



Board of County Commissioners

Eva J. Henry - District #1
Charles "Chaz" Tedesco - District #2
Emma Pinter - District #3
Steve O'Dorisio - District #4
Lynn Baca - District #5

PUBLIC HEARING AGENDA

NOTICE TO READERS: The Board of County Commissioners' meeting packets are prepared several days prior to the meeting. This information is reviewed and studied by the Board members to gain a basic understanding, thus eliminating lengthy discussions. Timely action and short discussion on agenda items does not reflect a lack of thought or analysis on the Board's part. An informational packet is available for public inspection in the Board's Office one day prior to the meeting.

THIS AGENDA IS SUBJECT TO CHANGE

Tuesday
March 16, 2021
9:30 AM

Watch the virtual meeting through our You Tube Channel
<https://www.youtube.com/channel/UC7KDbF1XykrYlxnfhEH5XVA>

1. ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. MOTION TO APPROVE AGENDA

4. AWARDS AND PRESENTATIONS

A. COVID-19 Testing Recognition

5. PUBLIC COMMENT

A. Citizen Communication

Members of the public may submit written comments on any matter within the Board's subject matter jurisdiction or request to speak at the meeting through our eComment system at <https://adcogov.legistar.com/Calendar.aspx>

Residents are encouraged to submit comments, prior to the meeting, through written comment using eComment; eComment is integrated with the published meeting agenda and individuals may review the agenda item details and indicate their position on each item. A request to speak at the meeting may also be submitted using the eComment feature. You will be prompted to set up a user profile to allow you to comment, which will become part of the official public record. The eComment period opens when the agenda is published and closes at 4:30 p.m. the Monday prior to the noticed meeting.

B. Elected Officials' Communication

6. CONSENT CALENDAR

- A.** List of Expenditures Under the Dates of March 01-05, 2021
- B.** Minutes of the Commissioners' Proceedings from March 9, 2021
- C.** Resolution Approving Right-of-Way Agreement between Adams County and Diamond Beall Development, LLC for Property Necessary for the Dahlia Street Roadway and Drainage Improvements Project from East 74th Avenue to East 78th Avenue
(File approved by ELT)
- D.** Resolution Adopting and Recording the 2020 Official Zoning Maps for Unincorporated Adams County, Colorado
(File approved by ELT)
- E.** Resolution Approving the 2021 Annual Operating Plan between Adams County, the Adams County Sheriff's Office, the Colorado Division of Fire Prevention and Control, and the United States Fish and Wildlife Service for Cooperative Wildfire Protection in Adams County
(File approved by ELT)
- F.** Resolution Approving License Agreement between Adams County and Fisher Ditch Company Regarding License to Cross Ditch and Easement
(File approved by ELT)
- G.** Resolution Approving Right-of-Way Agreement between Adams County and Public Service Company of Colorado for Property Necessary for the East 58th Avenue Improvements Project – East 58th Avenue from Clarkson Street to York Street
(File approved by ELT)
- H.** Resolution Approving Right-of-Way Agreement between Adams County and 7480 Dexter Street, LLC for Property Necessary for the Dahlia Street Roadway and Drainage Improvements Project from East 74th Avenue to East 78th Avenue
(File approved by ELT)
- I.** Resolution Approving Intergovernmental Agreement between Adams County and Brighton Housing Authority Regarding the Disbursement of Emergency Rental Assistance Funds
(File approved by ELT)
- J.** Resolution Approving Intergovernmental Agreement between Adams County and Maiker Housing Partners Regarding the Disbursement of Emergency Rental Assistance Funds
(File approved by ELT)
- K.** Resolution Appointing Robert Nemmers to the Community Services Block Grant Advisory Council as a Public Sector Representative
(File approved by ELT)
- L.** Resolution Appointment Melinda Larson to the Community Services Block Grant Advisory Council as a Public Sector Representative
(File approved by ELT)
- M.** Resolution Appointing Aaron Valtakis to the Community Services Block Grant Advisory Council as a Low-Income Sector Representative
(File approved by ELT)

7. NEW BUSINESS

A. COUNTY MANAGER

- 1.** Resolution Approving Adams County Coroner's Forensic Pathology Service Agreement with Cina & Cina Forensic Consulting Corporation
(File approved by ELT)

2. Resolution Approving an Agreement between Adams County and North Metro Community Services, Inc. for Services for Persons with Developmental Disabilities
(File approved by ELT)
3. Resolution Approving a Purchase Order to CCR Event Group for Computer Rental Services for County Employees
(File approved by ELT)

B. COUNTY ATTORNEY

8. LAND USE HEARINGS

A. Cases to be Heard

1. PLT2020-00039 Reinstein Gutierrez Subdivision Exemption
(File approved by ELT)

9. ADJOURNMENT

AND SUCH OTHER MATTERS OF PUBLIC BUSINESS WHICH MAY ARISE

County of Adams
Net Warrant by Fund Summary

Fund Number	Fund Description	Amount
1	General Fund	2,442,370.17
4	Capital Facilities Fund	377,427.57
5	Golf Course Enterprise Fund	43,848.25
6	Equipment Service Fund	68,306.47
13	Road & Bridge Fund	2,473,351.45
19	Insurance Fund	229,603.85
25	Waste Management Fund	45,319.77
27	Open Space Projects Fund	1,680.00
35	Workforce & Business Center	8,373.67
43	Colorado Air & Space Port	14,834.81
50	FLATROCK Facility Fund	60.00
94	Sheriff Payables	20,048.00
		<u>5,725,224.01</u>

Net Warrants by Fund Detail

1 General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00007244	545155	JP MORGAN CHASE BANK NA	03/03/21	837,757.23
00007245	320525	ARIAS REBECCA M	03/03/21	3,927.00
00007246	1053458	BRYAN LAURA CHRISTINE	03/03/21	500.00
00007247	378404	CARUSO JAMES LOUIS	03/03/21	2,050.00
00007248	37193	CINA & CINA FORENSIC CONSULTIN	03/03/21	13,200.00
00007249	1139273	CODE CONSULTANTS INTERNATIONAL	03/03/21	2,000.00
00007250	519505	DENOVO VENTURES LLC	03/03/21	180.00
00007251	465183	PITNEY BOWES RESERVE ACCOUNT	03/03/21	25,000.00
00007253	2284	SENIOR HUB THE	03/03/21	1,820.00
00007256	1116766	GT MOLECULAR LLC	03/04/21	7,080.00
00007257	1017428	B&R INDUSTRIES	03/04/21	600.00
00007258	1102103	EPPENDORF NORTH AMERICA INC	03/04/21	21,858.22
00007259	1016895	G4S SECURE SOLUTIONS USA INC	03/04/21	52,787.36
00007265	2284	SENIOR HUB THE	03/04/21	2,500.00
00007266	2284	SENIOR HUB THE	03/04/21	2,500.00
00007267	1139883	SILENT SOLUTIONS SECURITY	03/04/21	840.00
00007268	491215	WELLPATH LLC	03/04/21	741,685.23
00007269	737980	WOLD ARCHITECTS AND ENGINEERS	03/04/21	386.59
00007270	58895	DIRSEC	03/05/21	65,103.95
00007271	1063172	MAIKER HOUSING PARTNERS	03/05/21	78,898.43
00757339	72554	AAA PEST PROS	03/04/21	2,090.00
00757342	35974	ADAMS COUNTY TREASURER	03/04/21	734.30
00757343	91631	ADAMSON POLICE PRODUCTS	03/04/21	9,541.61
00757345	888858	ALL RECYCLING INC	03/04/21	601.20
00757346	12012	ALSCO AMERICAN INDUSTRIAL	03/04/21	201.14
00757348	221351	APEX SYSTEMS GROUP LLC	03/04/21	2,227.40
00757349	322973	ARMORED KNIGHTS INC	03/04/21	1,362.40
00757350	40942	BI INCORPORATED	03/04/21	21,523.26
00757352	8583	BRC HARRIS INC	03/04/21	3,358.00
00757353	1063538	BRENDLE GROUP	03/04/21	5,390.00
00757355	726898	CA SHORT COMPANY	03/04/21	20,040.82
00757356	304171	CDPHE	03/04/21	50.00
00757359	255194	CHAMBERS HOLDINGS LLC	03/04/21	16,865.85
00757360	661015	CHP METRO NORTH LLC	03/04/21	1,050.00
00757361	6331	COLO ASSESSORS ASSN	03/04/21	145.00
00757363	2157	COLO OCCUPATIONAL MEDICINE PHY	03/04/21	2,680.00

Net Warrants by Fund Detail

1 General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00757364	48089	COMCAST BUSINESS	03/04/21	2,067.07
00757366	13049	COMMUNITY REACH CENTER	03/04/21	186.76
00757368	437554	CSU EXTENSION	03/04/21	26,848.95
00757372	42540	DELL MARKETING LP	03/04/21	39,423.93
00757373	39771	DELL MARKETING LP	03/04/21	64,962.89
00757374	13663	DELTA DENTAL OF COLORADO	03/04/21	11.25
00757375	13663	DELTA DENTAL OF COLORADO	03/04/21	11.25
00757378	237568	DESIGN WORKSHOP	03/04/21	1,710.00
00757381	9496	ENVIRONMENTAL SYSTEMS RESEARCH	03/04/21	92,200.00
00757384	688847	FLATIRONS DUCT CLEANING LLC	03/04/21	1,250.00
00757385	1042593	FLEX FLEET RENTAL LLC	03/04/21	5,040.00
00757386	671123	FOUND MY KEYS	03/04/21	1,757.18
00757388	12689	GALLS LLC	03/04/21	8,890.82
00757389	1116206	GREAT ECOLOGY & ENVIRONMENTS I	03/04/21	5,522.25
00757391	350168	HOFFER MICHELLE L	03/04/21	200.00
00757392	5933	HYLAND HILLS PARK AND RECREATI	03/04/21	10,000.00
00757394	77611	KD SERVICE GROUP	03/04/21	215.68
00757396	44695	KNS COMMUNICATIONS CONSULTANTS	03/04/21	35,537.41
00757400	94273	M7 BUSINESS SYSTEMS	03/04/21	527.80
00757401	488944	MAIL MASTERS OF COLORADO	03/04/21	1,632.64
00757404	51274	MCDONALD YONG HUI V	03/04/21	4,945.86
00757405	871154	MEI TOTAL ELEVATOR SOLUTIONS	03/04/21	447.75
00757406	32947	MOBILE STORAGE SOLUTIONS	03/04/21	233.54
00757408	13591	MWI VETERINARY SUPPLY CO	03/04/21	9,187.11
00757410	33716	OLD VINE PINNACLE ASSOCIATES	03/04/21	800.00
00757411	282112	ORACLE AMERICA INC	03/04/21	3,387.91
00757413	12691	PEARL COUNSELING ASSOCIATES	03/04/21	3,034.00
00757414	176327	PITNEY BOWES GLOBAL FINANCIAL	03/04/21	742.41
00757416	44148	PRO FORCE LAW ENFORCEMENT	03/04/21	5,850.00
00757417	837076	PSYCHOLOGICAL DIMENSIONS	03/04/21	7,825.00
00757418	502892	RAEL, RANDY J	03/04/21	598.40
00757419	1078779	RED ROCKS LIGHTNING PROTECTION	03/04/21	3,500.00
00757424	51602	SAP PUBLIC SERVICES INC	03/04/21	23,169.28
00757425	10449	SIR SPEEDY	03/04/21	95.01
00757429	882335	STRATEGY WITH ROX	03/04/21	6,600.00
00757430	599714	SUMMIT FOOD SERVICE LLC	03/04/21	65,291.52

Net Warrants by Fund Detail

1 **General Fund**

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00757432	277448	TEKDOG INC	03/04/21	10,127.00
00757435	666214	TYGRETT DEBRA R	03/04/21	725.00
00757436	28566	VERIZON WIRELESS	03/04/21	40.01
00757438	956168	WERNER W ELIZABETH	03/04/21	198.80
00757439	544338	WESTAR REAL PROPERTY SERVICES	03/04/21	28,218.11
00757442	13822	XCEL ENERGY	03/04/21	20.09
00757464	473336	ZAYO GROUP HOLDINGS INC	03/04/21	3,802.50
00757465	1141160	CREATE COOKING SCHOOL	03/04/21	3,500.00
00757466	1141162	GOODYS EATERY	03/04/21	5,000.00
00757467	1141161	JAY'S GRILLE AND BAR	03/04/21	5,000.00
00757468	1141163	PHO 81	03/04/21	3,500.00
Fund Total				2,442,370.17

Net Warrants by Fund Detail

4Capital Facilities Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00007254	737980	WOLD ARCHITECTS AND ENGINEERS	03/03/21	690.15
00007255	40847	WORKPLACE ELEMENTS	03/03/21	829.63
00007264	104910	SAUNDERS CONSTRUCTION INC	03/04/21	105,762.91
00757369	798606	D2C ARCHITECTS INC	03/04/21	7,038.45
00757407	986500	MW GOLDEN CONSTRUCTORS	03/04/21	234,343.15
00757421	248870	ROTH SHEPPARD ARCHITECTS	03/04/21	28,763.28
			Fund Total	377,427.57

Net Warrants by Fund Detail

5 Golf Course Enterprise Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00007252	6177	PROFESSIONAL RECREATION MGMT I	03/03/21	9,000.00
00007272	6177	PROFESSIONAL RECREATION MGMT I	03/05/21	27,801.97
00757340	72554	AAA PEST PROS	03/04/21	45.00
00757344	8579	AGFINITY INC	03/04/21	401.84
00757347	12012	ALSCO AMERICAN INDUSTRIAL	03/04/21	114.41
00757399	327062	LRD SERVICES LLC	03/04/21	550.00
00757403	1140994	MCCORD DESIGN CO LLC	03/04/21	5,100.00
00757409	41651	NAPA	03/04/21	327.03
00757412	185669	PACE TURF LLC	03/04/21	275.00
00757434	47140	TORO NSN	03/04/21	233.00
Fund Total				43,848.25

Net Warrants by Fund Detail

6Equipment Service Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00757393	682207	INSIGHT AUTO GLASS LLC	03/04/21	1,827.05
00757415	324769	PRECISE MRM LLC	03/04/21	944.64
00757423	16237	SAM HILL OIL INC	03/04/21	42,173.53
00757433	790907	THE GOODYEAR TIRE AND RUBBER C	03/04/21	409.40
00757437	1038	WAGNER RENTS INC	03/04/21	21,819.00
00757440	350373	WEX BANK	03/04/21	1,132.85
Fund Total				68,306.47

Net Warrants by Fund Detail

13Road & Bridge Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00007260	1141016	HILLEN HOLDINGS LLC	03/04/21	288,816.00
00757338	1133652	7480 DEXTER STREET LLC	03/04/21	6,400.00
00757354	57143	BROOMFIELD CITY AND COUNTY	03/04/21	100,000.00
00757357	814272	CENTRAL SALT LLC	03/04/21	6,062.24
00757365	77095	COMMERCE CITY	03/04/21	2,000,000.00
00757367	421767	COMPASS MINERALS AMERICA INC	03/04/21	2,043.45
00757370	1141018	DANIELS REAL ESTATE SERVICES	03/04/21	7,612.50
00757390	92426	HDR ENGINEERING INC	03/04/21	24,236.94
00757395	1141017	KLZ RADIO INC	03/04/21	10,000.00
00757397	40395	KUMAR & ASSOCIATES INC	03/04/21	2,287.50
00757402	9379	MARTIN MARTIN CONSULTING ENGIN	03/04/21	7,157.00
00757422	38643	ROTHWEILER GROUP INC	03/04/21	9,500.00
00757426	1141019	SMITH VALUATION CONSULTANTS LL	03/04/21	6,500.00
00757441	378074	WORK WEAR SAFETY SHOES	03/04/21	2,735.82
Fund Total				2,473,351.45

Net Warrants by Fund Detail

19 Insurance Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00007273	37223	UNITED HEALTH CARE INSURANCE C	03/05/21	178,336.68
00757376	13663	DELTA DENTAL OF COLORADO	03/04/21	15,305.06
00757377	13663	DELTA DENTAL OF COLORADO	03/04/21	15,377.55
00757382	947425	FIRST AMERICAN ADMINISTRATORS	03/04/21	344.56
00757383	986661	FIT SOLDIERS LLC	03/04/21	240.00
00757398	855793	LOCKTON COMPANIES	03/04/21	20,000.00
Fund Total				229,603.85

County of Adams
Net Warrants by Fund Detail

25

Waste Management Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00007261	1038368	IRON WOMAN CONSTRUCTION	03/04/21	45,319.77
			Fund Total	45,319.77

County of Adams
Net Warrants by Fund Detail

27

Open Space Projects Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00757387	13472	FULTON IRRIGATING DITCH CO	03/04/21	1,680.00
Fund Total				1,680.00

Net Warrants by Fund Detail

35

Workforce & Business Center

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00007263	77305	ROSTIE SANDRA	03/04/21	3,373.67
00757351	41078	BOULDER COMMUNITY HOSPITAL	03/04/21	5,000.00
Fund Total				8,373.67

Net Warrants by Fund Detail

43

Colorado Air & Space Port

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00007262	80249	OFFEN PETROLEUM INC	03/04/21	3,622.83
00757358	80257	CENTURYLINK	03/04/21	387.20
00757371	556579	DBT TRANSPORTATION SERVICES LL	03/04/21	1,204.17
00757379	80156	DISH NETWORK	03/04/21	174.05
00757380	13410	EASTERN SLOPE RURAL TELEPHONE	03/04/21	131.93
00757420	44131	ROGGEN FARMERS ELEVATOR ASSN	03/04/21	555.00
00757427	33604	STATE OF COLORADO	03/04/21	982.00
00757428	33604	STATE OF COLORADO	03/04/21	9.14
00757431	80267	SWIMS DISPOSAL	03/04/21	307.50
00757443	13822	XCEL ENERGY	03/04/21	12.42
00757444	13822	XCEL ENERGY	03/04/21	14.31
00757445	13822	XCEL ENERGY	03/04/21	16.31
00757446	13822	XCEL ENERGY	03/04/21	45.17
00757447	13822	XCEL ENERGY	03/04/21	46.79
00757448	13822	XCEL ENERGY	03/04/21	49.36
00757449	13822	XCEL ENERGY	03/04/21	49.98
00757450	13822	XCEL ENERGY	03/04/21	76.70
00757451	13822	XCEL ENERGY	03/04/21	95.13
00757452	13822	XCEL ENERGY	03/04/21	138.33
00757453	13822	XCEL ENERGY	03/04/21	159.66
00757454	13822	XCEL ENERGY	03/04/21	181.92
00757455	13822	XCEL ENERGY	03/04/21	189.84
00757456	13822	XCEL ENERGY	03/04/21	191.42
00757457	13822	XCEL ENERGY	03/04/21	561.61
00757458	13822	XCEL ENERGY	03/04/21	1,412.80
00757459	13822	XCEL ENERGY	03/04/21	2,001.32
00757460	13822	XCEL ENERGY	03/04/21	36.55
00757461	13822	XCEL ENERGY	03/04/21	119.15
00757462	13822	XCEL ENERGY	03/04/21	836.87
00757463	13822	XCEL ENERGY	03/04/21	1,225.35

Fund Total**14,834.81**

Net Warrants by Fund Detail

50

FLATROCK Facility Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00757341	72554	AAA PEST PROS	03/04/21	60.00
Fund Total				60.00

County of Adams
Net Warrants by Fund Detail

94

Sheriff Payables

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00757362	5556	COLO BUREAU INVESTIGATION-IDEN	03/04/21	20,048.00
Fund Total				20,048.00

County of Adams
Net Warrants by Fund Detail

Grand Total 5,725,224.01

County of Adams
Vendor Payment Report

<u>9479</u>	<u>Administrative Cost Pool</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	PCard JE	00030	991587	385904	02/23/21	40.01
	PCard JE	00030	991587	385904	02/23/21	19.99
					Account Total	<u>60.00</u>
					Department Total	<u><u>60.00</u></u>

County of Adams
Vendor Payment Report

<u>3040X2601010</u>	<u>Adult Prot Admin</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	PCard JE	00015	991587	385904	02/23/21	145.00
					Account Total	145.00
	Equipment Rental					
	PCard JE	00015	991587	385904	02/23/21	149.23
	PCard JE	00015	991587	385904	02/23/21	9.26
					Account Total	158.49
	Finger Prints					
	PCard JE	00015	991587	385904	02/23/21	49.50
	PCard JE	00015	991587	385904	02/23/21	49.50
	PCard JE	00015	991587	385904	02/23/21	49.50
	PCard JE	00015	991587	385904	02/23/21	49.50
	PCard JE	00015	991587	385904	02/23/21	49.50
					Account Total	247.50
	Operating Supplies					
	PCard JE	00015	991587	385904	02/23/21	477.27
					Account Total	477.27
					Department Total	1,028.26

County of Adams
Vendor Payment Report

<u>3040P9999900</u>	<u>Adult Prot Non-Reimbursable</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	County Client/Provider					
	PCard JE	00015	991587	385904	02/23/21	109.33
	PCard JE	00015	991587	385904	02/23/21	25.97
	PCard JE	00015	991587	385904	02/23/21	299.99
	PCard JE	00015	991587	385904	02/23/21	99.94
					Account Total	<u>535.23</u>
					Department Total	<u><u>535.23</u></u>

County of Adams
Vendor Payment Report

<u>99800</u>	<u>All Ofc Shared Direct</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	PCard JE	00035	991587	385904	02/23/21	42.26
	PCard JE	00035	991587	385904	02/23/21	.37
	PCard JE	00035	991587	385904	02/23/21	.32
	PCard JE	00035	991587	385904	02/23/21	130.60
	PCard JE	00035	991587	385904	02/23/21	149.23
	PCard JE	00035	991587	385904	02/23/21	5.56
	PCard JE	00035	991587	385904	02/23/21	124.62
	PCard JE	00035	991587	385904	02/23/21	281.64
	PCard JE	00035	991587	385904	02/23/21	167.28
	PCard JE	00035	991587	385904	02/23/21	167.28
	PCard JE	00035	991587	385904	02/23/21	155.09
	PCard JE	00035	991587	385904	02/23/21	156.74
	PCard JE	00035	991587	385904	02/23/21	184.21
					Account Total	1,565.20
					Department Total	1,565.20

County of Adams
Vendor Payment Report

<u>3161</u>	<u>Animal Shelter Construction</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Buildings					
	PCard JE	00004	991587	385904	02/23/21	2,095.00
					Account Total	2,095.00
	Minor Equipment					
	SILENT SOLUTIONS SECURITY	00004	991359	385593	02/26/21	840.00
					Account Total	840.00
	Operating Supplies					
	PCard JE	00004	991587	385904	02/23/21	260.00
					Account Total	260.00
					Department Total	3,195.00

County of Adams
Vendor Payment Report

<u>2051</u>	<u>ANS - Admin & Customer Care</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	PCard JE	00001	991587	385904	02/23/21	365.00
					Account Total	365.00
	Equipment Rental					
	PCard JE	00001	991587	385904	02/23/21	173.80
	PCard JE	00001	991587	385904	02/23/21	5.94
					Account Total	179.74
	Licenses and Fees					
	PCard JE	00001	991587	385904	02/23/21	614.27
					Account Total	614.27
	Membership Dues					
	PCard JE	00001	991587	385904	02/23/21	250.00
					Account Total	250.00
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	34.11
	PCard JE	00001	991587	385904	02/23/21	24.00
	PCard JE	00001	991587	385904	02/23/21	30.89
	PCard JE	00001	991587	385904	02/23/21	28.98
	PCard JE	00001	991587	385904	02/23/21	122.00
	PCard JE	00001	991587	385904	02/23/21	39.98
	PCard JE	00001	991587	385904	02/23/21	32.60
	PCard JE	00001	991587	385904	02/23/21	111.65
	PCard JE	00001	991587	385904	02/23/21	143.60
					Account Total	567.81
					Department Total	1,976.82

County of Adams
Vendor Payment Report

<u>2053</u>	<u>ANS - Animal Care</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	27.13
	PCard JE	00001	991587	385904	02/23/21	99.98
	PCard JE	00001	991587	385904	02/23/21	116.99
	PCard JE	00001	991587	385904	02/23/21	53.47
					Account Total	297.57
					Department Total	297.57

County of Adams
Vendor Payment Report

<u>2056</u>	<u>ANS - Health Care</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Licenses and Fees					
	CDPHE	00001	991462	385634	02/26/21	50.00
					Account Total	50.00
	Medical Services					
	PCard JE	00001	991587	385904	02/23/21	505.00
	PCard JE	00001	991587	385904	02/23/21	291.00
	PCard JE	00001	991587	385904	02/23/21	405.50
	PCard JE	00001	991587	385904	02/23/21	50.00
					Account Total	1,251.50
	Membership Dues					
	PCard JE	00001	991587	385904	02/23/21	110.00
					Account Total	110.00
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	6.99
	PCard JE	00001	991587	385904	02/23/21	19.99
	PCard JE	00001	991587	385904	02/23/21	314.30
	PCard JE	00001	991587	385904	02/23/21	6.77
	PCard JE	00001	991587	385904	02/23/21	97.35
	PCard JE	00001	991587	385904	02/23/21	314.30
					Account Total	759.70
	Other Repair & Maint					
	PCard JE	00001	991587	385904	02/23/21	185.00
					Account Total	185.00
					Department Total	<u>2,356.20</u>

County of Adams
Vendor Payment Report

<u>2054</u>	<u>ANS-Volunteer & Comm Relations</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Medical Services					
	PCard JE	00001	991587	385904	02/23/21	1,181.65
					Account Total	1,181.65
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	92.91
	PCard JE	00001	991587	385904	02/23/21	30.43
	PCard JE	00001	991587	385904	02/23/21	35.00
	PCard JE	00001	991587	385904	02/23/21	39.00
					Account Total	197.34
	Special Events					
	PCard JE	00001	991587	385904	02/23/21	20.00
					Account Total	20.00
					Department Total	1,398.99

County of Adams
Vendor Payment Report

<u>1040</u>	<u>Assessor Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	PCard JE	00001	991587	385904	02/23/21	149.23
	PCard JE	00001	991587	385904	02/23/21	72.94
	PCard JE	00001	991587	385904	02/23/21	10.35
	PCard JE	00001	991587	385904	02/23/21	4.00
	PCard JE	00001	991587	385904	02/23/21	6.26
	PCard JE	00001	991587	385904	02/23/21	173.80
	PCard JE	00001	991587	385904	02/23/21	149.23
	PCard JE	00001	991587	385904	02/23/21	130.60
					Account Total	696.41
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	74.95
	PCard JE	00001	991587	385904	02/23/21	42.24
	PCard JE	00001	991587	385904	02/23/21	28.16
	PCard JE	00001	991587	385904	02/23/21	11.68
	PCard JE	00001	991587	385904	02/23/21	184.40
	PCard JE	00001	991587	385904	02/23/21	28.49
	PCard JE	00001	991587	385904	02/23/21	88.06
					Account Total	457.98
	Other Professional Serv					
	ADAMS COUNTY TREASURER	00001	991471	385712	03/01/21	734.30
					Account Total	734.30
	Printing External					
	M7 BUSINESS SYSTEMS	00001	991470	385712	03/01/21	527.80
	MAIL MASTERS OF COLORADO	00001	991472	385712	03/01/21	1,632.64
					Account Total	2,160.44
	Software and Licensing					
	PCard JE	00001	991587	385904	02/23/21	542.09
	PCard JE	00001	991587	385904	02/23/21	542.09
	PCard JE	00001	991587	385904	02/23/21	542.09
	PCard JE	00001	991587	385904	02/23/21	4,161.16
					Account Total	5,787.43
	Special Events					
	PCard JE	00001	991587	385904	02/23/21	51.16

County of Adams
Vendor Payment Report

<u>1040</u>	<u>Assessor Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	991587	385904	02/23/21	58.98
	PCard JE	00001	991587	385904	02/23/21	32.00
					Account Total	142.14
					Department Total	9,978.70

County of Adams
Vendor Payment Report

<u>1011</u>	<u>Board of County Commissioners</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	PCard JE	00001	991587	385904	02/23/21	206.10
	PCard JE	00001	991587	385904	02/23/21	124.62
	PCard JE	00001	991587	385904	02/23/21	.28
	PCard JE	00001	991587	385904	02/23/21	.59
					Account Total	331.59
	Legal Notices					
	PCard JE	00001	991587	385904	02/23/21	63.00
	PCard JE	00001	991587	385904	02/23/21	75.60
	PCard JE	00001	991587	385904	02/23/21	68.64
					Account Total	207.24
	Membership Dues					
	PCard JE	00001	991587	385904	02/23/21	100.00
	PCard JE	00001	991587	385904	02/23/21	100.00
					Account Total	200.00
	Minor Equipment					
	PCard JE	00001	991587	385904	02/23/21	198.00
					Account Total	198.00
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	16.95
					Account Total	16.95
	Printing External					
	PCard JE	00001	991587	385904	02/23/21	107.32
	PCard JE	00001	991587	385904	02/23/21	350.00
	PCard JE	00001	991587	385904	02/23/21	175.00
					Account Total	632.32
	Special Events					
	PCard JE	00001	991587	385904	02/23/21	100.00
					Account Total	100.00
	Subscrip/Publications					
	PCard JE	00001	991587	385904	02/23/21	12.95
					Account Total	12.95
					Department Total	1,699.05

County of Adams
Vendor Payment Report

<u>1024</u>	<u>Budget Office</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	PCard JE	00001	991587	385904	02/23/21	85.00
					Account Total	85.00
	Legal Notices					
	PCard JE	00001	991587	385904	02/23/21	11.88
	PCard JE	00001	991587	385904	02/23/21	10.08
					Account Total	21.96
					Department Total	106.96

County of Adams
Vendor Payment Report

<u>3064</u>	<u>Building Safety</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Consultant Services					
	CODE CONSULTANTS INTERNATIONAL	00001	991443	385623	02/26/21	2,000.00
					Account Total	2,000.00
	Education & Training					
	PCard JE	00001	991587	385904	02/23/21	219.00
	PCard JE	00001	991587	385904	02/23/21	270.00
	PCard JE	00001	991587	385904	02/23/21	180.00
	PCard JE	00001	991587	385904	02/23/21	180.00
	PCard JE	00001	991587	385904	02/23/21	180.00
	PCard JE	00001	991587	385904	02/23/21	270.00
	PCard JE	00001	991587	385904	02/23/21	270.00
	PCard JE	00001	991587	385904	02/23/21	180.00
					Account Total	1,749.00
	Equipment Rental					
	PCard JE	00001	991587	385904	02/23/21	173.80
	PCard JE	00001	991587	385904	02/23/21	30.65
					Account Total	204.45
	Minor Equipment					
	PCard JE	00001	991587	385904	02/23/21	179.22
					Account Total	179.22
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	10.67
	PCard JE	00001	991587	385904	02/23/21	29.85
	PCard JE	00001	991587	385904	02/23/21	7.46
	PCard JE	00001	991587	385904	02/23/21	101.94
	PCard JE	00001	991587	385904	02/23/21	116.84
					Account Total	266.76
	Other Communications					
	PCard JE	00001	991587	385904	02/23/21	624.41
					Account Total	624.41
	Software and Licensing					
	PCard JE	00001	991587	385904	02/23/21	19.99
					Account Total	19.99

County of Adams
Vendor Payment Report

<u>3064</u>	<u>Building Safety</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Travel & Transportation					
	PCard JE	00001	991587	385904	02/23/21	30.00
	PCard JE	00001	991587	385904	02/23/21	29.50
	PCard JE	00001	991587	385904	02/23/21	32.45
	PCard JE	00001	991587	385904	02/23/21	29.10
					Account Total	121.05
					Department Total	5,164.88

County of Adams
Vendor Payment Report

<u>400005007000</u>	<u>Bus Ofc Common Supportive</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	PCard JE	00015	991587	385904	02/23/21	<u>31.99</u>
					Account Total	<u>31.99</u>
					Department Total	<u><u>31.99</u></u>

County of Adams
Vendor Payment Report

<u>1026</u>	<u>Business Solutions Group</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Membership Dues					
	PCard JE	00001	991587	385904	02/23/21	<u>285.00</u>
					Account Total	<u>285.00</u>
					Department Total	<u><u>285.00</u></u>

County of Adams
Vendor Payment Report

<u>306005007000</u>	<u>CA Common Supportive</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	PCard JE	00015	991587	385904	02/23/21	.06
	PCard JE	00015	991587	385904	02/23/21	5.26
	PCard JE	00015	991587	385904	02/23/21	149.23
	PCard JE	00015	991587	385904	02/23/21	149.23
					Account Total	<u>303.78</u>
					Department Total	<u><u>303.78</u></u>

County of Adams
Vendor Payment Report

<u>1074</u>	<u>CA- Risk Management</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	PCard JE	00019	991587	385904	02/23/21	<u>97.17</u>
					Account Total	<u>97.17</u>
					Department Total	<u><u>97.17</u></u>

County of Adams
Vendor Payment Report

<u>1043</u>	<u>CA- Social Services IV-D</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Books					
	PCard JE	00001	991587	385904	02/23/21	725.95-
					Account Total	725.95-
	Equipment Rental					
	PCard JE	00001	991587	385904	02/23/21	124.62
	PCard JE	00001	991587	385904	02/23/21	206.10
	PCard JE	00001	991587	385904	02/23/21	25.62
					Account Total	356.34
	Membership Dues					
	PCard JE	00001	991587	385904	02/23/21	515.00
					Account Total	515.00
	Messenger/Delivery Service					
	PCard JE	00001	991587	385904	02/23/21	27.02
					Account Total	27.02
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	51.58
	PCard JE	00001	991587	385904	02/23/21	110.51
					Account Total	162.09
					Department Total	334.50

County of Adams
Vendor Payment Report

<u>1044</u>	<u>CA- SS Dependency/Neglect</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	PCard JE	00001	991587	385904	02/23/21	16.25
					Account Total	16.25
	Membership Dues					
	PCard JE	00001	991587	385904	02/23/21	325.00
	PCard JE	00001	991587	385904	02/23/21	1,625.00
					Account Total	1,950.00
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	50.70
					Account Total	50.70
					Department Total	2,016.95

County of Adams
Vendor Payment Report

<u>4</u>	<u>Capital Facilities Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	D2C ARCHITECTS INC	00004	991625	385959	03/03/21	7,038.45
	MW GOLDEN CONSTRUCTORS	00004	991627	385959	03/03/21	246,677.00
	ROTH SHEPPARD ARCHITECTS	00004	991626	385959	03/03/21	28,763.28
	SAUNDERS CONSTRUCTION INC	00004	991772	386057	03/04/21	111,329.38
	WOLD ARCHITECTS AND ENGINEERS	00004	991605	385940	03/03/21	690.15
	WORKPLACE ELEMENTS	00004	991601	385940	03/03/21	829.63
					Account Total	395,327.89
	Retainages Payable					
	MW GOLDEN CONSTRUCTORS	00004	991627	385959	03/03/21	12,333.85-
	SAUNDERS CONSTRUCTION INC	00004	991772	386057	03/04/21	5,566.47-
					Account Total	17,900.32-
					Department Total	377,427.57

County of Adams
Vendor Payment Report

<u>9263</u>	<u>CARES Act Funding</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Grants to Other Instit					
	MAIKER HOUSING PARTNERS	00001	991797	386143	03/05/21	78,898.43
					Account Total	<u>78,898.43</u>
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	96.58
	PCard JE	00001	991587	385904	02/23/21	61.78
	PCard JE	00001	991587	385904	02/23/21	660.48
	PCard JE	00001	991587	385904	02/23/21	6,985.20
	PCard JE	00001	991587	385904	02/23/21	102.60
	PCard JE	00001	991587	385904	02/23/21	259.98
	PCard JE	00001	991587	385904	02/23/21	149.50
	PCard JE	00001	991587	385904	02/23/21	209.90
	PCard JE	00001	991587	385904	02/23/21	41.31-
	PCard JE	00001	991587	385904	02/23/21	41.31
	PCard JE	00001	991587	385904	02/23/21	85.15
	PCard JE	00001	991587	385904	02/23/21	106.35
	PCard JE	00001	991587	385904	02/23/21	106.35
	SENIOR HUB THE	00001	991589	385909	03/03/21	1,820.00
					Account Total	<u>10,643.87</u>
	Other Communications					
	PCard JE	00001	991587	385904	02/23/21	2,097.05
					Account Total	<u>2,097.05</u>
					Department Total	<u><u>91,639.35</u></u>

County of Adams
Vendor Payment Report

<u>4302</u>	<u>CASP Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Advertising					
	PCard JE	00043	991587	385904	02/23/21	621.00
					Account Total	621.00
	Equipment Rental					
	PCard JE	00043	991587	385904	02/23/21	12.21
	PCard JE	00043	991587	385904	02/23/21	.46
	PCard JE	00043	991587	385904	02/23/21	155.09
	PCard JE	00043	991587	385904	02/23/21	124.62
					Account Total	292.38
	Gas & Electricity					
	XCEL ENERGY	00043	991481	385778	02/28/21	12.42
	XCEL ENERGY	00043	991483	385778	02/28/21	16.31
					Account Total	28.73
	Licenses and Fees					
	PCard JE	00043	991587	385904	02/23/21	200.00
					Account Total	200.00
	Operating Supplies					
	PCard JE	00043	991587	385904	02/23/21	22.85
	PCard JE	00043	991587	385904	02/23/21	17.16
					Account Total	40.01
	Other Personnel Expenses					
	PCard JE	00043	991587	385904	02/23/21	72.75
	PCard JE	00043	991587	385904	02/23/21	18.99
					Account Total	91.74
	Promotion Expense					
	PCard JE	00043	991587	385904	02/23/21	10.49
					Account Total	10.49
	Registration Fees					
	PCard JE	00043	991587	385904	02/23/21	905.00
					Account Total	905.00
	Telephone					
	CENTURYLINK	00043	991564	385826	02/28/21	61.88
	PCard JE	00043	991587	385904	02/23/21	844.08

County of Adams
Vendor Payment Report

<u>4302</u>	<u>CASP Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
					Account Total	905.96
	Water/Sewer/Sanitation					
	SWIMS DISPOSAL	00043	991568	385826	03/02/21	307.50
					Account Total	307.50
					Department Total	3,402.81

County of Adams
Vendor Payment Report

<u>4308</u>	<u>CASPATCT</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Maint & Repair					
	PCard JE	00043	991587	385904	02/23/21	168.61
					Account Total	168.61
	Gas & Electricity					
	XCEL ENERGY	00043	991482	385778	02/28/21	14.31
	XCEL ENERGY	00043	991497	385783	02/28/21	2,001.32
					Account Total	2,015.63
	Telephone					
	CENTURYLINK	00043	991564	385826	02/28/21	61.17
	CENTURYLINK	00043	991564	385826	02/28/21	154.51
	PCard JE	00043	991587	385904	02/23/21	480.04
					Account Total	695.72
					Department Total	2,879.96

County of Adams
Vendor Payment Report

<u>4303</u>	<u>CASP FBO</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	PCard JE	00043	991587	385904	02/23/21	11.13
	PCard JE	00043	991587	385904	02/23/21	79.98
					Account Total	91.11
	Education & Training					
	PCard JE	00043	991587	385904	02/23/21	910.00
					Account Total	910.00
	Equipment Maint & Repair					
	PCard JE	00043	991587	385904	02/23/21	460.00
	PCard JE	00043	991587	385904	02/23/21	1,404.35
	PCard JE	00043	991587	385904	02/23/21	1,676.96
					Account Total	3,541.31
	Gas & Electricity					
	XCEL ENERGY	00043	991488	385780	02/28/21	76.70
					Account Total	76.70
	Janitorial Services					
	PCard JE	00043	991587	385904	02/23/21	84.15
	PCard JE	00043	991587	385904	02/23/21	38.40
					Account Total	122.55
	Licenses and Fees					
	PCard JE	00043	991587	385904	02/23/21	480.00
					Account Total	480.00
	Line Materials & Supplies					
	PCard JE	00043	991587	385904	02/23/21	396.00
					Account Total	396.00
	Misc Revenues					
	STATE OF COLORADO	00043	991608	385952	03/03/21	32.00-
	STATE OF COLORADO	00043	991608	385952	03/03/21	.11
	STATE OF COLORADO	00043	991609	385952	03/03/21	.11-
					Account Total	32.00-
	Operating Supplies					
	PCard JE	00043	991587	385904	02/23/21	17.16
	PCard JE	00043	991587	385904	02/23/21	22.85

County of Adams
Vendor Payment Report

<u>4303</u>	<u>CASP FBO</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
					Account Total	40.01
	Oxygen					
	PCard JE	00043	991587	385904	02/23/21	1,054.81
					Account Total	1,054.81
	Pilot Supplies					
	PCard JE	00043	991587	385904	02/23/21	17.24
					Account Total	17.24
	Promotion Expense					
	PCard JE	00043	991587	385904	02/23/21	10.50
					Account Total	10.50
	Satellite Television					
	DISH NETWORK	00043	991610	385954	02/28/21	174.05
					Account Total	174.05
	Self Serve Fuel					
	PCard JE	00043	991587	385904	02/23/21	19.25
	PCard JE	00043	991587	385904	02/23/21	.04
	PCard JE	00043	991587	385904	02/23/21	.04
					Account Total	19.33
	Telephone					
	CENTURYLINK	00043	991564	385826	02/28/21	54.67
					Account Total	54.67
					Department Total	<u>6,956.28</u>

County of Adams
Vendor Payment Report

<u>4304</u>	<u>CASP Operations/Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Airport Materials & Supplies					
	PCard JE	00043	991587	385904	02/23/21	41.97
					Account Total	41.97
	Building Repair & Maint					
	PCard JE	00043	991587	385904	02/23/21	37.73
					Account Total	37.73
	Diesel					
	OFFEN PETROLEUM INC	00043	991613	385956	03/03/21	1,957.38
					Account Total	1,957.38
	Equipment Maint & Repair					
	PCard JE	00043	991587	385904	02/23/21	687.24
	PCard JE	00043	991587	385904	02/23/21	9.12
	PCard JE	00043	991587	385904	02/23/21	54.23-
	PCard JE	00043	991587	385904	02/23/21	38.98
	PCard JE	00043	991587	385904	02/23/21	59.30
	PCard JE	00043	991587	385904	02/23/21	82.47
	PCard JE	00043	991587	385904	02/23/21	190.46
	PCard JE	00043	991587	385904	02/23/21	76.59
					Account Total	1,089.93
	Gas & Electricity					
	XCEL ENERGY	00043	991560	385820	02/28/21	513.03
	XCEL ENERGY	00043	991558	385820	02/28/21	527.04-
	XCEL ENERGY	00043	991558	385820	02/28/21	171.94
	XCEL ENERGY	00043	991558	385820	02/28/21	1,191.97
	XCEL ENERGY	00043	991557	385820	02/28/21	370.73-
	XCEL ENERGY	00043	991557	385820	02/28/21	489.88
	XCEL ENERGY	00043	991556	385820	02/28/21	47.30-
	XCEL ENERGY	00043	991556	385820	02/28/21	331.08-
	XCEL ENERGY	00043	991556	385820	02/28/21	414.93
	XCEL ENERGY	00043	991496	385783	02/28/21	650.70
	XCEL ENERGY	00043	991496	385783	02/28/21	762.10
	XCEL ENERGY	00043	991495	385783	02/28/21	561.61
	XCEL ENERGY	00043	991494	385783	02/28/21	191.42
	XCEL ENERGY	00043	991493	385783	02/28/21	118.53

County of Adams
Vendor Payment Report

<u>4304</u>	<u>CASP Operations/Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	XCEL ENERGY	00043	991493	385783	02/28/21	71.31
	XCEL ENERGY	00043	991492	385780	02/28/21	143.23
	XCEL ENERGY	00043	991492	385780	02/28/21	38.69
	XCEL ENERGY	00043	991491	385780	02/28/21	159.66
	XCEL ENERGY	00043	991490	385780	02/28/21	138.33
	XCEL ENERGY	00043	991489	385780	02/28/21	95.13
	XCEL ENERGY	00043	991487	385780	02/28/21	49.98
	XCEL ENERGY	00043	991486	385778	02/28/21	49.36
	XCEL ENERGY	00043	991485	385778	02/28/21	46.79
	XCEL ENERGY	00043	991484	385778	02/28/21	45.17
	XCEL ENERGY	00043	991560	385820	02/28/21	970.18
	XCEL ENERGY	00043	991560	385820	02/28/21	257.86-
					Account Total	<u>5,339.93</u>
	Gasoline					
	OFFEN PETROLEUM INC	00043	991611	385956	03/03/21	1,665.45
					Account Total	<u>1,665.45</u>
	Licenses and Fees					
	PCard JE	00043	991587	385904	02/23/21	51.89
					Account Total	<u>51.89</u>
	Other Professional Serv					
	PCard JE	00043	991587	385904	02/23/21	370.00
					Account Total	<u>370.00</u>
	Shop Materials					
	PCard JE	00043	991587	385904	02/23/21	29.50
					Account Total	<u>29.50</u>
	Telephone					
	EASTERN SLOPE RURAL TELEPHONE	00043	991566	385826	03/02/21	131.93
					Account Total	<u>131.93</u>
					Department Total	<u><u>10,715.71</u></u>

County of Adams
Vendor Payment Report

<u>1094</u>	<u>CED Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	PCard JE	00001	991587	385904	02/23/21	44.70
					Account Total	44.70
	Education & Training					
	PCard JE	00001	991587	385904	02/23/21	105.50
					Account Total	105.50
	Equipment Rental					
	PCard JE	00001	991587	385904	02/23/21	1.30
	PCard JE	00001	991587	385904	02/23/21	156.74
					Account Total	158.04
	Minor Equipment					
	PCard JE	00001	991587	385904	02/23/21	2,389.00
	PCard JE	00001	991587	385904	02/23/21	149.49
					Account Total	2,538.49
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	10.66
	PCard JE	00001	991587	385904	02/23/21	7.46
					Account Total	18.12
	Other Communications					
	PCard JE	00001	991587	385904	02/23/21	19.99
					Account Total	19.99
					Department Total	<u>2,884.84</u>

County of Adams
Vendor Payment Report

<u>2035E0102810</u>	<u>Chafee - Aftercare Services</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	County Client/Provider					
	PCard JE	00015	991587	385904	02/23/21	<u>100.00</u>
					Account Total	<u>100.00</u>
					Department Total	<u><u>100.00</u></u>

County of Adams
Vendor Payment Report

<u>2035E0102850</u>	<u>Chafee - Independ Living Dir S</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	County Client/Provider					
	PCard JE	00015	991587	385904	02/23/21	50.00
	PCard JE	00015	991587	385904	02/23/21	250.00
					Account Total	300.00
	Education & Training					
	PCard JE	00015	991587	385904	02/23/21	75.00
					Account Total	75.00
	Other Communications					
	PCard JE	00015	991587	385904	02/23/21	80.02
					Account Total	80.02
					Department Total	455.02

County of Adams
Vendor Payment Report

<u>307531502300</u>	<u>Child Care Admin</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	PCard JE	00015	991587	385904	02/23/21	173.80
	PCard JE	00015	991587	385904	02/23/21	281.64
	PCard JE	00015	991587	385904	02/23/21	137.19
	PCard JE	00015	991587	385904	02/23/21	.01
					Account Total	<u>592.64</u>
					Department Total	<u><u>592.64</u></u>

County of Adams
Vendor Payment Report

<u>3050P9999900</u>	<u>Child Support Non-Reimbursable</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Special Events					
	PCard JE	00015	991587	385904	02/23/21	61.84-
	PCard JE	00015	991587	385904	02/23/21	25.00
	PCard JE	00015	991587	385904	02/23/21	2.00-
	PCard JE	00015	991587	385904	02/23/21	56.40
					Account Total	<u>17.56</u>
					Department Total	<u><u>17.56</u></u>

County of Adams
Vendor Payment Report

<u>201032001220</u>	<u>Child Welfare 100%</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Professional Serv					
	PCard JE	00015	991587	385904	02/23/21	220.30
					Account Total	220.30
	Travel & Transportation					
	PCard JE	00015	991587	385904	02/23/21	138.70
	PCard JE	00015	991587	385904	02/23/21	48.40
					Account Total	187.10
					Department Total	407.40

County of Adams
Vendor Payment Report

<u>201032001210</u>	<u>Child Welfare 80/20</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	PCard JE	00015	991587	385904	02/23/21	9.84
	PCard JE	00015	991587	385904	02/23/21	13.23
	PCard JE	00015	991587	385904	02/23/21	14.89
	PCard JE	00015	991587	385904	02/23/21	21.16
	PCard JE	00015	991587	385904	02/23/21	.03
	PCard JE	00015	991587	385904	02/23/21	53.72
	PCard JE	00015	991587	385904	02/23/21	29.46
	PCard JE	00015	991587	385904	02/23/21	60.41
	PCard JE	00015	991587	385904	02/23/21	19.68
	PCard JE	00015	991587	385904	02/23/21	.04
	PCard JE	00015	991587	385904	02/23/21	1.75
	PCard JE	00015	991587	385904	02/23/21	14.67
	PCard JE	00015	991587	385904	02/23/21	40.98
	PCard JE	00015	991587	385904	02/23/21	30.22
	PCard JE	00015	991587	385904	02/23/21	281.64
	PCard JE	00015	991587	385904	02/23/21	281.64
	PCard JE	00015	991587	385904	02/23/21	281.64
	PCard JE	00015	991587	385904	02/23/21	281.64
	PCard JE	00015	991587	385904	02/23/21	167.28
	PCard JE	00015	991587	385904	02/23/21	155.09
	PCard JE	00015	991587	385904	02/23/21	184.21
	PCard JE	00015	991587	385904	02/23/21	184.21
	PCard JE	00015	991587	385904	02/23/21	184.21
	PCard JE	00015	991587	385904	02/23/21	184.21
	PCard JE	00015	991587	385904	02/23/21	130.60
	PCard JE	00015	991587	385904	02/23/21	156.74
	PCard JE	00015	991587	385904	02/23/21	124.62
	PCard JE	00015	991587	385904	02/23/21	130.60
	PCard JE	00015	991587	385904	02/23/21	22.55
	PCard JE	00015	991587	385904	02/23/21	149.23
	PCard JE	00015	991587	385904	02/23/21	149.23
					Account Total	3,359.42
	Finger Prints					
	PCard JE	00015	991587	385904	02/23/21	49.50

County of Adams
Vendor Payment Report

201032001210	Child Welfare 80/20	Fund	Voucher	Batch No	GL Date	Amount	
	PCard JE	00015	991587	385904	02/23/21	49.50	
	PCard JE	00015	991587	385904	02/23/21	49.50	
	PCard JE	00015	991587	385904	02/23/21	49.50	
	PCard JE	00015	991587	385904	02/23/21	49.50	
	PCard JE	00015	991587	385904	02/23/21	49.50	
	PCard JE	00015	991587	385904	02/23/21	49.50	
	PCard JE	00015	991587	385904	02/23/21	49.50	
	PCard JE	00015	991587	385904	02/23/21	49.50	
	PCard JE	00015	991587	385904	02/23/21	49.50	
	PCard JE	00015	991587	385904	02/23/21	49.50	
	PCard JE	00015	991587	385904	02/23/21	49.50	
	PCard JE	00015	991587	385904	02/23/21	49.50	
	PCard JE	00015	991587	385904	02/23/21	49.50	
	PCard JE	00015	991587	385904	02/23/21	49.50	
	PCard JE	00015	991587	385904	02/23/21	49.50	
	PCard JE	00015	991587	385904	02/23/21	49.50	
	PCard JE	00015	991587	385904	02/23/21	49.50	
	PCard JE	00015	991587	385904	02/23/21	49.50	
	PCard JE	00015	991587	385904	02/23/21	49.50	
	PCard JE	00015	991587	385904	02/23/21	49.50	
	PCard JE	00015	991587	385904	02/23/21	49.50	
	PCard JE	00015	991587	385904	02/23/21	49.50	
	PCard JE	00015	991587	385904	02/23/21	49.50	
						Account Total	1,336.50
	Operating Supplies						
	PCard JE	00015	991587	385904	02/23/21	235.36	
	PCard JE	00015	991587	385904	02/23/21	28.78	
	PCard JE	00015	991587	385904	02/23/21	19.70	
	PCard JE	00015	991587	385904	02/23/21	131.68	
	PCard JE	00015	991587	385904	02/23/21	116.34	
	PCard JE	00015	991587	385904	02/23/21	14.22	
	PCard JE	00015	991587	385904	02/23/21	79.99	
	PCard JE	00015	991587	385904	02/23/21	10.00	

County of Adams
Vendor Payment Report

<u>201032001210</u>	<u>Child Welfare 80/20</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00015	991587	385904	02/23/21	1,130.03
	PCard JE	00015	991587	385904	02/23/21	111.56
					Account Total	1,877.66
	Other Professional Serv					
	PCard JE	00015	991587	385904	02/23/21	10.00
	PCard JE	00015	991587	385904	02/23/21	99.00
	PCard JE	00015	991587	385904	02/23/21	99.00
	PCard JE	00015	991587	385904	02/23/21	10.00
	PCard JE	00015	991587	385904	02/23/21	99.00
	PCard JE	00015	991587	385904	02/23/21	99.00
	PCard JE	00015	991587	385904	02/23/21	99.00
	PCard JE	00015	991587	385904	02/23/21	4.00
	PCard JE	00015	991587	385904	02/23/21	10.00
					Account Total	529.00
	Postage & Freight					
	PCard JE	00015	991587	385904	02/23/21	453.47
					Account Total	453.47
	Printing External					
	PCard JE	00015	991587	385904	02/23/21	30.99
	PCard JE	00015	991587	385904	02/23/21	100.00
	PCard JE	00015	991587	385904	02/23/21	19.00
					Account Total	149.99
	Software and Licensing					
	PCard JE	00015	991587	385904	02/23/21	335.58
	PCard JE	00015	991587	385904	02/23/21	335.58
					Account Total	671.16
	Travel & Transportation					
	PCard JE	00015	991587	385904	02/23/21	238.40
	PCard JE	00015	991587	385904	02/23/21	238.40
	PCard JE	00015	991587	385904	02/23/21	238.40
	PCard JE	00015	991587	385904	02/23/21	238.40
	PCard JE	00015	991587	385904	02/23/21	59.00
	PCard JE	00015	991587	385904	02/23/21	55.00
	PCard JE	00015	991587	385904	02/23/21	24.00

County of Adams
Vendor Payment Report

<u>201032001210</u>	<u>Child Welfare 80/20</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00015	991587	385904	02/23/21	14.00
	PCard JE	00015	991587	385904	02/23/21	659.28
	PCard JE	00015	991587	385904	02/23/21	355.70
	PCard JE	00015	991587	385904	02/23/21	3,960.00
	PCard JE	00015	991587	385904	02/23/21	358.00
	PCard JE	00015	991587	385904	02/23/21	89.67
	PCard JE	00015	991587	385904	02/23/21	89.67
	PCard JE	00015	991587	385904	02/23/21	366.20
	PCard JE	00015	991587	385904	02/23/21	366.20
	PCard JE	00015	991587	385904	02/23/21	217.98
	PCard JE	00015	991587	385904	02/23/21	295.03
	PCard JE	00015	991587	385904	02/23/21	295.03
	PCard JE	00015	991587	385904	02/23/21	44.00
	PCard JE	00015	991587	385904	02/23/21	39.00
	PCard JE	00015	991587	385904	02/23/21	89.67-
	PCard JE	00015	991587	385904	02/23/21	89.67-
	PCard JE	00015	991587	385904	02/23/21	366.20-
	PCard JE	00015	991587	385904	02/23/21	366.20-
	PCard JE	00015	991587	385904	02/23/21	9.50
	PCard JE	00015	991587	385904	02/23/21	148.71
	PCard JE	00015	991587	385904	02/23/21	123.03
	PCard JE	00015	991587	385904	02/23/21	8.07
	PCard JE	00015	991587	385904	02/23/21	9.50
	PCard JE	00015	991587	385904	02/23/21	29.95
	PCard JE	00015	991587	385904	02/23/21	272.05
	PCard JE	00015	991587	385904	02/23/21	155.00-
	PCard JE	00015	991587	385904	02/23/21	125.55
					Account Total	7,900.98
					Department Total	16,278.18

County of Adams
Vendor Payment Report

<u>201032101578</u>	<u>Child Welfare 90/10 (SB15-242)</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	PCard JE	00015	991587	385904	02/23/21	<u>37.35</u>
					Account Total	<u>37.35</u>
					Department Total	<u><u>37.35</u></u>

County of Adams
Vendor Payment Report

<u>1020</u>	<u>CLK Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Miscellaneous					
	PCard JE	00001	991587	385904	02/23/21	100.00
					Account Total	100.00
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	247.68
	PCard JE	00001	991587	385904	02/23/21	58.94
	PCard JE	00001	991587	385904	02/23/21	42.32
	PCard JE	00001	991587	385904	02/23/21	89.75
	PCard JE	00001	991587	385904	02/23/21	43.29
	PCard JE	00001	991587	385904	02/23/21	27.99
	PCard JE	00001	991587	385904	02/23/21	65.93
	PCard JE	00001	991587	385904	02/23/21	4.37
	PCard JE	00001	991587	385904	02/23/21	7.52
	PCard JE	00001	991587	385904	02/23/21	90.82
	PCard JE	00001	991587	385904	02/23/21	57.91
	PCard JE	00001	991587	385904	02/23/21	98.50
	PCard JE	00001	991587	385904	02/23/21	263.88
	PCard JE	00001	991587	385904	02/23/21	8.25
	PCard JE	00001	991587	385904	02/23/21	73.12
					Account Total	1,180.27
	Subscrip/Publications					
	PCard JE	00001	991587	385904	02/23/21	153.85
					Account Total	153.85
					Department Total	1,434.12

County of Adams
Vendor Payment Report

<u>1022</u>	<u>CLK Elections</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	PCard JE	00001	991587	385904	02/23/21	124.62
	PCard JE	00001	991587	385904	02/23/21	124.62
	PCard JE	00001	991587	385904	02/23/21	184.21
	PCard JE	00001	991587	385904	02/23/21	130.60
	PCard JE	00001	991587	385904	02/23/21	184.21
	PCard JE	00001	991587	385904	02/23/21	167.28
	PCard JE	00001	991587	385904	02/23/21	1.27
	PCard JE	00001	991587	385904	02/23/21	26.50
	PCard JE	00001	991587	385904	02/23/21	.04
					Account Total	943.35
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	145.02
	PCard JE	00001	991587	385904	02/23/21	47.69
	PCard JE	00001	991587	385904	02/23/21	69.95
					Account Total	262.66
	Other Communications					
	PCard JE	00001	991587	385904	02/23/21	4,074.83
					Account Total	4,074.83
					Department Total	5,280.84

County of Adams
Vendor Payment Report

<u>1023</u>	<u>CLK Motor Vehicle</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	PCard JE	00001	991587	385904	02/23/21	8.39
	PCard JE	00001	991587	385904	02/23/21	20.76
					Account Total	29.15
	Equipment Rental					
	PCard JE	00001	991587	385904	02/23/21	.01
	PCard JE	00001	991587	385904	02/23/21	5.71
	PCard JE	00001	991587	385904	02/23/21	.11
	PCard JE	00001	991587	385904	02/23/21	22.28
	PCard JE	00001	991587	385904	02/23/21	20.53
	PCard JE	00001	991587	385904	02/23/21	155.09
	PCard JE	00001	991587	385904	02/23/21	155.09
	PCard JE	00001	991587	385904	02/23/21	155.09
	PCard JE	00001	991587	385904	02/23/21	124.62
					Account Total	793.62
	Minor Equipment					
	PCard JE	00001	991587	385904	02/23/21	1,432.64
					Account Total	1,432.64
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	13.56
	PCard JE	00001	991587	385904	02/23/21	79.98
	PCard JE	00001	991587	385904	02/23/21	507.59
	PCard JE	00001	991587	385904	02/23/21	399.00
	PCard JE	00001	991587	385904	02/23/21	98.00
	PCard JE	00001	991587	385904	02/23/21	94.52
	PCard JE	00001	991587	385904	02/23/21	189.04
	PCard JE	00001	991587	385904	02/23/21	285.35
	PCard JE	00001	991587	385904	02/23/21	85.38
	PCard JE	00001	991587	385904	02/23/21	29.58
	PCard JE	00001	991587	385904	02/23/21	24.99
	PCard JE	00001	991587	385904	02/23/21	269.99
	PCard JE	00001	991587	385904	02/23/21	74.58
	PCard JE	00001	991587	385904	02/23/21	189.84
	PCard JE	00001	991587	385904	02/23/21	26.94

County of Adams
Vendor Payment Report

<u>1023</u>	<u>CLK Motor Vehicle</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	991587	385904	02/23/21	60.64
	PCard JE	00001	991587	385904	02/23/21	83.99
	PCard JE	00001	991587	385904	02/23/21	20.34
					Account Total	2,533.31
	Security Service					
	APEX SYSTEMS GROUP LLC	00001	991652	386024	03/04/21	2,227.40
					Account Total	2,227.40
	Subscrip/Publications					
	PCard JE	00001	991587	385904	02/23/21	131.91
					Account Total	131.91
					Department Total	7,148.03

County of Adams
Vendor Payment Report

<u>1021</u>	<u>CLK Recording</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	PCard JE	00001	991587	385904	02/23/21	35.86
					Account Total	35.86
	Equipment Rental					
	PCard JE	00001	991587	385904	02/23/21	149.23
	PCard JE	00001	991587	385904	02/23/21	155.09
	PCard JE	00001	991587	385904	02/23/21	173.80
	PCard JE	00001	991587	385904	02/23/21	8.52
	PCard JE	00001	991587	385904	02/23/21	14.93
					Account Total	501.57
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	5.55
	PCard JE	00001	991587	385904	02/23/21	72.51
	PCard JE	00001	991587	385904	02/23/21	41.51
	PCard JE	00001	991587	385904	02/23/21	22.50
	PCard JE	00001	991587	385904	02/23/21	17.76
	PCard JE	00001	991587	385904	02/23/21	40.52
	PCard JE	00001	991587	385904	02/23/21	33.98
					Account Total	234.33
	Postage & Freight					
	PCard JE	00001	991587	385904	02/23/21	15.79
	PCard JE	00001	991587	385904	02/23/21	15.79-
	PCard JE	00001	991587	385904	02/23/21	129.05
					Account Total	129.05
					Department Total	900.81

County of Adams
Vendor Payment Report

<u>97740</u>	<u>CO Responds Admin</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Clnt Trng-Background Checks					
	PCard JE	00035	991587	385904	02/23/21	<u>30.70</u>
					Account Total	<u>30.70</u>
					Department Total	<u><u>30.70</u></u>

County of Adams
Vendor Payment Report

<u>3060</u>	<u>Code Compliance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	PCard JE	00001	991587	385904	02/23/21	8.24
	PCard JE	00001	991587	385904	02/23/21	173.80
					Account Total	182.04
	Membership Dues					
	PCard JE	00001	991587	385904	02/23/21	45.00
	PCard JE	00001	991587	385904	02/23/21	45.00
					Account Total	90.00
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	25.60
	PCard JE	00001	991587	385904	02/23/21	49.27
	PCard JE	00001	991587	385904	02/23/21	11.94
	PCard JE	00001	991587	385904	02/23/21	104.00
	PCard JE	00001	991587	385904	02/23/21	65.06
	PCard JE	00001	991587	385904	02/23/21	52.00
					Account Total	307.87
	Other Professional Serv					
	PCard JE	00001	991587	385904	02/23/21	119.70-
					Account Total	119.70-
	Printing External					
	PCard JE	00001	991587	385904	02/23/21	20.00
					Account Total	20.00
	Telephone					
	PCard JE	00001	991587	385904	02/23/21	529.88
					Account Total	529.88
	Travel & Transportation					
	PCard JE	00001	991587	385904	02/23/21	100.00
					Account Total	100.00
	Uniforms & Cleaning					
	PCard JE	00001	991587	385904	02/23/21	77.36
	PCard JE	00001	991587	385904	02/23/21	288.75
	PCard JE	00001	991587	385904	02/23/21	313.25
					Account Total	679.36

County of Adams
Vendor Payment Report

<u>3060</u>	<u>Code Compliance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
					Department Total	<u><u>1,789.45</u></u>

County of Adams
Vendor Payment Report

<u>43</u>	<u>Colorado Air & Space Port</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Colorado Sales Tax Payable					
	STATE OF COLORADO	00043	991608	385952	03/03/21	1,013.89
	STATE OF COLORADO	00043	991609	385952	03/03/21	9.25
					Account Total	<u>1,023.14</u>
	Received not Vouchered Clrg					
	DBT TRANSPORTATION SERVICES LL	00043	991732	386036	03/04/21	787.50
	DBT TRANSPORTATION SERVICES LL	00043	991733	386036	03/04/21	416.67
					Account Total	<u>1,204.17</u>
					Department Total	<u><u>2,227.31</u></u>

County of Adams
Vendor Payment Report

<u>2040</u>	<u>Comm Safety & Wellbeing Admin</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	PCard JE	00001	991587	385904	02/23/21	72.37
	PCard JE	00001	991587	385904	02/23/21	50.71
					Account Total	123.08
	Membership Dues					
	PCard JE	00001	991587	385904	02/23/21	5.00
					Account Total	5.00
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	95.72
					Account Total	95.72
	Other Professional Serv					
	PCard JE	00001	991587	385904	02/23/21	216.90
					Account Total	216.90
	Printing External					
	PCard JE	00001	991587	385904	02/23/21	30.00
					Account Total	30.00
					Department Total	470.70

County of Adams
Vendor Payment Report

<u>1010</u>	<u>Communications</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Advertising					
	PCard JE	00001	991587	385904	02/23/21	46.46
					Account Total	46.46
	Equipment Rental					
	PCard JE	00001	991587	385904	02/23/21	.14
	PCard JE	00001	991587	385904	02/23/21	156.74
					Account Total	156.88
	Multi-Media Services					
	PCard JE	00001	991587	385904	02/23/21	2.50
	PCard JE	00001	991587	385904	02/23/21	2.50
	PCard JE	00001	991587	385904	02/23/21	43.75
	PCard JE	00001	991587	385904	02/23/21	9.99
	PCard JE	00001	991587	385904	02/23/21	2,121.60
	PCard JE	00001	991587	385904	02/23/21	150.00
	PCard JE	00001	991587	385904	02/23/21	599.88
					Account Total	2,930.22
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	60.36
					Account Total	60.36
	Subscrip/Publications					
	PCard JE	00001	991587	385904	02/23/21	52.99
	PCard JE	00001	991587	385904	02/23/21	599.88
	PCard JE	00001	991587	385904	02/23/21	87.99
	PCard JE	00001	991587	385904	02/23/21	599.88
					Account Total	1,340.74
					Department Total	4,534.66

County of Adams
Vendor Payment Report

<u>9275</u>	<u>Community Corrections</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	PCard JE	00001	991587	385904	02/23/21	22.50
	PCard JE	00001	991587	385904	02/23/21	78.07
					Account Total	100.57
	Equipment Rental					
	PCard JE	00001	991587	385904	02/23/21	206.10
	PCard JE	00001	991587	385904	02/23/21	3.95
					Account Total	210.05
	Software and Licensing					
	PCard JE	00001	991587	385904	02/23/21	335.58
					Account Total	335.58
					Department Total	646.20

County of Adams
Vendor Payment Report

<u>9264</u>	<u>Community Recovery</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Rental					
	HYLAND HILLS PARK AND RECREATI	00001	991592	385918	03/03/21	5,000.00
	HYLAND HILLS PARK AND RECREATI	00001	991593	385918	03/03/21	5,000.00
					Account Total	10,000.00
	Equipment Rental					
	PCard JE	00001	991587	385904	02/23/21	2,000.00
	PCard JE	00001	991587	385904	02/23/21	1,000.00
					Account Total	3,000.00
	Grants to Other Institutions					
	CREATE COOKING SCHOOL	00001	991573	385897	03/03/21	3,500.00
	GOODYS EATERY	00001	991575	385897	03/03/21	5,000.00
	JAY'S GRILLE AND BAR	00001	991574	385897	03/03/21	5,000.00
	PHO 81	00001	991576	385897	03/03/21	3,500.00
					Account Total	17,000.00
	Minor Equipment					
	PCard JE	00001	991587	385904	02/23/21	108.35
	PCard JE	00001	991587	385904	02/23/21	113.84
	PCard JE	00001	991587	385904	02/23/21	108.89
	PCard JE	00001	991587	385904	02/23/21	75.48
	PCard JE	00001	991587	385904	02/23/21	193.10
	PCard JE	00001	991587	385904	02/23/21	102.94
	PCard JE	00001	991587	385904	02/23/21	154.94
	PCard JE	00001	991587	385904	02/23/21	14.26
	PCard JE	00001	991587	385904	02/23/21	480.00
	PCard JE	00001	991587	385904	02/23/21	480.00-
	PCard JE	00001	991587	385904	02/23/21	1,150.00
					Account Total	2,021.80
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	280.00
	PCard JE	00001	991587	385904	02/23/21	34.18
					Account Total	314.18
	Printing External					
	PCard JE	00001	991587	385904	02/23/21	327.95
	PCard JE	00001	991587	385904	02/23/21	149.86

County of Adams
Vendor Payment Report

<u>9264</u>	<u>Community Recovery</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	991587	385904	02/23/21	844.00
	PCard JE	00001	991587	385904	02/23/21	50.00
	PCard JE	00001	991587	385904	02/23/21	75.00
					Account Total	1,446.81
	Repair & Maint Supplies					
	PCard JE	00001	991587	385904	02/23/21	385.00
	PCard JE	00001	991587	385904	02/23/21	390.00
					Account Total	775.00
					Department Total	34,557.79

County of Adams
Vendor Payment Report

<u>2055</u>	<u>Control/Enforcement</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Membership Dues					
	PCard JE	00001	991587	385904	02/23/21	100.00
					Account Total	100.00
	Printing External					
	PCard JE	00001	991587	385904	02/23/21	10.00
					Account Total	10.00
	Telephone					
	PCard JE	00001	991587	385904	02/23/21	480.72
					Account Total	480.72
	Uniforms & Cleaning					
	PCard JE	00001	991587	385904	02/23/21	77.36
	PCard JE	00001	991587	385904	02/23/21	220.94
					Account Total	298.30
					Department Total	889.02

County of Adams
Vendor Payment Report

<u>202012001710</u>	<u>CORE Intensive Family Therapy</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	PCard JE	00015	991587	385904	02/23/21	38.46
	PCard JE	00015	991587	385904	02/23/21	482.93
					Account Total	<u>521.39</u>
					Department Total	<u><u>521.39</u></u>

County of Adams
Vendor Payment Report

<u>3060P9999900</u>	<u>County Admin Non-Reimbursable</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	PCard JE	00015	991587	385904	02/23/21	<u>6.58</u>
					Account Total	<u>6.58</u>
					Department Total	<u><u>6.58</u></u>

County of Adams
Vendor Payment Report

<u>1041</u>	<u>County Assessor</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Car Washes					
	PCard JE	00001	991587	385904	02/23/21	6.00
					Account Total	6.00
	Education & Training					
	COLO ASSESSORS ASSN	00001	991475	385712	03/01/21	20.00
	COLO ASSESSORS ASSN	00001	991476	385712	03/01/21	115.00
	COLO ASSESSORS ASSN	00001	991473	385712	03/01/21	10.00
					Account Total	145.00
	Software and Licensing					
	PCard JE	00001	991587	385904	02/23/21	671.16
					Account Total	671.16
					Department Total	<u>822.16</u>

County of Adams
Vendor Payment Report

<u>1013</u>	<u>County Attorney</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Advertising					
	PCard JE	00001	991587	385904	02/23/21	249.00
	PCard JE	00001	991587	385904	02/23/21	150.00
					Account Total	399.00
	Books					
	PCard JE	00001	991587	385904	02/23/21	480.00
					Account Total	480.00
	Business Meetings					
	PCard JE	00001	991587	385904	02/23/21	65.06
	PCard JE	00001	991587	385904	02/23/21	49.75
	PCard JE	00001	991587	385904	02/23/21	16.25
	PCard JE	00001	991587	385904	02/23/21	162.64
					Account Total	293.70
	Court Reporting Transcripts					
	PCard JE	00001	991587	385904	02/23/21	1,389.47
	PCard JE	00001	991587	385904	02/23/21	132.75
					Account Total	1,522.22
	Education & Training					
	PCard JE	00001	991587	385904	02/23/21	35.00
					Account Total	35.00
	Equipment Rental					
	PCard JE	00001	991587	385904	02/23/21	.51
	PCard JE	00001	991587	385904	02/23/21	123.03
	PCard JE	00001	991587	385904	02/23/21	281.64
	PCard JE	00001	991587	385904	02/23/21	130.60
	PCard JE	00001	991587	385904	02/23/21	124.74
					Account Total	660.52
	Membership Dues					
	PCard JE	00001	991587	385904	02/23/21	50.00
	PCard JE	00001	991587	385904	02/23/21	150.00
	PCard JE	00001	991587	385904	02/23/21	3,115.00
	PCard JE	00001	991587	385904	02/23/21	165.00
					Account Total	3,480.00

County of Adams
Vendor Payment Report

<u>1013</u>	<u>County Attorney</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	55.00
	PCard JE	00001	991587	385904	02/23/21	78.10
	PCard JE	00001	991587	385904	02/23/21	97.01
	PCard JE	00001	991587	385904	02/23/21	51.82
	PCard JE	00001	991587	385904	02/23/21	79.14
					Account Total	361.07
	Postage & Freight					
	PCard JE	00001	991587	385904	02/23/21	8.55
					Account Total	8.55
	Software and Licensing					
	PCard JE	00001	991587	385904	02/23/21	335.58
					Account Total	335.58
					Department Total	7,575.64

County of Adams
Vendor Payment Report

<u>2031</u>	<u>County Coroner</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	PCard JE	00001	991587	385904	02/23/21	149.23
	PCard JE	00001	991587	385904	02/23/21	155.09
	PCard JE	00001	991587	385904	02/23/21	.45
	PCard JE	00001	991587	385904	02/23/21	14.59
					Account Total	319.36
	Medical Services					
	CARUSO JAMES LOUIS	00001	991444	385627	02/26/21	2,050.00
	CINA & CINA FORENSIC CONSULTIN	00001	991477	385716	03/01/21	13,200.00
					Account Total	15,250.00
	Minor Equipment					
	PCard JE	00001	991587	385904	02/23/21	970.00
					Account Total	970.00
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	10.56
	PCard JE	00001	991587	385904	02/23/21	165.12
	PCard JE	00001	991587	385904	02/23/21	42.20
	PCard JE	00001	991587	385904	02/23/21	352.71
	PCard JE	00001	991587	385904	02/23/21	127.25
	PCard JE	00001	991587	385904	02/23/21	24.99
	PCard JE	00001	991587	385904	02/23/21	31.25
	PCard JE	00001	991587	385904	02/23/21	95.97
	PCard JE	00001	991587	385904	02/23/21	105.76
	PCard JE	00001	991587	385904	02/23/21	1,113.71
	PCard JE	00001	991587	385904	02/23/21	269.54
	PCard JE	00001	991587	385904	02/23/21	26.91
	PCard JE	00001	991587	385904	02/23/21	304.95
	PCard JE	00001	991587	385904	02/23/21	50.00
	PCard JE	00001	991587	385904	02/23/21	61.43
	PCard JE	00001	991587	385904	02/23/21	21.71
	PCard JE	00001	991587	385904	02/23/21	23.53
	PCard JE	00001	991587	385904	02/23/21	16.63
	PCard JE	00001	991587	385904	02/23/21	50.00
	PCard JE	00001	991587	385904	02/23/21	137.00
	PCard JE	00001	991587	385904	02/23/21	71.45

County of Adams
Vendor Payment Report

<u>2031</u>	<u>County Coroner</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	991587	385904	02/23/21	236.75
	PCard JE	00001	991587	385904	02/23/21	684.11
	PCard JE	00001	991587	385904	02/23/21	50.00
	PCard JE	00001	991587	385904	02/23/21	70.00
	PCard JE	00001	991587	385904	02/23/21	360.00
	PCard JE	00001	991587	385904	02/23/21	150.00
	PCard JE	00001	991587	385904	02/23/21	41.52
	PCard JE	00001	991587	385904	02/23/21	140.98
					Account Total	4,836.03
	Other Communications					
	PCard JE	00001	991587	385904	02/23/21	2,923.40
					Account Total	2,923.40
	Other Professional Serv					
	ARIAS REBECCA M	00001	991467	385709	03/01/21	1,848.00
	ARIAS REBECCA M	00001	991468	385709	03/01/21	2,079.00
	PCard JE	00001	991587	385904	02/23/21	134.06
	PCard JE	00001	991587	385904	02/23/21	134.06
	PCard JE	00001	991587	385904	02/23/21	20.00
					Account Total	4,215.12
	Postage & Freight					
	PCard JE	00001	991587	385904	02/23/21	72.57
	PCard JE	00001	991587	385904	02/23/21	200.00
					Account Total	272.57
	Printing External					
	PCard JE	00001	991587	385904	02/23/21	127.60
					Account Total	127.60
	Travel & Transportation					
	PCard JE	00001	991587	385904	02/23/21	25.35
	PCard JE	00001	991587	385904	02/23/21	29.40
					Account Total	54.75
	Uniforms & Cleaning					
	PCard JE	00001	991587	385904	02/23/21	657.64
					Account Total	657.64
					Department Total	29,626.47

County of Adams
Vendor Payment Report

<u>1012</u>	<u>County Manager</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	PCard JE	00001	991587	385904	02/23/21	624.50
					Account Total	624.50
	Education & Training					
	PCard JE	00001	991587	385904	02/23/21	299.00
	PCard JE	00001	991587	385904	02/23/21	129.00
					Account Total	428.00
	Equipment Rental					
	PCard JE	00001	991587	385904	02/23/21	7.70
	PCard JE	00001	991587	385904	02/23/21	173.80
					Account Total	181.50
	Membership Dues					
	PCard JE	00001	991587	385904	02/23/21	150.00
	PCard JE	00001	991587	385904	02/23/21	1,222.00
	PCard JE	00001	991587	385904	02/23/21	599.88
					Account Total	1,971.88
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	151.90
	PCard JE	00001	991587	385904	02/23/21	40.00
	PCard JE	00001	991587	385904	02/23/21	166.30
	PCard JE	00001	991587	385904	02/23/21	97.58
					Account Total	455.78
	Special Events					
	PCard JE	00001	991587	385904	02/23/21	35.00
	PCard JE	00001	991587	385904	02/23/21	92.94
					Account Total	127.94
	Subscrip/Publications					
	PCard JE	00001	991587	385904	02/23/21	12.99
					Account Total	12.99
					Department Total	<u>3,802.59</u>

County of Adams
Vendor Payment Report

<u>1031</u>	<u>County Treasurer</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	PCard JE	00001	991587	385904	02/23/21	130.60
	PCard JE	00001	991587	385904	02/23/21	155.09
	PCard JE	00001	991587	385904	02/23/21	18.82
	PCard JE	00001	991587	385904	02/23/21	16.49
					Account Total	321.00
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	85.00
	PCard JE	00001	991587	385904	02/23/21	90.97
	PCard JE	00001	991587	385904	02/23/21	39.99
	PCard JE	00001	991587	385904	02/23/21	150.00
	PCard JE	00001	991587	385904	02/23/21	10.29
	PCard JE	00001	991587	385904	02/23/21	216.90
	PCard JE	00001	991587	385904	02/23/21	261.77
	PCard JE	00001	991587	385904	02/23/21	150.00
	PCard JE	00001	991587	385904	02/23/21	127.31
	PCard JE	00001	991587	385904	02/23/21	213.44
	PCard JE	00001	991587	385904	02/23/21	37.56
	PCard JE	00001	991587	385904	02/23/21	29.29-
	PCard JE	00001	991587	385904	02/23/21	107.00
	PCard JE	00001	991587	385904	02/23/21	85.60
	PCard JE	00001	991587	385904	02/23/21	28.22
	PCard JE	00001	991587	385904	02/23/21	171.07
	PCard JE	00001	991587	385904	02/23/21	296.44
	PCard JE	00001	991587	385904	02/23/21	47.60
	PCard JE	00001	991587	385904	02/23/21	165.14
					Account Total	2,255.01
					Department Total	2,576.01

County of Adams
Vendor Payment Report

<u>6021</u>	<u>CT- Trails- Plan/Design Const</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	PCard JE	00024	991587	385904	02/23/21	1,773.58
					Account Total	1,773.58
	Repair & Maint Supplies					
	PCard JE	00024	991587	385904	02/23/21	199.56
					Account Total	199.56
	Uniforms & Cleaning					
	PCard JE	00024	991587	385904	02/23/21	166.00
					Account Total	166.00
					Department Total	2,139.14

County of Adams
Vendor Payment Report

<u>9248</u>	<u>Culture Services</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Advertising					
	PCard JE	00001	991587	385904	02/23/21	12.25
					Account Total	12.25
	Membership Dues					
	PCard JE	00001	991587	385904	02/23/21	90.00
					Account Total	90.00
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	10.96
					Account Total	10.96
	Software and Licensing					
	PCard JE	00001	991587	385904	02/23/21	856.70
					Account Total	856.70
					Department Total	969.91

County of Adams
Vendor Payment Report

<u>2010P1009900</u>	<u>CW Admin Client Spec Non Reimb</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	County Client/Provider					
	PCard JE	00015	991587	385904	02/23/21	269.36
	PCard JE	00015	991587	385904	02/23/21	150.00
					Account Total	419.36
					Department Total	419.36

County of Adams
Vendor Payment Report

<u>2010P9999900</u>	<u>CW Admin Non Reimb</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	PCard JE	00015	991587	385904	02/23/21	7.91
					Account Total	7.91
	Travel & Transportation					
	PCard JE	00015	991587	385904	02/23/21	30.00
	PCard JE	00015	991587	385904	02/23/21	40.00
	PCard JE	00015	991587	385904	02/23/21	128.75
	PCard JE	00015	991587	385904	02/23/21	112.41
	PCard JE	00015	991587	385904	02/23/21	112.41
	PCard JE	00015	991587	385904	02/23/21	238.40
					Account Total	661.97
					Department Total	669.88

County of Adams
Vendor Payment Report

<u>2000P9999900</u>	<u>CW Director Non-Rimbursable</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	PCard JE	00015	991587	385904	02/23/21	178.66
					Account Total	178.66
					Department Total	178.66

County of Adams
Vendor Payment Report

<u>200005501000</u>	<u>CW Director Soc Serv Support</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Software and Licensing					
	PCard JE	00015	991587	385904	02/23/21	576.00
	PCard JE	00015	991587	385904	02/23/21	879.56
	PCard JE	00015	991587	385904	02/23/21	336.00
	PCard JE	00015	991587	385904	02/23/21	74.75-
					Account Total	<u>1,716.81</u>
					Department Total	<u><u>1,716.81</u></u>

County of Adams
Vendor Payment Report

<u>9261</u>	<u>DA- Diversion Project</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Books					
	PCard JE	00001	991587	385904	02/23/21	110.92
	PCard JE	00001	991587	385904	02/23/21	359.37
	PCard JE	00001	991587	385904	02/23/21	15.42
	PCard JE	00001	991587	385904	02/23/21	59.99
	PCard JE	00001	991587	385904	02/23/21	17.95
					Account Total	563.65
	Business Meetings					
	PCard JE	00001	991587	385904	02/23/21	795.30
	PCard JE	00001	991587	385904	02/23/21	795.30
					Account Total	1,590.60
	Destruction of Records					
	PCard JE	00001	991587	385904	02/23/21	30.00
					Account Total	30.00
	Education & Training					
	PCard JE	00001	991587	385904	02/23/21	245.00
					Account Total	245.00
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	25.98
	PCard JE	00001	991587	385904	02/23/21	58.49
					Account Total	84.47
	Software and Licensing					
	PCard JE	00001	991587	385904	02/23/21	29.98
	PCard JE	00001	991587	385904	02/23/21	132.00
	PCard JE	00001	991587	385904	02/23/21	12.09
	PCard JE	00001	991587	385904	02/23/21	314.96
	PCard JE	00001	991587	385904	02/23/21	18.00
					Account Total	507.03
					Department Total	3,020.75

County of Adams
Vendor Payment Report

<u>100005007000</u>	<u>Dept Director Common Supportiv</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	PCard JE	00015	991587	385904	02/23/21	290.00
					Account Total	290.00
	Equipment Rental					
	PCard JE	00015	991587	385904	02/23/21	12.69
	PCard JE	00015	991587	385904	02/23/21	184.21
					Account Total	196.90
	Operating Supplies					
	PCard JE	00015	991587	385904	02/23/21	14.99
	PCard JE	00015	991587	385904	02/23/21	20.31
	PCard JE	00015	991587	385904	02/23/21	21.98
	PCard JE	00015	991587	385904	02/23/21	90.00
	PCard JE	00015	991587	385904	02/23/21	279.60
	PCard JE	00015	991587	385904	02/23/21	330.84
					Account Total	757.72
					Department Total	1,244.62

County of Adams
Vendor Payment Report

<u>1000P9999900</u>	<u>Dept Director Non-Reimbursable</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	PCard JE	00015	991587	385904	02/23/21	8.14
	PCard JE	00015	991587	385904	02/23/21	12.04
	PCard JE	00015	991587	385904	02/23/21	10.99
	PCard JE	00015	991587	385904	02/23/21	12.04-
	PCard JE	00015	991587	385904	02/23/21	12.29
	PCard JE	00015	991587	385904	02/23/21	21.41
	PCard JE	00015	991587	385904	02/23/21	22.96
	PCard JE	00015	991587	385904	02/23/21	16.17-
	PCard JE	00015	991587	385904	02/23/21	12.75
	PCard JE	00015	991587	385904	02/23/21	10.03-
					Account Total	62.34
	ISP Services					
	PCard JE	00015	991587	385904	02/23/21	169.84
					Account Total	169.84
	Operating Supplies					
	PCard JE	00015	991587	385904	02/23/21	63.24
					Account Total	63.24
					Department Total	295.42

County of Adams
Vendor Payment Report

<u>1051</u>	<u>District Attorney</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Computers					
	PCard JE	00001	991587	385904	02/23/21	6.98
	PCard JE	00001	991587	385904	02/23/21	285.09
	PCard JE	00001	991587	385904	02/23/21	57.88
	PCard JE	00001	991587	385904	02/23/21	233.57
	PCard JE	00001	991587	385904	02/23/21	166.99
					Account Total	750.51
	Destruction of Records					
	PCard JE	00001	991587	385904	02/23/21	30.00
	PCard JE	00001	991587	385904	02/23/21	30.00
	PCard JE	00001	991587	385904	02/23/21	155.00
	PCard JE	00001	991587	385904	02/23/21	155.00
					Account Total	370.00
	Education & Training					
	PCard JE	00001	991587	385904	02/23/21	25.00
	PCard JE	00001	991587	385904	02/23/21	25.00
	PCard JE	00001	991587	385904	02/23/21	25.00
	PCard JE	00001	991587	385904	02/23/21	295.00
	PCard JE	00001	991587	385904	02/23/21	130.00
					Account Total	500.00
	Equipment Rental					
	PCard JE	00001	991587	385904	02/23/21	7,579.13
	PCard JE	00001	991587	385904	02/23/21	2,187.32
	PCard JE	00001	991587	385904	02/23/21	164.55
					Account Total	9,931.00
	Membership Dues					
	PCard JE	00001	991587	385904	02/23/21	165.00
	PCard JE	00001	991587	385904	02/23/21	13,380.00
	PCard JE	00001	991587	385904	02/23/21	5,745.00
					Account Total	19,290.00
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	110.30
	PCard JE	00001	991587	385904	02/23/21	123.36
	PCard JE	00001	991587	385904	02/23/21	28.00

County of Adams
Vendor Payment Report

<u>1051</u>	<u>District Attorney</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	991587	385904	02/23/21	107.07
	PCard JE	00001	991587	385904	02/23/21	212.94
					Account Total	581.67
	Other Communications					
	PCard JE	00001	991587	385904	02/23/21	40.01
	PCard JE	00001	991587	385904	02/23/21	119.40
					Account Total	159.41
	Other Professional Serv					
	PCard JE	00001	991587	385904	02/23/21	539.90
	PCard JE	00001	991587	385904	02/23/21	12.74
	PCard JE	00001	991587	385904	02/23/21	19.70
					Account Total	572.34
	Software and Licensing					
	PCard JE	00001	991587	385904	02/23/21	265.41
	PCard JE	00001	991587	385904	02/23/21	454.59
	PCard JE	00001	991587	385904	02/23/21	1,108.15
					Account Total	1,828.15
	Special Events					
	PCard JE	00001	991587	385904	02/23/21	128.80
					Account Total	128.80
	Subscrip/Publications					
	PCard JE	00001	991587	385904	02/23/21	11.99
	PCard JE	00001	991587	385904	02/23/21	42.00
	PCard JE	00001	991587	385904	02/23/21	40.00
	PCard JE	00001	991587	385904	02/23/21	17.33
					Account Total	111.32
	Travel & Transportation					
	PCard JE	00001	991587	385904	02/23/21	654.97
	PCard JE	00001	991587	385904	02/23/21	654.97-
					Account Total	1,309.94
					Department Total	34,223.20

County of Adams
Vendor Payment Report

<u>7041</u>	<u>Economic Development Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	PCard JE	00001	991587	385904	02/23/21	200.00
					Account Total	200.00
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	10.67
	PCard JE	00001	991587	385904	02/23/21	7.47
					Account Total	18.14
	Other Communications					
	PCard JE	00001	991587	385904	02/23/21	19.99
					Account Total	19.99
					Department Total	238.13

County of Adams
Vendor Payment Report

<u>2041</u>	<u>Emerg Mgmt - Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	PCard JE	00001	991587	385904	02/23/21	187.18
	PCard JE	00001	991587	385904	02/23/21	1.31
	PCard JE	00001	991587	385904	02/23/21	3.40
	PCard JE	00001	991587	385904	02/23/21	19.58
	PCard JE	00001	991587	385904	02/23/21	124.62
					Account Total	336.09
	Maintenance Contracts					
	PCard JE	00001	991587	385904	02/23/21	519.75
					Account Total	519.75
	Minor Equipment					
	PCard JE	00001	991587	385904	02/23/21	44.61
					Account Total	44.61
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	219.30
	PCard JE	00001	991587	385904	02/23/21	223.48
	PCard JE	00001	991587	385904	02/23/21	99.00
	PCard JE	00001	991587	385904	02/23/21	112.97
					Account Total	654.75
	Other Communications					
	PCard JE	00001	991587	385904	02/23/21	52.15
	PCard JE	00001	991587	385904	02/23/21	36.46
					Account Total	88.61
	Telephone					
	PCard JE	00001	991587	385904	02/23/21	330.74
					Account Total	330.74
	Travel & Transportation					
	PCard JE	00001	991587	385904	02/23/21	50.00
					Account Total	50.00
					Department Total	2,024.55

County of Adams
Vendor Payment Report

<u>97802</u>	<u>Employment Support Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	PCard JE	00035	991587	385904	02/23/21	1,015.00
					Account Total	1,015.00
	Software and Licensing					
	PCard JE	00035	991587	385904	02/23/21	768.24
					Account Total	768.24
					Department Total	1,783.24

County of Adams
Vendor Payment Report

<u>1191</u>	<u>Environmental Programs</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Minor Equipment					
	PCard JE	00001	991587	385904	02/23/21	70.00
					Account Total	70.00
	Other Communications					
	PCard JE	00001	991587	385904	02/23/21	187.92
					Account Total	187.92
	Travel & Transportation					
	PCard JE	00001	991587	385904	02/23/21	19.99
					Account Total	19.99
					Department Total	277.91

County of Adams
Vendor Payment Report

<u>6</u>	<u>Equipment Service Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	FLEX FLEET RENTAL LLC	00006	991759	386036	03/04/21	5,040.00
	INSIGHT AUTO GLASS LLC	00006	991752	386036	03/04/21	434.04
	INSIGHT AUTO GLASS LLC	00006	991754	386036	03/04/21	258.44
	INSIGHT AUTO GLASS LLC	00006	991756	386036	03/04/21	434.04
	INSIGHT AUTO GLASS LLC	00006	991677	386036	03/04/21	290.00
	INSIGHT AUTO GLASS LLC	00006	991678	386036	03/04/21	173.20
	INSIGHT AUTO GLASS LLC	00006	991679	386036	03/04/21	237.33
	SAM HILL OIL INC	00006	991680	386036	03/04/21	7,322.55
	SAM HILL OIL INC	00006	991681	386036	03/04/21	1,611.27
	SAM HILL OIL INC	00006	991682	386036	03/04/21	1,587.46
	SAM HILL OIL INC	00006	991675	386036	03/04/21	13,827.16
	SAM HILL OIL INC	00006	991676	386036	03/04/21	15,057.19
	SAM HILL OIL INC	00006	991747	386036	03/04/21	189.72
	SAM HILL OIL INC	00006	991769	386046	03/04/21	2,578.18
	THE GOODYEAR TIRE AND RUBBER C	00006	991768	386046	03/04/21	271.90
	THE GOODYEAR TIRE AND RUBBER C	00006	991750	386036	03/04/21	137.50
	WAGNER RENTS INC	00006	991744	386046	03/04/21	21,819.00
	WEX BANK	00006	991758	386036	03/04/21	1,132.85
					Account Total	72,401.83
					Department Total	72,401.83

County of Adams
Vendor Payment Report

<u>98802</u>	<u>ESF Supplemental PY20</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Apprenticeship					
	PCard JE	00035	991587	385904	02/23/21	2,658.89-
	PCard JE	00035	991587	385904	02/23/21	543.69
	PCard JE	00035	991587	385904	02/23/21	2,658.89
					Account Total	543.69
	Clnt Trng-Tuition					
	PCard JE	00035	991587	385904	02/23/21	.40
	PCard JE	00035	991587	385904	02/23/21	1.16
	PCard JE	00035	991587	385904	02/23/21	3.16
	PCard JE	00035	991587	385904	02/23/21	750.00
					Account Total	754.72
					Department Total	1,298.41

County of Adams
Vendor Payment Report

<u>9243</u>	<u>Extension - Family & Consumer</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Communications					
	PCard JE	00001	991587	385904	02/23/21	41.15
					Account Total	41.15
	Other Professional Serv					
	CSU EXTENSION	00001	991474	385713	02/25/21	3,675.00
					Account Total	3,675.00
					Department Total	3,716.15

County of Adams
Vendor Payment Report

<u>9240</u>	<u>Extension - Horticulture</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Communications PCard JE	00001	991587	385904	02/23/21	41.15
					Account Total	41.15
	Other Professional Serv CSU EXTENSION	00001	991474	385713	02/25/21	3,675.00
					Account Total	3,675.00
					Department Total	3,716.15

County of Adams
Vendor Payment Report

<u>9244</u>	<u>Extension- 4-H/Youth</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	PCard JE	00001	991587	385904	02/23/21	34.49
					Account Total	34.49
	Mileage Reimbursements					
	29586	00001	990756	385090	02/19/21	198.80
					Account Total	198.80
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	70.89
	PCard JE	00001	991587	385904	02/23/21	169.98
	PCard JE	00001	991587	385904	02/23/21	29.99
	PCard JE	00001	991587	385904	02/23/21	22.64
	PCard JE	00001	991587	385904	02/23/21	14.62
	PCard JE	00001	991587	385904	02/23/21	3.92
	PCard JE	00001	991587	385904	02/23/21	4.99
	PCard JE	00001	991587	385904	02/23/21	2.99
	PCard JE	00001	991587	385904	02/23/21	56.56
	PCard JE	00001	991587	385904	02/23/21	20.99
	PCard JE	00001	991587	385904	02/23/21	28.93
	PCard JE	00001	991587	385904	02/23/21	6.92
					Account Total	433.42
	Other Communications					
	PCard JE	00001	991587	385904	02/23/21	123.45
					Account Total	123.45
	Other Professional Serv					
	CSU EXTENSION	00001	991474	385713	02/25/21	3,675.00
	CSU EXTENSION	00001	991474	385713	02/25/21	15,823.95
					Account Total	19,498.95
	Printing External					
	PCard JE	00001	991587	385904	02/23/21	26.26
	PCard JE	00001	991587	385904	02/23/21	2.50
					Account Total	28.76
					Department Total	<u>20,317.87</u>

County of Adams
Vendor Payment Report

<u>9241</u>	<u>Extension- Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	PCard JE	00001	991587	385904	02/23/21	124.62
	PCard JE	00001	991587	385904	02/23/21	173.80
	PCard JE	00001	991587	385904	02/23/21	.44
	PCard JE	00001	991587	385904	02/23/21	3.78
					Account Total	302.64
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	83.26
	PCard JE	00001	991587	385904	02/23/21	48.98
	PCard JE	00001	991587	385904	02/23/21	36.94
	PCard JE	00001	991587	385904	02/23/21	28.49
	PCard JE	00001	991587	385904	02/23/21	26.99
	PCard JE	00001	991587	385904	02/23/21	419.99
					Account Total	644.65
	Other Communications					
	PCard JE	00001	991587	385904	02/23/21	93.23
					Account Total	93.23
					Department Total	1,040.52

County of Adams
Vendor Payment Report

<u>1014</u>	<u>Finance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	PCard JE	00001	991587	385904	02/23/21	40.76
	PCard JE	00001	991587	385904	02/23/21	281.64
					Account Total	322.40
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	1,279.60
					Account Total	1,279.60
	Printing External					
	PCard JE	00001	991587	385904	02/23/21	600.00
					Account Total	600.00
					Department Total	2,202.00

County of Adams
Vendor Payment Report

<u>1018</u>	<u>Finance General Accounting</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	PCard JE	00001	991587	385904	02/23/21	40.00
	PCard JE	00001	991587	385904	02/23/21	40.00
					Account Total	80.00
	Legal Notices					
	PCard JE	00001	991587	385904	02/23/21	216.00
	PCard JE	00001	991587	385904	02/23/21	226.80
	PCard JE	00001	991587	385904	02/23/21	1,013.40
					Account Total	1,456.20
	Membership Dues					
	PCard JE	00001	991587	385904	02/23/21	50.00
	PCard JE	00001	991587	385904	02/23/21	50.00
					Account Total	100.00
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	310.00
	PCard JE	00001	991587	385904	02/23/21	310.00
					Account Total	620.00
					Department Total	2,256.20

County of Adams
Vendor Payment Report

<u>1017</u>	<u>Finance Purchasing</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Advertising					
	PCard JE	00001	991587	385904	02/23/21	198.00
					Account Total	198.00
	Equipment Rental					
	PCard JE	00001	991587	385904	02/23/21	184.21
	PCard JE	00001	991587	385904	02/23/21	7.16
					Account Total	191.37
	Licenses and Fees					
	PCard JE	00001	991587	385904	02/23/21	149.90
					Account Total	149.90
					Department Total	539.27

County of Adams
Vendor Payment Report

<u>50</u>	<u>FLATROCK Facility Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	AAA PEST PROS	00050	991623	385959	03/03/21	<u>60.00</u>
					Account Total	<u>60.00</u>
					Department Total	<u><u>60.00</u></u>

County of Adams
Vendor Payment Report

<u>9111</u>	<u>Fleet - Admin</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	PCard JE	00006	991587	385904	02/23/21	941.00
					Account Total	941.00
	Equipment Rental					
	PCard JE	00006	991587	385904	02/23/21	167.58
					Account Total	167.58
	Oil					
	PCard JE	00006	991587	385904	02/23/21	125.00
	PCard JE	00006	991587	385904	02/23/21	113.76
	PCard JE	00006	991587	385904	02/23/21	1,808.95
	PCard JE	00006	991587	385904	02/23/21	919.95
	PCard JE	00006	991587	385904	02/23/21	919.95
	PCard JE	00006	991587	385904	02/23/21	1,520.61-
	PCard JE	00006	991587	385904	02/23/21	919.95
	PCard JE	00006	991587	385904	02/23/21	125.00
	PCard JE	00006	991587	385904	02/23/21	171.50
					Account Total	3,583.45
	Operating Supplies					
	PCard JE	00006	991587	385904	02/23/21	52.42
					Account Total	52.42
	Travel & Transportation					
	PCard JE	00006	991587	385904	02/23/21	3.79
					Account Total	3.79
	Vehicles & Equipment					
	PCard JE	00006	991587	385904	02/23/21	618.00
	PCard JE	00006	991587	385904	02/23/21	1,383.38
	PCard JE	00006	991587	385904	02/23/21	100.00
	PCard JE	00006	991587	385904	02/23/21	520.00
	PCard JE	00006	991587	385904	02/23/21	1,383.38
	PCard JE	00006	991587	385904	02/23/21	2,342.00
	PCard JE	00006	991587	385904	02/23/21	2,000.00
	PCard JE	00006	991587	385904	02/23/21	1,639.00
	PCard JE	00006	991587	385904	02/23/21	2,151.00
	PCard JE	00006	991587	385904	02/23/21	50.00

County of Adams
Vendor Payment Report

<u>9111</u>	<u>Fleet - Admin</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00006	991587	385904	02/23/21	<u>1,639.00</u>
					Account Total	<u>13,825.76</u>
					Department Total	<u><u>18,574.00</u></u>

County of Adams
Vendor Payment Report

<u>9114</u>	<u>Fleet - Commerce City</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	PCard JE	00006	991587	385904	02/23/21	175.00
	PCard JE	00006	991587	385904	02/23/21	175.00
	PCard JE	00006	991587	385904	02/23/21	128.00
	PCard JE	00006	991587	385904	02/23/21	128.00
	PCard JE	00006	991587	385904	02/23/21	128.00
	PCard JE	00006	991587	385904	02/23/21	81.00
	PCard JE	00006	991587	385904	02/23/21	128.00
	PCard JE	00006	991587	385904	02/23/21	128.00
	PCard JE	00006	991587	385904	02/23/21	47.00-
	PCard JE	00006	991587	385904	02/23/21	81.00
					Account Total	1,105.00
	Equipment Rental					
	PCard JE	00006	991587	385904	02/23/21	4.36
	PCard JE	00006	991587	385904	02/23/21	155.09
					Account Total	159.45
	Medical Supplies					
	PCard JE	00006	991587	385904	02/23/21	62.92
	PCard JE	00006	991587	385904	02/23/21	131.92
					Account Total	194.84
	Minor Equipment					
	PCard JE	00006	991587	385904	02/23/21	766.40
					Account Total	766.40
	Operating Supplies					
	PCard JE	00006	991587	385904	02/23/21	61.20
	PCard JE	00006	991587	385904	02/23/21	8.16
	PCard JE	00006	991587	385904	02/23/21	111.59
	PCard JE	00006	991587	385904	02/23/21	273.53
	PCard JE	00006	991587	385904	02/23/21	239.64
	PCard JE	00006	991587	385904	02/23/21	137.71
	PCard JE	00006	991587	385904	02/23/21	169.88
	PCard JE	00006	991587	385904	02/23/21	78.92
	PCard JE	00006	991587	385904	02/23/21	222.91
	PCard JE	00006	991587	385904	02/23/21	41.97

County of Adams
Vendor Payment Report

<u>9114</u>	<u>Fleet - Commerce City</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00006	991587	385904	02/23/21	273.15
	PCard JE	00006	991587	385904	02/23/21	449.60
	PCard JE	00006	991587	385904	02/23/21	199.95
	PCard JE	00006	991587	385904	02/23/21	423.63
	PCard JE	00006	991587	385904	02/23/21	1,146.33
	PCard JE	00006	991587	385904	02/23/21	318.00
	PCard JE	00006	991587	385904	02/23/21	136.96
	PCard JE	00006	991587	385904	02/23/21	1,015.55
					Account Total	5,308.68
	Uniforms & Cleaning					
	PCard JE	00006	991587	385904	02/23/21	152.62
	PCard JE	00006	991587	385904	02/23/21	152.62
	PCard JE	00006	991587	385904	02/23/21	152.62
	PCard JE	00006	991587	385904	02/23/21	152.62
	PCard JE	00006	991587	385904	02/23/21	152.62
	PCard JE	00006	991587	385904	02/23/21	152.62
					Account Total	915.72
	Vehicle Parts & Supplies					
	PCard JE	00006	991587	385904	02/23/21	423.00
	PCard JE	00006	991587	385904	02/23/21	745.00
	PCard JE	00006	991587	385904	02/23/21	13,479.33
	PCard JE	00006	991587	385904	02/23/21	15,589.72
	PCard JE	00006	991587	385904	02/23/21	8,402.73
	PCard JE	00006	991587	385904	02/23/21	7,204.93
	PCard JE	00006	991587	385904	02/23/21	4,043.98
	PCard JE	00006	991587	385904	02/23/21	8,534.02
	PCard JE	00006	991587	385904	02/23/21	10,445.05
	PCard JE	00006	991587	385904	02/23/21	277.38
	PCard JE	00006	991587	385904	02/23/21	358.60
	PCard JE	00006	991587	385904	02/23/21	449.60
	PRECISE MRM LLC	00006	991469	385710	03/01/21	944.64
					Account Total	70,897.98
	Vehicle Repair & Maint					
	PCard JE	00006	991587	385904	02/23/21	476.52
	PCard JE	00006	991587	385904	02/23/21	344.75

County of Adams
Vendor Payment Report

<u>9114</u>	<u>Fleet - Commerce City</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00006	991587	385904	02/23/21	489.25
	PCard JE	00006	991587	385904	02/23/21	240.00
	PCard JE	00006	991587	385904	02/23/21	102.70
	PCard JE	00006	991587	385904	02/23/21	2,352.39
	PCard JE	00006	991587	385904	02/23/21	3,018.34
	PCard JE	00006	991587	385904	02/23/21	250.00
	PCard JE	00006	991587	385904	02/23/21	205.00
	PCard JE	00006	991587	385904	02/23/21	190.00
	PCard JE	00006	991587	385904	02/23/21	125.00
	PCard JE	00006	991587	385904	02/23/21	190.00
	PCard JE	00006	991587	385904	02/23/21	435.00
	PCard JE	00006	991587	385904	02/23/21	65.00
	PCard JE	00006	991587	385904	02/23/21	104.00
	PCard JE	00006	991587	385904	02/23/21	500.00
	PCard JE	00006	991587	385904	02/23/21	131.00
	PCard JE	00006	991587	385904	02/23/21	878.51
	PCard JE	00006	991587	385904	02/23/21	95.00
	PCard JE	00006	991587	385904	02/23/21	1,426.53
	PCard JE	00006	991587	385904	02/23/21	95.00
	PCard JE	00006	991587	385904	02/23/21	137.00
	PCard JE	00006	991587	385904	02/23/21	104.00
	PCard JE	00006	991587	385904	02/23/21	205.74
	PCard JE	00006	991587	385904	02/23/21	119.00
	PCard JE	00006	991587	385904	02/23/21	71.00
	PCard JE	00006	991587	385904	02/23/21	116.00
	PCard JE	00006	991587	385904	02/23/21	164.00
	PCard JE	00006	991587	385904	02/23/21	119.00
	PCard JE	00006	991587	385904	02/23/21	4,035.45
	PCard JE	00006	991587	385904	02/23/21	100.00
	PCard JE	00006	991587	385904	02/23/21	150.00
	PCard JE	00006	991587	385904	02/23/21	135.00
	PCard JE	00006	991587	385904	02/23/21	1,107.55
	PCard JE	00006	991587	385904	02/23/21	145.00
					Account Total	18,422.73
					Department Total	97,770.80

County of Adams
Vendor Payment Report

<u>9115</u>	<u>Fleet - Strasburg</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	PCard JE	00006	991587	385904	02/23/21	155.09
	PCard JE	00006	991587	385904	02/23/21	5.90
					Account Total	160.99
	Operating Supplies					
	PCard JE	00006	991587	385904	02/23/21	60.50
	PCard JE	00006	991587	385904	02/23/21	219.90
	PCard JE	00006	991587	385904	02/23/21	52.62
	PCard JE	00006	991587	385904	02/23/21	152.50
	PCard JE	00006	991587	385904	02/23/21	146.16
	PCard JE	00006	991587	385904	02/23/21	26.36
	PCard JE	00006	991587	385904	02/23/21	197.66
					Account Total	855.70
	Uniforms & Cleaning					
	PCard JE	00006	991587	385904	02/23/21	57.47
	PCard JE	00006	991587	385904	02/23/21	57.47
	PCard JE	00006	991587	385904	02/23/21	57.47
	PCard JE	00006	991587	385904	02/23/21	57.47
	PCard JE	00006	991587	385904	02/23/21	57.47
					Account Total	287.35
	Vehicle Parts & Supplies					
	PCard JE	00006	991587	385904	02/23/21	1,778.22
	PCard JE	00006	991587	385904	02/23/21	1,205.52
	PCard JE	00006	991587	385904	02/23/21	2,056.71
	PCard JE	00006	991587	385904	02/23/21	1,225.88
	PCard JE	00006	991587	385904	02/23/21	6,972.15
	PCard JE	00006	991587	385904	02/23/21	874.15
	PCard JE	00006	991587	385904	02/23/21	1,980.18
	PCard JE	00006	991587	385904	02/23/21	1,512.47
	PCard JE	00006	991587	385904	02/23/21	1,422.43
	PCard JE	00006	991587	385904	02/23/21	99.01
	PCard JE	00006	991587	385904	02/23/21	19.99
					Account Total	19,146.71

Vehicle Repair & Maint

County of Adams
Vendor Payment Report

<u>9115</u>	<u>Fleet - Strasburg</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00006	991587	385904	02/23/21	617.04
					Account Total	617.04
					Department Total	21,067.79

County of Adams
Vendor Payment Report

<u>1076</u>	<u>FO - Adams County Svc Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	PCard JE	00001	991587	385904	02/23/21	150.00
	PCard JE	00001	991587	385904	02/23/21	997.24
					Account Total	1,147.24
	Minor Equipment					
	PCard JE	00001	991587	385904	02/23/21	97.82
	PCard JE	00001	991587	385904	02/23/21	80.36
	PCard JE	00001	991587	385904	02/23/21	46.93
	PCard JE	00001	991587	385904	02/23/21	70.81
	PCard JE	00001	991587	385904	02/23/21	49.14
					Account Total	345.06
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	21.36
	PCard JE	00001	991587	385904	02/23/21	474.70
	PCard JE	00001	991587	385904	02/23/21	49.83
	PCard JE	00001	991587	385904	02/23/21	277.27
					Account Total	823.16
	Repair & Maint Supplies					
	PCard JE	00001	991587	385904	02/23/21	93.39
	PCard JE	00001	991587	385904	02/23/21	103.75
	PCard JE	00001	991587	385904	02/23/21	312.00
	PCard JE	00001	991587	385904	02/23/21	362.07
	PCard JE	00001	991587	385904	02/23/21	46.47
	PCard JE	00001	991587	385904	02/23/21	24.35
	PCard JE	00001	991587	385904	02/23/21	317.24
	PCard JE	00001	991587	385904	02/23/21	120.74
	PCard JE	00001	991587	385904	02/23/21	25.17
	PCard JE	00001	991587	385904	02/23/21	28.78
	PCard JE	00001	991587	385904	02/23/21	2.54
	PCard JE	00001	991587	385904	02/23/21	83.66
	PCard JE	00001	991587	385904	02/23/21	3.56
	PCard JE	00001	991587	385904	02/23/21	59.87
					Account Total	1,583.59

County of Adams
Vendor Payment Report

<u>1076</u>	<u>FO - Adams County Svc Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	991587	385904	02/23/21	45.54
	PCard JE	00001	991587	385904	02/23/21	288.19
	PCard JE	00001	991587	385904	02/23/21	46.00
	PCard JE	00001	991587	385904	02/23/21	239.07
					Account Total	618.80
					Department Total	<u>4,517.85</u>

County of Adams
Vendor Payment Report

<u>1091</u>	<u>FO - Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Rental					
	CHAMBERS HOLDINGS LLC	00001	991459	385629	02/26/21	16,865.85
	WESTAR REAL PROPERTY SERVICES	00001	991460	385629	02/26/21	14,229.93
	WESTAR REAL PROPERTY SERVICES	00001	991461	385629	02/26/21	13,988.18
					Account Total	45,083.96
	Consultant Services					
	WOLD ARCHITECTS AND ENGINEERS	00001	991594	385923	03/03/21	386.59
					Account Total	386.59
	Education & Training					
	PCard JE	00001	991587	385904	02/23/21	22.03
	PCard JE	00001	991587	385904	02/23/21	240.00
					Account Total	262.03
	Equipment Rental					
	PCard JE	00001	991587	385904	02/23/21	13.81
	PCard JE	00001	991587	385904	02/23/21	4.36
	PCard JE	00001	991587	385904	02/23/21	156.74
	PCard JE	00001	991587	385904	02/23/21	.88
	PCard JE	00001	991587	385904	02/23/21	.41
	PCard JE	00001	991587	385904	02/23/21	187.18
	PCard JE	00001	991587	385904	02/23/21	156.74
					Account Total	520.12
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	265.09
	PCard JE	00001	991587	385904	02/23/21	49.18
	PCard JE	00001	991587	385904	02/23/21	160.63
					Account Total	474.90
	Printing External					
	PCard JE	00001	991587	385904	02/23/21	40.00
	SIR SPEEDY	00001	991591	385918	03/03/21	95.01
					Account Total	135.01
	Repair & Maint Supplies					
	PCard JE	00001	991587	385904	02/23/21	32.06
	PCard JE	00001	991587	385904	02/23/21	160.99
	PCard JE	00001	991587	385904	02/23/21	60.97

County of Adams
Vendor Payment Report

<u>1091</u>	<u>FO - Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
					Account Total	254.02
	Subscrip/Publications					
	PCard JE	00001	991587	385904	02/23/21	137.33
	PCard JE	00001	991587	385904	02/23/21	162.64
					Account Total	299.97
	Water/Sewer/Sanitation					
	PCard JE	00001	991587	385904	02/23/21	102.46
	PCard JE	00001	991587	385904	02/23/21	102.46
	PCard JE	00001	991587	385904	02/23/21	28.50
					Account Total	233.42
					Department Total	<u>47,650.02</u>

County of Adams
Vendor Payment Report

<u>5025</u>	<u>FO - Club House Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	PCard JE	00005	991587	385904	02/23/21	750.00
					Account Total	<u>750.00</u>
	Repair & Maint Supplies					
	PCard JE	00005	991587	385904	02/23/21	16.98
	PCard JE	00005	991587	385904	02/23/21	79.88
	PCard JE	00005	991587	385904	02/23/21	379.44
	PCard JE	00005	991587	385904	02/23/21	41.60
					Account Total	<u>517.90</u>
					Department Total	<u><u>1,267.90</u></u>

County of Adams
Vendor Payment Report

<u>1060</u>	<u>FO - Community Corrections</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	PCard JE	00001	991587	385904	02/23/21	67.50
					Account Total	67.50
	Minor Equipment					
	PCard JE	00001	991587	385904	02/23/21	38.89
					Account Total	38.89
	Repair & Maint Supplies					
	PCard JE	00001	991587	385904	02/23/21	12.22
	PCard JE	00001	991587	385904	02/23/21	70.58
	PCard JE	00001	991587	385904	02/23/21	53.98
	PCard JE	00001	991587	385904	02/23/21	908.99
	PCard JE	00001	991587	385904	02/23/21	155.34
	PCard JE	00001	991587	385904	02/23/21	171.63
					Account Total	1,372.74
					Department Total	1,479.13

County of Adams
Vendor Payment Report

<u>9251</u>	<u>FO - Conference Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	PCard JE	00001	991587	385904	02/23/21	155.09
	PCard JE	00001	991587	385904	02/23/21	4.14
					Account Total	<u>159.23</u>
					Department Total	<u><u>159.23</u></u>

County of Adams
Vendor Payment Report

<u>1114</u>	<u>FO - District Attorney Bldg.</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	PCard JE	00001	991587	385904	02/23/21	100.00
	PCard JE	00001	991587	385904	02/23/21	91.75
	PCard JE	00001	991587	385904	02/23/21	45.00
					Account Total	236.75
	Minor Equipment					
	PCard JE	00001	991587	385904	02/23/21	51.80
					Account Total	51.80
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	253.00
	PCard JE	00001	991587	385904	02/23/21	26.87
					Account Total	279.87
	Repair & Maint Supplies					
	PCard JE	00001	991587	385904	02/23/21	171.51
	PCard JE	00001	991587	385904	02/23/21	174.06
	PCard JE	00001	991587	385904	02/23/21	25.12-
	PCard JE	00001	991587	385904	02/23/21	397.13
	PCard JE	00001	991587	385904	02/23/21	91.58
	PCard JE	00001	991587	385904	02/23/21	47.34
	PCard JE	00001	991587	385904	02/23/21	905.20
	PCard JE	00001	991587	385904	02/23/21	67.50
	PCard JE	00001	991587	385904	02/23/21	129.35
	PCard JE	00001	991587	385904	02/23/21	263.75
	PCard JE	00001	991587	385904	02/23/21	137.65
					Account Total	2,359.95
	Water/Sewer/Sanitation					
	PCard JE	00001	991587	385904	02/23/21	136.60
	PCard JE	00001	991587	385904	02/23/21	739.05
					Account Total	875.65
					Department Total	3,804.02

County of Adams
Vendor Payment Report

<u>2090</u>	<u>FO - Flatrock Facility</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	PCard JE	00050	991587	385904	02/23/21	1,519.00
					Account Total	1,519.00
	Minor Equipment					
	PCard JE	00050	991587	385904	02/23/21	328.70
					Account Total	328.70
	Operating Supplies					
	PCard JE	00050	991587	385904	02/23/21	289.72
	PCard JE	00050	991587	385904	02/23/21	157.10
					Account Total	446.82
	Repair & Maint Supplies					
	PCard JE	00050	991587	385904	02/23/21	117.73
	PCard JE	00050	991587	385904	02/23/21	421.50
	PCard JE	00050	991587	385904	02/23/21	50.06
	PCard JE	00050	991587	385904	02/23/21	193.32
	PCard JE	00050	991587	385904	02/23/21	18.65
					Account Total	801.26
	Water/Sewer/Sanitation					
	PCard JE	00050	991587	385904	02/23/21	170.76
	PCard JE	00050	991587	385904	02/23/21	170.76
					Account Total	341.52
					Department Total	3,437.30

County of Adams
Vendor Payment Report

<u>1077</u>	<u>FO - Government Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	PCard JE	00001	991587	385904	02/23/21	190.00
	PCard JE	00001	991587	385904	02/23/21	1,975.00
	PCard JE	00001	991587	385904	02/23/21	100.00
	PCard JE	00001	991587	385904	02/23/21	3,590.29
					Account Total	5,855.29
	Grounds Maintenance					
	PCard JE	00001	991587	385904	02/23/21	421.50
	PCard JE	00001	991587	385904	02/23/21	168.60
	PCard JE	00001	991587	385904	02/23/21	39.98
					Account Total	630.08
	Maintenance Contracts					
	MEI TOTAL ELEVATOR SOLUTIONS	00001	991590	385918	03/03/21	447.75
	PCard JE	00001	991587	385904	02/23/21	1,301.97
					Account Total	1,749.72
	Minor Equipment					
	PCard JE	00001	991587	385904	02/23/21	23.00
					Account Total	23.00
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	860.00
	PCard JE	00001	991587	385904	02/23/21	2,180.68
	PCard JE	00001	991587	385904	02/23/21	100.14
	PCard JE	00001	991587	385904	02/23/21	96.60
	PCard JE	00001	991587	385904	02/23/21	509.23
					Account Total	3,746.65
	Repair & Maint Supplies					
	PCard JE	00001	991587	385904	02/23/21	43.03
	PCard JE	00001	991587	385904	02/23/21	241.40
	PCard JE	00001	991587	385904	02/23/21	53.29
	PCard JE	00001	991587	385904	02/23/21	229.61
	PCard JE	00001	991587	385904	02/23/21	126.54
	PCard JE	00001	991587	385904	02/23/21	50.32
	PCard JE	00001	991587	385904	02/23/21	102.83
	PCard JE	00001	991587	385904	02/23/21	206.24

County of Adams
Vendor Payment Report

<u>1077</u>	<u>FO - Government Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	991587	385904	02/23/21	53.42
	PCard JE	00001	991587	385904	02/23/21	19.98
	PCard JE	00001	991587	385904	02/23/21	259.40
	PCard JE	00001	991587	385904	02/23/21	291.40
	PCard JE	00001	991587	385904	02/23/21	3,300.00
	PCard JE	00001	991587	385904	02/23/21	2,250.00
	PCard JE	00001	991587	385904	02/23/21	94.28
	PCard JE	00001	991587	385904	02/23/21	219.98
	PCard JE	00001	991587	385904	02/23/21	112.58
	PCard JE	00001	991587	385904	02/23/21	394.50
	PCard JE	00001	991587	385904	02/23/21	56.98
	PCard JE	00001	991587	385904	02/23/21	41.16
	PCard JE	00001	991587	385904	02/23/21	74.25
	PCard JE	00001	991587	385904	02/23/21	524.41
	PCard JE	00001	991587	385904	02/23/21	245.88
	PCard JE	00001	991587	385904	02/23/21	33.06
	PCard JE	00001	991587	385904	02/23/21	51.48
	PCard JE	00001	991587	385904	02/23/21	31.56-
	PCard JE	00001	991587	385904	02/23/21	1.50-
					Account Total	9,042.96
	Water/Sewer/Sanitation					
	PCard JE	00001	991587	385904	02/23/21	185.00
	PCard JE	00001	991587	385904	02/23/21	276.21
	PCard JE	00001	991587	385904	02/23/21	64.31
	PCard JE	00001	991587	385904	02/23/21	1,104.84
					Account Total	1,630.36
					Department Total	22,678.06

County of Adams
Vendor Payment Report

<u>1070</u>	<u>FO - Honnen/Plan&Devel/MV Ware</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	PCard JE	00001	991587	385904	02/23/21	355.88
	PCard JE	00001	991587	385904	02/23/21	2,068.00
					Account Total	2,423.88
	Maintenance Contracts					
	PCard JE	00001	991587	385904	02/23/21	250.00
					Account Total	250.00
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	380.27
	PCard JE	00001	991587	385904	02/23/21	290.24
	PCard JE	00001	991587	385904	02/23/21	.18
	PCard JE	00001	991587	385904	02/23/21	39.44
	PCard JE	00001	991587	385904	02/23/21	172.00
	PCard JE	00001	991587	385904	02/23/21	139.50
					Account Total	1,021.63
	Repair & Maint Supplies					
	PCard JE	00001	991587	385904	02/23/21	216.67
	PCard JE	00001	991587	385904	02/23/21	97.15
	PCard JE	00001	991587	385904	02/23/21	63.24
					Account Total	377.06
	Water/Sewer/Sanitation					
	PCard JE	00001	991587	385904	02/23/21	68.30
	PCard JE	00001	991587	385904	02/23/21	95.00
	PCard JE	00001	991587	385904	02/23/21	478.14
	PCard JE	00001	991587	385904	02/23/21	170.76
	PCard JE	00001	991587	385904	02/23/21	478.14
	PCard JE	00001	991587	385904	02/23/21	170.76
	PCard JE	00001	991587	385904	02/23/21	68.30
					Account Total	1,529.40
					Department Total	5,601.97

County of Adams
Vendor Payment Report

<u>1079</u>	<u>FO - Human Services Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	PCard JE	00001	991587	385904	02/23/21	1,350.00
	PCard JE	00001	991587	385904	02/23/21	250.00
	PCard JE	00001	991587	385904	02/23/21	540.00
	PCard JE	00001	991587	385904	02/23/21	172.50
					Account Total	2,312.50
	Maintenance Contracts					
	PCard JE	00001	991587	385904	02/23/21	480.00
					Account Total	480.00
	Minor Equipment					
	PCard JE	00001	991587	385904	02/23/21	48.03
	PCard JE	00001	991587	385904	02/23/21	10.99
	PCard JE	00001	991587	385904	02/23/21	77.56
	PCard JE	00001	991587	385904	02/23/21	21.48
	PCard JE	00001	991587	385904	02/23/21	85.91
	PCard JE	00001	991587	385904	02/23/21	77.42-
					Account Total	166.55
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	1,132.00
	PCard JE	00001	991587	385904	02/23/21	509.58
					Account Total	1,641.58
	Repair & Maint Supplies					
	PCard JE	00001	991587	385904	02/23/21	30.72
	PCard JE	00001	991587	385904	02/23/21	42.80
	PCard JE	00001	991587	385904	02/23/21	1.08-
	PCard JE	00001	991587	385904	02/23/21	98.60
	PCard JE	00001	991587	385904	02/23/21	114.00
	PCard JE	00001	991587	385904	02/23/21	108.00
	PCard JE	00001	991587	385904	02/23/21	54.56
	PCard JE	00001	991587	385904	02/23/21	413.88
	PCard JE	00001	991587	385904	02/23/21	48.10
	PCard JE	00001	991587	385904	02/23/21	49.98
	PCard JE	00001	991587	385904	02/23/21	842.98
	PCard JE	00001	991587	385904	02/23/21	324.69

County of Adams
Vendor Payment Report

<u>1079</u>	<u>FO - Human Services Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	991587	385904	02/23/21	87.99
	PCard JE	00001	991587	385904	02/23/21	7.35
	PCard JE	00001	991587	385904	02/23/21	75.43
	PCard JE	00001	991587	385904	02/23/21	389.40
	PCard JE	00001	991587	385904	02/23/21	113.48
	PCard JE	00001	991587	385904	02/23/21	1,338.60
	PCard JE	00001	991587	385904	02/23/21	130.06
	PCard JE	00001	991587	385904	02/23/21	79.10
	PCard JE	00001	991587	385904	02/23/21	51.63
	PCard JE	00001	991587	385904	02/23/21	64.56
	PCard JE	00001	991587	385904	02/23/21	384.30
	PCard JE	00001	991587	385904	02/23/21	644.47
	PCard JE	00001	991587	385904	02/23/21	122.08
	PCard JE	00001	991587	385904	02/23/21	26.16
	PCard JE	00001	991587	385904	02/23/21	19.33
	PCard JE	00001	991587	385904	02/23/21	306.94
	PCard JE	00001	991587	385904	02/23/21	25.96
	PCard JE	00001	991587	385904	02/23/21	219.97
	PCard JE	00001	991587	385904	02/23/21	58.39
	PCard JE	00001	991587	385904	02/23/21	213.48
	PCard JE	00001	991587	385904	02/23/21	788.68
					Account Total	7,274.59
	Water/Sewer/Sanitation					
	PCard JE	00001	991587	385904	02/23/21	1,055.20
	PCard JE	00001	991587	385904	02/23/21	1,024.57
					Account Total	2,079.77
					Department Total	13,954.99

County of Adams
Vendor Payment Report

<u>1071</u>	<u>FO - Justice Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	PCard JE	00001	991587	385904	02/23/21	34.15
	PCard JE	00001	991587	385904	02/23/21	11.35
	PCard JE	00001	991587	385904	02/23/21	163.71
	PCard JE	00001	991587	385904	02/23/21	315.04
	PCard JE	00001	991587	385904	02/23/21	3,250.00
	PCard JE	00001	991587	385904	02/23/21	295.53
	PCard JE	00001	991587	385904	02/23/21	909.19
					Account Total	4,978.97
	Maintenance Contracts					
	PCard JE	00001	991587	385904	02/23/21	410.00
	PCard JE	00001	991587	385904	02/23/21	54.00
					Account Total	464.00
	Minor Equipment					
	PCard JE	00001	991587	385904	02/23/21	34.91
	PCard JE	00001	991587	385904	02/23/21	46.46
					Account Total	81.37
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	14.24
	PCard JE	00001	991587	385904	02/23/21	675.00
	PCard JE	00001	991587	385904	02/23/21	434.36
	PCard JE	00001	991587	385904	02/23/21	711.74
	PCard JE	00001	991587	385904	02/23/21	197.20
	PCard JE	00001	991587	385904	02/23/21	104.28
	PCard JE	00001	991587	385904	02/23/21	506.00
					Account Total	2,642.82
	Repair & Maint Supplies					
	PCard JE	00001	991587	385904	02/23/21	75.00
	PCard JE	00001	991587	385904	02/23/21	208.80
	PCard JE	00001	991587	385904	02/23/21	28.48
	PCard JE	00001	991587	385904	02/23/21	133.98
	PCard JE	00001	991587	385904	02/23/21	118.75
	PCard JE	00001	991587	385904	02/23/21	331.97
	PCard JE	00001	991587	385904	02/23/21	583.20

County of Adams
Vendor Payment Report

<u>1071</u>	<u>FO - Justice Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	991587	385904	02/23/21	896.10
	PCard JE	00001	991587	385904	02/23/21	30.07
	PCard JE	00001	991587	385904	02/23/21	349.93
	PCard JE	00001	991587	385904	02/23/21	41.86
	PCard JE	00001	991587	385904	02/23/21	34.67
	PCard JE	00001	991587	385904	02/23/21	22.76
	PCard JE	00001	991587	385904	02/23/21	18.84
	PCard JE	00001	991587	385904	02/23/21	32.95
	PCard JE	00001	991587	385904	02/23/21	70.14
	PCard JE	00001	991587	385904	02/23/21	325.00
	PCard JE	00001	991587	385904	02/23/21	75.96
	PCard JE	00001	991587	385904	02/23/21	874.68
	PCard JE	00001	991587	385904	02/23/21	540.12
	PCard JE	00001	991587	385904	02/23/21	931.58
	PCard JE	00001	991587	385904	02/23/21	182.86
	PCard JE	00001	991587	385904	02/23/21	801.35
	PCard JE	00001	991587	385904	02/23/21	120.34
	PCard JE	00001	991587	385904	02/23/21	70.00
	PCard JE	00001	991587	385904	02/23/21	130.79
	PCard JE	00001	991587	385904	02/23/21	23.31
	PCard JE	00001	991587	385904	02/23/21	121.77
	PCard JE	00001	991587	385904	02/23/21	34.98
	PCard JE	00001	991587	385904	02/23/21	256.95
	PCard JE	00001	991587	385904	02/23/21	110.44
	PCard JE	00001	991587	385904	02/23/21	35.50
	PCard JE	00001	991587	385904	02/23/21	119.50
	PCard JE	00001	991587	385904	02/23/21	80.75
	PCard JE	00001	991587	385904	02/23/21	49.93
	PCard JE	00001	991587	385904	02/23/21	115.86
	PCard JE	00001	991587	385904	02/23/21	14.32
	PCard JE	00001	991587	385904	02/23/21	56.62
	PCard JE	00001	991587	385904	02/23/21	4.22
	PCard JE	00001	991587	385904	02/23/21	71.69
	PCard JE	00001	991587	385904	02/23/21	161.88
	PCard JE	00001	991587	385904	02/23/21	3,757.00
	PCard JE	00001	991587	385904	02/23/21	502.06

County of Adams
Vendor Payment Report

<u>1071</u>	<u>FO - Justice Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	991587	385904	02/23/21	5.38
	PCard JE	00001	991587	385904	02/23/21	34.98
	PCard JE	00001	991587	385904	02/23/21	94.35
	PCard JE	00001	991587	385904	02/23/21	153.52
					Account Total	12,835.19
	Water/Sewer/Sanitation					
	PCard JE	00001	991587	385904	02/23/21	728.59
	PCard JE	00001	991587	385904	02/23/21	728.59
					Account Total	1,457.18
					Department Total	22,459.53

County of Adams
Vendor Payment Report

<u>1019</u>	<u>FO - Mailroom & Dock</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	PCard JE	00001	991587	385904	02/23/21	1.52
	PCard JE	00001	991587	385904	02/23/21	155.09
					Account Total	156.61
	Postage & Freight					
	PITNEY BOWES RESERVE ACCOUNT	00001	991478	385717	03/01/21	25,000.00
					Account Total	25,000.00
					Department Total	25,156.61

County of Adams
Vendor Payment Report

<u>1069</u>	<u>FO - Old Animal Shelter</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Water/Sewer/Sanitation					
	PCard JE	00001	991587	385904	02/23/21	<u>1,284.98</u>
					Account Total	<u>1,284.98</u>
					Department Total	<u><u>1,284.98</u></u>

County of Adams
Vendor Payment Report

<u>1062</u>	<u>FO - Other Facilities</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Rental					
	ROSTIE SANDRA	00001	991567	385827	03/02/21	2,600.00
					Account Total	2,600.00
	Gas & Electricity					
	ROSTIE SANDRA	00001	991569	385827	03/02/21	773.67
	XCEL ENERGY	00001	990819	385174	02/22/21	20.09
					Account Total	793.76
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	49.68
	PCard JE	00001	991587	385904	02/23/21	203.35
					Account Total	253.03
					Department Total	3,646.79

County of Adams
Vendor Payment Report

<u>1111</u>	<u>FO - Parks Facilities</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	PCard JE	00001	991587	385904	02/23/21	390.00
					Account Total	390.00
	Maintenance Contracts					
	PCard JE	00001	991587	385904	02/23/21	40.00
	PCard JE	00001	991587	385904	02/23/21	40.00
	PCard JE	00001	991587	385904	02/23/21	169.26
					Account Total	249.26
	Minor Equipment					
	PCard JE	00001	991587	385904	02/23/21	159.98
	PCard JE	00001	991587	385904	02/23/21	290.61
					Account Total	450.59
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	138.15
					Account Total	138.15
	Repair & Maint Supplies					
	PCard JE	00001	991587	385904	02/23/21	1,748.60
	PCard JE	00001	991587	385904	02/23/21	1,748.60
	PCard JE	00001	991587	385904	02/23/21	114.02
	PCard JE	00001	991587	385904	02/23/21	61.98
					Account Total	176.00
					Department Total	1,404.00

County of Adams
Vendor Payment Report

<u>1123</u>	<u>FO - Riverdale Animal Shelter</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	PCard JE	00001	991587	385904	02/23/21	340.00
					Account Total	340.00
	Minor Equipment					
	PCard JE	00001	991587	385904	02/23/21	190.48
					Account Total	190.48
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	265.39
					Account Total	265.39
	Repair & Maint Supplies					
	PCard JE	00001	991587	385904	02/23/21	64.59
	PCard JE	00001	991587	385904	02/23/21	70.54
	PCard JE	00001	991587	385904	02/23/21	602.48
	PCard JE	00001	991587	385904	02/23/21	3,520.32
	PCard JE	00001	991587	385904	02/23/21	336.27
	PCard JE	00001	991587	385904	02/23/21	32.40
	PCard JE	00001	991587	385904	02/23/21	2,934.00
	PCard JE	00001	991587	385904	02/23/21	1,717.32
	PCard JE	00001	991587	385904	02/23/21	123.93
	PCard JE	00001	991587	385904	02/23/21	79.14
	PCard JE	00001	991587	385904	02/23/21	129.18
	PCard JE	00001	991587	385904	02/23/21	114.14
					Account Total	9,724.31
	Water/Sewer/Sanitation					
	PCard JE	00001	991587	385904	02/23/21	341.52
	PCard JE	00001	991587	385904	02/23/21	341.52
					Account Total	683.04
					Department Total	11,203.22

County of Adams
Vendor Payment Report

<u>1112</u>	<u>FO - Sheriff HQ/Coroner Bldg</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	PCard JE	00001	991587	385904	02/23/21	484.06
					Account Total	484.06
	Maintenance Contracts					
	PCard JE	00001	991587	385904	02/23/21	550.00
					Account Total	550.00
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	28.10
					Account Total	28.10
	Water/Sewer/Sanitation					
	PCard JE	00001	991587	385904	02/23/21	68.32
	PCard JE	00001	991587	385904	02/23/21	68.32
					Account Total	136.64
					Department Total	1,198.80

County of Adams
Vendor Payment Report

<u>2009</u>	<u>FO - Sheriff Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	PCard JE	00001	991587	385904	02/23/21	33.50
	PCard JE	00001	991587	385904	02/23/21	510.00
					Account Total	543.50
	Grounds Maintenance					
	PCard JE	00001	991587	385904	02/23/21	58.94
	PCard JE	00001	991587	385904	02/23/21	255.75
	PCard JE	00001	991587	385904	02/23/21	285.09
	PCard JE	00001	991587	385904	02/23/21	92.93
					Account Total	692.71
	Maintenance Contracts					
	PCard JE	00001	991587	385904	02/23/21	350.00
	PCard JE	00001	991587	385904	02/23/21	495.00
	PCard JE	00001	991587	385904	02/23/21	2,750.00
	PCard JE	00001	991587	385904	02/23/21	852.00
					Account Total	4,447.00
	Minor Equipment					
	PCard JE	00001	991587	385904	02/23/21	2,220.00
	PCard JE	00001	991587	385904	02/23/21	100.82
	PCard JE	00001	991587	385904	02/23/21	38.24
	PCard JE	00001	991587	385904	02/23/21	7.96
					Account Total	2,367.02
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	172.00
					Account Total	172.00
	Repair & Maint Supplies					
	PCard JE	00001	991587	385904	02/23/21	460.52
	PCard JE	00001	991587	385904	02/23/21	27.94
	PCard JE	00001	991587	385904	02/23/21	78.07
	PCard JE	00001	991587	385904	02/23/21	172.13
	PCard JE	00001	991587	385904	02/23/21	243.16
	PCard JE	00001	991587	385904	02/23/21	15.47
	PCard JE	00001	991587	385904	02/23/21	3.72
	PCard JE	00001	991587	385904	02/23/21	42.56

County of Adams
Vendor Payment Report

<u>2009</u>	<u>FO - Sheriff Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	991587	385904	02/23/21	14.99
	PCard JE	00001	991587	385904	02/23/21	286.83
	PCard JE	00001	991587	385904	02/23/21	176.63
	PCard JE	00001	991587	385904	02/23/21	580.87
	PCard JE	00001	991587	385904	02/23/21	81.91
	PCard JE	00001	991587	385904	02/23/21	475.26
	PCard JE	00001	991587	385904	02/23/21	1,206.41
	PCard JE	00001	991587	385904	02/23/21	21.34
	PCard JE	00001	991587	385904	02/23/21	125.13
	PCard JE	00001	991587	385904	02/23/21	181.42
	PCard JE	00001	991587	385904	02/23/21	132.99
	PCard JE	00001	991587	385904	02/23/21	129.79
	PCard JE	00001	991587	385904	02/23/21	418.81
	PCard JE	00001	991587	385904	02/23/21	167.62
	PCard JE	00001	991587	385904	02/23/21	32.90
	PCard JE	00001	991587	385904	02/23/21	61.16
					Account Total	5,137.63
	Water/Sewer/Sanitation					
	PCard JE	00001	991587	385904	02/23/21	273.22
	PCard JE	00001	991587	385904	02/23/21	3,855.55
	PCard JE	00001	991587	385904	02/23/21	136.61
	PCard JE	00001	991587	385904	02/23/21	270.00
	PCard JE	00001	991587	385904	02/23/21	136.61
	PCard JE	00001	991587	385904	02/23/21	270.00
	PCard JE	00001	991587	385904	02/23/21	273.22
	PCard JE	00001	991587	385904	02/23/21	3,958.92
					Account Total	9,174.13
					Department Total	22,533.99

County of Adams
Vendor Payment Report

<u>1075</u>	<u>FO - Strasburg/Whittier</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	278.04
	PCard JE	00001	991587	385904	02/23/21	97.85
	PCard JE	00001	991587	385904	02/23/21	26.75
	PCard JE	00001	991587	385904	02/23/21	25.15
					Account Total	427.79
	Repair & Maint Supplies					
	PCard JE	00001	991587	385904	02/23/21	393.30
	PCard JE	00001	991587	385904	02/23/21	53.31
	PCard JE	00001	991587	385904	02/23/21	4.49
	PCard JE	00001	991587	385904	02/23/21	23.72
	PCard JE	00001	991587	385904	02/23/21	5.76-
	PCard JE	00001	991587	385904	02/23/21	16.04
					Account Total	485.10
	Water/Sewer/Sanitation					
	PCard JE	00001	991587	385904	02/23/21	17.07
	PCard JE	00001	991587	385904	02/23/21	17.07
					Account Total	34.14
					Department Total	947.03

County of Adams
Vendor Payment Report

<u>1072</u>	<u>FO - West Services Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	379.50
	PCard JE	00001	991587	385904	02/23/21	126.50
	PCard JE	00001	991587	385904	02/23/21	86.00
					Account Total	592.00
	Repair & Maint Supplies					
	PCard JE	00001	991587	385904	02/23/21	77.48
	PCard JE	00001	991587	385904	02/23/21	733.90
	PCard JE	00001	991587	385904	02/23/21	169.23
	PCard JE	00001	991587	385904	02/23/21	27.92
	PCard JE	00001	991587	385904	02/23/21	12.98
	PCard JE	00001	991587	385904	02/23/21	12.51
	PCard JE	00001	991587	385904	02/23/21	19.08
	PCard JE	00001	991587	385904	02/23/21	21.46
	PCard JE	00001	991587	385904	02/23/21	78.78
	PCard JE	00001	991587	385904	02/23/21	84.00
	PCard JE	00001	991587	385904	02/23/21	241.50
	PCard JE	00001	991587	385904	02/23/21	224.76
					Account Total	1,703.60
	Water/Sewer/Sanitation					
	PCard JE	00001	991587	385904	02/23/21	499.37
	PCard JE	00001	991587	385904	02/23/21	478.13
					Account Total	977.50
					Department Total	3,273.10

County of Adams
Vendor Payment Report

<u>2010E4689277</u>	<u>Foster Care Retention Grant</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	PCard JE	00015	991587	385904	02/23/21	<u>2,500.00</u>
					Account Total	<u>2,500.00</u>
					Department Total	<u><u>2,500.00</u></u>

County of Adams
Vendor Payment Report

<u>600039004010</u>	<u>Fraud Invest and Recovery Dir</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	PCard JE	00015	991587	385904	02/23/21	30.24
	PCard JE	00015	991587	385904	02/23/21	184.21
					Account Total	<u>214.45</u>
					Department Total	<u><u>214.45</u></u>

County of Adams
Vendor Payment Report

<u>3098</u>	<u>General Capital Improvements</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Buildings					
	PCard JE	00004	991587	385904	02/23/21	<u>148.20</u>
					Account Total	<u>148.20</u>
					Department Total	<u><u>148.20</u></u>

County of Adams
Vendor Payment Report

<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	GT MOLECULAR LLC	00001	991778	386057	03/04/21	7,080.00
	AAA PEST PROS	00001	991622	385959	03/03/21	60.00
	AAA PEST PROS	00001	991622	385959	03/03/21	145.00
	AAA PEST PROS	00001	991622	385959	03/03/21	120.00
	AAA PEST PROS	00001	991622	385959	03/03/21	50.00
	AAA PEST PROS	00001	991622	385959	03/03/21	85.00
	AAA PEST PROS	00001	991622	385959	03/03/21	150.00
	AAA PEST PROS	00001	991622	385959	03/03/21	140.00
	AAA PEST PROS	00001	991622	385959	03/03/21	160.00
	AAA PEST PROS	00001	991622	385959	03/03/21	365.00
	AAA PEST PROS	00001	991622	385959	03/03/21	55.00
	AAA PEST PROS	00001	991622	385959	03/03/21	60.00
	AAA PEST PROS	00001	991622	385959	03/03/21	325.00
	AAA PEST PROS	00001	991622	385959	03/03/21	65.00
	AAA PEST PROS	00001	991622	385959	03/03/21	125.00
	AAA PEST PROS	00001	991622	385959	03/03/21	85.00
	AAA PEST PROS	00001	991622	385959	03/03/21	100.00
	ADAMSON POLICE PRODUCTS	00001	991631	385959	03/03/21	139.90
	ADAMSON POLICE PRODUCTS	00001	991632	385959	03/03/21	134.85
	ADAMSON POLICE PRODUCTS	00001	991633	385959	03/03/21	69.95
	ADAMSON POLICE PRODUCTS	00001	991634	385959	03/03/21	89.91
	ADAMSON POLICE PRODUCTS	00001	991635	385959	03/03/21	89.95
	ADAMSON POLICE PRODUCTS	00001	991636	385959	03/03/21	5,419.05
	ADAMSON POLICE PRODUCTS	00001	991686	386036	03/04/21	3,598.00
	ALSCO AMERICAN INDUSTRIAL	00001	991687	386036	03/04/21	201.14
	ARMORED KNIGHTS INC	00001	991621	385959	03/03/21	339.42
	ARMORED KNIGHTS INC	00001	991621	385959	03/03/21	68.83
	ARMORED KNIGHTS INC	00001	991621	385959	03/03/21	68.83
	ARMORED KNIGHTS INC	00001	991621	385959	03/03/21	68.83
	ARMORED KNIGHTS INC	00001	991621	385959	03/03/21	136.08
	ARMORED KNIGHTS INC	00001	991621	385959	03/03/21	136.08
	ARMORED KNIGHTS INC	00001	991621	385959	03/03/21	68.83
	ARMORED KNIGHTS INC	00001	991621	385959	03/03/21	339.42
	ARMORED KNIGHTS INC	00001	991621	385959	03/03/21	136.08
	B&R INDUSTRIES	00001	991777	386057	03/04/21	600.00

County of Adams
Vendor Payment Report

<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	BI INCORPORATED	00001	991688	386036	03/04/21	21,523.26
	BRC HARRIS INC	00001	991689	386036	03/04/21	3,358.00
	BRENDLE GROUP	00001	991723	386046	03/04/21	5,390.00
	BRYAN LAURA CHRISTINE	00001	991604	385940	03/03/21	250.00
	BRYAN LAURA CHRISTINE	00001	991604	385940	03/03/21	250.00
	CA SHORT COMPANY	00001	991741	386046	03/04/21	2,100.00
	CA SHORT COMPANY	00001	991743	386046	03/04/21	17,940.82
	CHP METRO NORTH LLC	00001	991731	386036	03/04/21	1,050.00
	COMCAST BUSINESS	00001	991729	386036	03/04/21	2,067.07
	DELL MARKETING L P	00001	991766	386046	03/04/21	39,423.93
	DELL MARKETING LP	00001	991734	386046	03/04/21	64,962.89
	DENOVO VENTURES LLC	00001	991602	385940	03/03/21	180.00
	DESIGN WORKSHOP	00001	991628	385959	03/03/21	1,710.00
	DIRSEC	00001	991800	386173	03/05/21	65,103.95
	ENVIRONMENTAL SYSTEMS RESEARCH	00001	991767	386046	03/04/21	92,200.00
	EPPENDORF NORTH AMERICA INC	00001	991775	386057	03/04/21	12,068.00
	EPPENDORF NORTH AMERICA INC	00001	991775	386057	03/04/21	41.60
	EPPENDORF NORTH AMERICA INC	00001	991776	386057	03/04/21	9,486.00
	EPPENDORF NORTH AMERICA INC	00001	991776	386057	03/04/21	262.62
	FLATIRONS DUCT CLEANING LLC	00001	991690	386036	03/04/21	1,250.00
	FOUND MY KEYS	00001	991762	386036	03/04/21	288.40
	G4S SECURE SOLUTIONS USA INC	00001	991770	386057	03/04/21	52,787.36
	GALLS LLC	00001	991683	386036	03/04/21	1,481.25
	GALLS LLC	00001	991684	386036	03/04/21	1,609.50
	GALLS LLC	00001	991685	386036	03/04/21	199.12
	GALLS LLC	00001	991685	386036	03/04/21	530.15
	GALLS LLC	00001	991637	385959	03/03/21	178.92
	GALLS LLC	00001	991638	385959	03/03/21	291.95
	GALLS LLC	00001	991639	385959	03/03/21	69.04
	GALLS LLC	00001	991640	385959	03/03/21	180.36
	GALLS LLC	00001	991641	385959	03/03/21	441.97
	GALLS LLC	00001	991642	385959	03/03/21	107.23
	GALLS LLC	00001	991643	385959	03/03/21	362.00
	GALLS LLC	00001	991644	385959	03/03/21	195.15
	GALLS LLC	00001	991645	385959	03/03/21	112.00
	GALLS LLC	00001	991646	385959	03/03/21	291.95

County of Adams
Vendor Payment Report

<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	GALLS LLC	00001	991647	385959	03/03/21	91.00
	GALLS LLC	00001	991648	385959	03/03/21	306.81
	GALLS LLC	00001	991649	385959	03/03/21	309.71
	GALLS LLC	00001	991650	385959	03/03/21	651.46
	GALLS LLC	00001	991651	385959	03/03/21	1,481.25
	KNS COMMUNICATIONS CONSULTANTS	00001	991761	386046	03/04/21	5,697.55
	KNS COMMUNICATIONS CONSULTANTS	00001	991763	386046	03/04/21	9,935.00
	KNS COMMUNICATIONS CONSULTANTS	00001	991764	386046	03/04/21	9,960.86
	KNS COMMUNICATIONS CONSULTANTS	00001	991765	386046	03/04/21	9,944.00
	MCDONALD YONG HUI V	00001	991705	386036	03/04/21	4,945.86
	MOBILE STORAGE SOLUTIONS	00001	991757	386046	03/04/21	85.00
	MOBILE STORAGE SOLUTIONS	00001	991755	386046	03/04/21	148.54
	MWI VETERINARY SUPPLY CO	00001	991735	386046	03/04/21	6,237.50
	MWI VETERINARY SUPPLY CO	00001	991736	386046	03/04/21	58.47
	MWI VETERINARY SUPPLY CO	00001	991737	386046	03/04/21	164.47
	MWI VETERINARY SUPPLY CO	00001	991738	386046	03/04/21	2,726.67
	OLD VINE PINNACLE ASSOCIATES	00001	991730	386036	03/04/21	800.00
	ORACLE AMERICA INC	00001	991724	386036	03/04/21	3,387.91
	PEARL COUNSELING ASSOCIATES	00001	991710	386036	03/04/21	1,066.00
	PEARL COUNSELING ASSOCIATES	00001	991712	386036	03/04/21	1,968.00
	PITNEY BOWES GLOBAL FINANCIAL	00001	991714	386036	03/04/21	742.41
	RED ROCKS LIGHTNING PROTECTION	00001	991725	386046	03/04/21	3,500.00
	SAP PUBLIC SERVICES INC	00001	991739	386046	03/04/21	23,169.28
	SENIOR HUB THE	00001	991779	386057	03/04/21	2,500.00
	SENIOR HUB THE	00001	991780	386057	03/04/21	2,500.00
	STRATEGY WITH ROX	00001	991740	386036	03/04/21	6,600.00
	SUMMIT FOOD SERVICE LLC	00001	991715	386036	03/04/21	3,653.43
	SUMMIT FOOD SERVICE LLC	00001	991717	386036	03/04/21	22,825.55
	SUMMIT FOOD SERVICE LLC	00001	991719	386036	03/04/21	3,749.68
	SUMMIT FOOD SERVICE LLC	00001	991720	386036	03/04/21	22,268.07
	TEKDOG INC	00001	991760	386046	03/04/21	10,127.00
	TYGRETT DEBRA R	00001	991721	386036	03/04/21	425.00
	TYGRETT DEBRA R	00001	991722	386036	03/04/21	300.00
	WELLPATH LLC	00001	991773	386057	03/04/21	122,186.79
	WELLPATH LLC	00001	991774	386057	03/04/21	619,498.44
					Account Total	1,324,631.35

County of Adams
Vendor Payment Report

<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
					Department Total	<u>1,324,631.35</u>

County of Adams
Vendor Payment Report

<u>9252</u>	<u>GF- Admin/Org Support</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Membership Dues					
	PCard JE	00001	991587	385904	02/23/21	<u>3,000.00</u>
					Account Total	<u>3,000.00</u>
					Department Total	<u><u>3,000.00</u></u>

County of Adams
Vendor Payment Report

<u>5027</u>	<u>Golf Course- CIP</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Land Improvements					
	MCCORD DESIGN CO LLC	00005	991533	385802	03/02/21	<u>5,100.00</u>
					Account Total	<u>5,100.00</u>
					Department Total	<u><u>5,100.00</u></u>

County of Adams
Vendor Payment Report

<u>5</u>	<u>Golf Course Enterprise Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	AAA PEST PROS	00005	991624	385959	03/03/21	45.00
	PROFESSIONAL RECREATION MGMT I	00005	991600	385940	03/03/21	9,000.00
					Account Total	9,045.00
	Vendor Fee Sales Tax - State					
	PROFESSIONAL RECREATION MGMT I	00005	991787	386061	03/04/21	141.75
					Account Total	141.75
					Department Total	9,186.75

County of Adams
Vendor Payment Report

<u>5026</u>	<u>Golf Course- Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	LRD SERVICES LLC	00005	991526	385802	03/02/21	550.00
	PCard JE	00005	991587	385904	02/23/21	26.35
					Account Total	576.35
	Fuel, Gas & Oil					
	AGFINITY INC	00005	991523	385802	03/02/21	401.84
					Account Total	401.84
	Grounds Maintenance					
	PCard JE	00005	991587	385904	02/23/21	175.71
	PCard JE	00005	991587	385904	02/23/21	294.21
	PCard JE	00005	991587	385904	02/23/21	68.75-
	PCard JE	00005	991587	385904	02/23/21	140.91
	TORO NSN	00005	991531	385802	03/02/21	233.00
					Account Total	775.08
	Other Repair & Maint					
	PACE TURF LLC	00005	991530	385802	03/02/21	275.00
					Account Total	275.00
	Repair & Maint Supplies					
	ALSCO AMERICAN INDUSTRIAL	00005	991524	385802	03/02/21	58.28
	ALSCO AMERICAN INDUSTRIAL	00005	991525	385802	03/02/21	56.13
	PCard JE	00005	991587	385904	02/23/21	141.22
	PCard JE	00005	991587	385904	02/23/21	19.97
					Account Total	275.60
	Vehicle Parts & Supplies					
	NAPA	00005	991527	385802	03/02/21	250.91
	NAPA	00005	991528	385802	03/02/21	22.48
	NAPA	00005	991529	385802	03/02/21	53.64
	PCard JE	00005	991587	385904	02/23/21	28.49
	PCard JE	00005	991587	385904	02/23/21	107.18
	PCard JE	00005	991587	385904	02/23/21	25.98
					Account Total	488.68
					Department Total	2,792.55

County of Adams
Vendor Payment Report

<u>5021</u>	<u>Golf Course- Pro Shop</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Golf Merchandise					
	PROFESSIONAL RECREATION MGMT I	00005	991787	386061	03/04/21	299.95-
					Account Total	299.95-
	Insurance Premiums					
	PROFESSIONAL RECREATION MGMT I	00005	991787	386061	03/04/21	555.00
	PROFESSIONAL RECREATION MGMT I	00005	991787	386061	03/04/21	597.48
					Account Total	1,152.48
	Operating Supplies					
	PCard JE	00005	991587	385904	02/23/21	7.48
	PCard JE	00005	991587	385904	02/23/21	106.24
	PCard JE	00005	991587	385904	02/23/21	73.39
					Account Total	187.11
	Other Professional Serv					
	PROFESSIONAL RECREATION MGMT I	00005	991787	386061	03/04/21	346.29
	PROFESSIONAL RECREATION MGMT I	00005	991787	386061	03/04/21	346.29
	PROFESSIONAL RECREATION MGMT I	00005	991787	386061	03/04/21	24,893.00
					Account Total	25,585.58
	Repair & Maint Supplies					
	PCard JE	00005	991587	385904	02/23/21	178.86
	PCard JE	00005	991587	385904	02/23/21	299.99
					Account Total	478.85
	Security Service					
	PROFESSIONAL RECREATION MGMT I	00005	991787	386061	03/04/21	647.50
					Account Total	647.50
	Telephone					
	PCard JE	00005	991587	385904	02/23/21	60.48
	PROFESSIONAL RECREATION MGMT I	00005	991787	386061	03/04/21	574.61
					Account Total	635.09
					Department Total	28,386.66

County of Adams
Vendor Payment Report

<u>935121</u>	<u>HHS Grant</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	PCard JE	00031	991587	385904	02/23/21	40.00
					Account Total	40.00
	Equipment Rental					
	PCard JE	00031	991587	385904	02/23/21	173.80
	PCard JE	00031	991587	385904	02/23/21	184.21
	PCard JE	00031	991587	385904	02/23/21	281.64
	PCard JE	00031	991587	385904	02/23/21	156.74
	PCard JE	00031	991587	385904	02/23/21	156.74
	PCard JE	00031	991587	385904	02/23/21	156.74
	PCard JE	00031	991587	385904	02/23/21	156.74
	PCard JE	00031	991587	385904	02/23/21	48.14
	PCard JE	00031	991587	385904	02/23/21	124.62
	PCard JE	00031	991587	385904	02/23/21	130.60
	PCard JE	00031	991587	385904	02/23/21	3.45
	PCard JE	00031	991587	385904	02/23/21	1.21
	PCard JE	00031	991587	385904	02/23/21	.80
	PCard JE	00031	991587	385904	02/23/21	3.30
	PCard JE	00031	991587	385904	02/23/21	66.46
	PCard JE	00031	991587	385904	02/23/21	.66
	PCard JE	00031	991587	385904	02/23/21	.01
	PCard JE	00031	991587	385904	02/23/21	.30
					Account Total	1,646.16
	Headstart Classroom Supply					
	PCard JE	00031	991587	385904	02/23/21	41.73
	PCard JE	00031	991587	385904	02/23/21	74.46
					Account Total	116.19
	Health & Safety Materials					
	PCard JE	00031	991587	385904	02/23/21	74.50
	PCard JE	00031	991587	385904	02/23/21	155.07
	PCard JE	00031	991587	385904	02/23/21	19.09
					Account Total	248.66
	HS Parent Activity Expenses					
	PCard JE	00031	991587	385904	02/23/21	32.36

County of Adams
Vendor Payment Report

<u>935121</u>	<u>HHS Grant</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
					Account Total	32.36
	Membership Dues					
	PCard JE	00031	991587	385904	02/23/21	16.25
	PCard JE	00031	991587	385904	02/23/21	331.15
	PCard JE	00031	991587	385904	02/23/21	100.00
					Account Total	447.40
	Minor Equipment					
	PCard JE	00031	991587	385904	02/23/21	34.72-
	PCard JE	00031	991587	385904	02/23/21	768.97
	PCard JE	00031	991587	385904	02/23/21	800.38-
					Account Total	66.13-
	Operating Supplies					
	PCard JE	00031	991587	385904	02/23/21	17.97
	PCard JE	00031	991587	385904	02/23/21	51.62
	PCard JE	00031	991587	385904	02/23/21	24.88
	PCard JE	00031	991587	385904	02/23/21	18.84
	PCard JE	00031	991587	385904	02/23/21	155.02
	PCard JE	00031	991587	385904	02/23/21	121.97
					Account Total	390.30
	Other Communications					
	PCard JE	00031	991587	385904	02/23/21	570.55
					Account Total	570.55
	Postage & Freight					
	PCard JE	00031	991587	385904	02/23/21	78.85
	PCard JE	00031	991587	385904	02/23/21	10.91
					Account Total	89.76
	Water/Sewer/Sanitation					
	PCard JE	00031	991587	385904	02/23/21	105.38
					Account Total	105.38
					Department Total	3,620.63

County of Adams
Vendor Payment Report

<u>935621</u>	<u>HS CACFP</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Food Supplies					
	PCard JE	00031	991587	385904	02/23/21	75.38
	PCard JE	00031	991587	385904	02/23/21	17.62-
	PCard JE	00031	991587	385904	02/23/21	8.94
	PCard JE	00031	991587	385904	02/23/21	541.80
	PCard JE	00031	991587	385904	02/23/21	43.33
	PCard JE	00031	991587	385904	02/23/21	541.80
	PCard JE	00031	991587	385904	02/23/21	1,626.00
					Account Total	2,819.63
	Operating Supplies					
	PCard JE	00031	991587	385904	02/23/21	127.12
	PCard JE	00031	991587	385904	02/23/21	69.39
	PCard JE	00031	991587	385904	02/23/21	41.82
	PCard JE	00031	991587	385904	02/23/21	21.96
					Account Total	260.29
					Department Total	3,079.92

County of Adams
Vendor Payment Report

<u>500005007000</u>	<u>Human Serv Info Tech Comm Supp</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Computers					
	PCard JE	00015	991587	385904	02/23/21	390.00
					Account Total	390.00
	Equipment Rental					
	PCard JE	00015	991587	385904	02/23/21	124.62
					Account Total	124.62
	Operating Supplies					
	PCard JE	00015	991587	385904	02/23/21	5.06
					Account Total	5.06
					Department Total	519.68

County of Adams
Vendor Payment Report

<u>306033504010</u>	<u>Income Maintenance Direct</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
Equipment Rental						
	PCard JE	00015	991587	385904	02/23/21	124.62
	PCard JE	00015	991587	385904	02/23/21	124.62
	PCard JE	00015	991587	385904	02/23/21	130.60
	PCard JE	00015	991587	385904	02/23/21	130.60
	PCard JE	00015	991587	385904	02/23/21	10.03
	PCard JE	00015	991587	385904	02/23/21	161.72
	PCard JE	00015	991587	385904	02/23/21	73.29
	PCard JE	00015	991587	385904	02/23/21	149.23
	PCard JE	00015	991587	385904	02/23/21	149.23
	PCard JE	00015	991587	385904	02/23/21	281.64
	PCard JE	00015	991587	385904	02/23/21	281.64
	PCard JE	00015	991587	385904	02/23/21	281.64
	PCard JE	00015	991587	385904	02/23/21	281.64
	PCard JE	00015	991587	385904	02/23/21	184.21
	PCard JE	00015	991587	385904	02/23/21	173.80
	PCard JE	00015	991587	385904	02/23/21	2.78
	PCard JE	00015	991587	385904	02/23/21	5.30
	PCard JE	00015	991587	385904	02/23/21	1.41
	PCard JE	00015	991587	385904	02/23/21	1.12
	PCard JE	00015	991587	385904	02/23/21	8.85
	PCard JE	00015	991587	385904	02/23/21	61.26
	PCard JE	00015	991587	385904	02/23/21	156.45
Account Total						2,924.91
Operating Supplies						
	PCard JE	00015	991587	385904	02/23/21	1,204.52
	PCard JE	00015	991587	385904	02/23/21	65.93
	PCard JE	00015	991587	385904	02/23/21	65.93
	PCard JE	00015	991587	385904	02/23/21	508.94
	PCard JE	00015	991587	385904	02/23/21	80.00
	PCard JE	00015	991587	385904	02/23/21	1,587.48
Account Total						3,512.80
Other Communications						
	PCard JE	00015	991587	385904	02/23/21	666.70

County of Adams
Vendor Payment Report

<u>306033504010</u>	<u>Income Maintenance Direct</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
					Account Total	666.70
	Other Professional Serv					
	PCard JE	00015	991587	385904	02/23/21	67.68
					Account Total	67.68
	Software and Licensing					
	PCard JE	00015	991587	385904	02/23/21	5,369.28
	PCard JE	00015	991587	385904	02/23/21	384.00
					Account Total	5,753.28
					Department Total	<u>12,925.37</u>

County of Adams
Vendor Payment Report

<u>9260</u>	<u>Innovation & Sustainability</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	<u>2,830.00</u>
					Account Total	<u>2,830.00</u>
					Department Total	<u><u>2,830.00</u></u>

County of Adams
Vendor Payment Report

<u>8613</u>	<u>Insurance - UHC EPO Medical</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Claims					
	UNITED HEALTH CARE INSURANCE C	00019	991620	385957	03/03/21	178,336.68
					Account Total	<u>178,336.68</u>
					Department Total	<u><u>178,336.68</u></u>

County of Adams
Vendor Payment Report

<u>8622</u>	<u>Insurance -Benefits & Wellness</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Special Events					
	PCard JE	00019	991587	385904	02/23/21	<u>216.60</u>
					Account Total	<u>216.60</u>
					Department Total	<u><u>216.60</u></u>

County of Adams
Vendor Payment Report

<u>19</u>	<u>Insurance Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	FIT SOLDIERS LLC	00019	991708	386046	03/04/21	240.00
	LOCKTON COMPANIES	00019	991706	386046	03/04/21	10,000.00
	LOCKTON COMPANIES	00019	991707	386046	03/04/21	10,000.00
					Account Total	20,240.00
	Retiree Dental - Delta Premier					
	DELTA DENTAL OF COLORADO	00019	991618	385955	03/03/21	15,377.55
	DELTA DENTAL OF COLORADO	00019	991616	385955	03/03/21	15,305.06
					Account Total	30,682.61
					Department Total	50,922.61

County of Adams
Vendor Payment Report

<u>8611</u>	<u>Insurance- Property/Casualty</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	General Liab - Other than Prop					
	PCard JE	00019	991587	385904	02/23/21	1,523.25
	PCard JE	00019	991587	385904	02/23/21	2,257.20
	PCard JE	00019	991587	385904	02/23/21	198.60
	PCard JE	00019	991587	385904	02/23/21	1,255.90
					Account Total	5,234.95
					Department Total	5,234.95

County of Adams
Vendor Payment Report

<u>1061</u>	<u>IT Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	PCard JE	00001	991587	385904	02/23/21	33.70
	PCard JE	00001	991587	385904	02/23/21	34.91
					Account Total	68.61
	Computers					
	PCard JE	00001	991587	385904	02/23/21	390.00
					Account Total	390.00
	Equipment Rental					
	PCard JE	00001	991587	385904	02/23/21	3.13
	PCard JE	00001	991587	385904	02/23/21	17.96
	PCard JE	00001	991587	385904	02/23/21	.16
	PCard JE	00001	991587	385904	02/23/21	130.60
	PCard JE	00001	991587	385904	02/23/21	124.62
	PCard JE	00001	991587	385904	02/23/21	156.74
					Account Total	433.21
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	18.00
					Account Total	18.00
	Postage & Freight					
	PCard JE	00001	991587	385904	02/23/21	39.11
					Account Total	39.11
	Telephone					
	PCard JE	00001	991587	385904	02/23/21	16.25
					Account Total	16.25
					Department Total	965.18

County of Adams
Vendor Payment Report

<u>1056</u>	<u>IT Help Desk & Servers</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Computers					
	PCard JE	00001	991587	385904	02/23/21	297.40
	PCard JE	00001	991587	385904	02/23/21	393.34
					Account Total	690.74
	Office Equip Rep & Maint					
	PCard JE	00001	991587	385904	02/23/21	459.79
					Account Total	459.79
	Other Communications					
	PCard JE	00001	991587	385904	02/23/21	155.37
					Account Total	155.37
	Software and Licensing					
	PCard JE	00001	991587	385904	02/23/21	3.96
	PCard JE	00001	991587	385904	02/23/21	166.28
					Account Total	170.24
					Department Total	1,476.14

County of Adams
Vendor Payment Report

<u>1058</u>	<u>IT Network/Telecom</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Computers					
	PCard JE	00001	991587	385904	02/23/21	1,072.49
	PCard JE	00001	991587	385904	02/23/21	548.99
					Account Total	1,621.48
	ISP Services					
	PCard JE	00001	991587	385904	02/23/21	67.54
	PCard JE	00001	991587	385904	02/23/21	15.26
	ZAYO GROUP HOLDINGS INC	00001	991584	385902	03/03/21	3,802.50
					Account Total	3,885.30
	Other Communications					
	PCard JE	00001	991587	385904	02/23/21	49.98-
	PCard JE	00001	991587	385904	02/23/21	166.60
	PCard JE	00001	991587	385904	02/23/21	1,666.00
	PCard JE	00001	991587	385904	02/23/21	153.00-
	PCard JE	00001	991587	385904	02/23/21	273.00
	PCard JE	00001	991587	385904	02/23/21	520.00
	PCard JE	00001	991587	385904	02/23/21	187.80
	PCard JE	00001	991587	385904	02/23/21	362.28
	PCard JE	00001	991587	385904	02/23/21	6,576.40
					Account Total	9,549.10
	Telephone					
	PCard JE	00001	991587	385904	02/23/21	20.98
	PCard JE	00001	991587	385904	02/23/21	24,997.40
	PCard JE	00001	991587	385904	02/23/21	36.94
					Account Total	25,055.32
					Department Total	40,111.20

County of Adams
Vendor Payment Report

<u>305091008000</u>	<u>IV-D Admin</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	PCard JE	00015	991587	385904	02/23/21	149.23
	PCard JE	00015	991587	385904	02/23/21	149.23
	PCard JE	00015	991587	385904	02/23/21	125.35
	PCard JE	00015	991587	385904	02/23/21	173.80
	PCard JE	00015	991587	385904	02/23/21	281.64
	PCard JE	00015	991587	385904	02/23/21	1.30
	PCard JE	00015	991587	385904	02/23/21	3.00
	PCard JE	00015	991587	385904	02/23/21	14.81
					Account Total	<u>898.36</u>
	Operating Supplies					
	PCard JE	00015	991587	385904	02/23/21	1,956.96
	PCard JE	00015	991587	385904	02/23/21	53.17
	PCard JE	00015	991587	385904	02/23/21	168.00-
	PCard JE	00015	991587	385904	02/23/21	143.15
	PCard JE	00015	991587	385904	02/23/21	17.64
	PCard JE	00015	991587	385904	02/23/21	458.86
					Account Total	<u>2,461.78</u>
	Software and Licensing					
	PCard JE	00015	991587	385904	02/23/21	9,731.82
					Account Total	<u>9,731.82</u>
					Department Total	<u><u>13,091.96</u></u>

County of Adams
Vendor Payment Report

<u>2010W5081506</u>	<u>Kinship Navigation Pilot</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	County Client/Provider					
	PCard JE	00015	991587	385904	02/23/21	112.03
	PCard JE	00015	991587	385904	02/23/21	398.96
	PCard JE	00015	991587	385904	02/23/21	304.14
	PCard JE	00015	991587	385904	02/23/21	91.87
	PCard JE	00015	991587	385904	02/23/21	64.29
	PCard JE	00015	991587	385904	02/23/21	91.35
	PCard JE	00015	991587	385904	02/23/21	249.97
	PCard JE	00015	991587	385904	02/23/21	149.99
	PCard JE	00015	991587	385904	02/23/21	262.96
	PCard JE	00015	991587	385904	02/23/21	72.20
	PCard JE	00015	991587	385904	02/23/21	74.35
	PCard JE	00015	991587	385904	02/23/21	243.16
	PCard JE	00015	991587	385904	02/23/21	91.35
	PCard JE	00015	991587	385904	02/23/21	176.41
	PCard JE	00015	991587	385904	02/23/21	131.48-
	PCard JE	00015	991587	385904	02/23/21	131.48-
	PCard JE	00015	991587	385904	02/23/21	478.69
	PCard JE	00015	991587	385904	02/23/21	59.99
	PCard JE	00015	991587	385904	02/23/21	57.75
	PCard JE	00015	991587	385904	02/23/21	138.84
	PCard JE	00015	991587	385904	02/23/21	872.22
	PCard JE	00015	991587	385904	02/23/21	56.49
	PCard JE	00015	991587	385904	02/23/21	366.80
	PCard JE	00015	991587	385904	02/23/21	70.14
	PCard JE	00015	991587	385904	02/23/21	77.30
	PCard JE	00015	991587	385904	02/23/21	137.28
	PCard JE	00015	991587	385904	02/23/21	99.99
	PCard JE	00015	991587	385904	02/23/21	282.53
	PCard JE	00015	991587	385904	02/23/21	70.63
	PCard JE	00015	991587	385904	02/23/21	159.99
	PCard JE	00015	991587	385904	02/23/21	75.99
	PCard JE	00015	991587	385904	02/23/21	59.04
	PCard JE	00015	991587	385904	02/23/21	126.39
	PCard JE	00015	991587	385904	02/23/21	51.48
					Account Total	5,361.61

County of Adams
Vendor Payment Report

<u>2010W5081506</u>	<u>Kinship Navigation Pilot</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
					Department Total	<u><u>5,361.61</u></u>

County of Adams
Vendor Payment Report

<u>3080L1005100</u>	<u>LEAP Admin</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	PCard JE	00015	991587	385904	02/23/21	871.97
					Account Total	871.97
	Other Professional Serv					
	PCard JE	00015	991587	385904	02/23/21	30.70
					Account Total	30.70
					Department Total	902.67

County of Adams
Vendor Payment Report

<u>1081</u>	<u>Long Range Strategic Planning</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Membership Dues					
	PCard JE	00001	991587	385904	02/23/21	643.00
					Account Total	643.00
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	192.00
	PCard JE	00001	991587	385904	02/23/21	7.46
	PCard JE	00001	991587	385904	02/23/21	10.66
					Account Total	210.12
					Department Total	853.12

County of Adams
Vendor Payment Report

<u>700005007000</u>	<u>Mail/File Srvcs Common Support</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	PCard JE	00015	991587	385904	02/23/21	9.67
	PCard JE	00015	991587	385904	02/23/21	99.38
	PCard JE	00015	991587	385904	02/23/21	29.74
	PCard JE	00015	991587	385904	02/23/21	9.67
	PCard JE	00015	991587	385904	02/23/21	72.67
					Account Total	221.13
					Department Total	221.13

County of Adams
Vendor Payment Report

<u>935511</u>	<u>MISC PROJECTS</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	HS Parent Activity Expenses					
	PCard JE	00031	991587	385904	02/23/21	600.00
	PCard JE	00031	991587	385904	02/23/21	315.01
	PCard JE	00031	991587	385904	02/23/21	226.64
	PCard JE	00031	991587	385904	02/23/21	40.00
	PCard JE	00031	991587	385904	02/23/21	600.00
	PCard JE	00031	991587	385904	02/23/21	17.97
					Account Total	1,799.62
	Special Events					
	PCard JE	00031	991587	385904	02/23/21	600.00
	PCard JE	00031	991587	385904	02/23/21	480.00
					Account Total	1,080.00
					Department Total	2,879.62

County of Adams
Vendor Payment Report

<u>99650</u>	<u>Misc Reimbursable Purchases</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Apprenticeship					
	PCard JE	00035	991587	385904	02/23/21	500.00
	PCard JE	00035	991587	385904	02/23/21	500.00-
	PCard JE	00035	991587	385904	02/23/21	500.00
					Account Total	500.00
	Clnt Trng- OJT					
	BOULDER COMMUNITY HOSPITAL	00035	991465	385707	03/01/21	1,500.00
					Account Total	1,500.00
	Clnt Trng-Tuition					
	PCard JE	00035	991587	385904	02/23/21	79.00
	PCard JE	00035	991587	385904	02/23/21	29.00
	PCard JE	00035	991587	385904	02/23/21	9.99
					Account Total	117.99
	Supp Svcs-Gas Vchr/Bus Tkns					
	PCard JE	00035	991587	385904	02/23/21	9,700.00
					Account Total	9,700.00
					Department Total	11,817.99

County of Adams
Vendor Payment Report

<u>9253</u>	<u>Office of Cultural Affairs</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Advertising					
	PCard JE	00001	991587	385904	02/23/21	300.00
					Account Total	300.00
	Business Meetings					
	PCard JE	00001	991587	385904	02/23/21	250.00
	PCard JE	00001	991587	385904	02/23/21	50.00
					Account Total	300.00
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	1,150.00
	PCard JE	00001	991587	385904	02/23/21	474.07
					Account Total	1,624.07
					Department Total	2,224.07

County of Adams
Vendor Payment Report

<u>1190</u>	<u>One-Stop Customer Service Cent</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	PCard JE	00001	991587	385904	02/23/21	90.00
	PCard JE	00001	991587	385904	02/23/21	90.00
	PCard JE	00001	991587	385904	02/23/21	219.00
	PCard JE	00001	991587	385904	02/23/21	219.00
	PCard JE	00001	991587	385904	02/23/21	219.00
	PCard JE	00001	991587	385904	02/23/21	50.00
					Account Total	887.00
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	10.66
	PCard JE	00001	991587	385904	02/23/21	7.46
	PCard JE	00001	991587	385904	02/23/21	20.00
					Account Total	38.12
	Other Communications					
	PCard JE	00001	991587	385904	02/23/21	52.64
					Account Total	52.64
	Other Professional Serv					
	PCard JE	00001	991587	385904	02/23/21	19.99
					Account Total	19.99
					Department Total	997.75

County of Adams
Vendor Payment Report

<u>6107</u>	<u>Open Space Projects</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	PCard JE	00027	991587	385904	02/23/21	44.76
	PCard JE	00027	991587	385904	02/23/21	26.32
	PCard JE	00027	991587	385904	02/23/21	20.00
					Account Total	91.08
	Operating Supplies					
	PCard JE	00027	991587	385904	02/23/21	914.32
					Account Total	914.32
	Special Assessment Payments					
	FULTON IRRIGATING DITCH CO	00027	991597	385931	03/03/21	1,680.00
					Account Total	1,680.00
					Department Total	2,685.40

County of Adams
Vendor Payment Report

<u>1015</u>	<u>People Services</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Advertising					
	PCard JE	00001	991587	385904	02/23/21	469.00
	PCard JE	00001	991587	385904	02/23/21	199.00
	PCard JE	00001	991587	385904	02/23/21	300.00
	PCard JE	00001	991587	385904	02/23/21	349.00
	PCard JE	00001	991587	385904	02/23/21	130.00
	PCard JE	00001	991587	385904	02/23/21	130.00
	PCard JE	00001	991587	385904	02/23/21	130.00
					Account Total	1,707.00
	EE of Season					
	PCard JE	00001	991587	385904	02/23/21	160.43
					Account Total	160.43
	Equipment Rental					
	PCard JE	00001	991587	385904	02/23/21	97.34
	PCard JE	00001	991587	385904	02/23/21	6.84
	PCard JE	00001	991587	385904	02/23/21	206.10
	PCard JE	00001	991587	385904	02/23/21	206.10
					Account Total	516.38
	Insurance Premiums					
	DELTA DENTAL OF COLORADO	00001	991617	385955	03/03/21	11.25
	DELTA DENTAL OF COLORADO	00001	991619	385955	03/03/21	11.25
					Account Total	22.50
	Membership Dues					
	PCard JE	00001	991587	385904	02/23/21	100.00
	PCard JE	00001	991587	385904	02/23/21	219.00
					Account Total	319.00
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	16.34
	PCard JE	00001	991587	385904	02/23/21	23.89
	PCard JE	00001	991587	385904	02/23/21	60.83
					Account Total	101.06
	Other Professional Serv					
	PCard JE	00001	991587	385904	02/23/21	134.20
					Account Total	134.20

County of Adams
Vendor Payment Report

<u>1015</u>	<u>People Services</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Printing External					
	PCard JE	00001	991587	385904	02/23/21	40.00
	PCard JE	00001	991587	385904	02/23/21	93.36
					Account Total	133.36
	Subscrip/Publications					
	PCard JE	00001	991587	385904	02/23/21	51.33
					Account Total	51.33
	Tuition Reimbursement					
	RAEL, RANDY J	00001	990752	385028	02/18/21	598.40
					Account Total	598.40
					Department Total	3,743.66

County of Adams
Vendor Payment Report

<u>3133</u>	<u>PKS - Park Rangers</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	PCard JE	00001	991587	385904	02/23/21	39.95
					Account Total	39.95
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	356.00
	PCard JE	00001	991587	385904	02/23/21	24.72
					Account Total	380.72
	Other Repair & Maint					
	PCard JE	00001	991587	385904	02/23/21	2,316.87
	PCard JE	00001	991587	385904	02/23/21	417.79
	PCard JE	00001	991587	385904	02/23/21	92.72
	PCard JE	00001	991587	385904	02/23/21	315.25
					Account Total	3,142.63
	Uniforms & Cleaning					
	PCard JE	00001	991587	385904	02/23/21	84.98
					Account Total	84.98
					Department Total	<u>3,648.28</u>

County of Adams
Vendor Payment Report

<u>2061</u>	<u>PKS - Weed & Pest</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	2,310.00
	PCard JE	00001	991587	385904	02/23/21	1,825.00
	PCard JE	00001	991587	385904	02/23/21	162.57
	PCard JE	00001	991587	385904	02/23/21	200.94
	PCard JE	00001	991587	385904	02/23/21	192.43
	PCard JE	00001	991587	385904	02/23/21	272.22
					Account Total	4,963.16
	Other Communications					
	VERIZON WIRELESS	00001	991598	385931	03/03/21	40.01
					Account Total	40.01
					Department Total	5,003.17

County of Adams
Vendor Payment Report

<u>5011</u>	<u>PKS- Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	PCard JE	00001	991587	385904	02/23/21	42.82
	PCard JE	00001	991587	385904	02/23/21	53.75
					Account Total	96.57
	Consultant Services					
	GREAT ECOLOGY & ENVIRONMENTS I	00001	991466	385708	03/01/21	5,522.25
					Account Total	5,522.25
	Equipment Rental					
	PCard JE	00001	991587	385904	02/23/21	173.80
	PCard JE	00001	991587	385904	02/23/21	136.32
	PCard JE	00001	991587	385904	02/23/21	.03
					Account Total	310.15
	Minor Equipment					
	PCard JE	00001	991587	385904	02/23/21	449.89
					Account Total	449.89
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	19.99
	PCard JE	00001	991587	385904	02/23/21	14.99
	PCard JE	00001	991587	385904	02/23/21	593.10
	PCard JE	00001	991587	385904	02/23/21	115.00
	PCard JE	00001	991587	385904	02/23/21	18.99
	PCard JE	00001	991587	385904	02/23/21	538.48
	PCard JE	00001	991587	385904	02/23/21	52.80
	PCard JE	00001	991587	385904	02/23/21	34.99
	PCard JE	00001	991587	385904	02/23/21	7.99
					Account Total	1,396.33
	Printing External					
	PCard JE	00001	991587	385904	02/23/21	240.00
					Account Total	240.00
	Software and Licensing					
	PCard JE	00001	991587	385904	02/23/21	162.95
					Account Total	162.95
					Department Total	8,178.14

County of Adams
Vendor Payment Report

<u>5010</u>	<u>PKS- Fair</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Event Services					
	PCard JE	00001	991587	385904	02/23/21	12.56
	PCard JE	00001	991587	385904	02/23/21	70.92
	PCard JE	00001	991587	385904	02/23/21	793.86
					Account Total	877.34
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	376.95
	PCard JE	00001	991587	385904	02/23/21	485.00
	PCard JE	00001	991587	385904	02/23/21	704.00
	PCard JE	00001	991587	385904	02/23/21	24.00
	PCard JE	00001	991587	385904	02/23/21	1,533.02
	PCard JE	00001	991587	385904	02/23/21	669.26
	PCard JE	00001	991587	385904	02/23/21	265.89
	PCard JE	00001	991587	385904	02/23/21	586.25
	PCard JE	00001	991587	385904	02/23/21	284.26
	PCard JE	00001	991587	385904	02/23/21	832.48
	PCard JE	00001	991587	385904	02/23/21	710.28
	PCard JE	00001	991587	385904	02/23/21	135.81-
	PCard JE	00001	991587	385904	02/23/21	263.95
	PCard JE	00001	991587	385904	02/23/21	301.38
	PCard JE	00001	991587	385904	02/23/21	81.06
	PCard JE	00001	991587	385904	02/23/21	239.58
	PCard JE	00001	991587	385904	02/23/21	400.55
					Account Total	7,622.10
	Public Relations					
	PCard JE	00001	991587	385904	02/23/21	25.00
	PCard JE	00001	991587	385904	02/23/21	14.88
					Account Total	39.88
	Queen Pageant Expense					
	PCard JE	00001	991587	385904	02/23/21	192.00
					Account Total	192.00
					Department Total	8,731.32

County of Adams
Vendor Payment Report

<u>5015</u>	<u>PKS- Grounds Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	PCard JE	00001	991587	385904	02/23/21	560.00
					Account Total	560.00
	Equipment Rental					
	PCard JE	00001	991587	385904	02/23/21	.77
					Account Total	.77
	Fuel, Gas & Oil					
	PCard JE	00001	991587	385904	02/23/21	1,708.76
					Account Total	1,708.76
	Gas & Electricity					
	PCard JE	00001	991587	385904	02/23/21	159.21
					Account Total	159.21
	Minor Equipment					
	PCard JE	00001	991587	385904	02/23/21	649.87
					Account Total	649.87
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	36.53
	PCard JE	00001	991587	385904	02/23/21	112.82
	PCard JE	00001	991587	385904	02/23/21	940.52
	PCard JE	00001	991587	385904	02/23/21	21.96
	PCard JE	00001	991587	385904	02/23/21	257.76
					Account Total	1,369.59
	Water/Sewer/Sanitation					
	PCard JE	00001	991587	385904	02/23/21	60.00
	PCard JE	00001	991587	385904	02/23/21	60.00
					Account Total	120.00
					Department Total	4,568.20

County of Adams
Vendor Payment Report

<u>5012</u>	<u>PKS- Regional Complex</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Fuel, Gas & Oil					
	PCard JE	00001	991587	385904	02/23/21	144.18
					Account Total	144.18
	Gas & Electricity					
	PCard JE	00001	991587	385904	02/23/21	80.40
	PCard JE	00001	991587	385904	02/23/21	99.79
	PCard JE	00001	991587	385904	02/23/21	30.00
	PCard JE	00001	991587	385904	02/23/21	1,142.08
	PCard JE	00001	991587	385904	02/23/21	39.90
	PCard JE	00001	991587	385904	02/23/21	151.14
	PCard JE	00001	991587	385904	02/23/21	79.11
	PCard JE	00001	991587	385904	02/23/21	1,242.53
	PCard JE	00001	991587	385904	02/23/21	41.13
					Account Total	2,906.08
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	80.35
	PCard JE	00001	991587	385904	02/23/21	214.53
					Account Total	294.88
	Repair & Maint Supplies					
	PCard JE	00001	991587	385904	02/23/21	178.12
	PCard JE	00001	991587	385904	02/23/21	17.84
	PCard JE	00001	991587	385904	02/23/21	231.58
					Account Total	427.54
	Tires					
	PCard JE	00001	991587	385904	02/23/21	376.98
	PCard JE	00001	991587	385904	02/23/21	95.00
	PCard JE	00001	991587	385904	02/23/21	95.00
					Account Total	566.98
	Vehicle Parts & Supplies					
	PCard JE	00001	991587	385904	02/23/21	127.64
	PCard JE	00001	991587	385904	02/23/21	380.89
	PCard JE	00001	991587	385904	02/23/21	12.66
	PCard JE	00001	991587	385904	02/23/21	52.96
	PCard JE	00001	991587	385904	02/23/21	28.57

County of Adams
Vendor Payment Report

<u>5012</u>	<u>PKS- Regional Complex</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	991587	385904	02/23/21	220.09
	PCard JE	00001	991587	385904	02/23/21	123.28
	PCard JE	00001	991587	385904	02/23/21	71.07
	PCard JE	00001	991587	385904	02/23/21	55.84
	PCard JE	00001	991587	385904	02/23/21	135.36
	PCard JE	00001	991587	385904	02/23/21	731.93
	PCard JE	00001	991587	385904	02/23/21	56.76
	PCard JE	00001	991587	385904	02/23/21	83.36
	PCard JE	00001	991587	385904	02/23/21	124.81
	PCard JE	00001	991587	385904	02/23/21	102.31
	PCard JE	00001	991587	385904	02/23/21	451.88
					Account Total	2,759.41
	Water/Sewer/Sanitation					
	PCard JE	00001	991587	385904	02/23/21	2,489.48
					Account Total	2,489.48
					Department Total	9,588.55

County of Adams
Vendor Payment Report

<u>5016</u>	<u>PKS- Trail Ranger Patrol</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Fuel, Gas & Oil					
	PCard JE	00001	991587	385904	02/23/21	102.11
					Account Total	102.11
	Gas & Electricity					
	PCard JE	00001	991587	385904	02/23/21	30.00
					Account Total	30.00
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	712.10
	PCard JE	00001	991587	385904	02/23/21	224.25
	PCard JE	00001	991587	385904	02/23/21	655.87
	PCard JE	00001	991587	385904	02/23/21	1,598.90
	PCard JE	00001	991587	385904	02/23/21	743.64
	PCard JE	00001	991587	385904	02/23/21	277.01
	PCard JE	00001	991587	385904	02/23/21	62.35
	PCard JE	00001	991587	385904	02/23/21	1,320.22
	PCard JE	00001	991587	385904	02/23/21	47.00
					Account Total	5,641.34
	Uniforms & Cleaning					
	PCard JE	00001	991587	385904	02/23/21	107.96
	PCard JE	00001	991587	385904	02/23/21	98.97
	PCard JE	00001	991587	385904	02/23/21	168.27
	PCard JE	00001	991587	385904	02/23/21	7.99
	PCard JE	00001	991587	385904	02/23/21	47.69
	PCard JE	00001	991587	385904	02/23/21	163.75
					Account Total	594.63
	Vehicle Parts & Supplies					
	PCard JE	00001	991587	385904	02/23/21	50.28
					Account Total	50.28
	Water/Sewer/Sanitation					
	PCard JE	00001	991587	385904	02/23/21	840.91
	PCard JE	00001	991587	385904	02/23/21	487.97
	PCard JE	00001	991587	385904	02/23/21	157.13
	PCard JE	00001	991587	385904	02/23/21	5.00
					Account Total	1,491.01

County of Adams
Vendor Payment Report

<u>5016</u>	<u>PKS- Trail Ranger Patrol</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
					Department Total	<u><u>7,909.37</u></u>

County of Adams
Vendor Payment Report

<u>1082</u>	<u>PLN- Development Review</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	PCard JE	00001	991587	385904	02/23/21	105.50
					Account Total	105.50
	Equipment Rental					
	PCard JE	00001	991587	385904	02/23/21	199.90
	PCard JE	00001	991587	385904	02/23/21	21.20
	PCard JE	00001	991587	385904	02/23/21	4.36
	PCard JE	00001	991587	385904	02/23/21	130.60
	PCard JE	00001	991587	385904	02/23/21	206.10
					Account Total	562.16
	Membership Dues					
	PCard JE	00001	991587	385904	02/23/21	453.00
					Account Total	453.00
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	10.66
	PCard JE	00001	991587	385904	02/23/21	7.46
					Account Total	18.12
					Department Total	1,138.78

County of Adams
Vendor Payment Report

<u>1039</u>	<u>Poverty Reduction</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	PCard JE	00001	991587	385904	02/23/21	125.00
					Account Total	125.00
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	246.00
	PCard JE	00001	991587	385904	02/23/21	164.00
	PCard JE	00001	991587	385904	02/23/21	11.99
	PCard JE	00001	991587	385904	02/23/21	280.00
					Account Total	701.99
	Special Events					
	PCard JE	00001	991587	385904	02/23/21	39.99
					Account Total	39.99
	Telephone					
	PCard JE	00001	991587	385904	02/23/21	45.65
					Account Total	45.65
					Department Total	912.63

County of Adams
Vendor Payment Report

<u>2030B0512700</u>	<u>PSSF Family Preservation Serv</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Travel & Transportation					
	PCard JE	00015	991587	385904	02/23/21	99.98
	PCard JE	00015	991587	385904	02/23/21	99.98
	PCard JE	00015	991587	385904	02/23/21	99.98
	PCard JE	00015	991587	385904	02/23/21	99.98
	PCard JE	00015	991587	385904	02/23/21	99.98
					Account Total	<u>499.90</u>
					Department Total	<u><u>499.90</u></u>

County of Adams
Vendor Payment Report

<u>1068</u>	<u>Public Trustee</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	PCard JE	00001	991587	385904	02/23/21	149.23
	PCard JE	00001	991587	385904	02/23/21	1.62
					Account Total	150.85
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	188.29
					Account Total	188.29
					Department Total	339.14

County of Adams
Vendor Payment Report

<u>3019</u>	<u>PW - Admin/Org</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Governmental Infrastruc COMMERCE CITY	00013	990513	384839	02/16/21	<u>2,000,000.00</u>
					Account Total	<u>2,000,000.00</u>
					Department Total	<u><u>2,000,000.00</u></u>

County of Adams
Vendor Payment Report

<u>3011</u>	<u>PW - Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	PCard JE	00013	991587	385904	02/23/21	.21
	PCard JE	00013	991587	385904	02/23/21	37.40
	PCard JE	00013	991587	385904	02/23/21	184.21
	PCard JE	00013	991587	385904	02/23/21	124.62
	PCard JE	00013	991587	385904	02/23/21	138.00
					Account Total	484.44
	Membership Dues					
	PCard JE	00013	991587	385904	02/23/21	240.00
	PCard JE	00013	991587	385904	02/23/21	724.00
					Account Total	964.00
	Operating Supplies					
	PCard JE	00013	991587	385904	02/23/21	107.18
	PCard JE	00013	991587	385904	02/23/21	16.25
	PCard JE	00013	991587	385904	02/23/21	59.65
					Account Total	183.08
	Special Events					
	PCard JE	00013	991587	385904	02/23/21	4.99
					Account Total	4.99
					Department Total	1,636.51

County of Adams
Vendor Payment Report

<u>3056</u>	<u>PW - Capital Improvement Plan</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Land					
	7480 DEXTER STREET LLC	00013	991561	385821	03/02/21	6,400.00
	DANIELS REAL ESTATE SERVICES	00013	991563	385821	03/02/21	7,612.50
	KLZ RADIO INC	00013	991562	385821	03/02/21	10,000.00
	ROTHWEILER GROUP INC	00013	991559	385821	03/02/21	9,500.00
	SMITH VALUATION CONSULTANTS LL	00013	991599	385821	03/02/21	6,500.00
					Account Total	40,012.50
	Road & Streets					
	HILLEN HOLDINGS LLC	00013	991555	385819	03/02/21	288,816.00
	PCard JE	00013	991587	385904	02/23/21	179.70
					Account Total	288,995.70
					Department Total	329,008.20

County of Adams
Vendor Payment Report

<u>3052</u>	<u>PW - Constr & Inspec</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Communications					
	PCard JE	00013	991587	385904	02/23/21	1,246.85
					Account Total	1,246.85
	Uniforms & Cleaning					
	PCard JE	00013	991587	385904	02/23/21	108.75
					Account Total	108.75
					Department Total	1,355.60

County of Adams
Vendor Payment Report

<u>3053</u>	<u>PW - Engineering Services</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	PCard JE	00013	991587	385904	02/23/21	15.00
					Account Total	15.00
	Membership Dues					
	PCard JE	00013	991587	385904	02/23/21	237.00
					Account Total	237.00
	Other Communications					
	PCard JE	00013	991587	385904	02/23/21	50.00
					Account Total	50.00
					Department Total	302.00

County of Adams
Vendor Payment Report

<u>3090</u>	<u>PW - GF Drainage Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Infrastruc Rep & Maint					
	PCard JE	00001	991587	385904	02/23/21	<u>237.34</u>
					Account Total	<u>237.34</u>
					Department Total	<u><u>237.34</u></u>

County of Adams
Vendor Payment Report

<u>3031</u>	<u>PW - Operations & Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Car Washes					
	PCard JE	00013	991587	385904	02/23/21	3.00
					Account Total	3.00
	Equipment Rental					
	PCard JE	00013	991587	385904	02/23/21	1.79
	PCard JE	00013	991587	385904	02/23/21	5.63
	PCard JE	00013	991587	385904	02/23/21	124.62
	PCard JE	00013	991587	385904	02/23/21	155.05
					Account Total	287.09
	Operating Supplies					
	PCard JE	00013	991587	385904	02/23/21	32.28
	PCard JE	00013	991587	385904	02/23/21	126.41
	PCard JE	00013	991587	385904	02/23/21	555.52
	PCard JE	00013	991587	385904	02/23/21	229.99
	PCard JE	00013	991587	385904	02/23/21	11.99
	PCard JE	00013	991587	385904	02/23/21	17.49
	PCard JE	00013	991587	385904	02/23/21	44.97
	PCard JE	00013	991587	385904	02/23/21	13.99
	PCard JE	00013	991587	385904	02/23/21	135.98
					Account Total	1,168.62
	Other Communications					
	PCard JE	00013	991587	385904	02/23/21	200.05
	PCard JE	00013	991587	385904	02/23/21	103.25
					Account Total	303.30
	Other Professional Serv					
	PCard JE	00013	991587	385904	02/23/21	2,968.25
	PCard JE	00013	991587	385904	02/23/21	1,330.00
	PCard JE	00013	991587	385904	02/23/21	80.00
					Account Total	4,378.25
	Pothole Asphalt					
	PCard JE	00013	991587	385904	02/23/21	157.71
	PCard JE	00013	991587	385904	02/23/21	139.89
	PCard JE	00013	991587	385904	02/23/21	139.00
					Account Total	436.60

County of Adams
Vendor Payment Report

<u>3031</u>	<u>PW - Operations & Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Printing External					
	PCard JE	00013	991587	385904	02/23/21	189.52
					Account Total	189.52
	Repair & Maint Supplies					
	PCard JE	00013	991587	385904	02/23/21	107.10
	PCard JE	00013	991587	385904	02/23/21	38.50
	PCard JE	00013	991587	385904	02/23/21	36.38
					Account Total	181.98
	Telephone					
	PCard JE	00013	991587	385904	02/23/21	767.78
					Account Total	767.78
	Travel & Transportation					
	PCard JE	00013	991587	385904	02/23/21	4.22
					Account Total	4.22
	Water/Sewer/Sanitation					
	PCard JE	00013	991587	385904	02/23/21	294.17
					Account Total	294.17
					Department Total	8,014.53

County of Adams
Vendor Payment Report

<u>1037</u>	<u>PW - Regional Transportation</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Communications					
	PCard JE	00001	991587	385904	02/23/21	<u>50.00</u>
					Account Total	<u>50.00</u>
					Department Total	<u><u>50.00</u></u>

County of Adams
Vendor Payment Report

<u>97755</u>	<u>Recover CO Program</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Apprenticeship					
	PCard JE	00035	991587	385904	02/23/21	76.95
	PCard JE	00035	991587	385904	02/23/21	2,092.80
					Account Total	2,169.75
	Clnt Trng-Tuition					
	PCard JE	00035	991587	385904	02/23/21	5,000.00
	PCard JE	00035	991587	385904	02/23/21	5,000.00
	PCard JE	00035	991587	385904	02/23/21	1,638.25
	PCard JE	00035	991587	385904	02/23/21	4,495.00
	PCard JE	00035	991587	385904	02/23/21	3,500.00
	PCard JE	00035	991587	385904	02/23/21	5,000.00
	PCard JE	00035	991587	385904	02/23/21	3,750.00
					Account Total	28,383.25
					Department Total	30,553.00

County of Adams
Vendor Payment Report

<u>1038</u>	<u>Regional Affairs</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Public Relations					
	PCard JE	00001	991587	385904	02/23/21	54.02
	PCard JE	00001	991587	385904	02/23/21	112.18
	PCard JE	00001	991587	385904	02/23/21	65.70
					Account Total	<u>231.90</u>
					Department Total	<u><u>231.90</u></u>

County of Adams
Vendor Payment Report

<u>8624</u>	<u>Retiree-Vision</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Ins. Premium-Vision					
	FIRST AMERICAN ADMINISTRATORS	00019	991615	385955	03/03/21	172.87
	FIRST AMERICAN ADMINISTRATORS	00019	991612	385955	03/03/21	171.69
					Account Total	<u>344.56</u>
					Department Total	<u><u>344.56</u></u>

County of Adams
Vendor Payment Report

<u>13</u>	<u>Road & Bridge Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	BROOMFIELD CITY AND COUNTY	00013	991711	386046	03/04/21	100,000.00
	CENTRAL SALT LLC	00013	991745	386046	03/04/21	2,037.31
	CENTRAL SALT LLC	00013	991748	386046	03/04/21	2,129.36
	CENTRAL SALT LLC	00013	991749	386046	03/04/21	1,895.57
	COMPASS MINERALS AMERICA INC	00013	991751	386046	03/04/21	2,043.45
	HDR ENGINEERING INC	00013	991716	386046	03/04/21	24,236.94
	KUMAR & ASSOCIATES INC	00013	991713	386046	03/04/21	2,287.50
	MARTIN MARTIN CONSULTING ENGIN	00013	991709	386046	03/04/21	7,157.00
	WORK WEAR SAFETY SHOES	00013	991753	386046	03/04/21	2,735.82
					Account Total	144,522.95
					Department Total	144,522.95

County of Adams
Vendor Payment Report

<u>300005007000</u>	<u>Self Suff Common Supportive</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Membership Dues					
	PCard JE	00015	991587	385904	02/23/21	30.00
	PCard JE	00015	991587	385904	02/23/21	30.00
					Account Total	<u>60.00</u>
					Department Total	<u><u>60.00</u></u>

County of Adams
Vendor Payment Report

<u>94</u>	<u>Sheriff Payables</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Fingerprint Cards - CBI					
	COLO BUREAU INVESTIGATION-IDEN	00094	991588	385903	03/03/21	<u>20,048.00</u>
					Account Total	<u>20,048.00</u>
					Department Total	<u><u>20,048.00</u></u>

County of Adams
Vendor Payment Report

<u>2004</u>	<u>Sheriff Training</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Books					
	PCard JE	00001	991587	385904	02/23/21	1,959.18
					Account Total	1,959.18
	Business Meetings					
	PCard JE	00001	991587	385904	02/23/21	190.17
	PCard JE	00001	991587	385904	02/23/21	35.45
					Account Total	225.62
	Education & Training					
	HOFFER MICHELLE L	00001	991579	385895	03/03/21	200.00
	PCard JE	00001	991587	385904	02/23/21	239.00
	PCard JE	00001	991587	385904	02/23/21	185.00
					Account Total	624.00
	Membership Dues					
	PCard JE	00001	991587	385904	02/23/21	66.50
					Account Total	66.50
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	214.53
	PCard JE	00001	991587	385904	02/23/21	31.83
	PCard JE	00001	991587	385904	02/23/21	7.99
	PCard JE	00001	991587	385904	02/23/21	45.85
	PCard JE	00001	991587	385904	02/23/21	98.82
	PCard JE	00001	991587	385904	02/23/21	329.10
	PCard JE	00001	991587	385904	02/23/21	9.88
	PCard JE	00001	991587	385904	02/23/21	129.99
	PCard JE	00001	991587	385904	02/23/21	352.94
	PCard JE	00001	991587	385904	02/23/21	243.30
	PCard JE	00001	991587	385904	02/23/21	16.27
	PCard JE	00001	991587	385904	02/23/21	15.92
	PCard JE	00001	991587	385904	02/23/21	240.00
	PCard JE	00001	991587	385904	02/23/21	117.75
	PCard JE	00001	991587	385904	02/23/21	254.54
	PCard JE	00001	991587	385904	02/23/21	747.71
					Account Total	2,856.42

Other Communications

County of Adams
Vendor Payment Report

<u>2004</u>	<u>Sheriff Training</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	991587	385904	02/23/21	123.99
					Account Total	<u>123.99</u>
	Uniforms & Cleaning					
	PCard JE	00001	991587	385904	02/23/21	62.50
					Account Total	<u>62.50</u>
					Department Total	<u><u>5,918.21</u></u>

County of Adams
Vendor Payment Report

<u>2070</u>	<u>SHF - Booking Fee</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	COMMUNITY REACH CENTER	00001	991586	385895	03/03/21	<u>186.76</u>
					Account Total	<u>186.76</u>
					Department Total	<u><u>186.76</u></u>

County of Adams
Vendor Payment Report

<u>2008</u>	<u>SHF - Training Academy</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Professional Serv					
	PCard JE	00001	991587	385904	02/23/21	39.50
					Account Total	39.50
	Special Events					
	PCard JE	00001	991587	385904	02/23/21	460.00
					Account Total	460.00
	Uniforms & Cleaning					
	PCard JE	00001	991587	385904	02/23/21	2.18-
					Account Total	2.18-
					Department Total	<u>497.32</u>

County of Adams
Vendor Payment Report

<u>2011</u>	<u>SHF- Admin Services Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	PCard JE	00001	991587	385904	02/23/21	14.59
	PCard JE	00001	991587	385904	02/23/21	154.60
	PCard JE	00001	991587	385904	02/23/21	22.85
	PCard JE	00001	991587	385904	02/23/21	83.70
	PCard JE	00001	991587	385904	02/23/21	39.54
	PCard JE	00001	991587	385904	02/23/21	38.66
	PCard JE	00001	991587	385904	02/23/21	77.98
	PCard JE	00001	991587	385904	02/23/21	52.24
					Account Total	484.16
	Car Washes					
	PCard JE	00001	991587	385904	02/23/21	15.00
	PCard JE	00001	991587	385904	02/23/21	10.00
	PCard JE	00001	991587	385904	02/23/21	11.00
	PCard JE	00001	991587	385904	02/23/21	15.00
	PCard JE	00001	991587	385904	02/23/21	12.00
	PCard JE	00001	991587	385904	02/23/21	12.00
	PCard JE	00001	991587	385904	02/23/21	15.00
	PCard JE	00001	991587	385904	02/23/21	10.00
	PCard JE	00001	991587	385904	02/23/21	12.00
	PCard JE	00001	991587	385904	02/23/21	15.57
	PCard JE	00001	991587	385904	02/23/21	8.00
	PCard JE	00001	991587	385904	02/23/21	11.00
	PCard JE	00001	991587	385904	02/23/21	6.00
	PCard JE	00001	991587	385904	02/23/21	3.00
	PCard JE	00001	991587	385904	02/23/21	9.00
	PCard JE	00001	991587	385904	02/23/21	10.00
	PCard JE	00001	991587	385904	02/23/21	10.00
	PCard JE	00001	991587	385904	02/23/21	9.00
	PCard JE	00001	991587	385904	02/23/21	12.00
	PCard JE	00001	991587	385904	02/23/21	9.00
	PCard JE	00001	991587	385904	02/23/21	8.00
	PCard JE	00001	991587	385904	02/23/21	9.00
	PCard JE	00001	991587	385904	02/23/21	3.00
	PCard JE	00001	991587	385904	02/23/21	8.00

County of Adams
Vendor Payment Report

<u>2011</u>	<u>SHF- Admin Services Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	991587	385904	02/23/21	3.00
	PCard JE	00001	991587	385904	02/23/21	3.00
	PCard JE	00001	991587	385904	02/23/21	10.00
	PCard JE	00001	991587	385904	02/23/21	15.00
	PCard JE	00001	991587	385904	02/23/21	9.00
	PCard JE	00001	991587	385904	02/23/21	12.00
	PCard JE	00001	991587	385904	02/23/21	10.00
	PCard JE	00001	991587	385904	02/23/21	11.00
	PCard JE	00001	991587	385904	02/23/21	12.00
	PCard JE	00001	991587	385904	02/23/21	9.00
	PCard JE	00001	991587	385904	02/23/21	9.00
	PCard JE	00001	991587	385904	02/23/21	6.00
	PCard JE	00001	991587	385904	02/23/21	6.00
	PCard JE	00001	991587	385904	02/23/21	15.00
	PCard JE	00001	991587	385904	02/23/21	9.00
	PCard JE	00001	991587	385904	02/23/21	9.00
	PCard JE	00001	991587	385904	02/23/21	10.00
	PCard JE	00001	991587	385904	02/23/21	10.00
	PCard JE	00001	991587	385904	02/23/21	7.00
	PCard JE	00001	991587	385904	02/23/21	9.00
	PCard JE	00001	991587	385904	02/23/21	9.00
	PCard JE	00001	991587	385904	02/23/21	10.00
	PCard JE	00001	991587	385904	02/23/21	10.00
	PCard JE	00001	991587	385904	02/23/21	9.00
	PCard JE	00001	991587	385904	02/23/21	9.00
	PCard JE	00001	991587	385904	02/23/21	10.00
	PCard JE	00001	991587	385904	02/23/21	9.00
	PCard JE	00001	991587	385904	02/23/21	9.00
	PCard JE	00001	991587	385904	02/23/21	10.00
	PCard JE	00001	991587	385904	02/23/21	9.00
	PCard JE	00001	991587	385904	02/23/21	9.00
	PCard JE	00001	991587	385904	02/23/21	10.00
	PCard JE	00001	991587	385904	02/23/21	9.00
	PCard JE	00001	991587	385904	02/23/21	9.00
	PCard JE	00001	991587	385904	02/23/21	10.00
	PCard JE	00001	991587	385904	02/23/21	9.00
	PCard JE	00001	991587	385904	02/23/21	9.00

County of Adams
Vendor Payment Report

<u>2011</u>	<u>SHF- Admin Services Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	991587	385904	02/23/21	5.75
	PCard JE	00001	991587	385904	02/23/21	8.00
	PCard JE	00001	991587	385904	02/23/21	12.00
	PCard JE	00001	991587	385904	02/23/21	10.00
	PCard JE	00001	991587	385904	02/23/21	10.00
	PCard JE	00001	991587	385904	02/23/21	10.00
	PCard JE	00001	991587	385904	02/23/21	10.00
					Account Total	641.32
	Communications Equipment					
	PCard JE	00001	991587	385904	02/23/21	3,459.29
					Account Total	3,459.29
	Consultant Services					
	PCard JE	00001	991587	385904	02/23/21	111.00
					Account Total	111.00
	Education & Training					
	PCard JE	00001	991587	385904	02/23/21	205.00
	PCard JE	00001	991587	385904	02/23/21	149.00
	PCard JE	00001	991587	385904	02/23/21	1,485.00
	PCard JE	00001	991587	385904	02/23/21	99.00
	PCard JE	00001	991587	385904	02/23/21	199.00
	PCard JE	00001	991587	385904	02/23/21	205.00
					Account Total	2,342.00
	Membership Dues					
	PCard JE	00001	991587	385904	02/23/21	100.00
					Account Total	100.00
	Office Furniture					
	PCard JE	00001	991587	385904	02/23/21	219.97
					Account Total	219.97
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	194.81
	PCard JE	00001	991587	385904	02/23/21	116.94
	PCard JE	00001	991587	385904	02/23/21	88.82
	PCard JE	00001	991587	385904	02/23/21	5.00
	PCard JE	00001	991587	385904	02/23/21	153.87

County of Adams
Vendor Payment Report

<u>2011</u>	<u>SHF- Admin Services Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	991587	385904	02/23/21	170.00
	PCard JE	00001	991587	385904	02/23/21	58.70
	PCard JE	00001	991587	385904	02/23/21	3,070.00
	PCard JE	00001	991587	385904	02/23/21	52.97
	PCard JE	00001	991587	385904	02/23/21	119.75
	PCard JE	00001	991587	385904	02/23/21	8.38
	PCard JE	00001	991587	385904	02/23/21	546.69
	PCard JE	00001	991587	385904	02/23/21	1,000.00
	PCard JE	00001	991587	385904	02/23/21	126.98
	PCard JE	00001	991587	385904	02/23/21	10.27
	PCard JE	00001	991587	385904	02/23/21	4,730.00
	PCard JE	00001	991587	385904	02/23/21	55.90
	PCard JE	00001	991587	385904	02/23/21	170.97
	PCard JE	00001	991587	385904	02/23/21	5,401.00
	PCard JE	00001	991587	385904	02/23/21	30.68
	PCard JE	00001	991587	385904	02/23/21	31.44
	PCard JE	00001	991587	385904	02/23/21	230.00
	PCard JE	00001	991587	385904	02/23/21	692.00
	PCard JE	00001	991587	385904	02/23/21	1,753.00
	PCard JE	00001	991587	385904	02/23/21	129.62
	PCard JE	00001	991587	385904	02/23/21	470.00
	PCard JE	00001	991587	385904	02/23/21	735.00
	PCard JE	00001	991587	385904	02/23/21	119.45
	PCard JE	00001	991587	385904	02/23/21	21.10
	PCard JE	00001	991587	385904	02/23/21	1,356.33
	PCard JE	00001	991587	385904	02/23/21	174.76
	PCard JE	00001	991587	385904	02/23/21	1,646.73
					Account Total	23,471.16
	Other Communications					
	PCard JE	00001	991587	385904	02/23/21	146.79
					Account Total	146.79
	Other Professional Serv					
	COLO OCCUPATIONAL MEDICINE PHY	00001	991577	385895	03/03/21	268.00
	PSYCHOLOGICAL DIMENSIONS	00001	991580	385895	03/03/21	7,825.00
					Account Total	8,093.00

Vendor Payment Report

<u>2011</u>	<u>SHF- Admin Services Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	991587	385904	02/23/21	400.04
	PCard JE	00001	991587	385904	02/23/21	93.00
	PCard JE	00001	991587	385904	02/23/21	93.00
	PCard JE	00001	991587	385904	02/23/21	93.00
	PCard JE	00001	991587	385904	02/23/21	93.00
	PCard JE	00001	991587	385904	02/23/21	93.00
	PCard JE	00001	991587	385904	02/23/21	93.00
	PCard JE	00001	991587	385904	02/23/21	93.00
	PCard JE	00001	991587	385904	02/23/21	93.00
	PCard JE	00001	991587	385904	02/23/21	93.00
	PCard JE	00001	991587	385904	02/23/21	93.00
	PCard JE	00001	991587	385904	02/23/21	93.00
	PCard JE	00001	991587	385904	02/23/21	93.00
	PCard JE	00001	991587	385904	02/23/21	93.00
	PCard JE	00001	991587	385904	02/23/21	93.00
	PCard JE	00001	991587	385904	02/23/21	93.00
	PCard JE	00001	991587	385904	02/23/21	93.00
					Account Total	9,408.76
	Uniforms & Cleaning					
	PCard JE	00001	991587	385904	02/23/21	4,729.80
	PCard JE	00001	991587	385904	02/23/21	199.90
	PCard JE	00001	991587	385904	02/23/21	31.50
					Account Total	4,961.20
					Department Total	<u>55,406.04</u>

County of Adams
Vendor Payment Report

<u>2075</u>	<u>SHF- Commissary Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Books					
	PCard JE	00001	991587	385904	02/23/21	19.51
					Account Total	19.51
	Licenses and Fees					
	PCard JE	00001	991587	385904	02/23/21	97.00
					Account Total	97.00
	Minor Equipment					
	PCard JE	00001	991587	385904	02/23/21	2,616.00
					Account Total	2,616.00
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	203.79
	PCard JE	00001	991587	385904	02/23/21	106.38
	PCard JE	00001	991587	385904	02/23/21	11.10
					Account Total	321.27
	Other Professional Serv					
	FOUND MY KEYS	00001	991578	385895	03/03/21	1,468.78
					Account Total	1,468.78
					Department Total	4,522.56

County of Adams
Vendor Payment Report

<u>2016</u>	<u>SHF- Detective Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Books					
	PCard JE	00001	991587	385904	02/23/21	153.00
					Account Total	153.00
	Business Meetings					
	PCard JE	00001	991587	385904	02/23/21	135.60
	PCard JE	00001	991587	385904	02/23/21	106.89
	PCard JE	00001	991587	385904	02/23/21	117.90
					Account Total	360.39
	Membership Dues					
	PCard JE	00001	991587	385904	02/23/21	190.00
	PCard JE	00001	991587	385904	02/23/21	195.00
					Account Total	385.00
	Minor Equipment					
	PCard JE	00001	991587	385904	02/23/21	162.00
	PCard JE	00001	991587	385904	02/23/21	749.95
					Account Total	911.95
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	39.98
	PCard JE	00001	991587	385904	02/23/21	263.62
	PCard JE	00001	991587	385904	02/23/21	9.44
	PCard JE	00001	991587	385904	02/23/21	4.99
	PCard JE	00001	991587	385904	02/23/21	383.10
	PCard JE	00001	991587	385904	02/23/21	137.50
	PCard JE	00001	991587	385904	02/23/21	616.61
	PCard JE	00001	991587	385904	02/23/21	50.00
	PCard JE	00001	991587	385904	02/23/21	68.50
	PCard JE	00001	991587	385904	02/23/21	243.92
	PCard JE	00001	991587	385904	02/23/21	174.21
	PCard JE	00001	991587	385904	02/23/21	157.62
	PCard JE	00001	991587	385904	02/23/21	291.16
	PCard JE	00001	991587	385904	02/23/21	373.67
	PCard JE	00001	991587	385904	02/23/21	21.60
	PCard JE	00001	991587	385904	02/23/21	393.84
	PCard JE	00001	991587	385904	02/23/21	420.75

County of Adams
Vendor Payment Report

<u>2016</u>	<u>SHF- Detective Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	991587	385904	02/23/21	52.30
	PCard JE	00001	991587	385904	02/23/21	32.30
	PCard JE	00001	991587	385904	02/23/21	31.50
	PCard JE	00001	991587	385904	02/23/21	367.53
	PCard JE	00001	991587	385904	02/23/21	96.26
	PCard JE	00001	991587	385904	02/23/21	2,487.00
	PCard JE	00001	991587	385904	02/23/21	54.40
	PCard JE	00001	991587	385904	02/23/21	324.78
	PCard JE	00001	991587	385904	02/23/21	1,793.70
	PCard JE	00001	991587	385904	02/23/21	381.78
	PCard JE	00001	991587	385904	02/23/21	321.99
	PCard JE	00001	991587	385904	02/23/21	111.52
	PCard JE	00001	991587	385904	02/23/21	804.05
	PCard JE	00001	991587	385904	02/23/21	2,658.24
	PCard JE	00001	991587	385904	02/23/21	1,258.19
	PCard JE	00001	991587	385904	02/23/21	2,334.08
	PCard JE	00001	991587	385904	02/23/21	2,084.72
	PCard JE	00001	991587	385904	02/23/21	36.62
	PCard JE	00001	991587	385904	02/23/21	120.67
	PCard JE	00001	991587	385904	02/23/21	45.99
	PCard JE	00001	991587	385904	02/23/21	583.98
	PCard JE	00001	991587	385904	02/23/21	206.75
	PCard JE	00001	991587	385904	02/23/21	2,153.78
	PCard JE	00001	991587	385904	02/23/21	391.28
	PCard JE	00001	991587	385904	02/23/21	33.99
	PCard JE	00001	991587	385904	02/23/21	1,044.04
	PCard JE	00001	991587	385904	02/23/21	159.98
	PCard JE	00001	991587	385904	02/23/21	631.25
	PCard JE	00001	991587	385904	02/23/21	134.93
	PCard JE	00001	991587	385904	02/23/21	359.98
	PCard JE	00001	991587	385904	02/23/21	239.50
	PCard JE	00001	991587	385904	02/23/21	2,014.74
	PCard JE	00001	991587	385904	02/23/21	159.00
	PCard JE	00001	991587	385904	02/23/21	569.50
	PCard JE	00001	991587	385904	02/23/21	88.63
	PCard JE	00001	991587	385904	02/23/21	216.45

County of Adams
Vendor Payment Report

<u>2016</u>	<u>SHF- Detective Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	991587	385904	02/23/21	405.15
	PCard JE	00001	991587	385904	02/23/21	584.46
	PCard JE	00001	991587	385904	02/23/21	178.10
	PCard JE	00001	991587	385904	02/23/21	3,838.13
	PCard JE	00001	991587	385904	02/23/21	1,169.53
					Account Total	34,211.28
	Other Professional Serv					
	ALL RECYCLING INC	00001	991571	385895	03/03/21	341.10
	ALL RECYCLING INC	00001	991572	385895	03/03/21	260.10
	PCard JE	00001	991587	385904	02/23/21	560.00
	PCard JE	00001	991587	385904	02/23/21	76.25
	PCard JE	00001	991587	385904	02/23/21	30.00
					Account Total	1,267.45
	Printing External					
	PCard JE	00001	991587	385904	02/23/21	99.96
					Account Total	99.96
					Department Total	37,389.03

County of Adams
Vendor Payment Report

<u>2071</u>	<u>SHF- Detention Facility</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Books					
	PCard JE	00001	991587	385904	02/23/21	88.00
					Account Total	88.00
	Car Washes					
	PCard JE	00001	991587	385904	02/23/21	3.00
	PCard JE	00001	991587	385904	02/23/21	3.00
	PCard JE	00001	991587	385904	02/23/21	6.00
	PCard JE	00001	991587	385904	02/23/21	6.00
	PCard JE	00001	991587	385904	02/23/21	3.00
	PCard JE	00001	991587	385904	02/23/21	3.00
	PCard JE	00001	991587	385904	02/23/21	3.00
	PCard JE	00001	991587	385904	02/23/21	6.00
	PCard JE	00001	991587	385904	02/23/21	3.00
	PCard JE	00001	991587	385904	02/23/21	3.00
	PCard JE	00001	991587	385904	02/23/21	6.00
	PCard JE	00001	991587	385904	02/23/21	3.00
	PCard JE	00001	991587	385904	02/23/21	3.00
	PCard JE	00001	991587	385904	02/23/21	3.00
	PCard JE	00001	991587	385904	02/23/21	3.00
	PCard JE	00001	991587	385904	02/23/21	10.00
					Account Total	82.00
	Education & Training					
	PCard JE	00001	991587	385904	02/23/21	98.56-
	PCard JE	00001	991587	385904	02/23/21	25.00
	PCard JE	00001	991587	385904	02/23/21	437.75
	PCard JE	00001	991587	385904	02/23/21	387.00
	PCard JE	00001	991587	385904	02/23/21	129.00
	PCard JE	00001	991587	385904	02/23/21	25.00
	PCard JE	00001	991587	385904	02/23/21	25.00
	PCard JE	00001	991587	385904	02/23/21	179.00
	PCard JE	00001	991587	385904	02/23/21	725.00
	PCard JE	00001	991587	385904	02/23/21	700.00-
	PCard JE	00001	991587	385904	02/23/21	119.00

County of Adams
Vendor Payment Report

<u>2071</u>	<u>SHF- Detention Facility</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	991587	385904	02/23/21	119.00
	PCard JE	00001	991587	385904	02/23/21	159.00
	PCard JE	00001	991587	385904	02/23/21	195.00
	PCard JE	00001	991587	385904	02/23/21	25.00
					Account Total	1,751.19
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	30.63-
	PCard JE	00001	991587	385904	02/23/21	80.10
	PCard JE	00001	991587	385904	02/23/21	367.28
	PCard JE	00001	991587	385904	02/23/21	34.37
	PCard JE	00001	991587	385904	02/23/21	46.90
	PCard JE	00001	991587	385904	02/23/21	30.60
	PCard JE	00001	991587	385904	02/23/21	139.02
	PCard JE	00001	991587	385904	02/23/21	899.00
	PCard JE	00001	991587	385904	02/23/21	15.00
	PCard JE	00001	991587	385904	02/23/21	60.00
	PCard JE	00001	991587	385904	02/23/21	1,306.38
	PCard JE	00001	991587	385904	02/23/21	80.74
	PCard JE	00001	991587	385904	02/23/21	33.99
	PCard JE	00001	991587	385904	02/23/21	46.56
	PCard JE	00001	991587	385904	02/23/21	498.52
	PCard JE	00001	991587	385904	02/23/21	3,951.50
	PCard JE	00001	991587	385904	02/23/21	1,278.24
	PCard JE	00001	991587	385904	02/23/21	199.86
	PCard JE	00001	991587	385904	02/23/21	42.99
	PCard JE	00001	991587	385904	02/23/21	97.44
	PCard JE	00001	991587	385904	02/23/21	15.00
	PCard JE	00001	991587	385904	02/23/21	21.95
	PCard JE	00001	991587	385904	02/23/21	48.22
	PCard JE	00001	991587	385904	02/23/21	50.00
	PCard JE	00001	991587	385904	02/23/21	8.99
	PCard JE	00001	991587	385904	02/23/21	10.00
	PCard JE	00001	991587	385904	02/23/21	31.95
	PCard JE	00001	991587	385904	02/23/21	4.79
	PCard JE	00001	991587	385904	02/23/21	6.00
	PCard JE	00001	991587	385904	02/23/21	2.05

County of Adams
Vendor Payment Report

<u>2071</u>	<u>SHF- Detention Facility</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	991587	385904	02/23/21	17.85
	SUMMIT FOOD SERVICE LLC	00001	991582	385895	03/03/21	7,137.37
	SUMMIT FOOD SERVICE LLC	00001	991583	385895	03/03/21	5,657.42
					Account Total	22,189.45
	Other Professional Serv					
	COLO OCCUPATIONAL MEDICINE PHY	00001	991577	385895	03/03/21	1,608.00
					Account Total	1,608.00
	Other Repair & Maint					
	KD SERVICE GROUP	00001	991585	385895	03/03/21	215.68
	PCard JE	00001	991587	385904	02/23/21	105.00
					Account Total	320.68
	Printing External					
	PCard JE	00001	991587	385904	02/23/21	1,829.18
					Account Total	1,829.18
	Repair & Maint Supplies					
	PCard JE	00001	991587	385904	02/23/21	1,561.65
	PCard JE	00001	991587	385904	02/23/21	1,090.80
					Account Total	2,652.45
	Special Events					
	PCard JE	00001	991587	385904	02/23/21	1,968.75
					Account Total	1,968.75
					Department Total	32,489.70

County of Adams
Vendor Payment Report

<u>2081</u>	<u>SHF- Donated Programs</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	<u>145.00</u>
					Account Total	<u>145.00</u>
					Department Total	<u><u>145.00</u></u>

County of Adams
Vendor Payment Report

<u>2072</u>	<u>SHF- Justice Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	274.65
	PCard JE	00001	991587	385904	02/23/21	104.00
					Account Total	<u>378.65</u>
					Department Total	<u><u>378.65</u></u>

County of Adams
Vendor Payment Report

<u>2010</u>	<u>SHF- MIS Unit</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Computers					
	PCard JE	00001	991587	385904	02/23/21	802.75
					Account Total	802.75
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	40.57
	PCard JE	00001	991587	385904	02/23/21	36.38
					Account Total	76.95
	Software and Licensing					
	PCard JE	00001	991587	385904	02/23/21	479.40
					Account Total	479.40
					Department Total	1,359.10

County of Adams
Vendor Payment Report

<u>2017</u>	<u>SHF- Patrol Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	PCard JE	00001	991587	385904	02/23/21	42.52
					Account Total	42.52
	Car Washes					
	PCard JE	00001	991587	385904	02/23/21	9.00
					Account Total	9.00
	Education & Training					
	PCard JE	00001	991587	385904	02/23/21	219.00
	PCard JE	00001	991587	385904	02/23/21	159.00
	PCard JE	00001	991587	385904	02/23/21	1,495.00
	PCard JE	00001	991587	385904	02/23/21	250.00
	PCard JE	00001	991587	385904	02/23/21	150.00
	PCard JE	00001	991587	385904	02/23/21	1,350.00
	PCard JE	00001	991587	385904	02/23/21	1,398.00
	PCard JE	00001	991587	385904	02/23/21	159.00
					Account Total	5,180.00
	Fuel, Gas & Oil					
	PCard JE	00001	991587	385904	02/23/21	30.00
	PCard JE	00001	991587	385904	02/23/21	19.56
	PCard JE	00001	991587	385904	02/23/21	30.00
					Account Total	79.56
	Maintenance Contracts					
	PCard JE	00001	991587	385904	02/23/21	102.53
					Account Total	102.53
	Medical Services					
	PCard JE	00001	991587	385904	02/23/21	370.30
	PCard JE	00001	991587	385904	02/23/21	848.16
	PCard JE	00001	991587	385904	02/23/21	195.20
					Account Total	1,413.66
	Membership Dues					
	PCard JE	00001	991587	385904	02/23/21	100.00
					Account Total	100.00
	Minor Equipment					

County of Adams
Vendor Payment Report

<u>2017</u>	<u>SHF- Patrol Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	991587	385904	02/23/21	4,759.00
	PCard JE	00001	991587	385904	02/23/21	1,404.00
	PCard JE	00001	991587	385904	02/23/21	3,446.00
	PCard JE	00001	991587	385904	02/23/21	2,547.00-
	PCard JE	00001	991587	385904	02/23/21	513.79
					Account Total	7,575.79
	Office Furniture					
	PCard JE	00001	991587	385904	02/23/21	749.99
					Account Total	749.99
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	94.32
	PCard JE	00001	991587	385904	02/23/21	10.98
	PCard JE	00001	991587	385904	02/23/21	26.90
	PCard JE	00001	991587	385904	02/23/21	186.40
	PCard JE	00001	991587	385904	02/23/21	5.00
	PCard JE	00001	991587	385904	02/23/21	1,556.35
	PCard JE	00001	991587	385904	02/23/21	59.94
	PCard JE	00001	991587	385904	02/23/21	39.70
	PCard JE	00001	991587	385904	02/23/21	76.61
	PCard JE	00001	991587	385904	02/23/21	13.23
	PCard JE	00001	991587	385904	02/23/21	17.78
	PCard JE	00001	991587	385904	02/23/21	1,307.22
	PCard JE	00001	991587	385904	02/23/21	130.78
	PCard JE	00001	991587	385904	02/23/21	29.00
	PCard JE	00001	991587	385904	02/23/21	3,605.00
	PCard JE	00001	991587	385904	02/23/21	1,374.93
	PCard JE	00001	991587	385904	02/23/21	528.91
	PCard JE	00001	991587	385904	02/23/21	200.83
	PCard JE	00001	991587	385904	02/23/21	22.90
	PCard JE	00001	991587	385904	02/23/21	1,590.00
	PCard JE	00001	991587	385904	02/23/21	671.30
	PCard JE	00001	991587	385904	02/23/21	14.97
	PCard JE	00001	991587	385904	02/23/21	3,445.00
	PCard JE	00001	991587	385904	02/23/21	471.92-
	PCard JE	00001	991587	385904	02/23/21	27.84

County of Adams
Vendor Payment Report

<u>2017</u>	<u>SHF- Patrol Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	991587	385904	02/23/21	45.12
	PCard JE	00001	991587	385904	02/23/21	76.37
	PCard JE	00001	991587	385904	02/23/21	21.72
					Account Total	14,707.18
	Other Communications					
	PCard JE	00001	991587	385904	02/23/21	1.05
					Account Total	1.05
	Other Professional Serv					
	COLO OCCUPATIONAL MEDICINE PHY	00001	991577	385895	03/03/21	804.00
	PCard JE	00001	991587	385904	02/23/21	80.00
	PCard JE	00001	991587	385904	02/23/21	30.00
					Account Total	914.00
	Postage & Freight					
	PCard JE	00001	991587	385904	02/23/21	43.73
	PCard JE	00001	991587	385904	02/23/21	14.89
	PCard JE	00001	991587	385904	02/23/21	13.01
					Account Total	71.63
	Travel & Transportation					
	PCard JE	00001	991587	385904	02/23/21	53.98
	PCard JE	00001	991587	385904	02/23/21	53.98
	PCard JE	00001	991587	385904	02/23/21	53.98
	PCard JE	00001	991587	385904	02/23/21	53.98
					Account Total	215.92
	Uniforms & Cleaning					
	PCard JE	00001	991587	385904	02/23/21	4,895.25
	PCard JE	00001	991587	385904	02/23/21	770.00
	PCard JE	00001	991587	385904	02/23/21	492.60
	PCard JE	00001	991587	385904	02/23/21	299.98
					Account Total	6,457.83
	Vehicle Repair & Maint					
	PCard JE	00001	991587	385904	02/23/21	149.21
	PCard JE	00001	991587	385904	02/23/21	10.21-
					Account Total	139.00
					Department Total	37,759.66

County of Adams
Vendor Payment Report

<u>2018</u>	<u>SHF- Records/Warrants Section</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Extraditions					
	PCard JE	00001	991587	385904	02/23/21	32.06
	PCard JE	00001	991587	385904	02/23/21	320.02
	PCard JE	00001	991587	385904	02/23/21	318.80
	PCard JE	00001	991587	385904	02/23/21	318.80
	PCard JE	00001	991587	385904	02/23/21	270.40
	PCard JE	00001	991587	385904	02/23/21	76.80
	PCard JE	00001	991587	385904	02/23/21	76.80
	PCard JE	00001	991587	385904	02/23/21	38.40
	PCard JE	00001	991587	385904	02/23/21	171.80
	PCard JE	00001	991587	385904	02/23/21	171.80
	PCard JE	00001	991587	385904	02/23/21	58.40
	PCard JE	00001	991587	385904	02/23/21	262.48
	PCard JE	00001	991587	385904	02/23/21	422.60
	PCard JE	00001	991587	385904	02/23/21	422.60
	PCard JE	00001	991587	385904	02/23/21	236.20
	PCard JE	00001	991587	385904	02/23/21	465.40
	PCard JE	00001	991587	385904	02/23/21	465.40
	PCard JE	00001	991587	385904	02/23/21	77.14
	PCard JE	00001	991587	385904	02/23/21	334.98
	PCard JE	00001	991587	385904	02/23/21	141.95
	PCard JE	00001	991587	385904	02/23/21	141.95
	PCard JE	00001	991587	385904	02/23/21	48.40
	PCard JE	00001	991587	385904	02/23/21	267.88
	PCard JE	00001	991587	385904	02/23/21	222.80
	PCard JE	00001	991587	385904	02/23/21	222.80
	PCard JE	00001	991587	385904	02/23/21	174.40
	PCard JE	00001	991587	385904	02/23/21	274.72
	PCard JE	00001	991587	385904	02/23/21	304.80
	PCard JE	00001	991587	385904	02/23/21	304.80
	PCard JE	00001	991587	385904	02/23/21	152.40
	PCard JE	00001	991587	385904	02/23/21	208.20
	PCard JE	00001	991587	385904	02/23/21	177.10
	PCard JE	00001	991587	385904	02/23/21	216.80
	PCard JE	00001	991587	385904	02/23/21	216.80
	PCard JE	00001	991587	385904	02/23/21	108.40

County of Adams
Vendor Payment Report

<u>2018</u>	<u>SHF- Records/Warrants Section</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	991587	385904	02/23/21	334.60
	PCard JE	00001	991587	385904	02/23/21	334.60
	PCard JE	00001	991587	385904	02/23/21	117.20
	PCard JE	00001	991587	385904	02/23/21	318.70
	PCard JE	00001	991587	385904	02/23/21	266.56
	PCard JE	00001	991587	385904	02/23/21	326.08
	PCard JE	00001	991587	385904	02/23/21	523.60
	PCard JE	00001	991587	385904	02/23/21	523.60
	PCard JE	00001	991587	385904	02/23/21	253.20
	PCard JE	00001	991587	385904	02/23/21	416.40
	PCard JE	00001	991587	385904	02/23/21	416.40
					Account Total	11,556.02
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	125.37
	PCard JE	00001	991587	385904	02/23/21	128.62
	PCard JE	00001	991587	385904	02/23/21	103.70
	PCard JE	00001	991587	385904	02/23/21	41.00
	PCard JE	00001	991587	385904	02/23/21	1,236.62
	PCard JE	00001	991587	385904	02/23/21	165.40
	PCard JE	00001	991587	385904	02/23/21	18.88
	PCard JE	00001	991587	385904	02/23/21	98.97
	PCard JE	00001	991587	385904	02/23/21	71.72
	PCard JE	00001	991587	385904	02/23/21	43.90
					Account Total	2,034.18
	Other Professional Serv					
	PCard JE	00001	991587	385904	02/23/21	59.44
	PCard JE	00001	991587	385904	02/23/21	90.00
					Account Total	149.44
					Department Total	13,739.64

County of Adams
Vendor Payment Report

<u>2005</u>	<u>SHF- TAC Section</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	PCard JE	00001	991587	385904	02/23/21	2,517.38
	PCard JE	00001	991587	385904	02/23/21	100.00-
	PCard JE	00001	991587	385904	02/23/21	998.00
	PCard JE	00001	991587	385904	02/23/21	40.00
	PCard JE	00001	991587	385904	02/23/21	40.00
	PCard JE	00001	991587	385904	02/23/21	450.00
	PCard JE	00001	991587	385904	02/23/21	450.00
					Account Total	4,395.38
	Maintenance Contracts					
	PCard JE	00001	991587	385904	02/23/21	7.03
					Account Total	7.03
	Operating Supplies					
	PRO FORCE LAW ENFORCEMENT	00001	991581	385895	03/03/21	5,850.00
					Account Total	5,850.00
	Uniforms & Cleaning					
	PCard JE	00001	991587	385904	02/23/21	39.95
					Account Total	39.95
					Department Total	10,292.36

County of Adams
Vendor Payment Report

<u>2024</u>	<u>SHF- Volunteer Program</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	241.09
	PCard JE	00001	991587	385904	02/23/21	757.00
	PCard JE	00001	991587	385904	02/23/21	49.99
					Account Total	<u>1,048.08</u>
					Department Total	<u><u>1,048.08</u></u>

County of Adams
Vendor Payment Report

<u>3701</u>	<u>Stormwater Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Consultant Services					
	PCard JE	00007	991587	385904	02/23/21	12.00
					Account Total	12.00
	Education & Training					
	PCard JE	00007	991587	385904	02/23/21	20.00
	PCard JE	00007	991587	385904	02/23/21	55.00
					Account Total	75.00
	Membership Dues					
	PCard JE	00007	991587	385904	02/23/21	165.00
	PCard JE	00007	991587	385904	02/23/21	1,132.20
					Account Total	1,297.20
	Other Communications					
	PCard JE	00007	991587	385904	02/23/21	320.00
					Account Total	320.00
					Department Total	1,704.20

County of Adams
Vendor Payment Report

<u>3070I8504210</u>	<u>TANF Admin</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	PCard JE	00015	991587	385904	02/23/21	.14
	PCard JE	00015	991587	385904	02/23/21	37.42
	PCard JE	00015	991587	385904	02/23/21	281.64
	PCard JE	00015	991587	385904	02/23/21	155.09
					Account Total	<u>474.29</u>
	Operating Supplies					
	PCard JE	00015	991587	385904	02/23/21	38.60
	PCard JE	00015	991587	385904	02/23/21	75.29
	PCard JE	00015	991587	385904	02/23/21	65.93
					Account Total	<u>179.82</u>
	Other Communications					
	PCard JE	00015	991587	385904	02/23/21	28.25
					Account Total	<u>28.25</u>
	Other Professional Serv					
	PCard JE	00015	991587	385904	02/23/21	30.70
					Account Total	<u>30.70</u>
					Department Total	<u><u>713.06</u></u>

County of Adams
Vendor Payment Report

<u>3070I8574195</u>	<u>TANF NON MON SVCS - EDUCATION</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	County Client/Provider					
	PCard JE	00015	991587	385904	02/23/21	<u>1,335.00</u>
					Account Total	<u>1,335.00</u>
					Department Total	<u><u>1,335.00</u></u>

County of Adams
Vendor Payment Report

<u>9291</u>	<u>Veterans Service Office</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	PCard JE	00001	991587	385904	02/23/21	63.58
	PCard JE	00001	991587	385904	02/23/21	.46
					Account Total	64.04
	Operating Supplies					
	PCard JE	00001	991587	385904	02/23/21	163.59
	PCard JE	00001	991587	385904	02/23/21	724.87
	PCard JE	00001	991587	385904	02/23/21	162.79
	PCard JE	00001	991587	385904	02/23/21	349.47
	PCard JE	00001	991587	385904	02/23/21	63.83
					Account Total	1,464.55
					Department Total	1,528.59

County of Adams
Vendor Payment Report

<u>25</u>	<u>Waste Management Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	IRON WOMAN CONSTRUCTION	00025	991771	386057	03/04/21	47,705.02
					Account Total	<u>47,705.02</u>
	Retainages Payable					
	IRON WOMAN CONSTRUCTION	00025	991771	386057	03/04/21	2,385.25-
					Account Total	<u>2,385.25-</u>
					Department Total	<u><u>45,319.77</u></u>

County of Adams
Vendor Payment Report

<u>4316</u>	<u>Wastewater Treatment Plant</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	ROGGEN FARMERS ELEVATOR ASSN	00043	991606	385943	03/03/21	555.00
					Account Total	555.00
	Repair & Maint Supplies					
	PCard JE	00043	991587	385904	02/23/21	229.45
	PCard JE	00043	991587	385904	02/23/21	34.98
	PCard JE	00043	991587	385904	02/23/21	286.21
					Account Total	550.64
	Telephone					
	CENTURYLINK	00043	991564	385826	02/28/21	54.97
					Account Total	54.97
					Department Total	<u>1,160.61</u>

County of Adams
Vendor Payment Report

<u>97200</u>	<u>WIOA ADULT PROGRAM</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Clnt Trng- OJT					
	BOULDER COMMUNITY HOSPITAL	00035	991465	385707	03/01/21	3,500.00
					Account Total	3,500.00
	Clnt Trng-Training Supplies					
	PCard JE	00035	991587	385904	02/23/21	258.88
	PCard JE	00035	991587	385904	02/23/21	6.00-
					Account Total	252.88
	Clnt Trng-Tuition					
	PCard JE	00035	991587	385904	02/23/21	1,427.30
	PCard JE	00035	991587	385904	02/23/21	3,295.00
	PCard JE	00035	991587	385904	02/23/21	1,400.34
	PCard JE	00035	991587	385904	02/23/21	3,000.00
					Account Total	9,122.64
					Department Total	12,875.52

County of Adams
Vendor Payment Report

<u>97700</u>	<u>WIOA DLW PROGRAM</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Apprenticeship					
	PCard JE	00035	991587	385904	02/23/21	569.23
					Account Total	569.23
	Clnt Trng-Training Supplies					
	PCard JE	00035	991587	385904	02/23/21	300.00
					Account Total	300.00
	Supp Svcs-Medical Services					
	PCard JE	00035	991587	385904	02/23/21	300.00
					Account Total	300.00
	Supp Svcs-Vehicle Repair/Mtnc					
	PCard JE	00035	991587	385904	02/23/21	1,464.50
					Account Total	1,464.50
					Department Total	2,633.73

County of Adams
Vendor Payment Report

<u>97300</u>	<u>WIOA YOUTH ADMIN</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Reasonable Accommodations					
	PCard JE	00035	991587	385904	02/23/21	<u>413.76</u>
					Account Total	<u>413.76</u>
					Department Total	<u><u>413.76</u></u>

County of Adams
Vendor Payment Report

<u>97500</u>	<u>WIOA YOUTH OLDER</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Clnt Trng-Books					
	PCard JE	00035	991587	385904	02/23/21	66.98
					Account Total	66.98
	Clnt Trng-Tuition					
	PCard JE	00035	991587	385904	02/23/21	500.00
	PCard JE	00035	991587	385904	02/23/21	4,774.28
					Account Total	5,274.28
	Testing/Licensing Employment					
	PCard JE	00035	991587	385904	02/23/21	9.99
	PCard JE	00035	991587	385904	02/23/21	17.50
	PCard JE	00035	991587	385904	02/23/21	3.00
	PCard JE	00035	991587	385904	02/23/21	9.99
	PCard JE	00035	991587	385904	02/23/21	37.50
	PCard JE	00035	991587	385904	02/23/21	37.50
	PCard JE	00035	991587	385904	02/23/21	37.50
	PCard JE	00035	991587	385904	02/23/21	37.50
	PCard JE	00035	991587	385904	02/23/21	37.50
	PCard JE	00035	991587	385904	02/23/21	19.99
	PCard JE	00035	991587	385904	02/23/21	6.00
	PCard JE	00035	991587	385904	02/23/21	6.00
	PCard JE	00035	991587	385904	02/23/21	9.99
	PCard JE	00035	991587	385904	02/23/21	10.49
					Account Total	317.95
					Department Total	5,659.21

County of Adams
Vendor Payment Report

Grand Total 5,725,224.01



**Board of County Commissioners
Minutes of Commissioners' Proceedings**

Eva J. Henry - District #1
Charles "Chaz" Tedesco - District #2
Emma Pinter - District #3
Steve O'Dorisio - District #4
Lynn Baca - District #5

**Tuesday
March 09, 2021
9:30 AM**

1. ROLL CALL

Present: 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Baca

2. PLEDGE OF ALLEGIANCE

3. MOTION TO APPROVE AGENDA

A motion was made by Commissioner O'Dorisio, seconded by Commissioner Baca, that this Agenda be approved. The motion carried by the following vote:

Aye: 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Baca

4. AWARDS AND PRESENTATIONS

5. PUBLIC COMMENT

A. Citizen Communication

Public Comment Submitted for March 9, 2021

B. Elected Officials' Communication

6. CONSENT CALENDAR

A motion was made by Commissioner Pinter, seconded by Commissioner Tedesco, that this Consent Calendar be approved. The motion carried by the following vote:

Aye: 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Baca

- A. List of Expenditures Under the Dates of February 22-26, 2021
- B. Minutes of the Commissioners' Proceedings from March 2, 2021
- C. Resolution Approving an Intergovernmental Agreement between the City of Thornton, Commerce City, and the County of Adams to Provide Preliminary Engineering and Environmental Design for the Widening of 104th Avenue Project (File approved by ELT)
- D. Resolution Approving Ambulance Service License for the Adams County Fire Protection District (File approved by ELT)
- E. Resolution Approving Ambulance Service License for University of Colorado Health (File approved by ELT)

7. NEW BUSINESS

A. COUNTY MANAGER

- 1. Resolution Authorizing Fifth Supplemental Appropriations to the 2020 Adams County Government Budget (File approved by ELT)
A motion was made by Commissioner O'Dorisio, seconded by Commissioner Pinter, that this New Business be approved. The motion carried by the following vote:

Aye: 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Baca

- 2. Resolution Approving Amendment Eight to the Agreement between Adams County and Quantum Water Consulting for Additional Services (File approved by ELT)
A motion was made by Commissioner O'Dorisio, seconded by Commissioner Baca, that this New Business be approved. The motion carried by the following vote:

Aye: 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Baca

B. COUNTY ATTORNEY

8. LAND USE HEARINGS

A. Cases to be Heard

1. EXG2020-00001 Tucson South
(File approved by ELT)

A motion was made by Commissioner Tedesco, seconded by Commissioner O'Dorisio, that this Land Use Hearing be approved. The motion carried by the following vote:

Aye: 3 - Commissioner Tedesco, Commissioner Pinter, and Commissioner O'Dorisio

Nay: 2 - Commissioner Henry, and Commissioner Baca

9. ADJOURNMENT

AND SUCH OTHER MATTERS OF PUBLIC BUSINESS WHICH MAY ARISE



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: March 16, 2021
SUBJECT: Resolution approving right-of-way agreement between Adams County and Diamond Beall Development, LLC, for property necessary for the Dahlia Street Roadway and Drainage Improvements Project from East 74 th Avenue to East 78 th Avenue
FROM: Kristin Sullivan, AICP, Director of Public Works Brian Staley, P.E., PTOE, Deputy Director of Public Works
AGENCY/DEPARTMENT: Public Works
HEARD AT STUDY SESSION ON: N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves the right-of-way agreement for acquisition of property interests needed for the Dahlia Street Roadway and Drainage Improvements Project.

BACKGROUND:

Adams County is in the process of acquiring property interests along the Dahlia Street corridor from East 74th Avenue to East 78th Avenue for the Dahlia Street Roadway and Drainage Improvement Project. The intention of this Project is to identify and improve the overall roadway and drainage of Dahlia Street. Attached is a copy of the right-of-way agreement between Adams County and Diamond Beall Development, LLC, for acquisition of property interests in the amount of \$31,600.00. The attached resolution allows the County to acquire ownership of the property interests needed for the use of the public and provide the necessary documents to close on the property.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Adams County Public Works, Office of the County Attorney and Adams County Board of County Commissioners.

ATTACHED DOCUMENTS:

Draft resolution
Right-of-way agreement

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund: 13
Cost Center: 3056

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<u> </u>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:	9135	30562101	\$15,000,000
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<u>\$15,000,000</u>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING RIGHT-OF-WAY AGREEMENT
BETWEEN ADAMS COUNTY AND DIAMOND BEALL DEVELOPMENT, LLC
FOR PROPERTY NECESSARY FOR THE DAHLIA STREET ROADWAY AND
DRAINAGE IMPROVEMENTS PROJECT FROM EAST 74TH AVENUE TO
EAST 78TH AVENUE

WHEREAS, Adams County is in the process of acquiring right-of-way and easements along the Dahlia Street corridor from East 74th Avenue to East 78th Avenue for the Dahlia Street Roadway and Drainage Improvements Project (“Project”); and,

WHEREAS, the intention of this Project is to identify and improve the overall roadway and drainage (“Improvements”); and,

WHEREAS, this right-of-way acquisition is a portion of 4850 East 74th Avenue located in the Southeast Quarter of Section 31, Township 2 South, Range 67 West of the 6th Principal Meridian, County of Adams, State of Colorado, and owned by Diamond Beall Development, LLC (“Parcel 1”); and,

WHEREAS, Adams County requires ownership of Parcel 1 for construction of the Improvements; and,

WHEREAS, Diamond Beall Development, LLC, is willing to sell Parcel 1 to Adams County under the terms and conditions of the attached Right-of-Way Agreement.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, County of Adams, State of Colorado, that the attached Right-of-Way Agreement between Adams County and Diamond Beall Development, LLC, a copy of which is attached hereto and incorporated herein by this reference, be and hereby is approved.

BE IT FURTHER RESOLVED that the Chair of the Board of County Commissioners is hereby authorized to execute said Right-of-Way Agreement on behalf of Adams County.

Right-of-Way Agreement

This Agreement is made and entered into by and between **Diamond Beall Development, LLC, an Oregon Limited Liability Company** whose address is PO Box 17095, Portland, Oregon 97217 (“Owner”), and the County of Adams, State of Colorado, a body politic, who address is 4430 South Adams County Parkway, Brighton, Colorado, 80601 (“County”) for the conveyance of rights-of-way on property located at 4850 East 74th Avenue, Commerce City, CO 80022, hereinafter (the “Property”) for the Dahlia Street Roadway and Drainage Improvements, E. 74th Ave to E. 78th Ave (the “Project”). The legal description and conveyance documents for the interests on said Property are set forth in Exhibit A attached hereto and incorporated herein by this reference.

The compensation agreed to by the Owner and the County for the acquisition of the Property interests described herein is **Thirty-One Thousand Six Hundred AND NO/100 DOLLARS (\$31,600.00)**, including the performance of the terms of this Agreement, the sufficiency of which is hereby acknowledged. The parties further agree that the consideration shall consist of \$17,910.00 for the conveyance of road right-of-way \$8,440.00 for trees, asphalt driveway, and gravel ground cover and \$5,250.00 for a Temporary Construction Easement. This consideration has been agreed upon and between the parties as the total just compensation due to the Owner and the consideration shall be given and accepted in full satisfaction of this Agreement.

In consideration of the above premises and the mutual promise and covenants below, the Owner and the County agree to the following:

1. The Owner hereby warrants that the Owner is the sole Owner of the Property, that the Owner owns the Property in fee simple subject only to matters of record and that the Owner has the power to enter into this Agreement.
2. The Owner agrees to execute and deliver to the County the attached conveyance documents on the property upon tender by the County of a warrant (check) for the compensation agreed upon as soon as possible following the execution of this agreement.
3. The Owner hereby irrevocably grants to the County possession and use of the property interests on the Property upon execution of this Agreement by the Owner and the County. This grant of possession shall remain in effect with respect to the Property until such time as the County obtains from the Owner the attached conveyance documents.
4. The Owner agrees to pay all 2020 taxes due in 2021 prior to tender by the County.
5. The County through its contractor shall assure that reasonable access shall be maintained to the Owner’s property at all times for ingress and egress. If necessary, any full closure of access shall be coordinated between the contractor and the Owner and/or its agent.
6. The County will remove approximately 1,850 square feet of gravel ground cover located along the Dahlia Street and 74th Ave right-of-way lines. Additionally, 440

square feet of asphalt driveway will be removed. Finally, three trees will be removed. The County will not reset or reconstruct these improvements. But the County has agreed to reimburse the owner the expense of the lost ground cover, trees and asphalt and made a part of this Agreement.

7. The Owner has entered into this Agreement acknowledging that the County has the power of eminent domain and required the Property for a public purpose.
8. If the Owner fails to consummate this agreement for any reason, except the County's default, the County may at its option, enforce this agreement by bringing an action against the Owner for specific performance.
9. This Agreement contains all agreements, understandings and promises between the Owner and the County, relating to the Project and shall be deemed a contract binding upon the Owner and County and extending to the successors, heirs and assigns.
10. The Owner shall be responsible for reporting proceeds of the sale to taxing authorities, including the submittal of Form 1099-S with the Internal Revenue Service, if applicable.
11. This Agreement has been entered into in the State of Colorado and shall be governed according to the laws thereof.

Owner:

By: JERRY E BEALL, MGR

Date: 2/24/2021

Approved:

BOARD OF COUNTY COMMISSIONERS-COUNTY OF ADAMS, STATE OF COLORADO

Chair

Date

Approved as to Form:

County Attorney



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: March 16, 2021
SUBJECT: CASE # PLN2021-00003 – 2020 Official Zoning Map Adoption
FROM: Jill Jennings Golich, Community and Economic Development Director
AGENCY/DEPARTMENT: Community and Economic Development
HEARD AT STUDY SESSION ON: N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners Approves and Adopts the 2020 Zoning Maps as the Official Zoning Maps

BACKGROUND:

State statute requires the adoption and recording of official zoning maps (C.R.S. 30-28-125). Accordingly, each year the Community and Economic Development Department revises and updates the County's zoning maps to reflect all changes and corrections in zoning that occurred the previous year. The current request would approve the county's official zoning maps for 2020. All changes made in 2020 are herewith provided for adoption and recording. Copies of the zoning maps can be found at <http://www.adcogov.org/planning/currentcases>.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Community and Economic Development Department

ATTACHED DOCUMENTS:

- Resolution for the map adoption
- Staff Summary document
- Link to 2020 zoning atlas: <http://www.adcogov.org/planning/currentcases>

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund:
Cost Center:

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<hr/>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<hr/>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION ADOPTING AND RECORDING THE 2020 OFFICIAL ZONING MAPS FOR
UNINCORPORATED ADAMS COUNTY, COLORADO

Resolution 2021-

WHEREAS, the Adams County Clerk and Recorder is required by Section 30-28-125 of the Colorado Revised Statutes to maintain and index the official zoning maps of Adams County; and

WHEREAS, there have been numerous changes made to the zoning maps since the previous zoning maps were officially adopted; and

WHEREAS, the Community and Economic Development Department has prepared zoning maps that accurately reflect the zoning in unincorporated Adams County as of December 31, 2020 (the "2020 Official Zoning Maps").

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of the County of Adams, State of Colorado, that the zoning maps, a copy of which is attached hereto and incorporated herein by reference, reflect the zoning in unincorporated Adams County as of December 31, 2020, be adopted as the 2020 Official Zoning Maps for the unincorporated portion of Adams County.

BE IT FURTHER RESOLVED, that the 2020 Official Zoning Maps adopted this date be recorded by the Adams County Clerk and Recorder



**COMMUNITY AND ECONOMIC
DEVELOPMENT DEPARTMENT**

Board of County Commissioners

March 16, 2021

CASE NO.: PLN2021-00003	CASE NAME: 2020 Official Zoning Map Adoption
-------------------------	--

Nature of Request:	Adopt and record official 2020 Zoning Maps
Report Date:	February 17, 2021
Case Manager:	Layla Bajelan, Long Range Planner II

SUMMARY

State statute requires the adoption and recording of official zoning maps (C.R.S. 30-28-125). Accordingly, each year the Community and Economic Development Department revises and updates the county’s zoning maps to reflect all changes and corrections in zoning that occurred the previous year. The current request would approve the county’s official zoning maps for 2020. All changes made in 2020 are herewith provided for adoption and recording. Copies of the zoning maps can be found at <http://www.adcogov.org/planning/currentcases>.

RECOMMENDED FINDINGS-OF-FACT

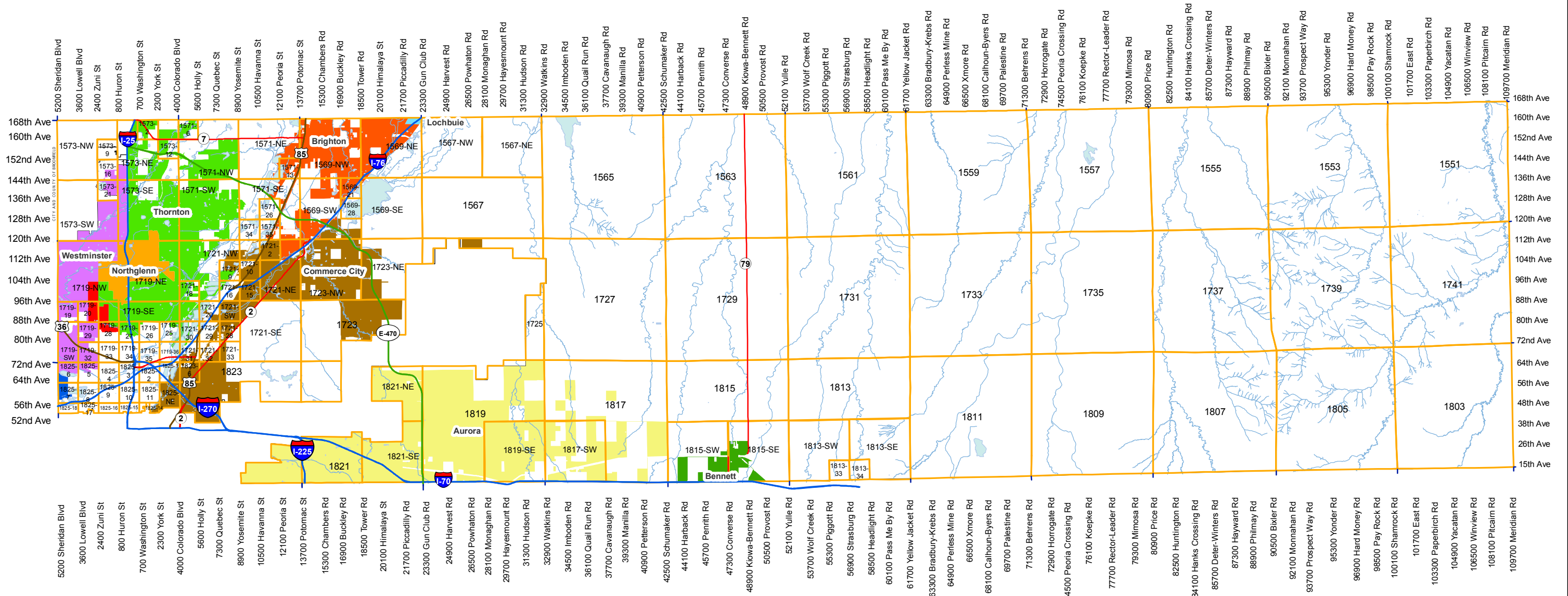
1. The Adams County Clerk and Recorder is required by Section 30-28-125 of the Colorado Revised Statutes to maintain and index the official zoning maps of Adams County.
2. There have been numerous changes made in the zoning maps since the 2019 zoning maps were officially adopted on September 15, 2020.
3. The Community and Economic Development Department has prepared zoning maps, which accurately reflect the zoning in unincorporated Adams County as of December 31, 2020.

Staff Recommendation:	APPROVAL
------------------------------	-----------------

Zoning Index Map

Adams County, Colorado

2020



Disclaimer:

Adams County makes no representations or warranty as to the completeness, accuracy, timeliness, or content of any data made available through this site. Adams County expressly disclaims all warranties, whether express or implied, including any fitness for a particular purpose. Although every reasonable effort has been made to ensure the accuracy of the information provided in the dataset(s), Adams County cannot be responsible for consequences resulting from omissions or errors in the information and graphic representations made herein. It is understood that the information contained in the site is being used at one's own risk. Nothing stated herein is intended to be, or should be interpreted as, a waiver of the Governmental Immunity Act, §§ 24-10-101 to 120, C.R.S. Users should consult with the Adams County Community and Economic Development Department to ascertain whether any modifications have been made since the publication of this material.



Adams County
Business Solutions Group, ITI
4430 South Adams County Parkway
Brighton, CO 80601
www.adcogov.org/gis

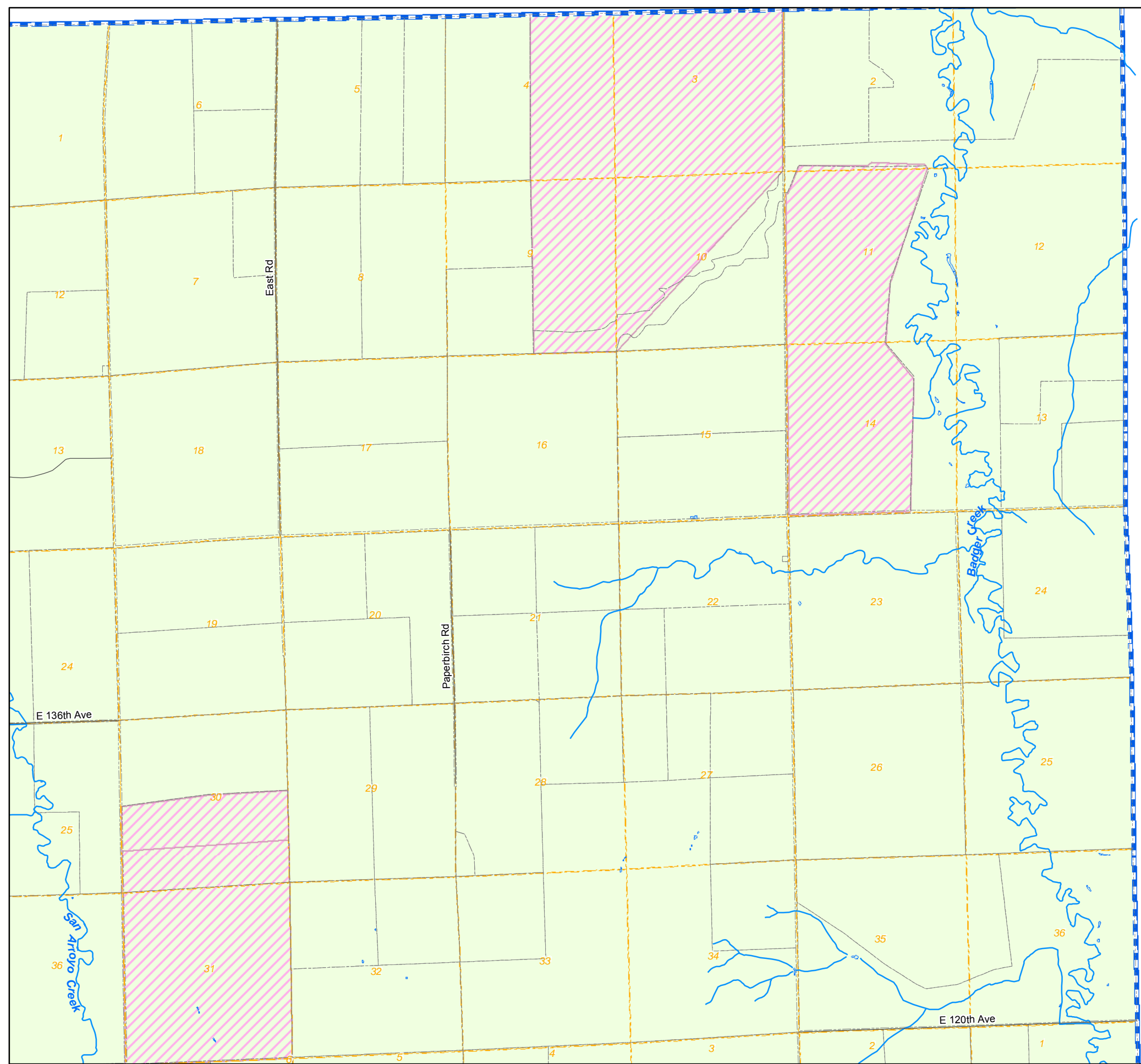
Zoning Map

Adams County, Colorado

August 13, 2020

LEGEND

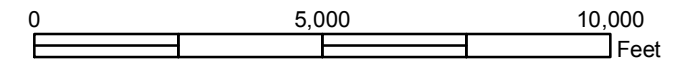
- A-1 C-3 I-3 R-2
- A-2 C-4 M-H R-3
- A-3 C-5 P-U-D R-4
- AV CO P-U-D(P) R-E
- C-0 DIA PL TOD
- C-1 I-1 R-1-A Zoning Conditions
- C-2 I-2 R-1-C
- AIZ Overlay Airport Height Overlay
- Airport Noise Overlay Flammable Gas Overlay
- Arvada Brighton Lochbuie
- Aurora Commerce City Northglenn
- Bennett Federal Heights Thornton
- Westminster
- Use By Special Review Conservation Plan
- AASI (1041) Exemption
- Certificate of Designation Livestock Confinement Operation
- Conditional Use Waiver



1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



Disclaimer :
 This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County Business Solutions Group
 4430 S. Adams County Pkwy.
 Brighton, CO 80601
 Tel.: 720.523.6800
 www.adcogov.org/gis



1551
T1S R57W

Zoning Map

Adams County, Colorado

August 13, 2020

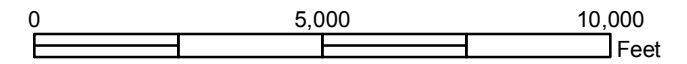
LEGEND

- A-1 C-3 I-3 R-2
- A-2 C-4 M-H R-3
- A-3 C-5 P-U-D R-4
- AV CO P-U-D(P) R-E
- C-0 DIA PL TOD
- C-1 I-1 R-1-A Zoning Conditions
- C-2 I-2 R-1-C
- AIZ Overlay Airport Height Overlay
- Airport Noise Overlay Flammable Gas Overlay
- Arvada Brighton Lochbuie
- Aurora Commerce City Northglenn
- Bennett Federal Heights Thornton
- Westminster
- ★ Use By Special Review ★ Conservation Plan
- ★ AASI (1041) ★ Exemption
- ★ Certificate of Designation ★ Livestock Confinement Operation
- ★ Conditional Use ★ Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	

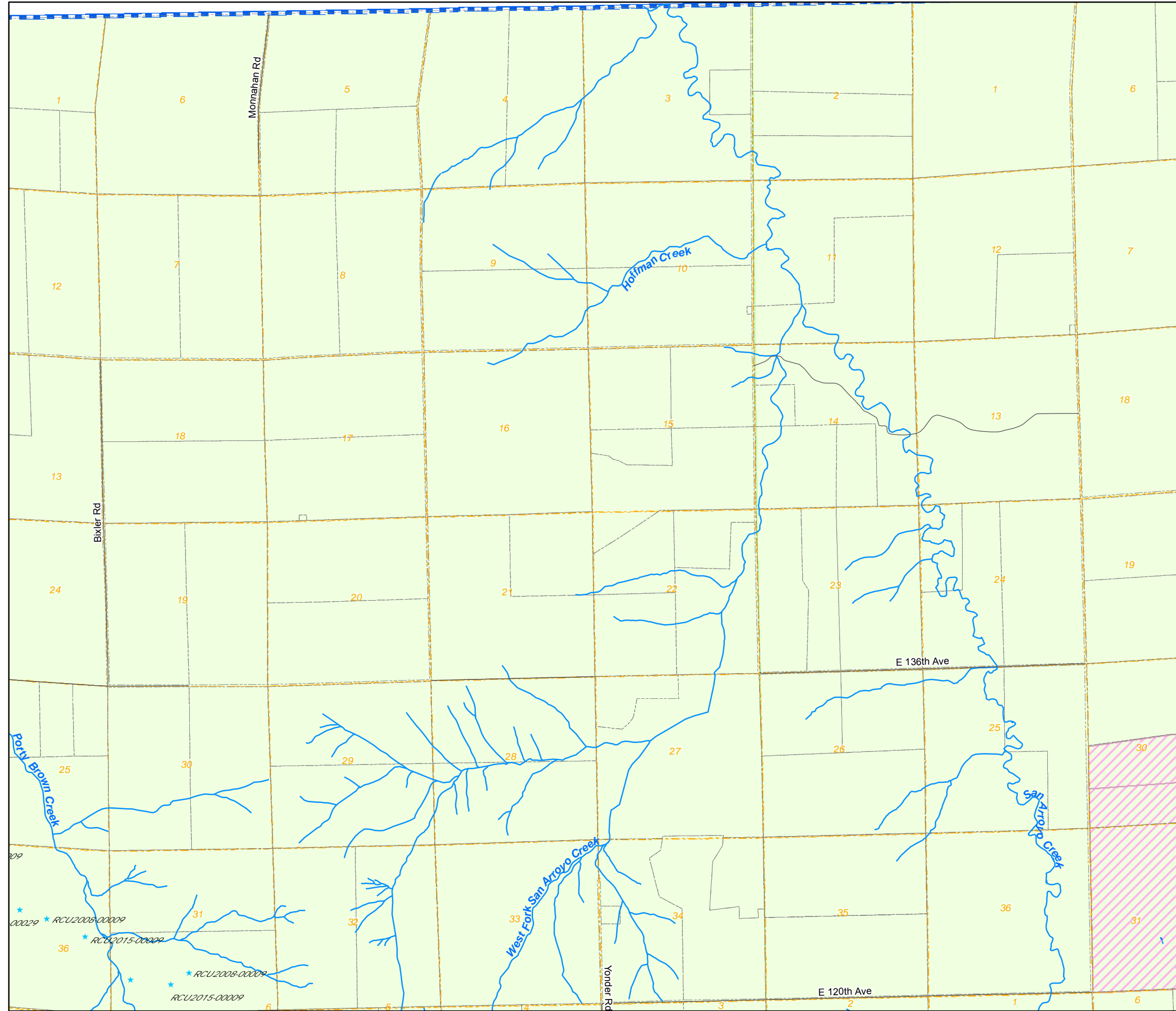


Disclaimer :
 This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County Business Solutions Group
 4430 S. Adams County Pkwy.
 Brighton, CO 80601
 Tel.: 720.523.6800
 www.adcogov.org/gis



1553
T1S R58W

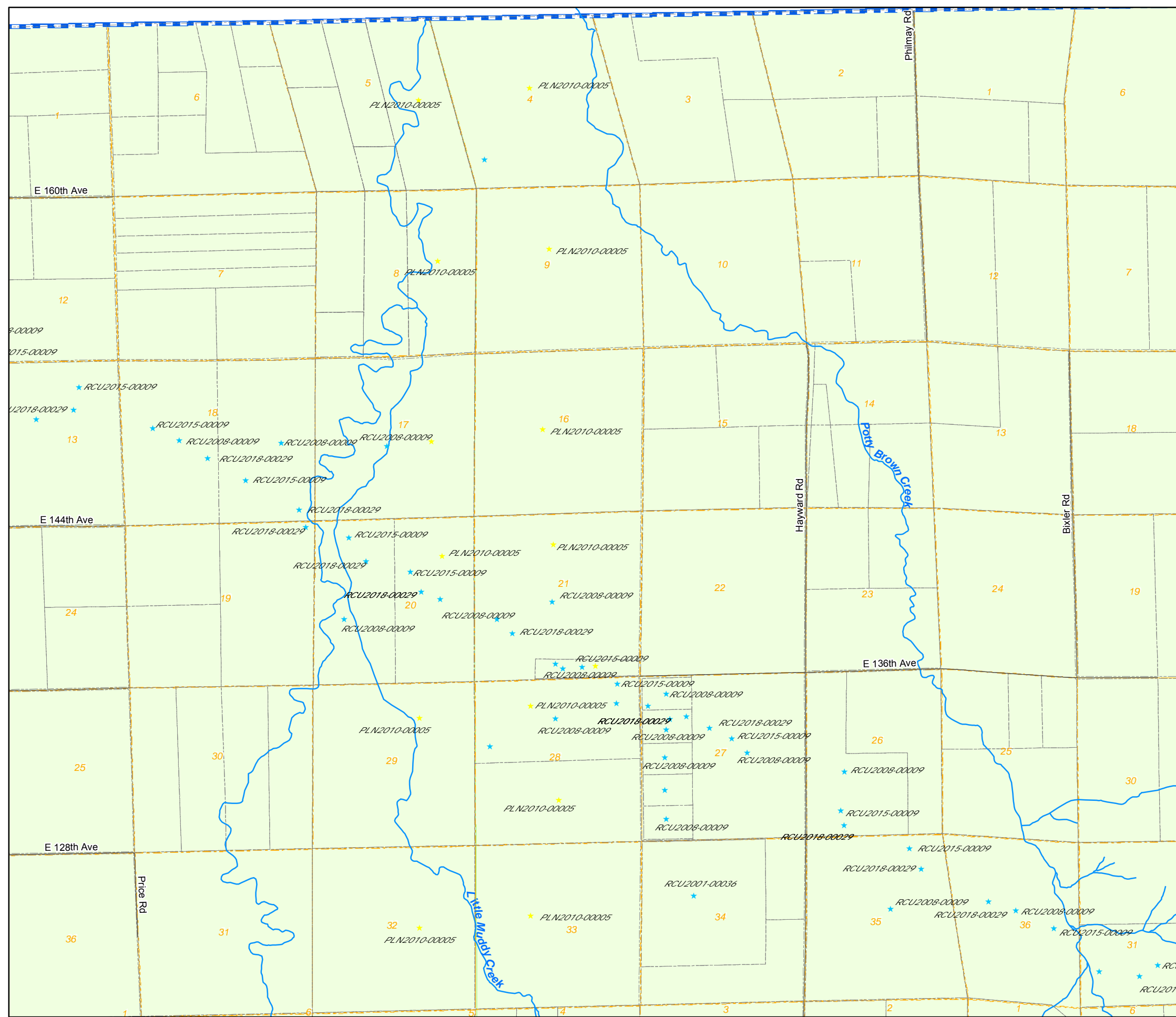


Zoning Map Adams County, Colorado

August 13, 2020

LEGEND

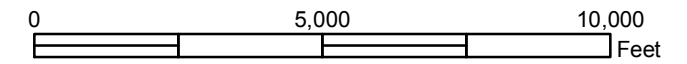
- A-1 C-3 I-3 R-2
 - A-2 C-4 M-H R-3
 - A-3 C-5 P-U-D R-4
 - AV CO P-U-D(P) R-E
 - C-0 DIA PL TOD
 - C-1 I-1 R-1-A Zoning Conditions
 - C-2 I-2 R-1-C
 - AIZ Overlay Airport Height Overlay
 - Airport Noise Overlay Flammable Gas Overlay
 - Arvada Brighton Lochbuie
 - Aurora Commerce City Northglenn
 - Bennett Federal Heights Thornton
 - Westminster
- ★ Use By Special Review ★ Conservation Plan
 - ★ AASI (1041) ★ Exemption
 - ★ Certificate of Designation ★ Livestock Confinement Operation
 - ★ Conditional Use ★ Waiver



1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
				SE	SE
				1823	1821



Disclaimer :
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adcogov.org/gis



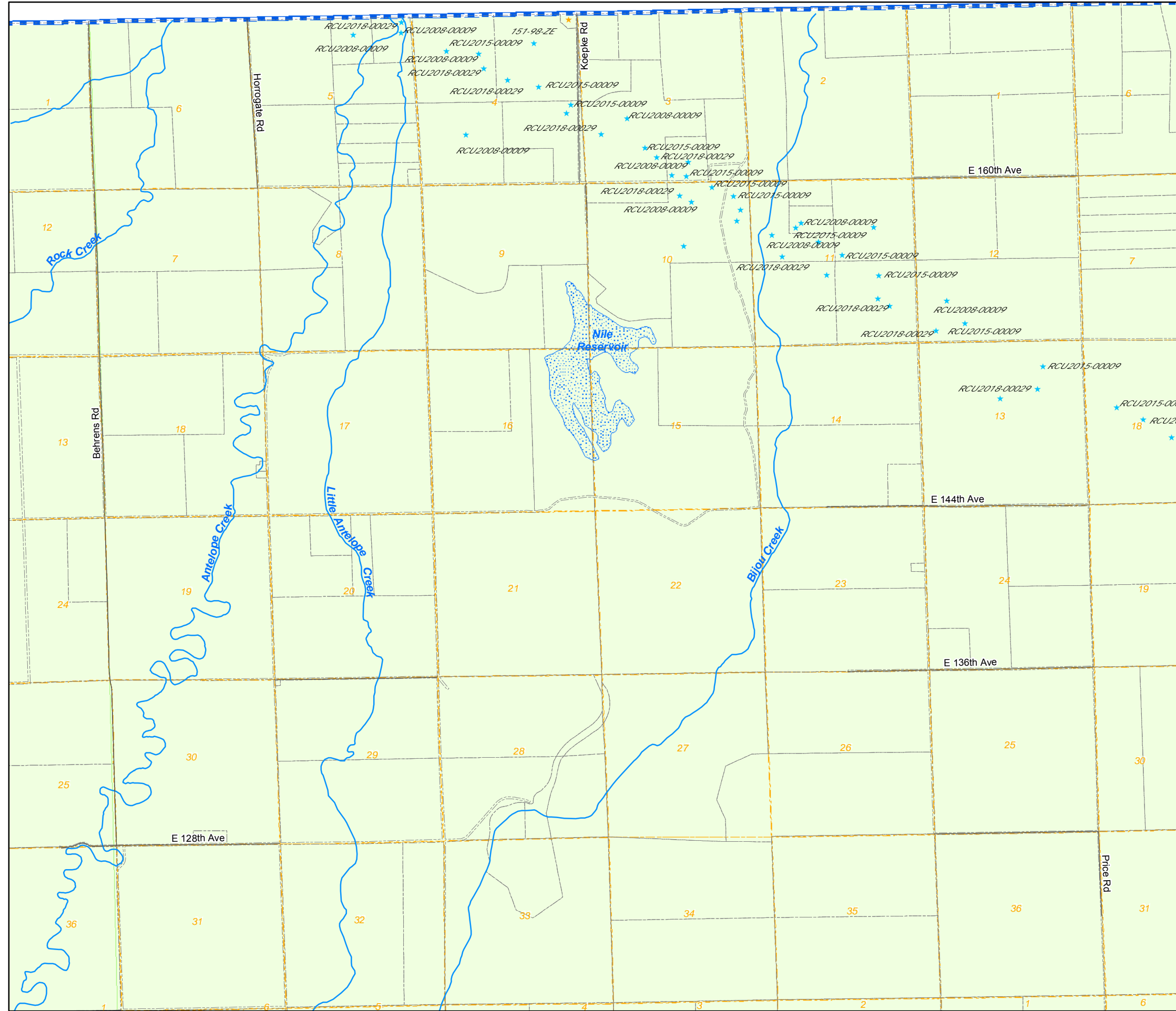
1555
T1S R59W

Zoning Map Adams County, Colorado

August 13, 2020

LEGEND

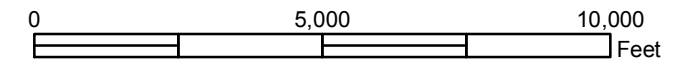
- A-1 A-2 A-3 AV C-0 C-1 C-2 C-3 C-4 C-5 CO DIA I-1 I-2 I-3 M-H P-U-D P-U-D(P) PL R-1 R-2 R-3 R-4 R-E R-1-A R-1-C TOD Zoning Conditions
- AIZ Overlay Airport Height Overlay Airport Noise Overlay Flammable Gas Overlay
- Arvada Aurora Bennett Brighton Commerce City Federal Heights Lochbuie Northglenn Thornton Westminster
- Use By Special Review AASI (1041) Certificate of Designation Conditional Use Conservation Plan Exemption Livestock Confinement Operation Waiver



1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
				SE	SW
				1823	1821



Disclaimer :
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adcogov.org/gis



1557
T1S R60W

Zoning Map

Adams County, Colorado

August 13, 2020

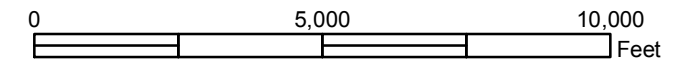
LEGEND

- | | | | |
|-----------------------|------------------------|-------------|-------------------|
| A-1 | C-3 | I-3 | R-2 |
| A-2 | C-4 | M-H | R-3 |
| A-3 | C-5 | P-U-D | R-4 |
| AV | CO | P-U-D(P) | R-E |
| C-0 | DIA | PL | TOD |
| C-1 | I-1 | R-1-A | Zoning Conditions |
| C-2 | I-2 | R-1-C | |
| AIZ Overlay | Airport Height Overlay | | |
| Airport Noise Overlay | Flammable Gas Overlay | | |
| Arvada | Brighton | Lochbuie | |
| Aurora | Commerce City | Northglenn | |
| Bennett | Federal Heights | Thornton | |
| | | Westminster | |
-
- ★ Use By Special Review
 - ★ AASI (1041)
 - ★ Certificate of Designation
 - ★ Conditional Use
 - ★ Conservation Plan
 - ★ Exemption
 - ★ Livestock Confinement Operation
 - ★ Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
				SE	SE
				1823	1821

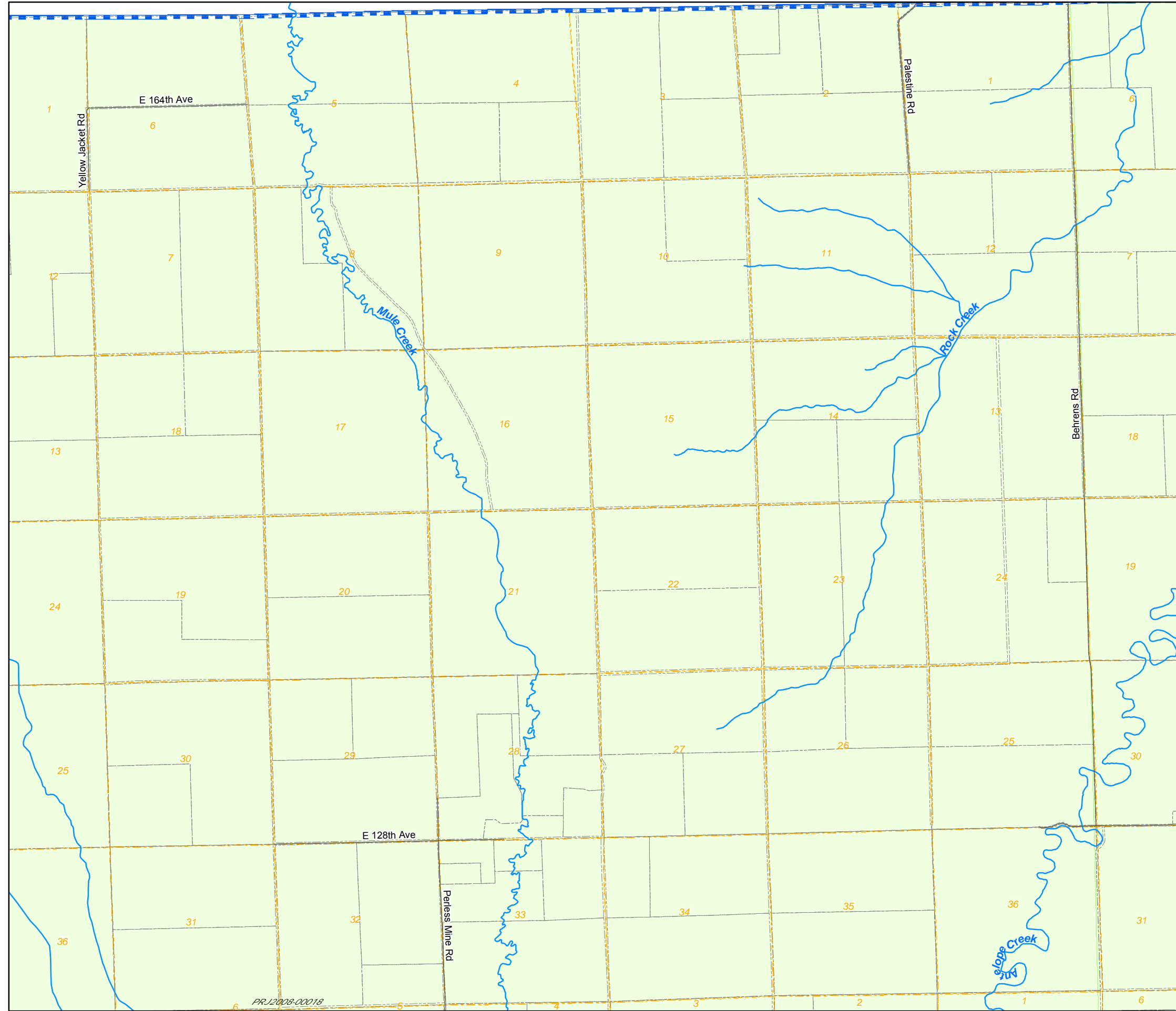


Disclaimer :
 This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
 Business Solutions Group
 4430 S. Adams County Pkwy.
 Brighton, CO 80601
 Tel.: 720.523.6800
 www.adco.gov/org/gis



1559
T1S R61W



PR 12005-00019

Zoning Map Adams County, Colorado

August 13, 2020

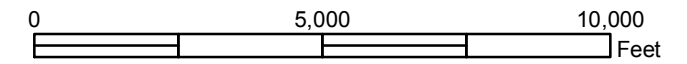
LEGEND

- A-1 (Green) C-3 (Red) I-3 (Grey) R-2 (Orange)
 - A-2 (Light Green) C-4 (Red) M-H (Yellow) R-3 (Yellow)
 - A-3 (Light Green) C-5 (Red) P-U-D (Pink) R-4 (Brown)
 - AV (Light Blue) CO (Green) P-U-D(P) (Pink) R-E (Green)
 - C-0 (Red) DIA (Blue) PL (Blue) TOD (Purple)
 - C-1 (Red) I-1 (Grey) R-1-A (Yellow) Zoning Conditions (Purple)
 - C-2 (Red) I-2 (Grey) R-1-C (Yellow)
 - AIZ Overlay (Red) Airport Height Overlay (Green)
 - Airport Noise Overlay (Grey) Flammable Gas Overlay (Green)
 - Arvada (Red) Brighton (Pink) Lochbuie (Green)
 - Aurora (Red) Commerce City (Brown) Northglenn (Green)
 - Bennett (Black) Federal Heights (Green) Thornton (Orange)
 - Westminster (Purple)
- * Use By Special Review * Conservation Plan
 * AASI (1041) * Exemption
 * Certificate of Designation * Livestock Confinement Operation
 * Conditional Use * Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
				SE	SE
				1823	1821

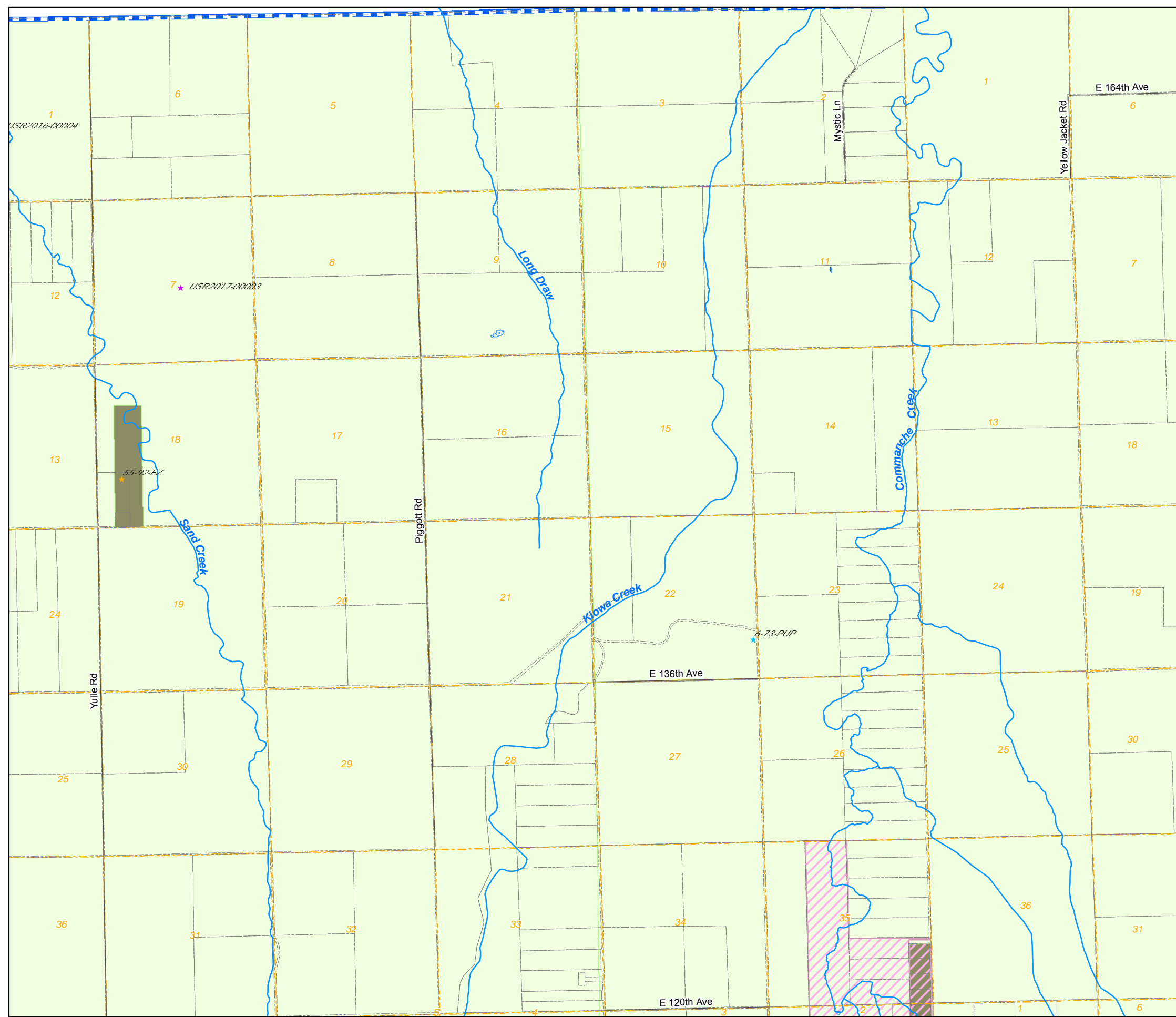


Disclaimer :
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adco.gov/gis



1561
T1S R62W

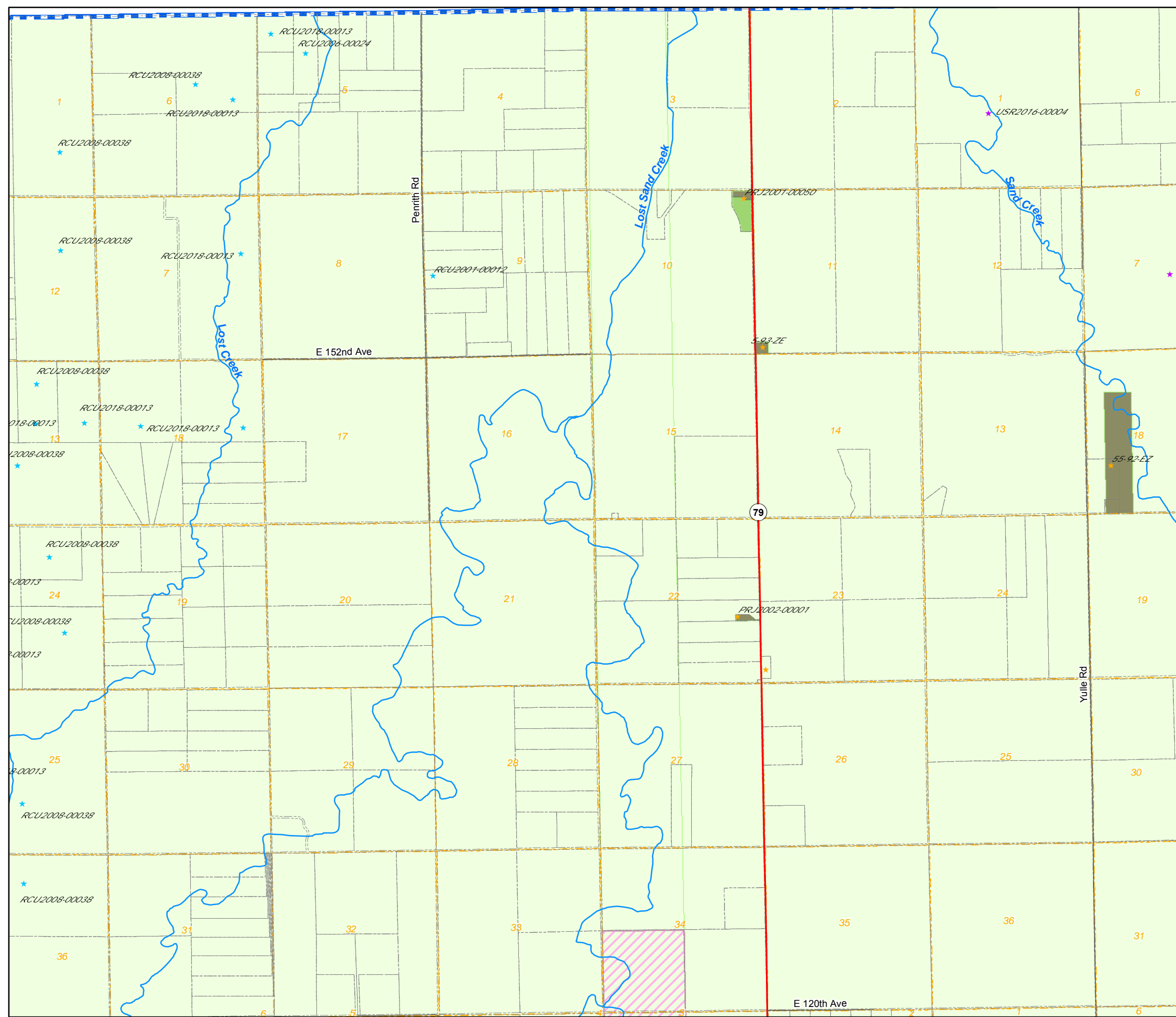


Zoning Map Adams County, Colorado

August 13, 2020

LEGEND

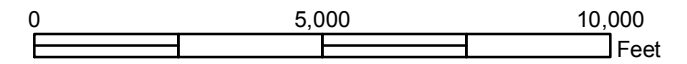
- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- AIZ Overlay
- Airport Noise Overlay
- Arvada
- Aurora
- Bennett
- C-3
- C-4
- C-5
- CO
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions
- Airport Height Overlay
- Flammable Gas Overlay
- Brighton
- Commerce City
- Federal Heights
- Lochbuie
- Northglenn
- Thornton
- Westminster
- Use By Special Review
- AASI (1041)
- Certificate of Designation
- Conditional Use
- Conservation Plan
- Exemption
- Livestock Confinement Operation
- Waiver



1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



Disclaimer :
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adcogov.org/gis



1563
T1S R63W

Zoning Map Adams County, Colorado

August 13, 2020

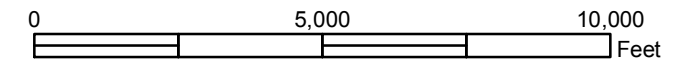
LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- CO
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions
- AIZ Overlay
- Airport Height Overlay
- Airport Noise Overlay
- Arvada
- Aurora
- Bennett
- Brighton
- Commerce City
- Federal Heights
- Lochbuie
- Northglenn
- Thornton
- Westminster
- Use By Special Review
- AASI (1041)
- Certificate of Designation
- Conditional Use
- Conservation Plan
- Exemption
- Livestock Confinement Operation
- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



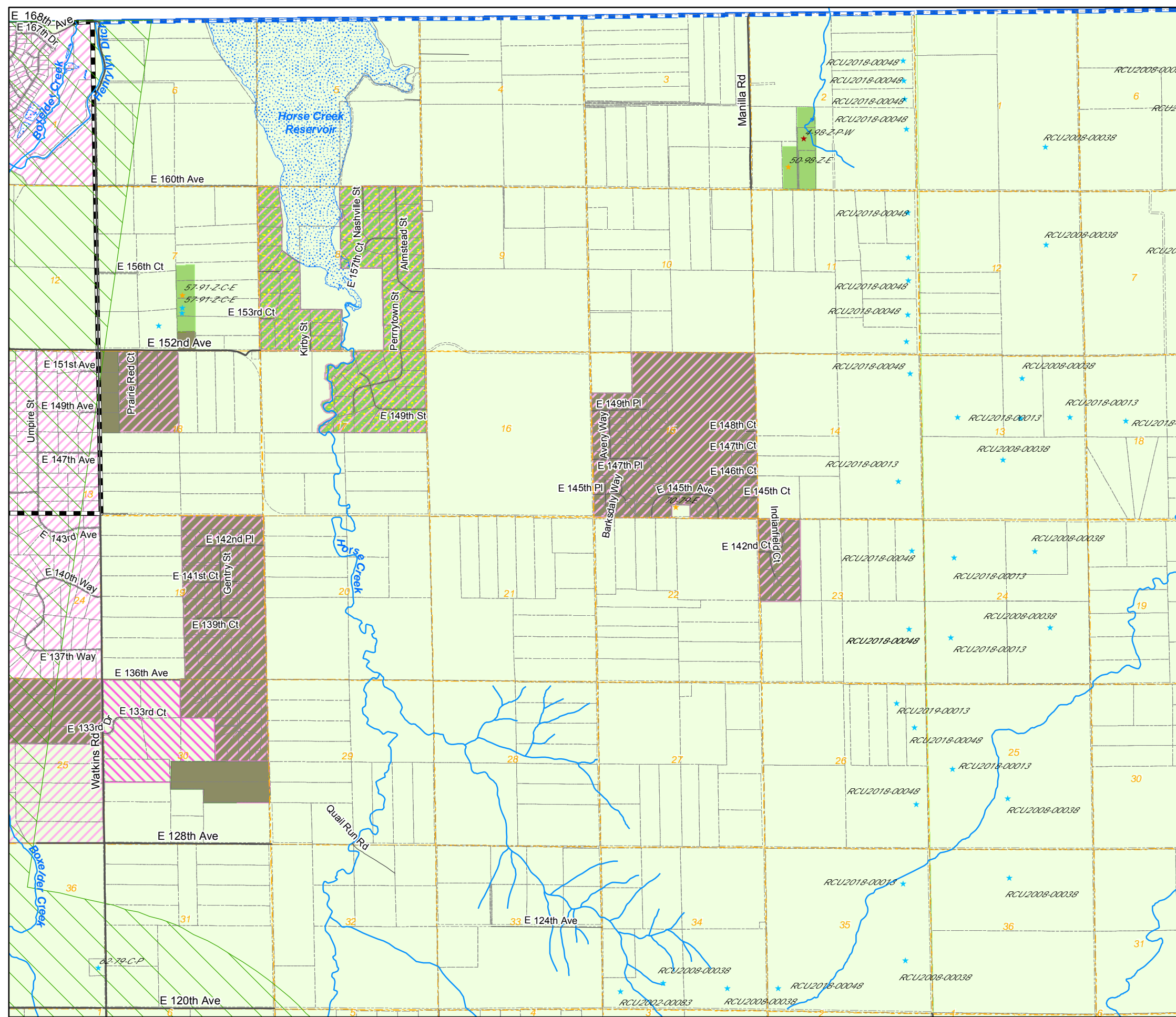
Disclaimer :
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adcogov.org/gis



1565

T1S R64W



Zoning Map Adams County, Colorado

August 13, 2020

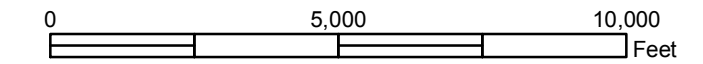
LEGEND

- A-1 A-2 A-3 AV C-0 C-1 C-2 C-3 C-4 C-5 CO DIA I-1 I-2 I-3 M-H P-U-D P-U-D(P) PL R-1-A R-1-C R-2 R-3 R-4 R-E TOD Zoning Conditions
- AIZ Overlay Airport Height Overlay Airport Noise Overlay Arvada Aurora Bennett Brighton Commerce City Federal Heights Lochbuie Northglenn Thornton Westminster
- Use By Special Review AASI (1041) Certificate of Designation Conditional Use Conservation Plan Exemption Livestock Confinement Operation Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
SE	SW	SE	SW	SE	SW
1823	1821	1821			

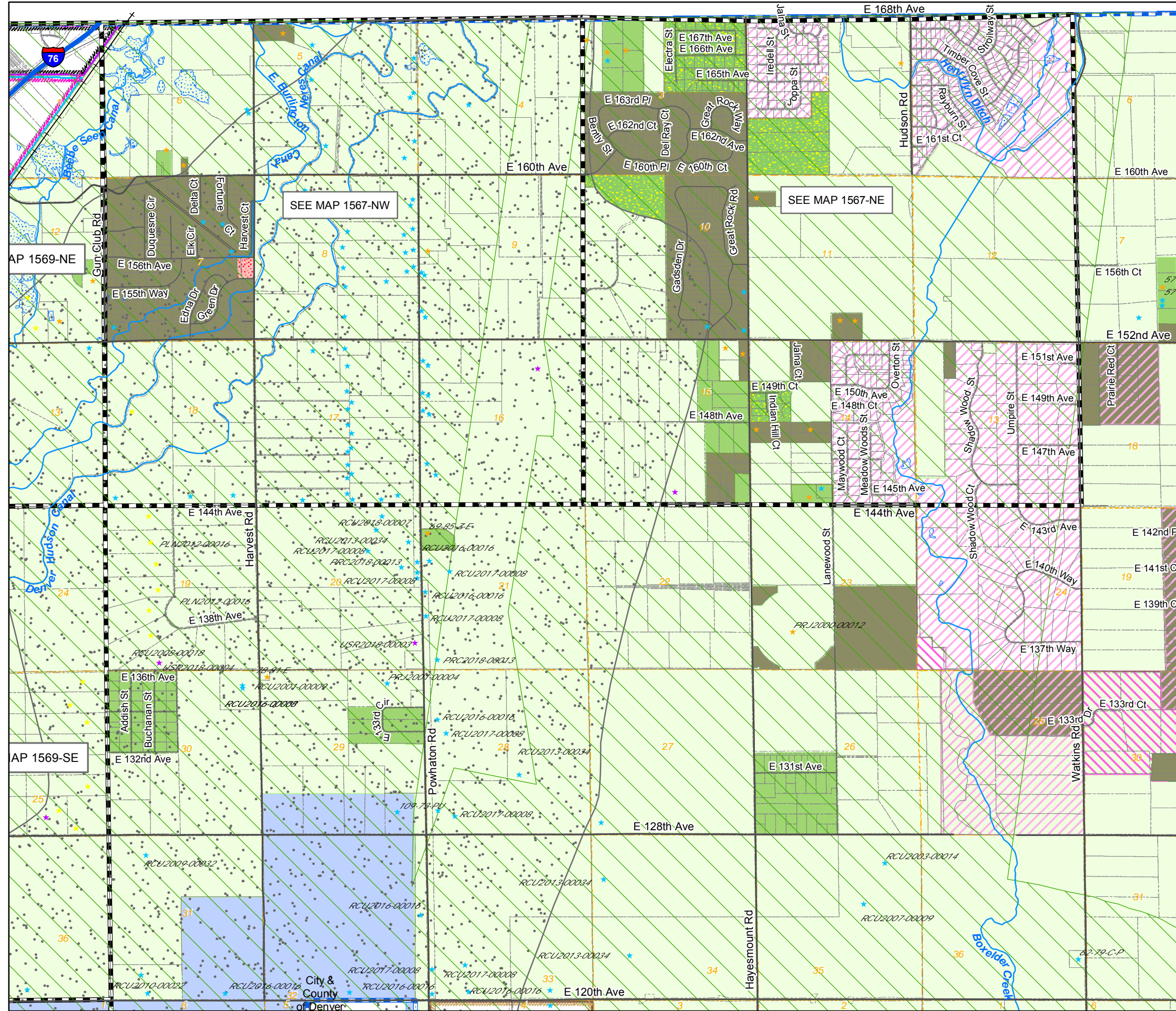


Disclaimer :
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adcogov.org/gis



1567
T1S R65W



Zoning Map Adams County, Colorado

August 13, 2020

LEGEND

- A-1 C-3 I-3 R-2
- A-2 C-4 M-H R-3
- A-3 C-5 P-U-D R-4
- AV CO P-U-D(P) R-E
- C-0 DIA PL TOD
- C-1 I-1 R-1-A Zoning Conditions
- C-2 I-2 R-1-C

- Flammable Gas Overlay
- AIZ Overlay
- Airport Noise Overlay
- Airport Height Overlay

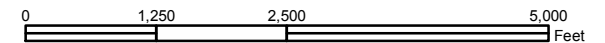
- Arvada Brighton Lochbuie
- Aurora Commerce City Northglenn
- Bennett Federal Heights Thornton
- Westminster

- Use By Special Review
- AAIS (1041)
- Certificate of Designation
- Conditional Use
- Conservation Plan
- Exemption
- Livestock Confinement Operation
- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5	4	3	2	1	6	5	4
7	8	9	10	11	12	7	8	9
18	17	16	15	14	13	18	17	16
19	20	21	22	23	24	19	20	21
30	29	28	27	26	25	30	29	28
31	32	33	34	35	36	31	32	33

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	

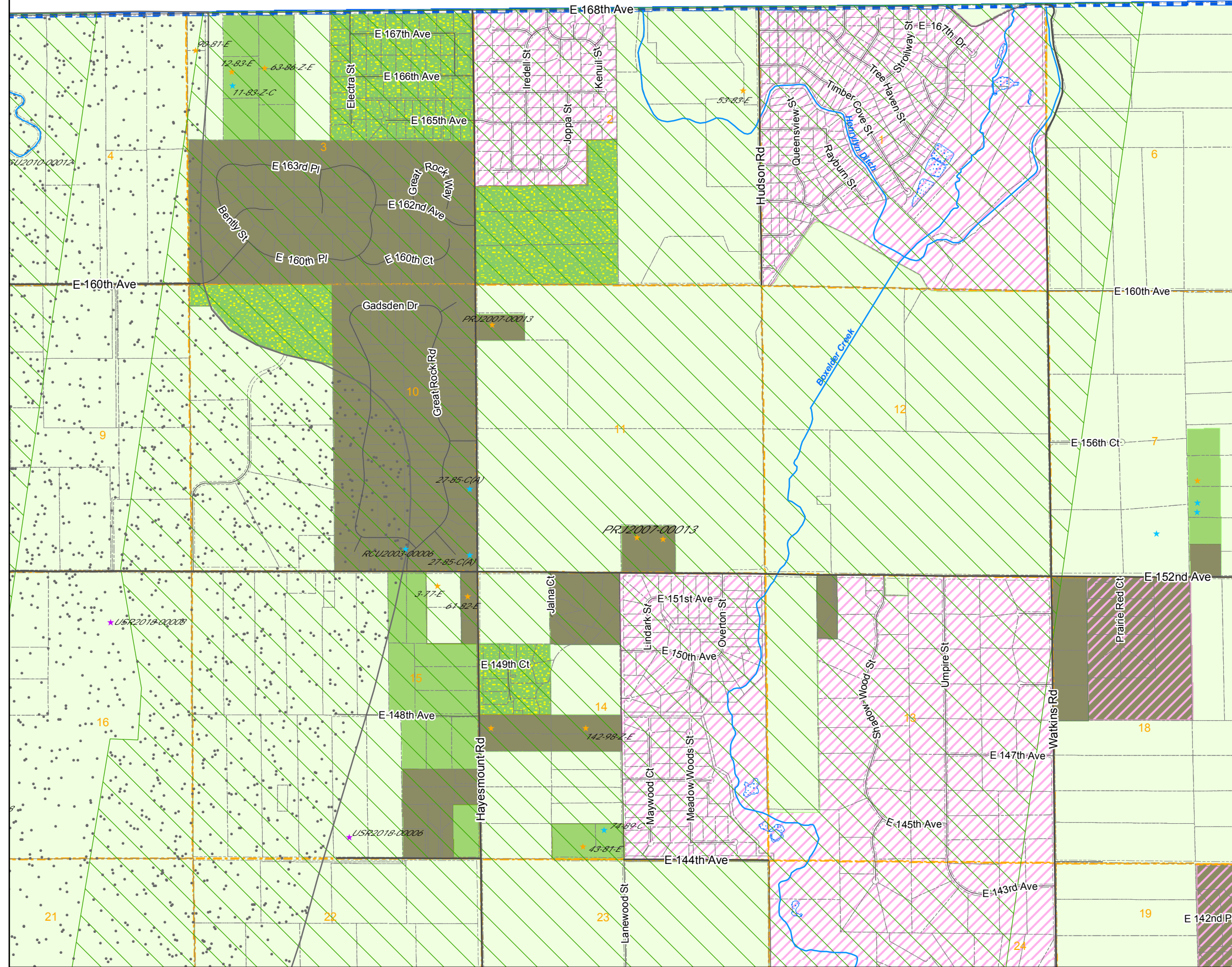


Disclaimer :
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adcogov.org/gis



1567-NE
T1S R65W



Zoning Map

Adams County, Colorado

August 13, 2020

LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- R-1
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions

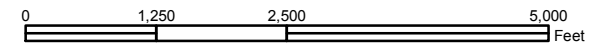
- Flammable Gas Overlay
- AIZ Overlay
- Arvada
- Aurora
- Bennett
- Brighton
- Commerce City
- Federal Heights
- Lochbuie
- Northglenn
- Thornton
- Westminster
- Airport Noise Overlay
- Airport Height Overlay

- Use By Special Review
- Conservation Plan
- AASI (1041)
- Exemption
- Certificate of Designation
- Livestock Confinement Operation
- Conditional Use
- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

3	2	1	6	5	4	3	2	1
10	11	12	7	8	9	10	11	12
15	14	13	18	17	16	15	14	13
22	23	24	19	20	21	22	23	24
27	26	25	30	29	28	27	26	25
34	35	36	31	32	33	34	35	36

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	

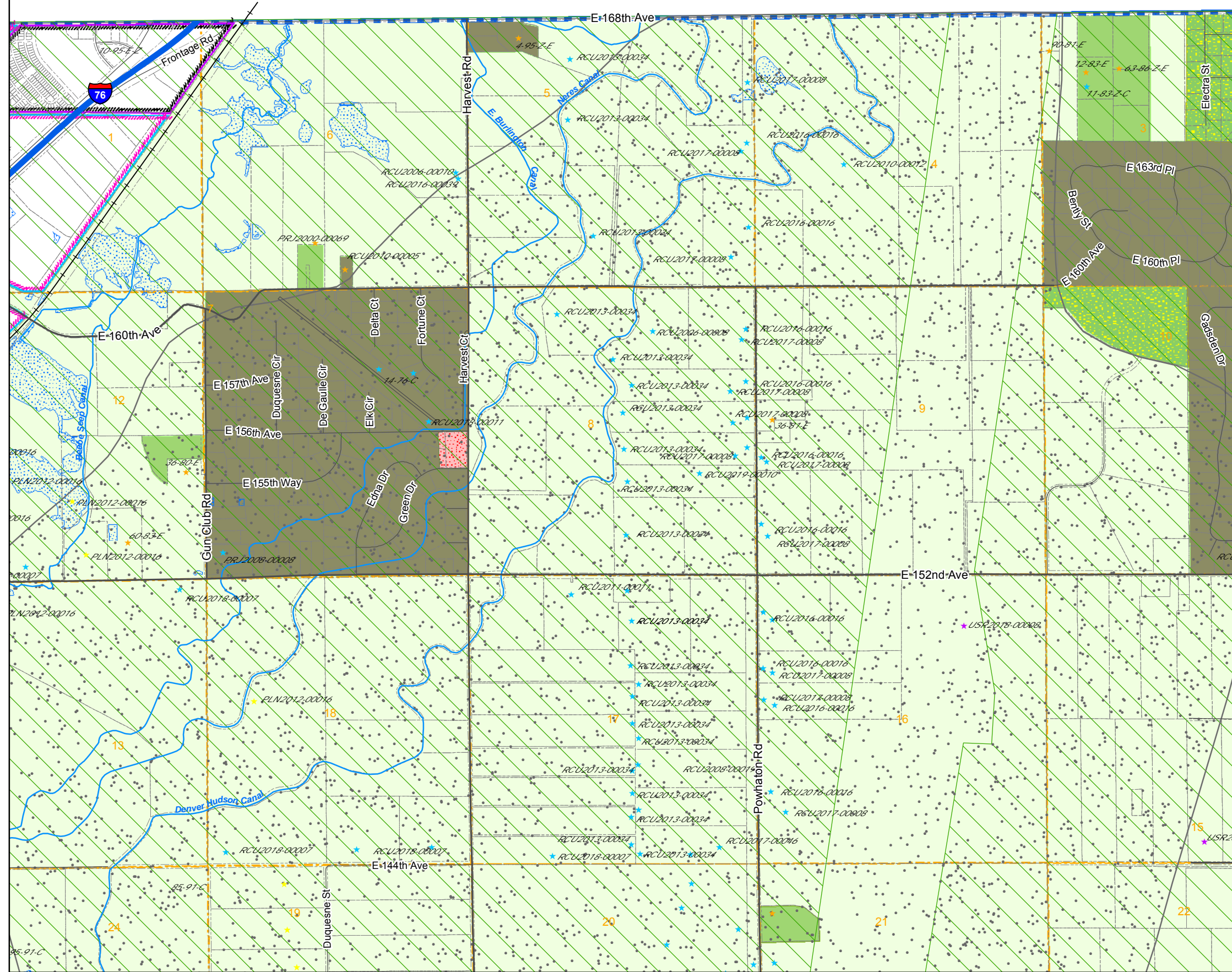


Disclaimer:
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adcogov.org/gis



1567-NW
T1S R65W

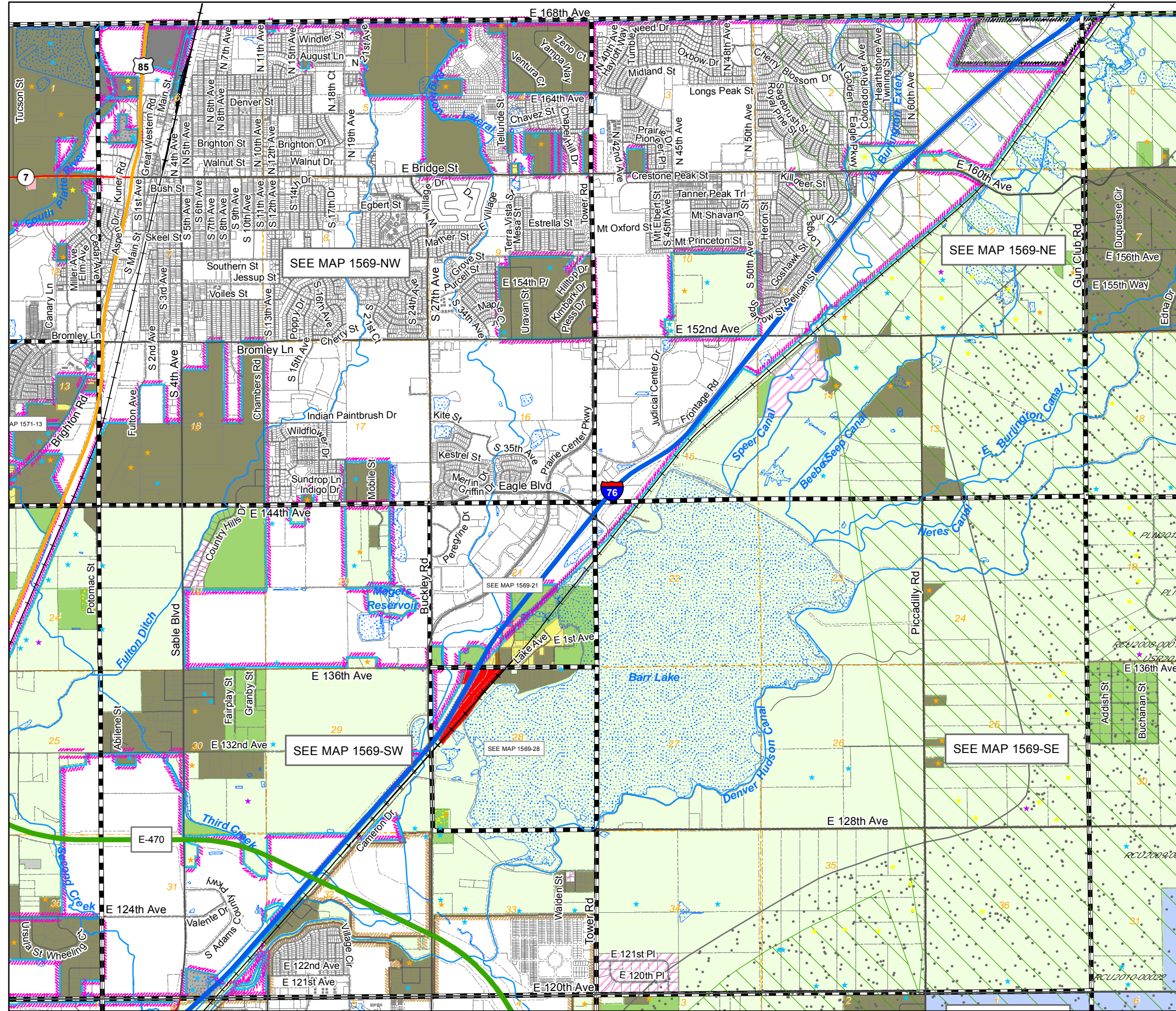


Zoning Map Adams County, Colorado

August 13, 2020

LEGEND

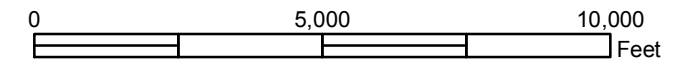
- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- AIZ Overlay
- Airport Noise Overlay
- Arvada
- Aurora
- Bennett
- Brighton
- Commerce City
- Federal Heights
- I-3
- I-1
- I-2
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions
- Airport Height Overlay
- Flammable Gas Overlay
- Lochbuie
- Northglenn
- Thornton
- Westminster
- Use By Special Review
- AASI (1041)
- Certificate of Designation
- Conditional Use
- Conservation Plan
- Exemption
- Livestock Confinement Operation
- Waiver



1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



Disclaimer :
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adcogov.org/gis



1569
T1S R66W

Zoning Map

Adams County, Colorado

August 13, 2020

LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- CO
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions

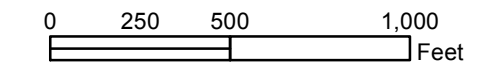
- AIZ Overlay
- Airport Height Overlay
- Airport Noise Overlay
- Flammable Gas Overlay
- Arvada
- Brighton
- Lochbuie
- Aurora
- Commerce City
- Northglenn
- Bennett
- Federal Heights
- Thornton
- Westminster

- ★ Use By Special Review
- ★ Conservation Plan
- ★ AASI (1041)
- ★ Exemption
- ★ Certificate of Designation
- ★ Livestock Confinement Operation
- ★ Conditional Use
- ★ Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

8	9	10
17	16	15
20	21	22
29	28	27
32	33	34

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	

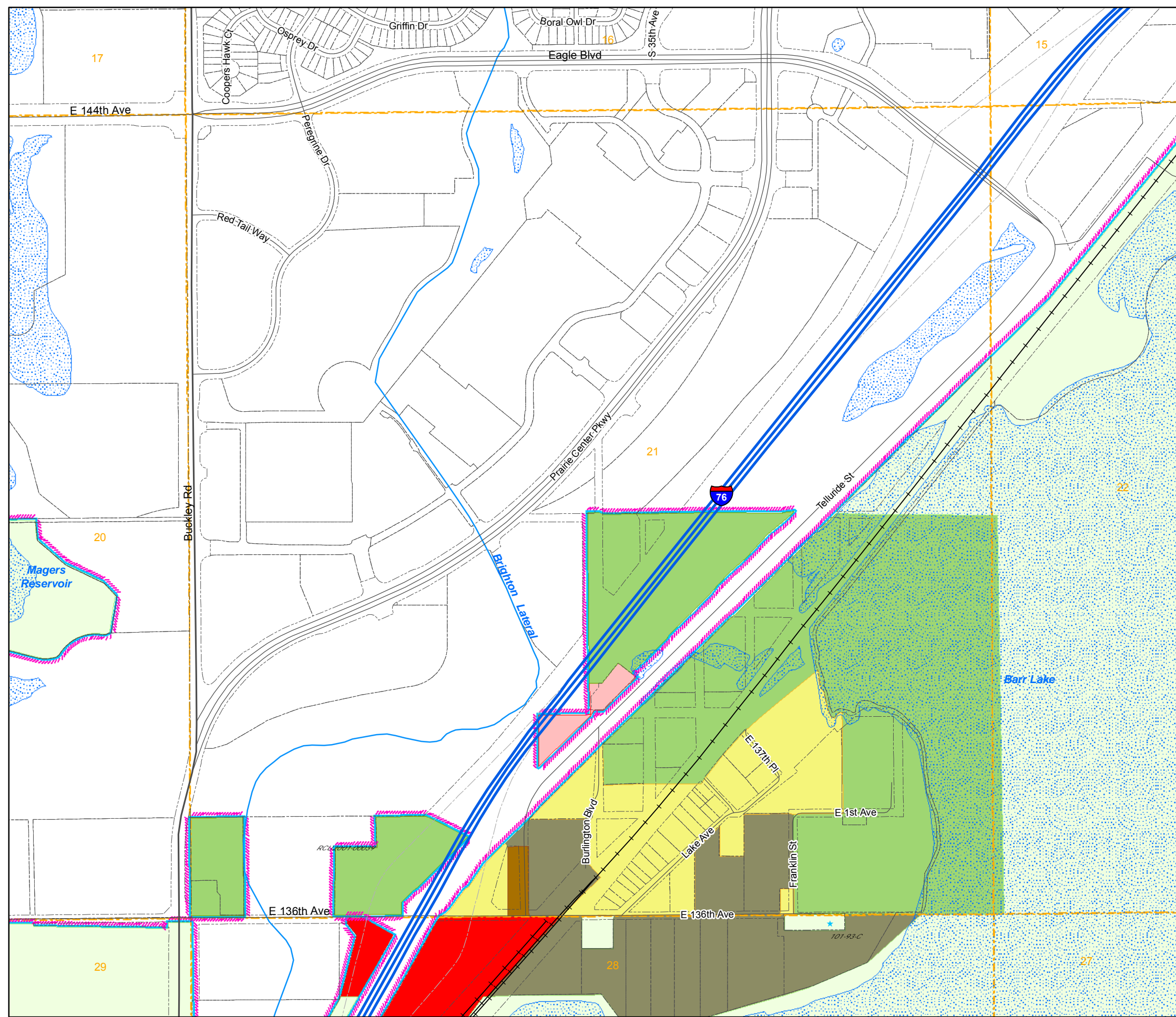


Disclaimer:
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel: 720.523.6800
www.adcogov.org/gis



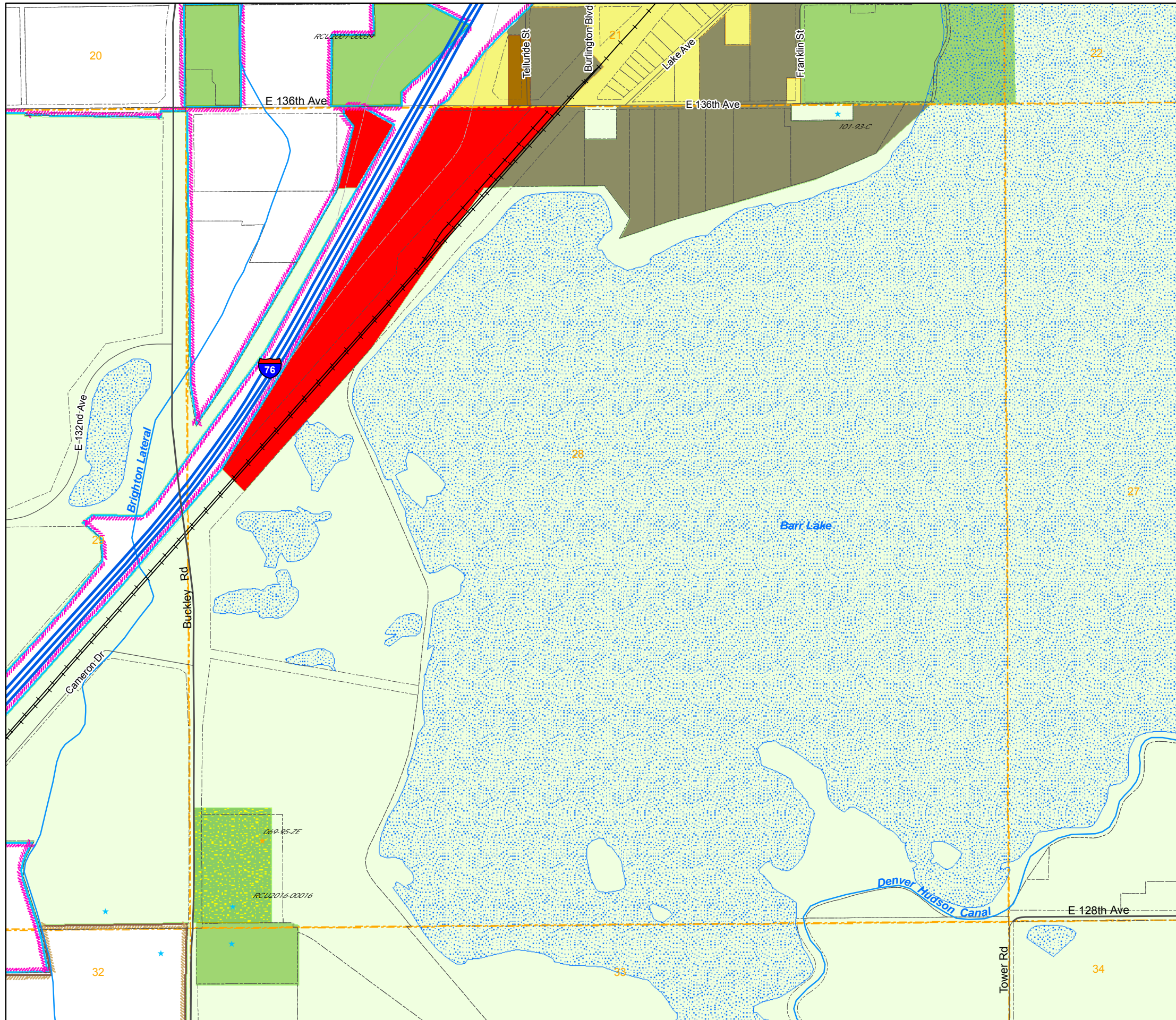
1569-21
T1S R66W



Zoning Map

Adams County, Colorado

August 13, 2020



LEGEND

- A-1
- C-3
- I-3
- R-2
- A-2
- C-4
- M-H
- R-3
- A-3
- C-5
- P-U-D
- R-4
- AV
- CO
- P-U-D(P)
- R-E
- C-0
- DIA
- PL
- TOD
- C-1
- I-1
- R-1-A
- Zoning Conditions
- C-2
- I-2
- R-1-C

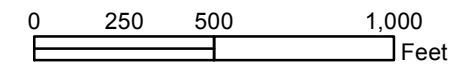
- AIZ Overlay
- Airport Height Overlay
- Airport Noise Overlay
- Flammable Gas Overlay
- Arvada
- Brighton
- Lochbuie
- Aurora
- Commerce City
- Northglenn
- Bennett
- Federal Heights
- Thornton
- Westminster

- Use By Special Review
- Conservation Plan
- AASI (1041)
- Exemption
- Certificate of Designation
- Livestock Confinement Operation
- Conditional Use
- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

17	16	22
20	21	22
29	28	27
32	33	34
5	4	3

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



Disclaimer:
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel: 720.523.6800
www.adcogov.org/gis



1569-28
T1S R66W

Zoning Map Adams County, Colorado

August 13, 2020

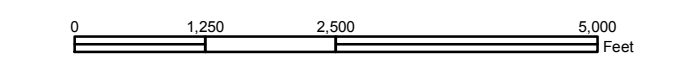
LEGEND

- | | | | | | | | |
|--|-----|--|-----|--|----------|--|-------------------|
| | A-1 | | C-3 | | I-3 | | R-2 |
| | A-2 | | C-4 | | M-H | | R-3 |
| | A-3 | | C-5 | | P-U-D | | R-4 |
| | AV | | CO | | P-U-D(P) | | R-E |
| | C-0 | | DIA | | PL | | TOD |
| | C-1 | | I-1 | | R-1-A | | Zoning Conditions |
| | C-2 | | I-2 | | R-1-C | | |
-
- | | | | |
|--|-----------------------|--|------------------------|
| | Flammable Gas Overlay | | Airport Noise Overlay |
| | AIZ Overlay | | Airport Height Overlay |
-
- | | | | | | |
|--|---------|--|-----------------|--|------------|
| | Arvada | | Brighton | | Lochbuie |
| | Aurora | | Commerce City | | Northglenn |
| | Bennett | | Federal Heights | | Thornton |
| | | | Westminster | | |
-
- | | | | |
|--|----------------------------|--|---------------------------------|
| | Use By Special Review | | Conservation Plan |
| | AASI (1041) | | Exemption |
| | Certificate of Designation | | Livestock Confinement Operation |
| | Conditional Use | | Waiver |

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5	4	3	2	1	6	5	4
7	8	9	10	11	12	7	8	9
18	17	16	15	14	13	18	17	16
19	20	21	22	23	24	19	20	21
30	29	28	27	26	25	30	29	28
31	32	33	34	35	36	31	32	33

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	

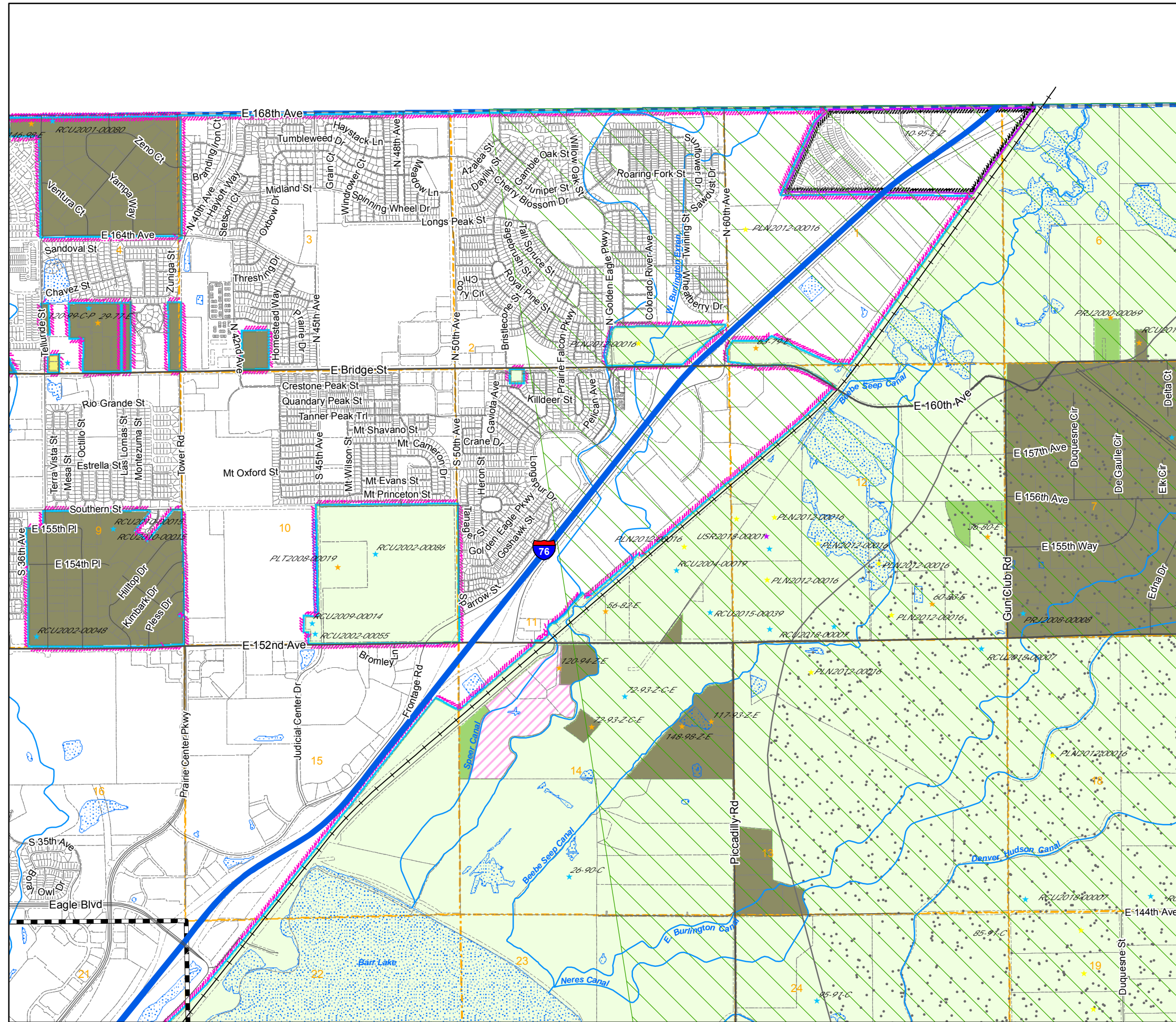


Disclaimer:
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adcogov.org/gis



1569-NE
T1S R66W



Zoning Map Adams County, Colorado

August 13, 2020

LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions

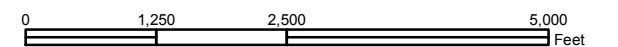
- Flammable Gas Overlay
- AIZ Overlay
- Airport Noise Overlay
- Airport Height Overlay

- Arvada
- Aurora
- Bennett
- Brighton
- Commerce City
- Federal Heights
- Lochbuie
- Northglenn
- Thornton
- Westminster

- Use By Special Review
- Conservation Plan
- AASI (1041)
- Exemption
- Certificate of Designation
- Livestock Confinement Operation
- Conditional Use
- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
SE	SW	SE	SW	SE	SW
1823	1821	1821	1821	1821	1821



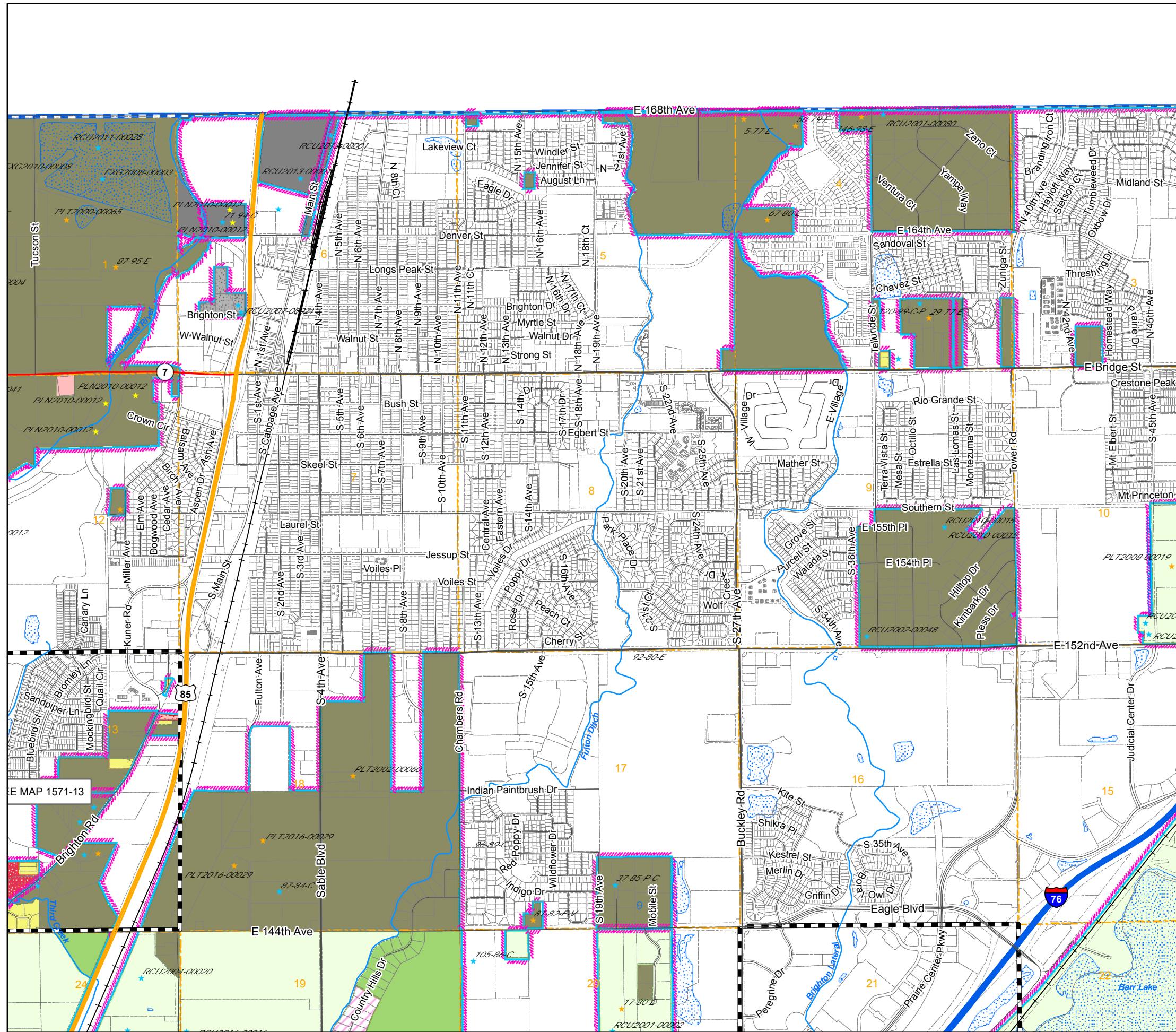
Disclaimer:

This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adcogov.org/gis



1569-NW
T1S R66W



Zoning Map Adams County, Colorado

August 13, 2020

LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- CO
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions

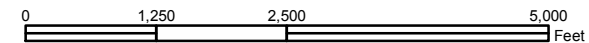
- Flammable Gas Overlay
- AIZ Overlay
- Arvada
- Aurora
- Bennett
- Brighton
- Commerce City
- Federal Heights
- Lochbuie
- Northglenn
- Thornton
- Westminster
- Airport Noise Overlay
- Airport Height Overlay

- Use By Special Review
- AAAI (1041)
- Certificate of Designation
- Conditional Use
- Conservation Plan
- Exemption
- Livestock Confinement Operation
- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5	4	3	2	1	6	5	4
7	8	9	10	11	12	7	8	9
18	17	16	15	14	13	18	17	16
19	20	21	22	23	24	19	20	21
30	29	28	27	26	25	30	29	28
31	32	33	34	35	36	31	32	33
6	5	4	3	2	1	6	5	4
7	8	9	10	11	12	7	8	9
18	17	16	15	14	13			

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	

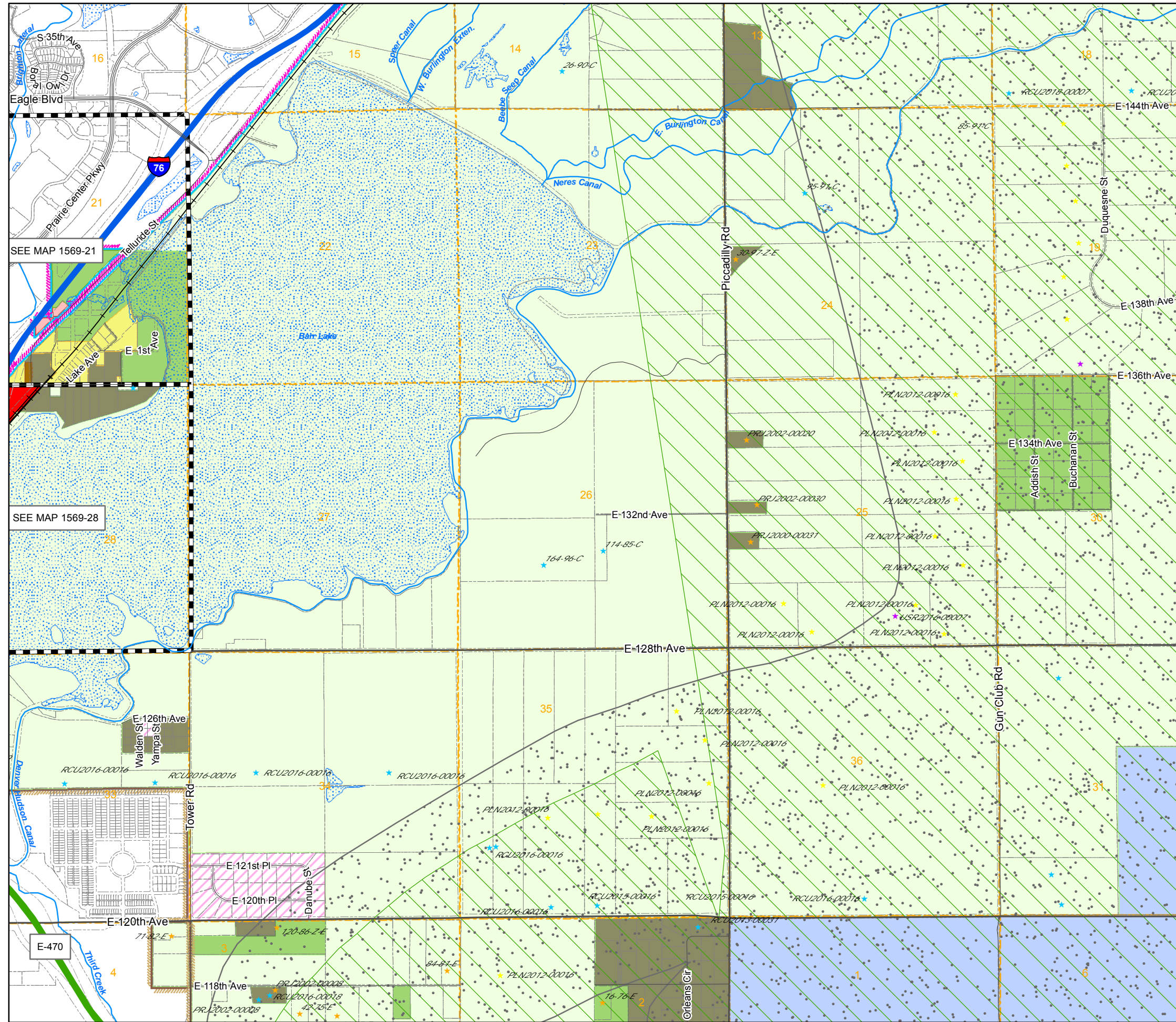


Disclaimer:
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adcogov.org/gis



1569-SE
T1S R66W



Zoning Map Adams County, Colorado

August 13, 2020

LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions

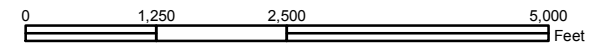
- Flammable Gas Overlay
- AIZ Overlay
- Arvada
- Aurora
- Bennett
- Brighton
- Commerce City
- Federal Heights
- Lochbuie
- Northglenn
- Thornton
- Westminster
- Airport Noise Overlay
- Airport Height Overlay

- Use By Special Review
- Conservation Plan
- AASI (1041)
- Exemption
- Certificate of Designation
- Livestock Confinement Operation
- Conditional Use
- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

3	2	1	6	5	4	3	2	1
10	11	12	7	8	9	10	11	12
15	14	13	18	17	16	15	14	13
22	23	24	19	20	21	22	23	24
27	26	25	30	29	28	27	26	25
34	35	36	31	32	33	34	35	36
3	2	1	6	5	4	3	2	1
10	11	12	7	8	9	10	11	12
15	14	13	18	17	16	15	14	13

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	

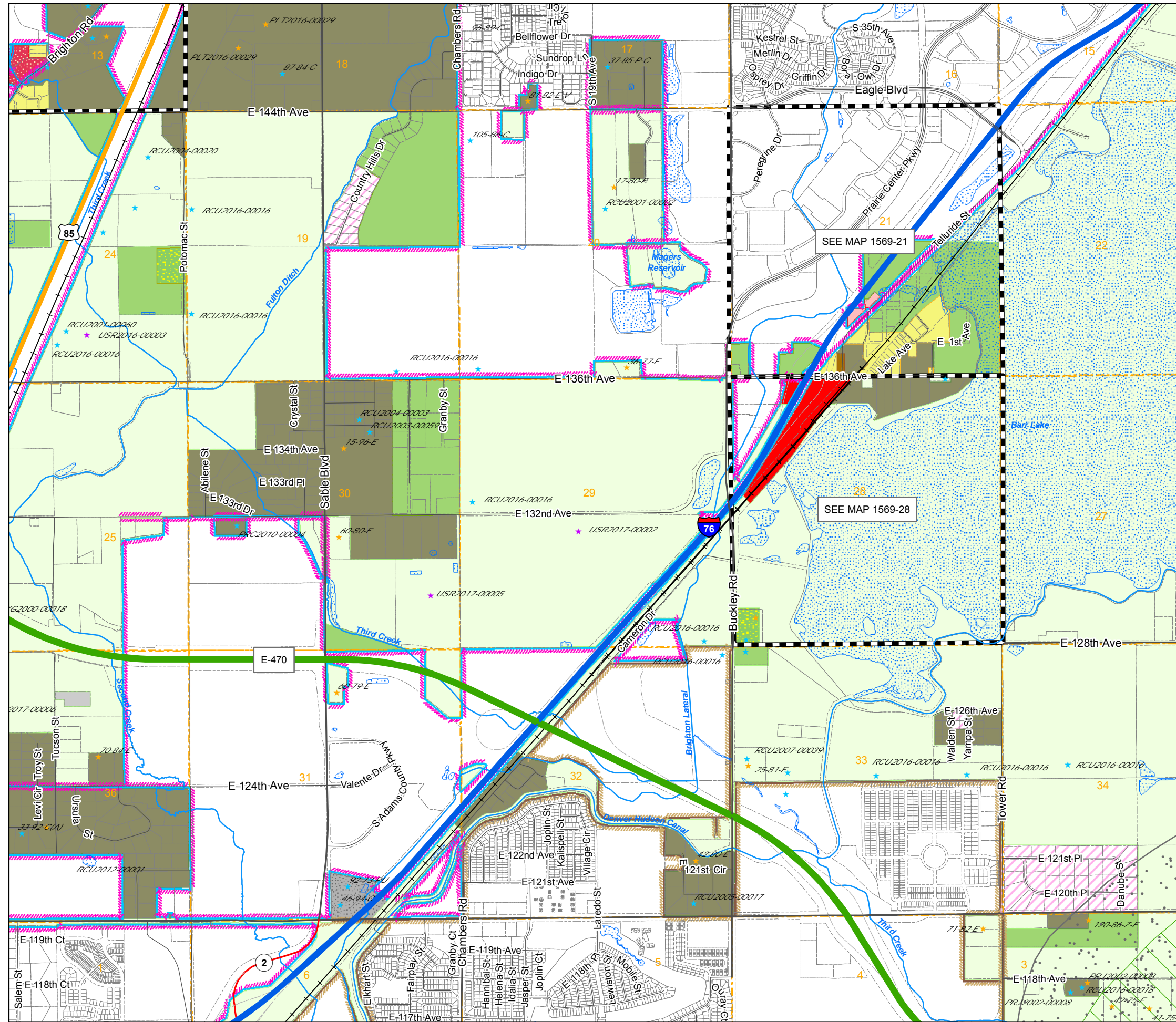


Disclaimer:
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adcogov.org/gis



1569-SW
T1S R66W



Zoning Map Adams County, Colorado

August 13, 2020

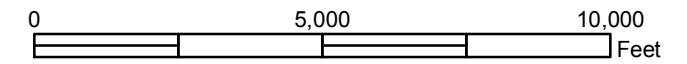
LEGEND

- A-1 C-3 I-3 R-2
- A-2 C-4 M-H R-3
- A-3 C-5 P-U-D R-4
- AV CO P-U-D(P) R-E
- C-0 DIA PL TOD
- C-1 I-1 R-1-A Zoning Conditions
- C-2 I-2 R-1-C
- AIZ Overlay Airport Height Overlay
- Airport Noise Overlay Flammable Gas Overlay
- Arvada Brighton Lochbuie
- Aurora Commerce City Northglenn
- Bennett Federal Heights Thornton
- Westminster
- Use By Special Review Conservation Plan
- AASI (1041) Exemption
- Certificate of Designation Livestock Confinement Operation
- Conditional Use Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

NW	NE	NW	NE	NW	NE
1573	1571	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1571	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	

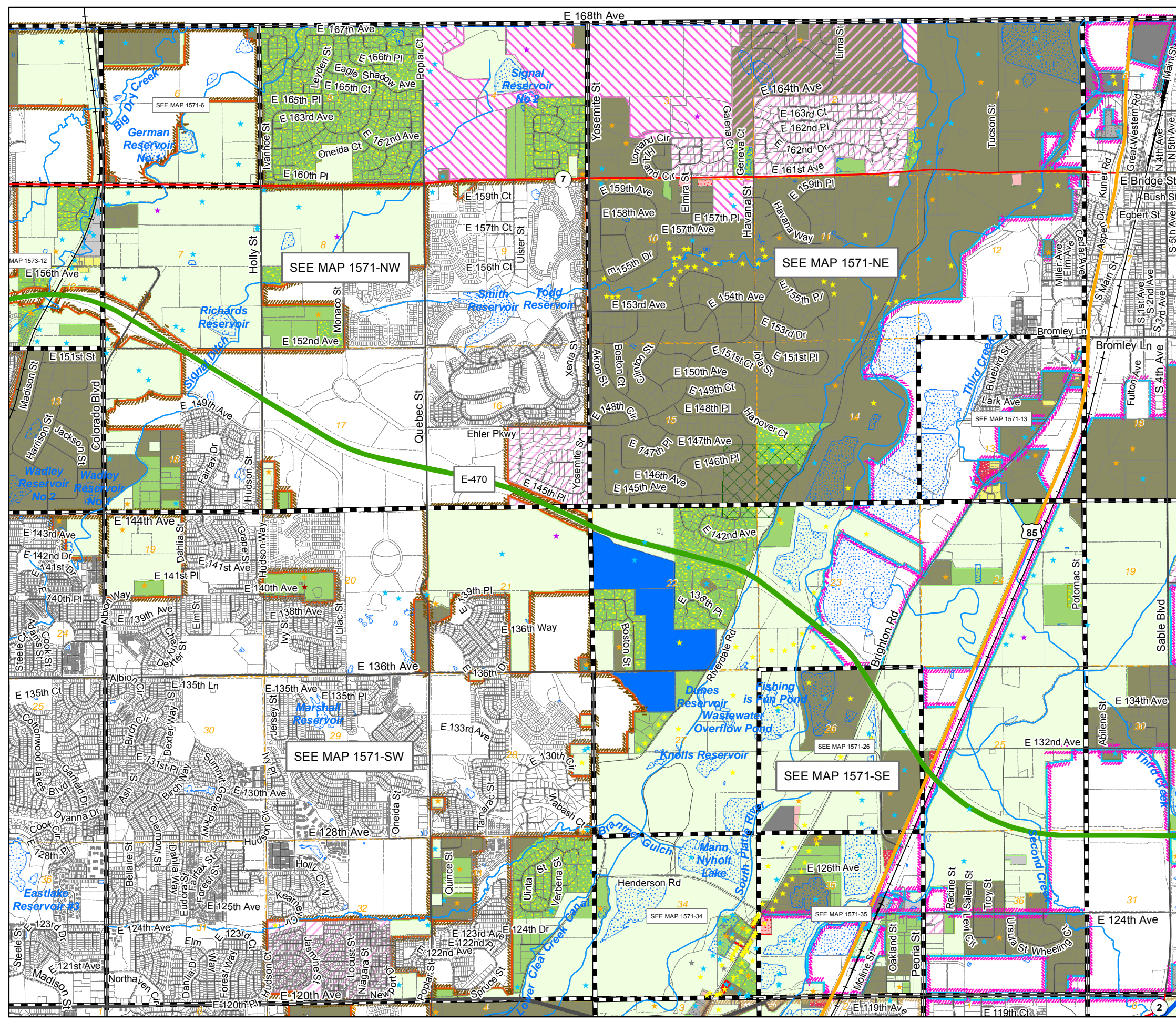


Disclaimer :
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adcogov.org/gis

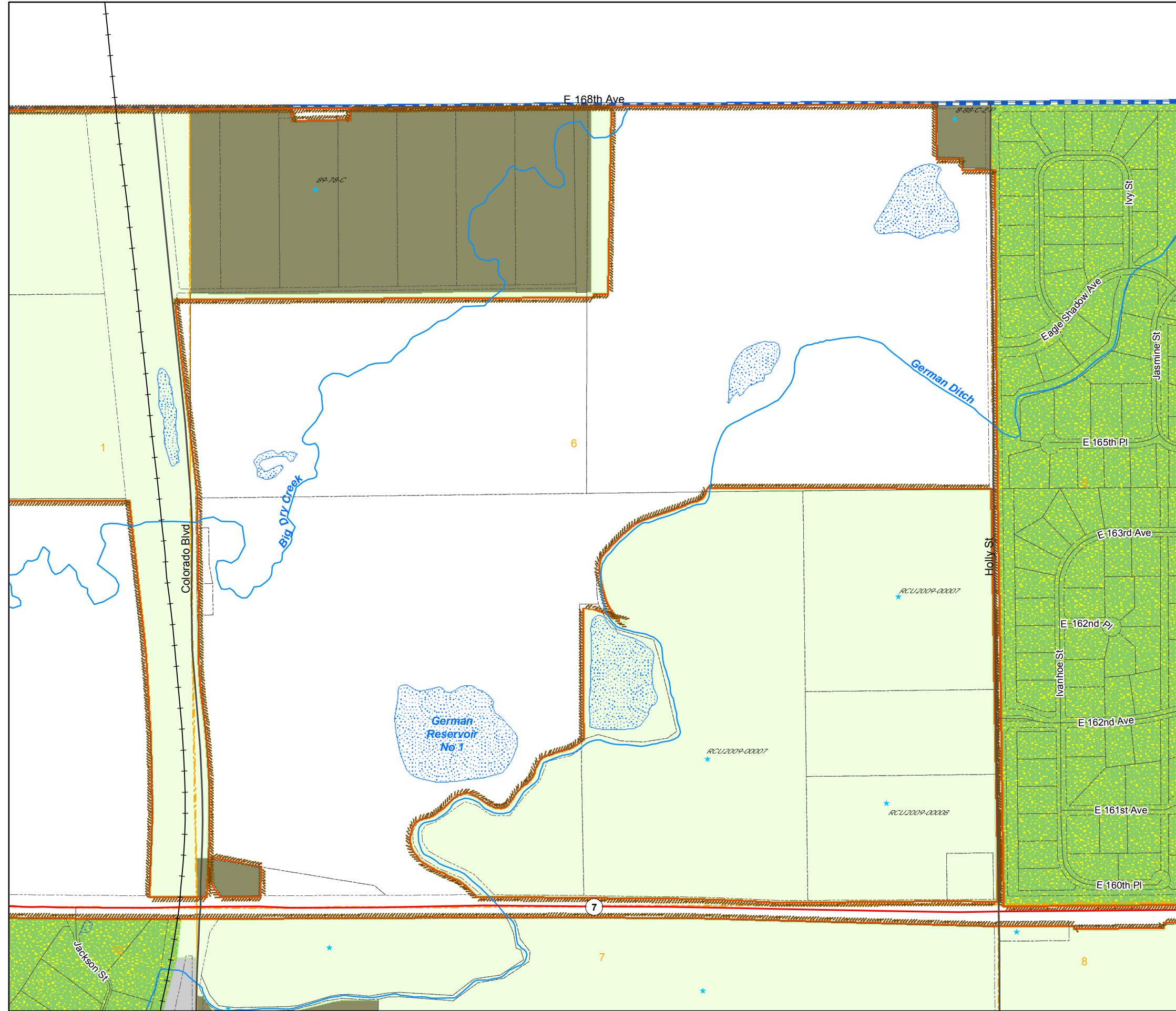


1571
T1S R67W



Zoning Map Adams County, Colorado

August 13, 2020



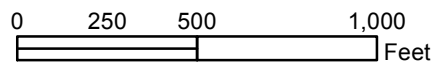
LEGEND

- | | | | |
|--|--|--|--|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
-
- | | | |
|--|--|--|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
-
- ★ Use By Special Review
 - ★ AASI (1041)
 - ★ Certificate of Designation
 - ★ Conditional Use
 - ★ Conservation Plan
 - ★ Exemption
 - ★ Livestock Confinement Operation
 - ★ Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

1	6	5
12	7	8

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



Disclaimer :
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel: 720.523.6800
www.adcogov.org/gis

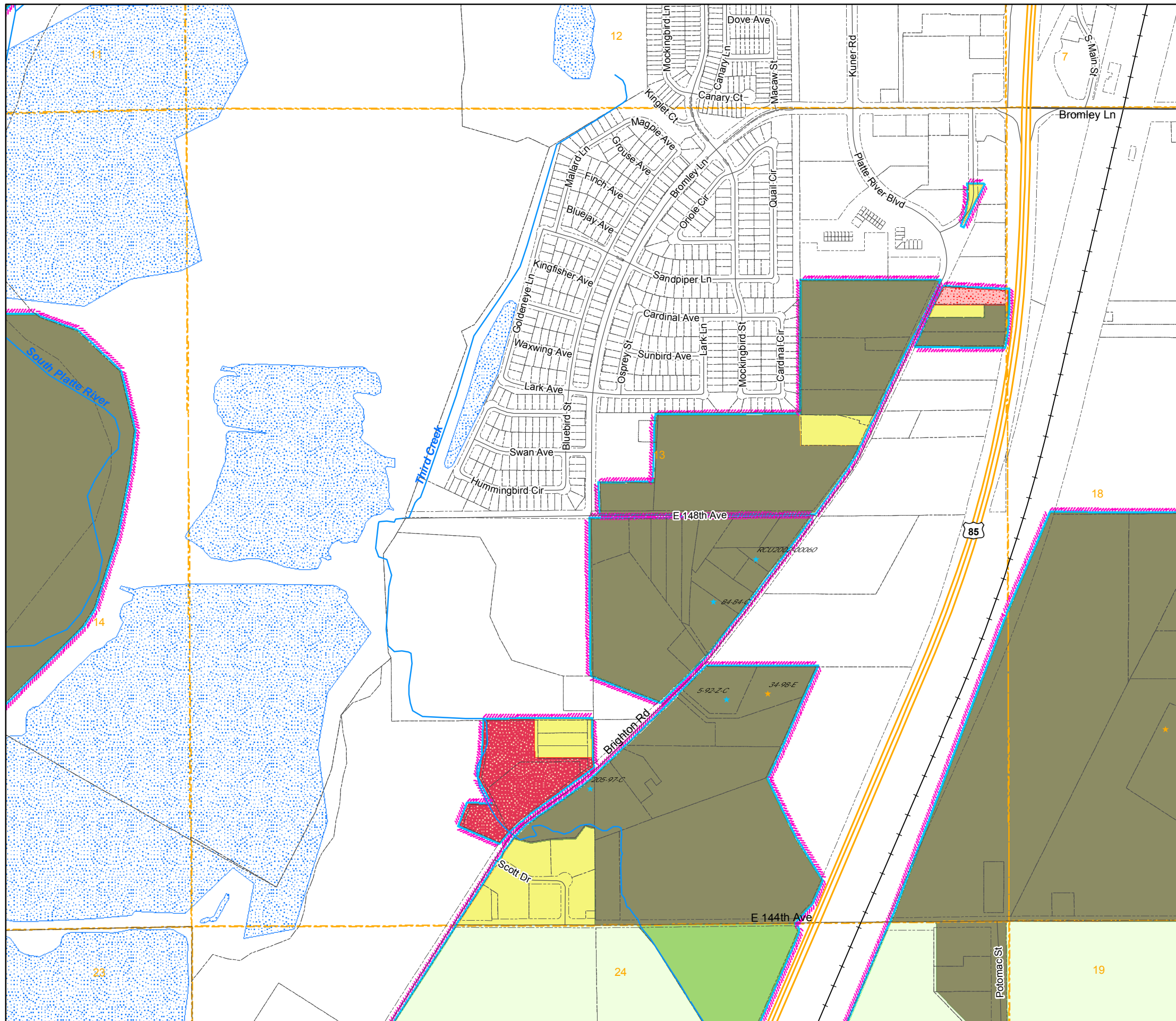


**1571-6
T1S R67W**

Zoning Map

Adams County, Colorado

August 13, 2020



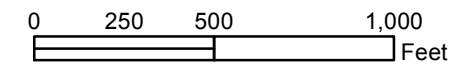
LEGEND

- | | | | |
|-----|-----|----------|-------------------|
| A-1 | C-3 | I-3 | R-2 |
| A-2 | C-4 | M-H | R-3 |
| A-3 | C-5 | P-U-D | R-4 |
| AV | CO | P-U-D(P) | R-E |
| C-0 | DIA | PL | TOD |
| C-1 | I-1 | R-1-A | Zoning Conditions |
| C-2 | I-2 | R-1-C | |
-
- | | |
|-----------------------|------------------------|
| AIZ Overlay | Airport Height Overlay |
| Airport Noise Overlay | Flammable Gas Overlay |
| Arvada | Brighton |
| Aurora | Commerce City |
| Bennett | Federal Heights |
| | Thornton |
| | Westminster |
-
- | | |
|----------------------------|---------------------------------|
| Use By Special Review | Conservation Plan |
| AASI (1041) | Exemption |
| Certificate of Designation | Livestock Confinement Operation |
| Conditional Use | Waiver |

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

2	1	6
11	12	7
14	13	18
23	24	19
26	25	30

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



Disclaimer:
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel: 720.523.6800
www.adcogov.org/gis



1571-13
T1S R67W

Zoning Map

Adams County, Colorado

August 13, 2020

LEGEND

- | | | | |
|-----|-----|----------|-------------------|
| A-1 | C-3 | I-3 | R-2 |
| A-2 | C-4 | M-H | R-3 |
| A-3 | C-5 | P-U-D | R-4 |
| AV | CO | P-U-D(P) | R-E |
| C-0 | DIA | PL | TOD |
| C-1 | I-1 | R-1-A | Zoning Conditions |
| C-2 | I-2 | R-1-C | |

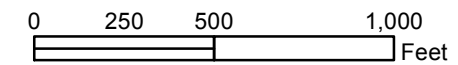
- | | | |
|-----------------------|------------------------|-------------|
| AIZ Overlay | Airport Height Overlay | |
| Airport Noise Overlay | Flammable Gas Overlay | |
| Arvada | Brighton | Lochbuie |
| Aurora | Commerce City | Northglenn |
| Bennett | Federal Heights | Thornton |
| | | Westminster |

- Use By Special Review
- Conservation Plan
- AASI (1041)
- Exemption
- Certificate of Designation
- Livestock Confinement Operation
- Conditional Use
- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

15	14	13
22	23	24
27	26	25
34	35	36
3	2	1

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	

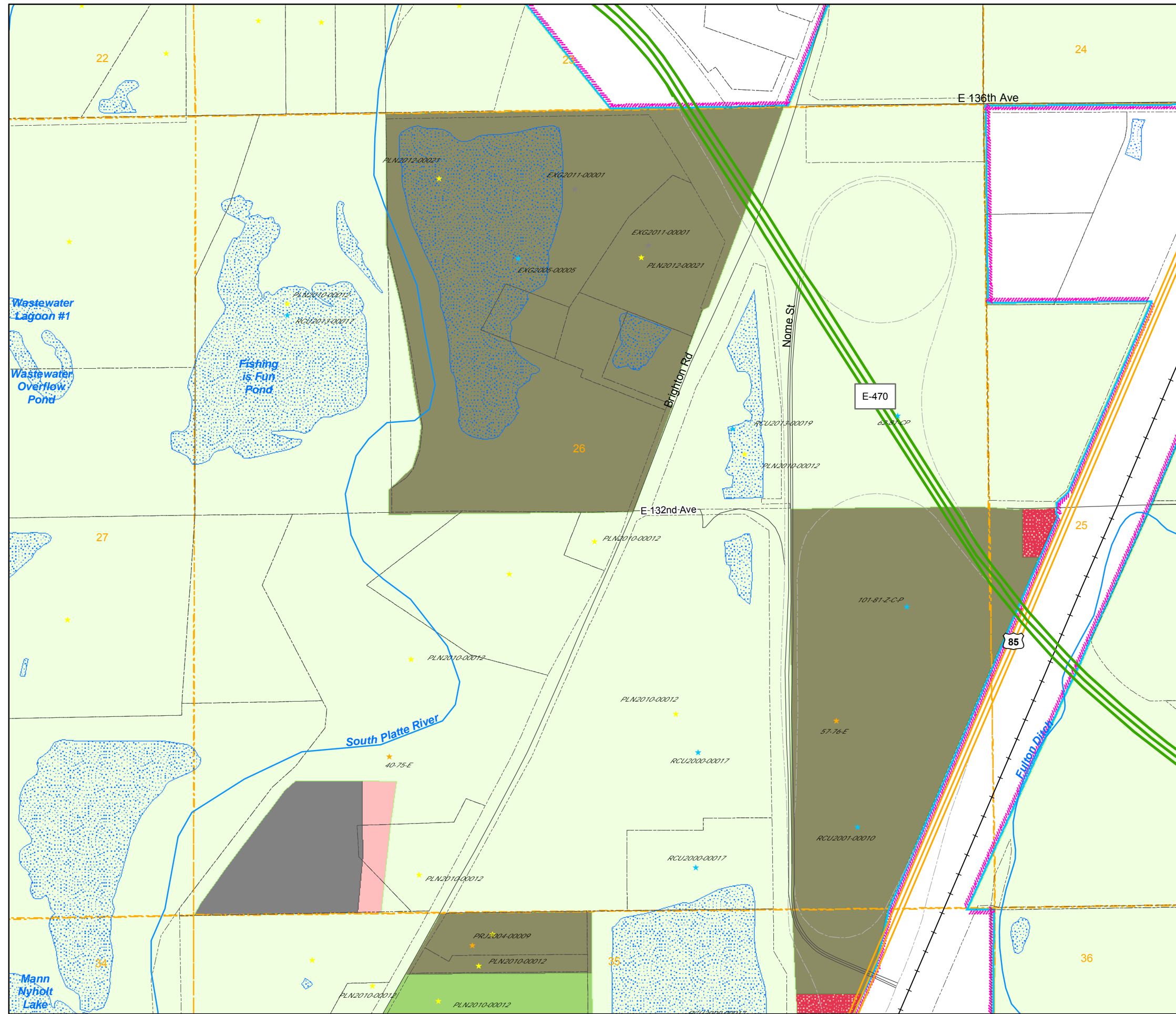


Disclaimer :
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel: 720.523.6800
www.adcogov.org/gis



1571-26
T1S R67W



Zoning Map

Adams County, Colorado

August 13, 2020

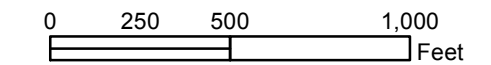
LEGEND

- | | | | | | | | |
|--|-----|--|-----|--|----------|--|-------------------|
| | A-1 | | C-3 | | I-3 | | R-2 |
| | A-2 | | C-4 | | M-H | | R-3 |
| | A-3 | | C-5 | | P-U-D | | R-4 |
| | AV | | CO | | P-U-D(P) | | R-E |
| | C-0 | | DIA | | PL | | TOD |
| | C-1 | | I-1 | | R-1-A | | Zoning Conditions |
| | C-2 | | I-2 | | R-1-C | | |
-
- | | | | |
|--|-----------------------|--|------------------------|
| | AIZ Overlay | | Airport Height Overlay |
| | Airport Noise Overlay | | Flammable Gas Overlay |
| | Arvada | | Brighton |
| | Aurora | | Commerce City |
| | Bennett | | Federal Heights |
| | Brighton | | Northglenn |
| | Brighton | | Thornton |
| | Brighton | | Westminster |
| | Brighton | | Lochbuie |
-
- | | | | |
|---|----------------------------|---|---------------------------------|
| ★ | Use By Special Review | ★ | Conservation Plan |
| ★ | AASI (1041) | ★ | Exemption |
| ★ | Certificate of Designation | ★ | Livestock Confinement Operation |
| ★ | Conditional Use | ★ | Waiver |

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

21	22	23
28	27	26
33	34	35
4	3	2
9	10	11

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	

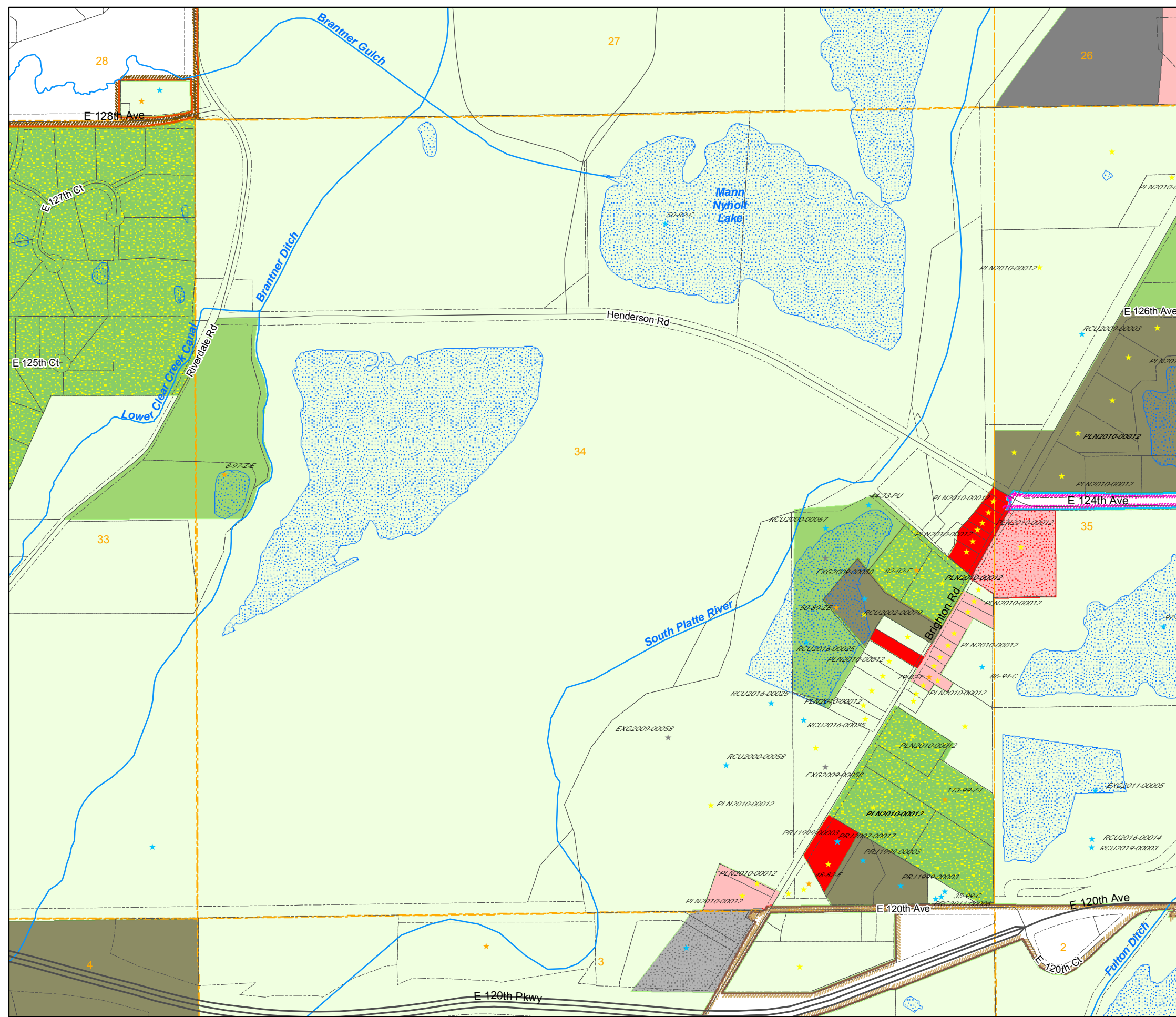


Disclaimer :
 This map is prepared for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
 Business Solutions Group
 4430 S. Adams County Pkwy.
 Brighton, CO 80601
 Tel: 720.523.6800
www.adcogov.org/gis



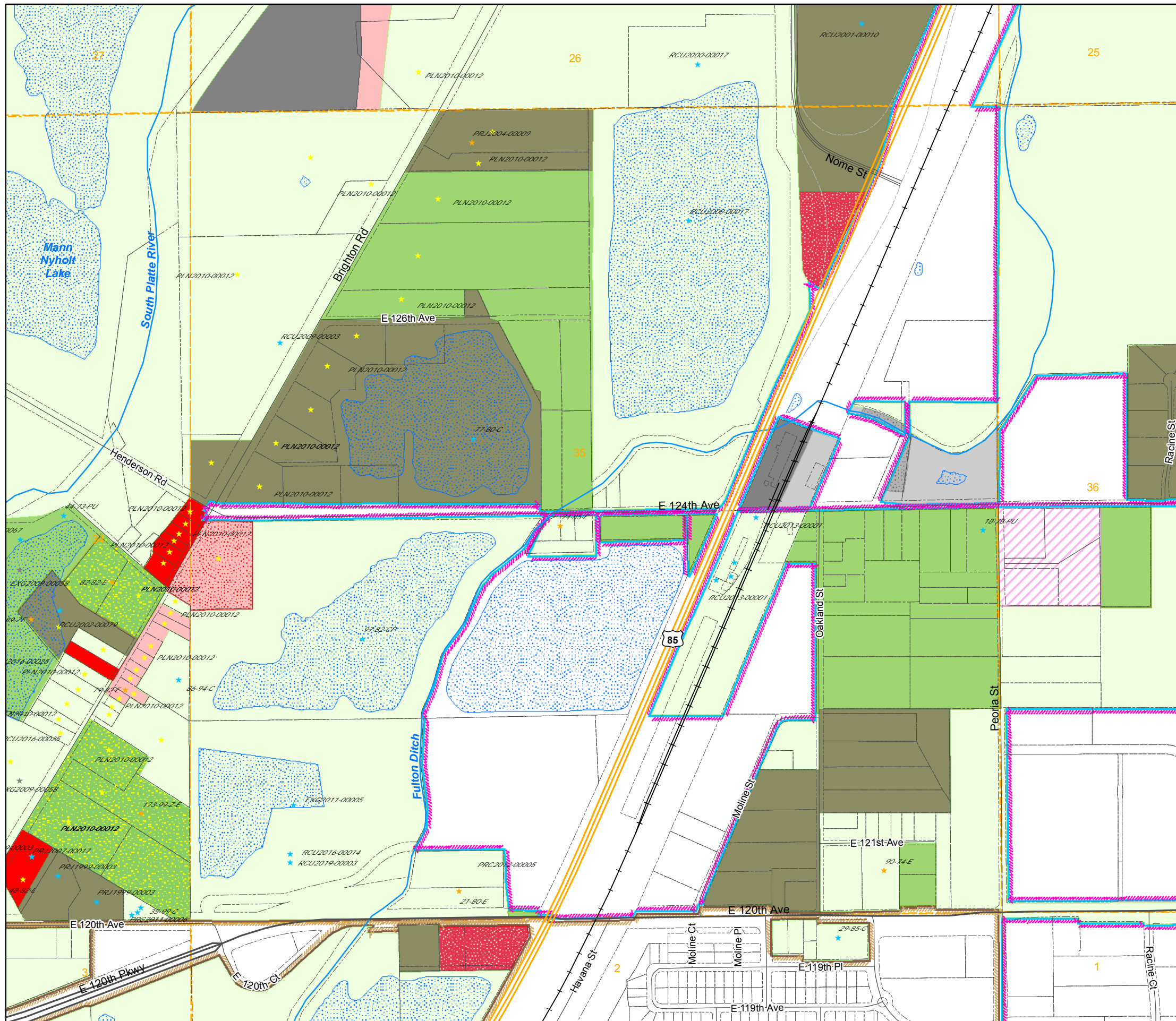
1571-34
T1S R67W



Zoning Map

Adams County, Colorado

August 13, 2020



LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- CO
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions

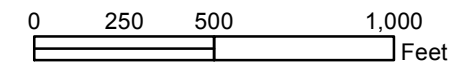
- AIZ Overlay
- Airport Height Overlay
- Airport Noise Overlay
- Flammable Gas Overlay
- Arvada
- Brighton
- Lochbuie
- Aurora
- Commerce City
- Northglenn
- Bennett
- Federal Heights
- Thornton
- Westminster

- Use By Special Review
- Conservation Plan
- AASI (1041)
- Exemption
- Certificate of Designation
- Livestock Confinement Operation
- Conditional Use
- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

22	23	24
27	26	25
34	35	36
3	2	1
10	11	12

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



Disclaimer: This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County Business Solutions Group
 4430 S. Adams County Pkwy.
 Brighton, CO 80601
 Tel: 720.523.6800
www.adcogov.org/gis



1571-35
T1S R67W

Zoning Map Adams County, Colorado

August 13, 2020

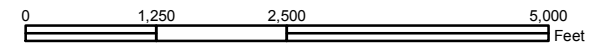
LEGEND

- A-1 A-2 A-3 AV C-0 C-1 C-2 C-3 C-4 C-5 CO DIA I-1 I-2 I-3 I-M H M-H P-U-D P-U-D(P) PL R-1 R-1-A R-1-C R-2 R-3 R-4 R-E TOD
- Flammable Gas Overlay AIZ Overlay Arvada Aurora Bennett Brighton Commerce City Federal Heights Lochbuie Northglenn Thornton Westminster
- Use By Special Review AASI (1041) Certificate of Designation Conditional Use Conservation Plan Exemption Livestock Confinement Operation Waiver
- Airport Noise Overlay Airport Height Overlay

1573	1574	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5	4	3	2	1	6	5	4
7	8	9	10	11	12	7	8	9
18	17	16	15	14	13	18	17	16
19	20	21	22	23	24	19	20	21
30	29	28	27	26	25	30	29	28
31	32	33	34	35	36	31	32	33

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SE	SW	SE	SW	SE	SW
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
SE	SW	SE	SW	SE	SW
1823	1821	1821	1821		

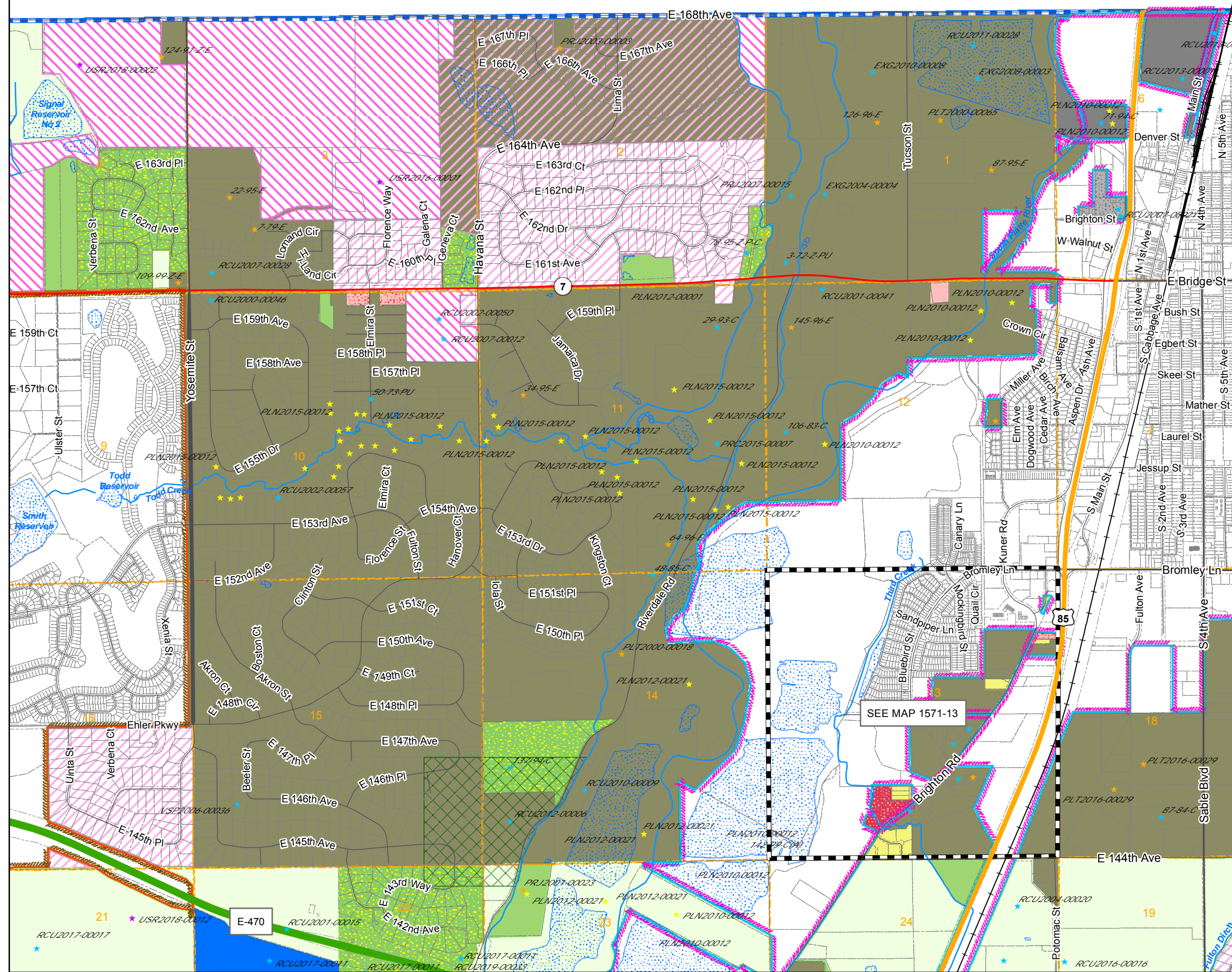


Disclaimer:
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adcogov.org/gis



1571-NE
T1S R67W

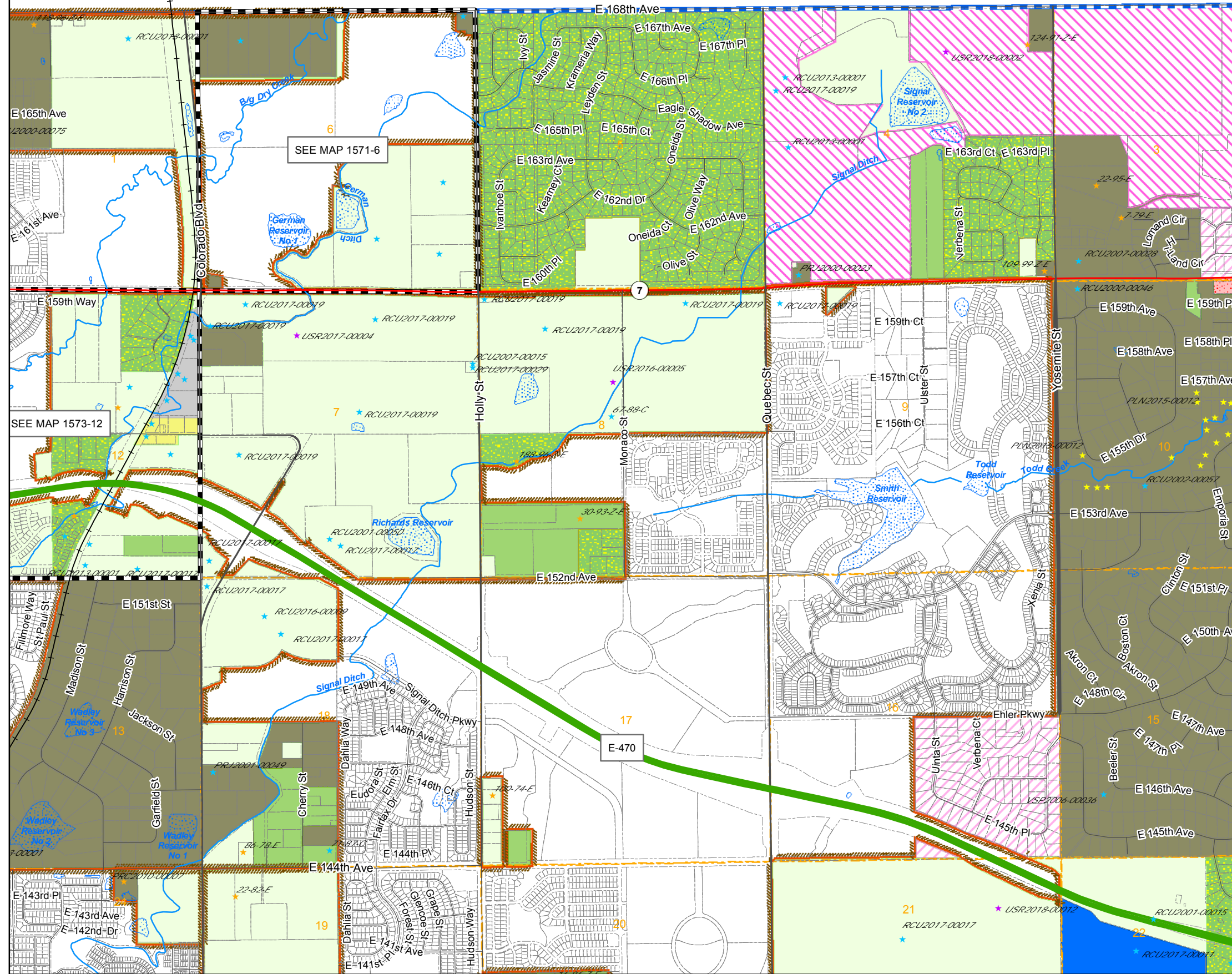


Zoning Map Adams County, Colorado

August 13, 2020

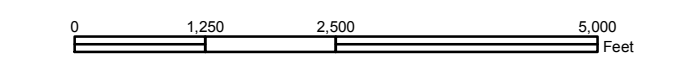
LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- CO
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions
- Flammable Gas Overlay
- AIZ Overlay
- Arvada
- Aurora
- Bennett
- Brighton
- Commerce City
- Federal Heights
- Lochbuie
- Northglenn
- Thornton
- Westminster
- Use By Special Review
- AAIS (1041)
- Certificate of Designation
- Conditional Use
- Conservation Plan
- Exemption
- Livestock Confinement Operation
- Waiver



1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

NW	NW	NE	NW	NE
1573	1571	1571	1571	1569
SW	SE	SW	SE	SE
1573	1573	1571	1571	1569
NW	NE	NW	NE	NE
1719	1719	1721	1721	1723
SW	SE	SW	SE	SE
1719	1719	1721	1721	1723
NW	NE	NW	NE	NE
1825	1825	1823	1823	1821
		SE	SW	SE
		1823	1821	1821



Disclaimer:
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adcogov.org/gis



1571-NW
T1S R67W

Zoning Map Adams County, Colorado

August 13, 2020

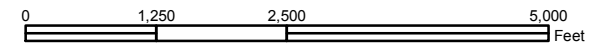
LEGEND

- A-1 C-3 I-3 R-2
 - A-2 C-4 M-H R-3
 - A-3 C-5 P-U-D R-4
 - AV CO P-U-D(P) R-E
 - C-0 DIA PL TOD
 - C-1 I-1 R-1-A Zoning Conditions
 - C-2 I-2 R-1-C
-
- Flammable Gas Overlay
 - AIZ Overlay
 - Arvada
 - Aurora
 - Bennett
 - Brighton
 - Commerce City
 - Federal Heights
 - Lochbuie
 - Northglenn
 - Thornton
 - Westminster
 - Airport Noise Overlay
 - Airport Height Overlay
-
- Use By Special Review
 - AASI (1041)
 - Certificate of Designation
 - Conditional Use
 - Conservation Plan
 - Exemption
 - Livestock Confinement Operation
 - Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5	4	3	2	1	6	5	4
7	8	9	10	11	12	7	8	9
18	17	16	15	14	13	18	17	16
19	20	21	22	23	24	19	20	21
30	29	28	27	26	25	30	29	28
31	32	33	34	35	36	31	32	33
6	5	4	3	2	1	6	5	4
7	8	9	10	11	12	7	8	9
18	17	16	15	14	13	18	17	16

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
SE	SW	SE	SW	SE	SW
1823	1821	1821	1821	1821	1821

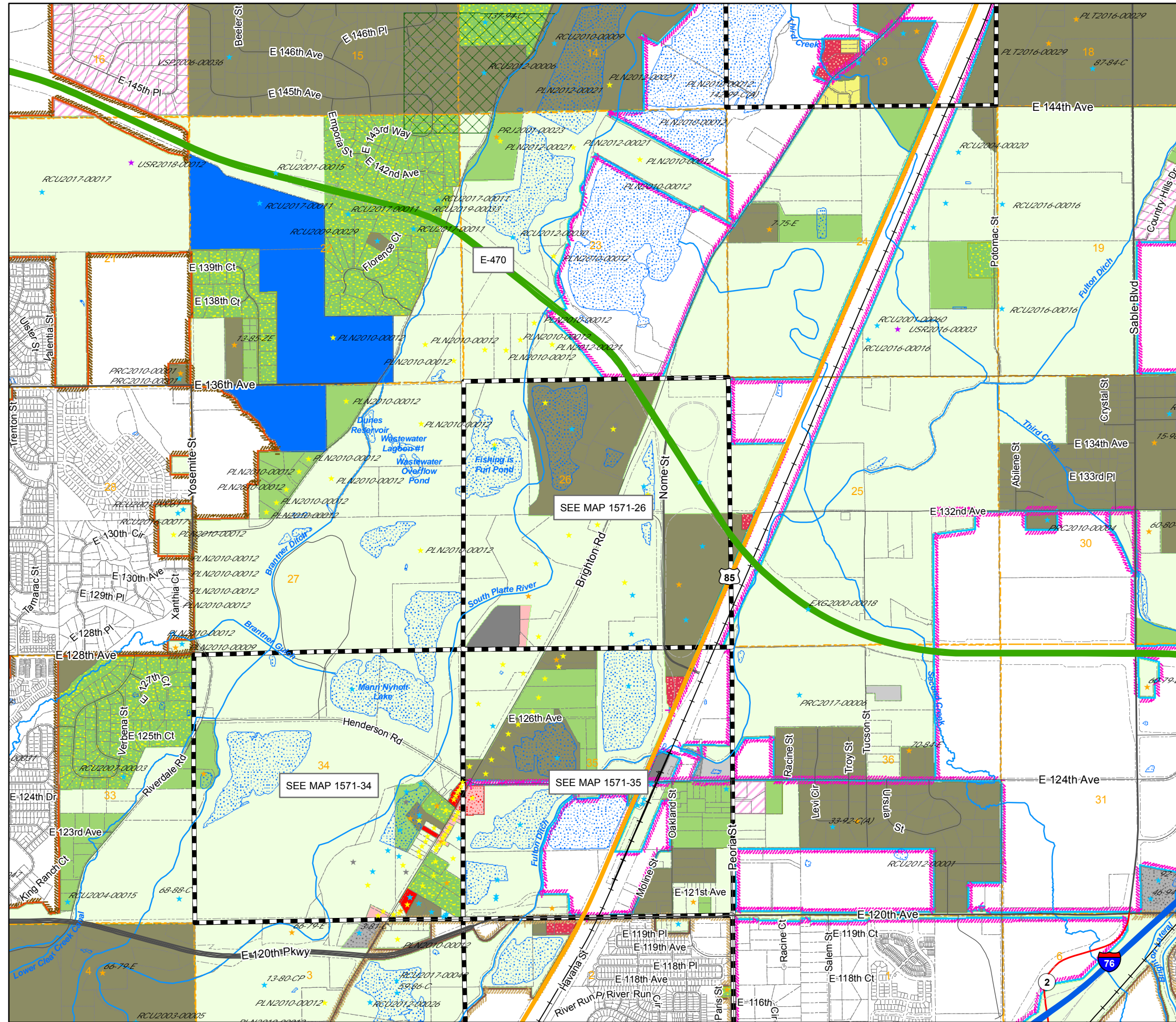


Disclaimer:
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adcogov.org/gis



1571-SE
T1S R67W



Zoning Map Adams County, Colorado

August 13, 2020

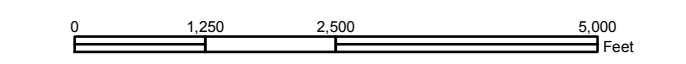
LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- CO
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions
- Flammable Gas Overlay
- AIZ Overlay
- Arvada
- Aurora
- Bennett
- Brighton
- Commerce City
- Federal Heights
- Lochbuie
- Northglenn
- Thornton
- Westminster
- Use By Special Review
- AAAI (1041)
- Certificate of Designation
- Conditional Use
- Conservation Plan
- Exemption
- Livestock Confinement Operation
- Waiver
- Airport Noise Overlay
- Airport Height Overlay

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

3	2	1	6	5	4	3	2	1
10	11	12	7	8	9	10	11	12
15	14	13	18	17	16	15	14	13
22	23	24	19	20	21	22	23	24
27	26	25	30	29	28	27	26	25
34	35	36	31	32	33	34	35	36
3	2	1	6	5	4	3	2	1
10	11	12	7	8	9	10	11	12
15	14	13	18	17	16	15	14	13

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	

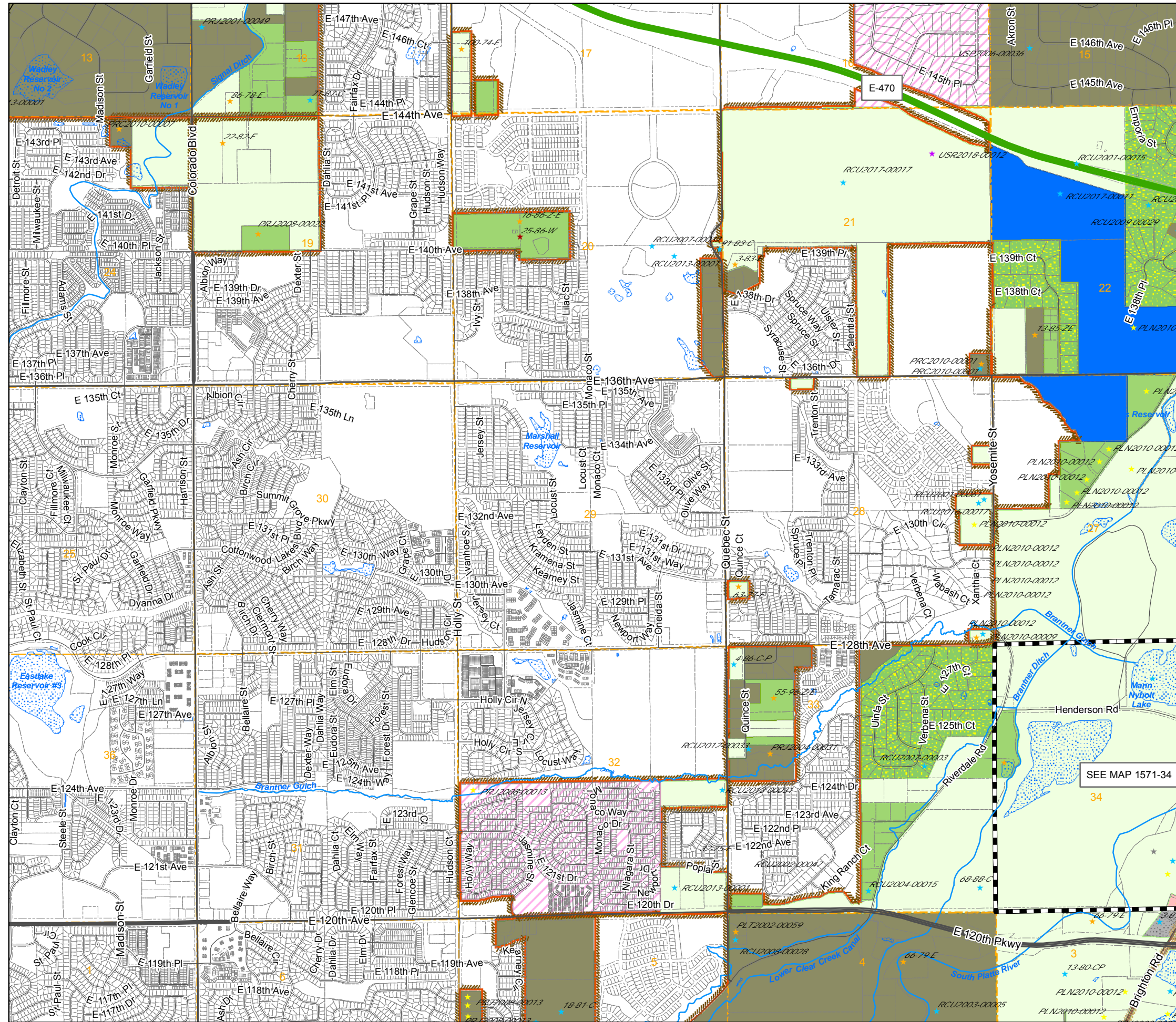


Disclaimer:
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adcogov.org/gis



1571-SW
T1S R67W

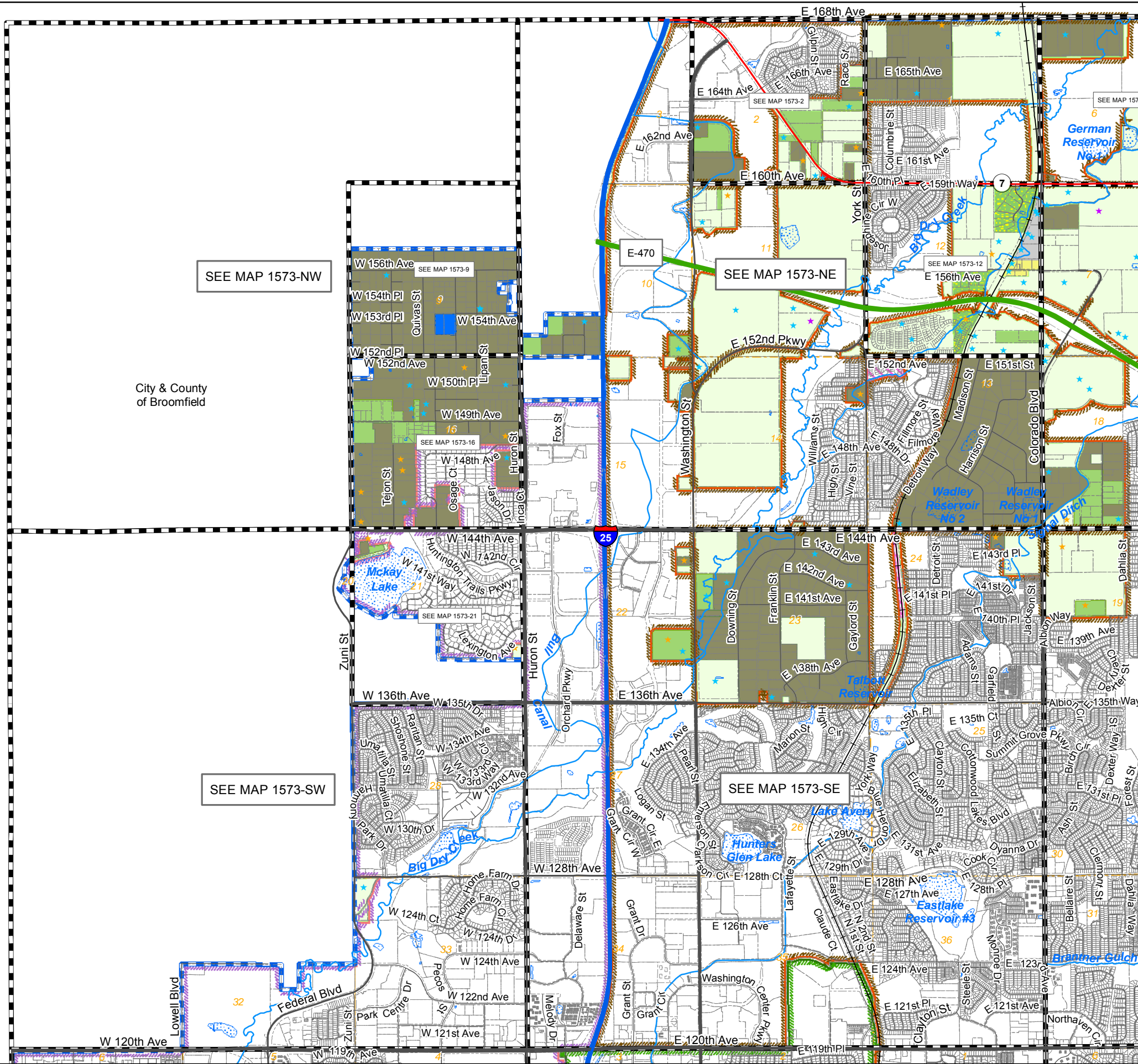


Zoning Map Adams County, Colorado

August 13, 2020

LEGEND

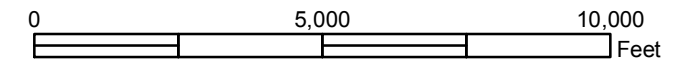
- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- AIZ Overlay
- Airport Noise Overlay
- Arvada
- Aurora
- Bennett
- C-3
- C-4
- C-5
- CO
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions
- Airport Height Overlay
- Flammable Gas Overlay
- Brighton
- Commerce City
- Federal Heights
- Lochbuie
- Northglenn
- Thornton
- Westminster
- Use By Special Review
- AASI (1041)
- Certificate of Designation
- Conditional Use
- Conservation Plan
- Exemption
- Livestock Confinement Operation
- Waiver



1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



Disclaimer :
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adcogov.org/gis

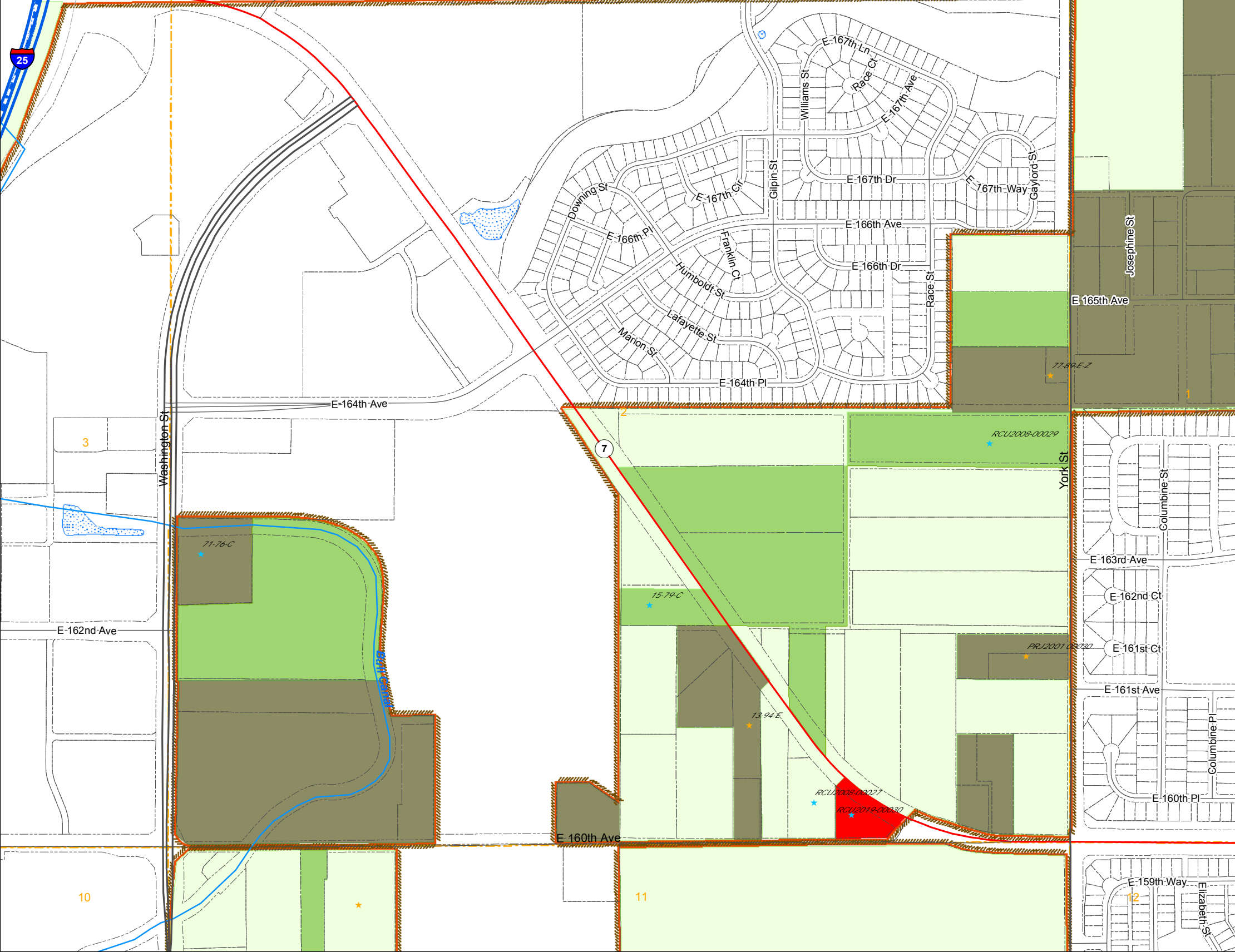


1573
T1S R68W

Zoning Map Adams County, Colorado

August 13, 2020

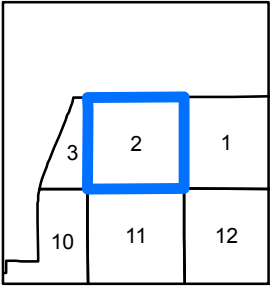
City & County
of Broomfield



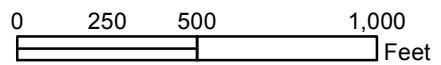
LEGEND

- | | | | |
|--|--|--|--|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
-
- | | | |
|--|--|--|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
-
- ★ Use By Special Review
 - ★ AASI (1041)
 - ★ Certificate of Designation
 - ★ Conditional Use
 - ★ Conservation Plan
 - ★ Exemption
 - ★ Livestock Confinement Operation
 - ★ Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803



NW	1573	NW	1571	NW	1569	NW	1567
SE	1573	SE	1571	SE	1569	SE	1567
NW	1719	NW	1721	NW	1723	NW	1725
SE	1719	SE	1721	SE	1723	SE	1725
NW	1825	NW	1823	NW	1821	NW	1819
SE	1825	SE	1823	SE	1821	SE	1819



Disclaimer :
This map is prepared for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel: 720.523.6800
www.adcocog.org/gis



1573-2
T1S R68W

Zoning Map

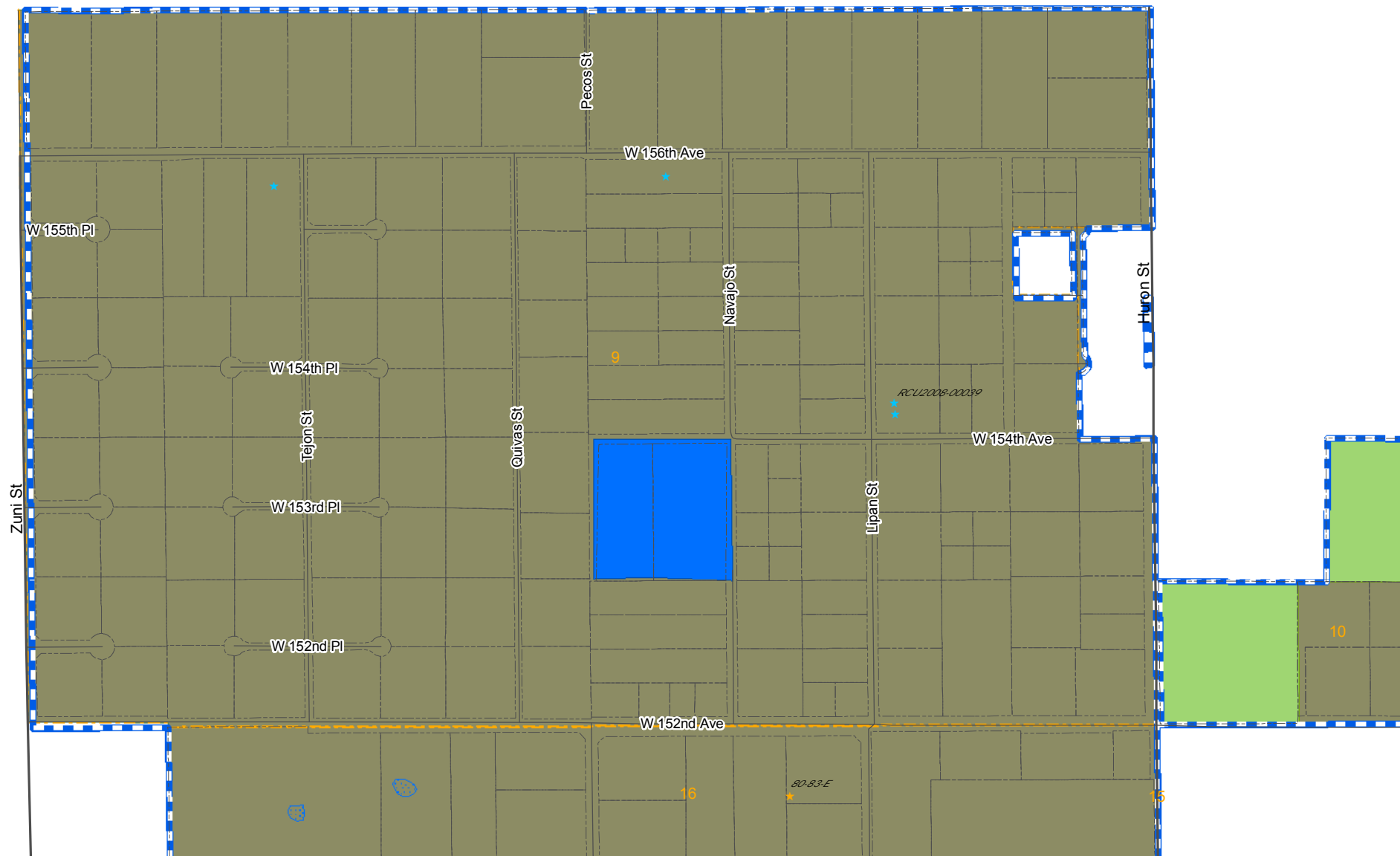
Adams County, Colorado

August 13, 2020

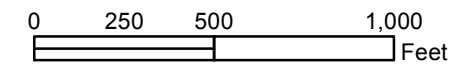
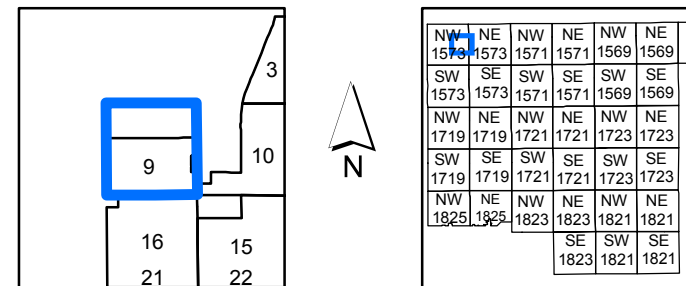
City & County
of Broomfield

LEGEND

- ★ Use By Special Review
- ★ AASI (1041)
- ★ Certificate of Designation
- ★ Conditional Use
- ★ Conservation Plan
- ★ Exemption
- ★ Livestock Confinement Operation
- ★ Waiver



1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803



Disclaimer :
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel: 720.523.6800
www.adcogov.org/gis



1573-9
T1S R68W

Zoning Map

Adams County, Colorado

August 13, 2020

LEGEND

- A-1 (Green) C-3 (Red) I-3 (Grey) R-2 (Orange)
- A-2 (Light Green) C-4 (Red) M-H (Orange) R-3 (Yellow)
- A-3 (Light Green) C-5 (Red) P-U-D (Pink) R-4 (Brown)
- AV (Light Blue) CO (Green) P-U-D(P) (Pink) R-E (Green)
- C-0 (Red) DIA (Blue) PL (Blue) TOD (Purple)
- C-1 (Red) I-1 (Grey) R-1-A (Yellow) Zoning Conditions (Hatched)
- C-2 (Red) I-2 (Grey) R-1-C (Yellow)

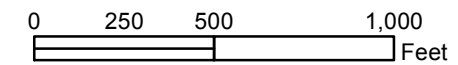
- AIZ Overlay (Hatched)
- Airport Height Overlay (Green)
- Airport Noise Overlay (Dotted)
- Flammable Gas Overlay (Green)
- Arvada (Hatched)
- Brighton (Hatched)
- Lochbuie (Hatched)
- Aurora (Hatched)
- Commerce City (Hatched)
- Northglenn (Hatched)
- Bennett (Hatched)
- Federal Heights (Hatched)
- Thornton (Hatched)
- Westminster (Hatched)

- ★ Use By Special Review ★ Conservation Plan
- ★ AASI (1041) ★ Exemption
- ★ Certificate of Designation ★ Livestock Confinement Operation
- ★ Conditional Use ★ Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

2	1	6
11	12	7
14	13	18
23	24	19

NW	NE	NW	NE	NW	NE
1573	1571	1573	1571	1573	1571
SW	SE	SW	SE	SW	SE
1573	1571	1573	1571	1573	1571
NW	NE	NW	NE	NW	NE
1719	1721	1719	1721	1719	1721
SW	SE	SW	SE	SW	SE
1719	1721	1719	1721	1719	1721
NW	NE	NW	NE	NW	NE
1825	1823	1825	1823	1825	1823
SE	SW	SE	SW	SE	SW
1823	1821	1823	1821	1823	1821

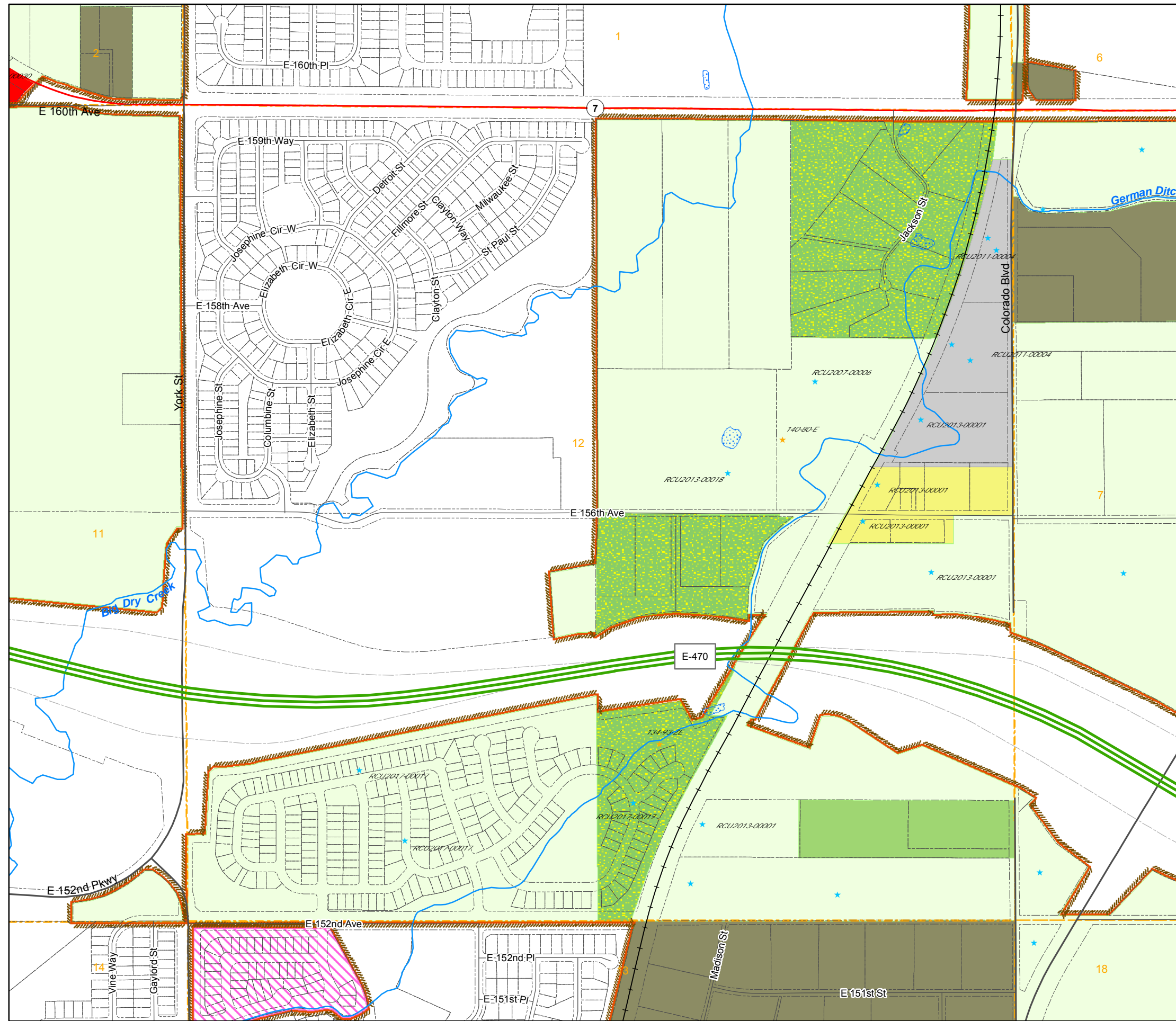


Disclaimer:
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel: 720.523.6800
www.adcogov.org/gis



1573-12
T1S R68W



Zoning Map

Adams County, Colorado

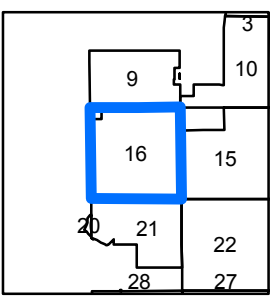
August 13, 2020

City & County of Broomfield

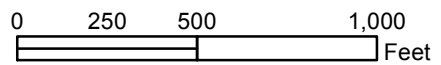
LEGEND

- A-1
 - A-2
 - A-3
 - AV
 - C-0
 - C-1
 - C-2
 - C-3
 - C-4
 - C-5
 - CO
 - DIA
 - I-1
 - I-2
 - I-3
 - M-H
 - P-U-D
 - P-U-D(P)
 - PL
 - R-1-A
 - R-1-C
 - R-2
 - R-3
 - R-4
 - R-E
 - TOD
 - Zoning Conditions
-
- AIZ Overlay
 - Airport Noise Overlay
 - Arvada
 - Aurora
 - Bennett
 - Brighton
 - Commerce City
 - Federal Heights
 - Lochbuie
 - Northglenn
 - Thornton
 - Westminster
 - Airport Height Overlay
 - Flammable Gas Overlay
-
- Use By Special Review
 - AASI (1041)
 - Certificate of Designation
 - Conditional Use
 - Conservation Plan
 - Exemption
 - Livestock Confinement Operation
 - Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803



NW	NE	NW	NE	NW	NE
1573	1571	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	

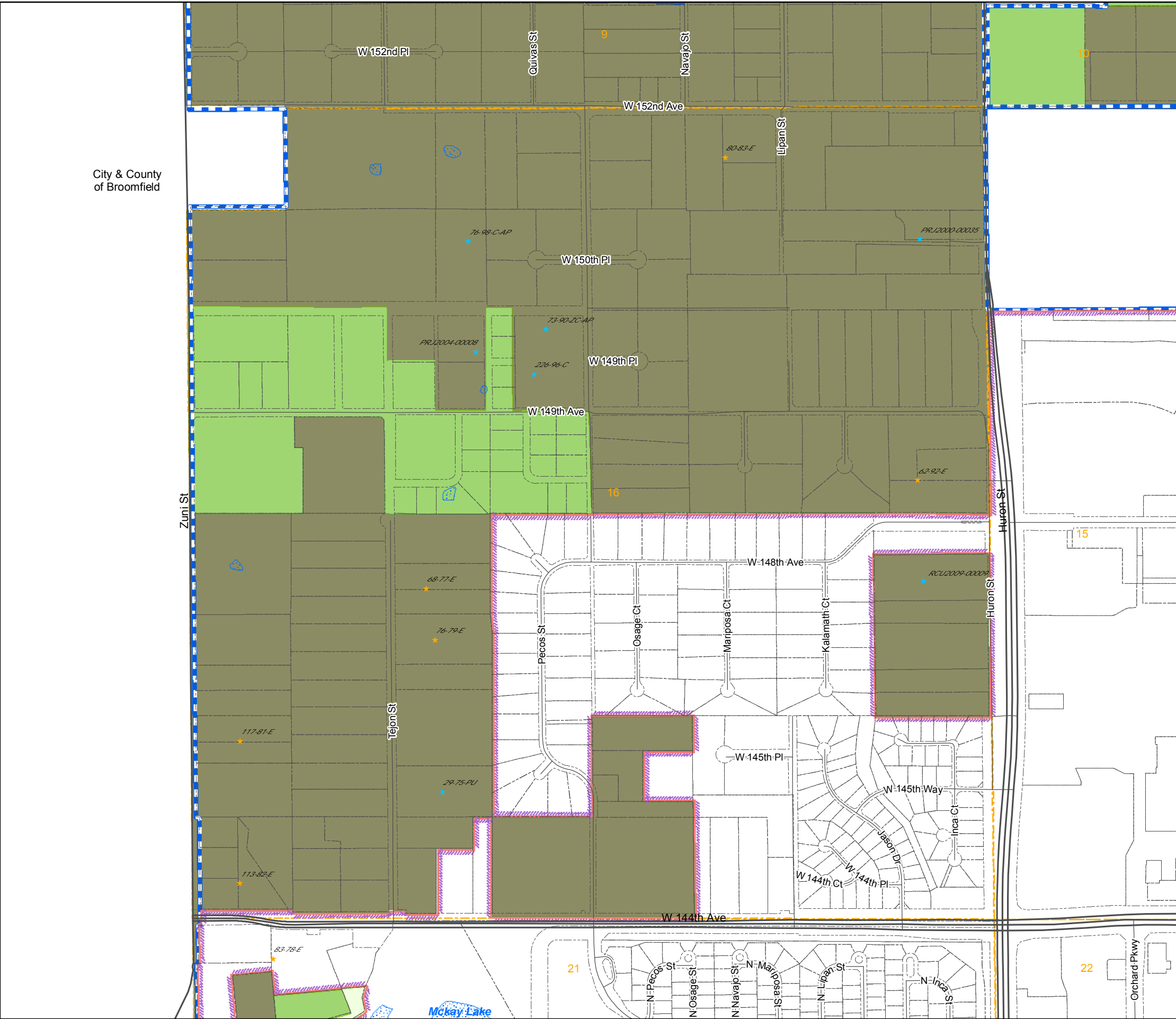


Disclaimer :
This map is prepared for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel: 720.523.6800
www.adcogov.org/gis



1573-16
T1S R68W



Zoning Map Adams County, Colorado

August 13, 2020

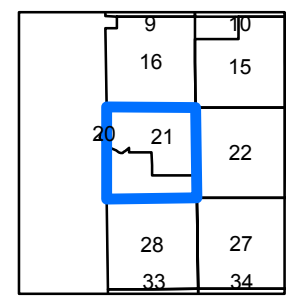
LEGEND

- A-1
- C-3
- I-3
- R-2
- A-2
- C-4
- M-H
- R-3
- A-3
- C-5
- P-U-D
- R-4
- AV
- CO
- P-U-D(P)
- R-E
- C-0
- DIA
- PL
- TOD
- C-1
- I-1
- R-1-A
- Zoning Conditions
- C-2
- I-2
- R-1-C

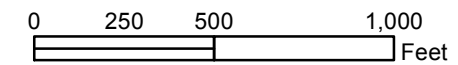
- AIZ Overlay
- Airport Height Overlay
- Airport Noise Overlay
- Flammable Gas Overlay
- Arvada
- Brighton
- Lochbuie
- Aurora
- Commerce City
- Northglenn
- Bennett
- Federal Heights
- Thornton
- Westminster

- Use By Special Review
- Conservation Plan
- AASI (1041)
- Exemption
- Certificate of Designation
- Livestock Confinement Operation
- Conditional Use
- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803



NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	

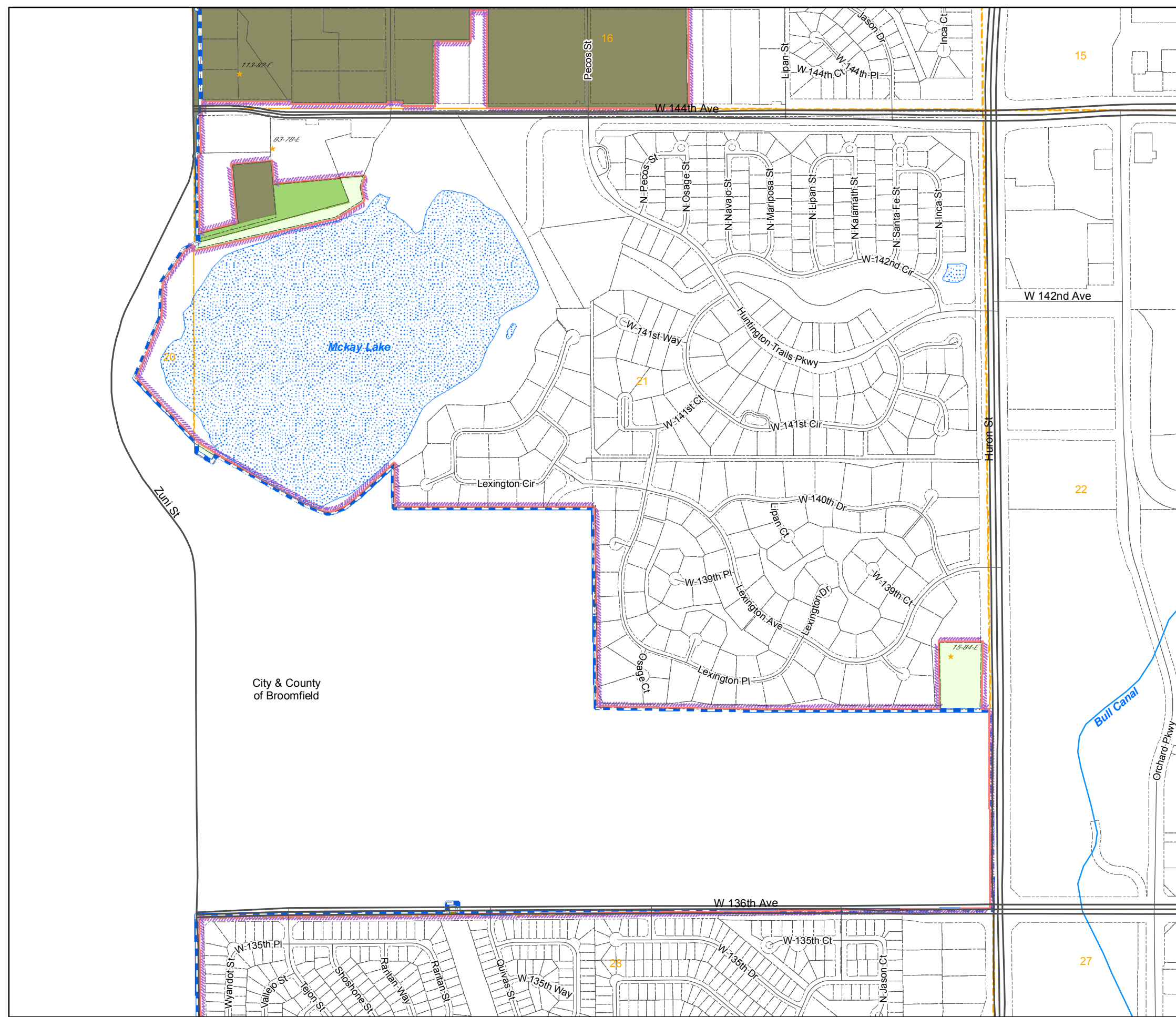


Disclaimer :
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel: 720.523.6800
www.adcogov.org/gis



1573-21
T1S R68W



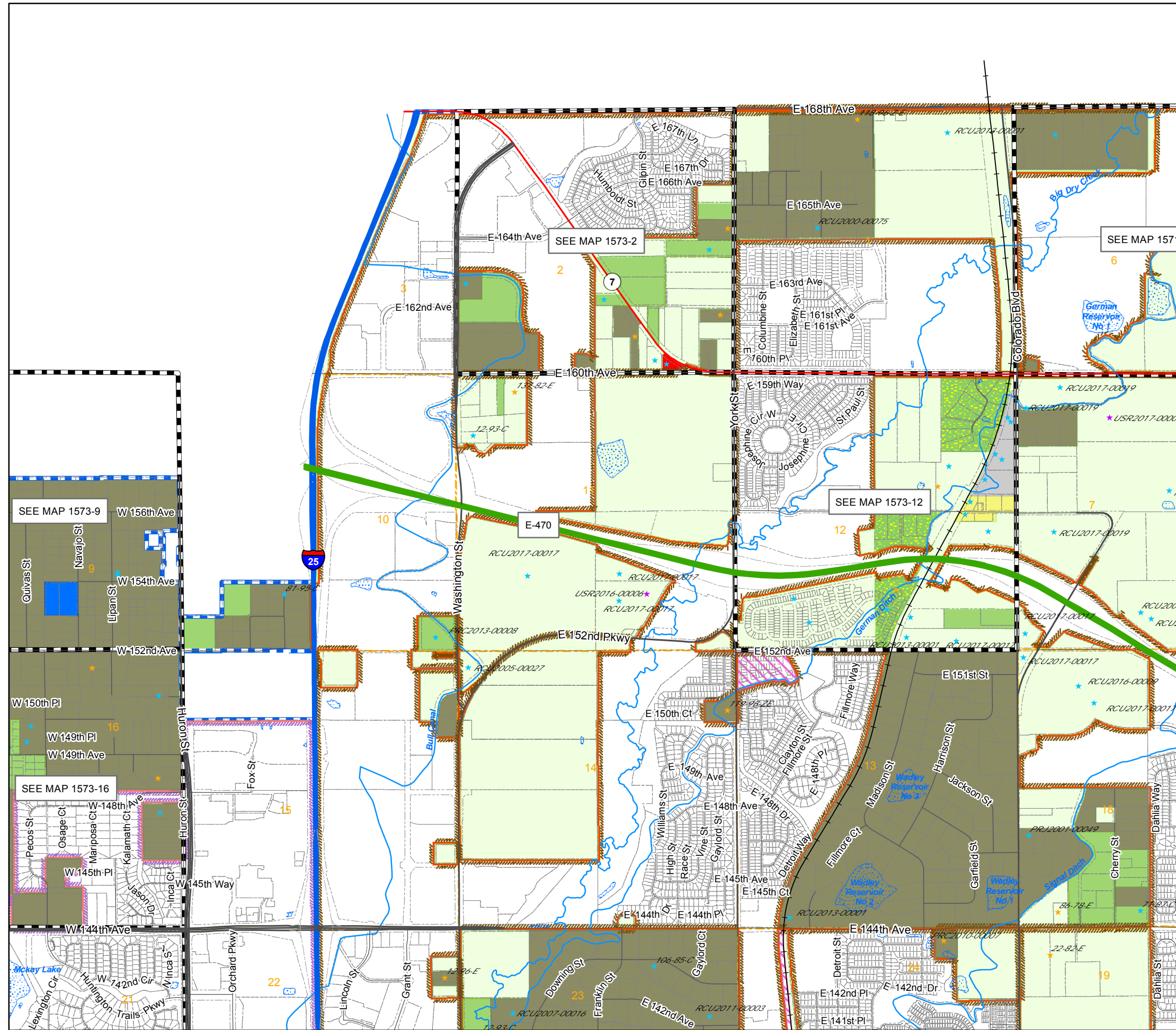
City & County
of Broomfield

Zoning Map Adams County, Colorado

August 13, 2020

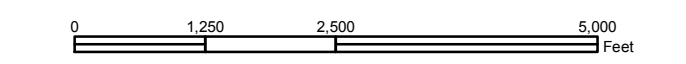
LEGEND

- | | | | | | | | |
|--|-----|--|-----|--|----------|--|-------------------|
| | A-1 | | C-3 | | I-3 | | R-2 |
| | A-2 | | C-4 | | M-H | | R-3 |
| | A-3 | | C-5 | | P-U-D | | R-4 |
| | AV | | CO | | P-U-D(P) | | R-E |
| | C-0 | | DIA | | PL | | TOD |
| | C-1 | | I-1 | | R-1-A | | Zoning Conditions |
| | C-2 | | I-2 | | R-1-C | | |
-
- | | | | |
|--|-----------------------|--|------------------------|
| | Flammable Gas Overlay | | Airport Noise Overlay |
| | AIZ Overlay | | Airport Height Overlay |
-
- | | | | | | |
|--|---------|--|-----------------|--|------------|
| | Arvada | | Brighton | | Lochbuie |
| | Aurora | | Commerce City | | Northglenn |
| | Bennett | | Federal Heights | | Thornton |
| | | | Westminster | | |
-
- ★ Use By Special Review
 - ★ Conservation Plan
 - ★ AASI (1041)
 - ★ Exemption
 - ★ Certificate of Designation
 - ★ Livestock Confinement Operation
 - ★ Conditional Use
 - ★ Waiver



1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



Disclaimer:
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adcogov.org/gis



1573-NE
T1S R68W

Zoning Map

Adams County, Colorado

August 13, 2020

LEGEND

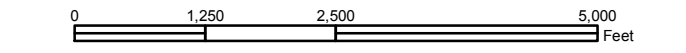
- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- CO
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions

- Flammable Gas Overlay
- AIZ Overlay
- Arvada
- Aurora
- Bennett
- Airport Noise Overlay
- Airport Height Overlay
- Brighton
- Commerce City
- Federal Heights
- Lochbuie
- Northglenn
- Thornton
- Westminster

- Use By Special Review
- AAIS (1041)
- Certificate of Designation
- Conditional Use
- Conservation Plan
- Exemption
- Livestock Confinement Operation
- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	

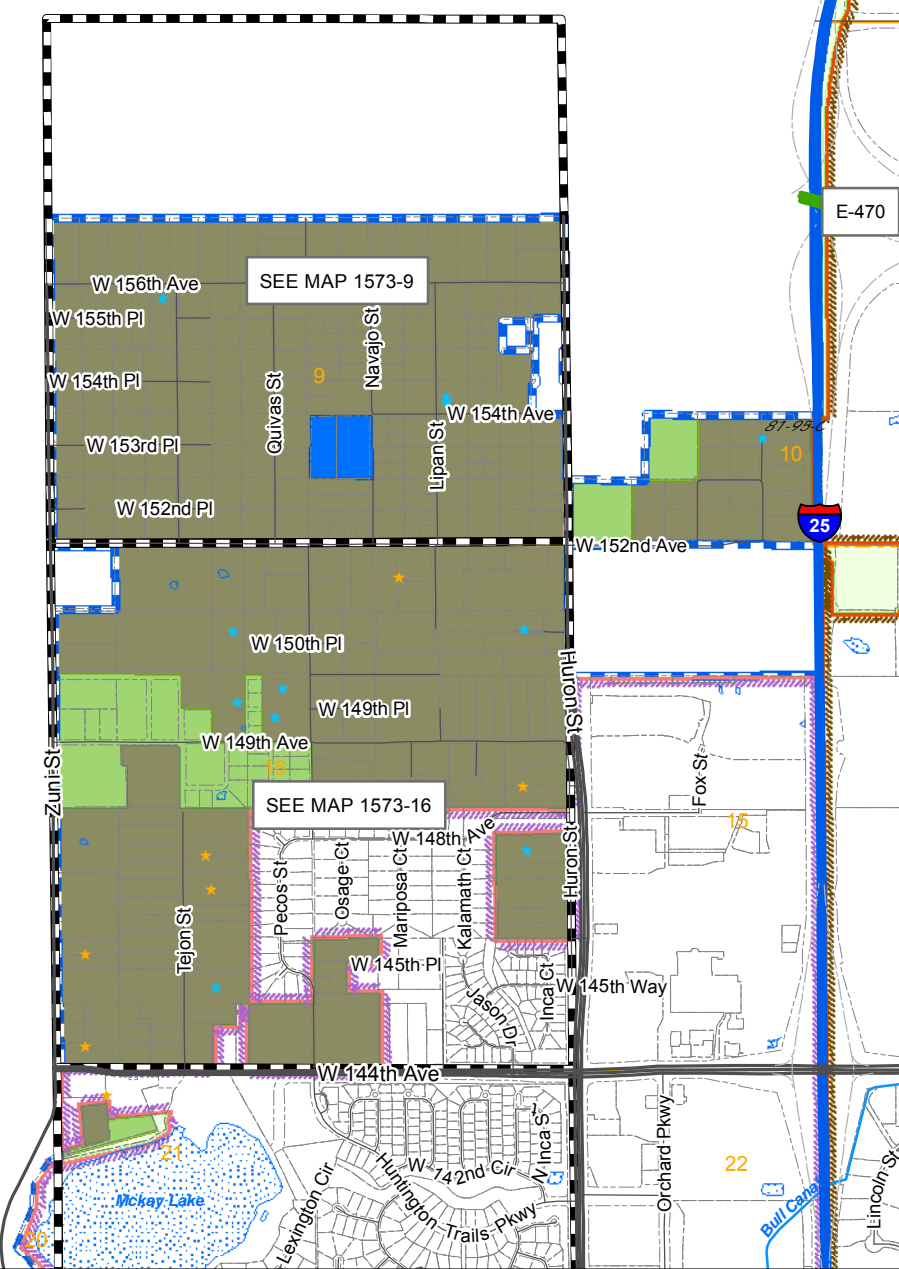


Disclaimer :
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adcogov.org/gis



1573-NW
T1S R68W



Zoning Map Adams County, Colorado

August 13, 2020

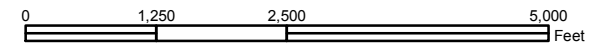
LEGEND

- | | | | | | | | |
|--|-----|--|-----|--|----------|--|-------------------|
| | A-1 | | C-3 | | I-3 | | R-2 |
| | A-2 | | C-4 | | M-H | | R-3 |
| | A-3 | | C-5 | | P-U-D | | R-4 |
| | AV | | CO | | P-U-D(P) | | R-E |
| | C-0 | | DIA | | PL | | TOD |
| | C-1 | | I-1 | | R-1-A | | Zoning Conditions |
| | C-2 | | I-2 | | R-1-C | | |
-
- | | | | |
|--|-----------------------|--|------------------------|
| | Flammable Gas Overlay | | Airport Noise Overlay |
| | AIZ Overlay | | Airport Height Overlay |
-
- | | | | | | |
|--|---------|--|-----------------|--|------------|
| | Arvada | | Brighton | | Lochbuie |
| | Aurora | | Commerce City | | Northglenn |
| | Bennett | | Federal Heights | | Thornton |
| | | | Westminster | | |
-
- ★ Use By Special Review
 - ★ Conservation Plan
 - ★ AASI (1041)
 - ★ Exemption
 - ★ Certificate of Designation
 - ★ Livestock Confinement Operation
 - ★ Conditional Use
 - ★ Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

	3	2	1	6	5	4		
9	10	11	12	7	8	9		
16	15	14	13	18	17	16		
20	21	22	23	24	19	20	21	
28	27	26	25	30	29	28		
32	33	34	35	36	31	32	33	
6	5	4	3	2	1	6	5	4
7	8	9	10	11	12	7	8	9
18	17	16	15	14	13	18	17	16

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	

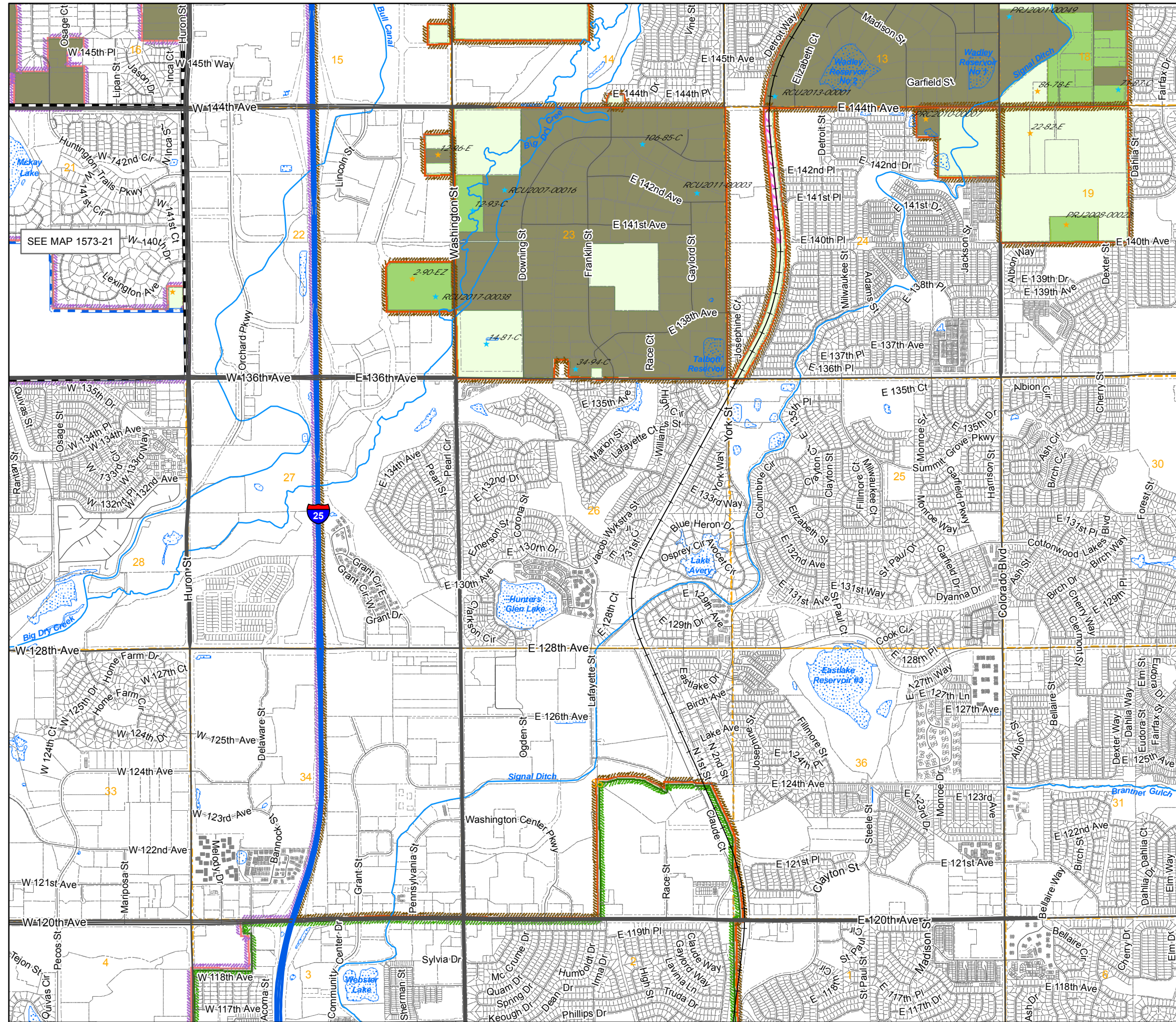


Disclaimer:
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adcogov.org/gis



1573-SE
T1S R68W



Zoning Map

Adams County, Colorado

August 13, 2020

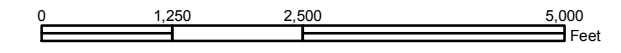
LEGEND

- A-1
 - A-2
 - A-3
 - AV
 - C-0
 - C-1
 - C-2
 - C-3
 - C-4
 - C-5
 - C-1
 - C-2
 - I-3
 - I-1
 - I-2
 - M-H
 - P-U-D
 - P-U-D(P)
 - PL
 - R-2
 - R-3
 - R-4
 - R-E
 - R-1-A
 - R-1-C
 - R-2
 - R-3
 - R-4
 - R-E
 - TOD
 - Zoning Conditions
-
- Flammable Gas Overlay
 - AIZ Overlay
 - Arvada
 - Aurora
 - Bennett
 - Brighton
 - Commerce City
 - Federal Heights
 - Lochbuie
 - Northglenn
 - Thornton
 - Westminster
 - Airport Noise Overlay
 - Airport Height Overlay
-
- Use By Special Review
 - AASI (1041)
 - Certificate of Designation
 - Conditional Use
 - Conservation Plan
 - Exemption
 - Livestock Confinement Operation
 - Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

	3	2	1		
9	10	11	12		
16	15	14	13		
20	21	22	23	24	
28	27	26	25		
32	33	34	35	36	
6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	

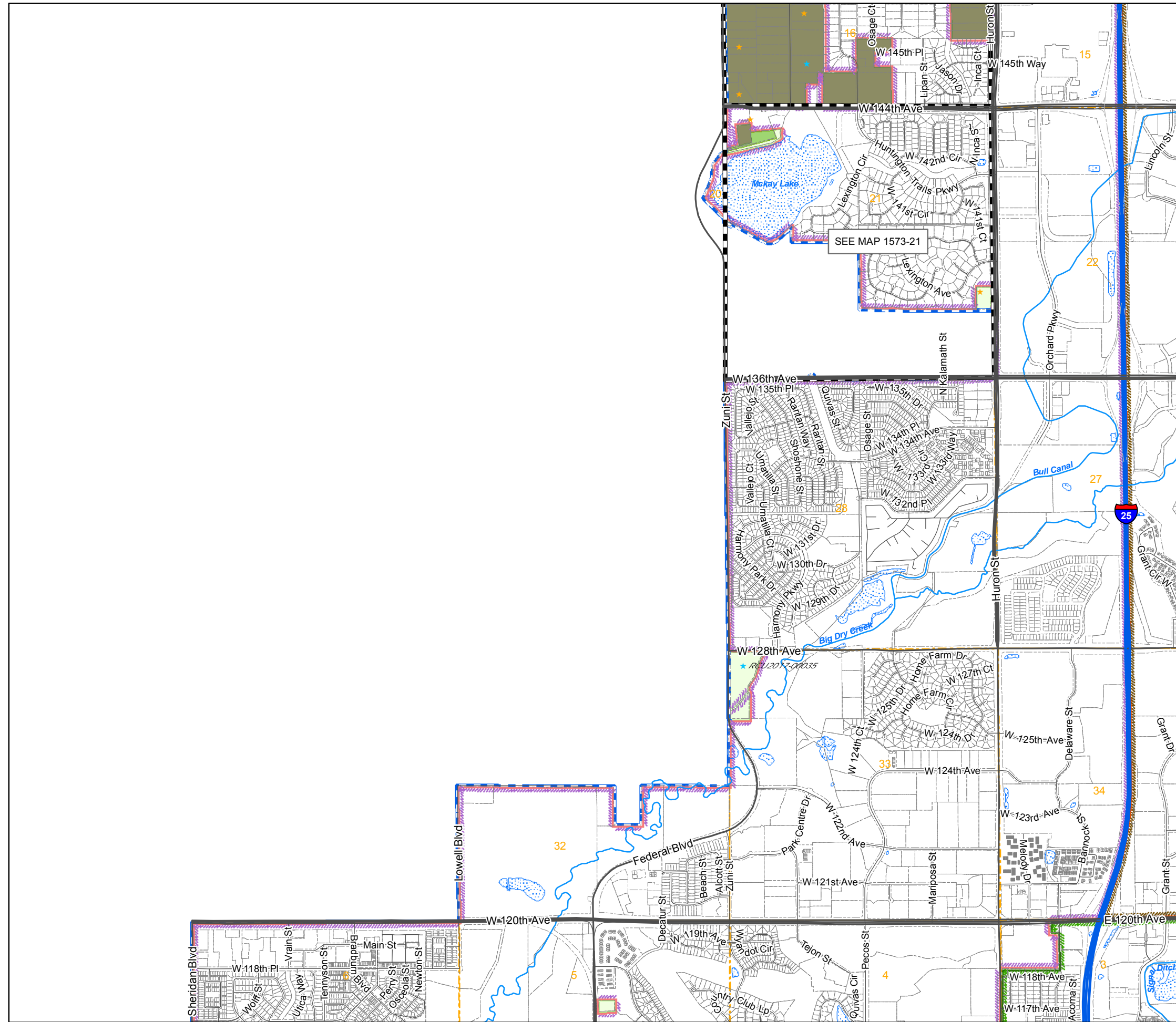


Disclaimer :
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adcogov.org/gis



1573-SW
T1S R68W



Zoning Map Adams County, Colorado

August 13, 2020

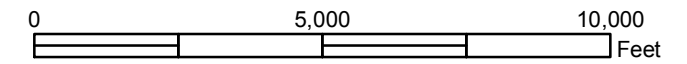
LEGEND

- A-1 A-2 A-3 AV C-0 C-1 C-2 C-3 C-4 C-5 CO DIA I-1 I-2 I-3 M-H P-U-D P-U-D(P) PL R-1 R-1-A R-1-C R-2 R-3 R-4 R-E TOD Zoning Conditions
- AIZ Overlay Airport Height Overlay Airport Noise Overlay Arvada Aurora Bennett Brighton Commerce City Federal Heights Lochbuie Northglenn Thornton Westminster
- Use By Special Review AASI (1041) Certificate of Designation Conditional Use Conservation Plan Exemption Livestock Confinement Operation Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
SE	SW	SE	SW	SE	SW
1823	1821	1821			

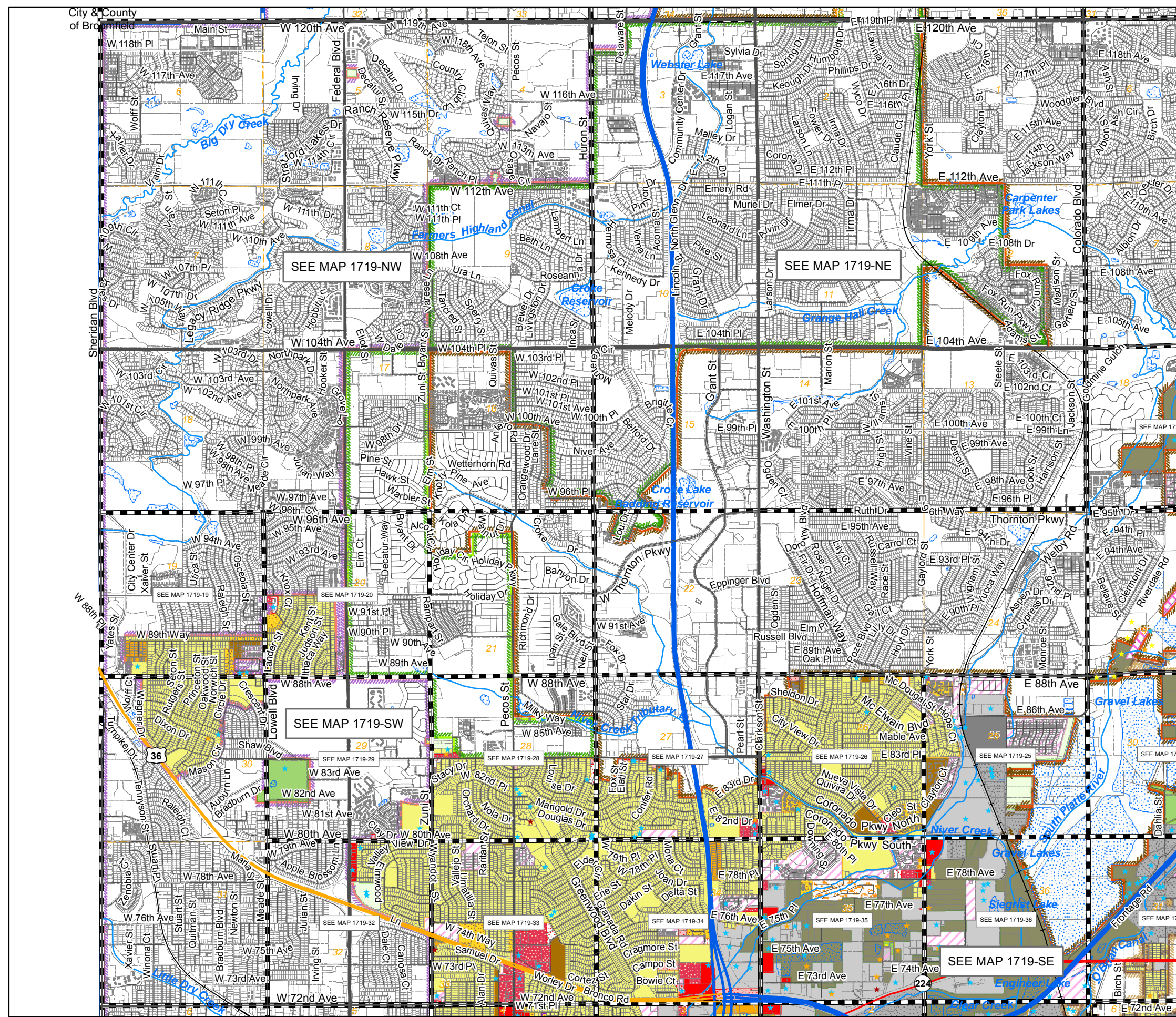


Disclaimer :
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adcogov.org/gis



1719
T2S R68W



Zoning Map

Adams County, Colorado

August 13, 2020

LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- CO
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions

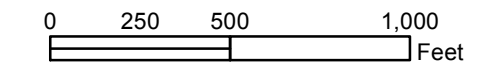
- AIZ Overlay
- Airport Height Overlay
- Airport Noise Overlay
- Flammable Gas Overlay
- Arvada
- Brighton
- Lochbuie
- Aurora
- Commerce City
- Northglenn
- Bennett
- Federal Heights
- Thornton
- Westminster

- ★ Use By Special Review
- ★ Conservation Plan
- ★ AASI (1041)
- ★ Exemption
- ★ Certificate of Designation
- ★ Livestock Confinement Operation
- ★ Conditional Use
- ★ Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

7	8
18	17
19	20
30	29
31	32

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	

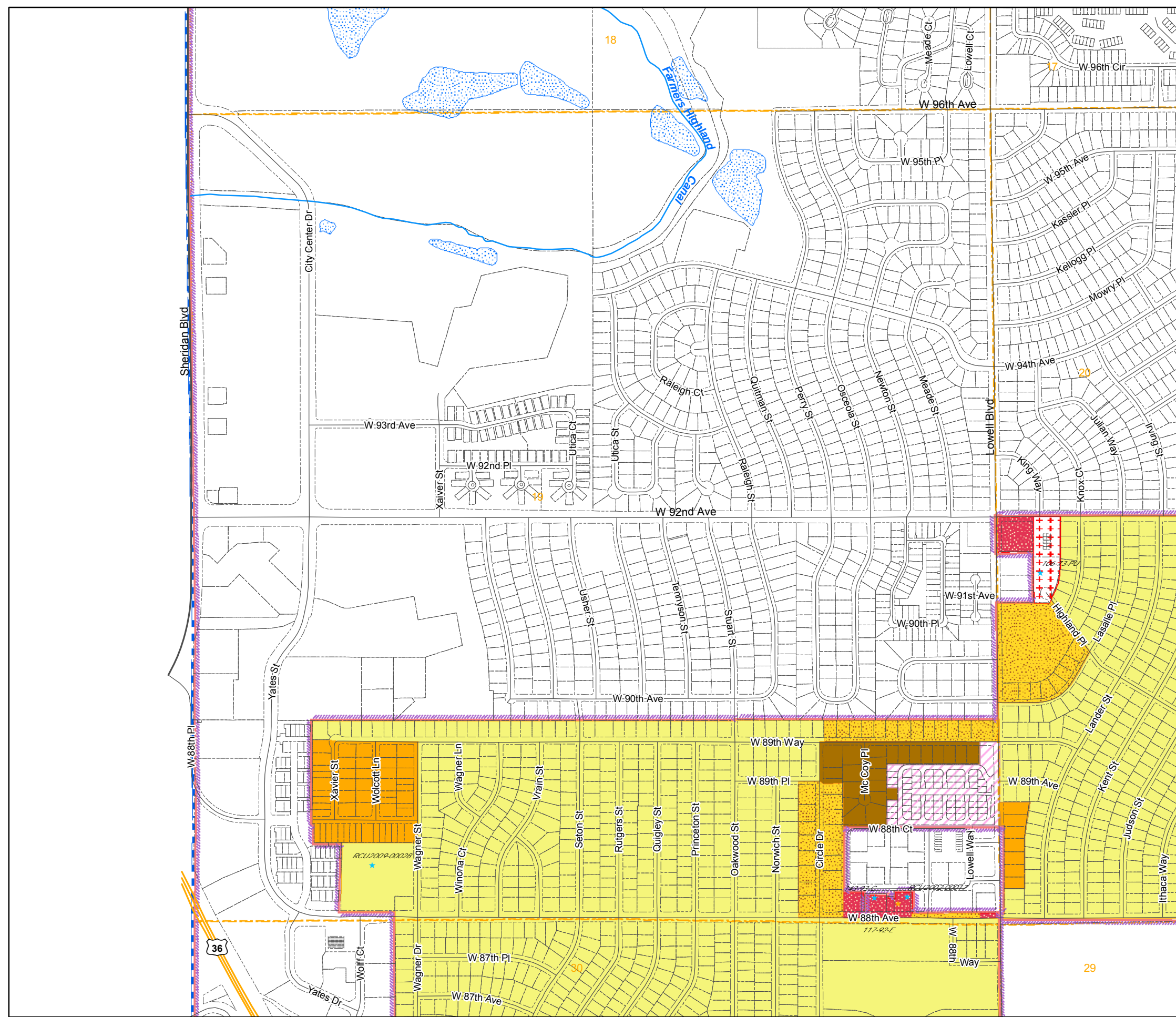


Disclaimer :
 This map is prepared for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
 Business Solutions Group
 4430 S. Adams County Pkwy.
 Brighton, CO 80601
 Tel: 720.523.6800
www.adcogov.org/gis



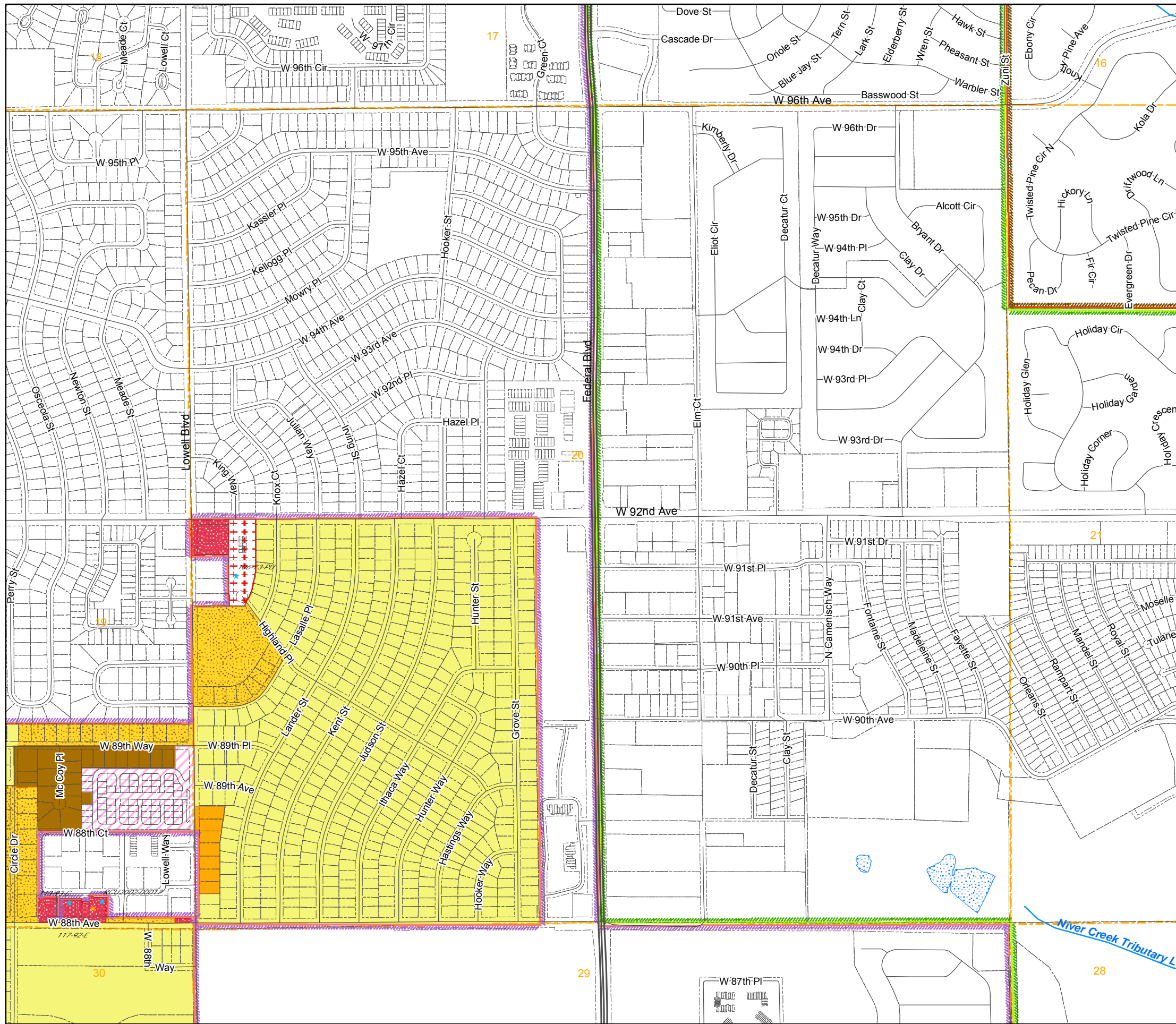
1719-19
T2S R68W



Zoning Map

Adams County, Colorado

August 13, 2020



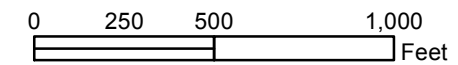
LEGEND

- | | | | | | | | |
|--|-----|--|-----|--|----------|--|-------------------|
| | A-1 | | C-3 | | I-3 | | R-2 |
| | A-2 | | C-4 | | M-H | | R-3 |
| | A-3 | | C-5 | | P-U-D | | R-4 |
| | AV | | CO | | P-U-D(P) | | R-E |
| | C-0 | | DIA | | PL | | TOD |
| | C-1 | | I-1 | | R-1-A | | Zoning Conditions |
| | C-2 | | I-2 | | R-1-C | | |
-
- | | | | |
|--|-----------------------|--|------------------------|
| | AIZ Overlay | | Airport Height Overlay |
| | Airport Noise Overlay | | Flammable Gas Overlay |
| | Arvada | | Brighton |
| | Aurora | | Commerce City |
| | Bennett | | Federal Heights |
| | Lochbuie | | Northglenn |
| | Thornton | | Westminster |
-
- ★ Use By Special Review
 - ★ AASI (1041)
 - ★ Certificate of Designation
 - ★ Conditional Use
 - ★ Conservation Plan
 - ★ Exemption
 - ★ Livestock Confinement Operation
 - ★ Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

7	8	9
18	17	16
19	20	21
30	29	28
31	32	33

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



Disclaimer :
 This map is prepared for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
 Business Solutions Group
 4430 S. Adams County Pkwy.
 Brighton, CO 80601
 Tel: 720.523.6800
www.adcogov.org/gis



1719-20
T2S R68W

Zoning Map

Adams County, Colorado

August 13, 2020

LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- CO
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions

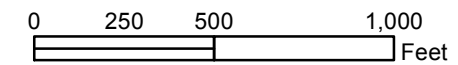
- AIZ Overlay
- Airport Height Overlay
- Airport Noise Overlay
- Flammable Gas Overlay
- Arvada
- Brighton
- Lochbuie
- Aurora
- Commerce City
- Northglenn
- Bennett
- Federal Heights
- Thornton
- Westminster

- ★ Use By Special Review
- ★ Conservation Plan
- ★ AASI (1041)
- ★ Exemption
- ★ Certificate of Designation
- ★ Livestock Confinement Operation
- ★ Conditional Use
- ★ Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

14	13	18
23	24	19
26	25	30
35	36	31
2	1	6

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	

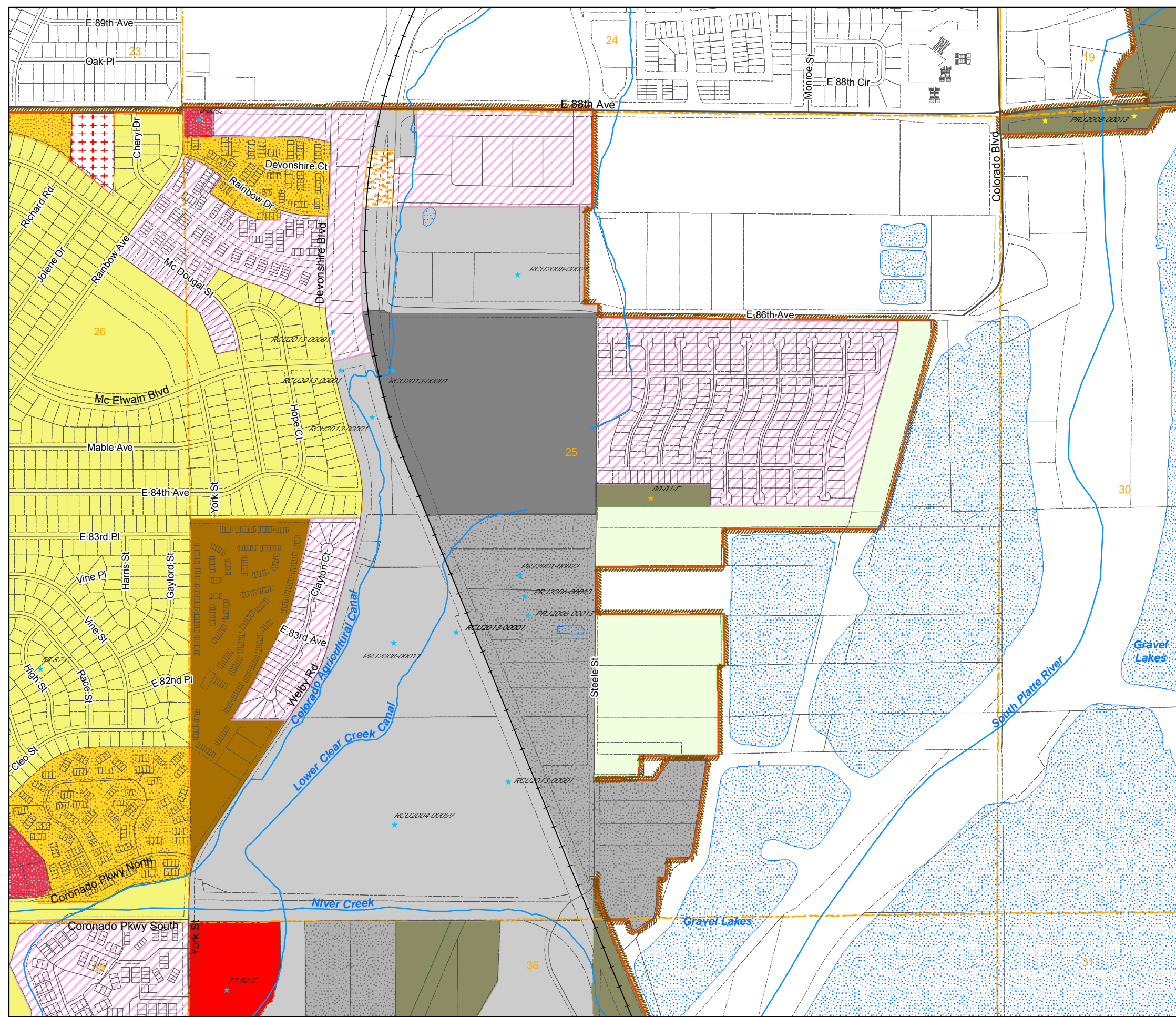


Disclaimer :
This map is prepared for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel: 720.523.6800
www.adcogov.org/gis



1719-25
T2S R68W



Zoning Map

Adams County, Colorado

August 13, 2020

LEGEND

A-1	C-3	I-3	R-2
A-2	C-4	M-H	R-3
A-3	C-5	P-U-D	R-4
AV	CO	P-U-D(P)	R-E
C-0	DIA	PL	TOD
C-1	I-1	R-1-A	Zoning Conditions
C-2	I-2	R-1-C	

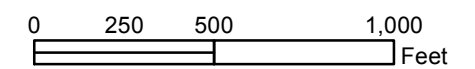
AIZ Overlay	Airport Height Overlay	
Airport Noise Overlay	Flammable Gas Overlay	
Arvada	Brighton	Lochbuie
Aurora	Commerce City	Northglenn
Bennett	Federal Heights	Thornton
		Westminster

★ Use By Special Review	★ Conservation Plan
★ AASI (1041)	★ Exemption
★ Certificate of Designation	★ Livestock Confinement Operation
★ Conditional Use	★ Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

15	14	13
22	23	24
27	26	25
34	35	36
3	2	1

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



Disclaimer :

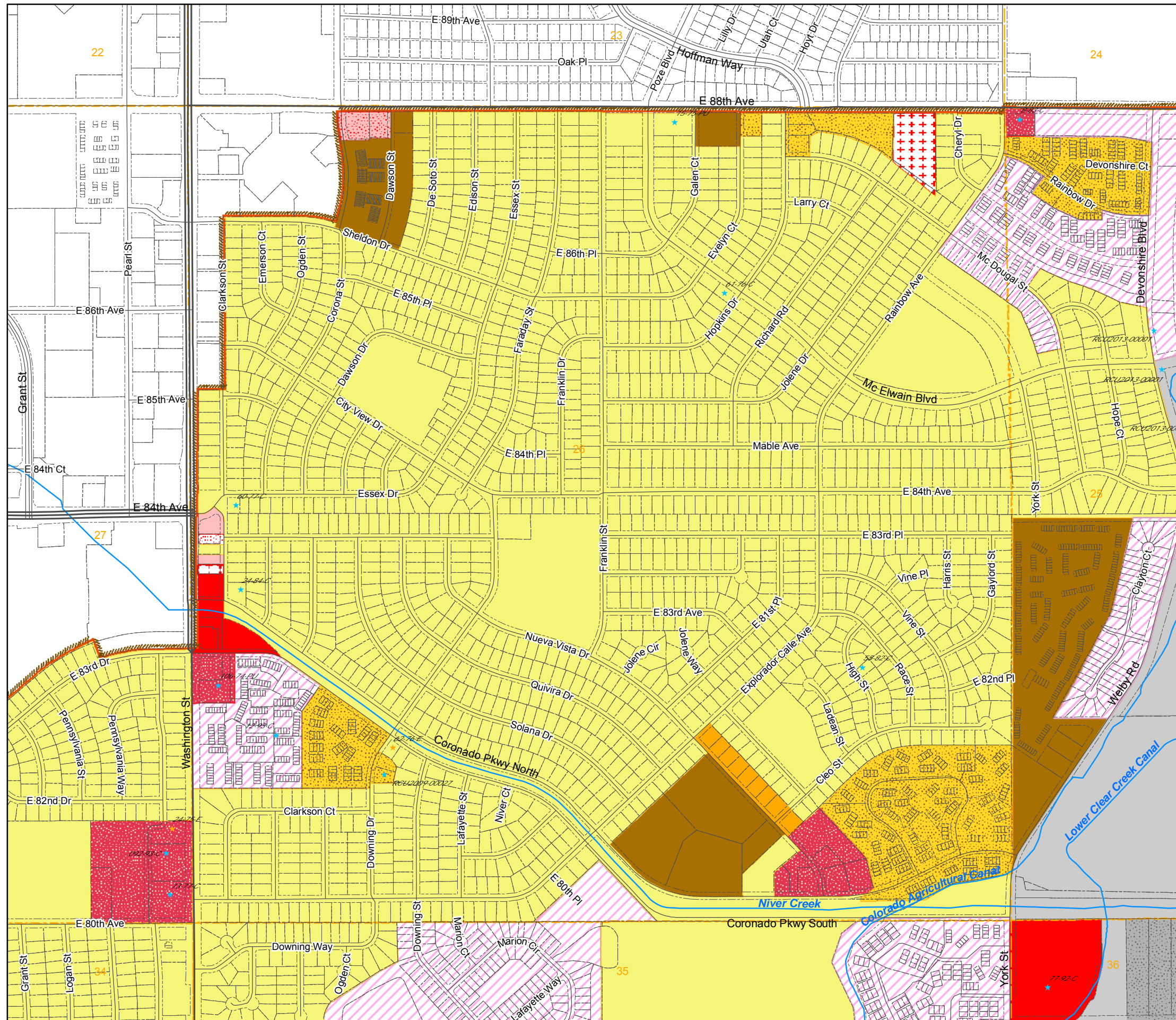
This map is prepared for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel: 720.523.6800
www.adcogov.org/gis



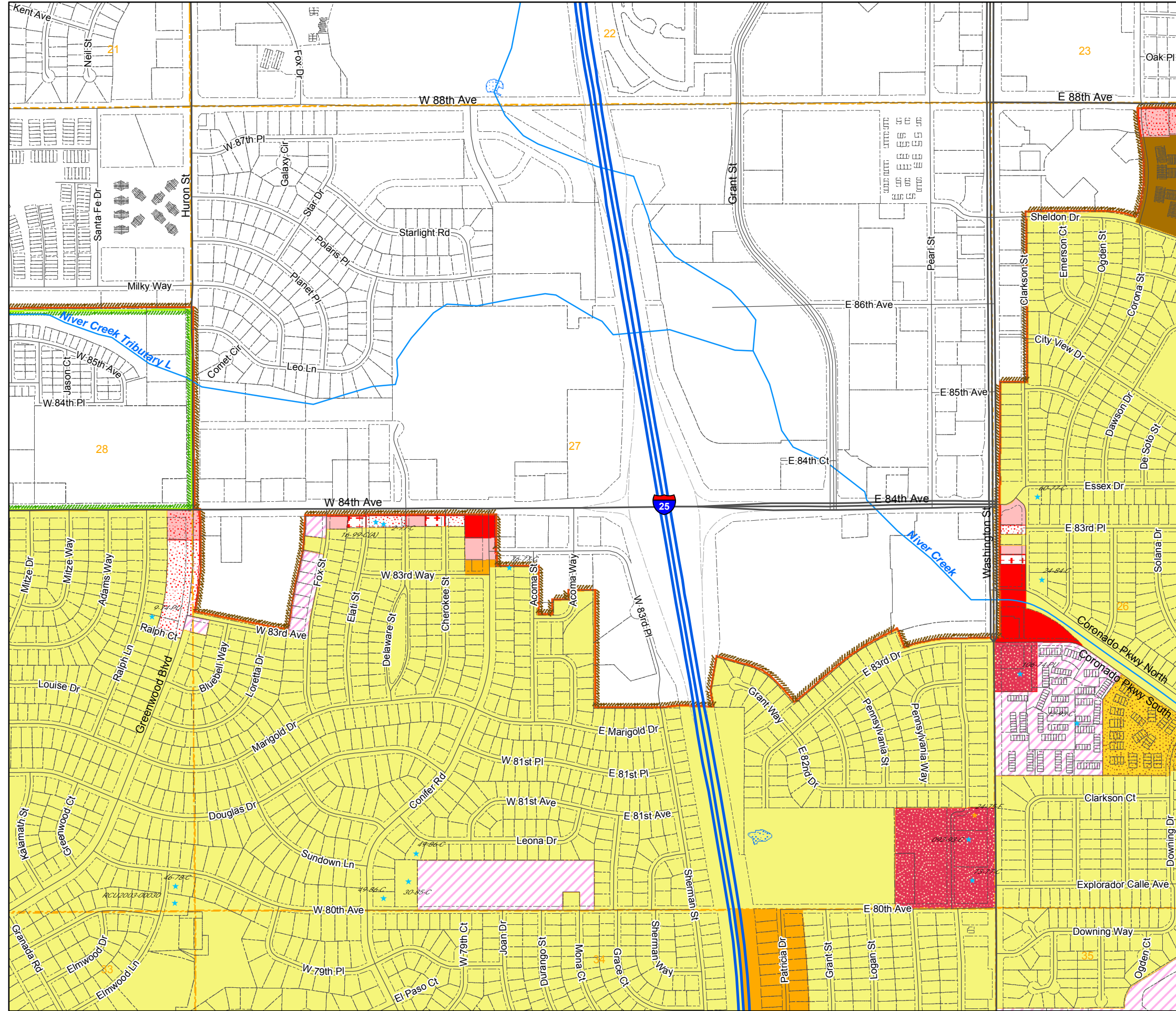
1719-26

T2S R68W



Zoning Map Adams County, Colorado

August 13, 2020



LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- CO
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions

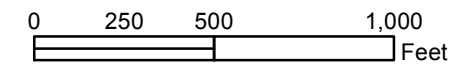
- AIZ Overlay
- Airport Height Overlay
- Airport Noise Overlay
- Flammable Gas Overlay
- Arvada
- Brighton
- Lochbuie
- Aurora
- Commerce City
- Northglenn
- Bennett
- Federal Heights
- Thornton
- Westminster

- Use By Special Review
- Conservation Plan
- AASI (1041)
- Exemption
- Certificate of Designation
- Livestock Confinement Operation
- Conditional Use
- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

16	15	14
21	22	23
28	27	26
33	34	35
4	3	2

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



Disclaimer: This map is prepared for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel: 720.523.6800
www.adcogov.org/gis



1719-27
T2S R68W

Zoning Map

Adams County, Colorado

August 13, 2020

LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- CO
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions

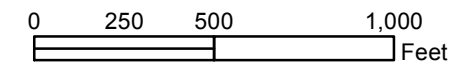
- AIZ Overlay
- Airport Height Overlay
- Airport Noise Overlay
- Flammable Gas Overlay
- Arvada
- Brighton
- Lochbuie
- Aurora
- Commerce City
- Northglenn
- Bennett
- Federal Heights
- Thornton
- Westminster

- ★ Use By Special Review
- ★ AASI (1041)
- ★ Certificate of Designation
- ★ Conditional Use
- ★ Conservation Plan
- ★ Exemption
- ★ Livestock Confinement Operation
- ★ Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

17	16	15
20	21	22
29	28	27
32	33	34
5	4	3

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
SE	SW	SE	SW	SE	SW
1823	1821	1821			

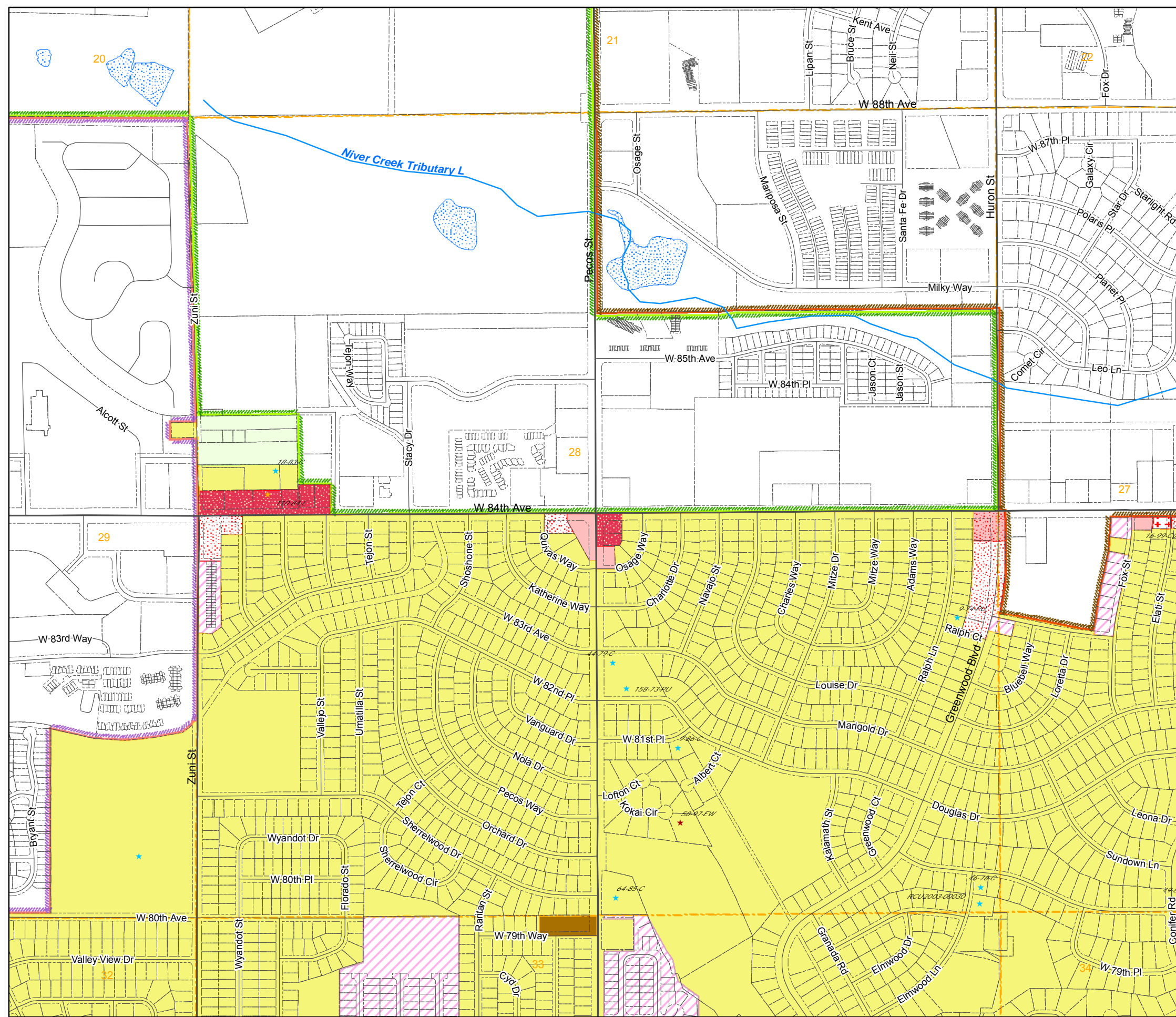


Disclaimer :
This map is prepared for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel: 720.523.6800
www.adcogov.org/gis

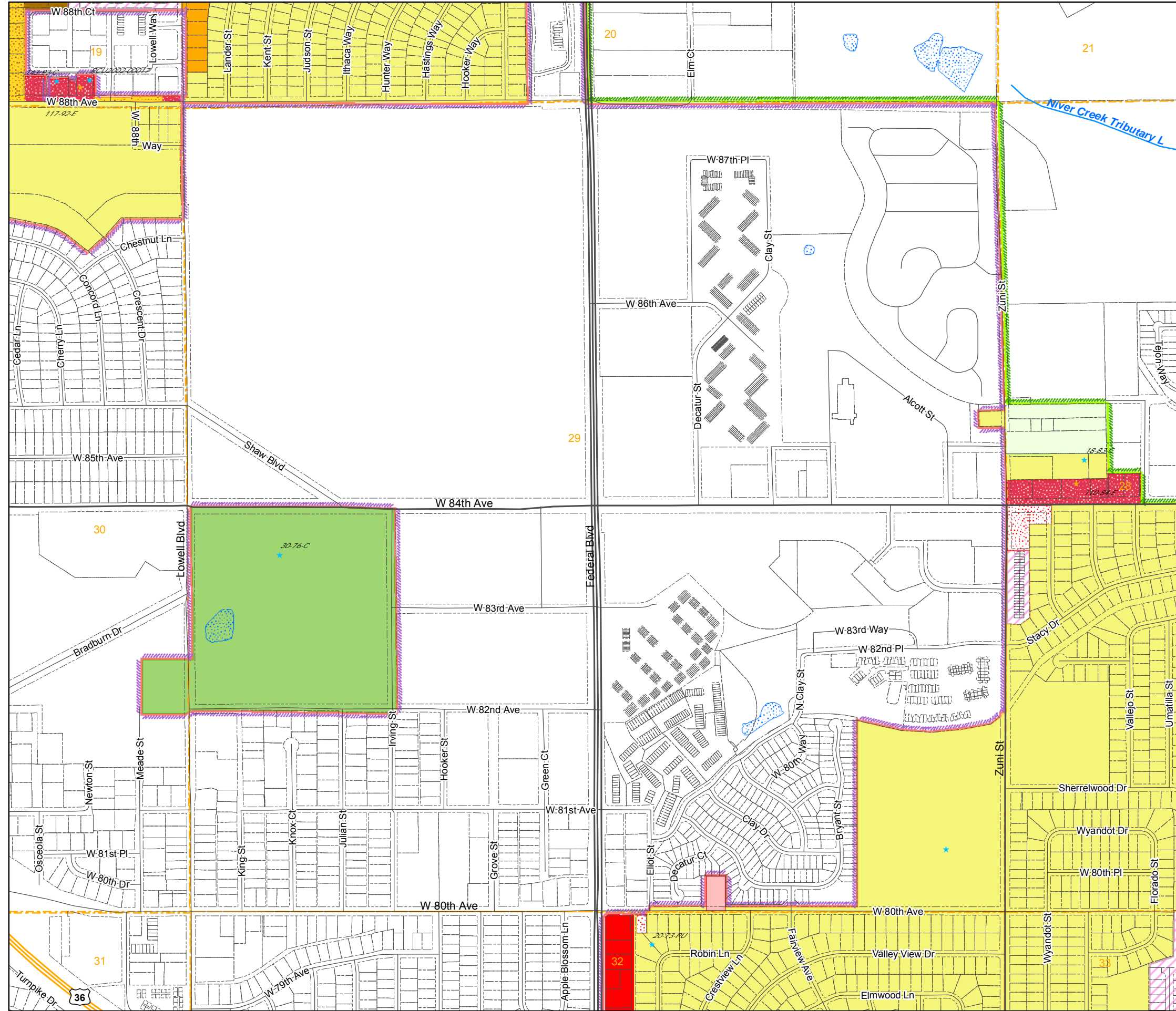


1719-28
T2S R68W



Zoning Map Adams County, Colorado

August 13, 2020



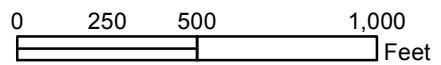
LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- CO
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions
- AIZ Overlay
- Airport Noise Overlay
- Arvada
- Aurora
- Bennett
- Brighton
- Commerce City
- Federal Heights
- Lochbuie
- Northglenn
- Thornton
- Westminster
- Use By Special Review
- AASI (1041)
- Certificate of Designation
- Conditional Use
- Conservation Plan
- Exemption
- Livestock Confinement Operation
- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

18	17	21
19	20	21
30	29	28
31	32	33
6	5	4

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



Disclaimer:
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel: 720.523.6800
www.adcogov.org/gis

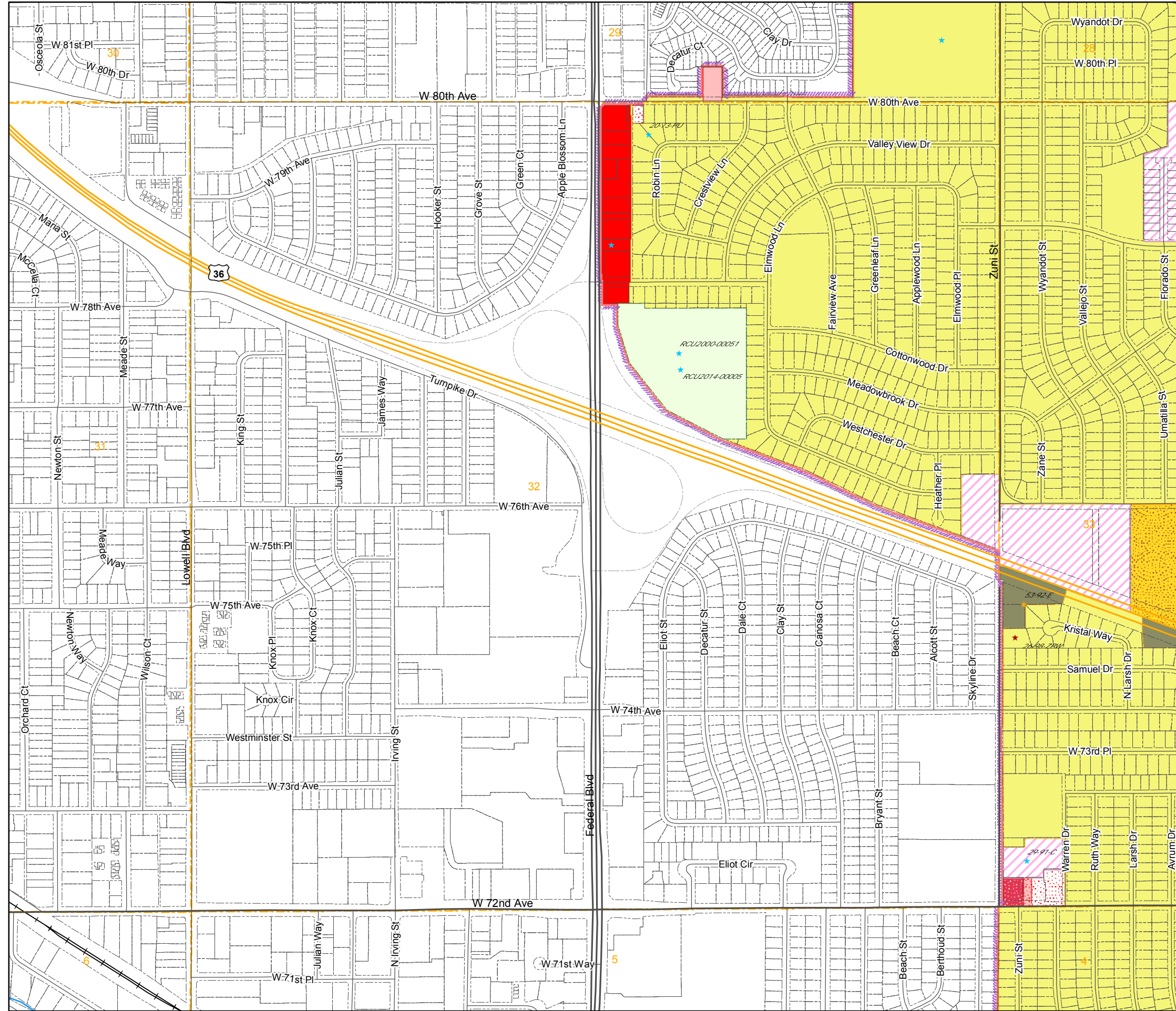


1719-29
T2S R68W

Zoning Map

Adams County, Colorado

August 13, 2020



LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions

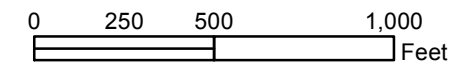
- AIZ Overlay
- Airport Height Overlay
- Airport Noise Overlay
- Flammable Gas Overlay
- Arvada
- Brighton
- Lochbuie
- Aurora
- Commerce City
- Northglenn
- Bennett
- Federal Heights
- Thornton
- Westminster

- Use By Special Review
- Conservation Plan
- AASI (1041)
- Exemption
- Certificate of Designation
- Livestock Confinement Operation
- Conditional Use
- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

19	20	21
30	29	28
31	32	33
6	5	4
7	8	9

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1721	1721	1723	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



Disclaimer:
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel: 720.523.6800
www.adcogov.org/gis

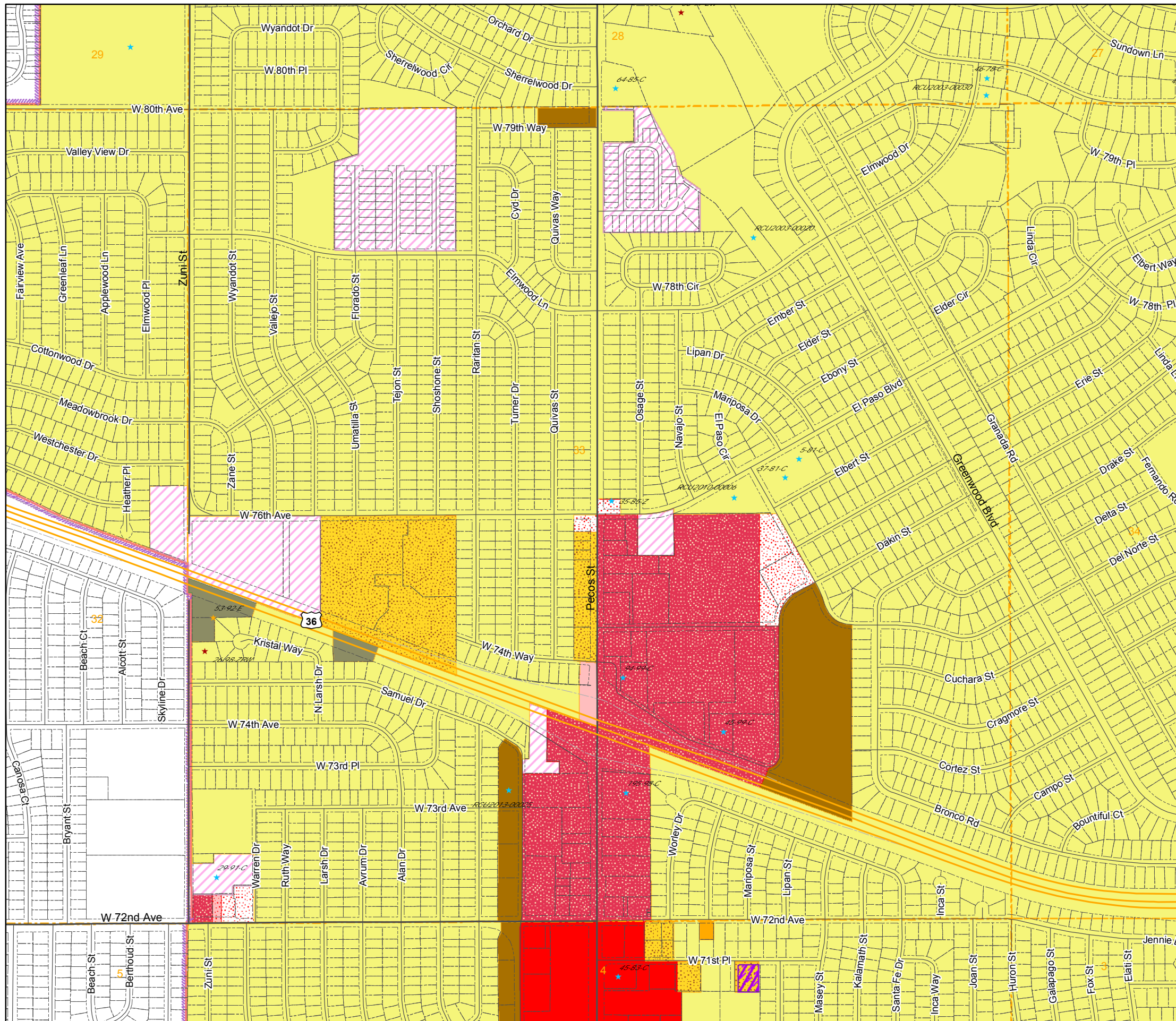


1719-32
T2S R68W

Zoning Map

Adams County, Colorado

August 13, 2020



LEGEND

- | | | | |
|-----|-----|----------|-------------------|
| A-1 | C-3 | I-3 | R-2 |
| A-2 | C-4 | M-H | R-3 |
| A-3 | C-5 | P-U-D | R-4 |
| AV | CO | P-U-D(P) | R-E |
| C-0 | DIA | PL | TOD |
| C-1 | I-1 | R-1-A | Zoning Conditions |
| C-2 | I-2 | R-1-C | |

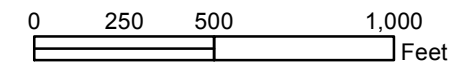
- | | | |
|-----------------------|------------------------|-------------|
| AIZ Overlay | Airport Height Overlay | |
| Airport Noise Overlay | Flammable Gas Overlay | |
| Arvada | Brighton | Lochbuie |
| Aurora | Commerce City | Northglenn |
| Bennett | Federal Heights | Thornton |
| | | Westminster |

- Use By Special Review
- Conservation Plan
- AASI (1041)
- Exemption
- Certificate of Designation
- Livestock Confinement Operation
- Conditional Use
- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

20	21	22
29	28	27
32	33	34
5	4	3
8	9	10

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



Disclaimer:
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel: 720.523.6800
www.adcogov.org/gis

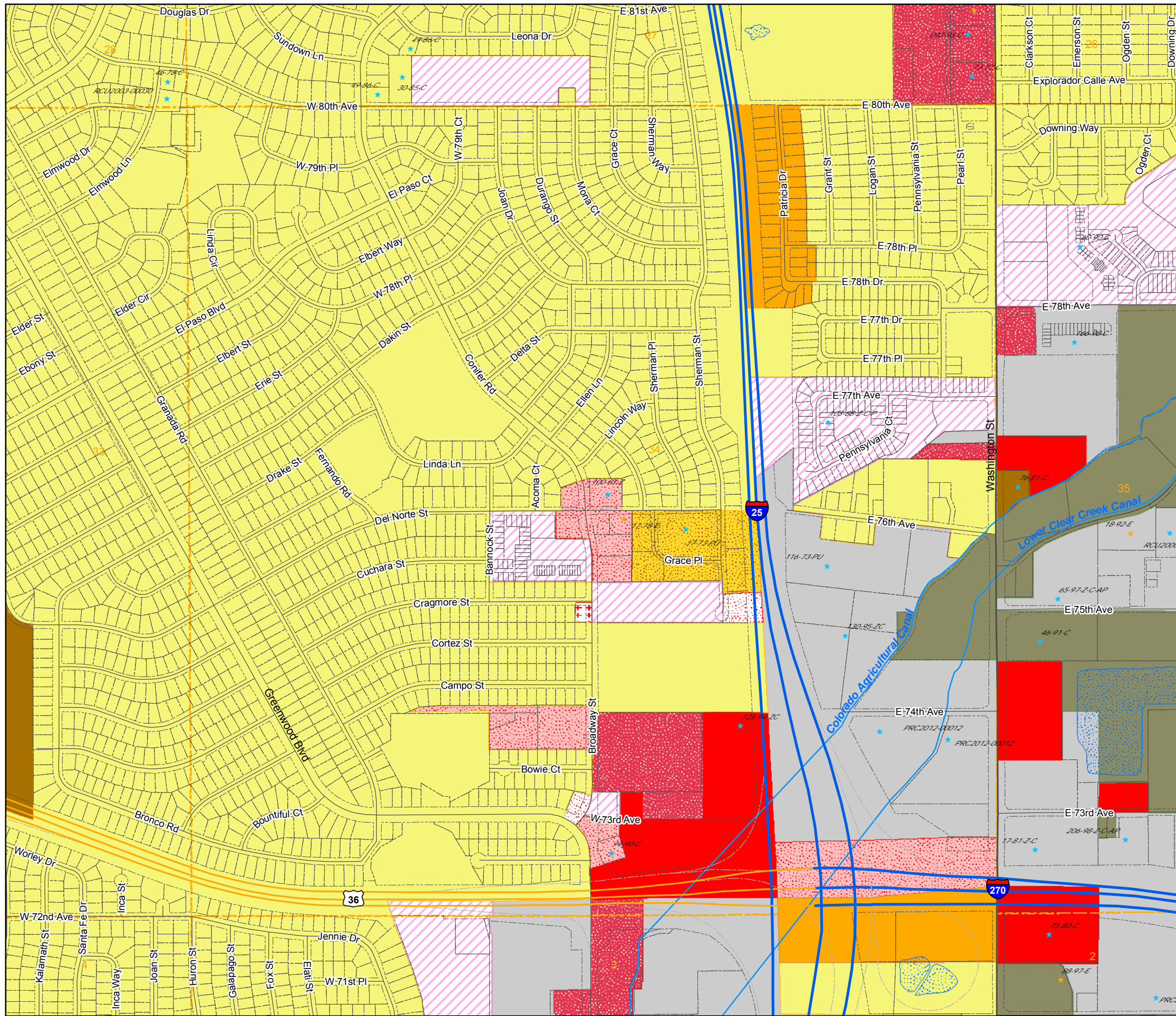


1719-33
T2S R68W

Zoning Map

Adams County, Colorado

August 13, 2020



LEGEND

- | | | | |
|-----|-----|----------|-------------------|
| A-1 | C-3 | I-3 | R-2 |
| A-2 | C-4 | M-H | R-3 |
| A-3 | C-5 | P-U-D | R-4 |
| AV | CO | P-U-D(P) | R-E |
| C-0 | DIA | PL | TOD |
| C-1 | I-1 | R-1-A | Zoning Conditions |
| C-2 | I-2 | R-1-C | |

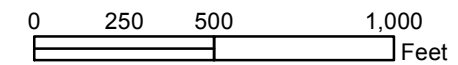
- | | | |
|-----------------------|------------------------|------------|
| AIZ Overlay | Airport Height Overlay | |
| Airport Noise Overlay | Flammable Gas Overlay | |
| Arvada | Brighton | Lochbuie |
| Aurora | Commerce City | Northglenn |
| Bennett | Federal Heights | Thornton |
| | Westminster | |

- Use By Special Review
- Conservation Plan
- AASI (1041)
- Exemption
- Certificate of Designation
- Livestock Confinement Operation
- Conditional Use
- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

21	22	23
28	27	26
33	34	35
4	3	2
9	10	11

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



Disclaimer :
This map is prepared for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel: 720.523.6800
www.adccogov.org/gis

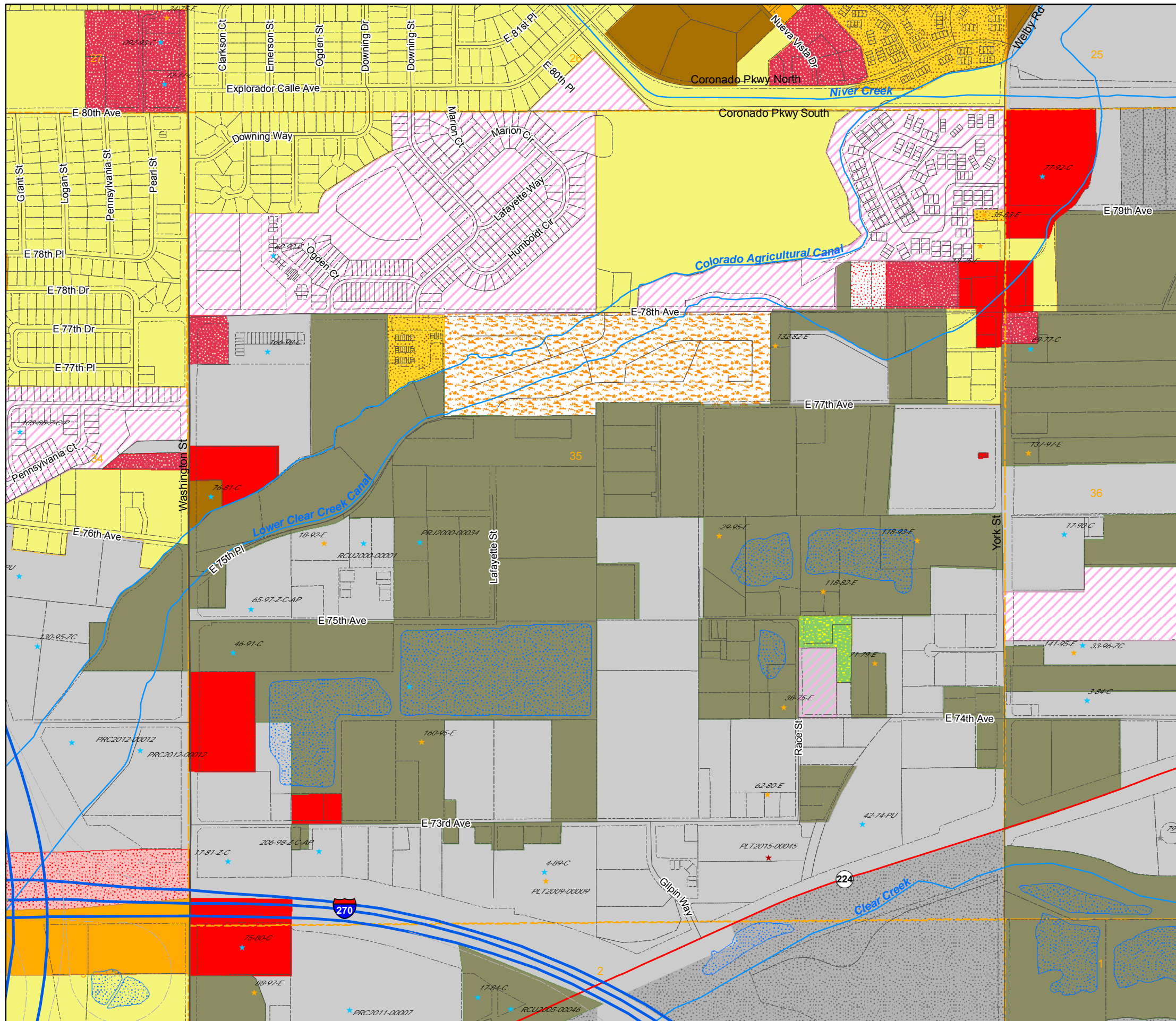


1719-34
T2S R68W

Zoning Map

Adams County, Colorado

August 13, 2020



LEGEND

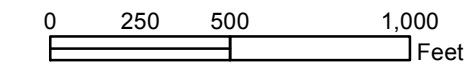
- A-1
- C-3
- I-3
- R-2
- A-2
- C-4
- M-H
- R-3
- A-3
- C-5
- P-U-D
- R-4
- AV
- CO
- P-U-D(P)
- R-E
- C-0
- DIA
- PL
- TOD
- C-1
- I-1
- R-1-A
- Zoning Conditions
- C-2
- I-2
- R-1-C

- AIZ Overlay
- Airport Height Overlay
- Airport Noise Overlay
- Flammable Gas Overlay
- Arvada
- Brighton
- Lochbuie
- Aurora
- Commerce City
- Northglenn
- Bennett
- Federal Heights
- Thornton
- Westminster
- Use By Special Review
- Conservation Plan
- AASI (1041)
- Exemption
- Certificate of Designation
- Livestock Confinement Operation
- Conditional Use
- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

22	23	24
27	26	25
34	35	36
3	2	1
10	11	12

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



Disclaimer :
This map is prepared for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel: 720.523.6800
www.adcogov.org/gis

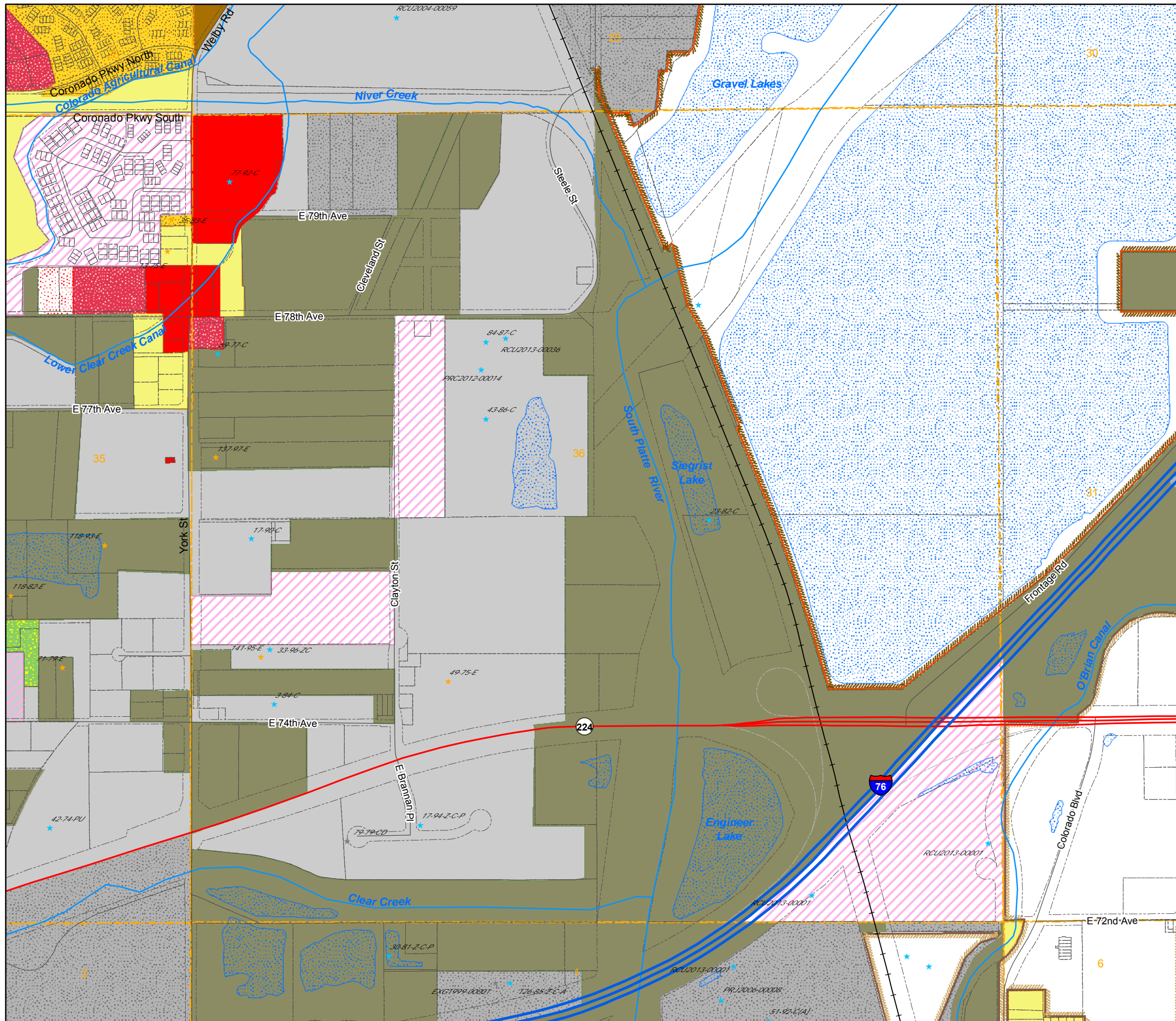


1719-35
T2S R68W

Zoning Map

Adams County, Colorado

August 13, 2020



LEGEND

- | | | | |
|-----|-----|----------|-------------------|
| A-1 | C-3 | I-3 | R-2 |
| A-2 | C-4 | M-H | R-3 |
| A-3 | C-5 | P-U-D | R-4 |
| AV | CO | P-U-D(P) | R-E |
| C-0 | DIA | PL | TOD |
| C-1 | I-1 | R-1-A | Zoning Conditions |
| C-2 | I-2 | R-1-C | |

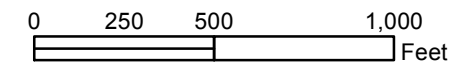
- | | | |
|-----------------------|------------------------|------------|
| AIZ Overlay | Airport Height Overlay | |
| Airport Noise Overlay | Flammable Gas Overlay | |
| Arvada | Brighton | Lochbuie |
| Aurora | Commerce City | Northglenn |
| Bennett | Federal Heights | Thornton |
| | Westminster | |

- Use By Special Review
- Conservation Plan
- AASI (1041)
- Exemption
- Certificate of Designation
- Livestock Confinement Operation
- Conditional Use
- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

23	24	19
26	25	30
35	36	31
2	1	6
11	12	7

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



Disclaimer:
This map is prepared for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel: 720.523.6800
www.adcogov.org/gis



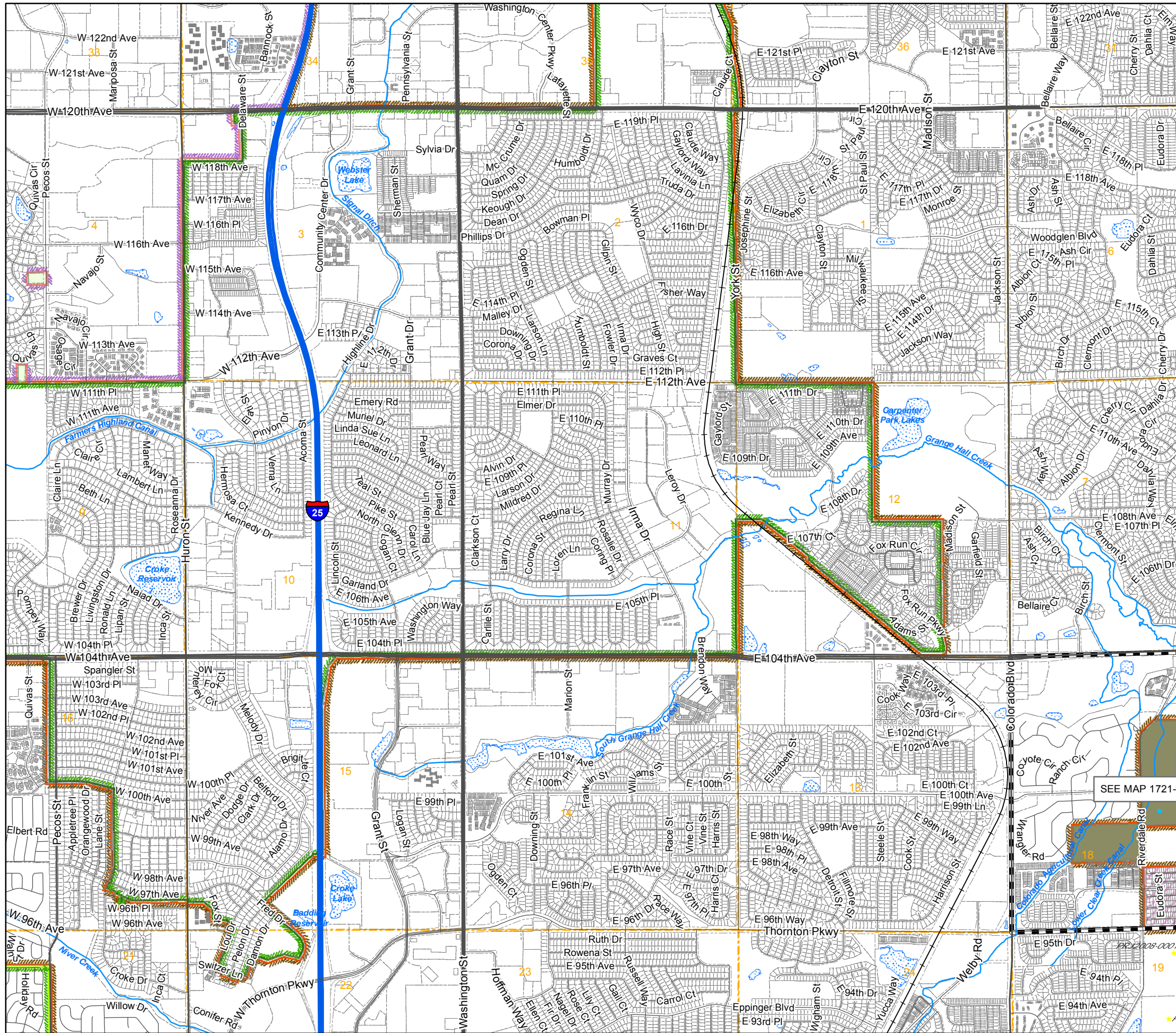
1719-36
T2S R68W

Zoning Map Adams County, Colorado

August 13, 2020

LEGEND

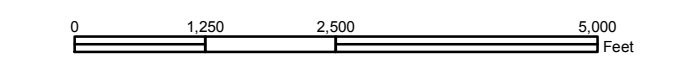
- | | | | | | | | |
|--|-----|--|-----|--|----------|--|-------------------|
| | A-1 | | C-3 | | I-3 | | R-2 |
| | A-2 | | C-4 | | M-H | | R-3 |
| | A-3 | | C-5 | | P-U-D | | R-4 |
| | AV | | CO | | P-U-D(P) | | R-E |
| | C-0 | | DIA | | PL | | TOD |
| | C-1 | | I-1 | | R-1-A | | Zoning Conditions |
| | C-2 | | I-2 | | R-1-C | | |
-
- | | | | |
|--|-----------------------|--|------------------------|
| | Flammable Gas Overlay | | Airport Noise Overlay |
| | AIZ Overlay | | Airport Height Overlay |
-
- | | | | | | |
|--|---------|--|-----------------|--|------------|
| | Arvada | | Brighton | | Lochbuie |
| | Aurora | | Commerce City | | Northglenn |
| | Bennett | | Federal Heights | | Thornton |
| | | | Westminster | | |
-
- ★ Use By Special Review
 - ★ Conservation Plan
 - ★ AASI (1041)
 - ★ Exemption
 - ★ Certificate of Designation
 - ★ Livestock Confinement Operation
 - ★ Conditional Use
 - ★ Waiver



1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1749	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

21	22	23	24	19	20	21		
28	27	26	25	30	29	28		
32	33	34	35	36	31	32	33	
6	5	4	3	2	1	6	5	4
7	8	9	10	11	12	7	8	9
18	17	16	15	14	13	18	17	16
19	20	21	22	23	24	19	20	21
30	29	28	27	26	25	30	29	28
31	32	33	34	35	36	31	32	33

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
SE	SW	SE	SW	SE	SW
1823	1821	1821	1821		



Disclaimer:
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adcogov.org/gis



1719-NE
T2S R68W

Zoning Map

Adams County, Colorado

August 13, 2020

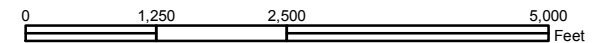
LEGEND

- | | | | | | | | |
|--|-----|--|-----|--|----------|--|-------------------|
| | A-1 | | C-3 | | I-3 | | R-2 |
| | A-2 | | C-4 | | M-H | | R-3 |
| | A-3 | | C-5 | | P-U-D | | R-4 |
| | AV | | CO | | P-U-D(P) | | R-E |
| | C-0 | | DIA | | PL | | TOD |
| | C-1 | | I-1 | | R-1-A | | Zoning Conditions |
| | C-2 | | I-2 | | R-1-C | | |
-
- | | | | |
|--|-----------------------|--|------------------------|
| | Flammable Gas Overlay | | Airport Noise Overlay |
| | AIZ Overlay | | Airport Height Overlay |
-
- | | | | | | |
|--|---------|--|-----------------|--|------------|
| | Arvada | | Brighton | | Lochbuie |
| | Aurora | | Commerce City | | Northglenn |
| | Bennett | | Federal Heights | | Thornton |
| | | | Westminster | | |
-
- Use By Special Review
 - Conservation Plan
 - AASI (1041)
 - Exemption
 - Certificate of Designation
 - Livestock Confinement Operation
 - Conditional Use
 - Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

		21	22	23	24
		28	27	26	25
	32	33	34	35	36
6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	

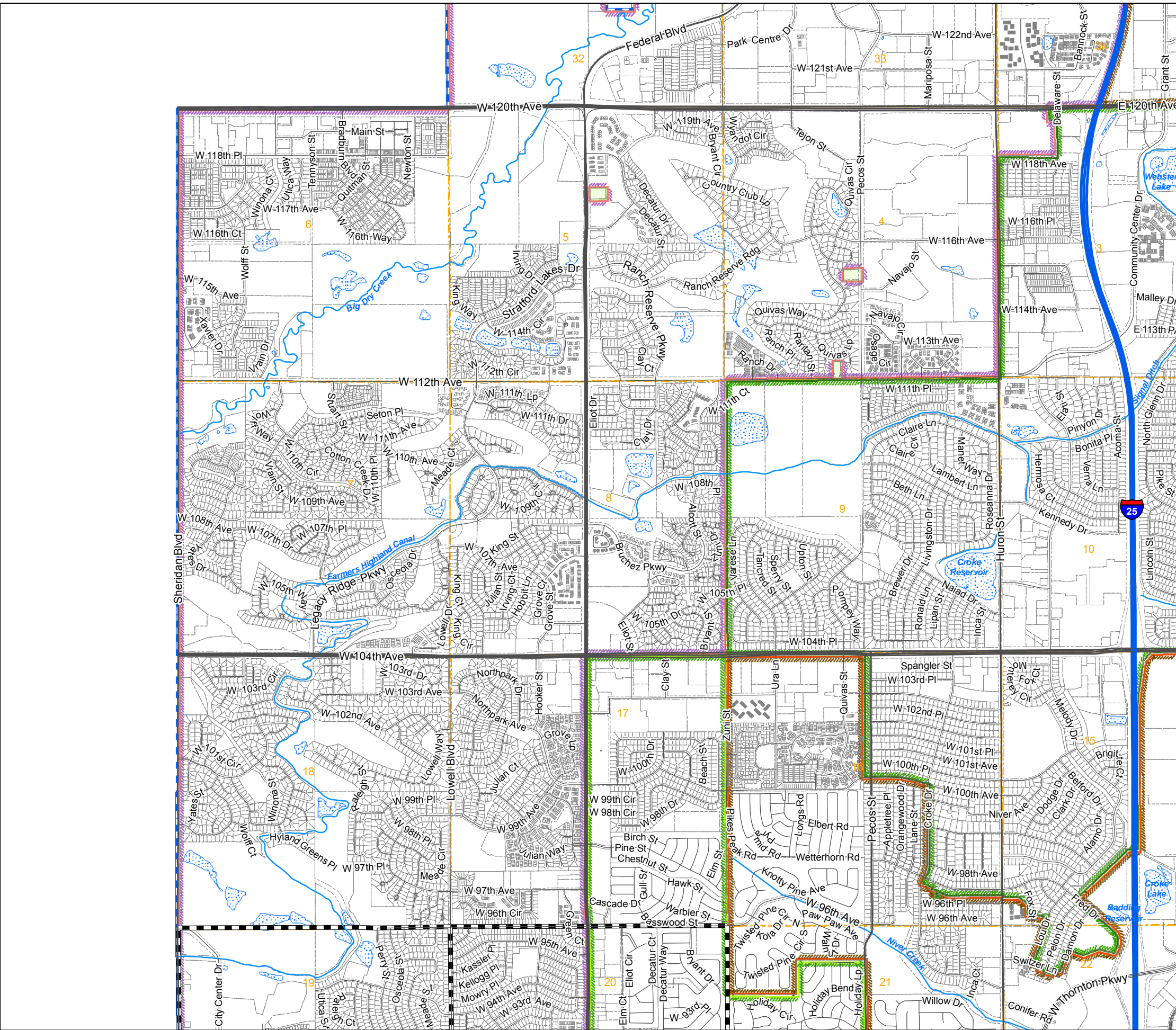


Disclaimer :
 This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
 Business Solutions Group
 4430 S. Adams County Pkwy.
 Brighton, CO 80601
 Tel.: 720.523.6800
 www.adcogov.org/gis



1719-NW
T2S R68W



Zoning Map Adams County, Colorado

August 13, 2020

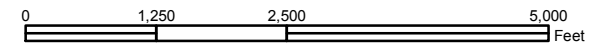
LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- CO
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions
- Flammable Gas Overlay
- AIZ Overlay
- Arvada
- Aurora
- Bennett
- Brighton
- Commerce City
- Federal Heights
- Lochbuie
- Northglenn
- Thornton
- Westminster
- Use By Special Review
- AAAI (1041)
- Certificate of Designation
- Conditional Use
- Conservation Plan
- Exemption
- Livestock Confinement Operation
- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5	4	3	2	1	6	5	4
7	8	9	10	11	12	7	8	9
18	17	16	15	14	13	18	17	16
19	20	21	22	23	24	19	20	21
30	29	28	27	26	25	30	29	28
31	32	33	34	35	36	31	32	33
6	5	4	3	2	1	6	5	4
7	8	9	10	11	12	7	8	9
18	17	16	15	14	13	18	17	16

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
SE	SW	SE	SW	SE	SW
1823	1821	1821	1821	1821	1821

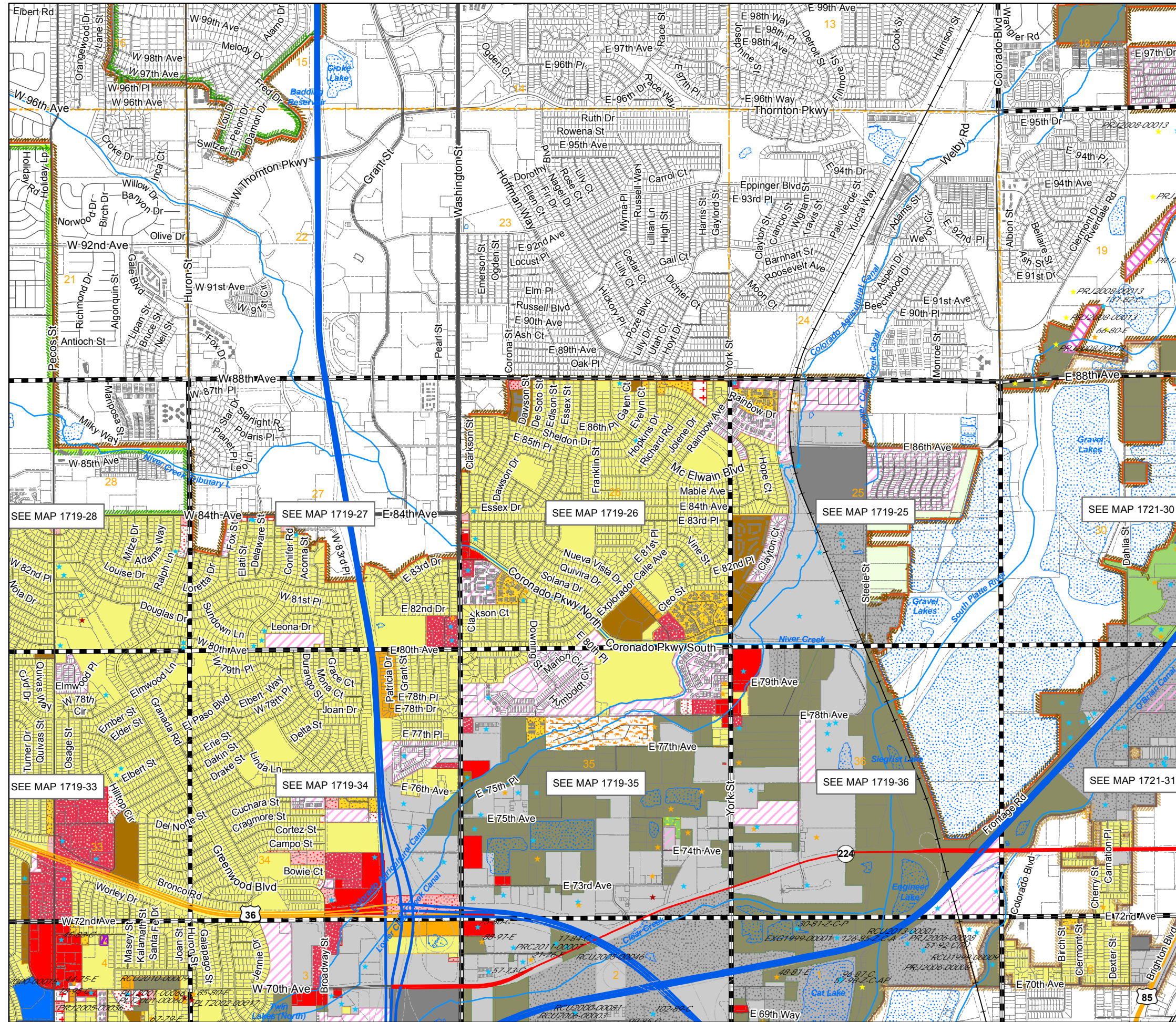


Disclaimer:
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adcogov.org/gis



1719-SE
T2S R68W



Zoning Map Adams County, Colorado

August 13, 2020

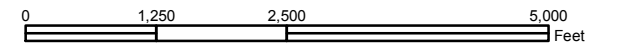
LEGEND

- A-1 C-3 I-3 R-2
 - A-2 C-4 M-H R-3
 - A-3 C-5 P-U-D R-4
 - AV CO P-U-D(P) R-E
 - C-0 DIA PL TOD
 - C-1 I-1 R-1-A Zoning Conditions
 - C-2 I-2 R-1-C
-
- Flammable Gas Overlay
 - AIZ Overlay
 - Arvada
 - Aurora
 - Bennett
 - Brighton
 - Commerce City
 - Federal Heights
 - Lochbuie
 - Northglenn
 - Thornton
 - Westminster
 - Airport Noise Overlay
 - Airport Height Overlay
-
- ★ Use By Special Review
 - ★ AASI (1041)
 - ★ Certificate of Designation
 - ★ Conditional Use
 - ★ Conservation Plan
 - ★ Exemption
 - ★ Livestock Confinement Operation
 - ★ Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36
6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
SE	SW	SE	SW	SE	SW
1823	1823	1821	1821	1821	1821

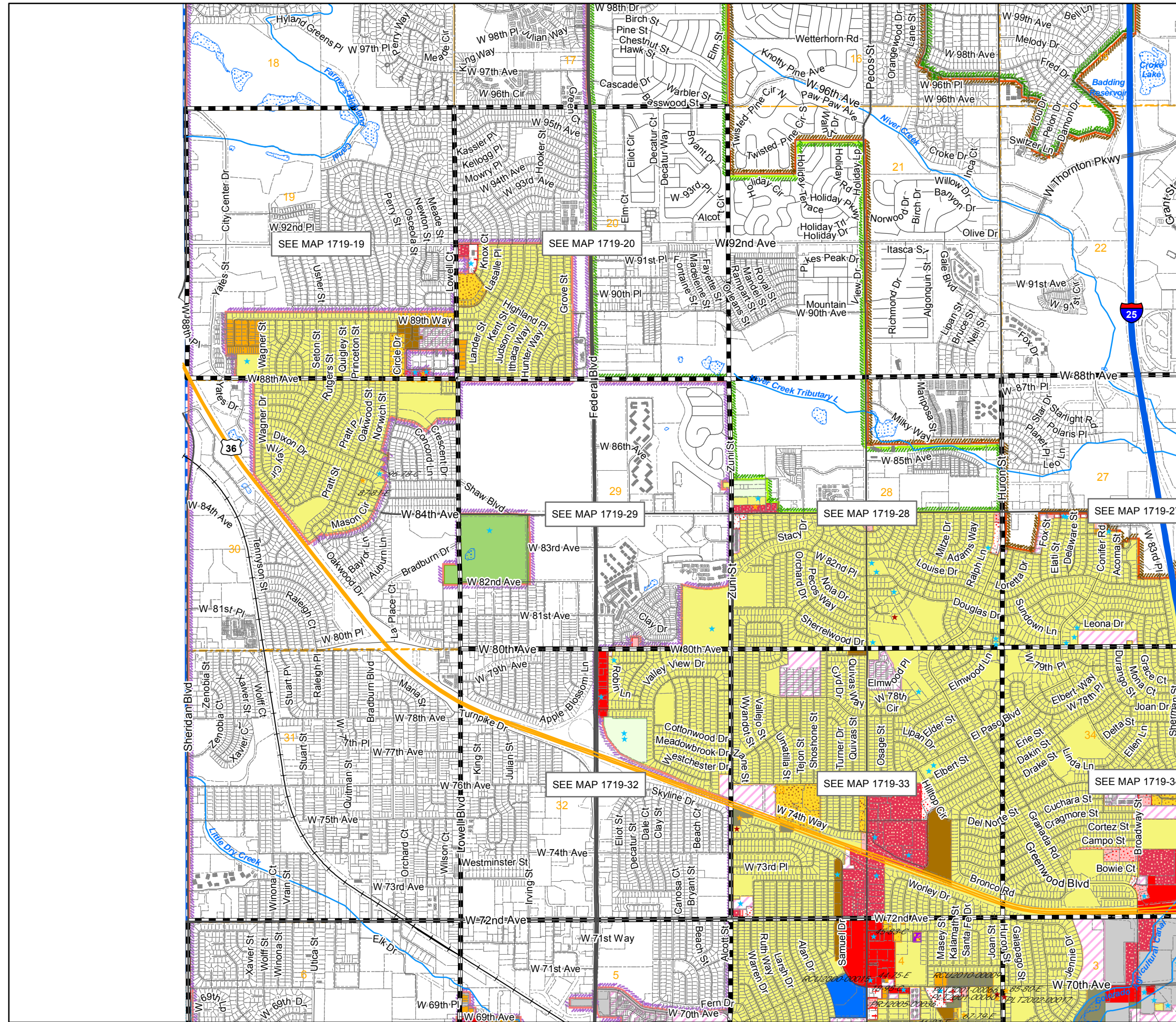


Disclaimer :
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adcogov.org/gis



1719-SW
T2S R68W



Zoning Map Adams County, Colorado

August 13, 2020

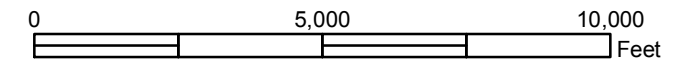
LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- CO
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions
- AIZ Overlay
- Airport Height Overlay
- Airport Noise Overlay
- Arvada
- Aurora
- Bennett
- Brighton
- Commerce City
- Federal Heights
- Lochbuie
- Northglenn
- Thornton
- Westminster
- ★ Use By Special Review
- ★ AASI (1041)
- ★ Certificate of Designation
- ★ Conditional Use
- ★ Conservation Plan
- ★ Exemption
- ★ Livestock Confinement Operation
- ★ Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	

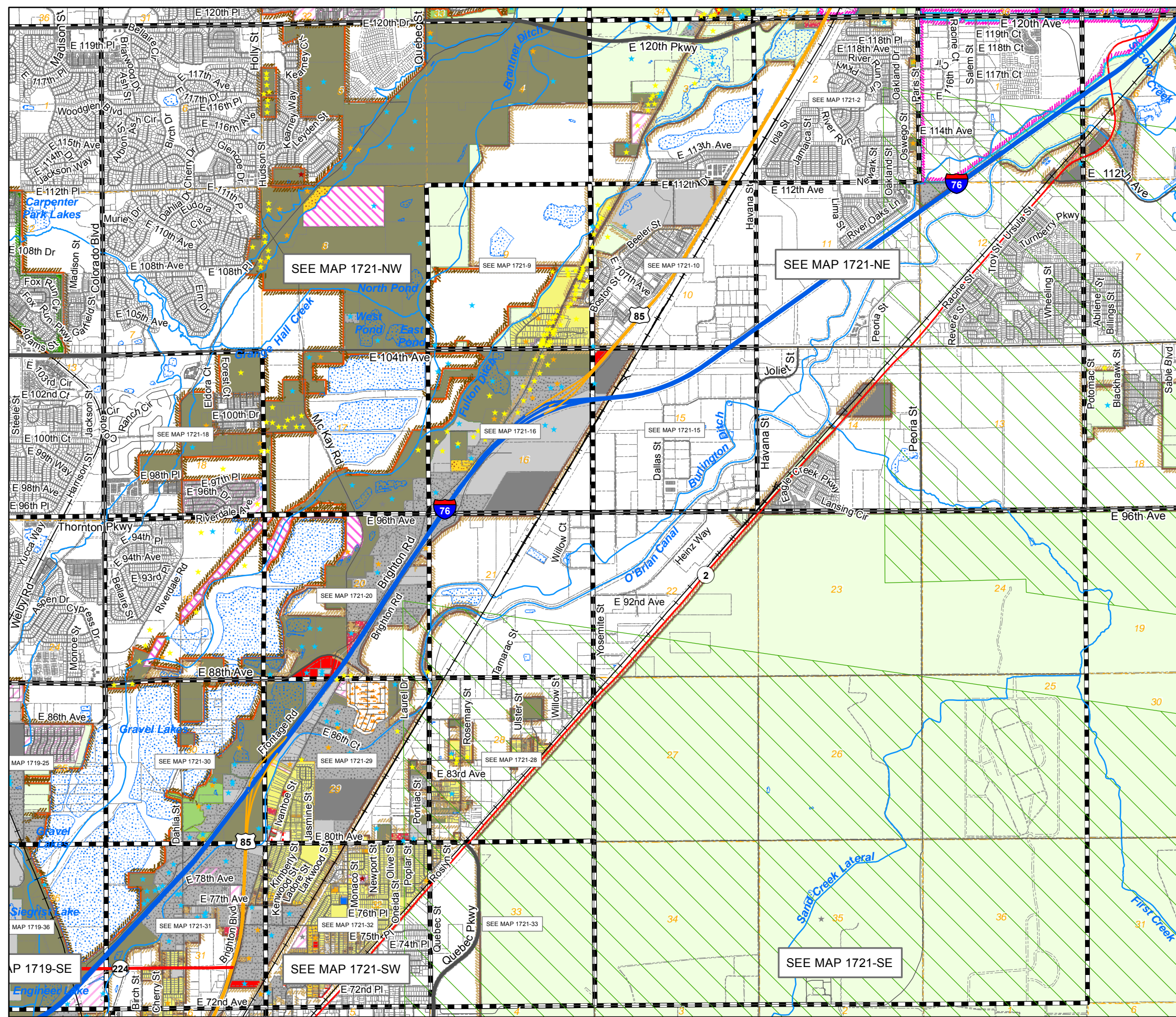


Disclaimer :
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adcogov.org/gis

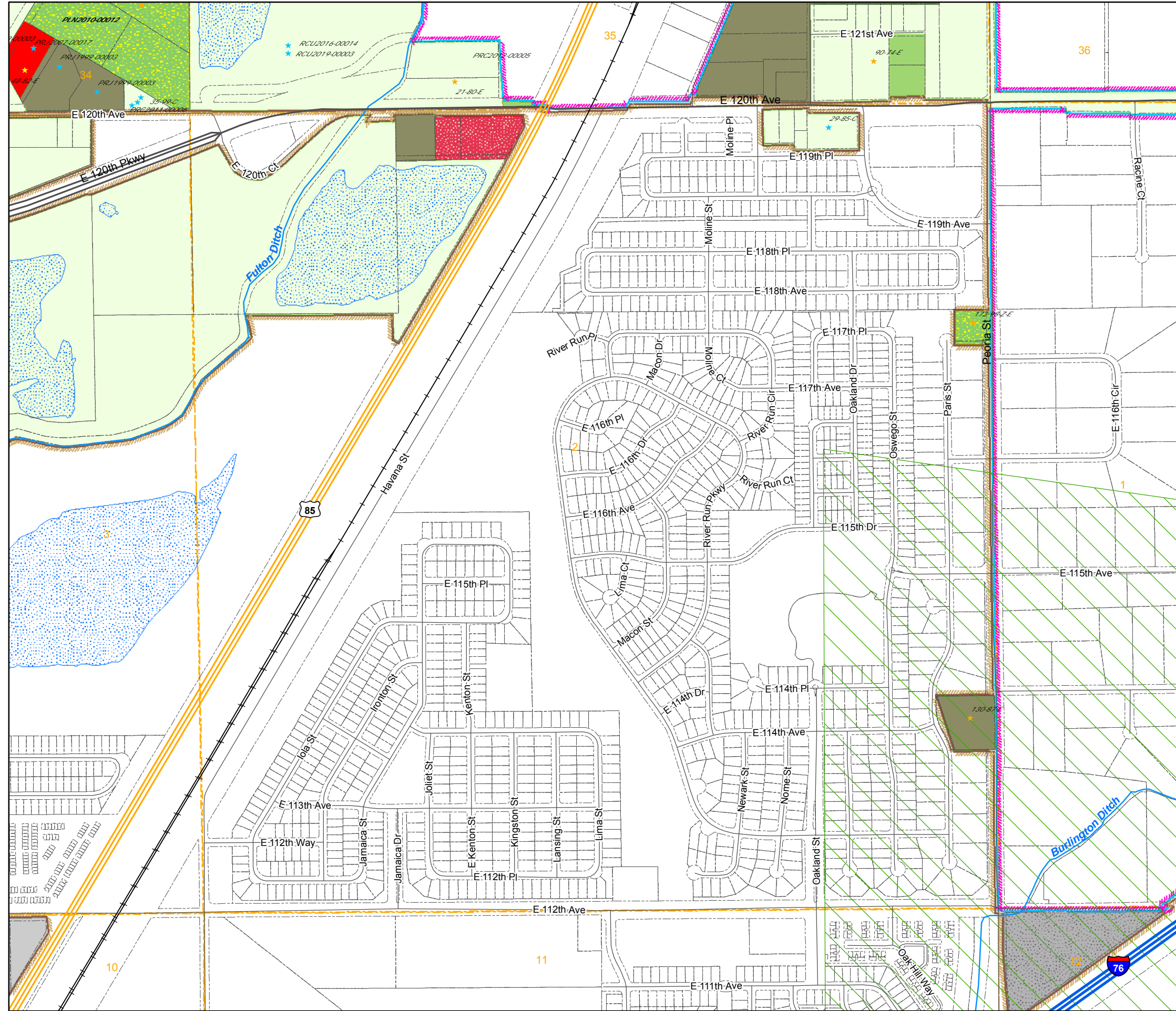


1721
T2S R67W



Zoning Map Adams County, Colorado

August 13, 2020



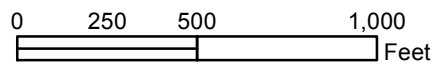
LEGEND

- | | | | |
|-----|-----|----------|-------------------|
| A-1 | C-3 | I-3 | R-2 |
| A-2 | C-4 | M-H | R-3 |
| A-3 | C-5 | P-U-D | R-4 |
| AV | CO | P-U-D(P) | R-E |
| C-0 | DIA | PL | TOD |
| C-1 | I-1 | R-1-A | Zoning Conditions |
| C-2 | I-2 | R-1-C | |
-
- | | |
|-----------------------|------------------------|
| AIZ Overlay | Airport Height Overlay |
| Airport Noise Overlay | Flammable Gas Overlay |
| Arvada | Brighton |
| Aurora | Commerce City |
| Bennett | Federal Heights |
| | Thornton |
| | Westminster |
-
- Use By Special Review
 - AASI (1041)
 - Certificate of Designation
 - Conditional Use
 - Conservation Plan
 - Exemption
 - Livestock Confinement Operation
 - Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

27	26	25
34	35	36
3	2	1
10	11	12
15	14	13

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



Disclaimer:
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel: 720.523.6800
www.adcogov.org/gis



**1721-2
T2S R67W**

Zoning Map

Adams County, Colorado

August 13, 2020

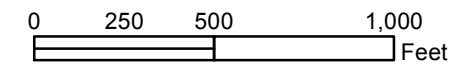
LEGEND

- | | | | |
|-----|-----|----------|-------------------|
| A-1 | C-3 | I-3 | R-2 |
| A-2 | C-4 | M-H | R-3 |
| A-3 | C-5 | P-U-D | R-4 |
| AV | CO | P-U-D(P) | R-E |
| C-0 | DIA | PL | TOD |
| C-1 | I-1 | R-1-A | Zoning Conditions |
| C-2 | I-2 | R-1-C | |
-
- | | | |
|-----------------------|------------------------|-------------|
| AIZ Overlay | Airport Height Overlay | |
| Airport Noise Overlay | Flammable Gas Overlay | |
| Arvada | Brighton | Lochbuie |
| Aurora | Commerce City | Northglenn |
| Bennett | Federal Heights | Thornton |
| | | Westminster |
-
- Use By Special Review
 - Conservation Plan
 - AASI (1041)
 - Exemption
 - Certificate of Designation
 - Livestock Confinement Operation
 - Conditional Use
 - Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

32	33	34
5	4	3
8	9	10
17	16	15
20	21	22

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	

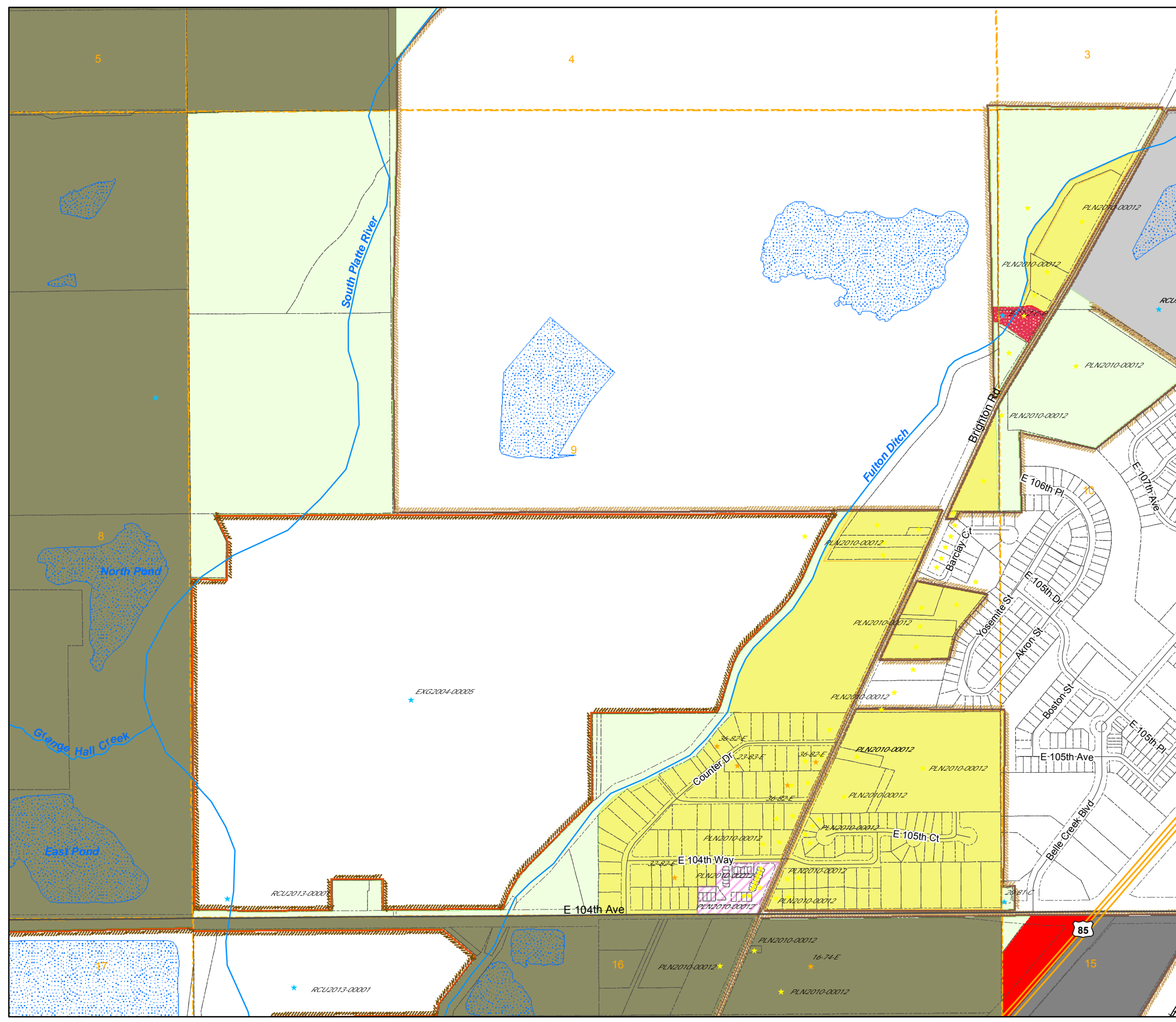


Disclaimer:
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel: 720.523.6800
www.adcogov.org/gis



1721-9
T2S R67W



Zoning Map

Adams County, Colorado

August 13, 2020

LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- CO
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions

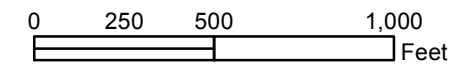
- AIZ Overlay
- Airport Height Overlay
- Airport Noise Overlay
- Flammable Gas Overlay
- Arvada
- Brighton
- Lochbuie
- Aurora
- Commerce City
- Northglenn
- Bennett
- Federal Heights
- Thornton
- Westminster

- ★ Use By Special Review
- ★ Conservation Plan
- ★ AASI (1041)
- ★ Exemption
- ★ Certificate of Designation
- ★ Livestock Confinement Operation
- ★ Conditional Use
- ★ Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

33	34	35
4	3	2
9	10	11
16	15	14
21	22	23

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	

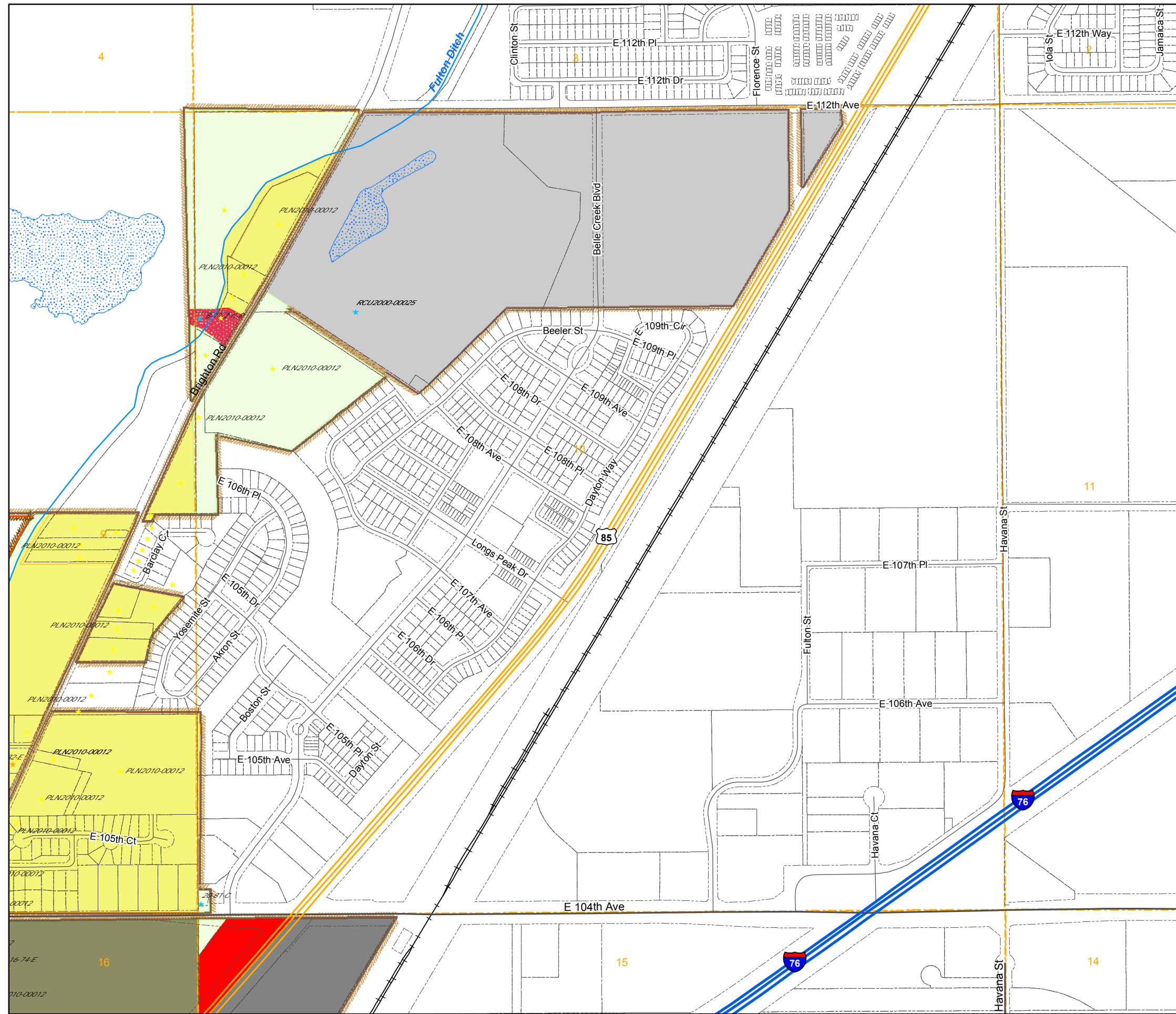


Disclaimer :
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel: 720.523.6800
www.adcogov.org/gis



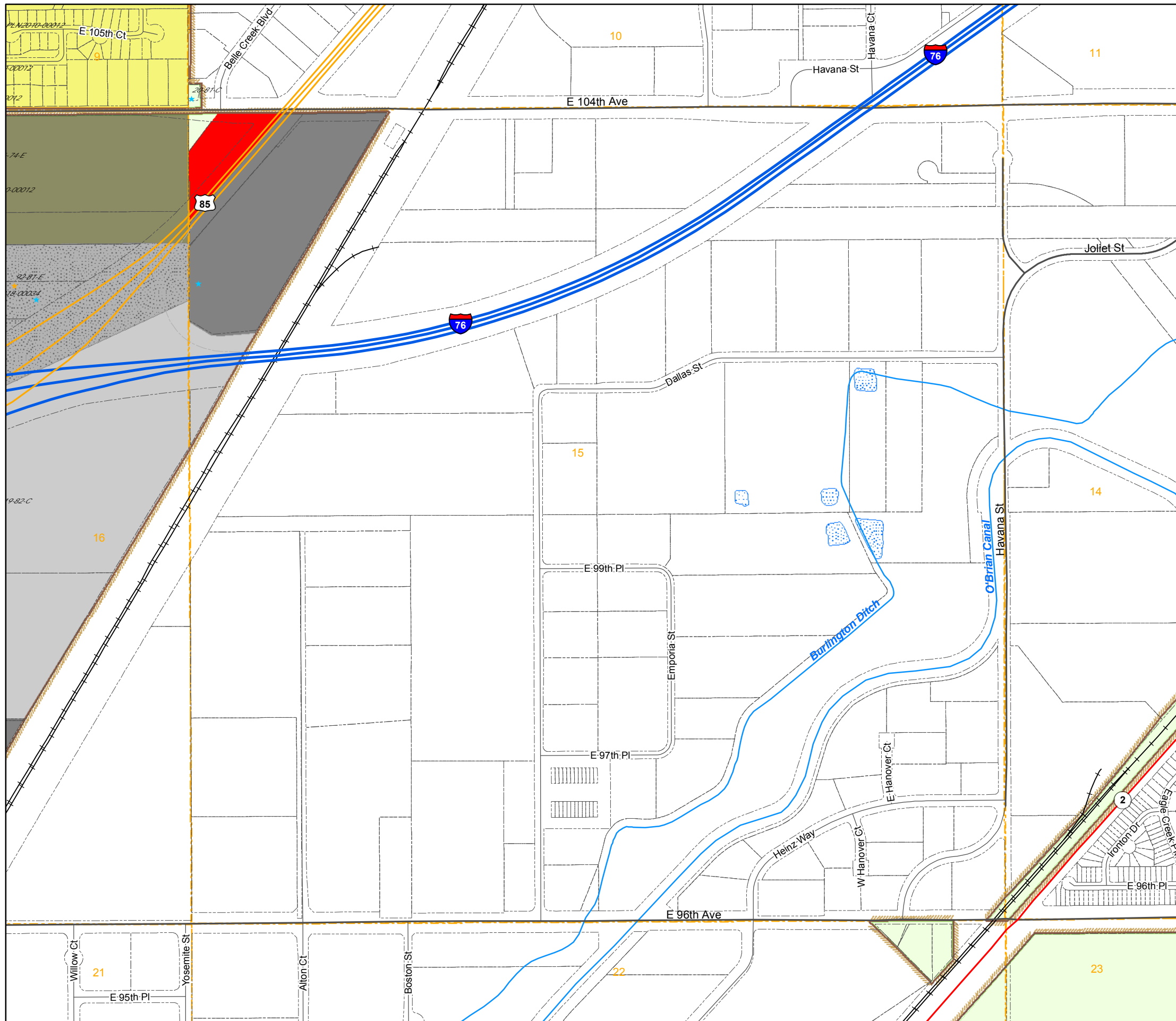
1721-10
T2S R67W



Zoning Map

Adams County, Colorado

August 13, 2020



LEGEND

- | | | | |
|-----|-----|----------|-------------------|
| A-1 | C-3 | I-3 | R-2 |
| A-2 | C-4 | M-H | R-3 |
| A-3 | C-5 | P-U-D | R-4 |
| AV | CO | P-U-D(P) | R-E |
| C-0 | DIA | PL | TOD |
| C-1 | I-1 | R-1-A | Zoning Conditions |
| C-2 | I-2 | R-1-C | |

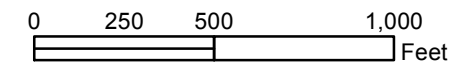
- | | | |
|-----------------------|------------------------|-------------|
| AIZ Overlay | Airport Height Overlay | |
| Airport Noise Overlay | Flammable Gas Overlay | |
| Arvada | Brighton | Lochbuie |
| Aurora | Commerce City | Northglenn |
| Bennett | Federal Heights | Thornton |
| | | Westminster |

- ★ Use By Special Review
- ★ AASI (1041)
- ★ Certificate of Designation
- ★ Conditional Use
- ★ Conservation Plan
- ★ Exemption
- ★ Livestock Confinement Operation
- ★ Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

4	3	2
9	10	11
16	15	14
21	22	23
28	27	26

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



Disclaimer :
 This map is prepared for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
 Business Solutions Group
 4430 S. Adams County Pkwy.
 Brighton, CO 80601
 Tel: 720.523.6800
www.adcogov.org/gis

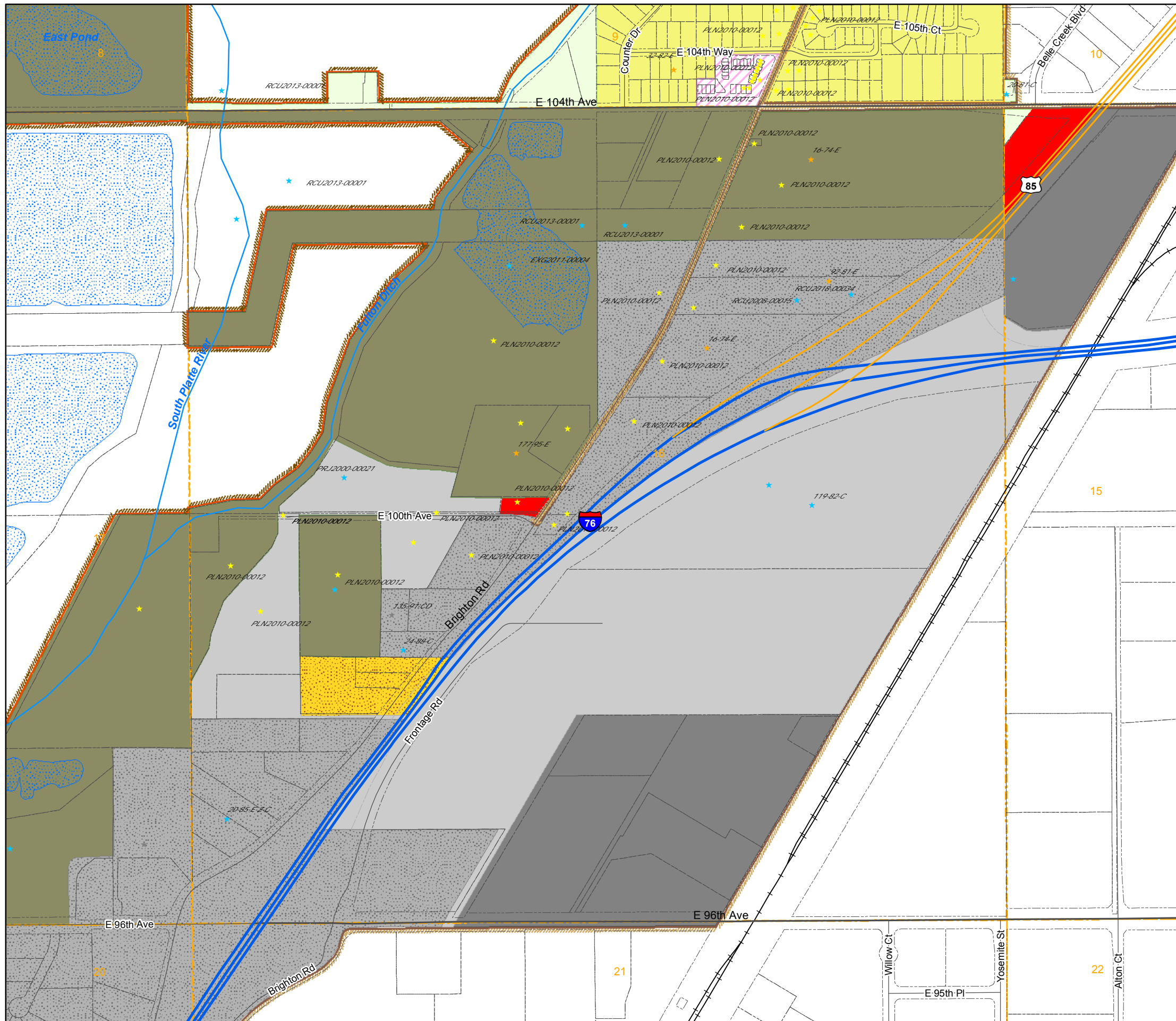


1721-15
T2S R67W

Zoning Map

Adams County, Colorado

August 13, 2020



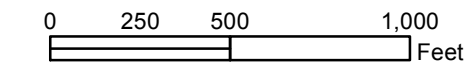
LEGEND

- | | | | |
|-----|-----|----------|-------------------|
| A-1 | C-3 | I-3 | R-2 |
| A-2 | C-4 | M-H | R-3 |
| A-3 | C-5 | P-U-D | R-4 |
| AV | CO | P-U-D(P) | R-E |
| C-0 | DIA | PL | TOD |
| C-1 | I-1 | R-1-A | Zoning Conditions |
| C-2 | I-2 | R-1-C | |
-
- | | |
|-----------------------|------------------------|
| AIZ Overlay | Airport Height Overlay |
| Airport Noise Overlay | Flammable Gas Overlay |
| Arvada | Brighton |
| Aurora | Commerce City |
| Bennett | Federal Heights |
| Lochbuie | Thornton |
| Northglenn | Westminster |
-
- Use By Special Review
 - Conservation Plan
 - AASI (1041)
 - Exemption
 - Certificate of Designation
 - Livestock Confinement Operation
 - Conditional Use
 - Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

5	4	3
8	9	10
17	16	15
20	21	22
29	28	27

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



Disclaimer:
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel: 720.523.6800
www.adcogov.org/gis

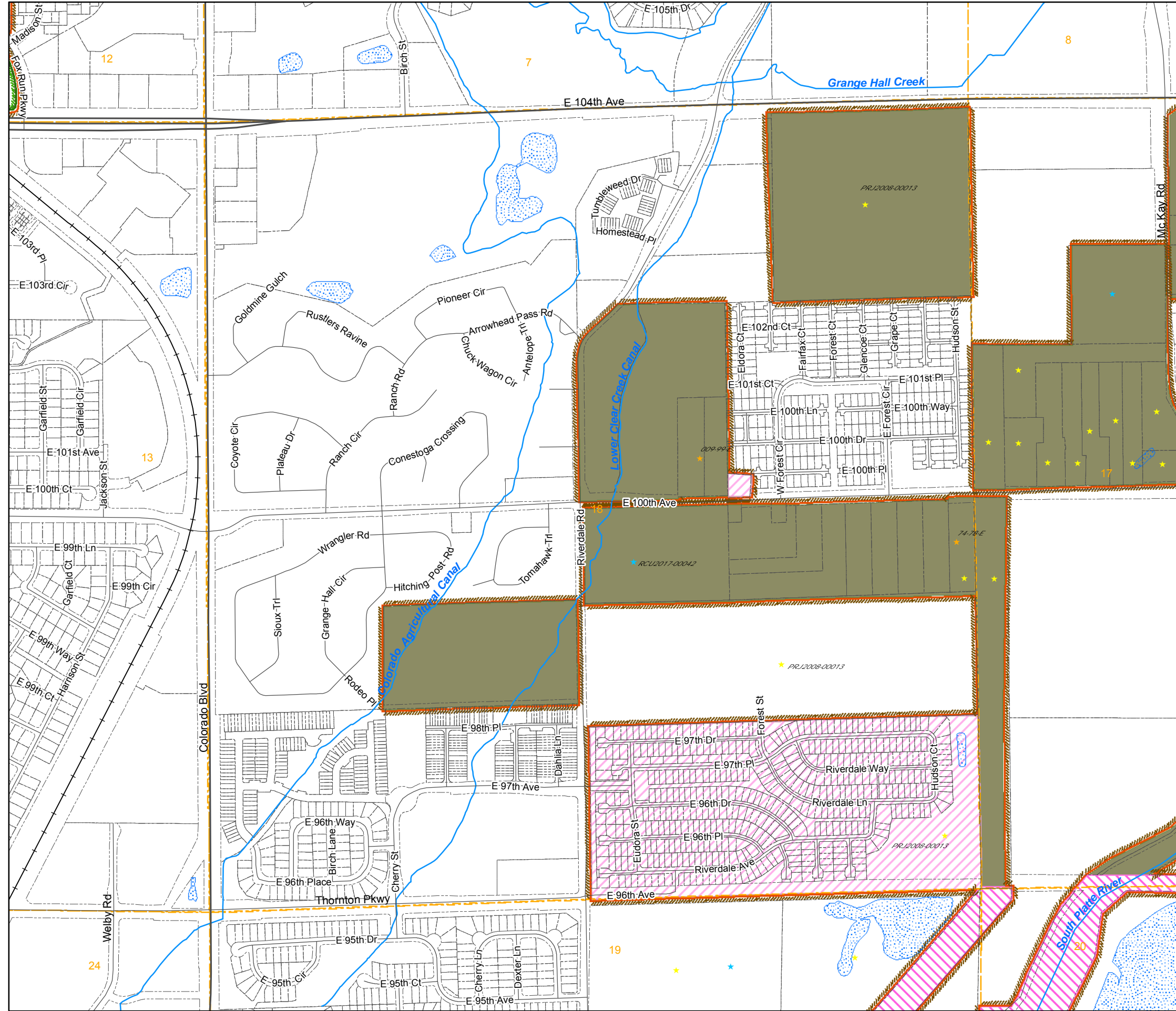


1721-16
T2S R67W

Zoning Map

Adams County, Colorado

August 13, 2020



LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions

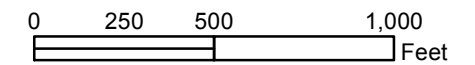
- AIZ Overlay
- Airport Height Overlay
- Airport Noise Overlay
- Flammable Gas Overlay
- Arvada
- Brighton
- Aurora
- Commerce City
- Bennett
- Federal Heights
- Northglenn
- Thornton
- Westminster
- Lochbuie

- Use By Special Review
- Conservation Plan
- AASI (1041)
- Exemption
- Certificate of Designation
- Livestock Confinement Operation
- Conditional Use
- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

1	6	5
12	7	8
13	18	17
24	19	20
25	30	29

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
SE	SW	SE	SW	SE	SW
1823	1821	1821			



Disclaimer:
This map is prepared for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

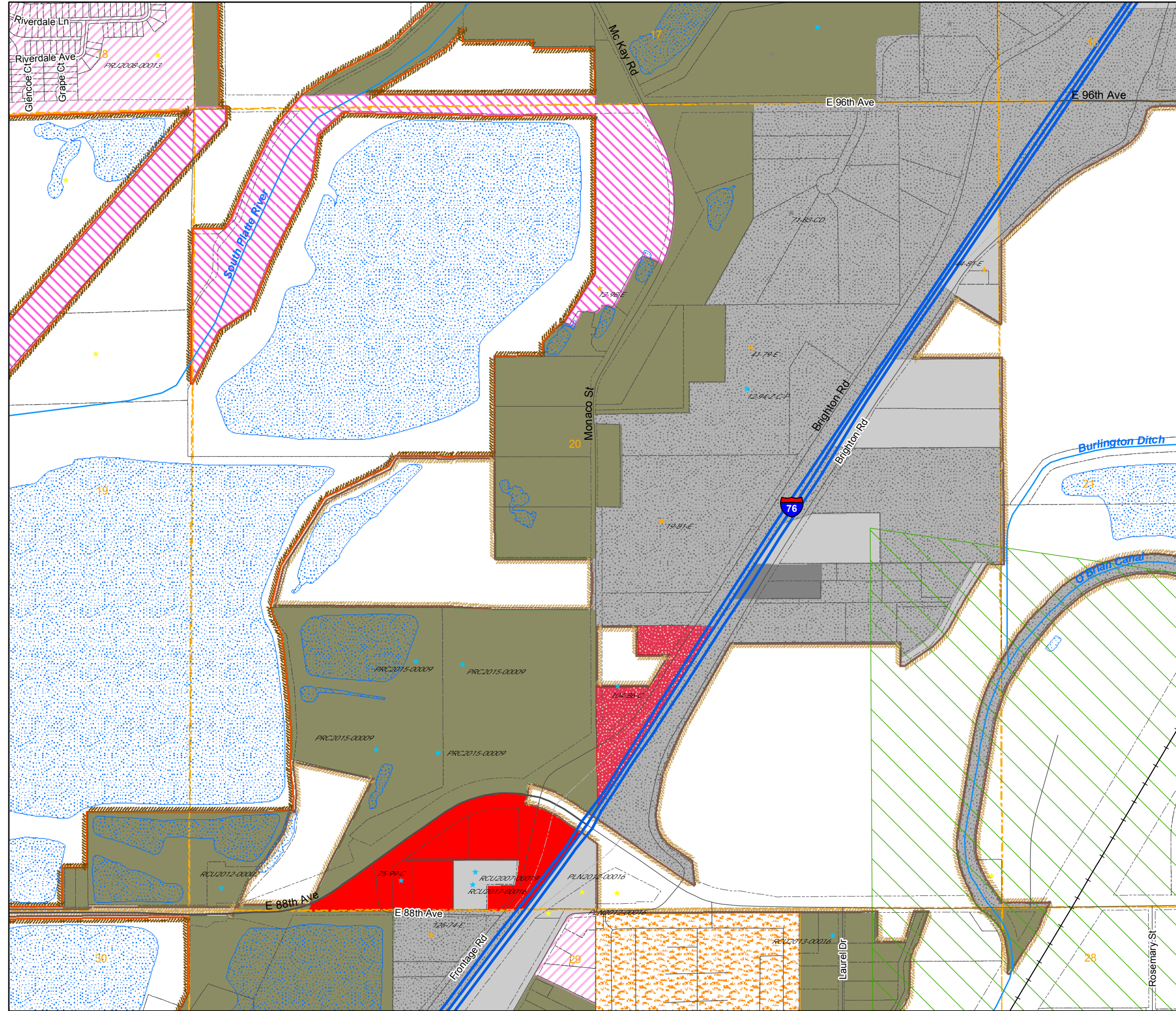
Prepared by Adams County Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel: 720.523.6800
www.adcogov.org/gis



1721-18
T2S R67W

Zoning Map Adams County, Colorado

August 13, 2020



LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- CO
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions

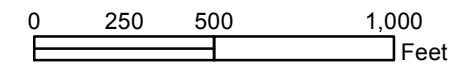
- AIZ Overlay
- Airport Height Overlay
- Airport Noise Overlay
- Flammable Gas Overlay
- Arvada
- Brighton
- Lochbuie
- Aurora
- Commerce City
- Northglenn
- Bennett
- Federal Heights
- Thornton
- Westminster

- Use By Special Review
- Conservation Plan
- AASI (1041)
- Exemption
- Certificate of Designation
- Livestock Confinement Operation
- Conditional Use
- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

7	8	9
18	17	16
19	20	21
30	29	28
31	32	33

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



Disclaimer:
This map is prepared for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel: 720.523.6800
www.adcogov.org/gis



1721-20
T2S R67W

Zoning Map Adams County, Colorado

August 13, 2020

LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- CO
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions

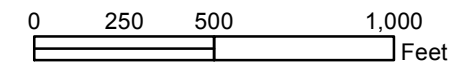
- AIZ Overlay
- Airport Height Overlay
- Airport Noise Overlay
- Flammable Gas Overlay
- Arvada
- Brighton
- Lochbuie
- Aurora
- Commerce City
- Northglenn
- Bennett
- Federal Heights
- Thornton
- Westminster

- Use By Special Review
- Conservation Plan
- AASI (1041)
- Exemption
- Certificate of Designation
- Livestock Confinement Operation
- Conditional Use
- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

17	16	15
20	21	22
29	28	27
32	33	34
5	4	3

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	

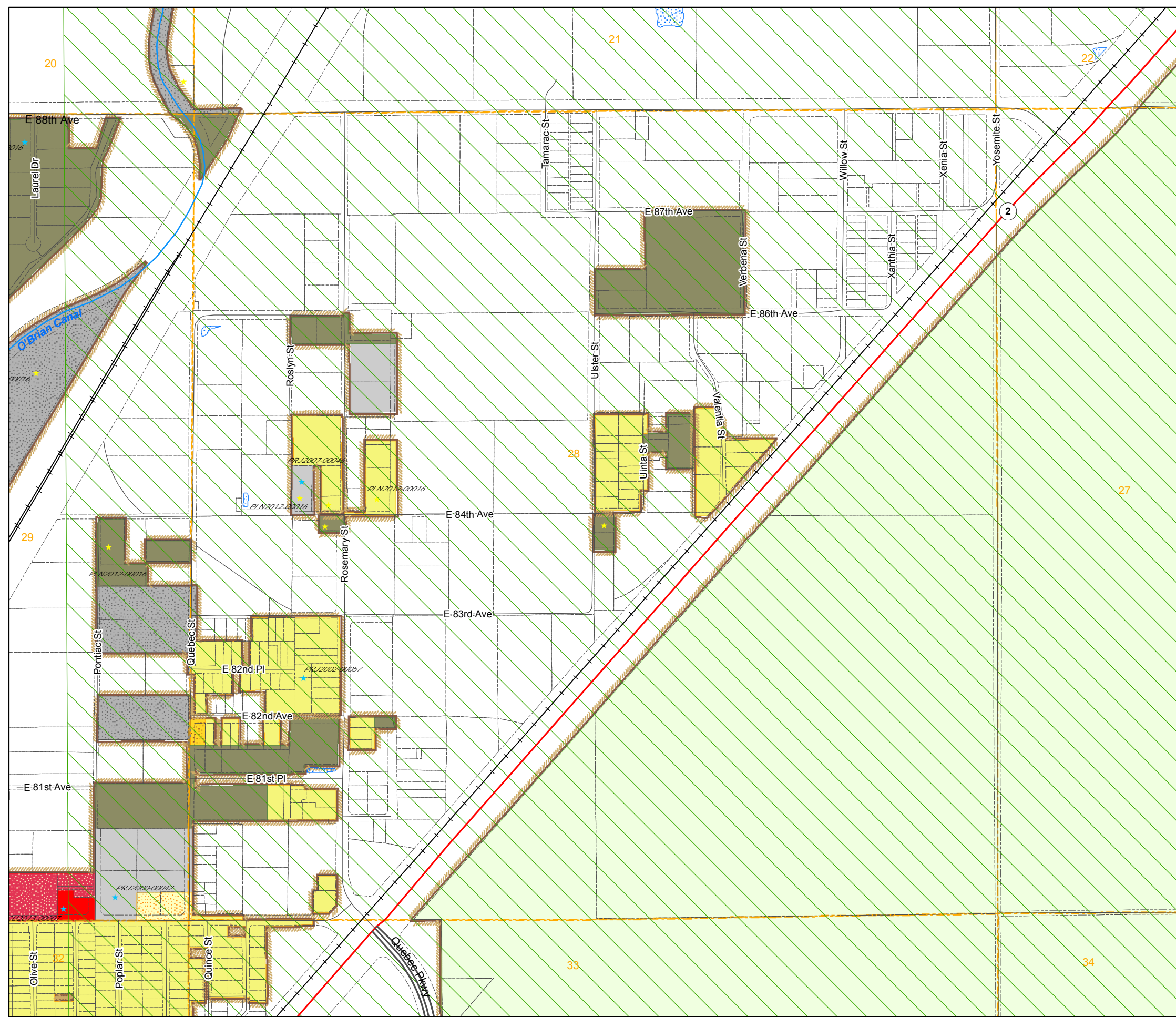


Disclaimer :
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel: 720.523.6800
www.adcogov.org/gis

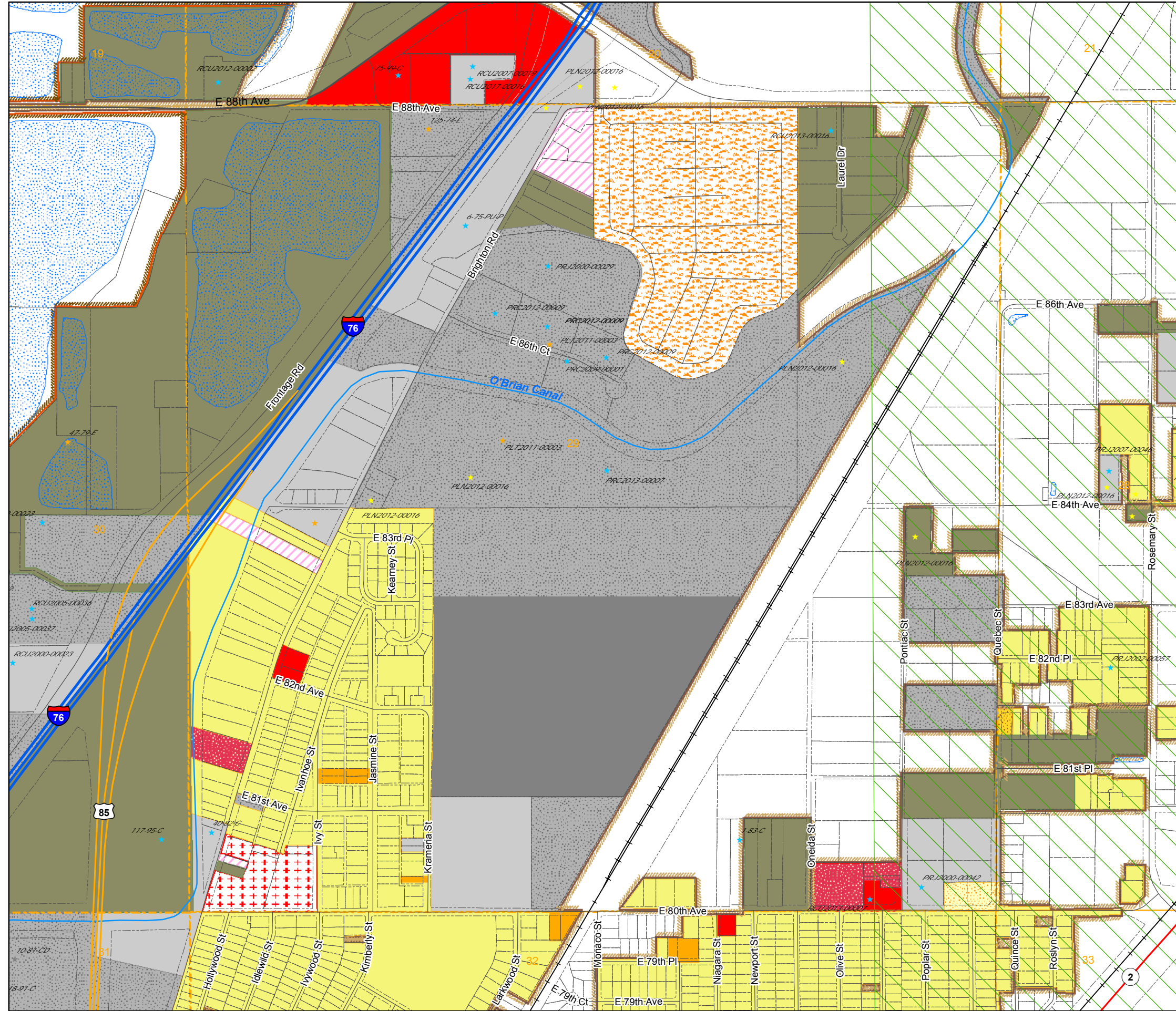


1721-28
T2S R67W



Zoning Map Adams County, Colorado

August 13, 2020



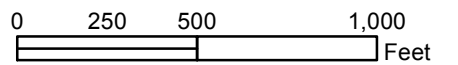
LEGEND

- A-1
 - A-2
 - A-3
 - AV
 - C-0
 - C-1
 - C-2
 - C-3
 - C-4
 - C-5
 - CO
 - DIA
 - I-1
 - I-2
 - I-3
 - M-H
 - P-U-D
 - P-U-D(P)
 - PL
 - R-1-A
 - R-1-C
 - R-2
 - R-3
 - R-4
 - R-E
 - TOD
 - Zoning Conditions
-
- AIZ Overlay
 - Airport Noise Overlay
 - Arvada
 - Aurora
 - Bennett
 - Brighton
 - Commerce City
 - Federal Heights
 - Lochbuie
 - Northglenn
 - Thornton
 - Westminster
 - Airport Height Overlay
 - Flammable Gas Overlay
-
- ★ Use By Special Review
 - ★ AASI (1041)
 - ★ Certificate of Designation
 - ★ Conditional Use
 - ★ Conservation Plan
 - ★ Exemption
 - ★ Livestock Confinement Operation
 - ★ Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

18	17	16
19	20	21
30	29	28
31	32	33
6	5	4

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



Disclaimer:
This map is prepared for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel: 720.523.6800
www.adcogov.org/gis



1721-29
T2S R67W

Zoning Map

Adams County, Colorado

August 13, 2020

LEGEND

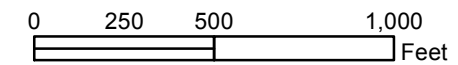
- A-1
- C-3
- I-3
- R-2
- A-2
- C-4
- M-H
- R-3
- A-3
- C-5
- P-U-D
- R-4
- AV
- CO
- P-U-D(P)
- R-E
- C-0
- DIA
- PL
- TOD
- C-1
- I-1
- R-1-A
- Zoning Conditions
- C-2
- I-2
- R-1-C

- AIZ Overlay
- Airport Height Overlay
- Airport Noise Overlay
- Flammable Gas Overlay
- Arvada
- Brighton
- Lochbuie
- Aurora
- Commerce City
- Northglenn
- Bennett
- Federal Heights
- Thornton
- Westminster
- Use By Special Review
- Conservation Plan
- AASI (1041)
- Exemption
- Certificate of Designation
- Livestock Confinement Operation
- Conditional Use
- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

13	18	17
24	19	20
25	30	29
36	31	32
1	6	5

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	

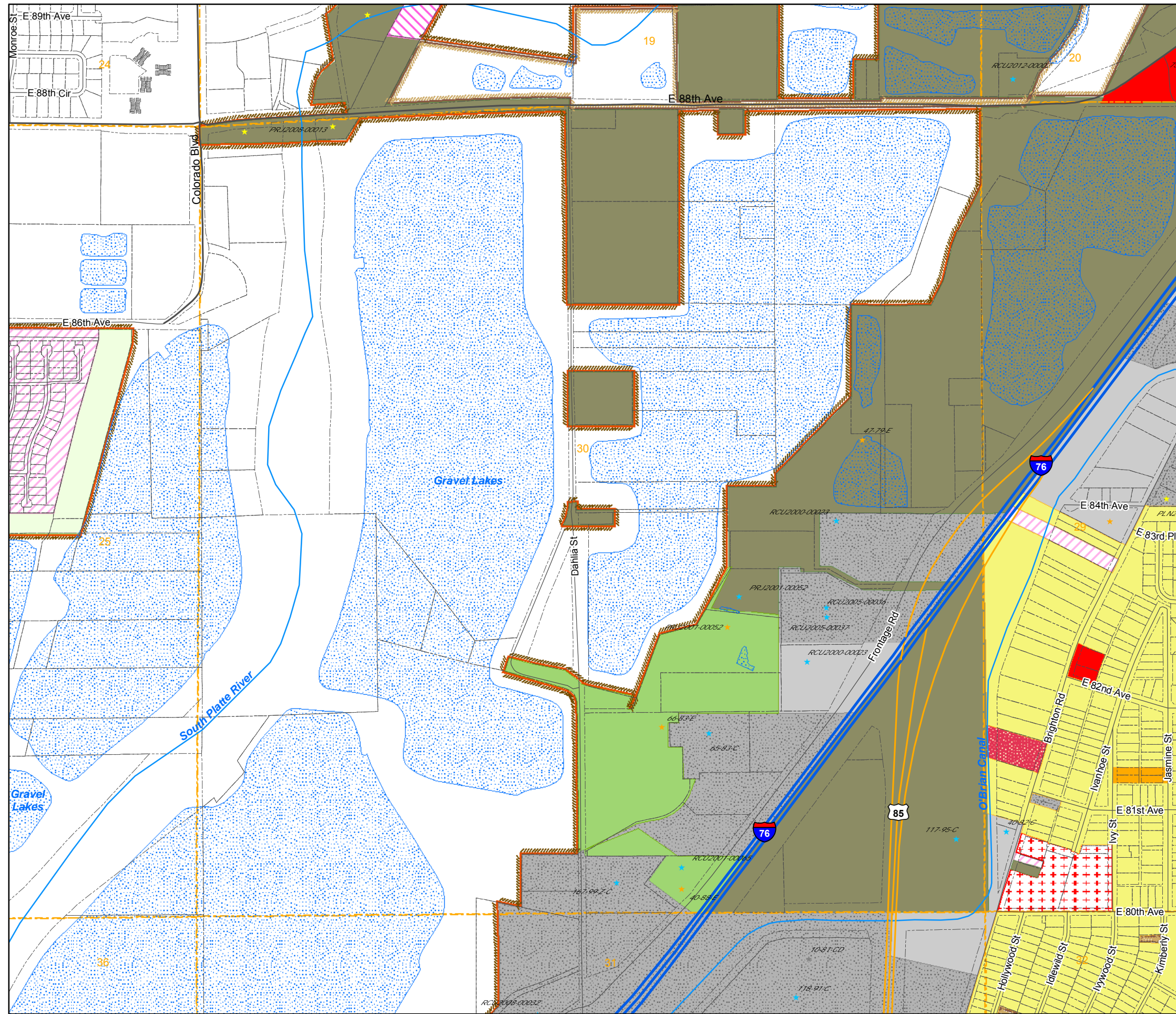


Disclaimer:
This map is prepared for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel: 720.523.6800
www.adcogov.org/gis



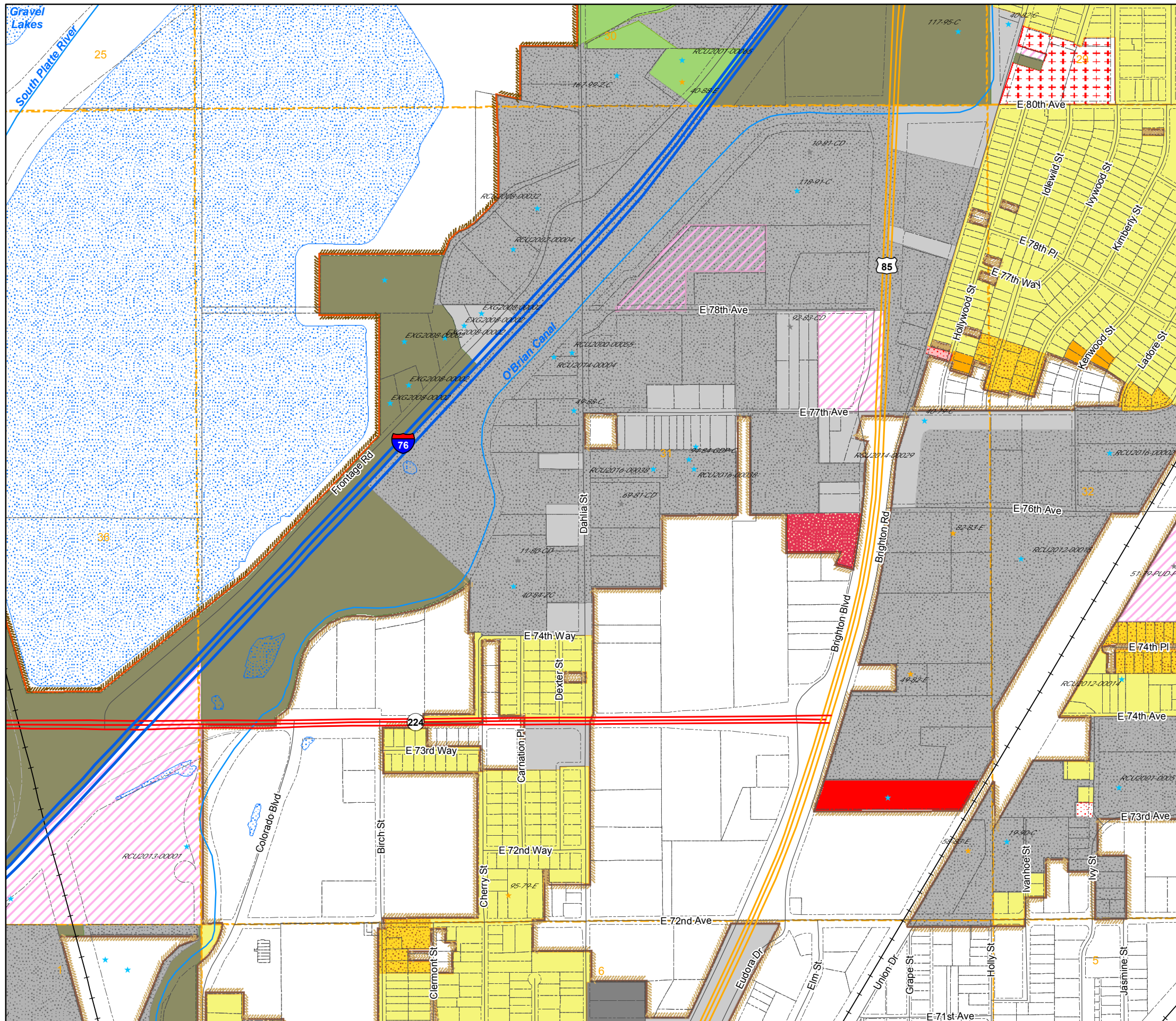
1721-30
T2S R67W



Zoning Map

Adams County, Colorado

August 13, 2020



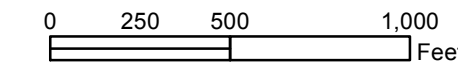
LEGEND

- | | | | |
|--|--|--|--|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
-
- | | | |
|--|--|--|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
-
- Use By Special Review
 - Conservation Plan
 - AASI (1041)
 - Exemption
 - Certificate of Designation
 - Livestock Confinement Operation
 - Conditional Use
 - Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

24	19	20
25	30	29
36	31	32
1	6	5
12	7	8

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



Disclaimer:
This map is prepared for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel: 720.523.6800
www.adcogov.org/gis



1721-31
T2S R67W

Zoning Map Adams County, Colorado

August 13, 2020

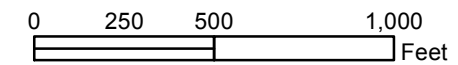
LEGEND

- | | | | | | | | |
|--|-----|--|-----|--|----------|--|-------------------|
| | A-1 | | C-3 | | I-3 | | R-2 |
| | A-2 | | C-4 | | M-H | | R-3 |
| | A-3 | | C-5 | | P-U-D | | R-4 |
| | AV | | CO | | P-U-D(P) | | R-E |
| | C-0 | | DIA | | PL | | TOD |
| | C-1 | | I-1 | | R-1-A | | Zoning Conditions |
| | C-2 | | I-2 | | R-1-C | | |
-
- | | | | |
|--|----------------------------|--|---------------------------------|
| | AIZ Overlay | | Airport Height Overlay |
| | Airport Noise Overlay | | Flammable Gas Overlay |
| | Arvada | | Brighton |
| | Aurora | | Commerce City |
| | Bennett | | Federal Heights |
| | Bennett | | Thornton |
| | Bennett | | Westminster |
| | Use By Special Review | | Conservation Plan |
| | AASI (1041) | | Exemption |
| | Certificate of Designation | | Livestock Confinement Operation |
| | Conditional Use | | Waiver |

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

19	20	21
30	29	28
31	32	33
6	5	4
7	8	9

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	

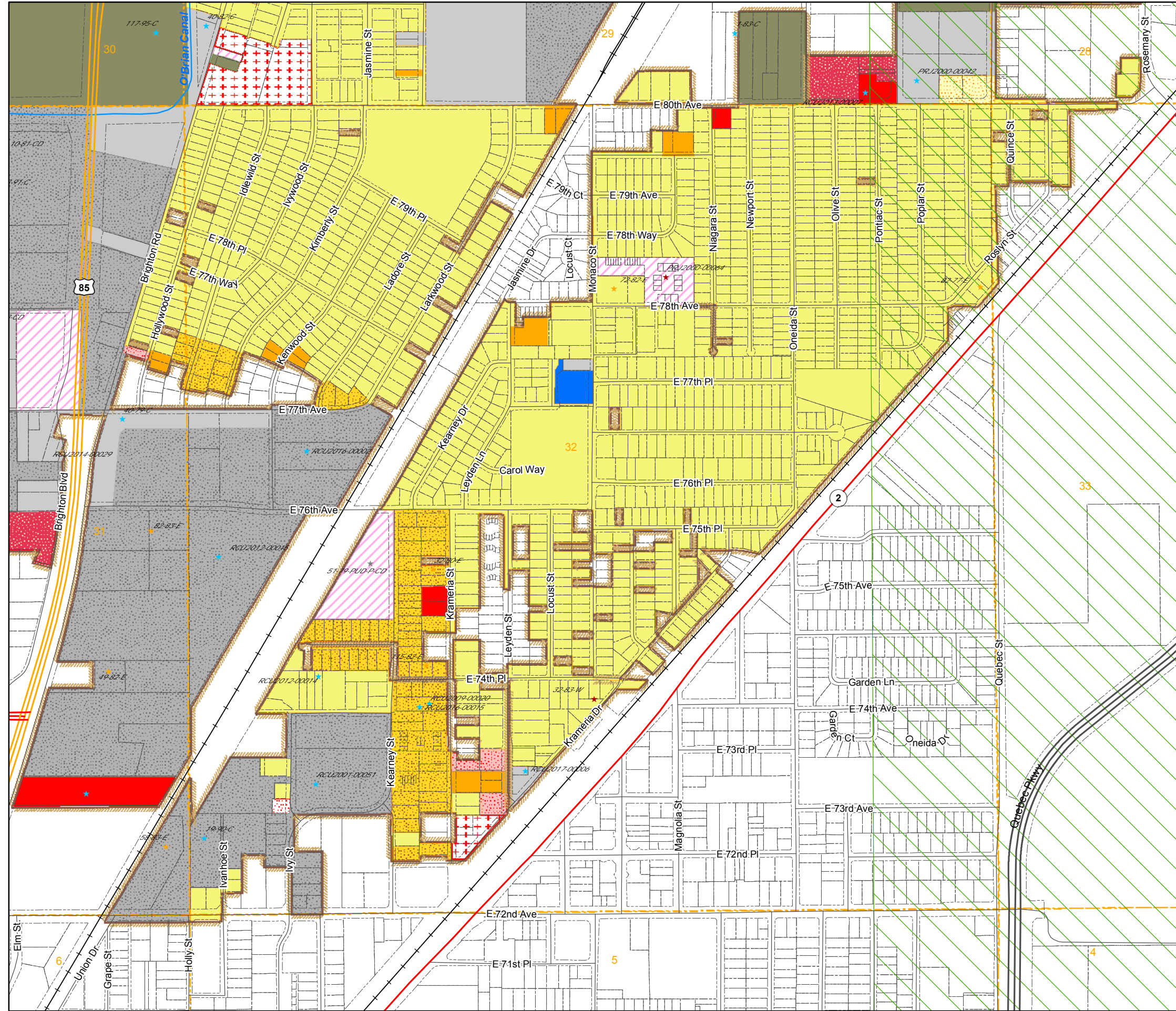


Disclaimer:
This map is prepared for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel: 720.523.6800
www.adcogov.org/gis



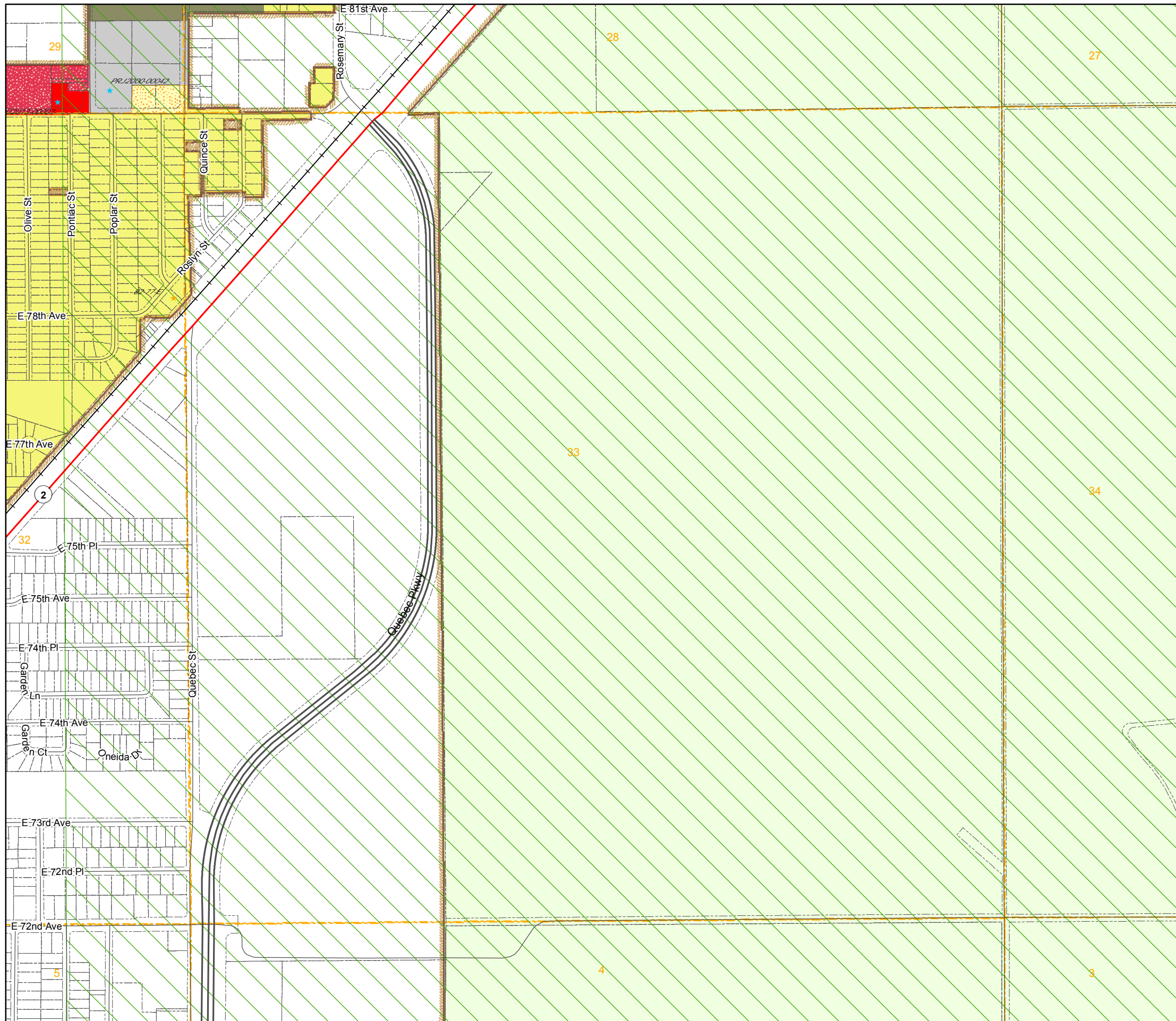
1721-32
T2S R67W



Zoning Map

Adams County, Colorado

August 13, 2020



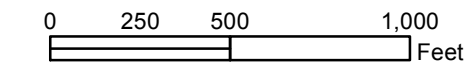
LEGEND

- | | | | |
|-----|-----|----------|-------------------|
| A-1 | C-3 | I-3 | R-2 |
| A-2 | C-4 | M-H | R-3 |
| A-3 | C-5 | P-U-D | R-4 |
| AV | CO | P-U-D(P) | R-E |
| C-0 | DIA | PL | TOD |
| C-1 | I-1 | R-1-A | Zoning Conditions |
| C-2 | I-2 | R-1-C | |
-
- | | | |
|-----------------------|------------------------|-------------|
| AIZ Overlay | Airport Height Overlay | |
| Airport Noise Overlay | Flammable Gas Overlay | |
| Arvada | Brighton | Lochbuie |
| Aurora | Commerce City | Northglenn |
| Bennett | Federal Heights | Thornton |
| | | Westminster |
-
- ★ Use By Special Review
 - ★ AASI (1041)
 - ★ Certificate of Designation
 - ★ Conditional Use
 - ★ Conservation Plan
 - ★ Exemption
 - ★ Livestock Confinement Operation
 - ★ Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

20	21	22
29	28	27
32	33	34
5	4	3
8	9	

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



Disclaimer :
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel: 720.523.6800
www.adcogov.org/gis



1721-33
T2S R67W

Zoning Map Adams County, Colorado

August 13, 2020

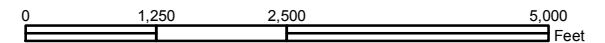
LEGEND

- | | | | | | | | |
|--|-----|--|-----|--|----------|--|-------------------|
| | A-1 | | C-3 | | I-3 | | R-2 |
| | A-2 | | C-4 | | M-H | | R-3 |
| | A-3 | | C-5 | | P-U-D | | R-4 |
| | AV | | CO | | P-U-D(P) | | R-E |
| | C-0 | | DIA | | PL | | TOD |
| | C-1 | | I-1 | | R-1-A | | Zoning Conditions |
| | C-2 | | I-2 | | R-1-C | | |
-
- | | | | |
|--|-----------------------|--|------------------------|
| | Flammable Gas Overlay | | Airport Noise Overlay |
| | AIZ Overlay | | Airport Height Overlay |
-
- | | | | | | |
|--|---------|--|-----------------|--|------------|
| | Arvada | | Brighton | | Lochbuie |
| | Aurora | | Commerce City | | Northglenn |
| | Bennett | | Federal Heights | | Thornton |
| | | | Westminster | | |
-
- | | | | |
|--|----------------------------|--|---------------------------------|
| | Use By Special Review | | Conservation Plan |
| | AASI (1041) | | Exemption |
| | Certificate of Designation | | Livestock Confinement Operation |
| | Conditional Use | | Waiver |

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

19	20	21	22	23	24	19	20	21
30	29	28	27	26	25	30	29	28
31	32	33	34	35	36	31	32	33
6	5	4	3	2	1	6	5	4
7	8	9	10	11	12	7	8	9
18	17	16	15	14	13	18	17	16
19	20	21	22	23	24	19	20	21
30	29	28	27	26	25	30	29	28
31	32	33	34	35	36	31	32	33

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	

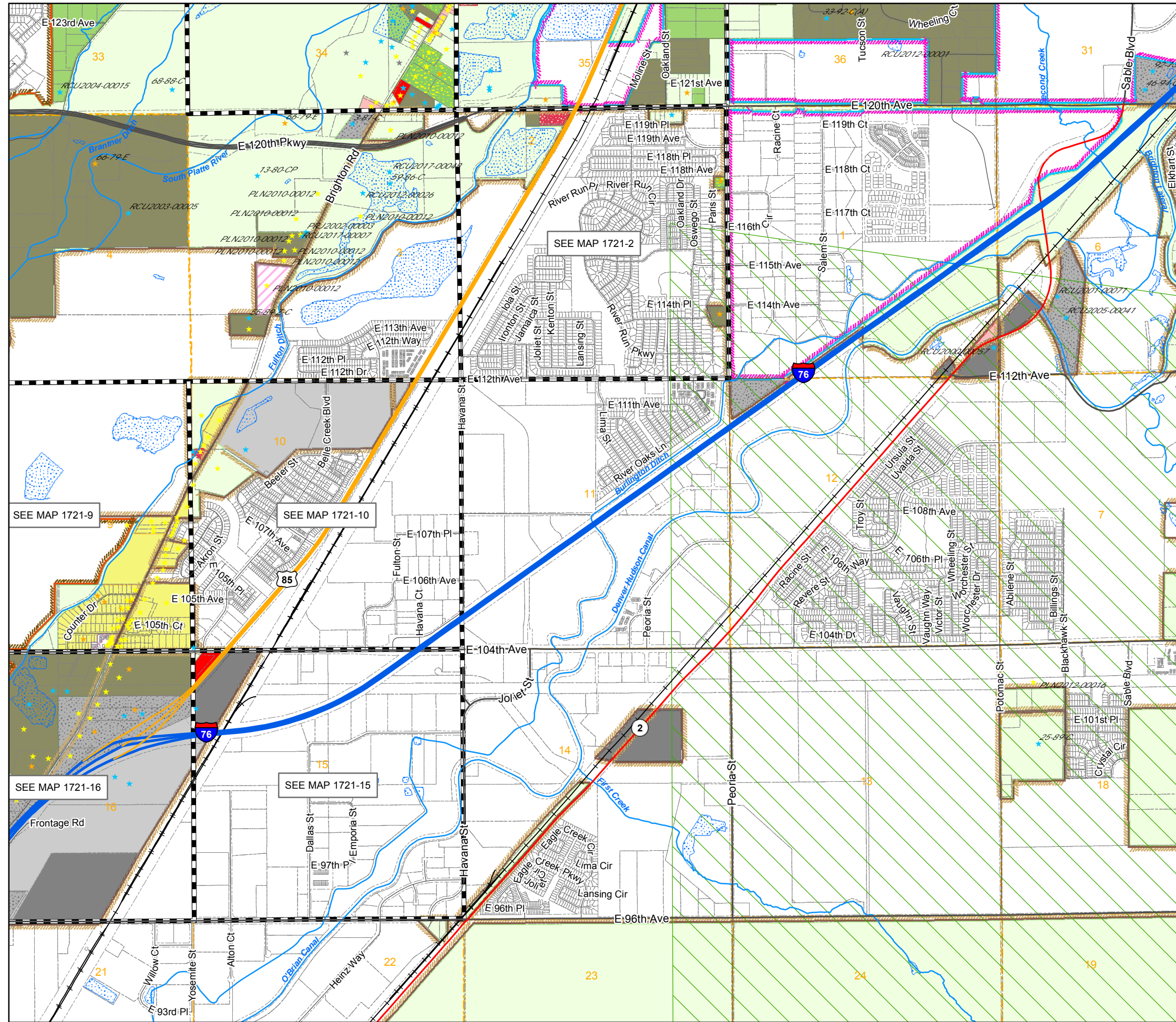


Disclaimer :
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adcogov.org/gis



1721-NE
T2S R67W



Zoning Map Adams County, Colorado

August 13, 2020

LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions

- Flammable Gas Overlay
- AIZ Overlay
- Airport Noise Overlay
- Airport Height Overlay

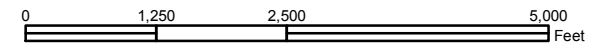
- Arvada
- Aurora
- Bennett
- Brighton
- Commerce City
- Federal Heights
- Lochbuie
- Northglenn
- Thornton
- Westminster

- Use By Special Review
- Conservation Plan
- AASI (1041)
- Exemption
- Certificate of Designation
- Livestock Confinement Operation
- Conditional Use
- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1717	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

22	23	24	19	20	21	22	23	24
27	26	25	30	29	28	27	26	25
34	35	36	31	32	33	34	35	36
3	2	1	6	5	4	3	2	1
10	11	12	7	8	9	10	11	12
15	14	13	18	17	16	15	14	13
22	23	24	19	20	21	22	23	24
27	26	25	30	29	28	27	26	25
34	35	36	31	32	33	34	35	36

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	

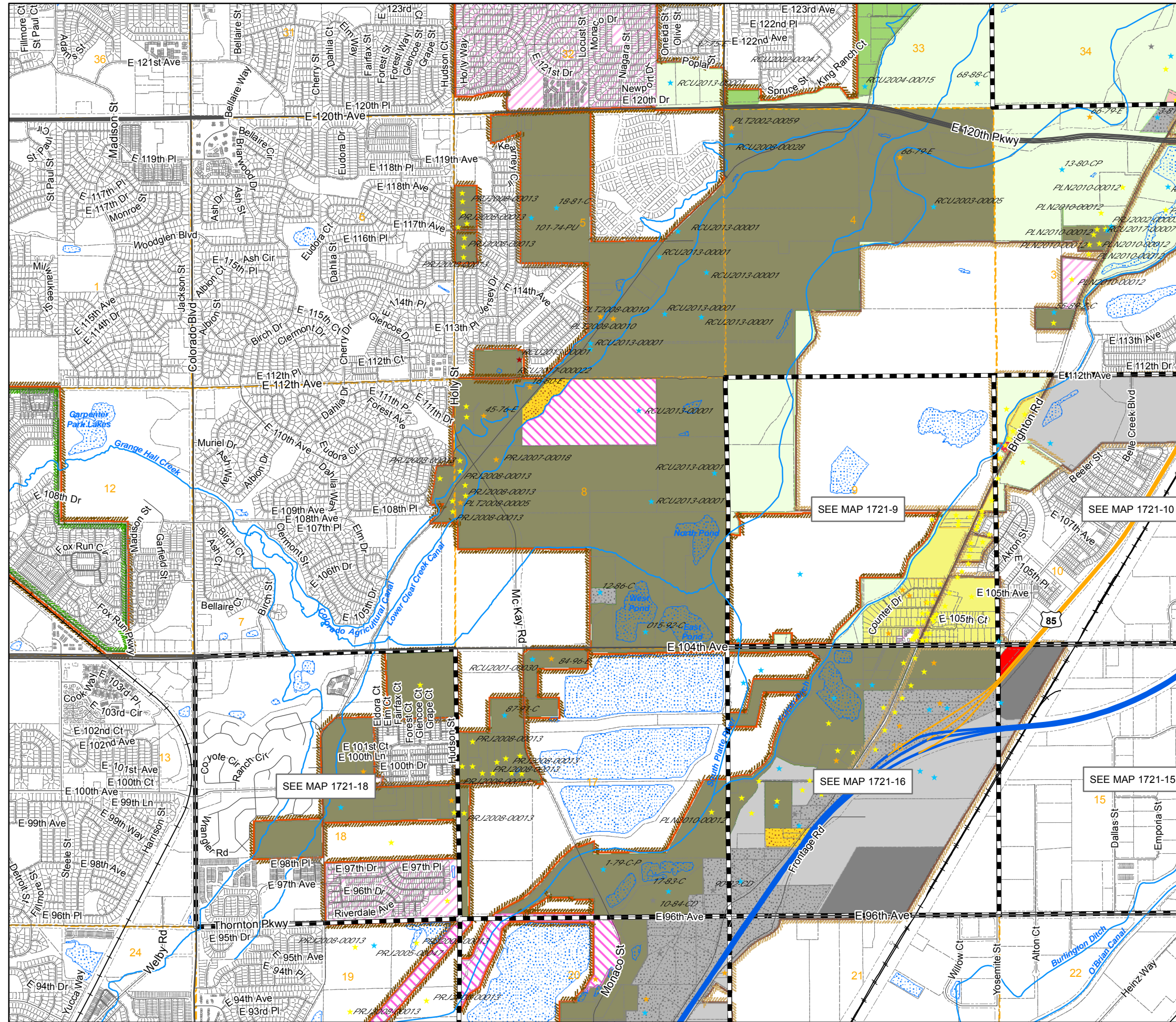


Disclaimer:
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adcogov.org/gis



1721-NW
T2S R67W

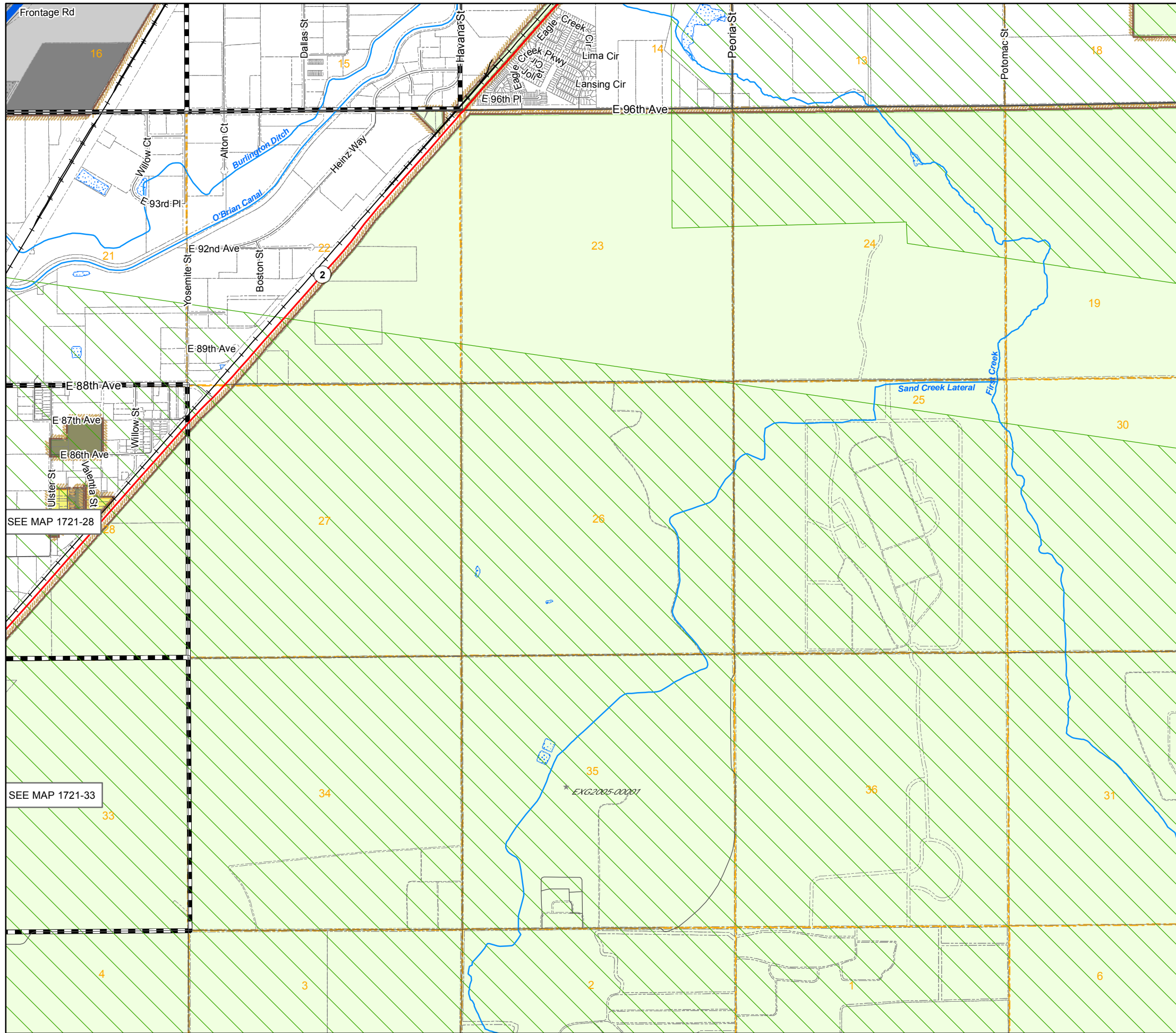


Zoning Map Adams County, Colorado

August 13, 2020

LEGEND

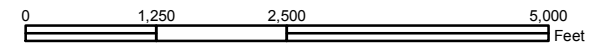
- | | | | | | | | |
|--|-----|--|-----|--|----------|--|-------------------|
| | A-1 | | C-3 | | I-3 | | R-2 |
| | A-2 | | C-4 | | M-H | | R-3 |
| | A-3 | | C-5 | | P-U-D | | R-4 |
| | AV | | CO | | P-U-D(P) | | R-E |
| | C-0 | | DIA | | PL | | TOD |
| | C-1 | | I-1 | | R-1-A | | Zoning Conditions |
| | C-2 | | I-2 | | R-1-C | | |
-
- | | | | |
|--|-----------------------|--|------------------------|
| | Flammable Gas Overlay | | Airport Noise Overlay |
| | AIZ Overlay | | Airport Height Overlay |
-
- | | | | | | |
|--|---------|--|-----------------|--|------------|
| | Arvada | | Brighton | | Lochbuie |
| | Aurora | | Commerce City | | Northglenn |
| | Bennett | | Federal Heights | | Thornton |
| | | | Westminster | | |
-
- ★ Use By Special Review
 - ★ AASI (1041)
 - ★ Certificate of Designation
 - ★ Conditional Use
 - ★ Conservation Plan
 - ★ Exemption
 - ★ Livestock Confinement Operation
 - ★ Waiver



1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5	4	3	2	1	6	5	4
7	8	9	10	11	12	7	8	9
18	17	16	15	14	13	18	17	16
19	20	21	22	23	24	19	20	21
30	29	28	27	26	25	30	29	28
31	32	33	34	35	36	31	32	
6	5	4	3	2	1	6	5	
7	8	9	10	11	12	7	8	
18	17							

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



Disclaimer :
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adcogov.org/gis



1721-SE
T2S R67W

Zoning Map Adams County, Colorado

August 13, 2020

LEGEND

- | | | | |
|-----|-----|----------|-------------------|
| A-1 | C-3 | I-3 | R-2 |
| A-2 | C-4 | M-H | R-3 |
| A-3 | C-5 | P-U-D | R-4 |
| AV | CO | P-U-D(P) | R-E |
| C-0 | DIA | PL | TOD |
| C-1 | I-1 | R-1-A | Zoning Conditions |
| C-2 | I-2 | R-1-C | |

- | | |
|-----------------------|------------------------|
| Flammable Gas Overlay | Airport Noise Overlay |
| AIZ Overlay | Airport Height Overlay |

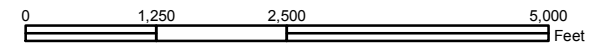
- | | | |
|---------|-----------------|-------------|
| Arvada | Brighton | Lochbuie |
| Aurora | Commerce City | Northglenn |
| Bennett | Federal Heights | Thornton |
| | | Westminster |

- | | |
|----------------------------|---------------------------------|
| Use By Special Review | Conservation Plan |
| AASI (1041) | Exemption |
| Certificate of Designation | Livestock Confinement Operation |
| Conditional Use | Waiver |

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

3	2	1	6	5	4	3	2	1
10	11	12	7	8	9	10	11	12
15	14	13	18	17	16	15	14	13
22	23	24	19	20	21	22	23	24
27	26	25	30	29	28	27	26	25
34	35	36	31	32	33	34	35	36
3	2	1	6	5	4	3	2	1
10	11	12	7	8	9	10	11	12
15	14	13	18	17	16	15	14	13

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
SE	SW	SE	SW	SE	SW
1823	1823	1821	1821	1821	1821

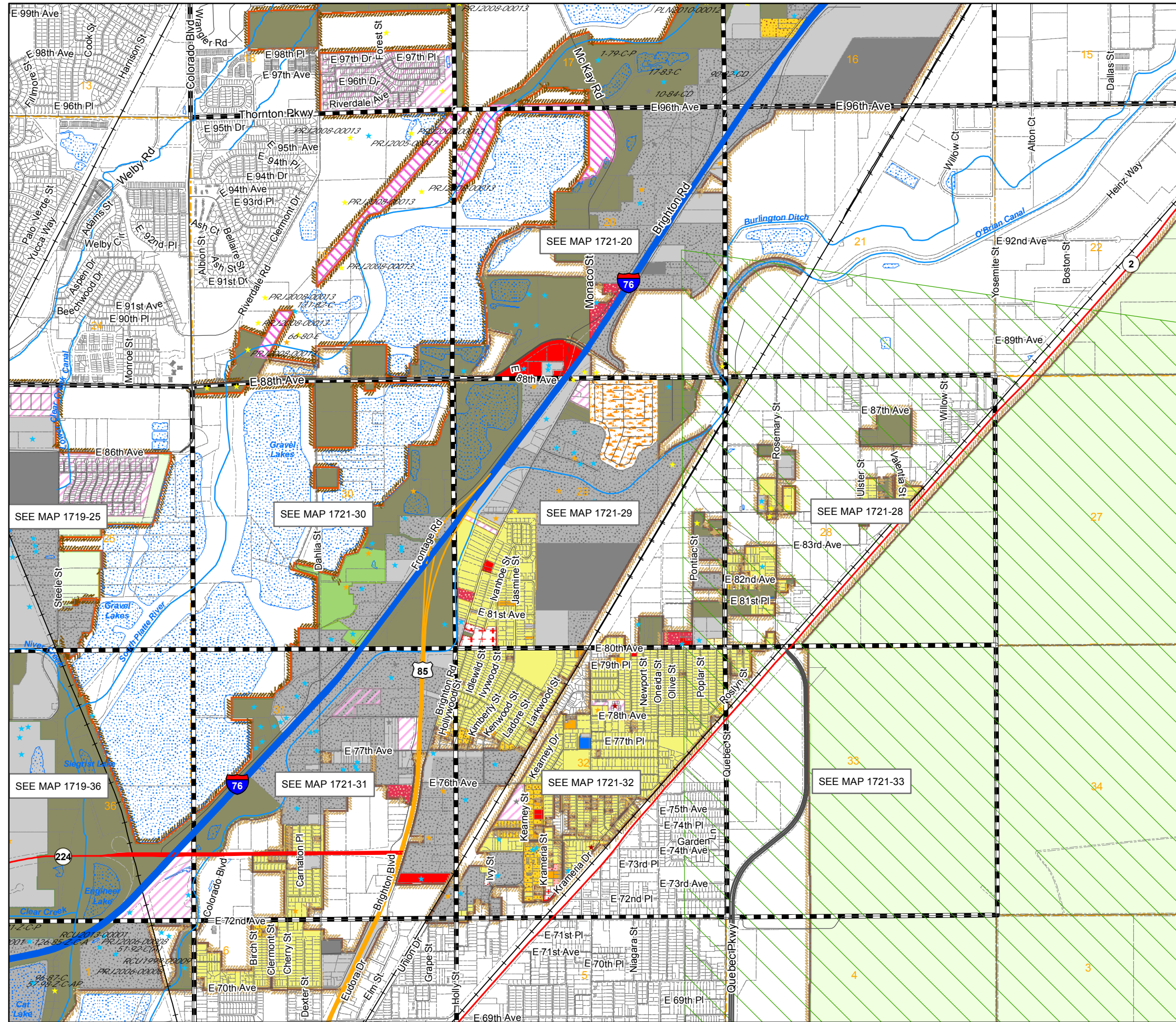


Disclaimer:
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adcogov.org/gis



1721-SW
T2S R67W

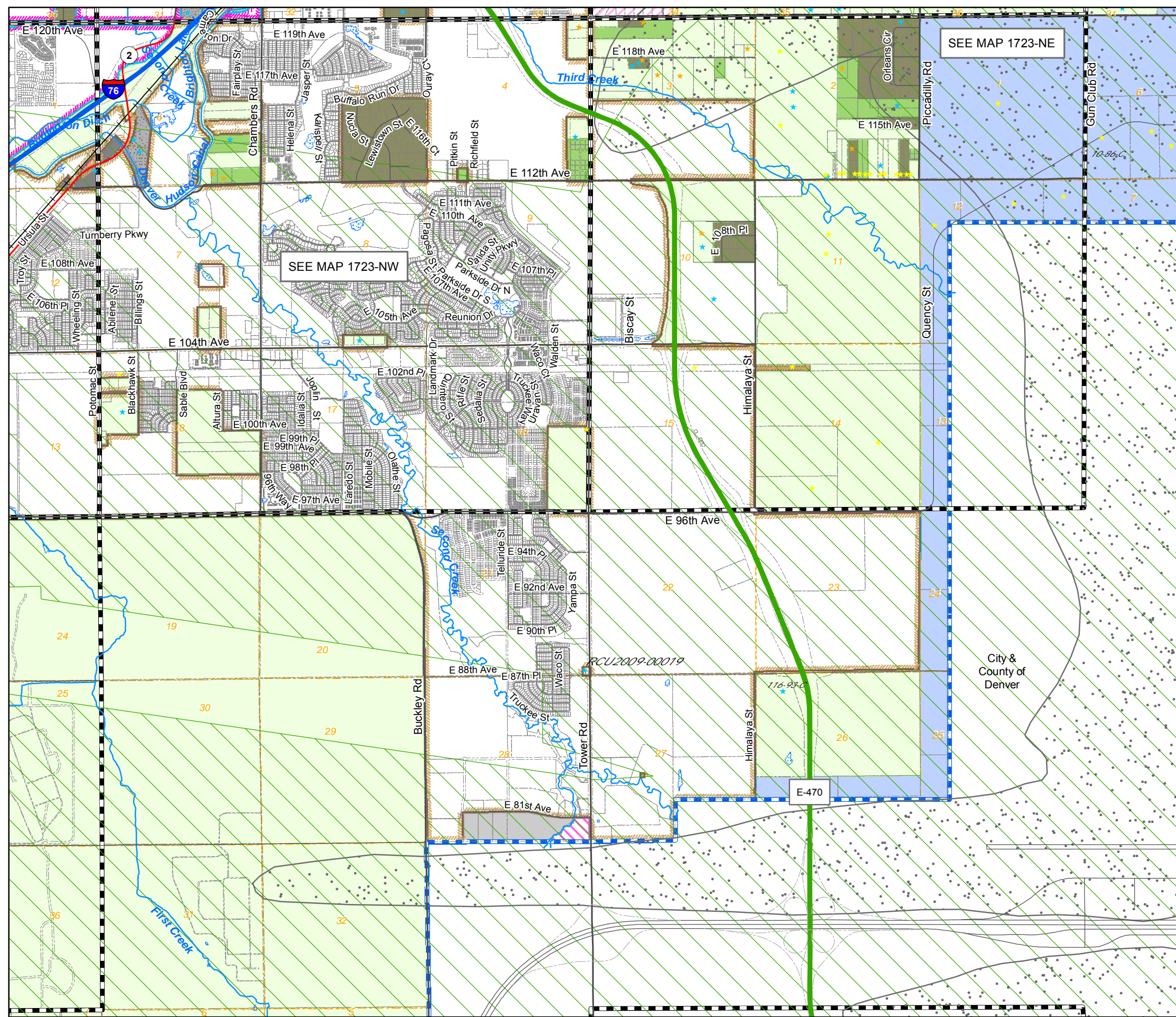


Zoning Map Adams County, Colorado

August 13, 2020

LEGEND

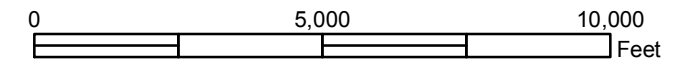
- A-1 C-3 I-3 R-2
- A-2 C-4 M-H R-3
- A-3 C-5 P-U-D R-4
- AV CO P-U-D(P) R-E
- C-0 DIA PL TOD
- C-1 I-1 R-1-A Zoning Conditions
- C-2 I-2 R-1-C
- AIZ Overlay Airport Height Overlay
- Airport Noise Overlay Flammable Gas Overlay
- Arvada Brighton Lochbuie
- Aurora Commerce City Northglenn
- Bennett Federal Heights Thornton
- Westminster
- ★ Use By Special Review ★ Conservation Plan
- ★ AASI (1041) ★ Exemption
- ★ Certificate of Designation ★ Livestock Confinement Operation
- ★ Conditional Use ★ Waiver



1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



Disclaimer :
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adco.gov/gis



1723
T2S R66W

Zoning Map Adams County, Colorado

August 13, 2020

LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions

- Flammable Gas Overlay
- AIZ Overlay
- Airport Noise Overlay
- Airport Height Overlay

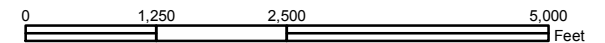
- Arvada
- Brighton
- Lochbuie
- Aurora
- Commerce City
- Northglenn
- Bennett
- Federal Heights
- Thornton
- Westminster

- Use By Special Review
- Conservation Plan
- AASI (1041)
- Exemption
- Certificate of Designation
- Livestock Confinement Operation
- Conditional Use
- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

19	20	21	22	23	24	19	20	21
30	29	28	27	26	25	30	29	28
31	32	33	34	35	36	31	32	33
6	5	4	3	2	1	6	5	4
7	8	9	10	11	12	7	8	9
18	17	16	15	14	13	18	17	16
19	20	21	22	23	24	19	20	21
30	29	28	27	26	25	30	29	28
31	32	33	34	35	36	31	32	33

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
SE	SW	SE	SW	SE	SW
1823	1821	1821	1821	1821	1821

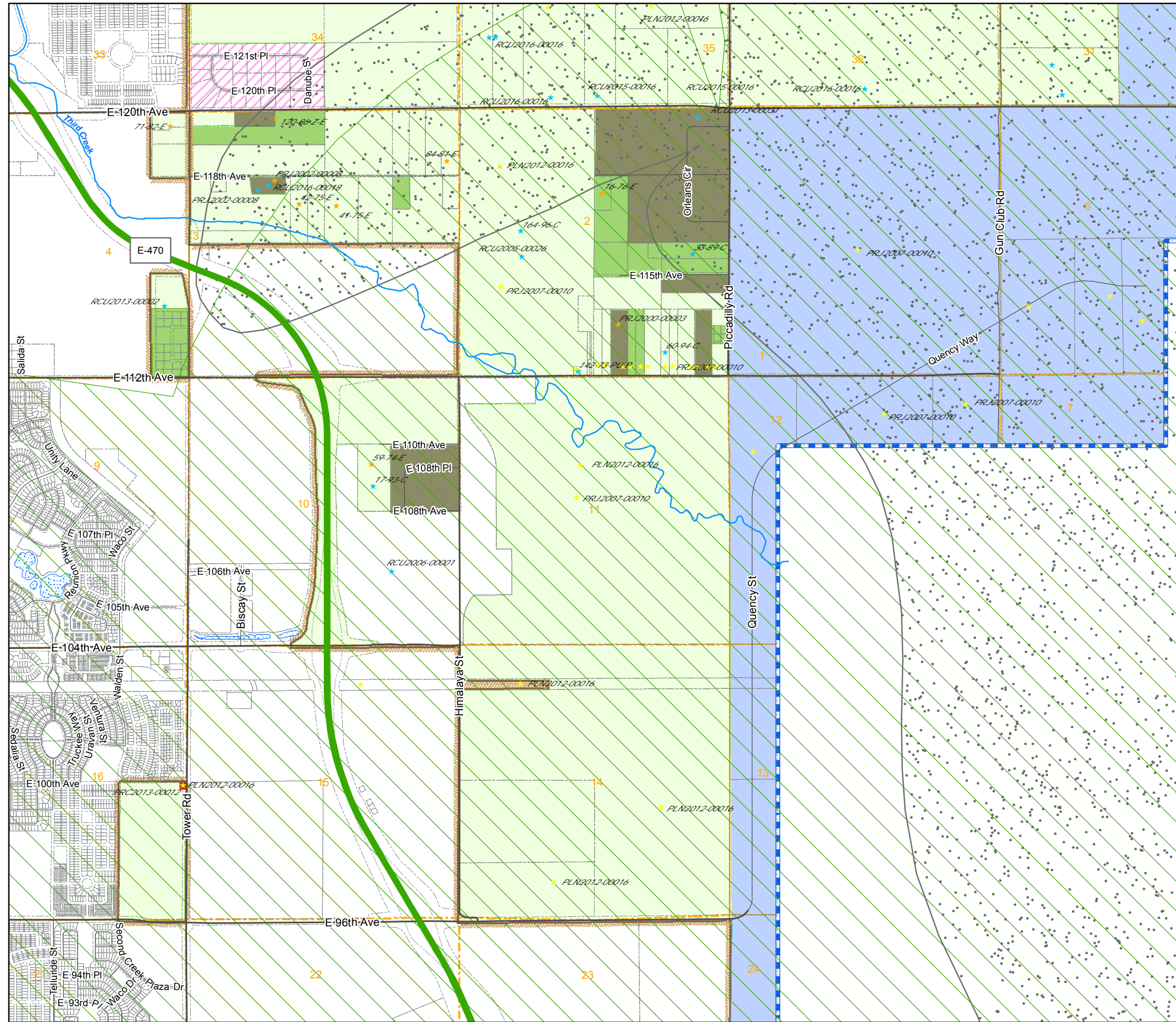


Disclaimer:
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adcogov.org/gis



1723-NE
T2S R66W



Zoning Map Adams County, Colorado

August 13, 2020

LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- CO
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- R-1
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions

- Flammable Gas Overlay
- Airport Noise Overlay
- AIZ Overlay
- Airport Height Overlay

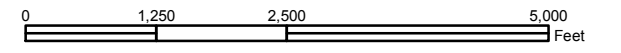
- Arvada
- Brighton
- Lochbuie
- Aurora
- Commerce City
- Northglenn
- Bennett
- Federal Heights
- Thornton
- Westminster

- ★ Use By Special Review
- ★ Conservation Plan
- ★ AASI (1041)
- ★ Exemption
- ★ Certificate of Designation
- ★ Livestock Confinement Operation
- ★ Conditional Use
- ★ Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

22	23	24	19	20	21	22	23	24
27	26	25	30	29	28	27	26	25
34	35	36	31	32	33	34	35	36
3	2	1	6	5	4	3	2	1
10	11	12	7	8	9	10	11	12
15	14	13	18	17	16	15	14	13
22	23	24	19	20	21	22	23	24
27	26	25	30	29	28	27	26	25
34	35	36	31	32				

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



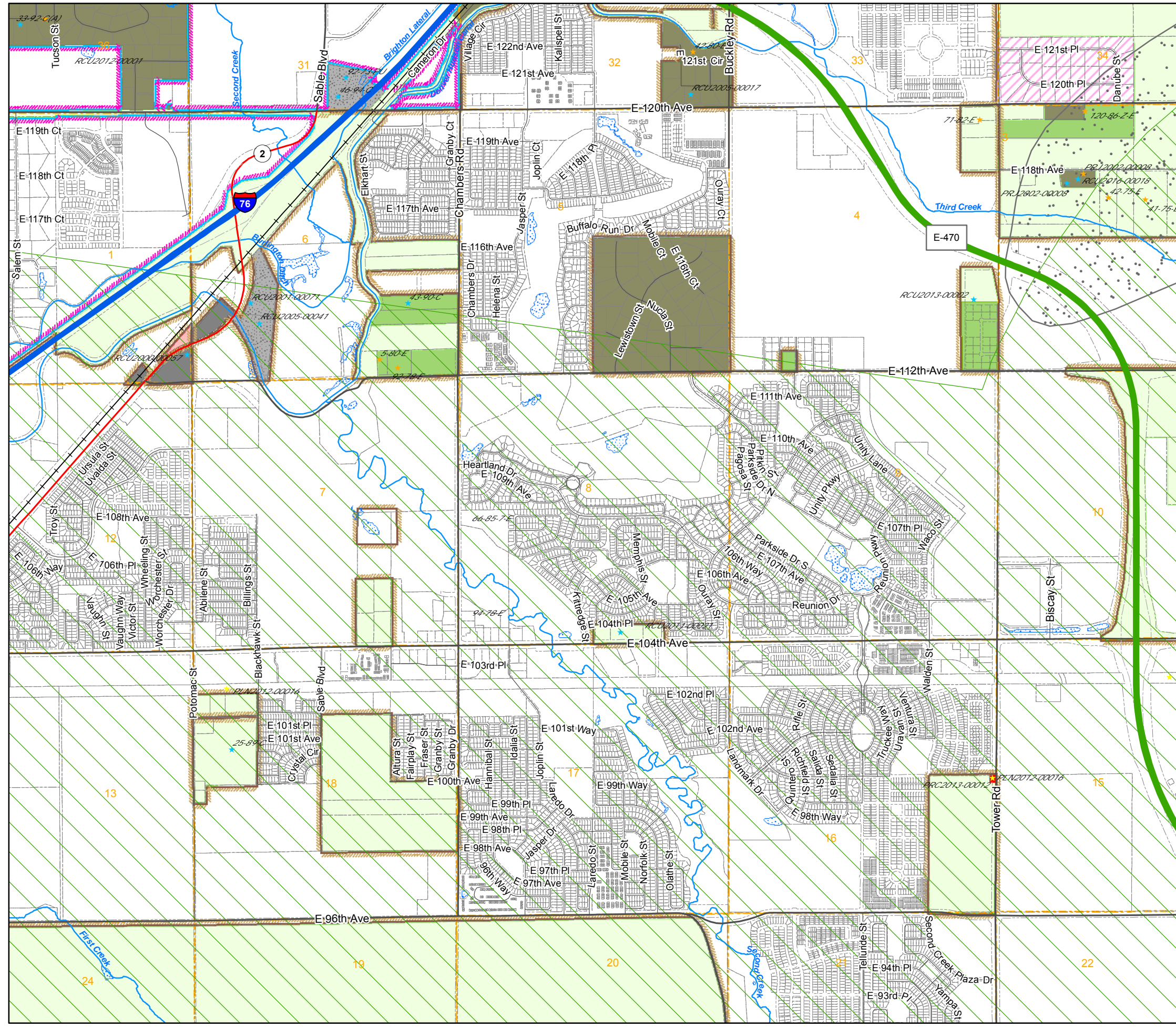
Disclaimer :

This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adcogov.org/gis



1723-NW
T2S R66W



Zoning Map Adams County, Colorado

August 13, 2020

LEGEND

- A-1 C-3 I-3 R-2
- A-2 C-4 M-H R-3
- A-3 C-5 P-U-D R-4
- AV CO P-U-D(P) R-E
- C-0 DIA PL TOD
- C-1 I-1 R-1-A
- C-2 I-2 R-1-C

- Flammable Gas Overlay
- AIZ Overlay
- Airport Noise Overlay
- Airport Height Overlay

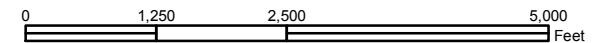
- Arvada Brighton Lochbuie
- Aurora Commerce City Northglenn
- Bennett Federal Heights Thornton
- Westminster

- Use By Special Review
- AASI (1041)
- Certificate of Designation
- Conditional Use
- Conservation Plan
- Exemption
- Livestock Confinement Operation
- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5	4	3	2	1	6	5	4
7	8	9	10	11	12	7		
18	17	16	15	14	13			
19	20	21	22	23	24			
30	29	28	27	26	25			
31	32							
6	5	3	2	1	6	5	4	
7	8	10	11	12	7	8	9	
				13	18	17	16	

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	

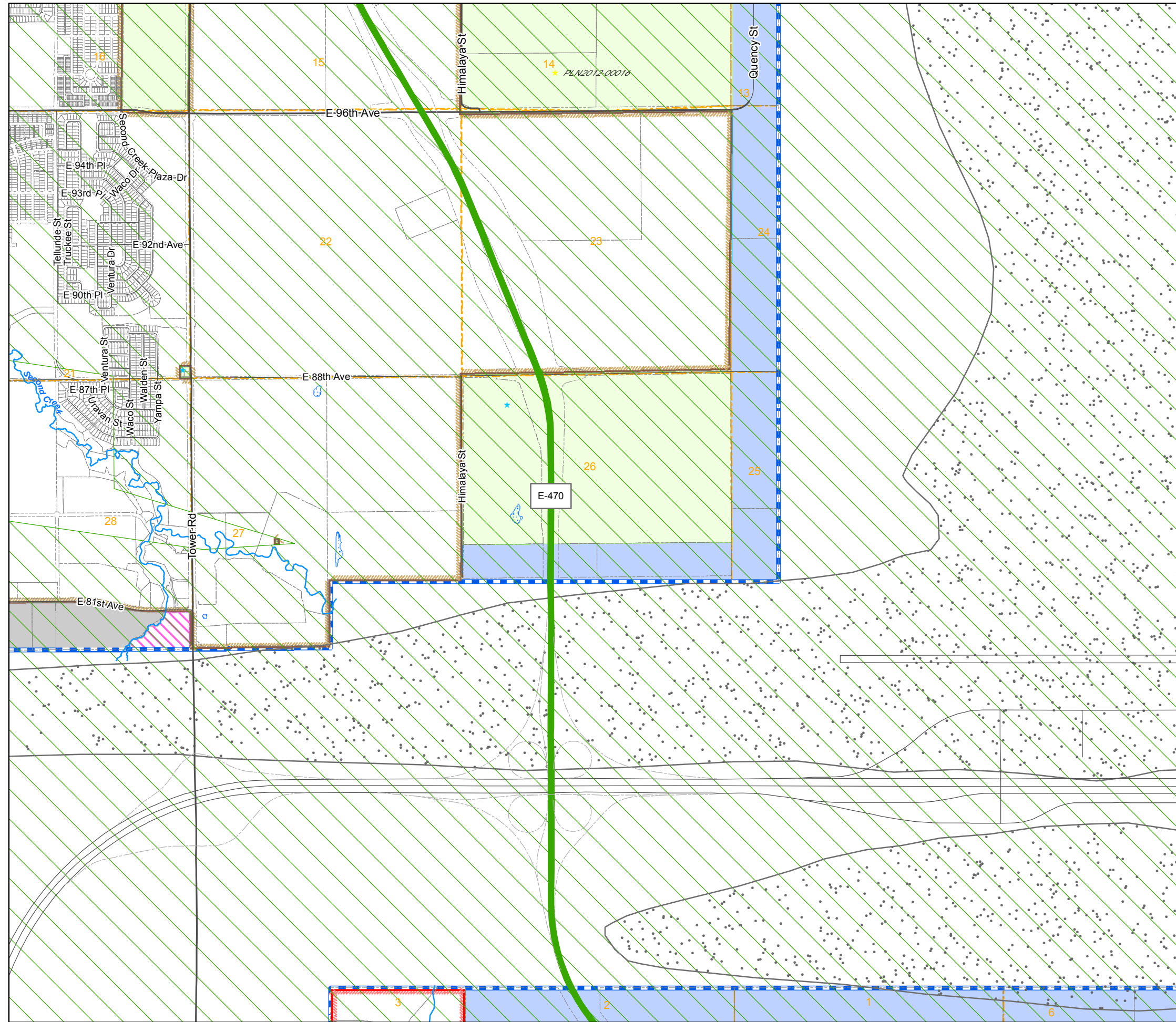


Disclaimer :
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adcogov.org/gis



1723-SE
T2S R66W



Zoning Map Adams County, Colorado

August 13, 2020

LEGEND

- A-1 C-3 I-3 R-2
- A-2 C-4 M-H R-3
- A-3 C-5 P-U-D R-4
- AV CO P-U-D(P) R-E
- C-0 DIA PL TOD
- C-1 I-1 R-1-A Zoning Conditions
- C-2 I-2 R-1-C

- Flammable Gas Overlay
- AIZ Overlay
- Airport Noise Overlay
- Airport Height Overlay

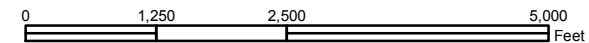
- Arvada Brighton Lochbuie
- Aurora Commerce City Northglenn
- Bennett Federal Heights Thornton
- Westminster

- Use By Special Review
- AASI (1041)
- Certificate of Designation
- Conditional Use
- Conservation Plan
- Exemption
- Livestock Confinement Operation
- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

3	2	1	6	5	4	3	2	1
10	11	12	7	8	9	10	11	12
15	14	13	18	17	16	15	14	13
22	23	24	19	20	21	22	23	24
27	26	25	30	29	28	27	26	25
34	35	36	31	32				
3	2	1	6	5		3	2	1
10	11	12	7	8		10	11	12
								13

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
			SE	SW	SE
			1823	1821	1821

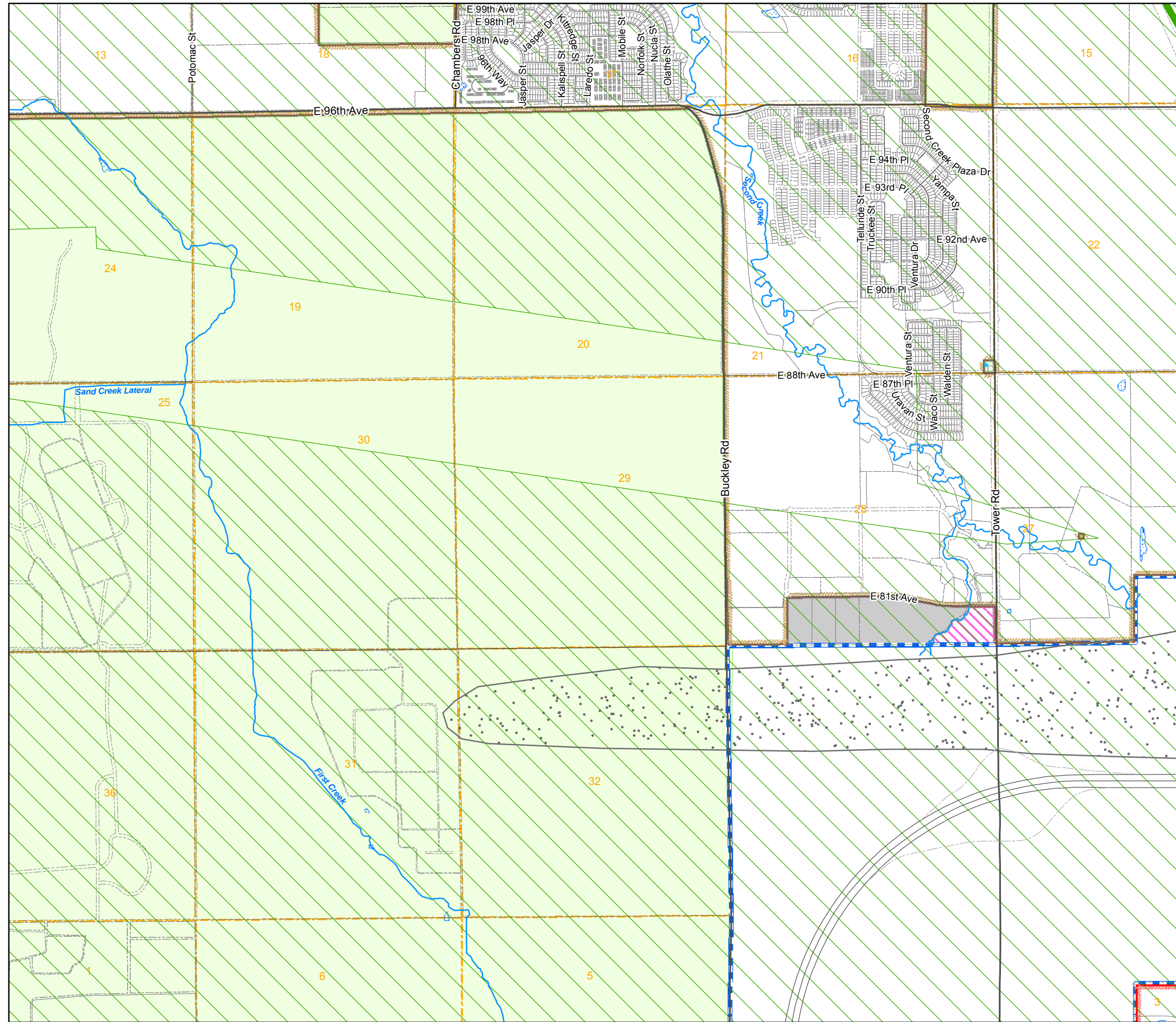


Disclaimer :
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adcogov.org/gis



1723-SW
T2S R66W

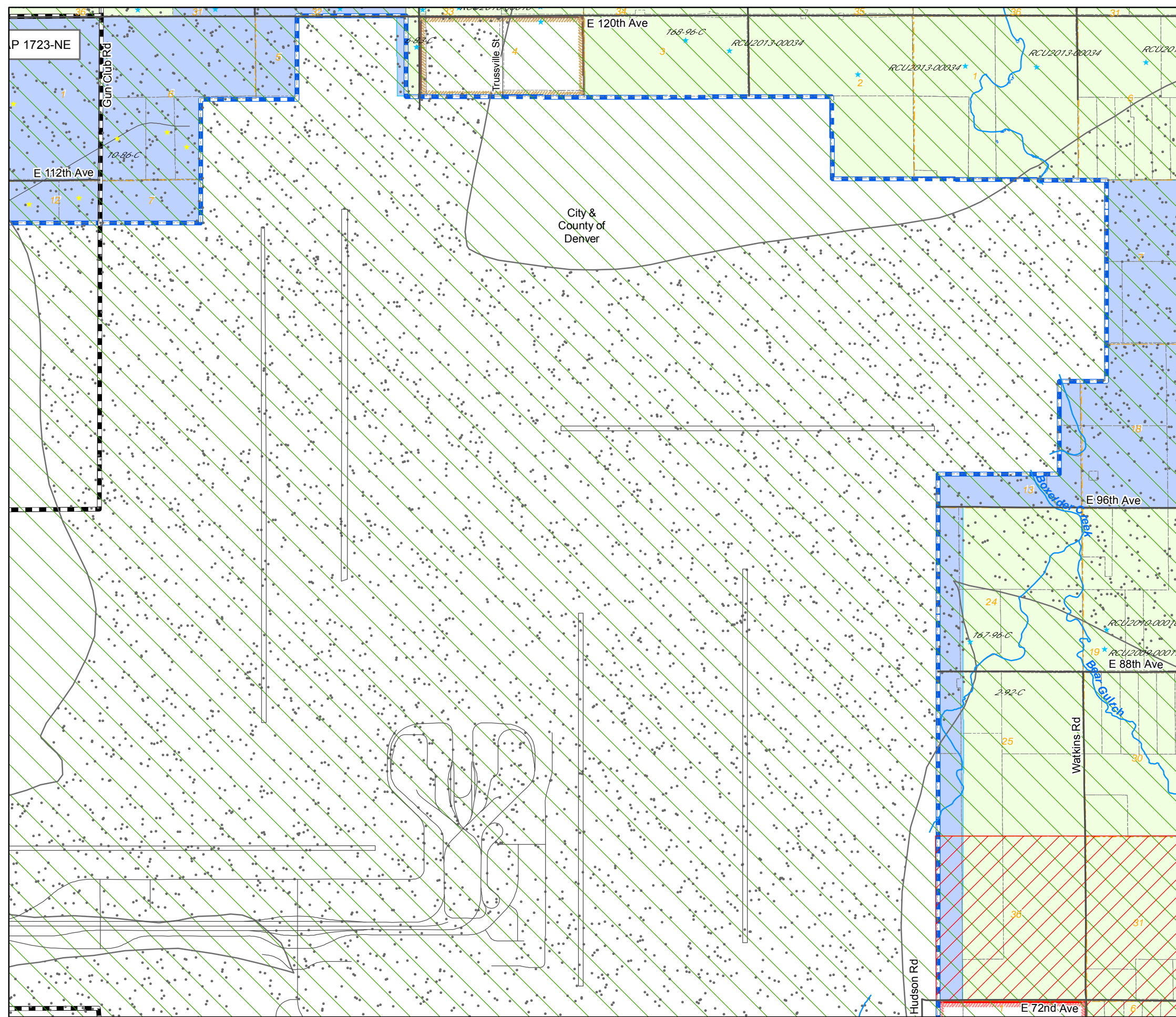


Zoning Map Adams County, Colorado

August 13, 2020

LEGEND

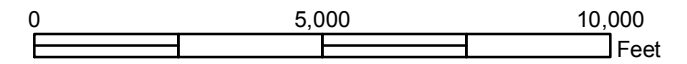
- A-1 C-3 I-3 R-2
- A-2 C-4 M-H R-3
- A-3 C-5 P-U-D R-4
- AV CO P-U-D(P) R-E
- C-0 DIA PL TOD
- C-1 I-1 R-1-A Zoning Conditions
- C-2 I-2 R-1-C
- AIZ Overlay Airport Height Overlay
- Airport Noise Overlay Flammable Gas Overlay
- Arvada Brighton Lochbuie
- Aurora Commerce City Northglenn
- Bennett Federal Heights Thornton
- Westminster
- Use By Special Review Conservation Plan
- AASI (1041) Exemption
- Certificate of Designation Livestock Confinement Operation
- Conditional Use Waiver



1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
				SE	SE
				1823	1821



Disclaimer :
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adco.gov/org/gis



1725
T2S R65W

Zoning Map Adams County, Colorado

August 13, 2020

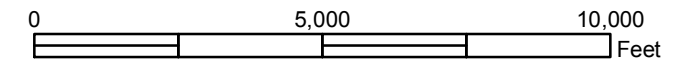
LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- AIZ Overlay
- Airport Noise Overlay
- Arvada
- Aurora
- Bennett
- C-3
- C-4
- C-5
- CO
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions
- Use By Special Review
- AASI (1041)
- Certificate of Designation
- Conditional Use
- Conservation Plan
- Exemption
- Livestock Confinement Operation
- Waiver
- Lochbuie
- Northglenn
- Thornton
- Westminster

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
SE	SW	SE	SW	SE	SW
1823	1821	1821			

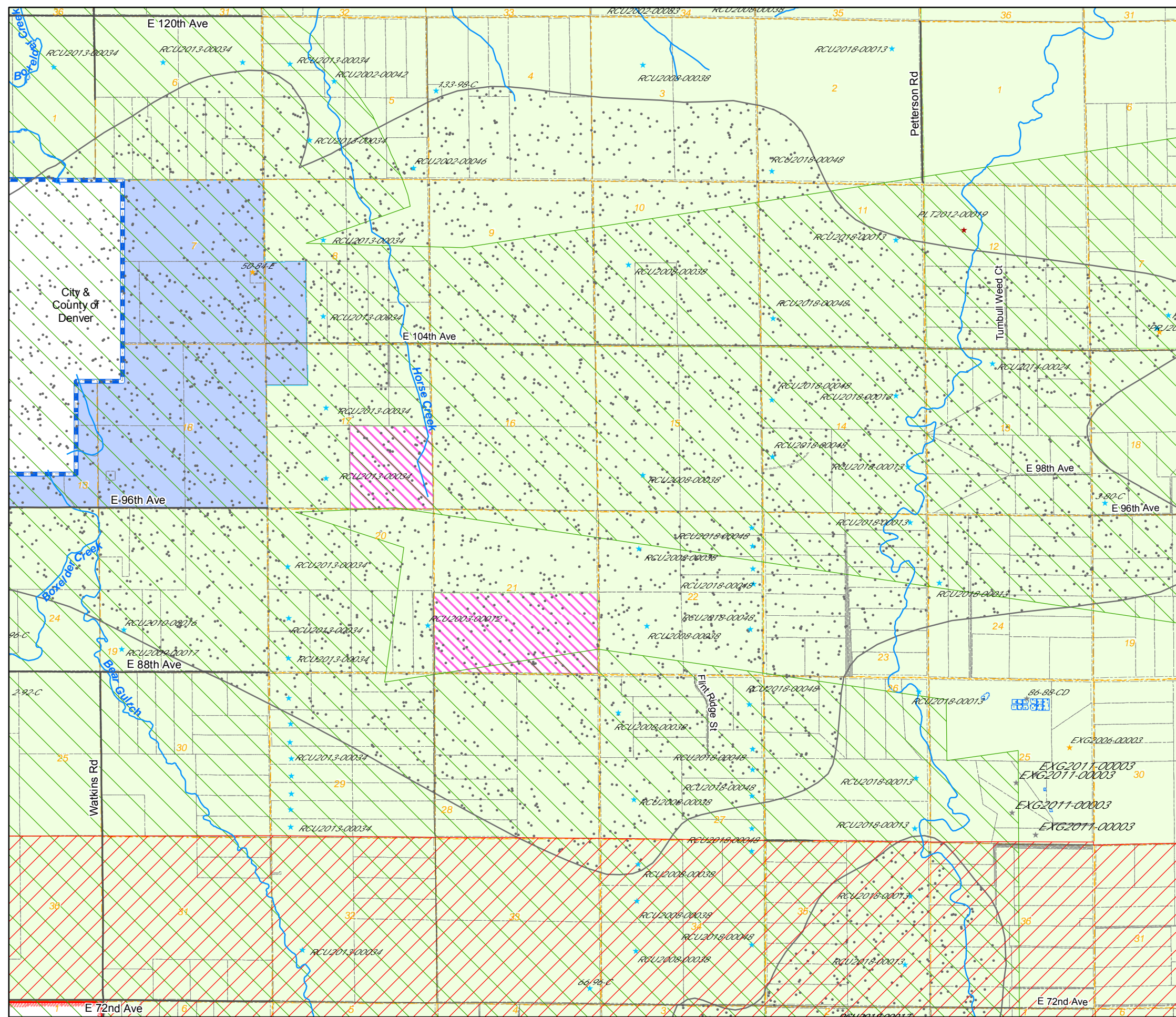


Disclaimer :
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adco.gov/org/gis



1727
T2S R64W

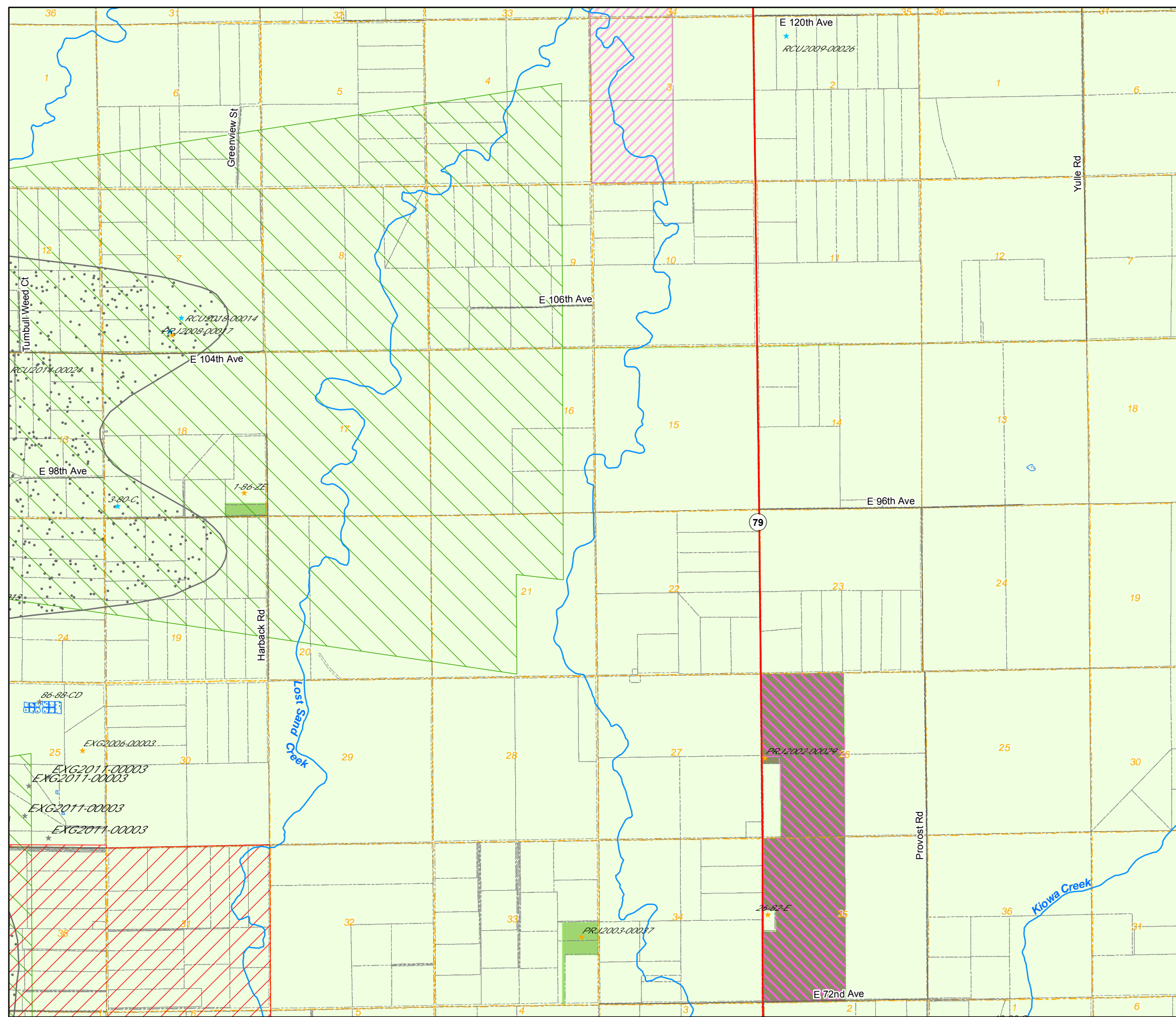


Zoning Map Adams County, Colorado

August 13, 2020

LEGEND

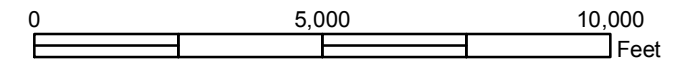
- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- CO
- DIA
- I-1
- I-2
- I-3
- I-3
- M-H
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- P-U-D
- P-U-D(P)
- PL
- TOD
- Zoning Conditions
- AIZ Overlay
- Airport Height Overlay
- Airport Noise Overlay
- Flammable Gas Overlay
- Arvada
- Aurora
- Bennett
- Brighton
- Commerce City
- Federal Heights
- Lochbuie
- Northglenn
- Thornton
- Westminster
- Use By Special Review
- AASI (1041)
- Certificate of Designation
- Conditional Use
- Conservation Plan
- Exemption
- Livestock Confinement Operation
- Waiver



1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



Disclaimer :
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adcogov.org/gis



1729
T2S R63W

Zoning Map Adams County, Colorado

August 13, 2020

LEGEND

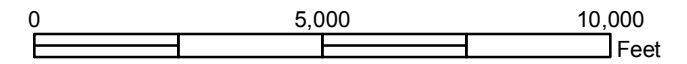
- A-1 C-3 I-3 R-2
 - A-2 C-4 M-H R-3
 - A-3 C-5 P-U-D R-4
 - AV CO P-U-D(P) R-E
 - C-0 DIA PL TOD
 - C-1 I-1 R-1-A Zoning Conditions
 - C-2 I-2 R-1-C
 - AIZ Overlay Airport Height Overlay
 - Airport Noise Overlay Flammable Gas Overlay
 - Arvada Brighton Lochbuie
 - Aurora Commerce City Northglenn
 - Bennett Federal Heights Thornton
 - Westminster
-
- Use By Special Review Conservation Plan
 - AASI (1041) Exemption
 - Certificate of Designation Livestock Confinement Operation
 - Conditional Use Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36



NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	

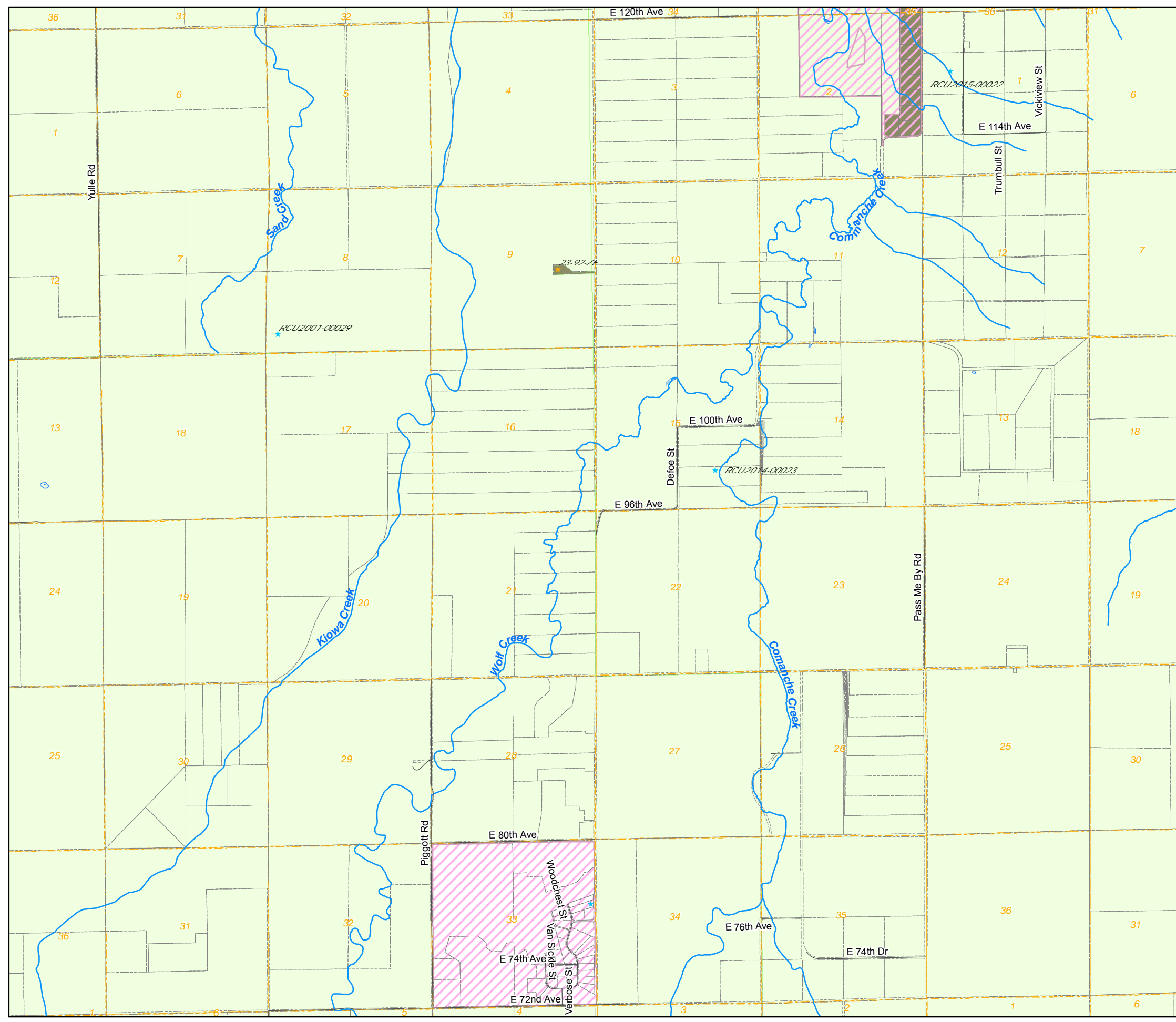


Disclaimer :
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adcogov.org/gis



1731
T2S R62W

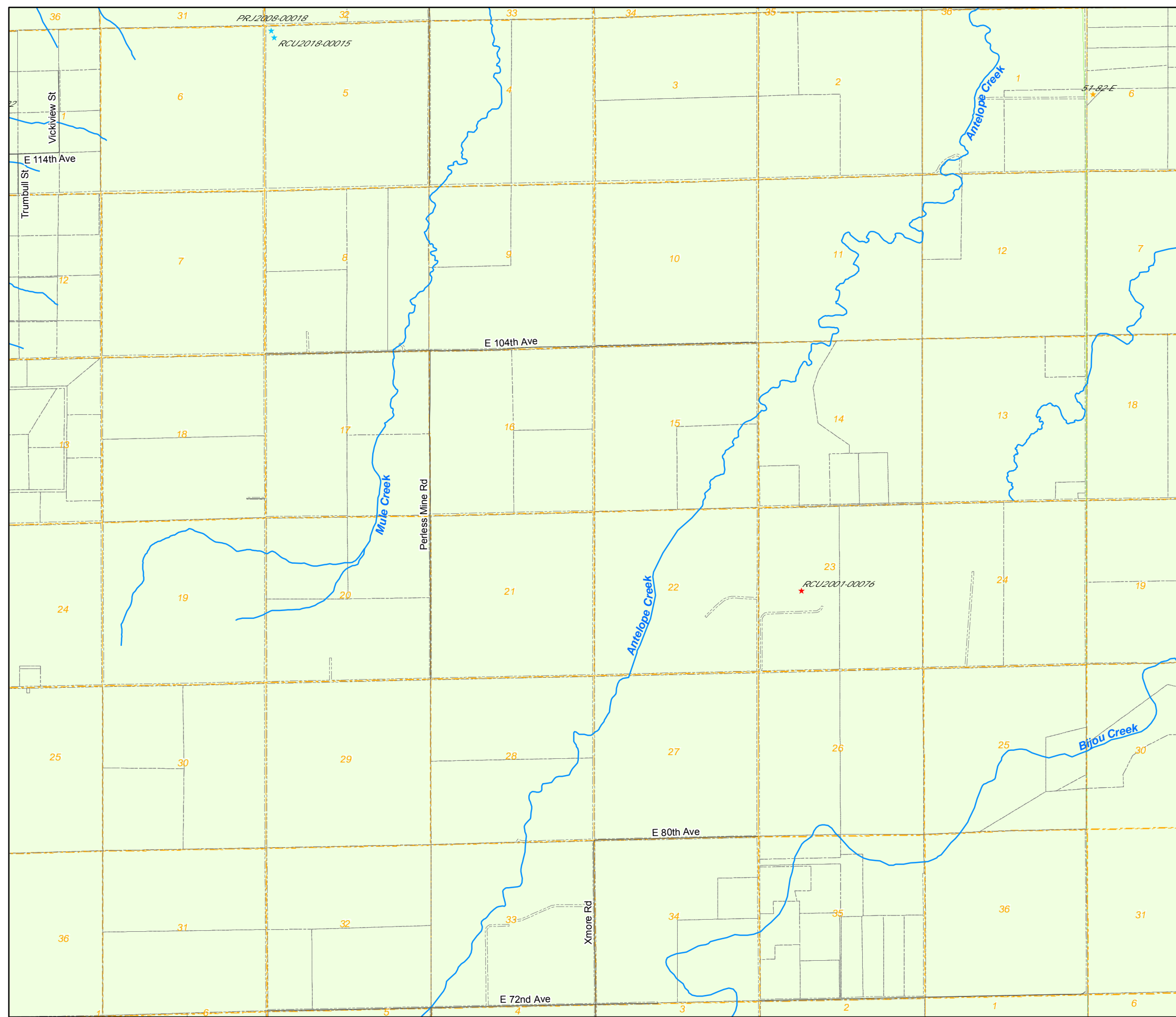


Zoning Map Adams County, Colorado

August 13, 2020

LEGEND

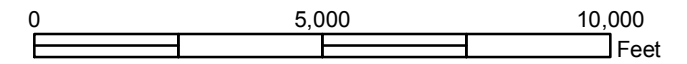
- A-1 A-2 A-3 AV C-0 C-1 C-2 C-3 C-4 C-5 CO DIA I-1 I-2 I-3 I-H I-3 M-H M-H P-U-D P-U-D(P) PL R-1 R-2 R-3 R-4 R-E R-1-A R-1-C R-2 R-3 R-4 R-E TOD Zoning Conditions
- AIZ Overlay Airport Height Overlay Airport Noise Overlay Flammable Gas Overlay
- Arvada Aurora Bennett Brighton Commerce City Federal Heights Lochbuie Northglenn Thornton Westminster
- Use By Special Review AASI (1041) Certificate of Designation Conditional Use Conservation Plan Exemption Livestock Confinement Operation Waiver



1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



Disclaimer :
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adco.gov/org/gis



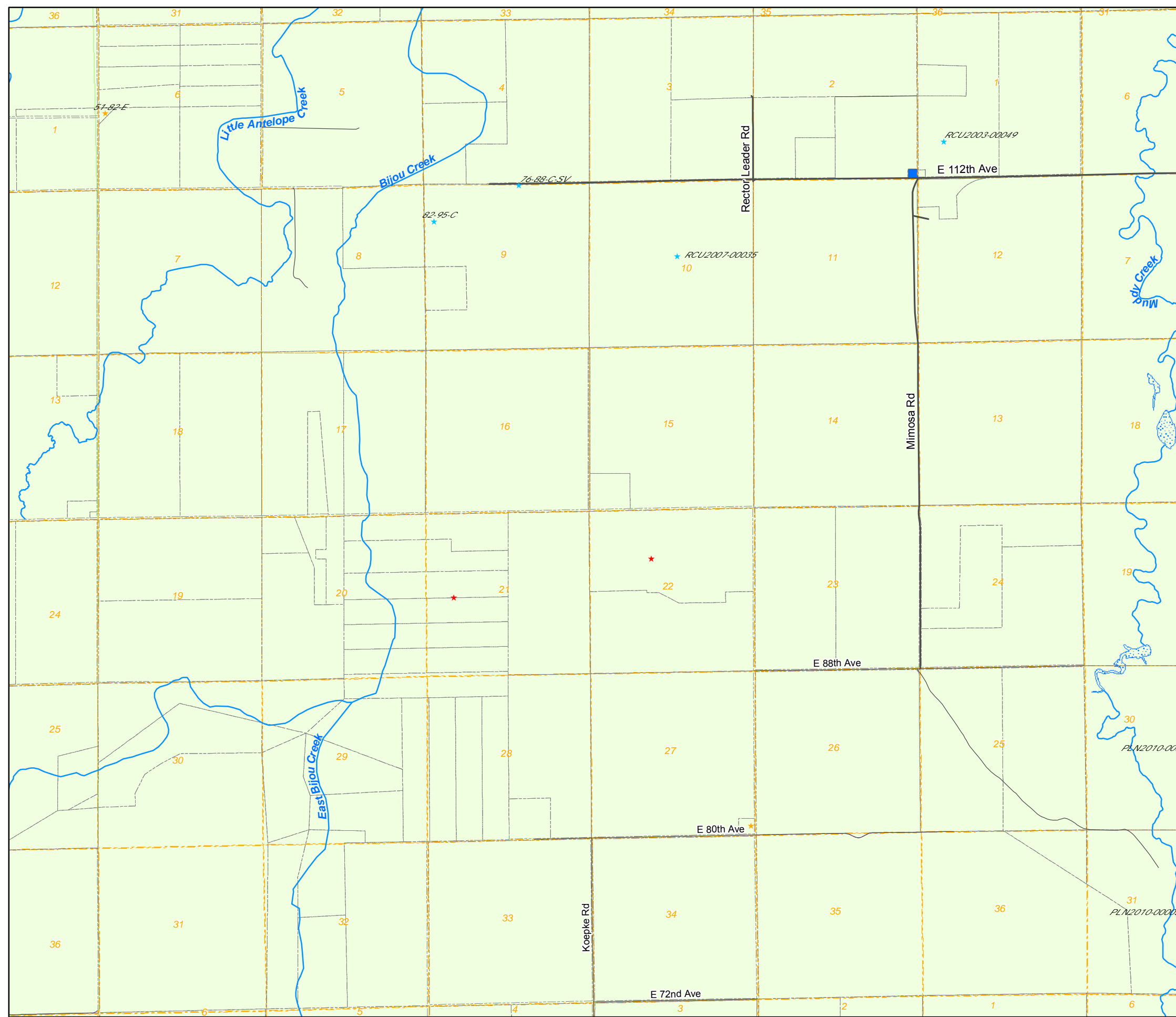
1733
T2S R61W

Zoning Map Adams County, Colorado

August 13, 2020

LEGEND

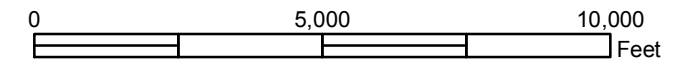
- A-1 A-2 A-3 AV C-0 C-1 C-2 C-3 C-4 C-5 CO DIA I-1 I-2 I-3 M-H P-U-D P-U-D(P) PL R-1-A R-1-C R-2 R-3 R-4 R-E TOD
- AIZ Overlay Airport Height Overlay Airport Noise Overlay Flammable Gas Overlay
- Arvada Aurora Bennett Brighton Commerce City Federal Heights Lochbuie Northglenn Thornton Westminster
- Use By Special Review AASI (1041) Certificate of Designation Conditional Use Conservation Plan Exemption Livestock Confinement Operation Waiver



1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
				SE	SW
				1823	1821



Disclaimer :
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adco.gov.org/gis



1735
T2S R60W

Zoning Map Adams County, Colorado

August 13, 2020

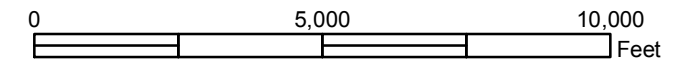
LEGEND

- A-1 A-2 A-3 AV C-0 C-1 C-2 C-3 C-4 C-5 CO DIA I-1 I-2 I-3 M-H P-U-D P-U-D(P) PL R-1 R-1-A R-1-C R-2 R-3 R-4 R-E TOD Zoning Conditions
- AIZ Overlay Airport Height Overlay Airport Noise Overlay Flammable Gas Overlay
- Arvada Aurora Bennett Brighton Commerce City Federal Heights Lochbuie Northglenn Thornton Westminster
- Use By Special Review AASI (1041) Certificate of Designation Conditional Use Conservation Plan Exemption Livestock Confinement Operation Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
				SE	SE
				1823	1821

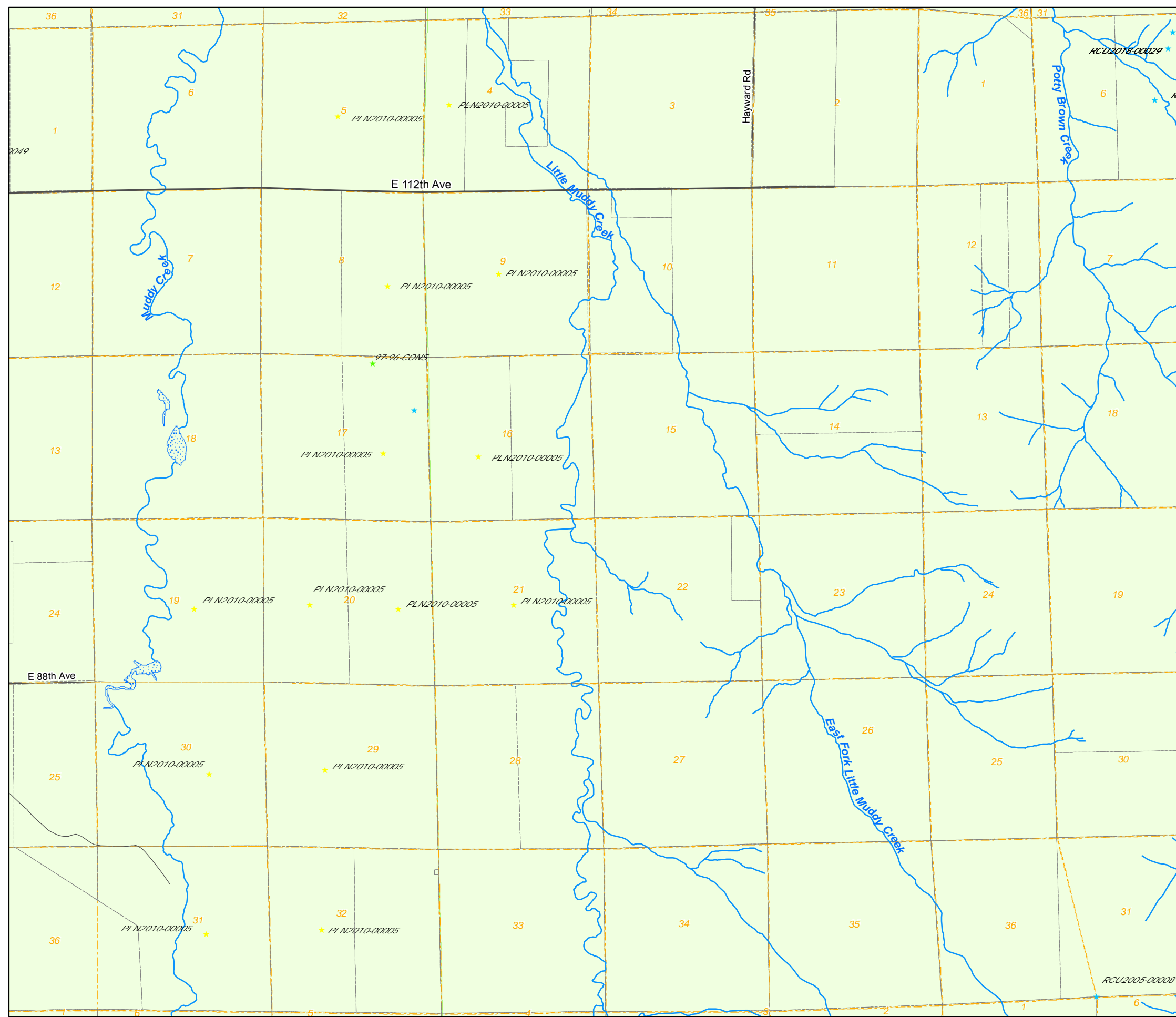


Disclaimer :
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adco.gov.org/gis



1737
T2S R59W

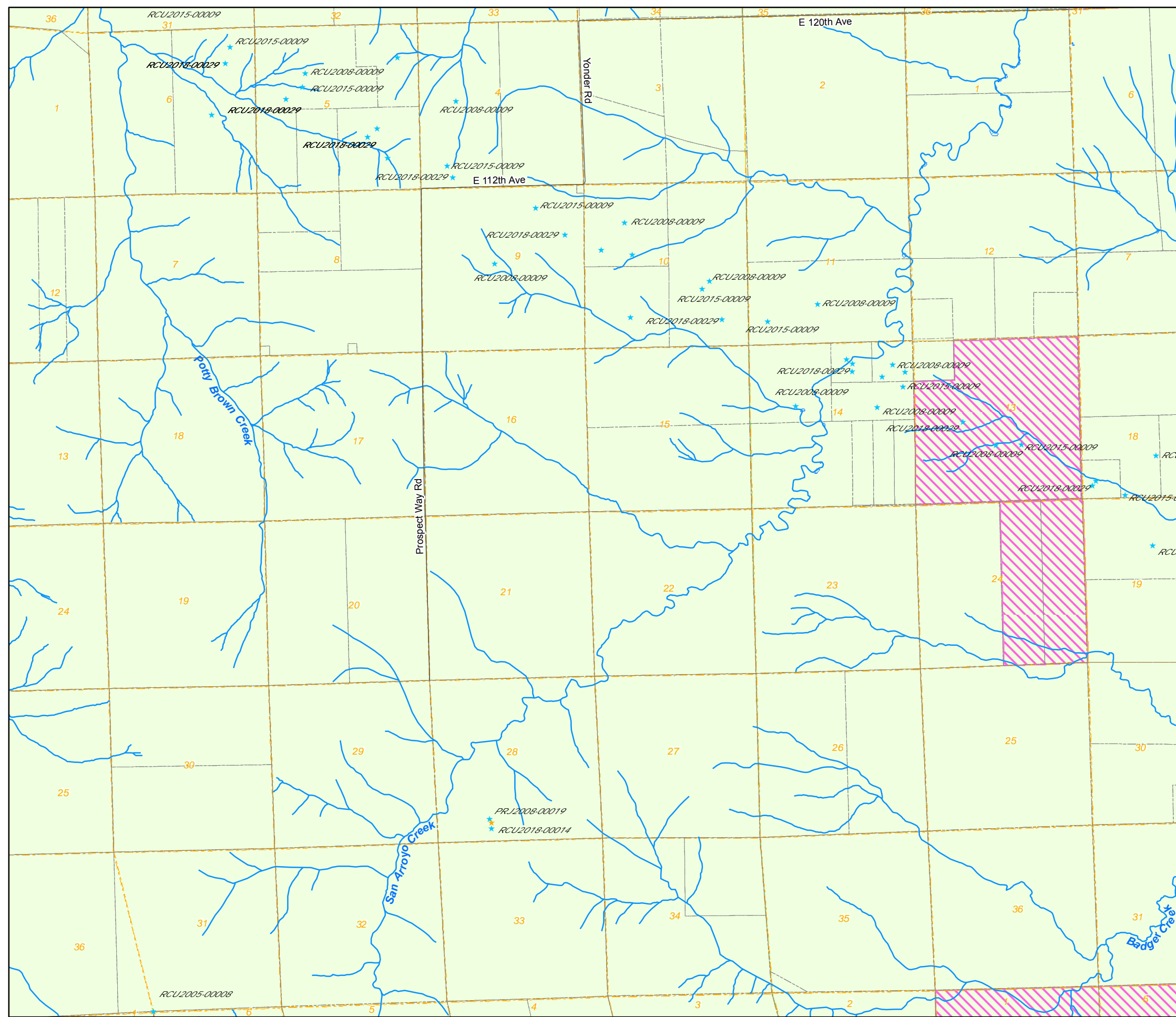


Zoning Map Adams County, Colorado

August 13, 2020

LEGEND

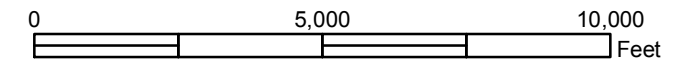
- A-1 C-3 I-3 R-2
- A-2 C-4 M-H R-3
- A-3 C-5 P-U-D R-4
- AV CO P-U-D(P) R-E
- C-0 DIA PL TOD
- C-1 I-1 R-1-A Zoning Conditions
- C-2 I-2 R-1-C
- AIZ Overlay Airport Height Overlay
- Airport Noise Overlay Flammable Gas Overlay
- Arvada Brighton Lochbuie
- Aurora Commerce City Northglenn
- Bennett Federal Heights Thornton
- Westminster
- Use By Special Review Conservation Plan
- AASI (1041) Exemption
- Certificate of Designation Livestock Confinement Operation
- Conditional Use Waiver



1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



Disclaimer :
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adcogov.org/gis



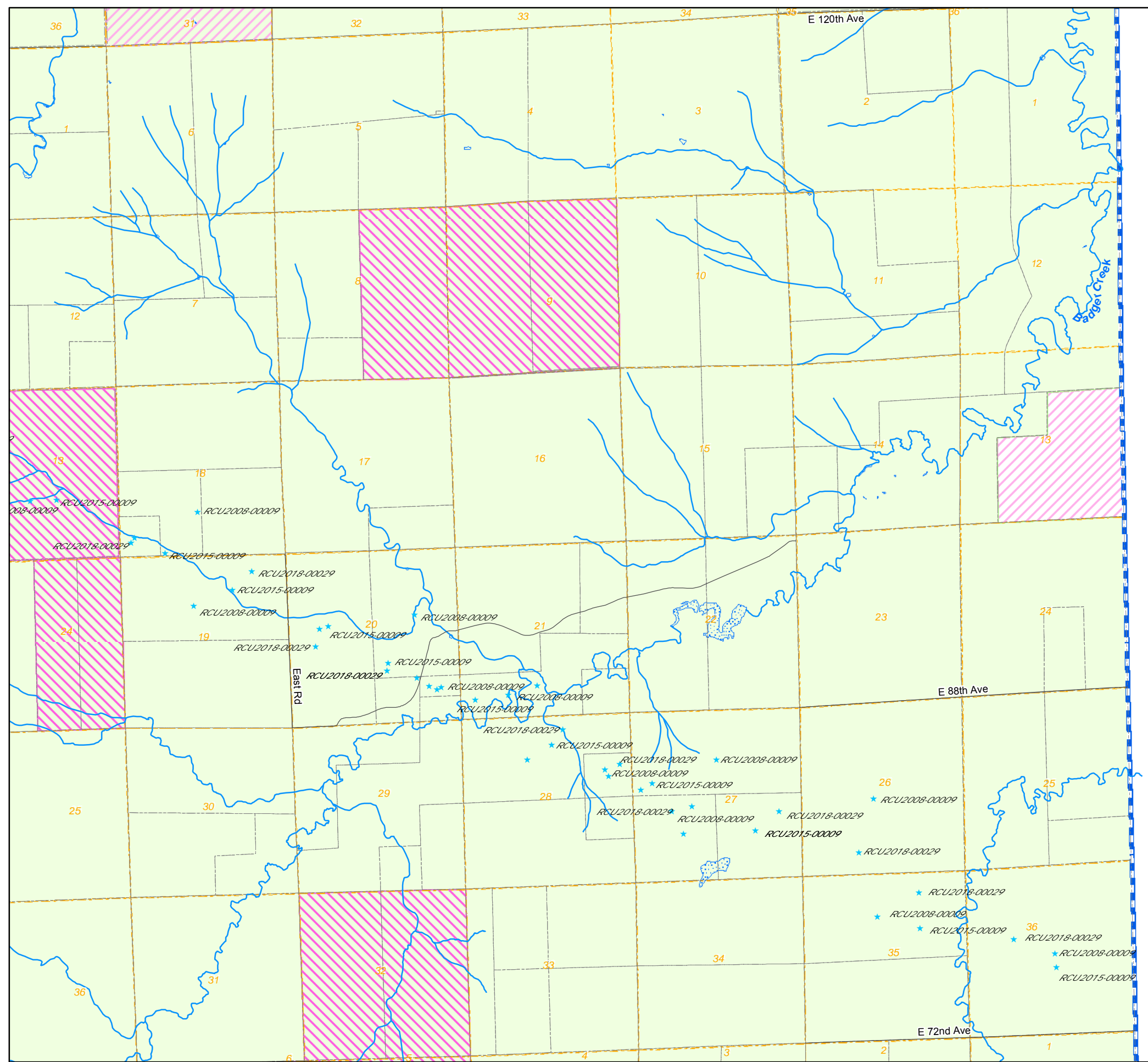
1739
T2S R58W

Zoning Map Adams County, Colorado

August 13, 2020

LEGEND

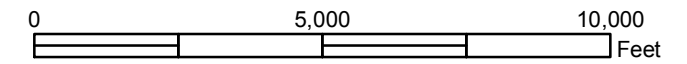
- A-1 C-3 I-3 R-2
- A-2 C-4 M-H R-3
- A-3 C-5 P-U-D R-4
- AV CO P-U-D(P) R-E
- C-0 DIA PL TOD
- C-1 I-1 R-1-A Zoning Conditions
- C-2 I-2 R-1-C
- AIZ Overlay Airport Height Overlay
- Airport Noise Overlay Flammable Gas Overlay
- Arvada Brighton Lochbuie
- Aurora Commerce City Northglenn
- Bennett Federal Heights Thornton
- Westminster
- Use By Special Review Conservation Plan
- AASI (1041) Exemption
- Certificate of Designation Livestock Confinement Operation
- Conditional Use Waiver



1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



Disclaimer :
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adco.gov.org/gis



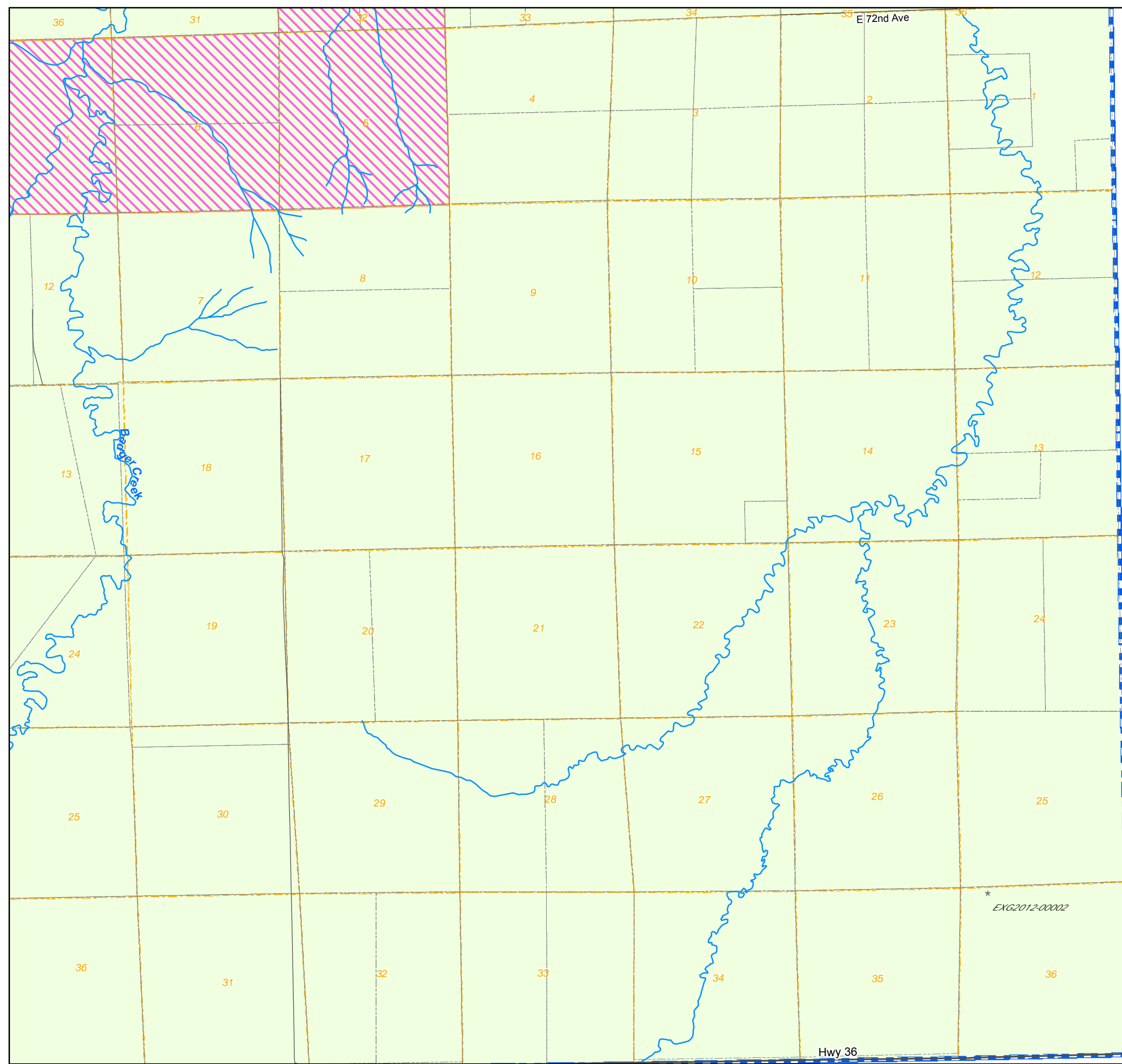
1741
T2S R57W

Zoning Map Adams County, Colorado

August 13, 2020

LEGEND

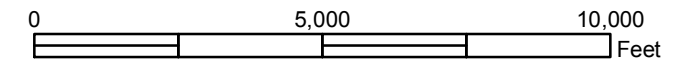
- A-1 C-3 I-3 R-2
 - A-2 C-4 M-H R-3
 - A-3 C-5 P-U-D R-4
 - AV CO P-U-D(P) R-E
 - C-0 DIA PL TOD
 - C-1 I-1 R-1-A Zoning Conditions
 - C-2 I-2 R-1-C
 - AIZ Overlay Airport Height Overlay
 - Airport Noise Overlay Flammable Gas Overlay
 - Arvada Brighton Lochbuie
 - Aurora Commerce City Northglenn
 - Bennett Federal Heights Thornton
 - Westminster
- ★ Use By Special Review ★ Conservation Plan
 - ★ AASI (1041) ★ Exemption
 - ★ Certificate of Designation ★ Livestock Confinement Operation
 - ★ Conditional Use ★ Waiver



1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



Disclaimer :
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adco.gov.org/gis



1803
T3S R57W

Zoning Map Adams County, Colorado

August 13, 2020

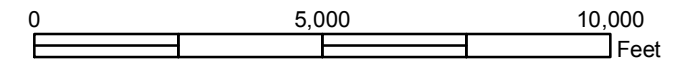
LEGEND

- A-1 A-2 A-3 AV C-0 C-1 C-2 C-3 C-4 C-5 CO DIA I-1 I-2 I-3 M-H P-U-D P-U-D(P) PL R-1 R-1-A R-1-C R-2 R-3 R-4 R-E TOD Zoning Conditions
- AIZ Overlay Airport Height Overlay Airport Noise Overlay Arvada Aurora Bennett Brighton Commerce City Federal Heights Lochbuie Northglenn Thornton Westminster
- Use By Special Review AASI (1041) Certificate of Designation Conditional Use Conservation Plan Exemption Livestock Confinement Operation Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	

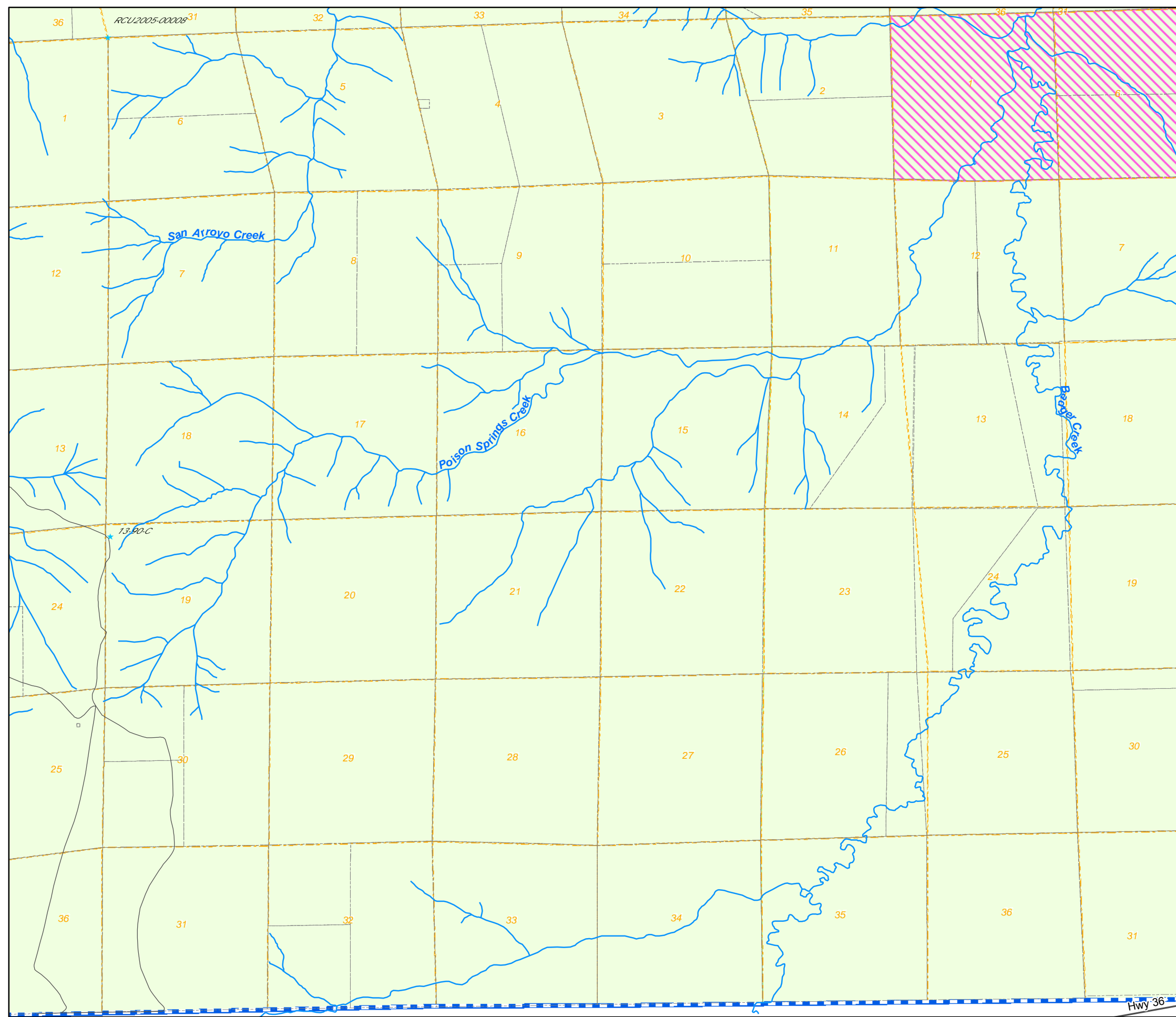


Disclaimer :
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adcogov.org/gis



1805
T3S R58W

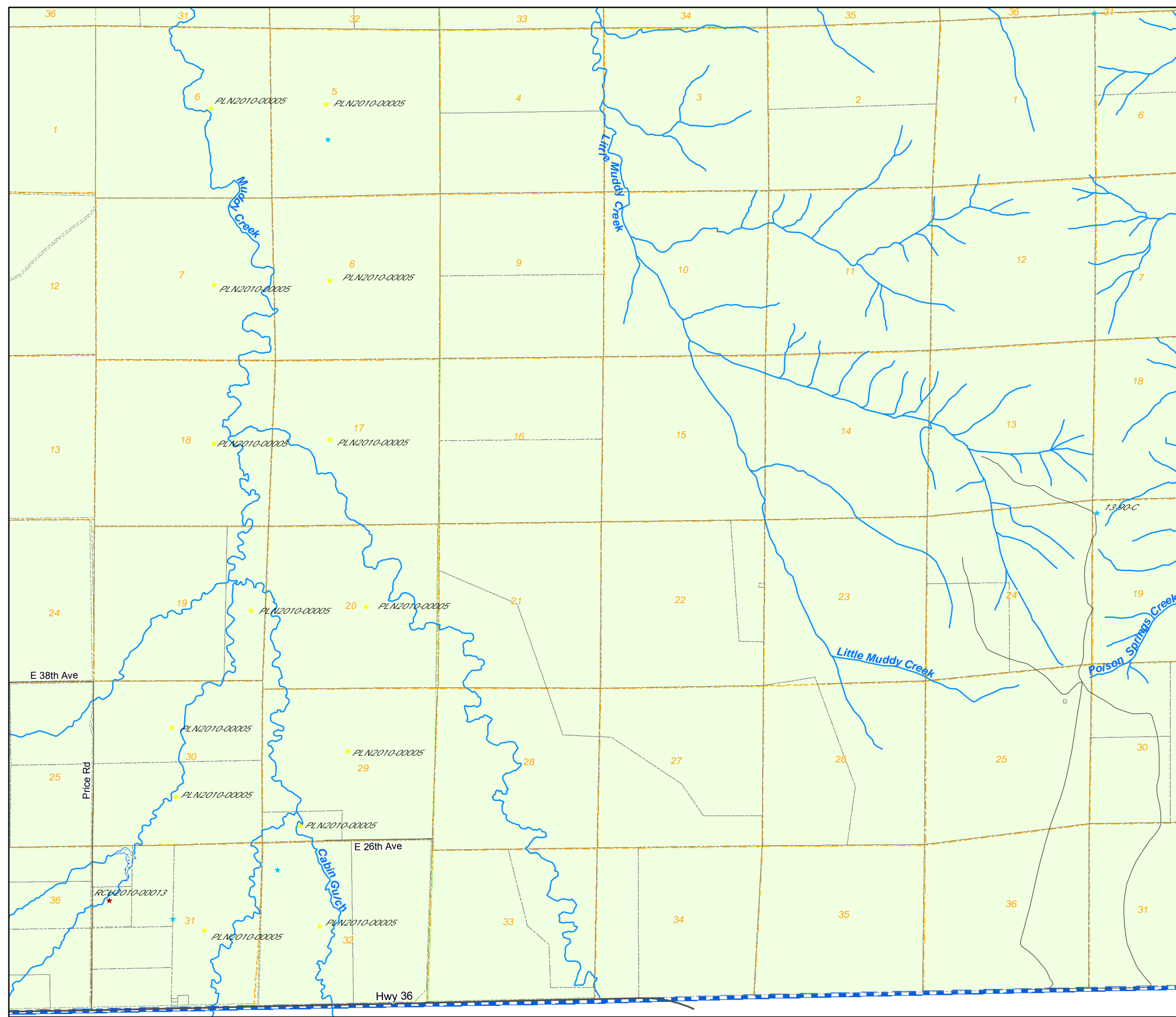


Zoning Map Adams County, Colorado

August 13, 2020

LEGEND

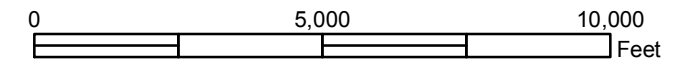
- A-1 C-3 I-3 R-2
- A-2 C-4 M-H R-3
- A-3 C-5 P-U-D R-4
- AV CO P-U-D(P) R-E
- C-0 DIA PL TOD
- C-1 I-1 R-1-A Zoning Conditions
- C-2 I-2 R-1-C
- AIZ Overlay Airport Height Overlay
- Airport Noise Overlay Flammable Gas Overlay
- Arvada Brighton Lochbuie
- Aurora Commerce City Northglenn
- Bennett Federal Heights Thornton
- Westminster
- Use By Special Review Conservation Plan
- AASI (1041) Exemption
- Certificate of Designation Livestock Confinement Operation
- Conditional Use Waiver



1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



Disclaimer :
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adco.gov.org/gis



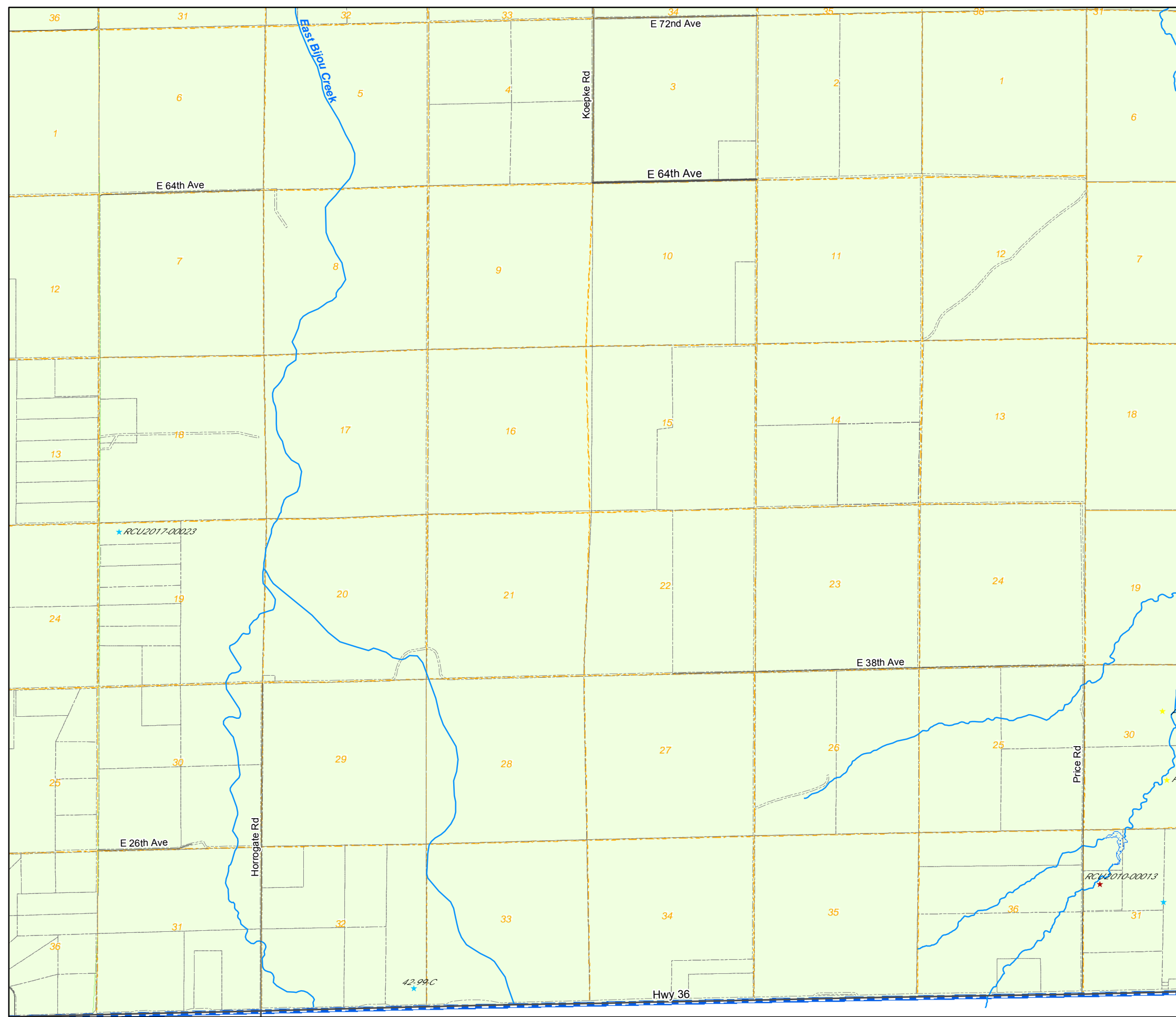
1807
T3S R59W

Zoning Map Adams County, Colorado

August 13, 2020

LEGEND

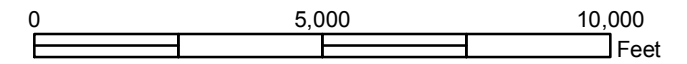
- A-1 A-2 A-3 AV C-0 C-1 C-2 C-3 C-4 C-5 CO DIA I-1 I-2 I-3 M-H P-U-D P-U-D(P) PL R-1 R-1-A R-1-C R-2 R-3 R-4 R-E TOD
- AIZ Overlay Airport Height Overlay Airport Noise Overlay Arvada Aurora Bennett Brighton Commerce City Lochbuie Northglenn Thornton Westminster
- Use By Special Review AASI (1041) Certificate of Designation Conditional Use Conservation Plan Exemption Livestock Confinement Operation Waiver



1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



Disclaimer :
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adco.gov/org/gis



1809
T3S R60W

Zoning Map Adams County, Colorado

August 13, 2020

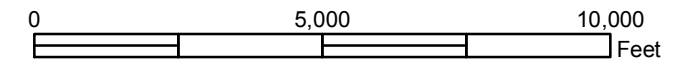
LEGEND

- A-1 A-2 A-3 AV C-0 C-1 C-2 C-3 C-4 C-5 CO DIA I-1 I-2 I-3 M-H P-U-D P-U-D(P) PL R-1-A R-1-C R-2 R-3 R-4 R-E TOD Zoning Conditions
- AIZ Overlay Airport Height Overlay Airport Noise Overlay Flammable Gas Overlay
- Arvada Aurora Bennett Brighton Commerce City Federal Heights Lochbuie Northglenn Thornton Westminster
- Use By Special Review AASI (1041) Certificate of Designation Conditional Use Conservation Plan Exemption Livestock Confinement Operation Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	

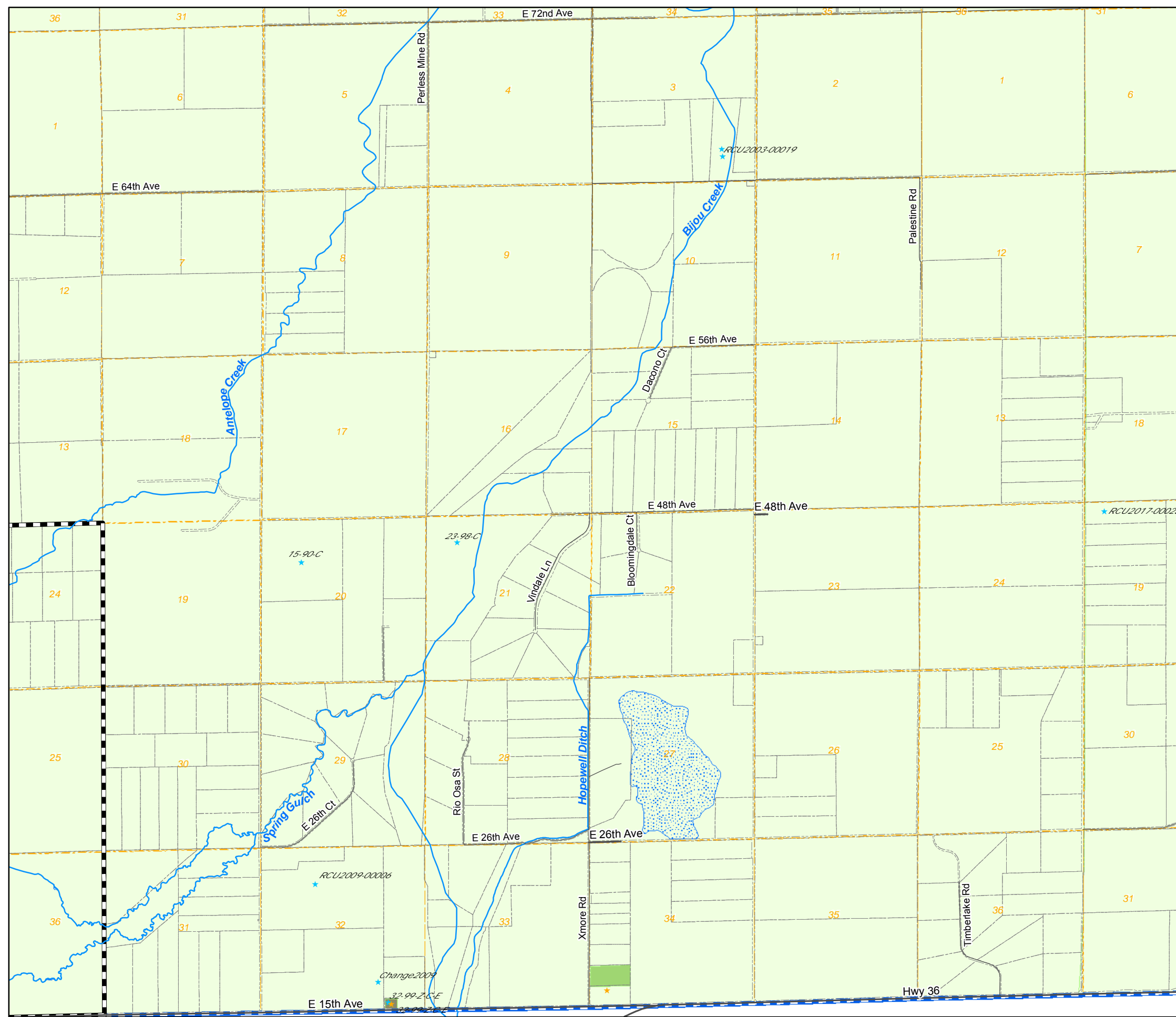


Disclaimer :
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adco.gov/org/gis



1811
T3S R61W



Zoning Map

Adams County, Colorado

August 13, 2020

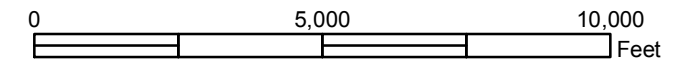
LEGEND

- Use By Special Review
- Conservation Plan
- AASI (1041)
- Exemption
- Certificate of Designation
- Livestock Confinement Operation
- Conditional Use
- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
SE	SW	SE	SW	SE	SW
	1823	1821	1821		

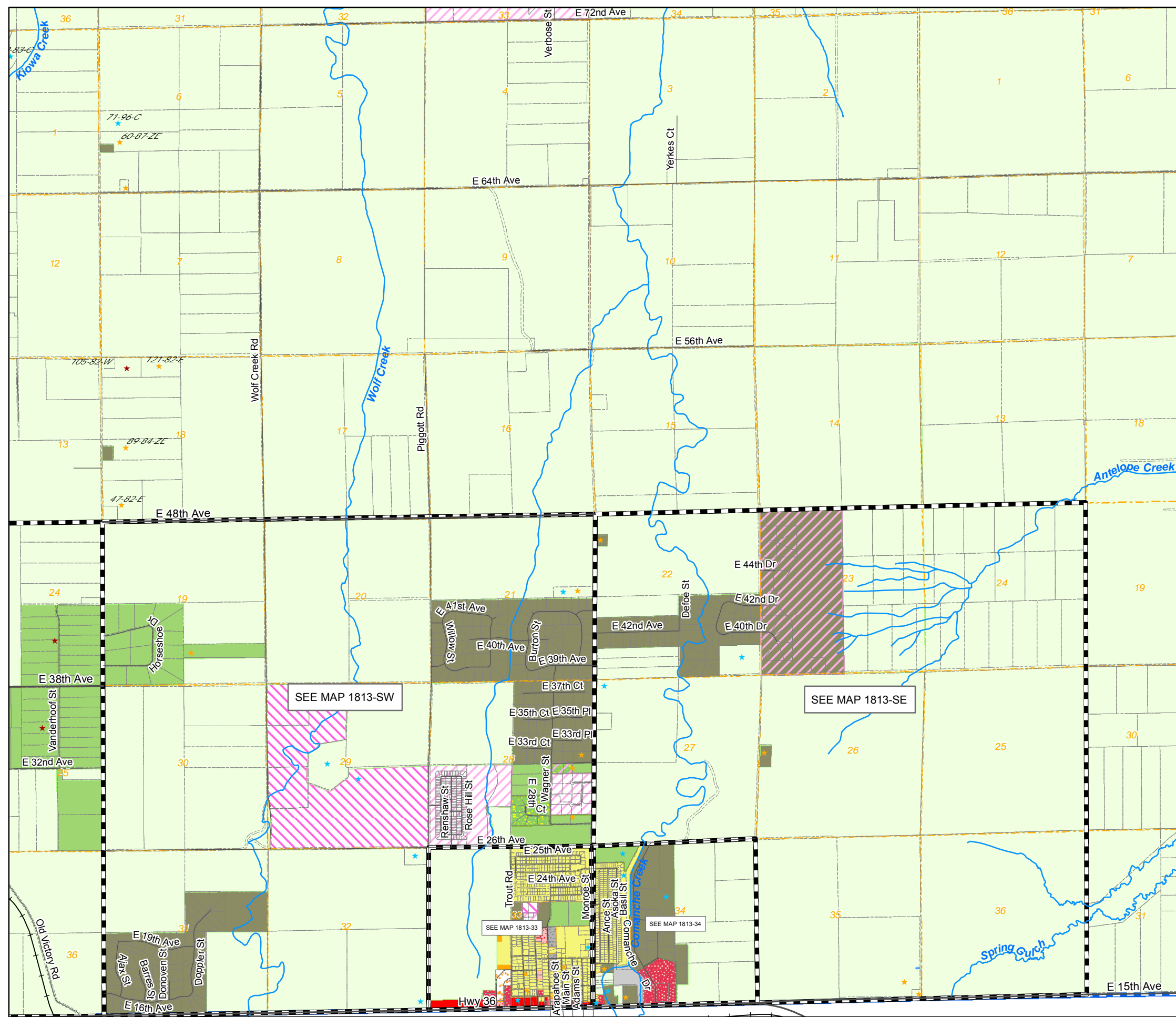


Disclaimer :
 This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County Business Solutions Group
 4430 S. Adams County Pkwy.
 Brighton, CO 80601
 Tel.: 720.523.6800
 www.adcogov.org/gis



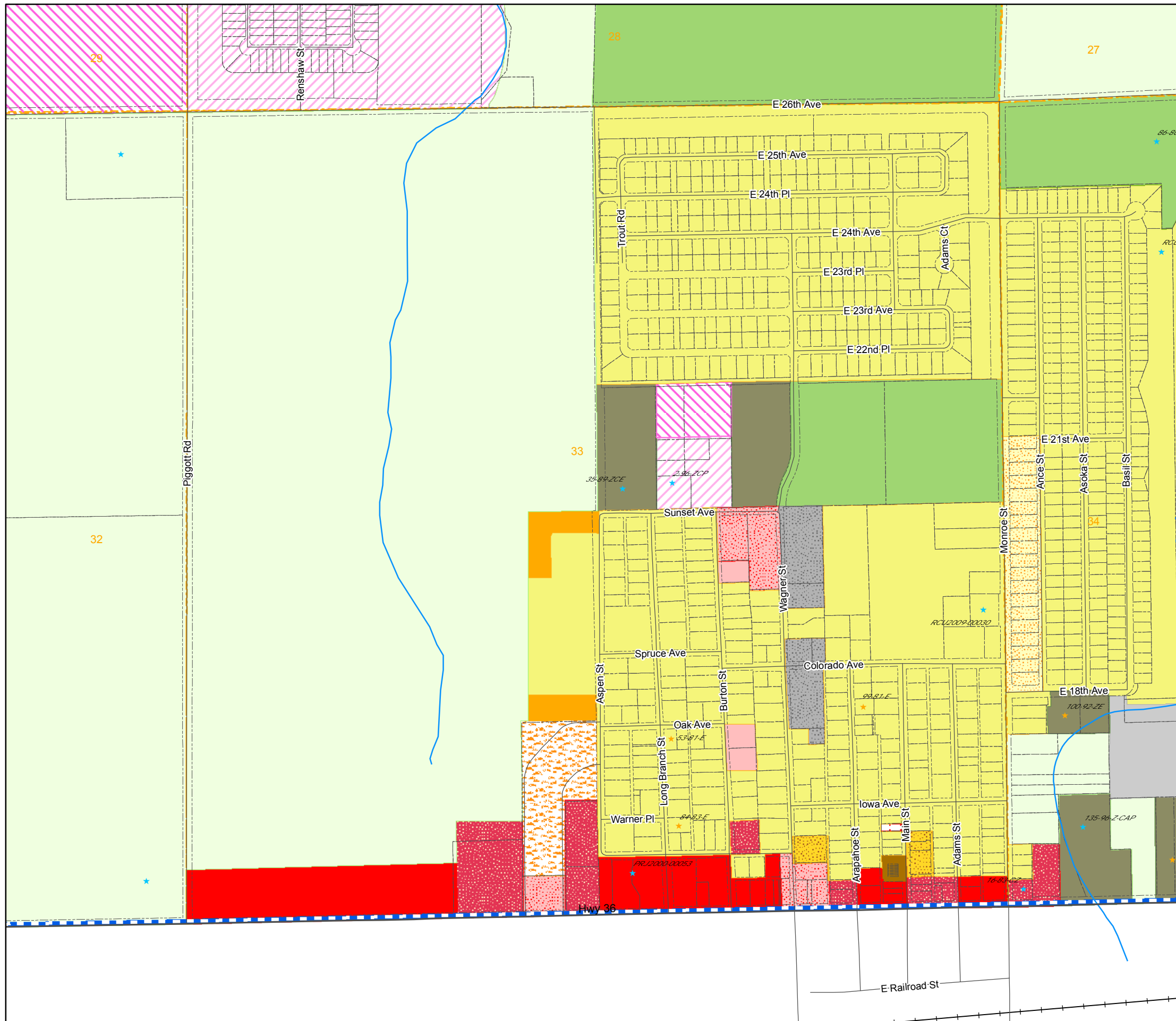
1813
T3S R62W



Zoning Map

Adams County, Colorado

August 13, 2020



LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- CO
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions

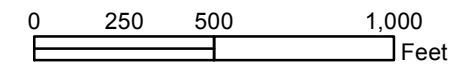
- AIZ Overlay
- Airport Noise Overlay
- Arvada
- Aurora
- Bennett
- Brighton
- Commerce City
- Federal Heights
- Lochbuie
- Northglenn
- Thornton
- Westminster
- Airport Height Overlay
- Flammable Gas Overlay

- Use By Special Review
- AASI (1041)
- Certificate of Designation
- Conditional Use
- Conservation Plan
- Exemption
- Livestock Confinement Operation
- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

20	21	27
29	28	27
32	33	34

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



Disclaimer :
 This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County Business Solutions Group
 4430 S. Adams County Pkwy.
 Brighton, CO 80601
 Tel: 720.523.6800
www.adcogov.org/gis

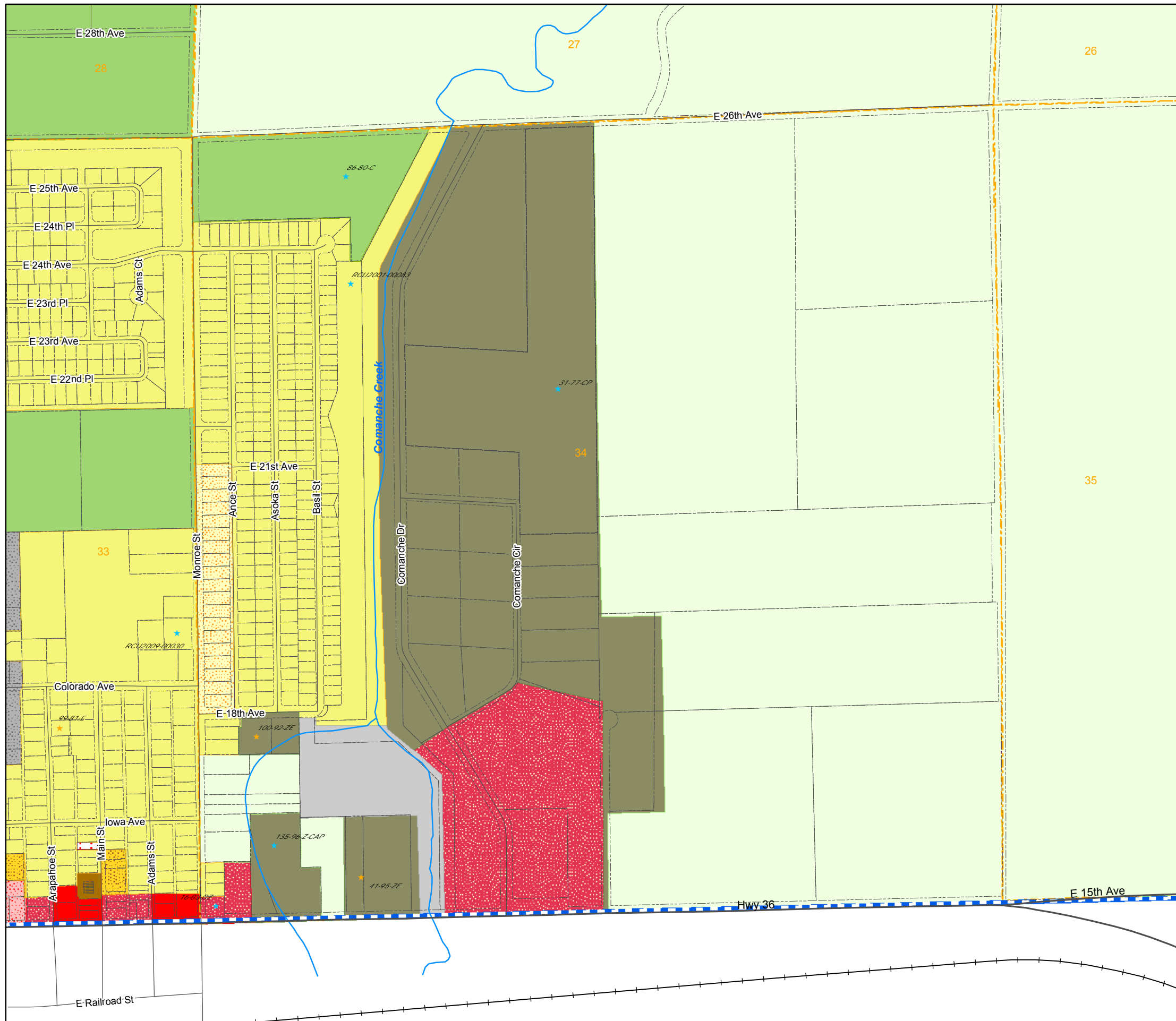


1813-33
T3S R62W

Zoning Map

Adams County, Colorado

August 13, 2020



LEGEND

- | | | | |
|--|--|--|--|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

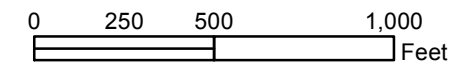
- | | | |
|--|--|--|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

- Use By Special Review
- AASI (1041)
- Certificate of Designation
- Conditional Use
- Conservation Plan
- Exemption
- Livestock Confinement Operation
- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

21	22	23
28	27	26
33	34	35

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



Disclaimer :
 This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County Business Solutions Group
 4430 S. Adams County Pkwy.
 Brighton, CO 80601
 Tel: 720.523.6800
www.adcogov.org/gis



1813-34
T3S R62W

Zoning Map Adams County, Colorado

August 13, 2020

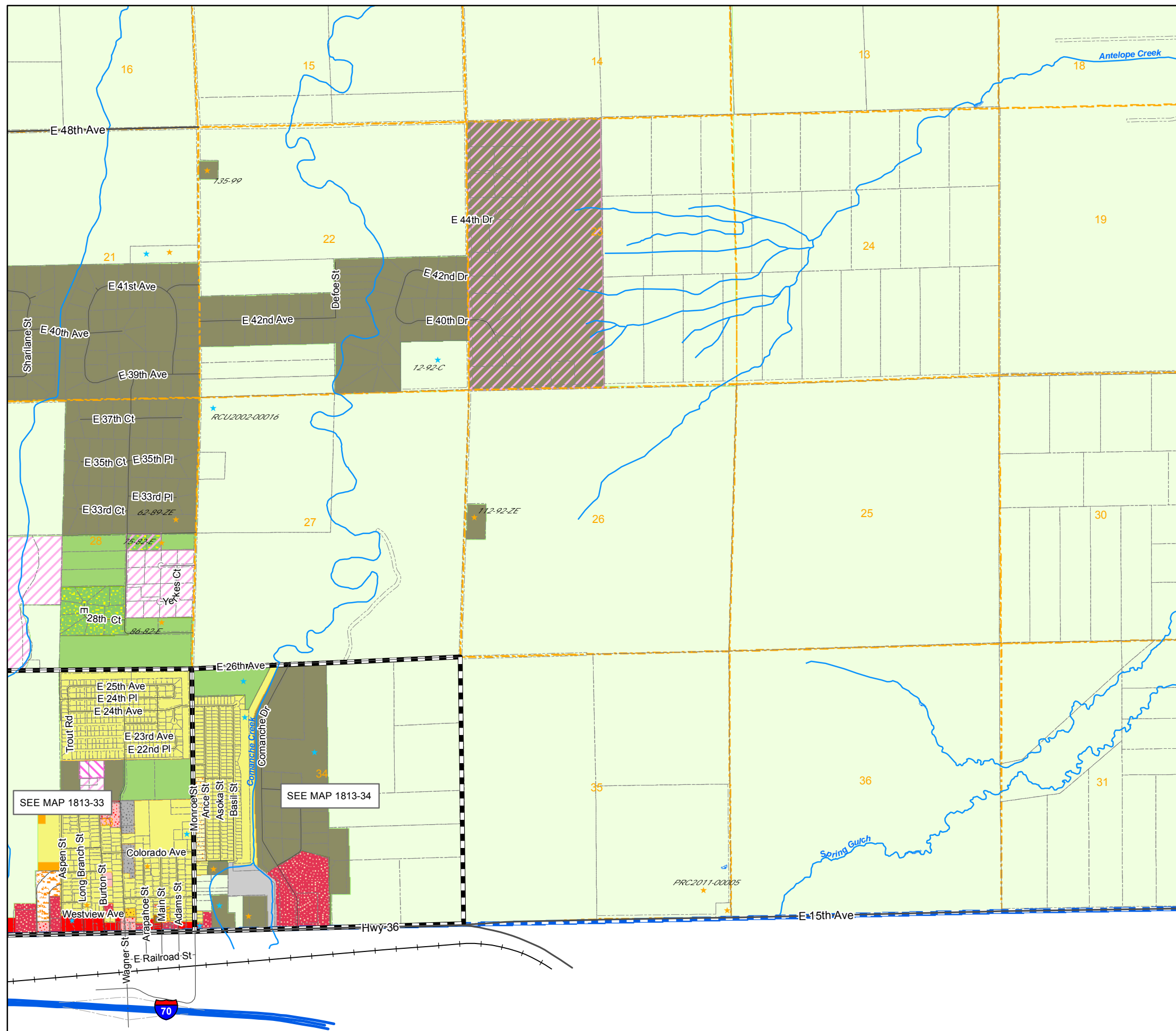
LEGEND

A-1	C-3	I-3	R-2
A-2	C-4	M-H	R-3
A-3	C-5	P-U-D	R-4
AV	CO	P-U-D(P)	R-E
C-0	DIA	PL	TOD
C-1	I-1	R-1-A	Zoning Conditions
C-2	I-2	R-1-C	

Flammable Gas Overlay	Airport Noise Overlay
AIZ Overlay	Airport Height Overlay

Arvada	Brighton	Lochbuie
Aurora	Commerce City	Northglenn
Bennett	Federal Heights	Thornton
		Westminster

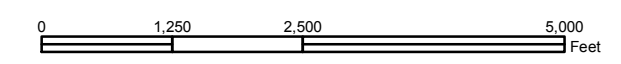
★ Use By Special Review	★ Conservation Plan
★ AASI (1041)	★ Exemption
★ Certificate of Designation	★ Livestock Confinement Operation
★ Conditional Use	★ Waiver



1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5	4	3	2	1	6	5	4
7	8	9	10	11	12	7	8	9
18	17	16	15	14	13	18	17	16
19	20	21	22	23	24	19	20	21
30	29	28	27	26	25	30	29	28
31	32	33	34	35	36	31	32	33

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
SE	SW	SE	SW	SE	SW
1823	1821	1821	1821	1821	1821



Disclaimer:
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adco.gov.org/gis



1813-SE
T3S R62W

Zoning Map Adams County, Colorado

August 13, 2020

LEGEND

- A-1
- C-3
- I-3
- R-2
- A-2
- C-4
- M-H
- R-3
- A-3
- C-5
- P-U-D
- R-4
- AV
- CO
- P-U-D(P)
- R-E
- C-0
- DIA
- PL
- TOD
- C-1
- I-1
- R-1-A
- Zoning Conditions
- C-2
- I-2
- R-1-C

- Flammable Gas Overlay
- Airport Noise Overlay
- AIZ Overlay
- Airport Height Overlay

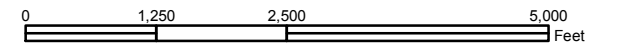
- Arvada
- Brighton
- Lochbuie
- Aurora
- Commerce City
- Northglenn
- Bennett
- Federal Heights
- Thornton
- Westminster

- ★ Use By Special Review
- ★ Conservation Plan
- ★ AASI (1041)
- ★ Exemption
- ★ Certificate of Designation
- ★ Livestock Confinement Operation
- ★ Conditional Use
- ★ Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

3	2	1	6	5	4	3	2	1
10	11	12	7	8	9	10	11	12
15	14	13	18	17	16	15	14	13
22	23	24	19	20	21	22	23	24
27	26	25	30	29	28	27	26	25
34	35	36	31	32	33	34	35	36

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	

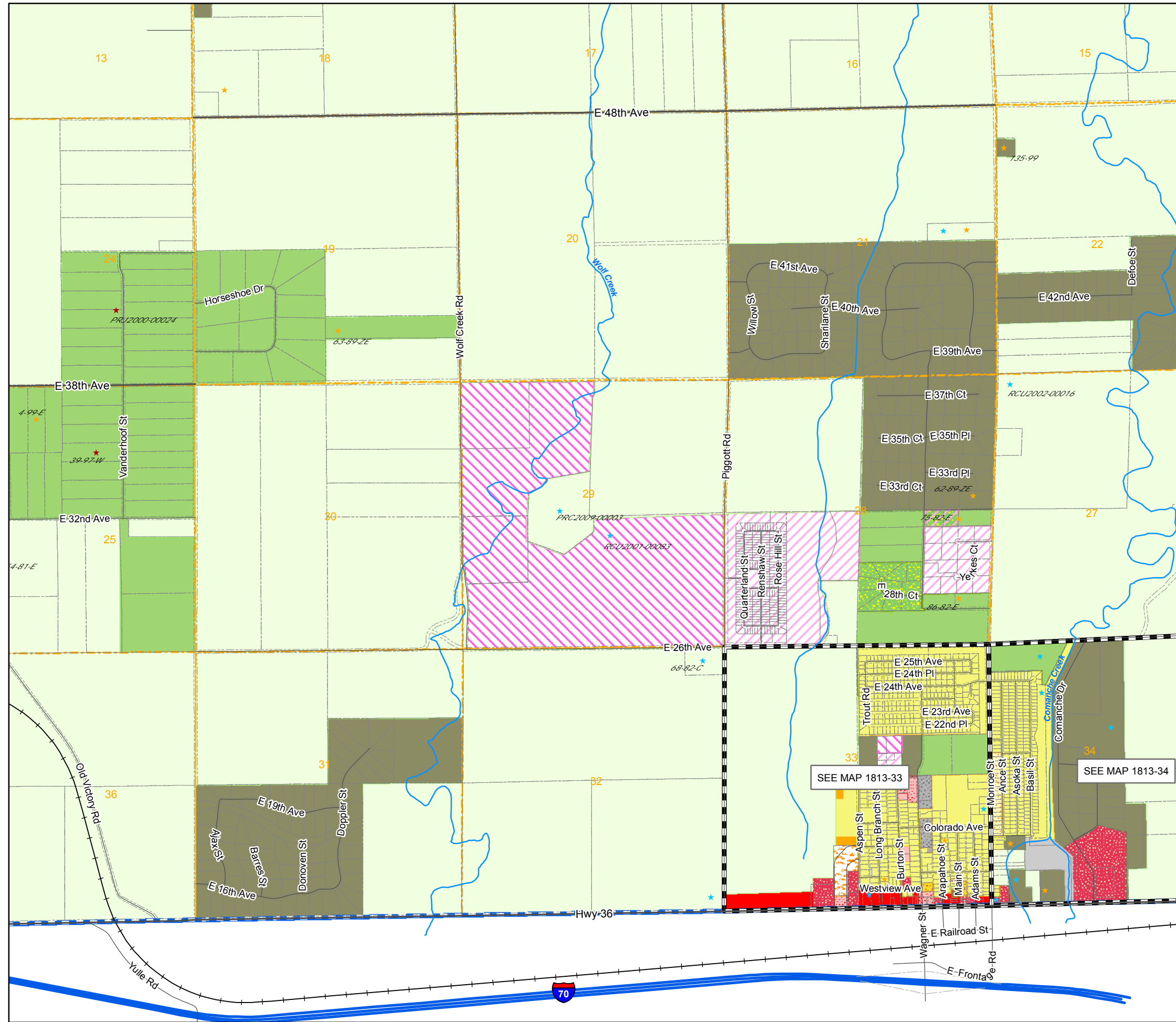


Disclaimer :
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adcogov.org/gis



1813-SW
T3S R62W

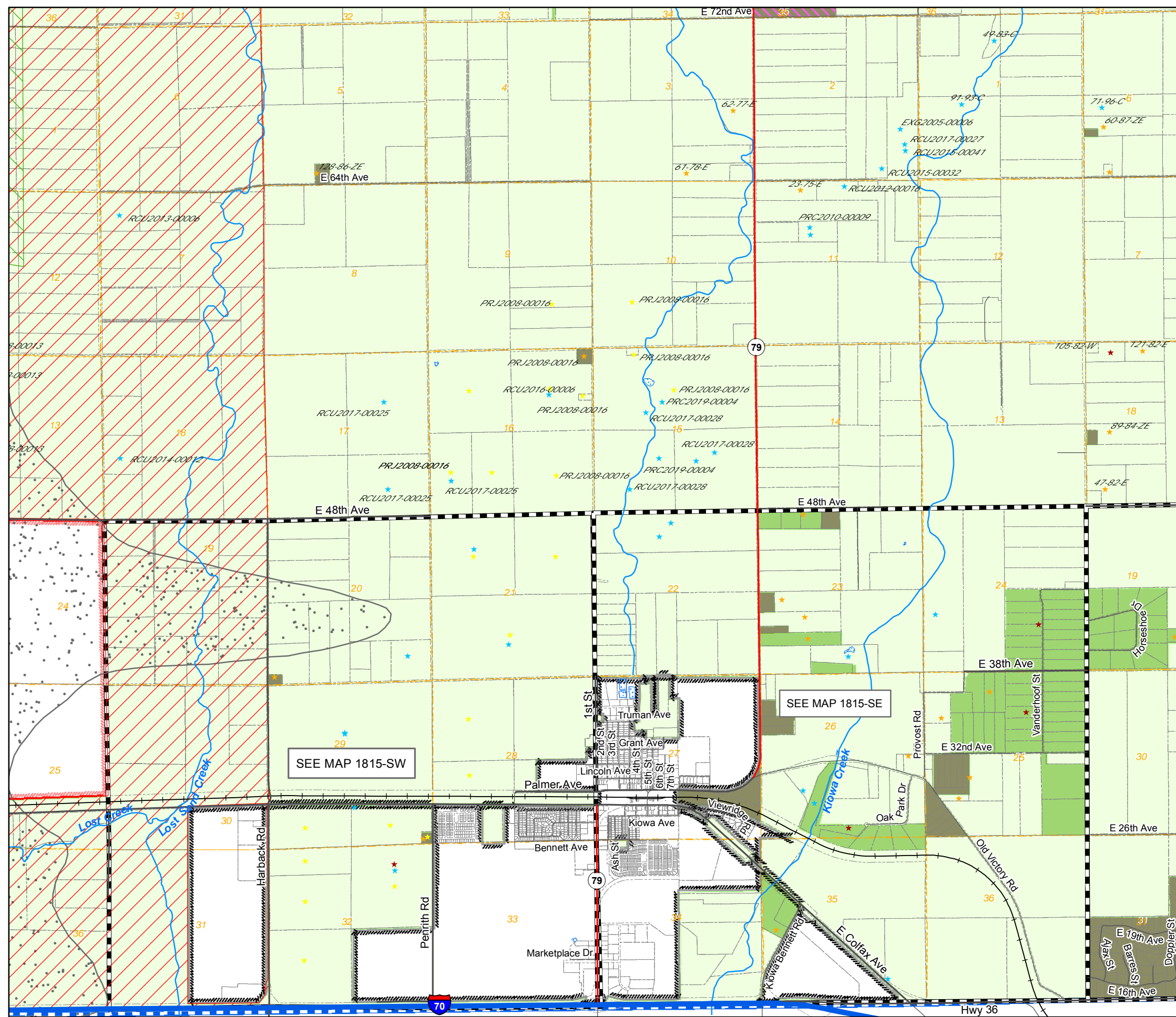


Zoning Map Adams County, Colorado

August 13, 2020

LEGEND

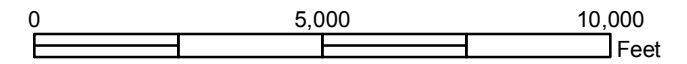
- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- AIZ Overlay
- Airport Noise Overlay
- Arvada
- Aurora
- Bennett
- Brighton
- Commerce City
- Federal Heights
- I-3
- I-1
- I-2
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions
- Conservation Plan
- Exemption
- Livestock Confinement Operation
- Waiver
- Lochbuie
- Northglenn
- Thornton
- Westminster



1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



Disclaimer :
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adcogov.org/gis



1815
T3S R63W

Zoning Map Adams County, Colorado

August 13, 2020

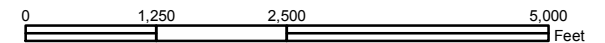
LEGEND

- | | | | | | | | |
|--|-----|--|-----|--|----------|--|-------------------|
| | A-1 | | C-3 | | I-3 | | R-2 |
| | A-2 | | C-4 | | M-H | | R-3 |
| | A-3 | | C-5 | | P-U-D | | R-4 |
| | AV | | CO | | P-U-D(P) | | R-E |
| | C-0 | | DIA | | PL | | TOD |
| | C-1 | | I-1 | | R-1-A | | Zoning Conditions |
| | C-2 | | I-2 | | R-1-C | | |
-
- | | | | |
|--|-----------------------|--|------------------------|
| | Flammable Gas Overlay | | Airport Noise Overlay |
| | AIZ Overlay | | Airport Height Overlay |
-
- | | | | | | |
|--|---------|--|-----------------|--|------------|
| | Arvada | | Brighton | | Lochbuie |
| | Aurora | | Commerce City | | Northglenn |
| | Bennett | | Federal Heights | | Thornton |
| | | | Westminster | | |
-
- ★ Use By Special Review
 - ★ AASI (1041)
 - ★ Certificate of Designation
 - ★ Conditional Use
 - ★ Conservation Plan
 - ★ Exemption
 - ★ Livestock Confinement Operation
 - ★ Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5	4	3	2	1	6	5	4
7	8	9	10	11	12	7	8	9
18	17	16	15	14	13	18	17	16
19	20	21	22	23	24	19	20	21
30	29	28	27	26	25	30	29	28
31	32	33	34	35	36	31	32	33

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	

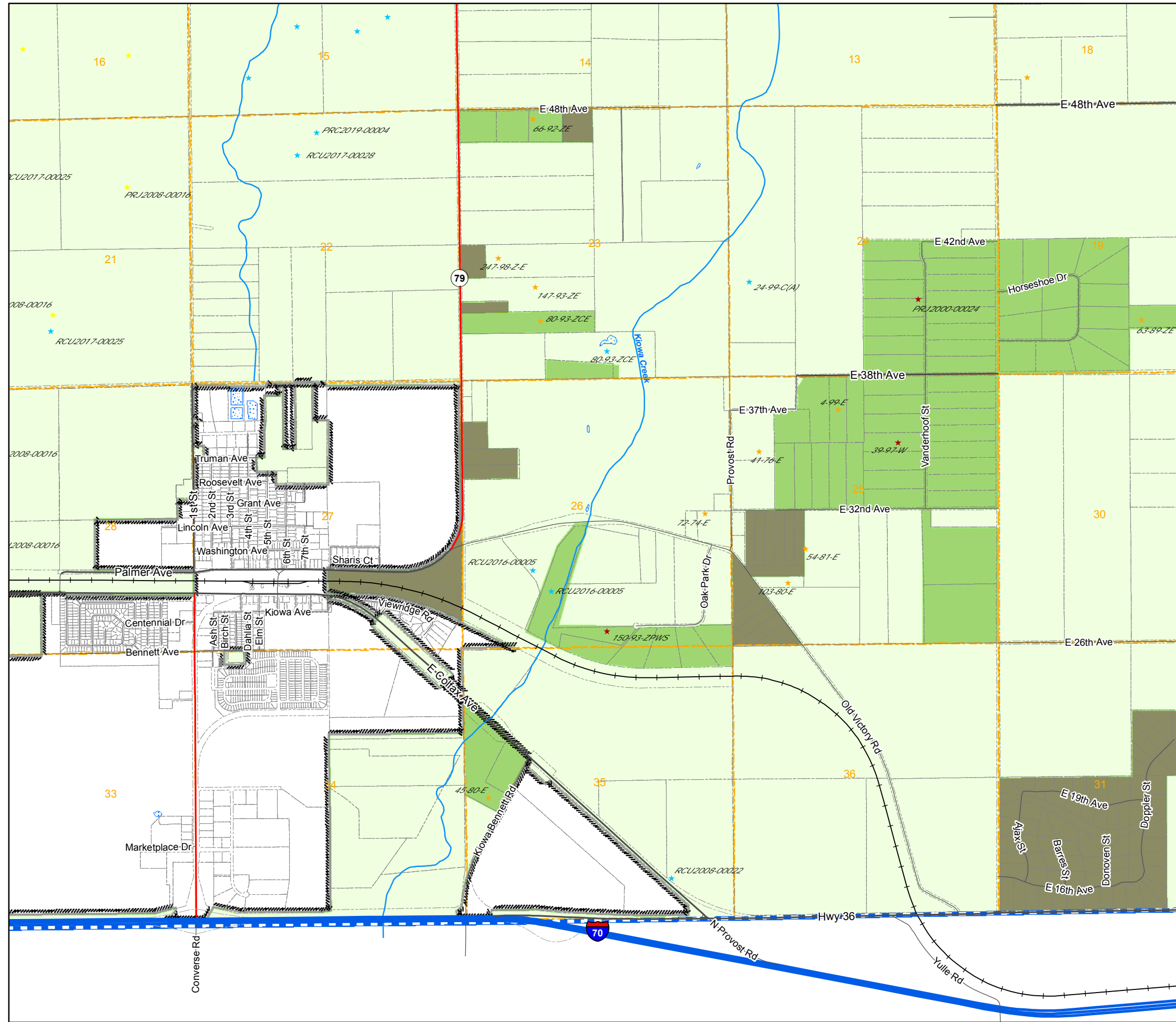


Disclaimer :
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adcogov.org/gis



1815-SE
T3S R63W



Zoning Map Adams County, Colorado

August 13, 2020

LEGEND

- A-1 C-3 I-3 R-2
- A-2 C-4 M-H R-3
- A-3 C-5 P-U-D R-4
- AV CO P-U-D(P) R-E
- C-0 DIA PL TOD
- C-1 I-1 R-1-A Zoning Conditions
- C-2 I-2 R-1-C

- Flammable Gas Overlay
- AIZ Overlay
- Airport Noise Overlay
- Airport Height Overlay

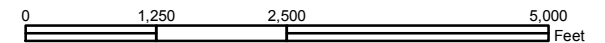
- Arvada
- Aurora
- Bennett
- Brighton
- Commerce City
- Federal Heights
- Lochbuie
- Northglenn
- Thornton
- Westminster

- Use By Special Review
- AAIS (1041)
- Certificate of Designation
- Conditional Use
- Conservation Plan
- Exemption
- Livestock Confinement Operation
- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

3	2	1	6	5	4	3	2	1
10	11	12	7	8	9	10	11	12
15	14	13	18	17	16	15	14	13
22	23	24	19	20	21	22	23	24
27	26	25	30	29	28	27	26	25
34	35	36	31	32	33	34	35	36

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	

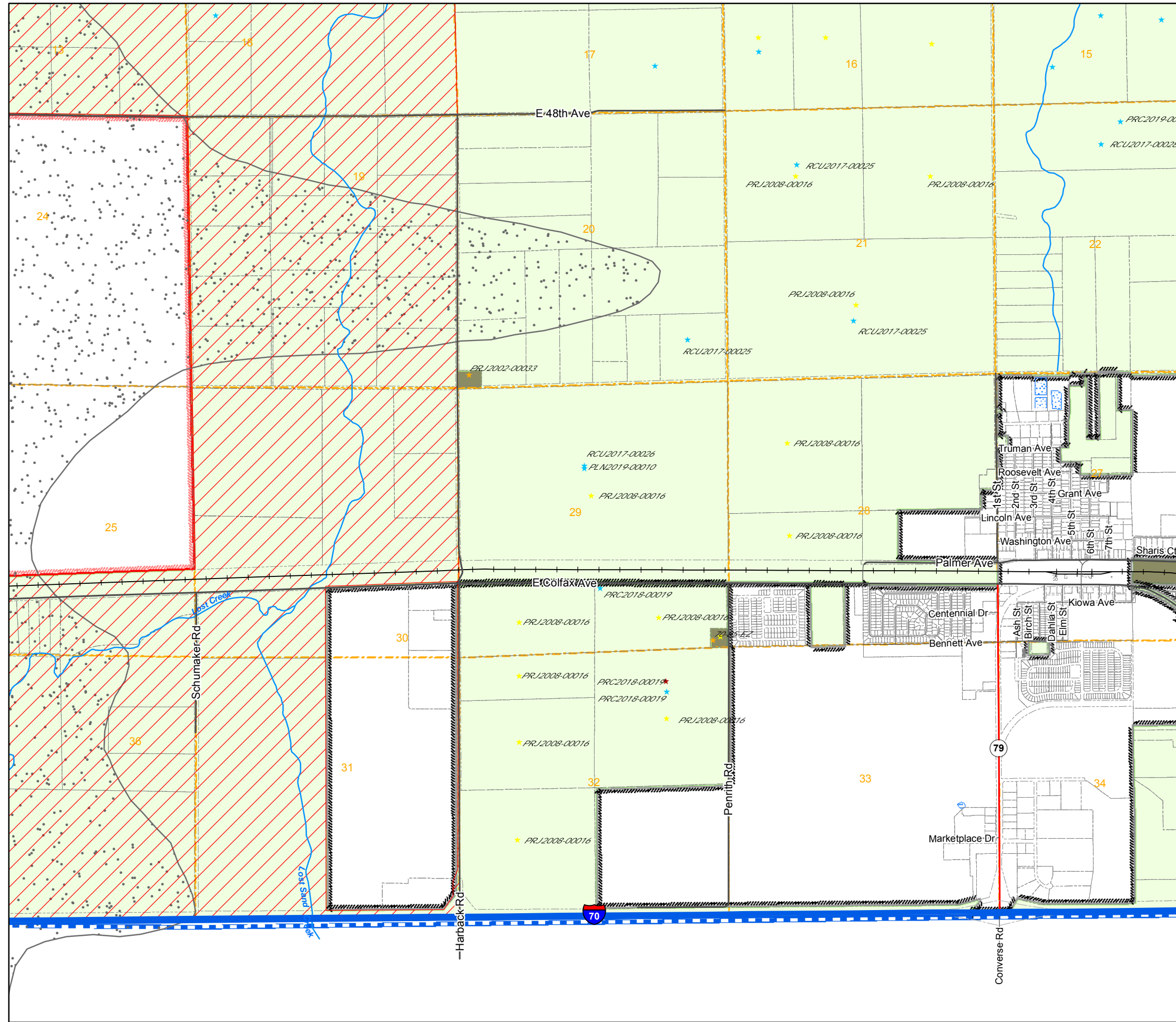


Disclaimer :
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adcogov.org/gis



1815-SW
T3S R63W

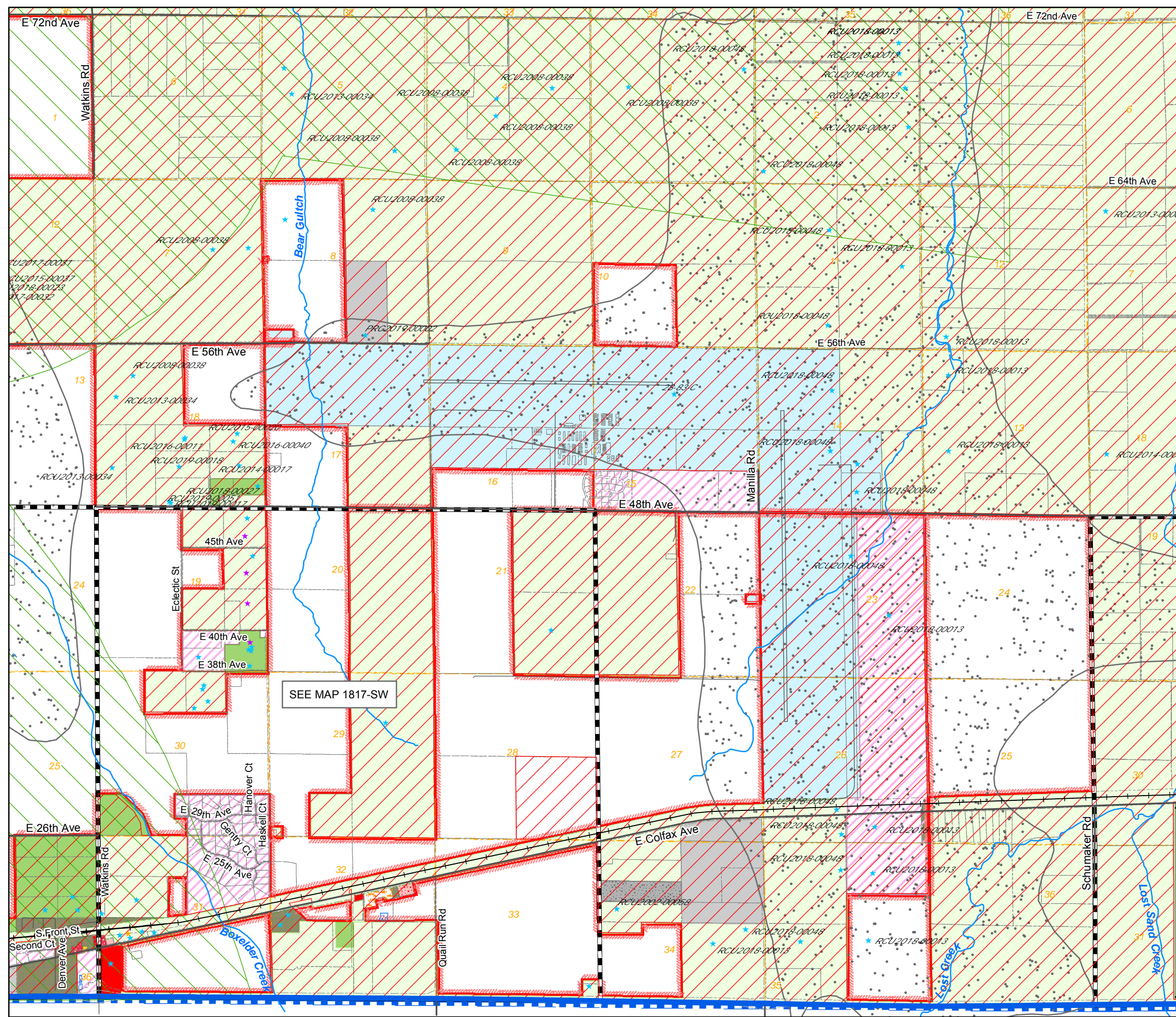


Zoning Map Adams County, Colorado

August 13, 2020

LEGEND

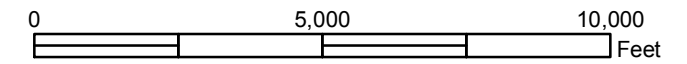
- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- AIZ Overlay
- Airport Noise Overlay
- Arvada
- Aurora
- Bennett
- C-3
- C-4
- C-5
- CO
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions
- Airport Height Overlay
- Flammable Gas Overlay
- Brighton
- Commerce City
- Federal Heights
- Lochbuie
- Northglenn
- Thornton
- Westminster
- Use By Special Review
- AAAI (1041)
- Certificate of Designation
- Conditional Use
- Conservation Plan
- Exemption
- Livestock Confinement Operation
- Waiver



1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



Disclaimer :
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adcogov.org/gis



1817
T3S R64W

Zoning Map Adams County, Colorado

August 13, 2020

LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- DIA
- I-1
- I-2
- I-3
- M-H
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- TOD
- Zoning Conditions

- Flammable Gas Overlay
- AIZ Overlay
- Airport Noise Overlay
- Airport Height Overlay

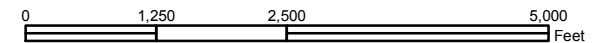
- Arvada
- Brighton
- Lochbuie
- Aurora
- Commerce City
- Northglenn
- Bennett
- Federal Heights
- Thornton
- Westminster

- Use By Special Review
- Conservation Plan
- AASI (1041)
- Exemption
- Certificate of Designation
- Livestock Confinement Operation
- Conditional Use
- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

3	2	1	6	5	4	3	2	1
10	11	12	7	8	9	10	11	12
15	14	13	18	17	16	15	14	13
22	23	24	19	20	21	22	23	24
27	26	25	30	29	28	27	26	25
34	35	36	31	32	33	34	35	36

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	

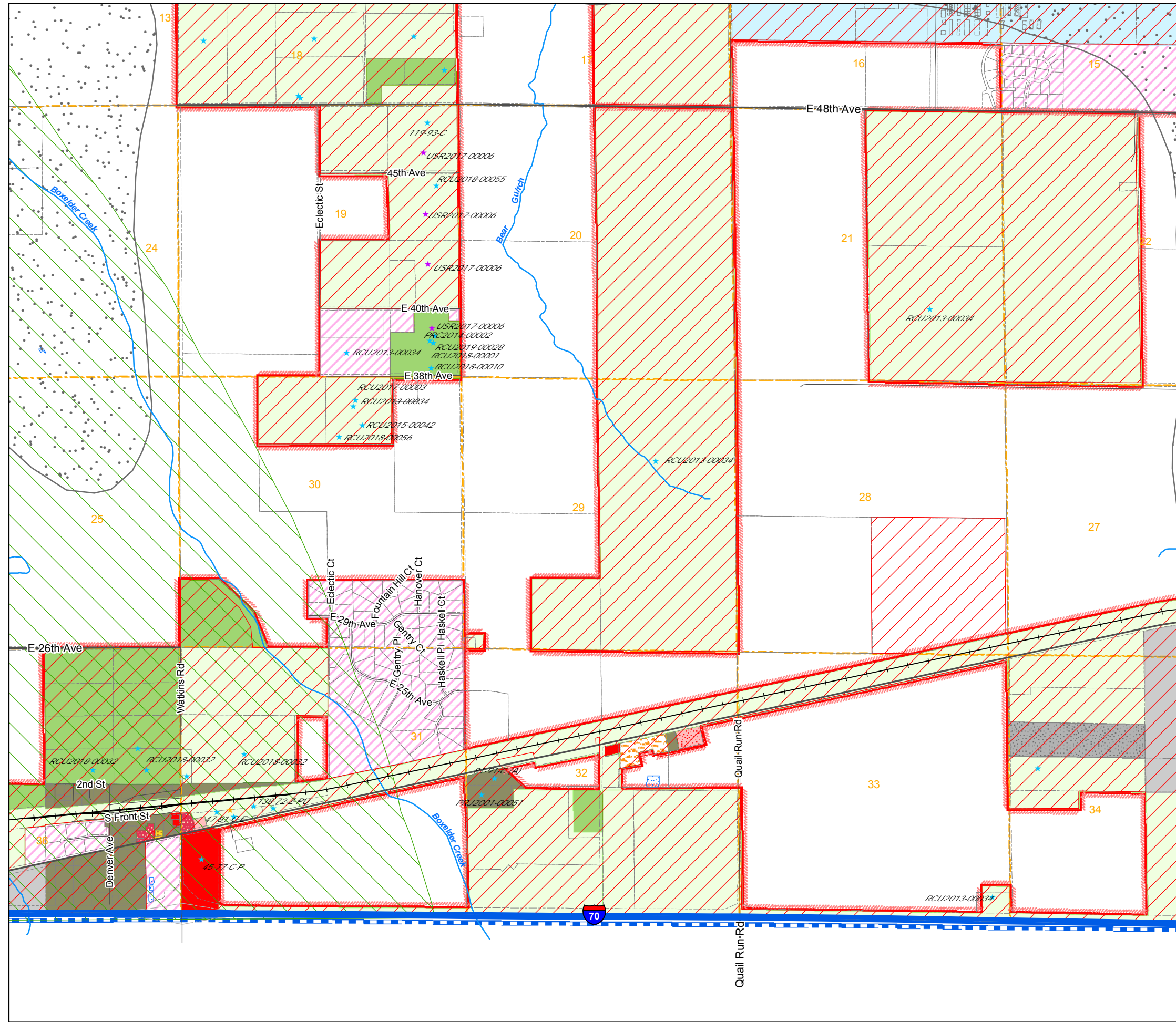


Disclaimer :
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adcogov.org/gis



1817-SW
T3S R64W



Zoning Map Adams County, Colorado

August 13, 2020

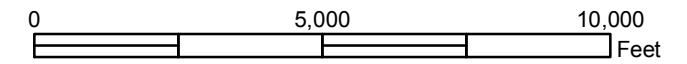
LEGEND

- A-1 (Green) C-3 (Red) I-3 (Grey) R-2 (Yellow)
 - A-2 (Light Green) C-4 (Red) M-H (Orange) R-3 (Yellow)
 - A-3 (Light Green) C-5 (Red) P-U-D (Pink) R-4 (Brown)
 - AV (Light Blue) CO (Green) P-U-D(P) (Pink) R-E (Green)
 - C-0 (Red) DIA (Blue) PL (Blue) TOD (Purple)
 - C-1 (Red) I-1 (Grey) R-1-A (Yellow) Zoning Conditions (Purple)
 - C-2 (Red) I-2 (Grey) R-1-C (Yellow)
 - AIZ Overlay (Red) Airport Height Overlay (Green)
 - Airport Noise Overlay (Black) Flammable Gas Overlay (Green)
 - Arvada (Blue) Brighton (Pink) Lochbuie (Green)
 - Aurora (Red) Commerce City (Brown) Northglenn (Green)
 - Bennett (Black) Federal Heights (Green) Thornton (Orange)
 - Westminster (Purple)
- ★ Use By Special Review ★ Conservation Plan
 - ★ AASI (1041) ★ Exemption
 - ★ Certificate of Designation ★ Livestock Confinement Operation
 - ★ Conditional Use ★ Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	

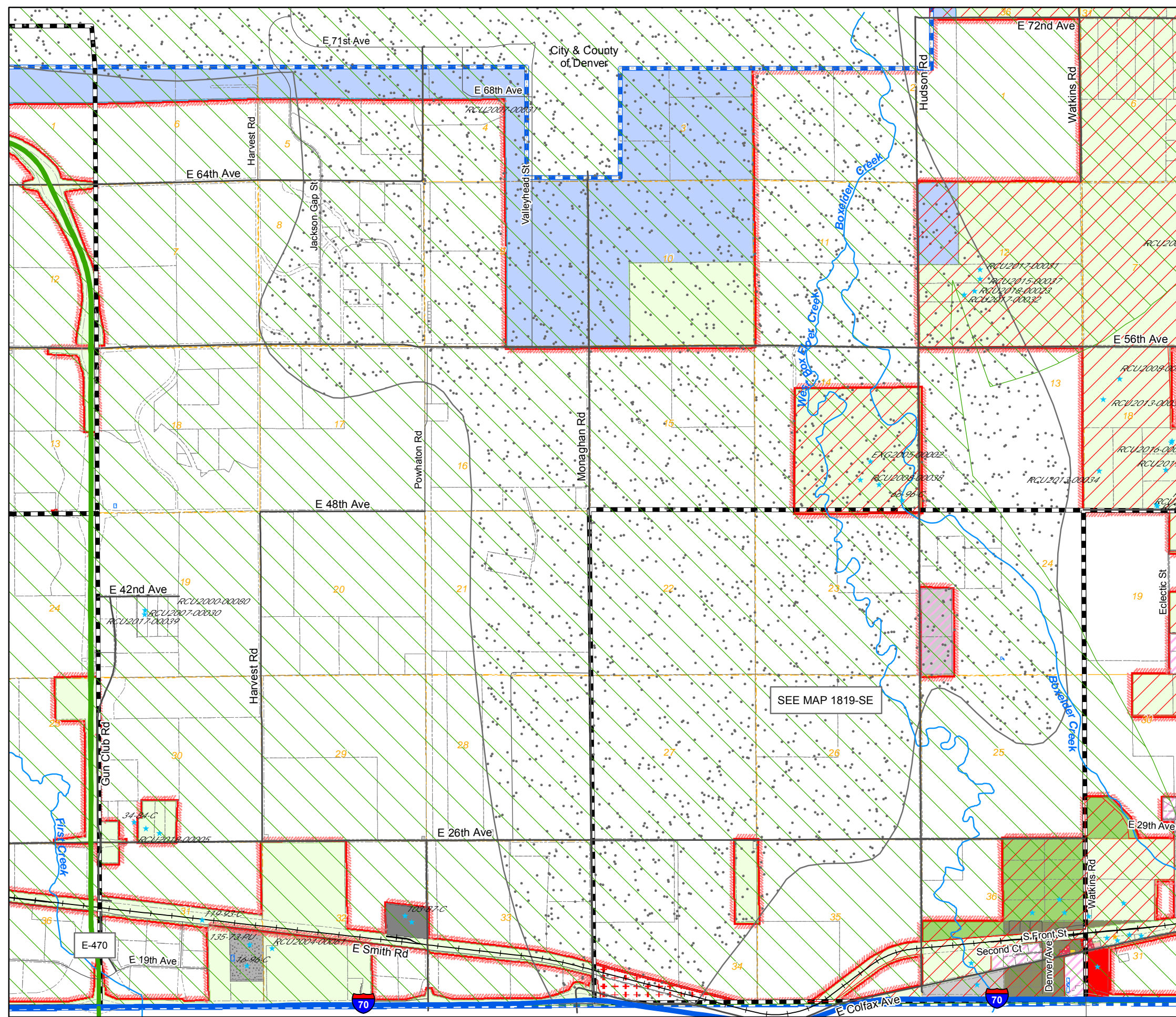


Disclaimer :
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adcogov.org/gis



1819
T3S R65W



Zoning Map Adams County, Colorado

August 13, 2020

LEGEND

- | | | | |
|-----|-----|----------|-------------------|
| A-1 | C-3 | I-3 | R-2 |
| A-2 | C-4 | M-H | R-3 |
| A-3 | C-5 | P-U-D | R-4 |
| AV | CO | P-U-D(P) | R-E |
| C-0 | DIA | PL | TOD |
| C-1 | I-1 | R-1-A | Zoning Conditions |
| C-2 | I-2 | R-1-C | |

- | | |
|-----------------------|------------------------|
| Flammable Gas Overlay | Airport Noise Overlay |
| AIZ Overlay | Airport Height Overlay |

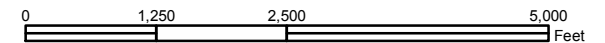
- | | | |
|---------|-----------------|-------------|
| Arvada | Brighton | Lochbuie |
| Aurora | Commerce City | Northglenn |
| Bennett | Federal Heights | Thornton |
| | | Westminster |

- | | |
|----------------------------|---------------------------------|
| Use By Special Review | Conservation Plan |
| AASI (1041) | Exemption |
| Certificate of Designation | Livestock Confinement Operation |
| Conditional Use | Waiver |

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5	4	3	2	1	6	5	4
7	8	9	10	11	12	7	8	9
18	17	16	15	14	13	18	17	16
19	20	21	22	23	24	19	20	21
30	29	28	27	26	25	30	29	28
31	32	33	34	35	36	31	32	33

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	

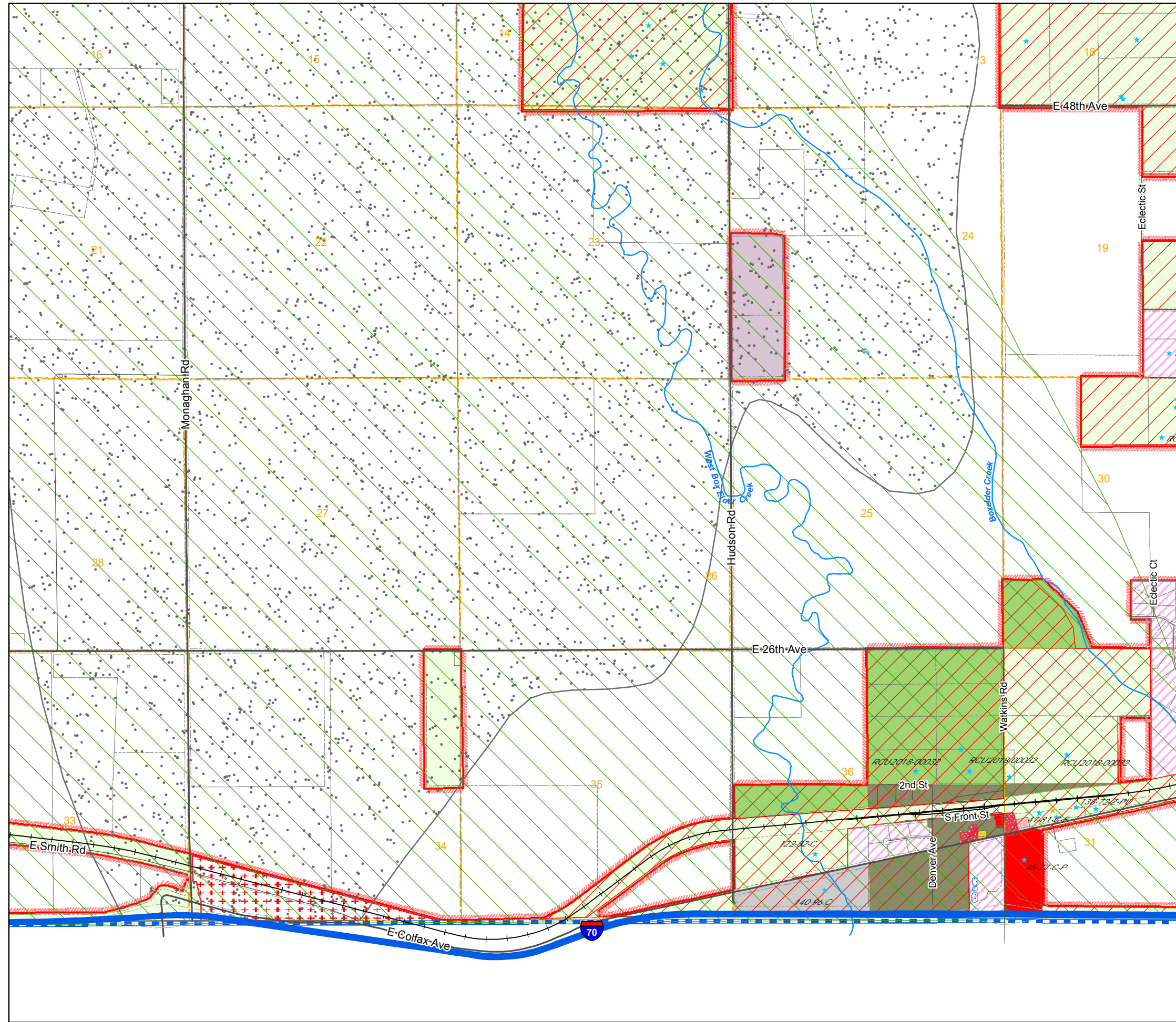


Disclaimer :
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adcogov.org/gis



1819-SE
T3S R65W



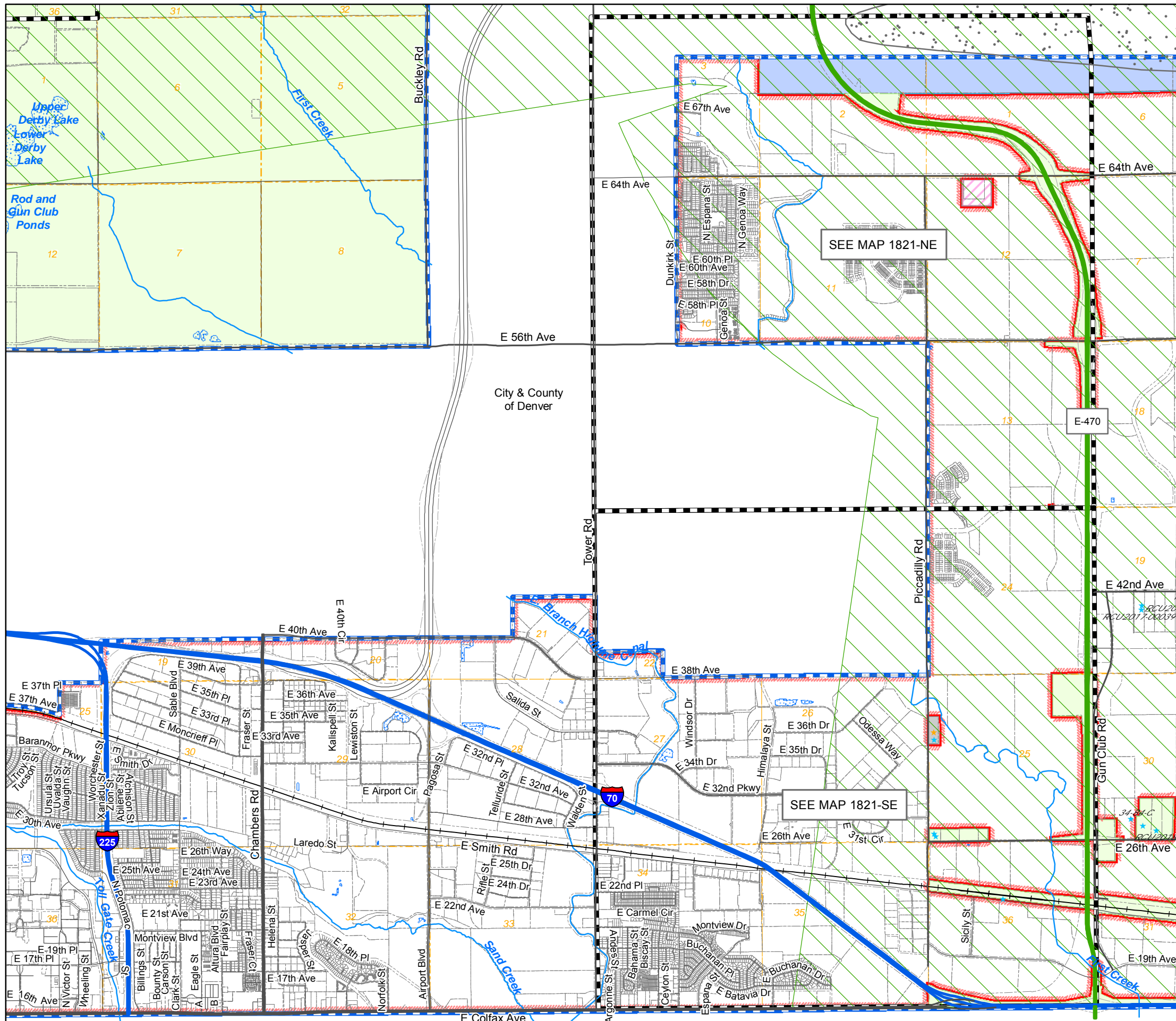
Zoning Map

Adams County, Colorado

August 13, 2020

LEGEND

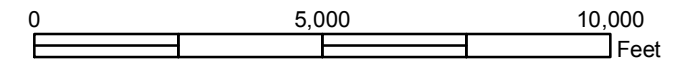
- | | | | | | | | |
|--|-----------------------|--|------------------------|--|------------|--|-------------------|
| | A-1 | | C-3 | | I-3 | | R-2 |
| | A-2 | | C-4 | | M-H | | R-3 |
| | A-3 | | C-5 | | P-U-D | | R-4 |
| | AV | | CO | | P-U-D(P) | | R-E |
| | C-0 | | DIA | | PL | | TOD |
| | C-1 | | I-1 | | R-1-A | | Zoning Conditions |
| | C-2 | | I-2 | | R-1-C | | |
| | AIZ Overlay | | Airport Height Overlay | | | | |
| | Airport Noise Overlay | | Flammable Gas Overlay | | | | |
| | Arvada | | Brighton | | Lochbuie | | |
| | Aurora | | Commerce City | | Northglenn | | |
| | Bennett | | Federal Heights | | Thornton | | |
| | | | Westminster | | | | |
-
- ★ Use By Special Review
 - ★ AASI (1041)
 - ★ Certificate of Designation
 - ★ Conditional Use
 - ★ Conservation Plan
 - ★ Exemption
 - ★ Livestock Confinement Operation
 - ★ Waiver



1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



Disclaimer :
 This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
 Business Solutions Group
 4430 S. Adams County Pkwy.
 Brighton, CO 80601
 Tel.: 720.523.6800
 www.adcogov.org/gis



1821
T3S R66W

Zoning Map Adams County, Colorado

August 13, 2020

LEGEND

- A-1 C-3 I-3 R-2
- A-2 C-4 M-H R-3
- A-3 C-5 P-U-D R-4
- AV CO P-U-D(P) R-E
- C-0 DIA PL TOD
- C-1 I-1 R-1-A Zoning Conditions
- C-2 I-2 R-1-C

- Flammable Gas Overlay
- AIZ Overlay
- Airport Noise Overlay
- Airport Height Overlay

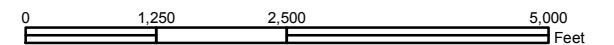
- Arvada Brighton Lochbuie
- Aurora Commerce City Northglenn
- Bennett Federal Heights Thornton
- Westminster

- Use By Special Review
- AASI (1041)
- Certificate of Designation
- Conditional Use
- Conservation Plan
- Exemption
- Livestock Confinement Operation
- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

19	20	21	22	23	24			
30	29	28	27	26	25			
6	5	3	2	1	6	5	4	
7	8	10	11	12	7	8	9	
					13	18	17	16
19	20	21	22	24	19	20	21	
30	29	28	27	26	25	30	29	28
31	32	33	34	35	36	31	32	33

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	

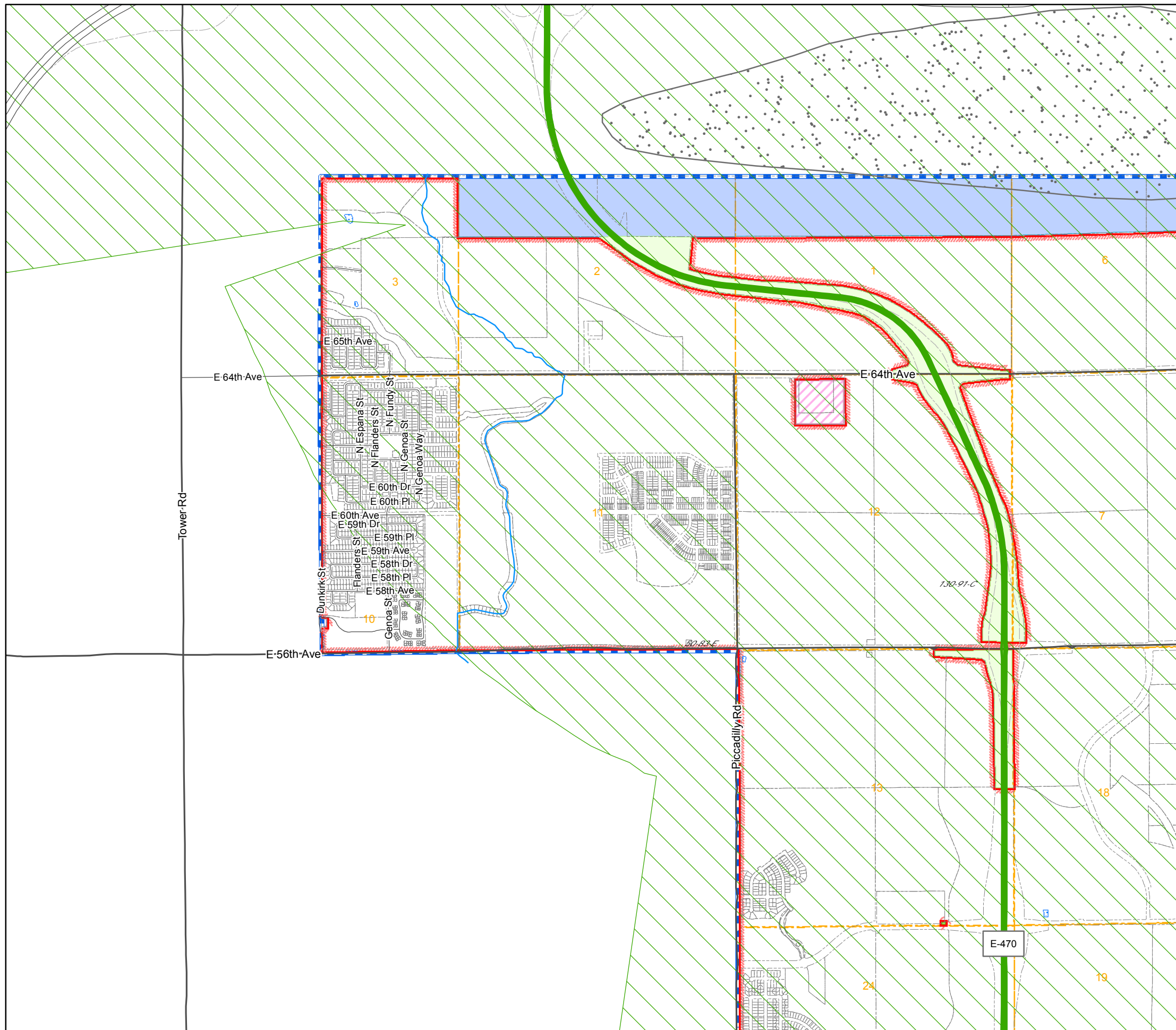


Disclaimer :
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adcogov.org/gis



1821-NE
T3S R66W

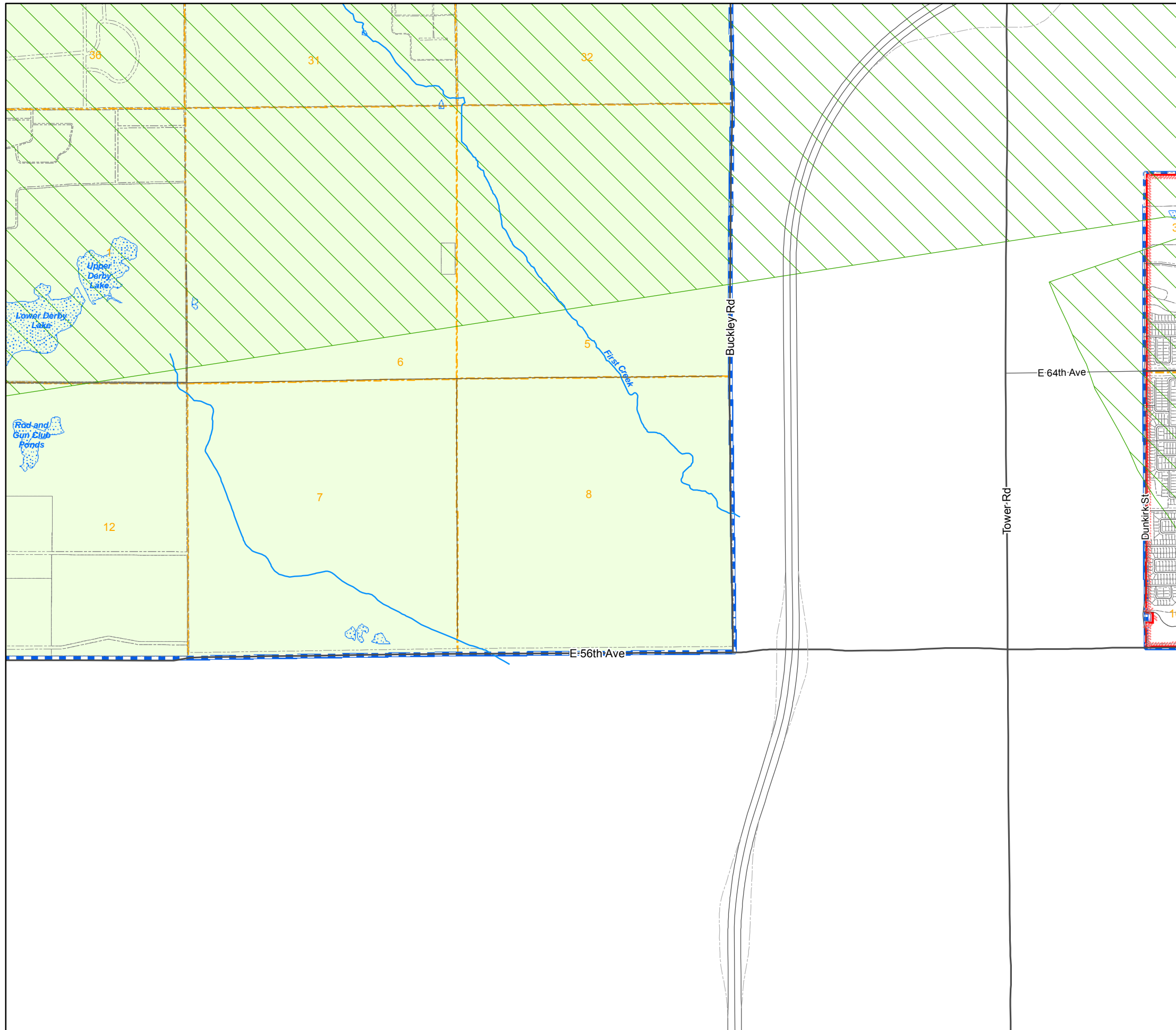


Zoning Map Adams County, Colorado

August 13, 2020

LEGEND

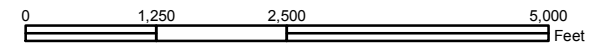
- | | | | |
|-----|-----|----------|-------------------|
| A-1 | C-3 | I-3 | R-2 |
| A-2 | C-4 | M-H | R-3 |
| A-3 | C-5 | P-U-D | R-4 |
| AV | CO | P-U-D(P) | R-E |
| C-0 | DIA | PL | TOD |
| C-1 | I-1 | R-1-A | Zoning Conditions |
| C-2 | I-2 | R-1-C | |
-
- | | |
|-----------------------|------------------------|
| Flammable Gas Overlay | Airport Noise Overlay |
| AIZ Overlay | Airport Height Overlay |
-
- | | | |
|---------|-----------------|-------------|
| Arvada | Brighton | Lochbuie |
| Aurora | Commerce City | Northglenn |
| Bennett | Federal Heights | Thornton |
| | | Westminster |
-
- | | |
|----------------------------|---------------------------------|
| Use By Special Review | Conservation Plan |
| AASI (1041) | Exemption |
| Certificate of Designation | Livestock Confinement Operation |
| Conditional Use | Waiver |



1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

22	23	24	19	20	21	22	23	24		
27	26	25	30	29	28	27	26	25		
34	35	36	31	32						
3	2	1	6	5		3	2	1		
10	11	12	7	8		10	11	12		
								13		
			19	20	21	22		24		
			26	25	30	29	28	27	26	25
34	35	36	31	32	33	34	35	36		

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
			SE	SW	SE
			1823	1821	1821



Disclaimer :
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adcogov.org/gis



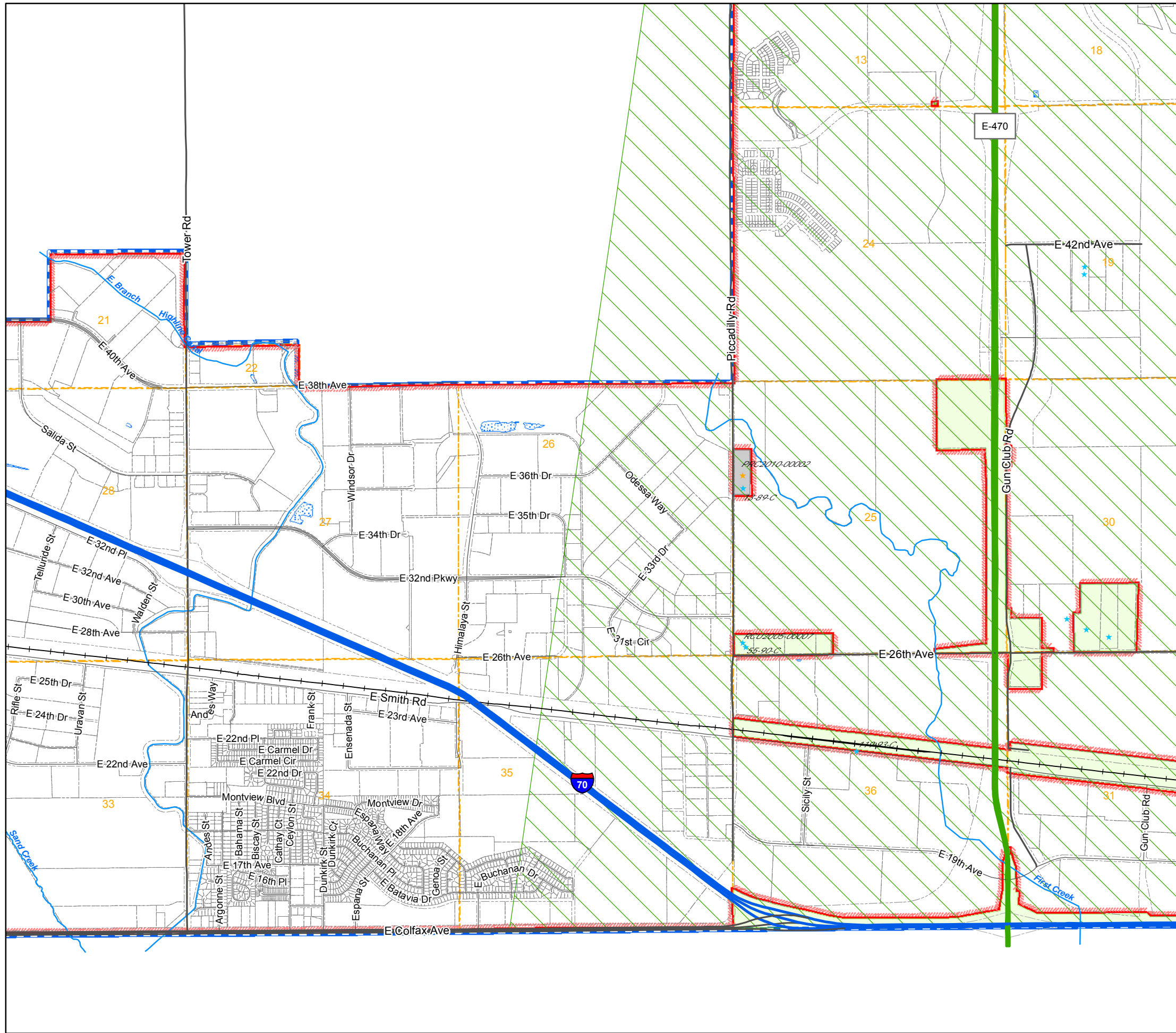
1821-NW
T3S R66W

Zoning Map Adams County, Colorado

August 13, 2020

LEGEND

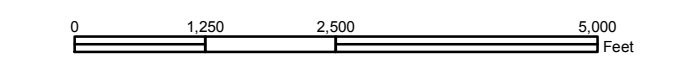
- A-1 C-3 I-3 R-2
 - A-2 C-4 M-H R-3
 - A-3 C-5 P-U-D R-4
 - AV CO P-U-D(P) R-E
 - C-0 DIA PL TOD
 - C-1 I-1 R-1-A Zoning Conditions
 - C-2 I-2 R-1-C
-
- Flammable Gas Overlay
 - AIZ Overlay
 - Arvada
 - Aurora
 - Bennett
 - Brighton
 - Commerce City
 - Federal Heights
 - Lochbuie
 - Northglenn
 - Thornton
 - Westminster
 - Use By Special Review
 - AASI (1041)
 - Certificate of Designation
 - Conditional Use
 - Conservation Plan
 - Exemption
 - Livestock Confinement Operation
 - Waiver



1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5	3	2	1	6	5	4	
7	8	10	11	12	7	8	9	
				13	18	17	16	
19	20	21	22	24	19	20	21	
30	29	28	27	26	25	30	29	28
31	32	33	34	35	36	31	32	33

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1823	1821	



Disclaimer :
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adcogov.org/gis



1821-SE
T3S R66W

Zoning Map Adams County, Colorado

August 13, 2020

LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions

- Flammable Gas Overlay
- AIZ Overlay
- Airport Noise Overlay
- Airport Height Overlay

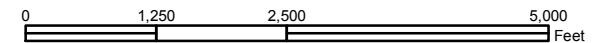
- Arvada
- Brighton
- Lochbuie
- Aurora
- Commerce City
- Northglenn
- Bennett
- Federal Heights
- Thornton
- Westminster

- Use By Special Review
- Conservation Plan
- AASI (1041)
- Exemption
- Certificate of Designation
- Livestock Confinement Operation
- Conditional Use
- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

3	2	1	6	5
10	11	12	7	8
19	20	21	22	24
26	25	30	29	28
27	26	25	34	35
36	31	32	33	34
35	36	31	32	33
34	35	36	31	32

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
SE	SW	SE	SW	SE	SW
1823	1821	1821	1821	1821	1821

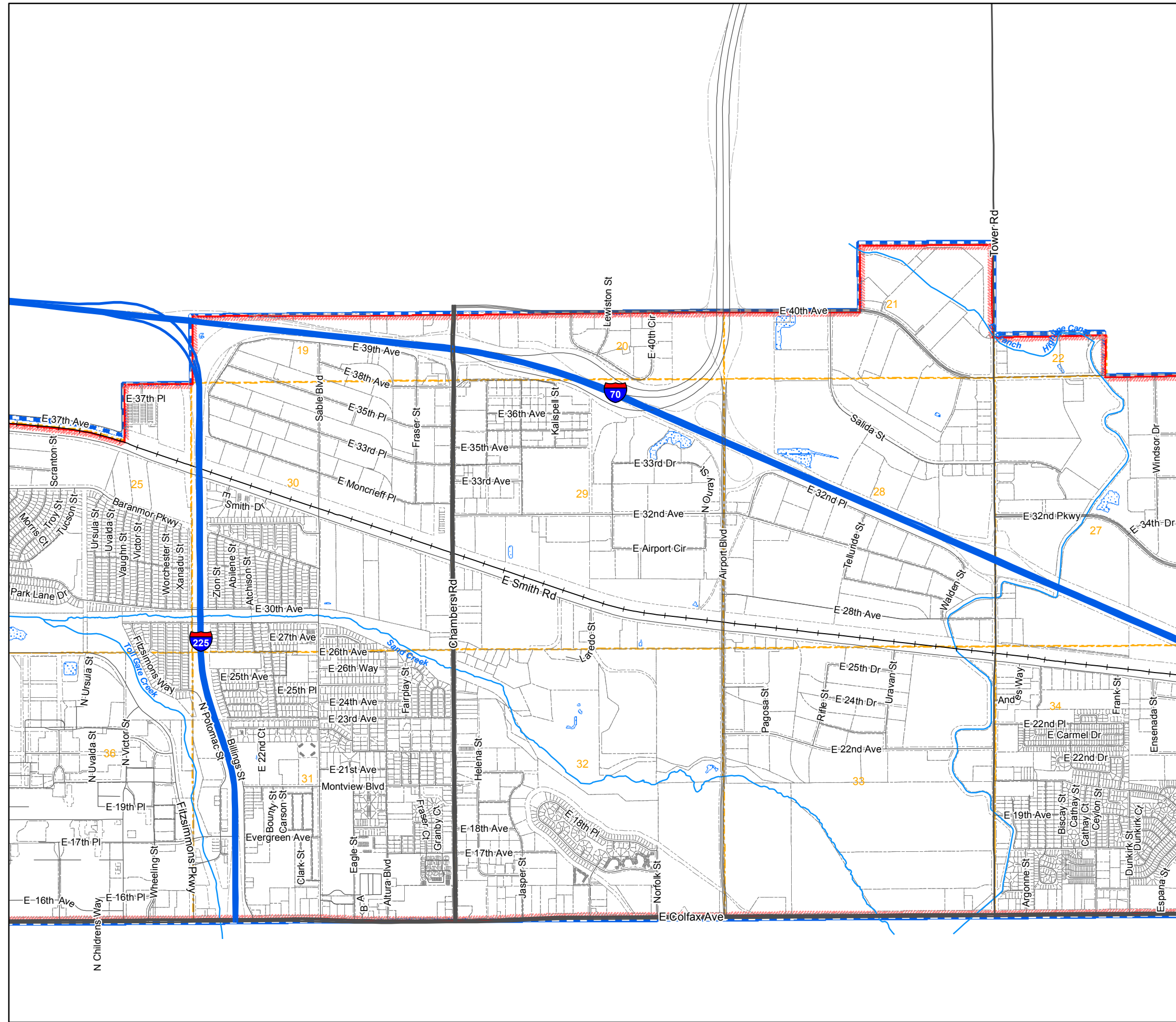


Disclaimer:
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adcogov.org/gis



1821-SW
T3S R66W



Zoning Map Adams County, Colorado

August 13, 2020

LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions

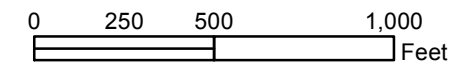
- AIZ Overlay
- Airport Height Overlay
- Airport Noise Overlay
- Flammable Gas Overlay
- Arvada
- Brighton
- Lochbuie
- Aurora
- Commerce City
- Northglenn
- Bennett
- Federal Heights
- Thornton
- Westminster

- Use By Special Review
- Conservation Plan
- AASI (1041)
- Exemption
- Certificate of Designation
- Livestock Confinement Operation
- Conditional Use
- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

25	30	29
36	31	32
1	6	5
12	7	8
13	18	17

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	

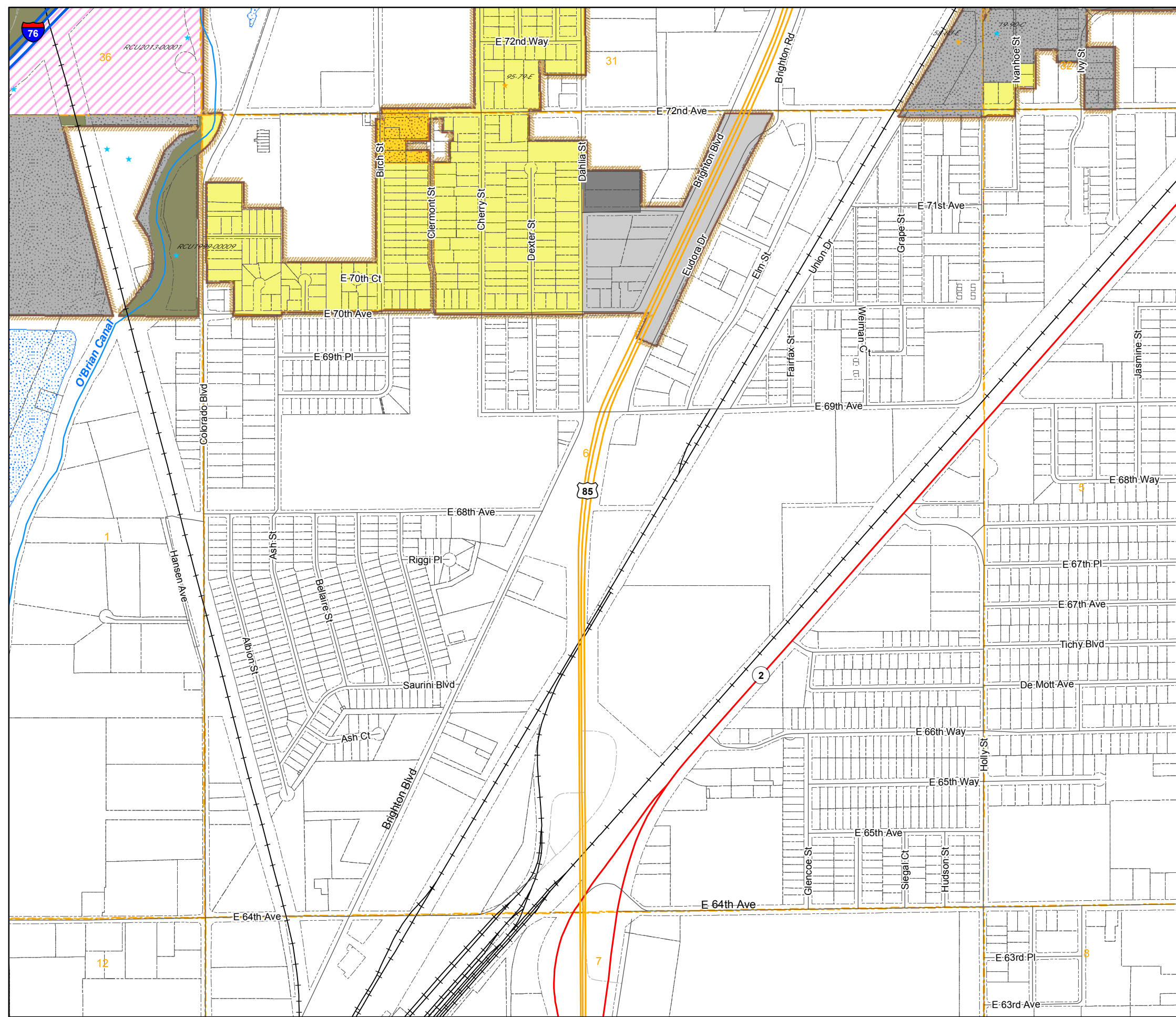


Disclaimer :
This map is prepared for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel: 720.523.6800
www.adcogov.org/gis



1823-6
T3S R67W

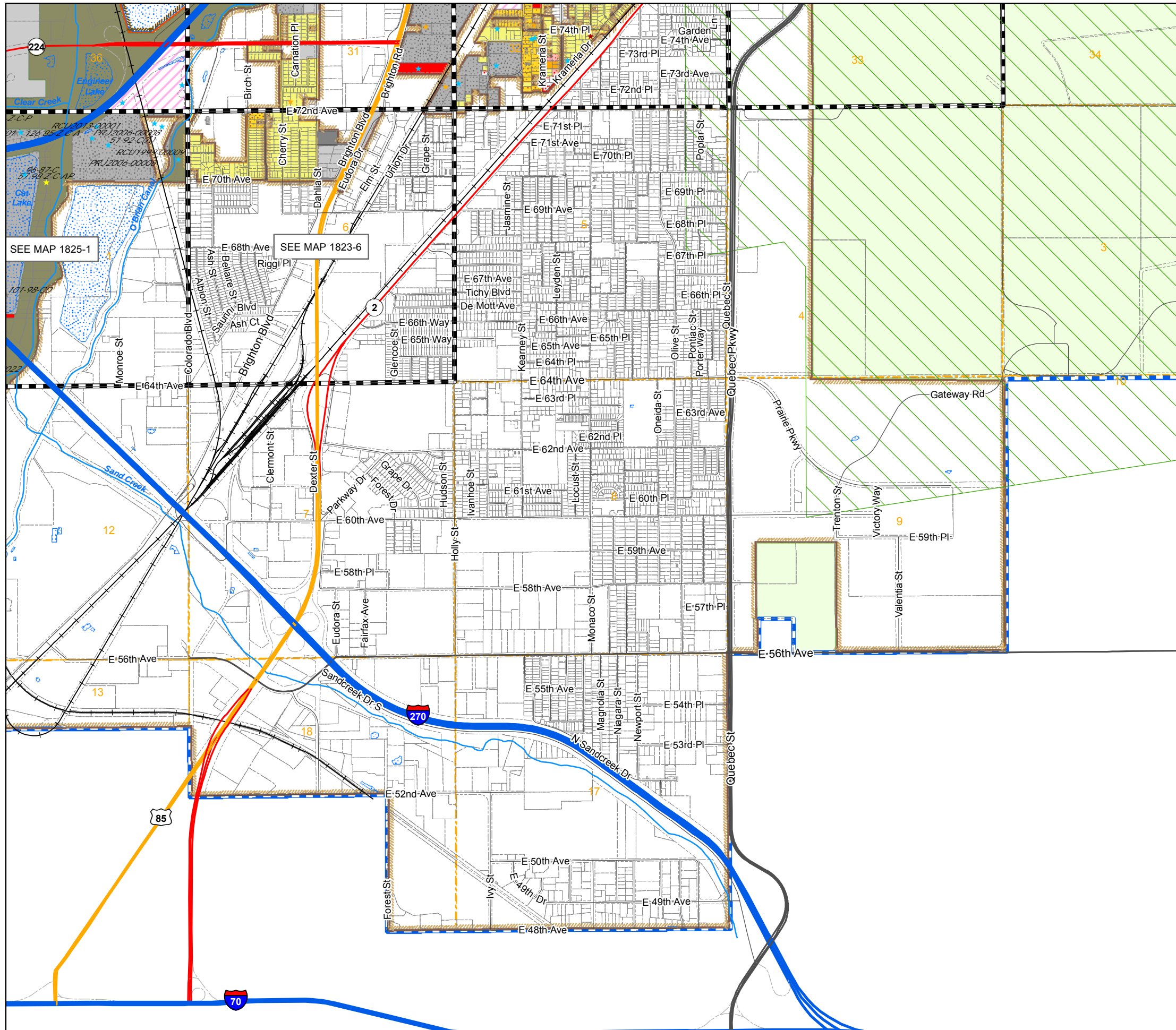


Zoning Map Adams County, Colorado

August 13, 2020

LEGEND

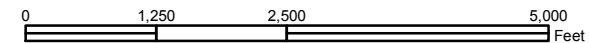
- | | | | | | | | |
|--|-----|--|-----|--|----------|--|-------------------|
| | A-1 | | C-3 | | I-3 | | R-2 |
| | A-2 | | C-4 | | M-H | | R-3 |
| | A-3 | | C-5 | | P-U-D | | R-4 |
| | AV | | CO | | P-U-D(P) | | R-E |
| | C-0 | | DIA | | PL | | TOD |
| | C-1 | | I-1 | | R-1-A | | Zoning Conditions |
| | C-2 | | I-2 | | R-1-C | | |
-
- | | | | |
|--|-----------------------|--|------------------------|
| | Flammable Gas Overlay | | Airport Noise Overlay |
| | AIZ Overlay | | Airport Height Overlay |
-
- | | | | | | |
|--|---------|--|-----------------|--|------------|
| | Arvada | | Brighton | | Lochbuie |
| | Aurora | | Commerce City | | Northglenn |
| | Bennett | | Federal Heights | | Thornton |
| | | | Westminster | | |
-
- ★ Use By Special Review
 - ★ AASI (1041)
 - ★ Certificate of Designation
 - ★ Conditional Use
 - ★ Conservation Plan
 - ★ Exemption
 - ★ Livestock Confinement Operation
 - ★ Waiver



1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

22	23	24	19	20	21	22	23	24
27	26	25	30	29	28	27	26	25
34	35	36	31	32	33	34	35	36
3	2	1	6	5	4	3	2	1
10	11	12	7	8	9	10	11	12
15	14	13	18	17				
						26	25	
						34	35	36

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1823	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



Disclaimer :
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adcogov.org/gis



1823-NW
T3S R67W

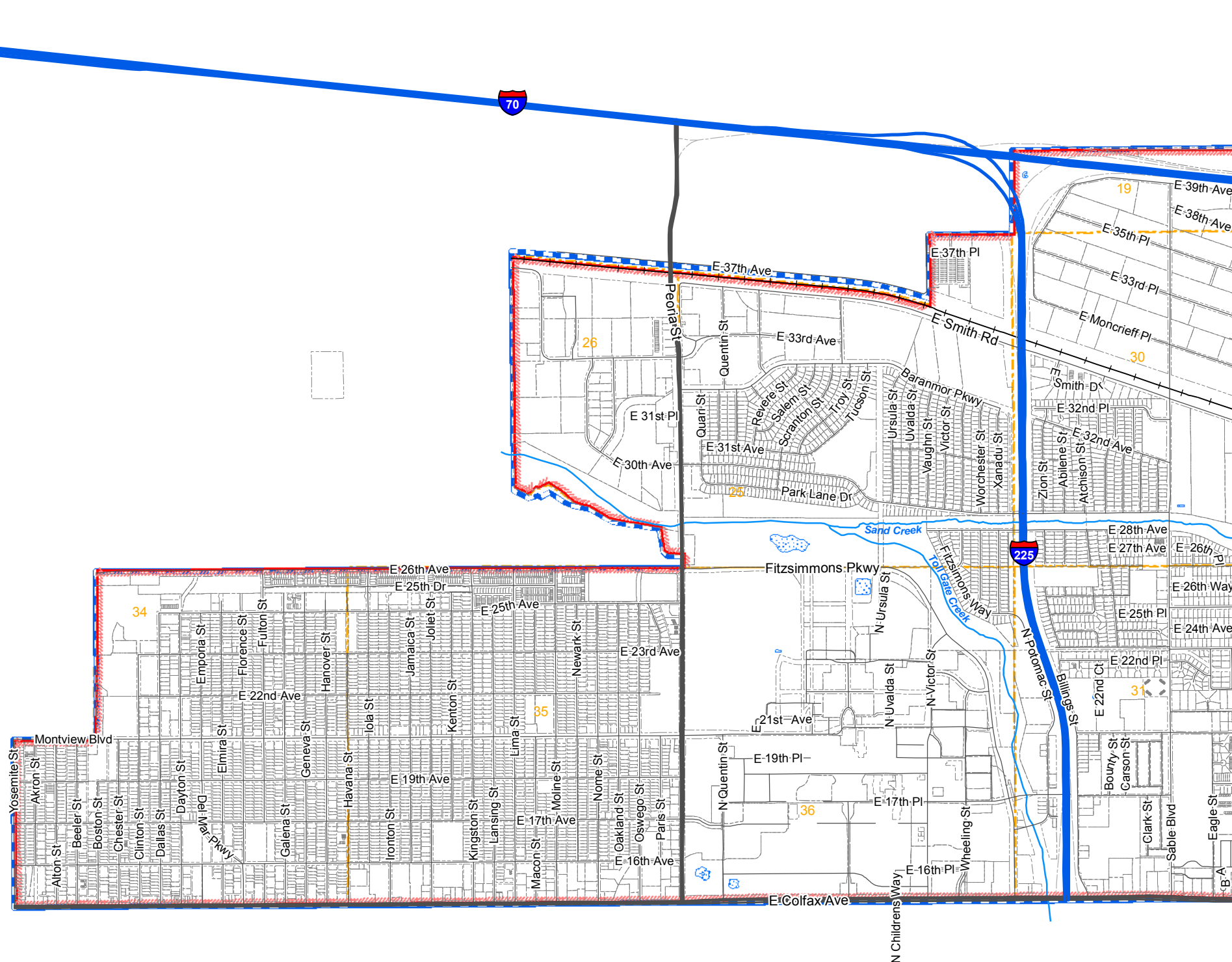
Zoning Map

Adams County, Colorado

August 13, 2020

LEGEND

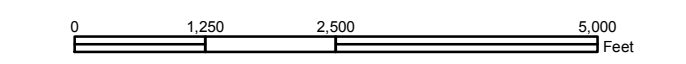
- | | | | |
|-----|-----|----------|-------------------|
| A-1 | C-3 | I-3 | R-2 |
| A-2 | C-4 | M-H | R-3 |
| A-3 | C-5 | P-U-D | R-4 |
| AV | CO | P-U-D(P) | R-E |
| C-0 | DIA | PL | TOD |
| C-1 | I-1 | R-1-A | Zoning Conditions |
| C-2 | I-2 | R-1-C | |
-
- | | |
|-----------------------|------------------------|
| Flammable Gas Overlay | Airport Noise Overlay |
| AIZ Overlay | Airport Height Overlay |
-
- | | | |
|---------|-----------------|-------------|
| Arvada | Brighton | Lochbuie |
| Aurora | Commerce City | Northglenn |
| Bennett | Federal Heights | Thornton |
| | | Westminster |
-
- ★ Use By Special Review
 - ★ Conservation Plan
 - ★ AASI (1041)
 - ★ Exemption
 - ★ Certificate of Designation
 - ★ Livestock Confinement Operation
 - ★ Conditional Use
 - ★ Waiver



1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5	4	3	2	1	6	5
7	8	9	10	11	12	7	8
18	17					19, 20, 21	
						24, 25, 30, 29, 28	
						34, 35, 36, 31, 32, 33	

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



Disclaimer :
 This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County Business Solutions Group
 4430 S. Adams County Pkwy.
 Brighton, CO 80601
 Tel.: 720.523.6800
 www.adcogov.org/gis



1823-SE
T3S R67W

Zoning Map Adams County, Colorado

August 13, 2020

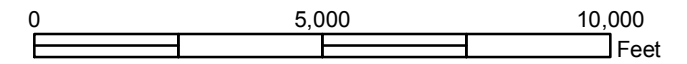
LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- AIZ Overlay
- Airport Noise Overlay
- Arvada
- Aurora
- Bennett
- A-1
- C-3
- C-4
- C-5
- CO
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions
- Airport Height Overlay
- Flammable Gas Overlay
- Brighton
- Commerce City
- Federal Heights
- Lochbuie
- Northglenn
- Thornton
- Westminster
- Use By Special Review
- AASI (1041)
- Certificate of Designation
- Conditional Use
- Conservation Plan
- Exemption
- Livestock Confinement Operation
- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
SE	SW	SE	SW	SE	SW
1823	1821	1821			

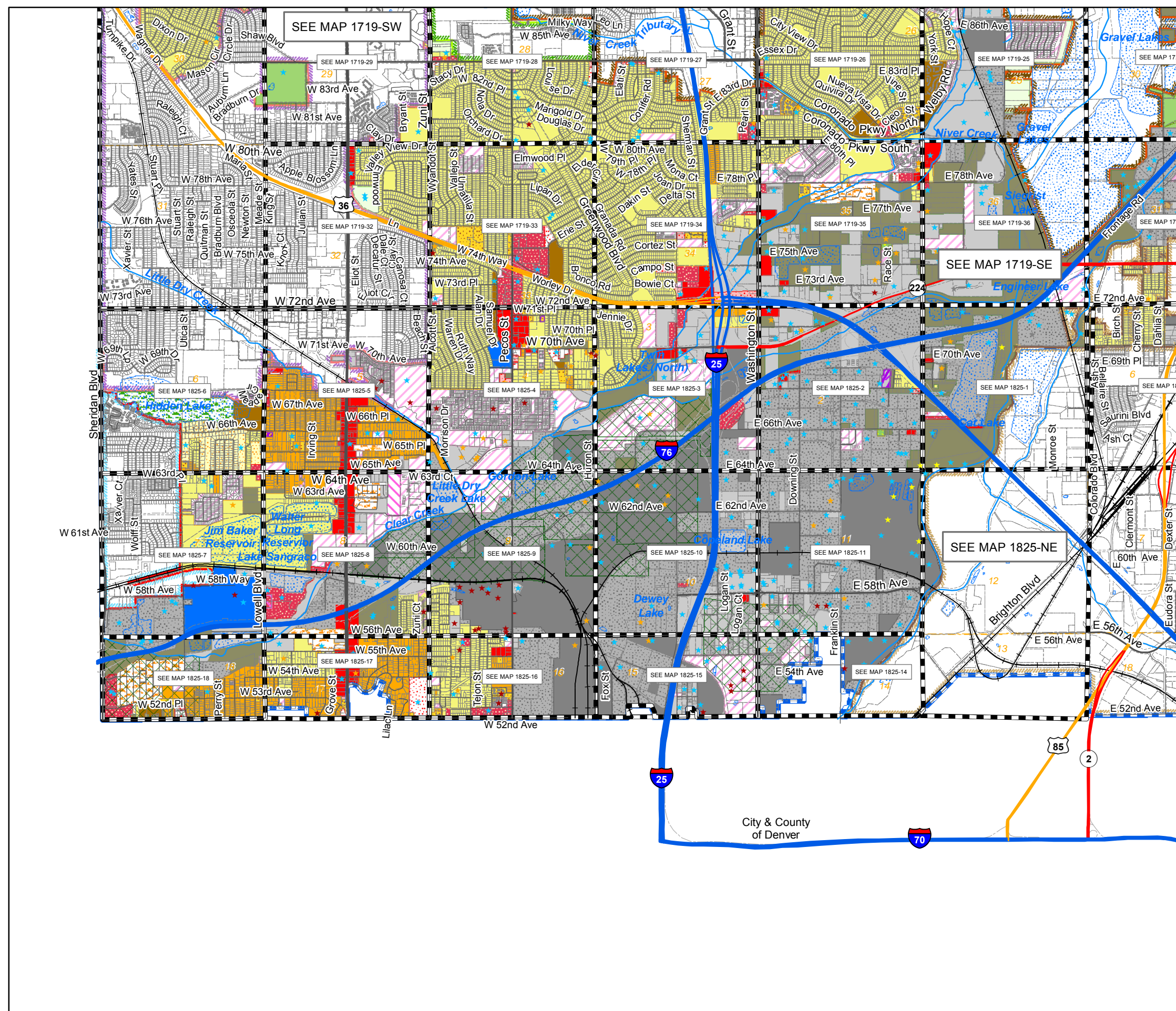


Disclaimer :
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel: 720.523.6800
www.adcogov.org/gis



1825
T3S R68W



Zoning Map Adams County, Colorado

August 13, 2020

LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- CO
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions

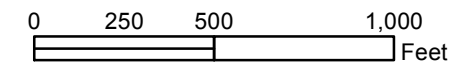
- AIZ Overlay
- Airport Noise Overlay
- Arvada
- Aurora
- Bennett
- Brighton
- Commerce City
- Federal Heights
- Lochbuie
- Northglenn
- Thornton
- Westminster

- ★ Use By Special Review
- ★ AASI (1041)
- ★ Certificate of Designation
- ★ Conditional Use
- ★ Conservation Plan
- ★ Exemption
- ★ Livestock Confinement Operation
- ★ Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

26	25	30
35	36	31
2	1	6
11	12	7
14	14	13

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	

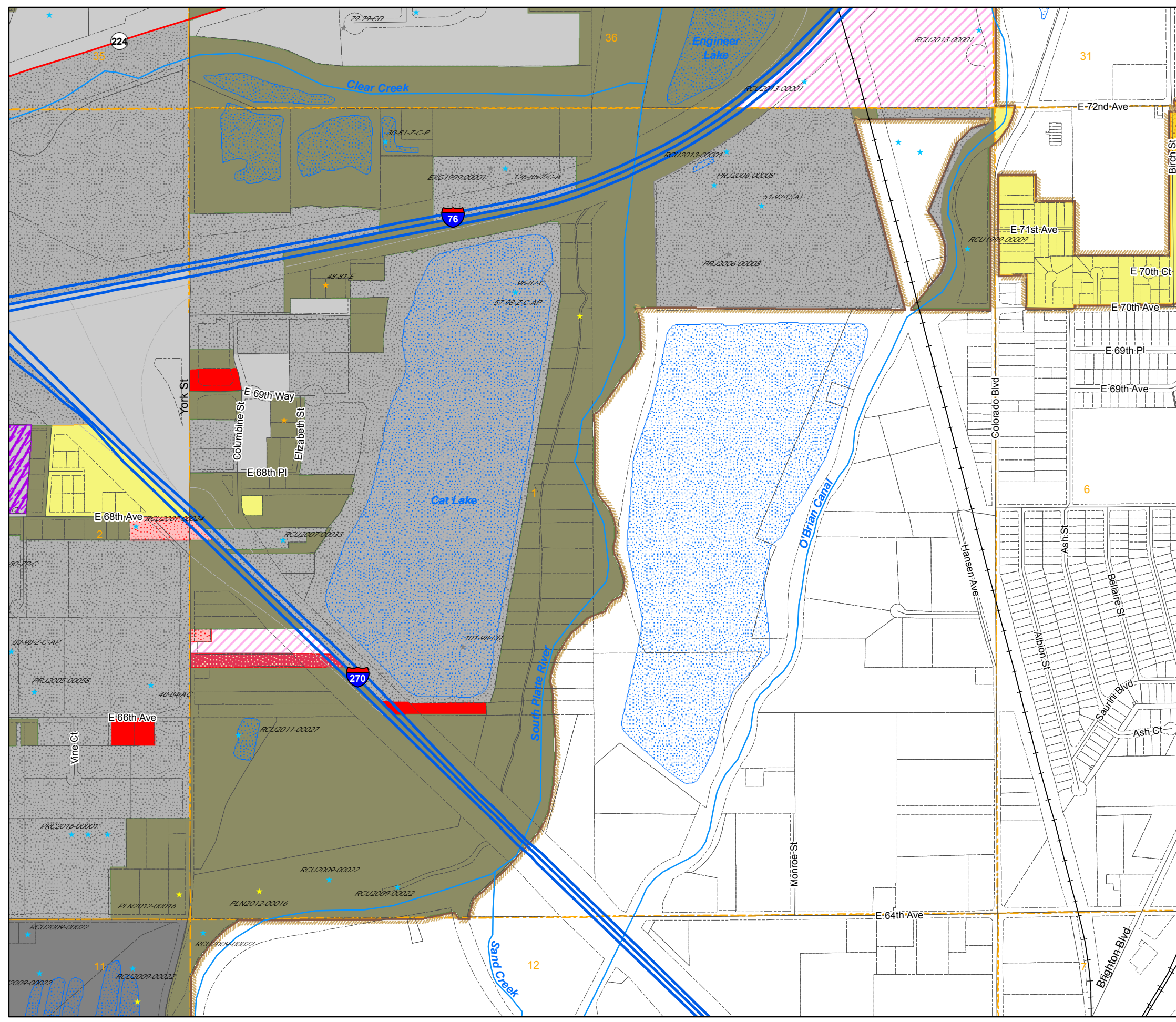


Disclaimer :
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel: 720.523.6800
www.adcogov.org/gis



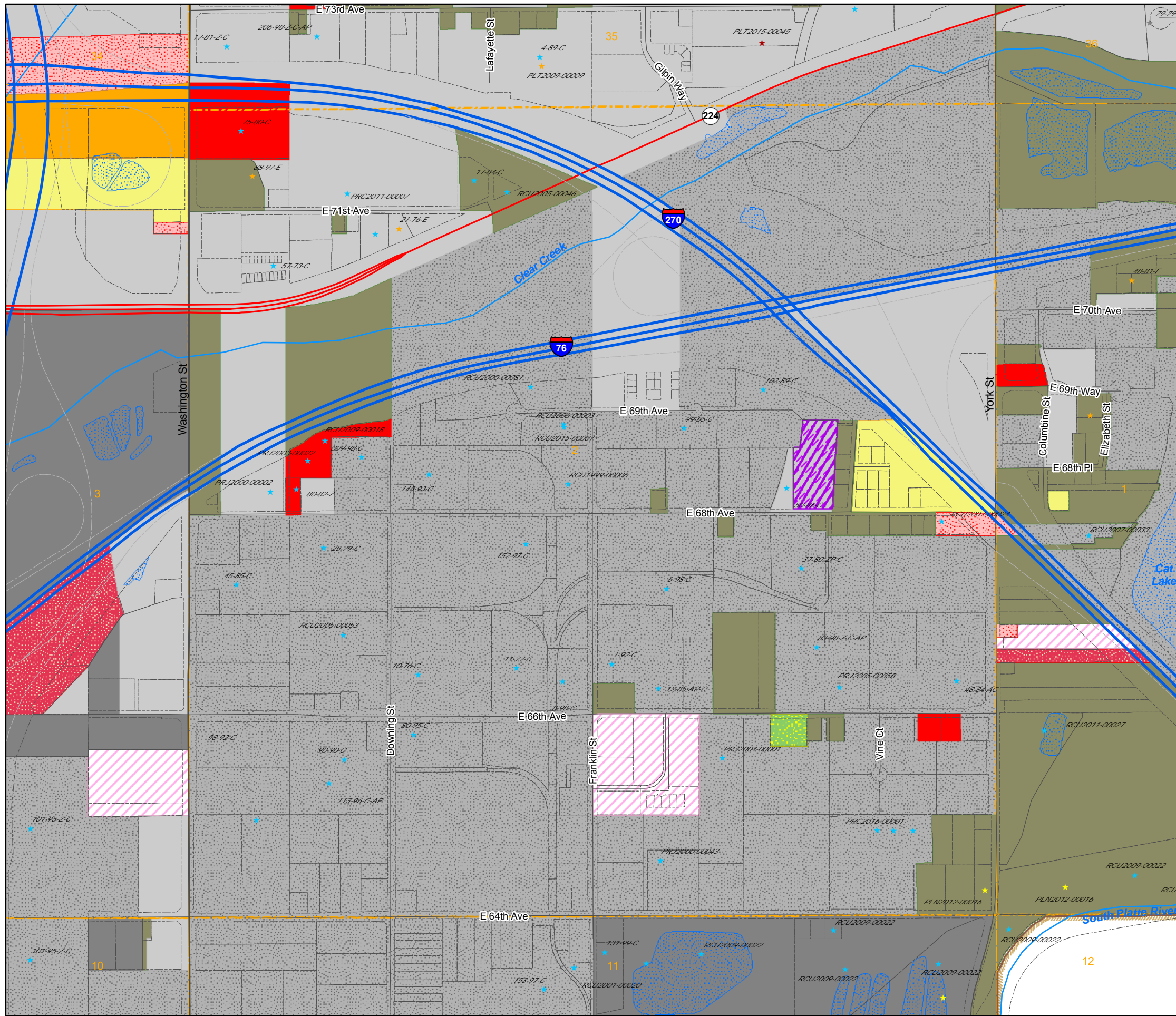
1825-1
T3S R68W



Zoning Map

Adams County, Colorado

August 13, 2020



LEGEND

- A-1
- C-3
- I-3
- R-2
- A-2
- C-4
- M-H
- R-3
- A-3
- C-5
- P-U-D
- R-4
- AV
- CO
- P-U-D(P)
- R-E
- C-0
- DIA
- PL
- TOD
- C-1
- I-1
- R-1-A
- Zoning Conditions
- C-2
- I-2
- R-1-C

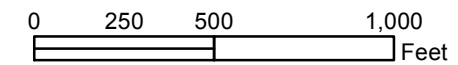
- AIZ Overlay
- Airport Height Overlay
- Airport Noise Overlay
- Flammable Gas Overlay
- Arvada
- Brighton
- Lochbuie
- Aurora
- Commerce City
- Northglenn
- Bennett
- Federal Heights
- Thornton
- Westminster

- Use By Special Review
- Conservation Plan
- AASI (1041)
- Exemption
- Certificate of Designation
- Livestock Confinement Operation
- Conditional Use
- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

27	26	25
34	35	36
3	2	1
10	11	12
15	14	13

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



Disclaimer:
This map is prepared for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel: 720.523.6800
www.adcogov.org/gis



1825-2
T3S R68W

Zoning Map

Adams County, Colorado

August 13, 2020

LEGEND

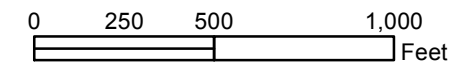
- | | | | | | | | |
|--|-----|--|-----|--|----------|--|-------------------|
| | A-1 | | C-3 | | I-3 | | R-2 |
| | A-2 | | C-4 | | M-H | | R-3 |
| | A-3 | | C-5 | | P-U-D | | R-4 |
| | AV | | CO | | P-U-D(P) | | R-E |
| | C-0 | | DIA | | PL | | TOD |
| | C-1 | | I-1 | | R-1-A | | Zoning Conditions |
| | C-2 | | I-2 | | R-1-C | | |

- | | | | |
|--|----------------------------|--|---------------------------------|
| | AIZ Overlay | | Airport Height Overlay |
| | Airport Noise Overlay | | Flammable Gas Overlay |
| | Arvada | | Brighton |
| | Aurora | | Commerce City |
| | Bennett | | Federal Heights |
| | Brighton | | Thornton |
| | Cherokee | | Westminster |
| | Use By Special Review | | Conservation Plan |
| | AASI (1041) | | Exemption |
| | Certificate of Designation | | Livestock Confinement Operation |
| | Conditional Use | | Waiver |

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

28	27	26
33	34	35
4	3	2
9	10	11
16	15	14

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	

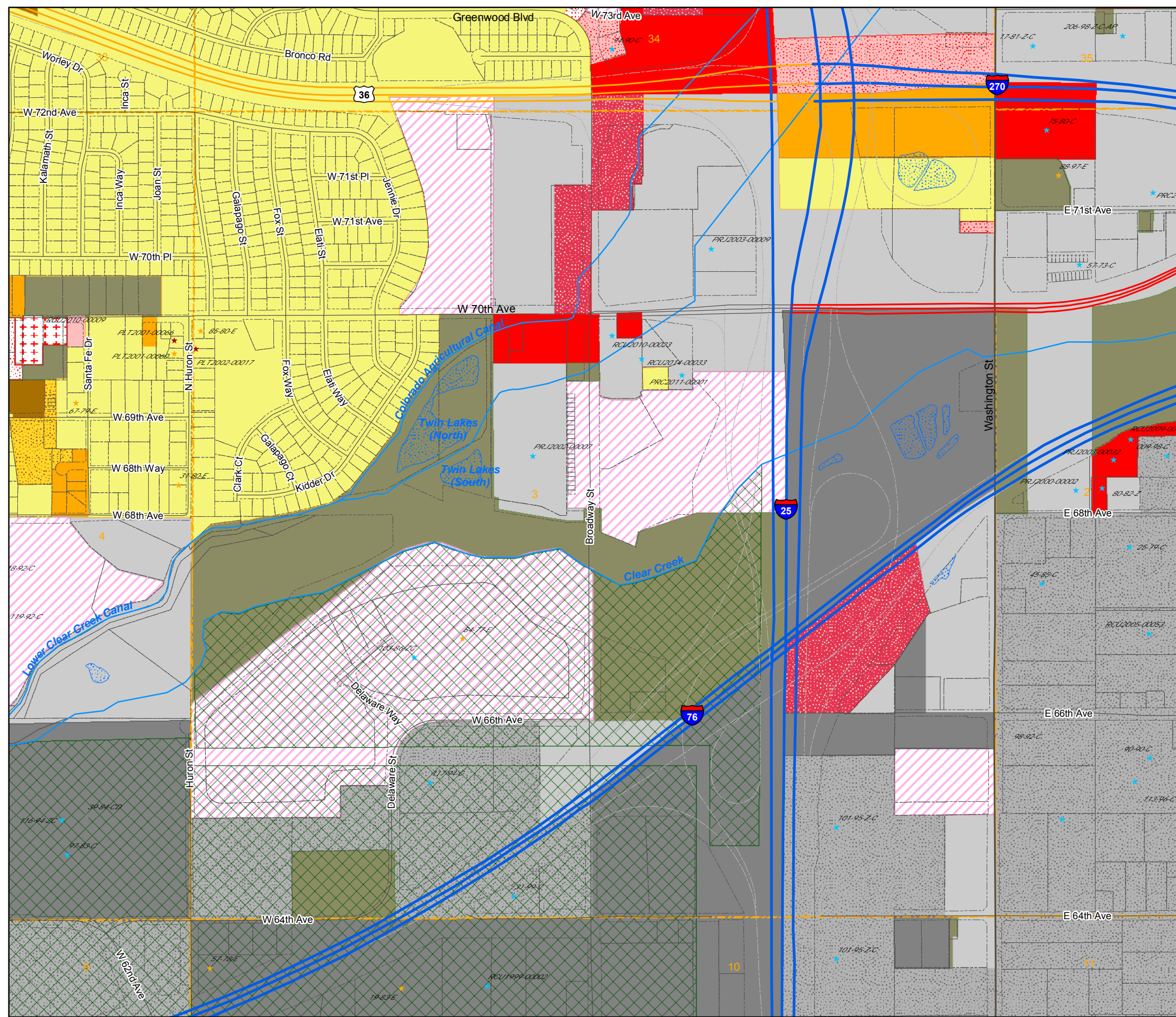


Disclaimer :
 This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County Business Solutions Group
 4430 S. Adams County Pkwy.
 Brighton, CO 80601
 Tel: 720.523.6800
www.adcogov.org/gis



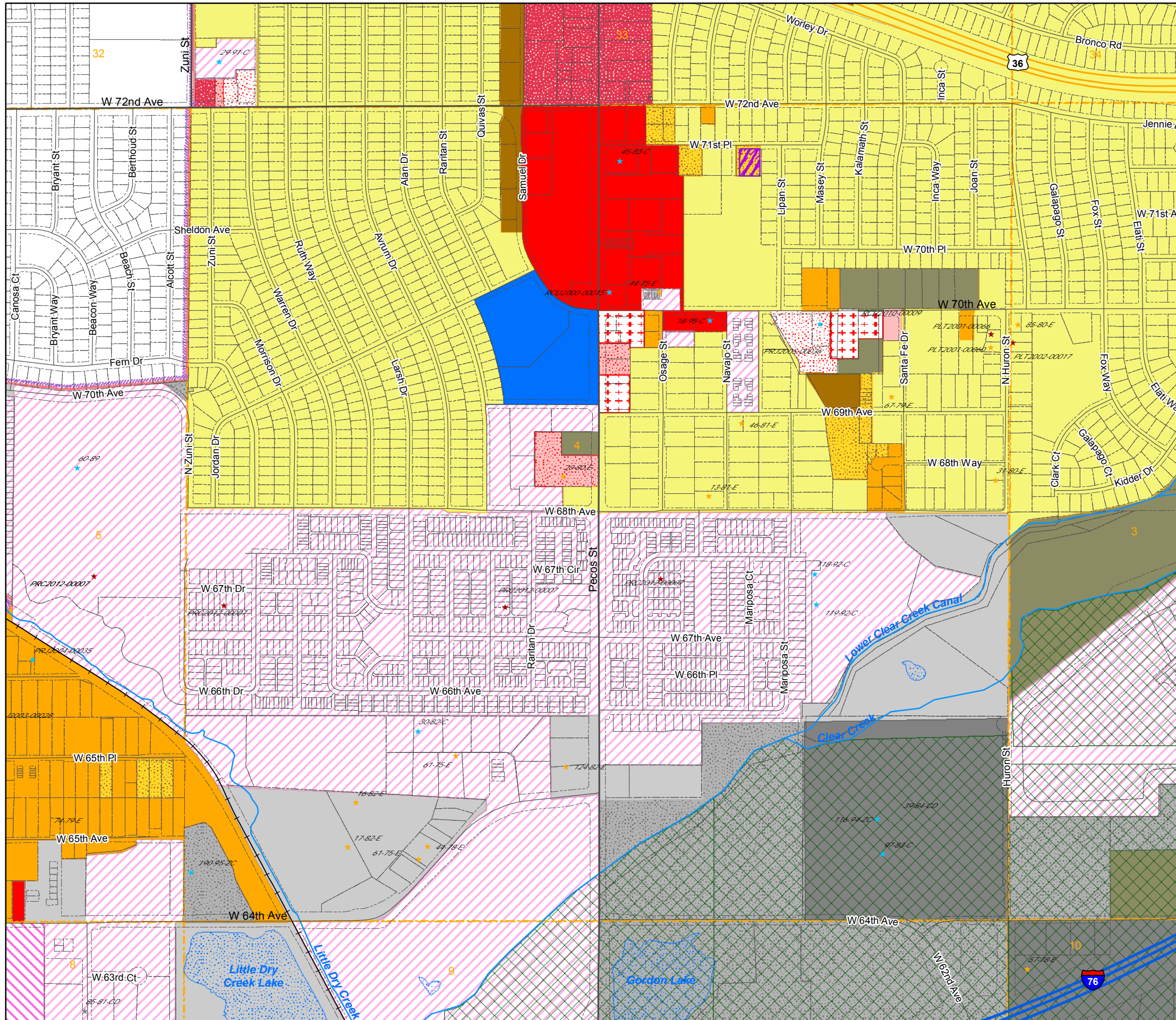
1825-3
T3S R68W



Zoning Map

Adams County, Colorado

August 13, 2020



LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions

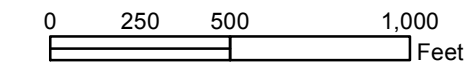
- AIZ Overlay
- Airport Height Overlay
- Airport Noise Overlay
- Flammable Gas Overlay
- Arvada
- Brighton
- Lochbuie
- Aurora
- Commerce City
- Northglenn
- Bennett
- Federal Heights
- Thornton
- Westminster

- Use By Special Review
- Conservation Plan
- AASI (1041)
- Exemption
- Certificate of Designation
- Livestock Confinement Operation
- Conditional Use
- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

29	28	27
32	33	34
5	4	3
8	9	10
17	16	15

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



Disclaimer: This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel: 720.523.6800
www.adcogov.org/gis



1825-4
T3S R68W

Zoning Map

Adams County, Colorado

August 13, 2020

LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions

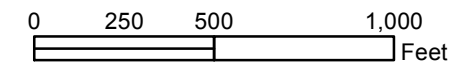
- AIZ Overlay
- Airport Height Overlay
- Airport Noise Overlay
- Flammable Gas Overlay
- Arvada
- Brighton
- Lochbuie
- Aurora
- Commerce City
- Northglenn
- Bennett
- Federal Heights
- Thornton
- Westminster

- Use By Special Review
- AASI (1041)
- Certificate of Designation
- Conditional Use
- Conservation Plan
- Exemption
- Livestock Confinement Operation
- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

30	29	28
31	32	33
6	5	4
7	8	9
18	17	16

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
SE	SW	SE	SW	SE	SW
1823	1821	1821	1821	1821	1821

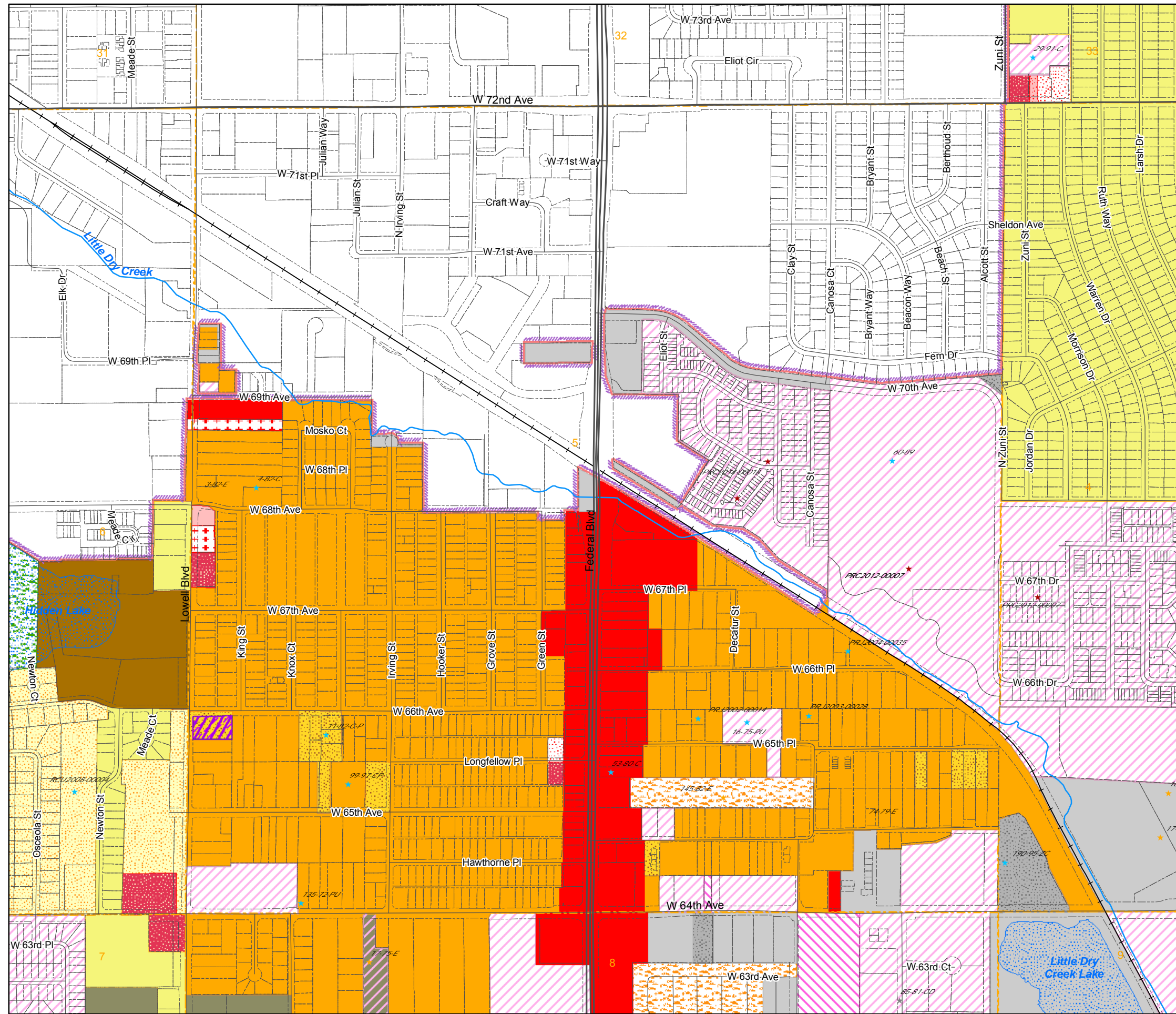


Disclaimer :
This map is prepared for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel: 720.523.6800
www.adcogov.org/gis



1825-5
T3S R68W



Zoning Map Adams County, Colorado

August 13, 2020

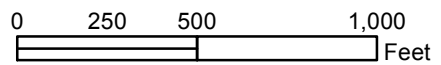
LEGEND

- Use By Special Review
- AASI (1041)
- Certificate of Designation
- Conditional Use
- Conservation Plan
- Exemption
- Livestock Confinement Operation
- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

30	29
31	32
6	5
7	8
18	17

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	

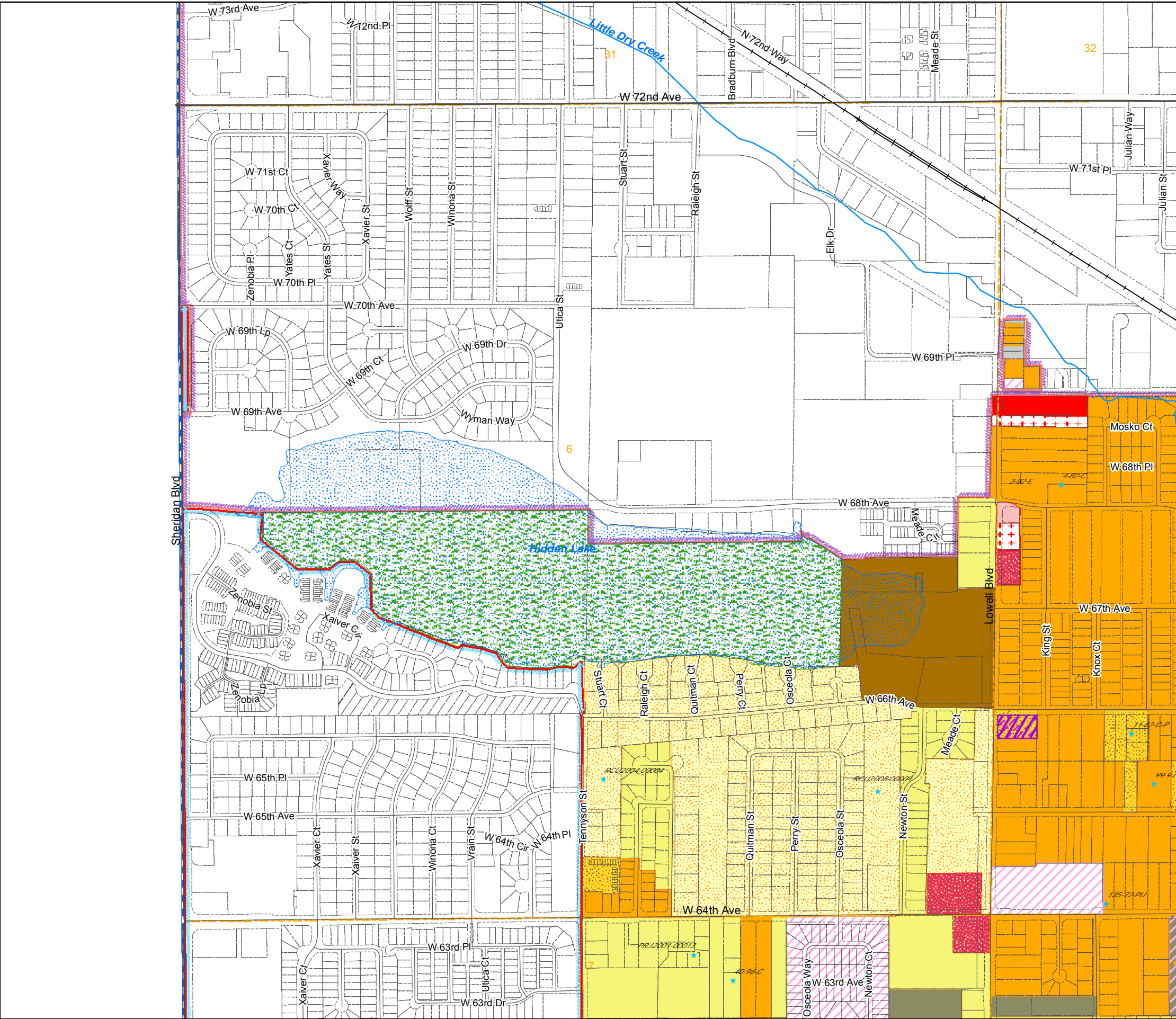


Disclaimer :
This map is prepared for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel: 720.523.6800
www.adcogov.org/gis



**1825-6
T3S R68W**



Zoning Map

Adams County, Colorado

August 13, 2020

LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- CO
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions

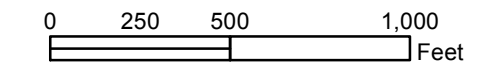
- AIZ Overlay
- Airport Noise Overlay
- Arvada
- Aurora
- Bennett
- Brighton
- Commerce City
- Federal Heights
- Lochbuie
- Northglenn
- Thornton
- Westminster
- Airport Height Overlay
- Flammable Gas Overlay

- Use By Special Review
- AASI (1041)
- Certificate of Designation
- Conditional Use
- Conservation Plan
- Exemption
- Livestock Confinement Operation
- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

31	32
6	5
7	8
18	17

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
SE	SW	SE	SW	SE	SW
1823	1821	1821	1821	1821	1821

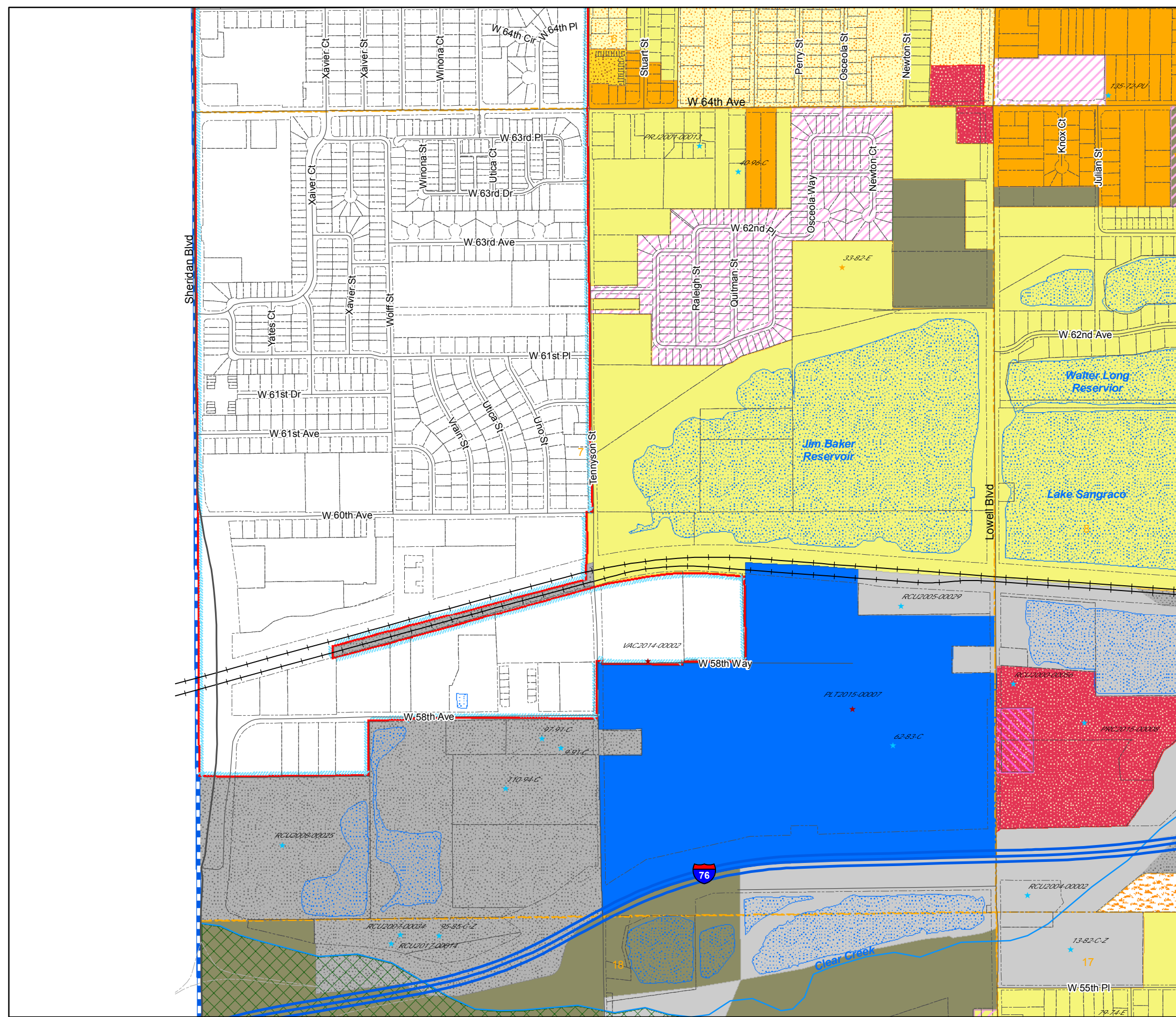


Disclaimer:
This map is prepared for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel: 720.523.6800
www.adcogov.org/gis



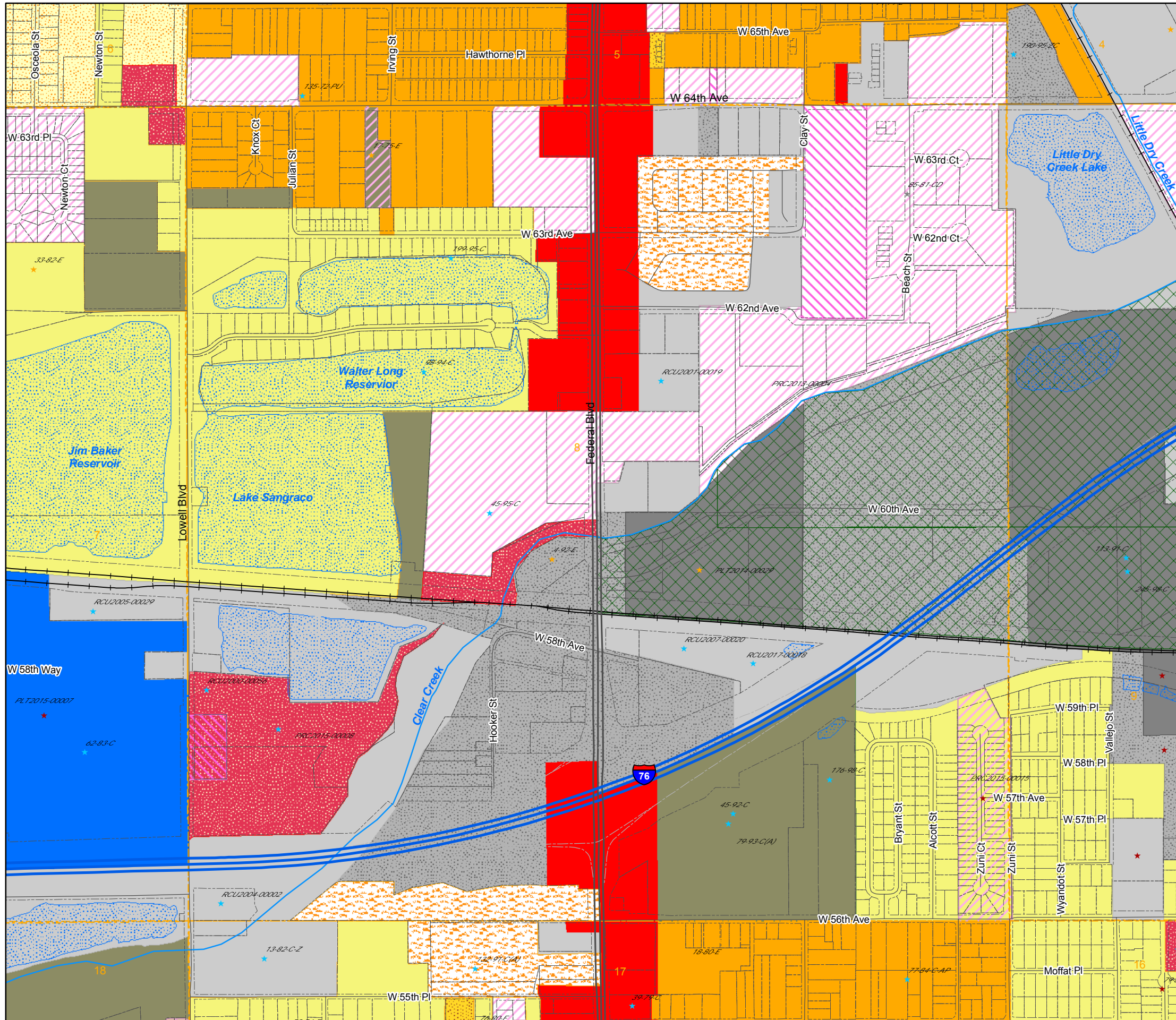
1825-7
T3S R68W



Zoning Map

Adams County, Colorado

August 13, 2020



LEGEND

- | | | | |
|-----|-----|----------|-------------------|
| A-1 | C-3 | I-3 | R-2 |
| A-2 | C-4 | M-H | R-3 |
| A-3 | C-5 | P-U-D | R-4 |
| AV | CO | P-U-D(P) | R-E |
| C-0 | DIA | PL | TOD |
| C-1 | I-1 | R-1-A | Zoning Conditions |
| C-2 | I-2 | R-1-C | |

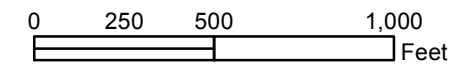
- | | | |
|-----------------------|------------------------|-------------|
| AIZ Overlay | Airport Height Overlay | |
| Airport Noise Overlay | Flammable Gas Overlay | |
| Arvada | Brighton | Lochbuie |
| Aurora | Commerce City | Northglenn |
| Bennett | Federal Heights | Thornton |
| | | Westminster |

- ★ Use By Special Review
- ★ AASI (1041)
- ★ Certificate of Designation
- ★ Conditional Use
- ★ Conservation Plan
- ★ Exemption
- ★ Livestock Confinement Operation
- ★ Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

31	32	33
6	5	4
7	8	9
18	17	16

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



Disclaimer :
This map is prepared for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

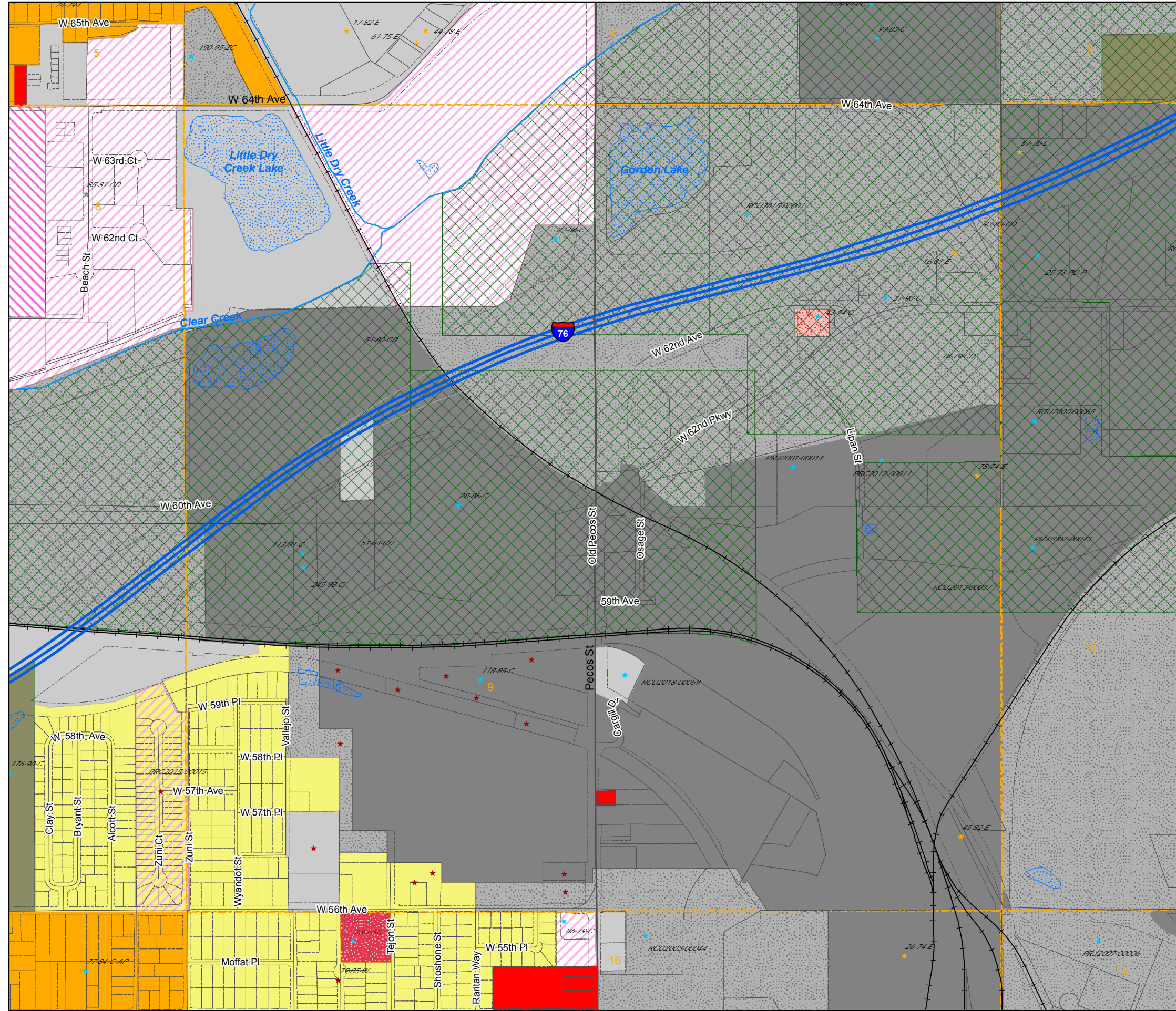
Prepared by Adams County Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel: 720.523.6800
www.adcogov.org/gis



1825-8
T3S R68W

Zoning Map Adams County, Colorado

August 13, 2020



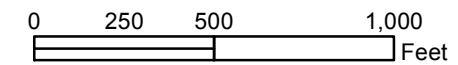
LEGEND

- | | | | |
|-----|-----|----------|-------------------|
| A-1 | C-3 | I-3 | R-2 |
| A-2 | C-4 | M-H | R-3 |
| A-3 | C-5 | P-U-D | R-4 |
| AV | CO | P-U-D(P) | R-E |
| C-0 | DIA | PL | TOD |
| C-1 | I-1 | R-1-A | Zoning Conditions |
| C-2 | I-2 | R-1-C | |
-
- | | | |
|-----------------------|------------------------|------------|
| AIZ Overlay | Airport Height Overlay | |
| Airport Noise Overlay | Flammable Gas Overlay | |
| Arvada | Brighton | Lochbuie |
| Aurora | Commerce City | Northglenn |
| Bennett | Federal Heights | Thornton |
| | Westminster | |
-
- Use By Special Review
 - Conservation Plan
 - AASI (1041)
 - Exemption
 - Certificate of Designation
 - Livestock Confinement Operation
 - Conditional Use
 - Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

32	33	34
5	4	3
8	9	10
17	16	15

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
SE	SW	SE	SW	SE	SW
1823	1821	1821			



Disclaimer :
This map is prepared for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel: 720.523.6800
www.adcogov.org/gis



**1825-9
T3S R68W**

Zoning Map Adams County, Colorado

August 13, 2020

LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions

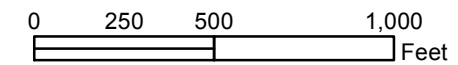
- AIZ Overlay
- Airport Height Overlay
- Airport Noise Overlay
- Flammable Gas Overlay
- Arvada
- Brighton
- Lochbuie
- Aurora
- Commerce City
- Northglenn
- Bennett
- Federal Heights
- Thornton
- Westminster

- Use By Special Review
- Conservation Plan
- AASI (1041)
- Exemption
- Certificate of Designation
- Livestock Confinement Operation
- Conditional Use
- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

33	34	35
4	3	2
9	10	11
16	15	14

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	

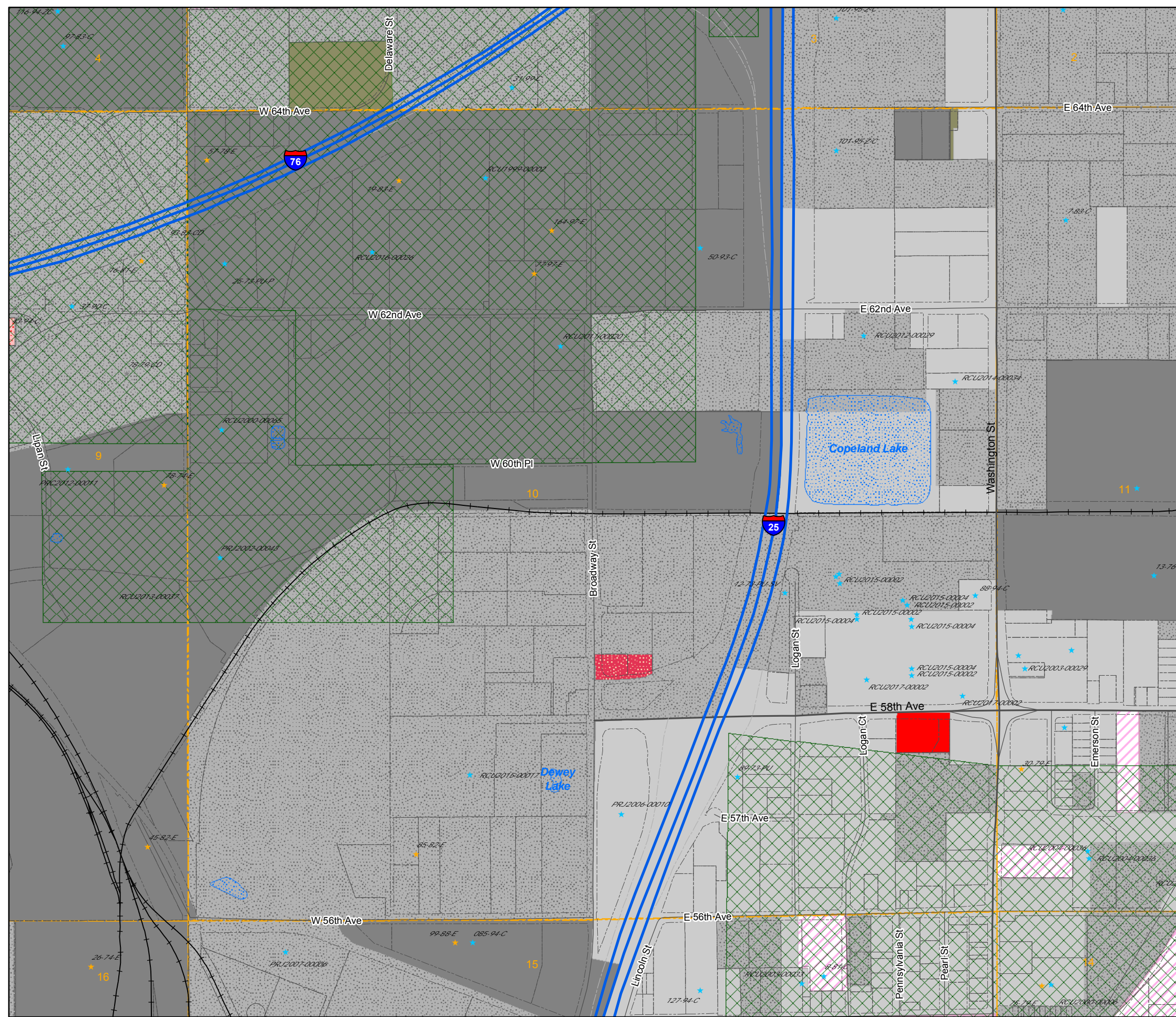


Disclaimer :
This map is prepared for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel: 720.523.6800
www.adcogov.org/gis

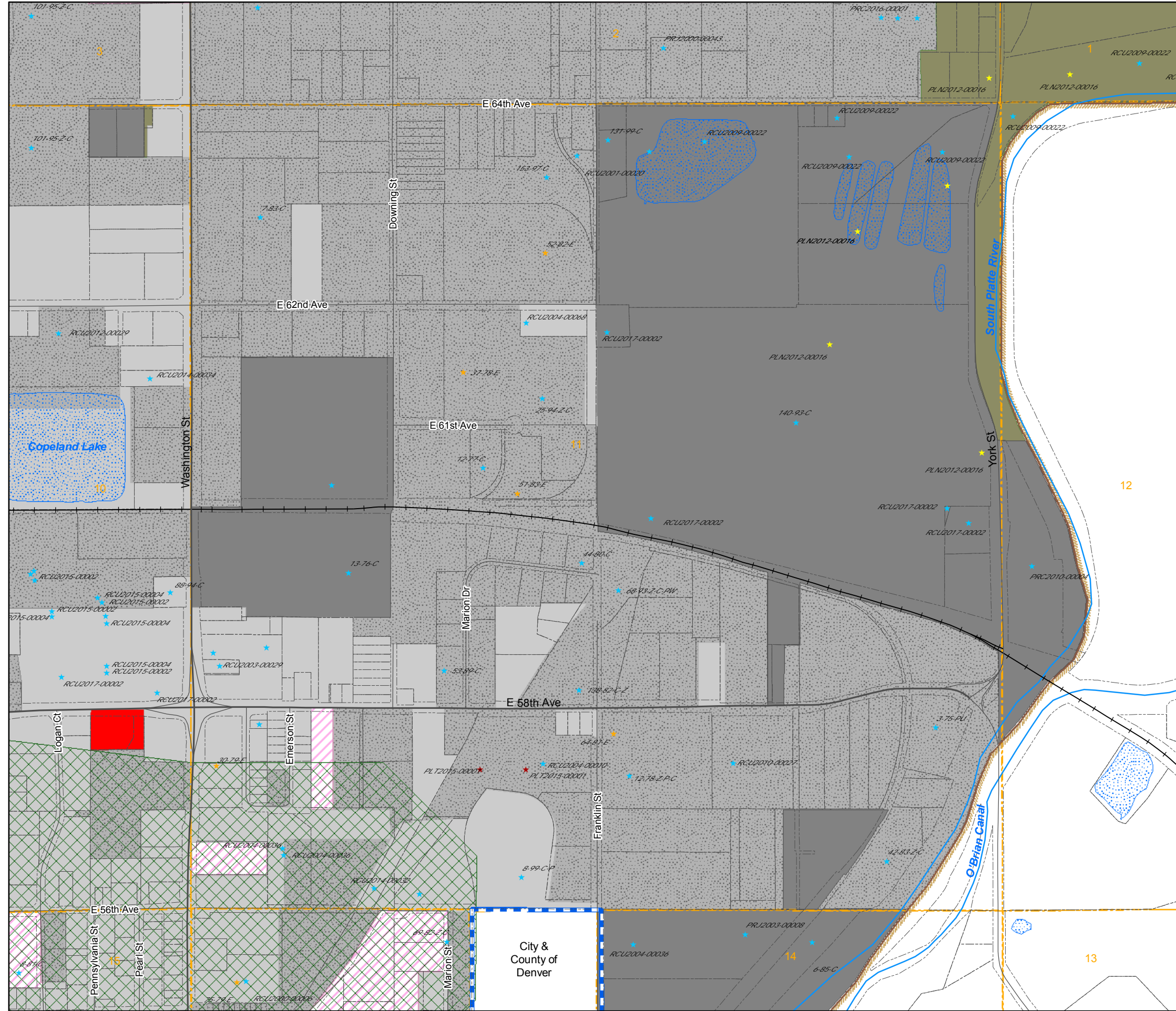


1825-10
T3S R68W



Zoning Map Adams County, Colorado

August 13, 2020



LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- CO
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions

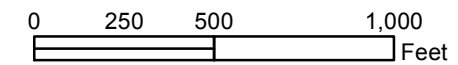
- AIZ Overlay
- Airport Height Overlay
- Airport Noise Overlay
- Flammable Gas Overlay
- Arvada
- Brighton
- Lochbuie
- Aurora
- Commerce City
- Northglenn
- Bennett
- Federal Heights
- Thornton
- Westminster

- Use By Special Review
- Conservation Plan
- AASI (1041)
- Exemption
- Certificate of Designation
- Livestock Confinement Operation
- Conditional Use
- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

34	35	36
3	2	1
10	11	12
15	14	13

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



Disclaimer :
This map is prepared for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel: 720.523.6800
www.adcogov.org/gis



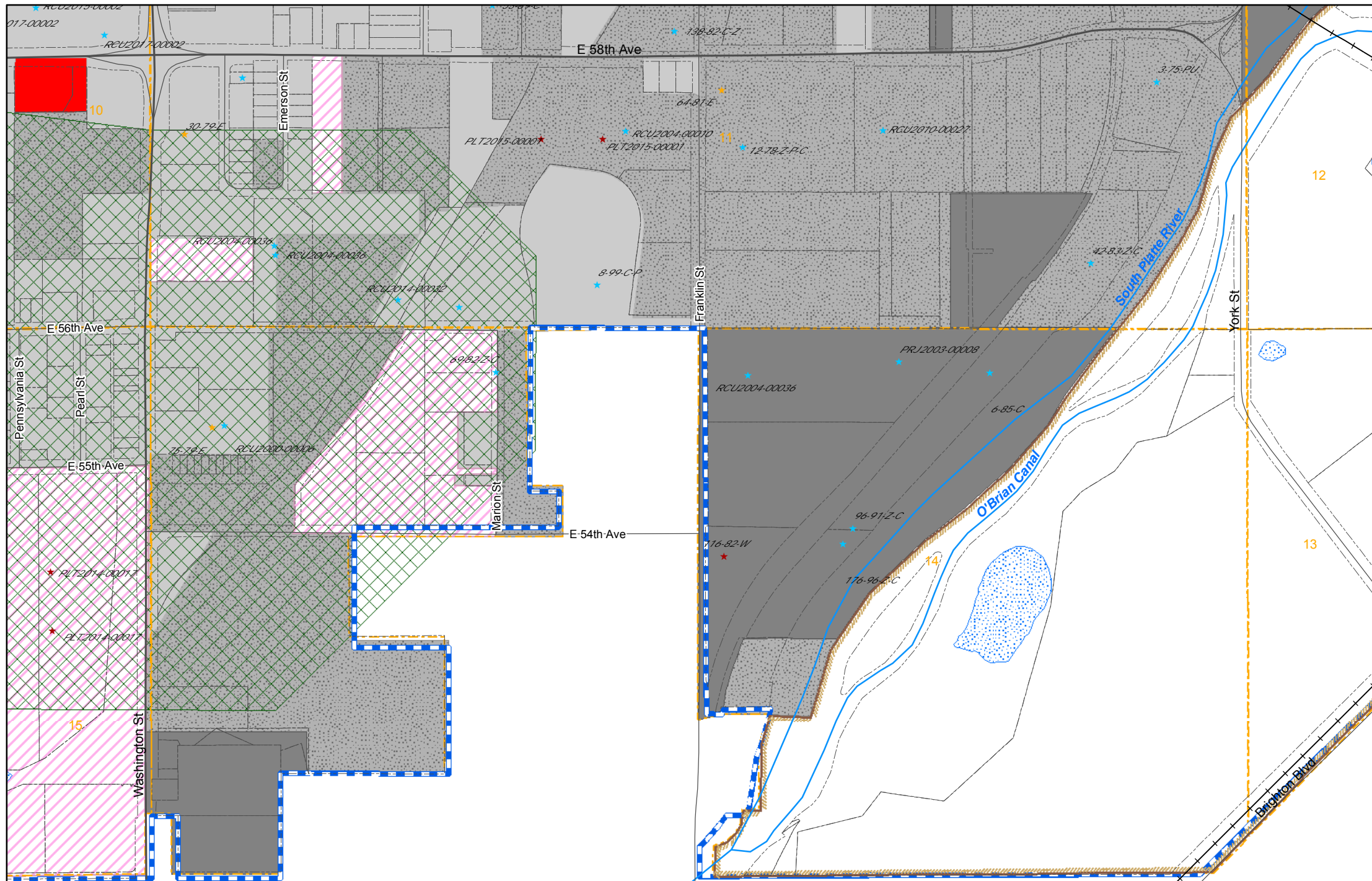
1825-11
T3S R68W

City &
County
of Denver

Zoning Map

Adams County, Colorado

August 13, 2020



LEGEND

- A-1
- C-3
- I-3
- R-2
- A-2
- C-4
- M-H
- R-3
- A-3
- C-5
- P-U-D
- R-4
- AV
- CO
- P-U-D(P)
- R-E
- C-0
- DIA
- PL
- TOD
- C-1
- I-1
- R-1-A
- Zoning Conditions
- C-2
- I-2
- R-1-C

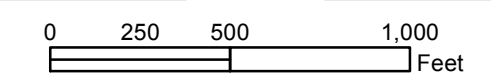
- AIZ Overlay
- Airport Height Overlay
- Airport Noise Overlay
- Flammable Gas Overlay
- Arvada
- Brighton
- Lochbuie
- Aurora
- Commerce City
- Northglenn
- Bennett
- Federal Heights
- Thornton
- Westminster

- Use By Special Review
- Conservation Plan
- AASI (1041)
- Exemption
- Certificate of Designation
- Livestock Confinement Operation
- Conditional Use
- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

3	2	1
10	11	12
15	14	13

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



Disclaimer :
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel: 720.523.6800
www.adcogov.org/gis



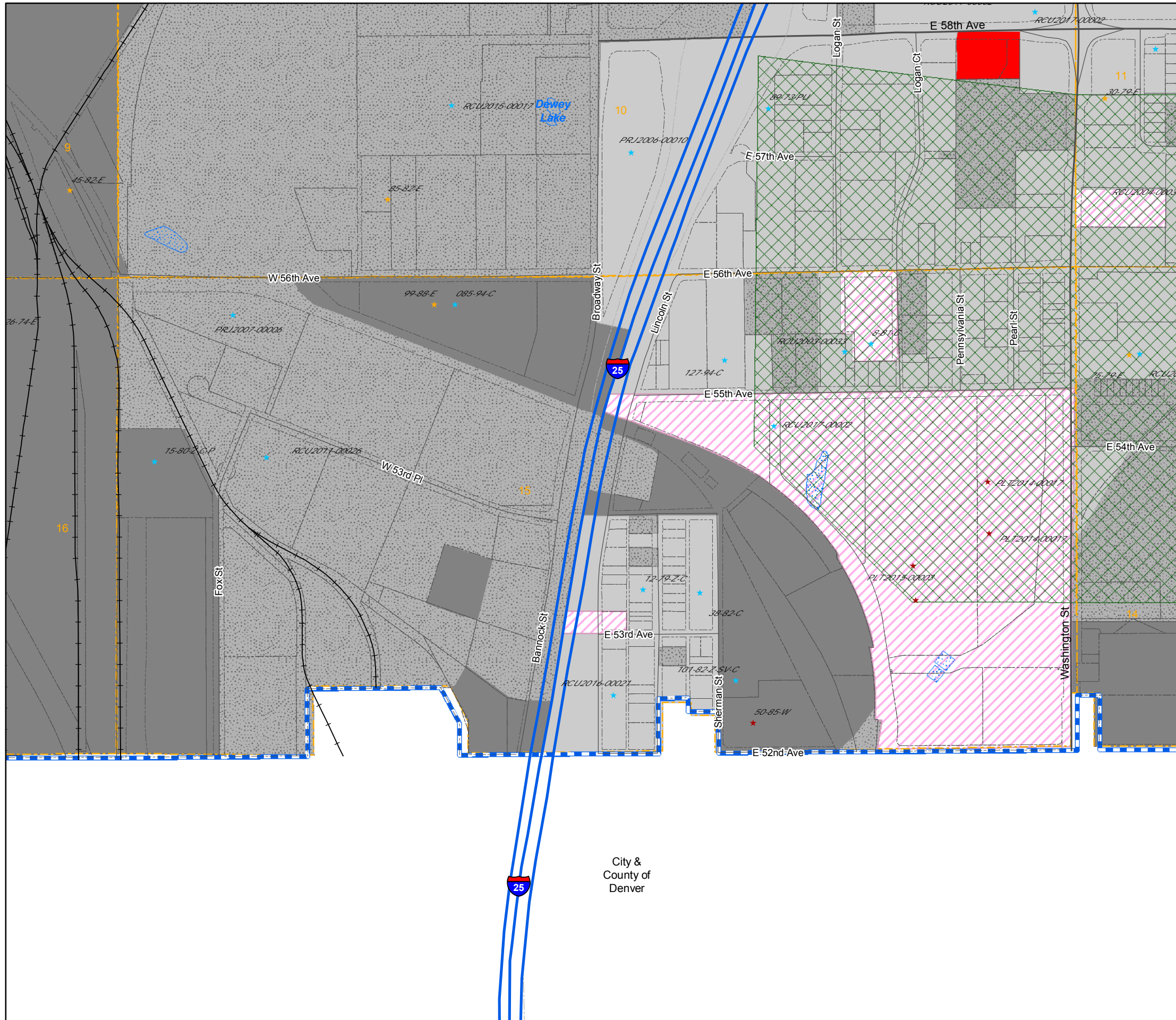
1825-14
T3S R68W

City & County of Denver

Zoning Map

Adams County, Colorado

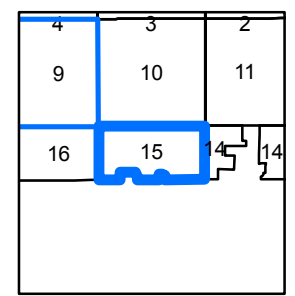
August 13, 2020



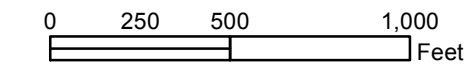
LEGEND

- | | | | |
|-----|-----|----------|-------------------|
| A-1 | C-3 | I-3 | R-2 |
| A-2 | C-4 | M-H | R-3 |
| A-3 | C-5 | P-U-D | R-4 |
| AV | CO | P-U-D(P) | R-E |
| C-0 | DIA | PL | TOD |
| C-1 | I-1 | R-1-A | Zoning Conditions |
| C-2 | I-2 | R-1-C | |
-
- | | | |
|-----------------------|------------------------|------------|
| AIZ Overlay | Airport Height Overlay | |
| Airport Noise Overlay | Flammable Gas Overlay | |
| Arvada | Brighton | Lochbuie |
| Aurora | Commerce City | Northglenn |
| Bennett | Federal Heights | Thornton |
| | Westminster | |
-
- | | |
|----------------------------|---------------------------------|
| Use By Special Review | Conservation Plan |
| AASI (1041) | Exemption |
| Certificate of Designation | Livestock Confinement Operation |
| Conditional Use | Waiver |

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803



NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



Disclaimer :
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel: 720.523.6800
www.adcogov.org/gis



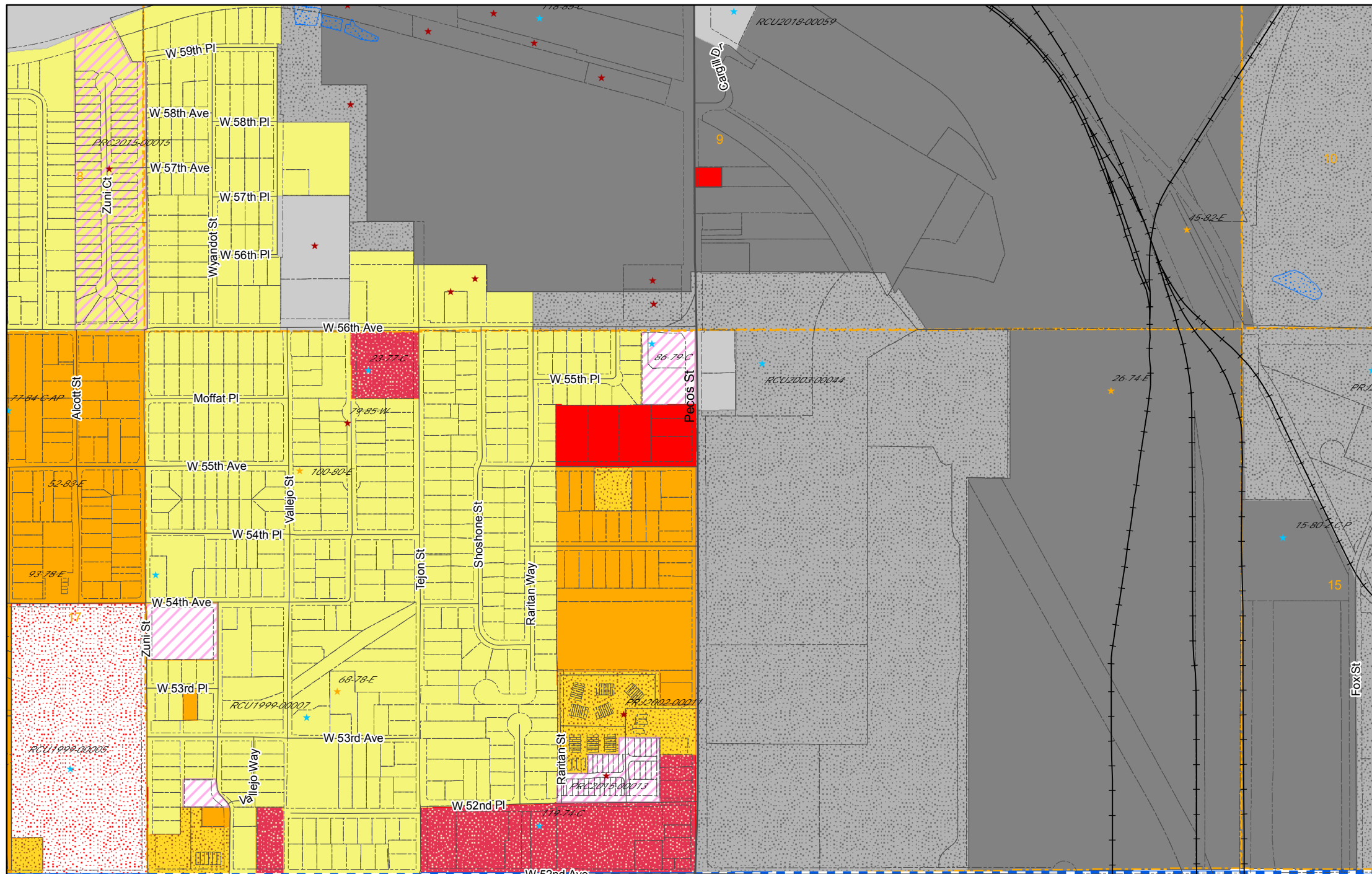
1825-15
T3S R68W

City &
County of
Denver

Zoning Map

Adams County, Colorado

August 13, 2020



LEGEND

- A-1 C-3 I-3 R-2
- A-2 C-4 M-H R-3
- A-3 C-5 P-U-D R-4
- AV CO P-U-D(P) R-E
- C-0 DIA PL TOD
- C-1 I-1 R-1-A Zoning Conditions
- C-2 I-2 R-1-C

- AIZ Overlay Airport Height Overlay
- Airport Noise Overlay Flammable Gas Overlay
- Arvada Brighton Lochbuie
- Aurora Commerce City Northglenn
- Bennett Federal Heights Thornton
- Westminster

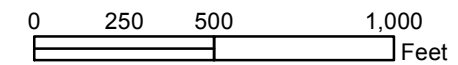
- ★ Use By Special Review ★ Conservation Plan
- ★ AASI (1041) ★ Exemption
- ★ Certificate of Designation ★ Livestock Confinement Operation
- ★ Conditional Use ★ Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

5	4	3
8	9	10
17	16	15



NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



Disclaimer :
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel: 720.523.6800
www.adcogov.org/gis



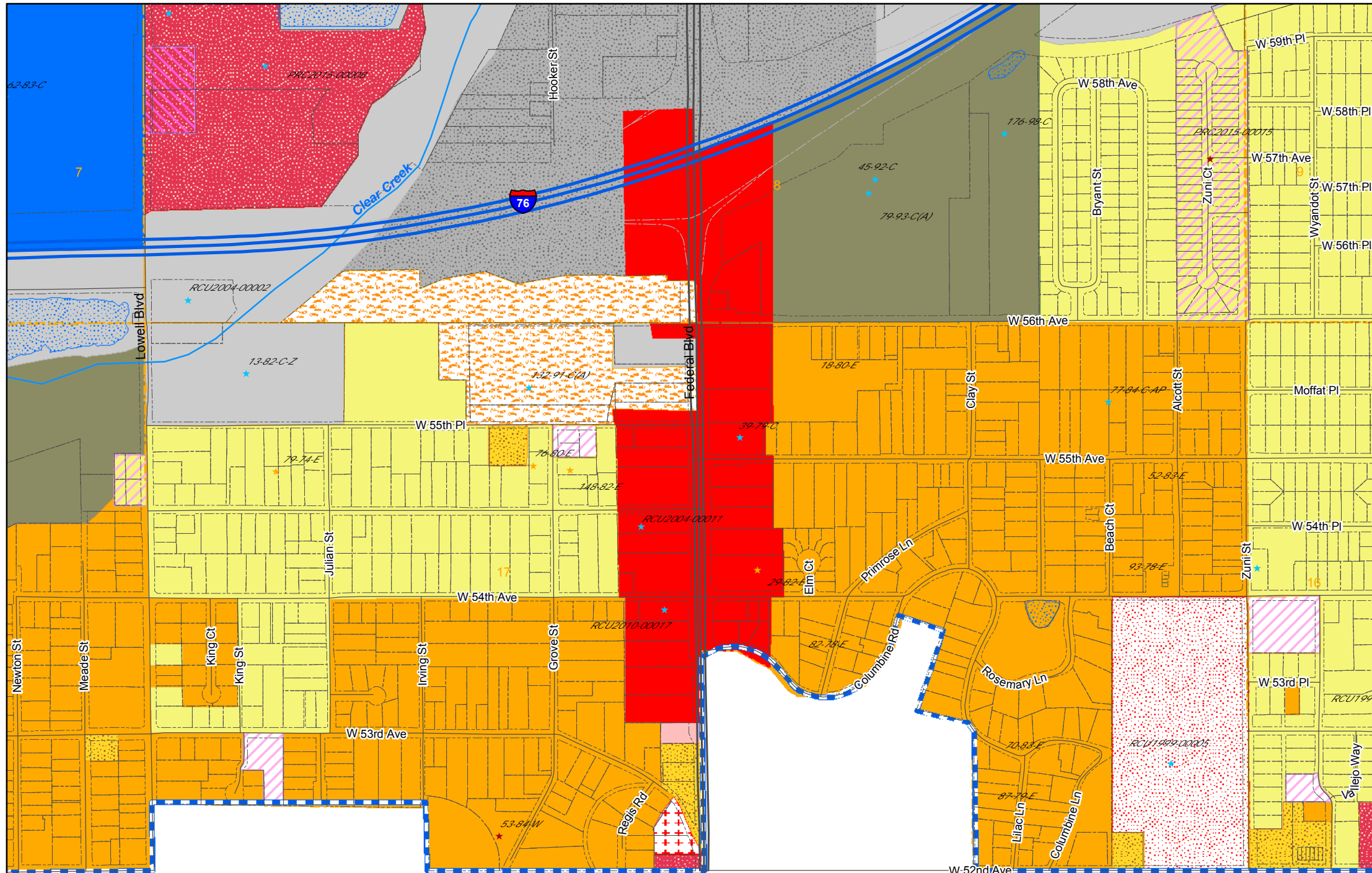
1825-16
T3S R68W

City &
County of
Denver

Zoning Map

Adams County, Colorado

August 13, 2020



LEGEND

- A-1
- C-3
- I-3
- R-2
- A-2
- C-4
- M-H
- R-3
- A-3
- C-5
- P-U-D
- R-4
- AV
- CO
- P-U-D(P)
- R-E
- C-0
- DIA
- PL
- TOD
- C-1
- I-1
- R-1-A
- Zoning Conditions
- C-2
- I-2
- R-1-C

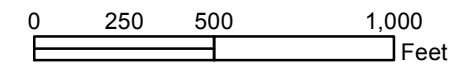
- AIZ Overlay
- Airport Height Overlay
- Airport Noise Overlay
- Flammable Gas Overlay
- Arvada
- Brighton
- Lochbuie
- Aurora
- Commerce City
- Northglenn
- Bennett
- Federal Heights
- Thornton
- Westminster

- Use By Special Review
- Conservation Plan
- AASI (1041)
- Exemption
- Certificate of Designation
- Livestock Confinement Operation
- Conditional Use
- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5	4
7	8	9
18	17	16

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



Disclaimer :
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel: 720.523.6800
www.adcogov.org/gis



1825-17
T3S R68W

City &
County of
Denver

Zoning Map

Adams County, Colorado

August 13, 2020

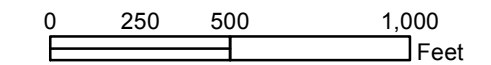
LEGEND

- | | | | | | | | |
|--|-----|--|-----|--|----------|--|-------------------|
| | A-1 | | C-3 | | I-3 | | R-2 |
| | A-2 | | C-4 | | M-H | | R-3 |
| | A-3 | | C-5 | | P-U-D | | R-4 |
| | AV | | CO | | P-U-D(P) | | R-E |
| | C-0 | | DIA | | PL | | TOD |
| | C-1 | | I-1 | | R-1-A | | Zoning Conditions |
| | C-2 | | I-2 | | R-1-C | | |
-
- | | | | |
|--|-----------------------|--|------------------------|
| | AIZ Overlay | | Airport Height Overlay |
| | Airport Noise Overlay | | Flammable Gas Overlay |
| | Arvada | | Brighton |
| | Aurora | | Commerce City |
| | Bennett | | Federal Heights |
| | Lochbuie | | Thornton |
| | Westminster | | |
-
- Use By Special Review
 - Conservation Plan
 - AASI (1041)
 - Exemption
 - Certificate of Designation
 - Livestock Confinement Operation
 - Conditional Use
 - Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5
7	8
18	17

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	

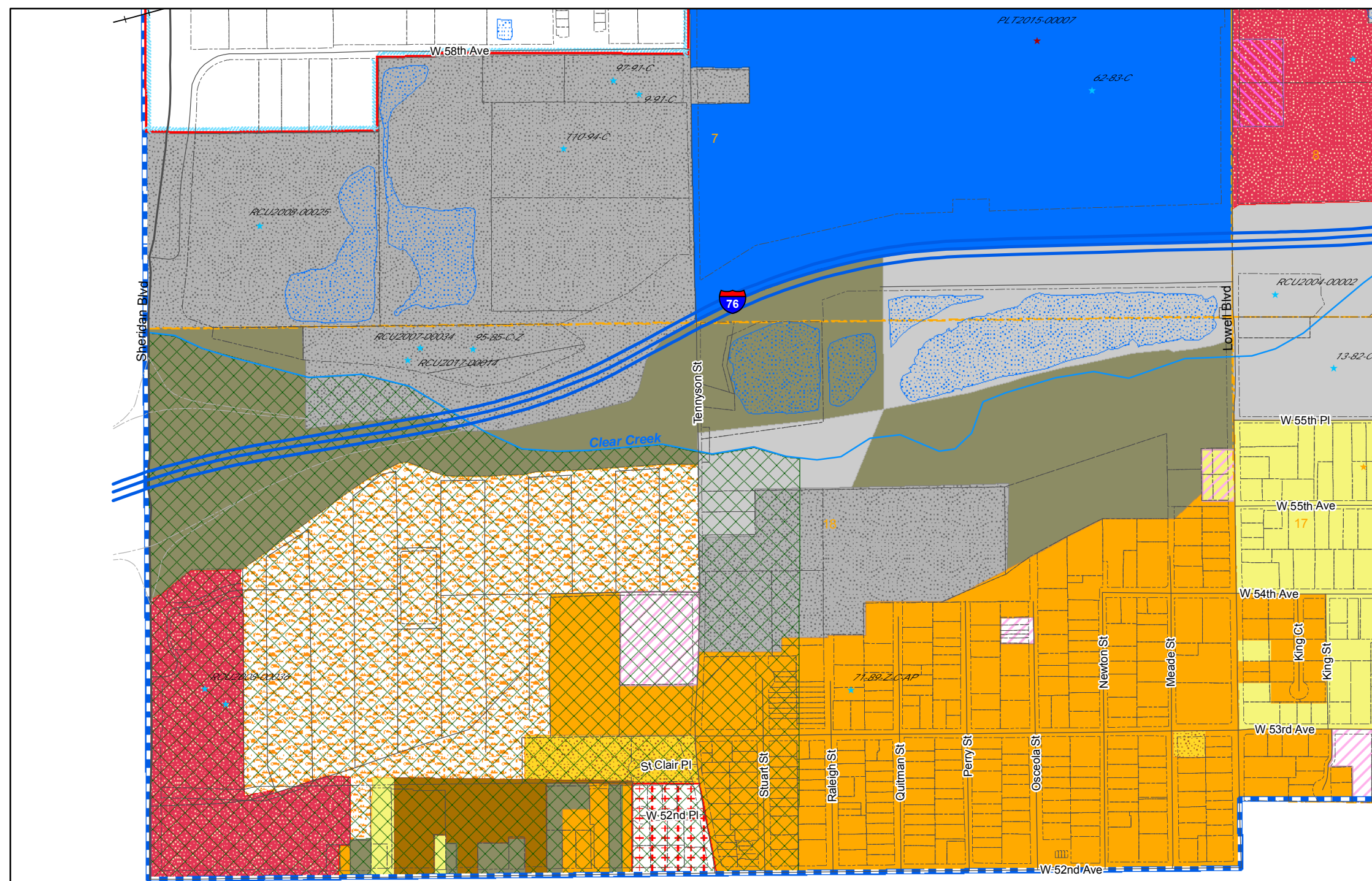


Disclaimer :
 This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County Business Solutions Group
 4430 S. Adams County Pkwy.
 Brighton, CO 80601
 Tel: 720.523.6800
www.adcogov.org/gis



1825-18
T3S R68W



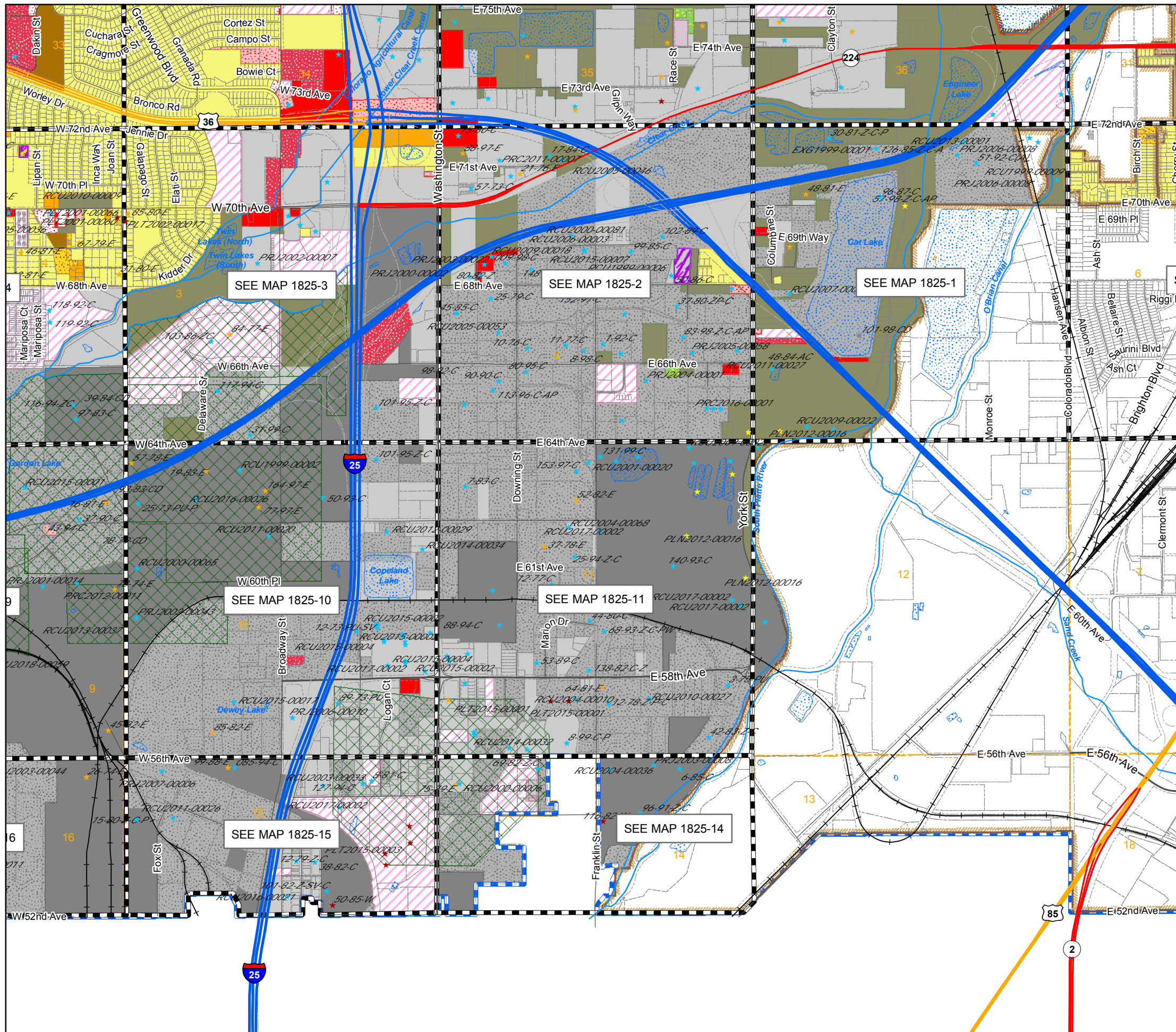
City & County of Denver

Zoning Map Adams County, Colorado

August 13, 2020

LEGEND

- | | | | | | | | |
|--|-----|--|-----|--|----------|--|-------------------|
| | A-1 | | C-3 | | I-3 | | R-2 |
| | A-2 | | C-4 | | M-H | | R-3 |
| | A-3 | | C-5 | | P-U-D | | R-4 |
| | AV | | CO | | P-U-D(P) | | R-E |
| | C-0 | | DIA | | PL | | TOD |
| | C-1 | | I-1 | | R-1-A | | Zoning Conditions |
| | C-2 | | I-2 | | R-1-C | | |
-
- | | | | |
|--|-----------------------|--|------------------------|
| | Flammable Gas Overlay | | Airport Noise Overlay |
| | AIZ Overlay | | Airport Height Overlay |
-
- | | | | | | |
|--|---------|--|-----------------|--|------------|
| | Arvada | | Brighton | | Lochbuie |
| | Aurora | | Commerce City | | Northglenn |
| | Bennett | | Federal Heights | | Thornton |
| | | | Westminster | | |
-
- | | | | |
|--|----------------------------|--|---------------------------------|
| | Use By Special Review | | Conservation Plan |
| | AASI (1041) | | Exemption |
| | Certificate of Designation | | Livestock Confinement Operation |
| | Conditional Use | | Waiver |



SEE MAP 1825-3

SEE MAP 1825-2

SEE MAP 1825-1

SEE MAP 1825-10

SEE MAP 1825-11

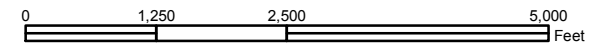
SEE MAP 1825-15

SEE MAP 1825-14

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

20	21	22	23	24	19	20
29	28	27	26	25	30	29
32	33	34	35	36	31	32
6	5	4	3	2	1	6
7	8	9	10	11	12	7
14	16	15	14	13	18	17

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



Disclaimer:
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adcogov.org/gis



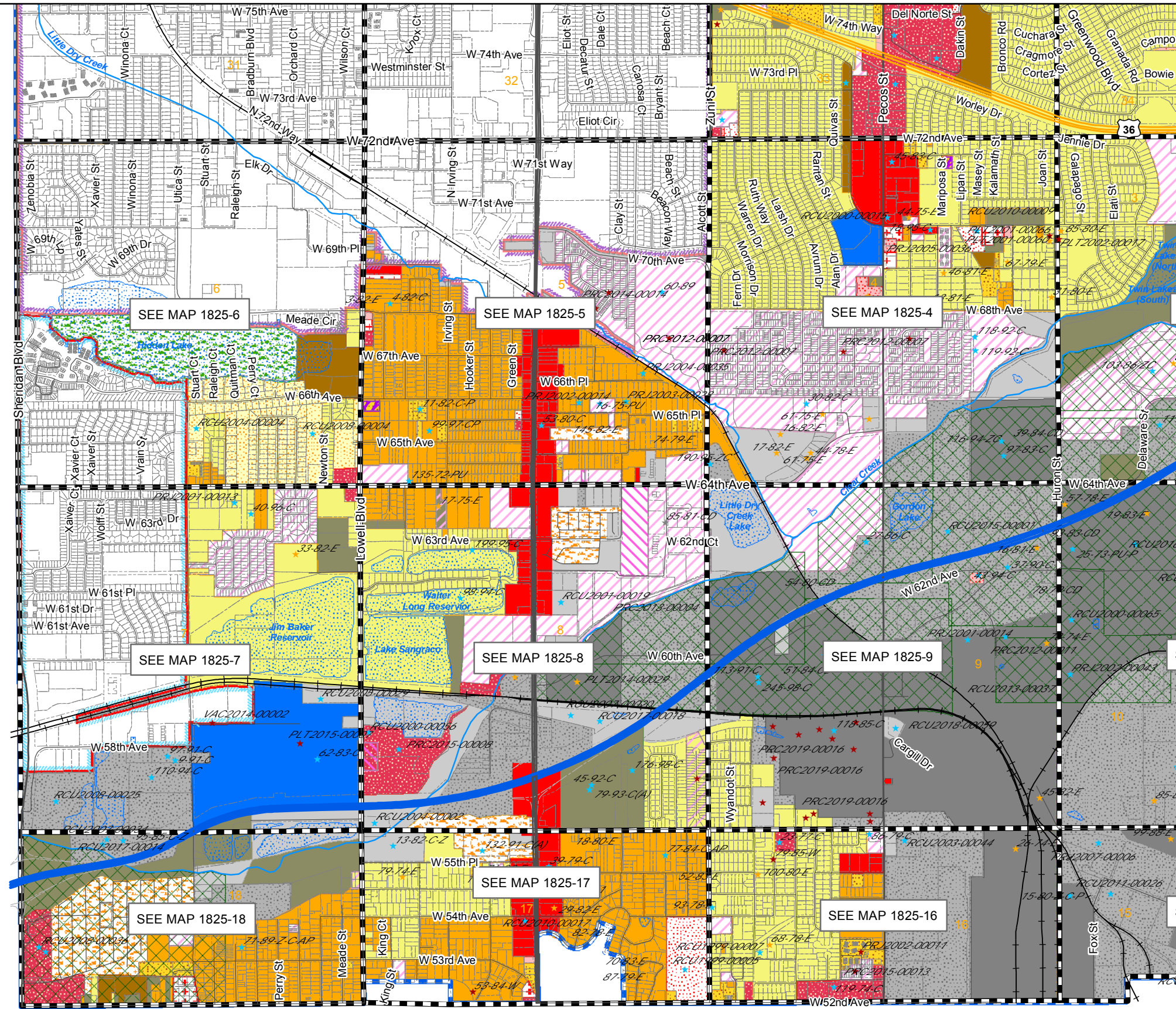
1825-NE
T3S R68W

Zoning Map Adams County, Colorado

August 13, 2020

LEGEND

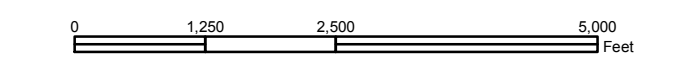
- A-1 (Green) C-3 (Red) I-3 (Grey) R-2 (Yellow)
 - A-2 (Light Green) C-4 (Red) M-H (Orange) R-3 (Yellow)
 - A-3 (Light Green) C-5 (Red) P-U-D (Pink) R-4 (Yellow)
 - AV (Light Blue) CO (Green) P-U-D(P) (Pink) R-E (Yellow)
 - C-0 (Red) DIA (Blue) PL (Blue) TOD (Purple)
 - C-1 (Red) I-1 (Grey) R-1-A (Yellow) Zoning Conditions (Purple)
 - C-2 (Red) I-2 (Grey) R-1-C (Yellow)
-
- Flammable Gas Overlay (Green X)
 - AIZ Overlay (Red X)
 - Arvada (Red X)
 - Aurora (Red X)
 - Bennett (Black X)
 - Brighton (Pink X)
 - Commerce City (Orange X)
 - Federal Heights (Green X)
 - Lochbuie (Purple X)
 - Northglenn (Green X)
 - Thornton (Orange X)
 - Westminster (Pink X)
 - Airport Noise Overlay (Blue X)
 - Airport Height Overlay (Green X)
 - Conservation Plan (Green Star)
 - Exemption (Yellow Star)
 - Livestock Confinement Operation (Red Star)
 - Waiver (Red Star)
 - Use By Special Review (Purple Star)
 - AAIS (1041) (Yellow Star)
 - Certificate of Designation (Grey Star)
 - Conditional Use (Blue Star)



1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

19	20	21	22	23
30	29	28	27	26
31	32	33	34	35
6	5	4	3	2
7	8	9	10	11
18	17	16	15	14

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
SE	SW	SE	SW	SE	SW
1823	1823	1821	1821	1821	1821



Disclaimer:
This map is produced for cartographic representation only and may contain information that is no longer current. Adams County assumes no responsibility of any kind for use of this map.

Prepared by Adams County
Business Solutions Group
4430 S. Adams County Pkwy.
Brighton, CO 80601
Tel.: 720.523.6800
www.adcogov.org/gis



1825-NW
T3S R68W



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: March 16, 2021
SUBJECT: 2021 Adams County Annual Operating Plan
FROM: Ron Sigman, County Emergency Manager
AGENCY/DEPARTMENT: Community Safety & Well-Being
HEARD AT STUDY SESSION ON
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners Approves the intergovernmental agreement between the Colorado Division of Fire Prevention and Control and Adams County for cooperative wildfire protection with Chair signature on page 17.

BACKGROUND:

The Annual Operating Plan (AOP) is pursuant to the “Agreement for Cooperative Wildfire Protection in Adams County”. This plan outlines common approaches in wildland fire management as well as agency specific approaches and is a requirement per C.R.S. 24-33.5-1221 which requires intergovernmental cooperation between a county and any state agency that owns wildland areas located within the county.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Adams County Community Safety and Well Being Department – Office of Emergency Management
Adams County Sheriff’s Office
Colorado Division of Fire Prevention & Control
United States Fish and Wildlife Service

ATTACHED DOCUMENTS:

2021 Adams County Annual Operating Plan w/ Attachments

1. Agreement for Cooperative Wildfire Protection in Adams County
2. Mutual Aid Agreements
3. Adams County Burn Restriction Levels
4. Complexity Analysis Guidelines
5. Adams County Communications Plan

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund:
Cost Center:

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<hr/>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<hr/>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

The Annual Operating Plan currently requires review and update on an annual basis. This review schedule is changing beginning in 2021 to an annual review with stakeholders and an update every 5 years. The name of the document will be changed to “The Operating Plan” beginning in 2022.

RESOLUTION APPROVING THE 2021 ANNUAL OPERATING PLAN BETWEEN ADAMS COUNTY, THE ADAMS COUNTY SHERIFF'S OFFICE, THE COLORADO DIVISION OF FIRE PREVENTION AND CONTROL, AND THE UNITED STATES FISH AND WILDLIFE SERVICE FOR COOPERATIVE WILDFIRE PROTECTION IN ADAMS COUNTY

Resolution -

WHEREAS, C.R.S. § 24-33.5-1221 requires intergovernmental cooperation between a county and any state agency that owns wildland areas located within the county to mitigate the harm caused by wildland fires affecting land areas in the interest of protecting the public health and safety; and,

WHEREAS, Adams County, the Adams County Sheriff's Office, and the Colorado Division of Fire Prevention & Control entered into the Agreement for Cooperative Wildlife Protection in Adams County in 2015, a copy of which is attached hereto as "Attachment 1" (the "Agreement"); and,

WHEREAS, the Agreement mandates that Adams County, the Adams County Sheriff's Office, the Colorado Division of Fire Prevention & Control, and the United States Fish and Wildlife Service (collectively, the "Parties") work together to ensure the protection of wildland areas located within Adams County; and,

WHEREAS, the 2021 Annual Operating Plan outlines the Parties' common and agency specific approaches to fire management and protection of wildlands located within Adams County; and,

WHEREAS, the Adams County Sheriff's Office, the Colorado Division of Fire Prevention & Control, and the United States Fish and Wildlife Service have already signed and accepted the 2021 Annual Operating Plan.

NOW THEREFORE BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the 2021 Annual Operating Plan between Adams County, the Adams County Sheriff's Office, the Colorado Division of Fire Prevention and Control, and the United States Fish and Wildlife Service for Cooperative Wildfire Protection in Adams County, a copy of which is attached hereto and incorporated herein by reference, be and is hereby approved.

BE IT FURTHER RESOLVED, that the Chair of the Board of County Commissioners is authorized to execute said 2021 Annual Operating Plan and any attending documents on behalf of Adams County.

ADAMS COUNTY

ANNUAL OPERATING PLAN

2021

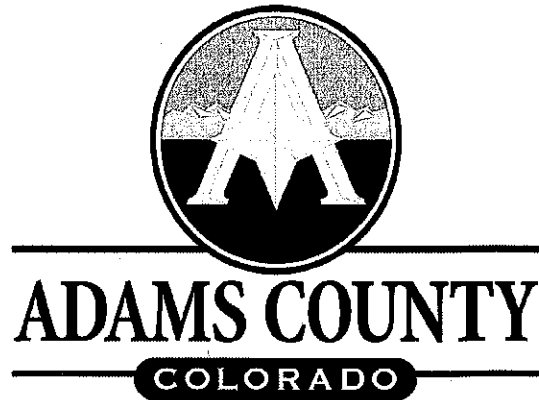


Table of Contents

Table of Contents	2
1.0 PREAMBLE	4
2.0 PURPOSE	4
3.0 AUTHORITIES.....	4
4.0 RECITALS	5
5.0 INTERAGENCY COOPERATION	5
5.1 Interagency Dispatch Centers	5
5.2 Interagency Resources.....	5
5.3 Standards.....	6
6.0 PREPAREDNESS	6
6.1 Protection Planning	6
6.2 Protection Areas and Boundaries	7
6.3 Methods of Fire Protection and Suppression	7
6.3.1 Reciprocal (Mutual Aid) Fire Assistance.....	7
6.3.2 Acquisition of Services	8
6.4 Joint Projects and Project Plans	8
6.5 Fire Prevention	8
6.6 Public Use Restrictions.....	8
6.7 Burning Permits.....	9
6.8 Prescribed Fire (Planned Ignitions) and Fuels Management.....	9
6.9 Smoke Management	9
7.0 OPERATIONS	10
7.1 Fire Notifications.....	10
7.2 Boundary Line Fires	10
7.3 Response to Wildland Fire.....	10
7.3.1 Special Management Considerations.....	10
7.3.2 Decision Process	10
7.3.3 Cooperation	11
7.3.4 Communication.....	11

7.4 Cost Efficiency.....	11
7.5 Delegation of Authority	11
7.6 Preservation of Evidence.....	12
8.0 STATE EMERGENCY FIRE FUND (EFF).....	12
9.0 USE AND REIMBURSEMENT OF INTERAGENCY FIRE RESOURCES	12
9.1 Cost Share Agreement (Cost Share Methodologies).....	12
9.2 Training	12
9.3 Communication Systems.....	13
9.4 Fire Weather Systems	13
9.5 Aviation Operations	13
9.6 Billing Procedures	15
9.7 Cost Recovery.....	15
10.0 GENERAL PROVISIONS.....	15
10.1 Personnel Policy.....	15
10.2 Modification.....	15
10.3 Annual Review	15
10.4 Duration of Plan.....	15
10.5 Previous Plans Superseded	16
11.0 SIGNATURES.....	17
ADAMS COUNTY SIGNATURES	17
COLORADO DIVISION OF FIRE PREVENTION & CONTROL SIGNATURE	17
FEDERAL LAND MANAGEMENT AGENCY SIGNATURE	17

ATTACHMENTS

- Attachment 1 - Agreement for Cooperative Wildfire Protection in Adams County
- Attachment 2 - Adams County Mutual Aid Agreements
- Attachment 3 - Adams County Burn Restriction Levels
- Attachment 4 - Complexity Analysis Guidelines
- Attachment 5 - Adams County Communications Plan

1.0 PREAMBLE

This Annual Operating Plan (AOP) is pursuant to the "Agreement for Cooperative Wildfire Protection in Adams County" dated July 2019 also known as the State to County Agreement. (See *Attachment #1*)

This AOP is also a component of the Statewide AOP and the "Statewide Cooperative Wildland Fire and Stafford Act Agreement". Current version of the agreement can be found on the DFPC website at:

https://gacc.nifc.gov/rmcc/dispatch_centers/r2crc/dispatch/Plans%20and%20Guides/2016%20CO%20AOP.pdf

2.0 PURPOSE

This Annual Operating Plan is applicable to all signatories and address how the signatories will implement the State to County Agreement. The County may create specific fire district AOP's or Agreements to further define the roles and responsibilities within the County. This plan is not intended to force or suggest that any signatory operate outside of their legal authority, policies, mission or business practices. This plan outlines common approaches in wildland fire management as well as agency specific approaches.

3.0 AUTHORITIES

- Colorado Statewide Cooperative Wildland Fire Management and Stafford Act Response Agreement Between:
 - BUREAU OF LAND MANAGEMENT – COLORADO
Agreement Number: **BLM-MOU-CO-538**
 - NATIONAL PARK SERVICE – INTERMOUNTAIN REGION
Agreement Number: **F1249110016**
 - BUREAU OF INDIAN AFFAIRS – SOUTHWEST REGION
(no agreement number)
 - UNITED STATES FISH AND WILDLIFE SERVICE – MOUNTAIN PRAIRIE REGION
(no agreement number)
 - UNITED STATES DEPARTMENT OF AGRICULTURE FOREST SERVICE – ROCKY MOUNTAIN REGION
Agreement Number: **11-FI-11020000-017**
- Agreement for Cooperative Wildfire Protection in Adams County, CSFS #109 (See *Attachment #1*)

4.0 RECITALS

National Response Framework activities will be accomplished utilizing established dispatch coordination concepts. Situation and damage assessment information will be transmitted through established fire suppression intelligence channels.

Jurisdictional agencies are responsible for all planning documents (i.e., land use, fire management plans, mitigation plans) for a unit's wildland fire and fuels management program.

Protecting Agencies implement the actions documented and directed by the planning documents for initial and extended attack on wildland fires. They provide the supervision and support including operational oversight, direction and logistical support to incident management teams.

5.0 INTERAGENCY COOPERATION

5.1 Interagency Dispatch Centers

The designated Interagency Dispatch Center for the Adams County area is, Fort Collins Interagency Dispatch Center (FTC). (970) 295-6800.

Assistance by the Division of Fire Protection & Control (DFPC) Regional Battalion Chief (BC) or by the Division of Homeland Security & Emergency Management (DHSEM) Regional Field Manager (RFM) must be requested through the State of Colorado Emergency Operations Line: (303) 279-8855.

5.2 Interagency Resources

The Rocky Mountain Arsenal National Wildlife Refuge (CO-RMR), managed by the U.S. Fish and Wildlife Service, is located within Adams County. The CO-RMR falls within the South Adams County Fire Protection District (SAFPD). SAFPD is the jurisdictional agency currently responsible for fire suppression on the CO-RMR property. Interagency resources must be requested through the Fort Collins Interagency Dispatch Center.

DFPC does not have initial attack responsibility within Adams County. However, DFPC may provide state resource, such as crews, State Staffed engines, and aircraft under either mutual aid or reimbursable conditions. The availability of state resources for firefighting will vary and is not guaranteed. Reimbursement under the Colorado Wildfire Emergency Response Fund (WERF) is subject to availability of WERF funds. Crews and Aviation resources have additional costs associated with them that will not be reimbursed under WERF such as vehicles, fuels truck, lead planes, etc. Current version of the guide and forms can be found on the DFPC website at:

<https://www.colorado.gov/pacific/dfpc/fire-funding>

All requests for the VLAT (Very Large Air Tanker) through WERF must first be approved by the DFPC Branch Chief of Operations or designee.

Requests for resources / assistance under the State of Colorado's Resource Mobilization Annex must be made initially through the State of Colorado Emergency Operations Line at (303) 279-8855 by the Adams County Emergency Manager, Sheriff, or Board of County Commissioners. A DFPC Duty Officer, DHSEM RFM, or designee will respond to this request. Current version of the Annex and associated forms can be found on the DHSEM website at:

<https://www.colorado.gov/pacific/dhsem/resource-mobilization>

Requests for Adams County Government's Resources shall be made through the Adams County Communications Centers (ADCOM911 or through the Adams County Emergency Operations Center (EOC), if activated.

5.3 Standards

Signatory agencies to this plan will operate under the concepts defined in the Department of Homeland Security's National Incident Management System (NIMS) and National Wildfire Coordinating Group (NWCG) guidance.

The agency having jurisdiction has the overall responsibility for that incident. Under State statute, the County and the State may enter into an agreement for the State to take management responsibility.

The standard for wildland fire training and qualifications within Colorado is the NWCG 310-1 Wildland fire Qualification System Guide. State employees engaged in firefighting activities will meet the current NWCG qualification standards.

Signatories to this plan may not obligate nor encumber the finances of the other without express written permission.

6.0 PREPAREDNESS

6.1 Protection Planning

DFPC – Operates in the role of ESF4 at the State level as outlined in the Colorado Emergency Operating Plan.

DFPC – Develops a Colorado State Preparedness Plan annually.

DFPC – Maintains Cooperative Resource Rate Forms (CRRF), provides Cooperator access to the Incident Qualification System (IQS) and the Resource Ordering and Status System (ROSS).

DFPC – Maintains Cooperative Wildfire Agreements with each County.

DFPC – Assists with provision of wildland fire training to Counties and Cooperating Agencies.

DFPC – Administers grants specific to wildland fire suppression.

DFPC, County, and USFWS – Update the AOP each year.

County – Provides for wildland fire suppression planning.

County – Enters into agreements and AOP's with local fire districts as needed.

County – Assists with the maintenance of records in ROSS and WebEOC.

County – Responsible for the coordination of efforts to suppress wildfires in unincorporated areas of the county that exceed the capabilities of the local fire protection district.

USFWS -Provides for wildland fire suppression.

USFWS - Cooperate locally in wildland fire suppression training.

USFWS – Enters into agreement with local cooperating agencies as needed.

USFWS – Maintain records in ROSS and IQCS.

6.2 Protection Areas and Boundaries

The area described by this plan includes all lands within the boundaries of Adams County, including incorporated cities and towns and federal property (USFWS). A current map of fire protection district boundaries and response zones will be kept in all Communication Centers that provide dispatch services for Adams County emergency responders, Adams County OEM/EOC, and the Adams County Sheriff's Office. Current version of the Adams County Fire District map can be found on the Adams County website at:

http://www.adcogov.org/sites/default/files/Fire_Districts_18x44_1.pdf

6.3 Methods of Fire Protection and Suppression

Adams County has several Fire Protection Districts that provide response to all areas of the county. The County does not maintain a regular firefighting force, but has the ability to provide heavy equipment, such as road graders and bulldozers, in support of suppression efforts.

Surrounding Counties have a similar capacity and often provide mutual aid resources to fires within the county.

6.3.1 Reciprocal (Mutual Aid) Fire Assistance

The Jurisdictional Agency will not be required to reimburse the Supporting Agency(s) for cost incurred following the initial dispatch of any ground and aviation resources to the fire for the duration of the mutual aid period. Assistance beyond the Mutual Aid period will be reimbursable assistance, and the Supporting Agency may bill the Jurisdictional Agency for resources assigned to the fire outside the

Mutual Aid period. It is understood that no Supporting Agency will be required to assist or expected to commit resources to a Jurisdictional Agency.

Mutual Aid Period: The mutual aid period is defined as the time of initial dispatch and ends at either midnight of the first operational period or midnight of the second operational period. All mutual aid periods will preferably end at midnight for ease of financial accounting and the development of cost share agreements. Mutual aid time periods and response areas outlined in local operating plans, as agreed to by County, State, and Federal agencies that are signatory to each Local Operating Plan. Agencies that are not signatory to a specific Local Operating Plan are not obligated to provide Mutual Aid assistance for fires in that County.

Obligation: It is understood that no Assisting Agency will be required to assist or be expected to commit resources to a Jurisdictional Agency which may jeopardize the protection of lands of the Assisting Agency. (See Attachment #2)

6.3.2 Acquisition of Services

Signatories to this plan agree to utilize established ordering procedures for the acquisition of services during a wildland fire. This may include ordering resources through Local Dispatch Centers, Local EOCs, County EOCs, the Interagency Dispatch System, or the State EOC.

In some cases, services may be acquired locally. In such instances, the County will be responsible for the acquisition and establishment of vendor financial documents. If ordered at the request of the State, the County may be reimbursed for the cost of the services provided.

6.4 Joint Projects and Project Plans

Nothing in this plan shall prohibit agencies from entering into joint project agreements. There are no joint project plans within Adams County currently for this plan cycle.

Standard project planning and written agreements will be utilized when entering into joint projects.

6.5 Fire Prevention

Education efforts will be coordinated with partner agencies. Each cooperating agency may release fire danger information as deemed necessary to enhance public awareness and safety with regard to the current fire conditions. News releases will be coordinated between cooperators to lend a unified approach to the current conditions when periods of High to Extreme fire danger or when red flag warnings are issued.

6.6 Public Use Restrictions

The purpose of fire restrictions and closures is to reduce the risk of human-caused fires during high fire danger and/or burning conditions, and for the protection of human life and

property. Fire restrictions and closures are invoked on federal, state, county, and private lands under federal and state laws. Public information about restrictions must be broad-based, clear and coordinated.

When contemplating a closure to open burning or lifting of fire bans, all agencies and/or fire departments/districts will advise its cooperators of the situation and consider joint action(s) as needed.

The intent of this section is not to restrict the authority of individual land management agencies from independently placing timely restrictions or bans deemed necessary.

In the case of any restrictions on burning or public movements because of extreme fire danger, either by Governor's proclamation or by local issue, the County Sheriff will be responsible for enforcement on all non-federal lands, and may assist on other lands at the request of the appropriate agency. (See Appendix #3 – Burn Restrictions)

6.7 Burning Permits

Local fire departments / districts may require burn permits. Agricultural and ditch burns are exempt from permitting under state rules.

6.8 Prescribed Fire (Planned Ignitions) and Fuels Management

Senate Bill 13-083 directed the Division to implement a prescribed burn program in Colorado, including creating minimum standards for conducting prescribed burns on any area in the state, except for prescribed burning conducted by an agency of the federal government, pursuant to Section 24-33.5-1217. To be exempt from these standards, other users of prescribed fire, including local governments and non-governmental organizations must adopt or have already adopted guidelines or standards that are in substantial compliance with the intent of section 24-33.5-1217.5 for prescribed burning under their control.

Agricultural and ditch burning are exempt from these state rules.

Signatory agencies to this plan agree to abide by current laws, rules and standards when performing prescribed fire activities. The agencies may assist each other in all aspects of prescribed fire projects.

Contact the DFPC BC for further guidance.

6.9 Smoke Management

The Colorado Air Pollution Prevention and Control Act (CRS 25-7-102) requires every prescribed fire project to have a smoke permit. Due to changes in policy, procedures, technology and State air quality standards, the smoke permitting process is subject to change. For the most up-to-date process and policy, refer to the Colorado Department of Public Health and Environment, Air Pollution Control Division (CDPHE-APCD) website at:

<https://www.colorado.gov/pacific/cdphe/categories/services-and-information/environment/air-quality/outdoor-burning>

Agricultural and ditch burning are exempt from these state rules.

7.0 OPERATIONS

7.1 Fire Notifications

The appropriate Communication Center will receive notification of a wildland fire and will dispatch the appropriate resources per policy. Whenever possible, the closest resource should be dispatched regardless of jurisdiction.

7.2 Boundary Line Fires

When a boundary line fire occurs; either fire district or county boundaries; the first arriving unit will establish command. Jurisdictional authority will be established after firefighter and public safety have been ensured.

7.3 Response to Wildland Fire

Fires within Adams County will initially be managed by the Fire District / Fire Department having jurisdictional authority. If the fire escapes during initial attack, and, the fire becomes beyond the ability of the local district to suppress; the fire may be transitioned to the county for management with concurrence of the Fire Chief (or his/her designee) and the County Sheriff (or his/her designee).

If the fire is beyond the ability of the county to manage, it may transition to the state for management, in part or as a whole, with the concurrence of the County Sheriff (or his/her designee) and a DFPC BC (or designee).

All agencies within Adams County will utilize the Incident Command System for wildland firefighting operations.

Agencies responding to fires within their own jurisdiction may follow their policies on qualifications and personal protective equipment. Agencies responding outside of the county in response to a fire managed by the State or Federal Government will comply with current interagency standards on qualifications and personal protective equipment.

7.3.1 Special Management Considerations

Repair of impacts caused by fire suppression action is normally conducted during suppression operations and is covered by a cost-share agreement, if one is in place.

7.3.2 Decision Process

When a fire is transitioned from County to State management, DFPC requires that the management decision process for the transition be documented. (See *Attachment #4 – Complexity Analysis*)

7.3.3 Cooperation

All of the fire protection districts within Adams County have current mutual aid agreements in place and agree to cooperate to the extent possible to bring rapid stabilization of wildland fires occurring in, near, and around Adams County. (See *Attachment #2 - Agreements.*)

The County and the State agree to cooperate to the extent possible to plan for and respond to fire incidents within the county.

7.3.4 Communication

All parties agree that a common communications plan is essential during a wildland fire event. As such, a common "Command" talk group will be established that all responders can operate on, and that can be monitored by the appropriate Communication Center.

Separate "Tactical" talk groups should be established for each division of the fire. These need to be accessible to all responders assigned to that division as well as the Incident Commander. (See *Attachment #5 - Communications*)

To accomplish this, a radio "bridge" may be required to join un-like radios together.

7.4 Cost Efficiency

It is a goal of Adams County and the State of Colorado to provide cost efficient services. Agency administrators will make every effort to ensure cost effectiveness during firefighting operations. However, cost efficiencies will not take priority over firefighter or public safety. Additionally, the potential long term financial impacts of the fire should be considered and balanced against the short term costs savings of not ordering needed resources.

7.5 Delegation of Authority

A written delegation of authority will be generated whenever an agency, other than the authority having jurisdiction, will take over the management of a fire. A delegation of authority may also be made to the incident commander and the incident command team.

The delegation does not absolve the authority having jurisdiction from any legally owed responsibility. It does however; provide another agency or individual, the authority and power to act on behalf of the agency delegating the authority. It also lists the parameters of the delegated authority.

A delegation of authority should include the following items;

- Authority having jurisdiction who is delegating authority
- Agency or individual accepting authority
- Specific authorities delegated
- Specific limits to the authority
- End terms of the authority.

7.6 Preservation of Evidence

All parties agree to participate, to the extent legally possible, to assist each other in the investigational process. This includes the preservation of evidence.

The State requires that any fire for which DFPC has assumed responsibility, the County Sheriff shall conduct an investigation into the cause of said fire. All of the investigational materials will be made available to DFPC to include evidence, notes, interviews, and the final investigation package. DFPC will not directly be responsible for criminal prosecution. This remains the responsibility of the law enforcement agency having jurisdiction.

8.0 STATE EMERGENCY FIRE FUND (EFF)

Adams County is not a participant in the Emergency Fire Fund.

9.0 USE AND REIMBURSEMENT OF INTERAGENCY FIRE RESOURCES

9.1 Cost Share Agreement (Cost Share Methodologies)

For fires that have shared financial responsibility, a cost share agreement will be produced. While each fire will be evaluated differently and may require different cost share methodologies, the basic premise for a cost share agreement is to create one that is fair and balanced for all parties.

A standard method for creating a cost share agreement is one where the total acres burned are calculated and then the percentage of acres burned within each jurisdiction are calculated. These percentages are then used for the final cost calculations for each agency.

Example: The fire burned 1000 acres. 500 acres in district A and 500 acres in district B. This equates to an even 50% split. The total cost would be split 50/50 with both agencies. Exemptions can be made for high cost items such as aircraft that may have only been utilized in one jurisdiction.

For fires where the State has taken management/financial responsibilities, the County will maintain a reasonable minimum commitment as part of a cost share methodology. The minimum commitment will be documented and will be on an incident by incident basis.

The County commitment can be resources such as heavy equipment, law enforcement, incident command personnel, or facilities and logistical needs

9.2 Training

The Colorado Division of Fire Prevention and Control (DFPC) will serve as the representative to the Fort Collins Interagency Dispatch Zone Training Committee. This Training Committee uses input from all agencies with wildland fire responsibilities including the County, Fire Protection Districts, and Volunteer Fire Departments to determine the training needs for the zone.

DFPC has the ability to assist with the provision of wildland fire training within the county. DFPC will assist agencies as available with requested trainings. With the exception of custom courses designed for specific objectives, all training provided by DFPC will follow the current National Wildfire Coordinating Group standards as outlined in the NWCF publication PMS 901-1 "Field Managers Course Guide". The costs for these courses will be negotiated on a case by case basis.

9.3 Communication Systems

For the purposes of conducting business authorized by this plan, all parties to this operating plan agree that assisting agencies may use the jurisdictional agency's radio frequencies as needed to conduct emergency communications on fires of the jurisdictional agency. No party to this operating plan will use, or authorize others to use, another agency's radio frequencies for routine day to day operations.

Adams County currently utilizes a number of 700 MHz and 800 MHz radio systems including the state 800 MHz Digital Trunked Radio System for its daily operations. A State Mutual Aid Channel (MAC) may be assigned by dispatch for out of area resources responding within the county.

Resources from outside of Colorado do not have the ability to operate on the FRCC (Front Range Communication Consortium) or Colorado RS radio systems. As such, when out of state resources enter Adams County they will be assigned an appropriate talk group according to the IAP and communication plan of the specific incident.

A VHF Channel is required to communicate with interagency aircraft and the channel frequency will be determined by Ft. Collins Interagency Dispatch

9.4 Fire Weather Systems

Information on Fire Weather Stations, Fire Danger, Current Fire Situation, Current Fire Restrictions, and other information can be seen at the FTC website:

http://gacc.nifc.gov/rmcc/dispatch_centers/r2ftc/

Red Flag/Fire Weather Announcements - The National Weather Service in Boulder and Goodland periodically issues "FIRE WEATHER" watch and "RED FLAG" warning bulletins. Fire Weather Forecast information can be seen at the National Weather Service's Fire Weather Index Page:

<https://www.weather.gov/bou/fire>

9.5 Aviation Operations

County and the Fire Districts within the county may contract with local aviation resources for fire suppression. The benefiting agency will be responsible for establishing ordering, use, and reimbursement guidelines for the utilization of said aircraft.

Other firefighting aircraft may be ordered through the Fort Collins Interagency Dispatch Center (FTC). The benefiting/requesting agency may be wholly responsible for any and all costs associated with such resources.

Fire Protection Districts operating within their legally defined borders, may order aircraft as needed without prior approval of county or state officials. Orders for aircraft will first be sent to the appropriate Communication Center, who will then contact Fort Collins Interagency Dispatch. The Fire District will be responsible for any and all costs associated with the ordering of aircraft for a fire.

Aircraft ordered from Fort Collins Interagency Dispatch will operate on VHF radio frequencies and not the DTRS. The incident MUST have VHF communications in place when ordering aircraft. VHF channel required to communicate with interagency aircraft and channel frequency will be determined by Ft. Collins Interagency Dispatch.

The DFPC sponsors a State of Colorado Aviation Program, including fixed wing and rotor wing assets, for use on wildland fires within the State of Colorado. These assets have home bases, but frequently move locations to preposition in areas of risk. Requests to have State of Colorado aviation assets moved to cover a specific area (such as Adams County) should be made by local cooperators through the DFPC Regional BC. Requests on wildfires for all state aviation resources, except the Multi-Mission Aircraft will be made through FTC Dispatch.

To request a DFPC MMA, contact the State Emergency Operations Line at (303) 279-8855. Request to order the DFPC MMA and also to speak to the DFPC Duty Officer. The key is to call early as possible.

See current procedures and request form at:

<https://www.colorado.gov/pacific/dfpc/request-mma>

National Guard helicopters with water buckets may be available for use. These resources should only be ordered after Interagency advised they cannot fill the request and then they MUST be ordered through the State EOC's process and may take several hours to mobilize. These resources will utilize VHF radios for communications. The benefiting/requesting agency may be wholly responsible for any and all costs associated with National Guard resources.

The following information will be included in the aircraft request:

- ✓ Incident Name
- ✓ Location (legal description and/or latitude and longitude)
- ✓ Jurisdiction
- ✓ Air Contact with air to air radio frequency
- ✓ Ground Contact with air to ground radio frequency
- ✓ any other aircraft in the area
- ✓ Weather conditions on the fire
- ✓ Recommended aviation frequencies
- ✓ Values at risk

9.6 Billing Procedures

The procedure for reimbursement through DFPC will occur via the Cooperative Resource Rate Form (CRRF). Billing may be made for equipment and/or personnel listed on the CRRF with the corresponding documentation. Current procedures and forms can be found at the DFPC website at: <https://www.colorado.gov/pacific/dfpc/wildland-fire-management>.

9.7 Cost Recovery

Both the County and the State reserve the right to pursue reasonable cost recovery efforts for equipment, personnel, and supplies utilized in response to a wildland fire that extends beyond the mutual aid period. This includes the facilities and administrative fee, also known as indirect rate. This includes pursuing legal action against any party determined to be responsible for the cause of the fire.

10.0 GENERAL PROVISIONS

This AOP is the framework for cooperation between the State and the County. It does not supersede any other lawful policy, rule, or procedure. This AOP may be utilized as part of the Counties master emergency operations plan. The County is encouraged to create AOP's, MOU's and Agreements with their local response agencies.

10.1 Personnel Policy

Each agency agrees to follow its own personnel policy and procedures. All government employees shall be employed at their regular salary rate. All non-government employees will be paid at agency department rates. If no agency department rates have been set, then DFPC established rates will be used. These can be found at the DFPC website at:

<https://www.colorado.gov/pacific/dfpc/fire-billing-crrf-and-reimbursement>

10.2 Modification

Modifications within the scope of this Operating Plan shall be made by mutual consent of the Parties, through the issuance of a written modification signed and dated by all Parties prior to any changes being performed. Any Party shall have the right to terminate their participation under this Operating Plan by providing six months written notice to the other Parties.

10.3 Annual Review

This Operating Plan is reviewed annually by April 1st and revised, as needed. Operating plans will remain current until a revised Operating Plan is signed by all parties.

10.4 Duration of Operating Plan

This Operating Plan is executed as of the date of last signature and remains in effect for five years unless modified or superseded.


10.5 Previous Plans Superseded

Any and all previously dated Annual Operating Plans pertaining to wildland fire within Adams County are hereby null and void upon the date of the signatures on this current plan.

11.0 SIGNATURES

Authorized Representatives

ADAMS COUNTY SIGNATURES



Signature

02/08/2021
Date

Rick Reigenborn
Printed Name

County Sheriff
Title

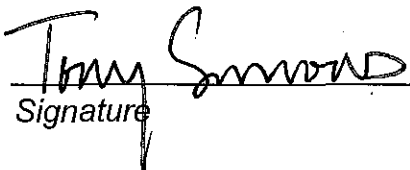
Signature

Date

Eva Henry
Printed Name

County Commissioner
Title

COLORADO DIVISION OF FIRE PREVENTION & CONTROL SIGNATURE



Signature


2/19/21
Date

Tony Simons
Printed Name

DFPC Regional Battalion Chief
Title

FEDERAL LAND MANAGEMENT AGENCY SIGNATURE

UNITED STATES FISH AND WILDLIFE SERVICE



Signature

2/19/2021
Date

David Lucas
Printed Name

Project Leader; Rocky Mountain Arsenal NWR
Title

Click here to enter text.

ATTACHMENT #1

Agreement for Cooperative Wildfire Protection in Adams County

**AGREEMENT
FOR
COOPERATIVE WILDFIRE PROTECTION**

This Agreement is made by and between Adams County, Colorado acting through its Board of County Commissioners and the Adams County Sheriff, the Sheriff of the County and the State of Colorado acting by and through the Department of Public Safety for the benefit of the Division of Fire Prevention and Control.

A. AUTHORITIES

C.R.S. § 24-33.5-707.	Local and Interjurisdictional Disaster Agencies and Services
C.R.S. § 24-33.5-709	Local Disaster Emergenoes
C.R.S. § 24-33.5-1201.	Division of Fire Prevention and Control
C.R.S. § 24-33.5-1202.	Definitions
C.R.S. § 24-33.5-1203.	Duties of Division
C.R.S. § 24-33.5-1217.5.	Minimum Prescribed Burning Standards
C.R.S. § 24-33.5-1218.	Cooperation with Governmental Units
C.R.S. § 24-33.5-1219.	Wildland Fires – Duty of Sheriff to Report
C.R.S. § 24-33.5-1220.	Funds Available – Emergency Fire Fund
C.R.S. § 24-33.5-1221.	State Responsibility Determined
C.R.S. § 24-33.5-1222.	Cooperation by Counties
C.R.S. § 24-33.5-1223.	Sheriffs to Enforce
C.R.S. § 24-33.5-1224.	Limitation of State Responsibility
C.R.S. § 24-33.5-1225.	Emergencies
C.R.S. § 24-33.5-1226.	Wildfire Emergency Response Fund
C.R.S. § 24-33.5-1228.	Colorado Firefighting Air Corps
C.R.S. § 29-1-101, <i>et seq.</i>	Local Government Budget Law
C.R.S. § 29-22.5-101, <i>et seq.</i>	Wildland Fire Planning
C.R.S. § 30-10-512.	Sheriff to Act as Fire Warden
C.R.S. § 30-10-513.	Duties of Sheriff – Coordination of Fire Suppression Efforts for Forest, Prairie, or Wildland fire - expenses
C.R.S. § 30-10-516.	Sheriffs to Preserve Peace – Command Aid
C.R.S. § 30-11-107(1) (o).	Powers of the Board of County Commissioners

B. RECITALS

1. In accordance with C.R.S. § 29-22.5-103(3)(a), the DFPC is designated the lead Colorado State Agency for Wildland Fire suppression as identified in the Colorado State emergency operations plan.

2. In accordance with C.R.S. § 24-33.5-1203(1)(h), the DFPC provides technical assistance, upon request, to the County, the Sheriff, and Fire Departments on local fire safety matters such as fire prevention, fire protection, fire investigation, and emergency medical services.

3. In accordance with C.R.S. § 24-33.5-1203(1)(k) and (m), the DFPC, upon request, assists the County, the Sheriff, and Fire Departments' efforts to procure, inspect, and maintain Wildland Fire resources and equipment, and the County, the Sheriffs and Fire Departments' efforts to organize, train, and equip personnel to detect, contain, and extinguish Wildland Fires.

4. In accordance with the *Statewide Cooperative Wildland Fire Management and Stafford Act Response Agreement for the State of Colorado*, as amended, the DFPC facilitates input of eligible Fire Department, County, Sheriff and State Wildfire resources into the ROSS or successor system(s), from which those resources can be ordered when needed. DFPC also administers and manages the IQS program, which is used to track NWCG qualifications for Fire Department, County, Sheriff, and State personnel and enters such personnel into the ROSS or successor system(s).

5. In accordance with C.R.S. §§ 24-33.5-1203(1)(m), 24-33.5-1231, and other applicable statutes, the DFPC administers certain State and Federal programs related to the County, the Sheriff, and Fire Departments' Wildland Fire duties and responsibilities such as the FEPP Program, DFPC engine program, and other grant programs.

6. In accordance with C.R.S. § 24-33.5-1228, the DFPC manages the Colorado firefighting air corps.

7. In accordance with C.R.S. § 29-22.5-103(1)(a), the chief of the fire department in each fire protection district in the state is responsible for the management of Wildland Fires that occur within the boundaries of his or her district and that are within the capability of the fire district to control or extinguish.

8. In accordance with C.R.S. § 29-22.5-103(2)(a), the Sheriff is the fire warden of the county and is responsible for the planning for, and the coordination of, efforts to suppress County Responsibility Fires. Further, pursuant to C.R.S. § 29-22.5-103(2)(b), the Sheriff is responsible for appointing a Local Incident Management Team to provide the command and control infrastructure required to manage a County Responsibility Fire, and for assuming financial responsibility for the Wildland Firefighting efforts on behalf of the County in compliance with the terms of the Local Government Budget Law of Colorado, C.R.S. § 29-1-101, *et seq.*

9. In accordance with C.R.S. § 29-22.5-104(1), the Sheriff may develop and update as necessary a wildfire preparedness plan for the unincorporated areas of the county in cooperation with any fire district with jurisdiction over such unincorporated areas.

10. In accordance with C.R.S. § 30-10-516, the Sheriff is responsible for preserving the peace within the county.

11. In accordance with C.R.S. § 30-10-513(2), with the Sheriff's concurrence, the DFPC may assume any of the Sheriff's Wildland Fire duties or responsibilities.

12. In accordance with C.R.S. §§ 29-22.5-103(3)(c), in the case of a wildland fire that exceeds the capability of the county to control or extinguish, the division may assist the sheriff in controlling or extinguishing such fires, and may assume command of such incidents with the concurrence of the sheriff under a unified command structure.

13. In accordance with C.R.S. §§ 29-22.5-103(2)(c) and 30-10-513(1)(d), in the case of a State Responsibility Fire, the Sheriff and the DFPC are required to enter into an agreement concerning the transfer of authority and responsibility for fire suppression and the retention of responsibilities under a Unified Command Structure.

C. PURPOSE

The purpose of this agreement is to detail process and procedures on how the Parties work together to implement Statute, and prevent, prepare for, respond to, and bill for wildland fire in Colorado.

D. DEFINITIONS

"Agency Administrator The chief executive officer (or designee) of the agency or jurisdiction that has responsibility for the incident.

"Agency Representative." An individual assigned to an incident from an assisting or cooperating agency who has been delegated authority to make decisions on matters affecting that agency's participation at the incident.

"Agreement." This *Agreement for Cooperative Wildfire Protection*.

"Assumption of Fire Control Duty Agreement." A written agreement between the County, the Sheriff, and the DFPC concerning the scope of the transfer of authority and responsibility for fire management and the retention of responsibilities over a Wildland Fire between the County and the Sheriff to the DFPC. The Assumption of Fire Control Duty Agreement may allocate costs and shall articulate any authority delegated to the DFPC by the Sheriff and any authority and duties retained by the Sheriff. This definition also includes the agreement that addresses the return of duties from DFPC to the Sheriff.

"Colorado Cooperative Wildland Fire Management and Stafford Act Response." Agreement between the State and Federal Land Management Agencies that defines roles and responsibilities related to wildland fire.

"Colorado Emergency Operations Line." The Colorado Department of Public Safety's point of contact for the County and the Sheriff to report Wildland Fires or to request any all-hazard assistance. This number will connect the caller with the on-duty communications personnel of the Colorado Department of Public Safety who will then notify the appropriate DFPC Battalion Chief or CDPS personnel

"Colorado Prescribed Fire Planning and Implementation Policy Guide." The DFPC's annual guide that provides standardized procedures specifically associated with the planning and implementation of prescribed fire, accessible via DFPC Battalion Chiefs.

"County." Adams County, Colorado acting through its Board of County Commissioners.

"County AOP." The *County Annual Operating Plan* is a planning document between the County, the Sheriff, the DFPC, Federal land agencies, and other possible participants, adopted on an annual basis. The County AOP documents how interagency cooperation is to be implemented within the County. The County AOP shall be drafted by DFPC in cooperation with the County, but substantially in the form attached as Exhibit A.

"County Responsibility Fire." A Wildland Fire occurring on non-federal lands in the unincorporated area of the county outside the boundaries of a fire protection district or a Wildland Fire that exceeds the capabilities of a fire protection district to contain, control or extinguish.

"DFPC" or "Division." The Colorado Division of Fire Prevention and Control.

"DFPC Analysis Form." The analysis form used by the DFPC and the Sheriff to evaluate whether a Wildland Fire meets the criteria to be elevated to a State Responsibility Fire or may otherwise qualify for State coordinated financial assistance attached as Exhibit B

"DFPC Battalion Chief." DFPC regional field representative, or his or her designee. Formerly Regional Fire Management Officer.

"Disaster." Pursuant to C.R.S. § 24-33.5-703(3), the occurrence or imminent threat of widespread or severe damage, injury, or loss of life or property resulting from any natural cause or cause of human origin, including but not limited to a Wildland Fire, existing in the state or in any county, city, town, or district in the state.

"EFF." Means the Emergency Fire Fund as defined in C.R.S. § 24-33.5-1202(3.8) and § 24-33.5-1220, *et seq.*

"FEPP Program." The Federal Excess Personal Property Program enacted by Congress under the Federal Property and Administrative Services Act of 1949 (June 30, 1949, Pub. L. 152, Ch. 288, 63 Stat. 377) and the Cooperative Forestry Assistance Act of 1978 (16 U.S.C. § 2101 *et seq.*) through which DFPC is responsible for building and maintaining fire equipment in the State of Colorado.

"Fire Department." Pursuant to C.R.S. § 24-33.5-1202(3.9), the duly authorized fire protection organization of a town, city, county, or city and county, a fire protection district, or a metropolitan district or county improvement district that provides fire protection.

"Incident Commander." Pursuant to C.R.S. § 29-22.5-102(2), the individual responsible for the overall management of the incident including developing incident objectives and managing all incident operations, by virtue of explicit legal, agency, or delegated authority.

"IQS." The Incident Qualification System developed by the National Association of State Foresters. IQS is a software program that allows the user to track incident qualifications, experience, tasks books and fitness levels for organization/agency personnel.

"Local Incident Management Team." Pursuant to C.R.S. § 29-22.5-102(4), a single or multi-agency team of capable individuals formed and managed at the local or county level and created or activated when necessary to provide the command and control infrastructure required to manage a major or complex incident requiring a significant number of local and mutual aid resources.

"Mutual Aid Agreement." Pursuant to C.R.S. § 29-22.5-102(5), a written agreement between or among federal, state, and local agencies in which the agencies agree to assist one another upon request by furnishing such resources as personnel and equipment.

"NFIRS." The National Fire Incident Reporting System or its successor system.

"NIMS." Pursuant to C.R.S. § 29-22.5-102(6), the National Incident Management System is the national command and management system developed by the U.S. Department of Homeland Security to provide a unified approach to incident management.

"NWCG." The National Wildfire Coordinating Group.

"Party" or "Parties." "Party" means the County, or the Sheriff, or the DFPC and "Parties" means the County, the Sheriff and the DFPC.

"Prescribed Burning." Pursuant to C.R.S. § 24-33.5-1202(8.3), the application of fire, in accordance with a written prescription for vegetative fuels, under specified environmental conditions while following appropriate precautionary measures that ensure public safety and that is confined to a predetermined area to accomplish public safety or land management objectives. The term excludes controlled agricultural burns and controlled ditch burns.

"ROSS." The Resource Ordering and Status System chartered by the National Wildfire Coordinating Group and managed by the U.S. Forest Service. ROSS is a nationwide, web-based database system that tracks all tactical, logistical, service and support resources mobilized by the incident dispatch community.

"Sheriff." The Sheriff of the county, or his or her designee.

"State." The State of Colorado.

"State Responsibility Fire." A County Responsibility Fire that exceeds the County and the Sheriff's capability to control or extinguish as exhibited by the DFPC Analysis Form and for which DFPC has assumed fire control duty as provided in the Assumption of Fire Control Duty Agreement and determined that the fire meets the criteria for EFF, or for State-coordinated financial assistance.

"Unified Command" or "Unified Command Structure." Pursuant to C.R.S. § 29-22.5-102(8), the incident commanders representing agencies or jurisdictions that share responsibility for the incident manage the response from a single incident command post, allowing agencies with different legal, geographic, and functional authorities and responsibilities to work together effectively without affecting individual agency authority, responsibility, or accountability.

"Wildland Area." Pursuant to C.R.S. § 29-22.5-102(9), an area in which development is essentially nonexistent, except for roads, railroads, power lines, and similar infrastructure, and in which structures, if present, are widely scattered.

"Wildland Fire." Pursuant to C.R.S. § 29-22.5-102(10), an unplanned or unwanted fire in a Wildland Area, including unauthorized human-caused fires, out-of-control prescribed fires, and all other fires in Wildland Areas where the objective is to extinguish the fire. For purposes of this Agreement, Wildland Fire also includes fires in the Wildland Urban Interface area.

"Wildfire." For purposes of this Agreement, Wildfire has the same meaning as Wildland Fire.

E. ACKNOWLEDGEMENT OF SUPPLEMENTS TO THIS AGREEMENT

County AOPs, Assumption of Fire Control Duty Agreements, Cost Share Agreements, their successor documents, or other supplements to this Agreement further describe the working relationships, financial arrangements and joint activities not otherwise specified under the terms of this Agreement.

F. HIERARCHY AND PRECEDENCE FOR AGREEMENTS

The provisions of this Agreement shall govern the relationship of the Parties. In the event of conflicts or inconsistencies between this Agreement and other agreements between the Parties, such conflicts or inconsistencies shall be resolved by reference to the documents in the following order of priority:

1. The Colorado Special Provisions;
2. The provisions of the main body of this Agreement, and any amendments thereto;

3. Executed EFF Agreement for EFF Counties;

The hierarchy of precedence for other agreements may be identified in the County AOP.

G. AGREEMENT

Section 1. PLANNING

1.1 County AOP. Prior to April 1 of each year, the Parties, along with other agencies having Wildland Fire responsibilities within the county, shall jointly prepare, review, update, execute, and distribute a new AOP or formally extend the current agreement by executing a new signature page. The DFPC Battalion Chief shall arrange the date and location of the County AOP meeting(s), and shall be the lead coordinator and facilitator of the County AOP process. The Parties acknowledge and agree that with the Sheriff's consent, Fire Departments may participate in County AOP meeting(s). However, the Parties may revise the County AOP to comport with the County's emergency operations plan, Mutual Aid Agreements, community wildfire protection plans, county wildfire preparedness plan, or any other agreements with Fire Departments or other governmental entities. Failure to execute a County AOP by the April 1 deadline will not result in a penalty to any Party pursuant to this agreement.

1.2 AOP Extension. If the Parties are unable to meet the requirements of 1.1, one or more 30-day extensions may be granted upon the mutual consent of the DFPC Battalion Chief and the County Sheriff and written notice sent to all the AOP Parties in the prior year's County AOP.

1.3 Intergovernmental Agreement Concerning Local Fires. County is encouraged to develop and execute an agreement between County and local fire protection districts to establish, at a minimum, a process to elevate a fire from local responsibility to a County Responsibility Fire. The Parties acknowledge that such local agreements may impact County's roles and responsibilities and may need to be addressed in other agreements between the Parties, including but not limited to cost share agreements and assumption of fire control duty agreements.

Section 2. ROLES AND RESPONSIBILITIES IN A COUNTY RESPONSIBILITY FIRE

2.1 County and Sheriff Responsibilities. The County and Sheriff are fiscally and operationally responsible, respectively, for a County Responsibility Fire as described in C.R.S. §§ 29-22.5-103 (2)(b) and 30-11-107(1)(o). Thereby, for the duration of a County Responsibility Fire and pursuant to any applicable emergency operations plan, Mutual Aid Agreements, community wildfire protection plans, county wildfire preparedness plans, cost share agreement, or other agreements between the County and Fire Departments or other governmental entities, the Sheriff shall appoint a Local Incident Management Team to provide the command and control infrastructure necessary to manage a County Responsibility Fire. The Local Incident Management Team may consist of a single individual serving as Incident Commander. On behalf of the County, the Sheriff shall assume financial responsibility for Wildland Fire

suppression efforts and the authority for the ordering, monitoring and tracking the costs of resources subject to compliance with State law. Nothing in this agreement authorizes any county fire warden, firefighter, or county officer to obligate the State for payment of any money without prior state approval.

2.2 DFPC Responsibilities. The State's principal role during a County Responsibility Fire is to support the County and the Sheriff in their response to the Wildland Fire. Thereby, for the duration of a County Responsibility Fire, the DFPC shall administer certain State programs related to the County and Sheriff's Wildland Fire duties and responsibilities, such as the Wildfire Emergency Response Fund program set forth in C.R.S. § 24-33.5-1226 and the Colorado Firefighting Air Corps program created pursuant to C.R.S. § 24-33.5-1228. If requested by the Sheriff, the DFPC shall appoint an Agency Representative who shall provide technical assistance to the Sheriff and the appointed Local Incident Management Team. Further, the DFPC shall reply to all requests for State personnel, resources, and equipment from the County, Sheriff, or the Local Incident Management Team, even if the DFPC cannot provide the requested personnel, resources, and/or equipment. DFPC may enter into separate agreements with the County and the Sheriff to provide the requested personnel, resources, and/or equipment. Nothing in this agreement authorizes any DFPC employee to obligate the County for payment of any money without prior County approval.

2.3 Parties Mutual Responsibilities. No Party shall delay suppression efforts while deciding jurisdictional responsibilities for fires in which suppression is the appropriate management response.

Section 3. ROLES AND RESPONSIBILITIES IN A STATE RESPONSIBILITY FIRE

3.1 Procedure for Elevating a County Responsibility Fire to a State Responsibility Fire. Pursuant to C.R.S. § 30-10-513, when the Sheriff determines that a County Responsibility Fire exceeds the County's capability to control or extinguish, the Sheriff shall request assistance from DFPC through the Colorado Emergency Operations Line or by any other available means of communication the Sheriff so chooses. Following such a request for assistance, the DFPC and the Sheriff will assess the fire situation utilizing the DFPC Analysis Form. The Wildland Fire shall be elevated to a State Responsibility Fire when both the DFPC Analysis threshold has been met and the Parties have entered into an Assumption of Fire Control Duty Agreement whereby the Parties will allocate responsibilities related to fire suppression responsibilities and financial responsibilities.

If the County participates in the Emergency Fire Fund program, the DFPC shall assess whether the Wildland Fire qualifies for Emergency Fire Fund assistance by following the procedures outlined in the County's Memorandum of Understanding: For Participation in the Colorado Emergency Fire Fund or successor agreement.

3.2 County and Sheriff Responsibilities. For the duration of a State Responsibility Fire, the Sheriff, at the Sheriff's discretion, may serve or appoint someone to serve as an Agency Administrator. The Sheriff's Agency Administrator shall, at the Sheriff's discretion, in consultation and cooperation with DFPC's Agency Administrator, appoint an Incident

Commander. The Sheriff's Agency Administrator shall work collaboratively with DFPC's Agency Administrator to identify objectives and concerns to share with the Incident Commander. If the Sheriff elects to not serve as or appoint an Agency Administrator, the Sheriff shall serve as or appoint an Agency Representative. Nothing in this agreement authorizes any county fire warden, firefighter, or county officer to obligate the State for payment of any money without prior state approval.

3.3 DFPC Responsibilities. For the duration of a State Responsibility Fire, the DFPC shall administer EFF and/or State funds for fire management costs and appoint an Agency Administrator who shall represent the State in accordance with the delegation of authority from the DFPC Director. The ordering, monitoring, and tracking of resources and costs will be performed by the Incident Commander, or whoever is delegated to do so by the Agency Administrator(s). DFPC's Agency Administrator shall, in consultation and cooperation with any appointed Sheriff's Agency Administrator, appoint an Incident Commander. The DFPC Agency Administrator shall work collaboratively with any appointed Sheriff Agency Administrator to identify objectives and concerns to share with the Incident Commander. Nothing in this agreement authorizes any DFPC employee to obligate the County for payment of any money without prior County approval.

3.4 Parties' Mutual Responsibilities. In the case of a State Responsibility Fire, the Parties shall enter into the following separate agreements specifically addressing, at a minimum, the bulleted subjects:

Assumption of Fire Control Duty Agreement (County to State):

- Transfer of authority and responsibility for fire suppression to DFPC;
- Specific limitations to the fire control duty assumed by DFPC;
- Description of the powers and responsibilities retained by the County and Sheriff and those transferred to the DFPC.

Assumption of Fire Control Duty Agreement (State to County):

- Criteria and procedures to be utilized by the Parties to determine when the County and the Sheriff will again be capable of containing, controlling or extinguishing the Wildfire allowing the State Responsibility Fire to be lowered to a County Responsibility Fire.

Cost Share Agreements:

- Outline of the Parties' various financial responsibilities and the authority for the ordering and monitoring of resources.

Because the Parties may maintain separate legal and functional authority and responsibility related to a State Responsibility Fire, responsibility for tasks beyond fire suppression may be included or excluded from the agreements described above upon agreement of the Parties. Both Parties agree that all incident-related activities, including non-suppression activities, shall, at a minimum, be communicated to the incident commander and to other coordinating entities.

No Party shall delay suppression efforts while deciding jurisdictional responsibilities for fires in

which suppression is the appropriate management response.

3.5 Appeal of Determination of State Responsibility Fire. Review of the DFPC Director's decision on whether or not to elevate a fire to a State Responsibility Fire will be in accordance with the provisions of C.R.S. § 24-4-106.

Section 4. WILDFIRE PREPAREDNESS

4.1 County and Sheriff Responsibilities. The County and the Sheriff shall comply with the Wildland fire planning responsibilities as set forth in C.R.S. § 29-22.5-101, *et seq.* and the provisions of C.R.S. §§ 30-10-513 and 30-10-513.5. The County and the Sheriff agree to identify for DFPC any designated individuals other than the Sheriff with the authority to make wildfire preparedness decisions. The County and Sheriff agree to work collaboratively with the DFPC's Battalion Chief in the coordination of DFPC resources and training. The County and Sheriff agree to cooperate in organizing, training, equipping, and maintaining of Wildland firefighting forces within the county. The County and Sheriff agree to communicate with local Fire Departments, as needed, to ensure relevant information is available to the County, the Sheriff, and local Fire Departments. The County and Sheriff may enter into agreements with local Fire Departments that identify the procedures necessary to transition financial and overall management of a Wildland Fire from the local Fire Department to the Sheriff, define control capabilities, and establish cost-share principles.

4.2 DFPC Responsibilities. The DFPC shall assist the County and the Sheriff, upon request, in organizing and training County, Sheriff, and cooperator forces to prevent, detect, contain, control, and extinguish Wildland Fires. Through administration of the PEPP program, the DFPC shall assist the County and the Sheriff in the procurement, inspection, and arrangement for maintenance of major Wildland Fire equipment. To the extent grant programs are available, the DFPC shall also administer grant programs to assist the County and the Sheriff in acquiring Wildland Fire equipment, training, and suppression support. The DFPC shall encourage and provide assistance in the development of County Wildland Fire plans pursuant to C.R.S. § 29-22.5-101(1)(d). The DFPC shall work with the County and the Sheriff in the coordination of the DFPC resources and training. The DFPC shall also manage and administer the IQS program and provide the County, the Sheriff, and Fire Departments with IQS access, training, program guidelines, and terms of use. The DFPC may inspect records for the purposes of verifying NWCG qualifications for Fire Department, County, and State personnel.

Section 5. WILDFIRE PREVENTION

5.1 County Responsibilities. Pursuant to C.R.S. § 30-15-401(1)(n.5)(I), the County may ban open fires within the county. In considering multi-county or statewide open burning restrictions that impact other counties pursuant to C.R.S. § 24-33.5-1225, the County will inform the DFPC so that the DFPC may aid the counties in advising the Governor in issuing a proclamation against open burning and/or public movements in any area of the State spanning multiple counties to avoid overbroad burn bans. The County shall, to the extent possible, include and follow the public use restrictions outlined in the County AOP. The County agrees to work cooperatively with the DFPC to coordinate public fire prevention messages provided to the

media as outlined in the County AOP.

5.2 DFPC Responsibilities. The DFPC shall confer with the County about the need for fire restrictions, and upon determining the need for restrictions on open burning and/or public movements affecting more than one county, recommend to the Governor the imposing or lifting of restrictions for burning and/or public movements, and inform affected counties of the Governor's decision. The DFPC, in cooperation with the County, shall coordinate public fire prevention messages provided to the media and public as outlined in the County AOP. To the extent that DFPC resources and funding are available, DFPC may assist the County in its wildfire prevention efforts, including, but not limited to, fuels reduction and public education activities.

Section 6. WILDFIRE DETECTION AND NOTIFICATION

6.1 Sheriff Responsibilities. The Sheriff shall comply with the reporting provisions set forth in C.R.S. § 24-33.5-1219 and its notification responsibilities as outlined in the County AOP. The reporting requirements may be satisfied after the fact through the NFIRS or its successor system.

6.2 DFPC Responsibilities. The DFPC shall immediately forward all notifications it receives of possible Wildland Fire within the county to the Sheriff, or the Sheriff's designee, for further action as outlined in the County AOP.

Section 7. INVESTIGATIONS

The Sheriff shall conduct, or cause to be conducted, an investigation as to the cause of all State Responsibility Fires in order for the DFPC to facilitate reimbursement of costs expended in fire suppression efforts. The Sheriff shall endeavor to provide the DFPC with a copy of a preliminary investigation report concerning the cause and origin of the fire within thirty (30) calendar days after the Wildland Fire is controlled, or as soon as practicable thereafter. The Sheriff shall provide a final report upon the conclusion of the investigation but not later than nine (9) months after the date the Wildland Fire is declared contained to aid the DFPC in meeting the one year reporting deadline for recovering federal grant monies or other reimbursements. If the Sheriff cannot provide the final report within nine (9) months, the Sheriff shall provide a written notice to the DFPC no later than nine (9) months after the date the Wildland Fire is declared contained regarding: 1) the status of the investigation; 2) when the final report will be complete; and 3) whether charges have been filed or an arrest has been made. The Sheriff shall also provide periodic updates to the DFPC, on the status of the investigation until the final report is provided if requested by the DFPC. If the Sheriff does not provide the final report or written notice to the DFPC as described above, the DFPC may not be able to recover grant monies or other reimbursements. Notwithstanding the foregoing, the Sheriff shall not be responsible for conducting investigations on any federally owned or managed lands. DFPC may provide technical assistance and qualified investigators to assist the Sheriff as needed.

Section 8. REPORTING

8.1 All Parties Agree. The Parties recognize that Wildland fire management funding is tied to accurate and complete statistical reporting, and will work together to encourage fire response agencies within the County to report statistical wildfire data to the DFPC via the NFIRS or its successor system.

8.2 Sheriff Responsibilities. The Sheriff shall report, or cause to be reported, to the DFPC all County Responsibility Fires utilizing the NFIRS or its successor system.

8.3 DFPC Responsibilities. The DFPC shall use the data obtained pursuant to Section 8.1 and 8.2 for required federal reporting and to apply for grant funding as available. DFPC shall maintain such data for at least two (2) years. Further, the DFPC shall assist the County and Sheriff with training regarding the NFIRS or its successor system.

Section 9. PRESCRIBED BURNING

Prior to performing any Prescribed Burning in the county, the Party undertaking such Prescribed Burning shall develop a prescribed fire plan. The Parties shall inform one another prior to performing Prescribed Burning. The Parties shall follow the *Colorado Prescribed Fire Planning and Implementation Policy Guide* for any Prescribed Burning in the county, unless the County has adopted guidelines or standards meeting or exceeding the standards enumerated in C.R.S. § 24-33.5-1217.5. DFPC may upon request, assist the County with personnel and resources for the purposes of prescribed burning planning, preparation, and/or implementation. The DFPC may enter into an agreement with the County and/or the Sheriff to provide Prescribed Burning services pursuant to C.R.S. § 24-33.5-1217(6)(a).

All notices of Prescribed Burning shall meet or exceed the current DFPC guidelines and standards. At a minimum, the DFPC Battalion Chief and County Sheriff's Office shall be notified.

Section 10. BILLING AND PAYMENT

10.1 General Provisions. The Parties shall ensure that the County and/or the Sheriff are parties to any Mutual Aid Agreements, cost share agreements, or other agreements that apportion any Wildland Fire expenses to the County and/or the Sheriff and those agreements shall comply with State law.

10.2 County Responsibility. It is the County's responsibility to pay costs incurred during an incident in accordance with any cost share agreements the County is a Party to. Regardless of whether or not a cost share has been negotiated on a County responsibility fire, County acknowledges that County shall encumber and pay all incident expenses that were authorized by the County, subject to agreements with other entities. County acknowledges that DFPC serves as coordinator for inter-jurisdictional wildfire billing in Colorado.

10.3 DFPC Responsibility. Upon request, DFPC may assist counties in gathering supporting documentation of incident costs. It is DFPC's responsibility to pay costs incurred during an incident in accordance with cost share agreements they are Party to. DFPC shall

encumber and pay all incident expenses that were authorized by DFPC. Any invoice from DFPC to the County and/or the Sheriff for any expense incurred by any agency for a Wildland Fire occurring in the county shall include appropriate supporting documentation. DFPC serves as the coordinator for all inter-jurisdictional Wildland fire billing in Colorado, and may charge the county and the sheriff a cost of overhead fee at a rate that adequately offsets the cost of providing the billing services. The rate will not exceed ten percent (10%) of the total amount billed to the County, based on actual costs.

Section 11. GENERAL PROVISIONS

11.1 Term. The Term of this Agreement shall commence on the date the last Party signs and shall remain in effect for five (5) years from that date. Any Party shall have the right to terminate its participation under this Agreement by providing one-year advance written notice to the other Parties to this Agreement.

11.2 Repeal of Prior Agreements. This Agreement, upon full execution, shall repeal and replace any other prior agreements between the Parties relating to cooperative Wildfire protection within the county.

11.3 Amendments or Extensions. Amendments or extensions, save any subject to rulemaking, within the scope of this Agreement shall only be made by mutual consent of the Parties to this Agreement by issuance of a written modification, signed and dated by all Parties to this Agreement, prior to any changes taking effect. No Party is obligated to fund any changes not properly approved in advance.

11.4 Notices. All notices, requests, demands, or other communications under this Agreement shall be in writing and shall be deemed effective upon delivery, if delivered personally, or three (3) calendar days after mailing if deposited in the U.S. Mail, postage prepaid, and addressed to the respective parties as follows:

DFPC: Division Director
690 Kipling Street, #2000
Lakewood, Colorado 80215

County: Office of Emergency Management
4430 S. Adams County Parkway
Brighton, Colorado 80601

Sheriff: Adams County Sheriff
332 N. 19th Ave.
Brighton, Colorado 80601

11.5 Entire Understanding. This Agreement represents the complete integration of all understandings between the Parties related to the Work, and all prior representations and understandings related to the Work, oral or written, are merged into this Agreement. Prior or

contemporaneous additions, deletions, or other changes to this Agreement shall not have any force or effect whatsoever, unless embodied herein.

11.6 Digital Signatures. If any signatory signs this agreement using a digital signature in accordance with the Colorado State Controller Contract, Grant and Purchase Order Policies regarding the use of digital signatures issued under the State Fiscal Rules, then any agreement or consent to use digital signatures within the electronic system through which that signatory signed shall be incorporated into this Agreement by reference.

11.7 Third Party Beneficiaries. Except for the Parties' respective successors and assigns described in § 17.A, this Agreement does not and is not intended to confer any rights or remedies upon any person or entity other than the Parties. Enforcement of this Agreement and all rights and obligations hereunder are reserved solely to the Parties. Any services or benefits which third parties receive as a result of this Agreement are incidental to this Agreement, and do not create any rights for such third parties.

11.8 Waiver. A Party's failure or delay in exercising any right, power, or privilege under this Agreement, whether explicit or by lack of enforcement, shall not operate as a waiver, nor shall any single or partial exercise of any right, power, or privilege preclude any other or further exercise of such right, power, or privilege.

11.9 CORA Disclosure. To the extent not prohibited by federal law, this Agreement and the performance measures and standards required under §24-106-107, C.R.S., if any, are subject to public release through the CORA.

11.10 Colorado Special Provisions. COLORADO SPECIAL PROVISIONS (COLORADO FISCAL RULE 3-3). These Special Provisions apply to all contracts except where noted in italics.

(a) FUND AVAILABILITY. §24-30-202(5.5), C.R.S.

Financial obligations of the State payable after the current State Fiscal Year are contingent upon funds for that purpose being appropriated, budgeted, and otherwise made available.

(b) GOVERNMENTAL IMMUNITY.

Liability for claims for injuries to persons or property arising from the negligence of the State, its departments, boards, commissions committees, bureaus, offices, employees and officials shall be controlled and limited by the provisions of the Colorado Governmental Immunity Act, §24-10-101, et seq., C.R.S.; the Federal Tort Claims Act, 28 U.S.C. Pt. VI, Ch. 171 and 28 U.S.C. 1346(b), and the State's risk management statutes, §§24-30-1501, et seq. C.R.S. No term or condition of this Agreement shall be construed or interpreted as a waiver, express or implied, of any of the immunities, rights, benefits, protections, or other provisions, contained in these statutes.

(c) INDEPENDENT PARTY.

County shall perform its duties hereunder as an independent Party and not as an employee. Neither County nor any agent or employee of County shall be deemed to be an agent or employee of the State. County shall not have authorization, express or implied, to bind the State to any agreement, liability or understanding, except as

expressly set forth herein. County and its employees and agents are not entitled to unemployment insurance or workers compensation benefits through the State and the State shall not pay for or otherwise provide such coverage for County or any of its agents or employees. County shall pay when due all applicable employment taxes and income taxes and local head taxes incurred pursuant to this Agreement. County shall (i) provide and keep in force workers' compensation and unemployment compensation insurance in the amounts required by law, (ii) provide proof thereof when requested by the State, and (iii) be solely responsible for its acts and those of its employees and agents.

(d) COMPLIANCE WITH LAW.

County shall comply with all applicable federal and State laws, rules, and regulations in effect or hereafter established, including, without limitation, laws applicable to discrimination and unfair employment practices.

(e) CHOICE OF LAW, JURISDICTION, AND VENUE.

Colorado law, and rules and regulations issued pursuant thereto, shall be applied in the interpretation, execution, and enforcement of this Agreement. Any provision included or incorporated herein by reference which conflicts with said laws, rules, and regulations shall be null and void. All suits or actions related to this Agreement shall be filed and proceedings held in the State of Colorado and exclusive venue shall be in the City and County of Denver.

(f) PROHIBITED TERMS.

Any term included in this Agreement that requires the State to indemnify or hold County harmless; requires the State to agree to binding arbitration; limits County's liability for damages resulting from death, bodily injury, or damage to tangible property; or that conflicts with this provision in any way shall be void ab initio. Nothing in this Agreement shall be construed as a waiver of any provision of §24-106-109 C.R.S. Any term included in this Agreement that limits County's liability that is not void under this section shall apply only in excess of any insurance to be maintained under this Agreement, and no insurance policy shall be interpreted as being subject to any limitations of liability of this Agreement.

(g) SOFTWARE PIRACY PROHIBITION.

State or other public funds payable under this Agreement shall not be used for the acquisition, operation, or maintenance of computer software in violation of federal copyright laws or applicable licensing restrictions. County hereby certifies and warrants that, during the term of this Agreement and any extensions, County has and shall maintain in place appropriate systems and controls to prevent such improper use of public funds. If the State determines that County is in violation of this provision, the State may exercise any remedy available at law or in equity or under this Agreement, including, without limitation, immediate termination of this Agreement and any remedy consistent with federal copyright laws or applicable licensing restrictions.

(h) EMPLOYEE FINANCIAL INTEREST/CONFLICT OF INTEREST. §§24-18-201 and 24-50-507, C.R.S.

The signatories aver that to their knowledge, no employee of the State has any personal or beneficial interest whatsoever in the service or property described in this Agreement. County has no interest and shall not acquire any interest, direct or indirect, that would conflict in any manner or degree with the performance of County's services and County shall not employ any person having such known interests.

(i) VENDOR OFFSET AND ERRONEOUS PAYMENTS. §§24-30-202(1) and 24-30-202.4, C.R.S.

[Not applicable to intergovernmental agreements] Subject to §24-30-202.4(3.5), C.R.S., the State Controller may withhold payment under the State's vendor offset intercept system for debts owed to State agencies for: (i) unpaid child support debts or child support arrearages; (ii) unpaid balances of tax, accrued interest, or other charges specified in §§39-21-101, *et seq.*, C.R.S.; (iii) unpaid loans due to the Student Loan Division of the Department of Higher Education; (iv) amounts required to be paid to the Unemployment Compensation Fund; and (v) other unpaid debts owing to the State as a result of final agency determination or judicial action. The State may also recover, at the State's discretion, payments made to County in error for any reason, including, but not limited to, overpayments or improper payments, and unexpended or excess funds received by County by deduction from subsequent payments under this Agreement, deduction from any payment due under any other contracts, grants or agreements between the State and County, or by any other appropriate method for collecting debts owed to the State.

(j) PUBLIC CONTRACTS FOR SERVICES. §§8-17.5-101, *et seq.*, C.R.S.

[Not applicable to agreements relating to the offer, issuance, or sale of securities, investment advisory services or fund management services, sponsored projects, intergovernmental agreements, or information technology services or products and services] County certifies, warrants, and agrees that it does not knowingly employ or contract with an illegal alien who will perform work under this Agreement and will confirm the employment eligibility of all employees who are newly hired for employment in the United States to perform work under this Agreement through participation in the E-Verify Program or the State verification program established pursuant to §8-17.5-102(5)(c), C.R.S., County shall not knowingly employ or contract with an illegal alien to perform work under this Agreement or enter into a contract with a Subcontractor that fails to certify to County that the Subcontractor shall not knowingly employ or contract with an illegal alien to perform work under this Agreement. County (i) shall not use E-Verify Program or the program procedures of the Colorado Department of Labor and Employment ("Department Program") to undertake pre-employment screening of job applicants while this Agreement is being performed, (ii) shall notify the Subcontractor and the contracting State agency or institution of higher education within three days if County has actual knowledge that a Subcontractor is employing or contracting with an illegal alien for work under this Agreement, (iii) shall terminate the subcontract if a Subcontractor does not stop employing or contracting with the illegal alien within three days of receiving the notice, and (iv) shall comply with reasonable requests made in the course of an investigation, undertaken pursuant to §8-17.5-102(5), C.R.S., by the Colorado Department of Labor and Employment. If County

participates in the Department program, County shall deliver to the contracting State agency, Institution of Higher Education or political subdivision, a written, notarized affirmation, affirming that County has examined the legal work status of such employee, and shall comply with all of the other requirements of the Department program. If County fails to comply with any requirement of this provision or §§8-17.5-101, *et seq.*, C.R.S., the contracting State agency, institution of higher education or political subdivision may terminate this Agreement for breach and, if so terminated, County shall be liable for damages.

(k) PUBLIC CONTRACTS WITH NATURAL PERSONS. §§24-76.5-101, *et seq.*, C.R.S.

County, if a natural person eighteen (18) years of age or older, hereby swears and affirms under penalty of perjury that County (i) is a citizen or otherwise lawfully present in the United States pursuant to federal law, (ii) shall comply with the provisions of §§24-76.5-101, *et seq.*, C.R.S., and (iii) has produced one form of identification required by §24-76.5-103, C.R.S. prior to the Effective Date of this Agreement.

IN WITNESS WHEREOF, THE PARTIES HERETO HAVE EXECUTED THIS AGREEMENT

Adams COUNTY, COLORADO:

Board of County Commissioners:

By: Steven J. Dorisio
Chair

Steven J. Dorisio, Chair
Print Name & Title of
Authorized Officer

APPROVED AS TO FORM
COUNTY ATTORNEY
[Signature]

ATTEST:
(SEAL)

Shanna
County Clerk

County Sheriff:

By: R. A. [Signature]
Sheriff

APPROVED AS TO FORM
COUNTY ATTORNEY
[Signature]

STATE OF COLORADO:
Jared Polis, GOVERNOR

Department of Public Safety, Division of Fire Prevention and Control

By: [Signature]
Michael C. Morgan
DFPC Director

Colorado Division of Fire Prevention and Control
2020 Wildland Fire Resource Funding Guidelines



The Colorado Division of Fire Prevention and Control (DFPC) is required by State Law to administer and manage programs to assist local jurisdictions with safe and effective wildland fire response. Funding for wildland firefighting resources under these various programs are eligible for reimbursement to any Colorado County Sheriff, fire protection district, or municipal fire department in accordance with the following guidelines. **Funding and reimbursement will occur to the extent that program funds are available.**

Summary of Eligible Resources			
Resource – ¹	Initial Attack Period (Not to Exceed 24 hours)	2 nd Operational Period	3+ Operational Periods
Hand Crew	Yes ²	Yes ²	
DFPC Engines & Modules	Yes ³	Yes	Yes
DFPC Overhead	Yes	Yes	Yes
Type 3 Helicopter	Yes	Yes	Yes
Type 2 Helicopter	Yes	Yes	Yes
Type 1 Helicopter	Yes		
Single Engine Air Tanker	Yes	Yes	Yes
Large Air Tanker	Yes		
Very Large Air Tanker - ⁴	Yes		
Multi-Mission Aircraft	Yes	Yes	Yes
Aerial Supervision	Yes	Yes	Yes

Green = Allowed to the extent program funds are available

Yellow = Allowed with DFPC Operations Chief, or designee, approval

Black = Not allowed

Notes:

- DFPC must be notified as soon as possible via State Emergency Line (303-279-8855) for usage that exceeds either 1 hour of rotor time for any helicopter and/or 1 drop from any air tanker.
- 2 hand crew days allowed if ordered within the first 2 days of the incident.
- Use of DFPC Engines and Modules are allowed during the first 24 hours of an incident with no charge to local government.
- VLAT must be approved prior to ordering.

Funding Requests and Notifications

- As stated in Note 1 above, **notification to DFPC must occur as soon as possible via the State Emergency Line (303-279-8855)** if there are multiple hours of helicopter time or multiple air tanker drops on an incident. If the requesting agency is expecting the State of Colorado to pay for any amount of resource use, that agency **must formally notify DFPC** after the incident as indicated below.
- All funding and reimbursement requests *must* be made to DFPC within 7 days of resource use. All requests should be documented on the *DFPC Wildfire Funding Notification and Request* form, and must include the following information: Who requested the resource (Sheriff, fire chief, etc.); Fire Name; Incident Number (whenever available); Resource

Name(s); Dates of Use; and Copies of Resource Orders (whenever available). Formal funding and reimbursement requests can be made either via email to: wildlandfire@state.co.us with a carbon copy to your DFPC Battalion Chief, or by using the online form that can be accessed at: <https://goo.gl/forms/HWEYDITXxE5iG4F33>

Additional Details – Hand Crews

Eligible	Hand crew logistics costs of lodging, camping, transportation/fuel and per diem.
	Crews must be qualified in accordance with applicable NWCG standard.
	Different crews may be used, but only for a total of 2 hand crew days per incident.
Not Eligible	Travel time to bring hand crews from outside Colorado.
	Crews utilized within their jurisdiction or utilized in accordance with pre-established Mutual Aid agreements.

Additional Details – Aviation Resources

Eligible	Resource(s) utilized on state and private land fires, and for fires that occur within the federal mutual aid areas as defined in the County AOP.
	A combination of fixed and rotor wing resources may be funded on the same incident, subject to pre-approvals outlined above.
	Resource(s) beyond the first operational period may be approved by DFPC, based on factors such as fire potential, values at risk, defined mutual aid periods, boundary line fires, availability of funds, etc.
	Additional government helicopter personnel, support equipment and apparatus (helitack crew), as outlined in the Standards for Interagency Incident Business Management and appropriate supplements.
	Fuel and support trucks assigned to aviation resources. Contracted vendor support crew, relief crew and other expenses to maintain aircraft availability.
	Additional aircraft support positions that may be ordered (aircraft dispatcher, tanker base support, aircraft timekeeper, etc.).
	Daily availability costs of aircraft.
	Only OAS or USFS Interagency FIRE carded pilots and aircraft, ordered through the procedures outlined in the County AOP.
Not Eligible	Non-operational flight time costs (ferry time, point to point etc.) to bring aerial resources to Colorado.
Process	1. Requesting agency orders appropriate Kind and Type of resource(s). Consult the County AOP for the local, state, and interagency dispatch procedures to order aviation resources.
	2. The Closest Forces concept will be utilized meaning that the closest available resource of the Kind and Type requested will be dispatched to the incident.
	3. DFPC must be notified via the State Emergency Operations Line (303-279-8855) if multiple aviation resources are ordered on an incident.
	4. Costs for resources utilized outside of these guidelines, will be charged to the requesting agency(ies). Actual costs vary by resource used.

Questions concerning this guidance should be directed to your DFPC Battalion Chief.



**The Colorado Intergovernmental Agreement
for Fire Mutual Aid**

April 25, 2015



In 2014, the Colorado State Fire Chief's Association sponsored the "Broken Arrow" exercises. These exercises were designed to improve our ability to respond rapidly to major events across the state. Following those exercises, many of the participating chiefs met along with Department of Fire Prevention and Control, Department of Homeland Security and Emergency Management, Colorado Sheriffs and the Colorado Emergency Manager's Association to work toward improvements identified in those exercises.

There were four points of focus for efforts in 2015 and beyond:

1. Development of a Colorado Fire Resource Mutual Aid Agreement.
2. Increase the number of organized strike teams and task forces to twenty.
3. Develop a training program for all fire personnel about mutual aid and mobilization procedures.
4. Work with appropriate local, state and federal agencies on ways to facilitate the transition from mutual aid to mobilization.

Here is the Colorado State Mutual Aid Agreement, adopted by the Colorado State Fire Chief's Association. It was reviewed by the Association's legal counsel, and has been crafted to help ensure the protection of all parties providing mutual aid. Input from across Colorado went into the agreement.

This agreement does not create any obligations. Under Colorado Revised Statutes Title 29, Article 5, all fire agencies can provide mutual aid to all other agencies. Under state statute and under this agreement, all mutual aid is voluntary. What this agreement does is to try to clarify and standardize the terms. Standardization of mutual aid periods and elimination of assumed liability were the key items we sought to put into the agreement.

Many of us have multiple agreements with differing terms currently. Some agreements conflict over mutual aid periods or assumed liability. It was in seeking to eliminate those types of inconsistencies and conflicts that this agreement was drafted. This agreement does not prevent any agencies from entering into automatic aid agreements, or contracts for service, or agreements to extend mutual aid to 24 hours, or any other agreement that might be necessary between your agency and your neighbors. This agreement represents what you would expect if you choose to go outside of your local area, or if you need the assistance from across the state.

We are recommending all fire agencies in Colorado adopt this agreement, in hopes that response to future fires and emergencies can be handled as smoothly as possible.

COLORADO INTERGOVERNMENTAL AGREEMENT FOR FIRE MUTUAL AID

THIS INTERGOVERNMENTAL AGREEMENT FOR MUTUAL AID ("Agreement") is made by and between the parties who are signatory to this Agreement.

WHEREAS, the Parties are authorized to provide fire protection, and in some instances other emergency services, such as hazardous material, extrication, rescue, ambulance and/or emergency medical services, within their jurisdictional boundaries and under certain circumstances outside their jurisdictional boundaries, including fire protection districts duly organized and operating pursuant to the provisions of Article 1, Title 32, Colorado Revised Statutes ("C.R.S."); municipalities operating fire departments pursuant to Article 15, Title 30, C.R.S.; and other governmental agencies authorized to provide such services; and

WHEREAS, the Parties acknowledge that each Party would benefit from the availability of the other Parties in the event of fires, emergency medical incidents or other incidents; and,

WHEREAS, pursuant to the provisions of the Colorado Constitution, Article XIV, Section 18(2)(a) and (b) and C.R.S. § 29-1-203, the Parties desire to enter into an agreement to provide for mutual aid response of equipment and personnel of each Party to areas within the jurisdiction of another Party; and,

WHEREAS, establishment of a mutual aid agreement will serve a public purpose and will promote the safety, security and general welfare of the public.

NOW THEREFORE, in consideration of the mutual performance of the covenants, agreements and promises set forth herein, the Parties agree as follows:

1. **Colorado Revised Statutes.** Except for the provisions of C.R.S. §29-5-108, the provisions of Article 5, Title 29, the Colorado Revised Statutes, as amended, shall apply to the Parties. The statute shall control in the event of a conflict between the statute and this Agreement. The Assisting Party's equipment and personnel shall at all times remain under the immediate and complete control of the Assisting Party. As such, the provisions of C.R.S. §29-5-108 do not apply to this Agreement.
2. **Definitions.** The following terms used in this Agreement are defined as follows:
 - a. "Assisting Party" means a Party providing or requested to provide Mutual Aid within the jurisdictional boundaries of the Requesting Party.
 - b. "Emergency Incident" means a reported fire, emergency medical, rescue or hazardous material incident requiring an emergency response by a Party.
 - c. "Mutual Aid" means the assistance provided by an Assisting Party to a Requesting Party on direct request of the Requesting Party.

- d. "Party" means a municipal fire department, fire protection district or other governmental agency that has signed this Agreement".
 - e. "Parties" means every Party that has signed this Agreement.
 - f. "Requesting Party" means a Party within whose jurisdiction an emergency incident has been reported and which is assisted by or has requested assistance of an Assisting Party.
3. **Mutual Aid.** Each Party agrees to provide Mutual Aid to another Party or Parties when requested; provided, however, that an Assisting Party shall provide Mutual Aid at its sole discretion and shall be excused from making equipment and personnel available in the event of a pre-existing or contemporaneous need within the Assisting Party's jurisdiction, or when insufficient resources are available to provide Mutual Aid. The decision to provide Mutual Aid shall be made by the Assisting Party at its sole discretion, which decision shall be final and conclusive.
4. **No Liability for Failure to Provide Mutual Aid.** No liability of any kind or nature, whether expressly or implied, shall be attributed to or be assumed by a Party, its duly authorized agents and personnel, for failure or refusal to provide Mutual Aid. Nor shall there be any liability of a Party for withdrawal of Mutual Aid once provided pursuant to the terms of this Agreement.
5. **Pre-Approval.** By signing this Agreement, the governing body of a Party is hereby deemed to have approved the provision of Mutual Aid beyond its political boundaries, and any Mutual Aid provided pursuant to this Agreement shall not require any further approval by the governing body of the Party.
6. **Mutual Aid Period.** The extent of the Mutual Aid period shall be twelve (12) consecutive hours from the time of initial dispatch of the Emergency Incident, unless extended by an additional agreement between the Parties. The initial dispatch shall be the first notification of the Emergency Incident; a Requesting Party may not circumvent the limitation on Mutual Aid by re-toning when Mutual Aid is requested or by using the time of notification of an Assisting Party.
7. **Cost.** Each Party shall be responsible for all costs, including wages, benefits or other compensation of its personnel incurred in the performance of this Agreement through the end of the Mutual Aid period and shall not seek reimbursement from the Requesting Party, except for third party reimbursement as is allowed by law and collected by the Requesting Party. Nothing herein shall operate to bar any recovery of funds from any state or federal agency under any existing statute.

8. **Supplies.** Each Party shall be responsible for providing fuel, potable water, food and other such normal consumable supplies used by its own personnel and equipment. The Requesting Party shall be responsible for providing for or reimbursing the use of firefighting foam, special extinguishing agents, medical equipment and similar consumables when use is requested by the Requesting Party.
9. **Damages.** Each Party hereby assumes all liability and responsibility for damage to its own apparatus and/or equipment, except when such damage is directly caused by another Party to this Agreement. Each Party also assumes all liability and responsibility for any damage caused by its own apparatus while in route to or returning from an Emergency Incident. No Party shall be liable or responsible for the personal property of the Assisting Party's personnel which may be lost, stolen or damaged while performing their duties under this Agreement. A Requesting Party may, in its sole discretion, replace or reimburse the cost of an Assisting Party's equipment damaged or expended in providing Mutual Aid if requested by the Assisting Party.
10. **Not a Replacement for Responsibility.** Each Party shall be expected to maintain its equipment and organize its emergency response method with both personnel and equipment to the degree necessary to handle ordinary and routine Emergency Incidents occurring within its boundaries and for which the Party is organized. A Requesting Party shall not expect any other Party to respond to an Emergency Incident where the request arises due to a failure of the Requesting Party to organize available personnel or maintain equipment in reasonably working order and in sufficient quantity to meet the normal and routine needs of the persons and property within the Requesting Party's jurisdiction. Nothing in this Agreement prevents two or more of the Parties from entering into contracts, automatic aid agreements or other methods to meet their responsibilities as agreed between those Parties.
11. **Joining Parties.** Each Party agrees to allow a municipal fire department, fire protection district or other governmental emergency response agency to join this Agreement after formal approval of the governing body of such municipal fire department, fire protection district or other governmental emergency response agency and notification of such action to each of the other Parties to this Agreement.
12. **Third Party Recovery.** Each Party agrees that, for each Emergency Incident within its jurisdictional boundaries for which it has requested Mutual Aid through this Agreement, it will reasonably pursue any and all legal reimbursement possible, pursuant to state and federal laws, including but not limited to reimbursement for hazardous materials

incidents occurring within its boundaries, on behalf of all Assisting Parties, and upon full or partial payment by the responsible entity, shall distribute the reimbursement in a fair and equitable manner to Assisting Parties based on their relative documented expenses for the Emergency Incident.

13. **Governmental Immunity.** This Agreement is not intended, and shall not be construed, as a waiver of the limitations on damages or any of the privileges, immunities, or defenses provided to, or enjoyed by, the Parties and their councilpersons, directors, officers, employees and volunteers under common law or pursuant to statute, including but not limited to the Colorado Governmental Immunity Act, C.R.S. § 24-10-101, *et seq.*
14. **Liability Insurance.** Each Party is responsible for determining and maintaining adequate levels of its own liability insurance.
15. **Personnel Status.** Nothing contained in this Agreement, and no performance under this Agreement by personnel of the Parties, shall in any respect alter or modify the status of officers, employees, volunteers or agents of the respective Parties for purposes of worker's compensation or their benefits or entitlements, pension, levels or types of training, internal discipline, certification, rank, or for any purposes or conditions of employment or volunteerism. Worker's compensation shall be as structured in C.R.S. § 29-5-109. Pension benefits shall be provided as set forth in C.R.S. § 29-5-110.
16. **Equal Value.** Each Party declares that the value of this Agreement is equal to all Parties.
17. **Severability.** In the event that any part, term or provision of this Agreement is found to be in violation or conflict with any federal or state law, the validity of the remaining portions or provisions shall not be affected, and the rights and obligations of the Parties shall be construed and enforced as if the Agreement did not contain the particular part, term or provision held to be invalid.
18. **Governing Law.** This Agreement shall be governed by and construed in accordance with Colorado law.
19. **Governance.** An Executive Board may be established by signatory parties to consider, adopt and amend rules, procedures, by-laws and other matters deemed necessary by the parties. The Executive Board shall consist of elected members from signatory parties who shall serve as voting representatives of other signatories and be established and structured as the signatory parties deem appropriate.

20. **Binding.** This Agreement shall be binding on the successors and assigns of each Party, except that no Party may assign any of its rights or obligations hereunder without the prior written consent of all other Parties.
21. **No Third Party Benefit.** This Agreement is made for the benefit of the Parties, and is not intended to benefit any third party or be enforceable by any third party. The rights of the Parties under or relating to this Agreement are not subject to the consent of any third party.
22. **Term and Effective Date.** This Agreement shall be in effect upon the date of the first signature; and shall be effective for each Party upon their authorized signatures. Unless terminated by all of the Parties, this Agreement shall remain in effect for so long as there are at least two Parties to this Agreement.
23. **Termination.** All of the Parties may terminate this Agreement at any time by written agreement of all of the Parties. Any Party may terminate its participation in this Agreement at any time upon thirty (30) days written notice to each of the other Parties. Notice may be made through the Colorado State Mutual Aid Board or through direct mailing to each Party.
24. **Execution.** This Agreement may be executed in multiple counterparts or duplicate originals, each of which shall be constitute and be deemed as one and the same document.
25. **Amendments.** This agreement may only be amended by written consent of all the parties hereto. The undersigned unit of local government or public agency hereby has adopted, and subscribes to, and approves this COLORADO INTERGOVERNMENTAL AGREEMENT FOR FIRE MUTUAL AID to which this signature page will be attached, and agrees to be a party thereto and be bound by the terms thereof.

COLORADO INTERGOVERNMENTAL AGREEMENT FOR FIRE MUTUAL AID

SIGNATURE PAGE

This signatory certifies that this COLORADO INTERGOVERNMENTAL AGREEMENT FOR FIRE MUTUAL AID has been approved by ordinance, resolution, or other manner approved by law, a copy of which document is attached hereto.

Political Entity

President, Mayor, or Designee

Date

4/27/2015



Commissioners' Office
4430 South Adams County Parkway
5th Floor, Suite C5000A
Brighton, CO 80601-8204
PHONE 720.523.6100
FAX 720.523.6045
www.adcogov.org

To our partners in Adams County,

Attached is a proposed Intergovernmental Agreement for Disaster Mutual Aid Assistance. This agreement is meant to address gaps that we have identified within State Legislation and existing mutual aid agreements. It is not meant to replace or supersede existing agreements for mutual aid, but merely to supplement.

As we have seen, pre-disaster agreements are critical not only for mobilizing assistance quickly, but also for determining post-disaster cost sharing. We believe this agreement will be mutually beneficial to our towns and municipalities as it addresses these issues and also provides for better coordination in our disaster planning efforts. Additionally, the agreement also provides for resource mobilization and cost sharing in situations that do not require a disaster declaration, but where emergency assistance is needed nonetheless.

Your local emergency managers participated in the creation of this agreement and it was carefully drafted based on their expertise and input from your policy makers. This has been a collaborative effort.

Our intent is that this agreement becomes effective between parties as of the date of each party's signature. The Board of County Commissioners has adopted the agreement and it has been signed accordingly. We hope you will join us in proactively addressing mutual aid between government entities so that we can better serve our communities during times of disasters and emergencies.

Sincerely,

W.R. "Skip" Fischer, Chairman of the Board
Adams County Board of County Commissioners

BOARD OF COUNTY COMMISSIONERS

W. R. "Skip" Fischer
DISTRICT 1

Alice J. Nichol
DISTRICT 2

Erik Hansen
DISTRICT 3

STATE OF COLORADO)
COUNTY OF ADAMS)

At a regular meeting of the Board of County Commissioners for Adams County, Colorado, held at the Administration Building in Brighton, Colorado on the 12th day of December 2012, there were present:

W.R. "Skip" Fischer _____	Chairman
Alice J. Nichol _____	Commissioner
Erik Hansen _____	Commissioner
Jen Wascak _____	County Attorney
Keisha Hirsch, Deputy _____	Clerk of the Board

when the following proceedings, among others were held and done, to-wit:

RESOLUTION APPROVING AGREEMENT FOR DISASTER-EMERGENCY MUTUAL AID AND DISASTER-EMERGENCY FUNDING ASSISTANCE IN AND BETWEEN LOCAL GOVERNMENTS

WHEREAS, Adams County has the authority to enter into this IGA pursuant to Section 18 of Article XIV of the Colorado Constitution; Section 6 of Article XX of the Colorado Constitution; Section 29-1-203, C.R.S., and provisions of the Colorado Disaster Emergency Act, Section 24-33.5-701, C.R.S., as amended; and,

WHEREAS, the Agreement allows participating parties to provide emergency resources and personnel in the event of a disaster or other incidents not rising to the level of a disaster declaration; and,

WHEREAS, the Agreement provides clear terms regarding cost share and mutual aid periods as required by FEMA; and

WHEREAS, the attached intergovernmental agreement is not meant to supersede or replace other existing mutual aid agreements, such as the North Metro Fire Chief's Mutual Aid Agreement, local law enforcement agreements for long and short term mutual aid, or state statute or mutual aid agreements; and,

WHEREAS, NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, County of Adams, State of Colorado, that the Intergovernmental Agreement with the municipalities within Adams County, regarding emergency management, a copy of which is attached hereto and incorporated herein by this reference, including all terms and conditions contained therein, be approved.

BE IT FURTHER RESOLVED that the Chairman of the Board of County Commissioners be authorized to execute said Intergovernmental Agreement on behalf of the County of Adams, State of Colorado.

Upon motion duly made and seconded the foregoing resolution was adopted by the following vote:

Fischer	_____	Aye
Nichol	_____	Aye
Hansen	_____	Aye

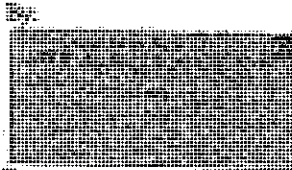
Commissioners

STATE OF COLORADO)
County of Adams)

I, Karen Long, County Clerk and ex-officio Clerk of the Board of County Commissioners in and for the County and State aforesaid do hereby certify that the annexed and foregoing Order is truly copied from the Records of the Proceedings of the Board of County Commissioners for said Adams County, now in my office.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said County, at Brighton, Colorado this 12th day of December, A.D. 2012.

County Clerk and ex-officio Clerk of the Board of County Commissioners
Karen Long:



Deputy

**AGREEMENT
FOR DISASTER-EMERGENCY MUTUAL AID
AND
DISASTER-EMERGENCY FUNDING ASSISTANCE
IN AND BETWEEN
LOCAL GOVERNMENTS**

This Agreement, dated this 12th day of December, 2012, is made by and between the local government entities who are signatories thereto, all being local governments lying within or servicing the whole of Adams County, Colorado, and each a Party (referred to herein as "the Parties"), agreeing as follows

I. Purpose

The purpose of this Agreement is to set the terms for the provision of Disaster and Emergency Mutual Aid and Assistance, including County Disaster and Emergency Assistance funding during declared emergencies or disasters.

II. Authority

The authority for this IGA is Section 18 of Article XIV of the Colorado Constitution; Section 6 of Article XX of the Colorado Constitution; Section 29-1-203, C.R.S., and provisions of the Colorado Disaster Emergency Act, Section 24-33.5-701, C.R.S., as amended.

III. Term

The term of this IGA shall be for five (5) years from the reference date above, unless sooner terminated under the provisions of this IGA. This agreement shall be automatically renewed in continuing five (5) year increments unless terminated by the Parties pursuant to the provisions of Section VI or XII below.

IV. Disaster Assistance and Mutual Aid

a. Assistance and Mutual Aid

- I. Pursuant to the Colorado Disaster Act, the County agrees to provide the following assets and assistance subject to the provisions of this IGA:
 1. The County Emergency Operation Center (EOC) shall be made operational upon request by any Party(ies) experiencing a disaster or emergency.
 2. At the discretion of the County Administrator or Board of County Commissioners, deployment of County assets upon the request of a Party during a disaster or emergency when the requesting Party has determined that the incident demands exceed the capabilities of the requesting Party.
 3. The County may make available the Adams County Policy Center when requested by two or more Parties in support of the need for a Unified Coordination System.
- ii. Signing Parties may also agree to provide assets and assistance to one another and the County, subject to the provisions of this IGA.
- iii. Parties agree to provide reasonable participation and assistance in training and exercise development that support the purpose of this IGA.

- b. Declared Emergencies or Disasters. In the event of a local or state Declared Emergency or Disaster, as pursuant to and as provided by any municipalities charter, ordinances or resolutions, County resolution, the Colorado Disaster Act of 1992, as amended, or a federal disaster declaration, any Party to this Agreement may request from the other Parties that assistance be provided anywhere within the requesting Party's jurisdiction.
- i. A request for assistance may be for any type of assistance or aid that the requesting Party may deem necessary to respond to the emergency or disaster situation within their jurisdiction and which is not otherwise covered by other existing mutual aid agreements, such as the North Metro Fire Chief's Mutual Aid Agreement, local law enforcement agreements for long and short term mutual aid, or state statute or mutual aid agreements.
 - ii. Any request for mutual aid or assistance shall include a statement of the amount and type of equipment and/or personnel requested, contact information, duration needed, and the location to which the equipment and/or personnel are to be dispatched.
 - iii. Upon receipt of a request for assistance, the other Party(ies) may voluntarily agree to provide any personnel, equipment, or other assistance which the requesting Party deems suitable for mutual aid assistance.
 - iv. The mutual aid period shall begin and continue for twelve (12) hours from the time of dispatch.
 1. During the first twelve (12) hours, the requesting party will not incur any personnel or equipment charges from any responding Party.
 2. After twelve (12) hours, the responding Party may continue to provide such assistance at no charge to the requesting Party, or may charge the requesting Party at the rate provided when agreeing to respond.
 - v. In requesting and providing such assistance, the Parties agree to conform to the current standards of practice of the National Incident Management System (NIMS) and the Incident Command System (ICS).
- c. Emergencies or Disasters not rising to the level of Declaration. In the event that the incident does not rise to the level of necessitating a disaster declaration, the provisions of this IGA will also be utilized in the providing of assistance and aid.
- d. Command & Control.
- i. Requests for mutual aid and assistance under this Agreement will be processed through the requesting Party's Emergency Operations Center (EOC) to the County EOC. The County EOC will relay the request to the other Parties and the State EOC.
 - ii. Parties responding with available resources and personnel will confer with the requesting Party's EOC and report to the staging area designated by the requesting Party. The responding Party's EOC will status the appropriate resources accordingly in WebEOC.
 - iii. Personnel and equipment shall be released by the requesting Party's Incident Commander when the assistance is no longer required or when the responding Party's equipment or personnel are requested by the responding Party. Such

release of equipment shall be communicated and documented through the County EOC and resource management system.

- iv. Personnel and equipment under this Agreement shall follow the incident command system and NIMS principles.
- v. Personnel are responsible for following their agency's policies and procedures.
- vi. Tracking of costs, personnel and equipment shall be the responsibility of the requesting Party.

V. **Reimbursement and Compensation**

- a. **Reimbursement.** Any Party may seek reimbursement or other recovery from state or federal sources as provided under the Colorado Disaster Emergency Act, as amended, the federal Stafford Act, as amended, and other applicable state or federal laws, regulations, or policies.
- b. **Compensation.** Except as otherwise stated in this IGA, no Party shall be required to pay any additional compensation other than the rate provided when agreeing to respond.
- c. **Agency Policy and Procedures.** Personnel are responsible for following their agency's administrative policies and procedures. Each Party remains responsible for all pay, entitlement, benefits, employment decisions, and worker's compensation for its own personnel.
- d. **Reimbursement Distribution.** In the event of any reimbursement pursuant to cost recovery from state or federal sources as provided under the Colorado Disaster Emergency Act, as amended, the federal Stafford Act, as amended, and other applicable state or federal laws, regulations, or policies, the receiving Party will distribute the received funds in a fair and equitable manner to assisting jurisdictions, based upon a pro rata share of their documented expenses for the involved incident.

VI. **Disaster Planning and Interagency Cooperation**

In order to enhance public safety, the protection of life, property and the environment, and in order to enhance the mutual aid capabilities contemplated in this IGA, the Parties agree to the following provisions:

- a. Prepare and keep current emergency planning documents, including jurisdictional disaster response plans and recovery plans. Parties agree to cooperate in the development of each Party's Emergency Operations Plans.
- b. Participate in the Adams County emergency management activities which are designed to ensure coordinated disaster planning, response, and recovery. These activities may include the Local Emergency Planning Committee, multi-agency coordination systems, disaster risk and hazard assessment, training and education, and Incident Management Team support.
- c. Provide a liaison to the County EOC during incidents that affect two or more municipalities within the County to the extent allowed by the local emergency plans, staffing, and other budgetary considerations of the parties. Liaisons may be provided virtually through EOC software management tools, telephone or email.

VII. Termination

- a. A Party to this Agreement may terminate its participation in this IGA upon ninety (90) days prior written notice and without compensation to the other Parties. Termination will not negate any pending claims for reimbursement provided under this Agreement.
- b. Any Notice of Termination shall be addressed to the governing board of each Party.

VIII. Non-Liability

- a. This IGA shall not be construed to create a duty as a matter of law, contract, or otherwise for any Party to assume any liability for injury, property damage, or any other loss or damage that may occur by any action, or non-action taken, or service provided, to the public or any person, as a result of this Agreement.
- b. This IGA shall not be construed to create a duty as a matter of law, contract, or otherwise for the provision of any service or assistance, the Parties recognizing and intending to exercise rights for mutual convenience which they may exercise independently.
- c. This IGA shall not be construed as creating any benefit or enforceable right for any person or entity not a signatory to this agreement.

IX. Integration and Amendments

This Agreement contains the entire understanding of the Parties and the Parties agree that this IGA may only be amended or altered by written Agreement signed by the Parties' governing bodies.

X. Assignment /Transfer

No Party shall assign or otherwise transfer this Agreement or any right or obligation herein without prior consent of the other Parties.

XI. No Third Party Beneficiary

- a. It is expressly understood and agreed that enforcement of the terms and conditions of this IGA shall be strictly reserved to the Parties, and nothing contained this IGA shall give or allow any claim or right of action by any other person or entity regarding this Agreement.
- b. Nothing in this IGA is intended to create or grant to any third party or person any right or claim for damage, or the right to bring or maintain any action at law, nor does any Party waive its immunities at law, including the rights, protections, limitations and immunities granted the Parties under the Colorado Governmental Immunity Act, C.R.S. 24-10-101 *et. seq.*, as same may be amended from time to time.

XII. Waiver

The provision of services under this IGA is for the benefit of the Parties in times of emergency or disaster. Accordingly, the Parties do hereby waive, remise, and release any claim, right, or cause of action which either may have, or which may accrue in the future, against the another arising in whole or in part from this Agreement.

XIII. Severability


If any term, covenant, or condition of this Agreement is deemed by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions of this Agreement shall be binding upon the Parties.

XIV. Headings

The section headings of this Agreement are inserted only as a matter of convenience and for reference. They do not define or limit the scope or intent of any provisions in this IGA and shall not be construed to affect in any manner the terms and provisions herein.

XV. Execution

This Agreement shall be executed by each Party on a separate signature page. Original pages shall be recorded and held by the Adams County Office of Emergency Management.

 12-12-12
Board of County Commissioners Date

City of Arvada Date

City of Aurora Date

City of Brighton Date

City of Commerce City Date

City of Federal Heights Date

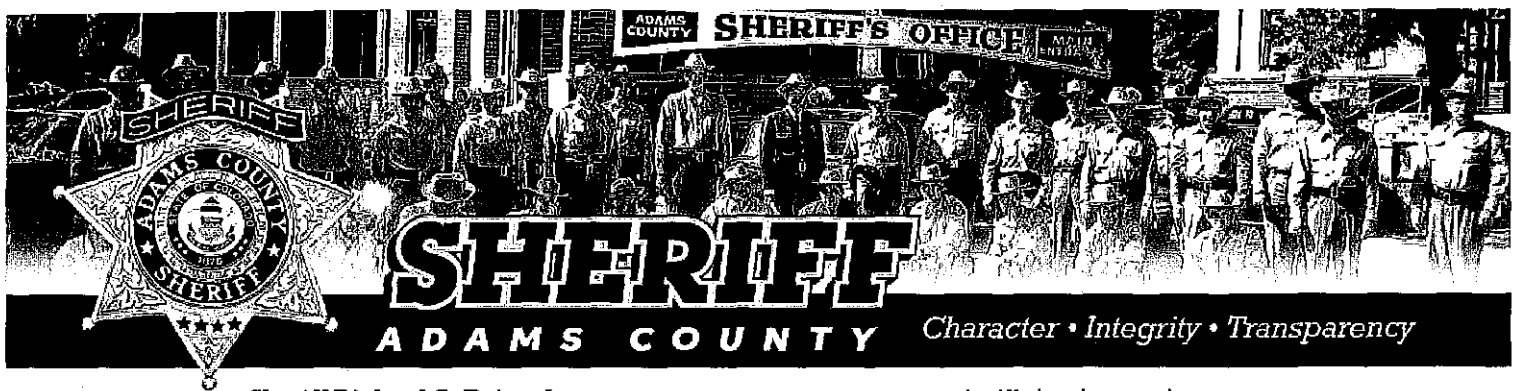
City of Northglenn Date

City of Thornton Date

City of Westminster Date

ATTACHMENT #3

Adams County Burn Restriction Levels



Sheriff Richard A. Reigenborn

sheriffreigenborn@adcogov.org

LEVELS OF BURNING RESTRICTIONS

Controlled Burns have to be called in to the Adams County Communications Center (303)288-1535. Check with your Fire District regarding any Burn Permit requirements as not all Districts require permits.

NWS Fire zone CZ0240 – West of N. Schumaker Rd. NWS Fire zone CZ0245 – East of N. Schumaker Rd.

LEVEL 1 – RESTRICTIONS REQUIRED DUE TO SEVERE DRY CONDITIONS/

The following acts are prohibited in unincorporated Adams County until further notice:

1. Building, maintaining, attending, or using any fire or campfire.


EXEMPTIONS:

- A. Persons with a **VALID WRITTEN PERMIT** from the Fire Chief that specifically authorizes the otherwise prohibited act. Check with appropriate Fire District for permit requirements, if any.
- B. Any federal, state, or local officer or member of an organized rescue or firefighting force in the performance of an official duty.
- C. Any fires contained within a liquid fuel or gas stove, fireplaces within buildings, and charcoal or propane grill fires at private residences.
- D. A fire within a permanent constructed fire grate in a developed campground.
- E. The burning of household trash when contained within a fireproof container sufficiently maintained to prevent escaping flame or burning material from the bottom or sides and screened sufficiently on top to prevent the release of burning material and located in the center of an area at least ten feet (10') in diameter from which all flammable material has been removed.

NOTE: Declarations of "FIRE WEATHER WATCH" by the National Weather Service for Adams County will automatically place fire restrictions to LEVEL 1.



No open burning is allowed until further notice. Those having burn permits issued by the Fire Chief CANNOT burn during Level 2.

NOTE: Declarations of "RED FLAG WARNING" by the National Weather Service for Adams County will automatically place fire restrictions to 

HEADQUARTERS
4430 S. Adams County Parkway
1st Floor, Suite W5400
Brighton, CO 80601
303.654.1850

**DETECTIVE AND
PATROL DIVISION**
4201 East 72nd Ave. Suite C
Commerce City, CO 80022
720.322.1313

JAIL DIVISION
150th North 19th Ave.
Brighton, CO 80601
303.654.1850

TRAINING DIVISION
23600 East 128th Ave.
Commerce City, CO 80022
720.523.7500

ATTACHMENT #4

Complexity Analysis Guidelines

DFPC ANALYSIS FORM

(Complete this form daily, as appropriate, based on the fire situation)

Date: _____ Time: _____ County: _____ File Name: _____

Location: Lat/Long _____ Legal T _____ R _____ Section(s) _____

	Current		Predicted	
	Yes	No	Yes	No
I. Resources				
a. Has the normal mutual aid network been fully implemented?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Has the County committed all of its wildland resources defined in the County operating plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
c. Have aviation resources been ordered?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
d. Is the fire beyond the capability of local management team?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
e. Is water supply limiting suppression efforts?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
f. Is there a need for Interagency Regional or National resources?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
g. Is the availability of additional resources hampering suppression efforts?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
II. Values at Risk				
a. Is the general public threatened?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Are structures threatened?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
c. Are there unusually hazardous firefighting conditions?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
d. Are historical values at risk?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
e. Does the fire involve mixed land ownership?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
f. Is critical infrastructure threatened?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
III. Fire Behavior				
a. Is fire behavior dictating an indirect control strategy?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Is extreme fire behavior present?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
c. Is the 1000 hour fuel moisture below 12%?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
d. Is the fuel type and condition conducive to rapid				

	Current		Predicted	
	Yes	No	Yes	No
spread?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
e. Is accessibility limiting suppression efforts?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
f. Is the rate of spread beyond the suppression capability of local resources?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
g. Is fire burning on slope greater than 30%?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
IV. Fire Weather				
a. Are wind speeds greater than 20 mph?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Is the temperature above seasonal average for fire location?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
c. Is the RH below 15%?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
d. Are there any critical fire weather events?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
V. Other Considerations				
a. Are there political or economic concerns?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Are non-fire incidents occurring which have an impact on fire operations?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
c. Is additional aviation management or oversight needed?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
d.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
e.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
VI. Totals	A	B	C	D
	0	0	0	0

Current (A) 0 + Predicted (C) 0 = 0
 Current (B) 0 + Predicted (D) 0 = 0

To qualify for EFF or State financial assistance, answers must reflect a total local level commitment to the fire.

To qualify for EFF, total of Columns A + C must be equal to or greater than 35. If the incident does not qualify for EFF, DFPC may assist the County in seeking State financial assistance if available.

 Sheriff or Designee's Signature

 DFPC Director or Designee's Signature

DFPC DIRECTOR RESPONSE:

COMPLEXITY ANALYSIS GUIDELINE

How complex must a situation be in order to qualify for an Incident Management Team?

The following chart should be used as a guideline for deciding the level of incident management team needed for an incident.

It is designed to help analyze the complexity or predicted complexity of a given fire situation. Assumptions are:

1. When a fire escapes initial attack, it is automatically considered for an incident management team. A Type 4, Type 3, Type 2, or a Type 1 team should manage it, depending on complexity level.
2. As a fire situation becomes more complex, so does the need for a Type 1 team to handle a predicted Type 1 situation.

Instructions for using this guideline:

1. Carefully analyze each secondary element under the listed primary factors, and check response column either yes or no.
2. Decisions should be based on the number of yes answers under the primary factors. As a rule of thumb, if the majority of the seven primary factors have secondary elements answered with a "yes," the complexity is great enough to warrant a Type I effort. If the majority of the seven primary factors do not have two or more secondary elements answered with a "yes," the complexity should remain at the IMG or Type II level.

It should be emphasized that this analysis is based on predictions for the next burning period. Obviously, if the analysis is on the present situations and one of the primary factors is checked, a Type 1 situation already exists.

A. SAFETY	Yes	No
1. Fixed wing and helicopters both involved.	<input type="checkbox"/>	<input type="checkbox"/>
2. More than one fuel type involved.	<input type="checkbox"/>	<input type="checkbox"/>
3. Extended exposure to risk or unusually hazardous line conditions.	<input type="checkbox"/>	<input type="checkbox"/>
4. Serious accident or fatality.	<input type="checkbox"/>	<input type="checkbox"/>
Subtotal:		0

B. MULTIPLE OWNERSHIPS

- | | Yes | No |
|--|--------------------------|--------------------------|
| 1. Fire burning on more than one land ownership. | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. Disputed fire responsibility/authority. | <input type="checkbox"/> | <input type="checkbox"/> |
| 3. Potential for claims. | <input type="checkbox"/> | <input type="checkbox"/> |

Subtotal: 0

C. PERSONNEL AND OTHER RESOURCES COMMITTED

- | | Yes | No |
|---|--------------------------|--------------------------|
| 1. 200 or more people per shift. | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. Two or more divisions. | <input type="checkbox"/> | <input type="checkbox"/> |
| 3. Multi-support agencies involved. | <input type="checkbox"/> | <input type="checkbox"/> |
| 4. Local resources (personnel and equipment) not available or in condition suitable for initial attack. | <input type="checkbox"/> | <input type="checkbox"/> |

Subtotal:

D. CONTAINMENT COST

- | | Yes | No |
|------------------------------|--------------------------|--------------------------|
| 1. \$50,000 or more per day. | <input type="checkbox"/> | <input type="checkbox"/> |

Subtotal:

E. FIRE BEHAVIOR

- | | | |
|---|--------------------------|--------------------------|
| 1. Flame length of 6 feet or greater. | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. Duration uncontrolled - 2 or more burning periods. | <input type="checkbox"/> | <input type="checkbox"/> |
| 3. Severe or extremely variable topography. | <input type="checkbox"/> | <input type="checkbox"/> |
| 4. 1 Hr. fuel moisture 5% or less. | <input type="checkbox"/> | <input type="checkbox"/> |

F. Eye-level wind forecast greater than 20 mph.

<input type="checkbox"/>	<input type="checkbox"/>
--------------------------	--------------------------

G. Active crowning/spotting expected.

<input type="checkbox"/>	<input type="checkbox"/>
--------------------------	--------------------------

Subtotal: 0 0

H. CULTURAL RESOURCES

	Yes	No
1. Urban interface.	<input type="checkbox"/>	<input type="checkbox"/>
2. Summer homes.	<input type="checkbox"/>	<input type="checkbox"/>
3. Other developments.	<input type="checkbox"/>	<input type="checkbox"/>
Subtotal:	0	

I. POLITICAL PROBLEMS

1. Controversial fire policy.	<input type="checkbox"/>	<input type="checkbox"/>
2. Poor relationship between ownerships.	<input type="checkbox"/>	<input type="checkbox"/>
3. Pre-existing controversies.	<input type="checkbox"/>	<input type="checkbox"/>
4. Local organization unable to establish positive media relationships.	<input type="checkbox"/>	<input type="checkbox"/>
Subtotal:	0	

GRAND TOTAL: 0 0

Recommended Management Level:

Total # of "Yes" answers:

- 0 - 2 Reinforced Attack
- 3 - 7 Type 3 Incident Management Team or Type 4
- 8 - 13 Type 2 Incident Management Team
- 14+ Type 1 Incident Management Team

Note: Other considerations may influence decision on which Management Level team to request. If Management Level used is different than above indicates, use space below or back of this sheet for documentation.

(Continue on back as needed)

ATTACHMENT #5

Adams County Communications Plan

FIRE 700/800 MHZ TALKGROUPS

Fire Talkgroups

1	MAYDAY	Emerg. Comm.	ISSI
2	ACF PRI	Adams County Fire Primary	FRCC
3	ACF GND A	Adams County Fire TAC	FRCC
4	ACF GND B	Adams County Fire TAC	FRCC
5	ACF GND C	Adams County Fire TAC	FRCC
6	BFRD PRI	Brighton Fire Primary	FRCC
7	BFRD GND A	Brighton Fire Ground	FRCC
8	BFRD GND B	Brighton Fire Ground	FRCC
9	BFRD ADMIN	Brighton Fire Admin	FRCC
10	FHFD PRI	Federal Heights Fire Primary	FRCC
11	FHFD GND A	Federal Heights Fire Ground	FRCC
12	JEF AIR EMER	Jeffco Air Emergency	DTRS
13	NMFR PRI	NORTH METRO FIRE DISPATCH	FRCC
14	NMFR GND A	NORTH METRO FIRE OPS A - ADCOM	FRCC
15	NMFR GND B	NORTH METRO FIRE OPS B - Broomfield	FRCC
16	NMFR GND C	NORTH METRO FIRE ADMIN TALKGROUP	FRCC
17	SACFD PRI	South Adams Fire Primary	FRCC
18	SACFD GND A	South Adams Fire Ground	FRCC
19	TFD PRI	Thornton Fire Primary	FRCC
20	TFD GND A	Thornton Fire Ground	FRCC
21	TFD GND B	Thornton Fire Department Fire Ground 2	FRCC
22	WFD PRI	Westminster FD Primary	WESTY
23	WFD GND A	Westminster FD ground	WESTY
24	WFD GND B	Westminster FD ground	WESTY
25	WFD GND C	Westminster FD ground	WESTY
26	BEN FD PRI	Bennet Fire Primary	DTRS
27	BEN FD GNDA	Bennet Fire Ground	DTRS
28	STRAS PRI	Strasburg Fire Primary	DTRS
29	STRAS GND A	Strasburg Fire Ground	DTRS
30	SABLE-ALTURA	Sable Altura Fire	DTRS
31	BYERS FD PRI	Byers Fire Primary	DTRS
32	DEERTRAIL FD	Deertrail Fire Primary	DTRS
33	ARAP E. GND	Arapahoe County East Fire Ground	DTRS
34	WLD FD DISP	fire dispatch	FRCC
35	WLD FG 2	fire ground	FRCC
36	WLD FG 3	hospital	FRCC
37	WLD FG 4	fire ground	FRCC
38	WLD FG 5	fire ground	FRCC
39	WLD FG 6	volunteer fd dispatch	FRCC
40	WLD FG 7	volunteer fd ground	FRCC
41	WLD FG 8	volunteer fd ground	FRCC
42	WLD FG 9	volunteer fd ground	FRCC
43	WLD FG 10	volunteer fd ground	FRCC
44	WLD FG 11	Weld County Fire Ground	FRCC
45	WLD FG 12	Weld County Fire Ground	FRCC
46	WLD FG 13	Weld County Fire Ground	FRCC
47	WLD FG 14	Weld County Fire Ground	FRCC
48	WLD FG 15	Weld County Fire Ground	FRCC
49	BARR OPS	BARR LAKE PARKS OPS	DTRS
50	BARR TAC	BARR LAKE PARKS TAC	DTRS

51	BRMF LAF FD 1	North Metro Fire/Lafayette Fire Ground 1	DTRS
52	BRMF LAF FD 2	North Metro Fire/Lafayette Fire Ground 2	DTRS

Law Enforcement Talkgroups

1	ADCO SO	Adams County Sheriff Primary	FRCC
2	ADCO C-C	Adams County Sheriff Car to Car	FRCC
3	ADCO TAC	Adams County Sheriff Swat/TAC	FRCC
4	BRGHT PD	Brighton PD Primary	FRCC
5	BRGHT C-C	Brighton PD Car to Car	FRCC
6	BRGHT TAC	Brighton PD Swat/TAC	FRCC
7	COMCTY PD	Commerce City PD Primary	FRCC
8	COMCTY CC	Commerce City PD Car to Car	FRCC
9	COMCTY TC	Commerce City PD Swat/TAC	FRCC
10	NTHGLN PD	Northglen PD Primary	FRCC
11	NTHGLN CC	Northglen PD Car to Car	FRCC
12	NTHGLN TC	Northglen PD Swat/TAC	FRCC
13	TH PD 1	Thornton PD Primary	FRCC
14	TH PD 2	Thornton Police Dispatch 2	FRCC
15	TH PD C-C	Thornton PD Car to Car	FRCC
16	TH PD TAC	Thornton PD Swat/TAC	FRCC
17	FDHTS PD	Federal Heights PD Primary	FRCC
18	FDHTS CC	Federal Heights PD Car to Car	FRCC
19	BRMF PD 1	BROOMFIELD PD MAIN	DTRS
20	BRMF PD 2	BROOMFIELD PD 2	DTRS
21	CSP ADAMS	CSP TROOP 1D Adams	DTRS
22	CSP WELD	CSP TROOP 3A GREELEY	DTRS
23	CSP Arapahoe	CSP LIMON TROOP 3D	DTRS

School Talkgroups

1	D12 COMCTR	Adams Statewide Com w/all D12	FRCC
2	D12 FLT	Adams Com w/busses & Flt. Maint.	FRCC
3	D12 MNT	Adams Dist. Wide Flt. Maint Comm w/ Busses	FRCC
4	D12 SCH	Adams Dist. Wide Com. w/Schools, ComCntr	FRCC
5	D12 BUS	Adams Statewide Com w/Busses, Schools, ComCntr	FRCC
6	SECURITY	Adams Emergency & Security D12 & Mapleton	FRCC
7	MAPL FLT	Adams Com w/busses & Flt. Maint.	FRCC
8	MAPL SCH	Adams Statewide Com w/Busses, & Mapleton	FRCC
9	D14Admin	Adams County School District 14	FRCC
10	A14 TRANS	Adams County School District 14 BUS Comm.	FRCC
11	A14 SAFETY	Adams County School District 14 Incident Command	FRCC

FRCC Mutual Aid

1	Fire OPS 1	North Metro Fire Chiefs Mutual Aid	FRCC
2	Fire OPS 2	North Metro Fire Chiefs Mutual Aid	FRCC
3	Fire OPS 3	North Metro Fire Chiefs Mutual Aid	FRCC
4	Fire OPS 4	North Metro Fire Chiefs Mutual Aid	FRCC
5	Fire OPS 5	North Metro Fire Chiefs Mutual Aid	FRCC
6	Fire OPS 6	North Metro Fire Chiefs Mutual Aid	FRCC
7	Fire OPS 7	North Metro Fire Chiefs Mutual Aid	FRCC
8	Fire OPS 8	North Metro Fire Chiefs Mutual Aid	FRCC
9	EMS OPS 1	North Metro Fire Chiefs Mutual Aid	FRCC
10	EMS OPS 2	North Metro Fire Chiefs Mutual Aid	FRCC

11	EMS OPS 3	North Metro Fire Chiefs Mutual Aid	FRCC
12	EMS OPS 4	North Metro Fire Chiefs Mutual Aid	FRCC
13	ADMAC 1	ADAMS COUNTY MUTUAL AID	FRCC
14	ADMAC 2	ADAMS COUNTY MUTUAL AID	FRCC
15	ADMAC 3	ADAMS COUNTY MUTUAL AID	FRCC
16	ADMAC 4	ADAMS COUNTY MUTUAL AID	FRCC
17	NMAT 1	Mutual Aid talkgroup for FRCC North of IH70	FRCC
18	NMAT 2	Mutual Aid talkgroup for FRCC North of IH70	FRCC
19	NMAT 3	Mutual Aid talkgroup for FRCC North of IH70	FRCC
20	NMAT 4	Mutual Aid talkgroup for FRCC North of IH70	FRCC
21	SMAT 5	Mutual Aid talkgroup for FRCC South of IH70	FRCC
22	SMAT 6	Mutual Aid talkgroup for FRCC South of IH71	FRCC
23	SMAT 7	Mutual Aid talkgroup for FRCC South of IH72	FRCC
24	SMAT 8	Mutual Aid talkgroup for FRCC South of IH73	FRCC

Network First

1	GOLD 1	Denver area Interop Primary Command and Control	DTRS/HARRIS
2	GOLD 2	Denver area Interop Secondary Command and Control	DTRS/HARRIS
3	RED NE	Denver Area NE quadrant Fire/EMS	DTRS/HARRIS
4	BLUE NE	Denver Area NE quadrant Law Enforcement	DTRS/HARRIS
5	RED SW	Denver Area SW quadrant Fire/EMS	DTRS/HARRIS
6	BLUE SW	Denver Area SW quadrant Law Enforcement	DTRS/HARRIS
7	RED NW	Denver Area NW quadrant Fire/EMS	DTRS/HARRIS
8	BLUE NW	Denver Area NW quadrant Law Enforcement	DTRS/HARRIS
9	RED SE	Denver Area SE quadrant Fire/EMS	DTRS/HARRIS
10	BLUE SE	Denver Area SE quadrant Law Enforcement	DTRS/HARRIS
11	GREY	Denver Area Federal Agencies	DTRS/HARRIS
12	GREEN 1	Denver Area EMS not fire	DTRS/HARRIS
13	GREEN 2	Denver Area EMS not fire	DTRS/HARRIS
14	SILVER	Glendale PD, Auraria PD, ESU MAC	DTRS/HARRIS

MAC Channels

1	MAC 1 MET	METRO MUTUAL AID STATEWIDE	DTRS
2	MAC 2 MET	METRO MUTUAL AID CH 2	DTRS
3	MAC 3 MET	METRO MUTUAL AID CH 3	DTRS
4	MAC 4 MET	METRO MUTUAL AID CH4	DTRS
5	MAC 5 NE	NORTHEAST MUTUAL AID STATEWIDE	DTRS
6	MAC 6 NE	NE MUTUAL AID CH 2	DTRS
7	MAC 7 NE	NE MUTUAL AID CH3	DTRS
8	MAC 8 NE	NE MUTUAL AID CH4	DTRS
9	MAC 9 SE	SOUTHEAST MUT AID STATEWIDE	DTRS
10	MAC 10 SE	SE MUTUAL AID CH2	DTRS
11	MAC 11 SE	SE MUTUAL AID CH3	DTRS
12	MAC 12 SE	SE MUTUAL AID CH4	DTRS
13	MAC 13 SW	SOUTHWEST MUT AID STATEWIDE	DTRS
14	MAC 14 SW	SW MUTUAL AID CH 2	DTRS
15	MAC 15 SW	SW MUTUAL AID CH 3	DTRS
16	MAC 16 SW	SW MUTUAL AID CH 4	DTRS
17	MAC 17 NW	NORTHWEST MUT AID STATEWIDE	DTRS
18	MAC 18 NW	NW MUT AID CH 2	DTRS
19	MAC 19 NW	NW MUT AID CH 3	DTRS
20	MAC 20 NW	NW MUT AID CH4	DTRS
21	MAC 21 ST W	STATEWIDE MAC CHANNEL	DTRS

RSAR	Rampart Search and Rescue	DTRS
------	---------------------------	------

Hospital Talkgroups

1	AVISTA	CENTURA HEALTH-AVISTA ADVENTIST HOSPITAL	DTRS
2	BLDRCOMMHSP	BOULDER COMMUNITY HOSPITAL	DTRS
3	CENTHEALTH	CENTENNIAL HEALTHCARE	DTRS
4	CHILDRENS	CHILDREN'S HOSPITAL ASSOCIATION, THE	DTRS
5	DEN HEALTH	DENVER HEALTH MEDICAL CENTER	DTRS
6	LITTLETNHSP	LITTLETON HOSPITAL	DTRS
7	LONGMNT HSP	LONGMONT UNITED HOSPITAL	DTRS
8	LUTH HOSP	LUTHERAN MED CTR	DTRS
9	AUR MED CTR	AURORA MED CTR	DTRS
10	NRTHSUB MED	NORTH SUBURBAN MEDICAL CENTER	DTRS
11	PLT VAL MED	PLATTE VALLEY MEDICAL CENTER	DTRS
12	PORTER HSP	PORTER HOSPITAL	DTRS
13	PSL HOSP	PRESBYTERIAN/ST LUKE'S MEDICAL CENTER	DTRS
14	ROSE MED CR	ROSE MEDICAL CENTER	DTRS
15	ST ANTH CEN	ST ANTHONY CENTRAL HOSPITAL-CENTURA HEALTH	DTRS
16	STANTH NRTH	ST ANTHONY NORTH HOSPITAL-CENTURA HEALTH	DTRS
17	ST JOE HOSP	ST JOSEPH HOSP	DTRS
18	SWEDISH MED	SWEDISH MEDICAL CENTER	DTRS
19	UNIV MED CT	UNIVERSITY OF COLORADO HOSPITAL AUTHORITY	DTRS
20	SKYRIDGE	SKY RIDGE MEDICAL CENTER	DTRS
21	CENT PRKR H	CENTURA PARKER	DTRS
22	SWEDISH SW	SWEDISH HOSPITAL SOUTHWEST	DTRS
23	BLDR FT HSP	BOULDER COMMUNITY/ FOOTHILLS HOSPITAL	DTRS
24	KINDRED HSP	KINDRED HOSPITAL-DENVER	DTRS
25	LFCARE DEN	LIFECARE HOSPITALS OF DENVER	DTRS
26	SLCT HSP DN	SELECT SPECIALTY HOSPITAL-DENVER	DTRS
27	SLCT HSP DS	SELECT SPECIALTY HOSPITAL-DENVER-SOUTH CAMPUS	DTRS
28	PRES REHAB	SPALDING REHAB HOSPITAL AT PRES/ST LUKES MEDICAL CENTER	DTRS
29	ROSE REHAB	SPALDING REHABILITATION AT ROSE MEDICAL CENTER	DTRS
30	SPALD REHAB	SPALDING REHABILITATION HOSPITAL	DTRS
31	VA HOSP DEN	VA - Denver	DTRS
32	ANSHUTZ HSP	Anshutz Inpatient Pavilion (UCHSC), Aurora	DTRS
33	KAISER HSP	Kaiser Permanente Colorado Region (Aurora)	DTRS
34	CCHN	Colorado Community Health Network (Denver)	DTRS
35	TIERONE CMD	Tier One-Emergency Preparednes & Response	DTRS
36	ORTHO CO	Ortho-Colorado Hospital (at St. Anthony Central)	DTRS
37	NSUB MED NE	North Suburban Medical Center Northeast ER	DTRS
38	EXEMPLA	EXEMPLA GOOD SAMARITAN	DTRS
39	MED CNT RKY	MEDICAL CENTER OF THE ROCKIES	DTRS
40	PVH ER	Poudre Valley Hospital Emergency Channel	DTRS
41	PVH MED	Poudre Valley Hospital EMS Medical Channel (PFA/PVH Medical Calls)	DTRS
42	PVH TAC1	POUDRE VALLEY HOSPITAL TRAUMA	DTRS
43	PVH TAC2	POUDRE VALLEY HOSPITAL SECURITY	DTRS
44	MCKEY LVL HOSP	MCKEY MEDICAL CENTER LOVELAND	DTRS
45	NOCO MEDCTR	NORTHERN COLO MED CENTER GREELEY	DTRS
46	UCH ECC	UCH Emergency Care Center (Greeley)	DTRS



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: March 16, 2021
SUBJECT: License Agreement between Fisher Ditch Company and Adams County Regarding License to Cross Ditch and Easement
FROM: Kristin Sullivan, AICP, Director of Public Works
AGENCY/DEPARTMENT: Public Works
HEARD AT STUDY SESSION ON:
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approve the License Agreement with Fisher Ditch Company to cross ditch and easement

BACKGROUND:

County is working on a project to minimize the length of time that water sits on the roadway surface at the southwest corner of Broadway and 62nd Avenue. This includes the installation of a 12-inch storm drainage pipe under and across the Fischer Ditch and the Ditch Easement at the southeast corner of the intersection of Broadway Street and East 62nd Avenue. Adams County and Fisher Ditch Company desire to enter into a License Agreement to cross the Fisher Ditch and Easement. The agreement outlines the responsibilities of both Fisher Ditch Company and Adams County regarding the project.

Fisher Ditch Company has approved and signed the agreement.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Adams County Public Works Department
Office of County Attorney
Fisher Ditch Company

ATTACHED DOCUMENTS:

Agreement
Resolution

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund: 7
Cost Center: 3705

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<u> </u>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:	7820		\$130,000
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<u>\$130,000</u>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING LICENSE AGREEMENT BETWEEN ADAMS COUNTY AND
FISHER DITCH COMPANY REGARDING LICENSE TO CROSS DITCH AND EASEMENT

WHEREAS, Adams County (the “County”) and Fisher Ditch Company (“Fisher”), (collectively the “Parties”), have entered into a License Agreement regarding the license to cross the Fisher Ditch (the “Ditch”) and an easement at the southeast corner of the intersection of Broadway Street and East 62nd Avenue, Adams County, Colorado; and,

WHEREAS, Fisher owns and operates the partially open and partially piped Fisher Ditch and has an easement under Colorado ditch easement law for the Ditch, including the right of access to and from the Ditch and all rights associated with operation, maintenance, repair, and replacement of the ditch easement; and,

WHEREAS, the Parties now desire to enter into this License Agreement and proceed with construction to install a 12-inch storm drainage pipe under and across the Ditch and easement at the southeast corner of the intersection of Broadway Street and East 62nd Avenue; and,

WHEREAS, the County has agreed to reimburse Fisher for the license fee and legal fees to prepare agreement; and,

WHEREAS, Fisher has approved and signed said License Agreement.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the License Agreement Between Adams County and Fisher Ditch Company Regarding the License to Cross Ditch and Easement at the southeast corner of the intersection of Broadway Street and East 62nd Avenue, two copies of which are attached hereto and incorporated herein by this reference, be and hereby is approved.

BE IT FURTHER RESOLVED, that the Chair of the Board of County Commissioners is authorized to execute said License Agreement on behalf of Adams County.

LICENSE AGREEMENT
FISHER DITCH COMPANY
AND
ADAMS COUNTY
AGREEMENT REGARDING LICENSE TO CROSS DITCH AND EASEMENT

1. **PARTIES.** The parties to this Agreement are the Fisher Ditch Company, a Colorado mutual ditch company (“Fisher”), and Adams County, a political subdivision of the State of Colorado (“Licensee”).
2. **RECITALS.** Fisher owns and operates the partially open and partially piped Fisher Ditch (“Ditch”) and has an easement under Colorado ditch easement law for the Ditch, including the right of access to and from the Ditch and all rights associated with operation, maintenance, repair, and replacement of the Ditch (“Easement”). The Licensee desires to obtain the permission of Fisher to cross the Ditch and Easement for the purpose of (1) constructing and maintaining a 12” storm drainage pipe (“Facilities”) under and across the Ditch and Easement and (2) allowing Licensee’s light vehicles to access the Facilities located within and outside the Easement for such purpose. The affected area of the Ditch and Easement is described as: that portion of the Ditch and Easement within the public right of way at the southeast corner of the intersection of Broadway and 62nd Avenue, as depicted on Exhibit A attached hereto and made a part hereof by this reference. Licensee agrees to mitigate all impacts to the Ditch and Easement. Fisher agrees to permit the proposed uses, subject to the terms, conditions, covenants, and agreements set forth in this Agreement.
3. **GRANT OF LICENSE.** For the consideration and subject to the covenants, conditions, and limitations herein set out, Fisher does hereby grant unto the Licensee a license to cross the Ditch and Easement for the purpose so stated above and as shown on Exhibit A. Licensee acknowledges that Fisher is only granting a license for what interest it may have in, on, over and across the Ditch and Easement area and is not warranting or guaranteeing complete authority to use the land described herein. All crossings and work licensed herein shall be performed pursuant to plans and specifications approved by Fisher. The cover sheet of the plans that depict the crossings, work, and improvements associated with this agreement is in Exhibit B attached hereto and made a part hereof by this reference. Improvements depicted on the plans and the Facilities described above in paragraph 2 are referred to herein as the “Improvements.”
4. **CONSTRUCTION.** Other than the Improvements described in Paragraph 3 above and the uses described in Paragraph 2 above, the Licensee is not authorized to construct any additional improvements, facilities or installations or to make any other uses within the Easement, under the terms of this grant.
 - a. All portions of the Ditch, bottoms, sides, banks, pipelines, appurtenant structures, and all affected areas within the Easement which are disturbed by the

Improvements shall be restored to at least their original conditions so the flow of water in the Ditch runs at or above its amount and velocity prior to the Improvements. The Ditch access, as well as any and all fencing and other improvements, or appurtenances, and facilities appurtenant to the Easement for the Ditch, shall be restored to or replaced in a condition at least equal to the condition of such access, facilities, improvements and appurtenances prior to the construction of the Improvements.

- b. It shall be the sole responsibility of the Licensee to perform all engineering and planning and to obtain all permits and authorizations needed to perform the work contemplated by this Agreement. Plans for the Improvements (referenced by Exhibit B) shall be reviewed and approved by Fisher's engineers prior to construction.
- c. The construction and maintenance of Licensee's Improvements shall not damage or adversely affect the Easement, including but not limited to Fisher's access, operation and maintenance of the Ditch and shall not affect the capacity of the Ditch or the flow of water in the Ditch to which Fisher and its shareholders are entitled, including amount and velocity. Nor shall construction and maintenance of Licensee's Improvements adversely affect the quality of the water that has historically existed in the Ditch. In the event there are any such effects, such condition shall be fully corrected to the satisfaction of Fisher upon giving Licensee written notice and an opportunity to correct (unless emergency circumstances prevent such notice and opportunity), or the Improvements may be removed by Fisher, in its sole discretion, and the Licensee shall be responsible for all actual expenses incurred by Fisher to accomplish such removal. Licensee agrees to take all necessary care in excavating around such structures conveying the Ditch under any and all roadways or pathways.
- d. The Licensee shall not spill any dirt, debris or other foreign material into the Ditch. In the event that dirt, debris or other foreign material is spilled into the Ditch, whether by Licensee or others employed by or working at the direction of Licensee, the Licensee agrees to completely clean the affected portions of the Ditch and remove all such dirt, debris or other foreign material from the Ditch. The Licensee shall provide appropriate erosion controls to protect the Ditch and any surrounding property that could be affected by the construction or maintenance of Licensee's Improvements, either directly or indirectly. Fisher shall have the authority to direct the Licensee to make changes in the field during construction to address erosion/sedimentation and/or operation issues identified during construction.
- e. The Licensee shall notify Fisher at least five days preceding the date of commencing any work on or relating to the Improvements, or repair of the Improvements, permitted hereunder. Fisher or its representative will inspect the Improvements or repairs of the Improvements during the construction thereof as it deems necessary. Such inspections may include video inspections as deemed

necessary by Fisher. Fisher shall be reimbursed for all costs related to inspection, including video inspections, as set forth below in paragraph 5.b.

- f. Upon completion of the Improvements, or correction of defects, Licensee shall notify Fisher. Fisher may inspect and shall accept or reject the Improvements within 15 days of notification, except that Fisher shall not be required to accept or reject until and unless all fees billed have been paid pursuant to Paragraph 5. Fisher's right to inspect hereunder includes the right to inspect the Ditch, including piped portions of the Ditch, by video, and to have such video inspection costs reimbursed by Licensee as set forth below in paragraph 5.b. Fisher shall be entitled, but not obligated, to test the affected portions of the Ditch by running water through it. If the Improvements are completed during the non-irrigation season, the 15-day notification period shall not begin until it is feasible for Fisher to run water in the Ditch. Acceptance or rejection shall be in writing. Notwithstanding the preceding requirement of written acceptance or rejection, the parties agree that, if for any reason acceptance or rejection is not provided in writing, Fisher shall not have waived any rights hereunder and Licensee shall still be obligated to perform all its obligations hereunder. If the Improvements are rejected, Fisher or its representative shall specify the reasons for rejection, and the Licensee shall correct the same, and the above process shall be repeated. Acceptance does not affect the Licensee's obligation to maintain and repair the Improvements as described in Paragraph 8.
- g. Fisher's review and approval of the plans and specifications, and inspection of the Improvements, are solely for Fisher's benefit, and create no obligation, warranty, benefit or right in or liability to any other party.
- h. Licensee shall provide as-built drawings of the Improvements in Portable Document Format (PDF) to Fisher upon completion of the construction.

5. REIMBURSEMENT OF EXPENSES.

- a. Licensee agrees to reimburse Fisher for all actual reasonable engineering costs, legal costs, administrative costs of Fisher, or other costs incurred by Fisher in reviewing, revising and approving the plans and specifications and in preparing and entering into this Agreement.
- b. Licensee agrees to reimburse Fisher for all actual reasonable administrative and inspection costs, including video inspection costs, incurred pursuant to paragraph 4 above. For purposes of this Agreement, reimbursement shall be made by the Licensee at the actual hourly rate for labor and equipment incurred by Fisher.
- c. Statements for the costs chargeable to the Licensee hereunder will be forwarded to the Licensee and the same shall be paid to Fisher within 30 days after the Licensee's receipt of said statement. If payment has not been received by Fisher within said 30 days, Licensee shall have breached this Agreement and upon 10 days written notice to Licensee, Fisher shall be entitled to terminate this Agreement and remove

any Improvements of Licensee associated with the agreement from the Easement. Fisher may also institute legal proceedings to collect the amount due and owing. In such a proceeding, the prevailing party shall be entitled to its costs and reasonable attorneys' fees. This shall not limit Fisher's other remedies.

6. LICENSE FEE. As consideration for Fisher to enter into this Agreement, Licensee shall pay to Fisher Five Hundred Dollars (\$500.00) and other good and valuable consideration as a License Fee upon execution of this Agreement. This License Fee shall be in addition to any other costs for which the Licensee is responsible pursuant to this Agreement.
7. NO IMPACT ON FISHER'S OPERATION AND USE. The granting of the license herein shall in no way diminish the rights of access, operation, maintenance, repair, and/or replacement that have historically been enjoyed or that are customarily exercised in connection with the Easement, and/or that are a necessary part of the Easement.
8. MAINTENANCE.
 - a. Licensee specifically agrees to utilize and maintain the Improvements provided for herein, including all appurtenances, such as fences, gates, locks, etc., in such a manner that Fisher's burden of accessing, operating, maintaining, repairing, and/or replacing its Ditch will not be increased. This specifically includes, but is not limited to, the removal of trash and other debris brought or caused by Licensee's usage or maintenance of the Improvements; not causing Fisher's access to become rutted or otherwise degraded; making sure to properly secure the Ditch and Easement; and repair and/or replacement of the Ditch and Easement to its prior or better condition in the event of any damage or loss resulting from operation and use pursuant to the License granted herein. In the event Licensee fails to meet its operation, use, maintenance and care obligation, then – in addition to other remedies provided in this Agreement – Licensee shall be held strictly liable for any loss, damage or injury to Fisher, Fisher shareholders, or any third party, and shall reimburse Fisher for any maintenance or repairs Fisher undertakes as a result of failure of Licensee to maintain the Improvements or as a result of loss, damage, or injury caused by Licensee's operation and use of the Improvements.
 - b. Licensee specifically agrees and pledges, at the direction of Fisher, to maintain and repair the Improvements and associated construction described in Paragraph 3 above, following acceptance as described in Paragraph 4.g above so as not to require Fisher to maintain or repair said Improvements. If defects appear in the Improvements or associated construction at any time during or subsequent to their installation, Licensee must correct those defects as described in this Agreement, including as described in the following sub-paragraphs.
 - c. Upon completion of the Improvements, the Improvements shall become and remain the property of Licensee, subject to the obligations and covenants of the Licensee, which shall continue to assume the obligation to maintain and repair the Improvements. Licensee's obligation to maintain and repair the Improvements and

associated construction shall continue so long as such Improvements are in place. Licensee shall give Fisher at least five (5) days notice prior to performing maintenance or repair work on the Improvements or associated construction and will schedule such work so that the delivery of water to shareholders is not impeded. If Licensee fails to properly maintain or repair any portion of the Improvements or associated construction, after reasonable notice of the need for the same (or without any notice if an emergency situation arises), Fisher, in its sole discretion, may conduct such maintenance or repair, and Licensee shall reimburse Fisher for the cost of such work, or in the sole discretion of Fisher, Fisher may remove the Improvements, in which event the Licensee shall pay all costs of removal and all expenses associated with such removal including but not limited to engineering, administrative and attorney fees. As used in this agreement, reasonable notice shall be determined by the circumstances. Such notice shall not be longer than ten days when the notice occurs outside the time Fisher is running water in the Ditch. Licensee acknowledges that, during the time Fisher is running water in the Ditch, no notice may be possible due to an emergency situation.

- d. Fisher shall be entitled, but not obligated, to inspect (and/or to conduct a video inspection of) all repair and maintenance work performed by or at the discretion of the Licensee or relating in any manner to the Improvements. Such repair or maintenance work shall be performed to the reasonable satisfaction of Fisher. In the event Fisher is not reasonably satisfied with any repair or maintenance work performed by or at the discretion of Licensee, Fisher shall give reasonable notice to the Licensee in writing of such necessary repairs (unless an emergency situation arises in which case no notice may be possible), and Licensee shall correct such defect within 10 days, or within a shorter time if required by the circumstances. If proper correction is not made within the period provided, or if no notice was possible due to an emergency situation, Fisher may, in its sole discretion (1) have additional repair or maintenance work performed, in which event Licensee shall pay all costs for such additional repair or maintenance work as well as all costs incurred by Fisher in connection with such work including but not limited to engineering, administrative and legal fees, or (2) remove the Improvements, in which event Licensee shall pay all costs incurred by Fisher in connection with such removal, including but not limited to engineering, administrative and attorney fees.
9. TERM. This Agreement and the License hereinabove granted shall be in effect for perpetuity or until all of the Licensee's Improvements are replaced or permanently removed. No replacement is allowed by this Agreement. Rather, in order to replace the Improvements, the parties must terminate this Agreement and enter into a new written agreement with terms and conditions that are substantially similar to this Agreement, including but not limited to plans and specifications approved in advance by Fisher. If the Improvements are to be permanently removed, at such time of removal in accordance with this paragraph, the Agreement shall terminate, and Licensee shall be solely responsible for all costs of removal and restoration. If requested by Fisher in connection with such removal, Licensee shall remove the Improvements and restore the Ditch and Easement to a condition acceptable to Fisher within sixty days of such request. However, in the event

that such removal and/or request occurs during the time that Fisher is actively delivering water to its shareholders, such sixty day period shall commence the first day after the completion of the delivery of water to shareholders during that current irrigation year. If the Licensee fails to properly remove the Improvements or restore the Ditch and Easement within the sixty day period provided herein, Fisher may, at its own option, conduct its own removal and/or restoration, and the Licensee shall reimburse Fisher for the costs of such work within thirty days after receiving an invoice for such work. In the event the Licensee fails to remove the Improvements and/or restore the Ditch and Easement, Licensee shall be held liable for any loss, damage or injury to Fisher and/or its shareholders. If Fisher conducts its own removal of the Improvements and/or restoration of the Ditch and Easement, it does not waive the right to hold the Licensee liable for such loss, damages and/or injury.

10. ASSIGNMENT. The License hereby granted shall not be assigned by the Licensee, unless specifically authorized by Fisher.

11. LIABILITY AND INDEMNIFICATION.

- a. By virtue of entering into this Agreement, Fisher: (1) assumes no liability for use, operation, or existence of the Licensee's engineering, preparation, installation, maintenance or repair; and (2) assumes no additional responsibilities or obligations related to the Licensee's future or additional activities within the area described in Exhibit A which are required or permitted by this Agreement.
- b. To the fullest extent authorized by Colorado Law, Licensee agrees to indemnify and hold harmless Fisher, its directors, shareholders, officers, engineers, agents, employees, and contractors, from all claims and liability for damage or injury to property or persons arising from or caused directly or indirectly by the Licensee's engineering, preparation, construction, restoration, maintenance, repair of, or failure to maintain or repair the Improvements; the Licensee's or the public's occupancy and use of the area described in Exhibit A; or the Licensee's or the public's use of the Improvements. This shall not be construed to include negligence or wrongful acts of Fisher, or its successors and assigns. Nothing in this Agreement shall be construed as waiving any immunity that Licensee may enjoy pursuant to the Colorado Governmental Immunity Act.
- c. This Agreement shall not confer any benefits to any person not a party to this Agreement except for Fisher's shareholders.

12. NOTICES. Any notice required or permitted by this Agreement shall be in writing and shall be emailed, hand-delivered, sent by certified mail, or sent by overnight delivery service, postage prepaid, addressed to the party to whom such notice is intended to be given at the address set forth on the signature pages below, or at such other address as has been previously furnished under this paragraph in writing to the other party or parties. Any notice emailed shall be deemed to have been given at the time the email is received by the recipient. Any notice hand-delivered in accordance with this paragraph will be deemed to

have been given only upon actual receipt. Any notice sent by certified mail will be deemed delivered three (3) days following deposit in the U.S. Mail. Any notice sent via overnight delivery will be deemed delivered on the next business day.

13. **DEFAULT.** Time is of the essence of this Agreement, and if any payment or any other condition, obligation or duty is not timely made, tendered or performed by either party, the non-defaulting party shall have the right to an action for specific performance or damages or both.
14. **RECORDATION.** This Agreement shall be recorded at the expense of the Licensee. The parties agree that the non-recordation of the entire set of construction documents referenced by Exhibit B shall affect neither the validity of this Agreement nor the obligation or benefits contained in the Agreement. An original of this Agreement shall be returned to the Secretary of Fisher after it has been recorded.
15. **WAIVER OF BREACH.** The waiver by any party to this Agreement of a breach of any term or provision of this Agreement shall not operate or be construed as a waiver of any subsequent breach by any party.
16. **EXHIBITS.** All exhibits referred to in this Agreement are, by reference, incorporated in this Agreement for all purposes.
17. **ATTORNEY'S FEES.** If any party breaches this Agreement, the breaching party shall pay all of the non-breaching party's reasonable attorneys' fees and costs in enforcing this Agreement.
18. **BINDING EFFECT.** This Agreement shall inure to the benefit of, and be binding upon, the parties, and their respective legal representatives, successors, and assigns; provided, however, that nothing in this paragraph shall be construed to permit the assignment of this Agreement except as otherwise specifically authorized herein. This Agreement shall run with the property described in Exhibit A and shall be binding on any successors to any interest in the land described in Exhibit A.
19. **APPLICABLE LAW AND VENUE.** This Agreement shall be interpreted and enforced pursuant to the laws of the State of Colorado. In the event of litigation concerning this Agreement, the Parties agree that proper venue shall be the District court, Adams County, Colorado.
20. **COUNTERPARTS.** This Agreement may be executed in counterparts, each of which shall be deemed an original, but all of which shall constitute one and the same written instrument. Facsimile or electronically scanned signatures shall be acceptable and considered originals.

[Two Signature pages follow].

DATED: 1/28/2021, 2021.

FISHER DITCH COMPANY,
a mutual ditch company.
c/o Xcel Energy
1800 Larimer Street, Suite 1300
Denver, Colorado 80202

ATTEST:

By: David Kamin
Secretary

By: 
Richard L. Belt, President

Board of County Commissioners of the
County of Adams, State of Colorado
4430 South Adams County Parkway
Brighton, Colorado 80601-8218

By: _____
Chairman of the Board

ATTEST:

By: _____
Deputy Clerk

APPROVED AS TO FORM:

County Attorney's Office

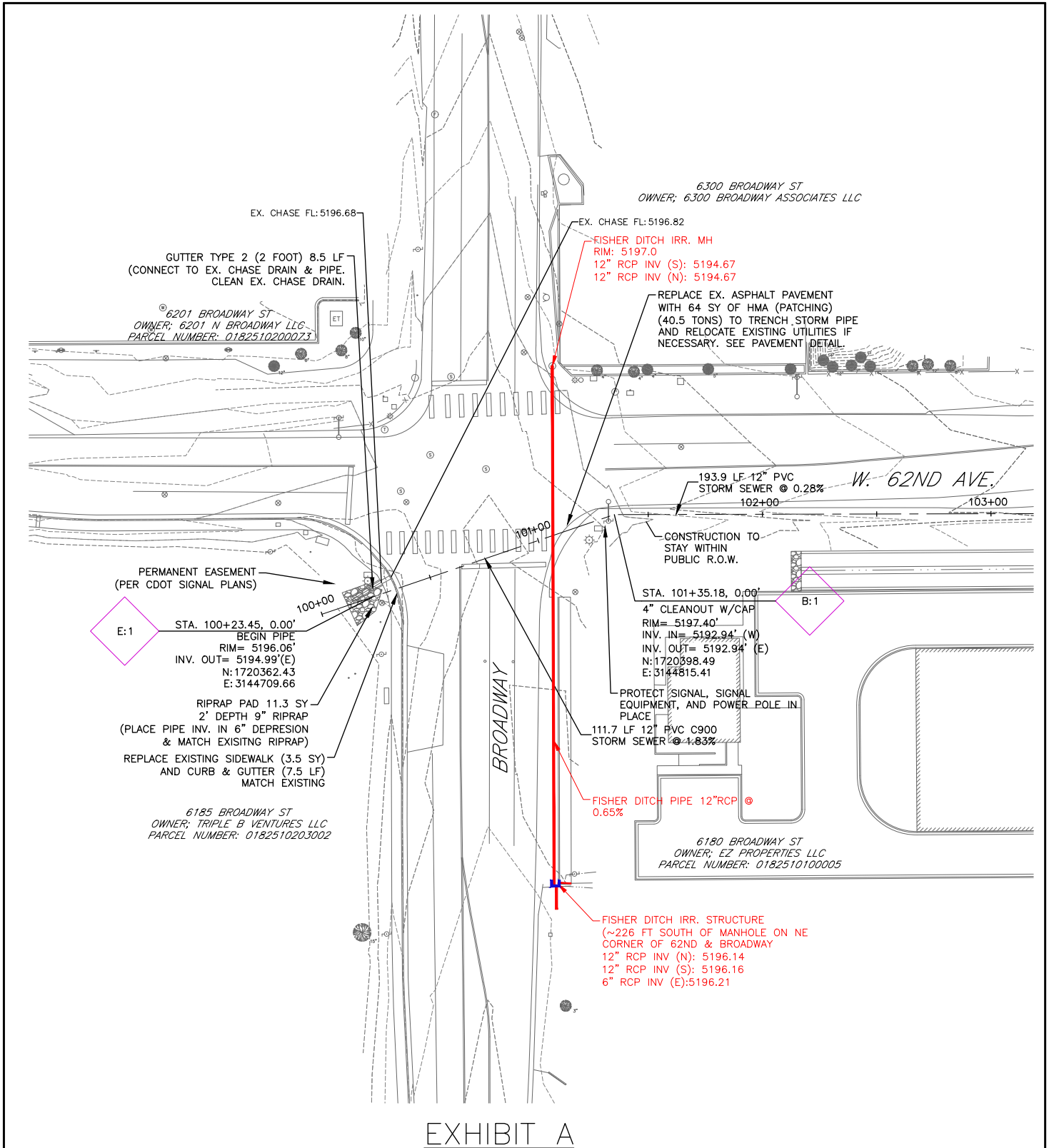
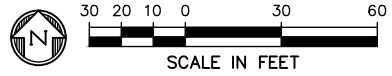


EXHIBIT A



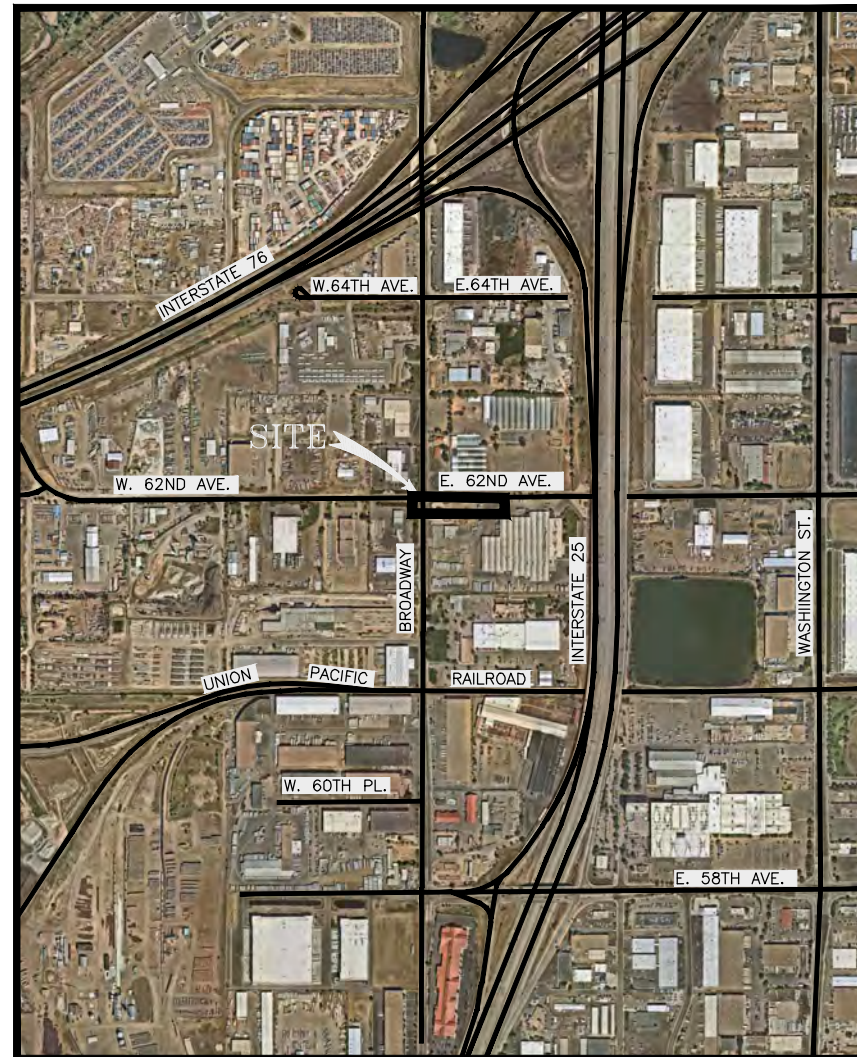
<p>PREPARED BY: Drexel, Barrell & Co. Engineers • Surveyors 1800 38TH STREET BOULDER, COLORADO 80301 CONTACT: DEREK SCHULER, P.E. (303) 442-4338 BOULDER COLORADO SPRINGS GREELEY</p>	<p>OWNER/CLIENT: ADAMS COUNTY 4430 SOUTH ADAMS COUNTY PARKWAY BRIGHTON, CO 80601 CONTACT: LONG NGUYEN, P.E. (720) 523-6808</p>	<p>BROADWAY & 62ND AVENUE DRAINAGE IMPROVEMENTS MINOR SYSTEM</p>	<p>Drexel, Barrell & Co. Engineers • Surveyors</p> <table border="1"> <tr> <td data-bbox="1084 1963 1295 2016">DATE: NOV 2020</td> <td data-bbox="1295 1963 1521 2016">DWG. NO.</td> </tr> <tr> <td data-bbox="1084 2016 1295 2074">JOB NO: 21391-00</td> <td data-bbox="1295 2016 1521 2074" style="text-align: center;"> <p>EX. A SHEET 1 OF 1</p> </td> </tr> </table>	DATE: NOV 2020	DWG. NO.	JOB NO: 21391-00	<p>EX. A SHEET 1 OF 1</p>
DATE: NOV 2020	DWG. NO.						
JOB NO: 21391-00	<p>EX. A SHEET 1 OF 1</p>						

ADAMS COUNTY, COLORADO

BROADWAY & 62ND AVENUE DRAINAGE IMPROVEMENTS

MINOR SYSTEM

ADAMS COUNTY PROJECT NO. 37041903
CDOT STATE HWY 53:PERMIT SUBMITTAL
OCTOBER 2020



 **VICINITY MAP**
NOT TO SCALE

SHEET NO.	INDEX OF SHEETS
01	CV01 COVER SHEET
02-03	NT01-02 GENERAL NOTES
04	MS01 CDOT M&S STANDARD PLAN LIST
05	SQ01 SUMMARY OF APPROXIMATE QUANTITIES/SECTIONS
06	DM01 DEMOLITION PLAN
07	ST01 STORM SEWER PLAN & PROFILE
08	SP01 STRIPING/SIGNAL (RESTORATION) PLAN
09	AW01 TRAFFIC CONTROL ADVANCE WARNING
10-12	TC01-TC03 TRAFFIC CONTROL PHASE 1-3
13	SWMP01 SWMP PLAN
14-18	SWMP02-06 SWMP PLAN NOTES

OWNER
 Adams County
 4430 S. ADAMS COUNTY PARKWAY
 BRIGHTON, COLORADO 80601
 CONTACT: LONG NGUYEN
 lnguyen@adcogov.org
 (720) 523-6808

CIVIL ENGINEER
 Drexel, Barrell & Co.
 1800 38th STREET
 BOULDER, COLORADO 80301
 CONTACT:DEREK SCHULER, P.E.
 DSCHULER@drexelbarrell.com
 (303) 442-4338


GEOTECHNICAL
 Terracon
 10625 W, I-70 FRONTAGE RD. N.
 WHEAT RIDGE, COLORADO 80033
 CONTACT: JOHN HAAS
 John.Haas@terracon.com
 (303)423-3353

BIOLOGIST / ENVIRONMENTAL RESOURCE
 Terracon
 10625 W, I-70 FRONTAGE RD. N.
 WHEAT RIDGE, COLORADO 80033
 CONTACT: TYLER WORLEY
 Tyler.Worley@terracon.com
 (303)454-5257

PREPARED BY:

DBC
 Drexel, Barrell & Co.
 Engineers • Surveyors
 1800 38TH STREET
 BOULDER, COLORADO 80301
 CONTACT: DEREK SCHULER, P.E.
 (303) 442-4338
 BOULDER
 COLORADO SPRINGS
 GREELEY

OWNER/CLIENT:


ADAMS COUNTY
 COLORADO
 4430 SOUTH ADAMS COUNTY
 PARKWAY
 BRIGHTON, CO 80601
 (720) 523-6808
 LONG NGUYEN, P.E.

CONSTRUCTION PLANS FOR:
BROADWAY & 62ND AVENUE
DRAINAGE IMPROVEMENTS
 MINOR SYSTEM
 ADAMS COUNTY, COLORADO
 PROJECT NO. 2019.541

ISSUE	DATE
PRELIMINARY SET	09/16/20
SECOND SUBMITTAL	10/21/20
DESIGNED BY:	DFS
DRAWN BY:	CAF
CHECKED BY:	DFS
FILE NAME:	21391_CV01

DRAWING SCALE:
 HORIZONTAL: N/A
 VERTICAL: N/A

COVER SHEET

PROJECT:21391-00BLWR
 DRAWING NO.

CV01

SHEET: 1 OF 18



GENERAL NOTES:

- THESE GENERAL NOTES ARE APPLICABLE TO ALL SHEETS CONTAINED WITHIN THIS SET OF DRAWINGS.
- ALL WORKMANSHIP AND MATERIALS SHALL CONFORM TO THE PROJECT SPECIFICATIONS, THE LATEST EDITION OF THE COLORADO DEPARTMENT OF TRANSPORTATION STANDARDS FOR ROAD AND BRIDGE CONSTRUCTION, THE LATEST EDITION OF COLORADO DEPARTMENT OF TRANSPORTATION'S M&S STANDARDS, THE LATEST EDITION OF THE MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES, THE LATEST STANDARDS AND SPECIFICATIONS FOR ADAMS COUNTY, AND ALL PROJECT SPECIALS AND STANDARD SPECIAL PROVISIONS.
- THE CONTRACTOR SHALL HAVE ONE (1) SIGNED COPY OF THE APPROVED PLANS, ONE (1) COPY OF THE PROJECT SPECIFICATIONS, ONE (1) COPY OF THE CURRENT STANDARDS, ONE (1) COPY OF THE APPROVED GEOTECHNICAL REPORT CONTAINING SOILS AND PAVEMENT RECOMMENDATIONS, AND DETAILS FROM THE APPROPRIATE JURISDICTIONAL AGENCIES, APPROPRIATE COPIES OF THE SWMP AS FILED WITH THE STATE AND LOCAL JURISDICTION AND COPIES OF ALL PERMITS AT THE JOB SITE AND AVAILABLE FOR INSPECTION AT ALL TIMES.
- EACH SUBCONTRACTOR (INCLUDING THE SURVEYOR) SHALL HAVE A SIGNED COPY OF THE PLANS AND A COPY OF THE APPROPRIATE STANDARDS AND SPECIFICATIONS IN THEIR POSSESSION AT ALL TIMES WHILE IMPROVEMENTS ARE BEING PLANNED OR INSTALLED.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR FOLLOWING ALL RECOMMENDATIONS AND PRACTICES CONTAINED WITHIN THE APPROVED PLANS, REPORTS, SPECIFICATIONS, PERMITS, STANDARDS, AND SUPPORTING DOCUMENTS FOR THIS PROJECT.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING ALL EXPERIENCE, LABOR, AND MATERIALS REQUIRED FOR COMPLETION OF THE INTENDED IMPROVEMENTS SHOWN ON THESE DRAWINGS OR DESIGNATED TO BE CONSTRUCTED, INSTALLED OR PROVIDED UNLESS OTHERWISE NOTED.
- ASPHALT SECTIONS PER POTHOLING ON 7/10/20 BY UNDERGROUND CONSULTING SOLUTIONS AND PREVIOUS BROADWAY CONSTRUCTION PROJECTS..
- IF CRITICAL DIMENSIONS ARE NOT SHOWN ON THE DRAWING THE CONTRACTOR SHALL CONTACT ENGINEER OF RECORD FOR ADDITIONAL INFORMATION.
- CONTRACTORS ARE SPECIFICALLY CAUTIONED THAT AT LEAST 2 BUSINESS DAYS BEFORE YOU DIG, GRADE OR EXCAVATE YOU MUST CONTACT THE UTILITY NOTIFICATION CENTER OF COLORADO (UNCC) AT 811 OR 1-800-922-1987 FOR THE MARKING OF UNDERGROUND UTILITIES IN ACCORDANCE WITH THE REQUIREMENTS OF COLORADO CODE TITLE 9, ARTICLE 1.5. EXISTING UTILITIES SHOWN ON THESE PLANS ARE BASED ON AVAILABLE INFORMATION. DREXEL BARRELL & COMPANY ASSUMES NO RESPONSIBILITY FOR THE ACCURACY AND COMPLETENESS OF THE EXISTING UTILITIES SHOWN HERE IN. THE CONTRACTOR IS RESPONSIBLE FOR THE REPAIR OF ALL DAMAGED UTILITIES, WHETHER SHOWN ON THE DRAWINGS OR NOT, AT THE CONTRACTORS EXPENSE.
- THE CONTRACTOR SHALL SUBMIT AN XCEL ENERGY BUILDER'S CALL LINE APPLICATION FOR EVERY XCEL ENERGY WORK ELEMENT THAT IS TO BE COORDINATED WITH THE PROJECT. THE REQUEST IS TO BE PROCESSED THROUGH XCEL ENERGY BUILDER'S CALL LINE AT 1-800-628-2121.
- ALL SIGNING AND STRIPING SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES (MUTCD), THE SPECIFICATIONS AND LOCAL CODES.
- THE STORMWATER MANAGEMENT PLAN AND NOTES CONTAINED IN THIS PLAN SET SHALL BE CONSIDERED AS A RECOMMENDATION FOR QUANTITY PURPOSES.
- THE SUGGESTED TRAFFIC CONTROL PLANS SHALL BE CONSIDERED AS A RECOMMENDATION FOR QUANTITY PURPOSES.
- ALL EXISTING PAVEMENT MARKINGS THAT CONFLICT WITH PROPOSED PAVEMENT MARKINGS SHALL BE COMPLETELY REMOVED. IF CONFLICTS ARISE, THE CONTRACTOR SHALL OBTAIN INPUT AND APPROVAL FROM THE ENGINEER PRIOR TO PLACING FINAL PAVEMENT MARKINGS.
- ALL NEW PAVEMENT MARKINGS SHALL BE PREFORMED PLASTIC FOR CROSSWALKS AND STOP BARS AND MODIFIED EPOXY PAVEMENT MARKING FOR LONGITUDINAL STRIPING UNLESS OTHERWISE SPECIFIED ON THE DRAWINGS OR SUPERSEDED BY THE SPECIFICATIONS. TEMPORARY LANE REALIGNMENT STRIPING SHALL BE PAINTED.
- TRAFFIC CONTROL SHALL BE REQUIRED FOR ALL CONSTRUCTION AND STRIPING WITHIN THE ROW. TRAFFIC CONTROL PLAN TO BE PREPARED WITH INPUT FROM THE SELECTED CONTRACTOR. ASSUME UTILITY PHASE AND STREET PHASE. THE TRAFFIC CONTROL PLAN SHALL BE SUBMITTED TO ADAMS COUNTY & CDOT FOR APPROVAL PRIOR TO IMPLEMENTATION. COST FOR TRAFFIC CONTROL SHALL BE PART OF THE BID, AS BASED ON THE SUGGESTED TRAFFIC CONTROL PLAN IN THIS PLAN SET.
- ALL EXISTING TRAFFIC CONTROL SIGNS THAT ARE NOT RESET AS PART OF THE PROPOSED IMPROVEMENTS INCLUDED IN THIS PLAN SET SHALL BE SALVAGED AND RETURNED TO ADAMS COUNTY AND CDOT DEPENDENT ON SIGN LOCATION.
- THE FOLLOWING RATES WERE USED IN DETERMINING THE ESTIMATED PROJECT QUANTITIES:

A. AGGREGATE BASE COURSE:	◎ 133 LBS. PER CU. FT.
B. HOT MIX ASPHALT:	◎ 110 LBS. PER SQ. YD.-INCH
C. TACK COAT DILUTED EMULSIFIED ASPHALT (SLOW SETTING):	◎ 0.1 GALS. PER SQ. YD.
- DILUTED EMULSIFIED ASPHALT FOR TACK COAT SHALL CONSIST OF 1 PART EMULSIFIED ASPHALT AND 1 PART WATER. RATE OF APPLICATION SHALL BE DETERMINED BY THE ENGINEER AT THE TIME OF APPLICATION.
- EXISTING ASPHALT PAVEMENT SHALL BE STRAIGHT SAW CUT WHEN ADJOINING WITH NEW ASPHALT PAVEMENT OR WHEN ACCESS TO UNDERGROUND UTILITIES IS REQUIRED. TACK COAT SHALL BE APPLIED TO ALL EXPOSED SURFACES INCLUDING SAW CUTS, POTHOLES, TRENCHES, AND ASPHALT OVERLAY. ASPHALT PATCHES IN THE RIGHT-OF-WAY SHALL BE PER CDOT SPECIFICATIONS.
- ANY LAYER OF BITUMINOUS PAVEMENT THAT IS TO HAVE A SUCCEEDING LAYER PLACED THEREON, SHALL BE COMPLETED FULL-WIDTH BEFORE A SUCCEEDING LAYER IS PLACED.
- MOISTURE DENSITY CONTROL SHALL BE FULL DEPTH FOR EMBANKMENTS AND 1.0 FEET FOR THE BASES OF CUTS AND FILLS. MOISTURE DENSITY CONTROL SHALL NOT BE PAID FOR SEPARATELY BUT SHALL BE INCLUDED IN THE COST OF THE WORK.
- THE HMA PAVEMENT SHALL NOT BE SUBJECT TO INCENTIVE PAYMENTS FOR SMOOTHNESS BUT SHALL BE TESTED IN ACCORDANCE WITH SUBSECTION 105.07(A)2.
- THIS PROJECT IS NOT SUBJECT TO INCENTIVE/DISINCENTIVE PAYMENTS FOR ASPHALT PAVEMENT.
- PRIOR TO PLACING BITUMINOUS PAVEMENT, THE PAVED SURFACE SHALL BE SWEEP AND CLEAN. THIS WILL NOT BE PAID FOR SEPARATELY, BUT SHALL BE INCLUDED IN THE COST OF THE WORK.
- ALL PAVING OPERATIONS SHALL BE COMPLETED PER CDOT'S LATEST STANDARD

SPECIFICATIONS.

- AT THE COMPLETION OF EACH DAY'S WORK, VERTICAL PAVING EDGES WHICH ARE GREATER THAN 1 INCH IN HEIGHT AND WHICH WILL BE SUBJECTED TO TRAFFIC BEFORE THE EDGE IS ELIMINATED SHALL BE TAPERED. PAVING JOINTS LONGITUDINAL TO THE DIRECTION OF TRAVEL SHALL BE TAPERED TO NOT LESS THAN A 3:1 SLOPE. TRANSVERSE PAVEMENT JOINTS SHALL BE TAPERED TO NOT LESS THAN A 50:1 SLOPE. PLACEMENT AND REMOVAL OF THE TAPERS SHALL NOT BE PAID FOR SEPARATELY BUT SHALL BE INCLUDED IN THE COST OF THE WORK
- ANY CURB AND GUTTER, CONCRETE PAVEMENT, OR ASPHALT PAVEMENT, WHICH IS TO REMAIN AND IS DAMAGED AS A RESULT OF THE CONTRACTOR'S OPERATION, SHALL BE REPLACED AT THE CONTRACTORS EXPENSE.
- TO PROVIDE FOR ADEQUATE SULFATE RESISTANCE IN ALL CONCRETE, SEVERITY OF POTENTIAL EXPOSURE SHALL BE CLASS 2 FOR THIS PROJECT. THE CONTRACTOR MAY AT THEIR OWN EXPENSE HAVE A CERTIFIED LABORATORY TEST THE SUBGRADE AS PER FIELD MATERIALS MANUAL. TESTING SHALL BE AT THE SAME SCHEDULE AND FREQUENCY AS REQUIRED FOR A PRELIMINARY SOIL SURVEY. THE CONTRACTOR MAY PROPOSE A DIFFERENT CLASS OF EXPOSURE FOR THE PROJECT BASED ON THOSE TEST RESULTS.
- THE FOLLOWING CRITERIA SHALL APPLY TO THE CONSTRUCTION OF ALL PEDESTRIAN ACCESSIBLE ROUTES WITHIN THE LIMITS OF CONSTRUCTION AS SHOWN ON PLANS.
- THE MAXIMUM CROSS SLOPE OF ANY SIDEWALK OR PEDESTRIAN ACCESS ROUTE SHALL BE 2% MEASURED PERPENDICULAR TO THE DIRECTION OF TRAVEL.
- THE MAXIMUM LONGITUDINAL SLOPE OF ANY SIDEWALK OR PEDESTRIAN ACCESS ROUTE SHALL BE 5% MEASURED PARALLEL WITH THE DIRECTION OF TRAVEL. SIDEWALKS AND RAMPS DESIGNATED AS RAMPS MAY HAVE A MAXIMUM SLOPE OF 8.33% FOR A MAXIMUM RISE OF 30 INCHES. A 5-FOOT WIDE BY 5-0 FOOT LONG PAD, WITH A MAXIMUM CROSS SLOPE OF 2.0% AS MEASURED IN ANY DIRECTION, SHALL BE LOCATED IMMEDIATELY ADJACENT TO THE RAMP ON THE TOP AND ON THE BOTTOM OF THE RAMP. ALL RAMPS, EXCEPT CURB RAMPS, SHALL REQUIRE A HANDRAIL.
- ALL CURB RAMPS SHALL HAVE A MAXIMUM SLOPE OF 8.33% MEASURED IN THE DIRECTION OF TRAVEL.
- FLARED SIDES SHALL NOT BE CONSIDERED ACCESSIBLE AND WILL NOT BE PART OF THE DIRECTION OF TRAVEL. ALL RAMPS SHALL HAVE APPROVED COLORED TRUNCATED DOMES IN THE DETECTABLE WARNING AREA.
- ALL PEDESTRIAN SIDEWALKS AND PATHWAYS SHALL CONFORM TO ADA STANDARDS.
- ALL DRIVEWAY CURB CUTS AND IMPROVEMENTS MADE BEYOND THE LIMITS OF THE RIGHT OF WAY SHALL BE INSPECTED & REVIEWED AT THE TIME OF STAKING TO ENSURE CONFORMANCE WITH THE PLANS AND THE INTENT OF THE PLANS PRIOR TO ACTUAL CONSTRUCTION. THE CONTRACTOR SHALL NOTIFY THE ENGINEER OF RECORD OR COUNTY INSPECTOR WHEN STAKING HAS BEEN COMPLETED AND INSPECTION IS READY.
- UNLESS OTHERWISE SPECIFIED, THE CONTRACTOR SHALL BE RESPONSIBLE FOR THEIR OWN CONSTRUCTION STAKING. THE CONTRACTOR SHALL FURTHER BE RESPONSIBLE FOR THE ACCURACY OF ALL STAKING IN ACCORDANCE WITH THE APPROVED PLANS. IN THE EVENT THAT DISCREPANCIES ARE FOUND, THE CONTRACTOR SHALL IMMEDIATELY NOTIFY THE ENGINEER OR PROJECT MANAGER PRIOR TO COMMENCING WITH CONSTRUCTION OPERATIONS.
- THE CONTRACTOR SHALL PROVIDE A MEDIUM BROOM FINISH ON ALL CONCRETE WALKS, RAMPS AND PAVING SURFACES.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR BUT NOT LIMITED TO THE FOLLOWING:
 - OBTAINING ALL REQUIRED PERMITS FROM THE COUNTY, STATE OR REGULATING AUTHORITY. THE CONTRACTOR SHALL MEET WITH THE REGULATING AUTHORITIES PRIOR TO COMMENCING TO DETERMINE WHICH PERMITS MAY BE REQUIRED. PERMITS MAY INCLUDE BUT NOT BE LIMITED TO ROW, FENCE, STORMWATER, DEWATERING, LANE CLOSURES, TRAFFIC CONTROL, GRADING, OR UTILITIES PERMITS.
 - RESTORATION OF ANY EXISTING IMPROVEMENTS INCLUDING BUT NOT LIMITED TO FENCES, SOD, LANDSCAPING PAVEMENT, SPRINKLERS, SIDEWALKS, AND STRIPING, TO ITS ORIGINAL CONDITION OR BETTER FOR ANY IMPROVEMENTS DISTURBED DURING THE COURSE OF WORK FOR THIS PROJECT.
 - VERIFICATION OF ALL EXISTING HORIZONTAL AND VERTICAL CONNECTION POINTS FOR CURBS, GUTTERS, SIDEWALKS, STRIPING, UTILITIES AND OTHER WORK INCLUDED IN THIS PLAN SET PRIOR TO COMMENCING WORK.
 - THE CONTRACTOR SHALL HAVE COMPACTION OF ALL TRENCHES, EXCAVATIONS, PATCHES OR REPAIRS WITHIN THE RIGHT OF WAY TESTED AND BE ABLE TO PROVIDE COMPACTION TESTS IF REQUESTED. ANY SETTLEMENT IN ASPHALT, CONCRETE OR LANDSCAPED AREAS WILL BE REPAIRED BY THE CONTRACTOR IN A TIMELY FASHION AT NO ADDITIONAL COST TO THE OWNER.
- ALL CONCRETE PAVEMENT JOINTING SHALL BE IN CONFORMANCE WITH CDOT M-412-1 UNLESS OTHERWISE NOTED IN PLANS. JOINTING MATERIAL ALONG WITH REBAR SHALL BE INCLUSION OF THE COST OF CONCRETE SIDEWALK MATERIAL CHOSEN IN PLAN.
- RELOCATION OF THE SANITARY FACILITY BETWEEN PHASES 1 AND 2 WILL NOT BE MEASURED AND PAID FOR A SECOND TIME, BUT SHALL BE INCLUDED IN THE SINGLE UNIT COST FOR THIS ITEM.

WATER, SANITARY, STORM SEWER & DRY UTILITIES:

- ALL WATER, SANITARY & DRY UTILITY MATERIALS AND CONSTRUCTION SHALL CONFORM TO THE GOVERNING DISTRICT'S CURRENT STANDARDS AND SPECIFICATIONS.
- CONTRACTOR SHALL PROTECT ALL ADJACENT IMPROVEMENTS (BUILDINGS, PARKING LOTS, LANDSCAPE AREAS, ETC...) FROM DAMAGE AND EROSION. ALL DISTURBED AREAS SHALL BE RESTORED TO A MINIMUM OF THERE ORIGINAL CONDITION AT THE CONTRACTOR'S EXPENSE.
- THE CONTRACTOR SHALL OBTAIN ALL NECESSARY PERMITS TO COMPLETE THE PROPOSED WORK AND SHALL COMPLY WITH ALL LOCAL, STATE AND FEDERAL REGULATIONS.
- CONTRACTOR SHALL ADJUST ALL VALVE BOXES AND MANHOLE COVERS TO FINAL GRADE.
- ALL EXISTING UTILITY LINE LOCATIONS (HORIZONTAL AND VERTICAL) SHALL BE VERIFIED BY THE CONTRACTOR AND THE ENGINEER NOTIFIED PRIOR TO CONSTRUCTION. IT IS THE PLANS' INTENT TO SHOW ALL EXISTING UTILITIES, HOWEVER IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY THAT ALL EXISTING UTILITIES, WHETHER SHOWN ON THESE PLANS OR NOT, HAVE BEEN PROPERLY LOCATED.
- ALL STATIONS REFER TO STATIONING LINE SHOWN ON PLAN, UNLESS OTHERWISE NOTED.

GRADING NOTES

- THE EXISTING TOPOGRAPHY SHOWN ON THE PLANS IS TAKEN FROM A GROUND SURVEY PREPARED BY CIVIL ARTS. IF THE CONTRACTOR DOES NOT ACCEPT THE EXISTING TOPOGRAPHY AS SHOWN, IN ITS ENTIRETY, THEY SHALL HAVE MADE, AT THEIR EXPENSE, A TOPOGRAPHIC SURVEY BY A REGISTERED LAND SURVEYOR AND SUBMIT THE SURVEY TO THE OWNER.
- PROPOSED CONTOURS SHOWN ON THE PLANS ARE FOR FINISHED PAVING, SIDEWALKS, LANDSCAPING AND CONCRETE SURFACES. ADJUSTMENTS FOR SUB-GRADE SHALL BE MADE BY THE CONTRACTOR BASED ON THE DETAILS OR PROJECT SPECIFICATIONS FOR PAVEMENT AND LANDSCAPE TREATMENTS.
- SPOT ELEVATIONS SHALL TAKE PRECEDENCE OVER CONTOURS AND SLOPES SHOWN. THE CONTRACTOR SHALL NOTIFY THE ENGINEER OF SPOT ELEVATIONS WHICH DO NOT APPEAR TO BE CONSISTENT WITH THE CONTOURS AND SLOPES SHOWN ON THE PLAN. SPOT ELEVATIONS AND SPECIFIC PROFILE DESIGN SHALL BE USED FOR SETTING ELEVATIONS OF CURBS AND UTILITIES.
- SPOT ELEVATIONS REPRESENT THE FLOW LINE OF CURB AND GUTTER OR THE TOP OF ASPHALT UNLESS OTHERWISE INDICATED.
- ALL EARTH MOVING OPERATIONS INCLUDING BUT NOT LIMITED TO CUT, FILL, COMPACTION, GRADATION, SCARIFICATION, AND MAXIMUM OR MINIMUM SLOPES SHALL BE IN STRICT CONFORMANCE WITH THE RECOMMENDATIONS CONTAINED WITHIN THE GEOTECHNICAL INVESTIGATION PREPARED FOR THIS SITE.
- IF DURING THE OVERLOT GRADING PROCESS, CONDITIONS ARE ENCOUNTERED THAT INDICATE AN UNIDENTIFIED SITUATION IS PRESENT, THE ENGINEER SHALL BE CONTACTED FOR RECOMMENDATIONS.
- ALL CURB AND GUTTER SHALL BE CONSTRUCTED IN CONFORMANCE WITH THE PLANS. FINAL GRADES WITHIN LARGE ASPHALT AREAS SHALL BE CONSTRUCTED WITHIN 0.10 FEET OF THE DESIGN GRADE. HOWEVER THE CONTRACTOR SHALL ENSURE THAT THE FINAL SURFACE AND ALL GUTTERS MAINTAIN POSITIVE DRAINAGE VOID OF SHALLOW SUMPS OR PONDING. GUTTERS OR PAVED AREAS THAT CONTAIN AREAS OF SHALLOW PONDING SHALL BE REMOVED AND REPLACED AT THE CONTRACTORS EXPENSE.
- THE CONTRACTOR AND ALL SUB CONTRACTORS INVOLVED WITH ANY GRADING OR EXCAVATION OPERATIONS WITHIN THE PROJECT LIMITS, REGARDLESS OF SIZE OR QUANTITY, SHALL OBTAIN AND STRICTLY ADHERE TO ALL OF THE REQUIREMENTS CONTAINED IN THE STORM WATER DISCHARGE PERMIT AND THE SITE SPECIFIC SWMP. ANY AND ALL DEFICIENCIES OR FAILURES IN ANY BMP OR ANY UNINTENDED DISCHARGE SHALL BE REPORTED TO THE OWNER IMMEDIATELY.
- ALL SLOPES 3 HORIZONTAL TO 1 VERTICAL OR GREATER SHALL BE TEMPORARILY STABILIZED WITH A BIODEGRADABLE FABRIC OR ANOTHER ENGINEER APPROVED METHOD UNTIL THE FINAL STABILIZATION IS ACHIEVED.
- ALL STORM SEWER CONNECTIONS/JOINTS SHALL BE CONSTRUCTED TO BE WATER TIGHT.

IMPORTANT SHEET NOTES

- THE STORMWATER MANAGEMENT PLAN AND NOTES CONTAINED IN THIS PLAN SET SHALL BE CONSIDERED AS A RECOMMENDATION FOR QUANTITY PURPOSES.
- THE SUGGESTED TRAFFIC CONTROL PLANS SHALL BE CONSIDERED AS A RECOMMENDATION FOR QUANTITY PURPOSES.
- THE FOLLOWING RATES WERE USED IN DETERMINING THE ESTIMATED PROJECT QUANTITIES:

A. AGGREGATE BASE COURSE:	133 LBS. PER CU. FT.
B. HOT MIX ASPHALT:	110 LBS. PER SY. PER INCH THICKNESS
C. TACK COAT DILUTED EMULSIFIED ASPHALT (SLOW SETTING):	0.1 GALS. PER SQ. YD.

DEMOLITION NOTES

- DRY UTILITIES SHALL BE RELOCATED AS NECESSARY WITH COORDINATION OF THE UTILITY COMPANIES.
- THE DEMOLITION PLAN IS INTENDED ONLY TO DEPICT THE SCOPE OF DEMOLITION AND OR REMOVAL OF EXISTING IMPROVEMENTS REQUIRED TO CONSTRUCT THE PROPOSED IMPROVEMENTS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMOVAL OF ALL STRUCTURES, UTILITIES, LANDSCAPING, SIGNAGE, OR OTHER MATERIALS WITHIN THE SITE CONSTRUCTION AREA NECESSARY TO CONSTRUCT THE PROPOSED IMPROVEMENTS WHETHER IDENTIFIED ON THESE PLANS OR NOT.
- THE CONTRACTOR IS SOLELY RESPONSIBLE FOR OBTAINING ALL REQUIRED PERMITS AND COMPLIANCE WITH ALL FEDERAL, STATE AND LOCAL CODES AND REQUIREMENTS GOVERNING THE SCOPE OF WORK INCLUDING BUT NOT LIMITED TO HAZARDOUS MATERIALS, DISPOSAL, HOURS OF OPERATION, REUSE OF MATERIALS AND REPORTING. THE COST OF ALL PERMITS AND FEES ASSOCIATED WITH THE DEMOLITION AND OR REMOVALS SHALL BE PART OF THE CONTRACT.
- THE CONTRACTOR SHALL OBTAIN WRITTEN AUTHORIZATION FROM ALL UTILITY COMPANIES PRIOR TO DISCONNECTION OR INTERRUPTION IN ANY UTILITY MAINS OR SERVICES. PLAN APPROVAL BY THE CITY OR COUNTY DOES NOT NEGATE OR SUPERSEDE THE NEED TO OBTAIN WRITTEN AUTHORIZATION.
- ALL STRUCTURES OR UNDERGROUND IMPROVEMENT THAT ARE TO BE REMOVED INCLUDING BUT NOT LIMITED TO MANHOLES, INLETS, FOUNDATIONS, FLOOR SLABS, LIGHT POLE BASES, AND SIGN BASES SHALL BE COMPLETELY REMOVED FROM THE GROUND UNLESS SPECIFICALLY NOTED ON THE PLANS. NO EXISTING STRUCTURES OR UNDERGROUND IMPROVEMENT SHALL BE ABANDONED IN PLACE WITHOUT THE WRITTEN PERMISSION OF THE ENGINEER.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR ADJUSTING ALL MANHOLES, VALVES, AND OTHER EXISTING UTILITIES AFFECTED BY THE PROPOSED IMPROVEMENTS TO FINAL GRADE WETHER IDENTIFIED ON THESE PLANS OR NOT. ANY DISCREPANCIES WITH ADJUSTMENTS THAT ARE DISCOVERED IN THE FIELD SHALL IMMEDIATELY BE BROUGHT TO THE ATTENTION OF THE ENGINEER.

SEE ADDITIONAL NOTES ON NT02

PREPARED BY:



DBC
Drexel, Barrell & Co.
Engineers-Surveyors
1800 38TH STREET
BOULDER, COLORADO 80301
CONTACT: DEREK SCHULER, P.E.
(303) 442-4338
BOULDER
COLORADO SPRINGS
GREELEY

OWNER/CLIENT:



ADAMS COUNTY
COLORADO

4430 SOUTH ADAMS COUNTY PARKWAY
BRICHTON, CO 80601
(720) 523-6808
LONG NGUYEN, P.E.

CONSTRUCTION PLANS FOR:
BROADWAY & 62ND AVENUE
DRAINAGE IMPROVEMENTS
MINOR SYSTEM
ADAMS COUNTY, COLORADO
PROJECT NO. 2019.541

ISSUE	DATE
PRELIMINARY SET	09/16/20
SECOND SUBMITTAL	10/21/20
DESIGNED BY:	DFS
DRAWN BY:	CAF
CHECKED BY:	DFS
FILE NAME:	21391_NT01

DRAWING SCALE:
HORIZONTAL: N/A
VERTICAL: N/A

GENERAL NOTES

PROJECT: 21391-00BLWR
DRAWING NO.

NT01

SHEET: 2 OF 18

STREET NOTES

1. ALL WORKMANSHIP AND MATERIALS SHALL CONFORM TO THE PROJECT SPECIFICATIONS, THE LATEST EDITION OF THE COLORADO DEPARTMENT OF TRANSPORTATION STANDARDS FOR ROAD AND BRIDGE CONSTRUCTION, THE LATEST EDITION OF COLORADO DEPARTMENT OF TRANSPORTATION'S M AND S STANDARDS, THE LATEST EDITION OF THE MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES AND THE LATEST STANDARDS AND SPECIFICATIONS FOR ADAMS COUNTY.
2. ALL EXISTING MARKINGS THAT CONFLICT WITH PROPOSED OR REVISED STRIPING SHALL BE REMOVED COMPLETELY.
3. ALL FORMS SHALL BE INSPECTED BY THE ENGINEER OR ADAMS COUNTY CONSTRUCTION INSPECTORS PRIOR TO THE POURING OF CONCRETE. ANY ERRORS, ISSUES, OR DISCREPANCIES WITH NEWLY INSTALLED CONCRETE WHICH WAS NOT INSPECTED BY THE ENGINEER OR ADAMS COUNTY CONSTRUCTION INSPECTOR PRIOR TO POURING SHALL BE REMOVED & REPLACED AT THE CONTRACTOR'S EXPENSE.
4. ALL NEW PAVEMENT MARKINGS SHALL BE PERFORMED THERMOPLASTIC MARKINGS UNLESS OTHERWISE SPECIFIED ON THE DRAWINGS OR SUPERSEDED BY THE SPECIFICATIONS. TEMPORARY LANE REALIGNMENT STRIPING SHALL BE PAINTED.
5. TRAFFIC CONTROL SHALL BE REQUIRED FOR ALL CONSTRUCTION AND STRIPING WITHIN THE ROW. TRAFFIC CONTROL PLAN TO BE PREPARED WITH INPUT FROM THE SELECTED CONTRACTOR. ASSUME UTILITY PHASE AND STREET PHASE. THE TRAFFIC CONTROL PLAN SHALL BE SUBMITTED TO ADAMS COUNTY FOR APPROVAL PRIOR TO IMPLEMENTATION. COST FOR TRAFFIC CONTROL SHALL BE PART OF THE BID, AS BASED ON THE SUGGESTED TRAFFIC CONTROL PLAN IN THIS PLAN SET.
6. ALL EXISTING TRAFFIC CONTROL SIGNS THAT ARE NOT RESET AS PART OF THE PROPOSED IMPROVEMENTS INCLUDED IN THIS PLAN SET SHALL BE SALVAGED AND RETURNED TO ADAMS COUNTY.
7. ALL DRIVEWAY CURB CUTS AND IMPROVEMENTS MADE BEYOND THE LIMITS OF THE RIGHT OF WAY SHALL BE INSPECTED & REVIEWED AT THE TIME OF STAKING TO ENSURE CONFORMANCE WITH THE PLANS AND THE INTENT OF THE PLANS PRIOR TO ACTUAL CONSTRUCTION. THE CONTRACTOR SHALL NOTIFY THE ENGINEER OF RECORD OR COUNTY INSPECTOR WHEN STAKING HAS BEEN COMPLETED AND INSPECTION IS READY.
8. THE CONTRACTOR SHALL BE RESPONSIBLE FOR BUT NOT LIMITED TO THE FOLLOWING:
 - A. OBTAINING ALL REQUIRED PERMITS FROM THE COUNTY, STATE OR REGULATING AUTHORITY. THE CONTRACTOR SHALL MEET WITH THE REGULATING AUTHORITIES PRIOR TO COMMENCING TO DETERMINE WHICH PERMITS MAY BE REQUIRED. PERMITS MAY INCLUDE BUT NOT BE LIMITED TO ROW, FENCE, STORMWATER, DEWATERING, LANE CLOSURES, TRAFFIC CONTROL, GRADING, OR UTILITIES PERMITS.
 - B. RESTORATION OF ANY EXISTING IMPROVEMENTS INCLUDING BUT NOT LIMITED TO FENCES, SOD, LANDSCAPING PAVEMENT, SPRINKLERS, SIDEWALKS, AND STRIPING, TO ITS ORIGINAL CONDITION OR BETTER FOR ANY IMPROVEMENTS DISTURBED DURING THE COURSE OF WORK FOR THIS PROJECT.
 - C. VERIFICATION OF ALL EXISTING HORIZONTAL AND VERTICAL CONNECTION POINTS FOR CURBS, GUTTERS, SIDEWALKS, STRIPING, UTILITIES AND OTHER WORK INCLUDED IN THIS PLAN SET PRIOR TO COMMENCING WORK.
 - D. THE CONTRACTOR SHALL HAVE COMPACTION OF ALL TRENCHES, EXCAVATIONS, PATCHES OR REPAIRS WITHIN THE RIGHT OF WAY TESTED AND BE ABLE TO PROVIDE COMPACTION TESTS IF REQUESTED. ANY SETTLEMENT IN ASPHALT, CONCRETE OR LANDSCAPED AREAS WILL BE REPAIRED BY THE CONTRACTOR IN A TIMELY FASHION AT NO ADDITIONAL COST TO THE OWNER.

ADAMS COUNTY EROSION CONTROL PLAN GENERAL NOTES:

1 ALL CONSTRUCTION PROJECTS, REGARDLESS OF THE SIZE, SHALL INSTALL, MAINTAIN AND REPAIR STORMWATER POLLUTION CONTROL MEASURES (CMS) TO EFFECTIVELY MINIMIZE EROSION, SEDIMENT TRANSPORT, AND THE RELEASE OF POLLUTANTS RELATED TO CONSTRUCTION ACTIVITY. CMS EXAMPLE INCLUDE: SEDIMENT CONTROL LOGS (SCL), SILT FENCE (SF), DIKES/SWALES, SEDIMENT TRAPS (ST), INLET PROTECTION (IP), OUTLET PROTECTION (OP), CHECK DAMS (CD), SEDIMENT BASINS (SB), TEMPORARY/PERMANENT SEEDING AND MULCHING (MU), SOIL ROUGHENING, MAINTAINING EXISTING VEGETATION AND PROTECTION OF TREES. CMS MUST BE SELECTED, DESIGNED, ADEQUATELY SIZED, INSTALLED AND MAINTAINED IN ACCORDANCE WITH GOOD ENGINEERING, HYDROLOGIC AND POLLUTION CONTROL PRACTICES. CMS/BMPS INSTALLATION AND MAINTENANCE DETAILS SHALL CONFORM TO URBAN DRAINAGE FLOOD CONTROL CRITERIA MANUAL VOLUME 3, OR THE COLORADO DEPARTMENT OF TRANSPORTATION (CDOT) ITEM CODE BOOK. CMS MUST FILTER, SETTLE, CONTAIN OR STRAIN POLLUTANTS FROM STORMWATER FLOWS IN ORDER TO PREVENT BYPASS OF FLOWS WITHOUT TREATMENT. CMS MUST BE APPROPRIATE TO TREAT THE RUNOFF FROM THE AMOUNT OF DISTURBED AREA, THE EXPECTED FLOW RATE, DURATION, AND FLOW CONDITIONS (I.E., SHEET OR CONCENTRATED FLOW). CMS/BMPS SHALL BE SPECIFIED IN THE SWMP (IF APPLICABLE), AND THE LOCATIONS SHOWN ON THE EC PLAN.

1) PRIOR TO CONSTRUCTION, PROJECTS DISTURBING 1 OR MORE ACRES OF LAND, OR ANY PROJECT BELONGING TO A COMMON PLAN OF DEVELOPMENT DISTURB 1 OR MORE ACRES, MUST OBTAIN:

A GENERAL PERMIT FOR STORMWATER DISCHARGES ASSOCIATED WITH CONSTRUCTION ACTIVITIES, FROM THE COLORADO DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT, AND

AN ADAMS COUNTY STORMWATER QUALITY PERMIT WITHIN THE UNINCORPORATED ADAMS COUNTY M54 AREA.

2) PERMITTED PROJECTS SHALL DEVELOP A STORMWATER MANAGEMENT PLAN (SWMP), AKA EROSION AND SEDIMENT CONTROL PLAN (ESCP), IN COMPLIANCE WITH CDPHE MINIMUM REQUIREMENTS. THE APPROVED SWMP, INCLUDING EROSION CONTROL PLAN (SITE MAP), SHALL BE KEPT ON SITE AND UPDATED AT ALL TIMES. THE QUALIFIED STORMWATER MANAGER IS RESPONSIBLE FOR IMPLEMENTING THE SWMP AND CMS (AKA BMPS) DURING CONSTRUCTION.

3) PERMITTED PROJECTS SHALL PERFORM REGULAR STORMWATER INSPECTIONS EVERY 7 CALENDAR DAYS; OR EVERY 14 CALENDAR DAYS AND WITHIN 24 HOURS AFTER ANY PRECIPITATION OR SNOWMELT EVENT THAT CAUSES SURFACE EROSION. INSPECTION FREQUENCY CAN BE REDUCED FOR POST STORM EVENT INSPECTIONS AT TEMPORARILY IDLE SITES AND ALSO FOR STORMWATER INSPECTIONS AT COMPLETED SITES WAITING FOR FINAL STABILIZATION. INSPECTION REPORTS MUST IDENTIFY ANY INCIDENTS OF NON COMPLIANCE.

4) TRACKING OF DIRT ONTO PAVED PUBLIC OR PRIVATE PAVED ROADS IS NOT ALLOWED. THE USE OF DIRT RAMPS TO ENTER/EXIT FROM AN UNPAVED INTO A PAVED AREA IS PROHIBITED. VEHICLE TRACKING CONTROLS SHALL BE IMPLEMENTED. OTHERWISE ENTRANCE AREA MUST DRAIN THRU A CM TOWARDS THE PRIVATE SITE.

5) TRUCK LOADS OF FILL MATERIAL IMPORTED TO OR CUT MATERIAL EXPORTED FROM THE SITE SHALL BE PROPERLY COVERED TO PREVENT LOSS OF THE MATERIAL DURING TRANSPORTATION ON PUBLIC ROW. HAUL ROUTES MUST BE PERMITTED BY THE COUNTY. NO MATERIAL SHALL BE TRANSPORTED TO ANOTHER SITE WITHOUT APPLICABLE PERMITS.

6) CONTROL MEASURES DESIGNED FOR CONCRETE WASHOUT WASTE MUST BE IMPLEMENTED. THIS INCLUDES WASHOUT WASTE DISCHARGED TO THE GROUND AND WASHOUT WASTE FROM CONCRETE TRUCKS AND MASONRY OPERATIONS.

7) TEMPORARY CMS/BMPS SHALL BE REMOVED AFTER THE SITE HAS REACHED FINAL STABILIZATION.

8) DEWATERING OPERATIONS DISCHARGING OFF SITE INTO ANY WATERS CONVEYANCE SYSTEMS INCLUDING WETLANDS, IRRIGATION DITCHES, CANALS, RIVERS, STREAMS OR STORM SEWER SYSTEMS, REQUIRE A STATE CONSTRUCTION DEWATERING PERMIT.

9) PERMITTED PROJECTS SHALL KEEP THE CDPHE'S STORMWATER DISCHARGE PERMIT, STORMWATER MANAGEMENT PLAN AND INSPECTION LOGS AVAILABLE ON SITE THROUGHOUT THE DURATION OF THE PROJECT, AND FOR AN ADDITIONAL 3 YEARS AFTER PERMIT CLOSE OUT.

10) PERMITTED LANDOWNER AND/OR CONTRACTOR SHALL CLOSE THE STATE AND CITY/COUNTY PERMIT ONCE FINAL STABILIZATION IS REACHED. STORMWATER INSPECTIONS SHALL CONTINUE UNTIL INACTIVATION NOTICE IS FILED WITH CDPHE.

PERFORMANCE STANDARD NOTES:

1. STORMWATER RUNOFF FROM DISTURBED AREAS MUST FLOW TO AT LEAST ONE (1) CM TO MINIMIZE SEDIMENT IN THE DISCHARGE. DO NOT ALLOW SEDIMENT TO LEAVE THE SITE. THE BEST WAY TO PREVENT SEDIMENT OR POLLUTANTS FROM ENTERING THE STORM SEWER SYSTEM IS TO STABILIZE THE SITE AS QUICKLY AS POSSIBLE, PREVENTING EROSION AND STOPPING SEDIMENT RUNOFF AT ITS SOURCE.

2. PHASE CONSTRUCTION TO MINIMIZE DISTURBED AREAS, INCLUDING DISTURBANCE OF STEEP SLOPES. (I.E. THE ENTIRE PROJECT SITE SHOULD NOT BE DISTURBED IF CONSTRUCTION WILL ONLY BE OCCURRING IN ONE PARTICULAR SECTION OF THE SITE). LIMIT SOIL EXPOSURE TO THE SHORTEST POSSIBLE PERIOD OF TIME. PROTECT NATURAL FEATURES AND EXISTING VEGETATION WHENEVER POSSIBLE. REMOVAL OF EXISTING VEGETATION SHALL BE LIMITED TO THE AREA REQUIRED FOR IMMEDIATE CONSTRUCTION OPERATIONS. MAINTAIN PRE EXISTING VEGETATION (OR EQUIVALENT CMS) FOR AREAS WITHIN 50 HORIZONTAL FT OF RECEIVING WATERS.

3. SOIL COMPACTION MUST BE MINIMIZED FOR AREAS WHERE INFILTRATION CMS WILL OCCUR OR WHERE FINAL STABILIZATION WILL BE ACHIEVED THROUGH VEGETATIVE COVER.

4. ALL SOIL IMPORTED TO OR EXPORTED FROM THE SITE SHALL BE PROPERLY COVERED TO PREVENT THE LOSS OF MATERIAL DURING TRANSPORT.

5. DUST EMISSIONS RESULTING FROM GRADING ACTIVITIES OR WIND SHALL BE CONTROLLED.

6. INSTALL CONSTRUCTION FENCE (ORANGE) TO PROTECT WETLANDS AND OTHER SENSITIVE AREAS AND TO PREVENT ACCESS, AND TO DELINEATE THE LIMITS OF CONSTRUCTION. DO NOT USE SILT FENCE TO PROTECT WETLANDS SINCE

TRENCHING MAY IMPACT THESE AREAS.

7. CMS INTENDED TO CAPTURE OVERLAND, LOW VELOCITY SHEET FLOW AT A FAIRLY LEVEL GRADE SHALL ONLY BE INSTALLED ALONG CONTOURS.

8. INSTALL CMS, SUCH AS CHECK DAMS, PERPENDICULAR TO THE CONCENTRATED FLOWS TO REDUCE FLOW VELOCITY.

9. STORM DRAIN INLETS WITHIN AND ADJACENT TO THE CONSTRUCTION SITE MUST BE PROTECTED. ANY PONDING OF STORMWATER AROUND INLET PROTECTION MUST NOT CAUSE EXCESSIVE FLOODING OR DAMAGE ADJACENT AREAS OR STRUCTURES.

10. INSTALL VEHICLE TRACKING CONTROL (VTC) TO ENTER/EXIT UNPAVED AREA. DO NOT USE RECYCLED CRUSHED CONCRETE OR ASPHALT MILLINGS FOR VEHICLE TRACKING PADS.

11. STRAW BALES SHALL NOT BE USED FOR PRIMARY EROSION OR SEDIMENT CONTROL (I.E. STRAW BALES MAY BE USED FOR REINFORCEMENT BEHIND ANOTHER BMP SUCH AS SILT FENCE).

12. OUTLETS SYSTEMS (SUCH AS SKIMMER OR PERFORATED RISER PIPE) SHALL BE INSTALLED TO WITHDRAW WATER FROM OR NEAR THE SURFACE LEVEL WHEN DISCHARGING FROM BASINS. WATER CANNOT DRAIN FROM THE BOTTOM OF THE POND.

13. TEMPORARY STABILIZATION MUST BE IMPLEMENTED FOR EARTH DISTURBING ACTIVITIES ON ANY PORTION OF THE SITE WHERE LAND DISTURBING ACTIVITIES HAVE PERMANENTLY OR TEMPORARILY CEASED (FOR MORE THAN 14 CALENDAR DAYS). TEMPORARY STABILIZATION METHODS EXAMPLES: TARPS, SOIL TACKIFIER, AND HYDROSEED. TEMPORARY STABILIZATION REQUIREMENT MAY EXCEED THE 14 DAY SCHEDULE WHEN EITHER THE FUNCTION OF THE SPECIFIC AREA REQUIRES IT TO REMAIN DISTURBED, OR, PHYSICAL CHARACTERISTICS OF THE TERRAIN AND CLIMATE PREVENT STABILIZATION AS LONG AS THE CONSTRAINTS AND ALTERNATIVE SCHEDULE IS DOCUMENTED ON THE SWMP, AND LOCATIONS ARE IDENTIFIED ON THE EC PLAN (SITE MAP).

14. RUNOFF FROM STOCKPILE AREA MUST BE CONTROLLED. SOILS THAT WILL BE STOCKPILED FOR MORE THAN 30 DAYS SHALL BE PROTECTED FROM WIND AND WATER EROSION WITHIN 14 DAYS OF STOCKPILE CONSTRUCTION. INSTALL CMS/BMPS 5 FT AWAY FROM THE TOE OF THE STOCKPILE'S SLOPE.

15. WATER USE TO CLEAN CONCRETE TRUCKS SHALL BE DISCHARGED INTO A CONCRETE WASHOUT AREA (CWA). THE PREDEFINED CONTAINMENT AREA MUST BE IDENTIFIED WITH A SIGN, AND SHALL ALLOW THE LIQUIDS TO EVAPORATE OR DRY OUT. CWA DISCHARGES THAT MAY REACH GROUNDWATER MUST FLOW THROUGH SOIL THAT HAS BUFFERING CAPACITY PRIOR TO REACHING GROUNDWATER. THE CONCRETE WASHOUT LOCATION SHALL BE NOT BE LOCATED IN AN AREA WHERE SHALLOW GROUNDWATER MAY BE PRESENT AND WOULD RESULT IN BUFFERING CAPACITY NOT BEING ADEQUATE, SUCH AS NEAR NATURAL DRAINAGES, SPRINGS, OR WETLANDS. IN THIS CASE, A LINER UNDERNEATH IS NEEDED FOR AREAS WITH HIGH GROUNDWATER LEVELS. CWA SHALL NOT BE PLACED IN LOW AREAS, DITCHES OR ADJACENT TO STATE WATERS. PLACE CWA 50 FT AWAY FROM STATE WATERS.

16. WASTE, SUCH AS BUILDING MATERIALS, WORKERS TRASH AND CONSTRUCTION DEBRIS, MUST BE PROPERLY MANAGED TO PREVENT STORMWATER POLLUTION.

17. INSTALL STABILIZED STAGING AREA (SSA) TO STORE MATERIALS, CONSTRUCTION TRAILER, ETC.

18. IF CONDITIONS IN THE FIELD WARRANT ADDITIONAL CMS/BMPS TO THE ONES ORIGINALLY APPROVED ON THE SWMP OR EC PLAN

(CIVIL DRAWING), THE LANDOWNER OR CONTRACTOR SHALL IMPLEMENT MEASURES DETERMINED NECESSARY, AS DIRECTED BY THE COUNTY.

19. PERMANENT CMS/BMPS FOR SLOPES, CHANNELS, DITCHES, OR DISTURBED LAND AREA SHALL BE PERFORMED IMMEDIATELY AFTER FINAL GRADING. CONSIDER THE USE EROSION CONTROL BLANKETS ON SLOPES 3:1 OR STEEPER AND AREAS WITH CONCENTRATED FLOWS SUCH AS SWALES, LONG CHANNELS AND ROADSIDE DITCHES.

20. THE DISCHARGE OF SANITARY WASTE INTO THE STORM SEWER SYSTEM IS PROHIBITED. PORTABLE TOILETS MUST BE PROVIDED, SECURED AND PLACED ON PERMEABLE SURFACES, AWAY FROM THE CURBSIDE, STORM INLETS AND/OR DRAINAGE WAYS.

21. REMOVE TEMPORARY CMS/BMPS ONCE FINAL STABILIZATION IS REACHED, UNLESS OTHERWISE AUTHORIZED.

22. FINAL STABILIZATION MUST BE IMPLEMENTED. FINAL STABILIZATION IS REACHED WHEN ALL SOIL DISTURBING ACTIVITIES HAVE BEEN COMPLETED, AND EITHER A UNIFORM VEGETATIVE COVER HAS BEEN ESTABLISHED WITH AN INDIVIDUAL PLANT DENSITY OF AT LEAST 70% OF PRE DISTURBANCE LEVELS, OR EQUIVALENT PERMANENT ALTERNATIVE METHOD HAS BEEN IMPLEMENTED.

23. PROVIDE SPILL PREVENTION AND CONTAINMENT MEASURES FOR CONSTRUCTION MATERIALS, WASTE AND FUEL STORAGE AREAS. BULK STORAGE (55 GALLONS OR GREATER) OF PETROLEUM PRODUCTS AND LIQUID CHEMICALS MUST HAVE SECONDARY CONTAINMENT, OR EQUIVALENT PROTECTION, IN ORDER TO CONTAIN SPILLS AND TO PREVENT SPILLED MATERIAL FROM ENTERING STATE WATERS.

24. REPORT SPILLS OR RELEASES OF CHEMICAL, OIL, PETROLEUM PRODUCT, SEWAGE, ETC., WHICH MAY REACH THE STORM SEWER OR ENTER STATE WATERS WITHIN 24 HOURS FROM TIME OF DISCOVERY. GUIDANCE AVAILABLE AT WWW.CDPHE.STATE.CO.US/EMP/SPILLSANDRELEASED.HTM.

STATE OF COLORADO SPILL LINE: 1 877 518 5608. ADAMS COUNTY

STORMWATER HOTLINE: 720-523-6400; PUBLIC WORKS 303 453 8787 AND THE TRI COUNTY HEALTH DEPARTMENT AT 303-220-9200.

MAINTENANCE STANDARD NOTES:

1. MAINTAIN AND REPAIR CMS ACCORDING TO APPROVED EROSION CONTROL PLAN (CIVIL DRAWING) TO ASSURE THEY CONTINUE PERFORMING AS ORIGINALLY INTENDED.

2. CMS/BMPS REQUIRING MAINTENANCE OR ADJUSTMENT SHALL BE REPAIRED IMMEDIATELY AFTER OBSERVATION OF THE FAILING BMP.

3. CMS SHALL BE CLEANED WHEN SEDIMENT LEVELS ACCUMULATE TO HALF THE DESIGN UNLESS OTHERWISE SPECIFIED.

4. SWMP AND EC PLAN SHALL BE CONTINUOUSLY UPDATED TO REFLECT NEW OR

REVISED CMS/BMPS DUE TO CHANGES IN DESIGN, CONSTRUCTION, OPERATION, OR MAINTENANCE, TO ACCURATELY REFLECT THE ACTUAL FIELD CONDITIONS. A NOTATION SHALL BE MADE IN THE SWMP, INCLUDING DATE OF CHANGES IN THE FIELD, IDENTIFICATION OF THE CMS REMOVED, MODIFIED OR ADDED, AND THE LOCATIONS OF THOSE CMS. UPDATES MUST BE MADE WITHIN 72 HOURS FOLLOWING THE CHANGE.

5. MAINTAIN VEHICLE TRACKING CONTROL (VTC), IF SEDIMENT TRACKING OCCURS, CLEAN UP IMMEDIATELY. SWEEP BY HAND OR THE USE STREET SWEEPERS (WITH VACUUM SYSTEM). FLUSHING OFF PAVED SURFACES WITH WATER IS PROHIBITED.

6. CWA MUST BE CLEANED ONCE WASTE ACCUMULATION REACHES OF THE NET STORAGE CAPACITY OF THE STRUCTURE. LEGALLY DISPOSED OF CONCRETE WASTE. DO NOT BURY ON SITE.

7. CLEAN UP SPILLS IMMEDIATELY AFTER DISCOVERY, OR CONTAIN UNTIL APPROPRIATE CLEANUP METHODS CAN BE EMPLOYED. FOLLOW MANUFACTURER'S RECOMMENDED METHODS FOR SPILL CLEANUP, ALONG WITH PROPER DISPOSAL METHODS. RECORDS OF SPILLS, LEAKS, OR OVERFLOWS THAT RESULT IN DISCHARGE OF POLLUTANTS MUST BE DOCUMENTED AND MAINTAINED.

8. REMOVE SEDIMENT FROM STORM SEWER INFRASTRUCTURE (PONDS, STORM PIPES, OUTLETS, INLETS, ROADSIDE DITCHES, ETC.), AND RESTORE VOLUME CAPACITY UPON COMPLETION OF PROJECT OR PRIOR TO INITIAL ACCEPTANCE OF PUBLIC IMPROVEMENTS (IF APPLICABLE). DO NOT FLUSH SEDIMENT OFFSITE, CAPTURE ON SITE AND DISPOSED OF AT AN APPROVED LOCATION.

THESE NOTES ARE NOT INTENDED TO BE ALL INCLUSIVE, BUT TO HIGHLIGHT THE BASIC STORMWATER POLLUTION PREVENTION REQUIREMENTS FOR CONSTRUCTION ACTIVITIES TO COMPLY WITH CDP'S STORMWATER CONSTRUCTION PERMIT AND BE IN CONFORMANCE WITH COUNTY STANDARDS.

PREPARED BY:



Drexel, Barrell & Co.
Engineers-Surveyors
1800 38TH STREET
BOULDER, COLORADO 80301
CONTACT: DEREK SCHULER, P.E.
(303) 442-4338
BOULDER
COLORADO SPRINGS
GREELEY

OWNER/CLIENT:



4430 SOUTH ADAMS COUNTY
PARKWAY
BRIGHTON, CO 80601
(720) 523-8808
LONG NGUYEN, P.E.

CONSTRUCTION PLANS FOR:
BROADWAY & 62ND AVENUE
DRAINAGE IMPROVEMENTS
 MINOR SYSTEM
 ADAMS COUNTY, COLORADO
 PROJECT NO. 2019.541

ISSUE	DATE
-------	------

PRELIMINARY SET	09/16/20
-----------------	----------

SECOND SUBMITTAL	10/21/20
------------------	----------

DESIGNED BY:	DFS
--------------	-----

DRAWN BY:	CAF
-----------	-----

CHECKED BY:	DFS
-------------	-----

FILE NAME:	21391_NT01
------------	------------

DRAWING SCALE:
HORIZONTAL: N/A
VERTICAL: N/A

GENERAL NOTES


PROJECT: 21391-00BLWR
DRAWING NO.

NT02

SHEET: 3 OF 18

DBC
 Drexel, Barrell & Co.
 Engineers-Surveyors
 1800 38TH STREET
 BOULDER, COLORADO 80301
 CONTACT: DEREK SCHULER, P.E.
 (303) 442-4338
 BOULDER
 COLORADO SPRINGS
 GREELEY

OWNER/CLIENT:


ADAMS COUNTY
 COLORADO
 4430 SOUTH ADAMS COUNTY
 PARKWAY
 BRIGHTON, CO 80601
 (720) 523-8808
 LONG NGUYEN, P.E.

CONSTRUCTION PLANS FOR:
BROADWAY & 62ND AVENUE
DRAINAGE IMPROVEMENTS
 MINOR SYSTEM
 ADAMS COUNTY, COLORADO
 PROJECT NO. 2019.541

ISSUE	DATE
PRELIMINARY SET	09/16/20
SECOND SUBMITTAL	10/21/20
DESIGNED BY:	DFS
DRAWN BY:	CAF
CHECKED BY:	DFS
FILE NAME:	21391_MS01

DRAWING SCALE:
 HORIZONTAL: N/A
 VERTICAL: N/A

**CDOT M&S
 STANDARD
 PLAN LIST**

PROJECT: 21391-00BLWR
 DRAWING NO.

MS01

PLAN NUMBER	M STANDARD TITLE	PAGE NUMBER
<input type="checkbox"/> M-100-1	STANDARD SYMBOLS (3 SHEETS).....	1-3
<input type="checkbox"/> M-100-2	ACRONYMS AND ABBREVIATIONS (4 SHEETS)	4-7
<input type="checkbox"/> M-203-1	APPROACH ROADS.....	8
<input checked="" type="checkbox"/> M-203-2	DITCH TYPES	9
<input type="checkbox"/> M-203-11	SUPERELEVATION CROWNED AND DIVIDED HIGHWAYS (3 SHEETS).....	10-12
<input type="checkbox"/> M-203-12	SUPERELEVATION STREETS (2 SHEETS).....	13-14
<input type="checkbox"/> M-206-1	EXCAVATION AND BACKFILL FOR STRUCTURES (2 SHEETS).....	15-16
<input type="checkbox"/> M-206-2	EXCAVATION AND BACKFILL FOR BRIDGES (2 SHEETS)	17-18
<input checked="" type="checkbox"/> M-208-1	TEMPORARY EROSION CONTROL (11 SHEETS)	19-29
<input type="checkbox"/> M-210-1	MAILBOX SUPPORTS (2 SHEETS)	30-31
<input type="checkbox"/> M-214-1	NURSERY STOCK DETAILS	32
<input type="checkbox"/> M-216-1	SOIL RETENTION COVERING (2 SHEETS)	33-34
<input type="checkbox"/> M-412-1	CONCRETE PAVEMENT JOINTS (5 SHEETS).....	35-39
<input type="checkbox"/> M-412-2	CONCRETE PAVEMENT CRACK REPAIR (4 SHEETS) (NEW, ISSUED ON OCTOBER 7, 2019)	
<input type="checkbox"/> M-510-1	STRUCTURAL PLATE PIPE H-20 LOADING	40
<input type="checkbox"/> M-601-1	SINGLE CONCRETE BOX CULVERT (CAST-IN-PLACE) (2 SHEETS)	41-42
<input type="checkbox"/> M-601-2	DOUBLE CONCRETE BOX CULVERT (CAST-IN-PLACE).....	43-44
<input type="checkbox"/> M-601-3	TRIPLE CONCRETE BOX CULVERT (CAST-IN-PLACE)	45-46
<input type="checkbox"/> M-601-10	HEADWALL FOR PIPES	47
<input type="checkbox"/> M-601-11	TYPE "S" SADDLE HEADWALLS FOR PIPE.....	48
<input checked="" type="checkbox"/> M-601-12	HEADWALLS AND PIPE OUTLET PAVING	49
<input type="checkbox"/> M-601-20	WINGWALLS FOR PIPE OR BOX CULVERTS (2 SHEETS) ...	50-51
<input type="checkbox"/> M-603-1	METAL PIPE (4 SHEETS).....	52-55
<input type="checkbox"/> M-603-2	REINFORCED CONCRETE PIPE	56
<input type="checkbox"/> M-603-3	PRECAST CONCRETE BOX CULVERT.....	57
<input type="checkbox"/> M-603-4	CORRUGATED POLYETHYLENE PIPE (AASHTO M294).....	58
<input checked="" type="checkbox"/> M-603-5	POLYVINYL CHLORIDE (PVC) PIPE (AASHTO M304)	59
<input type="checkbox"/> M-603-6	STEEL REINFORCED POLYETHYLENE RIBBED PIPE (AASHTO MP 20)	60
<input type="checkbox"/> M-603-10	CONCRETE AND METAL END SECTIONS	61
<input type="checkbox"/> M-603-12	TRAVERSABLE END SECTIONS AND SAFETY GRATES.....	62-64
<input type="checkbox"/> M-604-10	INLET, TYPE C	65
<input type="checkbox"/> M-604-11	INLET, TYPE D	66
<input type="checkbox"/> M-604-12	CURB INLET TYPE R (2 SHEETS).....	67-68
<input type="checkbox"/> M-604-13	CONCRETE INLET TYPE 13	69
<input type="checkbox"/> M-604-20	MANHOLES (3 SHEETS).....	70-72
<input type="checkbox"/> M-604-25	VANE GRATE INLET (5 SHEETS).....	73-77
<input type="checkbox"/> M-605-1	SUBSURFACE DRAINS	78

PLAN NUMBER	M STANDARD TITLE	PAGE NUMBER
<input type="checkbox"/> M-606-1	MIDWEST GUARDRAIL SYSTEM TYPE 3 W-BEAM 31 INCHES (19 SHEETS) (REVISED ON MARCH 5, 2020)	79-97
<input type="checkbox"/> M-606-13	GUARDRAIL TYPE 7 F-SHAPE BARRIER (4 SHEETS)	98-101
<input type="checkbox"/> M-606-14	PRECAST TYPE 7 CONCRETE BARRIER (4 SHEETS).....	102-104
<input type="checkbox"/> M-606-15	GUARDRAIL TYPE 9 SINGLE SLOPE BARRIER (11 SHEETS) (REVISED ON MARCH 5, 2020)	105-115
<input type="checkbox"/> M-607-1	WIRE FENCES AND GATES (3 SHEETS)	116-118
<input type="checkbox"/> M-607-2	CHAIN LINK FENCE (3 SHEETS)	119-121
<input type="checkbox"/> M-607-3	BARRIER FENCE	122
<input type="checkbox"/> M-607-4	DEER FENCE, GATES, AND GAME RAMPS (7 SHEETS).....	123-127
<input type="checkbox"/> M-607-10	PICKET SNOW FENCE	128
<input type="checkbox"/> M-607-15	ROAD CLOSURE GATE (9 SHEETS).....	129-137
<input type="checkbox"/> M-608-1	CURB RAMPS (10 SHEETS).....	138-147
<input checked="" type="checkbox"/> M-609-1	CURBS, GUTTERS, AND SIDEWALKS (4 SHEETS)	148-151
<input type="checkbox"/> M-611-1	CATTLE GUARD (2 SHEETS).....	152-153
<input type="checkbox"/> M-611-2	DEER GUARD (2 SHEETS).....	154-155
<input type="checkbox"/> M-614-1	RUMBLE STRIPS (3 SHEETS).....	156-158
<input type="checkbox"/> M-614-2	SAND BARREL ARRAYS (2 SHEETS).....	159-160
<input type="checkbox"/> M-615-1	EMBANKMENT PROTECTOR TYPE 3.....	161
<input type="checkbox"/> M-615-2	EMBANKMENT PROTECTOR TYPE 5.....	162
<input type="checkbox"/> M-616-1	INVERTED SIPHON	163
<input type="checkbox"/> M-620-1	FIELD LABORATORY CLASS 1.....	164
<input type="checkbox"/> M-620-2	FIELD LABORATORY CLASS 2 (2 SHEETS)	165-166
<input type="checkbox"/> M-620-11	FIELD OFFICE CLASS 1	167
<input type="checkbox"/> M-620-12	FIELD OFFICE CLASS 2	168
<input type="checkbox"/> M-629-1	SURVEY MONUMENTS (2 SHEETS).....	169-170

PLAN NUMBER	S STANDARD TITLE	PAGE NUMBER
<input type="checkbox"/> S-612-1	DELINEATOR INSTALLATIONS (8 SHEETS)	171-178
<input type="checkbox"/> S-613-1	ROADWAY LIGHTING (6 SHEETS)	179-186
<input type="checkbox"/> S-613-2	ALTERNATIVE ROADWAY LIGHTING (4 SHEETS) (NEW, ISSUED ON SEPTEMBER 30, 2020)	
<input type="checkbox"/> S-614-1	GROUND SIGN PLACEMENT (2 SHEETS).....	187-188
<input type="checkbox"/> S-614-2	CLASS I SIGNS	189
<input type="checkbox"/> S-614-3	CLASS II SIGNS	190
<input type="checkbox"/> S-614-4	CLASS III SIGNS (3 SHEETS)	191-193
<input type="checkbox"/> S-614-5	BREAK-AWAY SIGN SUPPORT DETAILS	194-195
<input type="checkbox"/> S-614-6	CONCRETE FOOTINGS AND SIGN ISLANDS	196-197
<input type="checkbox"/> S-614-8	TUBULAR STEEL SIGN SUPPORT DETAILS (7 SHEETS)	198-204
S-614-9	PEDESTRIAN PUSH BUTTON POST ASSEMBLY (2 SHEETS).....	205-206
<input type="checkbox"/> S-614-10	MARKER ASSEMBLY INSTALLATIONS	207
<input type="checkbox"/> S-614-11	MILEPOST SIGN DETAIL FOR HIGH SNOW AREAS	208
<input type="checkbox"/> S-614-12	STRUCTURE NUMBER INSTALLATION (2 SHEETS)	209-210
<input type="checkbox"/> S-614-14	FLASHING BEACON AND SIGN INSTALLATIONS (4 SHEETS) .	211-214
<input type="checkbox"/> S-614-20	TYPICAL POLE MOUNT SIGN INSTALLATIONS	215
<input type="checkbox"/> S-614-21	CONCRETE BARRIER SIGN POST INSTALLATIONS (2 SHEETS) (REVISED ON SEPTEMBER 21, 2020)	216-217
<input type="checkbox"/> S-614-22	TYPICAL MULTI-SIGN INSTALLATIONS	218
<input type="checkbox"/> S-614-40	TYPICAL TRAFFIC SIGNAL 30'-75' DOUBLE MAST ARMS 65'-75' SINGLE MAST ARMS (5 SHEETS)	219-223
<input type="checkbox"/> S-614-40A	ALTERNATIVE TRAFFIC SIGNAL 25'-55' SINGLE MAST ARMS (4 SHEETS)	224-227
<input type="checkbox"/> S-614-41	TEMPORARY SPAN WIRE SIGNALS (13 SHEETS)	228-240
<input type="checkbox"/> S-614-42	CABINET FOUNDATION DETAIL (4 SHEETS).....	241-244
<input checked="" type="checkbox"/> S-614-43	TRAFFIC LOOP AND MISCELLANEOUS SIGNAL DETAILS	245-252
<input type="checkbox"/> S-614-44	PEDESTAL POLE SIGNALS (2 SHEETS).....	253-254
<input type="checkbox"/> S-614-45	PEDESTRIAN PUSH BUTTON POST ASSEMBLY DETAILS (NEW, ISSUED ON JANUARY 23, 2020)	
<input type="checkbox"/> S-614-50	STATIC SIGN MONOTUBE STRUCTURES (12 SHEETS)	255-266
<input type="checkbox"/> S-614-60	DYNAMIC SIGN MONOTUBE STRUCTURES (14 SHEETS)	267-280
<input checked="" type="checkbox"/> S-627-1	PAVEMENT MARKINGS (9 SHEETS).....	281-289
<input checked="" type="checkbox"/> S-630-1	TRAFFIC CONTROLS FOR HIGHWAY CONSTRUCTION (24 SHEETS)	290-313
<input type="checkbox"/> S-630-2	BARRICADES, DRUMS, CONCRETE BARRIERS (TEMP) AND VERTICAL PANELS	314
<input type="checkbox"/> S-630-3	FLASHING BEACON (PORTABLE) DETAILS	315
<input type="checkbox"/> S-630-4	STEEL SIGN SUPPORT (TEMPORARY) INSTALLATION DETAILS (2 SHEETS)	316-317
<input type="checkbox"/> S-630-5	PORTABLE RUMBLE STRIPS (TEMPORARY) (2 SHEETS)	318-319
<input type="checkbox"/> S-630-6	EMERGENCY PULL-OFF AREA (TEMPORARY).....	320
<input type="checkbox"/> S-630-7	ROLLING ROADBLOCKS FOR TRAFFIC CONTROL.....	321-323

COLORADO
 DEPARTMENT OF TRANSPORTATION
M&S STANDARDS PLANS LIST
 July 31, 2019
 Revised on September 30, 2020

ALL OF THE M&S STANDARD PLANS, AS SUPPLEMENTED AND REVISED, APPLY TO THIS PROJECT WHEN USED BY DESIGNATED PAY ITEM OR SUBSIDIARY ITEM.

THE M&S STANDARD PLANS USED TO DESIGN THIS PROJECT ARE INDICATED BY A MARKED BOX , AND WILL BE ATTACHED TO THE PLANS. ALL THE OTHER M&S STANDARD PLANS ARE STILL ELIGIBLE FOR CONSTRUCTION IF APPROVED BY AN APPROPRIATE CDOT ENGINEER.



SUMMARY OF APPROXIMATE QUANTITIES						
ITEM NO.	CONTRACT ITEM NO.	CONTRACT ITEM	UNIT	62ND & BROADWAY-MINOR		PROJECT TOTALS
				PLAN	AS CONSTRUCTED	
1	201-00000	CLEARING AND GRUBBING	LS	1		1
2	202-00027	REMOVAL OF RIPRAP	SY	7		7
3	202-00200	REMOVAL OF SIDEWALK	SY	3		3
4	202-00202	REMOVAL OF GUTTER	LF	15		15
5	202-00203	REMOVAL OF CURB AND GUTTER	LF	7.5		8
6	202-00220	REMOVAL OF ASPHALT MAT^^	SY	118		118
7	202-00250	REMOVAL OF PAVEMENT MARKING	SF	78		78
8	202-04002	CLEAN CULVERT	EA	1		1
9	203-00000	UNCLASSIFIED EXCAVATION	CY	50		50
10	208-00012	EROSION LOG TYPE 1 (9 INCH)	LF	98		98
11	208-00045	CONCRETE WASHOUT STRUCTURE	EA	1		1
12	208-00070	VEHICLE TRACKING PAD	EA	1		1
13	208-00106	SWEEPING (SEDIMENT REMOVAL)	HR	4		4
14	212-00706	SEEDING (NATIVE) DRILL	ACRE	0.1		0
15	213-00003	MULCHING (WEED FREE)	ACRE	0.1		0
16	213-00061	MULCH TACKIFIER	LB	6		6
17	216-00211	SOIL RETENTION BLANKET (EXCELSIOR) (BIODEGRADABLE CLASS 1)	SY	185		185
18	202	REMOVAL OF GRAVEL DRIVEWAY^^^	SY	13.3		13.3
19	304-06007	AGGREGATE BASE COURSE (CLASS 6)^^^^	CY	2.2		2.2
20	403-00720	HOT MIX ASPHALT (PATCHING)(ASPHALT)^^^^	CY	75		75
21	506-00209	RIPRAP (9 INCH)	CY	10		10
22	603-50012	12 INCH PLASTIC PIPE	LF	425		425
23	604	4 INCH PVC CLEANOUT**	EA	2		2
24	607-11525	FENCE (PLASTIC)	LF	50		50
25	608-00006	CONCRETE SIDEWALK (6 INCH)	SY	3		3
26	609-21020	CURB AND GUTTER TYPE 2 (SECTION IIB)	LF	8		8
27	609-24002	GUTTER TYPE 2 (2 FOOT)	LF	9		9
28	614-72875	LOOP DETECTOR WIRE***	LF	200		200
29	620-00020	SANITARY FACILITY	EA	1		1
30	625-00000	CONSTRUCTION SURVEYING	LS	1		1
31	626-00000	MOBILIZATION	LS	1		1
32	627-00008	MODIFIED EPOXY PAVEMENT MARKING	GAL	1		1
33	627-30410	PREFORMED THERMOPLASTIC PAVEMENT MARKING (XWALK - STOPLINE)	SF	130		130
34	630-00016	TRAFFIC CONTROL (SPECIAL)****	LS	1		1
35	630-00003	UNIFORMED TRAFFIC CONTROL	HOURL	8		8

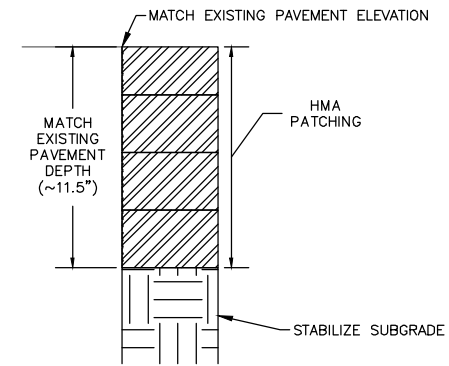
**--SEE 4" PVC CLEANOUT DETAIL ON THIS SHEET.

***--SEE SIGNING & STRIPING PLAN (SHEET 8) FOR WORK INVOLVED.

****--ALL TRAFFIC CONTROL WORK AND ITEMS INCLUDED IN THE COST OF TRAFFIC CONTROL (SPECIAL). SEE TRAFFIC CONTROL PLANS (SHEETS 9-12) FOR ADDITIONAL NOTES.

^^--PROPERTY OF 6180 BROADWAY STREET (PLUSH GRASS DEVELOPMENT) IS CURRENTLY IN THE DEVELOPMENT PROCESS AND THE TIMING OF THE CONSTRUCTION IS UNCERTAIN AND MAY NOT BE INSTALLED PRIOR TO THE CONSTRUCTION OF THE MINOR STORM SYSTEM. IF DEVELOPMENT HASN'T OCCURRED BY TIME OF CONSTRUCTION REMOVAL OF ASPHALT MAT (54 SY) TO BE REPLACED BY REMOVAL OF GRAVEL DRIVEWAY (13.3 SY). ONLY ONE OF THE TWO ITEMS TO BE PAID FOR. REMOVAL OF GRAVEL DRIVEWAY TO INCLUDE ALL WORK AND MATERIALS TO REMOVE EXISTING GRAVEL DRIVE TO TRENCH STORM PIPE.

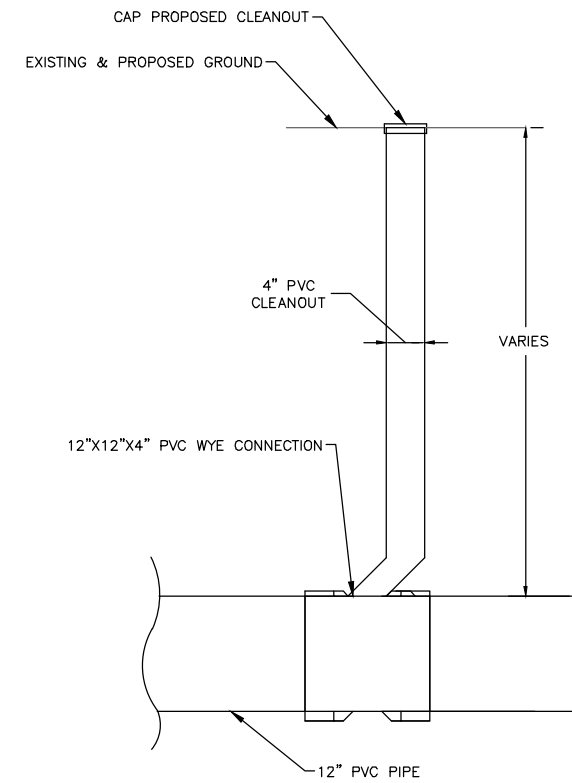
^^^^--PROPERTY OF 6180 BROADWAY STREET (PLUSH GRASS DEVELOPMENT) IS CURRENTLY IN THE DEVELOPMENT PROCESS AND THE TIMING OF THE CONSTRUCTION IS UNCERTAIN AND MAY NOT BE INSTALLED PRIOR TO THE CONSTRUCTION OF THE MINOR STORM SYSTEM. IF DEVELOPMENT HASN'T OCCURRED BY TIME OF CONSTRUCTION HMA (PATCHING) (34.2 TONS) TO BE REPLACED BY AGGREGATE BASE COURSE (2.2 CY).



ASPHALT PAVEMENT SECTION-PATCHING

NOTE:
EXISTING PAVEMENT SECTION CONSISTED OF
4 LIFTS OF HMA (GRADING
SG)(75)PG76-28)

TYPICAL PAVEMENT SECTIONS



NOTE:
SHALL BE PAID FOR AS 4 INCH PVC CLEANOUT AND INCLUDES ALL ITEMS AND WORK TO INSTALL INCLUDING ALL MATERIALS, STRUCTURAL EXCAVATION, STRUCTURAL BACKFILL, COMPACTION, BEDDING ASSOCIATED WITH TYPICAL 604 PAY ITEMS.

4" PVC CLEANOUT DETAIL
NOT TO SCALE

PREPARED BY:

DBC
Drexel, Barrell & Co.
Engineers-Surveyors
1800 38TH STREET
BOULDER, COLORADO 80301
CONTACT: DEREK SCHULER, P.E.
(303) 442-4338
BOULDER
COLORADO SPRINGS
GREELEY

OWNER/CLIENT:

ADAMS COUNTY
COLORADO
4430 SOUTH ADAMS COUNTY
PARKWAY
BRICHTON, CO 80601
(720) 523-8808
LONG NGUYEN, P.E.

CONSTRUCTION PLANS FOR:
BROADWAY & 62ND AVENUE
DRAINAGE IMPROVEMENTS
MINOR SYSTEM
ADAMS COUNTY, COLORADO
PROJECT NO. 2019.541

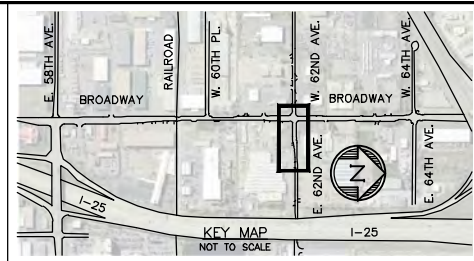
ISSUE	DATE
PRELIMINARY SET	09/16/20
SECOND SUBMITTAL	10/21/20
DESIGNED BY:	DFS
DRAWN BY:	CAF
CHECKED BY:	DFS
FILE NAME:	21391_SQ01

DRAWING SCALE:
HORIZONTAL: N/A
VERTICAL: N/A

SUMMARY OF APPROXIMATE QUANTITIES/SECTIONS

PROJECT: 21391-00BLWR
DRAWING NO.

SQ01



PREPARED BY:
DBC
 Drexel, Barrell & Co.
 Engineers-Surveyors
 1800 38TH STREET
 BOULDER, COLORADO 80301
 CONTACT: DEREK SCHULER, P.E.
 (303) 442-4338
 BOULDER
 COLORADO SPRINGS
 GREELEY

OWNER/CLIENT:

ADAMS COUNTY
 COLORADO
 4430 SOUTH ADAMS COUNTY
 PARKWAY
 BRIGHTON, CO 80601
 (720) 523-8808
 LONG NGUYEN, P.E.

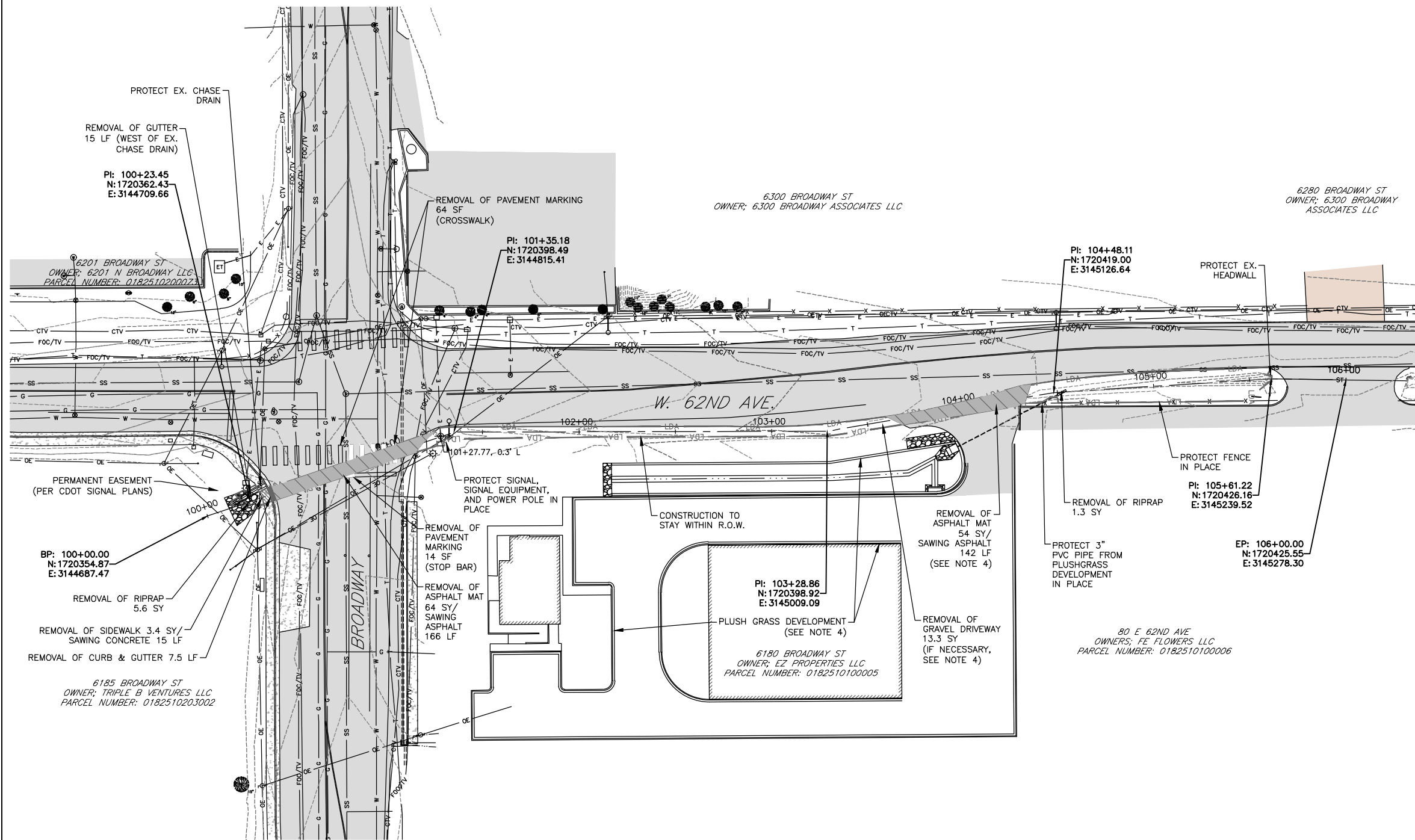
CONSTRUCTION PLANS FOR:
BROADWAY & 62ND AVENUE
DRAINAGE IMPROVEMENTS
 MINOR SYSTEM
 ADAMS COUNTY, COLORADO
 PROJECT NO. 2019.541

LEGEND

- EXISTING ASPHALT
- EXISTING CONCRETE
- EXISTING GRAVEL
- REMOVAL OF ASPHALT - FULL DEPTH
- REMOVAL OF CONCRETE
- REMOVAL OF CURB & GUTTER/GUTTER
- LIMITS OF DISTURBANCE
- SAWCUT ASPHALT
- SAWCUT CONCRETE

NOTES

1. SEE STORM SEWER PLAN & PROFILE FOR POTHOLE LOCATION.
2. SAWCUTTING IS INCLUDED IN THE COST OF REMOVALS. SAWCUTTING WASTEWATER MUST BE VACUUMED.
3. EROSION AND SEDIMENT CONTROL BMPs ARE REQUIRED TO BE INSTALLED PRIOR DEMOLITION WORK.
4. PROPERTY OF 6180 BROADWAY STREET (PLUSH GRASS DEVELOPMENT) IS CURRENTLY IN THE DEVELOPMENT PROCESS AND THE TIMING OF THE CONSTRUCTION IS UNCERTAIN AND MAY NOT BE INSTALLED PRIOR TO THE CONSTRUCTION OF THE MINOR STORM SYSTEM. THE PLUSH GRASS DEVELOPMENT IS SHOWN ON PLANS TO BE EXISTING. IF DEVELOPMENT HASN'T OCCURRED BY TIME OF CONSTRUCTION REMOVAL OF ASPHALT MAT (54 SY) TO BE REPLACED BY REMOVAL OF GRAVEL DRIVEWAY (13.3 SY). CONTRACTOR TO COORDINATE WITH PLUSH GRASS DEVELOPMENT TO MAINTAIN ACCESS OR MINIMIZE TIME THAT ACCESS IS RESTRICTED.



ISSUE	DATE
PRELIMINARY SET	09/16/20
SECOND SUBMITTAL	10/21/20
DESIGNED BY:	DFS
DRAWN BY:	CAF
CHECKED BY:	DFS
FILE NAME:	21391_DM01

DRAWING SCALE:
 HORIZONTAL: 1"=30'
 VERTICAL: N/A

DEMOLITION PLAN

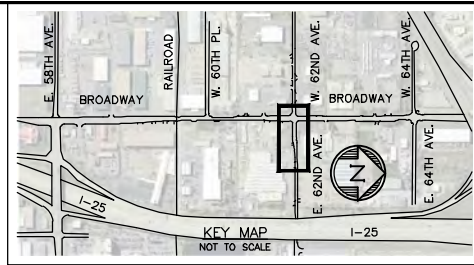
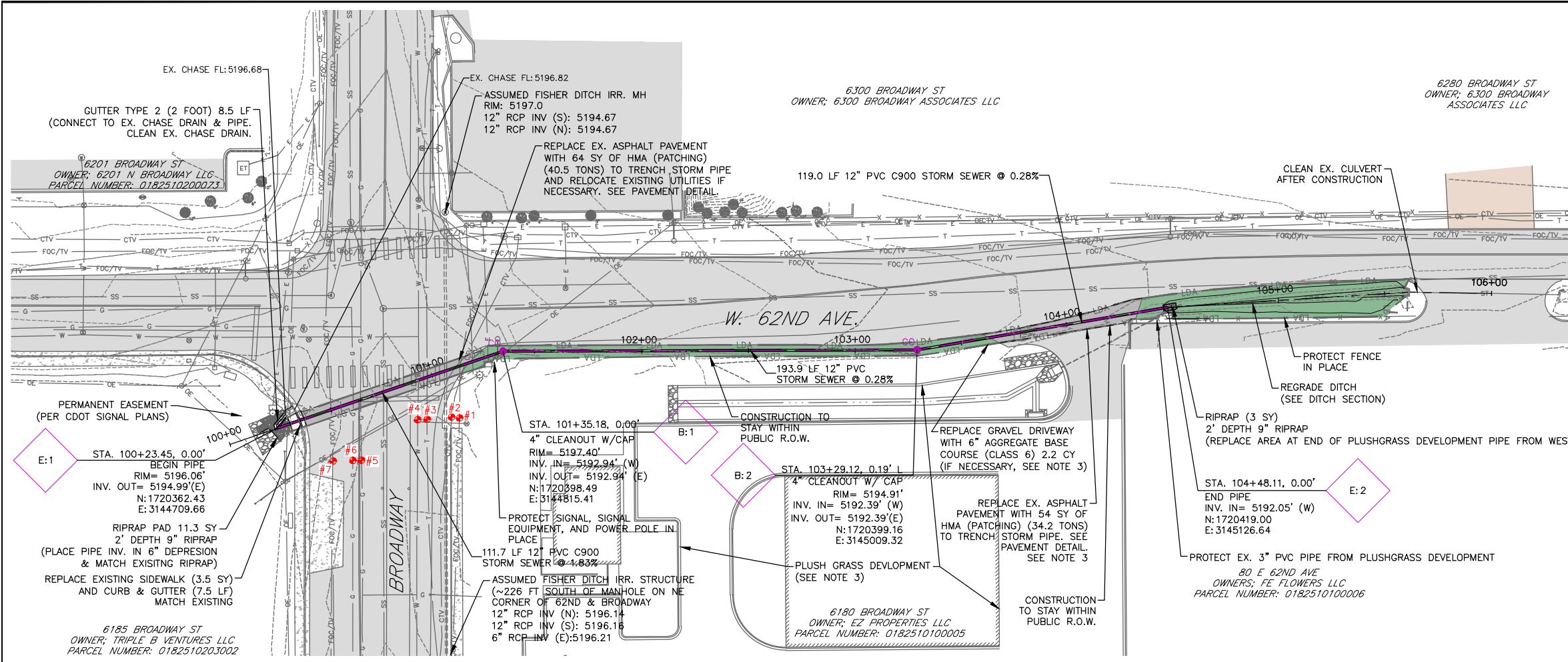
PROJECT: 21391-00BLWR
 DRAWING NO.

DM01

SHEET: 6 OF 18



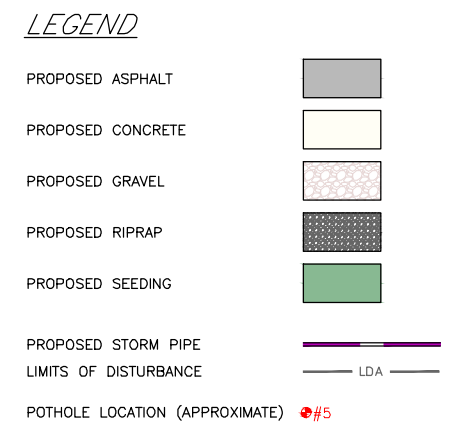
H:\21391-00BLWR\Plans\Sheets\Minor System\21391_DM01.dwg, 10/23/2020 12:18:15 PM



PREPARED BY:
DBC
 Drexel, Barrell & Co.
 Engineers-Surveyors
 1800 38TH STREET
 BOULDER, COLORADO 80301
 CONTACT: DEREK SCHULER, P.E.
 (303) 442-4338
 BOULDER
 COLORADO SPRINGS
 GREELEY

OWNER/CLIENT:

 ADAMS COUNTY
 COLORADO
 4430 SOUTH ADAMS COUNTY
 PARKWAY
 BRIGHTON, CO 80601
 (720) 523-8808
 LONG NGUYEN, P.E.



NOTES

- POTHOLES WERE CONDUCTED ON 7/10/20 BY UNDERGROUND CONSULTING SOLUTIONS. HORIZONTAL LOCATIONS OF POTHOLES ARE APPROXIMATE.
- FISHER DITCH CROSSING INVESTIGATED AFTER POTHOLES. ASSUMED UPSTREAM AND DOWNSTREAM ACCESS POINTS WITH INVERTS SHOWN ON THIS SHEET.
- PROPERTY OF 6180 BROADWAY STREET (PLUSH GRASS DEVELOPMENT) IS CURRENTLY IN THE DEVELOPMENT PROCESS AND THE TIMING OF THE CONSTRUCTION IS UNCERTAIN AND MAY NOT BE INSTALLED PRIOR TO THE CONSTRUCTION OF THE MINOR STORM SYSTEM. THE PLUSH GRASS DEVELOPMENT IS SHOWN ON PLANS TO BE EXISTING. IF DEVELOPMENT HASN'T OCCURRED BY TIME OF CONSTRUCTION HMA (PATCHING) (34.2 TONS) TO BE REPLACED BY AGGREGATE BASE COURSE (2.2 CY). CONTRACTOR TO COORDINATE WITH PLUSH GRASS DEVELOPMENT TO MAINTAIN ACCESS OR MINIMIZE TIME THAT ACCESS IS RESTRICTED.

CONSTRUCTION PLANS FOR:
BROADWAY & 62ND AVENUE
 DRAINAGE IMPROVEMENTS
 MINOR SYSTEM
 ADAMS COUNTY, COLORADO
 PROJECT NO. 2019.541

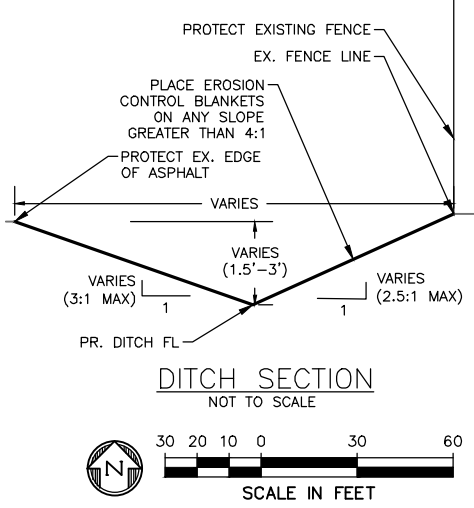
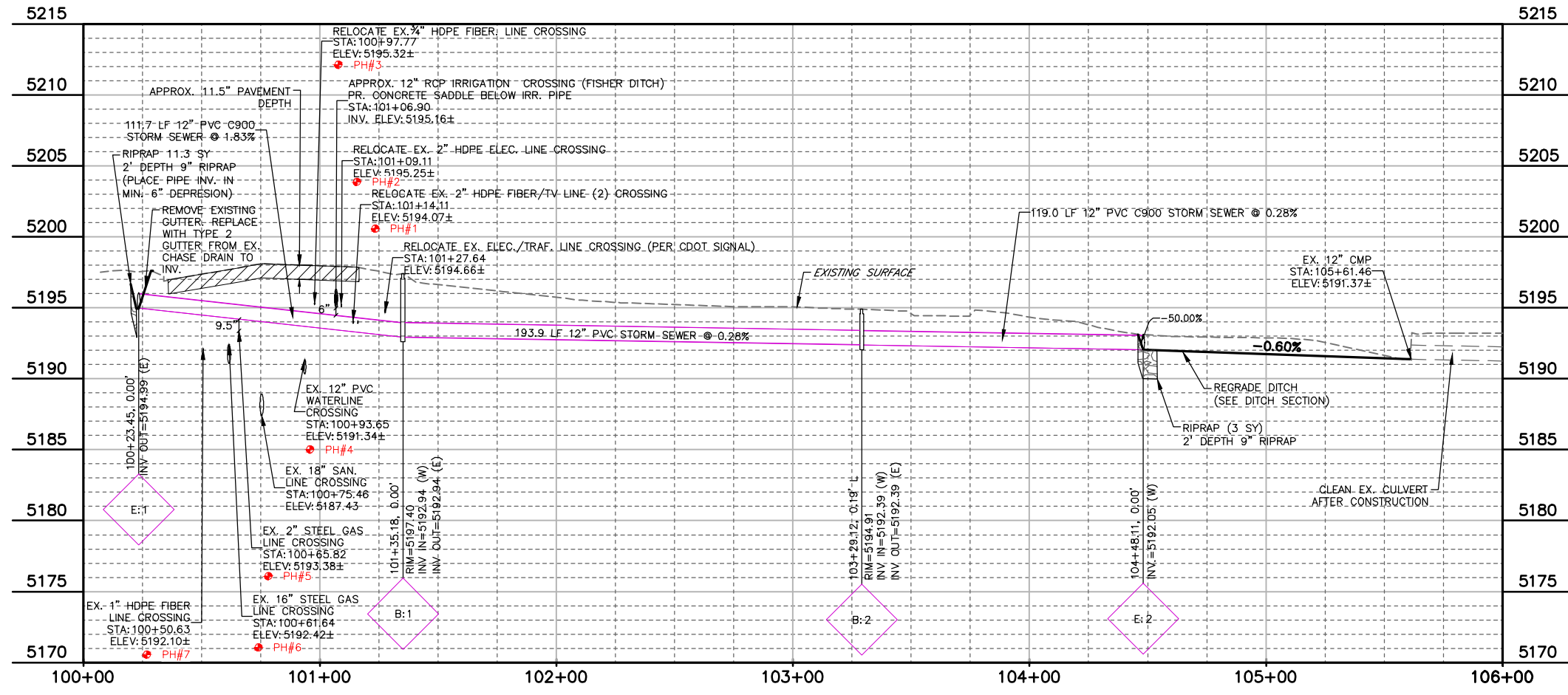
ISSUE	DATE
PRELIMINARY SET	09/16/20
SECOND SUBMITTAL	10/21/20

DESIGNED BY: DFS
 DRAWN BY: CAF
 CHECKED BY: DFS
 FILE NAME: 21391_ST01_MN

DRAWING SCALE:
 HORIZONTAL: 1"=30'
 VERTICAL: 1"=5'

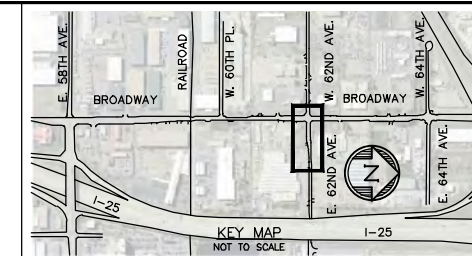
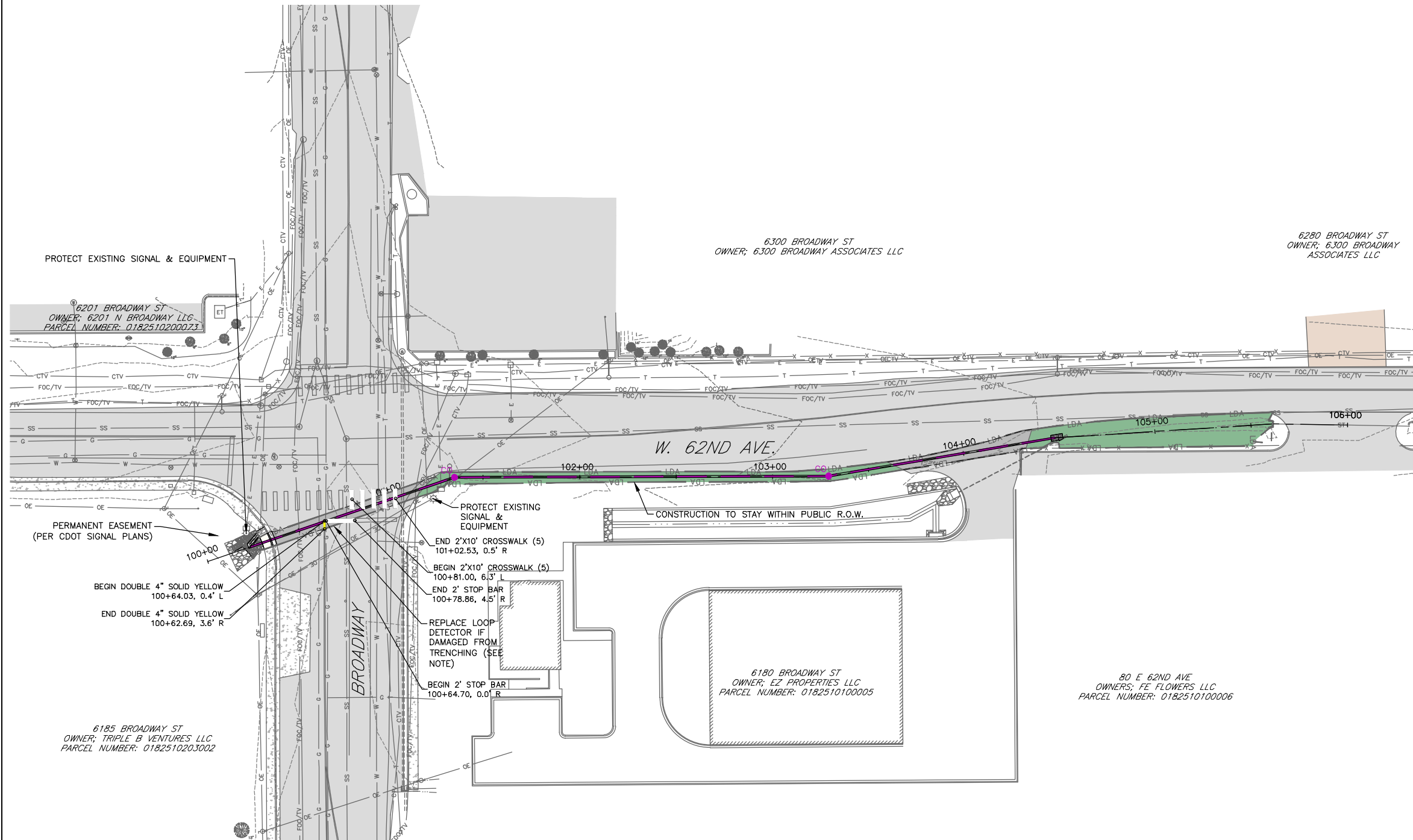
STORM SEWER PLAN & PROFILE MINOR SYSTEM

PROJECT: 21391-00BLWR
 DRAWING NO.
ST01
 SHEET: 7 OF 18



H:\21391-00BLWR\Plans\Sheets\Minor System\21391_ST01_MN.dwg, 10/23/2020 12:18:38 PM

H:\21391-00BLWR\Plans\Sheets\Minor System\21391_SP01.dwg, 10/23/2020 12:20:30 PM



NOTES

1. CONTRACTOR TO REPLACE ALL DISTURBED STRIPING, WHETHER SHOWN ON THE PLAN OR NOT AND TO MATCH ALL EXISTING STRIPING.
2. STOPBAR AND CROSSWALKS ARE TO BE PREFORMED THERMOPLASTIC AND ANY OTHER STRIPING TO BE MODIFIED EPOXY PAVEMENT MARKING.
3. TRAFFIC LOOPS ARE ANTICIPATED TO BE DAMAGED DURING TRENCHING. ANY DAMAGED LOOP MUST BE REPLACED WITHIN 48 HOURS AT ITS EXISTING LOCATION. ALL LOOPS WILL NEED TO BE CONTINUOUS IN THE PAVEMENT AND TO THE PULL BOX. THE TYPE OF LOOP DETECTOR IS UNKNOWN. CONTRACTOR TO COORDINATE WITH CDOT TO DETERMINE TYPE OF LOOP DETECTOR AND REPLACE. ALL WORK AND MATERIALS ASSOCIATED WITH REPLACING THE LOOP DETECTOR SHALL BE INCLUDED IN THE COST OF PAY ITEM 614-72875 LOOP DETECTOR WIRE.

PREPARED BY:
DBC
 Drexel, Barrell & Co.
 Engineers-Surveyors
 1800 38TH STREET
 BOULDER, COLORADO 80301
 CONTACT: DEREK SCHULER, P.E.
 (303) 442-4338
 BOULDER
 COLORADO SPRINGS
 GREELEY

OWNER/CLIENT:

ADAMS COUNTY
 COLORADO
 4430 SOUTH ADAMS COUNTY
 PARKWAY
 BRIGHTON, CO 80601
 (720) 523-8808
 LONG NGUYEN, P.E.

CONSTRUCTION PLANS FOR:
BROADWAY & 62ND AVENUE
DRAINAGE IMPROVEMENTS
 MINOR SYSTEM
 ADAMS COUNTY, COLORADO
 PROJECT NO. 2019.541

ISSUE	DATE
PRELIMINARY SET	09/16/20
SECOND SUBMITTAL	10/21/20
DESIGNED BY:	DFS
DRAWN BY:	CAF
CHECKED BY:	DFS
FILE NAME:	21391_SP01

DRAWING SCALE:
 HORIZONTAL: 1"=30'
 VERTICAL: N/A

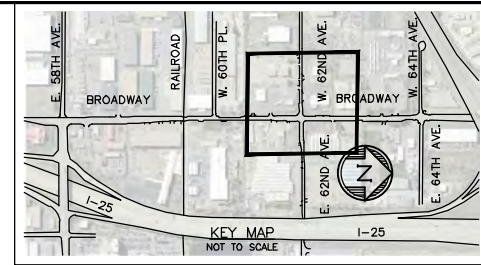
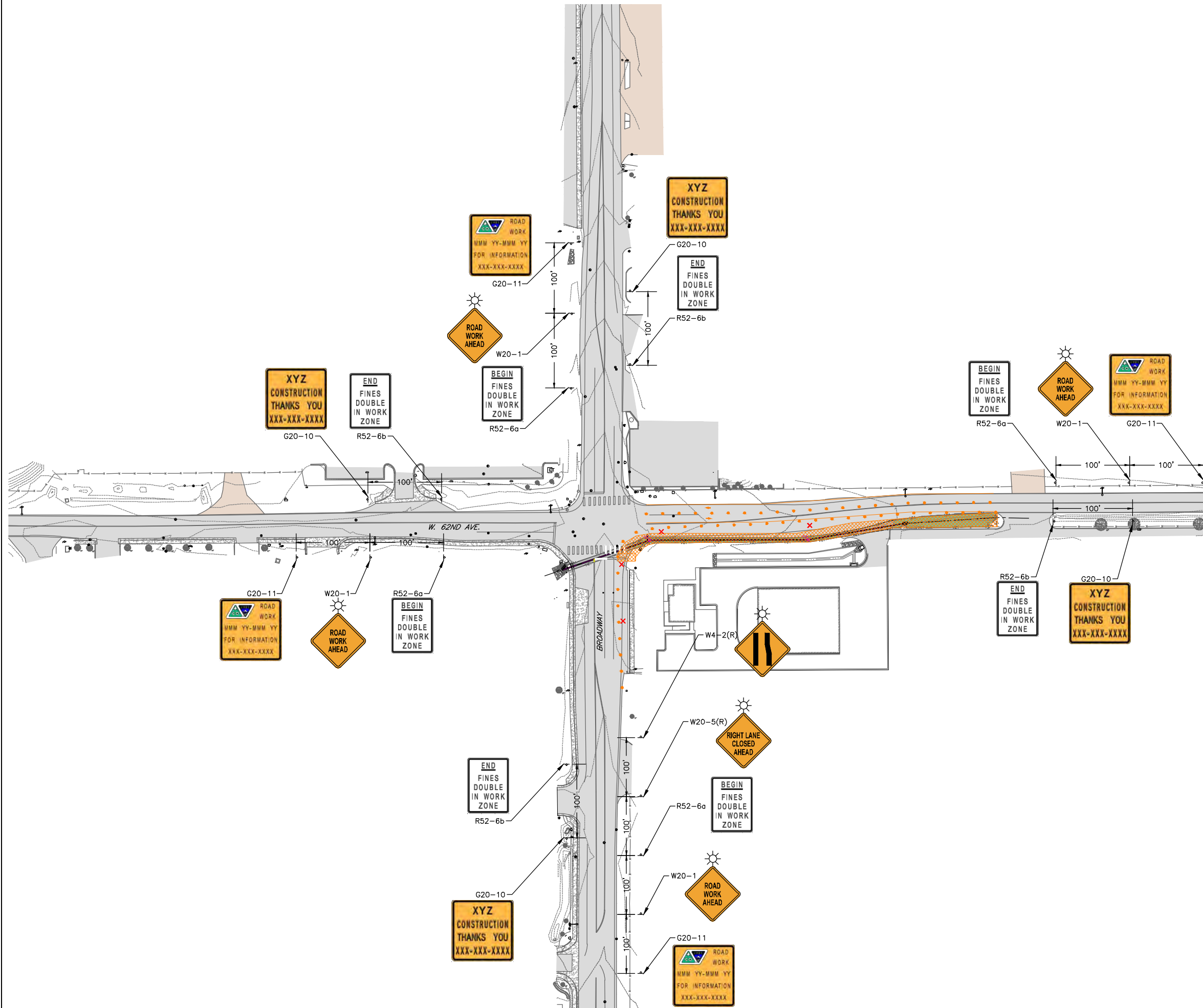
**STRIPING/
 SIGNAL (RESORATION)
 PLAN**

PROJECT: 21391-00BLWR
 DRAWING NO.

SP01



H:\21391-00BLWR\Plans\Sheets\Minor System\21391_AW01.dwg, 10/23/2020 12:22:28 PM



PREPARED BY:
DBC
 Drexel, Barrell & Co.
 Engineers-Surveyors
 1800 38TH STREET
 BOULDER, COLORADO 80301
 CONTACT: DEREK SCHULER, P.E.
 (303) 442-4338
 BOULDER
 COLORADO SPRINGS
 GREELEY

OWNER/CLIENT:

ADAMS COUNTY
 COLORADO
 4430 SOUTH ADAMS COUNTY
 PARKWAY
 BRIGHTON, CO 80601
 (720) 523-8808
 LONG NGUYEN, P.E.

CONSTRUCTION PLANS FOR:
BROADWAY & 62ND AVENUE
 DRAINAGE IMPROVEMENTS
 MINOR SYSTEM
 ADAMS COUNTY, COLORADO
 PROJECT NO. 2019.541

- LEGEND:
- PROPOSED WORK AREA [Orange Hatched Box]
 - TEMPORARY CONSTRUCTION SIGN [Sign Icon]
 - TYPE III BARRICADE [Barricade Icon]
 - ARROW PANEL [Arrow Panel Icon]
 - CHANNELIZING DEVICE [Channelizing Device Icon]
 - VEHICULAR TRAFFIC DIRECTION [Arrow Icon]
 - CLOSED LANE [X Icon]
 - FLASHING BEACON (PORTABLE) [Flashing Beacon Icon]

- NOTES:
1. THIS IS A SUGGESTED, CONCEPTUAL LAYOUT. CONTRACTOR SHALL DEVELOP DETAILED METHOD OF HANDLING TRAFFIC (MHT) PLAN TO INCLUDE ADVANCE WARNING SIGNS AND ELECTRONIC VARIABLE MESSAGE BOARDS. SEE SHEET MS01 FOR REQUIRED M&S STANDARD PLANS.
 2. ALL TRAFFIC CONTROL WORK AND ITEMS SHALL BE INCLUDED IN THE COST OF PAY ITEM 630 TRAFFIC CONTROL (SPECIAL)
 3. CONTRACTOR SHALL NOT USE TEMPORARY STRIPING IF POSSIBLE DUE TO THE SHORT NATURE OF THE PROJECT. ADDITIONAL BARRELS OR SIGNAGE MAY BE NECESSARY.
 4. SIGNAL HEAD RELOCATION ON THE SPAN WIRES MAY BE NEEDED FOR EACH PHASE OF TRAFFIC CONTROL. TO BE INCLUDED IN THE COST OF TRAFFIC CONTROL SPECIAL.
 5. WORK ZONE SPEED LIMIT TO BE APPROVED BY ADAMS COUNTY AND IMPLEMENTED BY CONTRACTOR.
 6. TAPER LENGTHS ARE TO BE CALCULATED BASED ON THE MUTCD TAPER LENGTH CRITERIA FOR TEMPORARY TRAFFIC CONTROL ZONES.
 7. THE CONTRACTOR SHALL CONTACT ADAMS COUNTY ON ALL CHANGES TEMPORARY OR PERMANENT TO SIGNING, STRIPING, AND PAVEMENT MARKINGS.
 8. THE CONTRACTOR SHALL COORDINATE WITH ADAMS COUNTY THE TRAFFIC CONTROL DURING CONSTRUCTION AND PHASING OF PROJECT.

ISSUE	DATE
PRELIMINARY SET	09/16/20
SECOND SUBMITTAL	10/21/20
DESIGNED BY:	DFS
DRAWN BY:	CAF
CHECKED BY:	DFS
FILE NAME:	21391_AW01

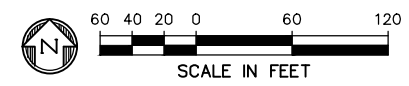
DRAWING SCALE:
 HORIZONTAL: 1"=60'
 VERTICAL: N/A

TRAFFIC CONTROL
 ADVANCE WARNING

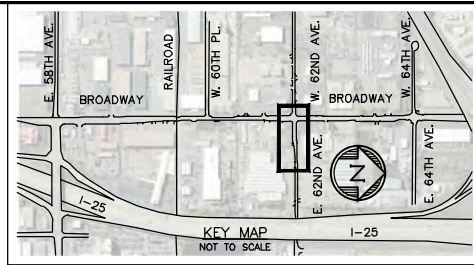
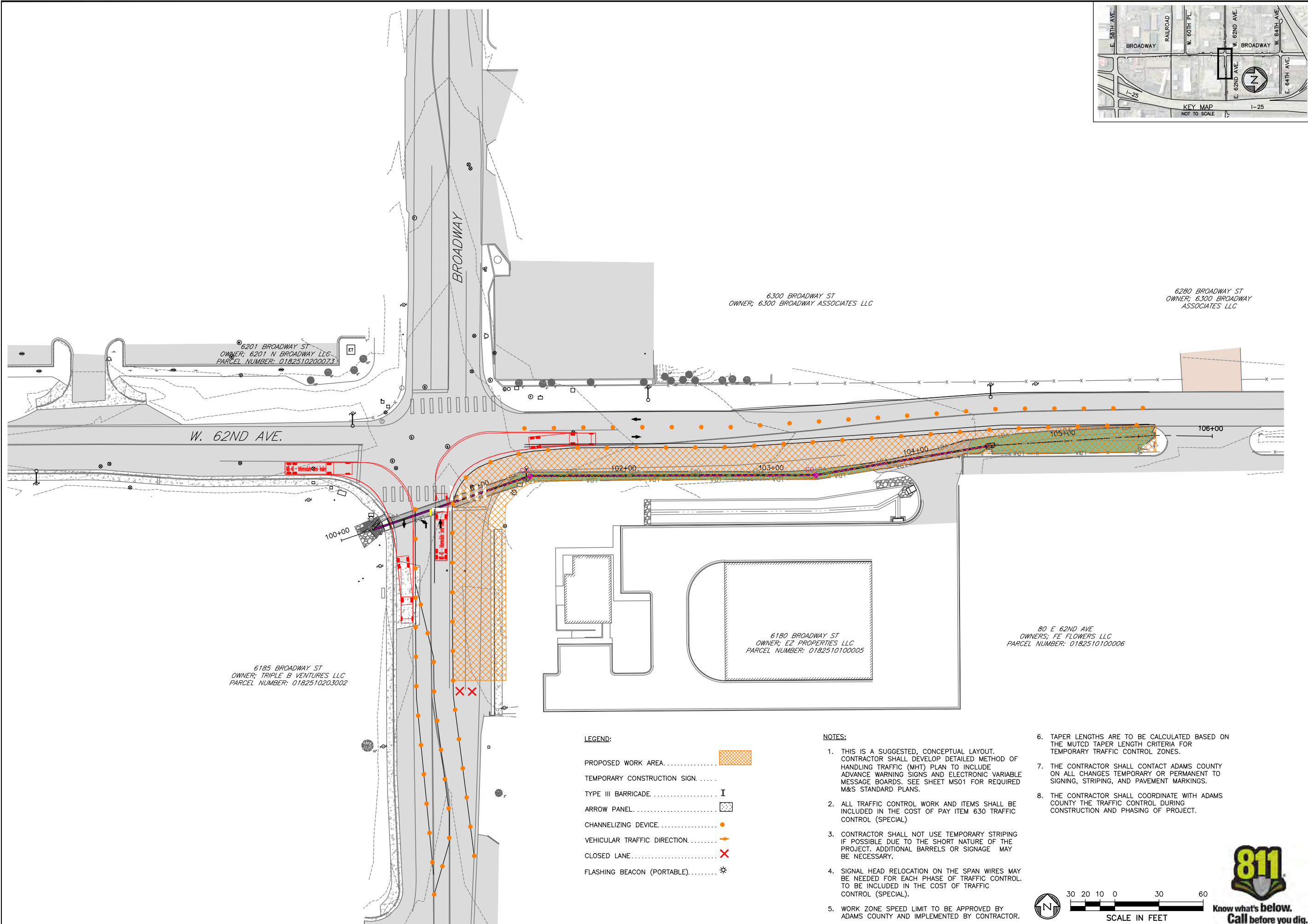
PROJECT: 21391-00BLWR
 DRAWING NO.

AW01

SHEET: 9 OF 18



H:\21391-00BLWR\Plans\Sheets\Minor\System\21391_TC01.dwg, 10/23/2020 12:24:18 PM



PREPARED BY:
DBC
 Drexel, Barrell & Co.
 Engineers-Surveyors
 1800 38TH STREET
 BOULDER, COLORADO 80301
 CONTACT: DEREK SCHULER, P.E.
 (303) 442-4338
 BOULDER
 COLORADO SPRINGS
 GREELEY

OWNER/CLIENT:

ADAMS COUNTY
 COLORADO
 4430 SOUTH ADAMS COUNTY
 PARKWAY
 BRIGHTON, CO 80601
 (720) 523-8808
 LONG NGUYEN, P.E.

CONSTRUCTION PLANS FOR:
BROADWAY & 62ND AVENUE
DRAINAGE IMPROVEMENTS
 MINOR SYSTEM
 ADAMS COUNTY, COLORADO
 PROJECT NO. 2019.541

ISSUE	DATE
PRELIMINARY SET	09/16/20
SECOND SUBMITTAL	10/21/20
DESIGNED BY:	DFS
DRAWN BY:	CAF
CHECKED BY:	DFS
FILE NAME:	21391_TC01

DRAWING SCALE:
 HORIZONTAL: 1"=30'
 VERTICAL: N/A

TRAFFIC CONTROL
PHASE 1

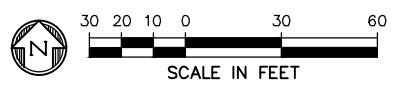
PROJECT: 21391-00BLWR
 DRAWING NO.

TC01

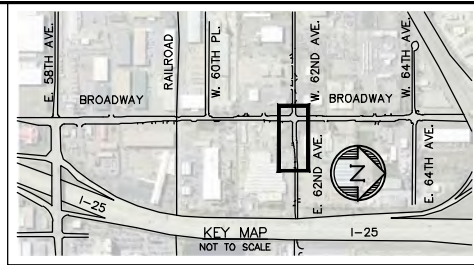
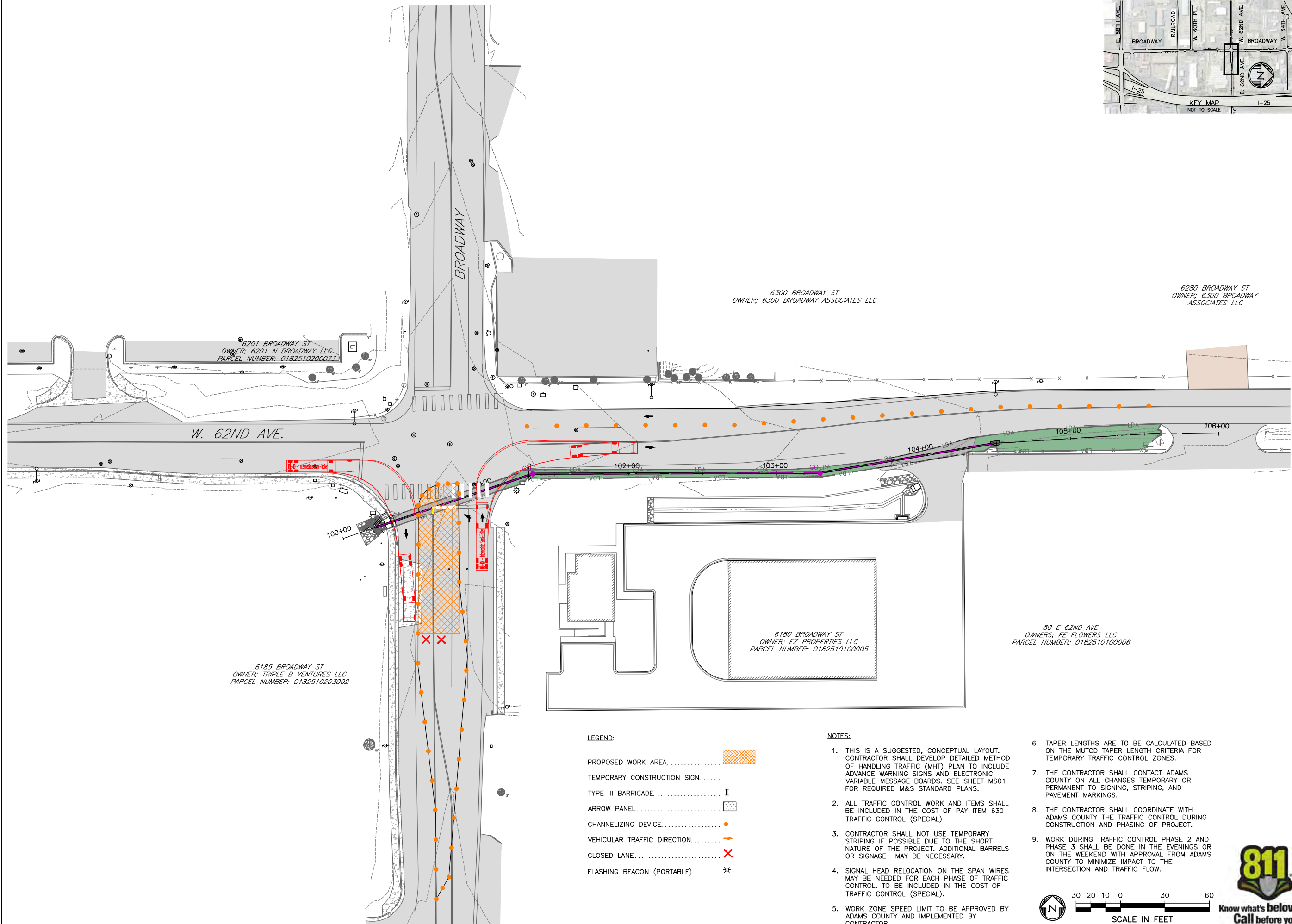
SHEET: 10 OF 18

- LEGEND:**
- PROPOSED WORK AREA [Orange Hatched Box]
 - TEMPORARY CONSTRUCTION SIGN [Red 'X' in Square]
 - TYPE III BARRICADE [I Symbol]
 - ARROW PANEL [Square with Arrow]
 - CHANNELIZING DEVICE [Orange Circle]
 - VEHICULAR TRAFFIC DIRECTION [Orange Arrow]
 - CLOSED LANE [Red 'X' in Square]
 - FLASHING BEACON (PORTABLE) [Star Symbol]

- NOTES:**
- THIS IS A SUGGESTED, CONCEPTUAL LAYOUT. CONTRACTOR SHALL DEVELOP DETAILED METHOD OF HANDLING TRAFFIC (MHT) PLAN TO INCLUDE ADVANCE WARNING SIGNS AND ELECTRONIC VARIABLE MESSAGE BOARDS. SEE SHEET MS01 FOR REQUIRED M&S STANDARD PLANS.
 - ALL TRAFFIC CONTROL WORK AND ITEMS SHALL BE INCLUDED IN THE COST OF PAY ITEM 630 TRAFFIC CONTROL (SPECIAL)
 - CONTRACTOR SHALL NOT USE TEMPORARY STRIPING IF POSSIBLE DUE TO THE SHORT NATURE OF THE PROJECT. ADDITIONAL BARRELS OR SIGNAGE MAY BE NECESSARY.
 - SIGNAL HEAD RELOCATION ON THE SPAN WIRES MAY BE NEEDED FOR EACH PHASE OF TRAFFIC CONTROL. TO BE INCLUDED IN THE COST OF TRAFFIC CONTROL (SPECIAL).
 - WORK ZONE SPEED LIMIT TO BE APPROVED BY ADAMS COUNTY AND IMPLEMENTED BY CONTRACTOR.
 - TAPER LENGTHS ARE TO BE CALCULATED BASED ON THE MUTCD TAPER LENGTH CRITERIA FOR TEMPORARY TRAFFIC CONTROL ZONES.
 - THE CONTRACTOR SHALL CONTACT ADAMS COUNTY ON ALL CHANGES TEMPORARY OR PERMANENT TO SIGNING, STRIPING, AND PAVEMENT MARKINGS.
 - THE CONTRACTOR SHALL COORDINATE WITH ADAMS COUNTY THE TRAFFIC CONTROL DURING CONSTRUCTION AND PHASING OF PROJECT.



H:\21391-00BLWR\Plans\Sheets\Minor\System\21391_TC01.dwg, 10/23/2020 12:24:36 PM



PREPARED BY:
DBC
 Drexel, Barrell & Co.
 Engineers-Surveyors
 1800 38TH STREET
 BOULDER, COLORADO 80301
 CONTACT: DEREK SCHULER, P.E.
 (303) 442-4338
 BOULDER
 COLORADO SPRINGS
 GREELEY

OWNER/CLIENT:

ADAMS COUNTY
 COLORADO
 4430 SOUTH ADAMS COUNTY
 PARKWAY
 BRIGHTON, CO 80601
 (720) 523-8808
 LONG NGUYEN, P.E.

CONSTRUCTION PLANS FOR:
BROADWAY & 62ND AVENUE
DRAINAGE IMPROVEMENTS
 MINOR SYSTEM
 ADAMS COUNTY, COLORADO
 PROJECT NO. 2019.541

ISSUE	DATE
PRELIMINARY SET	09/16/20
SECOND SUBMITTAL	10/21/20
DESIGNED BY:	DFS
DRAWN BY:	CAF
CHECKED BY:	DFS
FILE NAME:	21391_TC01

DRAWING SCALE:
 HORIZONTAL: 1"=30'
 VERTICAL: N/A

TRAFFIC CONTROL PHASE 2

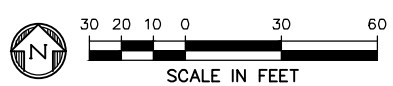
PROJECT: 21391-00BLWR
 DRAWING NO.

TC02

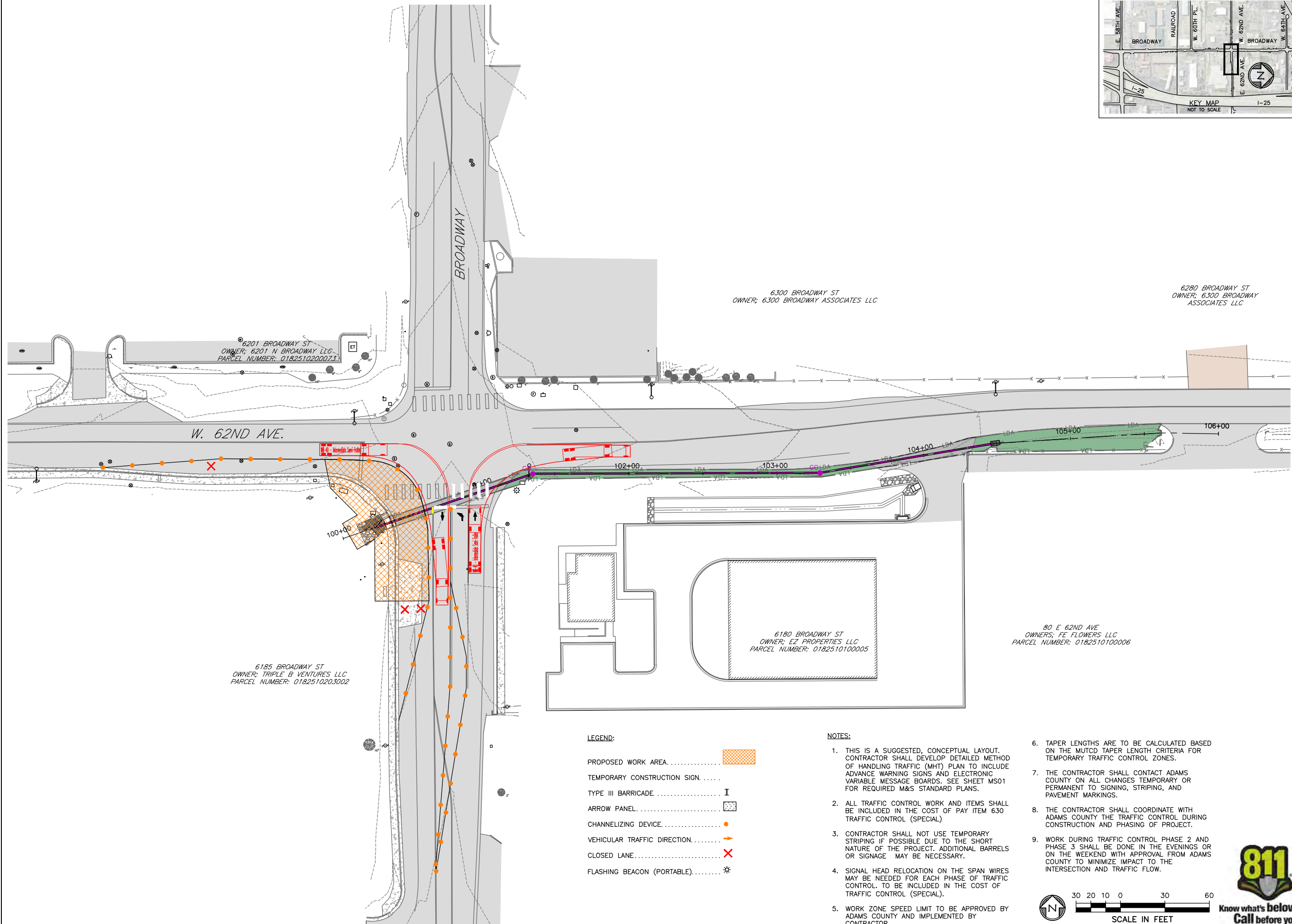
SHEET: 11 OF 18

- LEGEND:**
- PROPOSED WORK AREA [Orange Hatched Box]
 - TEMPORARY CONSTRUCTION SIGN [Orange Square]
 - TYPE III BARRICADE [I]
 - ARROW PANEL [Square with Arrow]
 - CHANNELIZING DEVICE [Orange Circle]
 - VEHICULAR TRAFFIC DIRECTION [Orange Arrow]
 - CLOSED LANE [Red X]
 - FLASHING BEACON (PORTABLE) [Star]

- NOTES:**
- THIS IS A SUGGESTED, CONCEPTUAL LAYOUT. CONTRACTOR SHALL DEVELOP DETAILED METHOD OF HANDLING TRAFFIC (MHT) PLAN TO INCLUDE ADVANCE WARNING SIGNS AND ELECTRONIC VARIABLE MESSAGE BOARDS. SEE SHEET MS01 FOR REQUIRED M&S STANDARD PLANS.
 - ALL TRAFFIC CONTROL WORK AND ITEMS SHALL BE INCLUDED IN THE COST OF PAY ITEM 630 TRAFFIC CONTROL (SPECIAL).
 - CONTRACTOR SHALL NOT USE TEMPORARY STRIPING IF POSSIBLE DUE TO THE SHORT NATURE OF THE PROJECT. ADDITIONAL BARRELS OR SIGNAGE MAY BE NECESSARY.
 - SIGNAL HEAD RELOCATION ON THE SPAN WIRES MAY BE NEEDED FOR EACH PHASE OF TRAFFIC CONTROL. TO BE INCLUDED IN THE COST OF TRAFFIC CONTROL (SPECIAL).
 - WORK ZONE SPEED LIMIT TO BE APPROVED BY ADAMS COUNTY AND IMPLEMENTED BY CONTRACTOR.
 - TAPER LENGTHS ARE TO BE CALCULATED BASED ON THE MUTCD TAPER LENGTH CRITERIA FOR TEMPORARY TRAFFIC CONTROL ZONES.
 - THE CONTRACTOR SHALL CONTACT ADAMS COUNTY ON ALL CHANGES TEMPORARY OR PERMANENT TO SIGNING, STRIPING, AND PAVEMENT MARKINGS.
 - THE CONTRACTOR SHALL COORDINATE WITH ADAMS COUNTY THE TRAFFIC CONTROL DURING CONSTRUCTION AND PHASING OF PROJECT.
 - WORK DURING TRAFFIC CONTROL PHASE 2 AND PHASE 3 SHALL BE DONE IN THE EVENINGS OR ON THE WEEKEND WITH APPROVAL FROM ADAMS COUNTY TO MINIMIZE IMPACT TO THE INTERSECTION AND TRAFFIC FLOW.



H:\21391-00BLWR\Plans\Sheets\Minor\System\21391_TC01.dwg, 10/23/2020 12:24:56 PM



6185 BROADWAY ST
OWNER: TRIPLE B VENTURES LLC
PARCEL NUMBER: 0182510203002

6201 BROADWAY ST
OWNER: 6201 N BROADWAY LLC
PARCEL NUMBER: 0182510200073

6300 BROADWAY ST
OWNER: 6300 BROADWAY ASSOCIATES LLC

6280 BROADWAY ST
OWNER: 6300 BROADWAY ASSOCIATES LLC

6180 BROADWAY ST
OWNER: EZ PROPERTIES LLC
PARCEL NUMBER: 0182510100005

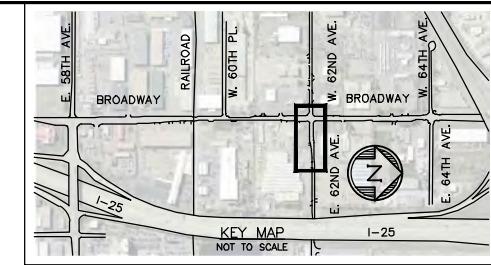
80 E 62ND AVE
OWNERS: FE FLOWERS LLC
PARCEL NUMBER: 0182510100006

LEGEND:

- PROPOSED WORK AREA [Hatched Box]
- TEMPORARY CONSTRUCTION SIGN [Sign Icon]
- TYPE III BARRICADE [Barricade Icon]
- ARROW PANEL [Arrow Panel Icon]
- CHANNELIZING DEVICE [Channelizing Device Icon]
- VEHICULAR TRAFFIC DIRECTION [Arrow Icon]
- CLOSED LANE [X Icon]
- FLASHING BEACON (PORTABLE) [Beacon Icon]

NOTES:

1. THIS IS A SUGGESTED, CONCEPTUAL LAYOUT. CONTRACTOR SHALL DEVELOP DETAILED METHOD OF HANDLING TRAFFIC (MHT) PLAN TO INCLUDE ADVANCE WARNING SIGNS AND ELECTRONIC VARIABLE MESSAGE BOARDS. SEE SHEET MS01 FOR REQUIRED M&S STANDARD PLANS.
2. ALL TRAFFIC CONTROL WORK AND ITEMS SHALL BE INCLUDED IN THE COST OF PAY ITEM 630 TRAFFIC CONTROL (SPECIAL)
3. CONTRACTOR SHALL NOT USE TEMPORARY STRIPING IF POSSIBLE DUE TO THE SHORT NATURE OF THE PROJECT. ADDITIONAL BARRELS OR SIGNAGE MAY BE NECESSARY.
4. SIGNAL HEAD RELOCATION ON THE SPAN WIRES MAY BE NEEDED FOR EACH PHASE OF TRAFFIC CONTROL. TO BE INCLUDED IN THE COST OF TRAFFIC CONTROL (SPECIAL).
5. WORK ZONE SPEED LIMIT TO BE APPROVED BY ADAMS COUNTY AND IMPLEMENTED BY CONTRACTOR.
6. TAPER LENGTHS ARE TO BE CALCULATED BASED ON THE MUTCD TAPER LENGTH CRITERIA FOR TEMPORARY TRAFFIC CONTROL ZONES.
7. THE CONTRACTOR SHALL CONTACT ADAMS COUNTY ON ALL CHANGES TEMPORARY OR PERMANENT TO SIGNING, STRIPING, AND PAVEMENT MARKINGS.
8. THE CONTRACTOR SHALL COORDINATE WITH ADAMS COUNTY THE TRAFFIC CONTROL DURING CONSTRUCTION AND PHASING OF PROJECT.
9. WORK DURING TRAFFIC CONTROL PHASE 2 AND PHASE 3 SHALL BE DONE IN THE EVENINGS OR ON THE WEEKEND WITH APPROVAL FROM ADAMS COUNTY TO MINIMIZE IMPACT TO THE INTERSECTION AND TRAFFIC FLOW.



PREPARED BY:
DBC
Drexel, Barrell & Co.
Engineers-Surveyors
1800 38TH STREET
BOULDER, COLORADO 80301
CONTACT: DEREK SCHULER, P.E.
(303) 442-4338
BOULDER
COLORADO SPRINGS
GREELEY

OWNER/CLIENT:
ADAMS COUNTY
COLORADO
4430 SOUTH ADAMS COUNTY
PARKWAY
BRIGHTON, CO 80601
(720) 523-8808
LONG NGUYEN, P.E.

CONSTRUCTION PLANS FOR:
BROADWAY & 62ND AVENUE
DRAINAGE IMPROVEMENTS
MINOR SYSTEM
ADAMS COUNTY, COLORADO
PROJECT NO. 2019.541

ISSUE	DATE
PRELIMINARY SET	09/16/20
SECOND SUBMITTAL	10/21/20
DESIGNED BY:	DFS
DRAWN BY:	CAF
CHECKED BY:	DFS
FILE NAME:	21391_TC01

DRAWING SCALE:
HORIZONTAL: 1"=30'
VERTICAL: N/A

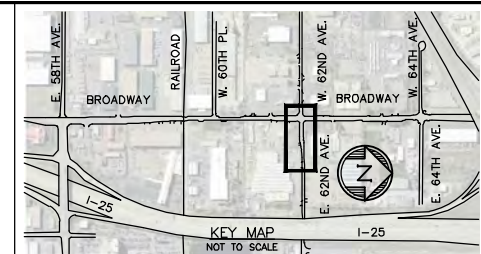
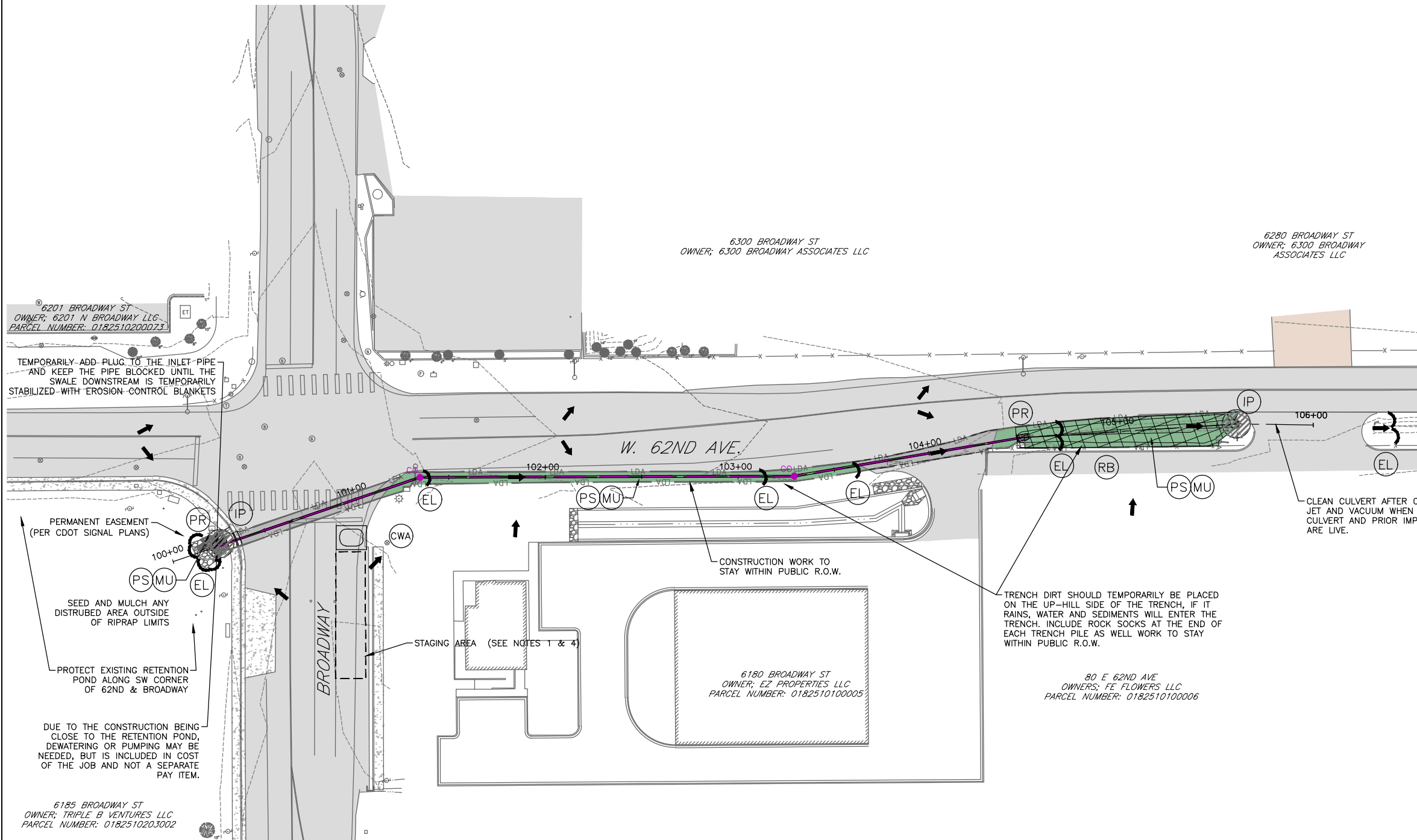
TRAFFIC CONTROL PHASE 3

PROJECT: 21391-00BLWR
DRAWING NO.

TC03

SHEET: 12 OF 18

H:\21391-00BLWR\Plans\Sheets\Minor System\21391_SWMP01.dwg, 10/23/2020, 12:26:34 PM



LEGEND

- CONCRETE WASHOUT AREA..... CWA
- INLET PROTECTION..... IP
- SOIL RETENTION BLANKET..... RB
- EROSION LOG (9-INCH)..... EL
- PERMANENT SEEDING..... PS
- MULCHING (WEED FREE HAY)..... MU
- PERMANENT RIPRAP..... PR
- VEHICLE TRACKING PAD..... VTC
- STABILIZED STAGING AREA..... SSA
- PROPOSED ASPHALT ROAD.....
- PROPOSED CONCRETE.....
- PROPOSED STORM SEWER.....
- DIRECTION OF EXISTING & PROPOSED FLOW.....
- EX. INTERMEDIATE CONTOUR.....
- EX. INDEX CONTOUR.....
- LIMITS OF DISTURBANCE..... LDA

CONSTRUCTION NOTES

1. CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING ON SITE ALL EQUIPMENT STAGING, FUELING, MATERIAL STORAGE, VEHICLE TRACKING PAD, AND CONCRETE WASHOUT AREA WITH APPROVAL FROM ADAMS COUNTY. ITEMS MAY BE RELOCATED WITH LANE SHIFTS OF THE TRAFFIC CONTROL PLAN PHASES (SEE TRAFFIC CONTROL PLAN).
2. THE LOCATION OF THE BMP'S ARE APPROXIMATE AND THE CONTRACTOR MUST INDICATE THE LOCATION ON THE MAP.
3. PLACE SILT FENCE AS SHOWN ON THE SITE AND AROUND ANY SOIL STOCKPILES TO REMAIN LONGER THAN 14 DAYS. ADJUST SILT FENCE LOCATION AS NECESSARY PER PROJECT CONDITIONS.
4. SECONDARY CONTAINMENT NEEDED FOR ANY PORTABLE CONCRETE WASHOUT STRUCTURES AND IS INCLUDED IN THE COST.
5. ALL NON PAVEMENT DISTURBED AREAS NEED TO BE SOIL ROUGHENED UNTIL MULCH AND SEEDING TAKES PLACE.
6. CONTRACTOR TO MODIFY STORMWATER MANAGEMENT PLAN DURING CONSTRUCTION WITH APPROVAL FROM ADAMS COUNTY IF CHANGES OCCUR, BUT ITEMS SHALL ONLY BE PAID FOR ONCE.
7. ADDITIONAL MEASURES MAY BE REQUIRED FOR BEFORE CONSTRUCTION AND DURING CONSTRUCTION ACTIVITIES.
8. SEE DRAINAGE MEMO FOR DRAINAGE BASINS AND CALCULATIONS.

PREPARED BY:
DBC
Drexel, Barrell & Co.
Engineers-Surveyors
1800 38TH STREET
BOULDER, COLORADO 80301
CONTACT: DEREK SCHULER, P.E.
(303) 442-4338
BOULDER
COLORADO SPRINGS
GREELEY

OWNER/CLIENT:
ADAMS COUNTY
COLORADO
4430 SOUTH ADAMS COUNTY
PARKWAY
BRIGHTON, CO 80601
(720) 523-8808
LONG NGUYEN, P.E.

CONSTRUCTION PLANS FOR:
BROADWAY & 62ND AVENUE
DRAINAGE IMPROVEMENTS
MINOR SYSTEM
ADAMS COUNTY, COLORADO
PROJECT NO. 2019.541

ISSUE	DATE
PRELIMINARY SET	09/16/20
SECOND SUBMITTAL	10/21/20
DESIGNED BY:	DFS
DRAWN BY:	CAF
CHECKED BY:	DFS
FILE NAME:	21391_SWMP01

DRAWING SCALE:
HORIZONTAL: 1"=30'
VERTICAL: N/A

**STORMWATER
MANAGEMENT
PLAN**

PROJECT: 21391-00BLWR
DRAWING NO.

SWMP01



1. SITE DESCRIPTION

The Contractor shall comply with all Adams County contractual requirements on this project. No CDPHE/CDPS Construction Stormwater Permit is required for this project, nor Adams County Stormwater Quality (SWQ) Permit. The SWMP Administrator for Construction shall update to reflect current project site conditions.

- A. **PROJECT SITE LOCATION:** The corner of 62nd Avenue and Broadway in Adams County
Location or address of construction office: _____
- B. **PROJECT SITE DESCRIPTION:** Installation of temporary storm pipe to drain the SW corner of 62nd and Broadway and prevent overflow from adjacent retention pond until a more permanent solution can be installed with another major construction project.
- C. **PROPOSED SEQUENCING FOR MAJOR CONSTRUCTION ACTIVITIES:** Initial Erosion Control BMPs. Interim erosion control BMPs. Grade new profile of ditch. Removal and replace existing site features while installing storm pipe. Final Erosion Control BMPs.
- D. **ACRES OF DISTURBANCE:**
 1. Total area of construction site (LOC (PERMITTED AREA)): 0.1 acres
 2. Total area of proposed disturbance (LDA): 0.1 acres
 3. Total area of seeding: 0.08 acres
 4. Total area of pre-project impervious surface: 626 sq. ft.
 5. Total area of final impervious surface: 626 sq. ft.
- E. **EXISTING SOIL DATA:** VoA—Vona sandy loam, 0 to 1 percent slopes

F. EXISTING VEGETATION, INCLUDING PERCENT COVER:
During design the SWMP Administrator for Design in consultation with the Engineer will determine if the SWMP Administrator for Design or the SWMP Administrator for Construction will conduct the Vegetation Transects as outlined in Chapter 4.11.2 of the CDOT's Erosion Control and Stormwater Quality Guide.
Roadside Vegetation consists of native weeds and grass (75%) or dirt along the roadside (25%)
[\[https://www.codot.gov/programs/environmental/landscape-architecture/erosion-storm-quality/swqchapter4.pdf\]](https://www.codot.gov/programs/environmental/landscape-architecture/erosion-storm-quality/swqchapter4.pdf)

Pre-Construction Date of survey: _____ % Density: _____
Description of existing vegetation:
Map or table showing transect locations in SWMP tab 17:

Post-Construction Date of survey: _____ % Density: _____
Description of existing vegetation: _____ **Date of CDPS-SCP Closure:** _____
Map or table showing transect locations in SWMP tab 17:

- G. **POTENTIAL POLLUTANTS SOURCES:** See First Construction Activities under Potential Pollutant Sources. The SWMP Administrator for Construction shall prepare a list of all potential pollutants and their locations in accordance with subsection 107.25.
- H. **RECEIVING WATER:**
 1. Outfall locations: **Roadside ditch outfalls to local storm system that outfalls to Clear Creek.**
 2. Names of immediate receiving water(s) on site: **Roadside ditch SW of 62nd and Broadway.**
 3. Ultimate receiving water(s): **Clear Creek**
 4. Horizontal distance to nearest ultimate receiving water from project: **1350 ft**
 5. Description of all stream crossings located within the Construction Site Boundary: **None**

I. ALLOWABLE NON-STORMWATER DISCHARGES:

Discharge Description	Site Map #	Method Statement (Location)
Dewatering*		
Uncontaminated Spring		
Concrete Wash Water (in-ground washout structure)		

Landscape Irrigation Return Flows		
Emergency Fire Fighting		

*Refer to CDPHE Low Risk Discharge Guidance Document of Uncontaminated Groundwater to Land.
<https://www.colorado.gov/pacific/sites/default/files/WQ%20LOW%20RISK%20GW.pdf>

*If ground water does not meet water quality standards for receiving water a separate CDPS Dewatering Permit shall be obtained by the Contractor from CDPHE in accordance with subsections 107.02 and 107.25.

2. SITE MAP COMPONENTS:

- Pre-construction
- A. **PROJECT CONSTRUCTION POTENTIAL SITE BOUNDARIES** See SWMP Site Maps
 - B. **ALL AREAS OF GROUND SURFACE DISTURBANCE** See SWMP Site Maps
 - C. **AREAS OF CUT AND FILL** See SWMP Site Maps
 - D. **LOCATION OF ALL STRUCTURAL CONTROL MEASURES IDENTIFIED IN THE SWMP** See SWMP Site Map
 - E. **LOCATION OF NON-STRUCTURAL CONTROL MEASURES AS APPLICABLE IN THE SWMP** See SWMP Site Maps
 - F. **STREAMS, SPRINGS, WETLANDS AND OTHER STATE WATERS, INCLUDING AREAS THAT REQUIRE PRE-EXISTING VEGETATION BE MAINTAINED WITHIN 50 FEET OF A RECEIVING WATER** See SWMP Site Map
 - G. **PROTECTION OF TREES, SHRUBS AND CULTURAL RESOURCES** :None
 - H. **FLOW ARROWS THAT DEPICT STORMWATER FLOW DIRECTIONS ON-SITE AND RUNOFF DIRECTION** See SWMP Site Maps
 - I. **AREAS USED FOR STORING AND STOCKPILING OF MATERIALS, STAGING AREAS (field trailer, fueling, etc.) WASTE ACCUMULATION and BATCH PLANTS INCLUDING MASONRY MIXING STATIONS** See SWMP Site Maps
 - J. **LOCATIONS OF ALL STREAM CROSSING LOCATED WITHIN THE CONSTRUCTION SITE BOUNDARY** :none

3. QUALIFIED STORMWATER MANAGERS:

- A. **SWMP ADMINISTRATOR FOR DESIGN:** CDOT Certified Individual responsible for developing SWMP Plan Sheets and SWMP Site Maps during the design phase
<https://www.codot.gov/programs/environmental/landscape-architecture/207-and-212-ppp-required-swmp-development-tools-1>

Name/Title	Contact Information	Certification #
Derek Schuler	dschuler@drexelbarrell.com (303) 442-4338	

- B. **SWMP ADMINISTRATION FOR CONSTRUCTION:** (As defined in Subsection 208) The Contractor shall designate a SWMP Administrator for Construction upon accepting co-permittee of the permit. The SWMP Administrator for Construction shall become the operator for the SWMP and assume responsibility for all design changes to the SWMP implementation and maintenance in accordance to 208.03, the SWMP shall remain the property of CDOT. The SWMP Administrator for Construction shall be responsible for implementing, maintaining and revising SWMP, including the title and contact information. The activities and responsibilities of the SWMP Administrator for Construction shall address all aspects of the project's SWMP. (Update the information below for each new SWMP Administrator for Construction) (Copy of TECS Certification must also be included in the SWMP.)

Name/Title	Contact Information (phone & email)	Certification #	Start Date	Engineer Approval

PREPARED BY:

Drexel, Barrell & Co.
Engineers-Surveyors
1800 38TH STREET
BOULDER, COLORADO 80301
CONTACT: DEREK SCHULER, P.E.
(303) 442-4338
BOULDER
COLORADO SPRINGS
GREELEY

OWNER/CLIENT:

ADAMS COUNTY
COLORADO
4430 SOUTH ADAMS COUNTY
PARKWAY
BRIGHTON, CO 80601
(720) 523-8808
LONG NGUYEN, P.E.

CONSTRUCTION PLANS FOR:
**BROADWAY & 62ND AVENUE
DRAINAGE IMPROVEMENTS**
MINOR SYSTEM
ADAMS COUNTY, COLORADO
PROJECT NO. 2019.541

ISSUE	DATE
PRELIMINARY SET	09/16/20
SECOND SUBMITTAL	10/21/20
DESIGNED BY:	DFS
DRAWN BY:	CAF
CHECKED BY:	DFS
FILE NAME:	21391_SWMP02

DRAWING SCALE:
HORIZONTAL: N/A
VERTICAL: N/A

**STORMWATER
MANAGEMENT
PLAN NOTES**

PROJECT: 21391-00BLWR
DRAWING NO.

SWMP02

H:\21391-00BLWR\Plans\Sheets\Minor System\21391_SWMP02.dwg, 10/23/2020 12:27:29 PM

C. **EROSION CONTROL INSPECTOR:** (As defined in Subsection 208) The Contractor may designate an Erosion Control Inspector. The Erosion Control Inspector shall complete duties in accordance with subsection 208.03 (c) (Copy of TECS Certification must also be included in the SWMP.)

Name/Title	Contact Information (phone & email)	Certification #	Start Date	Engineer Approval

D. **PERMANENT STABILIZATION SUBJECT MATTER EXPERT:** This qualified individual will be either a Regional Environmental Staff member, or an Independent Contractor Controller (Independent Assurance Program). This expert is a project team leader responsible for ensuring project adherence to requirements of the 207 and 212 Project Special Provisions as follows, and will be available for questions regarding permanent stabilization requirements <https://www.codot.gov/programs/environmental/assets/construction-phase-inspection-and-verification-checklist-for-successful-roadside-revegetation>]

1. Review the Topsoil Management Plan and the Permanent Stabilization Site Maps.
2. Attend the Environmental Pre-construction Conference.
3. Coordinate the Site Pre-vegetation Conference.
4. Review and recommend approval of products.
5. Review and recommend approval of the Quantities Verification Prerequisite.
6. Attend the Substantial Landscape Completion Walkthrough.
7. Attend the Final Landscape Completion Walkthrough.

Name/Title	Contact Information (phone & email)

4. STORMWATER MANAGEMENT CONTROLS FOR FIRST CONSTRUCTION ACTIVITIES

THE CONTRACTOR SHALL PERFORM THE FOLLOWING:

A. **POTENTIAL POLLUTANT SOURCES**

Evaluate, identify, locate and describe all potential sources of pollutants at the site in accordance with subsection 107.25, CDP5-SCP and place in the SWMP. All control measures related to potential pollutants shall be shown on the SWMP Site Map by the Contractor's SWMP Administrator for Construction.

B. **OFFSITE DRAINAGE (RUN ON WATER)**

1. Describe and record control measures on the SWMP Site Map that have been implemented to address off site run-on water in accordance with subsection 208.03.

C. **VEHICLE TRACKING CONTROL**

1. Control measures shall be implemented in accordance with subsection 208.04.

D. **PERIMETER CONTROL**

1. Perimeter control shall be established as the first item on the SWMP to prevent the potential for pollutants leaving the construction site boundaries, entering the stormwater drainage system, or discharging to state waters. Perimeter control shall be in accordance with subsection 208.04
 2. Perimeter control may consist of berms, silt fence, erosion logs, existing landforms, or other control measures as approved.

5. DURING CONSTRUCTION

RESPONSIBILITIES OF THE SWMP Administrator for Construction

The SWMP should be considered a "living document" that is continuously reviewed and modified throughout the construction phasing. During construction, the following items shall be added, updated, or amended as needed by the SWMP Administrator for Construction in accordance with subsection 208.03.

During construction, indicate how items that have not been addressed during design are being handled in construction. If items are covered in the template or other sections of the SWMP, indicate below what section the discussion takes place.

- A. **MATERIALS HANDLING AND SPILL PREVENTION:** prior to construction commencing the Contractor shall submit a Spill Prevention, Control and Countermeasure Plan, see subsection 208.06. Materials handling shall be in accordance with subsection 208.06.
- B. **STOCKPILE MANAGEMENT:** Shall be done in accordance with subsections 107.25 and 208.07
- C. **CONCRETE WASHOUT:** Concrete wash out water or waste from field laboratories and paving equipment shall be contained in accordance with subsection 208.05.
- D. **SAW CUTTING:** Shall be done in accordance with subsections 107.25, 208.04, 208.05
- E. **STREET SWEEPING:** Shall be done in accordance with subsection 208.04

6. INSPECTIONS

- A. Water Quality Inspections shall be in accordance with subsection 208.03(c).
- B. Permanent Stabilization Inspections shall be in accordance with subsections 207.03 and 212.05.

7. CONTROL MEASURE MAINTENANCE

- A. Maintenance shall be in accordance with subsection 208.04(f).

8. RECORD KEEPING

- A. Records shall be kept in accordance with subsection 208.03(d).

9. INTERIM, PERMANENT STABILIZATION and LONG TERM STORMWATER MANAGEMENT

The Contractor shall comply with all interim stabilization and permanent stabilization requirements in accordance with subsection 208.04(e).

A. **SEEDING PLAN**

<https://www.codot.gov/programs/environmental/landscape-architecture/native-seed-calculator>

The following seed mixes as shown on the Permanent Stabilization Site Maps and rates shall be used:

COMMON NAME	BOTANICAL NAME	LBS. PLS PER ACRE
Buffalograss	Buchloe Dactyloides	14.0
Sideoats Grama (Vaughn)	Bouteloua Curtipendula	3.0
Blue Grama (Hachita)	Chondrosom Gracile	1.1
Western Wheatgrass (Arriba)	Pascopyrum Smithii	7.9
Alkali Sacaton	Sporobolus Airoides	1.0
Inland Saltgrass	Distichlis Stricta	2.0
TOTAL		

- B. **SEEDING APPLICATION:** The following seeding methods shall be used for all areas which are not surfaced and as shown on the Permanent Stabilization Site Maps. Soil compaction shall be minimized for areas where permanent stabilization will be achieved through vegetative cover. **[Select methods that were used on the Permanent Stabilization Site Maps and delete all others. Round area up to the nearest 100th of an acre]**

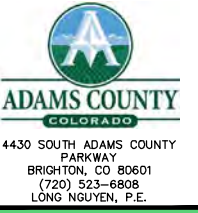
SEEDING METHOD (subsection 212.05)	ACRE
Seeding (Native) Drill, CDOT Pay Item 212-00706	0.08
TOTAL	

The Contractor shall provide the location of where seed is stored and access to stored seed locations to the Engineer. Seed stored by the Contractor for longer than 30 days will be rejected.

PREPARED BY:



OWNER/CLIENT:



CONSTRUCTION PLANS FOR:
BROADWAY & 62ND AVENUE
DRAINAGE IMPROVEMENTS
 MINOR SYSTEM
 ADAMS COUNTY, COLORADO
 PROJECT NO. 2019.541

ISSUE	DATE
PRELIMINARY SET	09/16/20
SECOND SUBMITTAL	10/21/20
DESIGNED BY:	DFS
DRAWN BY:	CAF
CHECKED BY:	DFS
FILE NAME:	21391_SWMP02

DRAWING SCALE:
 HORIZONTAL: N/A
 VERTICAL: N/A

STORMWATER MANAGEMENT PLAN NOTES

PROJECT: 21391-00BLWR
 DRAWING NO.

SWMP03

SHEET: 15 OF 18

Template Revised: 9/2020

C. **MULCHING APPLICATION:** Apply a minimum of 2 tons of certified weed free hay or 2 1/2 tons of certified weed free straw per acre and in accordance with Section 213, and mechanically crimp it into the soil in combination with an organic mulch tackifier.

1. Prior to winter shutdown or the summer seeding window closure: Uncompleted slopes shall be mulched with 2 tons of mulching (weed free) per acre, mechanically crimped into the topsoil in combination with an organic mulch tackifier in accordance with subsections 208 and 213.

D. **SPECIAL REQUIREMENTS:**

1. The Contractor shall increase the Seeding Plan rates (LBS. PLS / Acre) as shown by 1.5 times for hydraulic and broadcast methods at no additional cost to the Department.
2. Soil amendments, seedbed preparation, and permanent stabilization mulching shall be accomplished within four working days of placing the topsoil on the de-compacted civil subgrades. If placed topsoil is not mulched with permanent stabilization mulch within four working days, the Contractor shall complete interim stabilization methods in accordance with subsection 208.04(e) at no additional cost to the Department.
3. Permanent stabilization mulching shall be accomplished within 24 hours of hydraulic application of native seed.
4. The Contractor shall submit a proposed Permanent Stabilization Phasing Plan to the Engineer for approval showing how the SWMP Permanent Stabilization Plans will be implemented to minimize damage to seeded areas.

E. **SOIL AMENDMENT REQUIREMENTS:** Minimum amendment material requirements for all disturbances to receive seeding (native).

F. **SOIL RETENTION COVERING:** On slopes and ditches requiring a blanket or turf reinforcement mat (trm), the blanket/trm shall be placed in lieu of mulch and mulch tackifier and placed after seeding (native). See SWMP Site Map for blanket/trm locations.

G. **Permanent Stabilization Application Under Structures:** Under structures shade patterns should be considered and the use of Median Cover Material (Stone) or other stabilized options with an approved Project Special Provision should be used. See SWMP Site Map for locations

H. **RESEEDING OPERATIONS/CORRECTIVE STABILIZATION:**


Prior to partial acceptance.

1. All seeded areas shall be reviewed during the 7 day inspections by the SWMP Administrator for Construction and or Erosion Control Inspector for bare soils caused by surface or wind erosion. Bare areas caused by surface or gully erosion, blown away mulch, etc. shall be re-graded, seeded, and have the designated mulching applied as necessary, at no additional cost to the project.
2. The Contractor shall maintain seeding/mulch/tackifier/blanket/TRM, mow to control weeds or apply herbicide to control weeds in the seeded areas until Partial Acceptance of the stormwater construction work.

10. PRIOR TO PROJECT FINAL ACCEPTANCE


- A. Partial Acceptance shall be in accordance with subsections 107.25 (d), 208.10 and 214.04. At the Partial Acceptance of the project, it shall be determined by the SWMP Administrator for Construction and the Engineer which temporary control measures shall remain until 70% revegetation is established or which shall be removed. When directed by the Engineer, removal and disposal of temporary control measures shall be included in the cost of work.
- B. At the end of the project, all ditch checks shall either consist of temporary erosion logs (or equivalent) or permanent riprap.
- C. All storm drains shall be cleaned prior to the Final Acceptance of the project. Work shall be included in 202 Clean Culvert.

PREPARED BY:



DBC
Drexel, Barrell & Co.
Engineers-Surveyors
1800 38TH STREET
BOULDER, COLORADO 80301
CONTACT: DEREK SCHULER, P.E.
(303) 442-4338
BOULDER
COLORADO SPRINGS
GREELEY

OWNER/CLIENT:



ADAMS COUNTY
COLORADO
4430 SOUTH ADAMS COUNTY
PARKWAY
BRIGHTON, CO 80601
(720) 523-8808
LONG NGUYEN, P.E.

CONSTRUCTION PLANS FOR:
BROADWAY & 62ND AVENUE
DRAINAGE IMPROVEMENTS
MINOR SYSTEM
ADAMS COUNTY, COLORADO
PROJECT NO. 2019.541

ISSUE	DATE
PRELIMINARY SET	09/16/20
SECOND SUBMITTAL	10/21/20
DESIGNED BY:	DFS
DRAWN BY:	CAF
CHECKED BY:	DFS
FILE NAME:	21391_SWMP02

DRAWING SCALE:
HORIZONTAL: N/A
VERTICAL: N/A

**STORMWATER
MANAGEMENT
PLAN NOTES**

PROJECT: 21391-00BLWR
DRAWING NO.

SWMP04

SHEET: 16 OF 18

Template Revised: 9/1/20

11. NARRATIVES:

Control Measure Matrixes During Construction:

- Control measure narratives have been included for the CDOT Standard Specifications and Standard Plan M-208 and M-216 along with any non-standard control measures approved during the design process. If a Non-Standard Control Measure not included in the SWMP is proposed and approved by the Engineer the SWMP Administrator for Construction shall do the following: Place an "X" in the column for non-standard and complete a Non-Standard Control Measure Specification and Narrative covering the what, when, where and why the control measure is being used shall be add to the SWMP. The appropriate "X" shall also be added to the implementation phase(s).
- The SWMP Administrator for Construction shall place an "X" in the column In Use On Site when the control measure has been installed.
- A "B" in the Initial Activities Column indicates that the control measure shall be installed **before** construction activity starts. Locations and quantities will be discussed during the Environmental Pre-Construction Conference with the Regional Water Pollution Control Manager.

STRUCTURAL Control Measures that may be potentially used on the project for erosion and sediment control; practices may include, but are not limited to:

APPLICATION, CONTROL MEASURE	NARRATIVE	M- 208 STANDARD or "X" for NON-STANDARD	IN USE ON SITE	CONTROL MEASURE IMPLEMENTATION PHASE		
				INITIAL ACTIVITIES	INTERIM ACTIVITIES	PERMANENT STABILIZATION
PROTECTION OF EXISTING WETLANDS <i>Fence (plastic) and erosion logs</i>	Fence (plastic) shall be placed in combination with erosion logs to prevent encroachment of construction traffic and sediment into state waters prior to start of construction disturbances. Fence (plastic) shall be placed adjacent to the wetlands; erosion logs shall be placed between the plastic fence and disturbance area. Logs shall be placed to direct flows away from or filter water running into wetlands from disturbance areas.			B	X	
CULVERT INLET/OUTLET PROTECTION <i>Erosion logs, aggregate bags</i>	Placed at mouth of culvert inlets and over top of culvert at inlet and outlet where disturbance may be occurring adjacent to pipe to prevent sediment laden water from entering pipe or drainage. Place prior to start of construction disturbances.	M-208		B or X	X	X
SEDIMENT CONTROL/ SLOPE CONTROL <i>Silt fence, erosion logs</i>	Placed on the contour of a slope to contain and slow down construction runoff. Place prior to start of construction disturbances.	M-208		X	X	
OUTLET PROTECTION <i>Riprap, or approved other</i>	Material placed as energy dissipater to prevent erosion at outlet structure.	M-601-12			X	X
CONCRETE WASHOUT <i>In-ground or fabricated</i>	Construction control, used for waste management of concrete and concrete equipment cleaning. Place prior to start of concrete activities.	M-208		X	X	
VEHICLE TRACKING PAD	Source control, placed to prevent tracking of sediment from disturbed area to offsite surface. Place prior to start of construction disturbances.	M-208		B or X	X	
OTHER						

NON-STRUCTURAL Control Measures that may be potentially used on the project for erosion and sediment control; practices may include, but are not limited to:

Erosion control devices are used to limit the amount of soil loss on site. Sediment control devices are designed to capture sediment on the project site. Construction controls are control measures related to construction access and staging. Control Measure locations are indicated on the SWMP Site Map.

*** Use of vegetative buffer strip requirements.** The CDPHE Water Quality Control Division Technical Memorandum dated August 27, 2015 clarifies the requirements for utilization of existing vegetation as a buffer type of sediment control measure, while maintaining compliance with the CDPS permit for Stormwater Discharges Associated with Construction Activity – CDPS Permit No. COR4000000. In general, the division does not recommend that vegetated buffers be implemented as a sediment removal control measure for runoff from disturbed areas at construction sites, unless implemented as a "finishing" component of a treatment train comprised of additional, adequate up-gradient Control Measures. The entire memorandum can be found at: <https://www.colorado.gov/pacific/sites/default/files/Vegetative%20Buffer%20Memo.pdf>

APPLICATION, CONTROL MEASURE	NARRATIVE	M-STANDARD or "For NON-STANDARD	IN USE ON SITE	CONTROL MEASURE IMPLEMENTATION PHASE		
				INITIAL ACTIVITY	INTERIM ACTIVITIES	PERMANENT STABILIZATION
* VEGETATIVE BUFFER STRIP <i>Fence (plastic)</i>	Finishing component for filtering sediment-laden runoff from disturbance area. Area within CDOT ROW or temporary easement to be identified on SWMP prior to construction starting.			X	X	X

Template Revised: 9/1/20

PREPARED BY:

Drexel, Barrell & Co.
Engineers-Surveyors
1800 38TH STREET
BOULDER, COLORADO 80301
CONTACT: DEREK SCHULER, P.E.
(303) 442-4338
BOULDER
COLORADO SPRINGS
GREELEY

OWNER/CLIENT:

ADAMS COUNTY
COLORADO
4430 SOUTH ADAMS COUNTY
PARKWAY
BRIGHTON, CO 80601
(720) 523-8808
LONG NGUYEN, P.E.

CONSTRUCTION PLANS FOR:
**BROADWAY & 62ND AVENUE
DRAINAGE IMPROVEMENTS**
MINOR SYSTEM
ADAMS COUNTY, COLORADO
PROJECT NO. 2019.541

ISSUE	DATE
PRELIMINARY SET	09/16/20
SECOND SUBMITTAL	10/21/20

DESIGNED BY:	DFS
DRAWN BY:	CAF
CHECKED BY:	DFS
FILE NAME:	21391_SWMP02

DRAWING SCALE:
HORIZONTAL: N/A
VERTICAL: N/A

STORMWATER
MANAGEMENT
PLAN NOTES

PROJECT: 21391-00BLWR
DRAWING NO.

SWMP05

SHEET: 17 OF 18

Straw or Hay MULCH/MULCH TACKIFIER	Interim or Permanent Stabilization placed as a surface cover for erosion control and or seeding establishment. To be installed as Interim Stabilization as a surface cover when work is temporarily halted and as approved by the Engineer					X
SEEDING PERMANENT (NATIVE)	Permanent Stabilization of disturbance and to reduce runoff and control erosion on disturbed areas.					X
SOIL RETENTION BLANKET (SRB)	Permanent Stabilization of disturbance and to reduce runoff and control erosion on disturbed areas.	M-216			X	X
Sweeping	Source control, used to remove sediment tracked onto paved surfaces and to prevent sediment from entering drainage system. Sweep daily and at the end of the construction shift as needed. Kick brooms shall not be permitted.			X	X	
OTHER						

12. TABULATION OF STORMWATER QUANTITIES

A. Control Measure sediment removal and disposal shall be paid for as: 208 Removal and Disposal of Sediment (Equipment) and 208 Removal and Disposal of Sediment (Labor). All other control measure maintenance shall be included in the cost of the control measure.

https://www.codot.gov/business/designsupport/cdot-construction-specifications/2019-construction-specifications/project-special-provision-work-sheets?b_start:int=20

PSP Spec.	Pay Item	Description	Pay Unit	Initial Const	Interim Const.	Permanent Stabilization	*Total Quantity
	202-04002	Clean Culvert	Each			1	1
	208-00012	Erosion Log Type 1 (9 inch)	LF	89	9		98
	208-00045	Concrete Washout Structure	Each		1		1
	208-00070	Vehicle Tracking Pad	Each	1	1		1
	208-00106	Sweeping (Sediment Removal)	Hour		2	2	4
	212-00706	Seeding (Native) Drill	Acre			0.1	0.1
	213-00003	Mulching (Weed Free)	Acre			0.1	0.1
	213-00061	Mulch Tackifier	LB			5.5	5.5
	216-00211	Soil Retention Blanket (Excelsior) (Biodegradable Class 1)	SY		185		185
	607-11525	Fence (Plastic)	LF		50		50

*It is anticipated that additional control measures and control measure quantities not shown on the SWMP Site Maps shall be required on the project for unforeseen conditions and replacement of items that are beyond their useful service life, see subsections 208.03 and 208.04. **Quantities for all control measures shown above are estimated, and have been increased for unforeseen conditions and normal control measure life expectancy.** Quantities shall be adjusted according to the conditions encountered in the field as directed and approved by the Engineer. Payment shall be for the actual work completed and material used.

**Pay Item 208-00071 is included for anticipated maintenance of vehicle tracking pads based on the service life of the control measure in the field. The use of the material shall be directed and approved by the Engineer.

*** F/A refers to CDOT's Force Account Pay Items.

13. BIOLOGIC IMPACTS and DEWATERING

A. ENVIRONMENTAL IMPACTS:

1. Wetland Impacts: **NO**
2. Stream Impacts: **NO**
3. Threatened and Endangered Species: None

B. DEWATERING (Not Covered Under the CDPHE Low Risk Discharge Guidance Document of Uncontaminated Groundwater to Land):

1. Dewatering: Refer to other environmental permits in accordance with subsection 107.02 and the permits contained in Tab 16 of the SWMP.

14. NOTES

PREPARED BY:

DBC
Drexel, Barrell & Co.
Engineers • Surveyors
1800 38TH STREET
BOULDER, COLORADO 80301
CONTACT: DEREK SCHULER, P.E.
(303) 442-4338
BOULDER
COLORADO SPRINGS
GREELEY

OWNER/CLIENT:

ADAMS COUNTY
COLORADO
4430 SOUTH ADAMS COUNTY
PARKWAY
BRIGHTON, CO 80601
(720) 523-8808
LONG NGUYEN, P.E.

CONSTRUCTION PLANS FOR:
BROADWAY & 62ND AVENUE
DRAINAGE IMPROVEMENTS
MINOR SYSTEM
ADAMS COUNTY, COLORADO
PROJECT NO. 2019.541

ISSUE	DATE
PRELIMINARY SET	09/16/20
SECOND SUBMITTAL	10/21/20
DESIGNED BY:	DFS
DRAWN BY:	CAF
CHECKED BY:	DFS
FILE NAME:	21391_SWMP02



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: March 16, 2021
SUBJECT: Resolution approving Right-of-Way Agreement between Adams County and Public Service Company of Colorado, for property necessary for the East 58 th Avenue Improvements Project – East 58 th Avenue from Clarkson Street to York Street
FROM: Brian Staley, P.E., PTOE, Interim Public Works Director
AGENCY/DEPARTMENT: Public Works
HEARD AT STUDY SESSION ON: N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners Approves the Right-of-Way Agreement for the acquisition of property needed for road right-of-way.

BACKGROUND: Adams County is in the process of acquiring right-of-way and temporary construction easements along East 58th Avenue for the East 58th Avenue Improvements Project – East 58th Avenue from Clarkson Street to York Street, that includes reconstructing the roadway, improving drainage, and installing curb, gutter, sidewalk and accessible curb ramps in compliance with the Americans with Disabilities Act. Attached is a copy of the right-of-way agreement between Adams County and Public Service Company of Colorado for acquisition of road right-of-way for \$65,000.00. The attached resolution allows the County to acquire ownership of the needed property for the use of the public and provide the necessary documents to close on the property.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Adams County Public Works, Office of the County Attorney and Adams County Board of County Commissioners.

ATTACHED DOCUMENTS:

Draft resolution
Right-of-Way Agreement

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund: 13
Cost Center: 3056

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<u> </u>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:	9135	30562101	\$15,000,000
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<u>\$15,000,000</u>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING RIGHT-OF-WAY AGREEMENT BETWEEN
ADAMS COUNTY AND PUBLIC SERVICE COMPANY OF COLORADO FOR PROPERTY
NECESSARY FOR THE EAST 58TH AVENUE IMPROVEMENTS PROJECT –
EAST 58TH AVENUE FROM CLARKSON STREET TO YORK STREET

WHEREAS, Adams County is in the process of acquiring right-of-way and temporary construction easements along East 58th Avenue for the East 58th Avenue Improvements Project – East 58th Avenue from Clarkson Street to York Street (the “Project”); and,

WHEREAS, the Project includes installation and construction of storm sewer facilities, curb, gutter, sidewalk and accessible curb ramps for street improvements for the use of the public within the right-of-way of East 58th Avenue; and,

WHEREAS, this right-of-way acquisition is a portion of vacant land located in the Southeast Quarter of Section 11, Township 3 South, Range 68 West of the 6th Principal Meridian, County of Adams, State of Colorado, assessor parcel number 0182511401001, and owned by Public Service Company of Colorado (“Parcel 21”); and,

WHEREAS, Adams County requires ownership of Parcel 21 for construction of the street improvements; and,

WHEREAS, Public Service Company of Colorado is willing to sell Parcel 21 to Adams County under the terms and conditions of the attached Right-of-Way Agreement.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, County of Adams, State of Colorado, that the attached Right-of-Way Agreement between Adams County and Public Service Company of Colorado, a copy of which is attached hereto and incorporated herein by this reference, be and hereby is approved.

BE IT FURTHER RESOLVED that the Chair of the Board of County Commissioners is hereby authorized to execute said Right-of-Way Agreement on behalf of Adams County.

RIGHT-OF-WAY AGREEMENT

This Agreement is made and entered into by and between **Public Service Company of Colorado, a Colorado Corporation** whose address is 1800 Larimer Street, Suite 1100, Denver, CO 80202 ("Owner"), and the County of Adams, State of Colorado, a body politic, whose address is 4430 South Adams County Parkway, Brighton, Colorado, 80601 ("County") for the conveyance of rights-of-way on property located at Vacant Land, East 58th Avenue and also by Adam's County assessors records as parcel number 0182511401001 hereinafter (the "Property") for East 58th Ave Improvements Project (the "Project"). The legal description and conveyance documents for the interests on said Property are set forth in **Exhibits A & B** attached hereto and incorporated herein by this reference.

The compensation agreed to by the Owner and the County for the acquisition of the Property interests described herein is **SIXTY-FIVE THOUSAND AND NO/100'S DOLLARS (\$65,000.00)** including the performance of the terms of this Agreement, the sufficiency of which is hereby acknowledged. The parties further agree that the consideration shall consist of \$62,000.00 for the dedication of road right-of-way and \$3,000.00 for the temporary construction easement. This consideration has been agreed upon and between the parties as the total just compensation due to the Owner and the consideration shall be given and accepted in full satisfaction of this Agreement.

In consideration of the above premises and the mutual promises and covenants below, the Owner and the County agree to the following:

1. The Owner hereby warrants Owner has the power to enter into this Agreement.
2. The Owner agrees to execute and delivery to the County the attached conveyance documents on the Property upon tender by the County of a warrant (check) for the compensation agreed upon as soon as possible following the execution of this agreement.
3. Owner hereby irrevocably grants to the County possession and use of the property interests on the Property upon execution of this Agreement by the Owner and the County. This grant of possession shall remain in effect with respect to the Property until such time as the County obtains from the Owner the attached conveyance documents.
4. The County through its contractor shall assure that reasonable access shall be maintained to the Owner's property at all times for ingress and egress. If necessary, any full closure of access shall be coordinated between the contractor and the Owner and/or its agent.
5. The Owner has entered into this Agreement acknowledging that the County has the power of eminent domain and requires the Property for a public purpose. County hereby warrants that the Property conveyed herein shall be used by County for a public purpose and that

all parcels created by this conveyance (including the Property and the Owner's larger parcel from which the Property is subdivided) are properly created and conform to all applicable laws regarding the subdivision of property.

6. As of the Effective Date of this Agreement, County acknowledges that the Property is subject to the Seller's Indenture to Morgan Guaranty Trust Company of New York dated as of October 1, 1993 and recorded on October 12, 1993 in the Office of the Clerk and Recorder for the Adams County at Reception No. B1183903, Book 4170, Page 324 and any supplements thereto ("Indenture"). Owner obligations to close the transaction described in this Agreement shall be subject to Owner obtaining a release of the Property from Owner's Indenture ("Indenture Release"). Owner shall apply for the Indenture Release following the Effective Date of this Agreement. County may elect, at its discretion, to close subject to the Indenture. In the event Owner obtains the Indenture Release, the closing will occur on such date and time as the parties mutually agree in writing upon receipt of the Indenture Release.

7. If the Owner fails to consummate this agreement for any reason, except the County's default, the County may at its option, enforce this agreement by bringing an action against the Owner for specific performance.

8. This Agreement contains all agreements, understandings and promises between the Owner and the County, relating to the Project and shall be deemed a contract binding upon the Owner and County and extending to the successors, heirs and assigns.

9. Owner shall be responsible for reporting proceeds of the sale to taxing authorities, including the submittal of Form 1099-S with the Internal Revenue Service, if applicable.

10. This Agreement has been entered into in the State of Colorado and shall be governed according to the laws thereof.

Owner: Public Service Company of Colorado, a Colorado Corporation

By: Nichole Miller

Print Name: Nichole Miller

Title: Manager, Siting & Land Rights - Xcel Energy Services, Inc. as Authorized Agent

Date: February 8th, 2021 for Public Service Company of Colorado.

Approved:

BOARD OF COUNTY COMMISSIONERS-COUNTY OF ADAMS, STATE OF COLORADO

Chair

Date

Approved as to Form:

County Attorney



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: March 16, 2021
SUBJECT: Resolution approving right-of-way agreement between Adams County and 7480 Dexter Street, LLC, for property necessary for the Dahlia Street Roadway and Drainage Improvements Project from East 74 th Avenue to East 78 th Avenue
FROM: Brian Staley, P.E., PTOE, Interim Public Works Director
AGENCY/DEPARTMENT: Public Works
HEARD AT STUDY SESSION ON: N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves the right-of-way agreement for acquisition of property interests needed for the Dahlia Street Roadway and Drainage Improvements Project.

BACKGROUND:

Adams County is in the process of acquiring property interests along the Dahlia Street corridor from East 74th Avenue to East 78th Avenue for the Dahlia Street Roadway and Drainage Improvement Project. The intention of this Project is to identify and improve the overall roadway and drainage of Dahlia Street. Attached is a copy of the right-of-way agreement between Adams County and 7480 Dexter Street, LLC, for the conveyance of road right-of-way, temporary construction easement, compensation for shrubs in the amount of \$4,525.00. The attached resolution allows the County to acquire ownership of the property interests needed for construction purposes and provide the necessary documents to close on the property interest.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Adams County Public Works, Office of the County Attorney and Adams County Board of County Commissioners.

ATTACHED DOCUMENTS:

Draft resolution
Right-of-way agreement

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund: 13
Cost Center: 3056

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<u> </u>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:	9135	30562101	\$15,000,000
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<u>\$15,000,000</u>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING RIGHT-OF-WAY AGREEMENT
BETWEEN ADAMS COUNTY AND 7480 DEXTER STREET, LLC
FOR PROPERTY NECESSARY FOR THE DAHLIA STREET ROADWAY AND
DRAINAGE IMPROVEMENTS PROJECT FROM EAST 74TH AVENUE TO
EAST 78TH AVENUE

WHEREAS, Adams County is in the process of acquiring right-of-way and easements along Dahlia Street corridor from East 74th Avenue to East 78th Avenue for the Dahlia Street Roadway and Drainage Improvements Project (“Project”); and,

WHEREAS, the intention of this Project is to identify and improve the overall roadway and drainage (“Improvements”); and,

WHEREAS, this right-of-way acquisition is a portion of property located at 7480 Dexter Street, Commerce City, Colorado in the Southwest Quarter of Section 31, Township 2 South, Range 67 West of the 6th Principal Meridian, County of Adams, State of Colorado, and owned by 7480 Dexter Street, LLC (“Parcel 10”); and,

WHEREAS, Adams County requires ownership of Parcel 10 for construction of the Improvements; and,

WHEREAS, 7480 Dexter Street, LLC, is willing to sell Parcel 10 to Adams County under the terms and conditions of the attached Right-of-Way Agreement.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, County of Adams, State of Colorado, that the attached Right-of-Way Agreement between Adams County and 7480 Dexter Street, LLC, a copy of which is attached hereto and incorporated herein by this reference, be and hereby is approved.

BE IT FURTHER RESOLVED that the Chair of the Board of County Commissioners is hereby authorized to execute said Right-of-Way Agreement on behalf of Adams County.

Right-of-Way Agreement

This Agreement is made and entered into by and between **7480 Dexter Street LLC** whose address is **7471 Dexter Street, Commerce City, CO 80022** ("Owner"), and the County of Adams, State of Colorado, a body politic, who address is 4430 South Adams County Parkway, Brighton, Colorado, 80601 ("County") for the conveyance of rights-of-way on property located at **7480 Dexter Street, Commerce City, CO 80022** hereinafter (the "Property") for the Dahlia Street Roadway and Drainage Improvements, E. 74th Ave to E. 78th Ave (the "Project"). The legal description and conveyance documents for the interests on said Property are set forth in Exhibit A attached hereto and incorporated herein by this reference.

The compensation agreed to by the Owner and the County for the acquisition of the Property interests described herein is **FOUR THOUSAND FIVE HUNDRED TWENTY-FIVE AND NO/100 DOLLARS (\$4,525.0000)**, including the performance of the terms of this Agreement, the sufficiency of which is hereby acknowledged. The parties further agree that the consideration shall consist of \$4,095.00 for the conveyance of road right-of-way, \$215.00 for the conveyance of a temporary construction easement and \$200.00 for Shrubs. This consideration has been agreed upon and between the parties as the total just compensation due to the Owner and the consideration shall be given and accepted in full satisfaction of this Agreement.

In consideration of the above premises and the mutual promise and covenants below, the Owner and the County agree to the following:

1. The Owner hereby warrants that the Owner is the sole Owner of the Property, that the Owner owns the Property in fee simple subject only to matters of record and that the Owner has the power to enter into this Agreement.
2. The Owner agrees to execute and deliver to the County the attached conveyance documents on the property upon tender by the County of a warrant (check) for the compensation agreed upon as soon as possible following the execution of this agreement.
3. The Owner hereby irrevocably grants to the County possession and use of the property interests on the Property upon execution of this Agreement by the Owner and the County. This grant of possession shall remain in effect with respect to the Property until such time as the County obtains from the Owner the attached conveyance documents.
4. The Owner agrees to pay all 2020 taxes due in 2021 prior to tender by the County.
5. The County through its contractor shall assure that reasonable access shall be maintained to the Owner's property at all times for ingress and egress. If necessary, any full closure of access shall be coordinated between the contractor and the Owner and/or its agent.
6. The County will remove two decorative shrubs. But the County has agreed to reimburse the owner the expense of the lost shrubs and made a part of this Agreement.
7. The Owner has entered into this Agreement acknowledging that the County has the power of eminent domain and required the Property for a public purpose.

8. If the Owner fails to consummate this agreement for any reason, except the County's default, the County may at its option, enforce this agreement by bringing an action against the Owner for specific performance.
9. This Agreement contains all agreements, understandings and promises between the Owner and the County, relating to the Project and shall be deemed a contract binding upon the Owner and County and extending to the successors, heirs and assigns.
10. The Owner shall be responsible for reporting proceeds of the sale to taxing authorities, including the submittal of Form 1099-S with the Internal Revenue Service, if applicable.
11. This Agreement has been entered into in the State of Colorado and shall be governed according to the laws thereof.

7480 Dexter Street, LLC:

By: Rose Mares

Print Name: Rose Mares

Print Title: Managing Member

Date: 2-17th-2021

Approved:

BOARD OF COUNTY COMMISSIONERS-COUNTY OF ADAMS, STATE OF COLORADO

Chair

Date

Approved as to Form:

County Attorney



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: March 16, 2021
SUBJECT: An Intergovernmental Agreement with Brighton Housing Authority for distribution of Emergency Rental Assistance (ERA) funds.
FROM: Alisha Reis, Deputy County Manager
AGENCY/DEPARTMENT: County Manager's Office/County Attorney's Office/Budget & Finance Department/Community & Economic Development Department
HEARD AT STUDY SESSION ON: Feb. 23, 2021
AUTHORIZATION TO MOVE FORWARD: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves the IGA to distribute ERA funds to Brighton Housing Authority.

BACKGROUND:

Attached is an intergovernmental agreement for the Board's consideration to distribute a portion of funding allocated to the County as part of the federal Emergency Rental Assistance (ERA) program. The County was allocated about \$14.1 million, and the Board of County Commissioners has agreed to distribute funding to housing authorities and other assistance agencies within Adams County.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

County Manager's Office
County Attorney's Office
Budget & Finance Department
Community & Economic Development Department

ATTACHED DOCUMENTS:

Resolution
Intergovernmental Agreement

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund: 00001
Cost Center: 9264

	Object Account	Subledger	Amount
Current Budgeted Revenue:			\$14,124,604
Additional Revenue not included in Current Budget:			
Total Revenues:			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			\$1,100,243
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			\$1,100,243

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

RESOLUTION APPROVING INTERGOVERNMENTAL AGREEMENT BETWEEN
ADAMS COUNTY AND BRIGHTON HOUSING AUTHORITY REGARDING THE
DISBURSEMENT OF EMERGENCY RENTAL ASSISTANCE FUNDS

WHEREAS, Section 18(2) of Article XIV of the Colorado Constitution and Sections 29-1-201, *et seq.* and 29-20-105 of the Colorado Revised Statutes authorize and encourage governments to cooperate by contracting with one another for their mutual benefit; and,

WHEREAS, the COVID-19 pandemic has created myriad economic distress and unanticipated costs in American society to individuals and families, to businesses, and to the state and local governments addressing the pandemic's effects; and,

WHEREAS, Congress recently enacted the Emergency Rental Assistance (ERA) program to provide relief funds to individuals, businesses, and state and local governments; and,

WHEREAS, pursuant to the terms of this Agreement, Adams County wishes to disburse to Brighton Housing Authority, and Brighton Housing Authority wishes to receive from Adams County, ERA funds for distribution within the jurisdiction of the Brighton Housing Authority.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, County of Adams, State of Colorado, that the Intergovernmental Agreement between Adams County and Brighton Housing Authority Regarding the Disbursement of Emergency Rental Assistance Funds between, a copy of which is attached hereto and incorporated herein by reference, be and is hereby approved.

BE IT FURTHER RESOLVED, that the Chair of the Board of County Commissioners is authorized to execute said Intergovernmental Agreement on behalf of Adams County.

INTERGOVERNMENTAL AGREEMENT BETWEEN ADAMS COUNTY AND THE
BRIGHTON HOUSING AUTHORITY REGARDING
DISBURSEMENT OF EMERGENCY RENTAL ASSISTANCE FUNDS

THIS INTERGOVERNMENTAL AGREEMENT ("Agreement"), is made this _____ day of March, 2021, by and between Adams County, Colorado, located at 4430 S. Adams County Parkway, Brighton, CO 80601 ("County") and the Brighton Housing Authority located at 22 South 4th Avenue, Suite 202, Brighton, CO 80601 ("BHA") for the purpose of disbursing funds provided by Section 501 of Division N of the Consolidated Appropriations Act, 2021, Pub. L. No. 116-260 (Dec. 27, 2020) otherwise known as Emergency Rental Assistance funds ("ERA") (collectively, County and BHA are hereinafter referred to as the "Parties").

WITNESSETH:

WHEREAS, Section 18(2) of Article XIV of the Colorado Constitution and Sections 29-1-201, *et seq.* and 29-20-105 of the Colorado Revised Statutes authorize and encourage governments to cooperate by contracting with one another for their mutual benefit; and,

WHEREAS, the COVID-19 pandemic has created myriad economic distress and unanticipated costs in American society to individuals and families, to businesses, and to the state and local governments addressing the pandemic's effects; and,

WHEREAS, Congress recently enacted ERA to provide relief funds to individuals, businesses, and state and local governments related to the impacts of COVID-19; and,

WHEREAS, pursuant to the terms of this Agreement, the County wishes to disburse to BHA, and BHA wishes to receive from County, ERA funds for distribution within the jurisdiction of BHA.

NOW, THEREFORE, in consideration of the mutual promises and covenants contained herein, the Parties agree as follows:

I. FUNDING

County will disburse a maximum of One Million One Hundred Thousand Two Hundred Forty-Three Dollars (\$1,100,243) to BHA. Payments will be disbursed to BHA in two parts, with both parts amounting to fifty (50) percent of full funding allocation. Payments will be disbursed only after County receives an invoice from BHA for each payment and County will disburse these funds within 14 business days pursuant to the procedure outlined below. BHA understands and agrees that the County's obligation to disburse these ERA funds is expressly contingent upon the County receiving said funds from the federal government. In the event the federal government fails to remit said funds, or reduces said funds, the County may reduce or terminate its payment accordingly after providing 3day written notice to BHA. No Adams County funds shall be encumbered or involved in this Agreement.

Of this disbursement amount (\$1,100,243), BHA may utilize up to 10 percent for administrative expenses, or not more than One Hundred Ten Thousand Twenty-four Dollars (\$110,024) for direct costs related to carrying out the ERA program. Administrative expenses must be treated as direct costs, and BHA may not cover indirect costs using the funds provided in this award. In the event BHA does not utilize its full administrative budget, BHA may utilize its administrative budget to provide rental and utility assistance to eligible applicants.

BHA must submit reports on the expenditure of its ERA funds, including the amount and purpose of each expenditure, to County monthly, by the 10th day of each month. Any ERA funds not spent by December 4, 2021, shall be returned to the County so that the County's obligation to return unspent ERA funds to the Federal Treasury may be timely fulfilled. Upon BHA delivery of the monthly ERA report to the County, the County will inform BHA within 7 days of receipt of the report of any missing information on the report required by the County. The County will reimburse BHA within 14 days of verification of information contained in the monthly ERA report submittals pursuant to applicable draw requests.

II. SCOPE OF PROJECT AND ACCOUNTING

ERA funds shall be spent solely for the costs set forth in ERA. ERA imposes expenditure and accounting obligations upon local governments receiving ERA funds. BHA agrees to be solely responsible for ensuring that it spends and accounts for the ERA funds received from the County in strict compliance with ERA requirements. Because ERA is recent legislation, the parties anticipate that additional federal legislation, rules, and regulations may be promulgated regarding the expenditure and accounting requirements. BHA shall familiarize itself with, and shall adhere to, all current and subsequent legislation, rules, and regulations. In the event of non-compliance with its legislative and regulatory mandates, the federal government may seek reimbursement of funds it deems

were not spent in compliance with its legislation and rules. In the event the federal government seeks reimbursement of funds spent by BHA, BHA shall be solely responsible for reimbursing said funds, and, in the event the federal government seeks reimbursement of funds spent by BHA from the County, BHA shall reimburse County for any funds returned by County on BHA's behalf within thirty days of County's reimbursement.

III. PUBLIC NECESSITY

The Parties agree that the work performed pursuant to this Agreement is necessary for the health, safety, comfort, convenience, and welfare of all the people in Adams County in the fight against COVID-19.

IV. LIABILITY

Each party hereto shall be responsible for any suits, demands, costs or actions at law resulting from its own acts or omissions and may insure against such possibilities as appropriate.

BHA agrees any personal identifiable information (PII) submitted by the applicant and/or landlord participating in the ERA program will be utilized for the sole purpose of determining eligibility to receive assistance. Misuse of PII will result in the termination of the Agreement.

The Parties hereto understand and agree that BHA, the County, their officers and employees are relying on, and do not waive or intend to waive by any provision of the Agreement, the monetary limitations or any other rights, immunities, and protections provided by the Colorado Governmental Immunity Act, C.R.S. 24-10-101 *et seq.*, as from time-to-time amended, or otherwise available to either party, their officers, or their employees.

V. NOTICES

A. Any notices, demands, or other communications required or permitted to be given by any provision of this Agreement shall be given in writing, delivered personally or sent by registered mail, postage prepaid and return receipt requested, addressed to Parties at the addresses set forth below or at such other address as either party may hereafter or from time to time designate by written notice to the other party given when personally delivered or mailed, and shall be considered received in the earlier of either the day on which such notice is actually received by the party to whom it is addressed or the third day after such notice is mailed.

For Adams County:

Adams County Manager's Office

4430 S. Adams County Parkway
Brighton, Colorado 80601-8206

Adams County Attorney's Office
4430 South Adams County Parkway, Suite C5000B
Brighton, Colorado 80601-8206

For BHA:

Brighton Housing Authority
22 South 4th Avenue, Suite 202
Brighton, CO 80601
Attn: Joseph Espinosa, Executive Director

Law Office of Mark Berry
1 Wren
Littleton, CO 80127

B. The Parties each agree to designate and assign a representative to act on the behalf of said Parties in all matters related to this Agreement. Each representative shall coordinate all Agreement-related issues between the Parties, shall attend all necessary meetings, and shall be responsible for providing all available related information upon request by the County or BHA. Said representatives shall have the authority for all approvals, authorizations, notices or concurrences required under this Agreement, but shall not be authorized to amend the terms of this Agreement.

VI. AMENDMENTS

This Agreement contains all of the terms agreed upon by and among the Parties. Any amendments or modifications to this Agreement shall be in writing and executed by the Parties hereto to be valid and binding.

VII. SEVERABILITY

If any clause or provision herein contained shall be adjudged to be invalid or unenforceable by a court of competent jurisdiction or by operation of any applicable law, such invalid or unenforceable clause or provision shall not affect the validity of the Agreement as a whole and all other clauses or provisions shall be given full force and effect.

VIII. APPLICABLE LAWS

This Agreement shall be governed by and construed in accordance with the laws of the State of Colorado. Venue for any and all legal actions regarding the transaction covered herein shall lie in Adams County, Colorado.

IX. ASSIGNABILITY

The Parties to this Agreement shall not assign or transfer any of its rights or obligations hereunder without the prior written consent of the non-assigning party or parties to this Agreement.

X. BINDING EFFECT

The provisions of this Agreement shall bind and shall inure to the benefit of the Parties hereto and to their respective successors and permitted assigns.

XI. EMPLOYMENT STATUS

This Agreement shall not change the employment status of any employees of the Parties. No party shall have the right to control or direct the activities of any employees of another related to this Agreement.

XII. NO DISCRIMINATION IN EMPLOYMENT

In connection with the performance of work under this Agreement, the Parties agree not to refuse to hire, discharge, promote or demote, or to discriminate in matters of compensation against any person otherwise qualified because of race, color, ancestry, creed, religion, national origin, gender, age, military status, sexual orientation, marital status, or physical or mental disability and further agree to insert the foregoing provision in all subcontracts hereunder.

XIII. APPROPRIATIONS

Notwithstanding any other term, condition, or provision herein, each and every obligation of the Parties stated in this Agreement is subject to the requirement of a prior appropriation of funds therefore by the appropriate governing body of the BHA and/or the County.

XIV. NO THIRD PARTY BENEFICIARIES

It is expressly understood and agreed that enforcement of the terms and conditions of this Agreement, and all rights of action relating to such enforcement, shall be strictly reserved to the Parties, and nothing contained in this Agreement shall give or allow any such claim or right of action by any other or third person on such Agreement. It is the express intention of the Parties that any person or party other than either one of the Parties receiving services or benefits under this Agreement shall be deemed to be an incidental beneficiary only.

XV. ILLEGAL ALIENS

The Parties agree that any public contract for services executed as a result of this Agreement shall prohibit the employment of illegal aliens in compliance with §8-17.5-101 C.R.S. et seq.

XVI. INFORMATION FOR SUBAWARDS

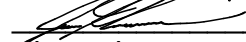
Pursuant to 2 C.F.R. 200.332(a), BHA understands that it is a subrecipient of a subaward and is aware of the following:

- Federal Award Identification: Emergency Rental Assistance Program
- Federal Award Identification Number (FAIN): ERA0099
- Catalog of Federal Domestic Assistance (CFDA) Number: 21.023
- Federal Award Date: January 1, 2021
- Subaward Period of Performance: January 1, 2021 to December 31, 2021
- Federal Awarding Agency: United States Department of the Treasury
- Name of Pass-Through Entity: Adams County, Colorado
- Contact Information for Pass-Through Entity: Nancy Duncan, Budget and Finance Director, 720-523-6276, NDuncan@adcogov.org
- Award is for Research & Development (R&D): No
- Indirect Cost Rate for Federal Award: Not Applicable
- Federal Award Program Description: The Emergency Rental Assistance program makes available \$25 billion to assist households that are unable to pay rent and utilities due to the COVID-19 pandemic. The funds are provided directly to States, U.S. Territories, local governments, and Indian tribes. Grantees use the funds to provide assistance to eligible households through existing or newly created rental assistance programs.
- Right to Audit: BHA agrees to cooperate with the County fully and completely in any audit of the ERA funding provided to the subrecipient pursuant to this Agreement. If the County incurs legal expenses relating to an audit of the subrecipient's expenditure of ERA funding, BHA agrees to pay the County's reasonable attorneys' fees and costs associated with such audit and/or any legal action in which BHA is alleged to have used the ERA funding for BHA's ineligible expense.

Signatures on next page.

IN WITNESS WHEREOF, the Parties hereto have caused this instrument to be executed by properly authorized signatories as of the date and year first above written.

BRIGHTON HOUSING AUTHORITY

By: 

Joseph Espinosa, Executive Director

ATTEST:

BOARD OF COUNTY COMMISSIONERS
ADAMS COUNTY, COLORADO

Chair

ATTEST:

Erica Hannah, Deputy Clerk

APPROVED AS TO FORM:

Adams County Attorney's Office



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: March 16, 2021
SUBJECT: An Intergovernmental Agreement with Maiker Housing Partners for distribution of Emergency Rental Assistance (ERA) funds.
FROM: Alisha Reis, Deputy County Manager
AGENCY/DEPARTMENT: County Manager's Office/County Attorney's Office/Budget & Finance Department/Community & Economic Development Department
HEARD AT STUDY SESSION ON: Feb. 23, 2021
AUTHORIZATION TO MOVE FORWARD: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves the IGA to distribute ERA funds to Maiker Housing Partners.

BACKGROUND:

Attached is an intergovernmental agreement for the Board's consideration to distribute a portion of funding allocated to the County as part of the federal Emergency Rental Assistance (ERA) program. The County was allocated about \$14.1 million, and the Board of County Commissioners has agreed to distribute funding to housing authorities and other assistance agencies within Adams County.

ERA funding in the County has been apportioned by population of our cities, with Maiker Housing Partners administering funds to service applicants in the communities of: Arvada, Bennett, Federal Heights, Northglenn, Thornton, Westminster and unincorporated Adams County.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

County Manager's Office
County Attorney's Office
Budget & Finance Department
Community & Economic Development Department

ATTACHED DOCUMENTS:

Resolution
Intergovernmental Agreement

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund:
Cost Center:

	Object Account	Subledger	Amount
Current Budgeted Revenue:			\$14,124,604
Additional Revenue not included in Current Budget:			
Total Revenues:			<u> </u>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			\$10,009,792
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<u> </u> \$10,009,792

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

RESOLUTION APPROVING INTERGOVERNMENTAL AGREEMENT BETWEEN
ADAMS COUNTY AND MAIKER HOUSING PARTNERS REGARDING THE
DISBURSEMENT OF EMERGENCY RENTAL ASSISTANCE FUNDS

WHEREAS, Section 18(2) of Article XIV of the Colorado Constitution and Sections 29-1-201, *et seq.* and 29-20-105 of the Colorado Revised Statutes authorize and encourage governments to cooperate by contracting with one another for their mutual benefit; and,

WHEREAS, the COVID-19 pandemic has created myriad economic distress and unanticipated costs in American society to individuals and families, to businesses, and to the state and local governments addressing the pandemic's effects; and,

WHEREAS, Congress recently enacted the Emergency Rental Assistance (ERA) program to provide relief funds to individuals, businesses, and state and local governments; and,

WHEREAS, pursuant to the terms of this Agreement, Adams County wishes to disburse to Maiker Housing Partners, and Maiker Housing Partners wishes to receive from Adams County, ERA funds for distribution to applicants in need of such funds.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, County of Adams, State of Colorado, that the Intergovernmental Agreement between Adams County and Maiker Housing Partners Regarding the Disbursement of Emergency Rental Assistance Funds, a copy of which is attached hereto and incorporated herein by reference, be and is hereby approved.

BE IT FURTHER RESOLVED, that the Chair of the Board of County Commissioners is authorized to execute said Intergovernmental Agreement on behalf of Adams County.

INTERGOVERNMENTAL AGREEMENT BETWEEN ADAMS COUNTY AND MAIKER
HOUSING PARTNERS REGARDING
DISBURSEMENT OF EMERGENCY RENTAL ASSISTANCE FUNDS

THIS INTERGOVERNMENTAL AGREEMENT (“Agreement”), is made this _____ day of March, 2021, by and between Adams County, Colorado, located at 4430 S. Adams County Parkway, Brighton, CO 80601 (“County”) and Maiker Housing Partners located at 3033 W. 71st Avenue, Suite 1000, Westminster, CO 80030 (“Maiker”) for the purpose of disbursing funds provided by Section 501 of Division N of the Consolidated Appropriations Act, 2021, Pub. L. No. 116-260 (Dec. 27, 2020) otherwise known as Emergency Rental Assistance funds (“ERA”).

WITNESSETH:

WHEREAS, Section 18(2) of Article XIV of the Colorado Constitution and Sections 29-1-201, *et seq.* and 29-20-105 of the Colorado Revised Statutes authorize and encourage governments to cooperate by contracting with one another for their mutual benefit; and,

WHEREAS, the COVID-19 pandemic has created myriad economic distress and unanticipated costs in American society to individuals and families, to businesses, and to the state and local governments addressing the pandemic’s effects; and,

WHEREAS, Congress recently enacted ERA to provide relief funds to individuals, businesses, and state and local governments related to the impacts of COVID-19; and,

WHEREAS, pursuant to the terms of this Agreement, the County wishes to disburse to Maiker, and Maiker wishes to receive from County, ERA funds for distribution.

NOW, THEREFORE, in consideration of the mutual promises and covenants contained herein, the Parties agree as follows:

I. FUNDING

County will disburse a maximum of Ten Million, Nine Thousand, Seven Hundred Ninety-two dollars (\$10,009,792) to Maiker. Payments will be disbursed to Maiker in three parts, only after County receives an invoice from Maiker for each payment. Maiker understands and agrees that the County's obligation to disburse these ERA funds is expressly contingent upon the County receiving said funds from the federal government. In the event the federal government fails to remit said funds, or reduces said funds, the County may reduce or terminate its payment accordingly. No Adams County funds shall be encumbered or involved in this Agreement.

Of this disbursement (\$10,009,792), Maiker may utilize up to 10 percent, or One Million, Nine Hundred Seventy-nine dollars (\$1,000,979), for administrative expenses for direct costs related to carrying out the ERA program. Administrative expenses must be treated as direct costs, and Maiker may not cover indirect costs using the funds provided in this award. In the event Maiker does not utilize its full administrative budget, Maiker may utilize its administrative budget to provide rental and utility assistance to eligible applicants.

Maiker must submit reports on the expenditure of its ERA funds, including the amount and purpose of each expenditure, to County monthly, by the 10th day of each month. Any ERA funds not spent by December 10, 2021, shall be returned to the County so that the County's obligation to return unspent ERA funds to the Federal Treasury may be timely fulfilled.

II. SCOPE OF PROJECT AND ACCOUNTING

ERA funds shall be spent solely for the costs set forth in ERA. ERA imposes expenditure and accounting obligations upon local governments receiving ERA funds. Maiker agrees to be solely responsible for ensuring that it spends and accounts for the ERA funds received from the County in strict compliance with ERA requirements. Because ERA is recent legislation, the parties anticipate that additional federal legislation, rules, and regulations may be promulgated regarding the expenditure and accounting requirements. Maiker shall familiarize itself with, and shall adhere to, all current and subsequent legislation, rules, and regulations. In the event of non-compliance with its legislative and regulatory mandates, the federal government may seek reimbursement of funds it deems were not spent in compliance with its legislation and rules. In the event the federal government seeks reimbursement of funds spent by Maiker, Maiker shall be solely responsible for reimbursing said funds, and, in the event the federal government seeks reimbursement of funds spent by Maiker from County, Maiker shall reimburse County for any funds returned by County on Maiker's behalf within thirty days of County's reimbursement.

III. PUBLIC NECESSITY

The Parties agree that the work performed pursuant to this Agreement is necessary for the health, safety, comfort, convenience, and welfare of all the people in Adams County in the fight against COVID-19.

IV. LIABILITY

Each party hereto shall be responsible for any suits, demands, costs or actions at law resulting from its own acts or omissions and may insure against such possibilities as appropriate.

Maiker agrees any personal identifiable information (PII) submitted by the applicant and/or landlord participating in the ERA program will be utilized for the sole purpose of determining eligibility to receive assistance. Misuse of PII will result in the termination of the agreement.

The Parties hereto understand and agree that Maiker, the County, their officers and employees are relying on, and do not waive or intend to waive by any provision of the Agreement, the monetary limitations or any other rights, immunities, and protections provided by the Colorado Governmental Immunity Act, C.R.S. 24-10-101 *et seq.*, as from time-to-time amended, or otherwise available to either party, their officers, or their employees.

V. NOTICES

A. Any notices, demands, or other communications required or permitted to be given by any provision of this Agreement shall be given in writing, delivered personally or sent by registered mail, postage prepaid and return receipt requested, addressed to Parties at the addresses set forth below or at such other address as either party may hereafter or from time to time designate by written notice to the other party given when personally delivered or mailed, and shall be considered received in the earlier of either the day on which such notice is actually received by the party to whom it is addressed or the third day after such notice is mailed.

For Adams County:

Adams County Manager's Office
4430 S. Adams County Parkway
Brighton, Colorado 80601-8206

Adams County Attorney's Office

4430 South Adams County Parkway, Suite C5000B
Brighton, Colorado 80601-8206

For Maiker:

Maiker Housing Partners
3033 W. 71st Avenue, Suite 1000
Westminster, CO 80030
Attn: _____

B. The Parties each agree to designate and assign a representative to act on the behalf of said Parties in all matters related to this Agreement. Each representative shall coordinate all Agreement-related issues between the Parties, shall attend all necessary meetings, and shall be responsible for providing all available related information upon request by the County or Maiker. Said representatives shall have the authority for all approvals, authorizations, notices or concurrences required under this Agreement, but shall not be authorized to amend the terms of this Agreement.

VI. AMENDMENTS

This Agreement contains all of the terms agreed upon by and among the Parties. Any amendments or modifications to this Agreement shall be in writing and executed by the Parties hereto to be valid and binding.

VII. SEVERABILITY

If any clause or provision herein contained shall be adjudged to be invalid or unenforceable by a court of competent jurisdiction or by operation of any applicable law, such invalid or unenforceable clause or provision shall not affect the validity of the Agreement as a whole and all other clauses or provisions shall be given full force and effect.

VIII. APPLICABLE LAWS

This Agreement shall be governed by and construed in accordance with the laws of the State of Colorado. Venue for any and all legal actions regarding the transaction covered herein shall lie in Adams County, Colorado.

IX. ASSIGNABILITY

No party to this Agreement shall assign or transfer any of its rights or obligations hereunder without the prior written consent of the non-assigning party or parties to this Agreement.

X. BINDING EFFECT

The provisions of this Agreement shall bind and shall inure to the benefit of the Parties hereto and to their respective successors and permitted assigns.

XI. EMPLOYMENT STATUS

This Agreement shall not change the employment status of any employees of the Parties. No party shall have the right to control or direct the activities of any employees of another related to this Agreement.

XII. NO DISCRIMINATION IN EMPLOYMENT

In connection with the performance of work under this Agreement, the Parties agree not to refuse to hire, discharge, promote or demote, or to discriminate in matters of compensation against any person otherwise qualified because of race, color, ancestry, creed, religion, national origin, gender, age, military status, sexual orientation, marital status, or physical or mental disability and further agree to insert the foregoing provision in all subcontracts hereunder.

XIII. APPROPRIATIONS

Notwithstanding any other term, condition, or provision herein, each and every obligation of the Parties stated in this Agreement is subject to the requirement of a prior appropriation of funds therefor by the appropriate governing body of the Maiker and/or the County.

XIV. NO THIRD PARTY BENEFICIARIES

It is expressly understood and agreed that enforcement of the terms and conditions of this Agreement, and all rights of action relating to such enforcement, shall be strictly reserved to the Parties, and nothing contained in this Agreement shall give or allow any such claim or right of action by any other or third person on such Agreement. It is the express intention of the Parties that any person or party other than either one of the Parties receiving services or benefits under this Agreement shall be deemed to be an incidental beneficiary only.

XV. ILLEGAL ALIENS

The Parties agree that any public contract for services executed as a result of this intergovernmental agreement shall prohibit the employment of illegal aliens in compliance with §8-17.5-101 C.R.S. et seq.

IN WITNESS WHEREOF, the Parties hereto have caused this instrument to be executed by properly authorized signatories as of the date and year first above written.


XVI. INFORMATION FOR SUBAWARDS

Pursuant to 2 C.F.R. 200.332(a), Maiker understands that it is a subrecipient of a subaward and is aware of the following:

- Federal Award Identification: Emergency Rental Assistance Program
- Federal Award Identification Number (FAIN): ERA0099
- Catalog of Federal Domestic Assistance (CFDA) Number: 21.023
- Federal Award Date: January 1, 2021
- Subaward Period of Performance: January 1, 2021 to December 31, 2021
- Federal Awarding Agency: United States Department of the Treasury
- Name of Pass-Through Entity: Adams County, Colorado
- Contact Information for Pass-Through Entity: Nancy Duncan, Budget and Finance Director, 720-523-6276, NDuncan@adcogov.org
- Award is for Research & Development (R&D): No
- Indirect Cost Rate for Federal Award: Not Applicable
- Federal Award Program Description: The Emergency Rental Assistance program makes available \$25 billion to assist households that are unable to pay rent and utilities due to the COVID-19 pandemic. The funds are provided directly to States, U.S. Territories, local governments, and Indian tribes. Grantees use the funds to provide assistance to eligible households through existing or newly created rental assistance programs.
- Right to Audit: The subrecipient agrees to cooperate with the County fully and completely in any audit of the ERA funding provided to the subrecipient pursuant to this Agreement. If the County incurs legal expenses relating to an audit of the subrecipient's expenditure of ERA funding, the subrecipient agrees to pay the County's reasonable attorneys' fees and costs associated with such audit and/or any legal action in which the subrecipient is alleged to have used the ERA funding for subrecipient's ineligible expense.

Signatures on next page.

Maiker Housing Partners



By: Peter LiFari, Executive Director

ATTEST:

APPROVED AS TO FORM:

BOARD OF COUNTY COMMISSIONERS
ADAMS COUNTY, COLORADO

Chair

ATTEST:

Erica Hannah, Deputy Clerk

APPROVED AS TO FORM:

Adams County Attorney's Office



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: March 16, 2021
SUBJECT: Boards and Commissions Appointments
FROM: Erica Hannah, Clerk to the Board of County Commissioners
AGENCY/DEPARTMENT: County Manager's Office
HEARD AT STUDY SESSION ON: March 9, 2021 AIR
AUTHORIZATION TO MOVE FORWARD: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves the resolutions for the boards and commissions appointments.

BACKGROUND:

The attached resolutions are to formally approve the appointments to the boards and commissions accordingly.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

ATTACHED DOCUMENTS:

Resolutions

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund:
Cost Center:

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<hr/>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<hr/>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPOINTING ROBERT NEMMERS TO THE COMMUNITY SERVICES
BLOCK GRANT ADVISORY COUNCIL AS A PUBLIC SECTOR REPRESENTATIVE

WHEREAS, a vacancy currently exists for a member on the Community Services Block Grant Advisory Council; and,

WHEREAS, Robert Nemmers has expressed an interest in serving on the Community Services Block Grant Advisory Council; and,

WHEREAS, the Board of County Commissioners have reviewed all candidates deemed qualified; and,

WHEREAS, the Board of County Commissioners selected Robert Nemmers to fill this vacancy as a Public Sector Representative.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that Robert Nemmers shall be appointed as a member of the Community Services Block Grant Advisory Council as a Public Sector Representative for the term as listed below:

Robert Nemmers

Term Expires
Jan 31, 2024



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: March 16, 2021
SUBJECT: Boards and Commissions Appointments
FROM: Erica Hannah, Clerk to the Board of County Commissioners
AGENCY/DEPARTMENT: County Manager's Office
HEARD AT STUDY SESSION ON: March 9, 2021 AIR
AUTHORIZATION TO MOVE FORWARD: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves the resolutions for the boards and commissions appointments.

BACKGROUND:

The attached resolutions are to formally approve the appointments to the boards and commissions accordingly.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

ATTACHED DOCUMENTS:

Resolutions

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund:
Cost Center:

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<hr/>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<hr/>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPOINTING MELINDA LARSON TO THE COMMUNITY SERVICES
BLOCK GRANT ADVISORY COUNCIL AS A PUBLIC SECTOR REPRESENTATIVE

WHEREAS, a vacancy currently exists for a member on the Community Services Block Grant Advisory Council; and,

WHEREAS, Melinda Larson has expressed an interest in serving on the Community Services Block Grant Advisory Council; and,

WHEREAS, the Board of County Commissioners have reviewed all candidates deemed qualified; and,

WHEREAS, the Board of County Commissioners selected Melinda Larson to fill this vacancy as a Public Sector Representative.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that Melinda Larson shall be appointed as a member of the Community Services Block Grant Advisory Council as a Public Sector Representative for the term as listed below:

Melinda Larson

Term Expires
Jan 31, 2024



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: March 16, 2021
SUBJECT: Boards and Commissions Appointments
FROM: Erica Hannah, Clerk to the Board of County Commissioners
AGENCY/DEPARTMENT: County Manager's Office
HEARD AT STUDY SESSION ON: March 9, 2021 AIR
AUTHORIZATION TO MOVE FORWARD: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves the resolutions for the boards and commissions appointments.

BACKGROUND:

The attached resolutions are to formally approve the appointments to the boards and commissions accordingly.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

ATTACHED DOCUMENTS:

Resolutions

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund:
Cost Center:

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<hr/>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<hr/>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPOINTING AARON VALTAKIS TO THE COMMUNITY SERVICES
BLOCK GRANT ADVISORY COUNCIL AS A LOW-INCOME SECTOR
REPRESENTATIVE

WHEREAS, a vacancy currently exists for a member on the Community Services Block Grant Advisory Council; and,

WHEREAS, Aaron Valtakis has expressed an interest in serving on the Community Services Block Grant Advisory Council; and,

WHEREAS, the Board of County Commissioners have reviewed all candidates deemed qualified; and,

WHEREAS, the Board of County Commissioners selected Aaron Valtakis to fill this vacancy as a Low-Income Sector Representative.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that Aaron Valtakis shall be appointed as a member of the Community Services Block Grant Advisory Council as a Low-Income Sector Representative for the term as listed below:

Aaron Valtakis

Term Expires
Jan 31, 2024



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: March 16, 2021
SUBJECT: Pathology Agreement with Cina & Cina Forensic Consulting
FROM: Monica Broncucia-Jordan
AGENCY/DEPARTMENT: Coroner's Office
HEARD AT STUDY SESSION ON:
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: Approve Adams County, Colorado Coroner Forensic Pathology Services Agreement with Stephen J. Cina, M.D., Cina & Cina Forensic Consulting

BACKGROUND:

State law requires that the Coroner perform forensic autopsies in certain death investigations. The Coroner is authorized to utilize the services of qualified pathologists to perform those autopsies and the Coroner has selected Stephen J. Cina, M.D. and Cina & Cina Forensic Consulting to perform that work.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

ATTACHED DOCUMENTS:

Adams County, Colorado Coroner Forensic Pathology Services Agreement with Stephen J. Cina, M.D., Cina & Cina Forensic Consulting

Resolution Approving Agreement

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund: 1
Cost Center: 2031

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<u> </u>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:	7680		\$746,200
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<u>\$746,200</u>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

RESOLUTION APPROVING ADAMS COUNTY CORONER'S FORENSIC PATHOLOGY SERVICE AGREEMENT WITH CINA & CINA FORENSIC CONSULTING CORPORATION

Resolution

WHEREAS, the Adams County Coroner ("Coroner") enters into an annual agreement for forensic pathology services in order to perform the functions required by their office; and,

WHEREAS, for calendar year 2021 the Coroner wishes to contract with Cina & Cina Forensic Consulting Corporation for a price of \$1,100 per autopsy; and,

WHEREAS, Cina & Cina Forensic Consulting Corporation is willing to provide said forensic pathology services to the Coroner upon the terms and conditions of the attached forensic pathology service agreement.

NOW THEREFORE BE IT RESOLVED, by the Board of County Commissioners of the County of Adams, State of Colorado, that the Coroner's Forensic Pathology Service Agreement with Cina & Cina Forensic Consulting Corporation, a copy of which is attached hereto, be and hereby is approved.

BE IT FURTHER RESOLVED that the Chair of the Board of County Commissioners is hereby authorized to execute said Coroner's Forensic Pathology Service Agreement on behalf of Adams County.

ADAMS COUNTY, COLORADO

CORONER'S FORENSIC PATHOLOGY SERVICE AGREEMENT

CONTRACTOR: STEPHEN J. CINA, M.D., CINA & CINA FORENSIC CONSULTING

This agreement ("Agreement") is made this 16TH day of February, 2021, by and between the Adams County Coroner, Monica Broncucia-Jordan, located at 330 N. 19th Avenue, Brighton, Colorado, 80601 ("Coroner"), and Stephen J. Cina, M.D. of Cina and Cina Forensic Consulting Corporation ("Contractor"), located at 4883 Valley Oak Drive, Loveland, Colorado, 80538. The Coroner and the Contractor may be collectively referred to herein as the "Parties". The Coroner and the Contractor, for the consideration herein set forth, agree as follows:

1. SERVICES OF THE CONTRACTOR:

The Coroner is expressly authorized to enter into this agreement pursuant to the provisions of § 30-10-609, *et seq.*, C.R.S., as amended. The Coroner specifically delegates to the Contractor, under this Agreement, forensic pathology duties, as assigned by the Coroner. The Contractor agrees to the following:

- 1.1 Contractor shall perform 324 autopsies annually during the contract period and be functionally available to do so Monday through Friday, during normal business hours (8AM to 5PM), excluding county holidays, unless time off has been approved by the Coroner in accordance with (1.3).
- 1.2 Contractor shall perform cases in excess of 324 as requested by the Coroner, as well as provide weekend forensic pathology coverage as requested by the Coroner for mass fatality incidents, cases of public health interest, criminal cases requiring immediate attention, and on cases in which religious preferences deem it necessary.
- 1.3 Contractor shall request foreseen time off at least 30 days in advance.
- 1.4 Contractor shall attend business related meetings, during normal business hours, as requested by the Coroner. Meetings related to any case that the Contractor is involved in due to this Agreement, shall be scheduled through the office in accordance with standard practice.
- 1.5 Contractor shall perform the forensic pathology services of this agreement in a manner consistent with the most recent version of *Forensic Autopsy Performance Standards*, adopted by the National Association of Medical Examiners.
- 1.6 Contractor shall perform all autopsies at the Adams County Coroner's autopsy facility unless otherwise approved by the Coroner.
- 1.7 Barring unique circumstances, contractor shall start the autopsy procedure at the scheduled procedure time.

- 1.8 Contractor shall provide the Coroner with preliminary autopsy findings within 24 hours of the autopsy.
- 1.9 Contractor shall stop the autopsy procedure and promptly notify the Coroner or the designee if an originally non-suspicious/non-criminal case becomes suspicious and/or possibly criminal in nature.
- 1.10 All autopsies shall be full body unless otherwise agreed upon between the Coroner and the Contractor.
- 1.11 Contractor shall determine the actual or suspected cause of death for each individual that the Contractor autopsies. The cause of death opinion shall be submitted to the Coroner in a final autopsy report.
- 1.12 The final autopsy report shall be completed by the Contractor and submitted to the Coroner or the designee electronically no later than forty-five (45) days after the completion of the autopsy, unless the Coroner grants an exception in writing, or electronic communication, or unless additional approved testing is pending. The report shall be in a standardized format acceptable to the Coroner and consistent with standards set by the National Association of Medical Examiners (NAME).
- 1.13 Contractor shall not fraternize with Coroner employees/interns/volunteers. Contractor's interactions and relationship with employees/interns/volunteers shall be strictly professional.
- 1.14 Contractor shall establish and maintain professional and unbiased relationships, in actuality and in appearance, with the individuals and agencies/organizations that interact with Coroner's Office.
- 1.15 Contractor shall adhere to the Coroner's directives and established policies and procedures for Office and personnel management.
- 1.16 Contractor acknowledges that the Coroner is the custodian of autopsy reports and all other records, documents, and specimens related to the performance of this Agreement, and shall obtain permission from the Coroner prior to releasing such reports, records, documents, and/or specimens, or the content thereof, to third parties.
- 1.17 Contractor shall obtain permission from Coroner before engaging in the performance of autopsies for other entities.
- 1.18 Unless explicitly approved by the Coroner, Contractor shall not consult on any criminal cases from Adams and Broomfield Counties, in which the Contractor did not perform the autopsy.
- 1.19 Contractor may not be hired by the citizens to perform autopsies on decedents that die within Adams and Broomfield Counties and in which the Coroner denies an autopsy, or on cases in which a known conflict of interest exists.
- 1.20 Contractor must maintain forensic pathology board certification and license to practice medicine in the State of Colorado.
- 1.21 Contractor shall not utilize staff or Office resources to conduct personal business/consultations.

- 1.22 Contractor will provide courtroom and deposition testimony, and meet with attorneys, at the expense of the attorneys; charged fees shall be in compliance with local laws and customs. Said meetings will be scheduled through the Coroner's Office and take place at the Coroner's Office unless mutually agreed upon by the Coroner and the Contractor.
- 1.23 Contractor shall perform the Agreement in a manner satisfactory and acceptable to the Coroner.
- 1.24 Contractor shall arrange and pay for transcription services.

2. **RESPONSIBILITIES OF THE CORONER:**

- 2.1 Coroner shall provide the Contractor with office space and the usual amenities associated with office space.
- 2.2 Coroner shall provide the Contractor with access to a professional quality microscope.
- 2.3 Coroner shall provide the Contractor with a location suitable for performing autopsies.
- 2.4 Coroner shall provide the Contractor with the basic instruments, equipment, and personal protective equipment required to perform autopsies.
- 2.5 Coroner shall provide the Contractor with a qualified assistant to assist with the autopsy procedure, including autopsy set up and clean up.
- 2.6 Coroner shall provide the Contractor with all reasonably necessary professional services, consistent with industry standards, needed by the Contractor to determine the cause of death of an individual. Such services shall be per the Coroner's standard operating procedures and mutually agreed upon with the Coroner.
- 2.7 Coroner shall provide the Contractor with regular feedback concerning the Contractor's performance and interpersonal conduct.
- 2.8 Coroner shall grant permission for off-duty employment (e.g. expert consultation) provided that there is no conflict of interest with Adams or Broomfield Counties as described herein with the exception of federal reviews for benefits falling under the jurisdiction of the United States Department of Justice (e.g. Hometown Heroes Act).
- 2.9 Coroner shall grant Contractor adequate leave time to complete required continuing medical education and at least 4 weeks of vacation per year.
- 2.10 Coroner shall arrange for forensic pathology coverage by a Board-certified Forensic Pathologist, in the contractor's absence, and for cases in excess of the contract agreement, at the discretion of the Coroner.
- 2.11 The Coroner shall be the sole judge of the Contractor's quality of performance.

3. **PAYMENT AND FEE SCHEDULE:** The Coroner shall pay the Contractor for services furnished under this Agreement, and the Contractor shall accept as full payment for those services.

3.1 In consideration of the services to be performed by the Contractor, the Coroner shall pay to the Contractor, one thousand dollars (\$1,100) per routine autopsy.

3.2 The Contractor shall invoice the Coroner bi-weekly or monthly for services performed. The Coroner shall pay the Contractor for services in a timely fashion and no later than 30 days from the receipt of invoice.

4. **TERM:**

4.1 Term of Agreement: The term of this Agreement shall begin and become effective on January 01, 2021 and shall continue through December 31, 2022.

4.2 Extension Option: The Coroner may offer to extend this Agreement. Such extensions shall be mutually agreed upon in writing by the Coroner and the Contractor.

4.3 This Agreement shall not constitute a multi-year fiscal obligation. This Agreement is subject to annual appropriation. In the event the County fails to appropriate funds for this Agreement in any fiscal year, the County may terminate this Agreement or amend it accordingly.

5. **TERMINATION:**

5.1 For Cause: If, through any cause, the Contractor fails to fulfill its obligations under this Agreement in a timely and proper manner, or if the Contractor violates any of the covenants, conditions, or stipulations of this Agreement, the Coroner shall thereupon have the right to immediately terminate this Agreement, upon giving written notice to the Contractor of such termination and specifying the effective date thereof.

5.2 For Convenience: The Coroner or Contractor may terminate this Agreement at any time by giving written notice, as specified herein, to the other party, which notice shall be given at least sixty (60) days prior to the effective date of the termination. Contractor shall be paid for services rendered prior to the effective date of termination.

6. **INDEMNIFICATION:**

To the extent allowed by law, the Contractor shall be indemnified by the Coroner and Adams County for services rendered in furtherance of this Agreement. Contractor shall not be required to hold malpractice insurance for the performance of the duties performed

for Coroner in furtherance of this Agreement, provided such duties are performed within the standard of care for forensic pathology, as established by NAME.

7. **INDEPENDENT CONTRACTOR:**

In providing services under this Agreement, the Contractor acts as an independent contractor and not as an employee of the County. The Contractor shall be solely and entirely responsible for his/her acts, and the acts of his/her employees, agents, servants, and subcontractors during the term and performance of this Agreement. No employee, agent, servant, or subcontractor of the Contractor shall be deemed to be an employee, agent, or servant of the County because of the performance of any services or work under this Agreement. The Contractor, at its expense, shall procure and maintain workers' compensation insurance as required by law. **Pursuant to the Workers' Compensation Act § 8-40-202(2)(b)(IV), C.R.S., as amended, the Contractor understands that it and its employees and servants are not entitled to workers' compensation benefits from the County. The Contractor further understands that it is solely obligated for the payment of federal and state income tax on any moneys earned pursuant to this Agreement.**

8. **NONDISCRIMINATION:**

The Contractor shall not discriminate against any employee or qualified applicant for employment because of age, race, color, religion, marital status, disability, sex, or national origin.

9. **MUTUAL UNDERSTANDINGS:**

- 9.1 **Jurisdiction and Venue:** The laws of the State of Colorado shall govern as to the interpretation, validity, and effect of this Agreement. The parties agree that jurisdiction and venue for any disputes arising under this Agreement shall be in Adams County, Colorado.
- 9.2 **Compliance with Laws:** During the performance of this Agreement, the Contractor agrees to strictly adhere to all applicable federal, state, and local laws, rules and regulations, including all licensing and permit requirements. The parties hereto aver that they are familiar with § 18-8-301, et seq., C.R.S. (Bribery and Corrupt Influences), as amended, and § 18-8-401, et seq., C.R.S. (Abuse of Public Office), as amended, and that no violation of such provisions are present. Without limiting the generality of the foregoing, the Contractor expressly agrees to comply with the privacy and security requirements of the Health Insurance Portability and Accountability Act of 1996 (HIPAA) when exposed to or provided with any data or records under this Agreement that are considered to be "Protected Health Information."

- 9.3 OSHA: Contractor shall comply with the requirements of the Occupational Safety and Health Act (OSHA) and shall review and comply with the County's safety regulations while on any County property. Failure to comply with any applicable federal, state or local law, rule, or regulation shall give the County the right to terminate this agreement for cause.
- 9.4 Record Retention: The Contractor shall maintain records and documentation of the services provided under this Agreement, including fiscal records, and shall retain the records for a period of three (3) years from the date this Agreement is terminated. Said records and documents shall be subject at all reasonable times to inspection, review, or audit by authorized federal, state, or County personnel.
- 9.5 Assignability: Neither this Agreement, nor any rights hereunder, in whole or in part, shall be assignable or otherwise transferable by the Contractor without the prior written consent of the County.
- 9.6 Waiver: Waiver of strict performance or the breach of any provision of this Agreement shall not be deemed a waiver, nor shall it prejudice the waiving party's right to require strict performance of the same provision, or any other provision in the future, unless such waiver has rendered future performance commercially impossible.
- 9.7 Force Majeure: Neither party shall be liable for any delay or failure to perform its obligations hereunder to the extent that such delay or failure is caused by a force or event beyond the control of such party including, without limitation, war, embargoes, strikes, governmental restrictions, riots, fires, floods, earthquakes, or other acts of God.
- 9.8 Notice: Any notices given under this Agreement are deemed to have been received and to be effective: (1) three (3) days after the same shall have been mailed by certified mail, return receipt requested; (2) immediately upon hand delivery; or (3) immediately upon receipt of confirmation that a facsimile was received. For the purposes of this Agreement, any and all notices shall be addressed to the contacts listed below:
- Monica Broncucia-Jordan
330 North 19th Avenue
Brighton, CO 80601
- Stephen J. Cina
4883 Valley Oak Drive
Loveland, CO 80538
- 9.9 Integration of Understanding: This Agreement contains the entire understanding of the parties hereto and neither it, nor the rights and obligations hereunder, may be changed, modified, or waived except by an instrument in writing that is signed by the parties hereto.

- 9.10 Severability: If any provision of this Agreement is determined to be unenforceable or invalid for any reason, the remainder of this Agreement shall remain in effect, unless otherwise terminated in accordance with the terms contained herein.
- 9.11 Authorization: Each party represents and warrants that it has the power and ability to enter into this Agreement, to grant the rights granted herein, and to perform the duties and obligations herein described.
- 9.12 Confidentiality: The Contractor shall strictly comply with and adhere to any and all state laws or professional ethical standards concerning the confidentiality of any information obtained during the performance of the Contractor's obligations under this Agreement.

1. COMPLIANCE WITH C.R.S. § 8-17.5-101, ET. SEQ. AS AMENDED 5/13/08:

Pursuant to Colorado Revised Statute (C.R.S.), § 8-17.5-101, *et. seq.*, as amended 5/13/08, the Contractor shall meet the following requirements prior to signing this Agreement (public contract for service) and for the duration thereof:

- 1.1. The Contractor shall certify participation in the E-Verify Program (the electronic employment verification program that is authorized in 8 U.S.C. § 1324a and jointly administered by the United States Department of Homeland Security and the Social Security Administration, or its successor program) or the Department Program (the employment verification program established by the Colorado Department of Labor and Employment pursuant to C.R.S. § 8-17.5-102(5)) on the attached certification.
- 1.2. The Contractor shall not knowingly employ or contract with an illegal alien to perform work under this public contract for services.
- 1.3. The Contractor shall not enter into a contract with a subcontractor that fails to certify to the Contractor that the subcontractor shall not knowingly employ or contract with an illegal alien to perform work under this public contract for services.
- 1.4. At the time of signing this public contract for services, the Contractor has confirmed the employment eligibility of all employees who are newly hired for employment to perform work under this public contract for services through participation in either the E-Verify Program or the Department Program.

- 1.5. The Contractor shall not use either the E-Verify Program or the Department Program procedures to undertake pre-employment screening of job applicants while this public contract for services is being performed.
- 1.6. If Contractor obtains actual knowledge that a subcontractor performing work under this public contract for services knowingly employs or contracts with an illegal alien, the Contractor shall: notify the subcontractor and the County within three days that the Contractor has actual knowledge that the subcontractor is employing or contracting with an illegal alien; and terminate the subcontract with the subcontractor if within three days of receiving the notice required pursuant to the previous paragraph, the subcontractor does not stop employing or contracting with the illegal alien; except that the contractor shall not terminate the contract with the subcontractor if during such three days the subcontractor provides information to establish that the subcontractor has not knowingly employed or contracted with an illegal alien.
- 1.7. Contractor shall comply with any reasonable requests by the Department of Labor and Employment (the Department) made in the course of an investigation that the Department is undertaking pursuant to the authority established in C.R.S. § 8-17.5-102(5).
- 1.8. If Contractor violates this Section, of this Agreement, the County may terminate this Agreement for breach of contract. If the Agreement is so terminated, the Contractor shall be liable for actual and consequential damages to the County.

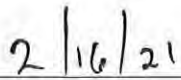
CONTRACTOR'S CERTIFICATION OF COMPLIANCE

Pursuant to Colorado Revised Statute, § 8-17.5-101, *et. seq.*, as amended 5/13/08, as a prerequisite to entering into a contract for services with Adams County, Colorado, the undersigned Contractor hereby certifies that at the time of this certification, Contractor does not knowingly employ or contract with an illegal alien who will perform work under the attached contract for services and that the Contractor will participate in the E-Verify Program or Department program, as those terms are defined in C.R.S. § 8-17.5-101, *et. seq.* in order to confirm the employment eligibility of all employees who are newly hired for employment to perform work under the attached contract for services.

CONTRACTOR:



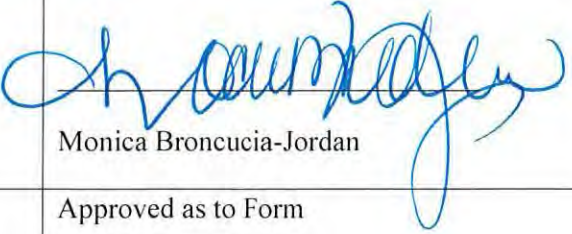

Stephen J. Cina, MD



Date

Note: Registration for the E-Verify Program can be completed at: <https://www.vis-dhs.com/employerregistration>. It is recommended that employers review the sample "memorandum of understanding" available at the website prior to registering

IN WITNESS WHEREOF, the Parties have caused their names to be affixed hereto.

Board Of County Commissioners Adams County, Colorado _____	Adams County Coroner  _____
Chair Attest: Josh Zygielbaum Clerk and Recorder _____	Approved as to Form _____
Deputy Clerk Contractor  _____	Adams County Attorney's Office 2/16/21 _____
<p>COUNTY OF <u>Adams</u>)</p> <p>)ss.</p> <p>STATE OF COLORADO)</p> <div data-bbox="769 1654 1203 1801" style="border: 1px solid black; padding: 5px; text-align: center;"><p>Lana Maria Lombardi NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20134032322 MY COMMISSION EXPIRES MAY 22, 2021</p></div>	

Signed and sworn to before me this 16th day of February, 2021 by

Stephen J. Cina, M.D.

Monica Bronceua-Jordan.

Lana Maria Lombardi
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20134032322
MY COMMISSION EXPIRES MAY 22, 2021

Notary Public

My commission expires on: May 22, 2021

Lana Lombardi



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: March 16, 2021
SUBJECT: Mill Levy Fund for Persons with Developmental Disabilities
FROM: Raymond H. Gonzales, County Manager Alisha Reis, Deputy County Manager Nancy Duncan, Budget & Finance Director Jennifer Tierney Hammer, Procurement & Contracts Manager
AGENCY/DEPARTMENT: Finance Department and County Manager's Office
HEARD AT STUDY SESSION ON: N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves an agreement with North Metro Community Services, Inc., to provide services and support for Adams County residents with Developmental Disabilities.

BACKGROUND:

Colorado counties are authorized to levy up to one mill to purchase services and support for the benefit of their residents with developmental disabilities, pursuant to C.R.S. § 27-10.5-104(6). Adams County annually levies 0.257 mills for developmentally disabled services and deposits the funds in the County's Developmentally Disabled Fund.

For 2021, the 0.257 mill levy is projected to generate \$2,170,784.00 that is available for developmentally disabled services. Of that amount, the County budgeted \$1,620,512.00 from the developmentally disabled mill levy to be utilized for the benefit of persons with developmental disabilities who reside in Adams County. The majority of these funds are allocated to North Metro Community Services, Inc., without a competitive process because they are the County's Community Centered Board organization.

The State of Colorado maintains a list of Community Centered Boards that are designated in statute as the single-entry point for long-term service and support systems for developmentally disabled persons. North Metro Community Services, Inc., a private, non-profit corporation offering these services and has been designated as the Community Centered Board by the Colorado Department of Human Services ("CDHS"), pursuant to C.R.S. § 27-10.5-105 for Adams County.

It is recommended that the Board of County Commissioners approves an agreement with North Metro Community Services, Inc., to provide services and support for Adams County residents with Developmental Disabilities in the not to exceed amount of \$1,620,512.00.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Finance Department
County Manager's Office

ATTACHED DOCUMENTS:

Resolution

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund: 01
Cost Center: 4031

	Object Account	Subledger	Amount
Current Budgeted Revenue:	5010		2,170,784
Additional Revenue not included in Current Budget:			
Total Revenues:			<u>2,170,784</u>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:	8810		1,620,512
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<u>\$1,620,512</u>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING AN AGREEMENT BETWEEN ADAMS COUNTY AND
NORTH METRO COMMUNITY SERVICES, INC. FOR SERVICES FOR PERSONS WITH
DEVELOPMENTAL DISABILITIES

Resolution -

WHEREAS, Adams County (the “County”) is authorized to levy up to one mill to purchase services and support for the benefit of its residents with developmental disabilities, pursuant to C.R.S. § 27-10.5-104(6); and,

WHEREAS, for fiscal year 2021, the County has allocated \$1,620,512.00 in revenue from this mill levy to be utilized for the benefit of persons with developmental disabilities who reside in Adams County; and,

WHEREAS, North Metro Community Services, Inc. is a private, non-profit corporation offering service programs to persons with developmental disabilities and has been designated as a Community-Centered Board by the Colorado Department of Human Services (“CDHS”), pursuant to C.R.S. § 27-10.5-105.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the Agreement between Adams County and North Metro Community Services, Inc. for Services for Persons with Developmental Disabilities is hereby approved.

BE IT FURTHER RESOLVED that the Chair of the Board of County Commissioners is authorized to sign said Agreement with North Metro Community Services, Inc. on behalf of Adams County, after negotiation and approval as to form is completed by the County Attorney's Office.



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: March 16, 2021
SUBJECT: Laptop Rental for County Employees working from home
FROM: Raymond H. Gonzales, County Manager Alisha Reis, Deputy County Manager Nancy Duncan, Budget & Finance Director Jennifer Tierney Hammer, Procurement & Contracts Manager
AGENCY/DEPARTMENT: Information Technology and Innovation Department and County Wide
HEARD AT STUDY SESSION ON: N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves a purchase order with CCR Event Group for Laptop Rentals.

BACKGROUND:

The Information Technology and Innovation Department (ITi) was directed to provide as many laptops as possible to County employees to be able to have the ability to work from home throughout the COVID-19 pandemic. CCR Event Group was approved as a Single Source provider for computer rental services for Adams County, as they were the only firm that could offer the required number of standardized computers to provide consistency in equipment throughout the County.

ITi is requesting to extend the rental period into 2021, to comply with social distancing requirements, public health orders and to ensure the health and safety of employees and citizens.

The recommendation is to approve a purchase order with CCR Event Group for the extension of computer rental services in the not to exceed amount of \$489,178.00. A portion of the funding for laptop rentals will be paid through the CARES Act Fund.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Information Technology and Innovation Department
County Wide

ATTACHED DOCUMENTS:

Resolution

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund: 0001
Cost Center: 9263 & 9264

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<u> </u>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:	7561		246,878
Add'l Operating Expenditure not included in Current Budget:	7561		242,300
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<u>489,178</u>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING A PURCHASE ORDER TO CCR EVENT GROUP FOR
COMPUTER RENTAL SERVICES FOR COUNTY EMPLOYEES

WHEREAS, CCR Event Group is an approved single source vendor in accordance with Purchasing Policy, Appendix E - Cooperative, Single and Sole Source Purchases to provide computer rental services for County employees during the COVID-19 pandemic; and,

WHEREAS, CCR Event Group agrees to extend the original rental period and provide computer rental services into 2021 in the not to exceed amount of \$489,178.00.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the Purchase Order to CCR Event Group for computer rentals for Adams County employees is hereby approved.

BE IT FURTHER RESOLVED that the Chair of the Board of County Commissioners hereby authorizes the Purchasing Division to execute said Purchase Order and any attending documents to the CCR Event Group.



COMMUNITY AND ECONOMIC DEVELOPMENT
DEPARTMENT

CASE NO.: PLT2020-00039

CASE NAME: Reinstein Gutierrez Subdivision Exemption

TABLE OF CONTENTS

EXHIBIT 1 – BoCC Staff Report

EXHIBIT 2 – Maps

- 2.1 Aerial Map
- 2.2 Zoning Map
- 2.3 Future Land Use Map
- 2.4 Simple Map

EXHIBIT 3 – Applicant Information

- 3.1 Applicant Written Explanation
- 3.2 Applicant Plat and Site Plan
- 3.3 Applicant Additional Written Explanation and Exhibits

EXHIBIT 4 – Referral Comments

- 4.1 Referral Comment (Adams County Development Services 1st Review)
- 4.2 Referral Comment (Adams County Sheriff's Office)
- 4.3 Referral Comment (Adams County Treasurer and Public Trustee)
- 4.4 Referral Comment (Brighton Fire Rescue District)
- 4.5 Referral Comment (Brighton School District 27J)
- 4.6 Referral Comment (Colorado Division of Water Resources)
- 4.7 Referral Comment (Colorado Geological Survey)
- 4.8 Referral Comment (Tri-County Health Department)
- 4.9 Referral Comment (United Power)
- 4.10 Referral Comment (Xcel Energy)

EXHIBIT 5 – Associated Case Materials

- 5.1 Request for Comments
- 5.2 Public Hearing Notice
- 5.3 Newspaper Publication
- 5.4 Referral Agency Labels
- 5.5 Property Owner and Resident Labels
- 5.6 Certificate of Posting



COMMUNITY AND ECONOMIC DEVELOPMENT
DEPARTMENT
STAFF REPORT

Board of County Commissioners

March 16, 2021

CASE No.: **PLT2020-00039** CASE NAME: **Reinstein Gutierrez Subdivision Exemption**

Owners' Names:	Howard Reinstein and Ignacio Gutierrez
Applicants' Names:	Howard Reinstein and Ignacio Gutierrez
Applicants' Addresses:	28600 and 28580 East 168 th Avenue, Brighton, CO 80603
Locations of Request:	28600 East 168 th Avenue and 28580 East 168 th Avenue
Nature of Request:	Subdivision Exemption to adjust property boundaries of two lots
Zone District:	Agricultural-2 (A-2)
Site Size:	24.8 acres
Proposed Uses:	Single-family residential
Existing Use:	Single-family residential
Hearing Date(s):	BoCC: March 16, 2021 / 9:30 a.m.
Report Date:	March 3, 2021
Case Manager:	Holden Pederson
Recommendation:	Approval with 2 Findings-of-Fact, 1 Condition, and 1 Note

SUMMARY OF PREVIOUS APPLICATIONS

A previous subdivision exemption and rezoning request was granted by the Board of County Commissioners in 1987 (Case #1986-063-ZE) which created three unplatted parcels within the A-2 zone district, two of which are the subject of the current subdivision exemption application.

SUMMARY OF APPLICATION

Background

The applicant is requesting a Subdivision Exemption to adjust the property boundaries of two unplatted, Agricultural-2 (A-2) properties to resolve an encroachment issue. Two legally non-conforming structures (a single-family residence and a barn) are built over the shared property line between the subject properties. This request would remedy the non-conforming condition by relocating the lot line.

The request will not change the size of the either parcel or create any new parcels by further subdividing the land. Instead, this request seeks to provide a solution that was agreed upon by the two impacted property owners, Mr. Reinstein and Mr. Gutierrez, by adjusting the location of the

shared property line. All improvements currently located on the shared property line would be remedied by the proposed exemption, while conforming to the zone district setbacks.

Development Standards and Regulations Requirements

Both of the subject parcels were created by the original Subdivision Exemption in 1987 and conform to the standards for the A-2 zone district. Subdivision Exemptions provide a method for the Board of County Commissioners to grant exemptions from the definitions of the terms “subdivision” and “subdivided land” for any division of land if the Board determines that such a division is not within the purpose of Article 28, Title 30 of the Colorado Revised Statutes.

Per Section 2-02-16 of the County’s Development Standards and Regulations, there are two Criteria of Approval that must be considered before approving a Subdivision Exemption land use application. The first criterion requires that the proposal be consistent with the County’s standards and regulations. This request is consistent with the County’s Development Standards and Regulations, as the proposed Subdivision Exemption would not create any new parcels and would not substantially alter the size of the existing parcels that were created by the original Subdivision Exemption in 1987. Even after the boundary line adjustment, both of the two parcels would remain larger than the minimum lot size of 10 acres and lot width of 425’ that is required within the A-2 zone district.

The second criterion requires that the proposal be for a division of land that has been determined not to be within the purpose of Article 28, Title 30 of the Colorado Revised Statutes. The Adams County Attorney’s Office has verified that the proposal would be for a division of land within the purpose of Article 28, Title 30 of the Colorado Revised Statute.

Future Land Use Planning Designation and Goals of the Comprehensive Plan

The subject parcels are designated as Estate Residential by the Adams County Comprehensive Plan. The purpose of the Estate Residential future land use planning designation is to encourage and provide limited opportunities for ex-urban or rural lifestyles in the County. Estate Residential areas are designated for single-family housing at lower densities, typically no greater than 1 unit per acre, and compatible uses such as schools and parks.

While much of the surrounding area is also designated as Estate Residential, the area to the west is designated as Agriculture by the Adams County Comprehensive Plan. The subject parcels adhere to this border between areas with different future land use designations by not being as small as the Estate Residential future land use designation encourages in order to create opportunities for ex-urban or rural lifestyles in the County and also by not being as large in size as the Agriculture future land use designation encourages in order to preserve large tracts of land for dryland or irrigated farming, pasturage, or other related food production uses.

Site Characteristics:

The site is located along East 168th Avenue, and is located 10 miles east of Brighton. It is primarily rural, but several subdivisions are in the area. The northern 14.8-acre parcel is owned by Mr. Reinstein and the southern 10-acre parcel is owned by Mr. Gutierrez. Both parcels are developed with single-family residences, agricultural structures, and fences. There is also a

shared private road along the western edge which will continue to provide access to the Gutierrez property.

Surrounding Zoning Designations and Existing Use Activity:

Northwest <u>Weld County</u> Single-Family Residential / Agricultural	North <u>Weld County</u> Single-Family Residential / Agricultural	Northeast <u>Weld County</u> Single-Family Residential / Agricultural
West <u>A-2</u> Single-Family Residential	Subject Property <u>A-2</u> Single-Family Residential	East <u>A-3</u> Single-Family Residential / Agricultural
Southwest <u>A-2</u> Single-Family Residential	South <u>A-2</u> Single-Family Residential	Southeast <u>A-3</u> Single-Family Residential / Agricultural

Compatibility with the Surrounding Land Uses

The subject parcels are in the A-2 zone district. The purpose of that zone district is to provide a district for rural subdivisions of at least ten acres in size where adequate provisions are made for roads and access, water and sewer facilities, fire protection and emergency services, and other public services and utilities. Farming uses are permitted, including the cultivation of land and the keeping of a limited number of animals.

The surrounding area primarily consists of the Residential Estate and other Agricultural zone districts. There is also a residential subdivision located within a Planned Unit Development nearby. All these existing zone districts except for the Agriculture-3 area to the west allow greater residential density than the subject parcels and the A-2 zone district currently allow; therefore, the applicant’s site and their limited request is compatible with the surrounding residential and agricultural communities. These larger A-2 lots effectively serve as a buffer area between the agricultural land to the west and the residential subdivisions to the east.

Staff Recommendation

Based upon the application, the criteria for Exemption from Subdivision approval, and a recent site visit, staff recommends **Approval** of this request with 2 Findings-of-Fact, 1 Conditions, and 1 Note.

Findings-of-Fact:

1. The Subdivision Exemption is consistent with and conforms to these standards and regulations.

2. The Subdivision Exemption is a division of land determined not to be within the purpose of Article 28, Title 30 of the Colorado Revised Statutes and is consistent with one (1) of the following criteria:
 - a. Boundary line adjustments where no additional parcels are created (unplatted land only).
 - b. Exemptions creating additional parcels shall be permitted for parcels with more than one (1) principal residence provided all of the following criteria are met: (1) Each residence was constructed in conformance with the applicable County regulations in effect at the time the residence was constructed, and provided the structures were not previously considered uninhabitable or accessory to a principal residence (e.g., a guest house, resort or seasonal cabins used in conjunction with a lodge operation or housing for tenant labor); (2) Each residence shall have a documented history of continuous use as a single-family dwelling; and (3) Legal and physical access shall be provided to all parcels by public right-of-way or recorded easement, acceptable to the Adams County Director of Public Works in compliance with the Adams County Engineering Design and Construction Standards.
 - c. Other divisions of land affected by a deed recorded in the Office of the Adams County Clerk and Recorder that the Board of County Commissioners determines is not within the purposes of this resolution. If it is determined the applicant is using the exemption process to circumvent the subdivision regulations, the applicant shall be required to comply with the applicable sections of this resolution.
 - d. The property which is the subject of the Exemption may not be within any recorded subdivision plat.
 - e. The property which is the subject of the Exemption may not be zoned for commercial or industrial uses.

Recommended Condition of Approval:

1. Well Permit #131302 and #187419 must be re-permitted according to the new parcels on which the wells will be located after the boundary line adjustment, consistent with the referral comments provided by the Colorado Division of Water Resources. If the well permits have not already been updated prior to the sale of one of the subject parcels, then the current owner(s) must share this information and the referenced referral letter with any prospective buyers.

Recommended Note to the Applicant:

1. Applicant shall ensure that the boundary line adjustment conform to required setbacks for the existing On-Site Wastewater Treatments Systems, consistent with the referral comments provided by the Tri-County Health Department.

CITIZEN COMMENTS

Number of Referrals to Property Owners	Number of Comments Received
12	0

All property owners and residents within 550 feet of the subject site were contacted. No responses were received from abutting property owners or residents.

REFERRAL AGENCY COMMENTS

Responding with Concerns:

None.

Responding without Concerns:

Adams County Sheriff's Office
Adams County Treasurer's and Public Trustee
Brighton Fire Rescue District
Brighton School District 27J
Colorado Geological Survey
United Power
Xcel Energy

Colorado Division of Water Resources provided referral comments explaining that the applicant will need to re-permit their existing wells to account for the proposed boundary line adjustment. The external referral agency also required that the applicant share this information with prospective buyers if the updated permits are not received prior to the sale of either property. This information has been included by staff as a recommended condition of approval.

Tri-County Health Department provided referral comments explaining that the applicant should verify that their existing on-site wastewater treatment system will still meet the required property line setbacks to account for the proposed boundary line adjustment. This information has been included by staff as a recommended note to the applicant, for their reference.

Notified but not Responding / Considered a Favorable Response:

Adams County Attorney's Office
Adams County Community Safety & Wellbeing, Neighborhood Services
Adams County Construction Inspection
Adams County Sheriff's Office
Century Link, Inc.
Colorado Division of Wildlife
Comcast
Greatrock North HOA
Greatrock Water District
Regional Transportation District
United States Postal Service



E168th Ave

E167th Ave

E166th Ave

E165th Ave

Electra St

Great Basin St



E 168th Ave

A-3

A-2

A-3

E 167th Ave

R-E

E 166th Ave

Electro St

Great Road St

E 165th Ave



E 168th Ave

Agriculture

Estate Residential

Estate Residential

Estate Residential

Estate Residential

Estate Residential

Estate Residential

Estate Residential

Estate Residential

Estate Residential

E 167th Ave

Estate Residential

Estate Residential

Estate Residential

Estate Residential

Estate Residential

Estate Residential

Estate Residential

Estate Residential

Estate Residential

Estate Residential

Estate Residential

Estate Residential

Estate Residential

Estate Residential

Estate Residential

Estate Residential

Estate Residential

Estate Residential

Estate Residential

Estate Residential

E 166th Ave

Estate Residential

Estate Residential

Estate Residential

Estate Residential

Estate Residential

Estate Residential

Estate Residential

Estate Residential

Estate Residential

Estate Residential

Estate Residential

Estate Residential

Estate Residential

Estate Residential

Estate Residential

Estate Residential

Estate Residential

Estate Residential

Estate Residential

Estate Residential

Estate Residential

Estate Residential

E 165th Ave

Estate Residential

Estate Residential

Estate Residential

Estate Residential

Estate Residential

Estate Residential

Estate Residential

Estate Residential

Estate Residential

Estate Residential

Estate Residential

Estate Residential

Estate Residential

Agriculture

Agriculture

Agriculture

Estate Residential

Estate Residential

Estate Residential

Estate Residential

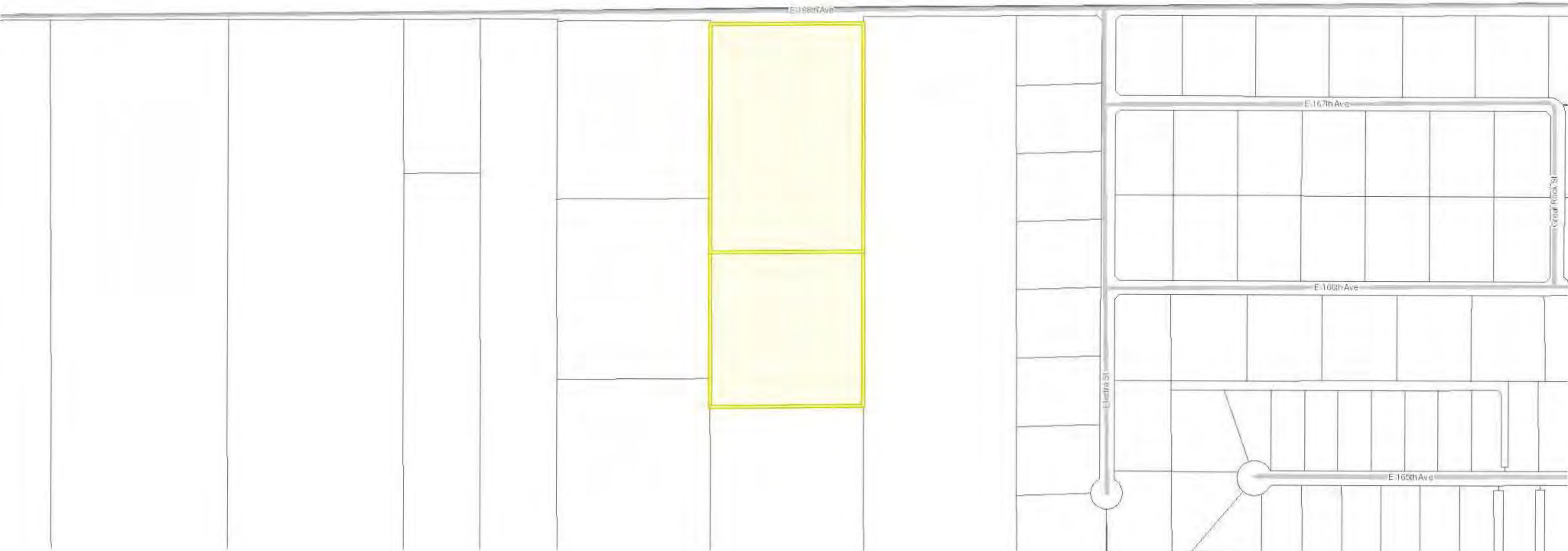
Agriculture

Estate Residential

Estate Residential

E 165th St

Great Road St



E.168th Ave

E.167th Ave

E.166th Ave

E.165th Ave

Electric St

Grand Rock St

Subdivision Exemption Application

Explanation of Project

Howard Reinstein, owner, 28600 E. 168th Ave, Brighton, CO 80603 and Ignacio Gutierrez, owner, 28580 E. 168th Ave, Brighton, CO 80603 would be exchanging lots from the existing contiguous properties. The lots are approximately 1.7 acres each. The exchange is necessary to implement a Boundary Line change necessary by an encroachment of Gutierrez and previous owner, Mandock, improvements on Reinstein property.

No new lots are being created. No new development or construction of any type is taking place. It is a land exchange solely to facilitate the changing of Boundary Lines and to equitably resolve the property line issue. No money would be paid from one to the other.

See Site Plan for the specific lots and proposed changes in Boundary Lines.

REINSTEIN - GUTIERREZ EXEMPTION FROM SUBDIVISION

PLT2020-00039

Part of the Northwest 1/4 of Section 3,
Township 1 South, Range 65 West of the 6th P.M.,
County of Adams, State of Colorado.

Sheet 1 of 2

OWNERSHIP CERTIFICATE AND PROPERTY DESCRIPTION:

KNOW ALL MEN BY THESE PRESENTS THAT HOWARD REINSTEIN, MARY LEE REINSTEIN, IGNACIO GUTIERREZ, AND MARTHA HERNANDEZ CASTILLO, BEING THE SOLE OWNERS OF THE FOLLOWING DESCRIBED TRACT OF LAND:

A PARCEL OF LAND LOCATED IN THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 1 SOUTH, RANGE 65 WEST OF THE 6TH P.M., COUNTY OF ADAMS, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

CONSIDERING THE NORTH LINE OF SAID SECTION 3 TO BEAR NORTH 89°20'28" EAST, BEING MONUMENTED ON THE EAST AND WEST END BY A 3/4" REBAR WITH 2 1/2" ALUMINUM CAP, PLS 22561 IN MONUMENT BOX, AND WITH ALL BEARINGS SHOWN HEREON RELATIVE THERETO;

BEGINNING AT THE NORTHWEST CORNER OF PARCEL 3, EXEMPTION SURVEY NO. 85, AS SHOWN ON THE PLAT RECORDED JULY 1, 1987 AS RECEPTION NO. 1987020752158 IN THE RECORDS OF THE CLERK AND RECORDER FOR ADAMS COUNTY, COLORADO; THENCE NORTH 89°20'28" EAST, COINCIDENT WITH THE NORTH LINE OF SAID PARCEL 3, A DISTANCE OF 657.10 FEET TO THE NORTHEAST CORNER OF SAID PARCEL 3; THENCE SOUTH 00°23'40" EAST, COINCIDENT WITH THE EAST LINE OF SAID PARCEL 3 AND THE EAST LINE OF PARCEL 2 OF SAID EXEMPTION SURVEY NO. 85, A DISTANCE OF 1642.87 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL 2; THENCE SOUTH 89°20'58" WEST, COINCIDENT WITH THE SOUTH LINE OF SAID PARCEL 2, A DISTANCE OF 657.87 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL 2; THENCE NORTH 00°22'02" WEST, COINCIDENT WITH THE WEST LINE OF SAID PARCEL 2 AND THE WEST LINE OF SAID PARCEL 3, A DISTANCE OF 1642.78 FEET TO THE TRUE POINT OF BEGINNING.

SAID PARCEL CONTAINS 24.79 ACRES, MORE OR LESS.

HAVE BY THESE PRESENTS LAID OUT, PLATTED AND SUBDIVIDED THE SAME INTO LOTS AS SHOWN ON THIS PLAT UNDER THE NAME AND STYLE OF REINSTEIN - GUTIERREZ EXEMPTION FROM SUBDIVISION.

BOARD OF COUNTY COMMISSIONERS APPROVAL:

APPROVED BY THE ADAMS COUNTY BOARD OF COUNTY COMMISSIONERS THIS _____ DAY OF _____, 20_____.

CHAIR

DESCRIPTION OF PARCEL 1:

A PARCEL OF LAND LOCATED IN THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 1 SOUTH, RANGE 65 WEST OF THE 6TH P.M., COUNTY OF ADAMS, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

CONSIDERING THE NORTH LINE OF SAID SECTION 3 TO BEAR NORTH 89°20'28" EAST, BEING MONUMENTED ON THE EAST AND WEST END BY A 3/4" REBAR WITH 2 1/2" ALUMINUM CAP, PLS 22561 IN MONUMENT BOX, AND WITH ALL BEARINGS SHOWN HEREON RELATIVE THERETO;

BEGINNING AT THE NORTHWEST CORNER OF PARCEL 3, EXEMPTION SURVEY NO. 85, AS SHOWN ON THE PLAT RECORDED JULY 1, 1987 AS RECEPTION NO. 1987020752158 IN THE RECORDS OF THE CLERK AND RECORDER FOR ADAMS COUNTY, COLORADO; THENCE NORTH 89°20'28" EAST, COINCIDENT WITH THE NORTH LINE OF SAID PARCEL 3, A DISTANCE OF 657.10 FEET TO THE NORTHEAST CORNER OF SAID PARCEL 3; THENCE SOUTH 00°23'40" EAST, COINCIDENT WITH THE EAST LINE OF SAID PARCEL 3 AND THE EAST LINE OF PARCEL 2 OF SAID EXEMPTION SURVEY NO. 85, A DISTANCE OF 1265.60 FEET; THENCE SOUTH 89°36'20" WEST, 301.81 FEET; THENCE NORTH 01°19'17" EAST, A DISTANCE OF 269.95 FEET; THENCE NORTH 03°38'16" EAST, A DISTANCE OF 254.55 FEET; THENCE SOUTH 88°30'47" WEST, A DISTANCE OF 349.38 FEET TO THE SOUTHEAST CORNER OF PARCEL 1, FRED STEELE EXEMPTION, AS SHOWN ON THE PLAT RECORDED MARCH 10, 1983 AS RECEPTION NO. 1983020423753 IN THE RECORDS OF THE CLERK AND RECORDER FOR ADAMS COUNTY, COLORADO, ALSO BEING A POINT ON THE WEST LINE OF SAID PARCEL 3; THENCE NORTH 00°22'02" WEST, COINCIDENT WITH THE WEST LINE OF SAID PARCEL 3, A DISTANCE OF 745.25 FEET TO THE TRUE POINT OF BEGINNING.

SAID PARCEL CONTAINS 14.79 ACRES, MORE OR LESS.

DESCRIPTION OF PARCEL 2:

A PARCEL OF LAND LOCATED IN THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 1 SOUTH, RANGE 65 WEST OF THE 6TH P.M., COUNTY OF ADAMS, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

CONSIDERING THE NORTH LINE OF SAID SECTION 3 TO BEAR NORTH 89°20'28" EAST, BEING MONUMENTED ON THE EAST AND WEST END BY A 3/4" REBAR WITH 2 1/2" ALUMINUM CAP, PLS 22561 IN MONUMENT BOX, AND WITH ALL BEARINGS SHOWN HEREON RELATIVE THERETO;

BEGINNING AT THE SOUTHWEST CORNER OF PARCEL 2, EXEMPTION SURVEY NO. 85, AS SHOWN ON THE PLAT RECORDED JULY 1, 1987 AS RECEPTION NO. 1987020752158 IN THE RECORDS OF THE CLERK AND RECORDER FOR ADAMS COUNTY, COLORADO; THENCE NORTH 00°22'02" WEST, COINCIDENT WITH THE WEST LINE OF SAID PARCEL 2 AND THE WEST LINE OF PARCEL 3 OF SAID EXEMPTION SURVEY, A DISTANCE OF 897.53 FEET TO THE SOUTHEAST CORNER OF PARCEL 1, FRED STEELE EXEMPTION, AS SHOWN ON THE PLAT RECORDED MARCH 10, 1983 AS RECEPTION NO. 1983020423753 IN THE RECORDS OF THE CLERK AND RECORDER FOR ADAMS COUNTY, COLORADO, THENCE NORTH 88°30'47" EAST, A DISTANCE OF 349.38 FEET; THENCE SOUTH 03°38'16" EAST, A DISTANCE OF 254.55 FEET; THENCE SOUTH 01°19'17" WEST, A DISTANCE OF 269.95 FEET; THENCE NORTH 89°36'20" EAST, A DISTANCE OF 301.81 FEET TO THE EAST LINE OF SAID PARCEL 2; THENCE SOUTH 00°23'40" EAST, COINCIDENT WITH SAID EAST LINE, A DISTANCE OF 377.27 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL 2; THENCE SOUTH 89°20'58" WEST, COINCIDENT WITH THE SOUTH LINE OF SAID PARCEL 2, A DISTANCE OF 657.87 FEET TO THE TRUE POINT OF BEGINNING.

SAID PARCEL CONTAINS 10.00 ACRES, MORE OR LESS.

NOTES:

1) BASIS OF BEARING: ALL BEARINGS SHOWN HEREON ARE BASED UPON THE COLORADO STATE PLANE COORDINATE SYSTEM, NORTH ZONE (0501) RESULTING IN THE NORTH LINE OF SECTION 3, TOWNSHIP 1 SOUTH, RANGE 65 WEST OF THE 6TH P.M., COUNTY OF ADAMS, STATE OF COLORADO, HAVING A GRID BEARING OF NORTH 89°20'28" EAST, BEING MONUMENTED ON THE EAST AND WEST END BY A 3/4" REBAR WITH 2 1/2" ALUMINUM CAP, PLS 22561 IN MONUMENT BOX, AND WITH ALL BEARINGS SHOWN HEREON RELATIVE THERETO.

2) ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACTS ANY PUBLIC LAND SURVEY MONUMENT OR LAND BOUNDARY MONUMENT OR ACCESSORY, COMMITS A CLASS TWO (2) MISDEMEANOR PURSUANT TO STATE STATUTE 18-4-508, C.R.S.

3) CERTIFICATION DEFINED: THE USE OF THE WORD "CERTIFY" OR "CERTIFICATION" BY A REGISTERED PROFESSIONAL LAND SURVEYOR, IN THE PRACTICE OF LAND SURVEYING, CONSTITUTES AN EXPRESSION OF PROFESSIONAL OPINION REGARDING THOSE FACTS OF FINDINGS WHICH ARE SUBJECT OF THE CERTIFICATION, AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE, EITHER EXPRESS OR IMPLIED.

4) ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTIONS BASED UPON A DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

5) FOR INFORMATION REGARDING EASEMENTS RIGHTS-OF-WAY OF RECORD, AMERICAN WEST LAND SURVEYING CO. RELIED UPON TITLE COMMITMENT PROVIDED BY FIRST AMERICAN TITLE INSURANCE COMPANY DATED AUGUST 14, 2020, COMMITMENT NO. 5523-3551994.

6) ALL DISTANCES SHOWN HEREON ARE MEASURED GROUND DISTANCES REPORTED IN U.S. SURVEY FEET.

SURVEYOR'S STATEMENT:

I, CURTIS D. HOOS, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE SURVEY REPRESENTED BY THIS PLAT WAS MADE BY ME OR UNDER MY DIRECT SUPERVISION, AND THIS PLAT ACCURATELY REPRESENTS SAID SURVEY TO THE BEST OF MY KNOWLEDGE AND BELIEF. THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY ME TO DETERMINE OWNERSHIP.

CURTIS D. HOOS, PLS 37971
FOR AND ON BEHALF OF:
AMERICAN WEST LAND SURVEYING CO.
A COLORADO CORPORATION



ADAMS COUNTY CLERK AND RECORDER'S CERTIFICATE:

THIS EXEMPTION SURVEY WAS FILED FOR RECORD IN THE OFFICE OF THE ADAMS COUNTY CLERK AND RECORDER, IN THE STATE OF COLORADO

AT _____ M., ON THE _____ DAY OF _____, A.D. 20_____.

BY: _____ COUNTY CLERK AND RECORDER
DEPUTY

American West
Land Surveying Co.
A Colorado Corporation
PO Box 129, Brighton, CO 80601 * P:303-659-1532 F:303-655-0575 * amwestis.com

REVISION	DATE	SCALE 1" = 100'
		DATE: JAN. 4, 2021
		DRAWN BY: CDH
		CHECKED BY: MJH
		CLIENT: REINSTEIN
		JOB NO: 20-

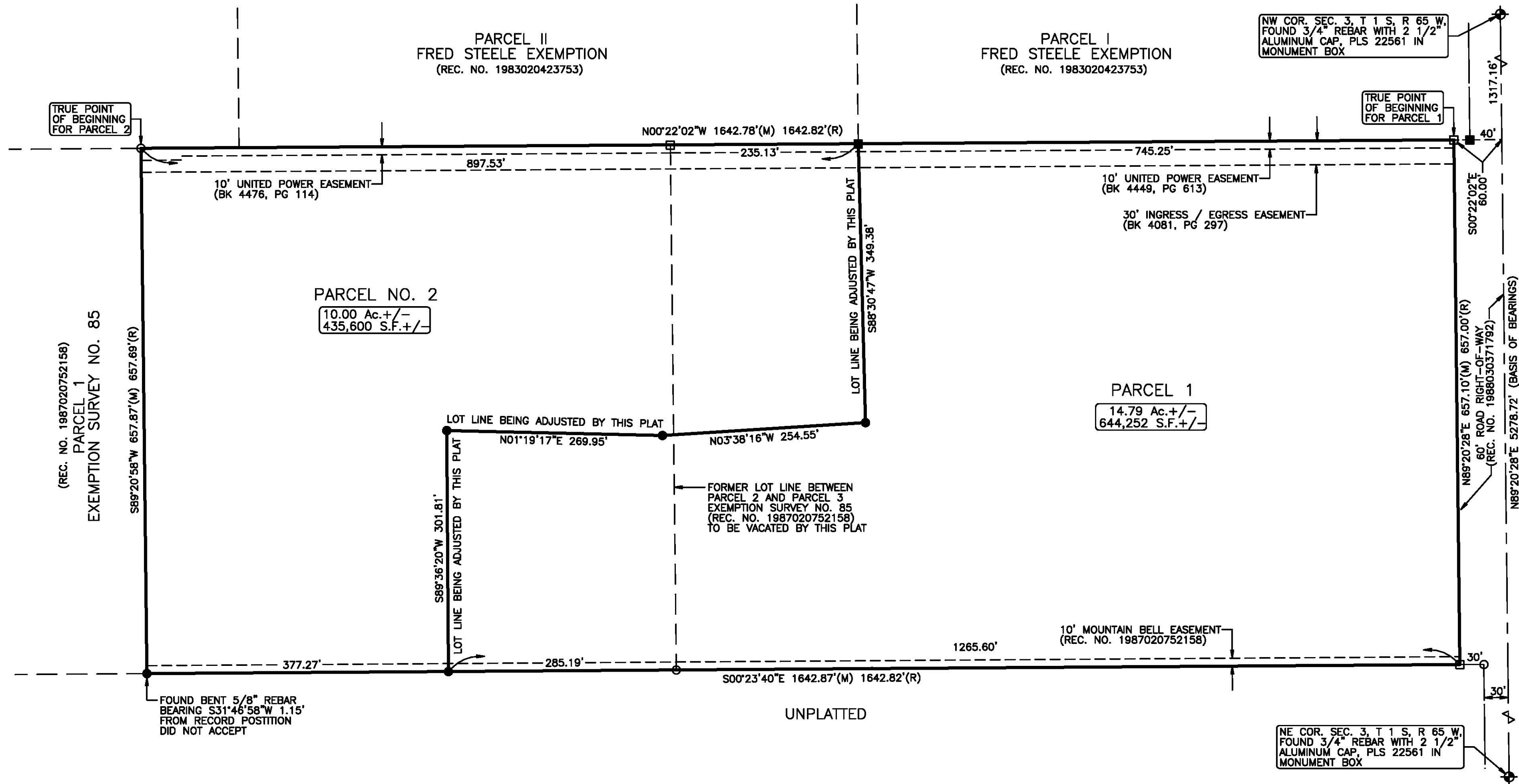
FILE: F:\SURVEYS\T1-25\T1S_R65W\3\28600 E 168TH_SUB EX.pro

REINSTEIN - GUTIERREZ EXEMPTION FROM SUBDIVISION

PLT2020-00039

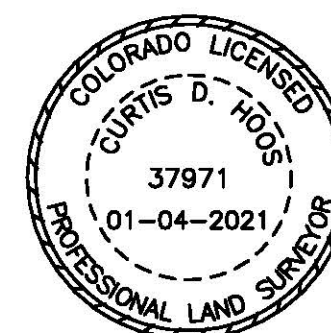
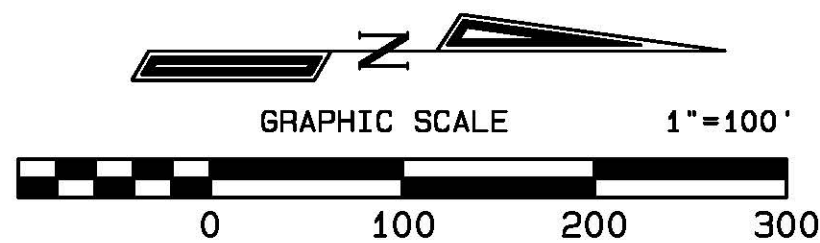
Part of the Northwest 1/4 of Section 3,
Township 1 South, Range 65 West of the 6th P.M.,
County of Adams, State of Colorado.

Sheet 2 of 2



LEGEND:

- ⊕ = ALIQUOT MONUMENT, AS NOTED.
- = SET 5/8" X 24" REBAR WITH 2" ALUMINUM CAP, PLS 37971.
- = FOUND 1/2" REBAR WITH PARSHAL PLASTIC CAP, ILLEGIBLE.
- = FOUND 1/2" REBAR WITH RED PLASTIC CAP, PLS 23027.
- = FOUND 1/2" REBAR.
- (M) = AS MEASURED BY THIS SURVEY.
- (R) = MEASUREMENT AS SHOWN ON EXEMPTION SURVEY NO. 85 RECORDED JULY 1, 1987 AS RECEPTION NO. 1987020752158.



American West
Land Surveying Co.
A Colorado Corporation

PO Box 129, Brighton, CO 80601 * P:303-659-1532 F:303-655-0575 * amwestls.com

REVISION	DATE	SCALE 1" = 100'
		DATE: JAN. 4, 2021
		DRAWN BY: CDH
		CHECKED BY: MJH
		CLIENT: REINSTEIN
		JOB NO: 20-

FILE: F:\SURVEYS\T1-25\T1S_R65W\S3\28600 E 168TH_SUB EX.pro



Arthur B. Walsh

ATTORNEY AT LAW

January 19, 2021

Adams County Community &
Economic Development Department
4430 South Adams County Parkway
1st Floor, Suite W-2000B
Brighton CO 80601-8218

Re: Reinstein/Gutierrez application for exemption from subdivision

To Whom It May Concern:

We have been asked to provide an explanation of how the encroachment which necessitates this application for exemption came into existence. I will provide the best explanation available at this time.

On July 1, 1987, an exemption was granted creating three parcels from what had been a 35-acre lot. Parcels 1 and 2 each contained 10 acres, and Parcel 3 contained 14.791 acres. (This explanation concerns the boundaries of Parcel 2.) I have attached as Exhibit A the original plat of the Exemption From Subdividing which shows the 3 parcels. For the record, the Gutierrez' now own lot 2, and Mr. and Mrs. Reinstein now own Lot 3. There was no street address assigned to the Parcels at that time and the general address for the pre-exemption lot was 28600 E. 168th Street

The original lot containing all 3 parcels was owned by Emil Gimino. On September 15 of 1987, the entire 35 acres was transferred from Emil to Irene Gimino. At some point prior to 1993, a fence was built separating lots 2 and 3 which did not reflect the actual boundaries. On May 28, 1993, the property of Parcel 2 was sold to Brian Mandock and Victoria Swancutt-Mandock ("Mandock"). The fence which did not reflect the actual boundaries was still in place.

According to the Adams County Building Permit records, a building permit application was issued to the Mandocks on May 4, 1995. I have also attached that permit as Exhibit B. The permit originally listed the property address as 28600 E. 168th avenue, but that address was later changed to 28580 E. 168th Avenue. The Adams County Assessors Property Profile reflects that a split level residential, frame-siding home was built on the parcel in 1995, and I have attached that profile as Exhibit C.

During the period of construction there were numerous inspections and corrections made. I have attached these collectively as Exhibit D. The work was finally completed and passed inspection on April 4, 1997. A copy of the certificate of occupancy is attached as Exhibit E.

In 2005, Ignacio Gutierrez purchased the property from Mandock (he later quitclaimed to his wife and himself). At that time, he also purchased a title insurance policy on the property. That policy, upon information and belief, is now held by First American Title. Mr. Gutierrez had no knowledge of the encroachment at the time he made the purchase, and it does not appear on his title policy. It appears that all parties were relying on the fence as the property boundary, when in fact it was not.

Mr. Gutierrez in 2016 constructed a barn on the property. The building permit for the construction of that barn applied for on September 27, 2016 was passed on August 25, 2017. It is attached as Exhibit F. On August 25, 2017, a second building permit was requested permitting electrical service to the barn and it passed on October 27, 2017. It is attached as Exhibit G.

On none of these permits (Exhibits B, D, F or G) was it noted that the legal description of the property did not correspond with the location of the fence. This fact did not come to light until the Reinsteins were in the process of selling Parcel 3.

At this time, we can only conclude that the encroachment occurred when a fence was constructed at some time prior to 1993. When the Mandocks constructed the residence, they were clearly relying upon the fence as the property boundary even though it did not reflect the true boundaries set forth in the original plat, Exhibit A.

The parties have arrived at a mutually agreeable method of resolving this discrepancy, and it is for that reason that they seek an exemption. If I can be of further assistance, do not hesitate to contact me. Upon receipt of the building permit, we request the right to supplement this report.

Sincerely,



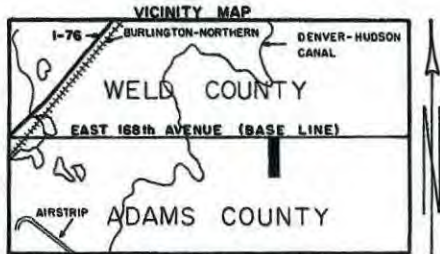
Arthur B. Walsh
Attorney for Ignacio Gutierrez

SURVEY - 85

EXEMPTION FROM SUBDIVIDING

Being a tract of land in the Northwest quarter of Section 3, Township 1 South, Range 65 West of the Sixth Principal Meridian, in the County of Adams, State of Colorado.

Scale: One inch equals one hundred feet
Bearings were assumed such that the North line of Section 3 bears due East.

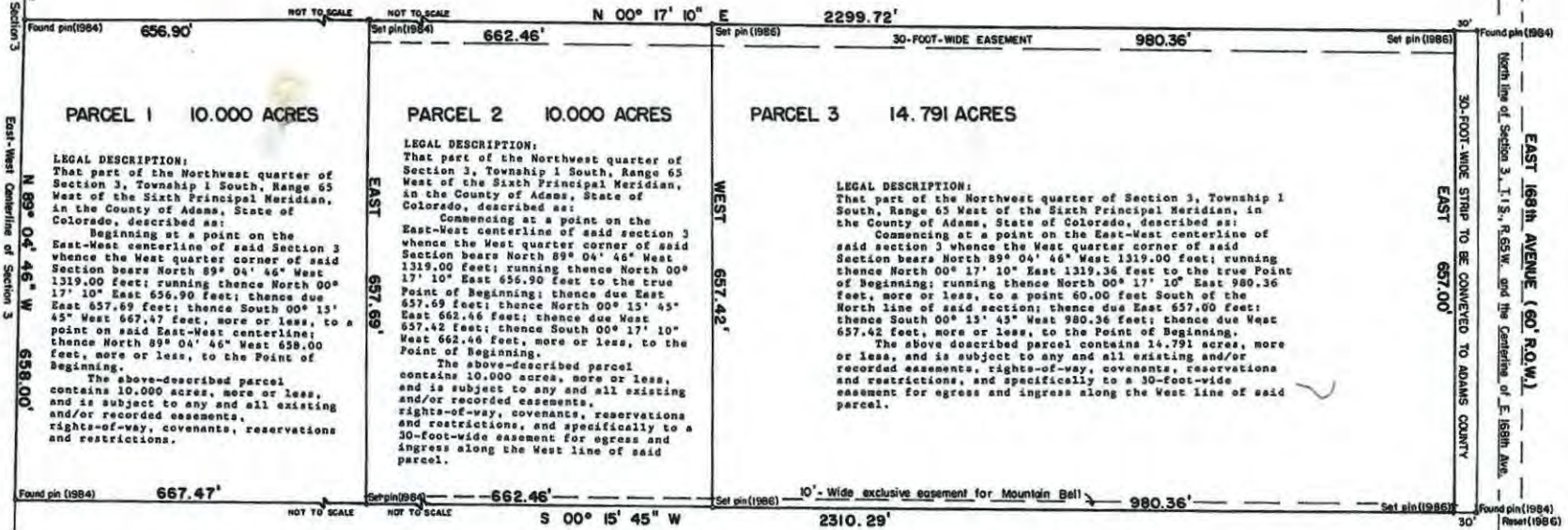


LEGAL DESCRIPTION:
That part of the Northwest quarter of Section 3, Township 1 South, Range 65 West of the Sixth Principal Meridian, in the County of Adams, State of Colorado, described as:
Beginning at a point on the East-West centerline of said Section 3 whence the West quarter corner of said Section bears North 89° 04' 46" West 1319.00 feet; thence North 00° 17' 10" East 2299.72 feet, more or less, to a point 60.00 feet South of the North line of said Section; thence due East, parallel with said line, 657.00 feet; thence South 00° 15' 45" West 2310.29 feet, more or less, to a point on said East-West centerline; thence North 89° 04' 46" West 658.00 feet, more or less, to the Point of Beginning.
The above-described parcel contains 34.791 acres, more or less, and is subject to any and all existing and/or recorded easements, rights-of-way, covenants, reservations and restrictions, and specifically to a 30-foot-wide easement for egress and ingress along the North 1642.82 feet of the West line of said parcel.



8752158

WILLIAM SCHOEN
COUNTY OF ADAMS
ADAMS COUNTY, COLORADO
Jun 1 2 1986



PARCEL 1 10.000 ACRES
LEGAL DESCRIPTION:
That part of the Northwest quarter of Section 3, Township 1 South, Range 65 West of the Sixth Principal Meridian, in the County of Adams, State of Colorado, described as:
Beginning at a point on the East-West centerline of said Section 3 whence the West quarter corner of said Section bears North 89° 04' 46" West 1319.00 feet; running thence North 00° 17' 10" East 656.90 feet; thence due East 657.69 feet; thence South 00° 15' 45" West 667.47 feet, more or less, to a point on said East-West centerline; thence North 89° 04' 46" West 658.00 feet, more or less, to the Point of Beginning.
The above-described parcel contains 10.000 acres, more or less, and is subject to any and all existing and/or recorded easements, rights-of-way, covenants, reservations and restrictions.

PARCEL 2 10.000 ACRES
LEGAL DESCRIPTION:
That part of the Northwest quarter of Section 3, Township 1 South, Range 65 West of the Sixth Principal Meridian, in the County of Adams, State of Colorado, described as:
Commencing at a point on the East-West centerline of said section 3 whence the West quarter corner of said Section bears North 89° 04' 46" West 1319.00 feet; running thence North 00° 17' 10" East 656.90 feet to the true Point of Beginning; thence due East 657.69 feet; thence North 00° 15' 45" East 662.46 feet; thence due West 657.42 feet; thence South 00° 17' 10" West 662.46 feet, more or less, to the Point of Beginning.
The above-described parcel contains 10.000 acres, more or less, and is subject to any and all existing and/or recorded easements, rights-of-way, covenants, reservations and restrictions, and specifically to a 30-foot-wide easement for egress and ingress along the West line of said parcel.

PARCEL 3 14.791 ACRES
LEGAL DESCRIPTION:
That part of the Northwest quarter of Section 3, Township 1 South, Range 65 West of the Sixth Principal Meridian, in the County of Adams, State of Colorado, described as:
Commencing at a point on the East-West centerline of said section 3 whence the West quarter corner of said Section bears North 89° 04' 46" West 1319.00 feet; running thence North 00° 17' 10" East 1319.36 feet to the true Point of Beginning; running thence North 00° 17' 10" East 980.36 feet, more or less, to a point 60.00 feet South of the North line of said section; thence due East 657.00 feet; thence South 00° 15' 45" West 980.36 feet; thence due West 657.42 feet, more or less, to the Point of Beginning.
The above described parcel contains 14.791 acres, more or less, and is subject to any and all existing and/or recorded easements, rights-of-way, covenants, reservations and restrictions, and specifically to a 30-foot-wide easement for egress and ingress along the West line of said parcel.

- SURVEYOR'S NOTES:**
1. THIS IS A DEPENDENT RESURVEY OF A SURVEY MADE BY JOHN J. HAINES, L.S., 12840 CAPS.
 2. ALL PINS SET ARE 1/2"-HIGH REBAR WITH L.S., 12840 CAPS.
 3. CURRENT ZONING IS A3, PROPOSED ZONING IS A2.
 4. VARIANCE GRANTED ON 6/5/86, CASE #45-86-V.

SURVEYOR'S CERTIFICATE:
I CERTIFY THAT I HAVE, DURING JULY OF 1986 AND MAY OF 1986, SURVEYED THE PROPERTY HEREBY SHOWN AND DESCRIBED, SETTING OR FINDING CORNER MARKERS AS INDICATED, WRITTEN THE LEGAL DESCRIPTIONS PERTAINING THERE TO, AND FROM SAID SURVEY HAVE PREPARED THIS MAP.
I FURTHER CERTIFY THAT THIS SURVEY, MAP AND LEGAL DESCRIPTIONS ARE ACCURATE AND TRUE, TO THE BEST OF MY KNOWLEDGE AND BELIEF.



Herbert K. Linn
HERBERT K. LINN
L.S. 12840

PREPARED FOR
MIKE AND MARIA McLENNAN
28600 East 168th Avenue
Brighton, Colorado 80601
CASE NO. 63-86-ZE

Prepared by
Herbert K. Linn
1205 Pierce Street
Lakewood, Colorado 80214
(303) 233-1016
Survey Certificate No. 86035
May 23, 1986

651S0302



BUILDING PERMIT APPLICATION

COUNTY OF ADAMS

4255 EAST 74TH AVENUE COMMERCE CITY, COLORADO 80022

13978

PLEASE PRINT **28580** **168** **AVE**

JOB ADDRESS **CITY, ST, ZIP** LOT **SECTION 3,** PARCEL NO. **28580**

28000 E. 168th AVE BENTON CO 80001 TOWNSHIP 15, RANGE 65W

LEGAL DESCRIPTION: INCLUDE SUBDIVISION, FILING NO., BLOCK, LOT IF APPLICABLE CENSUS TRACT

2 OWNER **BELAN MANDOCK - VICTORIA SWANLITT - MANDOCK** PHONE **(659-5831 (hm))**

3 SETBACKS FROM PROPERTY LINES N **200'** S **375'** E **500'** W **100'**

4 ARCHITECT OR DESIGNER OR ENGINEER MAIL ADDRESS PHONE LICENSE NO.

5 CONTRACTOR **Owner** MAIL ADDRESS PHONE REGISTRATION NO.

6 PLUMBING CONTRACTOR MAIL ADDRESS PHONE REGISTRATION NO.

7 USE OF BLDG. OR IMPROVEMENT (IF CHANGE IN USE ATTACH DETAILED DESCRIPTION)

8 CLASS OF WORK:

9 NEW ADDITION ALTERATION REPAIR MOVE DEMOLISH CHANGE IN USE

10 DESCRIBE WORK: **New SFD**

11 SPECIAL CONDITIONS: **① Fire Dept**

USE EXISTING ACCESS EASEMENT ONLY AS SHOWN ON PLAN

Proposed Barn must be located 10' to rear of STEVENS of Front dwelling

SECTION **2**

T. **15**

S. R. **65**

W. USE ZONE **A-2**

JOB ADDRESS **28580**

28000 E 168 Ave

12 VALUATION OF WORK: \$ **71,956** *not balanced*

TYPE OF HEATING FUEL: **PROPANE**

TYPE OF SEWAGE DISPOSAL: PUBLIC PRIVATE

TYPE OF WATER SUPPLY: PUBLIC PRIVATE

TYPE OF CONST. UN	OCCUPANCY GROUP R-3	SIZE OF BLDG. (TOTAL) SQ. FT. 1248
FIRE ZONE 1	NO. OF STORIES 1 1/2	MAX OCC. LOAD
NO. OF DWELLING UNITS 1	NO. OF BEDROOMS 3	NO. OF BATHROOMS 1
FIRE SPRINKLERS REQ. YES NO	OFFSTREET PARKING SPACES COVERED UNCOVERED	

NOTICE: THIS PERMIT BECOMES NULL AND VOID IF WORK OR CONSTRUCTION AUTHORIZED IS NOT COMMENCED WITHIN 180 DAYS, OR IF CONSTRUCTION OR WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AT ANY TIME AFTER WORK IS COMMENCED.

WARNING: THE ISSUANCE OF THIS BUILDING PERMIT DOES NOT ABRIDGE, CANCEL OR AUTHORIZE VIOLATION OF PRIVATE RIGHTS, COVENANTS OR RESERVATIONS WHICH MAY BE ASSOCIATED WITH THE BUILDING SITE, NOR DOES THIS PERMIT CERTIFY COMPLIANCE WITH ANY APPLICABLE STATE OR FEDERAL LAWS.

I HEREBY CERTIFY THAT I HAVE READ AND EXAMINED THIS APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF LAWS AND REGULATION GOVERNING THIS TYPE OF WORK WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. THE GRANTING OF A PERMIT DOES NOT PRESUME OR GIVE AUTHORITY TO VIOLATE OR CANCEL THE PROVISIONS OF ANY OTHER STATE OR LOCAL LAW REGULATING CONSTRUCTION OR THE PERFORMANCE OF CONSTRUCTION.

SIGNATURE OF CONTRACTOR OR AUTHORIZED AGENT **Victoria Swannitt-Mandock** DATE **5/4/95**

SIGNATURE OF OWNER _____ DATE _____

SPECIAL APPROVALS	APPROVED	DENIED MEMO	DATE
ZONING REVIEW	RE		5/10/95
ENGINEERING	G. STEVENS		5/8/95
HEALTH DEPT.			
FIRE DEPT.			

FEES: REINSPECTION		
DOUBLE FEE		
BUILDING PERMIT		513.50
PLAN CHECK FEE		334.00
CHECK NO. 0	CASH	M.O.
TOTAL		847.50

WHEN PROPERLY VALIDATED (IN THIS SPACE) THIS IS YOUR PERMIT

PERMIT VALIDATION APPROVED BY: **J. Bernice** DATE **5-23-95**

PERMIT NUMBER **B95-0689**

WHITE-BUILDING DEPT. PINK-APPLICANT GOLDENROD-ASSESSOR



Adams County Residential Property Profile

Parcel Number: 0156700000235

Owners Name and Address:	Property Address:
GUTIERREZ IGNACIO ANDCASTILLO MARTHA HERNANDEZ 28580 E 168TH AVE BRIGHTON CO 80603-6649	28580 E 168TH AVE CO

Account Summary

Legal Description

SECT,TWN,RNG:3-1-65 DESC: PT OF NW4 SEC 3 DESC AS BEG 1319 FT E OF W4 COR SD SEC TH N 656/90 FT TO TRUE POB TH E 657/69 FT TH N 662/46 FT TH W 657/42 FT TH S 662/46 FT M/L TO POB 10A

Subdivision Plat

N/A

Account Summary

Account Numbers	Date Added	Tax District	Mill Levy
R0000927	On or Before 01/01/1996	290	92.107

Permits

Permit Cases

[1986-063-ZE](#)
[BDP02-0884](#)
[BDP16-3272](#)
[BDP17-0787](#)
[BDP17-3920](#)
[PLT2020-00039](#)
[ROW2006-00310](#)

Sales Summary



Built As:	Split Level
Year Built:	1995
Building Type:	Residential
Construction Type:	Frame Siding
Built As SQ Ft:	2084
Number of Rooms:	6
Number of Baths:	2.00
Number of Bedrooms:	3
Attached Garage SQ Ft:	768
Detached Garage Square Ft:	0
Basement SQ Ft:	0
Finished Basement SQ Ft:	0

Building Number: 2

Individual Built As Detail

Built As:	Farm Utility Building
Year Built:	2016
Building Type:	Out Building
Construction Type:	
Built As SQ Ft:	2400
Number of Rooms:	0
Number of Baths:	0.00
Number of Bedrooms:	0
Attached Garage SQ Ft:	0
Detached Garage Square Ft:	0
Basement SQ Ft:	0
Finished Basement SQ Ft:	0

Tax Summary



ADAMS COUNTY BUILDING INSPECTION FORM

Adams County
Public Works Department
Building Section
4955 East 74th Avenue
Commerce City, Colorado 80022-1535
(303) 287-5249

Inspection Number:

Inspection Date
Company
Job Location
Type Work
Type Inspection
Permit Number

7.12.95
28580 ~~28600~~ E168th
B 95 0689
Footings

INSPECTOR

[Handwritten signature]

Reinspection
Reinspection Required
\$30.00 Reinspection Fee

I have this day inspected this structure and these premises and have found the following discrepancies which are not to be covered until correction has been made, reinspection called for and approved.

NOT APPROVED

- 1- REBAR NEEDS TO BE 3" to 4" FROM BOTTOM OF FOOTING (CENTERS)
 - 2- REBAR NEED TO BE HUNG NOT NAIL TO THE SIDES
 - 3- FORMS NOT COMPLETE A COUPLE OF CORNERS OUT?
- give permit if number next time you call for inspection,



ALPHA ENGINEERING CO.

LAND DEVELOPMENT

PROPERTY SURVEYS

617 5TH STREET ---- P.O. BOX 392, FORT LUPTON, COLORADO 80621
FAX & DENVER 573-5186 OR 1-800-767-5186 ----- FT. LUPTON 857-2308

July 24, 1995

Building Inspector
Adams County
Planning and Development Services Building
4955 East 74th Avenue
Commerce City, CO 80022-1535

Re: Inspection of the steel in the foundation for the home being constructed at
28600 East 168th Ave, Adams County, CO. (Part Section 3, T1S, R65W)

Dear Sir:

On July 13, 1995, I made an inspection of the reinforcing steel in the foundation footings, and found that the forms were taller than the height of the poured footing. Adjustments were made to the rebar and pour height so that both were according to the approved foundation plan for the home, Alpha Engineering file No. 3-1S5-05, Dated May 25, 1995.

On July 24, 1995, I made an inspection of the reinforcing steel in the foundation walls and found that the basement window was moved to the front wall, otherwise the reinforcing steel was in place as shown on the approved foundation plan.

Sincerely:

Bill J. Delap



Bill J. Delap, P.E. 11826
File No. 3-1S5-05L



ADAMS COUNTY BUILDING INSPECTION FORM

Adams County
Public Works Department
Building Section
4955 East 74th Avenue
Commerce City, Colorado 80022-1535
(303) 287-5249

Inspection Number:

Inspection Date
Company
Job Location
Type Work
Type Inspection
Permit Number

2/29/96
28600 E 168th Ave
B95-0689
FRAME

INSPECTOR

Reinspection
 Reinspection Required
\$30.00 Reinspection Fee

TERRY INGALLS

I have this day inspected this structure and these premises and have found the following discrepancies which are not to be covered until correction has been made, reinspection called for and approved.

NOT APPROVED

NO ONE HERE AT TIME OF INSPECTION
HOUSE LOCKED

NOTE we do Plumbing & Heating
AND FRAMING ALL AT ONE TIME
CALLED ROUGH/GAS INSPECTION



ADAMS COUNTY BUILDING INSPECTION FORM

Adams County
Public Works Department
Building Section
4955 East 74th Avenue
Commerce City, Colorado 80022-1535
(303) 287-5249

28580 E. 168th Ave

Inspection Number:

Inspection Date
Company
Job Location
Type Work
Type Inspection
Permit Number

3/1/96
28600E 168th
FRAME

INSPECTOR

Reinspection
Reinspection Required
\$30.00 Reinspection Fee

John H...

I have this day inspected this structure and these premises and have found the following discrepancies which are not to be covered until correction has been made, reinspection called for and approved.

Not Approved
Note need to leave permit number
or no more inspections will be performed
Need correct address
Note 28600 E 168 already addressed
Note all roughs done at one time
Nail header shim trimmer stud
Need engineers letter on hand made
truss block OSB board at seams
for sway brace Need letter
from truss manufacturer on cut web
east gable house and garage
no plumbing or heat tighten sill plate
nuts Need to anchor sill plate within
12" of seam Need engineers letter
on cut foundation wall and steel
Need tempered glass in bath room master bath



Adams County
Department of Public Works, Code Enforcement
4955 East 74th Avenue
Commerce City, Colorado 80022-1535
(303) 853-7150 (telephone) (303) 287-3648 (facsimile)

March 7, 1996

Brian & Victoria Mandock
23450 E.134th Ave.
Commerce City, CO. 80022

RE: Change of address for property located at 28600 E. 168th Ave.

Dear Property Owner(s):

It has come to the attention of the Adams County Building Department that the assigned address issued to you on 5/23/95 for a single family dwelling, permit number B95-0689, was incorrectly addressed. The correct address that should be used for your property is **28580 EAST 168th AVENUE**. This address should be referred to when an exact street address is needed so that in the event a 9-1-1 emergency response should be necessary, the proper emergency equipment and personnel can respond quickly and accurately.

You will also need to contact other interested parties such as phone and/or utility departments, and any other parties you feel need to be advised.

If you need any further information, please feel free to call my office at 853-7155.

Sincerely,

John Hinton
Building Inspector

cc: Assessor

910 0514



ADAMS COUNTY BUILDING INSPECTION FORM

Adams County
Public Works Department
Building Section
4955 East 74th Avenue
Commerce City, Colorado 80022-1535
(303) 853-7150

1583

Inspection Number:

4/04/97 Co. PH: W=438-4470 Own. PH: H=659-5851

Inspection Date
Company
Job Location
Type Work
Type Inspection
Permit Number

Co: BRIAN & VICTORIA Own: BRIAN & VICTORIA
28580 E 168TH AVE
RES/NEW/SFD
FINAL TYPE VN
B 950689 OCCUPANCY R-3

INSPECTOR

Reinspection
Reinspection Required
\$30.00 Reinspection Fee

John Hunt

I have this day inspected this structure and these premises and have found the following discrepancies which are not to be covered until correction has been made, reinspection called for and approved.

Not Approved

Need self closure on garage door to house
or Need tri county signature
Need Hand rail on front steps see attached sheet
Need to anchor laundry tub
Cannot run dryer vent out combustion air vent
Need 3' Pad at service door
Called owner at 11/49
Need vacuum breaker on laundry tub
Need shut off valve on water heater
grout sewer return hand rail

Jehn & Associates, Inc.

Professional Engineers and Surveyors



May 14, 1996

Mr. Brian Mandock
23450 E. 134th Ave.
Commerce City, CO 80022

RE: County Inspection
28500 E. 168th Ave.
JAI #778-96-msc

Dear Brian:

At your request, we reviewed the 4 items as required by the Adams County Building Inspector. The following are our observations and conclusions.

Observations and Conclusions

- An area of the foundation has been saw cut and removed to allow access to the basement. This is acceptable provided the bottom of studs are connected to the sill plate with Simpson A35 clips.
- It appears the truss set was one truss short so a site built truss has been added to the roof system. The layout of the truss is the same as the pre-engineered trusses and all the members are #2 HF. The joints consist of 1/2" plywood gusset, glued and nailed to the truss members. The truss is acceptable as installed.
- The bottom of the foundation walls have been patched in as per our previous recommendations.
- Attic vents have been installed in the east gable end trusses. To install the vents, the center vertical cord of the trusses have been cut. The diagonal brace for the truss connects into the vertical cord. The cord provides very little structural strength, except for providing a place to connect the bracing. A new diagonal brace should be added and connected to the top cords at the peak.

If you have any questions please do not hesitate to call.

Sincerely,


30628

Mark P. Russell, P.E.

MPR/cs

f:\arch\77896msc\778LTL.DOC 5/14/96

5855 Wadsworth By-Pass • Suite 100 • Arvada, Colorado 80003
(303) 423-6036 • (800) 547-JEHN • Fax (303) 467-9438



ADAMS COUNTY BUILDING INSPECTION FORM

Adams County
Public Works Department
Building Section
4955 East 74th Avenue
Commerce City, Colorado 80022-1535
(303) 853-7150

Inspection Number: 4781

Inspection Date
Company
Job Location
Type Work
Type Inspection
Permit Number

10/17/96 Co. PH: W-438-44700 Own. PH: H-699-5851
Co: BRIAN & VICTORIA Own: BRIAN & VICTORIA
28580 E 168TH AVE
RES/NEW/SFD
ROUGH/S/GAS TYPE VN
B 950689 OCCUPANCY R-3

INSPECTOR

TERRY INGALLS

Reinspection
Reinspection Required
\$30.00 Reinspection Fee

I have this day inspected this structure and these premises and have found the following discrepancies which are not to be covered until correction has been made, reinspection called for and approved.

NOT APPROVED

TRUSS SPEC - SHEET LOOK FOR CORRECTION

- 1- FIRE STOP ALL HOLES IN TOP & BOTTOM PLATES (FORM OR INSULATION)
 - 2- INSTALL NAIL COVER PLATE'S OVER COPPER WATER LINES
 - 3- STRIP DBL PLATE SEAM LESS THAN 4" (F.N.A. STRIPPING 6 NAILS EACH SIDE)
 - 4- INSTALL RETURN AIR DUCT MAIN LEVEL
 - 5- RADIUS AT TURNS ON FLEX DUCT WORK CAN NOT BE MORE THAN DIAMETER OF DUCT
 - 6- NAIL ALL DBL BEAM'S 16" ON CENTER BOTH SIDES & HEADERS
 - 7- NEEDED 1" CLEARANCE AROUND FIVE B-VENT ROOF
 - 8- NAIL TRIPLE BEAM BSPT. 16" ON CENTER
 - 9- FIRE STOP SHORTRUN AT SPRINGER'S & STRIP. D.W.V. TESTED 10' HEAD OK.
 - 10- CHECK & GAS LINE POSSIBLE LEAK
- COPPER WATER LINES AT 50 LBS OK.



4/11

ADAMS COUNTY BUILDING INSPECTION FORM

Adams County
Public Works Department
Building Section
4955 East 74th Avenue
Commerce City, Colorado 80022-1535
(303) 853-7150

Inspection Number: 4852

Inspection Date
Company
Job Location
Type Work
Type Inspection
Permit Number

10/21/96 Co. PH: W-438-4470 Own. PH: H-689-6851
Co: BRIAN & VICTORIA Own: BRIAN & VICTORIA
28580 E 168TH AVE
RES/NEW/SFD
ROUGH S/. GAS REINSP KEY ON TYPE ^{meter box} VM
R 950689 OCCUPANCY R-3

INSPECTOR

[Empty box]

Reinspection
Reinspection Required
\$30.00 Reinspection Fee

[Empty box]

R. Beierle

I have this day inspected this structure and these premises and have found the following discrepancies which are not to be covered until correction has been made, reinspection called for and approved.

All Roughts - Reinspection - Approved
Remove Felt paper From around B-Vent To gas
Fired heatilator stove, venting to exhaust Fans
in bathrooms to upper level to be completed.
If ceiling in garage is to be used as part of fire
rated area between house and garage, ceiling
is to be furred to 16" O.C.
Corrections have been completed From previous
inspection, and OK to insulate and sheetrock
after completing above items.
Plumbing has been approved during prior
inspection -



ADAMS COUNTY BUILDING INSPECTION FORM

Adams County
Public Works Department
Building Section
4955 East 74th Avenue
Commerce City, Colorado 80022-1535
(303) 853-7150

Inspection Number: 1595

Inspection Date
Company
Job Location
Type Work
Type Inspection
Permit Number

4/07/97 Co. PH: W-438-44700wn. PH: H-659-5851
Co: BRIAN & VICTORIA Own: BRIAN & VICTORIA
28580 E 168TH AVE
RES/NEW/SFD
FINAL REINSP TYPE VN
B 950689 OCCUPANCY R-3

INSPECTOR

IVARSON

Reinspection
Reinspection Required
\$30.00 Reinspection Fee

APPROVED Pending

I have this day inspected this structure and these premises and have found the following discrepancies which are not to be covered until correction has been made, reinspection called for and approved.

- ① NEED FIRE Dept. SIGN OFF
- ② NEED TO HAVE PERMANENT ADDRESS attached to HOME
- ③ ADJUST door CLOSER ON GARAGE DOOR SO That it closes tightly

Permit # B95 0689

Issued without fee

CERTIFICATE OF OCCUPANCY

DATE: 4 April 1997

Permission is hereby granted to Mancock

(owner or lessee) to use the Entire Structure

1 1/2 story building, situated at 28580 E. 168th Ave.

Lot _____ Block _____ Addition _____

(_____ Section 3 Township 15 South, Range 65

West) for the following purpose Single Family R-3

TAKE NOTICE

No change shall be made in the use of this building without prior notice and certificate from the Building Inspector.

This certificate shall, except in the case of dwellings or churches, be so conspicuously posted in or upon the premises to which it applies that it may readily be seen by anyone entering such premises.

Chief Building Inspector
Adams County, Colorado



**Community & Economic Development
Development Services**
Permit Number BDP16-3272 as of 1/19/2021

4430 South Adams County Parkway, Suite W2000B
Brighton CO 80601-8218
(720) 523-6800

Permit Information

GENERAL

Received: 09/27/2016
Location: 28580 E 168TH AVE
Parcel(s): 0156700000235
Description: RES - POLE BARN (NO ELECTRICAL)
Permit Fees: \$499.00

BUILDING

Building CHECKED
Type of Work Barn
Class of Work New
Building Use Residential
Zoning Review Fee 40
Census Code 28 - Other Non-Residential Buildi
Existing Zoning A-3
Water Private
Heating Fuel Not Applicable
Electricity Utility Provider United Power
Water and Sanitation District undefined
Impervious Area Affected Yes
Code Edition 2012 International Residential Bui
Construction Inspector Gordon Stevens
Fire District Brighton Fire Protection District
Review Due Date 10/30/2016

Contractor

No Contractor Information Available

Inspections

Inspection: 300 Building Final Inspection
Scheduled Date: 08/22/2017
Result: Rescheduled
Comments:

Inspection: 300 Building Final Inspection
Scheduled Date: 08/25/2017
Result: Passed
Comments: Date: 8/25/2017
Work is complete and ok
Observed ed engineers letter on foundation and steel structure
Advised owner to obtain a permit for the electric work





COMMUNITY AND ECONOMIC DEVELOPMENT BUILDING PERMIT INSPECTION RECORD

PERMIT NUMBER: BDP16-3272

DATE OF ISSUANCE: 10/20/2016

THIS PERMIT ISSUED FOR: RES - POLE BARN (NO ELECTRICAL)

OWNER: GUTIERREZ IGNACIO AND

SITE ADDRESS: 28580 E 168TH AVE

**POST THIS CARD AT OR NEAR THE FRONT OF THE BUILDING, INSPECTION WILL NOT BE MADE UNLESS THIS CARD IS POSTED
DO NOT POUR CONCRETE UNTIL INSPECTED AND APPROVED**

TYPE OF INSPECTION & CODE	INSPECTOR SIGNATURE / DATE	TYPE OF INSPECTION & CODE	INSPECTOR SIGNATURE / DATE
<input type="checkbox"/> 100 FOOTING CAISSONS SETBACKS		<input type="checkbox"/> 205 INSULATION	
<input type="checkbox"/> 105 CONCRETE ENCLOSED ELECTRODE		<input type="checkbox"/> 210 DRYWALL	
<input type="checkbox"/> 110 FOUNDATION WALL REINFORCING		<input type="checkbox"/> 220 LATH WIRE	
<input type="checkbox"/> 115 TEMP POWER CONSTRUCTION METER		<input type="checkbox"/> 230 CEILING GRID	
<input type="checkbox"/> 120 FOUNDATION DAMPPROOFING		<input type="checkbox"/> 235 ABOVE CEILING ELECTRICAL	
<input type="checkbox"/> 130 UNDERGROUND PLUMBING		<input type="checkbox"/> TRI-COUNTY HEALTH DEPT 303-288-6816	
<input type="checkbox"/> 135 UNDERGROUND ELECTRICAL		<input type="checkbox"/> WATER & SANITATION DISTRICT	
<input type="checkbox"/> 140 UNDERGROUND GAS PIPE		<input type="checkbox"/> FINAL FIRE DISTRICT	
<input type="checkbox"/> 150 EXTERIOR SHEATHING		<input type="checkbox"/> INFRASTRUCTURE MGMT 720-523-6962	
<input type="checkbox"/> ROUGH FIRE DISTRICT		<input type="checkbox"/>	
<input type="checkbox"/> 165 ROUGH ELECTRICAL		<input type="checkbox"/> DEV SERVICES - LANDSCAPE PARKING 720-523-6800	
<input type="checkbox"/> 170 GAS PIPE		<input type="checkbox"/> 265 FINAL ELECTRICAL INSPECTION	
<input type="checkbox"/> 180 ROUGH PLUMBING		<input type="checkbox"/> 300 FINAL BUILDING INSPECTION	
<input type="checkbox"/> 190 ROUGH MECHANICAL			
<input type="checkbox"/> 200 ROUGH FRAME			

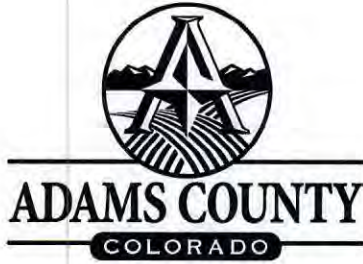
NOTICE: This permit becomes invalid if no approved inspection has been made or work is suspended or abandoned for 180 days. This card must be signed by all required agencies & departments prior to use or final inspection. Occupancy or use prior to approved final inspection is not permitted under penalty of fine and order to vacate. Notify the Building Safety Division forty-eight (48) hours in advance for inspections.

E-Permit Center

Inspections may be requested 24 hours a day, 7 days a week using the online scheduling available through the E-Permit Center <https://permits.adcogov.org/citizenaccess>. You must have an account and authorized access to utilize this system. You will need the permit number and the inspection code for the request. Inspections will be scheduled for the next available business day.

Automated Phone System

Inspections may be requested 24 hours a day, 7 days a week by calling 720-523-6320. You will need the permit number and the inspection code for the request system. Inspections will be scheduled for the next available business day.



**Community & Economic Development
Development Services**
Permit Number BDP17-3920 as of 1/19/2021

4430 South Adams County Parkway, Suite W2000B
Brighton CO 80601-8218
(720) 523-6800

Permit Information

GENERAL

Received: 08/25/2017
Location: 28580 E 168TH AVE
Parcel(s): 0156700000235
Description: RES - ELECTRICAL FOR POLE BARN - SUBPANEL UP TO 200AMP
Permit Fees: \$69.00

ELECTRICAL

Type of Work Subpanel - Up to 200amps
Class of Work New
Building Use Residential
Census Code Electrical

Contractor

No Contractor Information Available

Inspections

Inspection: 245 Electrical Final
Scheduled Date: 10/20/2017
Result: Scheduled
Comments:

Inspection: 245 Electrical Final
Scheduled Date: 10/27/2017
Result: Passed
Comments: Date: 10/27/2017
Electrical final for pole barn.
Panel make up is ok.
Conduits, MC cables, and supports are ok.
GFI requirements met.
Work is ok and complete.





COMMUNITY AND ECONOMIC DEVELOPMENT BUILDING PERMIT INSPECTION RECORD

PERMIT NUMBER: BDP17-3920

DATE OF ISSUANCE: 8/25/2017

THIS PERMIT ISSUED FOR: RES - ELECTRICAL FOR POLE BARN - SUBPANEL UP TO 200AMP

OWNER: GUTIERREZ IGNACIO AND

SITE ADDRESS: 28580 E 168TH AVE

**POST THIS CARD AT OR NEAR THE FRONT OF THE BUILDING, INSPECTION WILL NOT BE MADE UNLESS THIS CARD IS POSTED
DO NOT POUR CONCRETE UNTIL INSPECTED AND APPROVED**

TYPE OF INSPECTION & CODE	INSPECTOR SIGNATURE / DATE	TYPE OF INSPECTION & CODE	INSPECTOR SIGNATURE / DATE
<input type="checkbox"/> 100 FOOTING CAISSONS SETBACKS		<input type="checkbox"/> 205 INSULATION	
<input type="checkbox"/> 105 CONCRETE ENCLOSED ELECTRODE		<input type="checkbox"/> 210 DRYWALL	
<input type="checkbox"/> 110 FOUNDATION WALL REINFORCING		<input type="checkbox"/> 220 LATH WIRE	
<input type="checkbox"/> 115 TEMP POWER CONSTRUCTION METER		<input type="checkbox"/> 230 CEILING GRID	
<input type="checkbox"/> 120 FOUNDATION DAMPPROOFING		<input type="checkbox"/> 235 ABOVE CEILING ELECTRICAL	
<input type="checkbox"/> 130 UNDERGROUND PLUMBING		<input type="checkbox"/> TRI-COUNTY HEALTH DEPT 303-288-6816	
<input type="checkbox"/> 135 UNDERGROUND ELECTRICAL		<input type="checkbox"/> WATER & SANITATION DISTRICT	
<input type="checkbox"/> 140 UNDERGROUND GAS PIPE		<input type="checkbox"/> FINAL FIRE DISTRICT	
<input type="checkbox"/> 150 EXTERIOR SHEATHING		<input type="checkbox"/> INFRASTRUCTURE MGMT 720-523-6962	
<input type="checkbox"/> ROUGH FIRE DISTRICT		<input type="checkbox"/>	
<input type="checkbox"/> 165 ROUGH ELECTRICAL		<input type="checkbox"/> DEV SERVICES - LANDSCAPE PARKING 720-523-6800	
<input type="checkbox"/> 170 GAS PIPE			
<input type="checkbox"/> 180 ROUGH PLUMBING		<input type="checkbox"/> 265 FINAL ELECTRICAL INSPECTION	
<input type="checkbox"/> 190 ROUGH MECHANICAL		<input type="checkbox"/> 300 FINAL BUILDING INSPECTION	
<input type="checkbox"/> 200 ROUGH FRAME			

NOTICE: This permit becomes invalid if no approved inspection has been made or work is suspended or abandoned for 180 days. This card must be signed by all required agencies & departments prior to use or final inspection. Occupancy or use prior to approved final inspection is not permitted under penalty of fine and order to vacate. Notify the Building Safety Division forty-eight (48) hours in advance for inspections.

E-Permit Center

Inspections may be requested 24 hours a day, 7 days a week using the online scheduling available through the E-Permit Center <https://permits.adcogov.org/citizenaccess>. You must have an account and authorized access to utilize this system. You will need the permit number and the inspection code for the request. Inspections will be scheduled for the next available business day.

Automated Phone System

Inspections may be requested 24 hours a day, 7 days a week by calling 720-523-6320. You will need the permit number and the inspection code for the request system. Inspections will be scheduled for the next available business day.



Development Team Review Comments

The following comments have been provided by reviewers of your land use application. At this time, a resubmittal of your application is required before this case is ready to be scheduled for public hearing.

To prepare your resubmittal, you will be expected to provide:

- A response to each comment with a description of the revisions and the page of the response on the site plan;
- Any revised plans or renderings; and
- A list identifying any additional changes made to the original submission other than those required by staff.

Resubmittal documents must be provided electronically through e-mail or a flash drive delivered to the One-Stop Customer Service Center. The following items will be expected by our One-Stop Customer Service Center:

- One digital copy of all new materials
 - All digital materials shall be in a single PDF document
 - The single PDF document shall be bookmarked
 - If a Subdivision Improvements Agreement, Legal Description, or Development Agreement is required, then an additional Microsoft Word version of these documents shall also be provided
 - Electronic copies can be emailed to epermitcenter@adcogov.org as a PDF attachment. If the files are too large to attach, the email should include an unlocked Microsoft OneDrive link. Alternatively, the resubmittal can be delivered to the One-Stop counter on a flash drive.



Re-submittal Form

Case Name/ Number: _____

Case Manager: _____

Re-submitted Items:

- Development Plan/ Site Plan
- Plat
- Parking/ Landscape Plan
- Engineering Documents
- Subdivision Improvements Agreement (Microsoft Word version)
- Other: _____

*** All re-submittals must have this cover sheet and a cover letter addressing review comments.**

Please note the re-submittal review period is 21 days.

The cover letter must include the following information:

- Restate each comment that requires a response
- Provide a response below the comment with a description of the revisions
- Identify any additional changes made to the original document

For County Use Only:

Date Accepted:

Staff (accepting intake):

Resubmittal Active: ~~Addressing, Building Safety, Neighborhood Services,~~

~~Engineering, Environmental, Parks, Planner, ROW, SIA - Finance, SIA - Attorney~~

Commenting Division: Planner Review

Resubmittal Required

Name of Reviewer: Holden Pederson

Email and Phone Number: HPederson@adcogov.org / 720-523-6847

PLN1: 1986-063-ZE (McLennan Exemption) was a Subdivision Exemption that created three new parcels and rezoned them from the A-3 to the A-2 zone district. Both parcels that are included as part of this request were legally created through the original subdivision exemption process and currently meet the minimum requirements for the A-2 zone district.

PLN2: Both parcels that are newly created through this current subdivision exemption process will meet the minimum lot size and lot width for the A-2 zone district.

PLN3: Applicant must provide as much information as possible in order to describe how or why the existing single-family home and accessory agricultural structures were built on the shared boundary line between the Reinstein and Gutierrez properties (as well as the additional accessory agricultural structure that was constructed entirely on the Reinstein property and appears to be included as part of the proposed land swap).

- Did these structures receive building permit approval from Adams County?
- When was each structure constructed?
- This information is required in order for staff to present the background for the applicant's request to the Board of County Commissioners during the required public hearing.

Commenting Division: Right-of-Way Review

Resubmittal Required

Name of Reviewer: Holden Pederson

Email and Phone Number: HPederson@adcogov.org / 720-523-6847

ROW1: Add Ownership Certificate to Sheet 1. This is described on page 7 of the Exemption from Subdivision application. The following is a link to the application, for reference:

https://www.adcogov.org/sites/default/files/Exemption%20from%20Subdivision%20Transmittal%20Items_20.pdf

- Know all men by these presents that (owner name(s)), being the sole owner of the following described tract of land:
- Legal Description
- Have (Has) by these presents laid out, platted and subdivided the same into lots as shown on this plat under the name and style of (subdivision name).

ROW2: Add a signature block on Sheet 1 for the Chair of the Board of County Commissioner's signature. This is described on page 7 of the Exemption from Subdivision application.

ROW3: Add an additional label on Sheet 2 in order to indicate the lot lines being adjusted by this plat.

ROW4: Add square feet measurements for each parcel on Sheet 2.

ROW5: Provide right-of-way width and appropriate deed or plat recording information for East 168th Avenue that is adjacent to the parcels. This is described on page 9 of the Exemption from Subdivision application within the "Adjacent Subdivision" section.

ROW6: As part of the next application submittal, staff requires a copy of the Title prepared on August 14, 2020, that is referenced in Plat Note #5 in order to verify that all applicable easements and right-of-way agreements are depicted on the Plat. Title is also required in order to verify the current legal description for each parcel.

- Easements: All existing easements as required by Adams County and other public and quasi-public agencies. Said easements shall be clearly labeled to include width, use and identification as public or private, if necessary. Tie to property lines and annotate with bearings and distances as necessary. Clearly show and label all existing easements, to include width and recording information, that cross, abut or are located within the subdivision boundary.

ROW7: Additional redline comments are included on the attached Plat.

REINSTEIN - GUTIERREZ EXEMPTION FROM SUBDIVISION

PLT2020-00039

Part of the Northwest 1/4 of Section 3,
Township 1 South, Range 65 West of the 6th P.M.,
County of Adams, State of Colorado.

Sheet 1 of 2

Sheet 2 of 2

OVERALL PROPERTY DESCRIPTION:

A PARCEL OF LAND LOCATED IN THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 1 SOUTH, RANGE 65 WEST OF THE 6TH P.M., COUNTY OF ADAMS, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

CONSIDERING THE NORTH LINE OF SAID SECTION 3 TO BEAR NORTH 89°20'28" EAST, BEING MONUMENTED ON THE EAST AND WEST END BY A 3/4" REBAR WITH 1/2" ALUMINUM CAP, MONUMENTED ON THE EAST AND WEST ENDS WITH ALL BEARINGS SHOWN HEREON RELATIVE THERETO; PLS 22561 IN MONUMENT BOX, AND WITH ALL BEARINGS SHOWN HEREON RELATIVE THERETO;

BEGINNING AT THE NORTHWEST CORNER OF PARCEL 3, EXEMPTION SURVEY NO. 85, AS SHOWN ON THE PLAT RECORDED JULY 1, 1987 AS RECEPTION NO. 1987020752158 IN THE RECORDS OF THE CLERK AND RECORDER FOR ADAMS COUNTY, COLORADO; THENCE NORTH 89°20'28" EAST, COINCIDENT WITH THE NORTH LINE OF SAID PARCEL 3, A DISTANCE OF 657.10 FEET TO THE NORTHEAST CORNER OF SAID PARCEL 3; THENCE SOUTH 00°23'40" EAST, COINCIDENT WITH THE EAST LINE OF SAID PARCEL 3 AND THE EAST LINE OF PARCEL 2 OF SAID EXEMPTION SURVEY NO. 85, A DISTANCE OF 1642.87 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL 2; THENCE SOUTH 89°20'58" WEST, COINCIDENT WITH THE SOUTH LINE OF SAID PARCEL 2, A DISTANCE OF 657.87 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL 2; THENCE NORTH 00°22'02" WEST, COINCIDENT WITH THE WEST LINE OF SAID PARCEL 2 AND THE WEST LINE OF SAID PARCEL 3, A DISTANCE OF 1642.78 FEET TO THE TRUE POINT OF BEGINNING.

SAID PARCEL CONTAINS 24.79 ACRES, MORE OR LESS.

DESCRIPTION OF PARCEL 1:

A PARCEL OF LAND LOCATED IN THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 1 SOUTH, RANGE 65 WEST OF THE 6TH P.M., COUNTY OF ADAMS, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

CONSIDERING THE NORTH LINE OF SAID SECTION 3 TO BEAR NORTH 89°20'28" EAST, BEING MONUMENTED ON THE EAST AND WEST END BY A 3/4" REBAR WITH 1/2" ALUMINUM CAP, PLS 22561 IN MONUMENT BOX, AND WITH ALL BEARINGS SHOWN HEREON RELATIVE THERETO; BEGINNING AT THE NORTHWEST CORNER OF PARCEL 3, EXEMPTION SURVEY NO. 85, AS SHOWN ON THE PLAT RECORDED JULY 1, 1987 AS RECEPTION NO. 1987020752158 IN THE RECORDS OF THE CLERK AND RECORDER FOR ADAMS COUNTY, COLORADO; THENCE NORTH 89°20'28" EAST, COINCIDENT WITH THE NORTH LINE OF SAID PARCEL 3, A DISTANCE OF 657.10 FEET TO THE NORTHEAST CORNER OF SAID PARCEL 3; THENCE SOUTH 00°23'40" EAST, COINCIDENT WITH THE EAST LINE OF SAID PARCEL 3 AND THE EAST LINE OF PARCEL 2 OF SAID EXEMPTION SURVEY NO. 85, A DISTANCE OF 1642.87 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL 2; THENCE NORTH 01°19'17" EAST, A DISTANCE OF 165.60 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL 2; THENCE NORTH 89°20'58" WEST, COINCIDENT WITH THE WEST LINE OF SAID PARCEL 2, A DISTANCE OF 254.55 FEET; THENCE SOUTH 88°30'47" WEST, A DISTANCE OF 349.38 FEET TO THE SOUTHEAST CORNER OF PARCEL 1, FRED STEELE EXEMPTION, AS SHOWN ON THE PLAT RECORDED MARCH 10, 1983 AS RECEPTION NO. 1983020423753 IN THE RECORDS OF THE CLERK AND RECORDER FOR ADAMS COUNTY, COLORADO, ALSO BEING A POINT ON THE WEST LINE OF SAID PARCEL 3; THENCE NORTH 00°22'02" WEST, COINCIDENT WITH THE WEST LINE OF SAID PARCEL 3, A DISTANCE OF 745.25 FEET TO THE TRUE POINT OF BEGINNING.

SAID PARCEL CONTAINS 14.79 ACRES, MORE OR LESS.

DESCRIPTION OF PARCEL 2:

A PARCEL OF LAND LOCATED IN THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 1 SOUTH, RANGE 65 WEST OF THE 6TH P.M., COUNTY OF ADAMS, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

CONSIDERING THE NORTH LINE OF SAID SECTION 3 TO BEAR NORTH 89°20'28" EAST, BEING MONUMENTED ON THE EAST AND WEST END BY A 3/4" REBAR WITH 1/2" ALUMINUM CAP, PLS 22561 IN MONUMENT BOX, AND WITH ALL BEARINGS SHOWN HEREON RELATIVE THERETO; BEGINNING AT THE SOUTHWEST CORNER OF PARCEL 2, EXEMPTION SURVEY NO. 85, AS SHOWN ON THE PLAT RECORDED JULY 1, 1987 AS RECEPTION NO. 1987020752158 IN THE RECORDS OF THE CLERK AND RECORDER FOR ADAMS COUNTY, COLORADO; THENCE NORTH 00°22'02" WEST, COINCIDENT WITH THE WEST LINE OF SAID PARCEL 2 AND THE WEST LINE OF PARCEL 3 OF SAID EXEMPTION SURVEY, A DISTANCE OF 897.53 FEET TO THE SOUTHEAST CORNER OF PARCEL 1, FRED STEELE EXEMPTION, AS SHOWN ON THE PLAT RECORDED MARCH 10, 1983 AS RECEPTION NO. 1983020423753 IN THE RECORDS OF THE CLERK AND RECORDER FOR ADAMS COUNTY, COLORADO, THENCE NORTH 88°30'47" EAST, A DISTANCE OF 349.38 FEET; THENCE SOUTH 03°38'16" EAST, A DISTANCE OF 254.55 FEET; THENCE SOUTH 01°19'17" WEST, A DISTANCE OF 269.95 FEET; THENCE NORTH 89°36'20" EAST, A DISTANCE OF 301.81 FEET TO THE EAST LINE OF SAID PARCEL 2; THENCE SOUTH 00°23'40" EAST, COINCIDENT WITH SAID EAST LINE, A DISTANCE OF 377.27 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL 2; THENCE SOUTH 89°20'58" WEST, COINCIDENT WITH THE SOUTH LINE OF SAID PARCEL 2, A DISTANCE OF 657.87 FEET TO THE TRUE POINT OF BEGINNING.

SAID PARCEL CONTAINS 10.00 ACRES, MORE OR LESS.

NOTES:

1) BASIS OF BEARING: ALL BEARINGS SHOWN HEREON ARE BASED UPON THE COLORADO STATE PLANE COORDINATE SYSTEM NORTH ZONE (0301) RESULTING FROM THE MONUMENTING OF SECTION 3, TOWNSHIP 1 SOUTH, RANGE 65 WEST OF THE 6TH P.M., COUNTY OF ADAMS, STATE OF COLORADO, HAVING BEARINGS OF NORTH 89°20'28" EAST BEING MONUMENTED ON THE EAST AND WEST END BY A 3/4" REBAR WITH 1/2" ALUMINUM CAP, PLS 22561 IN MONUMENT BOX, AND WITH ALL BEARINGS SHOWN HEREON RELATIVE THERETO.

2) ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACES ANY PUBLIC LAND SURVEY MONUMENT OR LAND BOUNDARY MONUMENT OR ACCESSORY, COMMITS A CLASS TWO (2) MISDEMEANOR PURSUANT TO STATE STATUTE 18-4-508, C.R.S.

3) CERTIFICATION DEFINED: THE USE OF THE WORD "CERTIFY" OR "CERTIFICATION" BY A REGISTERED PROFESSIONAL LAND SURVEYOR, IN THE PRACTICE OF LAND SURVEYING, CONSTITUTES AN EXPRESSION OF PROFESSIONAL OPINION REGARDING THOSE FACTS OF FINDINGS WHICH ARE SUBJECT OF THE CERTIFICATION, AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE, EITHER EXPRESS OR IMPLIED.

4) ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTIONS BASED UPON A DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

5) FOR INFORMATION REGARDING EASEMENTS RIGHTS-OF-WAY OF RECORD, AMERICAN WEST LAND SURVEYING CO. RELIED UPON TITLE COMMITMENT PROVIDED BY FIRST AMERICAN TITLE INSURANCE COMPANY DATED AUGUST 14, 2020, COMMITMENT NO. 5523-3551994.

6) ALL DISTANCES SHOWN HEREON ARE MEASURED GROUND DISTANCES REPORTED IN U.S. SURVEY FEET.

Sign/stamp for next submittal

SURVEYOR'S STATEMENT:

I, CURTIS D. HOOS, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE SURVEY REPRESENTED BY THIS PLAT WAS MADE BY ME OR UNDER MY DIRECT SUPERVISION, AND THIS PLAT ACCURATELY REPRESENTS SAID SURVEY TO THE BEST OF MY KNOWLEDGE AND BELIEF. THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY ME TO DETERMINE OWNERSHIP.

CURTIS D. HOOS, PLS 37971 DRAFT COPY - FOR REVIEW
FOR AND ON BEHALF OF:
AMERICAN WEST LAND SURVEYING CO.
A COLORADO CORPORATION


ADAMS COUNTY CLERK AND RECORDER'S CERTIFICATE:

THIS EXEMPTION SURVEY WAS FILED FOR RECORD IN THE OFFICE OF THE ADAMS COUNTY CLERK AND RECORDER, IN THE STATE OF COLORADO

AT _____ M., ON THE _____ DAY OF _____, A.D. 20_____.

BY: _____ COUNTY CLERK AND RECORDER

Add BoCC Chair signature block



American West Land Surveying Co.
A Colorado Corporation
PO Box 129, Brighton, CO 80601 * P:303-659-1532 F:303-655-0575 * amwestis.com

REVISION	DATE	SCALE 1" = 100'
	DATE: OCT. 26, 2020	
	DRAWN BY: CDH	
	CHECKED BY: MJH	
	CLIENT: REINSTEIN	
	JOB NO: 20-	
	FILE: Z:\T_S\T15_R65W_S3_28600 E 168TH_SUB EX.PRO	

REINSTEIN - GUTIERREZ EXEMPTION FROM SUBDIVISION

PLT2020-00039

Part of the Northwest 1/4 of Section 3,
Township 1 South, Range 65 West of the 6th P.M.,
County of Adams, State of Colorado.

Sheet 2 of 2

DRAFT COPY - FOR REVIEW

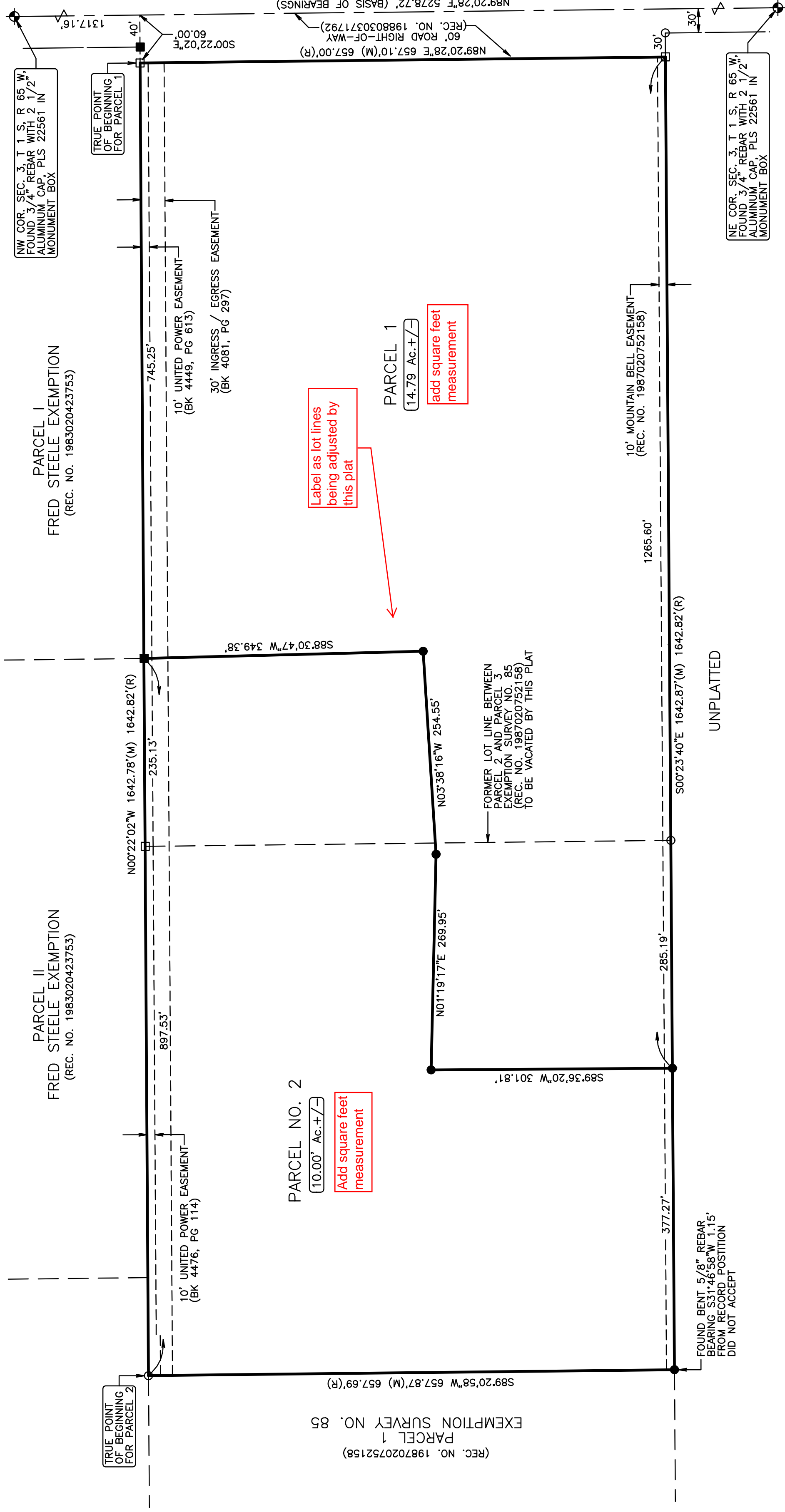
Remove for next submittal

Need right-of-way width and appropriate deed or plat recording information wherein the right-of-way is defined

Label as lot lines being adjusted by this plat

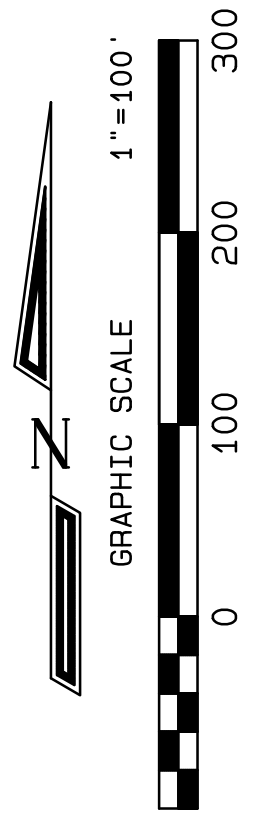
add square feet measurement

add square feet measurement



LEGEND:

- ⊕ = ALIQUOT MONUMENT, AS NOTED.
- = SET 5/8" X 24" REBAR WITH 2" ALUMINUM CAP, PLS 37971.
- = FOUND 1/2" REBAR WITH PARSHAL PLASTIC CAP, ILLEGIBLE.
- = FOUND 1/2" REBAR WITH RED PLASTIC CAP, PLS 23027.
- = FOUND 1/2" REBAR.
- (M) = AS MEASURED BY THIS SURVEY.
- (R) = MEASUREMENT AS SHOWN ON EXEMPTION SURVEY NO. 85 RECORDED JULY 1, 1987 AS RECEPTION NO. 1987020752158.



American West Land Surveying Co.
A Colorado Corporation

PO Box 129, Brighton, CO 80601 * P:303-659-1532 F:303-655-0575 * amwestis.com

REVISION	DATE	SCALE
		1" = 100'
	OCT. 26, 2020	
	DRAWN BY: CDH	
	CHECKED BY: MJH	
	CLIENT: REINSTEIN	
	JOB NO: 20-	

FILE: Z:\T_S\T15_R65W\3\28600 E 168TH SUB EX.Plot



December 15, 2020

Holden Pederson
Adams County Community & Economic Development Department
Transmitted via email:
HPederson@adcogov.org

RE: Reinstein Gutierrez Subdivision Exemption
Case no. PLT2020-00039
Part of the W ½ of the E ½ of the NW ¼ of Sec. 3, T1S, R65W, 6th P.M.
Water Division 1, Water District 2

Dear Holden Pederson,

The Applicant is requesting an exemption from subdivision to adjust property boundaries for two parcels of approximately 14.79 acres (Parcel 1) and 10 acres (Parcel 2).

This referral does not appear to qualify as a “subdivision” as defined in Section 30-28-101(10)(a), C.R.S. Therefore, pursuant to the State Engineer’s March 4, 2005 and March 11, 2011 memorandums to county planning directors, this office will only perform a cursory review of the referral information and provide informal comments. The comments do not address the adequacy of the water supply plan for this project or the ability of the water supply plan to satisfy any County regulations or requirements. In addition, the comments provided herein cannot be used to guarantee a viable water supply plan or infrastructure, the issuance of a well permit, or physical availability of water.

A review of our records found well permit no. 131302 located on Parcel 1 and well permit no. 187419 located on Parcel 2.

Well permit no. 131302 was issued on July 13, 1983 pursuant to section 37-92-602(3)(b)(II) C.R.S. as the only well on a parcel of 35.24 acres described as a portion of the W ½ of the E ½ of the NW ¼, Sec. 3, T1S, R65W, 6th P.M.. It appears that the well produces from the Upper Arapahoe and Lower Arapahoe aquifers and is permitted to be used for fire protection, ordinary household purposes inside one single family dwelling, the watering of domestic animals and the irrigation of not more than one acre of homes gardens and lawns. Upon approval of the exemption and boundary line adjustment, the parcel of land on which the well is located will no longer include the entire land claimed by the permit. A division of land by subdivision exemption can create a conflict between the continued legal operation of the existing well on one of the parcels and the evaluation of new well permits for the newly created parcel. **Therefore, well no. 131302 must be re-permitted consistent with the size of the new parcel on which the well will be located.** This office recommends the following:

1. The county require that the requirement to re-permit existing well permit no. 131302 be placed on the plat in a manner that is plainly visible such that the current owner and any prospective buyer will be aware of the requirement.
2. Prior to this subdivision exemption being approved by the county, the county require the



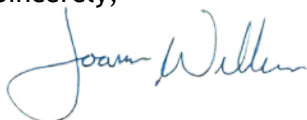
current well owner to submit to our office a well permit application to re-permit existing well permit no. 131302. Our office will hold that application until the applicant provides to our office documentation that the county has approved the exemption, at which time we will act upon the application.

Well permit no. 187419 was issued on June 2, 1995 pursuant to section 37-92-602(3)(b)(I) C.R.S. and the policy of the State Engineer to withdraw the groundwater from the Lower Arapahoe aquifer underlying 10 acres described as a portion of the W ½ of the SE ¼ of the NW ¼, Sec. 3, T1S, R65W, 6th P.M.. The well may withdrawal 1.05 acre-feet per year and is permitted to be used for ordinary household purposes inside one single family dwelling, the watering of the user's own non-commercial domestic animals and the irrigation of not more than 10,895 square feet (¼ acre) of homes gardens and lawns. Upon approval of the exemption and boundary line adjustment, the parcel of land on which the well is located will no longer include the entire land claimed by the permit. A division of land by subdivision exemption can create a conflict between the continued legal operation of the existing well on one of the parcels and the evaluation of new well permits for the newly created parcel. **Therefore, well no. 187419 must be re-permitted consistent with the size of the new parcel on which the well will be located.** This office recommends the following:

1. The county require that the requirement to re-permit existing well permit no. 187419 be placed on the plat in a manner that is plainly visible such that the current owner and any prospective buyer will be aware of the requirement.
2. Prior to this subdivision exemption being approved by the county, the county require the current well owner to submit to our office a well permit application to re-permit existing well permit no. 187419. Our office will hold that application until the applicant provides to our office documentation that the county has approved the exemption, at which time we will act upon the application.

The ability for the lots to obtain well permits, and the allowed uses, will be determined at the time that the well permit applications are submitted to and reviewed by the State Engineers Office. If you, or the applicant, have any questions please contact Ailis Thyne at ailis.thyne@state.co.us.

Sincerely,



Joanna Williams, P.E.

Water Resource Engineer

Ec: File for permit nos. 131302 and 187419

COLORADO GEOLOGICAL SURVEY

1801 Moly Road
Golden, Colorado 80401



December 9, 2020

Karen Berry
State Geologist

Holden Pederson
Adams County Community & Economic Development
HPederson@adcogov.org

Location:
NW Section 3,
T1S, R65W, 6th P.M.
39.9984, -104.6535

Subject: Reinstein Gutierrez Subdivision Exemption PLT2020-00039
Adams County, CO; CGS Unique No. AD-21-0008

Dear Mr. Pederson:

Colorado Geological Survey has reviewed the Reinstein Gutierrez Subdivision Exemption referral. I understand the applicant requests an Exemption from Subdivision to adjust property boundaries in order to resolve an encroachment issue caused by improvements that have been constructed on the shared property line. The request is located at 28600 E. 168th Ave.

The site does not contain steep slopes, is not undermined, is located within an "Area of Minimal Flood Hazard," and no geologic hazards or unusual geotechnical constraints are known to be present that would preclude the proposed boundary line adjustment. The Explanation of Project states that no new improvements or construction are proposed. **CGS therefore has no objection to approval of PLT2020-00039.**

Mineral resource potential. According to the Atlas of Sand, Gravel, and Quarry Aggregate Resources, Colorado Front Range Counties (Schwochow et al, Colorado Geological Survey Special Publications 5-A, Plate 2, and 5-B, Hudson and Mile High Lakes Quadrangles, 1974), approximately half of the Reinstein property (Parcel 1) and all of the Gutierrez property (Parcel 2) are within a mapped E3 (wind-deposited sand) resource area. The NRCS Soil Survey for Adams County rates the site soils as a "Fair" source of sand.

A determination of whether the property contains an economically viable mineral resource is outside the scope of CGS review. A site-specific investigation would be required to verify the presence or absence of a mineral resource. However, each lot's relatively small size (10 and 15 acres) and the presence of existing uses and improvements likely preclude economic extraction.

Thank you for the opportunity to review and comment on this project. If you have questions or require further review, please call me at (303) 384-2643, or e-mail carlson@mines.edu.

Sincerely,

Jill Carlson, C.E.G.
Engineering Geologist

A handwritten signature in black ink, appearing to read "Jill Carlson".

From: [Kerrie Monti](#)
To: [Holden Pederson](#)
Subject: Re: Request for Comments: PLT2020-00039 Reinstein Gutierrez Subdivision Exemption
Date: Monday, November 30, 2020 9:00:04 AM

Please be cautious: This email was sent from outside Adams County

Good morning Holden,

We have no objection to this case. I'm glad they could work it out. Have a good week!

Kerrie Monti
Planning Manager



*1850 Egbert Street, Suite 140, Brighton, CO
80601*

T 303.655.2984 F 303.655.2805

kmonti@sd27j.net

www.sd27j.org

From: [Rick Reigenborn](#)
To: [Holden Pederson](#)
Subject: RE: Request for Comments: PLT2020-00039 Reinstein Gutierrez Subdivision Exemption
Date: Wednesday, November 25, 2020 12:55:14 PM
Attachments: [image001.wmz](#)
[image003.png](#)

The Sheriff's Office has no opposition to this request.

Richard A. Reigenborn
Sheriff
Adams County Sheriff's Office
4430 S. Adams County Parkway,
1st Floor, Suite W5400
Brighton, CO 80601
303-655-3218 | RReigenborn@adcogov.org

Character • Integrity • Transparency

From: [Lisa Culpepper](#)
To: [Holden Pederson](#)
Subject: RE: Request for Comments: PLT2020-00039 Reinstein Gutierrez Subdivision Exemption
Date: Wednesday, November 25, 2020 12:51:16 PM
Attachments: [image001.png](#)

No taxes outstanding at this time, except 2020 due and payable 2021.

Thanks!

Very truly yours,

LISA L. CULPEPPER, JD
TREASURER & PUBLIC TRUSTEE

“DOING ONLY THAT WHICH THE LAW REQUIRES IS BARELY DOING THE MINIMUM. DO MORE.”

PLEASE NOTE: I'm not at my desk for much of the day due to operational requirements in other areas of the office and building. IF I DO NOT RESPOND WITHIN TWO (2) HOURS, PLEASE CALL THE OFFICE. THANK YOU!

Adams County Treasurer & Public Trustee
4430 S. Adams County Pkwy.
Brighton, CO 80601
Direct: 720.523.6162 | Office: 720-523-6160
www.adcotax.com
Mon. - Fri. 7am-5pm



Adams County Mission

To responsibly serve the Adams County Community with integrity and innovation.

From: [BFR Plan Reviews](#)
To: [Holden Pederson](#)
Subject: RE: Request for Comments: PLT2020-00039 Reinstein Gutierrez Subdivision Exemption
Date: Thursday, December 3, 2020 8:18:27 AM
Attachments: [image002.png](#)

Please be cautious: This email was sent from outside Adams County

Good Morning Holden,

We do not have any comments at this time.

Thank you



Julie Sovizdraniouk

Administrative Assistant
Brighton Fire Rescue District
500 S. 4th Ave – 3rd Floor
Brighton CO 80601
Office: 303.654.8016
www.brightonfire.org



December 2, 2020

Holden Pederson
Adams County Community and Economic Development
4430 South Adams County Parkway, Suite W2000A
Brighton, CO 80601

RE: Reinstein Gutierrez Subdivision Exemption, PLT2020-00039
TCHD Case No. 6652

Dear Mr. Pederson,

Thank you for the opportunity to review and comment on the Subdivision Exemption to adjust property boundaries in order to resolve an encroachment issues cause by improvements that have been constructed on the shared property line located at 28600 E 168th Avenue. Tri-County Health Department (TCHD) staff has reviewed the application for compliance with applicable environmental and public health regulations and principles of healthy community design. After reviewing the application, TCHD has the following comments.

On-Site Wastewater Treatment System (OWTS) – Lot Line Adjustment

Proper wastewater management promotes effective and responsible water use, protects potable water from contaminants, and provides appropriate collection, treatment, and disposal of waste, which protects public health and the environment. Our records indicate the presence of an On-Site Wastewater Treatment Systems (OWTS) on the subject properties. Tri-County Health Department Regulation Number O-17, Table 6 requires minimum horizontal distances to site features including property lines. The applicant should ensure that the proposed lot line adjustments meet all required setbacks. A copy of the regulation can be found here <http://www.tchd.org/DocumentCenter/View/4570/Regulation-O-17-Final-Version---Aug-22-2017?bidId=>. OWTS records can be found by searching here <http://www.tchd.org/642/Septic-Systems-Property-Records-Search>. From a preliminary review of the records on file, the proposed adjustment appears to meet required setbacks.

Please feel free to contact me at 720-302-3184 or aheinrich@tchd.org if you have any questions.

Sincerely,

A handwritten signature in blue ink that reads "AHF".

Annemarie Heinrich Fortune, MPH/MURP
Land Use and Built Environment Specialist

cc: Sheila Lynch, Monte Deatrich, TCHD



Your Touchstone Energy® Cooperative 

December 3, 2020

Community & Economic Development Department
Development Services Division
4430 South Adams County Parkway
1st Floor, Suite W2000B

Re: Reinstein Gutierrez Subdivision Exemption – PLT2020-00039

Dear Adams County:

On behalf of United Power, Inc., thank you for inviting us to review and comment on the Reinstein Gutierrez Subdivision Exemption. After review of the information, United Power has no concerns or objection to the proposed exemption; contingent upon United Power's ability to maintain all existing rights, facilities/equipment, and existing easements. This request should not hinder our ability for future expansion, including all present and any future accommodations for electrical distribution.

Please note, the property owner/developer/contractor must submit an application along with CAD data for new electric service via <https://www.unitedpower.com/construction>. United Power would like to work with these persons early in the construction process on getting an electric design prepared so that we can request any additional easements needed and hopefully have those easements dedicated on the plat rather than obtaining separate document(s). Obtaining easements via a separate document can be time consuming and could cause delays.

As a Reminder: No permanent structures are acceptable within the dry utility easement(s); such as, window wells, wing walls, retaining walls, basement walls, roof overhang, anything affixed to the house like decks, etc. United Power considers any structure that impedes the access, maintenance, and safety of our facilities a permanent structure. No exceptions will be allowed, and any encroachments could result in penalties.

Service will be provided according to the rules, regulations, and policies in effect by United Power at the time service is requested. We look forward to safely and efficiently providing reliable electric power and outstanding service.

Thank you,

Amber Mendoza

Amber Mendoza
ROW Agent
720.249.9315 | platrefferal@unitedpower.com



Right of Way & Permits
1123 West 3rd Avenue
Denver, Colorado 80223
Telephone: **303.571.3306**
Facsimile: 303.571.3284
donna.l.george@xcelenergy.com

December 11, 2020

Adams County Community and Economic Development Department
4430 South Adams County Parkway, 3rd Floor, Suite W3000
Brighton, CO 80601

Attn: Holden Pederson

Re: Reinstein Gutierrez Subdivision Exemption, Case # PLT2020-00039

Public Service Company of Colorado's Right of Way & Permits Referral Desk has reviewed the documentation for **Reinstein Gutierrez Subdivision Exemption** and has **no apparent conflict**.

Donna George
Right of Way and Permits
Public Service Company of Colorado dba Xcel Energy
Office: 303-571-3306 – Email: donna.l.george@xcelenergy.com

From: [Rick Reigenborn](#)
To: [Holden Pederson](#)
Subject: RE: Request for Comments: PLT2020-00039 Reinstein Gutierrez Subdivision Exemption
Date: Wednesday, November 25, 2020 12:55:14 PM
Attachments: [image001.wmz](#)
[image003.png](#)

The Sheriff's Office has no opposition to this request.

Richard A. Reigenborn

Sheriff

Adams County Sheriff's Office

4430 S. Adams County Parkway,

1st Floor, Suite W5400

Brighton, CO 80601

303-655-3218 | RReigenborn@adcogov.org

Character • Integrity • Transparency

From: [Lisa Culpepper](#)
To: [Holden Pederson](#)
Subject: RE: Request for Comments: PLT2020-00039 Reinstein Gutierrez Subdivision Exemption
Date: Wednesday, November 25, 2020 12:51:16 PM
Attachments: [image001.png](#)

No taxes outstanding at this time, except 2020 due and payable 2021.

Thanks!

Very truly yours,

LISA L. CULPEPPER, JD
TREASURER & PUBLIC TRUSTEE

“DOING ONLY THAT WHICH THE LAW REQUIRES IS BARELY DOING THE MINIMUM. DO MORE.”

PLEASE NOTE: I'm not at my desk for much of the day due to operational requirements in other areas of the office and building. IF I DO NOT RESPOND WITHIN TWO (2) HOURS, PLEASE CALL THE OFFICE. THANK YOU!

Adams County Treasurer & Public Trustee
4430 S. Adams County Pkwy.
Brighton, CO 80601
Direct: 720.523.6162 | Office: 720-523-6160
www.adcotax.com
Mon. - Fri. 7am-5pm



Adams County Mission

To responsibly serve the Adams County Community with integrity and innovation.

From: [BFR Plan Reviews](#)
To: [Holden Pederson](#)
Subject: RE: Request for Comments: PLT2020-00039 Reinstein Gutierrez Subdivision Exemption
Date: Thursday, December 3, 2020 8:18:27 AM
Attachments: [image002.png](#)

Please be cautious: This email was sent from outside Adams County

Good Morning Holden,

We do not have any comments at this time.

Thank you



Julie Sovizdraniouk

Administrative Assistant
Brighton Fire Rescue District
500 S. 4th Ave – 3rd Floor
Brighton CO 80601
Office: 303.654.8016
www.brightonfire.org

From: [Kerrie Monti](#)
To: [Holden Pederson](#)
Subject: Re: Request for Comments: PLT2020-00039 Reinstein Gutierrez Subdivision Exemption
Date: Monday, November 30, 2020 9:00:04 AM

Please be cautious: This email was sent from outside Adams County

Good morning Holden,

We have no objection to this case. I'm glad they could work it out. Have a good week!

Kerrie Monti
Planning Manager



1850 Egbert Street, Suite 140, Brighton, CO
80601

T 303.655.2984 F 303.655.2805

kmonti@sd27j.net

www.sd27j.org



December 15, 2020

Holden Pederson
Adams County Community & Economic Development Department
Transmitted via email:
HPederson@adcogov.org

RE: Reinstein Gutierrez Subdivision Exemption
Case no. PLT2020-00039
Part of the W ½ of the E ½ of the NW ¼ of Sec. 3, T1S, R65W, 6th P.M.
Water Division 1, Water District 2

Dear Holden Pederson,

The Applicant is requesting an exemption from subdivision to adjust property boundaries for two parcels of approximately 14.79 acres (Parcel 1) and 10 acres (Parcel 2).

This referral does not appear to qualify as a “subdivision” as defined in Section 30-28-101(10)(a), C.R.S. Therefore, pursuant to the State Engineer’s March 4, 2005 and March 11, 2011 memorandums to county planning directors, this office will only perform a cursory review of the referral information and provide informal comments. The comments do not address the adequacy of the water supply plan for this project or the ability of the water supply plan to satisfy any County regulations or requirements. In addition, the comments provided herein cannot be used to guarantee a viable water supply plan or infrastructure, the issuance of a well permit, or physical availability of water.

A review of our records found well permit no. 131302 located on Parcel 1 and well permit no. 187419 located on Parcel 2.

Well permit no. 131302 was issued on July 13, 1983 pursuant to section 37-92-602(3)(b)(II) C.R.S. as the only well on a parcel of 35.24 acres described as a portion of the W ½ of the E ½ of the NW ¼, Sec. 3, T1S, R65W, 6th P.M.. It appears that the well produces from the Upper Arapahoe and Lower Arapahoe aquifers and is permitted to be used for fire protection, ordinary household purposes inside one single family dwelling, the watering of domestic animals and the irrigation of not more than one acre of homes gardens and lawns. Upon approval of the exemption and boundary line adjustment, the parcel of land on which the well is located will no longer include the entire land claimed by the permit. A division of land by subdivision exemption can create a conflict between the continued legal operation of the existing well on one of the parcels and the evaluation of new well permits for the newly created parcel. **Therefore, well no. 131302 must be re-permitted consistent with the size of the new parcel on which the well will be located.** This office recommends the following:

1. The county require that the requirement to re-permit existing well permit no. 131302 be placed on the plat in a manner that is plainly visible such that the current owner and any prospective buyer will be aware of the requirement.
2. Prior to this subdivision exemption being approved by the county, the county require the



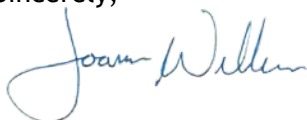
current well owner to submit to our office a well permit application to re-permit existing well permit no. 131302. Our office will hold that application until the applicant provides to our office documentation that the county has approved the exemption, at which time we will act upon the application.

Well permit no. 187419 was issued on June 2, 1995 pursuant to section 37-92-602(3)(b)(I) C.R.S. and the policy of the State Engineer to withdraw the groundwater from the Lower Arapahoe aquifer underlying 10 acres described as a portion of the W ½ of the SE ¼ of the NW ¼, Sec. 3, T1S, R65W, 6th P.M.. The well may withdrawal 1.05 acre-feet per year and is permitted to be used for ordinary household purposes inside one single family dwelling, the watering of the user's own non-commercial domestic animals and the irrigation of not more than 10,895 square feet (¼ acre) of homes gardens and lawns. Upon approval of the exemption and boundary line adjustment, the parcel of land on which the well is located will no longer include the entire land claimed by the permit. A division of land by subdivision exemption can create a conflict between the continued legal operation of the existing well on one of the parcels and the evaluation of new well permits for the newly created parcel. **Therefore, well no. 187419 must be re-permitted consistent with the size of the new parcel on which the well will be located.** This office recommends the following:

1. The county require that the requirement to re-permit existing well permit no. 187419 be placed on the plat in a manner that is plainly visible such that the current owner and any prospective buyer will be aware of the requirement.
2. Prior to this subdivision exemption being approved by the county, the county require the current well owner to submit to our office a well permit application to re-permit existing well permit no. 187419. Our office will hold that application until the applicant provides to our office documentation that the county has approved the exemption, at which time we will act upon the application.

The ability for the lots to obtain well permits, and the allowed uses, will be determined at the time that the well permit applications are submitted to and reviewed by the State Engineers Office. If you, or the applicant, have any questions please contact Ailis Thyne at ailis.thyne@state.co.us.

Sincerely,



Joanna Williams, P.E.

Water Resource Engineer

Ec: File for permit nos. 131302 and 187419

COLORADO GEOLOGICAL SURVEY

1801 Moly Road
Golden, Colorado 80401



December 9, 2020

Karen Berry
State Geologist

Holden Pederson
Adams County Community & Economic Development
HPederson@adcogov.org

Location:
NW Section 3,
T1S, R65W, 6th P.M.
39.9984, -104.6535

Subject: Reinstein Gutierrez Subdivision Exemption PLT2020-00039
Adams County, CO; CGS Unique No. AD-21-0008

Dear Mr. Pederson:

Colorado Geological Survey has reviewed the Reinstein Gutierrez Subdivision Exemption referral. I understand the applicant requests an Exemption from Subdivision to adjust property boundaries in order to resolve an encroachment issue caused by improvements that have been constructed on the shared property line. The request is located at 28600 E. 168th Ave.

The site does not contain steep slopes, is not undermined, is located within an "Area of Minimal Flood Hazard," and no geologic hazards or unusual geotechnical constraints are known to be present that would preclude the proposed boundary line adjustment. The Explanation of Project states that no new improvements or construction are proposed. **CGS therefore has no objection to approval of PLT2020-00039.**

Mineral resource potential. According to the Atlas of Sand, Gravel, and Quarry Aggregate Resources, Colorado Front Range Counties (Schwochow et al, Colorado Geological Survey Special Publications 5-A, Plate 2, and 5-B, Hudson and Mile High Lakes Quadrangles, 1974), approximately half of the Reinstein property (Parcel 1) and all of the Gutierrez property (Parcel 2) are within a mapped E3 (wind-deposited sand) resource area. The NRCS Soil Survey for Adams County rates the site soils as a "Fair" source of sand.

A determination of whether the property contains an economically viable mineral resource is outside the scope of CGS review. A site-specific investigation would be required to verify the presence or absence of a mineral resource. However, each lot's relatively small size (10 and 15 acres) and the presence of existing uses and improvements likely preclude economic extraction.

Thank you for the opportunity to review and comment on this project. If you have questions or require further review, please call me at (303) 384-2643, or e-mail carlson@mines.edu.

Sincerely,

Jill Carlson, C.E.G.
Engineering Geologist

A handwritten signature in black ink, appearing to read "Jill Carlson".



December 2, 2020

Holden Pederson
Adams County Community and Economic Development
4430 South Adams County Parkway, Suite W2000A
Brighton, CO 80601

RE: Reinstein Gutierrez Subdivision Exemption, PLT2020-00039
TCHD Case No. 6652

Dear Mr. Pederson,

Thank you for the opportunity to review and comment on the Subdivision Exemption to adjust property boundaries in order to resolve an encroachment issues cause by improvements that have been constructed on the shared property line located at 28600 E 168th Avenue. Tri-County Health Department (TCHD) staff has reviewed the application for compliance with applicable environmental and public health regulations and principles of healthy community design. After reviewing the application, TCHD has the following comments.

On-Site Wastewater Treatment System (OWTS) – Lot Line Adjustment

Proper wastewater management promotes effective and responsible water use, protects potable water from contaminants, and provides appropriate collection, treatment, and disposal of waste, which protects public health and the environment. Our records indicate the presence of an On-Site Wastewater Treatment Systems (OWTS) on the subject properties. Tri-County Health Department Regulation Number O-17, Table 6 requires minimum horizontal distances to site features including property lines. The applicant should ensure that the proposed lot line adjustments meet all required setbacks. A copy of the regulation can be found here <http://www.tchd.org/DocumentCenter/View/4570/Regulation-O-17-Final-Version---Aug-22-2017?bidId=>. OWTS records can be found by searching here <http://www.tchd.org/642/Septic-Systems-Property-Records-Search>. From a preliminary review of the records on file, the proposed adjustment appears to meet required setbacks.

Please feel free to contact me at 720-302-3184 or aheinrich@tchd.org if you have any questions.

Sincerely,

A handwritten signature in blue ink that reads "AHF".

Annemarie Heinrich Fortune, MPH/MURP
Land Use and Built Environment Specialist

cc: Sheila Lynch, Monte Deatrich, TCHD



Your Touchstone Energy® Cooperative 

December 3, 2020

Community & Economic Development Department
Development Services Division
4430 South Adams County Parkway
1st Floor, Suite W2000B

Re: Reinstein Gutierrez Subdivision Exemption – PLT2020-00039

Dear Adams County:

On behalf of United Power, Inc., thank you for inviting us to review and comment on the Reinstein Gutierrez Subdivision Exemption. After review of the information, United Power has no concerns or objection to the proposed exemption; contingent upon United Power's ability to maintain all existing rights, facilities/equipment, and existing easements. This request should not hinder our ability for future expansion, including all present and any future accommodations for electrical distribution.

Please note, the property owner/developer/contractor must submit an application along with CAD data for new electric service via <https://www.unitedpower.com/construction>. United Power would like to work with these persons early in the construction process on getting an electric design prepared so that we can request any additional easements needed and hopefully have those easements dedicated on the plat rather than obtaining separate document(s). Obtaining easements via a separate document can be time consuming and could cause delays.

As a Reminder: No permanent structures are acceptable within the dry utility easement(s); such as, window wells, wing walls, retaining walls, basement walls, roof overhang, anything affixed to the house like decks, etc. United Power considers any structure that impedes the access, maintenance, and safety of our facilities a permanent structure. No exceptions will be allowed, and any encroachments could result in penalties.

Service will be provided according to the rules, regulations, and policies in effect by United Power at the time service is requested. We look forward to safely and efficiently providing reliable electric power and outstanding service.

Thank you,

Amber Mendoza

Amber Mendoza
ROW Agent
720.249.9315 | platrefferal@unitedpower.com



Right of Way & Permits
1123 West 3rd Avenue
Denver, Colorado 80223
Telephone: **303.571.3306**
Facsimile: 303.571.3284
donna.l.george@xcelenergy.com

December 11, 2020

Adams County Community and Economic Development Department
4430 South Adams County Parkway, 3rd Floor, Suite W3000
Brighton, CO 80601

Attn: Holden Pederson

Re: Reinstein Gutierrez Subdivision Exemption, Case # PLT2020-00039

Public Service Company of Colorado's Right of Way & Permits Referral Desk has reviewed the documentation for **Reinstein Gutierrez Subdivision Exemption** and has **no apparent conflict**.

Donna George
Right of Way and Permits
Public Service Company of Colorado dba Xcel Energy
Office: 303-571-3306 – Email: donna.l.george@xcelenergy.com



Request for Comments

Case Name: Reinstein Gutierrez Subdivision Exemption
Case Number: PLT2020-00039

November 25, 2020

The Adams County Planning Commission is requesting comments on the following application: **Exemption from Subdivision to adjust property boundaries in order to resolve an encroachment issue caused by improvements that have been constructed on the shared property line.** This request is located at 28600 E 168TH AVE. The Assessor's Parcel Number is 0156700000235, 0156700000245.

Applicant Information: ADAMS COUNTY
HOWARD REINSTEIN
28600 E 168TH AVE
BRIGHTON, CO 80603

Please forward any written comments on this application to the Community and Economic Development Department at 4430 South Adams County Parkway, Suite W2000A Brighton, CO 80601-8216 or call (720) 523-6800 by **12/11/2020** in order that your comments may be taken into consideration in the review of this case. If you would like your comments included verbatim please send your response by way of e-mail to HPederson@adcogov.org.

Once comments have been received and the staff report written, the staff report and notice of public hearing dates may be forwarded to you upon request. The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at www.adcogov.org/planning/currentcases.

Thank you for your review of this case.

Holden Pederson
Planner II

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry
DISTRICT 1

Charles "Chaz" Tedesco
DISTRICT 2

Emma Pinter
DISTRICT 3

Steve O'Doriso
DISTRICT 4

Mary Hodge
DISTRICT 5



Public Hearing Notification

Case Name:	Reinstein Gutierrez Subdivision Exemption
Case Number:	PLT2020-00039
Board of County Commissioners Hearing Date:	03/16/2021 at 9:30 a.m.

January 28, 2021

A public hearing has been set by the Adams County Board of County Commissioners to consider the following request:

Exemption from Subdivision to adjust property boundaries in order to resolve an encroachment issue caused by improvements that have been constructed on the shared property line.

The proposed use will be Residential. This request is located at 28600 E 168TH AVE on undetermined parcel size.

The Assessor's Parcel Number(s) 0156700000235, 0156700000245

Applicant Information: ADAMS COUNTY
HOWARD REINSTEIN
28600 E 168TH AVE
BRIGHTON, CO 80603

This meeting is broadcast live on the Adams County YouTube channel. You can view the meeting live through the county YouTube Channel link: <https://www.youtube.com/channel/UC7KDbF1XykrYlxfhEH5XVA/> and post comments on this agenda through the web at <https://adcogov.legistar.com/Calendar.aspx>

Members of the public may submit written comments on any matter within the Board's subject matter jurisdiction, post comments on this specific agenda item, or request to speak at the meeting through our eComment system at <https://adcogov.legistar.com/Calendar.aspx>

Residents are encouraged to submit comments, prior to the meeting, through written comment using eComment; eComment is integrated with the published meeting agenda and individuals may review the agenda item details and indicate their position on each item. A request to speak at the meeting may also be submitted using the eComment feature. You will be prompted to set up a user profile to allow you to comment, which will become part of the official public record. The eComment period opens when the agenda is published and closes at 4:30 p.m. the Monday prior to the noticed meeting.

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry
DISTRICT 1

Charles "Chaz" Tedesco
DISTRICT 2

Emma Pinter
DISTRICT 3

Steve O'Doriso
DISTRICT 4

Mary Hodge
DISTRICT 5

The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at www.adcogov.org/planning/currentcases.

Thank you for your review of this case.

A handwritten signature in black ink, appearing to read "Holden Pederson". The signature is fluid and cursive, with the first name "Holden" and last name "Pederson" clearly distinguishable.

Holden Pederson

Planner II

PUBLICATION REQUEST

Reinstein Gutierrez Subdivision Exemption

Case Number: PLT2020-00039

Board of County Commissioners Hearing Date: 03/16/2021 at 9:30 a.m.

Request: Exemption from Subdivision to adjust property boundaries in order to resolve an encroachment issue caused by improvements that have been constructed on the shared property line.

Location: 28600 E 168TH AVE

Parcel Number: 0156700000235, 0156700000245

Case Manager: Holden Pederson

Case Technician:

Applicant: HOWARD REINSTEIN
28600 E 168TH AVE
BRIGHTON, CO 80603

Owner: REINSTEIN HOWARD AND
REINSTEIN MARY LEE
28600 E 168TH AVE
BRIGHTON, CO 80603

Legal Description:

A PARCEL OF LAND LOCATED IN THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 1 SOUTH, RANGE 65 WEST OF THE 6TH P.M., COUNTY OF ADAMS, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

CONSIDERING THE NORTH LINE OF SAID SECTION 3 TO BEAR NORTH 89°20'28" EAST, BEING MONUMENTED ON THE EAST AND WEST END BY A 3/4" REBAR WITH 2 1/2" ALUMINUM CAP, PLS 22561 IN MONUMENT BOX, AND WITH ALL BEARINGS SHOWN HEREON RELATIVE THERETO;

BEGINNING AT THE NORTHWEST CORNER OF PARCEL 3, EXEMPTION SURVEY NO. 85, AS SHOWN ON THE PLAT RECORDED JULY 1, 1987 AS RECEPTION NO. 1987020752158 IN THE RECORDS OF THE CLERK AND RECORDER FOR ADAMS COUNTY, COLORADO; THENCE NORTH 89°20'28" EAST, COINCIDENT WITH THE NORTH LINE OF SAID PARCEL 3, A DISTANCE OF 657.10 FEET TO THE NORTHEAST CORNER OF SAID PARCEL 3; THENCE SOUTH 00°23'40" EAST, COINCIDENT WITH THE EAST LINE OF SAID PARCEL 3 AND THE EAST LINE OF PARCEL 2 OF SAID EXEMPTION SURVEY NO. 85, A DISTANCE OF 1642.87 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL 2; THENCE SOUTH 89°20'58" WEST, COINCIDENT WITH THE SOUTH LINE OF SAID PARCEL 2, A DISTANCE OF 657.87 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL 2; THENCE NORTH 00°22'02" WEST, COINCIDENT WITH THE WEST LINE OF SAID PARCEL 2 AND THE WEST LINE OF SAID PARCEL 3, A DISTANCE OF 1642.78 FEET TO THE TRUE POINT OF BEGINNING.

SAID PARCEL CONTAINS 24.79 ACRES, MORE OR LESS.



Referral Listing
Case Number PLT2020-00039
Reinstein Gutierrez Subdivision Exemption

Agency	Contact Information
Adams County Attorney's Office	Christine Fitch 4430 S Adams County Pkwy Brighton CO 80601 720-523-6352 CFitch@adcogov.org
Adams County CEDD Addressing	Mark Alessi PLN 720.523.6837 malessi@adcogov.org
Adams County CEDD Development Services Engineer	Devt. Services Engineering 4430 S. Adams County Pkwy. Brighton CO 80601 720-523-6800
Adams County CEDD Right-of-Way	Mark Alessi 4430 S. Adams County Pkwy. Brighton CO 80601 720-523-6837 malessi@adcogov.org
Adams County Community & Economic Development Department	Gina Maldonado 4430 S. Adams County Pkwy Brighton CO 80601 720-523-6823 gmaldonado@adcogov.org
Adams County Community Safety & Wellbeing, Neighborhood Services	Gail Moon 4430 S. Adams County Pkwy. Brighton CO 80601 720-523-6856 gmoon@adcogov.org
Adams County Construction Inspection	Gordon .Stevens 4430 S. Adams County Pkwy Brighton CO 80601 720-523-6965 gstevens@adcogov.org
Adams County Development Services - Building	Justin Blair 4430 S Adams County Pkwy Brighton CO 80601 720-523-6825 JBlair@adcogov.org

Agency

Contact Information

Adams County Parks and Open Space Department

Aaron Clark
(303) 637-8005
aclark@adcogov.org

Adams County Parks and Open Space Department

Marc Pedrucci
303-637-8014
mpedrucci@adcogov.org

Adams County Sheriff's Office

--
303-655-3283
CommunityConnections@adcogov.org

Adams County Sheriff's Office

Rick Reigenborn
(303) 654-1850
rreigenborn@adcogov.org

Adams County Treasurer

Lisa Culpepper
4430 S. Adams County Pkwy.
Brighton CO 80601
720.523.6166
lculpepper@adcogov.org

BRIGHTON FIRE DISTRICT

Whitney Even
500 South 4th Avenue
3rd Floor
BRIGHTON CO 80601
(303) 659-4101
planreviews@brightonfire.org

BRIGHTON SCHOOL DISTRICT 27J

Kerrie Monti
1850 EGBERT STREET
SUITE 140, BOX 6
BRIGHTON CO 80601
303-655-2984
kmonti@sd27j.net

Century Link, Inc

Brandyn Wiedreich
5325 Zuni St, Rm 728
Denver CO 80221
720-578-3724 720-245-0029

COLO DIV OF WATER RESOURCES

Joanna Williams
OFFICE OF STATE ENGINEER
1313 SHERMAN ST., ROOM 818
DENVER CO 80203
303-866-3581
joanna.williams@state.co.us

COLORADO DIVISION OF WILDLIFE

Matt Martinez
6060 BROADWAY
DENVER CO 80216-1000
303-291-7526
matt.martinez@state.co.us

COLORADO DIVISION OF WILDLIFE

Serena Rocksund
6060 BROADWAY
DENVER CO 80216
3039471798
serena.rocksund@state.co.us

Agency

Contact Information

COLORADO GEOLOGICAL SURVEY	Jill Carlson 1500 Illinois Street Golden CO 80401 303-384-2643 CGS_LUR@mines.edu	303-384-2655
Colorado Geological Survey: CGS_LUR@mines.edu	Jill Carlson Mail CHECK to Jill Carlson 303-384-2643 CGS_LUR@mines.edu	303-384-2655
COMCAST	JOE LOWE 8490 N UMATILLA ST FEDERAL HEIGHTS CO 80260 303-603-5039	
GREATROCK NORTH HOA	CYRENA DRUSE 28650 E 160TH PL BRIGHTON CO 80603 720-233-8817	
Greatrock Water District	LISA JOHNSON 141 Union Blvd., #150 Lakewood CO 80228 720-552-3696 lisa.johnson@claconnect.com	
NS - Code Compliance	Gail Moon gmoon@adcogov.org 720.523.6833 gmoon@adcogov.org	
REGIONAL TRANSPORTATION DIST.	Engineering RTD 1560 BROADWAY SUITE 700 DENVER CO 80202 303-299-2439 engineering@rtd-denver.com	
United Power	-- 303-659-0551 platreferral@unitedpower.com	
United States Postal Service	Jason Eddleman 303-853-6025 Jason.G.Eddleman@usps.gov	
United States Postal Service	Arlene Vickrey 303-853-6644 Arlene.A.Vickrey@usps.gov	
Xcel Energy	Donna George 1123 W 3rd Ave DENVER CO 80223 303-571-3306 Donna.L.George@xcelenergy.com	

ANTICO JOHN S
110 HAWTHORNE RD
BELLINGHAM WA 982257718

STEELE CAROL A
OR CURRENT RESIDENT
28500 E 168TH AVE
BRIGHTON CO 80603-6649

FREEDOM HOLDING COMPANY LLC
PO BOX 1091
BRIGHTON CO 806011091

CURRENT RESIDENT
21395 WCR 2
HUDSON CO 80642

JUDY JEFFREY LEE
231 SE FLORENCE AVE
LEES SUMMIT MO 640632843

SPECHT WADE A
21395 COUNTY ROAD 2
BRIGHTON CO 806039453

CHAPARRO-GONZALEZ NOE/PORTILLO
RODRIGUEZ MARIA/CHAPARRO PORTILLO JESSELY
OR CURRENT RESIDENT
28400 E 168TH AVE
BRIGHTON CO 80603-6614

COLEMAN JOSEPH M AND
COLEMAN MARCIA R
OR CURRENT RESIDENT
28490 E 168TH AVE
BRIGHTON CO 80601-9711

GRIEGO ANTHONY P AND
GRIEGO ALBERTA M
OR CURRENT RESIDENT
28550 E 168TH AVE
BRIGHTON CO 80603-6649

GUTIERREZ IGNACIO AND
CASTILLO MARTHA HERNANDEZ
OR CURRENT RESIDENT
28580 E 168TH AVE
BRIGHTON CO 80603-6649

JOHNSON REX A AND
JOHNSON REBECCA A
OR CURRENT RESIDENT
28800 E 168TH AVE
BRIGHTON CO 80603-6651

REINSTEIN HOWARD AND
REINSTEIN MARY LEE
OR CURRENT RESIDENT
28600 E 168TH AVE
BRIGHTON CO 80603

CERTIFICATE OF POSTING



I, **Holden Pederson**, do hereby certify that I had the property posted at

28600 East 168th Avenue

on **February 26, 2021**

in accordance with the requirements of the Adams County Zoning Regulations

Holden Pederson

Reinstein Gutierrez Subdivision Exemption

PLT2020-00039

28600 East 168th Avenue

March 16, 2021

Board of County Commissioners Public Hearing
Community and Economic Development Department

Case Manager: Holden Pederson



Request

Subdivision Exemption to adjust property boundaries in order to resolve an encroachment issue that was caused by improvements that were constructed over a shared property line.

A previous Subdivision Exemption was originally granted in order to create both of the subject lots (1986-063-ZE).

Aerial View

East 168th
Avenue

Weld County

Site

Electra
Street

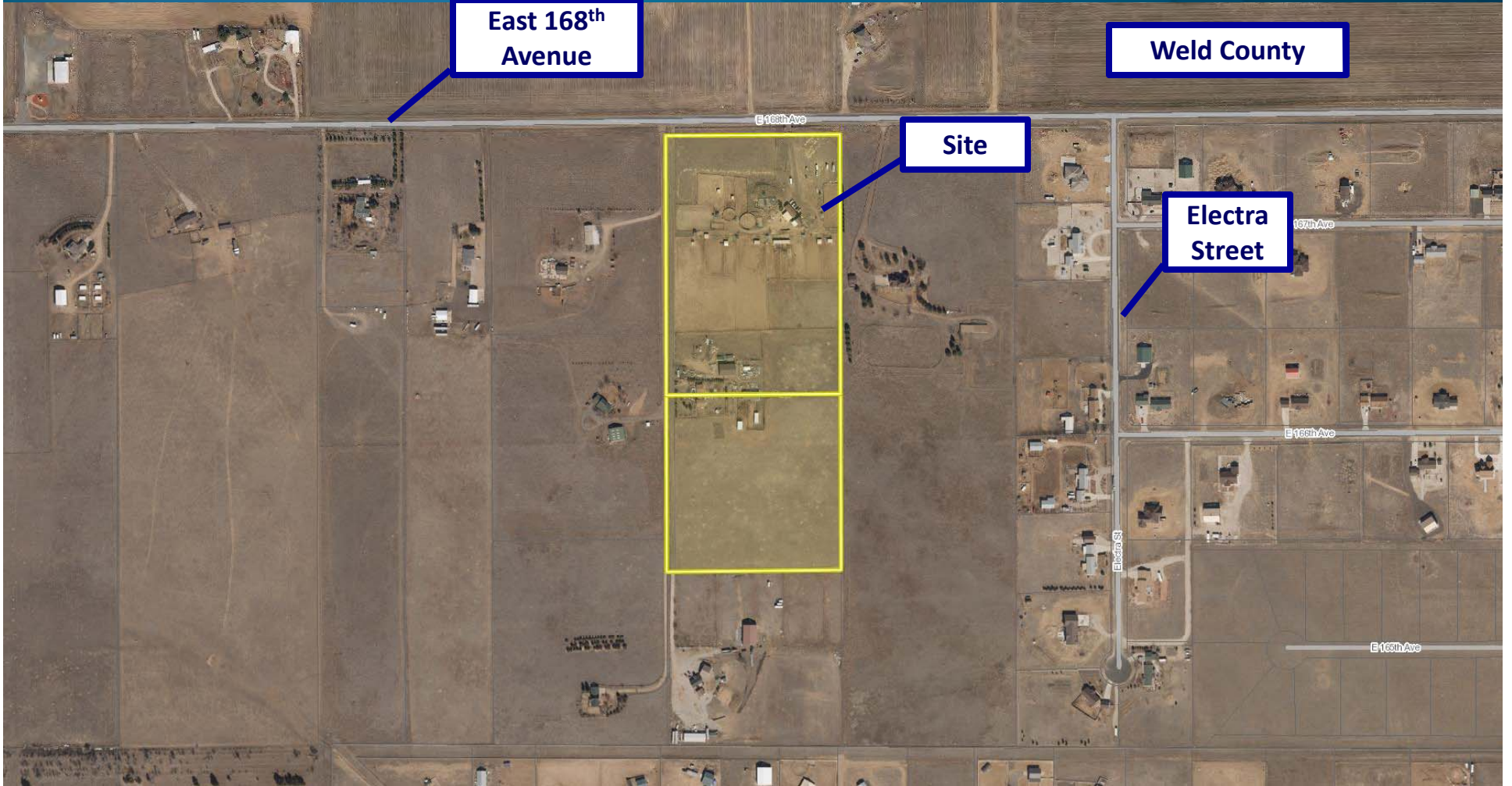
E 168th Ave

167th Ave

E 168th Ave

Electra St

E 168th Ave



Current Zoning



Agriculture-2 (A-2)

Purpose: provide a district for rural subdivisions of at least ten acres in size where adequate provisions are made for internal and external roads and access, water and sewer facilities, fire protection and other emergency services, and other public services and utilities. Farming uses are permitted, including the cultivation of land and the keeping of a limited number of animals.

Future Land Use Planning



Estate Residential

Purpose: provide limited opportunities for ex-urban or rural lifestyles in the County. Estate Residential areas are designated for single family housing at a lower densities, typically no greater than 1 unit per acre, and compatible uses such as schools and parks.

Criteria for Exemption

Section 2-02-16

1. Consistent with standards and regulations
2. Subdivision Exemption is a division of land determined not to be within the purpose of Article 28, Title 30 of the Colorado Revised Statutes and is consistent with one of five possible criteria

Criteria of Approval #2

Section 2-02-16

Must meet one of five additional criteria:

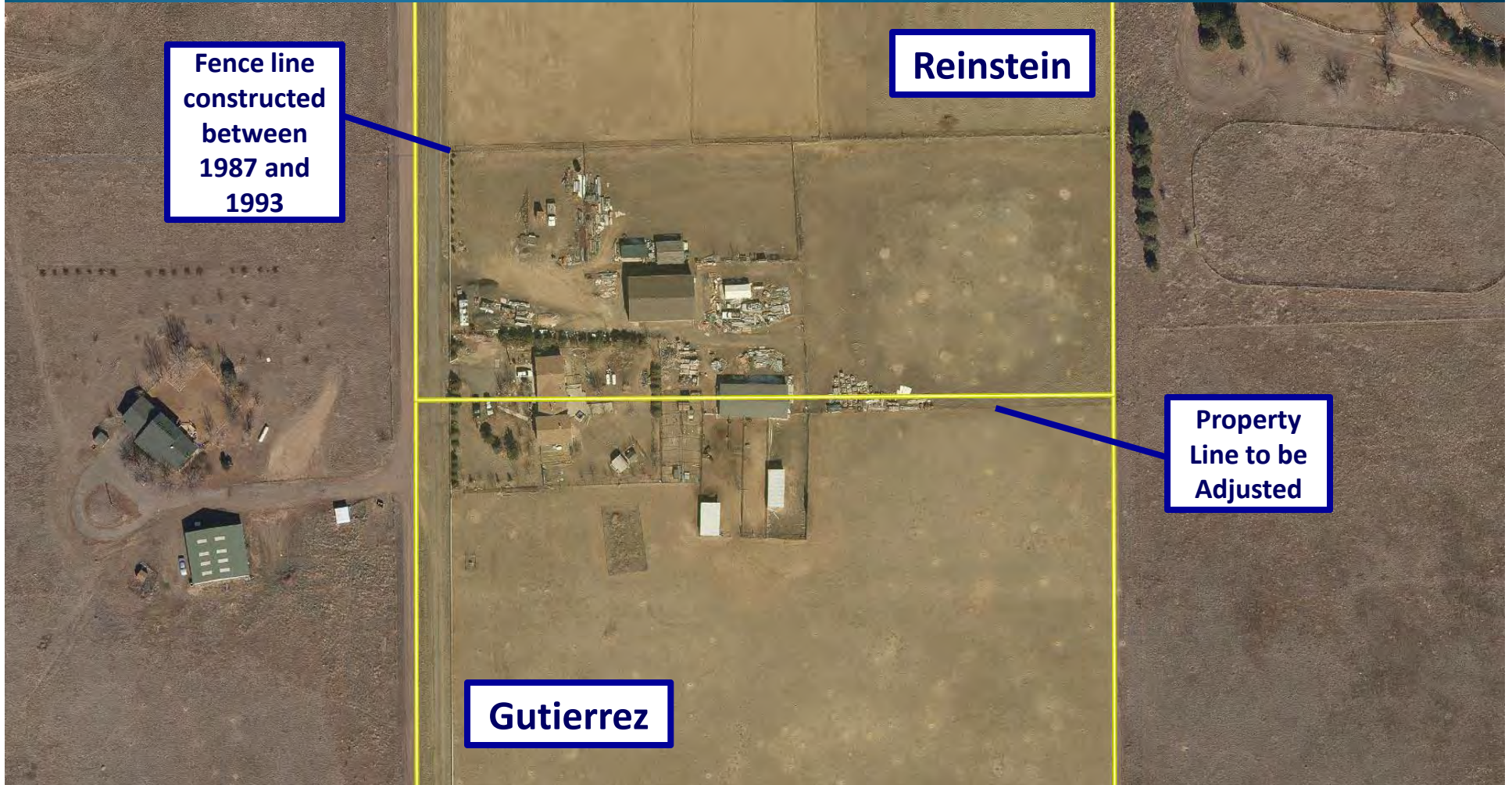
1. Boundary line adjustments where no additional parcels are created (unplatted land only).
2. Exemptions creating additional parcels shall be permitted for parcels with more than one principal residence provided all of the following criteria are met.
3. Other divisions of land affected by a deed recorded in the Office of the Adams County Clerk and Recorder that the Board of County Commissioners determines is not within the purposes of this resolution. If it is determined the applicant is using the exemption process to circumvent the subdivision regulations, the applicant shall be required to comply with the applicable sections of this resolution.
4. The property which is the subject of the Exemption may not be within any recorded subdivision plat.
5. The property which is the subject of the Exemption may not be zoned for commercial or industrial uses.

Aerial View



Property
Line to be
Adjusted

Aerial View



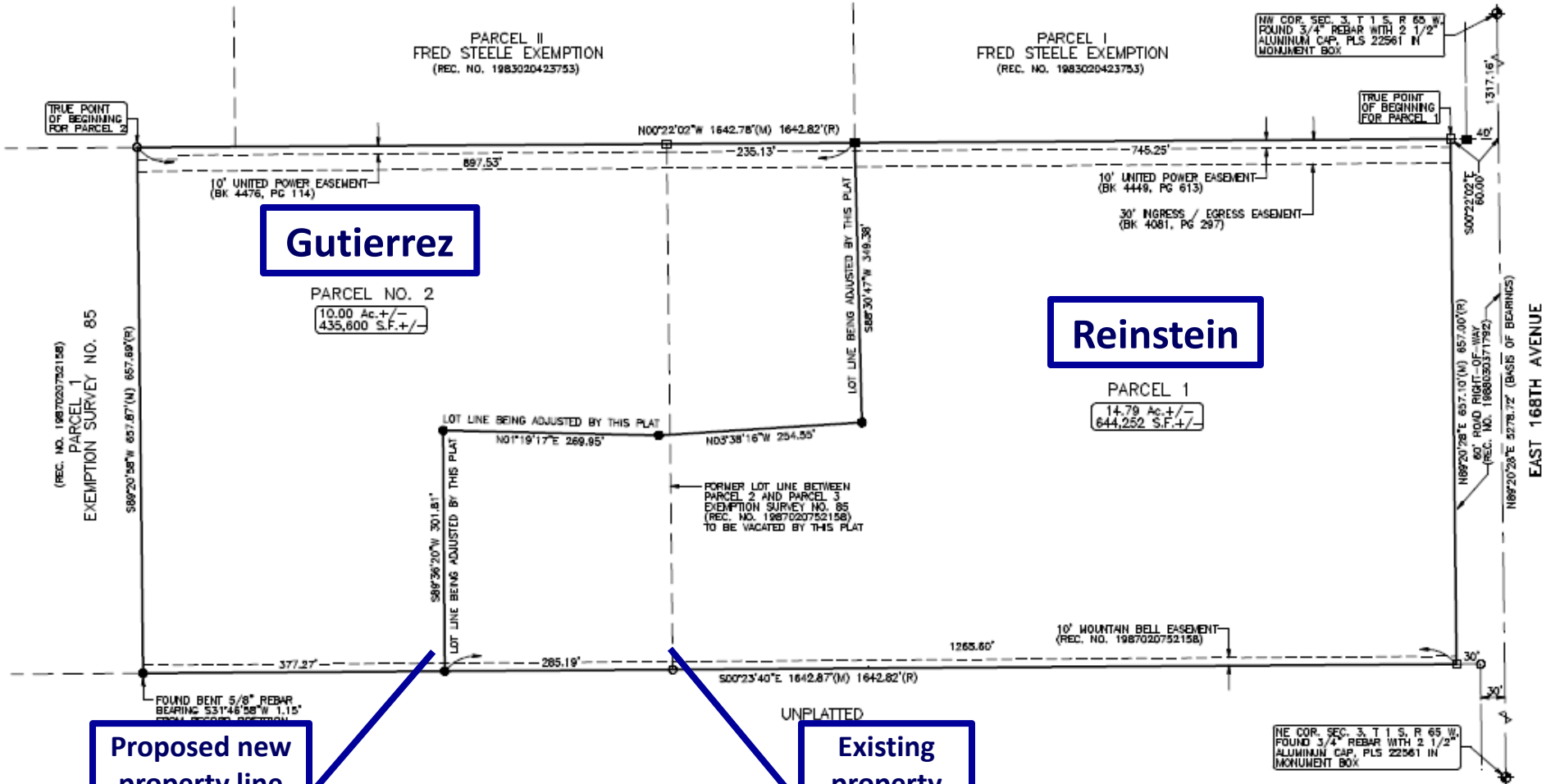
Fence line
constructed
between
1987 and
1993

Reinstein

Property
Line to be
Adjusted

Gutierrez

Exemption Plat



Proposed new property line after adjustment

Existing property line to be adjusted











Referral Comments

Notifications Sent*	# Comments Received
12	0

*Property owners and residents within 550 ft.

No public comments were received.

External Referral Agencies Responding without concern:

Adams County Sheriff's Office, Adams County Treasurer and Public Trustee, Brighton Fire Rescue District, Brighton School District 27J, Colorado Division of Water Resources, Colorado Geological Survey, Tri-County Health Department, United Power, and Xcel Energy

Summary

- Request is not creating new parcels and is not substantially altering the size of the existing parcels that were created by the original subdivision exemption in 1987.
- Request is a division of land determined not to be within the purpose of Article 28, Title 30 of the Colorado Revised Statutes and is consistent with more than one of the additional criteria provided by Section 2-02-16.

Staff Recommendation

(PLT2020-00039 Reinstein Gutierrez Subdivision Exemption)

Staff recommends **APPROVAL** of the subject request (PLT2020-00039) with 2 Findings-of-Fact, 1 Condition, and 1 Note to the applicant.

Recommended Findings-of-Fact

1. The Subdivision Exemption is consistent with and conforms to these standards and regulations.
2. The Subdivision Exemption is a division of land determined not to be within the purpose of Article 28, Title 30 of the Colorado Revised Statutes and is consistent with one (1) of the following criteria:
 - a. Boundary line adjustments where no additional parcels are created (unplatted land only).
 - b. Exemptions creating additional parcels shall be permitted for parcels with more than one (1) principal residence provided all of the following criteria are met: (1) Each residence was constructed in conformance with the applicable County regulations in effect at the time the residence was constructed, and provided the structures were not previously considered uninhabitable or accessory to a principal residence (e.g., a guest house, resort or seasonal cabins used in conjunction with a lodge operation or housing for tenant labor); (2) Each residence shall have a documented history of continuous use as a single-family dwelling; and (3) Legal and physical access shall be provided to all parcels by public right-of-way or recorded easement, acceptable to the Adams County Director of Public Works in compliance with the Adams County Engineering Design and Construction Standards.
 - c. Other divisions of land affected by a deed recorded in the Office of the Adams County Clerk and Recorder that the Board of County Commissioners determines is not within the purposes of this resolution. If it is determined the applicant is using the exemption process to circumvent the subdivision regulations, the applicant shall be required to comply with the applicable sections of this resolution.
 - d. The property which is the subject of the Exemption may not be within any recorded subdivision plat.
 - e. The property which is the subject of the Exemption may not be zoned for commercial or industrial uses.

Recommended Condition

1. Well Permit #131302 and #187419 must be re-permitted according to the new parcels on which the wells will be located after the boundary line adjustment, consistent with the referral comments provided by the Colorado Division of Water Resources. If the well permits have not already been updated prior to the sale of one of the subject parcels, then the current owner(s) must share this information and the referenced referral letter with any prospective buyers.

Recommended Note to the Applicant

1. Applicant should ensure that the boundary line adjustment meets all required setbacks for the existing On-Site Wastewater Treatments Systems, consistent with the referral comments provided by the Tri-County Health Department.