION AUTHORIZING CANCELLATION OF MOBILE HOMES TAXES PER C.R.S. §39-10-114(2)(A)

WHEREAS, Colorado Revised Statutes, Section 39-10-114(2)(a) provides that any taxes levied on personal property that are determined uncollectable after a period of one year after the date of their becoming delinquent may be cancelled by the Board of County Commissioners; and,

WHEREAS, the Treasurer has informed the Board of County Commissioner's that she has determined the delinquent personal property taxes identified herein to be uncollectable; and,

WHEREAS, the personal property taxes identified below are for the tax years 2014 through 2019 and more than one year has passed from the date of their becoming delinquent; and,

WHEREAS, the Treasurer has requested that the Board of County Commissioner's cancel the listed delinquent personal property taxes; and,

WHEREAS, the properties in question, the account numbers and tax years associated therewith, and explanations for the uncollectable status are detailed on the attached spreadsheet, with the following totals:

PERSONAL PROPERTY		
	YEAR	Amount
See Attached Spreadsheet	2014	\$ 259.60
	2015	\$ 129.43
	2016	\$ 1.91
	2017	\$ 983.89
	2018	\$ 1,026.38
	2019	\$ 240.08
	TOTAL	\$ 2,641.29

<u>Account #</u>	<u>Customer Name</u>	<u>Year</u>	<u>Total</u>
2014 PERONAL PROPERTY			
M0015897	WALLER LESLIE J	2014 \$	3.04
M0017301	MARTINEZ CARDENAS MARIE E	2014 \$	71.39
M0017293	MARTINEZ CARDENAS MARIE E	2014 \$	71.39
M0015423	CHACON ENRIQUE	2014 \$	10.75
M0015897	WALLER LESLIE S	2014 \$	3.04
M0016357	BANCHOR JAY MICHAEL	2014 \$	8.87
M0016632	WHETSTONE MELISSA	2014 \$	14.11
M0017460	AUGILAR CRESPO RAUL	2014 \$	2.87
M0017462	FERNANDEZ JORGE M	2014 \$	2.75
10 Accounts - 2014 Tax Year Total			\$ 259.60

2015 PERONAL PROPERTY			
M0003040	RHOADES PAT	2015 \$	42.22
M0007627	VALADEZ GUZMAN ELOY	2015 \$	3.23
M0017293	MARTINEZ CARDENAS MARIE E	2015 \$	71.39
M0017301	MARTINEZ CARDENAS MARIE E	2015 \$	68.66
M0018470	HOME FINDERS INC	2015 \$	15.32
4 Accounts - 2015 Tax Year Total			\$ 129.43

2016 PERONAL PROPERTY			
M0005520	LANDIS IRVIN D	2016 \$	1.91
1 Accounts - 2016 Tax Year Total			\$ 1.91

2017 PERONAL PROPERTY			
M0000855	WITT DOUG	2017 \$	54.56
M0006335	VINSON TINA LYNN	2017 \$	50.80
M0005221	SAENZ LILIANA	2017 \$	95.12
M0000362	SOTO SABRINA ANN	2017 \$	66.53
M0000645	PINETOP HOMES LLC	2017 \$	107.92
M0001805	BUSTER PAMELA J	2017 \$	4.66
M0003407	GONZALES BEN	2017 \$	5.83
M0003592	HAZELTON BRETT M	2017 \$	53.91
M0003689	BARAJAS CASTELLANOS KARINA	2017 \$	47.25
M0004244	WUDE YETMWORK	2017 \$	29.10
M0005610	MCKENZIE SCOTT	2017 \$	17.20
M0005770	JAQUEZ NATASHA VIOLA	2017 \$	5.96
M0007080	KDKS MANUFACTURED HOME SERVICE	2017 \$	101.61
M0007394	MORINGSIDE MOBILE HOME PARK	2017 \$	27.98
M0007986	HAROLD MELINA	2017 \$	17.65
M0008342	ELZEY DARRELL	2017 \$	16.04
M0009304	TIP TOP HOMES	2017 \$	19.30
M0010849	DONNELLY GORDON W	2017 \$	10.61
M0012680	MURPHY JAMES	2017 \$	11.15

M0015880	ALLDREDGE GLENN M	2017	\$	5.77
M0017427	MCCLURG MICHAEL CHARLES	2017	\$	142.64
M0017652	DENVER MEADOWS MHP	2017	\$	92.30
22 Accounts - 2017 Tax Year Total			\$	983.89

2018 PERONAL PROPERTY

M0005221	POWELL KEVIN J	2018	\$	63.48
M0005221	WITT DOUG	2018	\$	49.56
M0015038	ALMEIDA MARIO	2018	\$	1.36
M0015880	LOZANO EDUARDO	2018	\$	1.79
M0017293	POWELL KEVIN J	2018	\$	63.48
M0005221	SAENZ LILIANA	2018	\$	61.56
M0000751	CHAVEZ GARCIA CARLOS	2018	\$	1.79
M0017301	TENA DIAZ ADRIAN R	2018	\$	9.28
M0017427	BRAVO ROJAS NICOLAS	2018	\$	5.57
M0017649	COWGILL TIMOTHY A	2018	\$	1.69
M0017652	MENDIAS ADRIAN	2018	\$	4.16
M0017652	SMITH DANIEL L	2018	\$	7.09
M0017652	WINGERT KENNETH C	2018	\$	3.82
M0017653	HERNANDEZ PEREZ BRENDA	2018	\$	6.00
M0017657	HEJL MARY S	2018	\$	54.39
M0018221	MACIAS GABRIEL	2018	\$	220.40
M0017649	DENVER MEADOWS RV PARK	2018	\$	5.59
M0017652	DENVER MEADOWS MHP	2018	\$	58.69
M0017653	DENVER MEADOWS MHP	2018	\$	122.53
M0017657	DENVER MEADOWS MHP	2018	\$	73.32
M0018221	PRECISION INVESTMENTS LLC	2018	\$	119.85
M0018244	COMPLETE PLUMBING HVAC	2018	\$	90.98
22 Accounts - 2018 Tax Year Total			\$	1,026.38

2019 PERONAL PROPERTY

M0005221	SAENZ LILIANA	2019	\$	119.40
M0017652	DENVER MEADOWS MHP	2019	\$	120.68
2 Accounts - 2019 Tax Year Total			\$	240.08

Destroyed	39-10-114(2)(a)
Destroyed	39-10-114(2)(a)
Destroyed	39-10-114(2)(a)

Destroyed	39-10-114(2)(a)
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Destroyed	39-10-114(2)(a)
Destroyed	39-10-114(2)(a)
Destroyed	39-10-114(2)(a)
Destroyed	39-10-114(2)(a)
Destroyed	39-10-114(2)(a)

Destroyed	39-10-114(2)(a)
Destroyed	39-10-114(2)(a)

RESOLUTION AUTHORIZING CANCELLATION OF PERSONAL PROPERTY TAXES PER C.R.S. §39-10-114(2)(A)

WHEREAS, Colorado Revised Statutes, Section 39-10-114(2)(a) provides that any taxes levied on personal property that are determined uncollectable after a period of one year after the date of their becoming delinquent may be cancelled by the Board of County Commissioners; and,

WHEREAS, Colorado Revised Statute, Section 39-10-101(2)(b) provides the taxes for any period, together with interest thereon, imposed by this section shall not be assessed, nor shall any lien be filed or distraint warrant issued or suit for collection be instituted or any other action to collect the same be commenced, more than six years after the date on which the tax was or is payable; and,

WHEREAS, the Treasurer has informed the Board of County Commissioner's that she has determined the delinquent personal property taxes identified herein to be uncollectable; and,

WHEREAS, the personal property taxes identified below are for the tax years 2006 through 2019 and more than one year has passed from the date of their becoming delinquent; and,

WHEREAS, the Treasurer has requested that the Board of County Commissioner's cancel the listed delinquent personal property taxes; and,

WHEREAS, the properties in question, the account numbers and tax years associated therewith, and explanations for the uncollectable status are detailed on the attached spreadsheet, with the following totals:

PERSONAL PROPERTY		
See Attached Spreadsheet	YEAR	Amount
	2006	\$ 951.21
	2009	\$ 1,507.70
	2010	\$ 29,964.46
	2011	\$ 186,581.64
	2012	\$ 106,408.63
	2013	\$ 50,410.84
	2014	\$ 71,770.14
	2015	\$ 73,606.03
	2016	\$ 71,713.54
	2017	\$ 20,565.04
	2018	\$ 22,880.74
	2019	\$ 15,124.89
TOTAL	\$ 651,484.86	

PERSONAL PROPERTY WRITE OFF

<u>Account #</u>	<u>Customer Name</u>	<u>Year</u>	<u>Total</u>	<u>Reason for Write Off</u>	<u>Statute</u>
2006 PERONAL PROPERTY					
P0002576	TRUE GRIT OIL & GAS HOLDINGS LLC	2006	\$ 951.21	BK CH 7	39-10-114(2)(a)
1 Accounts - 2006 Tax Year Total			\$ 951.21		
2009 PERONAL PROPERTY					
P0026000	BACKDRAFT BBQ	2009	\$ 1,507.70	BK CH 7	39-10-114(2)(a)
1 Accounts - 2009 Tax Year Total			\$ 1,507.70		
2010 PERONAL PROPERTY					
P0003247	BALDWIN AUTOMOTIVE INC	2010	\$ 454.96	Beyond Statute for Collection	39-10-101(2)(b)
P0004026	PEAK N PRAIRIE LANDSCAPE	2010	\$ 5,888.22	Beyond Statute for Collection	39-10-101(2)(b)
P0004322	RICE BOWL CHINESE CAFE	2010	\$ 247.02	Beyond Statute for Collection	39-10-101(2)(b)
P0004679	SHERERS AUTO PARTS INC	2010	\$ 445.10	Beyond Statute for Collection	39-10-101(2)(b)
P0013492	LOS 3 JALAPENOS	2010	\$ 751.10	Beyond Statute for Collection	39-10-101(2)(b)
P0018247	PUDGE BROS PIZZA	2010	\$ 579.22	Beyond Statute for Collection	39-10-101(2)(b)
P0023681	CURVES FOR WOMEN	2010	\$ 1,256.00	Beyond Statute for Collection	39-10-101(2)(b)
P0024254	GRANT STREET ENTERPRISES	2010	\$ 975.35	Beyond Statute for Collection	39-10-101(2)(b)
P0024772	ELITE FOIL INC	2010	\$ 258.93	Beyond Statute for Collection	39-10-101(2)(b)
P0024823	EL AMANECER CARNICERIA INC	2010	\$ 347.72	Beyond Statute for Collection	39-10-101(2)(b)
P0024918	FAB MASTERS	2010	\$ 365.79	Beyond Statute for Collection	39-10-101(2)(b)
P0025090	ROCKY MOUNTAIN ORTHOTICS LAB IN	2010	\$ 9,736.56	Beyond Statute for Collection	39-10-101(2)(b)
P0026000	BACKDRAFT BBQ	2010	\$ 1,627.76	Beyond Statute for Collection	39-10-101(2)(b)
P0028458	C J CONSTRUCTION AND CONSULTING	2010	\$ 305.03	Beyond Statute for Collection	39-10-101(2)(b)
P0028483	CREATIVE ESTATES LLC	2010	\$ 369.73	Beyond Statute for Collection	39-10-101(2)(b)
P0029163	ALLSTATE INS - AGENCY	2010	\$ 447.30	Beyond Statute for Collection	39-10-101(2)(b)
P0004793	NORTH METRO CHIROPRACTIC CENTE	2010	\$ 291.28	Beyond Statute for Collection	39-10-101(2)(b)
P0016750	BUDGET SPRINKLER AND LANDSCAPE	2010	\$ 513.54	Beyond Statute for Collection	39-10-101(2)(b)
P0023809	CASTILLO PALLET CO INC	2010	\$ 594.64	Beyond Statute for Collection	39-10-101(2)(b)
P0024041	VICTOR METAL WORKS	2010	\$ 637.33	Beyond Statute for Collection	39-10-101(2)(b)
P0024152	SUNDANCE LAMBERTSON LLC	2010	\$ 458.54	Beyond Statute for Collection	39-10-101(2)(b)
P0029256	GALACTIC GRANITE LLD	2010	\$ 664.26	Beyond Statute for Collection	39-10-101(2)(b)
P0029276	GIANT BURGER	2010	\$ 399.28	Beyond Statute for Collection	39-10-101(2)(b)
P0029279	KARLYS BAR	2010	\$ 460.73	Beyond Statute for Collection	39-10-101(2)(b)
P0029284	WENDY CITY WIRELESS	2010	\$ 345.69	Beyond Statute for Collection	39-10-101(2)(b)
P0029317	PRO AUTO SERVICES	2010	\$ 532.57	Beyond Statute for Collection	39-10-101(2)(b)
P0029348	LOS PLEBES	2010	\$ 543.41	Beyond Statute for Collection	39-10-101(2)(b)
P0029469	HOTEL FURNITURE OUTLET	2010	\$ 467.40	Beyond Statute for Collection	39-10-101(2)(b)
28 Accounts - 2010 Tax Year Total			\$ 29,964.46		

PERSONAL PROPERTY WRITE OFF

2011 PERONAL PROPERTY

P0002511	BOHMS AUTO AND TIRE SERVICE	2011	\$	1,767.26	Beyond Statute for Collection	39-10-101(2)(b)
P0004026	PEAK N PRAIRIE LANDSCAPE	2011	\$	4,940.23	Beyond Statute for Collection	39-10-101(2)(b)
P0004680	SHERERS AUTO PARTS INC	2011	\$	428.73	Beyond Statute for Collection	39-10-101(2)(b)
P0004779	R & B FOOD AND GAS	2011	\$	336.24	Beyond Statute for Collection	39-10-101(2)(b)
P0004824	APPLE GLASS	2011	\$	201.56	Beyond Statute for Collection	39-10-101(2)(b)
P0004865	HARSCO INFRACTURE AMERICAS	2011	\$	18,433.73	Beyond Statute for Collection	39-10-101(2)(b)
P0013492	LOS 3 JALAPENOS	2011	\$	706.43	Beyond Statute for Collection	39-10-101(2)(b)
P0014723	NGOC PHU FOOD MARKET	2011	\$	380.64	Beyond Statute for Collection	39-10-101(2)(b)
P0015480	AMERIC TRANSPORTATION SERVICES	2011	\$	691.82	Beyond Statute for Collection	39-10-101(2)(b)
P0016750	BUDGET SPRINKLER AND LANDSCAPE	2011	\$	440.22	Beyond Statute for Collection	39-10-101(2)(b)
P0016799	STEEL BUILT CORP	2011	\$	356.13	Beyond Statute for Collection	39-10-101(2)(b)
P0017993	QUALITY TRADE BINDERY	2011	\$	1,186.95	Beyond Statute for Collection	39-10-101(2)(b)
P0018027	METAL ROOF COMPONENTS INC	2011	\$	2,573.48	Beyond Statute for Collection	39-10-101(2)(b)
P0018109	B H WATERPROOFING INC	2011	\$	794.15	Beyond Statute for Collection	39-10-101(2)(b)
P0018246	STAHL ROOFING INC	2011	\$	1,442.44	Beyond Statute for Collection	39-10-101(2)(b)
P0018320	BARNUM PRINTING AND PUBLISHING C	2011	\$	15,750.85	Beyond Statute for Collection	39-10-101(2)(b)
P0019367	GENTLE TOUCH LASER AND DAY SPA	2011	\$	955.77	Beyond Statute for Collection	39-10-101(2)(b)
P0019516	ENERGY RESEARCH GROUP	2011	\$	1,319.79	Beyond Statute for Collection	39-10-101(2)(b)
P0021276	LAS BRISAS BANQUET HALL	2011	\$	458.47	Beyond Statute for Collection	39-10-101(2)(b)
P0022577	RICO PAN BAKERY	2011	\$	420.03	Beyond Statute for Collection	39-10-101(2)(b)
P0022794	BIKES TO TRIKES	2011	\$	402.18	Beyond Statute for Collection	39-10-101(2)(b)
P0023809	CASTILLO PALLET CO INC	2011	\$	492.94	Beyond Statute for Collection	39-10-101(2)(b)
P0024041	VICTOR METAL WORKS	2011	\$	527.44	Beyond Statute for Collection	39-10-101(2)(b)
P0024152	SUNDANCE LAMBERTSON LLC	2011	\$	736.69	Beyond Statute for Collection	39-10-101(2)(b)
P0024254	GRANT STREET ENTERPRISES	2011	\$	796.79	Beyond Statute for Collection	39-10-101(2)(b)
P0024772	ELITE FOIL INC	2011	\$	990.37	Beyond Statute for Collection	39-10-101(2)(b)
P0025026	PATS AUTO BODY	2011	\$	485.93	Beyond Statute for Collection	39-10-101(2)(b)
P0025090	ROCKY MOUNTAIN ORTHOTICS LAB IN	2011	\$	11,047.68	Beyond Statute for Collection	39-10-101(2)(b)
P0025200	SOLSOURCE INC	2011	\$	1,795.45	Beyond Statute for Collection	39-10-101(2)(b)
P0025298	MOUNTAIN STATES DATA TEL INC	2011	\$	493.58	Beyond Statute for Collection	39-10-101(2)(b)
P0025321	BIONOVO	2011	\$	46,640.04	Beyond Statute for Collection	39-10-101(2)(b)
P0026000	BACKDRAFT BBQ	2011	\$	1,413.25	Beyond Statute for Collection	39-10-101(2)(b)
P0026010	FIRSTIER BANK NO.4	2011	\$	12,091.15	Beyond Statute for Collection	39-10-101(2)(b)
P0026067	COTTONWOOD LIQUORS	2011	\$	534.77	Beyond Statute for Collection	39-10-101(2)(b)
P0026278	RECO SERVICES LLC	2011	\$	665.57	Beyond Statute for Collection	39-10-101(2)(b)
P0026284	JILLIE BEANS TOYS AND MORE	2011	\$	517.58	Beyond Statute for Collection	39-10-101(2)(b)
P0026320	ALL ABOUT CHIROPRACTIC	2011	\$	2,148.56	Beyond Statute for Collection	39-10-101(2)(b)
P0027150	LEGACY VILLAS LLC	2011	\$	1,440.33	Beyond Statute for Collection	39-10-101(2)(b)
P0027541	A D OPTIMIZERS INC	2011	\$	2,343.87	Beyond Statute for Collection	39-10-101(2)(b)

PERSONAL PROPERTY WRITE OFF

P0028263	TWO DOORS DOWN BAR AND GRILL	2011	\$ 1,093.86	Beyond Statute for Collection	39-10-101(2)(b)
P0028345	COLORADO CUSTOM WORKS	2011	\$ 3,566.43	Beyond Statute for Collection	39-10-101(2)(b)
P0028369	C LEVEL WATERFRONT HIDEAWAY / B	2011	\$ 4,124.25	Beyond Statute for Collection	39-10-101(2)(b)
P0028565	CORDOVA TIRE	2011	\$ 370.72	Beyond Statute for Collection	39-10-101(2)(b)
P0028621	VALVE XCHANGE INC	2011	\$ 312.01	Beyond Statute for Collection	39-10-101(2)(b)
P0029129	BLUE BAY ASIAN CAFÉ	2011	\$ 1,334.71	Beyond Statute for Collection	39-10-101(2)(b)
P0029142	EL AZTEC MEXICAN FOOD	2011	\$ 755.36	Beyond Statute for Collection	39-10-101(2)(b)
P0029256	GALACTIC GRANITE LLD	2011	\$ 581.39	Beyond Statute for Collection	39-10-101(2)(b)
P0029317	PRO AUTO SERVICES	2011	\$ 469.11	Beyond Statute for Collection	39-10-101(2)(b)
P0029348	LOS PLEBES	2011	\$ 468.66	Beyond Statute for Collection	39-10-101(2)(b)
P0029392	COAST PET DISTRIBUTION	2011	\$ 340.95	Beyond Statute for Collection	39-10-101(2)(b)
P0029395	CENTENNIAL PLASTERING	2011	\$ 2,465.33	Beyond Statute for Collection	39-10-101(2)(b)
P0029469	HOTEL FURNITURE OUTLET	2011	\$ 389.25	Beyond Statute for Collection	39-10-101(2)(b)
P0029480	PRESTIGE FINANCIAL SOLUTIONS	2011	\$ 274.49	Beyond Statute for Collection	39-10-101(2)(b)
P0029515	TOTAL POST	2011	\$ 764.71	Beyond Statute for Collection	39-10-101(2)(b)
P0029638	CONNEXION TECHNOLOGIES	2011	\$ 11,393.08	Beyond Statute for Collection	39-10-101(2)(b)
P0029639	CONNEXION TECHNOLOGIES	2011	\$ 5,302.84	Beyond Statute for Collection	39-10-101(2)(b)
P0029642	CONNEXION TECHNOLOGIES	2011	\$ 4,126.56	Beyond Statute for Collection	39-10-101(2)(b)
P0029730	SOLSOURCE ENERGY SOLUTIONS, LLC	2011	\$ 1,500.74	Beyond Statute for Collection	39-10-101(2)(b)
P0030156	MAX AUTO BODY	2011	\$ 952.49	Beyond Statute for Collection	39-10-101(2)(b)
P0030171	T K CUSTOM GUITARS	2011	\$ 2,547.97	Beyond Statute for Collection	39-10-101(2)(b)
P0030255	EAST EUROPE MARKET	2011	\$ 460.64	Beyond Statute for Collection	39-10-101(2)(b)
P0030256	SALON RADIANCE	2011	\$ 407.01	Beyond Statute for Collection	39-10-101(2)(b)
P0030359	BAYWATCH ENTERPRISES	2011	\$ 536.77	Beyond Statute for Collection	39-10-101(2)(b)
P0030391	V'S DISTRIBUTING	2011	\$ 2,416.37	Beyond Statute for Collection	39-10-101(2)(b)
P0030404	STUDIO 117 B TANNING, LLC	2011	\$ 476.85	Beyond Statute for Collection	39-10-101(2)(b)
65 Accounts - 2011 Tax Year Total			\$ 186,581.64		

2012 PERONAL PROPERTY

P0000742	MIDAS MUFFLER NO.77118	2012	\$ 1,175.06	Beyond Statute for Collection	39-10-101(2)(b)
P0002511	BOHMS AUTO AND TIRE SERVICE	2012	\$ 888.36	Beyond Statute for Collection	39-10-101(2)(b)
P0002576	TRUE GRIT OIL & GAS HOLDINGS LLC	2012	\$ 10.00	Beyond Statute for Collection	39-10-101(2)(b)
P0003247	BALDWIN AUTOMOTIVE INC	2012	\$ 447.30	Beyond Statute for Collection	39-10-101(2)(b)
P0003719	TRAILSIDE SALOON INC	2012	\$ 331.55	Beyond Statute for Collection	39-10-101(2)(b)
P0004026	PEAK N PRAIRIE LANDSCAPE	2012	\$ 5,481.98	Beyond Statute for Collection	39-10-101(2)(b)
P0004681	SHERERS AUTO PARTS INC	2012	\$ 399.74	Beyond Statute for Collection	39-10-101(2)(b)
P0004824	APPLE GLASS	2012	\$ 10.00	Beyond Statute for Collection	39-10-101(2)(b)
P0004865	HARSCO INFRACTURE AMERICAS	2012	\$ 10.00	Beyond Statute for Collection	39-10-101(2)(b)
P0008444	RAIN SOFT LAUNDRY	2012	\$ 480.38	Beyond Statute for Collection	39-10-101(2)(b)
P0011904	ACTION AIR INC	2012	\$ 3,121.83	Beyond Statute for Collection	39-10-101(2)(b)

PERSONAL PROPERTY WRITE OFF

P0013492	LOS 3 JALAPENOS	2012	\$ 10.00	Beyond Statute for Collection	39-10-101(2)(b)
P0014723	NGOC PHU FOOD MARKET	2012	\$ 382.88	Beyond Statute for Collection	39-10-101(2)(b)
P0016579	XENTEL INC	2012	\$ 732.14	Beyond Statute for Collection	39-10-101(2)(b)
P0016750	BUDGET SPRINKLER AND LANDSCAPE	2012	\$ 403.36	Beyond Statute for Collection	39-10-101(2)(b)
P0017137	URBAN FARMER INC	2012	\$ 10,048.20	Beyond Statute for Collection	39-10-101(2)(b)
P0018027	METAL ROOF COMPONENTS INC	2012	\$ 922.74	Beyond Statute for Collection	39-10-101(2)(b)
P0018247	PUDGE BROS PIZZA	2012	\$ 10.00	Beyond Statute for Collection	39-10-101(2)(b)
P0018320	BARNUM PRINTING AND PUBLISHING C	2012	\$ 39,870.34	Beyond Statute for Collection	39-10-101(2)(b)
P0019062	LA FLOR DE MICNOACAN INC	2012	\$ 332.30	Beyond Statute for Collection	39-10-101(2)(b)
P0019367	GENTLE TOUCH LASER AND DAY SPA	2012	\$ 10.00	Beyond Statute for Collection	39-10-101(2)(b)
P0021276	LAS BRISAS BANQUET HALL	2012	\$ 338.41	Beyond Statute for Collection	39-10-101(2)(b)
P0022577	RICO PAN BAKERY	2012	\$ 376.49	Beyond Statute for Collection	39-10-101(2)(b)
P0022794	BIKES TO TRIKES	2012	\$ 331.87	Beyond Statute for Collection	39-10-101(2)(b)
P0023002	A E A INVESTMENTS II LLC	2012	\$ 209.91	Beyond Statute for Collection	39-10-101(2)(b)
P0023809	CASTILLO PALLET CO INC	2012	\$ 439.31	Beyond Statute for Collection	39-10-101(2)(b)
P0024041	VICTOR METAL WORKS	2012	\$ 454.13	Beyond Statute for Collection	39-10-101(2)(b)
P0024254	GRANT STREET ENTERPRISES	2012	\$ 688.10	Beyond Statute for Collection	39-10-101(2)(b)
P0024772	ELITE FOIL INC	2012	\$ 10.00	Beyond Statute for Collection	39-10-101(2)(b)
P0024918	FAB MASTERS	2012	\$ 10.00	Beyond Statute for Collection	39-10-101(2)(b)
P0025090	ROCKY MOUNTAIN ORTHOTICS LAB IN	2012	\$ 10.00	Beyond Statute for Collection	39-10-101(2)(b)
P0025200	SOLSOURCE INC	2012	\$ 10.00	Beyond Statute for Collection	39-10-101(2)(b)
P0026067	COTTONWOOD LIQUORS	2012	\$ 387.74	Beyond Statute for Collection	39-10-101(2)(b)
P0026239	IMAGE NAILS	2012	\$ 554.03	Beyond Statute for Collection	39-10-101(2)(b)
P0026284	JILLIE BEANS TOYS AND MORE	2012	\$ 10.00	Beyond Statute for Collection	39-10-101(2)(b)
P0026320	ALL ABOUT CHIROPRACTIC	2012	\$ 100.86	Beyond Statute for Collection	39-10-101(2)(b)
P0027541	A D OPTIMIZERS INC	2012	\$ 10.00	Beyond Statute for Collection	39-10-101(2)(b)
P0028263	TWO DOORS DOWN BAR AND GRILL	2012	\$ 10.00	Beyond Statute for Collection	39-10-101(2)(b)
P0028369	C LEVEL WATERFRONT HIDEAWAY / B	2012	\$ 10.00	Beyond Statute for Collection	39-10-101(2)(b)
P0028565	CORDOVA TIRE	2012	\$ 10.00	Beyond Statute for Collection	39-10-101(2)(b)
P0029129	BLUE BAY ASIAN CAFÉ	2012	\$ 1,434.92	Beyond Statute for Collection	39-10-101(2)(b)
P0029142	EL AZTEC MEXICAN FOOD	2012	\$ 636.82	Beyond Statute for Collection	39-10-101(2)(b)
P0029256	GALACTIC GRANITE LLD	2012	\$ 483.80	Beyond Statute for Collection	39-10-101(2)(b)
P0029317	PRO AUTO SERVICES	2012	\$ 399.22	Beyond Statute for Collection	39-10-101(2)(b)
P0029348	LOS PLEBES	2012	\$ 433.00	Beyond Statute for Collection	39-10-101(2)(b)
P0029392	COAST PET DISTRIBUTION	2012	\$ 10.00	Beyond Statute for Collection	39-10-101(2)(b)
P0029479	PRESTIGE FINANCIAL SOLUTIONS	2012	\$ 392.49	Beyond Statute for Collection	39-10-101(2)(b)
P0029638	CONNEXION TECHNOLOGIES	2012	\$ 9,479.13	Beyond Statute for Collection	39-10-101(2)(b)
P0029639	CONNEXION TECHNOLOGIES	2012	\$ 6,384.43	Beyond Statute for Collection	39-10-101(2)(b)
P0029641	CONNEXION TECHNOLOGIES	2012	\$ 3,888.54	Beyond Statute for Collection	39-10-101(2)(b)
P0029730	SOLSOURCE ENERGY SOLUTIONS, LLC	2012	\$ 10.00	Beyond Statute for Collection	39-10-101(2)(b)
P0030156	MAX AUTO BODY	2012	\$ 809.61	Beyond Statute for Collection	39-10-101(2)(b)

PERSONAL PROPERTY WRITE OFF

P0030171	T K CUSTOM GUITARS	2012	\$ 10.00	Beyond Statute for Collection	39-10-101(2)(b)
P0030254	EAST EUROPE MARKET	2012	\$ 378.97	Beyond Statute for Collection	39-10-101(2)(b)
P0030309	NEKETAN	2012	\$ 255.54	Beyond Statute for Collection	39-10-101(2)(b)
P0030359	BAYWATCH ENTERPRISES	2012	\$ 448.79	Beyond Statute for Collection	39-10-101(2)(b)
P0030365	COLORADO WHEEL WAREHOUSE	2012	\$ 519.69	Beyond Statute for Collection	39-10-101(2)(b)
P0030391	V'S DISTRIBUTING	2012	\$ 2,006.09	Beyond Statute for Collection	39-10-101(2)(b)
P0030404	STUDIO 117 B TANNING, LLC	2012	\$ 390.55	Beyond Statute for Collection	39-10-101(2)(b)
P0030560	DENVER URBAN ENTERPRISES, INC	2012	\$ 530.25	Beyond Statute for Collection	39-10-101(2)(b)
P0030908	LUNAS	2012	\$ 335.72	Beyond Statute for Collection	39-10-101(2)(b)
P0031056	MILE HIGH ENERGY SOLUTIONS	2012	\$ 844.69	Beyond Statute for Collection	39-10-101(2)(b)
P0031232	MOBILE ACCORD	2012	\$ 6,330.34	Beyond Statute for Collection	39-10-101(2)(b)
P0031252	USA MOTORS	2012	\$ 947.03	Beyond Statute for Collection	39-10-101(2)(b)
64 Accounts - 2012 Tax Year Total			\$ 106,408.63		

2013 PERONAL PROPERTY

P0002511	BOHMS AUTO AND TIRE SERVICE	2013	\$ 699.40	Beyond Statute for Collection	39-10-101(2)(b)
P0003247	BALDWIN AUTOMOTIVE INC	2013	\$ 423.76	Beyond Statute for Collection	39-10-101(2)(b)
P0004026	PEAK N PRAIRIE LANDSCAPE	2013	\$ 4,848.16	Beyond Statute for Collection	39-10-101(2)(b)
P0004409	EL SABOR JEREZANO RESTAURANT	2013	\$ 719.81	Beyond Statute for Collection	39-10-101(2)(b)
P0008444	RAIN SOFT LAUNDRY	2013	\$ 441.95	Beyond Statute for Collection	39-10-101(2)(b)
P0009736	HOUSE OF RENTALS INC	2013	\$ 3,404.78	Beyond Statute for Collection	39-10-101(2)(b)
P0017137	URBAN FARMER INC	2013	\$ 17,426.38	Beyond Statute for Collection	39-10-101(2)(b)
P0019406	TOMORROWS HEIRLOOMS	2013	\$ 923.40	Beyond Statute for Collection	39-10-101(2)(b)
P0024254	GRANT STREET ENTERPRISES	2013	\$ 503.54	Beyond Statute for Collection	39-10-101(2)(b)
P0029129	BLUE BAY ASIAN CAFÉ	2013	\$ 1,292.59	Beyond Statute for Collection	39-10-101(2)(b)
P0029142	EL AZTEC MEXICAN FOOD	2013	\$ 534.49	Beyond Statute for Collection	39-10-101(2)(b)
P0029256	GALACTIC GRANITE LLD	2013	\$ 439.08	Beyond Statute for Collection	39-10-101(2)(b)
P0029317	PRO AUTO SERVICES	2013	\$ 367.26	Beyond Statute for Collection	39-10-101(2)(b)
P0029638	CONNEXION TECHNOLOGIES	2013	\$ 8,491.37	Beyond Statute for Collection	39-10-101(2)(b)
P0029639	CONNEXION TECHNOLOGIES	2013	\$ 4,769.47	Beyond Statute for Collection	39-10-101(2)(b)
P0029640	CONNEXION TECHNOLOGIES	2013	\$ 356.79	Beyond Statute for Collection	39-10-101(2)(b)
P0030156	MAX AUTO BODY	2013	\$ 748.15	Beyond Statute for Collection	39-10-101(2)(b)
P0030359	BAYWATCH ENTERPRISES	2013	\$ 411.60	Beyond Statute for Collection	39-10-101(2)(b)
P0030365	COLORADO WHEEL WAREHOUSE	2013	\$ 775.56	Beyond Statute for Collection	39-10-101(2)(b)
P0030560	DENVER URBAN ENTERPRISES, INC	2013	\$ 482.03	Beyond Statute for Collection	39-10-101(2)(b)
P0030908	LUNAS	2013	\$ 300.75	Beyond Statute for Collection	39-10-101(2)(b)
P0031056	MILE HIGH ENERGY SOLUTIONS	2013	\$ 824.43	Beyond Statute for Collection	39-10-101(2)(b)
P0031097	JEWELFIRE DIAMONDS	2013	\$ 365.05	Beyond Statute for Collection	39-10-101(2)(b)
P0031928	DENVER COUNTER TOPS	2013	\$ 336.02	Beyond Statute for Collection	39-10-101(2)(b)
P0031966	M P COMMUNICATION LLC	2013	\$ 525.02	Beyond Statute for Collection	39-10-101(2)(b)

PERSONAL PROPERTY WRITE OFF

P0025466	BRAT STOP THE	2015	\$ 221.71	Out of Business - equipment gone	39-10-114(2)(a)
P0029237	FRANKS PLACE NY STYLE PIZZA	2015	\$ 13.69	Out of Business - equipment gone	39-10-114(2)(a)
P0030365	COLORADO WHEEL WAREHOUSE	2015	\$ 544.21	Out of Business - equipment gone	39-10-114(2)(a)
P0033553	BLACK SAND RECLAMATION LLC	2015	\$ 16,836.09	Out of Business - equipment gone	39-10-114(2)(a)
P0033581	DAHNIKE AND ROSALES CUSTOM CABII	2015	\$ 10,813.68	Out of Business - equipment gone	39-10-114(2)(a)
P0033517	MU BREWERY INC	2015	\$ 4,075.93	Out of Business - equipment gone	39-10-114(2)(a)
P0021593	COLORADO COMPONENT REBUILDERS	2015	\$ 644.28	Out of Business - equipment gone	39-10-114(2)(a)
P0032885	SELF DEFINED FITNESS PRO GYM	2015	\$ 1,632.49	Out of Business - equipment gone	39-10-114(2)(a)
18 Accounts - 2015 Tax Year Total			\$ 73,606.03		

P0000291	DALKES LAUNDRY AND DRY CLEANING	2016	\$ 2,047.37	Out of Business - equipment gone	39-10-114(2)(a)
P0000596	MY - BAR	2016	\$ 1,039.98	Out of Business - equipment gone	39-10-114(2)(a)
P0002108	WESTWOOD COLLEGE-DENVER NORT	2016	\$ 23,423.16	Out of Business - equipment gone	39-10-114(2)(a)
P0002522	MALLEY CLEANERS	2016	\$ 622.58	Out of Business - equipment gone	39-10-114(2)(a)
P0002687	FAMILY CHRISTIAN STORES NO.359	2016	\$ 1,662.75	Out of Business - equipment gone	39-10-114(2)(a)
P0002761	COLTEC TOOLING	2016	\$ 1,088.33	Out of Business - equipment gone	39-10-114(2)(a)
P0005062	BUTTER CUPS LEARNING CENTER	2016	\$ 477.96	Out of Business - equipment gone	39-10-114(2)(a)
P0005066	MPRESS PRINTING INC	2016	\$ 498.45	Out of Business - equipment gone	39-10-114(2)(a)
P0005190	MILE HIGH COMICS INC	2016	\$ 1,511.11	Out of Business - equipment gone	39-10-114(2)(a)
P0007305	ALL STATE FIRE PROTECTION INC	2016	\$ 1,028.31	Out of Business - equipment gone	39-10-114(2)(a)
P0007468	TWIN PEAKS LTD INC	2016	\$ 2,994.50	Out of Business - equipment gone	39-10-114(2)(a)
P0009736	HOUSE OF RENTALS INC	2016	\$ 1,510.94	Out of Business - equipment gone	39-10-114(2)(a)
P0011730	HILLCREST PLAZA LIQUORS INC	2016	\$ 1,855.66	Out of Business - equipment gone	39-10-114(2)(a)
P0018253	MOBILE ONE TRUCK AND AUTO REPAIR	2016	\$ 729.33	Out of Business - equipment gone	39-10-114(2)(a)
P0019241	PRECISION PIPE SERVICE LLC	2016	\$ 1,933.72	Out of Business - equipment gone	39-10-114(2)(a)
P0021211	FOX AND HOUND PUB NO.65049	2016	\$ 4,757.68	Out of Business - equipment gone	39-10-114(2)(a)
P0021241	G F TECHNOLOGIES INC	2016	\$ 363.48	Out of Business - equipment gone	39-10-114(2)(a)
P0031064	TORTAS AND BURRITOS AND DELI	2016	\$ 364.83	Out of Business - equipment gone	39-10-114(2)(a)
P0032805	PHARM PODS	2016	\$ 1,563.68	Out of Business - equipment gone	39-10-114(2)(a)
P0032869	BOULDER - STONE LLC	2016	\$ 10.40	Out of Business - equipment gone	39-10-114(2)(a)
P0033580	DAHNIKE AND ROSALES CUSTOM CABII	2016	\$ 8,088.54	Out of Business - equipment gone	39-10-114(2)(a)
P0034539	JUICY BURGERS AND DOGS	2016	\$ 6,893.15	Out of Business - equipment gone	39-10-114(2)(a)
P0034671	1-800-SOLAR-USA	2016	\$ 913.50	Out of Business - equipment gone	39-10-114(2)(a)
P0034708	FIRST CLASS CAR & TRUCK REPAIR	2016	\$ 519.33	Out of Business - equipment gone	39-10-114(2)(a)
P0033517	MU BREWERY INC	2016	\$ 3,543.98	Out of Business - equipment gone	39-10-114(2)(a)
P0021593	COLORADO COMPONENT REBUILDERS	2016	\$ 554.57	Out of Business - equipment gone	39-10-114(2)(a)
P0032885	SELF DEFINED FITNESS PRO GYM	2016	\$ 1,716.25	Out of Business - equipment gone	39-10-114(2)(a)
27 Accounts - 2016 Tax Year Total			\$ 71,713.54		

PERSONAL PROPERTY WRITE OFF

P0000596	MY - BAR	2017	\$ 1,023.14	Out of Business - equipment gone	39-10-114(2)(a)
P0002472	DAIRY QUEEN NO.23	2017	\$ 1,004.67	Out of Business - equipment gone	39-10-114(2)(a)
P0002600	COLORADO CHARTER LINES INC	2017	\$ 1,565.84	Out of Business - equipment gone	39-10-114(2)(a)
P0002687	FAMILY CHRISTIAN STORES NO.359	2017	\$ 1,414.51	Out of Business - equipment gone	39-10-114(2)(a)
P0007468	TWIN PEAKS LTD INC	2017	\$ 4,675.25	Out of Business - equipment gone	39-10-114(2)(a)
P0008195	AMERICAN GAS COMPRESSION SERVICE	2017	\$ 582.77	Out of Business - equipment gone	39-10-114(2)(a)
P0009736	HOUSE OF RENTALS INC	2017	\$ 1,234.91	Out of Business - equipment gone	39-10-114(2)(a)
P0011730	HILLCREST PLAZA LIQUORS INC	2017	\$ 1,500.20	Out of Business - equipment gone	39-10-114(2)(a)
P0018196	BURRITO CO THE	2017	\$ 159.78	Out of Business - equipment gone	39-10-114(2)(a)
P0019285	A A A DESIGN LLC	2017	\$ 333.00	Out of Business - equipment gone	39-10-114(2)(a)
P0034539	JUICY BURGERS AND DOGS	2017	\$ 7,070.97	Out of Business - equipment gone	39-10-114(2)(a)
11 Accounts - 2017 Tax Year Total			\$ 20,565.04		

P0000130	EL VIVA VILLA MEXICAN RESTAURANT	2018	\$ 319.98	Out of Business - equipment gone	39-10-114(2)(a)
P0000736	SANTANAS BAR	2018	\$ 371.99	Out of Business - equipment gone	39-10-114(2)(a)
P0002508	SAMMYS AUTO - JAD AUTO INC	2018	\$ 383.88	Out of Business - equipment gone	39-10-114(2)(a)
P0002600	COLORADO CHARTER LINES INC	2018	\$ 1,548.70	Out of Business - equipment gone	39-10-114(2)(a)
P0003863	TARTAN ORTHOPEDICS LTD	2018	\$ 103.58	Out of Business - equipment gone	39-10-114(2)(a)
P0007399	ERGONOMIC DESIGN INC	2018	\$ 1,268.07	Out of Business - equipment gone	39-10-114(2)(a)
P0007468	TWIN PEAKS LTD INC	2018	\$ 4,035.26	Out of Business - equipment gone	39-10-114(2)(a)
P0009736	HOUSE OF RENTALS INC	2018	\$ 1,094.77	Out of Business - equipment gone	39-10-114(2)(a)
P0011730	HILLCREST PLAZA LIQUORS INC	2018	\$ 1,290.21	Out of Business - equipment gone	39-10-114(2)(a)
P0014334	BROKER PRICE OPINION.COM INC	2018	\$ 4,618.02	Out of Business - equipment gone	39-10-114(2)(a)
P0016910	A B C FIRE PROTECTION INC	2018	\$ 50.01	Out of Business - equipment gone	39-10-114(2)(a)
P0018196	BURRITO CO THE	2018	\$ 312.74	Out of Business - equipment gone	39-10-114(2)(a)
P0019285	A A A DESIGN LLC	2018	\$ 298.72	ERROR IN TAXATION- business gone in 2017	39-10-114(2)(a)
P0029215	DRAGON WALL	2018	\$ 22.40	Out of Business - equipment gone	39-10-114(2)(a)
P0032711	HEALING WATERS	2018	\$ 22.34	Out of Business - equipment gone	39-10-114(2)(a)
P0034539	JUICY BURGERS AND DOGS	2018	\$ 5,122.51	Out of Business - equipment gone	39-10-114(2)(a)
P0034765	UNCLE MADDIOS PIZZA JOINT	2018	\$ 168.78	Out of Business - equipment gone	39-10-114(2)(a)
P0035518	SWEET LEAF	2018	\$ 169.05	Out of Business - equipment gone	39-10-114(2)(a)
P0036161	MAKERS MIPS LLC	2018	\$ 1,679.73	Out of Business - equipment gone	39-10-114(2)(a)
19 Accounts - 2018 Tax Year Total			\$ 22,880.74		

P0011730	HILLCREST PLAZA LIQUORS INC	2019	\$ 1,021.28	Out of Business - equipment gone	39-10-114(2)(a)
P0014333	BROKER PRICE OPINION.COM INC	2019	\$ 3,784.95	Bankruptcy - no assets	39-10-114(2)(a)
P0016530	SWEET TOMATOES NO.1069	2019	\$ 10,318.66	Bankruptcy - no assets	39-10-114(2)(a)

PERSONAL PROPERTY WRITE OFF

3 Accounts - 2019 Tax Year Total

\$ 15,124.89



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: February 2, 2021
SUBJECT: 152 nd Avenue and Imboden Drainage Improvements Project
FROM: Raymond H. Gonzales, County Manager Alisha Reis, Deputy County Manager Nancy Duncan, Budget & Finance Director Jennifer Tierney Hammer, Procurement & Contracts Manager
AGENCY/DEPARTMENT: Public Works Department
HEARD AT STUDY SESSION ON: N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves an Agreement with Colorado Civil Infrastructure, Inc. for the 152 nd Avenue and Imboden Drainage Improvements project.

BACKGROUND:

The 152nd Avenue and Imboden Road Drainage Improvements begin at the intersection of 152nd Avenue and Imboden Road and run east along 152nd Avenue. This project will focus on improving the drainage in the area and will consist of regrading the existing roadside ditch primarily on the south side of East 152nd Avenue, relocating existing telecommunication utilities to maintain adequate coverage over the utilities, and incorporating new culverts along the alignment. A set of construction documents has been prepared by the Consultant, Harris Kocher Smith Engineering, along with a set of subsurface utility engineering investigation existing utility plans.

A formal IFB was posted on BidNet. Bids were received on January 6, 2021, from the following responsive companies:

Company Name	Total Bid
Colorado Civil Infrastructure	\$364,717.50
Brannan Sand & Gravel Company	\$444,615.15
Duran Excavating, Inc.	\$446,081.20
Goodland Construction Inc.	\$468,423.00
RME Ltd, LLC	\$482,039.10
Zak Dirt, Inc.	\$509,256.00
Colt & Steel Corporation	\$513,174.36
Mountain Constructors, Inc.	\$516,600.00

American West Construction, LLC	\$528,654.00
Direct Commercial, Inc.	\$555,106.00
Northern Colorado Constructors, Inc.	\$617,335.70

After review, it was determined that Colorado Civil Infrastructure, Inc., was the lowest, responsive and responsible bidder. The recommendation is to award an Agreement to Colorado Civil Infrastructure, Inc., for the 152nd Avenue and Imboden Drainage Improvements project for a total not to exceed amount of \$364,717.50.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Public Works Department

ATTACHED DOCUMENTS:

Resolution

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund: 01
Cost Center: 3090

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<u><u> </u></u>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:	7820		\$1,209,707
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<u><u>\$1,209,707</u></u>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING AN AGREEMENT BETWEEN ADAMS COUNTY AND
COLORADO CIVIL INFRASTRUCTURE, INC. TO PROVIDE CONSTRUCTION
SERVICES FOR THE 152ND AVENUE AND IMBODEN DRAINAGE IMPROVEMENTS
PROJECT

WHEREAS, Colorado Civil Infrastructure, Inc. submitted a bid on January 6, 2021, to provide construction services for the 152nd Avenue and Imboden Drainage Improvements project; and,

WHEREAS, Colorado Civil Infrastructure, Inc. agrees to provide construction services for the 152nd Avenue and Imboden Drainage Improvements project in the not to exceed amount of \$364,717.50.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the agreement to Colorado Civil Infrastructure, Inc. to provide construction services for the 152nd Avenue and Imboden Drainage Improvements project is hereby approved.

BE IT FURTHER RESOLVED that the Chair of the Board of County Commissioners is hereby authorized to sign said agreement with Colorado Civil Infrastructure, Inc., on behalf of Adams County, after negotiation and approval as to form is completed by the County Attorney's Office.



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: February 2, 2021
SUBJECT: Motor Vehicle Self-Service Kiosks
FROM: Raymond H. Gonzales, County Manager Alisha Reis, Deputy County Manager Nancy Duncan, Budget & Finance Director Jennifer Tierney Hammer, Procurement & Contracts Manager
AGENCY/DEPARTMENT: Clerk and Recorder Motor Vehicle Department
HEARD AT STUDY SESSION ON: N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves Amendment Three to the agreement with Intellectual Technology, Inc., for the Motor Vehicle Self-Service Kiosks.

BACKGROUND:

Pursuant to Colorado Revised Statute § 42-1-231, County Clerk and Recorders are authorized to conduct kiosk pilot programs utilizing a private contractor to provide onsite motor vehicle registration renewal services. The intent of these kiosks is to provide an alternative service delivery option to citizens to reduce the amount of over the counter renewals and decrease customer wait times at Colorado Department of Revenue locations by allowing the renewal of vehicle registrations at County facilities.

On June 16, 2016, Arapahoe County issued a formal Request for Proposal (RFP) seeking a qualified contractor to provide their Motor Vehicle locations with self-service kiosks as part of this pilot program authorization. After a thorough review, the RFP was awarded to Intellectual Technology, Inc., on October 19, 2016.

Adams County was able to piggy-back off the Arapahoe County agreement with Intellectual Technology, Inc. Approval was granted by the Adams County Board of County Commissioners on June 27, 2017, to allow the Adams County Clerk and Recorder to proceed in conducting the pilot program at the Westminster and Brighton Motor Vehicle locations. As of January 5, 2021, the Colorado Department of Revenue was designated the Master Agreement holder taking the place of Arapahoe County. The agreement in place between the Colorado Department of Revenue and Intellectual Technology, Inc., will automatically renew every year until the year 2026.

The program is primarily funded through individual transaction fees. Customers will be obligated to pay a \$3.00 service fee at County locations and \$3.95 service fee per transaction at qualified third-party locations, regardless of payment type, with an additional 2.3% fee if paying via credit or debit card or \$.50 if paying by check. These fees will be paid directly to Intellectual Technology Inc.

The agreement breaks down as follows:

Agreement /Amendment	Approved	Explanation
Original Agreement	June 2017	Initial agreement for services
Amendment One	January 2018	Expand services
Amendment Two	May 2018	Expand services

The recommendation is to approve Amendment Three to the agreement for Motor Vehicle Self-Service Kiosks with Intellectual Technology, Inc. Amendment Three will renew the agreement through January 31, 2026, and the master agreement holder be changed from Arapahoe County to Colorado Department of Revenue. This agreement will be in place in accordance with the Colorado Department of Revenue's agreement.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Clerk & Recorder Motor Vehicle Department

ATTACHED DOCUMENTS:

Resolution

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund: 1
Cost Center: 1023

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<u><u> </u></u>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:	7685		\$5,600
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<u><u>\$5,600</u></u>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING AMENDMENT THREE
TO THE AGREEMENT BETWEEN ADAMS COUNTY AND
INTELLECTUAL TECHNOLOGY INC., FOR MOTOR VEHICLE SELF-SERVICE KIOSKS

WHEREAS, on June 27, 2017, the Board of County Commissioners approved an agreement with Intellectual Technology Inc., to provide Motor Vehicle Self-Service Kiosks for Clerk and Recorder Motor Vehicle Department; and,

WHEREAS, Adams County and Intellectual Technology Inc. mutually agree to amend the agreement to change the master agreement ownership to the Colorado Department of Revenue, and renew services to the Motor Vehicle Self-Service Kiosks through 2026 in accordance with the Colorado Department of Revenue master agreement; and,

WHEREAS, the program is funded through individual transaction fees.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that Amendment Three to the Agreement with Intellectual Technology Inc. to provide Motor Vehicle Self-Service Kiosks be and hereby is approved.

BE IT FURTHER RESOLVED, that the Chair of the Board of County Commissioners is hereby authorized to sign said Amendment Three to the Agreement with Intellectual Technology Inc., on behalf of Adams County, after negotiation and approval as to form is completed by the County Attorney's Office.



To: Adams County Board of County Commissioners
From: J. Gregory Barnes, Planner III
Subject: Tucson South / Case # EXG2020-00001
Date: January 15, 2021

At a regular meeting of the Adams County Planning Commission on January 14, 2021, the conditional use permit application for Tucson South (EXG2020-00001) was continued to the February 11, 2021 Planning Commission agenda. The motion to continue the case was made after the previous motion for approval was defeated after a 3-3 vote.

The application is scheduled for the Board of County Commissioners agenda on February 2, 2021. The staff recommendation to the Board of County Commissioners is to continue the case to the March 9, 2021 agenda. The continuance will allow the Planning Commission to make a recommendation on the conditional use permit application prior to the public hearing held before the Board of County Commissioners.



COMMUNITY AND ECONOMIC DEVELOPMENT
DEPARTMENT

CASE NO.: PRC2020-00001

CASE NAME: Lara Minor Subdivision and Rezone

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- 2.2 Zoning Map
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- 4.3 Referral Comments (CGS)
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- 5.1 Public Comment (Patrick Day)
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- 6.1 Request for Comments
- 6.2 Public Hearing Notice
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**COMMUNITY AND ECONOMIC DEVELOPMENT
DEPARTMENT
STAFF REPORT**

Board of County Commissioners

February 2, 2021

CASE No.: PRC2020-00001 CASE NAME: Lara Minor Subdivision and Rezone	
Owner's Name:	Luis Lara
Applicant's Name:	Luis Lara
Applicant's Address:	974 S Denver Avenue Fort Lupton, CO 80621
Location of Requests:	29500 E 148 th Avenue Brighton, CO 80603
Parcel Numbers:	0156715401002
Nature of Requests:	1) Minor Subdivision (Final Plat) 2) Zoning Map Amendment (Rezone from A-2 to A-1)
Current Zone Districts:	Agricultural-2
Proposed Zone District:	Agricultural-1
Future Land Use:	Estate Residential
Total Site Area:	10.36 Acres
Hearing Date(s):	PC: January 14, 2021 / 6:00 pm BoCC: February 2, 2021 / 9:30 am
Report Date:	December 3, 2020
Case Manager:	Maggie Barringer
Staff Recommendation:	APPROVAL with 15 Findings-of-Fact and 1 Note

SUMMARY OF APPLICATIONS

Background:

The applicant, Luis Lara, is requesting a rezone and minor subdivision final plat. The proposal will split the lot into two lots, Lot 1 would consist of 5.18 acres and Lot 2 will consist of 5.18 acres. Currently, the parcel is zoned as Agriculture-2 (A-2) and the applicants are requesting a rezone to Agricultural-1 (A-1). This property is currently undeveloped.

Zone District Regulations:

Currently, the subject property is designated as Agricultural-2 (A-2). Per Section 3-09-01 of the County's Development Standards and Regulations, the purpose of the A-2 zone district is to provide a district for rural subdivisions of at least ten (10) acres in size where adequate provisions are made for internal and external roads and access, water and sewer facilities, fire protection and other emergency services, and other public services and utilities.

The proposed zone district for this parcel is the Agricultural-1 (A-1) zone district. Per Section 3-08-01 of the County's Development Standards and Regulations, the purpose of the A-1 zone district is to provide a rural single-family dwelling district where the minimum lot area for a home site is intended to provide for a rural living experience. Limited farming uses are permitted, including the keeping of a limited number of animals for the utilization and enjoyment of the County's rural environment. Primary uses within the A-1 zone district include single-family residential, farming, and nurseries.

The dimensional requirements for the A-1 zone district include a minimum of 2.5-acre lot size and a minimum lot width of 100 feet for lots serviced by public water or sewer facilities. The proposed plat will create one new lot, Lot 2, consisting of approximately 5.18 acres and have 467 feet of lot width. Lot 1 will consist of approximately 5.18 acres and have 437 feet of lot width. Therefore, the request to rezone this parcel is in conformance to the dimensional requirements for the proposed A-1 zone district of Section 3-08-07 of the County's Development Standards.

Subdivision Design and Improvements

The proposed final plat has been reviewed by County staff for consistency with the County's Subdivision Design Standards (Section 5-03). The proposed plat has been designed to be appropriate for development, and the lot configuration is suitable for access and emergency services. The proposed subdivision will be served by private water and sewer. The Colorado Division of Water Resources has sent a letter indicating the well will be able to provide adequate supply and services. All documentation has been provided to ensure conformance with the County's water supply requirements.

Per Section 5-02-05 of the County's Development Standards and Regulations, an SIA is required with a final plat, if public improvements are required. The SIA allows for construction of infrastructure, such as public streets, curbs, gutters, sidewalks, and storm sewers to be constructed on the property. After review by the Development Services Engineers, it has been determined that no public improvements will be required with this request, therefore no Subdivision Improvement Agreement (SIA) is being required. In addition, residential subdivisions, public land dedication is required to support regional parks and school districts. Section 5-05-05-04 of the County's Development Standards allows for cash-in-lieu of land dedication. These cash-in-lieu fees will be expected to be paid prior to scheduling the final plat application for public hearings.

Section 5-03-03-06 of the Subdivision Design Standards states that "no lot shall have an average depth greater than three times the average width unless the lot width is a minimum of four-hundred-twenty-five (425) feet". The proposed lots do appear to be in compliance with this requirement.

Future Land Use Designation/Comprehensive Plan:

The future land use designation on the properties is Estate Residential. Per Chapter 5 of the Adams County Comprehensive Plan, the purpose of the Estate Residential future land use designation is to provide limited opportunities for ex-urban or rural lifestyles in the County. Estate Residential areas are designated for single-family housing at lower densities, typically no

greater than 1 unit per acre, and compatible uses such as schools and parks. Agricultural-3 zoning is not consistent with the future land use designation of Estate Residential. Zoning requests that would be supported by the Estate Residential future land use designation include Agriculture-1, Agriculture-2, and Residential Estate (RE).

Rezoning the property to a zone district that is consistent with the Comprehensive Plan designation will advance the County’s long-term goal for providing estate residential areas, supporting the need for housing within the County while preserving the rural character.

This request would also be supported by the Comprehensive Plan, as Policy 11.1 *Permit Estate Residential Development in targeted locations* aims to allow Estate Residential development only where a similar land use pattern is already established or where such patterns may be appropriately extended. Policy 11.1.a. *Established Areas* allows for Estate Residential development as an appropriate land use only in areas established for such development in area designated on the Future Land Use map.

Site Characteristics:

The subject property has street frontage along East 148th Avenue to the south. Currently, this parcel is undeveloped.

Surrounding Zoning Designations and Existing Use Activity:

Northwest A-2 Single-Family Dwelling	North A-2 Single-Family Dwelling	Northeast RE Single-Family Dwelling
West A-2 Single-Family Dwelling	Subject Property A-2 Vacant	East A-2 Vacant
Southwest A-1 Single-Family Dwelling	South A-1 Single-Family Dwelling	Southeast A-1 Single-Family Dwelling

Compatibility with the Surrounding Area:

The surrounding properties contain a mix of A-1, A-2, and RE zoned properties that are either undeveloped or developed with single-family dwellings and associated accessory structures. Rezoning the A-2 property to A-1 would make this parcel compatible to the surrounding area and allow for an additional single-family home to be developed.

Per Section 8-02-02 of the County’s Development Standards and Regulations, a traffic study is required with these applications. Staff reviewed the traffic study and has no outstanding concerns with potential traffic generation from the site. A new traffic study may be required during review of any building permit for new development on the property if conditions change.

These applications are compatible with the overall area and are not detrimental to public health and safety. Approval of these requests will be consistent with the character of development activities in the area.

Planning Commission Update:

The Planning Commission (PC) considered this case on January 14, 2021 and voted (7-0) to recommend approval of the request. The applicant spoke at the meeting and had no concerns with the staff report or presentation. There were no members of the public that commented on this case at the Planning Commission meeting.

Staff Recommendation:

Based upon the application, the criteria for approval, and a recent site visit, staff recommends approval of these requests (minor subdivision final plat and rezoning) with 15 findings-of-fact, and 1 note:

RECOMMENDED FINDINGS-OF-FACT

1. The final plat is consistent and conforms to the approved sketch plat.
2. The final plat is in conformance with the subdivision design standards.
3. The applicant has provided evidence that a sufficient water supply has been acquired in terms of quantity, quality, and dependability for the type of subdivision proposed, as determined in accordance with the standards set forth in the water supply standards.
4. The applicant has provided evidence that a public sewage disposal system has been established and, if other methods of sewage disposal are proposed, adequate evidence indicating that the system complies with state and local laws and regulations.
5. The applicant has provided evidence to show all areas of the proposed subdivision, which may involve soil or topographical conditions presenting hazards or requiring special precautions, have been identified by the applicant and the proposed uses of these areas are compatible with such conditions.
6. The proposed or constructed drainage improvements are adequate and comply with these standards and regulations.
7. Adequate public facilities or infrastructure, or cash-in-lieu, for impacts reasonably related to the proposed subdivision have been constructed or financially guaranteed through cash-in-lieu or a subdivision improvements agreement so the proposed subdivision will not negatively impact the levels of service of the County.
8. The final plat is consistent with the Adams County Comprehensive Plan and any available area plan.
9. The final plat is consistent with the purposes of these standards and regulations.
10. The overall density of development within the proposed subdivision conforms to the zone district density allowances.
11. The proposed subdivision is compatible with the surrounding area, harmonious with the character of the neighborhood, not detrimental to the immediate area, not detrimental to the future development of the area, and not detrimental to the health, safety, or welfare of the inhabitants of the area and the County. The proposed subdivision has established an adequate level of compatibility by:
 - a. Incorporating natural physical features into the development design and providing

- sufficient open spaces considering the type and intensity of use.
- b. Incorporating site planning techniques to foster the implementation of the County's plans, and encourage a land use pattern to support a balanced transportation system, including auto, bike and pedestrian traffic, public or mass transit, and the cost-effective delivery of other services consistent with adopted plans, policies and regulations of the County;
 - c. Incorporating physical design features in the subdivision to provide a transition between the project and adjacent land uses through the provision of an attractive entryway, edges along public streets, architectural design, and appropriate height and bulk restrictions on structures.
 - d. Incorporating identified environmentally sensitive areas, including but not limited to, wetlands and wildlife corridors, into the project design; and
 - e. Incorporating public facilities or infrastructure, or cash-in-lieu, reasonably related to the proposed subdivision so the proposed subdivision will not negatively impact the levels of service of the County services and facilities.
12. The Zoning Map amendment is consistent with the Adams County Comprehensive Plan.
13. The Zoning Map amendment is consistent with the purposes of these standards and regulations.
14. The Zoning Map amendment will comply with the requirements of these standards and regulations
15. The Zoning Map amendment is compatible with the surrounding area, harmonious with the character of the neighborhood, not detrimental to the immediate area, not detrimental to the future development of the area, and not detrimental to the health, safety, or welfare of the inhabitants of the area and the County.

Recommended Notes to the Applicant:

- 1. The applicant shall comply with all building, zoning, fire, engineering, and health codes and regulations during the development of the subject site.

CITIZEN COMMENTS

Notifications Sent	Comments Received
31	6

All property owners and occupants within 1000 feet of the subject property were notified of the request. Staff received six public comments on this case. Five of the public comments were in opposition of the request and one of the comments was in support. In general, the comments of concern were due to increasing the housing density, compatibility with the surrounding area and an increase in traffic.

COUNTY AGENCY COMMENTS

Staff reviewed the request and has no outstanding concerns with the proposed applications.

REFERRAL AGENCY COMMENTS

Responding with Concerns:

None

Responding without Concerns:

- Brighton Fire Rescue District
- Colorado Division of Water Resources (CDNR-DWR)
- Colorado Geological Survey (CGS)
- Regional Transportation District (RTD)
- Tri County Health Department (TCHD)
- Xcel Energy

Notified but not Responding / Considered a Favorable Response:

- Adams County Sheriff
- Adams County Parks and Open Space Adams
- County Treasurer
- Brighton School District 27J
- Century Link
- Colorado Department of Transportation (CDOT) Colorado
- Division of Mining Reclamation and Safety Colorado
- Division of Wildlife
- Comcast
- Great Rock North HOA
- Great Rock Water District
- U.S. Environmental Protection Agency
- U.S. Post Office
- United Power



Legend

- Highways**
 - Interstate
 - Highway
 - Tollway
- Streets**
 - Streets
 - Ramp
- Building
- County Parks and Open Space
- Small Lakes
- Major Lakes
- Rivers**
 - Canal
 - Ditch
 - Primary Creek
 - River
 - Secondary Creek
 - Stream
- Parcels
- County Boundary

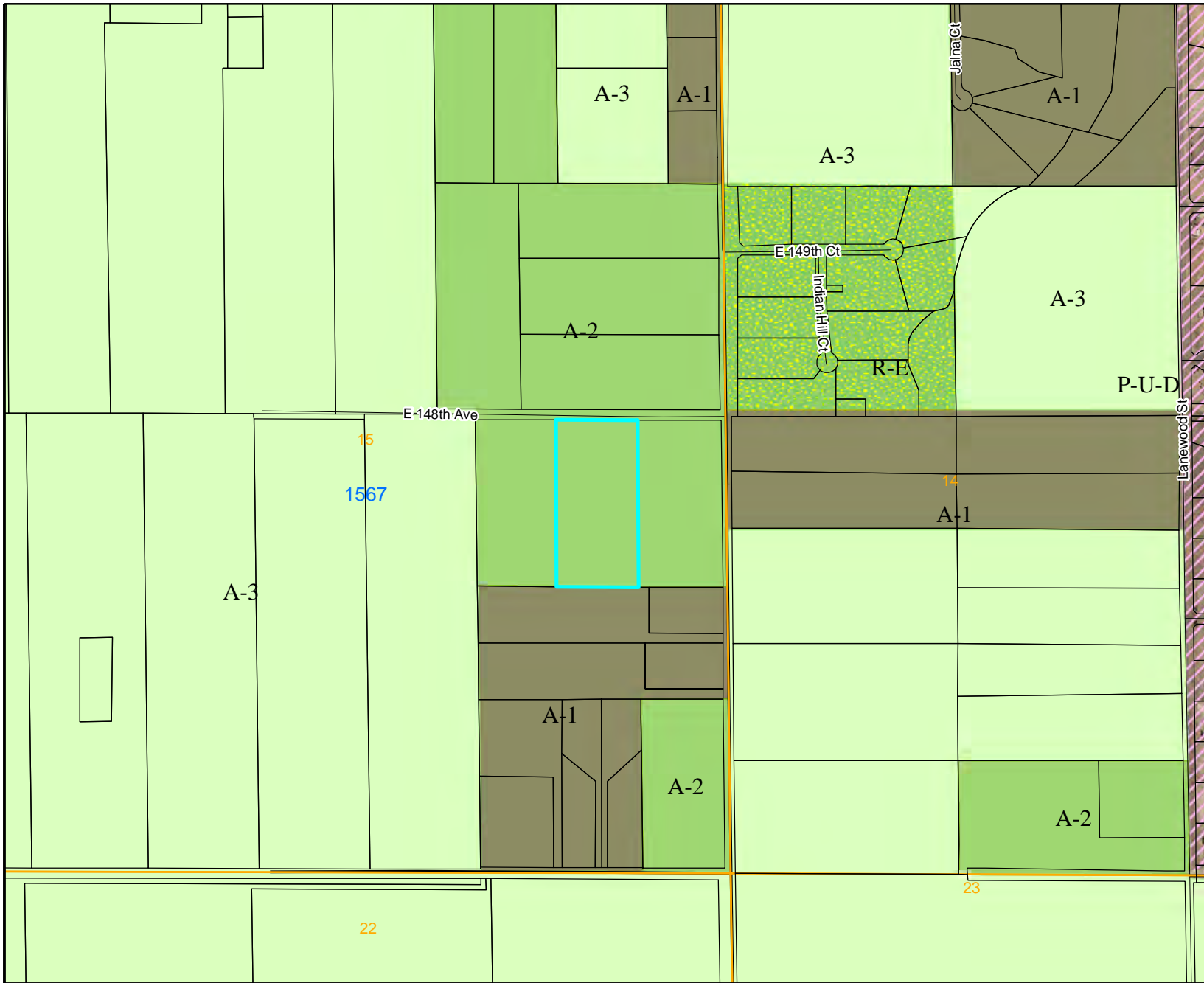
1: 8,006



0.3 0 0.13 0.3 Miles

This map is a user generated static output from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. THIS MAP IS NOT TO BE USED FOR NAVIGATION

Notes



Legend

- Railroad
- Major Water
- Zoning Line
- Sections

Zoning Districts

- A-1
- A-2
- A-3
- R-E
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- M-H
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- I-1
- I-2
- I-3
- CO
- PL
- AV
- DIA
- P-U-D
- P-U-D(P)

29500 E 148th Ave.

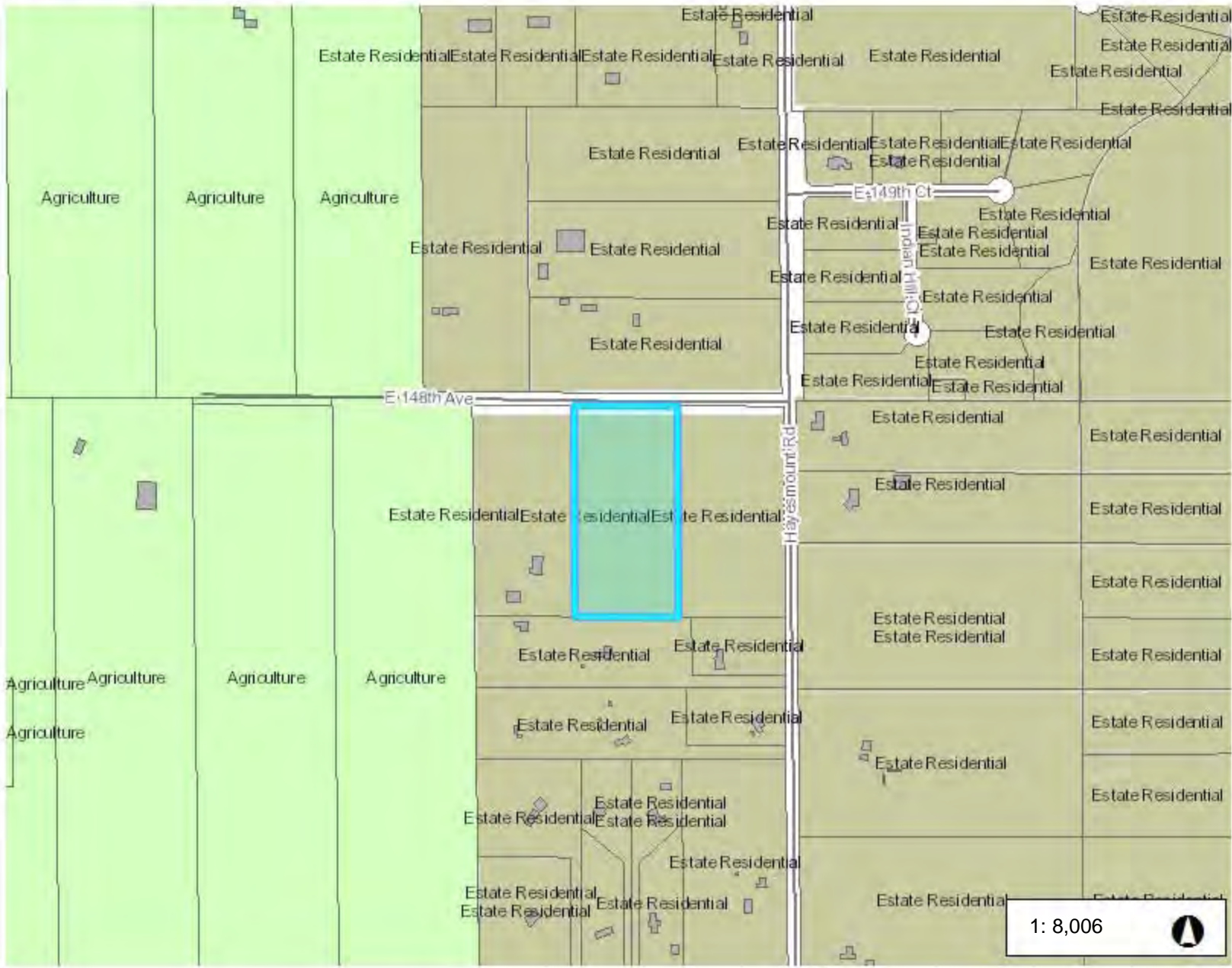
Zoning Map



For display purposes only.



This map is made possible by the Adams County GIS group, which assumes no responsibility for its accuracy



Legend

Highways

- Interstate
- Highway
- Tollway

Streets

- Streets
- Ramp

Building

- Building

Parcels

- Parcels

Comprehensive Plan

- Urban Residential
- Estate Residential
- Local District Mixed Use
- Mixed Use Neighborhood
- Activity Center
- Mixed Use Employment
- Commercial
- Industrial
- Agriculture
- DIA Reserve
- Parks and Open Space
- Public
- Municipal Area

1: 8,006



0.3 0 0.13 0.3 Miles

This map is a user generated static output from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. THIS MAP IS NOT TO BE USED FOR NAVIGATION

Notes

Luis Lara
720-471-4561
laramunoz@msn.com

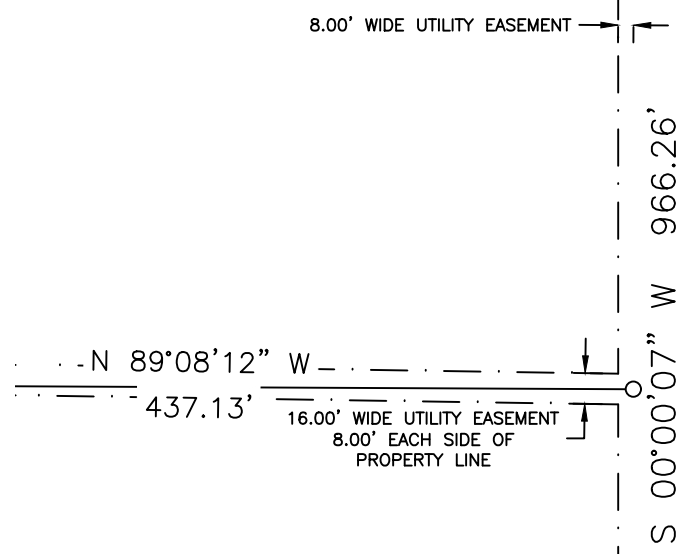
Legal Description: SUB:HAYESMOUNT ACRES LOT:2

Written Explanation for 29500 E 148th Ave

Brighton, CO 80603: We are sub-dividing the 10 acre lot into two five-acre lots (Located next to each other, North and South). We must do flag lot due to our lot not meeting the minimum size requirement for the alternate layout. The access road for the South Lot will be from 148th Ave separate from the entrance to the North Lot, also from 148th Ave.

UTILITY EASEMENT
DEPT. ACCESS EASEMENT

LOT 1
5.180 ACRES
(225,647 SQUARE FEET)
29520 EAST 148TH AVENUE



LOT 2
5.180 ACRES
(225,647 SQUARE FEET)
29500 EAST 148TH AVENUE

MENT (TYP.)

39°07'23" W 467.12'
LOT 1, BLOCK 1
ACRES - AMENDED
O. 1996030204946
7 MAP: 572

ANCE ACCESS BE PROVIDED TO
PERATIONAL CAPABILITIES TO
3LE FOR THE MAINTENANCE OF
S, CHANNELS, DITCHES,
ON THEIR LAND UNLESS
SHOULD THE OWNERS FAIL TO
ENANCE COST WILL BE

RE MEASURED.

EDICATED ON PRIVATE
T IN THE SUBDIVISION. IN
E HEREBY DEDICATED AROUND
AREAS. THESE EASEMENTS ARE
PLICABLE UTILITY PROVIDERS
OF UTILITIES. PERMANENT
, WATER METERS AND OTHER
OR USE THEREOF
AID UTILITY EASEMENTS AND
INTERFERING OBJECTS AT NO
, VEGETATION.

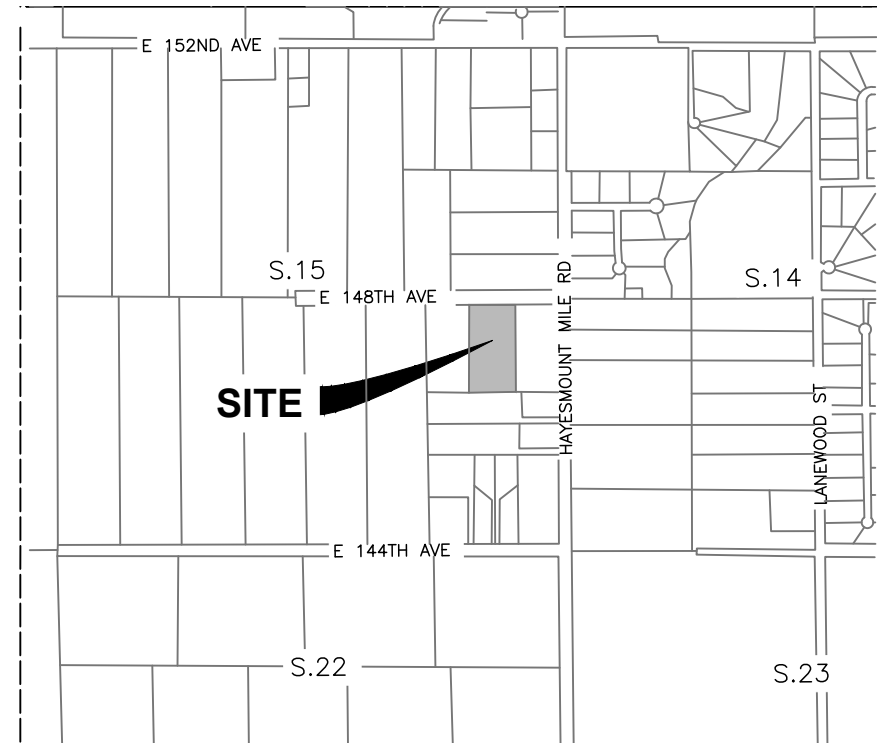
NORTHWEST CORNER LOT 3,
HAYESMOUNT ACRES

LOT 3
HAYESMOUNT ACRES
RECEPTION NO. 1984020509674
FILE: 16 MAP: 112

NOTICES

- 1) ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.
- 2) THIS MAP DOES NOT CONSTITUTE A TITLE SEARCH BY LARAMIE LAND SURVEYING, LLC OF THE PROPERTY DESCRIBED AND SHOWN HEREON TO DETERMINE OWNERSHIP OR EASEMENTS OF RECORD. FOR ALL INFORMATION REGARDING EASEMENTS, RIGHT-OF-WAYS, AND TITLE OF RECORD, LARAMIE LAND SURVEYING RELIED UPON THE TITLE COMMITMENT NO. CO-19-21542 BY ASCENDANT TITLE INC., AND EFFECTIVE NOVEMBER 7TH, 2019.
- 3) NO STATEMENT IS MADE CONCERNING SUBSURFACE CONDITIONS, OR THE EXISTENCE OF OVERHEAD OR UNDERGROUND CONTAINERS OR FACILITIES WHICH MAY AFFECT THE USE OR DEVELOPMENT OF THIS TRACT OF LAND.

HAYESMOUNT MILE ROAD



VICINITY MAP
SCALE 1" = 2000'

APPROVALS:

PLANNING COMMISSION APPROVAL

APPROVED BY THE ADAMS COUNTY PLANNING COMMISSION THIS _____ DAY OF _____, 20____.

SUBJECT TO THE TERMS AND CONDITIONS OF THE DEVELOPMENT AGREEMENT RECORDED HERewith.

CHAIR _____

BOARD OF COUNTY COMMISSIONERS APPROVAL

APPROVED BY THE ADAMS COUNTY BOARD OF COUNTY COMMISSIONERS THIS _____ DAY OF _____, 20____.

SUBJECT TO THE TERMS AND CONDITIONS OF THE DEVELOPMENT AGREEMENT RECORDED HERewith.

CHAIR _____

CERTIFICATE OF CLERK AND RECORDER

THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE ADAMS COUNTY CLERK AND RECORDER IN THE STATE OF COLORADO AT _____ M. ON THE _____ DAY OF _____ A.D., 20____.

BY: _____ DEPUTY COUNTY CLERK AND RECORDER

LARAMIE
LAND SURVEYING
(307) 460-0801 (720) 263-0289
LARAMIE, WY BRIGHTON, CO



Development Review Team Comments

Date: 12/4/2020

Project Number: PRC2020-00001

Project Name: LARA MINOR SUBDIVISION AND REZONE REQUEST

Commenting Division: Development Engineering Review 3rd Review

Name of Reviewer: Matthew Emmens

Date: 11/10/2020

Email: memmens@adcogov.org

Complete

All comments resolved.

Commenting Division: Application Intake 3rd Review

Name of Reviewer: Erin McMorries

Date: 08/05/2020

Email:

Complete

Commenting Division: Development Engineering Review 2nd Review

Name of Reviewer: Matthew Emmens

Date: 05/05/2020

Email: memmens@adcogov.org

Resubmittal Required

Review complete with comment. See Doc #6060851.

Commenting Division: ROW Review 2nd Review

Name of Reviewer: Holden Pederson

Date: 04/23/2020

Email:

Complete

ROW1: All ROW comments and redlines have been addressed.

ROW2: Please print a copy (18"x24" Mylar) and execute. Bring in the executed Mylar copy to the CEDD front counter along with the fees for recording(\$13/1st pg & \$10/pg after). The front counter accepts cash or check. (The recording fee check can be made out to Adams County Clerk and Recorder.)

Commenting Division: ROW Review 2nd Review

Name of Reviewer: Holden Pederson

Date: 04/23/2020

Email:

Complete

ROW1: All ROW comments and redlines have been addressed.

Commenting Division: Planner Review 2nd Review

Name of Reviewer: Maggie Barringer

Date: 04/21/2020

Email:

Complete

PLN01: The applicant is proposing to rezone an A-2 parcel to A-1 and to subdivide this parcel into two 2 lots. Each lot is being proposed to be 5.180 acres each. The lot depth is 960 feet and the width is 470 feet.

PLN02: The subject property is located at 29500 E 148th Ave. and is 10.36 acres. This property is platted in the Hayesmount Acres subdivision plat and is lot 2.

PLN03: The future land use of this property is Estate Residential.

Please resubmit with the responses to the questions.

PLN03: LONG RANGE PLANS

a. Imagine Adams Comp Plan-

- Policy 10.2 Address Transitions from Agricultural Land

10.2.a. Reclassification- Allow flexibility for reclassifying agricultural and agricultural production areas that are not high quality to other appropriate uses.

11.1.a Established Areas- Allow Estate Residential development as an appropriate land use only in areas established for such development in designated TDR receiving areas and other areas designated on the Future Land Use map.

PLN05: The estimated PLD fees are \$905.79.

Commenting Division: Planner Review

Name of Reviewer: Maggie Barringer

Date: 02/12/2020

Email:

Resubmittal Required

PLN01: The applicant is proposing to rezone an A-2 parcel to A-1 and to subdivide this parcel into two 2 lots. Each lot is being proposed to be 5.180 acres each. The lot depth is 960 feet and the width is 470 feet.

PLN02: The subject property is located at 29500 E 148th Ave. and is 10.36 acres. This property is platted in the Hayesmount Acres subdivision plat and is lot 2.

PLN03: The future land use of this property is Estate Residential.

PLN04: Colorado Division of Water Resources commented on the case that they would like to see additional information. Please resubmit with the responses to the questions.

PLN03: LONG RANGE PLANS

a. Imagine Adams Comp Plan-

- Policy 10.2 Address Transitions from Agricultural Land

10.2.a. Reclassification- Allow flexibility for reclassifying agricultural and agricultural production areas that are not high quality to other appropriate uses.

11.1.a Established Areas- Allow Estate Residential development as an appropriate land use only in areas established for such development in designated TDR receiving areas and other areas designated on the Future Land Use map.

PLN05: The estimated PLD fees are \$905.79.

Commenting Division: ROW Review

Name of Reviewer: Marissa Hillje

Date: 02/05/2020

Email: mhillje@adcogov.org

Resubmittal Required

ROW1: Submit a title commitment which should be used to depict the applicable recordings on the plat. Send Adams County a copy of the title commitment with your application dated no later than 30 days to review in order to ensure that any other party's interests are not encroached upon.

ROW2: Add the following as a note to the plat:

“Six-foot (6') wide utility easements are hereby dedicated on private property adjacent to the front lot lines of each lot in the subdivision. In addition, eight-foot (8') wide dry utility easements are hereby dedicated around the perimeter of tracts, parcels and/or open space areas. These easements are dedicated to Adams County for the benefit of the applicable utility providers for the installation, maintenance, and replacement of utilities. Permanent structures, improvements, objects, buildings, wells, water meters and other objects that may interfere with the utility facilities or use thereof (Interfering Objects) shall not be permitted within said utility easements and the utility providers, as grantees, may remove any Interfering Objects at no cost to such grantees, including, without limitation, vegetation.”

ROW3: Adjacent Subdivision: Names of adjacent platted areas along with the reception and/or plat book and page number shall be shown. If unplatted, so indicate. Existing street rights of way that intersect the subdivision boundary or are adjacent to said boundary lines shall be clearly labeled with the street name, right of way width and appropriate deed or plat recording information wherein the right of way is defined. Show and label all existing lots and blocks that are immediately adjacent to the subdivision boundary.

ROW4: Please see additional redlines on plat attached.

Commenting Division: Addressing Review

Name of Reviewer: Marissa Hillje

Date: 01/29/2020

Email: mhillje@adcogov.org

Complete

New addresses will be assigned and shown as redlines on the plat

Commenting Division: Development Engineering Review

Name of Reviewer: Matthew Emmens

Date: 01/22/2020

Email: memmens@adcogov.org

Resubmittal Required

Review complete with comments. See doc #6026479. Applicant must respond to all comments.

Commenting Division: Addressing Review

Name of Reviewer: Maggie Barringer

Date: 01/21/2020

Email:

Complete

Commenting Division: Building Safety Review

Name of Reviewer: Justin Blair

Date: 01/21/2020

Email: jblair@adcogov.org

Complete

No comments

From: [Wood, Matt](#)
To: [Maggie M. Barringer](#)
Subject: RE: For Review: Lara Minor Subdivision and Rezone (PRC2020-0001)
Date: Thursday, February 6, 2020 2:23:18 PM
Attachments: [image003.png](#)

Please be cautious: This email was sent from outside Adams County

Good afternoon Maggie,

At this time the fire district has no questions or concerns.

Thank you,



Matt Wood

Fire Inspector
Brighton Fire Rescue District
500 S. 4th Ave – 3rd Floor
Brighton CO 80601
Office: 303.654.8041
www.brightonfire.org

From: Maggie M. Barringer <MBarringer@adcogov.org>
Sent: Tuesday, January 21, 2020 4:18 PM
To: Christine Fitch <CFitch@adcogov.org>; Marissa Hillje <MHillje@adcogov.org>; Greg Labrie <GLabrie@adcogov.org>; Matthew Emmens <MEmmens@adcogov.org>; Eden Steele <ESteele@adcogov.org>; Gina Maldonado <GMaldonado@adcogov.org>; Gail Moon <GMoon@adcogov.org>; Gordon Stevens <GStevens@adcogov.org>; Justin Blair <jblair@adcogov.org>; Aaron Clark <AClark@adcogov.org>; Marc Pedrucci <MPedrucci@adcogov.org>; Rick Reigenborn <RReigenborn@adcogov.org>; Lisa Culpepper <LCulpepper@adcogov.org>; BFR Plan Reviews <planreviews@brightonfire.org>; kmonti@sd27j.net; Land Use <LandUse@tchd.org>; brandyn.wiedrich@centurylink.com; tony.waldron@state.co.us; joanna.williams@state.co.us; matt.martinez@state.co.us; serena.rocksund@state.co.us; CGS_LUR@mines.edu; thomas_lowe@cable.comcast.com; 1johnson@sdmsi.com; engineering@rtd-denver.com; plaurienti@acfpd.org; Jason.G.Eddleman@usps.gov; Arlene.A.Vickrey@usps.gov; christensen.stanley@epa.gov; Donna.L.George@xcelenergy.com
Subject: For Review: Lara Minor Subdivision and Rezone (PRC2020-0001)

Adams County has received an application for a Minor Subdivision and Rezoning, please review the attached information. If you have comments on this case, we will need them by February 7, 2020. The full application packet will be posted to our website by the end of the day on January 24, 2020.

Thank you,



January 27, 2020

Maggie Barringer, Planner I
 Adams County Community & Economic Development
 Transmission via email: MBarringer@adcogov.org

Re: Lara Minor Subdivision
 Case No. PRC2020-00001
 Part of the NE ¼ of the SE ¼ of Sec. 15, T 1S, R 65W, 6th P.M.
 Water Division 1, Water District 1

Dear Maggie Barringer:

We have reviewed the January 16, 2020 proposal to subdivide a 10.36-acre parcel currently known as Lot 2, Hayesmout Acres. The parcel will be subdivided into two 5.18-acre residential lots.

Water Supply Demand

The proposed uses for this development are household use in two residences, irrigation, and stock watering. The estimated water demand is 0.6 acre-feet per year for household use, 0.05 acre-feet per year for irrigation, and 0.05 acre-feet per year for stock watering, for a total demand of 0.7 acre-feet per year for the development. Prior to further review of the water supply plan the applicant must specify the water requirement and proposed uses for each lot.

Source of Water Supply

The water supply is proposed wells in the nontributary Upper Arapahoe aquifer. If the applicant chooses to utilize groundwater from a nontributary source, and the water is not first decreed in water court, well permits will ultimately be issued pursuant to section 37-92-602(3)(b)(I), C.R.S. and the policy of the State Engineer. Under these provisions, only the quantity of water underlying the parcels shall be considered available for withdrawal. According to the records available in the State Engineers office, the following amounts of water are legally available underlying each proposed lot in the Upper Arapahoe aquifer, based on the assumption that each lot will be 5.18 acres. If the lot sizes change, so will the amount of water legally available underlying the lot.

Table 1

Aquifer	Lot 1 Assuming 100 Year Aquifer Allocation (acre- feet/year)	Lot 1 Assuming 300 Year Aquifer Allocation (acre-feet/year)	Lot 2 Assuming 100 Year Aquifer Allocation (acre-feet/year)	Lot 2 Assuming 300 Year Aquifer Allocation (acre-feet/year)
Upper Arapahoe	1.23	0.41	1.23	0.41



The proposed source of water for this subdivision is a bedrock aquifer in the Denver Basin. The State Engineer's Office does not have evidence regarding the length of time for which Upper Arapahoe aquifer will be a physically and economically viable source of water. According to section 37-90-137(4)(b)(I), C.R.S., "Permits issued pursuant to this subsection (4) shall allow withdrawals on the basis of an aquifer life of one hundred years." Based on this allocation approach, the annual amounts of water shown in Table 1 (100-year Aquifer Allocation) are equal to one percent of the total amount, as determined by rules 8.A and 8.B of the Statewide Nontributary Ground Water Rules, 2 CCR 402-7. Therefore, the water may be withdrawn in those annual amounts for a maximum of 100 years.

In the *Adams County Development Standards and Regulations*, Effective April 15, 2002, Section 5-04-05-06-04 states:

"Prior to platting, the developer shall demonstrate that...the water supply is dependable in quantity and quality based on a minimum useful life of three-hundred (300) years. A minimum 300-year useful life means the water supply from both a static and dynamic basis will be viable for a minimum 300-year period. The static analysis shall include evaluation of the volume of water that is appropriable for the proposed subdivision. The dynamic analysis shall evaluate whether the appropriable water supply is sustainable for three-hundred (300) years, giving consideration to the location and extent of the aquifer, as well as impacts caused by both current and future pumping by others from the aquifer."

The State Engineer's Office does not have evidence regarding the length of time for which this source will be "dependable in quantity and quality." However, treating Adams County's requirement as an allocation approach based on three hundred years, the allowed average annual amount of withdrawal from the Upper Arapahoe aquifer would be reduced to one third of those amounts as shown in Table 1 (300-year Aquifer Allocation).

A review of the area showed well permit no. 23414 may be located on the subject property on proposed Lot 2. Well permit no. 23414 was issued April 20, 1965 for domestic use. Based on the depth of the well specified in the well permit file, the well produces from the alluvium.

Section 37-92-602(3)(b)(III), C.R.S. requires that the cumulative effect of all wells in a subdivision be considered when evaluating material injury to decreed water rights. Therefore, if any well within the subdivision, including existing wells, withdraws water from a not-nontributary source such as the Denver aquifer or alluvium, section 37-90-137(9)(c), C.R.S. requires a court approved plan for augmentation for the well. **Prior to further evaluation of the water supply plan, the applicant must clarify if well 23414 is located on the 10.36-acre property that is the subject of this referral. If the well is located on the subject property, the Applicant must clarify if the well will be used within the subdivision or if the well will be plugged and abandoned. If well 23414 will be used within the subdivision, the proposed uses must be specified and the applicant must demonstrate that a court approved augmentation plan has been obtained for the well prior to subdivision approval.**

State Engineer's Office Opinion

Pursuant to section 30-28-136(1)(h)(II), C.R.S., the State Engineer's Office has not received enough information to render an opinion regarding the adequacy of the proposed water supply. Prior to further review of the subdivision water supply plan, the following information is required:

1. The applicant should specify the proposed water requirement and proposed uses (including the number of single-family dwellings, square-feet of home lawn and garden, and number of domestic animals) for each lot.
2. The applicant must clarify if the existing well under permit 23414 is located on the 10.36-acre property. If the well is located on the subject property the Applicant must clarify if the well will be plugged and abandoned or if the well will be included in a Water Court approved augmentation plan **prior to subdivision approval.**

If you, or the applicant, have any questions please contact Wenli Dickinson at 303-866-3581 ext. 8206 or at wenli.dickinson@state.co.us.

Sincerely,

A handwritten signature in cursive script that reads "Joanna Williams". The signature is written in black ink and is positioned above the printed name.

Joanna Williams, P.E.
Water Resources Engineer

Ec: Subdivision file no. 26951
Water well permit no. 23414

COLORADO GEOLOGICAL SURVEY

1801 Moly Road
Golden, Colorado 80401



Karen Berry
State Geologist

February 6, 2020

Maggie Barringer
Adams County
Community & Economic Development
4430 S. Adams County Parkway
Brighton, CO 80601

Location:
NE¼ SE¼ Section 15,
T1S, R65W of the 6th P.M.
39.9634, -104.6431

Subject: Lara Minor Subdivision and Rezone (PRC2020-00001)
Adams County, CO; CGS Unique No. AD-20-0013

Dear Ms. Barringer:

Colorado Geological Survey has reviewed the Lara Minor Subdivision and Rezone referral for two residential lots of 5.18 acres each on 10.36 acres located on the south side of E. 148th Avenue, approximately 500 feet west of Hayesmount Mile Road.

The site does not contain steep slopes, is not undermined, is located within an “area of minimal flood hazard,” and is not exposed to any identified geologic hazards that would preclude the proposed residential use and additional density. **CGS therefore has no objection to approval.**

No mapped mineral resource potential. According to the Atlas of Sand, Gravel, and Quarry Aggregate Resources, Colorado Front Range Counties (Schwochow et al, Colorado Geological Survey Special Publications 5-A and 5-B, 1974, Plate 2 and Mile High Lakes Quadrangle, respectively), proposed new lots 1 and 2 as shown on the Hayesmount Acres - Fourth Amendment plat (Laramie Land Surveying, December 12, 2019) do not contain a mapped aggregate resource.

Thank you for the opportunity to review and comment on this project. If you have questions or require additional review, please call me at (303) 384-2643, or e-mail carlson@mines.edu.

Sincerely,

A handwritten signature in black ink, appearing to read "Jill Carlson".

Jill Carlson, C.E.G.
Engineering Geologist

From: [Woodruff, Clayton](#)
To: [Maggie M. Barringer](#)
Subject: RE-PRC 2020 - 00001
Date: Thursday, February 6, 2020 7:59:22 AM

Please be cautious: This email was sent from outside Adams County

Maggie,

The RTD has no comments on this project

Thank you



C. Scott Woodruff
Engineer III

Regional Transportation District
1560 Broadway, Suite 700, FAS-73 | Denver, CO 80202

o 303.299.2943 | m 303-720-2025
clayton.woodruff@rtd-denver.com



February 6, 2020

Maggie Barringer
Adams County Community and Economic Development
4430 South Adams County Parkway, Suite W2000A
Brighton, CO 80601

RE: Lara Minor Subdivision and Rezone Request, PRC2020-00001
TCHD Case No. 6109 and 6110

Dear Ms. Barringer,

Thank you for the opportunity to review and comment on the requests to rezone an A-2 zoned parcel to an A-1 parcel and to subdivide an approximately 10.36-acre parcel into two parcels located at 29500 E 148th Ave. Tri-County Health Department (TCHD) staff has reviewed the application for compliance with applicable environmental and public health regulations and principles of healthy community design. After reviewing the application, TCHD has the following comments.

Domestic Well

Individual well owners have primary responsibility for the safety of the water drawn from their own wells. Well owners with questions about wells or well water can call the Wellcare® Hotline operated by the Water Systems Council, a national organization focused on well systems not regulated under the Safe Drinking Water Act., at 888-395-1033 or online at www.wellcarehotline.org. Well owners may also contact Elaine Hassinger, Water Quality Specialist, at (720) 200-1583 with water quality questions.

The applicant may want to consider having the well water analyzed for a number of contaminants as a baseline of the water quality. A baseline water quality analysis is valuable for future reference in the case of possible contamination. Certain parameters such as coliform bacteria and nitrate, pH and Total Dissolved Solids (TDS) are recommended to be analyzed annually as these can indicate possible breaches in the well. The Colorado Department of Public Health and Environment (CDPHE), Laboratory Services Division can assist you with water analyses. The CDPHE offers individual water tests as well as testing packages to choose from depending on your needs. The CDPHE laboratory web site is located at: <https://www.colorado.gov/pacific/cdphe/water-testing>.

Onsite Wastewater Treatment Systems (OWTS) - Proposed Subdivision

Proper wastewater management promotes effective and responsible water use, protects potable water from contaminants, and provides appropriate collection, treatment, and disposal of waste, which protects public health and the environment. TCHD has no objection to the proposed subdivision being served by Onsite Wastewater Treatment

Lara Minor Subdivision and Rezone Request
February 6, 2020
Page 2 of 2

Systems (OWTS), provided the systems are permitted, installed, and operated in compliance with our current OWTS regulation.

Please feel free to contact me at 720-200-1537 or pmoua@tchd.org if you have any questions about TCHD's comments.

Sincerely,

A handwritten signature in black ink, consisting of a series of loops and a long horizontal stroke extending to the right.

Pang Moua, MPP
Land Use and Built Environment Specialist

cc: Sheila Lynch, Monte Deatrich, TCHD



Right of Way & Permits

1123 West 3rd Avenue
Denver, Colorado 80223
Telephone: **303.571.3306**
Facsimile: 303. 571.3284
donna.l.george@xcelenergy.com

February 6, 2020

Adams County Community and Economic Development Department
4430 South Adams County Parkway, 3rd Floor, Suite W3000
Brighton, CO 80601

Attn: Maggie Barringer

**Re: Lara Minor Subdivision – Hayesmount Acres A4 – and Rezone
Case # PRC2020-00001**

Public Service Company of Colorado's (PSCo) Right of Way & Permits Referral Desk has reviewed the request for the **Lara Minor Subdivision – Hayesmount Acres A4 – and Rezone** and has no objection to this proposed rezone, contingent upon PSCo's ability to maintain all existing rights and this amendment should not hinder our ability for future expansion, including all present and any future accommodations for natural gas transmission and electric transmission related facilities.

The property owner/developer/contractor must complete the application process for any new natural gas service, or modification to existing facilities via xcelenergy.com/InstallAndConnect. It is then the responsibility of the developer to contact the Designer assigned to the project for approval of design details. Additional easements may need to be acquired by separate document for new facilities.

As a safety precaution, PSCo would like to remind the developer to call the Utility Notification Center by dialing 811 for utility locates prior to construction.

Donna George
Right of Way and Permits
Public Service Company of Colorado dba Xcel Energy
Office: 303-571-3306 – Email: donna.l.george@xcelenergy.com

From: [Patrick Day](#)
To: [Maggie M. Barringer](#)
Subject: PRC2020-00001
Date: Friday, February 7, 2020 4:57:05 PM

Please be cautious: This email was sent from outside Adams County

I will comment on this request. I am against the proposal.

Sincerely

Patrick Day
28300 e 144th ave
Brighton, CO. 80603

David & Laura Derby
29400 E 148th Ave.
Brighton, CO 80603-8319

Feb 3, 2020

RE: Project Number PRC2020-00001
Lara Minor Subdivision and Rezone Request

Dear Ms. Barringer

On January 16, 2020, we received a request for comments on the above referenced project. Below are our comments and concerns involving the change to the zoning for Parcel Number 0156715401002 located at 29500 E 148th Avenue.

When we purchased our land in 2001 and built our residence, we were indeed in a "country living" environment. There were few homes in the area and we could look to the East and see nothing but farmland. Today, when we look to the East there is nothing but homes and subdivisions as far as we can see. This is no longer a "country living" environment. Further reducing the size of lots to invoke a "country living" experience only serves to put more people in smaller spaces. Agreed, it is not city living but it definitely is not country living anymore.

Secondly, over the years with the increased housing in the area, Hayesmount Road is now a very busy road with commuters travelling the road daily. I understand that this particular parcel is not directly connected to Hayesmount Road but it will feed into it. Our concern is with 148th Avenue, currently there are 4 homes that use 148th Avenue and Adams County can not even maintain this road adequately. Whenever there is precipitation, the first vehicle to use the road creates ruts and it only gets worse with each vehicle using the road. Once the county does come to maintain the road, instead of putting down road base or gravel so that the road will drain properly, the road is graded to smooth the ruts but in doing further degrades the integrity on the road. Road base or gravel has not been put on the road for years.

Third, when we built our home, Adams County would not sign off on our home until we removed a culvert at the entrance to the property from 148th Avenue. Their reason was that "the culvert impeded the natural flow of the rainwater shedding". Now every time it rains, our driveway is compromised. According to the plans submitted, the driveways for both properties will be on the East side of our property line which could further hamper "the natural flow of rainwater" and cause the rainwater pool on our property.

In addition to the rainwater shedding issues, Adams county now imposes a "Rain Fee" based on the amount of square footage covering the land that should absorb the rainwater. Instead of having one home on 10 acres, subdividing the acreage would double the loss of area to absorb the rainwater.

Thank you for your consideration.

Respectfully,


David & Laura Derby

From: [leo.berz](#)
To: [Maggie M. Barringer](#)
Subject: PRC2020-00001
Date: Wednesday, January 22, 2020 9:36:25 AM
Importance: High

Please be cautious: This email was sent from outside Adams County

Maggie,

We have lived in Box Elder Estates since 2001 and have a clear view of the homes in Hayesmount Acres from our kitchen windows. Neither my wife or I see any impact to property values or the quality of life to the homes or residence in the surrounding area that could be attributed to granting this request.

Sincerely,

Leo Berz
14595 N Maywood Ct.
Brighton, CO 80603
303-886-0210 (M)
lberz@outlook.com

From: [Patrick Day](#)
To: [Maggie M. Barringer](#)
Subject: PRC2020-00001
Date: Friday, February 7, 2020 4:57:05 PM

Please be cautious: This email was sent from outside Adams County

I will comment on this request. I am against the proposal.

Sincerely

Patrick Day
28300 e 144th ave
Brighton, CO. 80603

Adams County

Community and Economic Development

4430 Souty Adams County Prky, Suite W20000A

Brighton, CO 80601-8216

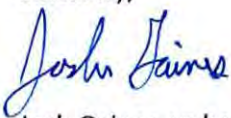
Re: Lara Minor Subdivision and Rezone Request – PRC2020-00001

To Whom it May Concern,

I am Josh Gaines, the homeowner at 14641 Hayesmount Road, Brighton, CO. My property neighbors the property proposed to be rezoned in this project on one corner. I am opposed to this rezoning and subdivision proposal. My family and I purchased our property one year ago with the understanding that we were moving to the country to enjoy peaceful, quiet country living. It was my understanding when we purchased our property that there were two 10 acre lots adjacent to the North of my property and that, at most, I would have two new neighbors in the future if homes were built on these parcels. This was a factor in the decision we made to purchase our country property. With this rezone proposal, it would create at least three building parcels next to us, and provide a precedent for the other 10 acre parcel next to our property to be rezoned and divided as well. This would decrease the enjoyment my family has from living in a peaceful country environment. Rezoning and subdividing this parcel will create additional traffic, noise, and potentially an eye sore to our living environment. I fear that this proposed subdivision will decrease my property value by detracting from the country appeal.

In our one year living on Hayesmount Road, we have seen a deer struck by traffic in front of our home, several near-miss accidents with semi-trucks, cars, and escaped livestock, and I worry everyday about my 5 year old daughter getting off of the school buss in front of our house on Hayesmount Road while cars speed past our property. More residences that ingress/egress from Hayesmount Road will only add to this problem. I ask that if you approve or deny this rezone proposal, please investigate lowering the speed limit on Hayesmount Road between Bromely Lane and E. 144th Avenue to 45 m.p.h. The speed limit is posted at 45 m.p.h on Hayesmount Road for the properties located on Hayesmount Road between E 131st Avenue and E 128th Avenue and it seems to a very logical and common sense safety move to lower the speed limit in front of the properties that are fairly close to each other near Bromely Lane, as well.

Sincerely,

A handwritten signature in blue ink that reads "Josh Gaines". The signature is written in a cursive, flowing style.

Josh Gaines on behalf of the Gaines Family

NEIGHBORHOOD SERVICES

Code Compliance

720-523-6800

Planning Dept



ADAMS COUNTY
COLORADO

Reporting Party Information

Name	Richard Trujillo		
Address	29235 E 148 th	Phone	720

Complaint / Violation Address

Street Address	148 th Haysmont - 295 th St 148 th Av.
----------------	---

Complaint / Concern (Please be specific, i.e., weeds, junk, inoperable vehicle, trash, front/back yard)

No Breeding No Breeding of hof, OWer Area Dose (Not) Need More hof's Breeding up 10.30 Acre parcel into two hots & Bg Luis haka! (water has Dropped - 17ft)		
295.00 E 148 th Ave	PRC 2020-00001	Magsa

David & Laura Derby
29400 E 148th Ave.
Brighton, CO 80603-8319

RE: Project Number PRC2020-00001
Lara Minor Subdivision and Rezone Request

Dear Ms. Barringer

On January 16, 2020, we received a request for comments on the above referenced project. Below are our comments and concerns involving the change to the zoning for Parcel Number 0156715401002 located at 29500 E 148th Avenue.

When we purchased our land in 2001 and built our residence, we were indeed in a “country living” environment. There were few homes in the area and we could look to the East and see nothing but farmland. Today, when we look to the East there is nothing but homes and subdivisions as far as we can see. This is no longer a “country living” environment. Further reducing the size of lots to invoke a “country living” experience only serves to put more people in smaller spaces. Agreed, it is not city living but it definitely is not country living anymore.

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Third, when we built our home, Adams County would not sign off on our home until we removed a culvert at the entrance to the property from 148th Avenue. Their reason was that “the culvert impeded the natural flow of the rainwater shedding”. Now every time it rains, our driveway is compromised. According to the plans submitted, the driveways for both properties will be on the East side of our property line which could further hamper “the natural flow of rainwater” and cause the rainwater pool on our property.

In addition to the rainwater shedding issues, Adams county now imposes a “Rain Fee” based on the amount of square footage covering the land that should absorb the rainwater. Instead of having one home on 10 acres, subdividing the acreage would double the loss of area to absorb the rainwater.

Thank you for your consideration.

Respectfully,

David & Laura Derby



Request for Comments

Case Name: Lara Minor Subdivision and Rezone Request
Project Number: PRC2020-00001

January 16, 2020

The Adams County Planning Commission is requesting comments on the following application: **Request to Rezone an A-2 zoned parcel to an A-1 zoned parcel and to subdivide an approximately 10.36 acre parcel into two parcels.** This request is located at 29500 E 148th Ave. The Assessor's Parcel Number is 0156715401002.

Applicant Information:

LUIS LARA
974 S DENVER AVE
FORT LUPTON, CO 80621

Please forward any written comments on this application to the Community and Economic Development Department at 4430 South Adams County Parkway, Suite W2000A Brighton, CO 80601-8216 or call (720) 523-6800 by 02/07/2020 in order that your comments may be taken into consideration in the review of this case. If you would like your comments included verbatim please send your response by way of e-mail to MBarringer@adcogov.org.

Once comments have been received and the staff report written, the staff report and notice of public hearing dates may be forwarded to you upon request. The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at www.adcogov.org/planning/currentcases.

Thank you for your review of this case.

Maggie Barringer
Planner I

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry
DISTRICT 1

Charles "Chaz" Tedesco
DISTRICT 2

Emma Pinter
DISTRICT 3

Steve O'Doriso
DISTRICT 4

Mary Hodge
DISTRICT 5

Maggie Barringer
Planner I



Public Hearing Notification

Case Name:	Lara Minor Subdivision and Rezone
Case Number:	PRC2020-00001
Planning Commission Hearing Date:	January 14, 2021 at 6:00 p.m.
Board of County Commissioners Hearing Date:	February 2, 2021 at 9:30 a.m.

December 22, 2020

A public hearing has been set by the Adams County Planning Commission and the Board of County Commissioners to consider the following request: To Rezone to A-1 and to Subdivide into Two 5 Acre Lots.

The Assessor's Parcel Number(s) 0156715401002 and the address is 29500 E 148th Ave.

Applicant Information: LARA LUIS ALEJANDRO
974 S DENVER AVE
FORT LUPTON, CO 806211240

The Planning Commission meeting will be held virtually using the Zoom video conferencing software and members of the public will be able to submit comments prior to the start of the public hearing that will then be entered into the record. For instructions on how to access the public hearing via telephone or internet, or to submit comment, please visit <http://www.adcogov.org/planning-commission> for up to date information.

The Board of County Commissioners meeting is broadcast live on the Adams County YouTube channel and members of the public will be able to submit comments prior to the start of the public hearing that will then be entered into the record. The eComment period opens when the agenda is published and closes at 4:30 p.m. the Monday prior to the noticed meeting. For instructions on how to access the public hearing and submit comments, please visit <http://www.adcogov.org/bocc> for up to date information.

These will be public hearings and any interested parties may attend and be heard. The Applicant and Representative's presence at these hearings is requested. The full text of the proposed request and additional colored maps can be obtained by accessing the Adams County Community and Economic Development Department website at www.adcogov.org/planning/currentcases.

Thank you for your review of this case.

Maggie Barringer
Maggie Barringer
Planner I

PUBLICATION REQUEST

Case Name: Lara Minor Subdivision and Rezone

Case Number: PRC2020-00001

Planning Commission Hearing Date: January 14, 2021 at 6:00 p.m.

Board of County Commissioners Hearing Date: February 2, 2021 9:30 a.m.

Case Manager: Maggie Barringer, Mbarringer@adcogov.org, (720) 523-6855

Request: 1.) To Rezone to A-1 and 2.) To Subdivide into Two 5 Acre Lots.

Parcel Number: 0156715401002

Address of the Request: 29500 E 148th Ave.

Applicant: Luis Lara

Legal Description: Hayesmount Acres Lot: 2

Virtual Meeting and Public Comment Information:

This meeting will be held virtually. Please visit <http://www.adcogov.org/bocc> for up to date information on accessing the public hearing and submitting comment prior to the hearing. The full text of the proposed request and additional colored maps can be obtained by accessing the Adams County Community and Economic Development Department website at www.adcogov.org/planning/currentcases.



Referral Listing
Case Number PRC2020-00001
LARA MINOR SUBDIVISION AND REZONE REQUEST

Agency

Contact Information

Adams County Attorney's Office

Christine Fitch
CFitch@adcogov.org
4430 S Adams County Pkwy
Brighton CO 80601
720-523-6352

Adams County CEDD Addressing

Marissa Hillje
PLN
720.523.6837
mhillje@adcogov.org

Adams County CEDD Development Services Engineer

Devt. Services Engineering
4430 S. Adams County Pkwy.
Brighton CO 80601
720-523-6800

Adams County CEDD Right-of-Way

Marissa Hillje
4430 S. Adams County Pkwy.
Brighton CO 80601
720-523-6837
mhillje@adcogov.org

Adams County Community & Economic Development Department

Gina Maldonado
4430 S. Adams County Pkwy
Brighton CO 80601
720-523-6823
gmaldonado@adcogov.org

Adams County Community Safety & Wellbeing, Neighborhood Services

Gail Moon

gmoon@adcogov.org
4430 S. Adams County Pkwy.
Brighton CO 80601
720-523-6856
gmoon@adcogov.org

Adams County Construction Inspection

Gordon .Stevens
4430 S. Adams County Pkwy
Brighton CO 80601
720-523-6965
gstevens@adcogov.org

Adams County Development Services - Building

Justin Blair
4430 S Adams County Pkwy
Brighton CO 80601
720-523-6825
JBlair@adcogov.org

Agency

Contact Information

Adams County Parks and Open Space Department

Aaron Clark
(303) 637-8005
aclark@adcogov.org

Adams County Parks and Open Space Department

Marc Pedrucci
303-637-8014
mpedrucci@adcogov.org

Adams County Sheriff's Office: SO-HQ

Rick Reigenborn
(303) 654-1850
rreigenborn@adcogov.org

Adams County Sheriff's Office: SO-SUB

- -
303-655-3283
CommunityConnections@adcogov.org

Adams County Treasurer

Lisa Culpepper
4430 S Adams County Pkwy
Brighton CO 80601
720.523.6166
lculpepper@adcogov.org

BRIGHTON FIRE DISTRICT

Whitney Even
500 South 4th Avenue
3rd Floor
BRIGHTON CO 80601
(303) 659-4101
planreviews@brightonfire.org

BRIGHTON SCHOOL DISTRICT 27J

Kerrie Monti
1850 EGBERT STREET
SUITE 140, BOX 6
BRIGHTON CO 80601
303-655-2984
kmonti@sd27j.net

Century Link, Inc

Brandyn Wiedrich
5325 Zuni St, Rm 728
Denver CO 80221
720-578-3724 720-245-0029
brandyn.wiedrich@centurylink.com

COLO DIV OF MINING RECLAMATION AND SAFETY

ANTHONY J. WALDRON - SENIOR ENV
DEPT. OF NATURAL RESOURCES
1313 SHERMAN ST, #215
DENVER CO 80203
303-866-4926
tony.waldron@state.co.us

COLO DIV OF WATER RESOURCES

Joanna Williams
OFFICE OF STATE ENGINEER
1313 SHERMAN ST., ROOM 818
DENVER CO 80203
303-866-3581
joanna.williams@state.co.us

Agency

Contact Information

COLO DIV OF WATER RESOURCES

Joanna Williams
OFFICE OF STATE ENGINEER
1313 SHERMAN ST., ROOM 818
DENVER CO 80203
303-866-3581
joanna.williams@state.co.us

COLORADO DIVISION OF WILDLIFE

Matt Martinez
6060 BROADWAY
DENVER CO 80216-1000
303-291-7526
matt.martinez@state.co.us

COLORADO DIVISION OF WILDLIFE

Serena Rocksund
6060 BROADWAY
DENVER CO 80216
3039471798
serena.rocksund@state.co.us

COLORADO GEOLOGICAL SURVEY

Jill Carlson
1500 Illinois Street
Golden CO 80401
303-384-2643 303-384-2655
CGS_LUR@mines.edu

Colorado Geological Survey: CGS_LUR@mines.edu

Jill Carlson
Mail CHECK to Jill Carlson
303-384-2643 303-384-2655
CGS_LUR@mines.edu

COMCAST

JOE LOWE
8490 N UMITILLA ST
FEDERAL HEIGHTS CO 80260
303-603-5039
thomas_lowe@cable.comcast.com

GREATROCK NORTH HOA

CYRENA DRUSE
28650 E 160TH PL
BRIGHTON CO 80603
720-233-8817

Greatrock Water District

LISA JOHNSON
141 Union Blvd., #150
Lakewood CO 80228
303-880-7627
ljohnson@sdmsi.com

NS - Code Compliance

Gail Moon
gmoon@adcogov.org
720.523.6833
gmoon@adcogov.org

REGIONAL TRANSPORTATION DIST.

Engineering RTD
1560 BROADWAY SUITE 700
DENVER CO 80202
303-299-2439
engineering@rtd-denver.com

Agency

Contact Information

United Power

--
303-659-0551
platreferral@unitedpower.com

United States Postal Service

Jason Eddleman
303-853-6025
Jason.G.Eddleman@usps.gov

United States Postal Service

Arlene Vickrey
303-853-6644
Arlene.A.Vickrey@usps.gov

US EPA

Stan Christensen
1595 Wynkoop Street
DENVER CO 80202
1-800-227-8917
christensen.stanley@epa.gov

Xcel Energy

Donna George
1123 W 3rd Ave
DENVER CO 80223
303-571-3306
Donna.L.George@xcelenergy.com

LANGSTON DANNY G
14871 HAYESMOUNT MILE RD
BRIGHTON CO 80603

BEGGER RODERIC F AND
CAUDILLO REBECCA E
OR CURRENT RESIDENT
29595 E 144TH AVE
BRIGHTON CO 80603-8870

LANGSTON DANNY G
14871 HAYESMOUNT RD
BRIGHTON CO 80603-8846

BUENO DIAZ GERARDO
OR CURRENT RESIDENT
14577 HAYESMOUNT RD
BRIGHTON CO 80603-8815

LANGSTON DANNY G
14871 HAYSMOUNT MILE RD
BRIGHTON CO 80603

CARROLL CHRISTOPHER J
OR CURRENT RESIDENT
29535 E 144TH AVE
BRIGHTON CO 80603-8870

LARA LUIS AND
LARA LUIS ALEJANDRO
974 S DENVER AVE
FORT LUPTON CO 80621-1240

DERBY DAVID A AND
SHULDA LAURA
OR CURRENT RESIDENT
29400 E 148TH AVENUE
BRIGHTON CO 80603

OLSON W SHALENE JONES IRREVOCABLE
INHERITANCE TRUST
555 S 14TH CT
BRIGHTON CO 80601-3361

GAINES JOSHUA DAVID AND
GAINES CORA LEIGH
OR CURRENT RESIDENT
14641 HAYESMOUNT RD
BRIGHTON CO 80603-8815

PENA MATILDE ARMENDARIZ
27885 E 152ND AVE
BRIGHTON CO 80603-8806

HALL WALTER M AND
HALL LYNDA L
OR CURRENT RESIDENT
29100 E 152ND AVE
BRIGHTON CO 80601-8807

R & G TRUCKING
10590 MADISON WAY
NORTHGLENN CO 80233-4400

HODGSON DENNIS M AND
HODGSON KIMBERLY RAE
OR CURRENT RESIDENT
29575 E 144TH AVE
BRIGHTON CO 80603-8870

TWEEDY CHARLES W
PO BOX 587
KEENESBURG CO 80643-0587

KNOGGE MARK K AND
KNOGGE REBECCA S
OR CURRENT RESIDENT
14885 INDIAN HILL CT
BRIGHTON CO 80603-5860

WADE ARTHUR W AND WANDA E
14651 HAYESMOUNT MILE RD
BRIGHTON CO 80603

LANGSTON DANNY G
OR CURRENT RESIDENT
14871 HAYESMOUNT RD
BRIGHTON CO 80603-8846

ASMUSSEN TIMOTHY S AND
ASMUSSEN LISA D
OR CURRENT RESIDENT
14700 HAYESMOUNT RD
BRIGHTON CO 80603

LETCHER SHANE R AND
LETCHER BARBARA C
OR CURRENT RESIDENT
14845 INDIAN HILL CT
BRIGHTON CO 80603-5860

MINNICK LELAND C
OR CURRENT RESIDENT
14550 HAYESMOUNT RD
BRIGHTON CO 80603-8815

CURRENT RESIDENT
29555 E 144TH AVE
BRIGHTON CO 80603-8870

PORTILLO CARLOS C AND
PORTILLO NORA SENIA
OR CURRENT RESIDENT
14600 HAYESMOUNT RD
BRIGHTON CO 80603

RAMOS ALFREDO JR
OR CURRENT RESIDENT
29521 E 144TH AVE
BRIGHTON CO 80601

SEEGER ROB AND SEEGER DONNA
OR CURRENT RESIDENT
14557 HAYESMOUNT RD
BRIGHTON CO 80603-8815

TRUJILLO RICHARD AND
TRUJILLO PRISCILLA W
OR CURRENT RESIDENT
29235 E 148TH AVE
BRIGHTON CO 80603

WILSON JEREMY W AND
WILSON TANYA
OR CURRENT RESIDENT
14865 INDIAN HILL CT
BRIGHTON CO 80603-5860

CURRENT RESIDENT
14825 INDIAN HILL CT
BRIGHTON CO 80603-5860

CURRENT RESIDENT
14455 HAYESMOUNT RD
BRIGHTON CO 80603-8815

CURRENT RESIDENT
14576 HAYESMOUNT RD
COMMERCE CITY CO 80603-8815

CURRENT RESIDENT
14651 HAYESMOUNT RD
BRIGHTON CO 80603-8815

CERTIFICATE OF POSTING



I, Maggie Barringer do hereby certify that I posted the subject property on December 29, 2020 in accordance with the requirements of the Adams County Development Standards and Regulations.

Handwritten signature of Maggie Barringer

Maggie Barringer

Lara Minor Subdivision and Rezone

PRC2020-00001

29500 E 148th Avenue

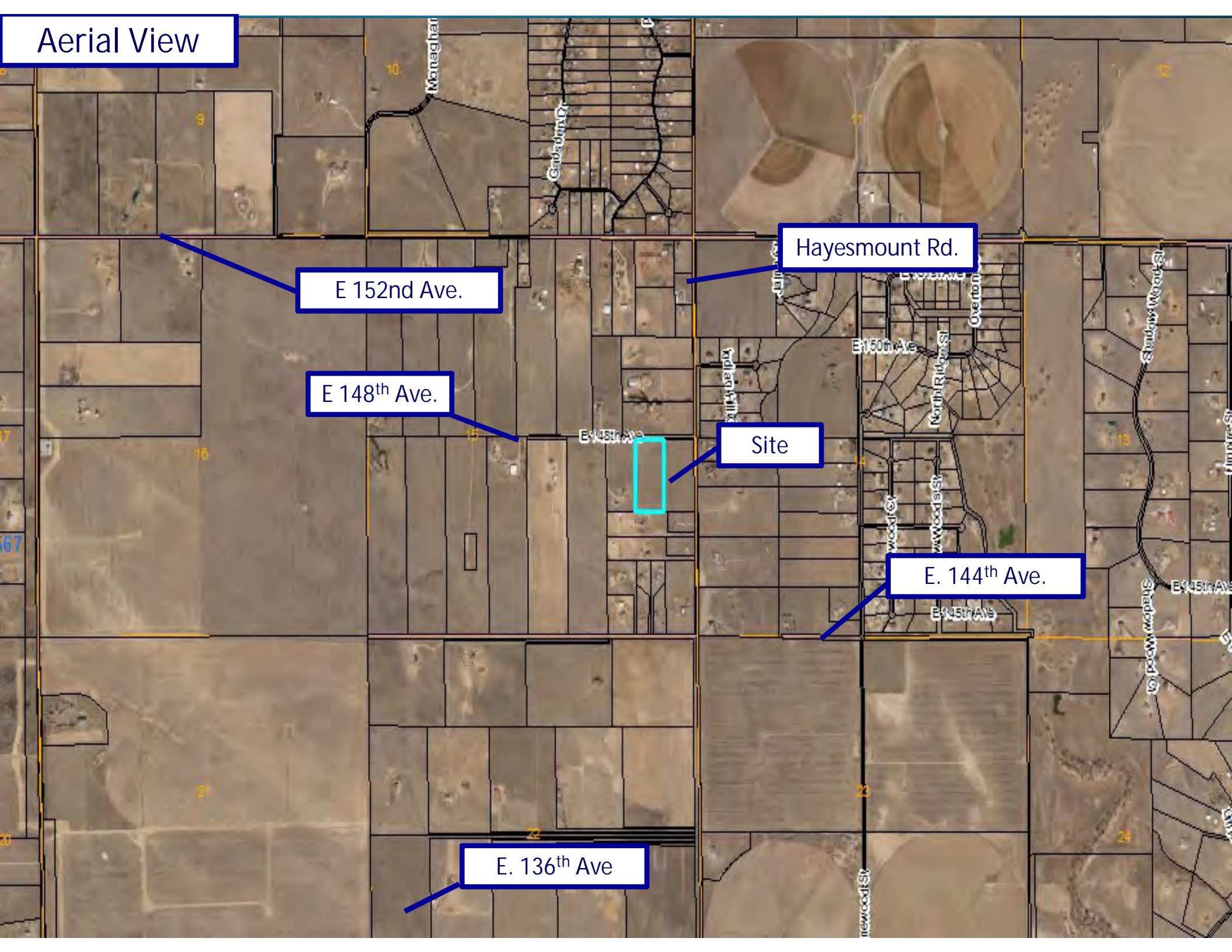
February 2nd, 2021

Board of County Commissioners Public Hearing
Community and Economic Development Department
Case Manager: Maggie Barringer

Requests

1. Minor Subdivision Final Plat: To subdivide an approximately 10-acre lot into two five acre lots.
 - 10.36 acres total
2. Rezoning: Agricultural-2 to Agricultural-1

Aerial View



E 152nd Ave.

E 148th Ave.

Site

Hayesmount Rd.

E. 144th Ave.

E. 136th Ave

Aerial View

Hayesmount Rd.

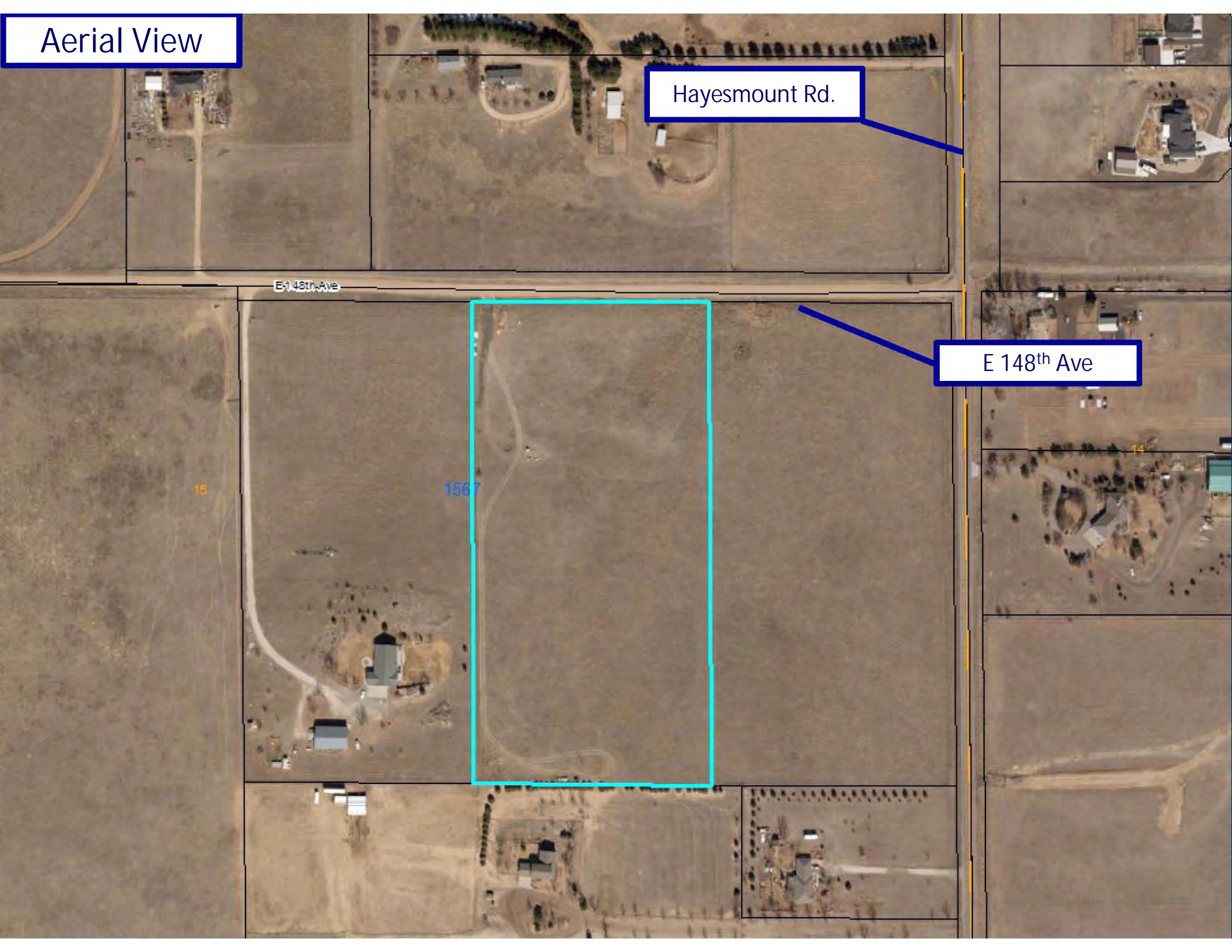
E 148th Ave

E 148th Ave

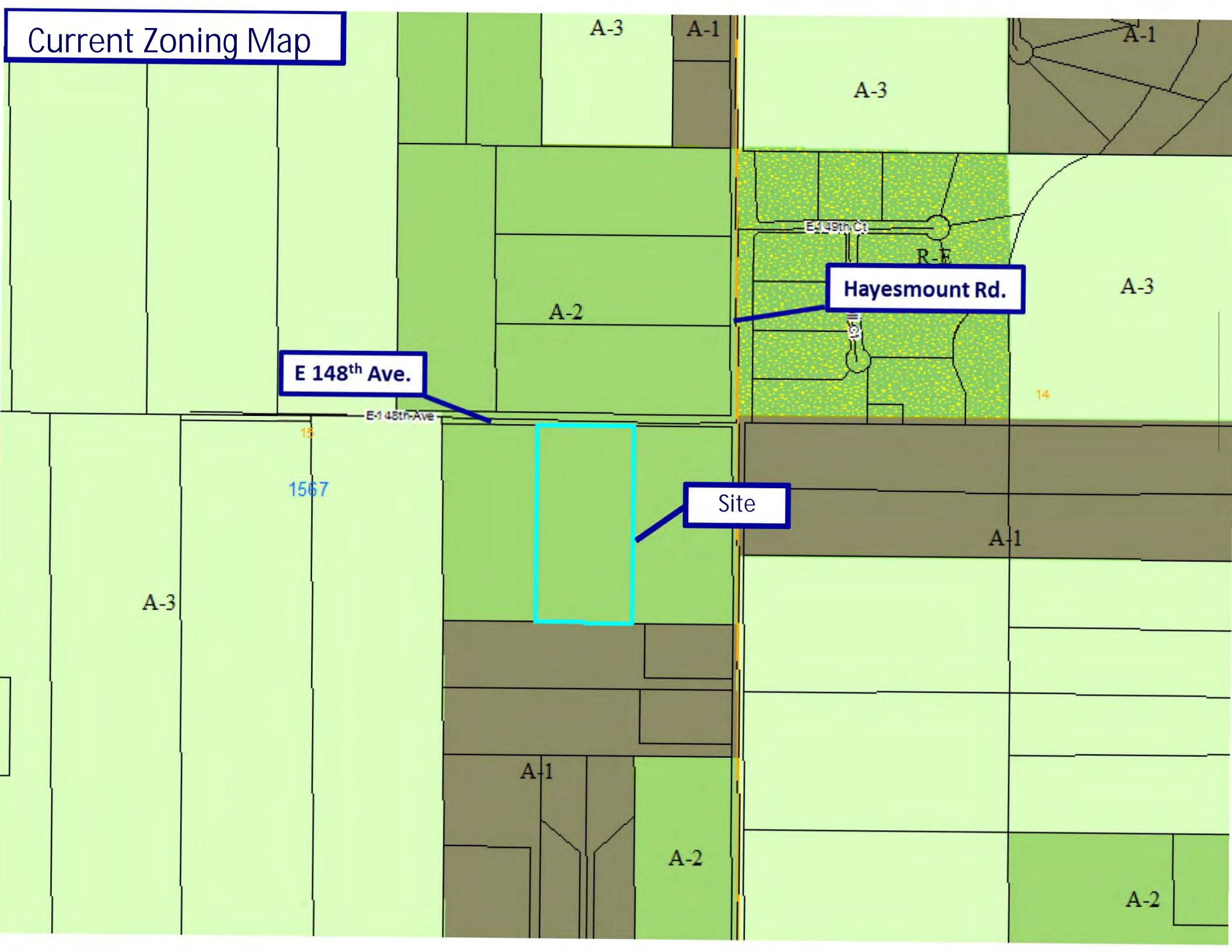
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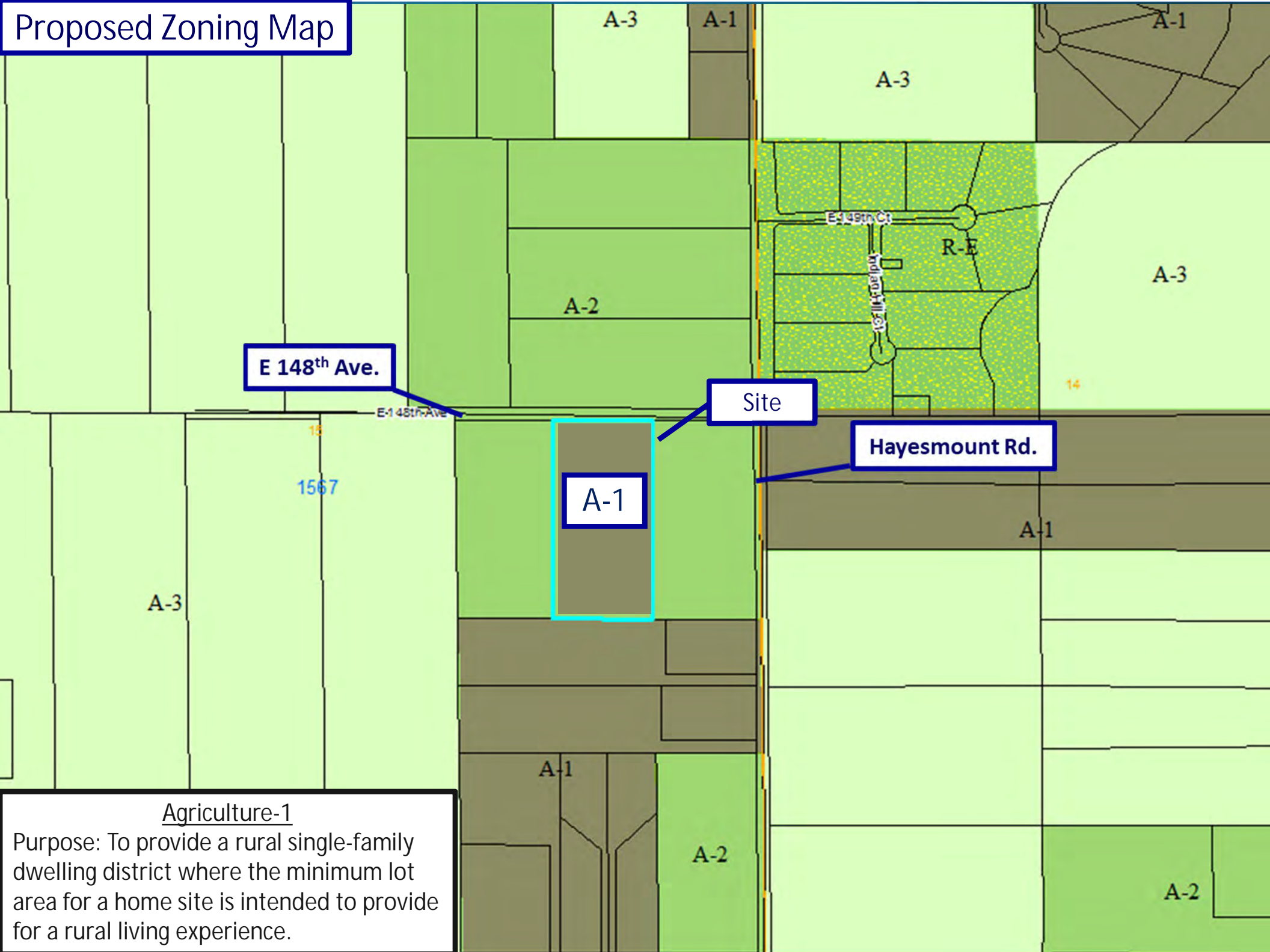
14



Current Zoning Map



Proposed Zoning Map



E 148th Ave.

Site

Hayesmount Rd.

A-1

Agriculture-1
Purpose: To provide a rural single-family dwelling district where the minimum lot area for a home site is intended to provide for a rural living experience.

Future Land Use Map

1567

E 148th Ave.

E 148th Ave

Hayesmount Rd.

E 149th Ct

Site

Estate Residential

E 151st Ave

E 150th Ave

Laurewood St

Maywood Ct

E 146th Ave

E 145th Ave

Kindark St

North Ridge St

14

Estate Residential
Areas designated for single-family housing at lower densities, typically no greater than 1 unit per acre, and compatible uses such as schools and parks. Intended to provide limited opportunities for ex-urban or rural lifestyles in the County.
Compatible Zone Districts; A-1, A-2, RE

Criteria for Rezoning Approval

Section 2-02-15-06-02

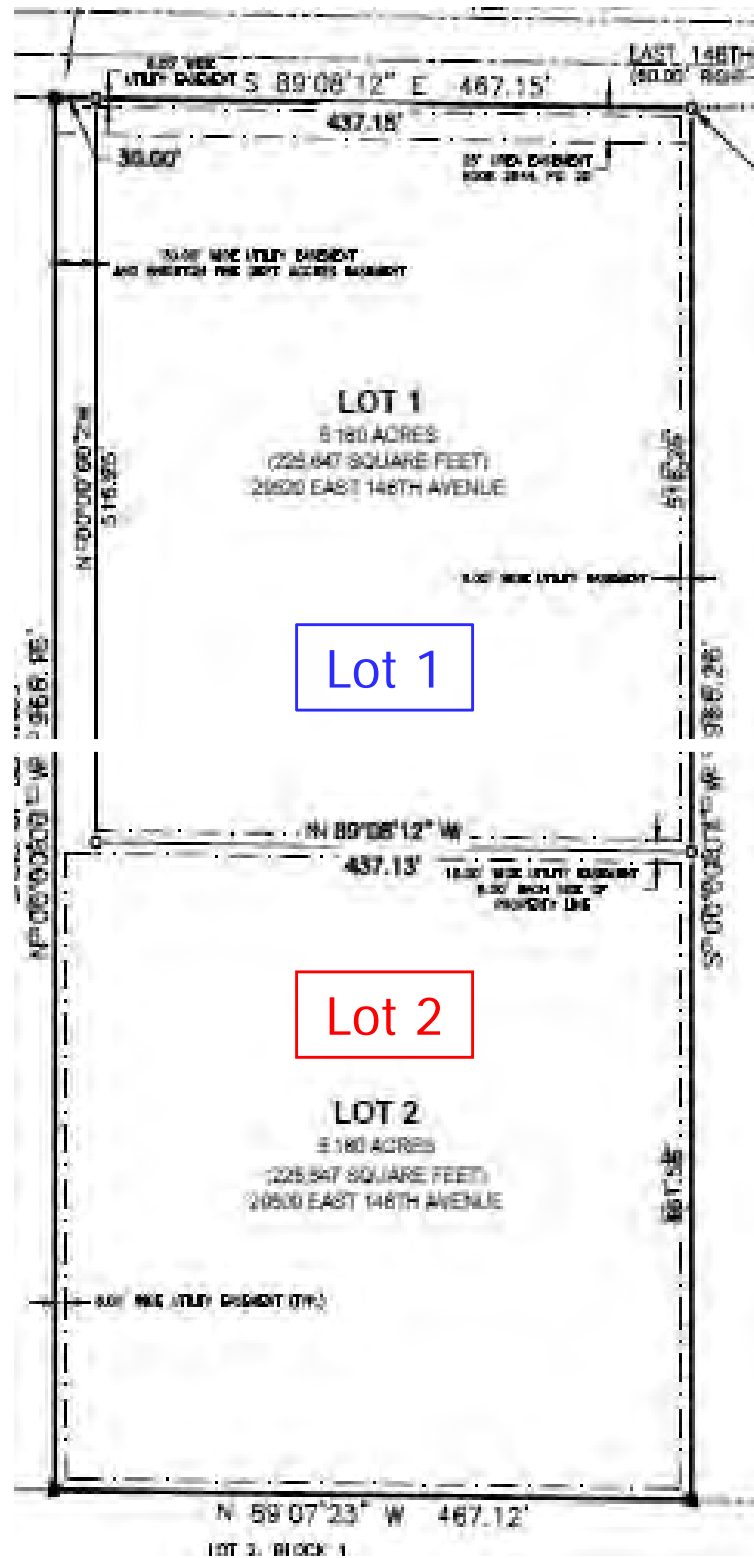
- Consistent with Comprehensive Plan
- Consistent with Purpose of Development Standards
- Complies with Development Standards
- Harmonious and Compatible to Surrounding Area

Criteria for Minor Subdivision Approval

Section 2-02-20-03-05

- Conforms with subdivision design standards
- Adequate water supply
- Adequate sewer service
- Identify any soil or topographical conditions
- Adequate drainage infrastructure
- Public infrastructure
- Consistent with Comprehensive Plan
- Consistent with development standards
- Compatible with surrounding area

Proposed Final Plat



A-1 Zone District

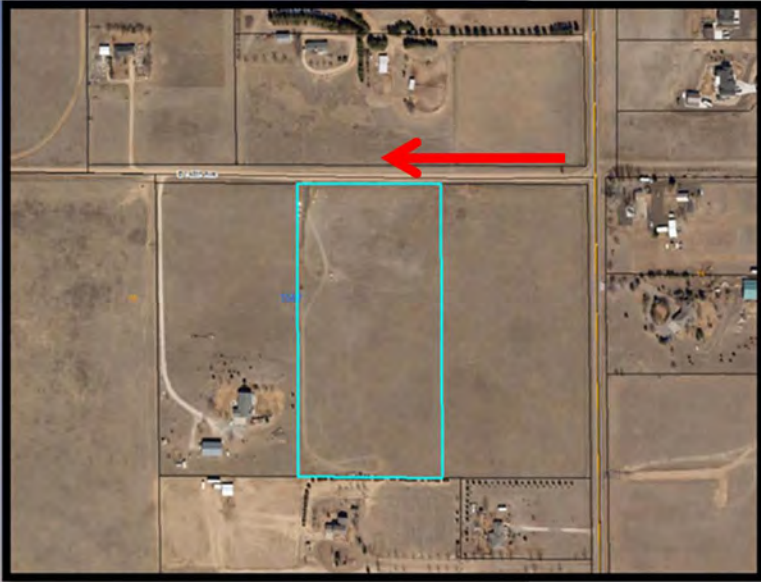
Minimum lot size: 2.5 acres

Provided: 5.18 acres

Minimum lot width: 150 feet

Provided: 437 feet







Referral Comments

Notifications Sent*	# Comments Received
31	6

*Property owners and occupants within 1,000 ft.

Public Comments: Five of the public comments were in opposition of the request and one of the comments was in support. In general, the comments of concern were due to increasing the housing density, compatibility with the surrounding area and an increase in traffic.

Referral Agencies: CDWR: Sufficient Water Supply

Planning Commission Update

The Planning Commission considered this case on January 14, 2021 and voted (7-0) to recommend approval of the request. The applicant spoke at the meeting and had no concerns with the staff report or presentation. There were no members of the public that commented on this case at the Planning Commission meeting.

Staff Recommendation

(PRC2020-00001; Lara Minor Subdivision and Rezone)

Staff has determined that the following request is consistent with the criteria of approval, is consistent with the future land use designation and complies with the comprehensive plan.

Staff recommends approval of the proposed Minor Subdivision Final Plat and Rezoning (PRC2020-00001) with 15 findings-of-fact and 1 notes.

Recommended Findings-of-Fact

1. The final plat is consistent and conforms to the approved sketch plat.
2. The final plat is in conformance with the subdivision design standards.
3. The applicant has provided evidence that a sufficient water supply has been acquired in terms of quantity, quality, and dependability for the type of subdivision proposed, as determined in accordance with the standards set forth in the water supply standards.
4. The applicant has provided evidence that a public sewage disposal system has been established and, if other methods of sewage disposal are proposed, adequate evidence indicating that the system complies with state and local laws and regulations.
5. The applicant has provided evidence to show all areas of the proposed subdivision, which may involve soil or topographical conditions presenting hazards or requiring special precautions, have been identified by the applicant and the proposed uses of these areas are compatible with such conditions.

6. The proposed or constructed drainage improvements are adequate and comply with these standards and regulations.
7. Adequate public facilities or infrastructure, or cash-in-lieu, for impacts reasonably related to the proposed subdivision have been constructed or financially guaranteed through cash-in-lieu or a subdivision improvements agreement so the proposed subdivision will not negatively impact the levels of service of the County.
8. The final plat is consistent with the Adams County Comprehensive Plan and any available area plan.
9. The final plat is consistent with the purposes of these standards and regulations.
10. The overall density of development within the proposed subdivision conforms to the zone district density allowances.

11. The proposed subdivision is compatible with the surrounding area, harmonious with the character of the neighborhood, not detrimental to the immediate area, not detrimental to the future development of the area, and not detrimental to the health, safety, or welfare of the inhabitants of the area and the County. The proposed subdivision has established an adequate level of compatibility by:

- a. Incorporating natural physical features into the development design and providing sufficient open spaces considering the type and intensity of use.
- b. Incorporating site planning techniques to foster the implementation of the County's plans, and encourage a land use pattern to support a balanced transportation system, including auto, bike and pedestrian traffic, public or mass transit, and the cost-effective delivery of other services consistent with adopted plans, policies and regulations of the County;
- c. Incorporating physical design features in the subdivision to provide a transition between the project and adjacent land uses through the provision of an attractive entryway, edges along public streets, architectural design, and appropriate height and bulk restrictions on structures.
- d. Incorporating identified environmentally sensitive areas, including but not limited to, wetlands and wildlife corridors, into the project design; and
- e. Incorporating public facilities or infrastructure, or cash-in-lieu, reasonably related to the proposed subdivision so the proposed subdivision will not negatively impact the levels of service of the County services and facilities.

12. The Zoning Map amendment is consistent with the Adams County Comprehensive Plan.
13. The Zoning Map amendment is consistent with the purposes of these standards and regulations.
14. The Zoning Map amendment will comply with the requirements of these standards and regulations
15. The Zoning Map amendment is compatible with the surrounding area, harmonious with the character of the neighborhood, not detrimental to the immediate area, not detrimental to the future development of the area, and not detrimental to the health, safety, or welfare of the inhabitants of the area and the County.

Recommended Note to the Applicant

1. The applicant shall comply with all building, zoning, fire, engineering, and health codes and regulations during the development of the subject site.

Alternative Findings-of-Fact

1. The final plat not consistent and conforms to the approved sketch plat.
2. The final plat is not in conformance with the subdivision design standards.
3. The applicant has not provided evidence that a sufficient water supply has been acquired in terms of quantity, quality, and dependability for the type of subdivision proposed, as determined in accordance with the standards set forth in the water supply standards.
4. The applicant has not provided evidence that a public sewage disposal system has been established and, if other methods of sewage disposal are proposed, adequate evidence indicating that the system complies with state and local laws and regulations.
5. The applicant has not provided evidence to show all areas of the proposed subdivision, which may involve soil or topographical conditions presenting hazards or requiring special precautions, have been identified by the applicant and the proposed uses of these areas are compatible with such conditions.

6. The proposed or constructed drainage improvements are not adequate and comply with these standards and regulations.
7. Adequate public facilities or infrastructure, or cash-in-lieu, for impacts reasonably related to the proposed subdivision have not been constructed or financially guaranteed through cash-in-lieu or a subdivision improvements agreement so the proposed subdivision will not negatively impact the levels of service of the County.
8. The final plat is not consistent with the Adams County Comprehensive Plan and any available area plan.
9. The final plat is not consistent with the purposes of these standards and regulations.
10. The overall density of development within the proposed subdivision does not conform to the zone district density allowances.

11. The proposed subdivision is not compatible with the surrounding area, harmonious with the character of the neighborhood, not detrimental to the immediate area, not detrimental to the future development of the area, and not detrimental to the health, safety, or welfare of the inhabitants of the area and the County. The proposed subdivision has established an adequate level of compatibility by:

- a. Is not Incorporating natural physical features into the development design and providing sufficient open spaces considering the type and intensity of use.
- b. Is not Incorporating site planning techniques to foster the implementation of the County's plans, and encourage a land use pattern to support a balanced transportation system, including auto, bike and pedestrian traffic, public or mass transit, and the cost-effective delivery of other services consistent with adopted plans, policies and regulations of the County;
- c. Is not Incorporating physical design features in the subdivision to provide a transition between the project and adjacent land uses through the provision of an attractive entryway, edges along public streets, architectural design, and appropriate height and bulk restrictions on structures.
- d. Is not Incorporating identified environmentally sensitive areas, including but not limited to, wetlands and wildlife corridors, into the project design; and
- e. Is Not Incorporating public facilities or infrastructure, or cash-in-lieu, reasonably related to the proposed subdivision so the proposed subdivision will not negatively impact the levels of service of the County services and facilities.

12. The Zoning Map amendment is not consistent with the Adams County Comprehensive Plan.
13. The Zoning Map amendment is not consistent with the purposes of these standards and regulations.
14. The Zoning Map amendment does not comply with the requirements of these standards and regulations
15. The Zoning Map amendment is not compatible with the surrounding area, harmonious with the character of the neighborhood, not detrimental to the immediate area, not detrimental to the future development of the area, and not detrimental to the health, safety, or welfare of the inhabitants of the area and the County.