



Board of County Commissioners

Eva J. Henry - District #1
Charles "Chaz" Tedesco - District #2
Erik Hansen - District #3
Steve O'Doriso - District #4
Mary Hodge - District #5

PUBLIC HEARING AGENDA

NOTICE TO READERS: The Board of County Commissioners' meeting packets are prepared several days prior to the meeting. This information is reviewed and studied by the Board members to gain a basic understanding, thus eliminating lengthy discussions. Timely action and short discussion on agenda items does not reflect a lack of thought or analysis on the Board's part. An informational packet is available for public inspection in the Board's Office one day prior to the meeting.

THIS AGENDA IS SUBJECT TO CHANGE

Tuesday
April 11, 2017
9:30 AM

1. ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. MOTION TO APPROVE AGENDA

4. AWARDS AND PRESENTATIONS

- A.** Presentation of the Adams County Mayors and Commissioners Youth Award (ACMCYA)
- B.** Employees of the Seasons Presentation

5. PUBLIC COMMENT

A. Citizen Communication

A total of 30 minutes is allocated at this time for public comment and each speaker will be limited to 3 minutes. If there are additional requests from the public to address the Board, time will be allocated at the end of the meeting to complete public comment. The chair requests that there be no public comment on issues for which a prior public hearing has been held before this Board.

B. Elected Officials' Communication

6. CONSENT CALENDAR

- A.** List of Expenditures Under the Dates of March 27-30, 2017
- B.** Minutes of the Commissioners' Proceedings from April 4, 2017
- C.** Resolution Approving Intergovernmental Agreement between Adams County and the Town of Bennett for Law Enforcement Services

- D.** Resolution Accepting a Bid and Awarding an Agreement to Richard Larson for Van Scoyk Open Space Agricultural Lease
- E.** Resolution Accepting a Bid and Awarding an Agreement to Richard Larson for Elaine T. Valente Open Space Agricultural Lease
- F.** Resolution Adopting a Revised Fee Schedule for Services Related to Development Review of Oil and Gas Facilities
- G.** Resolution Approving the Tax Year 2016 Colorado Parks and Wildlife Impact Assistance Grant Application
- H.** Resolution Approving Corrective Quit Claim Deed from Adams County to the City of Commerce City for Street Right-of-Way
- I.** Resolution Approving Application in Case PLT2016-00021 Raritan Estates Final Plat
- J.** Resolution Approving Subdivision Improvements Agreement for Raritan Estates Final Plat
- K.** Resolution Adopting Revised Organizational Structure for County Departments Under Management of the County Manager

7. NEW BUSINESS

A. COUNTY MANAGER

- 1.** Resolution Approving Amendment Two to an Agreement between Adams County and Southwestern Painting for General Painting Services
- 2.** Resolution Approving Amendment Two to an Agreement between Adams County And Colorado Carpet Center for Additional Services
- 3.** Resolution Awarding a Contract to A-1 Chip Seal Company for the 2017 Street Seal Project for the Transportation Department
- 4.** Resolution Accepting a Bid from, and Awarding Contract to GMCO Corporation for Dust Palliative Chemical 80/20 Blend for the Gravel Road Rehabilitation Program for the Transportation Department
- 5.** Resolution Awarding a Contract to G5 BioSolutions LLC for Polymeric Compaction Aid Material to be Used for the 2017 Gravel Road Rehabilitation Program for the Transportation Department
- 6.** Resolution Approving Amendment One to Agreement between Adams County and Colorado Boys Ranch Funded through the 2016/2017 Core Services Plan for the Adams County Human Services Department, Children and Family Services Division
- 7.** Resolution Approving Amendment One to Agreement between Adams County and Shiloh House Funded through the 2016/2017 Core Services Plan for the Adams County Human Services Department, Children and Family Services Division
- 8.** Resolution Approving Amendment One to Agreement between Adams County and Family Tree Funded through the 2016/2017 Core Services Plan for the Adams County Human Services Department, Children and Family Services Division
- 9.** Resolution Approving an Agreement between Adams County and Insight Public Sector, Inc., for Microsoft Office 365 Licenses and Services

B. COUNTY ATTORNEY

8. ADJOURNMENT

AND SUCH OTHER MATTERS OF PUBLIC BUSINESS WHICH MAY ARISE

County of Adams
Net Warrant by Fund Summary

Fund Number	Fund Description	Amount
1	General Fund	370,786.30
4	Capital Facilities Fund	285,040.50
5	Golf Course Enterprise Fund	17,239.32
6	Equipment Service Fund	21,305.34
7	Stormwater Utility Fund	11,525.09
13	Road & Bridge Fund	296,653.45
19	Insurance Fund	84,103.39
24	Conservation Trust Fund	1,139.00
30	Community Dev Block Grant Fund	17,283.78
31	Head Start Fund	195.00
35	Workforce & Business Center	781.35
43	Front Range Airport	6,340.02
44	Water and Wastewater Fund	3,000.00
		<u>1,115,392.54</u>

Net Warrants by Fund Detail

1 General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00706828	5991	ALMOST HOME INC	03/27/17	1,000.00
00706830	591765	AMORE EVENTS	03/27/17	700.00
00706831	322973	ARMORED KNIGHTS INC	03/27/17	1,994.64
00706833	40398	CINTAS CORPORATION #66	03/27/17	136.71
00706835	13049	COMMUNITY REACH CENTER	03/27/17	2,500.00
00706836	181668	DOMINION VOTING SYSTEMS INC	03/27/17	61,530.00
00706837	588321	ELITE ROOFING	03/27/17	151.00
00706841	506267	HARTMANN SHAWN	03/27/17	48.36
00706843	79260	IDEXX DISTRIBUTION INC	03/27/17	1,466.04
00706848	93191	JONES AMY	03/27/17	101.59
00706849	469913	KONNECH INC	03/27/17	23,000.00
00706850	490933	KROENER AVELINA	03/27/17	23.75
00706852	13591	MWI VETERINARY SUPPLY CO	03/27/17	11,756.50
00706854	189248	ORR CAROLINE	03/27/17	29.96
00706856	588322	PEAK TO PEAK ROOFING & EXTERIO	03/27/17	300.00
00706857	308437	RANDSTAD US LP	03/27/17	878.07
00706861	591828	SOLARZ CINDY L	03/27/17	81.32
00706862	42818	STATE OF COLORADO	03/27/17	1,369.88
00706863	361932	STOUT CRYSTAL	03/27/17	213.00
00706864	338508	WRIGHTWAY INDUSTRIES INC	03/27/17	397.45
00706868	151308	ACCELERATE COLORADO	03/28/17	7,000.00
00706869	585065	ADAMS COUNTY LIQUOR LICENSING	03/28/17	200.00
00706870	13052	ADAMS COUNTY RETIREMENT PLAN	03/28/17	421.22
00706872	12012	ALSCO AMERICAN INDUSTRIAL	03/28/17	77.72
00706876	43146	BRIGHTON CITY OF	03/28/17	500.00
00706877	43146	BRIGHTON CITY OF	03/28/17	2,000.00
00706878	13160	BRIGHTON CITY OF (WATER)	03/28/17	2,622.71
00706879	463401	BUSH MELVIN E	03/28/17	65.00
00706880	332630	CASTLE CHRISTOPHER	03/28/17	65.00
00706881	268785	CDLE DIVISION OF OIL & PUBLIC	03/28/17	175.00
00706882	483807	COLO BUREAU OF INVESTIGATION	03/28/17	77.00
00706883	13272	COLO DEPT OF REVENUE	03/28/17	75.00
00706884	293123	ELSEROUGI, A J	03/28/17	65.00
00706885	518029	FEDERAL HEATING INC	03/28/17	1,100.00
00706887	226216	HOV SERVICES INC	03/28/17	1,596.97
00706888	426168	LAW OFFICE OF PARIS LUMB LLC	03/28/17	150.00

Net Warrants by Fund Detail

1 General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00706890	573416	NYHOLM STEWART E	03/28/17	65.00
00706892	8348	PUEBLO COUNTY COMMISSIONERS	03/28/17	335.00
00706893	573987	PUTMAN IRA EUGENE	03/28/17	65.00
00706895	13932	SOUTH ADAMS WATER & SANITATION	03/28/17	1,111.27
00706896	13932	SOUTH ADAMS WATER & SANITATION	03/28/17	557.76
00706897	13932	SOUTH ADAMS WATER & SANITATION	03/28/17	44.30
00706898	13932	SOUTH ADAMS WATER & SANITATION	03/28/17	44.30
00706899	13932	SOUTH ADAMS WATER & SANITATION	03/28/17	23.20
00706900	13932	SOUTH ADAMS WATER & SANITATION	03/28/17	391.29
00706901	13932	SOUTH ADAMS WATER & SANITATION	03/28/17	1,113.12
00706902	227044	SOUTHWESTERN PAINTING	03/28/17	8,549.00
00706903	426427	STAMP ROBERT	03/28/17	300.00
00706904	66264	SYSTEMS GROUP	03/28/17	3,641.00
00706905	226229	TREECE ALFREY MUSAT & BOSWORTH	03/28/17	4,700.00
00706906	1007	UNITED POWER (UNION REA)	03/28/17	1,861.81
00706907	1007	UNITED POWER (UNION REA)	03/28/17	3,982.37
00706926	8076	VERIZON WIRELESS	03/28/17	160.04
00706927	48935	VIS KELLY C	03/28/17	61.53
00706928	167176	WAGNER DONNE	03/28/17	62.06
00706929	13822	XCEL ENERGY	03/28/17	2,108.64
00706945	433987	ADCO DISTRICT ATTORNEY'S OFFIC	03/29/17	331.21
00706947	445583	ALVAREZ MEGAN	03/29/17	118.24
00706948	642157	ARELLANO JESSICA	03/29/17	51.36
00706949	320525	ARIAS REBECCA M	03/29/17	4,000.00
00706950	237471	AZZOLINA CAROL	03/29/17	48.69
00706951	378404	CARUSO JAMES LOUIS	03/29/17	3,075.00
00706952	230355	DEEP ROCK WATER	03/29/17	107.79
00706953	47723	FEDEX	03/29/17	14.26
00706954	378405	FRANK MEREDITH ANN	03/29/17	2,050.00
00706955	438625	GOVERNOR'S OFFICE OF IT	03/29/17	820.70
00706956	228413	GUSTAFSON JASON	03/29/17	1,368.00
00706957	591870	HALL COUNTY COURT DISTRICT NIN	03/29/17	10.25
00706958	90553	HOBBS DALE	03/29/17	463.32
00706959	373974	HOLMES DAWN B	03/29/17	2,050.00
00706960	298306	HUPFER DETOR LEVON	03/29/17	36.38
00706961	40843	LANGUAGE LINE SERVICES	03/29/17	112.34

Net Warrants by Fund Detail

1 General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00706962	308325	LINDSAY SUE	03/29/17	70.82
00706963	28667	LOCH FANCY	03/29/17	35.31
00706965	410402	MELONAKIS PATRICIA	03/29/17	67.56
00706966	525973	MORALES JORDAN	03/29/17	698.88
00706967	124449	NMS LABS	03/29/17	7,495.00
00706968	433729	ORBIS PARTNERS INC	03/29/17	1,050.00
00706969	544277	ORTON DEBORA KAY	03/29/17	1,120.00
00706970	4039	PLATTE VALLEY CLINIC LAB	03/29/17	247.50
00706972	159394	PRICE KEN	03/29/17	1,360.00
00706973	23946	SAFEGUARD BUSINESS SYSTEMS	03/29/17	1,001.01
00706975	369706	SANDOVAL DANIELLE	03/29/17	120.38
00706976	51001	SOUTHLAND MEDICAL LLC	03/29/17	3,475.88
00706977	32686	SPECIALTY INCENTIVES INC	03/29/17	838.51
00706978	93290	STOEFFLER REBECCA E	03/29/17	837.00
00706979	117701	UNIPATH	03/29/17	1,918.00
00706980	547890	WEIR SUCORA	03/29/17	196.88
00706981	9817	ARAPAHOE HOUSE INC	03/29/17	129,940.00
00706984	322973	ARMORED KNIGHTS INC	03/30/17	1,994.64
00706987	13160	BRIGHTON CITY OF (WATER)	03/30/17	3,264.52
00706988	13160	BRIGHTON CITY OF (WATER)	03/30/17	667.79
00706992	255194	CHAMBERS HOLDINGS LLC	03/30/17	18,292.33
00706993	209334	COLO NATURAL GAS INC	03/30/17	624.82
00706996	564091	DENTONS US LLP	03/30/17	1,106.56
00706997	128693	DREXEL BARRELL & CO	03/30/17	7,117.50
00707002	418327	IC CHAMBERS LP	03/30/17	12,229.24
00707003	13565	INTERMOUNTAIN R E A	03/30/17	2,443.14
00707008	13375	MCINTOSH MICHAEL TODD	03/30/17	270.00
00707009	591836	PEAVLER JOHN	03/30/17	120.91
00707013	13932	SOUTH ADAMS WATER & SANITATION	03/30/17	439.80
00707014	43587	SOUTHERN WINE & SPIRITS LLC	03/30/17	201.72
00707015	281167	SPECTRA CONTRACT FLOORING SERV	03/30/17	2,830.67
00707020	13822	XCEL ENERGY	03/30/17	1,006.81

Fund Total**370,786.30**

Net Warrants by Fund Detail

4 Capital Facilities Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00706886	12812	GROUND ENGINEERING CONSULTANTS	03/28/17	719.50
00706982	9817	ARAPAHOE HOUSE INC	03/29/17	284,321.00
Fund Total				285,040.50

Net Warrants by Fund Detail

5Golf Course Enterprise Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00706983	12012	ALSCO AMERICAN INDUSTRIAL	03/30/17	82.74
00706985	274023	BESTWAY CONCRETE COMPANY	03/30/17	306.10
00706989	9822	BUCKEYE WELDING SUPPLY CO INC	03/30/17	14.48
00706990	13206	C P S DISTRIBUTORS INC	03/30/17	219.80
00706994	426024	CROP PRODUCTION SERVICES INC	03/30/17	229.00
00706998	13404	E & G TERMINAL INC	03/30/17	131.06
00706999	804964	GRAINGER	03/30/17	185.31
00707004	2202	INTERSTATE BATTERY OF ROCKIES	03/30/17	767.70
00707007	46175	MASEK GOLF CAR COMPANY	03/30/17	14,355.53
00707018	47140	TORO NSN	03/30/17	229.00
00707019	185265	WINFIELD SOLUTIONS LLC	03/30/17	718.60
Fund Total				17,239.32

Net Warrants by Fund Detail

6 Equipment Service Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00706943	11657	A & E TIRE INC	03/29/17	790.15
00706964	44212	MCCANDLESS INTL TRUCKS OF COLO	03/29/17	5,020.08
00706974	16237	SAM HILL OIL INC	03/29/17	15,495.11
			Fund Total	21,305.34

Net Warrants by Fund Detail

7Stormwater Utility Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00706832	391526	BAKER CAROLYN J	03/27/17	32.35
00706839	405686	GOODMAN JOE K REVOCABLE LIVING	03/27/17	6.07
00706842	386285	HLADIK BRIAN	03/27/17	2.31
00706844	407849	IGLOO PROPERTIES LLC	03/27/17	58.71
00706846	396890	ITEN MARY ELLEN	03/27/17	1.93
00706847	396918	JAQUEZ PATRICIA M	03/27/17	47.38
00706851	392237	MARIPOSA LLC	03/27/17	20.00
00706855	587884	OWEN SARA E AND	03/27/17	47.66
00706858	392300	SABAS VERONICA	03/27/17	33.19
00706859	387332	SANCHEZ RUDY V TRUST THE UND 1	03/27/17	17.01
00706860	389888	SOBER LESA AND SHULL ROY	03/27/17	29.10
00706865	391363	YOLO LLC	03/27/17	34.06
00706866	388411	YOUNG HELEN LOUISE TRUST THE	03/27/17	2.19
00706867	392387	ZAFFORE JOHN	03/27/17	2.75
00707001	381414	HAMPDEN PRESS INC	03/30/17	11,190.38
Fund Total				11,525.09

Net Warrants by Fund Detail

13

Road & Bridge Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00706829	514940	AMERICAN WEST CONSTRUCTION	03/27/17	48,385.15
00706840	582131	HAMRE, RODRIQUEZ, OSTRANDER &	03/27/17	97,860.00
00706853	590062	NEW VISION DEVELOPMENT PARTNER	03/27/17	3,198.14
00706871	9507	ALLIED RECYCLE AGGREGATES	03/28/17	83,595.04
00706873	23969	ASPHALT SPECIALTIES CO INC	03/28/17	2,262.90
00706874	23969	ASPHALT SPECIALTIES CO INC	03/28/17	1,486.70
00706875	8909	BRANNAN SAND & GRAVEL COMPANY	03/28/17	591.63
00706889	21134	METECH RECYCLING	03/28/17	1,595.19
00706891	556555	PREMIER PORTABLES	03/28/17	460.00
00706894	430098	REPUBLIC SERVICES #535	03/28/17	922.30
00706908	1007	UNITED POWER (UNION REA)	03/28/17	23.16
00706909	1007	UNITED POWER (UNION REA)	03/28/17	36.00
00706910	1007	UNITED POWER (UNION REA)	03/28/17	34.00
00706911	1007	UNITED POWER (UNION REA)	03/28/17	82.71
00706912	1007	UNITED POWER (UNION REA)	03/28/17	196.70
00706913	1007	UNITED POWER (UNION REA)	03/28/17	42.44
00706914	1007	UNITED POWER (UNION REA)	03/28/17	126.81
00706915	1007	UNITED POWER (UNION REA)	03/28/17	241.35
00706916	1007	UNITED POWER (UNION REA)	03/28/17	16.50
00706917	1007	UNITED POWER (UNION REA)	03/28/17	16.50
00706918	1007	UNITED POWER (UNION REA)	03/28/17	16.50
00706919	1007	UNITED POWER (UNION REA)	03/28/17	33.00
00706920	1007	UNITED POWER (UNION REA)	03/28/17	20.34
00706921	1007	UNITED POWER (UNION REA)	03/28/17	88.49
00706922	1007	UNITED POWER (UNION REA)	03/28/17	17.00
00706923	1007	UNITED POWER (UNION REA)	03/28/17	49.50
00706924	1007	UNITED POWER (UNION REA)	03/28/17	48.84
00706925	1007	UNITED POWER (UNION REA)	03/28/17	48.84
00706930	13822	XCEL ENERGY	03/28/17	170.87
00706931	13822	XCEL ENERGY	03/28/17	126.54
00706932	13822	XCEL ENERGY	03/28/17	250.33
00706933	13822	XCEL ENERGY	03/28/17	99.23
00706934	13822	XCEL ENERGY	03/28/17	247.21
00706935	13822	XCEL ENERGY	03/28/17	125.84
00706936	13822	XCEL ENERGY	03/28/17	205.93
00706937	13822	XCEL ENERGY	03/28/17	22,772.03

Net Warrants by Fund Detail

13 Road & Bridge Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00706938	13822	XCEL ENERGY	03/28/17	3,103.80
00706939	13822	XCEL ENERGY	03/28/17	23.85
00706940	13822	XCEL ENERGY	03/28/17	1,248.77
00706941	13822	XCEL ENERGY	03/28/17	2.94
00706942	13822	XCEL ENERGY	03/28/17	44.57
00707000	12812	GROUND ENGINEERING CONSULTANTS	03/30/17	320.00
00707011	147080	ROCKSOL CONSULTING GROUP INC	03/30/17	26,415.81
Fund Total				296,653.45

Net Warrants by Fund Detail

19 Insurance Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00706838	182042	FIT SOLDIERS FITNESS BOOT CAMP	03/27/17	4,320.00
00706845	582553	INTEGRATED MEDICAL EVALUATIONS	03/27/17	15,000.00
00706991	419839	CAREHERE LLC	03/30/17	64,783.39
Fund Total				84,103.39

Net Warrants by Fund Detail

24

Conservation Trust Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00706971	276857	PLAYPOWER LT FARMINGTON INC	03/29/17	1,139.00
Fund Total				1,139.00

Net Warrants by Fund Detail

30 Community Dev Block Grant Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00706827	13047	ADAMS COUNTY HOUSING AUTHORITY	03/27/17	12,590.78
00706944	13047	ADAMS COUNTY HOUSING AUTHORITY	03/29/17	4,693.00
Fund Total				17,283.78

Net Warrants by Fund Detail

31

Head Start Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00706834	54679	COLO DEPT OF HUMAN SERVICES	03/27/17	195.00
Fund Total				195.00

Net Warrants by Fund Detail

35

Workforce & Business Center

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00706986	591794	BREEDLOVE XAVIER	03/30/17	100.00
00706995	133513	DEEP ROCK WATER	03/30/17	38.35
00707005	591835	JIE-A-FA SABRINA J	03/30/17	50.00
00707010	591853	PEREA JAZMINE	03/30/17	50.00
00707012	10449	SIR SPEEDY	03/30/17	193.00
00707016	588947	TARANGO-GUTIERREZ SELENE	03/30/17	175.00
00707021	503640	YOUNG MELISSA M	03/30/17	175.00
Fund Total				781.35

Net Warrants by Fund Detail

43

Front Range Airport

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00707006	204737	JVIATION INC	03/30/17	6,040.02
00707017	41127	THYSSENKRUPP ELEVATOR CORP	03/30/17	300.00
Fund Total				6,340.02

Net Warrants by Fund Detail

44

Water and Wastewater Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00706946	88281	ALBERTS WATER & WASTEWATER SER	03/29/17	3,000.00
Fund Total				3,000.00

County of Adams
Net Warrants by Fund Detail

Grand Total 1,115,392.54

County of Adams
Vendor Payment Report

<u>3163</u>	<u>Arapahoe House</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Land					
	ARAPAHOE HOUSE INC	00004	893086	274408	03/29/17	<u>284,321.00</u>
					Account Total	<u>284,321.00</u>
					Department Total	<u><u>284,321.00</u></u>

County of Adams
Vendor Payment Report

<u>2051</u>	<u>ANS - Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Mileage Reimbursements					
	SOLARZ CINDY L	00001	892912	274209	03/27/17	81.32
					Account Total	81.32
	Temporary Labor					
	RANDSTAD US LP	00001	892914	274209	03/27/17	374.64
	RANDSTAD US LP	00001	892915	274209	03/27/17	503.43
					Account Total	878.07
					Department Total	959.39

County of Adams
Vendor Payment Report

<u>1011</u>	<u>Board of County Commissioners</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Special Events					
	ALMOST HOME INC	00001	892685	274009	03/23/17	1,000.00
	AMORE EVENTS	00001	892872	274196	03/27/17	700.00
	COMMUNITY REACH CENTER	00001	892688	274011	03/23/17	2,500.00
					Account Total	4,200.00
	Travel & Transportation					
	ACCELERATE COLORADO	00001	892667	273897	03/22/17	3,500.00
	ACCELERATE COLORADO	00001	892668	273897	03/22/17	3,500.00
					Account Total	7,000.00
					Department Total	11,200.00

County of Adams
Vendor Payment Report

<u>3064</u>	<u>Building Safety</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Permits					
	ELITE ROOFING	00001	892757	274030	03/23/17	<u>151.00</u>
					Account Total	<u>151.00</u>
					Department Total	<u><u>151.00</u></u>

County of Adams
Vendor Payment Report

<u>4</u>	<u>Capital Facilities Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	GROUND ENGINEERING CONSULTANTS	00004	892951	274273	03/28/17	<u>719.50</u>
					Account Total	<u>719.50</u>
					Department Total	<u><u>719.50</u></u>

County of Adams
Vendor Payment Report

<u>1041</u>	<u>County Assessor</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Travel & Transportation					
	MELONAKIS PATRICIA	00001	892868	274188	03/27/17	<u>67.56</u>
					Account Total	<u>67.56</u>
					Department Total	<u><u>67.56</u></u>

County of Adams
Vendor Payment Report

<u>1013</u>	<u>County Attorney</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Consultant Services					
	LAW OFFICE OF PARIS LUMB LLC	00001	892633	273871	03/22/17	150.00
	STAMP ROBERT	00001	892632	273871	03/22/17	300.00
	TREECE ALFREY MUSAT & BOSWORTH	00001	892758	274031	03/23/17	4,700.00
					Account Total	5,150.00
	Mileage Reimbursements					
	VIS KELLY C	00001	892759	274031	03/23/17	61.53
					Account Total	61.53
					Department Total	5,211.53

County of Adams
Vendor Payment Report

<u>2031</u>	<u>County Coroner</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Medical Services					
	CARUSO JAMES LOUIS	00001	892863	274123	03/24/17	3,075.00
	FRANK MEREDITH ANN	00001	892851	274123	03/24/17	2,050.00
	HOLMES DAWN B	00001	892864	274123	03/24/17	2,050.00
					Account Total	7,175.00
	Operating Supplies					
	DEEP ROCK WATER	00001	892854	274123	03/24/17	107.79
	SOUTHLAND MEDICAL LLC	00001	892857	274123	03/24/17	137.58
	SOUTHLAND MEDICAL LLC	00001	892858	274123	03/24/17	1,631.77
	SOUTHLAND MEDICAL LLC	00001	892861	274123	03/24/17	994.27
	SOUTHLAND MEDICAL LLC	00001	892862	274123	03/24/17	712.26
					Account Total	3,583.67
	Other Professional Serv					
	ARIAS REBECCA M	00001	892847	274123	03/24/17	2,400.00
	ARIAS REBECCA M	00001	892848	274123	03/24/17	1,600.00
	FEDEX	00001	892859	274123	03/24/17	9.38
	FEDEX	00001	892860	274123	03/24/17	4.88
	GUSTAFSON JASON	00001	892855	274123	03/24/17	1,368.00
	LANGUAGE LINE SERVICES	00001	892856	274123	03/24/17	112.34
	MORALES JORDAN	00001	892852	274123	03/24/17	698.88
	NMS LABS	00001	892865	274123	03/24/17	7,495.00
	ORTON DEBORA KAY	00001	892866	274123	03/24/17	1,120.00
	PLATTE VALLEY CLINIC LAB	00001	892850	274123	03/24/17	247.50
	STOEFLER REBECCA E	00001	892849	274123	03/24/17	837.00
	UNIPATH	00001	892853	274123	03/24/17	1,918.00
					Account Total	17,810.98
					Department Total	28,569.65

County of Adams
Vendor Payment Report

<u>1031</u>	<u>County Treasurer</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Professional Serv					
	PRICE KEN	00001	893015	274320	03/28/17	1,360.00
					Account Total	1,360.00
	Postage & Freight					
	SAFEGUARD BUSINESS SYSTEMS	00001	892985	274305	03/28/17	41.85
					Account Total	41.85
	Printing External					
	SAFEGUARD BUSINESS SYSTEMS	00001	892985	274305	03/28/17	959.16
					Account Total	959.16
					Department Total	2,361.01

County of Adams
Vendor Payment Report

<u>1044</u>	<u>CA- SS Dependency/Neglect</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Professional Serv					
	PUEBLO COUNTY COMMISSIONERS	00001	892631	273871	03/22/17	335.00
					Account Total	335.00
					Department Total	335.00

County of Adams
Vendor Payment Report

<u>1022</u>	<u>CLK Elections</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Mileage Reimbursements					
	ORR CAROLINE	00001	892846	274122	03/24/17	29.96
					Account Total	29.96
	Telephone					
	VERIZON WIRELESS	00001	892817	274100	03/24/17	160.04
					Account Total	160.04
					Department Total	190.00

County of Adams
Vendor Payment Report

<u>1023</u>	<u>CLK Motor Vehicle</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Mileage Reimbursements					
	HOBBS DALE	00001	892973	274300	03/28/17	314.05
	HOBBS DALE	00001	892974	274300	03/28/17	149.27
	KROENER AVELINA	00001	892845	274122	03/24/17	23.75
	LOCH FANCY	00001	892979	274302	03/28/17	35.31
	SANDOVAL DANIELLE	00001	892980	274302	03/28/17	120.38
	WEIR SUCORA	00001	892981	274302	03/28/17	196.88
					Account Total	839.64
	Operating Supplies					
	ALSCO AMERICAN INDUSTRIAL	00001	892811	274100	03/24/17	26.89
	ALSCO AMERICAN INDUSTRIAL	00001	892812	274100	03/24/17	18.41
	ALSCO AMERICAN INDUSTRIAL	00001	892814	274100	03/24/17	16.21
	ALSCO AMERICAN INDUSTRIAL	00001	892815	274100	03/24/17	16.21
					Account Total	77.72
					Department Total	917.36

County of Adams
Vendor Payment Report

<u>1021</u>	<u>CLK Recording</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	HOV SERVICES INC	00001	892816	274100	03/24/17	<u>1,596.97</u>
					Account Total	<u>1,596.97</u>
					Department Total	<u><u>1,596.97</u></u>

County of Adams
Vendor Payment Report

<u>6021</u>	<u>CT- Trails- Plan/Design Const</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Infrastruc Rep & Maint					
	PLAYPOWER LT FARMINGTON INC	00024	892869	274190	03/27/17	1,139.00
					Account Total	1,139.00
					Department Total	1,139.00

County of Adams
Vendor Payment Report

<u>1051</u>	<u>District Attorney</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	LINDSAY SUE	00001	893013	274316	03/28/17	70.82
					Account Total	70.82
	Other Communications					
	GOVERNOR'S OFFICE OF IT	00001	893014	274316	03/28/17	820.70
					Account Total	820.70
	Other Professional Serv					
	HALL COUNTY COURT DISTRICT NIN	00001	893011	274316	03/28/17	10.25
					Account Total	10.25
	Witness Fees					
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	893006	274316	03/28/17	87.36
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	893006	274316	03/28/17	57.61
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	893006	274316	03/28/17	38.02
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	893006	274316	03/28/17	31.97
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	893006	274316	03/28/17	28.80
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	893006	274316	03/28/17	87.45
					Account Total	331.21
					Department Total	<u>1,232.98</u>

County of Adams
Vendor Payment Report

<u>9261</u>	<u>DA- Diversion Project</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Mileage Reimbursements					
	ALVAREZ MEGAN	00001	893007	274316	03/28/17	90.42
	ALVAREZ MEGAN	00001	893008	274316	03/28/17	27.82
	ARELLANO JESSICA	00001	893009	274316	03/28/17	51.36
	AZZOLINA CAROL	00001	893010	274316	03/28/17	48.69
	HUPFER DETOR LEVON	00001	893012	274316	03/28/17	36.38
					Account Total	254.67
	Software and Licensing					
	ORBIS PARTNERS INC	00001	893016	274316	03/28/17	1,050.00
					Account Total	1,050.00
					Department Total	1,304.67

County of Adams
Vendor Payment Report

<u>97802</u>	<u>Employment Support Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	DEEP ROCK WATER	00035	893017	274374	03/29/17	12.00
					Account Total	12.00
	Operating Supplies					
	DEEP ROCK WATER	00035	893017	274374	03/29/17	26.35
					Account Total	26.35
					Department Total	38.35

County of Adams
Vendor Payment Report

<u>6</u>	<u>Equipment Service Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	A & E TIRE INC	00006	893034	274383	03/29/17	210.00
	A & E TIRE INC	00006	893037	274383	03/29/17	512.00
	A & E TIRE INC	00006	893038	274383	03/29/17	68.15
	MCCANDLESS INTL TRUCKS OF COLO	00006	893039	274383	03/29/17	5,020.08
	SAM HILL OIL INC	00006	893035	274383	03/29/17	13,658.47
	SAM HILL OIL INC	00006	893036	274383	03/29/17	1,836.64
					Account Total	21,305.34
					Department Total	21,305.34

County of Adams
Vendor Payment Report

<u>1014</u>	<u>Finance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Travel & Transportation					
	STOUT CRYSTAL	00001	892874	274197	03/27/17	<u>213.00</u>
					Account Total	<u>213.00</u>
					Department Total	<u><u>213.00</u></u>

County of Adams
Vendor Payment Report

<u>1017</u>	<u>Finance Purchasing</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Mileage Reimbursements					
	HARTMANN SHAWN	00001	892916	274209	03/27/17	<u>48.36</u>
					Account Total	<u>48.36</u>
					Department Total	<u><u>48.36</u></u>

County of Adams
Vendor Payment Report

<u>43</u>	<u>Front Range Airport</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	JVIATION INC	00043	893291	274463	03/30/17	6,040.02
	THYSSENKRUPP ELEVATOR CORP	00043	893292	274463	03/30/17	300.00
					Account Total	<u>6,340.02</u>
					Department Total	<u><u>6,340.02</u></u>

County of Adams
Vendor Payment Report

<u>1091</u>	<u>FO - Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Rental					
	CHAMBERS HOLDINGS LLC	00001	893031	274380	03/29/17	18,292.33
	IC CHAMBERS LP	00001	893030	274380	03/29/17	12,229.24
					Account Total	30,521.57
	Gas & Electricity					
	Energy Cap Bill ID=7199	00001	893044	274386	03/10/17	377.70
					Account Total	377.70
	Mileage Reimbursements					
	PEAVLER JOHN	00001	893032	274380	03/29/17	120.91
	WAGNER DONNE	00001	892943	274218	03/27/17	62.06
					Account Total	182.97
					Department Total	31,082.24

County of Adams
Vendor Payment Report

<u>1075</u>	<u>FO - Administration Bldg</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=7198	00001	893042	274386	03/07/17	2,065.44
	Energy Cap Bill ID=7200	00001	893043	274386	03/09/17	624.82
					Account Total	2,690.26
					Department Total	2,690.26

County of Adams
Vendor Payment Report

<u>1060</u>	<u>FO - Community Corrections</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=7196	00001	892923	274210	03/06/17	2,108.64
					Account Total	2,108.64
	Water/Sewer/Sanitation					
	Energy Cap Bill ID=7191	00001	893040	274386	03/13/17	439.80
					Account Total	439.80
					Department Total	2,548.44

County of Adams
Vendor Payment Report

<u>1114</u>	<u>FO - District Attorney Bldg.</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Water/Sewer/Sanitation					
	Energy Cap Bill ID=7185	00001	893046	274386	03/03/17	<u>667.79</u>
					Account Total	<u>667.79</u>
					Department Total	<u><u>667.79</u></u>

County of Adams
Vendor Payment Report

<u>2090</u>	<u>FO - Flatrock Facility</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	SOUTHWESTERN PAINTING	00050	892940	274218	03/27/17	<u>3,154.00</u>
					Account Total	<u>3,154.00</u>
					Department Total	<u><u>3,154.00</u></u>

County of Adams
Vendor Payment Report

<u>1077</u>	<u>FO - Government Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Maintenance Contracts					
	BRIGHTON CITY OF	00001	892945	274218	03/27/17	2,000.00
					Account Total	<u>2,000.00</u>
	Repair & Maint Supplies					
	FEDERAL HEATING INC	00001	892942	274218	03/27/17	1,100.00
					Account Total	<u>1,100.00</u>
	Water/Sewer/Sanitation					
	Energy Cap Bill ID=7184	00001	892932	274210	03/10/17	2,622.71
					Account Total	<u>2,622.71</u>
					Department Total	<u><u>5,722.71</u></u>

County of Adams
Vendor Payment Report

<u>1070</u>	<u>FO - Honnen/Plan&Devel/MV Ware</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Water/Sewer/Sanitation					
	Energy Cap Bill ID=7186	00001	892927	274210	03/13/17	44.30
	Energy Cap Bill ID=7187	00001	892928	274210	03/13/17	44.30
	Energy Cap Bill ID=7188	00001	892929	274210	03/13/17	23.20
	Energy Cap Bill ID=7189	00001	892930	274210	03/13/17	391.29
					Account Total	<u>503.09</u>
					Department Total	<u><u>503.09</u></u>

County of Adams
Vendor Payment Report

<u>1067</u>	<u>FO - Human Service Building</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Water/Sewer/Sanitation					
	Energy Cap Bill ID=7195	00001	892924	274210	03/04/17	<u>1,111.27</u>
					Account Total	<u>1,111.27</u>
					Department Total	<u><u>1,111.27</u></u>

County of Adams
Vendor Payment Report

<u>1071</u>	<u>FO - Justice Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	CDLE DIVISION OF OIL & PUBLIC	00001	892944	274218	03/27/17	175.00
					Account Total	175.00
	Water/Sewer/Sanitation					
	Energy Cap Bill ID=7183	00001	893041	274386	03/03/17	3,264.52
					Account Total	3,264.52
					Department Total	<u>3,439.52</u>

County of Adams
Vendor Payment Report

<u>1076</u>	<u>FO-Adams County Service Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Water/Sewer/Sanitation					
	Energy Cap Bill ID=7190	00001	892931	274210	03/13/17	<u>1,113.12</u>
					Account Total	<u>1,113.12</u>
					Department Total	<u><u>1,113.12</u></u>

County of Adams
Vendor Payment Report

<u>1069</u>	<u>FO-Animal Shelter Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=7193	00001	892925	274210	03/08/17	1,861.81
					Account Total	1,861.81
	Water/Sewer/Sanitation					
	Energy Cap Bill ID=7192	00001	892926	274210	03/04/17	557.76
					Account Total	557.76
					Department Total	<u>2,419.57</u>

County of Adams
Vendor Payment Report

<u>1112</u>	<u>FO-Sheriff HQ/Coroner Building</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=7194	00001	892933	274210	03/08/17	<u>3,982.37</u>
					Account Total	<u>3,982.37</u>
					Department Total	<u><u>3,982.37</u></u>

County of Adams
Vendor Payment Report

<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	ARMORED KNIGHTS INC	00001	892896	274206	03/27/17	332.44
	ARMORED KNIGHTS INC	00001	892896	274206	03/27/17	332.44
	ARMORED KNIGHTS INC	00001	892896	274206	03/27/17	332.44
	ARMORED KNIGHTS INC	00001	892896	274206	03/27/17	332.44
	ARMORED KNIGHTS INC	00001	892896	274206	03/27/17	332.44
	ARMORED KNIGHTS INC	00001	892896	274206	03/27/17	332.44
	ARMORED KNIGHTS INC	00001	893299	274463	03/30/17	332.44
	ARMORED KNIGHTS INC	00001	893299	274463	03/30/17	332.44
	ARMORED KNIGHTS INC	00001	893299	274463	03/30/17	332.44
	ARMORED KNIGHTS INC	00001	893299	274463	03/30/17	332.44
	ARMORED KNIGHTS INC	00001	893299	274463	03/30/17	332.44
	ARMORED KNIGHTS INC	00001	893299	274463	03/30/17	332.44
	CINTAS CORPORATION #66	00001	892881	274206	03/27/17	136.71
	DOMINION VOTING SYSTEMS INC	00001	892920	274206	03/27/17	61,530.00
	DREXEL BARRELL & CO	00001	893332	274463	03/30/17	7,117.50
	IDEXX DISTRIBUTION INC	00001	892887	274206	03/27/17	64.01
	IDEXX DISTRIBUTION INC	00001	892888	274206	03/27/17	244.00
	IDEXX DISTRIBUTION INC	00001	892895	274206	03/27/17	1,158.03
	KONNECH INC	00001	892919	274206	03/27/17	23,000.00
	MWI VETERINARY SUPPLY CO	00001	892876	274206	03/27/17	121.00
	MWI VETERINARY SUPPLY CO	00001	892877	274206	03/27/17	18.06
	MWI VETERINARY SUPPLY CO	00001	892878	274206	03/27/17	85.12
	MWI VETERINARY SUPPLY CO	00001	892879	274206	03/27/17	4.88
	MWI VETERINARY SUPPLY CO	00001	892880	274206	03/27/17	58.90
	MWI VETERINARY SUPPLY CO	00001	892882	274206	03/27/17	25.37
	MWI VETERINARY SUPPLY CO	00001	892883	274206	03/27/17	46.44
	MWI VETERINARY SUPPLY CO	00001	892884	274206	03/27/17	3,247.00
	MWI VETERINARY SUPPLY CO	00001	892885	274206	03/27/17	210.54
	MWI VETERINARY SUPPLY CO	00001	892886	274206	03/27/17	5,844.44
	MWI VETERINARY SUPPLY CO	00001	892889	274206	03/27/17	491.42
	MWI VETERINARY SUPPLY CO	00001	892890	274206	03/27/17	558.83
	MWI VETERINARY SUPPLY CO	00001	892891	274206	03/27/17	1.70
	MWI VETERINARY SUPPLY CO	00001	892893	274206	03/27/17	1,042.80
	SOUTHERN WINE & SPIRITS LLC	00001	893333	274463	03/30/17	201.72
	SPECTRA CONTRACT FLOORING SERV	00001	893289	274463	03/30/17	2,830.67

County of Adams
Vendor Payment Report

<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	STATE OF COLORADO	00001	892918	274206	03/27/17	1,369.88
	SYSTEMS GROUP	00001	892950	274273	03/28/17	3,641.00
	WRIGHTWAY INDUSTRIES INC	00001	892894	274206	03/27/17	397.45
					Account Total	117,436.75
					Department Total	117,436.75

County of Adams
Vendor Payment Report

<u>5027</u>	<u>Golf Course- CIP</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Machinery					
	MASEK GOLF CAR COMPANY	00005	893080	274392	03/29/17	<u>13,978.90</u>
					Account Total	<u>13,978.90</u>
					Department Total	<u><u>13,978.90</u></u>

County of Adams
Vendor Payment Report

<u>5026</u>	<u>Golf Course- Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Fuel, Gas & Oil					
	BUCKEYE WELDING SUPPLY CO INC	00005	893069	274392	03/29/17	14.48
					Account Total	14.48
	Grounds Maintenance					
	BESTWAY CONCRETE COMPANY	00005	893068	274392	03/29/17	306.10
	C P S DISTRIBUTORS INC	00005	893070	274392	03/29/17	219.80
	CROP PRODUCTION SERVICES INC	00005	893071	274392	03/29/17	229.00
	GRAINGER	00005	893073	274392	03/29/17	49.30
	GRAINGER	00005	893074	274392	03/29/17	54.60
	TORO NSN	00005	893081	274392	03/29/17	229.00
	WINFIELD SOLUTIONS LLC	00005	893082	274392	03/29/17	428.60
	WINFIELD SOLUTIONS LLC	00005	893083	274392	03/29/17	290.00
					Account Total	1,806.40
	Repair & Maint Supplies					
	ALSCO AMERICAN INDUSTRIAL	00005	893066	274392	03/29/17	42.27
	ALSCO AMERICAN INDUSTRIAL	00005	893067	274392	03/29/17	40.47
	E & G TERMINAL INC	00005	893072	274392	03/29/17	131.06
	GRAINGER	00005	893075	274392	03/29/17	81.41
					Account Total	295.21
	Vehicle Parts & Supplies					
	INTERSTATE BATTERY OF ROCKIES	00005	893076	274392	03/29/17	767.70
					Account Total	767.70
					Department Total	<u>2,883.79</u>

County of Adams
Vendor Payment Report

<u>5021</u>	<u>Golf Course- Pro Shop</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Golf Carts					
	MASEK GOLF CAR COMPANY	00005	893077	274392	03/29/17	13.52
	MASEK GOLF CAR COMPANY	00005	893078	274392	03/29/17	344.46
	MASEK GOLF CAR COMPANY	00005	893079	274392	03/29/17	18.65
					Account Total	<u>376.63</u>
					Department Total	<u><u>376.63</u></u>

County of Adams
Vendor Payment Report

<u>98600</u>	<u>Governor's Summer Job Hunt</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Printing External					
	SIR SPEEDY	00035	893018	274374	03/29/17	193.00
					Account Total	193.00
					Department Total	193.00

County of Adams
Vendor Payment Report

<u>9252</u>	<u>GF- Admin/Org Support</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Professional Serv					
	ADAMS COUNTY RETIREMENT PLAN	00001	892958	274276	03/28/17	421.22
	ARAPAHOE HOUSE INC	00001	893085	274408	03/29/17	129,940.00
					Account Total	130,361.22
	Travel & Transportation					
	DENTONS US LLP	00001	892179	273428	03/15/17	1,106.56
					Account Total	1,106.56
					Department Total	131,467.78

County of Adams
Vendor Payment Report

<u>935117</u>	<u>HHS Grant</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Licenses and Fees					
	COLO DEPT OF HUMAN SERVICES	00031	892873	274197	03/27/17	195.00
					Account Total	195.00
					Department Total	195.00

County of Adams
Vendor Payment Report

<u>961016</u>	<u>HOME</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Grants to Other Instit					
	ADAMS COUNTY HOUSING AUTHORITY	00030	892844	274120	03/24/17	12,590.78
	ADAMS COUNTY HOUSING AUTHORITY	00030	892957	274274	03/28/17	4,693.00
					Account Total	<u>17,283.78</u>
					Department Total	<u><u>17,283.78</u></u>

County of Adams
Vendor Payment Report

<u>1034</u>	<u>HR- Social Services</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Mileage Reimbursements					
	JONES AMY	00001	892687	274010	03/23/17	<u>101.59</u>
					Account Total	<u>101.59</u>
					Department Total	<u><u>101.59</u></u>

County of Adams
Vendor Payment Report

<u>19</u>	<u>Insurance Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	CAREHERE LLC	00019	893296	274463	03/30/17	85.83
	CAREHERE LLC	00019	893296	274463	03/30/17	666.50
	CAREHERE LLC	00019	893296	274463	03/30/17	8,856.01
	CAREHERE LLC	00019	893295	274463	03/30/17	170.55
	CAREHERE LLC	00019	893295	274463	03/30/17	1,521.81
	CAREHERE LLC	00019	893295	274463	03/30/17	8,488.04
	CAREHERE LLC	00019	893295	274463	03/30/17	449.49
	CAREHERE LLC	00019	893295	274463	03/30/17	2,320.53
	CAREHERE LLC	00019	893295	274463	03/30/17	18,136.66
	CAREHERE LLC	00019	893296	274463	03/30/17	807.72
	CAREHERE LLC	00019	893296	274463	03/30/17	619.93
	CAREHERE LLC	00019	893296	274463	03/30/17	22,660.32
	FIT SOLDIERS FITNESS BOOT CAMP	00019	892875	274201	03/27/17	4,320.00
	INTEGRATED MEDICAL EVALUATIONS	00019	892897	274206	03/27/17	15,000.00
					Account Total	84,103.39
					Department Total	84,103.39

County of Adams
Vendor Payment Report

<u>1111</u>	<u>Parks Facilities</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	SOUTHWESTERN PAINTING	00001	892937	274218	03/27/17	2,878.00
	SOUTHWESTERN PAINTING	00001	892938	274218	03/27/17	1,992.00
	SOUTHWESTERN PAINTING	00001	892939	274218	03/27/17	525.00
					Account Total	5,395.00
	Gas & Electricity					
	Energy Cap Bill ID=7197	00001	893045	274386	03/06/17	1,006.81
					Account Total	1,006.81
					Department Total	6,401.81

County of Adams
Vendor Payment Report

<u>5010</u>	<u>PKS- Fair & Special Events</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Event Services					
	ADAMS COUNTY LIQUOR LICENSING	00001	892618	273869	03/22/17	200.00
	COLO BUREAU OF INVESTIGATION	00001	892619	273869	03/22/17	77.00
	COLO DEPT OF REVENUE	00001	892620	273869	03/22/17	75.00
					Account Total	352.00
	Printing External					
	SPECIALTY INCENTIVES INC	00001	892870	274190	03/27/17	838.51
					Account Total	838.51
					Department Total	1,190.51

County of Adams
Vendor Payment Report

<u>1089</u>	<u>PLN- Boards & Commissions</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Professional Serv					
	BUSH MELVIN E	00001	892433	273703	03/20/17	65.00
	CASTLE CHRISTOPHER	00001	892431	273703	03/20/17	65.00
	ELSEROUGI, A J	00001	892432	273703	03/20/17	65.00
	NYHOLM STEWART E	00001	892434	273703	03/20/17	65.00
	PUTMAN IRA EUGENE	00001	892435	273703	03/20/17	65.00
					Account Total	325.00
					Department Total	325.00

County of Adams
Vendor Payment Report

<u>1082</u>	<u>PLN- Development Review</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Zoning & Subdivision					
	PEAK TO PEAK ROOFING & EXTERIO	00001	892756	274030	03/23/17	<u>300.00</u>
					Account Total	<u>300.00</u>
					Department Total	<u><u>300.00</u></u>

County of Adams
Vendor Payment Report

13	Road & Bridge Fund	Fund	Voucher	Batch No	GL Date	Amount
Received not Vouchered Clrg						
	ALLIED RECYCLE AGGREGATES	00013	892947	274273	03/28/17	19,824.85
	ALLIED RECYCLE AGGREGATES	00013	892948	274273	03/28/17	30,112.28
	ALLIED RECYCLE AGGREGATES	00013	892949	274273	03/28/17	33,657.82
	AMERICAN WEST CONSTRUCTION	00013	892900	274206	03/27/17	50,931.74
	ASPHALT SPECIALTIES CO INC	00013	892952	274273	03/28/17	2,262.90
	ASPHALT SPECIALTIES CO INC	00013	892954	274273	03/28/17	1,486.70
	GROUND ENGINEERING CONSULTANTS	00013	893331	274463	03/30/17	320.00
	HAMRE, RODRIQUEZ, OSTRANDER &	00013	892936	274214	03/27/17	97,860.00
	REPUBLIC SERVICES #535	00013	892955	274273	03/28/17	199.01
	REPUBLIC SERVICES #535	00013	892956	274273	03/28/17	723.29
	ROCKSOL CONSULTING GROUP INC	00013	893293	274463	03/30/17	14,125.03
	ROCKSOL CONSULTING GROUP INC	00013	893294	274463	03/30/17	12,290.78
					Account Total	263,794.40
Retainages Payable						
	AMERICAN WEST CONSTRUCTION	00013	892900	274206	03/27/17	2,546.59-
					Account Total	2,546.59-
Traffic Impact Fees						
	NEW VISION DEVELOPMENT PARTNER	00013	892839	274030	03/23/17	1,599.07
	NEW VISION DEVELOPMENT PARTNER	00013	892840	274030	03/23/17	1,599.07
					Account Total	3,198.14
					Department Total	264,445.95

County of Adams
Vendor Payment Report

<u>7</u>	<u>Stormwater Utility Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg HAMPDEN PRESS INC	00007	893334	274463	03/30/17	11,190.38
					Account Total	11,190.38
					Department Total	11,190.38

County of Adams
Vendor Payment Report

<u>2011</u>	<u>SHF- Admin Services Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Travel & Transportation					
	MCINTOSH MICHAEL TODD	00001	893084	274398	03/29/17	<u>270.00</u>
					Account Total	<u>270.00</u>
					Department Total	<u><u>270.00</u></u>

County of Adams
Vendor Payment Report

<u>2071</u>	<u>SHF- Detention Facility</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Buildings					
	BRIGHTON CITY OF	00001	892941	274218	03/27/17	<u>500.00</u>
					Account Total	<u>500.00</u>
					Department Total	<u><u>500.00</u></u>

County of Adams
Vendor Payment Report

<u>3031</u>	<u>Transportation Opers & Maint</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Debris Removal					
	METECH RECYCLING	00013	892438	273713	03/20/17	1,595.19
					Account Total	1,595.19
	Gas & Electricity					
	UNITED POWER (UNION REA)	00013	892409	273701	03/20/17	23.16
	UNITED POWER (UNION REA)	00013	892410	273701	03/20/17	36.00
	UNITED POWER (UNION REA)	00013	892411	273701	03/20/17	34.00
	UNITED POWER (UNION REA)	00013	892412	273701	03/20/17	82.71
	UNITED POWER (UNION REA)	00013	892414	273701	03/20/17	196.70
	UNITED POWER (UNION REA)	00013	892416	273701	03/20/17	42.44
	UNITED POWER (UNION REA)	00013	892418	273701	03/20/17	126.81
	UNITED POWER (UNION REA)	00013	892420	273701	03/20/17	241.35
	UNITED POWER (UNION REA)	00013	892421	273701	03/20/17	16.50
	UNITED POWER (UNION REA)	00013	892422	273701	03/20/17	16.50
	UNITED POWER (UNION REA)	00013	892423	273701	03/20/17	16.50
	UNITED POWER (UNION REA)	00013	892424	273701	03/20/17	33.00
	UNITED POWER (UNION REA)	00013	892425	273701	03/20/17	20.34
	UNITED POWER (UNION REA)	00013	892426	273701	03/20/17	88.49
	UNITED POWER (UNION REA)	00013	892427	273701	03/20/17	17.00
	UNITED POWER (UNION REA)	00013	892428	273701	03/20/17	49.50
	UNITED POWER (UNION REA)	00013	892429	273701	03/20/17	48.84
	UNITED POWER (UNION REA)	00013	892430	273701	03/20/17	48.84
	XCEL ENERGY	00013	892390	273701	03/20/17	170.87
	XCEL ENERGY	00013	892393	273701	03/20/17	126.54
	XCEL ENERGY	00013	892395	273701	03/20/17	250.33
	XCEL ENERGY	00013	892398	273701	03/20/17	99.23
	XCEL ENERGY	00013	892399	273701	03/20/17	247.21
	XCEL ENERGY	00013	892401	273701	03/20/17	125.84
	XCEL ENERGY	00013	892403	273701	03/20/17	205.93
	XCEL ENERGY	00013	892404	273701	03/20/17	22,772.03
	XCEL ENERGY	00013	892405	273701	03/20/17	3,103.80
	XCEL ENERGY	00013	892406	273701	03/20/17	23.85
	XCEL ENERGY	00013	892407	273701	03/20/17	1,248.77
	XCEL ENERGY	00013	892408	273701	03/20/17	2.94
	XCEL ENERGY	00013	892436	273701	03/20/17	44.57

County of Adams
Vendor Payment Report

<u>3031</u>	<u>Transportation Opers & Maint</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
					Account Total	29,560.59
	Gravel & Recycled Material					
	ALLIED RECYCLE AGGREGATES	00013	892948	274273	03/28/17	.03
	ALLIED RECYCLE AGGREGATES	00013	892949	274273	03/28/17	.06
					Account Total	.09
	Pothole Asphalt					
	BRANNAN SAND & GRAVEL COMPANY	00013	892439	273713	03/20/17	124.64
	BRANNAN SAND & GRAVEL COMPANY	00013	892440	273713	03/20/17	207.46
	BRANNAN SAND & GRAVEL COMPANY	00013	892441	273713	03/20/17	123.00
	BRANNAN SAND & GRAVEL COMPANY	00013	892442	273713	03/20/17	136.53
					Account Total	591.63
	Water/Sewer/Sanitation					
	PREMIER PORTABLES	00013	892437	273713	03/20/17	460.00
					Account Total	460.00
					Department Total	<u>32,207.50</u>

County of Adams
Vendor Payment Report

<u>44</u>	<u>Water and Wastewater Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	ALBERTS WATER & WASTEWATER SER	00044	893033	274383	03/29/17	<u>3,000.00</u>
					Account Total	<u>3,000.00</u>
					Department Total	<u><u>3,000.00</u></u>

County of Adams
Vendor Payment Report

<u>97500</u>	<u>WIA YOUTH OLDER</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Supp Svcs-Incentives					
	BREEDLOVE XAVIER	00035	893019	274374	03/29/17	100.00
	JIE-A-FA SABRINA J	00035	893020	274374	03/29/17	50.00
	PEREA JAZMINE	00035	893021	274374	03/29/17	50.00
	TARANGO-GUTIERREZ SELENE	00035	893022	274374	03/29/17	175.00
	YOUNG MELISSA M	00035	893023	274374	03/29/17	175.00
					Account Total	550.00
					Department Total	550.00

County of Adams
Vendor Payment Report

Grand Total 1,115,057.83

**MINUTES OF COMMISSIONERS' PROCEEDINGS FOR
TUESDAY, APRIL 4, 2017**

1. ROLL CALL

Present: All Commissioners present.

Excused:

2. PLEDGE OF ALLEGIANCE (09:10 AM)

3. MOTION TO APPROVE AGENDA (09:11 AM)

Motion to Approve 3. MOTION TO APPROVE AGENDA Moved by Mary Hodge, seconded by Steve O'Doriso, unanimously carried.

4. AWARDS AND PRESENTATIONS

A. 17-185 Sexual Assault Awareness Month Proclamation April 2017 (09:11 AM)

B. 17-186 National Crime Victims' Rights Week Proclamation (09:17 AM)

C. 17-225 April 2017 Fair Housing Month Proclamation (09:24 AM)

5. PUBLIC COMMENT (09:27 AM)

A. Citizen Communication

A total of 30 minutes is allocated at this time for public comment and each speaker will be limited to 3 minutes. If there are additional requests from the public to address the Board, time will be allocated at the end of the meeting to complete public comment. The chair requests that there be no public comment on issues for which a prior public hearing has been held before this Board.

B. Elected Officials' Communication (09:27 AM)

6. CONSENT CALENDAR (09:27 AM)

A. 17-228 List of Expenditures Under the Dates of March 13-17, 2017

B. 17-237 List of Expenditures Under the Dates of March 20-24, 2017

C. 17-227 Minutes of the Commissioners' Proceedings from March 21, 2017

D. 17-233 Adams County Treasurer's Summary January 1-31, 2017

E. 17-234 Adams County Treasurer's Summary February 1-28, 2017

F. 17-210 Resolution for Final Acceptance of Public Improvements Constructed at the Bronco Pipeline, Pony Station, Case No. PRC2014-00002, INF2014-00021

G. 17-223 Resolution Adopting Hearing Officer's Recommendations for Decision Regarding Property Tax Abatement Petitions

H. 17-226 Resolution Approving Abatement Petitions and Authorizing Refund of Taxes for Account Numbers P0019047 and R0037172

I. 17-229 Resolution Authorizing Cancellation of Real Property Taxes Pursuant to CRS § 39-11-148(a)

J. 17-235 Resolution Approving License Agreement between Colorado Agricultural Ditch Company, Adams County, Urban Drainage and Flood Control District, and Regional Rail Partners, Joint Venture

K. 17-236 Resolution Approving License Agreement between Lower Clear Creek Ditch Company, Adams County, Urban Drainage and Flood Control District, and Regional Rail Partners, Joint Venture

- L. 17-238 Resolution Approving Lease Agreement between Adams County and Adams County Emergency Food Bank for use of a Portion of the Honnen Building as a Local Food Bank
 - M. 17-245 Resolution Approving Amendments to the Adams County Employee Manual
 - N. 17-246 Resolution Approving Lease Agreement between Adams County and Community Reach for Facility Located at 7373 Birch Street
- Motion to Approve 6. CONSENT CALENDAR Moved by Steve O'Dorisio, seconded by Erik Hansen, unanimously carried.**

7. NEW BUSINESS (09:27 AM)

A. COUNTY MANAGER

B. COUNTY ATTORNEY (09:27 AM)

8. Motion to Adjourn into Executive Session Pursuant to C.R.S. 24-6-402(4)(b) and (e) for the Purpose of Receiving Legal Advice and Instructing Negotiators Regarding the Grider, Roberson, Talamantes and Armandarez Cases (09:27 AM)
- Motion to Approve 8. Motion to Adjourn into Executive Session Pursuant to C.R.S. 24-6-402(4)(b) and (e) for the Purpose of Receiving Legal Advice and Instructing Negotiators Regarding the Grider, Roberson, Talamantes and Armandarez Cases Moved by Mary Hodge, seconded by Steve O'Dorisio, unanimously carried.**

9. LAND USE HEARINGS (09:28 AM)

A. Cases to be Heard (09:28 AM)

- 1. 17-250 EXG2009-00002 Asphalt Specialties Show Cause Hearing (09:28 AM)
Motion to Approve to continue to April 18, 2017 1. 17-250 EXG2009-00002 Asphalt Specialties Show Cause Hearing Moved by Mary Hodge, seconded by Charles "Chaz" Tedesco, passed with a roll call vote 4:1.

10. ADJOURNMENT (09:29 AM)

AND SUCH OTHER MATTERS OF PUBLIC BUSINESS WHICH MAY ARISE



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: 4/11/2017
SUBJECT: 2017 Town of Bennett IGA for Law Enforcement Services
FROM: Marc Osborne
AGENCY/DEPARTMENT: Sheriff's Office
HEARD AT STUDY SESSION ON: N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners Approves the IGA with the Town of Bennett for Law Enforcement Services.

BACKGROUND:

The 2016 agreement with the Town of Bennett for law enforcement services will end on 12/31/2016. This new IGA will continue the law enforcement services to the Town of Bennett from 1/1/2017 – 12/31/2017.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

ATTACHED DOCUMENTS:

Resolution
IGA

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund: 1

Cost Center: 2017

	Object Account	Subledger	Amount
Current Budgeted Revenue:	5885.1		365,846
Additional Revenue not included in Current Budget:			0
Total Revenues:			<u>365,846</u>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:	7005		365,846
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<u>365,846</u>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

RESOLUTION APPROVING INTERGOVERNMENTAL AGREEMENT
BETWEEN ADAMS COUNTY AND THE TOWN OF BENNETT FOR LAW
ENFORCEMENT SERVICES

Resolution

WHEREAS, the Town of Bennett (“Bennett”) and the Adams County Sheriff’s Office (“Sheriff’s Office”) have entered into a series of Intergovernmental Agreements (“IGAs”) authorizing the Sheriff’s Office to supply law enforcement services within Bennett; and,

WHEREAS, the current IGA has expired and Bennett requests that the Sheriff’s Office continues to supply law enforcement services to its town by means of the attached IGA; and,

WHEREAS, the Sheriff’s Office wishes to provide law enforcement services to Bennett pursuant to the terms and conditions of the attached IGA; and,

WHEREAS, in consideration of the services rendered by the Sheriff’s Office, Bennett agrees to pay the sum of Three Hundred Sixty-Five Thousand, Eight Hundred Forty-Six Dollars (\$365,846) to Adams County.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of the County of Adams, State of Colorado, that the Intergovernmental Agreement between Adams County, on behalf of the Adams County Sheriff’s Office, and the Town of Bennett for law enforcement services from January 1, 2017 through December 31, 2017, a copy of which is attached hereto and incorporated by reference, is hereby approved.

BE IT FURTHER RESOLVED, that the Chairman is authorized to execute said IGA on behalf of Adams County.

**ADAMS COUNTY, COLORADO
INTERGOVERNMENTAL AGREEMENT
WITH THE TOWN OF BENNETT FOR LAW ENFORCEMENT SERVICES**

THIS INTERGOVERNMENTAL AGREEMENT WITH THE TOWN OF BENNETT FOR LAW ENFORCEMENT SERVICES (Law Enforcement IGA) is made this 14th day of March, 2017, by and between the Adams County Board of County Commissioners, located at 4430 South Adams County Parkway, Suite C5000A, Brighton, Colorado 80601, hereinafter referred to as the "County," on behalf of the Adams County Sheriff's Office, and the Town of Bennett, located at 355 Fourth Street, Bennett, Colorado 80102, hereinafter referred to as "Bennett." The County and Bennett may be collectively referred to herein as the "Parties."

RECITALS

WHEREAS, the County is a county of the state that has been duly established and is operating pursuant to Colo. Const. art. XIV and Title 30 of the Colorado Revised Statutes (C.R.S.), as amended; and

WHEREAS, Bennett is a municipal corporation that has been duly established and is operating pursuant to Colo. Const. arts. XIV and XV and Title 31, C.R.S.; and

WHEREAS, pursuant to Colo. Const. art. XIV, § 18, and § 29-1-203, C.R.S., as amended, the County and Bennett are authorized to cooperate and contract with one another to provide any function, service, or facility lawfully authorized to each; and

WHEREAS, pursuant to § 30-11-410, C.R.S., as amended, the governing body of a municipality and the Board of County Commissioners are expressly authorized to contract for the purpose of providing law enforcement services; and,

WHEREAS, the County and Bennett mutually desire to contract for law enforcement services; and,

NOW, THEREFORE, the County and Bennett, for the consideration herein set forth, agree as follows:

SECTION I - SERVICES TO BE PROVIDED BY THE COUNTY

The Adams County Sheriff's Office shall provide law enforcement services to Bennett as specified in "Attachment A," which is attached hereto and incorporated herein by this reference. The standard service is to be provided based upon law enforcement service units, which is defined to mean one (1) Patrol Deputy and one-half (1/2) Detective position, including the equipment and supplies incidental to providing each service unit.

All employees staffing the service unit shall be employees of the County, and not of Bennett, and all equipment and supplies provided incidental thereto shall be and remain the property of the County.

In the event of any conflicts or inconsistencies between the terms and conditions contained in the body of this Law Enforcement IGA and those contained in Attachment A, the terms and conditions contained in the body of this Law Enforcement IGA shall prevail and control.

SECTION II-RESPONSIBILITIES OF BENNETT

Bennett shall provide information as necessary or requested by the County to enable its performance under this Law Enforcement IGA. Bennett hereby expressly delegates to the Adams County Sheriff's Office authority to enforce any and all laws applicable to and within the territory of Bennett.

SECTION III - TERM

The term of this Law Enforcement IGA shall be for one (1) calendar year, beginning on January 1, 2017 and ending on December 31, 2017. This Law Enforcement IGA may be renewed for additional one-year terms, but only upon written notice from Bennett that it wishes to renew the agreement for an additional year. For fiscal planning purposes, such notice must be received by the County on or before August 31st of each year.

SECTION IV- PAYMENT AND FEE SCHEDULE

Bennett shall pay the County the base sum of Three Hundred Sixty Five Thousand, Eight Hundred Forty Six Dollars (\$365,846) for the services provided hereunder. This sum shall be paid in quarterly installments as specified in Attachment A. Bennett shall also make quarterly payments to the County for any overtime or additional charges as invoiced pursuant to Attachment A.

SECTION V-INDEPENDENT CONTRACTOR

In providing services under this Law Enforcement IGA, the County, including all employees of the Adams County Sheriff's Office, acts as an independent contractor and not as an employee of Bennett. The County shall be solely and entirely responsible for its acts, and the acts of its employees, agents, servants, and subcontractors during the term and performance of this Law Enforcement IGA. No employee, agent, servant, or subcontractor of the County shall be deemed to be an employee, agent, or servant of Bennett because of the performance of any services or work under this Law Enforcement IGA. The County, at its sole expense, shall procure and maintain workers' compensation insurance and unemployment compensation insurance as required under Colorado law. **Pursuant to the Workers' Compensation Act, § 8-40-202(2)(b)(IV), C.R.S., as amended, the County understands that it and its employees and servants are not**

entitled to workers' compensation benefits from Bennett. The County further understands that it is solely obligated for the payment of federal and state income tax on any moneys earned pursuant to this Law Enforcement IGA.

SECTION VI-NONDISCRIMINATION

The Parties shall not discriminate against any employee or qualified applicant for employment because of age, race, color, religion, marital status, disability, sex, or national origin. The Parties agree to post in conspicuous places, available to employees and applicants for employment, notices provided by the local public agency setting forth the provisions of this nondiscrimination clause.

SECTION VII-INSURANCE AND GOVERNMENTAL IMMUNITY

During the term of this Law Enforcement IGA, the Parties agree to maintain insurance in all forms and types as required by law through either commercial policies or self-insurance. Nothing in this Law Enforcement IGA shall be construed as a waiver by either party of any provisions of the Colorado Governmental Immunity Act, § 24-10-101, *et seq.*, C.R.S., as amended.

SECTION VIII-TERMINATION

Either party may terminate this Law Enforcement IGA upon the provision of written notice to the other party at least three (3) calendar months prior to the effective date of the termination.

SECTION IX-MUTUAL UNDERSTANDINGS

A. Jurisdiction and Venue

The laws of the State of Colorado shall govern as to the interpretation, validity, and effect of this Law Enforcement IGA. The Parties agree that jurisdiction and venue for any disputes arising under this Law Enforcement IGA shall be with the 17th Judicial District, Colorado.

B. Compliance with Laws

During the performance of this Law Enforcement IGA, the Parties agree to strictly adhere to all applicable federal, state, and local laws, rules and regulations, including all licensing and permit requirements. The Parties hereto aver that they are familiar with § 18-8-301, *et seq.*, C.R.S. (Bribery and Corrupt Influences), as amended, and § 18-8-401, *et seq.*, C.R.S. (Abuse of Public Office), as amended, and that no violations of such provisions are present. Without limiting the generality of the foregoing and as applicable, the Parties expressly agree to comply with the privacy and security requirements of the Health Insurance

Portability and Accountability Act of 1996 (HIPAA), when exposed to, or provided with any data or records under this Law Enforcement IGA that are considered to be "Protected Health Information."

C. Record Retention

The Parties shall maintain records and documentation of the services provided under this Law Enforcement IGA, including fiscal records, and shall retain the records for a period of three (3) years from the date this Law Enforcement IGA is terminated, unless otherwise provided or required by law. Said records and documents shall be subject at all reasonable times to inspection, review, or audit by authorized federal, state, or county personnel.

D. Assignability

Neither this Law Enforcement IGA, nor any rights hereunder, in whole or in part, shall be assignable or otherwise transferable by either party without the prior written consent of both Parties.

E. Waiver

Waiver of strict performance or the breach of any provision of this Law Enforcement IGA shall not be deemed a waiver, nor shall it prejudice the waiving party's right to require strict performance of the same provision, or any other provision in the future, unless such waiver has rendered future performance commercially impossible.

F. Force Majeure

Neither party shall be liable for any delay or failure to perform its obligations hereunder to the extent that such delay or failure is caused by a force or event beyond the control of such party including, without limitation, war, embargoes, strikes, governmental restrictions, riots, fires, floods, earthquakes, or other acts of God.

G. Notice

Any notices given under this Law Enforcement IGA are deemed to have been received and to be effective: (1) three (3) days after the same shall have been mailed by certified mail, return receipt requested; (2) immediately upon hand delivery; or (3) immediately upon receipt of confirmation that a facsimile was received. For the purposes of this Law Enforcement IGA, any and all notices shall be addressed to the contacts listed below:

For the County:

Adams County Sheriff's Office
332 North 19th Avenue
Brighton, CO 80601
Phone: (303) 654-1850
Facsimile: (303) 655-3296

Adams County Attorneys' Office
4430 S. Adams County Parkway, Ste 5000B
Brighton, CO 80601-8206
Phone: (720) 523-6116
Facsimile: (720) 523-6114

For the Contractor:

Town of Bennett
355 Fourth Street
Bennett, CO 80102-7806
Phone: (303) 644-3249
Facsimile: (303) 644-4125

H. Integration of Understanding

This Law Enforcement IGA contains the entire understanding of the Parties hereto and neither it, nor the rights and obligations hereunder, may be changed, modified, or waived except by an instrument in writing that is signed by the Parties hereto.

I. Paragraph Headings

Paragraph headings are inserted for the convenience of reference only.

J. Counterparts

This Law Enforcement IGA may be executed in multiple counterparts, each of which shall be deemed to be an original and all of which taken together shall constitute one and the same agreement.

K. Parties Interested Herein

Nothing expressed or implied in this Law Enforcement IGA is intended or shall be construed to confer upon or to give to, any person other than the Parties, any right, remedy, or claim under or by reason of this Law Enforcement IGA or any covenant, terms, conditions, or provisions hereof. All covenants, terms, conditions, and provisions in this Law Enforcement IGA by and on behalf of the County and Bennett shall be for the sole and exclusive benefit of the County and Bennett.

L. Severability

If any provision of this Law Enforcement IGA is determined to be unenforceable or invalid for any reason, the remainder of this Law Enforcement IGA shall remain in effect, unless otherwise terminated in accordance with the terms contained herein.

M. Authorization

Each party represents and warrants that it has the power and ability to enter into this Law Enforcement IGA, to grant the rights granted herein, and to perform the duties and obligations herein described.

IN WITNESS WHEREOF, the Parties have caused their names to be affixed hereto.

**BOARD OF COUNTY
COMMISSIONERS ADAMS COUNTY,
COLORADO**

Chair

Date

ATTEST:
STAN
MARTIN
CLERK AND RECORDER

Approved as to form:

Deputy Clerk

Adams County Attorney's Office

ADAMS COUNTY SHERIFF'S OFFICE

Michael T. McIntosh, Sheriff

Date

STATE OF COLORADO)
) ss.
COUNTY OF ADAMS)

Signed and sworn to before me this _____ Day of _____ 2017 by

Notary Public

My commission expires on: _____

TOWN OF BENNETT

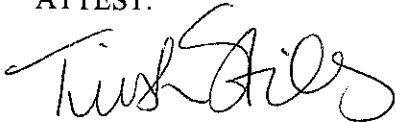


Royce Pindell, Mayor

3-14-2017

Date

ATTEST:



Town Clerk or Town Manager

THE SIGNATURES OF ALL PARTIES MUST BE ATTESTED TO OR NOTARIZED.





PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: April 11, 2017
SUBJECT: Agricultural Land Lease of the Van Scoyk Open Space
FROM: Todd Leopold, County Manager; Bryan Ostler, Interim Deputy County Manager; Benjamin Dahlman, Finance Director; Kim Roland, Purchasing Manager
AGENCY/DEPARTMENT: Parks and Open Space Department
HEARD AT STUDY SESSION ON:
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves a bid award to Richard Larson to lease the Van Scoyk Open Space agricultural land.

BACKGROUND:

Adams County purchased open space property known as Van Scoyk Open Space, located at 10365 E 136th Avenue, Brighton, Colorado 80602, containing approximately 49 acres of productive agricultural land in March of 2016.

Adams County solicited for bids through Rocky Mountain e-Purchasing (Bidnet) on January 27, 2017 for the lease of productive agricultural land of the Van Scoyk Open Space. The County received one bid response from Richard Larson. Richard Larson as offered to pay seven thousand six hundred forty-four dollars (\$7,644.00) annually for five (5) years, for a total of \$38,220.00.

There are no costs to Adams County in association with this lease agreement.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Parks and Open Space Department

ATTACHED DOCUMENTS:

Resolution

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund: 27
Cost Center: 27

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:	6735.1		\$7,644.00
Total Revenues:			<u><u> </u></u>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<u><u> </u></u>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION ACCEPTING A BID AND AWARDING AN AGREEMENT TO
RICHARD LARSON FOR THE VAN SCOYK OPEN SPACE AGRICULTURAL LEASE

WHEREAS, Richard Larson submitted a bid on February 17, 2017 to lease 49 acres of productive agricultural land located within the Van Scoyk Open Space; and,

WHEREAS, after a thorough review it was deemed that Richard Larson was the only bidder; and,

WHEREAS, Richard Larson agrees to pay the County seven thousand six hundred forty-four dollars (\$7,644.00) annually for use of the property, to be paid in one installment, payable on or before December 1 each year for five (5) years.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the award be made to Richard Larson to lease 49 acres of productive agricultural land located within the Van Scoyk Open Space.

BE IT FURTHER RESOLVED, that the Chair is hereby authorized to sign the agreement with Richard Larson after negotiation and approval as to form is completed by the County Attorney's Office.



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: April 11, 2017
SUBJECT: Agricultural Land Lease of the Elaine T. Valente Open Space
FROM: Todd Leopold, County Manager; Bryan Ostler, Interim Deputy County Manager; Benjamin Dahlman, Finance Director; Kim Roland, Purchasing Manager
AGENCY/DEPARTMENT: Parks and Open Space Department
HEARD AT STUDY SESSION ON:
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves a bid award to Richard Larson to lease the Elaine T. Valente Open Space agricultural land.

BACKGROUND:

Adams County owns open space property known as Elaine T. Valente Open Space, located at 6990 E. 104th Avenue, Denver, Colorado 80233, containing approximately 25 acres of productive agricultural land. The county recently concluded a land lease for farming of this property.

Adams County solicited for bids on Rocky Mountain e-Purchasing (Bidnet) on January 27, 2017 for the lease of productive agricultural land of the Elaine T. Valente Open Space. The County received one bid response from Richard Larson. Richard Larson as offered to pay two thousand five hundred dollars (\$2,500.00) annually for five (5) years, for a total of \$12,500.00.

There are no costs to Adams County in association with this lease agreement.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Parks and Open Space Department

ATTACHED DOCUMENTS:

Resolution

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund:
Cost Center:

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<u> </u>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<u> </u>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

RESOLUTION ACCEPTING A BID AND AWARDING AN AGREEMENT TO
RICHARD LARSON FOR ELAINE T. VALENTE OPEN SPACE AGRICULTURAL LEASE

WHEREAS, Richard Larson submitted a bid on February 17, 2017 to lease 25 acres of productive agricultural land located within the Elaine T. Valente Open Space; and,

WHEREAS, after thorough evaluation it was deemed that Richard Larson was the only bidder; and,

WHEREAS, Richard Larson agrees pay the county two-thousand and five-hundred dollars (\$2,500.00) annually for use of the property, to be paid in one installment, payable on or before December 1 of each year for five (5) years.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the award be made to Richard Larson to lease 25 acres of productive agricultural land located within the Elaine T. Valente Open Space.

BE IT FURTHER RESOLVED, that the Chair is hereby authorized to sign the agreement with Richard Larson after negotiation and approval as to form is completed by the County Attorney's Office.



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: April 11, 2017
SUBJECT: Amendments to the Fee Schedule for Review of Oil and Gas Facilities
FROM: Norman Wright, Director of Community & Economic Development
AGENCY/DEPARTMENT: Community & Economic Development Department
HEARD AT STUDY SESSION ON: February 14, 2017
AUTHORIZATION TO MOVE FORWARD: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners Approves a Revised Fee Schedule for Services Related to Development Review of Oil and Gas Facilities

BACKGROUND:

On February 14, 2017, staff updated the Board on a variety of items related to oil and gas development occurring within the County. Among other items, staff recommended revisions to the adopted fee schedule to adjust two application fees and adopt a new application fee where one currently does not exist. To more closely align the permit fees for Administrative Use by Special Review (AUSR) Permits and Special Use Permits (SUPs) for oil and gas facilities with the required staff time and resources, staff recommends the following changes:

Application	Current Fee	Proposed Fee	Difference
AUSR	\$2,000	\$2,600	\$600
SUP for Oil & Gas	\$500	\$3,900	\$3,400
Appeal of an AUSR decision to BOCC	No fee in place	\$1,300	\$1,300

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

County Attorney

ATTACHED DOCUMENTS:

Resolution and Exhibit

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund: 01
Cost Center: 1082

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<hr/> <hr/>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<hr/> <hr/>

New FTEs requested: **YES** **NO**

Future Amendment Needed: **YES** **NO**

Additional Note:

It is not expected that this fee schedule change will change revenues significantly enough to impact the amount budgeted for the current year.

RESOLUTION ADOPTING A REVISED FEE SCHEDULE FOR SERVICES RELATED TO
DEVELOPMENT REVIEW OF OIL AND GAS FACILITIES

WHEREAS, the Board of County Commissioners, County of Adams, State of Colorado, determined that it was prudent to create a Fee Schedule to provide efficiency, economy, and uniformity in establishing and adjusting fees charged by Adams County for various services into one abbreviated schedule; and,

WHEREAS, the BOCC adopted a revised County Fee Schedule on December 13, 2016; and,

WHEREAS, the fees set forth in the County Fee Schedule are reasonably calculated to compensate Adams County for services provided to individuals paying said fees; and,

WHEREAS, fees set forth in the Fee Schedule may be added to or amended periodically by adoption of a resolution; and,

WHEREAS, the Community and Economic Development Department recommends certain amendments to the adopted fee schedule identified in the attached "Exhibit A" to adjust fees for Administrative Use by Special Review permits and Special Use Permits for oil and gas facilities set forth in the Adams County Development Standards and Regulations ("the Regulations").

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the attached amendments to the County Fee Schedule for the Community and Economic Development Department be adopted.

BE IT FURTHER RESOLVED, that the attached amendments to the County's fee schedule shall become effective on April 11, 2017.

Exhibit A

Revised Fees

Administrative Use by Special Review permit for Oil and Gas Facilities.....\$2,600
Special Use Permit for Oil and Gas Facilities.....\$3,900

New Fees

Appeal of an Administrative Use by Special Review Permit.....\$1,300



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: April 11, 2017
SUBJECT: Tax Year 2016 Colorado Parks and Wildlife Impact Assistance Grant Application
FROM: Assessor's Office
AGENCY/DEPARTMENT: Assessor's Office
HEARD AT STUDY SESSION ON: N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves the resolution.

BACKGROUND:

Adams County has 900 acres of land owned by the State of Wildlife and Parks department. This land is not on the County's tax rolls and as such, no revenue can be collected from this land. The State legislature has recognized that this could cause a negative financial impact on counties in which this type of land is located and on political subdivisions located within those counties. As a result, C.R.S. 30-25-301 et seq. authorizes the counties impacted to apply for and receiving impact assistance grants. Adams County will be submitting an application for the Colorado Parks and Wildlife Impact Assistance Grant with a request of \$14,917.65 in grant funds.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

ATTACHED DOCUMENTS:

Resolution
Colorado Parks and Wildlife Impact Assistance Grant Application

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund:
Cost Center:

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<hr/> <hr/>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<hr/> <hr/>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

**RESOLUTION APPROVING THE TAX YEAR 2016 COLORADO PARKS AND
WILDLIFE IMPACT ASSISTANCE GRANT APPLICATION**

WHEREAS, as codified in C.R.S. § 30-25-301, the Colorado State Legislature recognizes that the withdrawal of lands from county tax rolls for wildlife conservation and public recreation purposes could create negative financial impacts on counties in which those lands are located; and,

WHEREAS, C.R.S. § 30-25-302(1) provides that the Board of County Commissioner shall certify to the parks and wildlife commission, on a yearly basis, the dollar amount representing the negative financial impact that the parks and wildlife commission's ownership of lands within the county has on the county's finances; and,

WHEREAS, C.R.S. § 30-25-302(a)(I)-(III), provides the process by which a county is to calculate the dollar amount representing the negative financial impact that the ownership of the park and wildlife lands by the state has on a county's finances; and,

WHEREAS, the Adams County Assessor has employed the methodology detailed in C.R.S. § 30-25-302(a)(I)-(III) and has determined that Adams County had total of 900 acres of property owned by the Colorado Division of Parks and Wildlife for tax year 2016 resulting in a request for \$14,917.65 as noted in the tax year 2016 Impact Assistance Grant Application, a copy of which is attached hereto and incorporated by reference as though fully set forth herein.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of the County of Adams, State of Colorado, that the Tax Year 2016 Colorado Parks and Wildlife Impact Assistance Grant Application is hereby authorized and approved and shall be signed by the Chair.

COVER PAGE

**Colorado Parks and Wildlife
Impact Assistance Grant Application
Authorized by C.R.S. §30-25-301 & 302, As Amended**



County Adams

Tax Year 2016

Date _____

	<u>Acres</u>	<u>Amount Requested</u>
State Parks	868	\$14,263.49
State Wildlife Areas	32	\$654.16
TOTALS	900	\$14,917.65

County Commissioner:

Signature

Printed Name

Name & email address of person responsible for completing application

Jeremy Maldonado jmaldonado@adcogov.org

Impact Assistance Grant Application Form - PARKS

County Adams

Tax Year 2016

PARKS Parcel(s)/Schedule#(s) 01569 28 0 00 017; 01569 00 0 00 070; 01569 00 0 00 071; 01569 00 0 00 094
01569 00 0 00 095; 01569 00 0 00 101; 01569 00 0 00 195; 01569 00 0 00 196
01569 00 0 03 001; 01569 34 3 00 009; 01569 33 0 00 011; 01569 33 0 00 013
01569 00 0 00 120; 01569 28 0 00 009

Tax Area 292

Ag Type	Acres	Assessed Value Per Acre	Total Assessed Value
Irrigated	41	\$304.61	\$12,489.01
	18	\$304.61	\$5,482.98
	211	\$304.61	\$64,272.71
	79	\$304.61	\$24,064.19
	35	\$304.61	\$10,661.35
	3	\$304.61	\$913.83
	23	\$304.61	\$7,006.03
	1	\$304.61	\$304.61
Irrigated Meadow			\$0.00
			\$0.00
Dry Farm	75	\$50.00	\$3,750.00
	1.00	\$50.00	\$50.00
	50	\$50.00	\$2,500.00
	4	\$50.00	\$200.00
Grazing	119	\$10.84	\$1,289.96
	78	\$10.84	\$845.52
			\$0.00
			\$0.00
Forest Ag			\$0.00
			\$0.00
Waste			\$0.00
			\$0.00
			\$0.00
			\$0.00
Total Acres	738	Combined Total	\$133,830.19

Total Mill Levy for this Taxing Area 94.45000000

**Total PARKS Amount Requested
for this Taxing Area \$12,640.26**

Impact Assistance Grant Application Form - PARKS

County Adams

Tax Year 2016

PARKS Parcel(s)/Schedule#(s) 01569 00 0 00 307

Tax Area 294

Ag Type	Acres	Assessed Value Per Acre	Total Assessed Value
Irrigated	55	\$304.61	\$16,753.55
			\$0.00
			\$0.00
			\$0.00
Irrigated Meadow			\$0.00
			\$0.00
			\$0.00
			\$0.00
Dry Farm			\$0.00
			\$0.00
			\$0.00
			\$0.00
Grazing			\$0.00
			\$0.00
			\$0.00
			\$0.00
Forest Ag			\$0.00
			\$0.00
			\$0.00
			\$0.00
Waste	75	\$1.99	\$149.25
			\$0.00
			\$0.00
			\$0.00
Total Acres	130	Combined Total	\$16,902.80

Total Mill Levy for this Taxing Area 96.03300000

**Total PARKS Amount Requested
for this Taxing Area \$1,623.23**

Impact Assistance Grant Application Form - WILDLIFE

County Adams

Tax Year 2016

WILDLIFE Parcel(s)/Schedule#(s) 1825 01 2 00 005; 1825 10 1 00 007; 1825 01 2 06 003

Tax Area 85

Ag Type	Acres	Assessed Value Per Acre	Total Assessed Value
Irrigated	10	\$343.70	\$3,437.00
			\$0.00
			\$0.00
			\$0.00
Irrigated Meadow			\$0.00
			\$0.00
			\$0.00
			\$0.00
Dry Farm	15	\$50.00	\$750.00
			\$0.00
			\$0.00
			\$0.00
Grazing			\$0.00
			\$0.00
			\$0.00
			\$0.00
Forest Ag			\$0.00
			\$0.00
			\$0.00
			\$0.00
Waste			\$0.00
			\$0.00
			\$0.00
			\$0.00
Total Acres	25	Combined Total	\$4,187.00

Total Mill Levy for this Taxing Area 106.97700000

**Total WILDLIFE Amount Requested
for this Taxing Area \$447.91**

Impact Assistance Grant Application Form - WILDLIFE

County Adams

Tax Year 2016

WILDLIFE Parcel(s)/Schedule#(s) 1721 20 0 00 038

Tax Area 245

Ag Type	Acres	Assessed Value Per Acre	Total Assessed Value
Irrigated	<u>7</u>	<u>\$336.67</u>	<u>\$2,356.69</u>
			<u>\$0.00</u>
			<u>\$0.00</u>
			<u>\$0.00</u>
Irrigated Meadow			<u>\$0.00</u>
			<u>\$0.00</u>
			<u>\$0.00</u>
			<u>\$0.00</u>
Dry Farm			<u>\$0.00</u>
			<u>\$0.00</u>
			<u>\$0.00</u>
			<u>\$0.00</u>
Grazing			<u>\$0.00</u>
			<u>\$0.00</u>
			<u>\$0.00</u>
			<u>\$0.00</u>
Forest Ag			<u>\$0.00</u>
			<u>\$0.00</u>
			<u>\$0.00</u>
			<u>\$0.00</u>
Waste			<u>\$0.00</u>
			<u>\$0.00</u>
			<u>\$0.00</u>
			<u>\$0.00</u>
Total Acres	<u>7</u>		Combined Total <u>\$2,356.69</u>

Total Mill Levy for this Taxing Area 87.5160000

**Total WILDLIFE Amount Requested
for this Taxing Area \$206.25**



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: April 11, 2017
SUBJECT: Resolution approving corrective quit claim deed from Adams County to the City of Commerce City for street right-of-way
FROM: Jeffery Maxwell, P.E., PTOE, Director of Transportation
AGENCY/DEPARTMENT: Transportation
HEARD AT STUDY SESSION ON N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves the corrective quit claim deed for the relinquishment of right-of-way.

BACKGROUND:

During the fall of 2016, Adams County relinquished its interest in a small portion of road right-of-way along 104th Avenue near the intersection with Belle Creek Boulevard to the City of Commerce City for road infrastructure improvements. Subsequently, an error was found in the legal description of the recorded quit claim deed. The attached resolution will allow the County to approve of a corrective quit claim deed for the relinquishment of the right-of-way.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Adams County Transportation Department; Office of the County Attorney; and Adams County Board of County Commissioners.

ATTACHED DOCUMENTS:

Draft resolution and corrective quit claim deed.

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund:
Cost Center:

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<hr/> <hr/>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<hr/> <hr/>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

Draft Resolution

**BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO**

**RESOLUTION APPROVING CORRECTIVE QUIT CLAIM DEED
FROM ADAMS COUNTY TO THE CITY OF COMMERCE CITY
FOR STREET RIGHT-OF-WAY**

Resolution 2017-

WHEREAS, Adams County (“County”) owns, in fee, a parcel of road right-of-way located in the Southwest Quarter of Section 10, Township 2 South, Range 67 West of the 6th Principal Meridian, County of Adams, State of Colorado; and,

WHEREAS, said parcel was dedicated to the County for street right-of-way purposes; and,

WHEREAS, the City of Commerce City (“City”) requires said parcel for infrastructure improvements to East 104th Avenue; and,

WHEREAS, the City wishes to obtain any interests that the County may have in said parcel; and,

WHEREAS, the City has requested that the County execute a quit claim deed to the City for any property interests the County may have in a portion of said parcel; and,

WHEREAS, the City and the County wish to correct the legal description in the previous Quit Claim Deed by means of a Corrective Quit Claim Deed.

NOW THEREFORE, BE IT RESOLVED by the Board of County Commissioners, County of Adams, State of Colorado, that the Corrective Quit Claim Deed, attached hereto and incorporated hereby this reference, from Adams County to the City of Commerce City conveying the parcel described within, be and is hereby approved.

BE IT FURTHER RESOLVED that the Chair is hereby authorized to execute said Corrective Quit Claim Deed on behalf of Adams County.

CORRECTIVE QUIT CLAIM DEED

THIS DEED is made this _____ day of _____ 201____, between Adams County, a Political Subdivision of the State of Colorado, Grantor, located at 4430 S. Adams County Parkway, Brighton, CO 80601, and the City of Commerce City, a Colorado municipal corporation, Grantee, whose legal address is 7887 East 60th Avenue, Commerce City, Colorado 80022-4199.

WITNESSETH, that the Grantor, for and in consideration of the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, has remised, released, sold and QUITCLAIMED, and by these presents does remise, release, sell and QUITCLAIM unto Grantee, its successors and assigns, for right-of-way purposes, all the right, title, interest, claim and demand which the Grantor has in and to the real property, together with improvements, the property situate, lying and being in the County of Adams and State of Colorado, described as follows:

Legal description as set forth in Exhibit "A" attached hereto and incorporated herein by this reference.

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto belonging or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the Grantor, either in law or equity, to the only proper use and benefit of the Grantee.

* To correct the bearing in the fifth course of the legal description of previously recorded deed under Reception No. 201600010137. *

IN WITNESS WHEREOF, the Grantor has executed this deed on the date set forth above.

ATTEST:
STAN MARTIN,
CLERK AND RECORDER

BOARD OF COUNTY COMMISSIONERS
ADAMS COUNTY, COLORADO

BY:

Chair

APPROVED AS TO FORM:

Adams County Attorney's Office

EXHIBIT "A"

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 2 SOUTH,
RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN,
COUNTY OF ADAMS, STATE OF COLORADO

SHEET 1 OF 2

A PORTION OF A PARCEL OF LAND AS DESCRIBED IN THE RECORDS OF ADAMS COUNTY,
RECORDED ON FEBRUARY 26, 1986 AT BOOK 3114, PAGE 452, LOCATED IN THE SOUTHWEST
QUARTER OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN,
COUNTY OF ADAMS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

CONSIDERING THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 10 TO BEAR
NORTH 89°37'13" EAST, A DISTANCE OF 2644.43 FEET BETWEEN A FOUND 3-1/4" ALUM. CAP IN
RANGE BOX, STAMPED "COLO. DEPT. OF TRANSPORTATION PLS 23516" AT THE SOUTHWEST
CORNER OF SAID SECTION 10 AND A FOUND 3-1/4" ALUM. CAP IN RANGE BOX,
STAMPED "COLO. DEPT. OF TRANSPORTATION PLS 23516" AT THE SOUTH QUARTER CORNER OF
SECTION 10, WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO.

COMMENCING AT SAID SOUTHWEST CORNER OF SECTION 10; THENCE NORTH 00°17'35" WEST, A
DISTANCE OF 30.00 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY OF 104TH AVENUE, AND
THE POINT OF BEGINNING;

THENCE NORTH 00°17'35" WEST, A DISTANCE OF 13.98 FEET; THENCE NORTH 89°37'34" EAST, A
DISTANCE OF 35.72 FEET; THENCE 30.34 FEET ALONG THE ARC OF A CURVE TO THE LEFT,
HAVING A RADIUS 25.50 FEET, AN INCLUDED ANGLE OF 68°10'43" AND BEING SUBTENDED BY A
CHORD BEARING NORTH 55°32'12" EAST, A DISTANCE OF 28.58 FEET;
THENCE NORTH 89°37'13" EAST, A DISTANCE OF 15.69 FEET; THENCE SOUTH 00°22'35" EAST, A
DISTANCE OF 30.00 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF 104TH AVENUE;
THENCE ALONG SAID RIGHT-OF-WAY, SOUTH 89°37'13" WEST, A DISTANCE OF 75.11 FEET TO THE
POINT OF BEGINNING.

SAID PARCEL CONTAINING 1,406 SQ.FT. MORE OR LESS.

I, JOHN B. GUYTON, A LAND SURVEYOR LICENSED IN THE STATE OF COLORADO, DO HEREBY
STATE FOR AND ON BEHALF OF FLATIRONS, INC., THAT THIS PARCEL DESCRIPTION AND ATTACHED
EXHIBIT, BEING MADE A PART THEREOF, WERE PREPARED BY ME OR UNDER MY RESPONSIBLE
CHARGE AT THE REQUEST OF THE CLIENT AND IS NOT INTENDED TO REPRESENT A MONUMENTED
LAND SURVEY OR SUBDIVIDE LAND IN VIOLATION OF STATE STATUTE.

JOHN B. GUYTON
COLORADO P.L.S. #16406
CHAIRMAN/CEO, FLATIRONS

JOB NUMBER: 16-67,393

DRAWN BY: B. LUND

DATE: NOVEMBER 30, 2016

REVISED: FEBRUARY 20, 2017

THIS IS NOT A "LAND SURVEY PLAT" OR "IMPROVEMENT SURVEY PLAT". RECORD
INFORMATION SHOWN HEREON IS BASED ON INFORMATION PROVIDED BY CLIENT.



SI JOB NO. 16-67,393

Flatirons, Inc.
Surveying, Engineering & Geomatics



3825 IRIS AVE, STE 395
BOULDER, CO 80301
PH: (303) 443-7001
FAX: (303) 443-9830
www.FlatironsInc.com

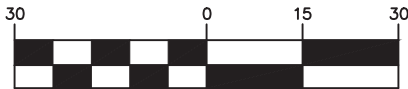
EXHIBIT "A"

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 2 SOUTH,
RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN,
COUNTY OF ADAMS, STATE OF COLORADO

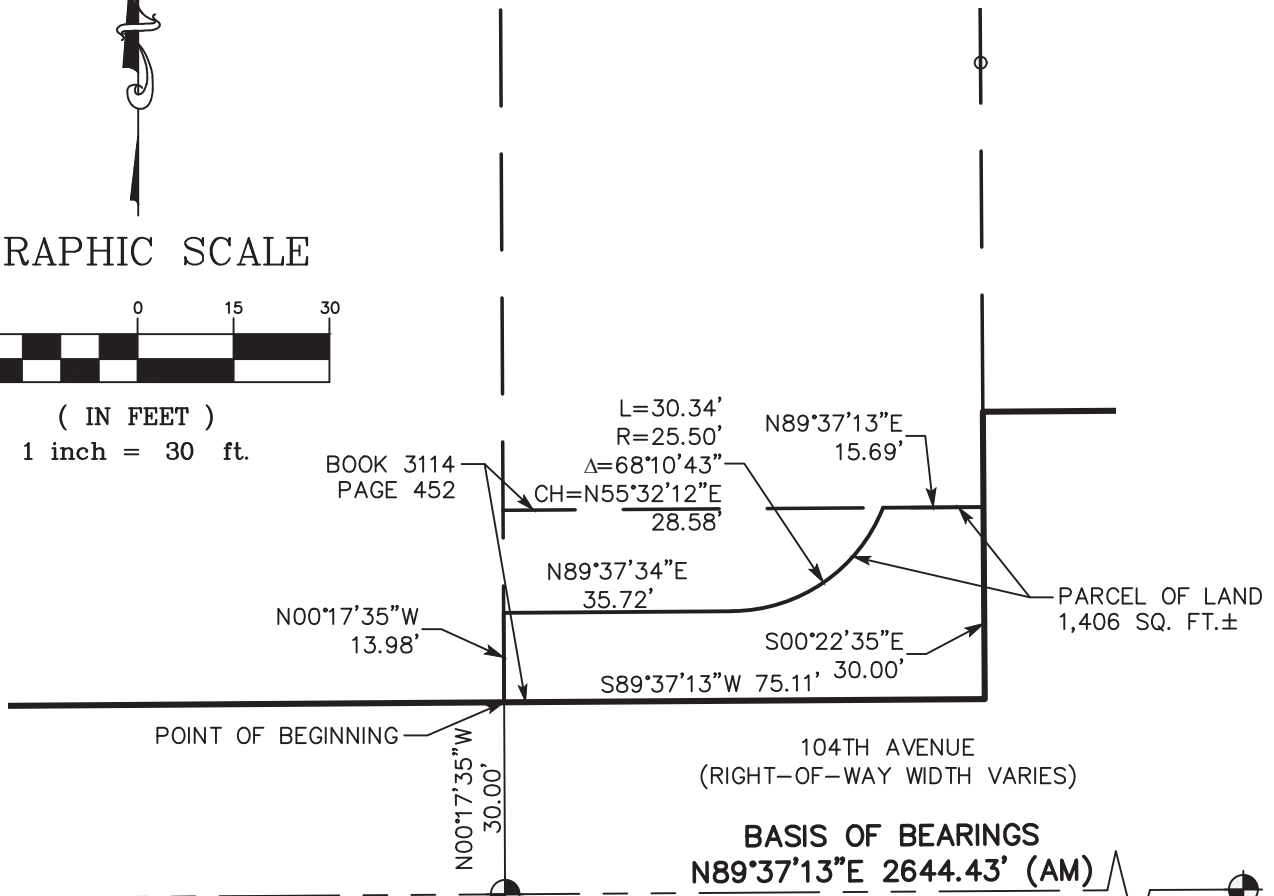
SHEET 2 OF 2



GRAPHIC SCALE



(IN FEET)
1 inch = 30 ft.



BOOK 3114
PAGE 452

L=30.34'
R=25.50'

$\Delta=68^{\circ}10'43''$
CH=N55°32'12"E
28.58'

N89°37'13"E
15.69'

N00°17'35"W
13.98'

N89°37'34"E
35.72'

PARCEL OF LAND
1,406 SQ. FT.±

S00°22'35"E
30.00'

S89°37'13"W 75.11'

POINT OF BEGINNING

104TH AVENUE
(RIGHT-OF-WAY WIDTH VARIES)

BASIS OF BEARINGS
N89°37'13"E 2644.43' (AM)

POINT OF COMMENCEMENT
S.W. COR. SEC. 10, T2S, R67W,
6TH P.M., FOUND 3-1/4" ALUM. CAP
IN RANGE BOX, STAMPED "COLO. DEPT.
OF TRANSPORTATION PLS 23516" AS
PER MON. REC. DATED JULY 14, 2009

S 1/4 COR. SEC 10
FOUND 3-1/4" ALUM. CAP
IN RANGE BOX,
STAMPED "COLO. DEPT.
OF TRANSPORTATION
PLS 23516" AS
PER MON. REC.
DATED JULY 14, 2009

JOB NUMBER: 16-67,393
DRAWN BY: B. LUND
DATE: NOVEMBER 30, 2016
REVISED: FEBRUARY 20, 2017



THIS IS NOT A "LAND SURVEY PLAT" OR "IMPROVEMENT SURVEY PLAT". RECORD
INFORMATION SHOWN HEREON IS BASED ON INFORMATION PROVIDED BY CLIENT.

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BOULDER, CO 80301
PH: (303) 443-7001
FAX: (303) 443-9830
www.FlatironsInc.com



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: April 11, 2017
SUBJECT: Major Subdivision, Final Plat for Raritan Estates
FROM: Norman Wright, Director, Community and Economic Development Department
AGENCY/DEPARTMENT: Community and Economic Development and Transportation
HEARD AT STUDY SESSION ON: N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves the final plat and associated Subdivision Improvements Agreement for Raritan Estates.

BACKGROUND:

Phelps Engineering, on behalf of the applicant, is requesting a major subdivision (final plat) to create six residential lots on approximately two acres. Currently, the subject site is developed with one single-family dwelling. The property abuts Tejon Street to the west and Raritan Way to the northeast. Proposed lots in the subdivision will have access onto authorized streets. The majority of the surrounding properties to the north, south, and west are all developed as single-family residential. The property to the east is developed as multi-family residential. Section 2-02-17-04 of the County's Development Standards and Regulations outline the criteria for approval of a final plat. The proposed request conforms to all requirements outlined in the Development Standards and Regulations (see attached staff report).

Per Section 5-02-05 of the County's Development Standards and Regulations, a Subdivision Improvements Agreement (SIA) is required with approval of a final plat. The SIA is for public improvements including curb, gutter, and sidewalk that will be constructed in the proposed subdivision. The SIA is required to address the manner and timing of the completion of all improvements, including responsibility for payment of the costs of improvements associated with the development. Staff has reviewed the SIA for the proposed subdivision and determined the proposed agreement complies with the County's Development Standards and Regulations (See Exhibit 2.3). In accordance with the SIA, no construction permit shall be issued until all required collateral are provided and approved by the County.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Community and Economic Development.

ATTACHED DOCUMENTS:

BOCC staff report and packet

Resolution approving application in case PLT2016-00021

Resolution approving Subdivision Improvements Agreement for Raritan Estates Subdivision

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund:
Cost Center:

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<hr/> <hr/>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<hr/> <hr/>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

RESOLUTION APPROVING APPLICATION IN CASE #PLT2016-00021 RARITAN ESTATES FINAL PLAT

WHEREAS, this case involved an application for 1) Major Subdivision (final plat) to create six lots on approximately 2.13 acres in the R-1-C Zone District, and; 2) Subdivision Improvement Agreement (SIA).

LEGAL DESCRIPTION:
RARITAN ESTATES SUBDIVISION

THE NORTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 16, IN TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH P.M., EXCEPT THE WEST 185 FEET OF THE SOUTH 90 FEET OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH P.M., AND EXCEPT ANY PORTION LYING WITHIN STREETS OR ROADWAYS, COUNTY OF ADAMS, STATE OF COLORADO.

DESCRIBED PARCEL CONTAINS 90,580 SQUARE FEET OR 2.079 ACRES, MORE OR LESS.

APPROXIMATE LOCATION: 5350 Tejon St.

WHEREAS, on the 11th day of April, 2017, the Board of County Commissioners held a public hearing on the application of Pascual Carrillo., Case # PLT2016-00021; and,

WHEREAS, substantial testimony was presented by members of the public and the applicant.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that based upon the evidence presented at the hearing and the recommendations of the Department of Community and Economic Development, the application in this case be hereby APPROVED based upon the following findings of fact and subject to the fulfillment of the following conditions by the applicant:

Findings of Fact:

1. The final plat is consistent and conforms to the approved preliminary plat.
2. The final plat is in conformance with the subdivision design standards.
3. The applicant has provided evidence that a sufficient water supply has been acquired in terms of quantity, quality, and dependability for the type of subdivision proposed, as determined in accordance with the standards set forth in the water supply standards.
4. The applicant has provided evidence that a public sewage disposal system has been established and, if other methods of sewage disposal are proposed, adequate evidence indicating that the system complies with state and local laws and regulations.

5. The applicant has provided evidence to show all areas of the proposed subdivision, which may involve soil or topographical conditions presenting hazards or requiring special precautions, have been identified by the applicant and the proposed uses of these areas are compatible with such conditions.
6. The proposed or constructed drainage improvements are adequate and comply with these standards and regulations.
7. Adequate public facilities or infrastructure, or cash-in-lieu, for impacts reasonably related to the proposed subdivision have been constructed or financially guaranteed through cash-in-lieu or a subdivision improvements agreement so the proposed subdivision will not negatively impact the levels of service of the County.

Conditions of Approval:

1. No construction permits shall be issued until all required collateral associated with the SIA is provided and approved by County staff.

Notes to the Applicant:

1. All applicable building, zoning, health, engineering, and fire codes shall be adhered to with this request.



**COMMUNITY AND ECONOMIC DEVELOPMENT
DEPARTMENT**

CASE NO.: PLT2016-00021

CASE NAME: RARITAN ESTATES FINAL PLAT

TABLE OF CONTENTS

EXHIBIT 1 – BOCC Staff Report

EXHIBIT 2- Maps

- 2.1 Aerial Map
- 2.2 Zoning Map
- 2.3 Simple Map
- 2.4 Comprehensive Plan

EXHIBIT 3- Applicant Information

- 3.1 Applicant Written Explanation
- 3.2 Applicant Final Plat
- 3.3 Subdivision Improvements Agreement (SIA)

EXHIBIT 4- Referral Comments

- 4.1 Referral Comments (Development Services)
- 4.2 Referral Comments (Geological Survey)
- 4.3 Referral Comments (Division of Water)
- 4.4 Referral Comments (Xcel Energy)
- 4.5 Referral Comments (WACD)

EXHIBIT 5- Citizen Comments

None.

EXHIBIT 6- Associated Case Materials

- 6.1 Request for Comments
- 6.2 Public Hearing Notice
- 6.3 Newspaper Publication
- 6.4 Referral Agency Labels
- 6.5 Property Owner Labels



**COMMUNITY AND ECONOMIC DEVELOPMENT
DEPARTMENT
STAFF REPORT**

Board of County Commissioners

April 11, 2017

Exhibit 1-Staff Report

CASE No.: PLT2016-00021	CASE NAME: Raritan Estates Final Plat
Owner's Name:	Pascual Carrillo
Applicant's Name:	Pascual Carrillo
Applicant's Address:	8311 Ogden St., Denver, CO 80229
Location of Request:	5350 Tejon St.
Nature of Request:	1) Approval of a major subdivision (final plat) to create six lots on approximately 2.13 acres in the R-1-C Zone District; 2) Subdivision Improvements Agreement (SIA)
Zone District:	Residential (R-1-C)
Site Size:	Approximately 2 acres
Proposed Uses:	Residential
Existing Use:	Residential
Hearing Date(s):	BOCC: April 11, 2017/ 9:30 am
	Report Date: March 24, 2017
Case Manager:	Emily Collins
Staff Recommendation:	APPROVAL with 7 findings-of-fact, 1 condition and 1 note

SUMMARY OF PREVIOUS APPLICATIONS

On March 8, 2016, the Board of County Commissioners approved a major subdivision (preliminary plat) to create six single-family residential lots.

SUMMARY OF APPLICATION

Background:

Phelps Engineering, on behalf of the applicant, is requesting a major subdivision (final plat) to create six residential lots on approximately two acres. Currently, there is a single-family

dwelling on the two acre property. The proposed plat will create six lots with the existing single-family dwelling occupying lot 4 of the plat. The property abuts two local streets to the east and west; specifically, Tejon Street to the west and Raritan Way to the northeast. The existing dwelling has access onto Tejon Street and the proposed lots will have access onto Raritan Way (See Exhibit 2.2). Surrounding properties to the north, south, and west of the subject property are developed as single-family residential. The property to the east is developed as multi-family residential.

Development Standards and Regulations Requirements:

Per Section 2-02-17-04 of the County’s Development Standards and Regulations, the applicant is requesting approval of a major subdivision (final plats) for development of a residential subdivision. The proposed final plat conforms to the criteria for approval for a final plat outlined in Section 2-02-17-04-05 of the County’s Development Standards. These standards include conformance to the approved preliminary plat and the subdivision design standards, evidence of adequate water and sewer supply, adequate drainage improvements, and adequate public infrastructure to support the development.

Per Section 5-03-03 of the County’s Development Standards and Regulations, subdivision plats and lot dimensions are required to conform to requirements of the zone district in which the property is located. In addition, all lots created by a subdivision shall have access on a County maintained right-of-way. The subject property is zoned Residential Single-Family (R-1-C). Per Section 3-13-07-01 of the Adams County Development Standards and Regulations, minimum lot size permitted in the R-1-C zone district is seven thousand (7,000) square feet for internal lots and seventy-five hundred (7,500) square feet for corner lots. The proposed plat consists of six lots that range in size from 7,417 square feet (0.17 acre) to 11,621 square feet (0.26 acre). Each of these lots conforms to the minimum lot size required for development in the R-1-C zone district. In addition to the proposed lots, there is tract of land proposed with the plat. This tract of land is intended to be used for on-site drainage.

In addition to the lot size, a minimum lot width of sixty-five feet for internal lots is required for development of single-family lots in the R-1-C zoned district; and seventy feet for development of corner lots. Each of the proposed lots shown on the plat conforms to the minimum lot width requirements. All the proposed lots will also have access to a public right-of-way. Lot 4 of the plat will have access on Tejon Street to the west. The remaining five lots will have access to a local road, which is an extension of Raritan Way. Raritan Way abuts the property to the northeast.

The applicant provided a letter of intent from North Lincoln Water and Sanitation District demonstrating the District’s ability to provide services to the development, thus satisfying evidence of adequate water and sanitation facilities. All proposed drainage facilities in the development have been reviewed and approved by the County’s Development Services Engineering. Lastly, there is documentation showing there is adequate public infrastructure; including curb, gutter, and sidewalk, to support the development, and all plans have been reviewed by the Development Services Engineering.

Subdivision Improvements Agreement:

Per Section 5-02-05 of the County’s Development Standards and Regulations, a Subdivision Improvements Agreement (SIA) is required with approval of a final plat. The SIA is for public improvements including curb, gutter, and sidewalk that will be constructed in the proposed subdivision. The SIA is required to address the manner and timing of the completion of all improvements, including responsibility for payment of the costs of improvements associated with the development. Staff has reviewed the SIA for the proposed subdivision and determined the proposed agreement complies with the County’s Development Standards and Regulations. In accordance with the SIA, no construction or building permits shall be issued until all required collateral are provided and approved by the County.

Future Land Use Designation/Comprehensive Plan:

The subject property is designated as Urban Residential in the County’s Future Land Use Map. Per Chapter 5 of the Adams County Comprehensive Plan, Urban Residential areas are intended to provide a variety of housing types, and create and maintain healthy residential neighborhoods. Primary uses in the Urban Residential future land use designation are single and multiple-family housing developed at densities of one dwelling unit per acre or greater. A majority of the surrounding properties to the north, south, east, and west of the subject property are also designated as Urban Residential.

The property is also located in the Southwest Adams County Framework plan. This plan was adopted as an amendment to the County’s Comprehensive Plan, and outlines existing conditions and direction for future planning efforts in certain sections of the County. Specifically, the Framework Plan identifies the southwest portion of the County as containing most of the older, more urbanized areas of the County as well as a wide range and mix of land uses. The Framework Plan identifies policies and strategies outlined in the County’s Comprehensive Plan, such as maintaining and enhancing the quality of existing residential neighborhoods and enhancing the Southwest area’s role as an important gateway to the County.

The subject request conforms to goals of the Comprehensive Plan and the Southwest Framework Plan. The request is for development of a single family residential subdivision that is compatible with surrounding residential subdivisions. In addition, the development will utilize existing infrastructure as well as construct public improvements such as curb, gutter, and sidewalk.

Site Characteristic:

Currently, the site is developed with one single-family dwelling on the western portion of the site, which has access to Tejon Street. The remainder of the site is undeveloped; however, a secondary access point is provided to Raritan Way on the northeastern portion of the site.

Surrounding Zoning Designations and Existing Use Activity:

Northwest R-1-C Single Family	North R-1-C Single Family	Northeast R-2 Vacant
West R-1-C Single Family	Subject Property R-1-C Single Family	East R-2 Multi Family

Southwest R-1-C Single Family	South R-1-C Single Family	Southeast R-2 Multi Family
--	--	---

Compatibility with the Surrounding Land Uses:

The property is surrounded to the north, south, and west by single-family residential subdivisions. Carol Sue Heights Subdivision, approved in 1959, is located directly north of the subject property. This subdivision consists of 59 lots, with an average lot size of 0.17 of an acre. Also located to the northwest of the subject site is the Madera Subdivision. This subdivision was approved in 2000 and consists of 3 lots, with approximately 0.2 acre per lot. To the south of the subject property is the Tejon Heights Subdivision. This subdivision consists of nineteen lots that range in size from 0.17 of an acre to 0.43 of an acre. The subject request is consistent with type and density of development in the surrounding area, conforms to the County’s Development Standards and Regulations, and the Comprehensive Plan Urban Residential future land use designation.

Referral Comments:

The Adams County Development Review Engineering reviewed the subject request and stated the site is located within a Municipal Separate Storm Sewer System (MS4) Permitted Area and installation and maintenance of Erosion and Sediment Control BMP’s shall be the responsibility of the developer of the property. All construction and drainage plans have been reviewed and approved.

The Colorado Division of Water Resources reviewed the request and stated the proposed subdivision has adequate water supply. Xcel Energy also reviewed the proposed subdivision and requested the applicant to show location of all utility easements on the final plat. All utility and drainage easements have been identified and shown on the final plat (See Exhibit 2.2). Colorado Geological Survey and West Adams Conservation District also reviewed the request and had no concerns.

Staff Recommendations:

Based upon the application, the criteria for a Major Subdivision Final Plat, and a recent site visit, staff recommends Approval of this request with 7 findings-of-fact, 1 condition and 1 note:

RECOMMENDED FINDINGS OF FACT

1. The final plat is consistent and conforms to the approved preliminary plat.
2. The final plat is in conformance with the subdivision design standards.
3. The applicant has provided evidence that a sufficient water supply has been acquired in terms of quantity, quality, and dependability for the type of subdivision proposed, as determined in accordance with the standards set forth in the water supply standards.

4. The applicant has provided evidence that a public sewage disposal system has been established and, if other methods of sewage disposal are proposed, adequate evidence indicating that the system complies with state and local laws and regulations.

5. The applicant has provided evidence to show all areas of the proposed subdivision, which may involve soil or topographical conditions presenting hazards or requiring special precautions, have been identified by the applicant and the proposed uses of these areas are compatible with such conditions.

6. The proposed or constructed drainage improvements are adequate and comply with these standards and regulations.

7. Adequate public facilities or infrastructure, or cash-in-lieu, for impacts reasonably related to the proposed subdivision have been constructed or financially guaranteed through cash-in-lieu or a subdivision improvements agreement so the proposed subdivision will not negatively impact the levels of service of the County.

Conditions of Approval:

1. No construction permits shall be issued until all required collateral associated with the SIA is provided and approved by County staff.

Notes to the Applicant:

1. All applicable building, zoning, health, engineering, and fire codes shall be adhered to with this request.

CITIZEN COMMENTS

Notifications Sent	Comments Received
244	0

Notices were sent to all property owners within 750 feet radius of the site. As of writing the staff report, no comments had been provided by any of those property owners.

REFERRAL AGENCY COMMENTS

Responding with Concerns:

None

Responding without Concerns:

Colorado Division of Water Resources

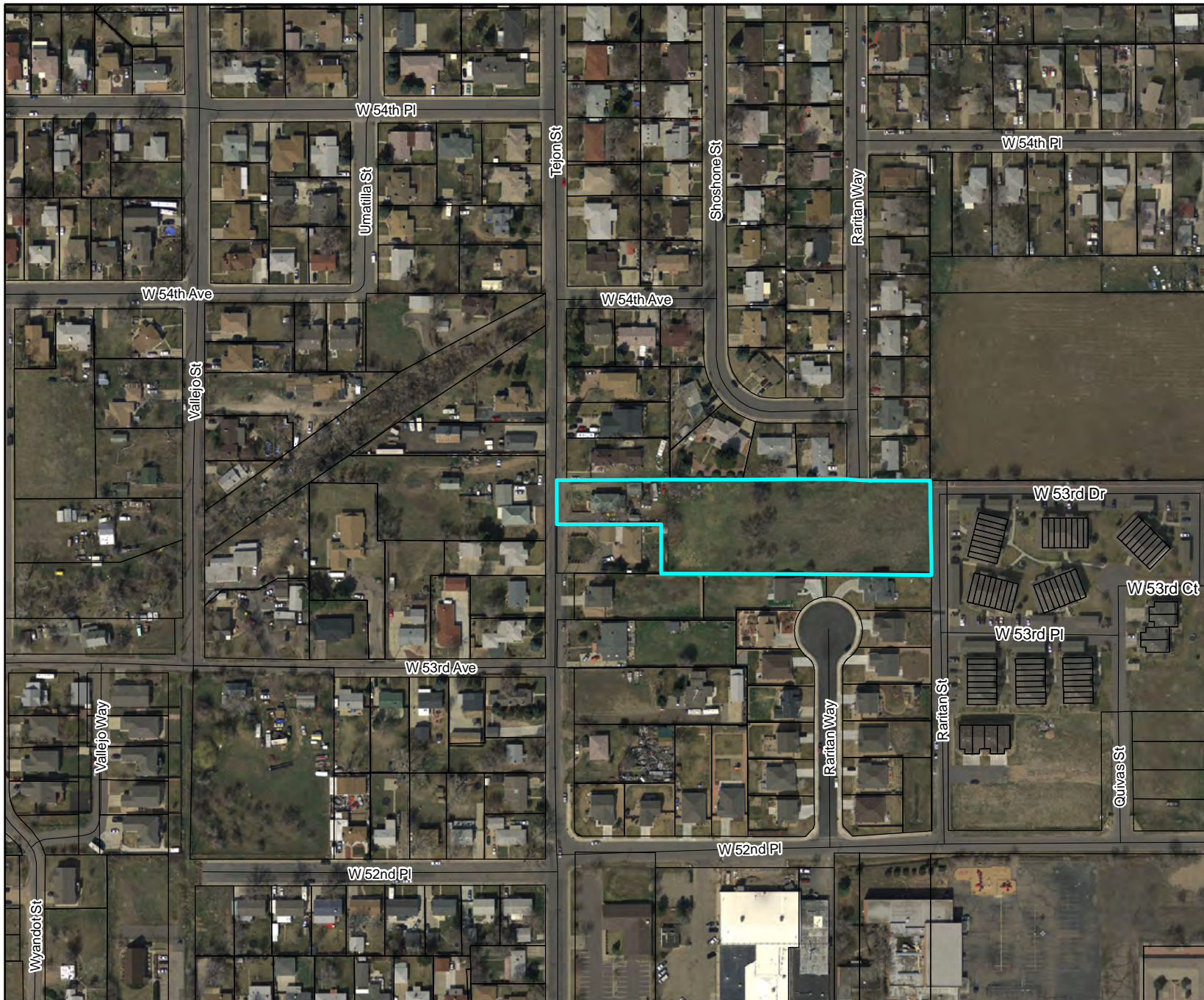
Colorado Geological Survey

Xcel Energy

































West Adams Conservation District

Notified but not Responding / Considered a Favorable Response:

Adams County Fire Protection District
Berkeley Water and Sanitation
Century Link
Comcast
Hyland Hills Park and Rec District
Metro Wastewater
North Lincoln Water and Sanitation
North Pecos Water and Sanitation
Westminster School District #50



LEGEND

-  Special Zoning Conditions
-  Section Numbers
-  Railroad
-  Major Water
-  Zoning Line
-  Sections
- Zoning Districts**
-  A-1
-  A-2
-  A-3
-  R-E
-  R-1-A
-  R-1-C
-  R-2
-  R-3
-  R-4
-  M-H
-  C-0
-  C-1
-  C-2
-  C-3
-  C-4
-  C-5
-  I-1
-  I-2
-  I-3
-  CO
-  PL
-  AV
-  DIA
-  P-U-D
-  P-U-D(P)
-  Airport Noise Overlay

PLT2016-00021

Raritan Estates Final Plat

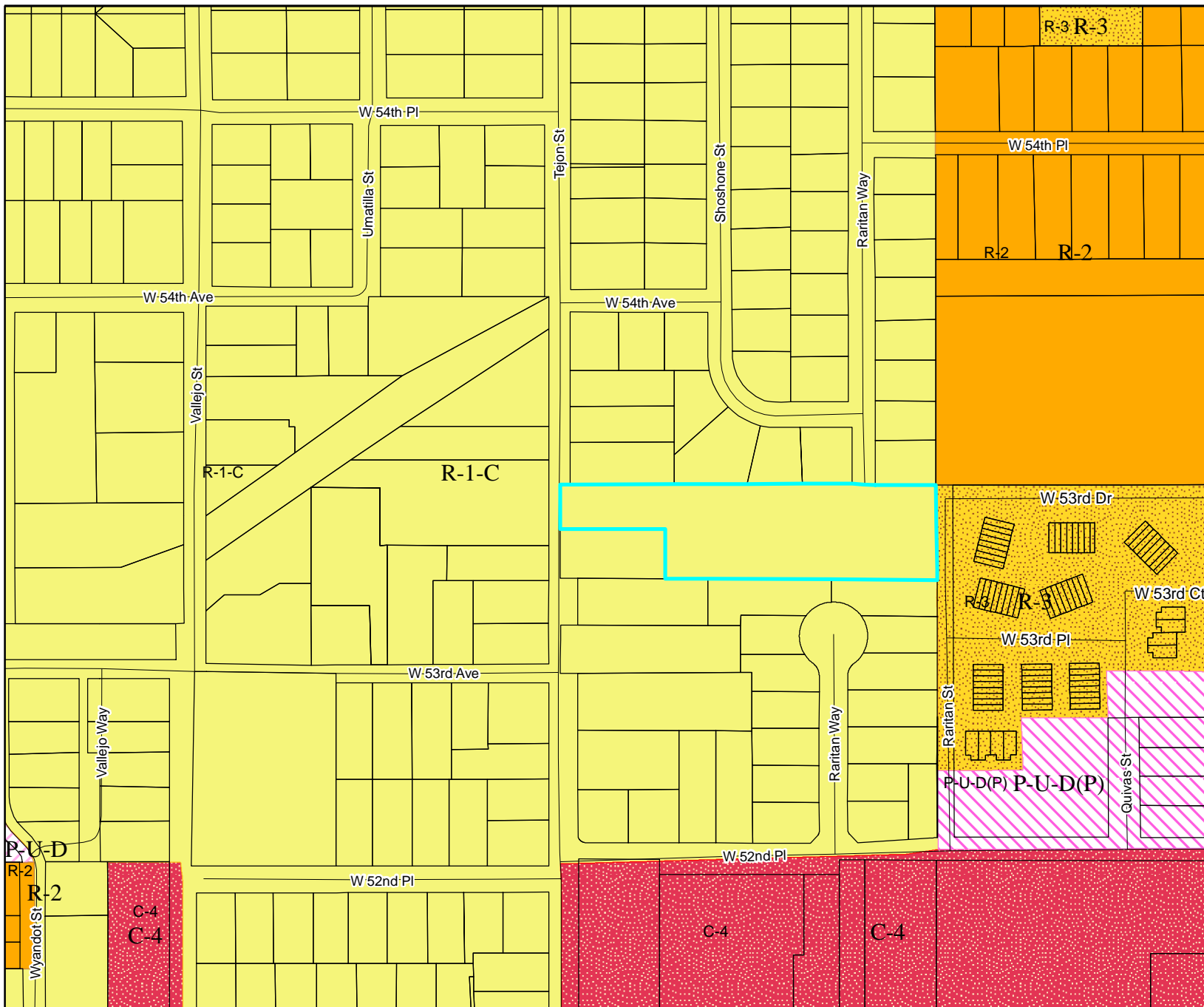
Exhibit 2.1



For display purposes only.



This map is made possible by the Adams County GIS group, which assumes no responsibility for its accuracy



LEGEND

- ★ Special Zoning Conditions
- 3 Section Numbers
- Railroad
- Major Water
- Zoning Line
- Sections

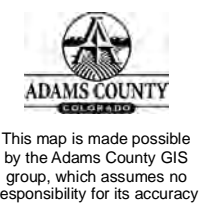
Zoning Districts

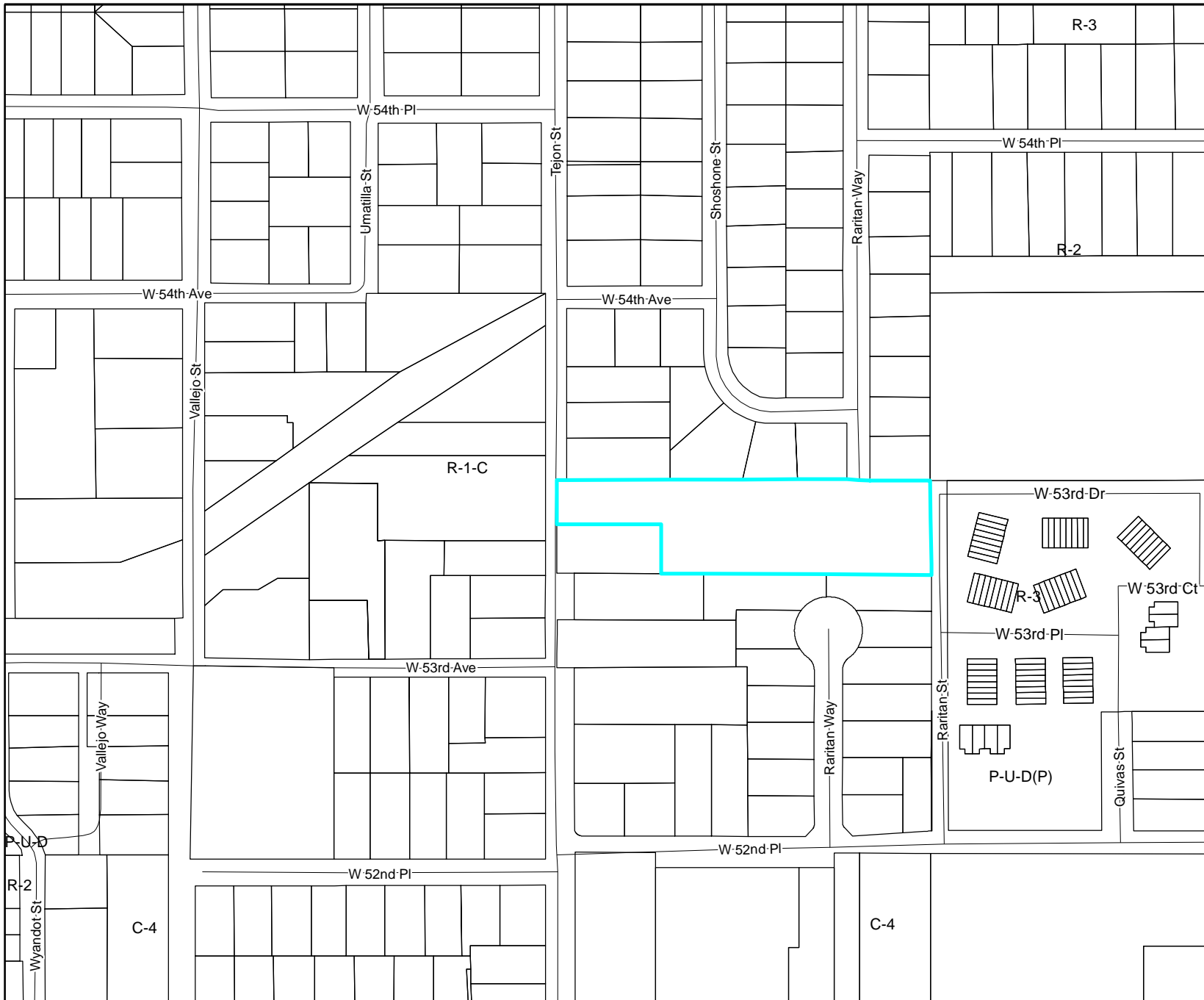
- A-1
- A-2
- A-3
- R-E
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- M-H
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- I-1
- I-2
- I-3
- CO
- PL
- AV
- DIA
- P-U-D
- P-U-D(P)
- Airport Noise Overlay

PLT2016-00021
Raritan Estates Final Plat
 Exhibit 2.2

N

 For display purposes only.





LEGEND

- Special Zoning Conditions
- Section Numbers
- Railroad
- Major Water
- Zoning Line
- Sections

Zoning Districts

- A-1
- A-2
- A-3
- R-E
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- M-H
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- I-1
- I-2
- I-3
- CO
- PL
- AV
- DIA
- P-U-D
- P-U-D(P)
- Airport Noise Overlay

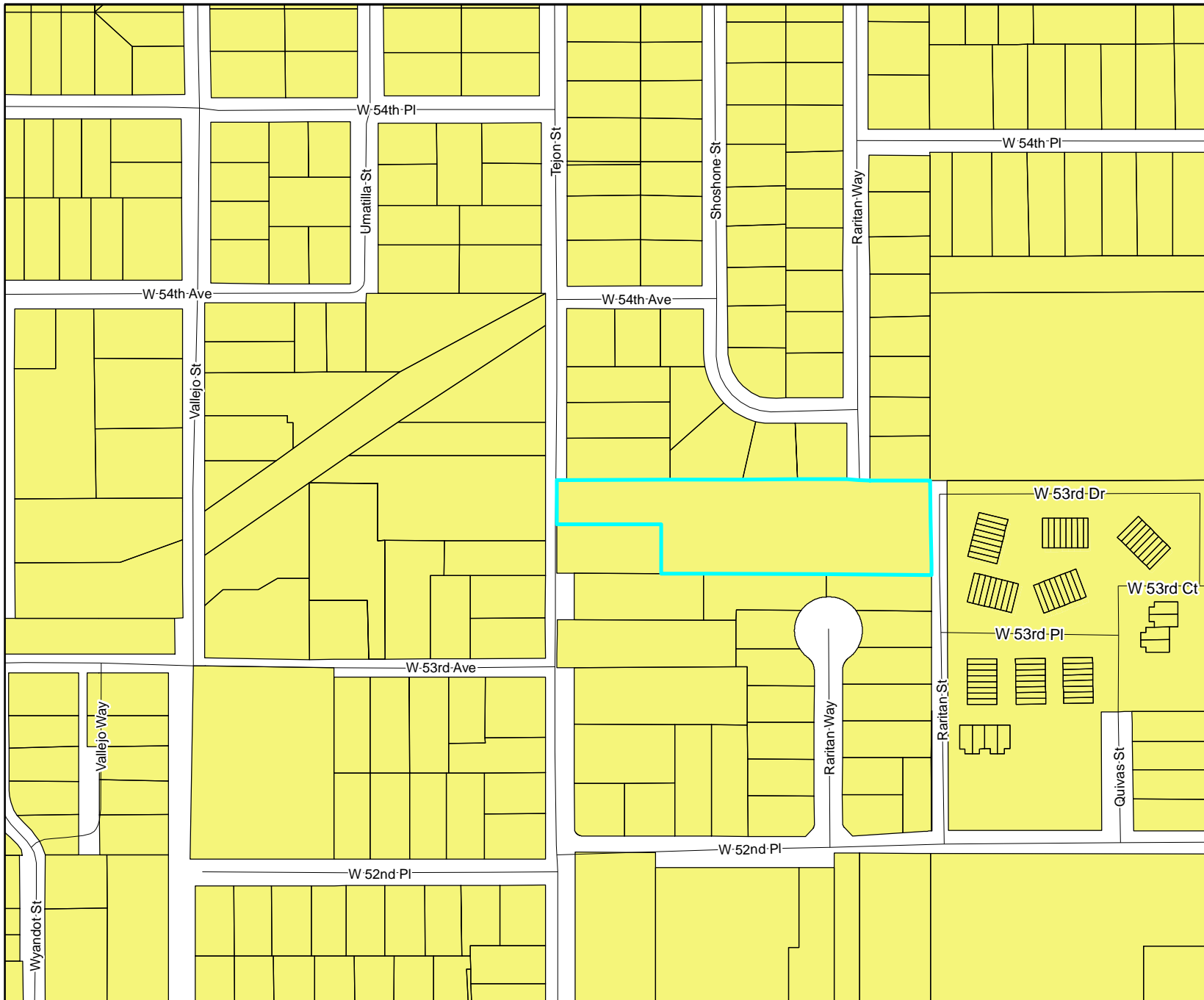
PLT2016-00021
Raritan Estates Final Plat
 Exhibit 2.3



































For display purposes only.



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LEGEND

-  Special Zoning Conditions
-  Section Numbers
-  Railroad
-  Major Water
-  Zoning Line
-  Sections
- Zoning Districts**
-  A-1
-  A-2
-  A-3
-  R-E
-  R-1-A
-  R-1-C
-  R-2
-  R-3
-  R-4
-  M-H
-  C-0
-  C-1
-  C-2
-  C-3
-  C-4
-  C-5
-  I-1
-  I-2
-  I-3
-  CO
-  PL
-  AV
-  DIA
-  P-U-D
-  P-U-D(P)
-  Airport Noise Overlay

PLT2016-00021

Raritan Estates Final Plat

Exhibit 2.4



For display purposes only.



This map is made possible by the Adams County GIS group, which assumes no responsibility for its accuracy



May 19, 2016

Emily Collins
Adams County
Planning & Development Department
4430 S. Adams County Parkway
1st Floor, Suite W2000A
Brighton, CO

RE: Raritan Estates Written Explanation for Final Plat Submittal

Dear Emily,

The Raritan Estates project involves the subdividing of the original 2.13 acre property at 5350 Tejon Street into 6 Lots, a Tract that will contain a detention basin and existing water easement, and a local roadway with a 50' right-of-way dedicated to the county terminating in a cul-de-sac with appropriate radii for the flowline and right-of-way. The existing home fronting Tejon Street is to remain and will be located within Lot 3 of the proposed subdivision. A Sketch Plan (site plan), a Preliminary Plat and a Final Plat have been prepared depicting this layout.

The Lots have been laid out meeting or exceeding the minimum lot size, lot frontages and setbacks for the existing R-1-C zoning. The project is not pursuing any revisions to the existing zoning or any applicable area plans. The site plan is consistent with the standards and regulations for the existing zoning and is in conformance with the county's design standards.

The North Lincoln Water and Sanitation District has been approached and will serve the project site with water and sewer service. Main extensions are proposed in conformance with the criteria of the district and Denver Water. Fire service has been reviewed by the Southwest Adams County Fire Protection District and the proposed fire hydrant will conform to their criteria.

There have not been any evidence indicating any soil or topographical conditions presenting hazards or requiring special precautions nor have there been any cultural, archaeological, natural/historic resources or unique landforms that will require any reasonable protection measures.

A drainage system has been developed that will convey as much of the site and off-site runoff flows into a proposed detention pond with a water quality facility. There is a small area that still flows offsite, however, the detention requirements for that area have been added to the required pond volume as over-detention. The off-site flows are not being allowed to pass-through the detention pond but are being included in the detention facility to be released at the permitted rates per the county's criteria.



With this project basically being an infill project, the necessary services such as fire/police protection, schools, recreation, utilities, open space and transportation are already in place and do not require any additional expansion beyond current limits.

The homes that are being planned for this subdivision are compatible with the area and will more closely resemble those that were constructed in the Tejon Heights subdivision on the south side of the project site.

The Sketch Plan (site plan), Preliminary Plat and Final Plat are consistent with the existing zoning of the area, the standards and regulations for the existing area and in conformance with the subdivision design standards for the area.

The Preliminary Plat was approved by the Board of County Commissioners on March 8, 2016. The Site Plan that was included with the Construction Documents received conditional approval on May 2, 2016. The Stormwater Facility Operations and Maintenance Manual (Erosion and Sediment Control Plans) received conditional approval on February 24, 2016. The mutual condition for final approval of both of these approvals are approval of the Final Plat and SIA agreement.

Sincerely,

Phelps Engineering Services, Inc.

A handwritten signature in black ink that reads "Frank Feero". The signature is written in a cursive, flowing style.

Frank Feero, P.E.
Senior Project Engineer

RARITAN ESTATES SUBDIVISION FINAL PLAT

**LOCATED IN THE NW 1/4 OF SECTION 16, TOWNSHIP 3 SOUTH,
RANGE 68 WEST OF THE 6TH P.M.,
COUNTY OF ADAMS, STATE OF COLORADO**

TRACT A:

AREA: 10,107 SQ.FT. OR 0.232 ACRES
 USES: DRAINAGE, MAIL KIOSK, LANDSCAPE AND EXISTING 30' WATER EASEMENT
 AS SHOWN ON THIS PLAT
 OWNERSHIP: DEVELOPER/HOA
 MAINTAINED BY: DEVELOPER/HOA

LEGAL DESCRIPTION AND DEDICATION:

THE NORTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 16, IN TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH P.M., EXCEPT THE WEST 185 FEET OF THE SOUTH 90 FEET OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH P.M., AND EXCEPT ANY PORTION LYING WITHIN STREETS OR ROADWAYS, COUNTY OF ADAMS, STATE OF COLORADO.

DESCRIBED PARCEL CONTAINS 2.131 ACRES, MORE OR LESS.

HAS LAID OUT, SURVEYED, SUBDIVIDED AND PLATTED THE SAME UNDER THE NAME OF "RARITAN ESTATES SUBDIVISION", COUNTY OF ADAMS, STATE OF COLORADO AND DO HEREBY GRANT UNTO THE COUNTY OF ADAMS, STATE OF COLORADO, FOR THE USE OF THE PUBLIC, THE STREETS AND OTHER PUBLIC WAYS AND LANDS HEREON SHOWN.

THE UNDERSIGNED DOES FURTHER, BY THIS PLAT, GRANT AND CONVEY TO THE ADAMS COUNTY ALL OF THE FOLLOWING, AS SHOWN HEREON:

a) EIGHT-FOOT (8') WIDE DRY UTILITY EASEMENTS ARE HEREBY DEDICATED ON PRIVATE PROPERTY ADJACENT TO THE FRONT LOT LINES AND EIGHT-FOOT (8') ON THE REAR LOT LINES OF EACH LOT IN THE SUBDIVISION. FOUR-FOOT (4') WIDE DRY UTILITY EASEMENTS ARE HEREBY DEDICATED ON PRIVATE PROPERTY ADJACENT TO THE SIDE LOT LINES. IN ADDITION, AN EIGHT-FOOT (8') WIDE DRY UTILITY EASEMENT IS HEREBY DEDICATED ALONG THE WESTERLY LOT LINE OF TRACT A. THESE EASEMENTS ARE DEDICATED TO ADAMS COUNTY FOR THE BENEFIT OF THE APPLICABLE UTILITY PROVIDERS FOR THE INSTALLATION, MAINTENANCE, AND REPLACEMENT OF ELECTRIC, GAS, TELEVISION, CABLE, AND TELECOMMUNICATIONS FACILITIES (DRY UTILITIES). UTILITY EASEMENTS SHALL ALSO BE GRANTED WITHIN ANY ACCESS EASEMENTS AND PRIVATE STREETS IN THE SUBDIVISION. PERMANENT STRUCTURES, IMPROVEMENTS, OBJECTS, BUILDINGS, WELLS, AND OTHER OBJECTS THAT MAY INTERFERE WITH THE UTILITY FACILITIES OR USE THEREOF (INTERFERING OBJECTS) SHALL NOT BE PERMITTED WITHIN SAID UTILITY EASEMENTS AND THE UTILITY PROVIDERS, AS GRANTEEES, MAY REMOVE ANY INTERFERING OBJECTS AT NO COST TO SUCH GRANTEEES, INCLUDING, WITHOUT LIMITATION, VEGETATION. PUBLIC SERVICE COMPANY OF COLORADO (PSCO) AND ITS SUCCESSORS RESERVE THE RIGHT TO REQUIRE ADDITIONAL EASEMENTS AND TO REQUIRE THE PROPERTY OWNER TO GRANT PSCO AN EASEMENT ON ITS STANDARD FORM. WET UTILITIES (WATER, SANITARY SEWER, AND/OR STORM SEWER) SHALL CROSS DRY UTILITY EASEMENTS AT NEAR RIGHT ANGLES.

b) THOSE EIGHT-FOOT (8') WIDE AND FOUR-FOOT (4') WIDE DRY UTILITY EASEMENTS SHOWN ON THIS PLAT AND INDICATED AS UTILITY EASEMENT AND DRAINAGE EASEMENT ARE FOR THE BENEFIT OF THE DRY UTILITIES AS STATED IN NOTE "a" ABOVE AND SHALL INCLUDE DRAINAGE PURPOSES TO FACILITATE THE STORM RUNOFF DRAINAGE FOR THE LOTS.

c) THE POLICY OF THE COUNTY REQUIRES THAT MAINTENANCE ACCESS BE PROVIDED TO ALL STORM DRAINAGE FACILITIES TO ASSURE CONTINUOUS OPERATIONAL CAPABILITY OF THE SYSTEM. THE PROPERTY OWNERS SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL DRAINAGE FACILITIES INCLUDING INLETS, PIPES, CULVERTS, CHANNELS, DITCHES, HYDRAULIC STRUCTURES, AND DETENTION BASINS LOCATED ON THEIR LAND UNLESS MODIFIED BY THE SUBDIVISION DEVELOPMENT AGREEMENT. SHOULD THE OWNER FAIL TO ADEQUATELY MAINTAIN SAID FACILITIES, THE COUNTY SHALL HAVE THE RIGHT TO ENTER SAID LAND FOR THE SOLE PURPOSE OF OPERATIONS AND MAINTENANCE. ALL SUCH MAINTENANCE COSTS WILL BE ASSESSED TO THE PROPERTY OWNERS.

d) TRACT A IS DESIGNATED FOR THE FOLLOWING THREE (3) PURPOSES:
 1. STORM DRAINAGE EASEMENT FOR THE WATER QUALITY/DETENTION FACILITY AND ALL OF ITS APPURTENANCES AND ALL CONDITIONS AS STATED IN NOTE "c" ABOVE.
 2. MAIL STATION TO SERVICE THE LOTS DESCRIBED HEREON.
 3. LANDSCAPING.

EXECUTED THIS ____ DAY OF _____, 20__.

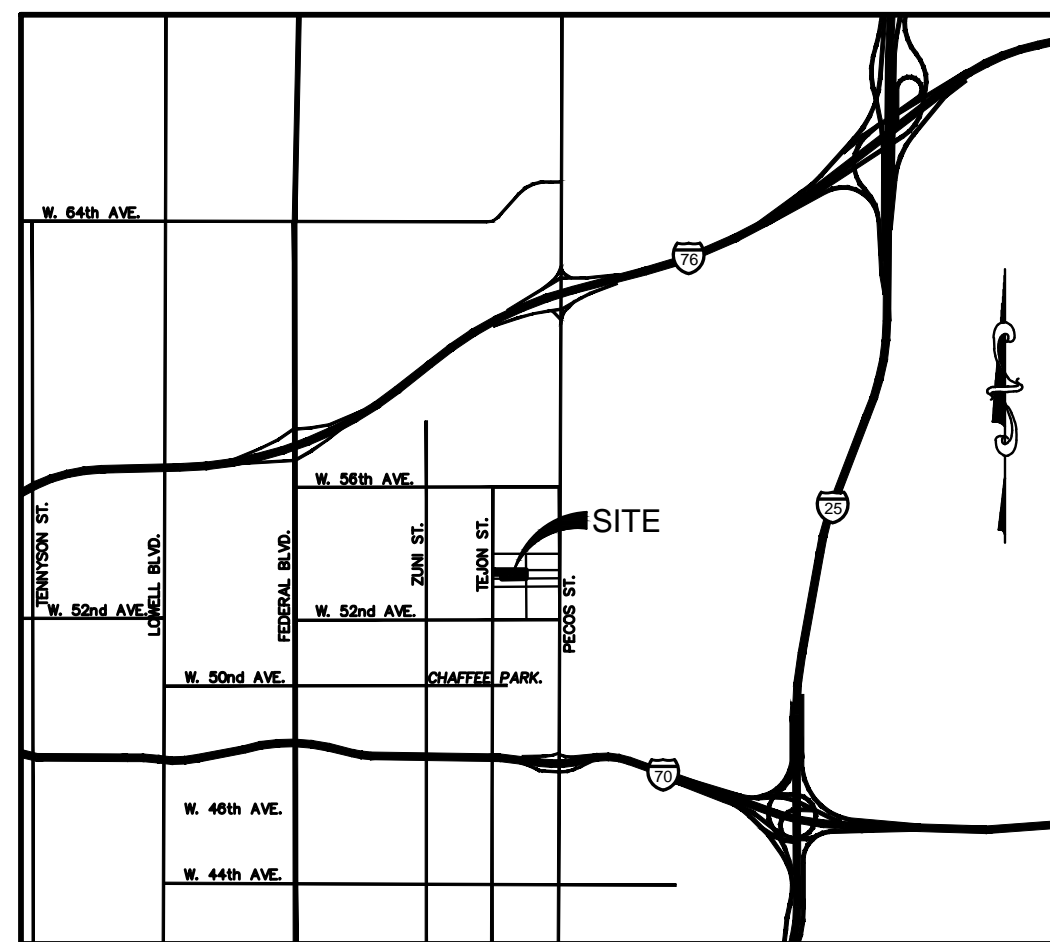
(NAME OF OWNER)

BY: PASCUAL CARILLO BY: ANA CARRILLO
 TITLE: _____ TITLE: _____

NAME - TITLE)
 STATE)
) SS
 CITY, COUNTY)

THE FOREGOING PLAT AND DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____, 20__, BY _____.

 NOTARY PUBLIC
 MY COMMISSION EXPIRES _____
 MY ADDRESS IS: _____



VICINITY MAP
SCALE: 1" = 2000'

GENERAL NOTES:

1. NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATE SHOWN HEREON.
2. THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY CBM SURVEYS, INC. SURVEYING TO DETERMINE OWNERSHIP OR EASEMENTS OF RECORD, RIGHT OF WAY OR TITLE OF RECORD. CBM SURVEYS, INC. SURVEYING RELIED UPON FIDELITY TITLE INSURANCE COMPANY, COMMITMENT NO. CO-FSTG-IMP-27306-1-15-F0515925, EFFECTIVE JUNE 3, 2016 AT 6:00 P.M.
3. DIMENSIONS SHOWN HEREON ARE FIELD MEASURED UNLESS NOTED AS RECORD.
4. DIMENSIONS SHOWN HEREON ARE IN U.S. SURVEY FEET AND ARE REPRESENTED AS FEET AND DECIMAL FEET.

BASIS OF BEARING:

BEARINGS ARE BASED ON ALIQUOT LINE ALONG TEJON STREET BETWEEN 52ND AVENUE AND 56TH AVENUE WITH A BEARING OF N00°16'25"W BETWEEN THE MONUMENTS SHOWN HEREON. THE BEARING IS BASED ON THE HIXON MANUFACTURING GPS NETWORK IN THE DENVER METRO. AREA.

NOTE:

THE MAINTENANCE RESPONSIBILITIES OF SPECIFIC COMMON IMPROVEMENTS AS INDICATED IN THE O&M MANUAL, RECORDED MAY 27, 2016 AT RECEPTION NO. 2016000041395, SHALL RESIDE WITH THE DEVELOPER, HIS HEIRS, PERSONAL REPRESENTATIVES, SUCCESSORS AND ASSIGNS, AND SHALL REMAIN PERPETUALLY ATTACHED TO THE PROPERTY AS DESCRIBED BY THIS PLAT.

NOTE:

THE APPROVAL OF THE RARITAN ESTATES SUBDIVISION CONSTRUCTION DOCUMENTS IS VALID THROUGH DECEMBER 31ST, 2017. DEVELOPER MUST COMMENCE PERMITTING AND CONSTRUCTION OF THE PUBLIC IMPROVEMENTS PRIOR TO THAT DATE TO RETAIN THE CONSTRUCTION DOCUMENT APPROVAL. IF CONSTRUCTION PERMITTING FOR THE PUBLIC IMPROVEMENTS BEGINS AFTER DECEMBER 31ST, 2017, THE CONSTRUCTION DOCUMENTS MUST BE RE-REVIEWED AND RE-APPROVED BY THE ADAMS COUNTY COMMUNITY AND ECONOMIC DEVELOPMENT DEPARTMENT.

SURVEYOR'S CERTIFICATE:

I, RANDY F. FORTUIN, A LAND SURVEYOR REGISTERED IN THE STATE OF COLORADO, HEREBY CERTIFY THAT THERE ARE NO EASEMENTS IN EVIDENCE OR KNOWN BY ME TO EXIST ON OR ACROSS THE ABOVE-DESCRIBED PROPERTY EXCEPT AS SHOWN ON THIS PLAT. I FURTHER CERTIFY THAT I HAVE SURVEYED THIS PROPERTY AND THIS PLAT ACCURATELY AND PROPERLY SHOWS SAID PROPERTY, AND THAT ALL MONUMENTS EXIST AS SHOWN HEREON. THIS LAND SURVEY PLAT COMPLIES WITH SECTION 38-51-106, COLORADO REVISED STATUTES.

 RANDY F. FORTUIN DATE _____
 P.L.S. 27263

OWNERSHIP AND TITLE CERTIFICATION:

I, _____, A DULY AUTHORIZED OFFICER OF _____, HEREBY CERTIFY THAT THE PARTIES EXECUTING THIS PLAT AS OWNERS OF THE ABOVE-DESCRIBED PROPERTY ARE THE OWNERS THEREOF IN FEE SIMPLE; AND FURTHER, THAT ALL PUBLIC RIGHTS-OF-WAY, EASEMENTS OR IMPROVEMENTS, IF ANY, THAT ARE DEDICATED BY THIS PLAT ARE FREE AND CLEAR OF ALL LIENS AND ENCUMBRANCES.

 DATE SIGNATURE OF AUTHORIZED OFFICIAL

 TITLE COMPANY

STATE)
) SS
 CITY, COUNTY)
 THE FOREGOING LIENHOLDER CERTIFICATE WAS SUBSCRIBED AND SWORN BEFORE ME THIS _____ DAY OF _____, 20__, BY _____

 NOTARY PUBLIC
 MY COMMISSION EXPIRES _____
 MY ADDRESS IS: _____

PLANNING COMMISSION APPROVAL:

APPROVED BY THE ADAMS COUNTY PLANNING COMMISSION THIS _____ DAY OF _____, 20__.

 CHAIRPERSON

BOARD OF COUNTY COMMISSIONERS APPROVAL:

APPROVED BY THE ADAMS COUNTY BOARD OF COMMISSIONERS THIS _____ DAY OF _____, 20__.

 CHAIR

CLERK AND RECORDER'S CERTIFICATE:

THIS FINAL PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE ADAMS COUNTY CLERK AND RECORDER IN THE STATE OF COLORADO AT ____M. ON THE ____ DAY OF ____ 20__.

 COUNTY CLERK AND RECORDER

BY DEPUTY: _____

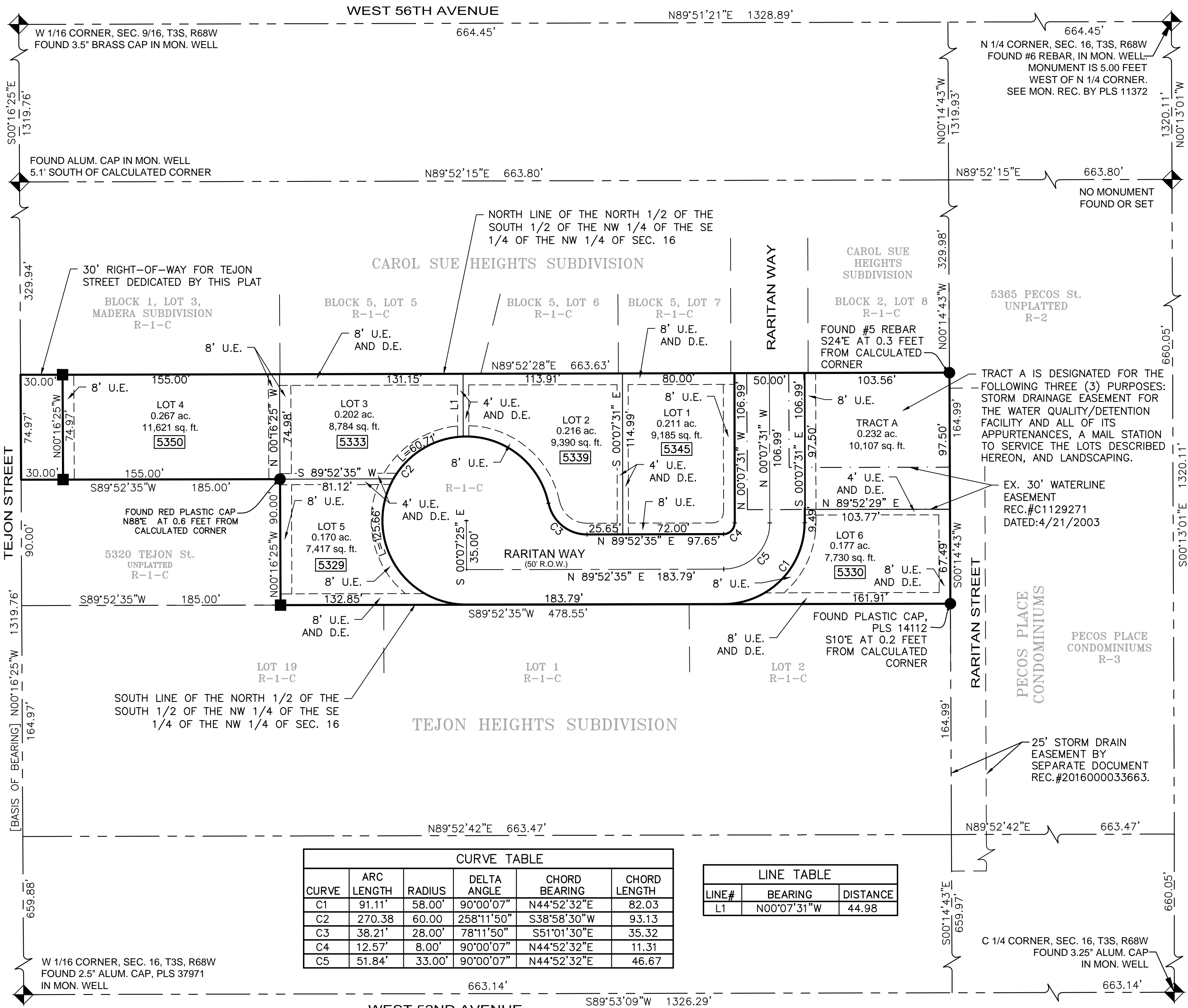
RECEPTION NO. _____



FILE NO.	
MAP NO.	
RECEPTION NO.	
REVISIONS	
PER COUNTY COMMENTS	2/09/2017
PER COUNTY COMMENTS	8/09/2016
Drawing File Name: 15140-Final Plat.dwg	SHEET 1 OF 2
DATE OF SURVEY: 11/17/2014	DATE OF DRAWING: 6/13/2016
DRAWN BY: JAM	PROJECT NO: 15140

RARITAN ESTATES SUBDIVISION FINAL PLAT

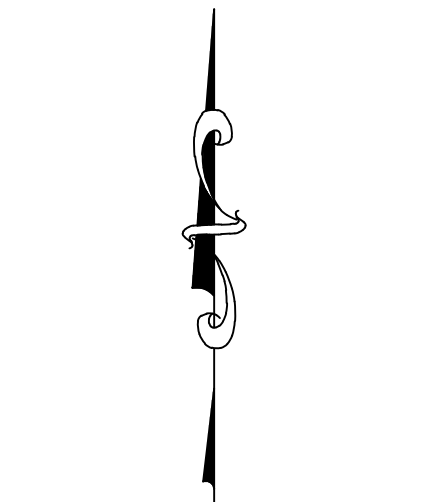
LOCATED IN THE NW 1/4 OF SECTION 16, TOWNSHIP 3 SOUTH,
RANGE 68 WEST OF THE 6TH P.M.,
COUNTY OF ADAMS, STATE OF COLORADO



LEGEND

- ADJOINING LOT LINES
- BOUNDARY LINES
- - - EASEMENT, EXISTING
- - - EASEMENT, PROPOSED
- LOT LINE
- RIGHT-OF-WAY
- - - SECTION LINE
- SET #5 REBAR WITH RED CAP, PLS 27263
- 5339 STREET ADDRESS
- U.E. UTILITY EASEMENT
- D.E. DRAINAGE EASEMENT

- ZONING LEGEND**
- R-1-C RESIDENTIAL
 - R-2 RESIDENTIAL - 2 FAMILY
 - R-3 RESIDENTIAL - 3 MODERATE DENSITY



1 inch = 50 ft. Horizontal
* NOT TO SCALE IF SHEET SIZE OTHER THAN 18"x24"

CURVE TABLE					
CURVE	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C1	91.11'	58.00'	90°00'07"	N44°52'32"E	82.03
C2	270.38	60.00	258°11'50"	S38°58'30"W	93.13
C3	38.21'	28.00'	78°11'50"	S51°01'30"E	35.32
C4	12.57'	8.00'	90°00'07"	N44°52'32"E	11.31
C5	51.84'	33.00'	90°00'07"	N44°52'32"E	46.67

LINE TABLE		
LINE#	BEARING	DISTANCE
L1	N00°07'31"W	44.98

PHELPS ENGINEERING
7200 E. Hampden Ave, Suite 300
Denver, CO 80224 (303) 298-1644

FILE NO.	
MAP NO.	
RECEPTION NO.	
REVISIONS	
PER COUNTY COMMENTS	8/09/2016
Drawing File Name: 15140-Final Plat.dwg	SHEET 2 OF 2
DATE OF SURVEY: 11/17/2014	DATE OF DRAWING: 6/13/2016
DRAWN BY: JAM	PROJECT NO: 15140

SUBDIVISION IMPROVEMENTS AGREEMENT

THIS AGREEMENT is made and entered into by and between the County of Adams, State of Colorado, hereinafter called "County," and Pascual Carrillo and Ana Carrillo, 8311 Ogden Street, Denver, CO 80229, hereinafter called "Developer."

WITNESSETH:

WHEREAS, Developer is the owner of real property in the County of Adams, State of Colorado, as described in Exhibit "A" attached hereto, and by this reference made a part hereof.

WHEREAS, it is provided by resolution of the Board of County Commissioners, County of Adams, that where designated the Developer shall have entered into a written agreement with the County to install public and/or private improvements, and to deed land for public purposes or right-of-way.

NOW, THEREFORE, in consideration of the foregoing, the parties hereto promise, covenant, and agree as follows:

1. **Engineering Services.** Developer shall furnish, at its own expense, all engineering and other services in connection with the design and construction of the improvements described and detailed on Exhibit "B" attached hereto, and by this reference made a part hereof.
2. **Drawings and Estimates.** The Developer shall furnish drawings and cost estimates for all improvements described and detailed on Exhibit "B" for approval by the County. Upon request, the Developer shall furnish one set of reproducible "as built" drawings and a final statement of construction costs to the County.
3. **Construction.** Developer shall furnish and construct, at its own expense and in accordance with drawings and materials approved by the County, the improvements described and detailed on Exhibit "B".
4. **Time for Completion.** Improvements shall be completed according to the terms of this agreement within "construction completion date" appearing in Exhibit "B". The County may for good cause grant extension of time for completion of any part or all of improvements appearing on said Exhibit "B". Any extension of time shall be in written form only.
5. **Guarantee of Compliance.** Developer shall furnish to the County a cash escrow deposit or other acceptable collateral, releasable only by the County, to guarantee compliance with this agreement. Said collateral shall be in the amount of \$308,944.58, including twenty percent (20%) to cover administration and five percent (5%) per year for the term of the Agreement to cover inflation. Upon approval of the final plat, completion of said improvements constructed according to the terms of this agreement, and preliminary acceptance by the Director of the Transportation in accordance with section 5-02-06-01 of the County's Development Standards and Regulations, the collateral shall be released. Completion of said improvements shall be determined solely by the County, and a reasonable part of said collateral, up to 20%, may be retained to guarantee maintenance of public improvements for a period of one year from the date of completion.

No building permits shall be issued until said collateral is furnished in the amount required and in a form acceptable to the Director of Transportation, and until the final plat has been approved and the improvements described in Exhibit "B" have been preliminarily accepted by the Director of Transportation. No construction permits shall be issued until all collateral required by this SIA is provided and approved by County staff.

6. **Acceptance and Maintenance of Public Improvements.** All improvements designated "public" on Exhibit "B" shall be public facilities and become the property of the County or other public agencies upon acceptance. During the period of one year from and after the preliminary acceptance of public improvements, the Developer shall, at its own expense, make all needed repairs or replacement due to defective materials or workmanship which, in the opinion of the County, becomes necessary. If, within ten days of written notice to the Developer from the County requesting such repairs or replacements, the Developer has not undertaken with due diligence to make the same, the County may make such repairs or

replacements at the Developer's expense. In the case of an emergency such written notice may be waived.

- 7. **Successors and Assigns.** This agreement shall be binding upon the heirs, executors, personal representatives, successors, and assigns of the Developer, and shall be deemed a covenant running with the real property as described in Exhibit "A" attached hereto.
- 8. **Improvements and Dedication.** The undersigned Developer hereby agrees to provide the following improvements, and to dedicate described property.

A. Improvements.

Public Improvements:

- 1. 430 LF of local roadway with requisite curb, gutter and sidewalk,
- 2. 2 stop signs and 2 street lights,
- 3. 695 LF of storm sewer with 2-10' Type R inlets and 4-4' diameter manholes,
- 4. 10,400 CF detention pond with requisite maintenance access, inflow velocity reducer, trickle channel, outlet structure and emergency spillway.


The improvements shall be constructed in accordance with all County requirements and specifications in accordance with the approved plans and time schedule as indicated in Exhibit "B".

The approval of the Raritan Estates Subdivision construction documents is valid through December 31st, 2017. Developer must commence permitting and construction of the public improvements prior to that date to retain the construction document approval. If construction permitting for the public improvements begins after December 31st, 2017, the construction documents must be re-reviewed and re-approved by the Adams County Community and Economic Development Department.

B. Public dedication of land for right-of-way purposes or other public purpose.

Upon Board of County Commissioners' approval of the final plat for the development of Raritan Estates, the Developer hereby agrees to convey by said plat to the County that land described thereupon as right-of-way or as for other purposes as therein indicated:

By legal descriptions and exhibits of the ROW and easements to be dedicated.

Name/s
Developer
By: 
Pascual Carrillo

By: 
Ana Carrillo

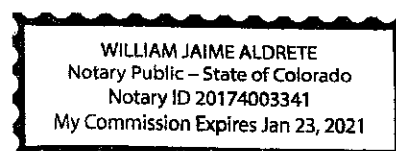
The foregoing instrument was acknowledged before me this 22nd day of FEBRUARY, 2017, by PASCUAL CARRILLO - ANA CARRILLO.

My commission expires: 01/23/2021

Address: 3454 W. 72nd AVE.
WESTMINSTER CO. 80050


Notary Public

APPROVED BY resolution at the meeting of _____, 2017.



Collateral to guarantee compliance with this agreement and construction of public improvements shall be required in the amount of \$308,944.58. No building permits shall be issued until said collateral is furnished in the amount required and in a form acceptable to the Board of County Commissioners.

ATTEST:

BOARD OF COUNTY COMMISSIONERS
ADAMS COUNTY, COLORADO

Clerk of the Board

Chair

EXHIBIT A


Legal Description: RARITAN ESTATES SUBDIVISION

THE NORTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 16, IN TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH P.M., EXCEPT THE WEST 185 FEET OF THE SOUTH 90 FEET OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH P.M., AND EXCEPT ANY PORTION LYING WITHIN STREETS OR ROADWAYS, COUNTY OF ADAMS, STATE OF COLORADO.

DESCRIBED PARCEL CONTAINS 90,580 SQUARE FEET OR 2.079 ACRES, MORE OR LESS.

EXHIBIT B

Public Improvements:

				
EXHIBIT B Engineer's Cost Estimate for Public Improvements RARITAN ESTATES SUBDIVISION 15140 October 13, 2016				
Item Description	Unit	Unit Cost	Estimated Quantity	Estimated Cost
Raritan Way Public Improvements				
Asphalt Pavement	TON	\$ 81.70	672.2	\$ 54,919.56
Mountable Curb, Gutter and Sidewalk	LF	\$ 71.50	621	\$ 44,401.50
Vertical Curb and Gutter and Sidewalk	LF	\$ 68.00	267	\$ 18,156.00
Signs (Stop Sign)	EA	\$ 160.00	2	\$ 320.00
Street Light	EA	\$3,900.00	2	\$ 7,800.00
Concrete Retaining Wall (at south property line)	CY	\$ 650.00	5.5	\$ 3,575.00
Sidewalk Chase	EA	\$ 750.00	4	\$ 3,000.00
Cut	CY	\$ 1.96	751.7	\$ 1,473.33
Net (Fill)	CY	\$ 1.96		\$ -
Subtotal				\$ 133,645.39
Private Storm Sewer (HOA)				
18" RCP	LF	\$ 77.00	694	\$ 53,438.00
18" FES	EA	\$1,500.00	1	\$ 1,500.00
4' Dia. Manholes	EA	\$3,400.00	4	\$ 13,600.00
10' Type R inlets	EA	\$7,100.00	2	\$ 14,200.00
Detention Pond Retaining Wall	SF	\$ 80.00	70.3	\$ 5,620.00
Detention Pond Trickle Channel	CY	\$ 650.00	2.41	\$ 1,564.81
Detention Pond Forebay/Outlet Protection	CY	\$ 650.00	3.00	\$ 1,950.00
Detention Pond Outlet Structure	LS	\$8,000.00	1	\$ 8,000.00
Subtotal				\$ 99,872.81
Total Costs				
Subtotal				\$ 233,518.20
Administration Contingency--20%				\$ 46,703.64
Subtotal				\$ 280,221.84
Inflation Contingency--5% per year (year 1)				\$ 14,011.09
Subtotal				\$ 294,232.94
Inflation Contingency--5% per year (year 2)				\$ 14,711.65
TOTAL COLLATERAL				\$ 308,944.58

See attached Site Plan for details.

Construction Completion Date: September 30, 2017

Initials or signature of Developer: PCR
ARC

Community & Economic
Development Department
www.adcogov.org



4430 South Adams County Parkway
1st Floor, Suite W2000
Brighton, CO 80601-8204
PHONE 720.523.6800
FAX 720.523.6998

Development Review Team Comments:

Date: 7/22/16

Project Number: PLT2016-00021

Project Name: Raritan Estates Final Plat

For submission of revisions to applications, a cover letter addressing each staff review comment must be provided. The cover letter must include the following information: restate each comment that requires a response and provide a response below the comment; respond to each comment with a description of the revisions and the page of the response on the site plan. And identify any additional changes made to the original document other than those required by staff.

Please submit 1 hard copy and 1 electronic copy to Community and Economic Development. The re-submittal form (included) is required for documents to be accepted.

Commenting Division: Development Services, Planning

Name of Reviewer: Emily Collins

Email: ecollins@adcogov.org

PLN1. This request is for a major subdivision final plat to create 6 lots on approximately 2.13 acres.

- a. A preliminary plat (PLT2015-00044) was approved by the BOCC on March 8, 2016.

PLN2. The subject property is zoned R-1-C, Residential. All lots must conform to the minimum requirements of the zone district pursuant to Section 3-13-07-01.

- a. The minimum lot size for internal lots shall be 7,000 square feet.
- b. The minimum width for internal lots shall be 65 feet.
- c. All lots on the plat conform to the minimum zone district requirements.

PLN3. While setbacks are not reviewed as part of the subdivision plat, please note that all new dwellings must conform to the setbacks outlined in Section 3-13-07-03.

- a. Additionally, please note that a Traffic Impact Fee will be assessed at time of building permit for each new dwelling. Please see Section 5-06 for current fee schedule.

PLN4. The Comprehensive Plan,

- a. Future Land Use Map designates this site as Urban Residential.
- b. Urban Residential areas are designated for single and multi-family housing at urban densities in areas with adequate urban services and transportation facilities.
- c. The proposed subdivision is consistent with the goals of the Comprehensive Plan.

- d. The proposed subdivision is compatible with the surrounding area which consists of R-1-C zone district to the north, west, and south of the site.

PLN5. Criteria of Approval:

- a. Conforms to the approved preliminary plat
- b. Conforms to the subdivision design standards
- c. Sufficient water supply
- d. Sufficient public sewage disposal
- e. Soil or topographical conditions that may present a hazard to development have not been identified in the soils report provided by the applicant.
- f. Adequate drainage facilities or improvements.
- g. Adequate public infrastructure or cash-in-lieu with a Subdivision Improvement Agreement.

PLN6. A “will serve” letter from the North Lincoln Water and Sanitation District was provided with the application. The applicant has provided evidence of sufficient water and sanitation.

- a. The State Division of Water Resources noted the water supply is adequate.

PLN7. A Subdivision Improvement Agreement is requirement with a final plat submittal pursuant to Section 2-02-17-04(Major Subdivision) and Section 5-02-05.

- a. **An SIA was submitted with the subdivision. A re-submittal is required. An executed SIA and collateral are required prior to scheduling public hearings.**
- b. **Public Land Dedication fees are required with a final plat. \$9,802.99 is the PLD fee for the proposed subdivision (see attached). This fee must be submitted prior to scheduling public hearings.**
- c. **Please submit a word document of the SIA.**
- d. **Update the case # to PLT2016-00021 on header of SIA.**

Commenting Division: Development Services, Engineering:

Name of Review: Matt Emmens

Email: memmens@adcogov.org

ENG1: Flood Insurance Rate Map – FIRM Panel # (08001C592H), Federal Emergency Management Agency, March 5, 2007. According to the above reference, the project site is NOT located within a delineated 100-year flood hazard zone. A floodplain use permit will not be required.

ENG2: Property is in MS4 area. Proposed improvements appear to be less than one acre in size. Applicant is responsible for installation and maintenance of Erosion and Sediment Control BMP's. Builder/developer is responsible for adhering to all the regulations of Adams County Ordinance 11 in regards to illicit discharge.

ENG3: Prior to scheduling the final plat/FDP BOCC hearing, the developer is required to submit for review and receive approval of all construction documents (construction plans and reports).

UPDATE: The developer has submitted and received preliminary approval of all construction documents. Final approval of the construction documents is pending approval of the final plat and SIA.

ENG4: The developer is required to construct roadway improvements adjacent to the proposed site. Roadway improvements will consist of curb, gutter and sidewalk adjacent to the site and, any roadway improvements as required by the approved traffic impact study.

ENG5: Prior to the issuance of any construction or building permits, the developer shall enter into a Subdivision Improvements Agreement (SIA) with the County and provide a security bond for all public improvements.

ENG6: No building permits will be issued until all public improvements have been constructed, inspected and preliminarily accepted by the County's Transportation Dept.

ENG7: The developer is responsible for the repair or replacement of any broken or damaged section of curb gutter and sidewalk.

SIA Comments:

ENG1: all references to the ‘...preliminary acceptance by the BoCC...’ should be changed to “...preliminary acceptance by the Director of the Transportation Department..”

ENG2: Paragraph 6, sentence 2 should be replaced with “During the period of one year from and after the preliminary acceptance of public improvements, the Developer shall, at its own expense, make all needed repairs or replacements due to defective materials or workmanship which, in the opinion of the County, becomes necessary.” (the word preliminary should be added).

ENG3: Paragraph 8.A: The description should be rewritten to just list the items being constructed and dedicated to the County. For example: 700-LF of local roadway with curb, gutter and walk; 600 of storm sewer: 10,000 CF detention pond with outlet structure and emergency spillway;...etc.

ENG4: Paragraph 8.B: In the first paragraph, the words” warranty deed” should be placed with “recorded final plat”.

ENG5: Paragraph 8.B: At the end of the first paragraph, just after the word “purpose” add “as therein indicated”.

ENG5: Paragraph 8.B: The second paragraph should be replaced by legal descriptions and exhibits of the ROW and easements to be dedicated.

ENG6: The case number in the header is incorrect. The case number is PLT2016-00021.

ENG7: The "Exhibit A" should include boundary legal and exhibit for the subdivision.

ENG8: The cost estimate should be label as "Exhibit B".

ENG9: Exhibit B/Cost Estimate: The curb, gutter and walk is to be poured monolithically and prices as one item.

ENG10: Exhibit B/Cost Estimate: The unit costs used appear to be far below current market prices. For example: Type 2 curb and gutter has a unit cost of \$28.29/linear foot, in the 2016 CDOT Cost Data Book; the unit cost used in the submitted SIA is \$3.50/linear foot. The units and unit costs used in the SIA should match those used in the most recent CDOT cost data book.

ENG11: The SIA should be submitted as a separate and complete (with all exhibits) document.

Commenting Division: Development Services, Right-Of-Way

Name of Review: Bob Kovacs

Email: rkovacs@adcogov.org

ROW1: ROW comments are in form of redlined mark up of draft plat. The markup is saved in eDocs under No. 5410558. PDF thereof has also been attached to this case, PRC2016-00021.

ROW2: Return after correction for further review.

SIA Comments:

ROW1: Section 8B. 2nd sentence should be adjusted to read;

"Upon approval of the final plat for the development of Raritan Estates by the Board of County Commissioners, the developer hereby agrees to convey by said plat to the County that land described thereupon as right-of-way or as for other purposes:"

Commenting Division: Finance

Name of Review: Laura Garcia

Email: lgarcia@adcogov.org

In the SIA document #5 guarantee of compliance the number for the collateral should be \$207,749.68. Attached is a spreadsheet on how I came to the number.

Commenting Division: Development Services Building and Safety

Name of Review: Justin Blair

Email: jblair@adcogov.org

No Comment.

Commenting Division: Parks and Open Space

Name of Review: Aaron Clark

Email: aclark@adcogov.org

PRK 1: No comment.

Commenting Division: Development Review, Environmental Analyst

Name of Review: Jen Rutter

Email: jrutter@adcogov.org

PRK 1: No comment.

**Adams County Public Land Dedication Worksheet
Urban School District**

Date Computed= 6/29/2016

Case Manager: Emily Collins	
Case Number: PLT2016-00021 Raritan Estates Final Plat	
Single Family (R-1-A, R-1-C, R-2)	
Number of Units=	5
Population generated=	16
Student population generated=	3.875
School Acreage Needed=	0.10075
Neighborhood Park Acreage Needed=	0.1
Regional Park Acreage Needed=	0.065
Total Acres of PLD Needed=	0.26575
Land Value per acre=	\$36,888.00
PLD Fee in lieu=	\$9,802.99
Deposits:	
School District { } Account=	\$3,716.47
Neighborhood Parks Account (by School District)=	\$3,688.80
Regional Parks Account=	\$2,397.72

RARITAN ESTATES SUBDIVISION FINAL PLAT

LOCATED IN THE NW 1/4 OF SECTION 16, TOWNSHIP 3 SOUTH,
RANGE 68 WEST OF THE 6TH P.M.,
COUNTY OF ADAMS, STATE OF COLORADO

TRACT A:

AREA: 10,107 SQ.FT. OR 0.232 ACRES
USES: DRAINAGE, MAIL KIOSK, LANDSCAPE
AND EXISTING 30' WATER EASEMENT
AS SHOWN ON THIS PLAT
OWNERSHIP: DEVELOPER/HOA
MAINTAINED BY: DEVELOPER/HOA

LEGAL DESCRIPTION AND DEDICATION:

THE NORTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 16, IN TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH P.M., EXCEPT THE WEST 185 FEET OF THE SOUTH 90 FEET OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH P.M., AND EXCEPT ANY PORTION LYING WITHIN STREETS OR ROADWAYS, COUNTY OF ADAMS, STATE OF COLORADO.

DESCRIBED PARCEL CONTAINS 2.131 ACRES, MORE OR LESS.

HAS LAID OUT, SURVEYED, SUBDIVIDED AND PLATTED THE SAME UNDER THE NAME OF "RARITAN ESTATES SUBDIVISION", COUNTY OF ADAMS, STATE OF COLORADO. and do hereby grant unto the County of Adams, State of Colorado, for the use of the public, the streets and other public ways and lands hereon shown.

The undersigned does further, BY THIS PLAT, GRANT AND CONVEY TO THE ADAMS COUNTY ALL OF THE FOLLOWING, AS SHOWN HEREON:

a) EIGHT-FOOT (8') WIDE DRY UTILITY EASEMENTS ARE HEREBY DEDICATED ON PRIVATE PROPERTY ADJACENT TO THE FRONT LOT LINES AND EIGHT-FOOT (8') ON THE REAR LOT LINES OF EACH LOT IN THE SUBDIVISION. FOUR-FOOT (4') WIDE DRY UTILITY EASEMENTS ARE HEREBY DEDICATED ON PRIVATE PROPERTY ADJACENT TO THE SIDE LOT LINES. IN ADDITION, AN EIGHT-FOOT (8') WIDE DRY UTILITY EASEMENT IS HEREBY DEDICATED ALONG THE WESTERLY LOT LINE OF TRACT A. THESE EASEMENTS ARE DEDICATED TO ADAMS COUNTY FOR THE BENEFIT OF THE APPLICABLE UTILITY PROVIDERS FOR THE INSTALLATION, MAINTENANCE, AND REPLACEMENT OF ELECTRIC, GAS, TELEVISION, CABLE, AND TELECOMMUNICATIONS FACILITIES (DRY UTILITIES). UTILITY EASEMENTS SHALL ALSO BE GRANTED WITHIN ANY ACCESS EASEMENTS AND PRIVATE STREETS IN THE SUBDIVISION. PERMANENT STRUCTURES, IMPROVEMENTS, OBJECTS, BUILDINGS, WELLS, AND OTHER OBJECTS THAT MAY INTERFERE WITH THE UTILITY FACILITIES OR USE THEREOF (INTERFERING OBJECTS) SHALL NOT BE PERMITTED WITHIN SAID UTILITY EASEMENTS AND THE UTILITY PROVIDERS, AS GRANTEEES, MAY REMOVE ANY INTERFERING OBJECTS AT NO COST TO SUCH GRANTEEES, INCLUDING, WITHOUT LIMITATION, VEGETATION. PUBLIC SERVICE COMPANY OF COLORADO (PSCO) AND ITS SUCCESSORS RESERVE THE RIGHT TO REQUIRE ADDITIONAL EASEMENTS AND TO REQUIRE THE PROPERTY OWNER TO GRANT PSCO AN EASEMENT ON ITS STANDARD FORM. WET UTILITIES (WATER, SANITARY SEWER, AND/OR STORM SEWER) SHALL CROSS DRY UTILITY EASEMENTS AT NEAR RIGHT ANGLES.

b) THOSE EIGHT-FOOT (8') WIDE AND FOUR-FOOT (4') WIDE DRY UTILITY EASEMENTS SHOWN ON THIS PLAT AND INDICATED AS UTILITY EASEMENT AND DRAINAGE EASEMENT ARE FOR THE BENEFIT OF THE DRY UTILITIES AS STATED IN NOTE "a" ABOVE AND SHALL INCLUDE DRAINAGE PURPOSES TO FACILITATE THE STORM RUNOFF DRAINAGE FOR THE LOTS.

c) THE POLICY OF THE COUNTY REQUIRES THAT MAINTENANCE ACCESS BE PROVIDED TO ALL STORM DRAINAGE FACILITIES TO ASSURE CONTINUOUS OPERATIONAL CAPABILITY OF THE SYSTEM. THE PROPERTY OWNERS SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL DRAINAGE FACILITIES INCLUDING INLETS, PIPES, CULVERTS, CHANNELS, DITCHES, HYDRAULIC STRUCTURES, AND DETENTION BASINS LOCATED ON THEIR LAND UNLESS MODIFIED BY THE SUBDIVISION DEVELOPMENT AGREEMENT. SHOULD THE OWNER FAIL TO ADEQUATELY MAINTAIN SAID FACILITIES, THE COUNTY SHALL HAVE THE RIGHT TO ENTER SAID LAND FOR THE SOLE PURPOSE OF OPERATIONS AND MAINTENANCE. ALL SUCH MAINTENANCE COSTS WILL BE ASSESSED TO THE PROPERTY OWNERS.

d) TRACT A IS DESIGNATED FOR THE FOLLOWING THREE (3) PURPOSES:
1. STORM DRAINAGE EASEMENT FOR THE WATER QUALITY/DETENTION FACILITY AND ALL OF ITS APPURTENANCES AND ALL CONDITIONS AS STATED IN NOTE "c" ABOVE.
2. MAIL STATION TO SERVICE THE LOTS DESCRIBED HEREON.
3. LANDSCAPING.

EXECUTED THIS ____ DAY OF _____, 20__.

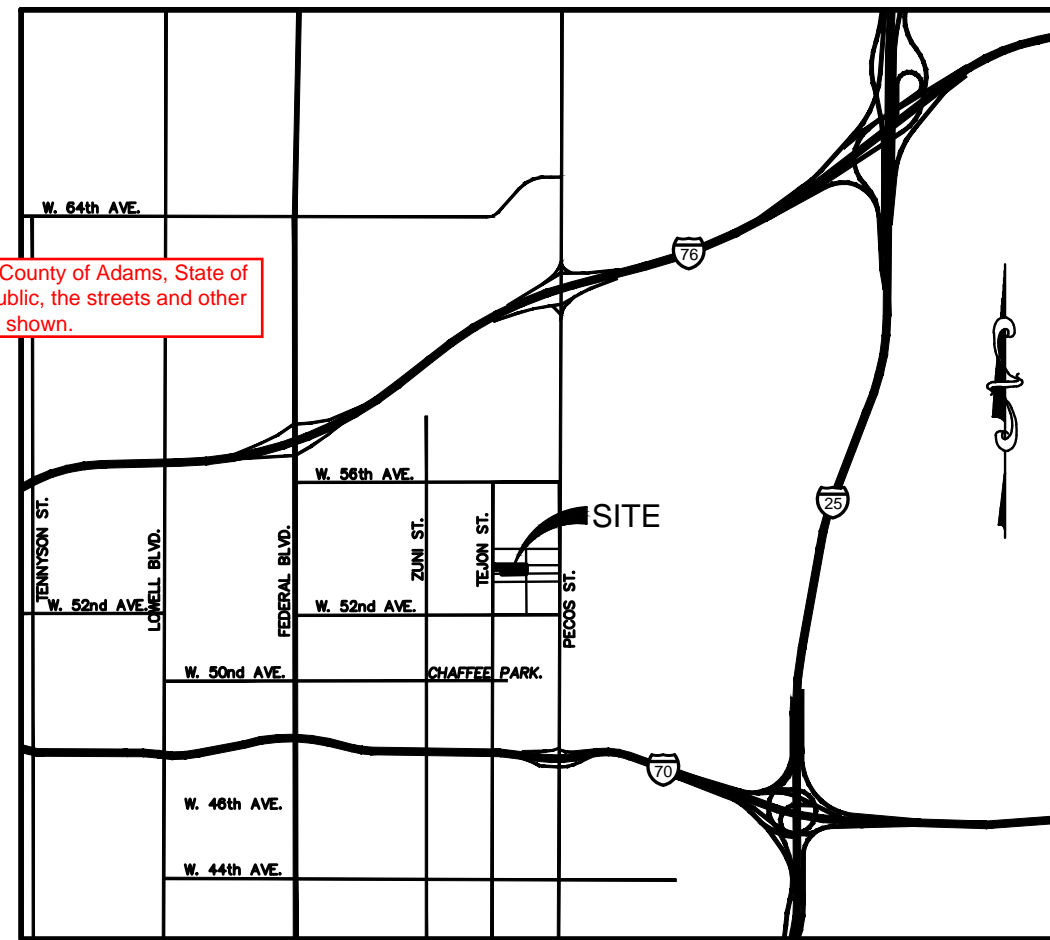
(NAME OF OWNER)

BY: PASCUAL CARILLO BY: ANA CARRILLO
TITLE: _____ TITLE: _____

NAME - TITLE)
STATE)
) SS
CITY, COUNTY)

THE FOREGOING PLAT AND DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____, 20__, BY _____.

NOTARY PUBLIC
MY COMMISSION EXPIRES _____
MY ADDRESS IS: _____



VICINITY MAP
SCALE: 1" = 2000'

GENERAL NOTES:

- 1. NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATE SHOWN HEREON.
- 2. THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY CBM SURVEYS, INC. SURVEYING TO DETERMINE OWNERSHIP OR EASEMENTS OF RECORD, RIGHT OF WAY OR TITLE OF RECORD. CBM SURVEYS, INC. SURVEYING RELIED UPON FIDELITY TITLE INSURANCE COMPANY, COMMITMENT NO. CO-FSTG-IMP-27306-1-15-F0515925, EFFECTIVE JUNE 9, 2016. Is this July 11, 2016, didn't see this effective date in TC
- 3. DIMENSIONS SHOWN HEREON ARE FIELD MEASURED UNLESS NOTED AS RECORD.
- 4. DIMENSIONS SHOWN HEREON ARE IN U.S. SURVEY FEET AND ARE REPRESENTED AS FEET AND DECIMAL FEET.

BASIS OF BEARING:

BEARINGS ARE BASED ON ALIQUOT LINE ALONG TEJON STREET BETWEEN 52ND AVENUE AND 56TH AVENUE WITH A BEARING OF N00°16'25"W BETWEEN THE MONUMENTS SHOWN HEREON. THE BEARING IS BASED ON THE HIXON MANUFACTURING GPS NETWORK IN THE DENVER METRO. AREA.

NOTE:

THE MAINTENANCE RESPONSIBILITIES OF SPECIFIC COMMON IMPROVEMENTS AS INDICATED IN THE O&M MANUAL, RECORDED May 27, 2016 AT RECEPTION NO. 2016000041395, SHALL RESIDE WITH THE DEVELOPER, HIS HEIRS, PERSONAL REPRESENTATIVES, SUCCESSORS AND ASSIGNS, AND SHALL REMAIN PERPETUALLY ATTACHED TO THE PROPERTY AS DESCRIBED BY THIS PLAT.

FILE NO.	
MAP NO.	
RECEPTION NO.	
REVISIONS	
Drawing File Name: 15140-Final Plat.dwg	SHEET 1 OF 2
DATE OF SURVEY: 11/17/2014	DATE OF DRAWING: 6/13/2016
DRAWN BY: JAM	PROJECT NO: 15140

SURVEYOR'S CERTIFICATE:

I, RANDY F. FORTUIN, A LAND SURVEYOR REGISTERED IN THE STATE OF COLORADO, HEREBY CERTIFY THAT THERE ARE NO EASEMENTS IN EVIDENCE OR KNOWN BY ME TO EXIST ON OR ACROSS THE ABOVE-DESCRIBED PROPERTY EXCEPT AS SHOWN ON THIS PLAT. I FURTHER CERTIFY THAT I HAVE SURVEYED THIS PROPERTY AND THIS PLAT ACCURATELY AND PROPERLY SHOWS SAID PROPERTY, AND THAT ALL MONUMENTS EXIST AS SHOWN HEREON. THIS LAND SURVEY PLAT COMPLIES WITH SECTION 38-51-106, COLORADO REVISED STATUTES.

RANDY F. FORTUIN DATE _____
P.L.S. 27263

OWNERSHIP AND TITLE CERTIFICATION:

I, _____, A DULY AUTHORIZED OFFICER OF _____, HEREBY CERTIFY THAT THE PARTIES EXECUTING THIS PLAT AS OWNERS OF THE ABOVE-DESCRIBED PROPERTY ARE THE OWNERS THEREOF IN FEE SIMPLE; AND FURTHER, THAT ALL PUBLIC RIGHTS-OF-WAY, EASEMENTS OR IMPROVEMENTS, IF ANY, THAT ARE DEDICATED BY THIS PLAT ARE FREE AND CLEAR OF ALL LIENS AND ENCUMBRANCES.

DATE SIGNATURE OF AUTHORIZED OFFICIAL

TITLE COMPANY

STATE)
) SS
CITY, COUNTY)
THE FOREGOING LIENHOLDER CERTIFICATE WAS SUBSCRIBED AND SWORN BEFORE ME THIS ____ DAY OF _____, 20__, BY _____

NOTARY PUBLIC
MY COMMISSION EXPIRES _____
MY ADDRESS IS: _____

PLANNING COMMISSION APPROVAL:

APPROVED BY THE ADAMS COUNTY PLANNING COMMISSION THIS ____ DAY OF _____, 20__.

Chairperson

BOARD OF COUNTY COMMISSIONERS APPROVAL:

APPROVED BY THE ADAMS COUNTY BOARD OF COMMISSIONERS THIS ____ DAY OF _____, 20__.

Chairperson

CLERK AND RECORDER'S CERTIFICATE:

THIS Final PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE ADAMS COUNTY CLERK AND RECORDER IN THE STATE OF COLORADO AT ____M. ON THE ____ DAY OF ____ 20__.

COUNTY CLERK AND RECORDER

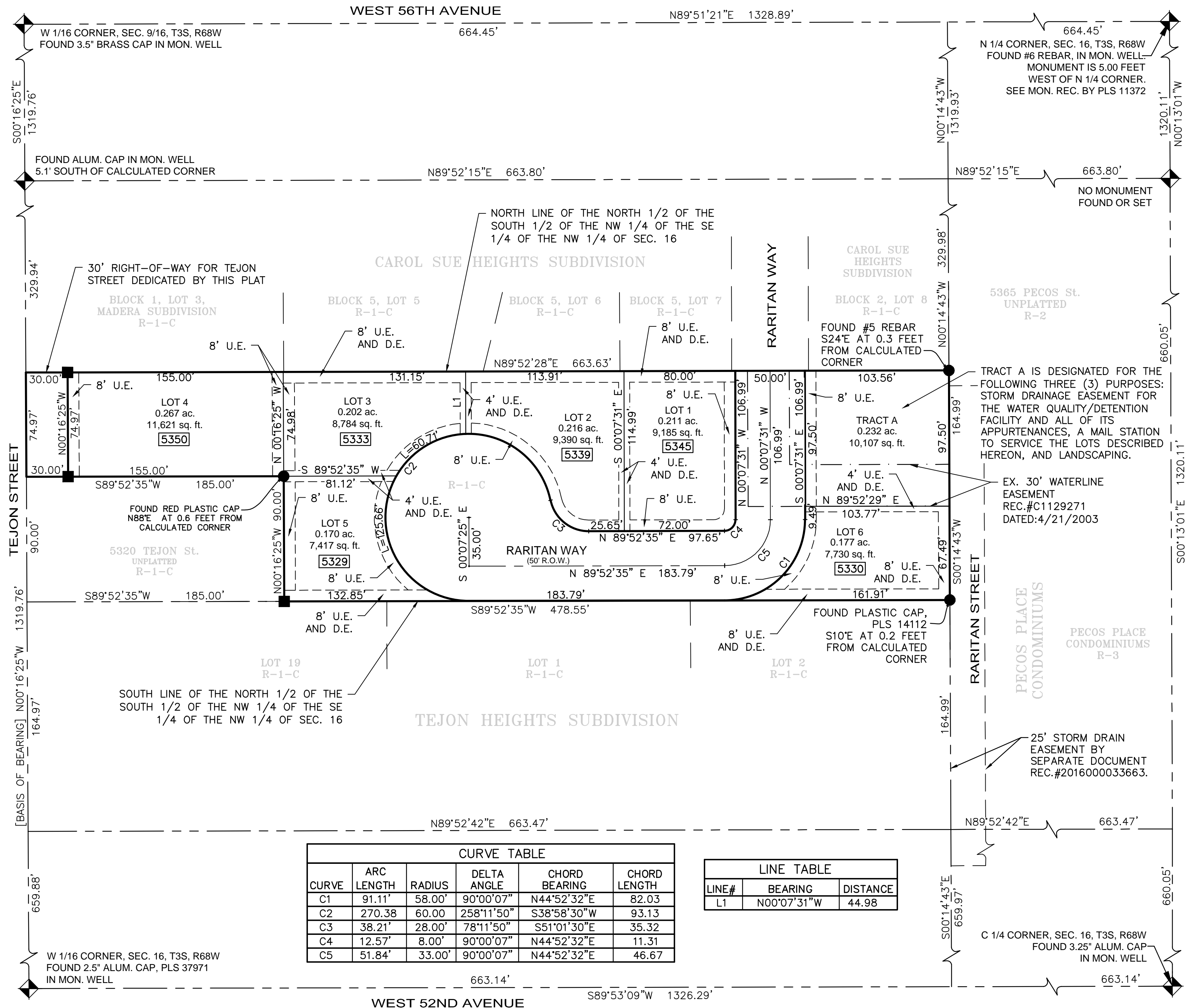
BY DEPUTY: _____

RECEPTION NO. _____

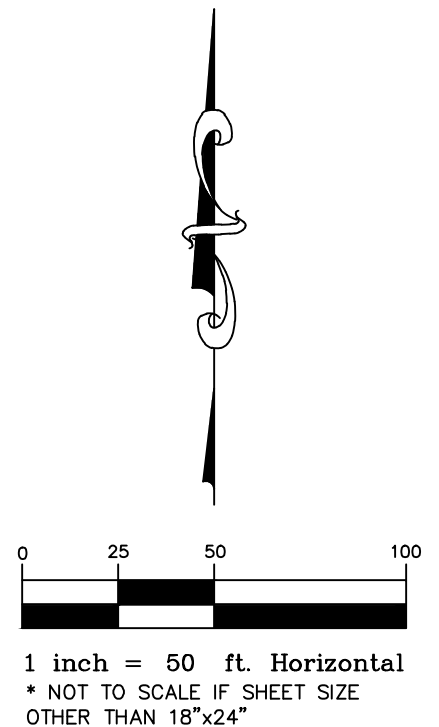
RARITAN ESTATES SUBDIVISION FINAL PLAT

CASE NO. **PLT2016-00021**

LOCATED IN THE NW 1/4 OF SECTION 16, TOWNSHIP 3 SOUTH,
RANGE 68 WEST OF THE 6TH P.M.,
COUNTY OF ADAMS, STATE OF COLORADO



- LEGEND**
- ADJOINING LOT LINES
 - BOUNDARY LINES
 - - - EASEMENT, EXISTING
 - - - EASEMENT, PROPOSED
 - LOT LINE
 - RIGHT-OF-WAY
 - SECTION LINE
 - SET #5 REBAR WITH RED CAP, PLS 27263
 - 5339** STREET ADDRESS
 - U.E. UTILITY EASEMENT
 - D.E. DRAINAGE EASEMENT
- ZONING LEGEND**
- R-1-C RESIDENTIAL
 - R-2 RESIDENTIAL - 2 FAMILY
 - R-3 RESIDENTIAL - 3 MODERATE DENSITY



CURVE TABLE					
CURVE	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C1	91.11'	58.00'	90°00'07"	N44°52'32"E	82.03
C2	270.38	60.00	258°11'50"	S38°58'30"W	93.13
C3	38.21'	28.00'	78°11'50"	S51°01'30"E	35.32
C4	12.57'	8.00'	90°00'07"	N44°52'32"E	11.31
C5	51.84'	33.00'	90°00'07"	N44°52'32"E	46.67

LINE TABLE		
LINE#	BEARING	DISTANCE
L1	N00°07'31"W	44.98

FILE NO.	
MAP NO.	
RECEPTION NO.	
REVISIONS	
Drawing File Name: 15140-Final Plat.dwg SHEET 2 OF 2	
DATE OF SURVEY: 11/17/2014	DATE OF DRAWING: 6/13/2016
DRAWN BY: JAM	PROJECT NO: 15140

COLORADO GEOLOGICAL SURVEY

1801 19th Street
Golden, Colorado 80401



Karen Berry
State Geologist

July 13, 2016

Emily Collins
Adams County
Community & Economic Development Department
4430 S. Adams County Parkway, Suite W2000
Brighton, CO 80601-8204

Location:

NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 16,
T3S, R68W of the 6th P.M.
39.7936, -105.0096

Subject: Raritan Estates (formerly Tejon) Final Plat
Project Number PLT2016-00021; Adams County, CO; CGS Unique No. AD-16-0010_2

Dear Ms. Collins:

Colorado Geological Survey has reviewed the Raritan Estates final plat referral. I understand the applicant proposes six residential lots on 2.13 acres located at 5350 Tejon Street. With this referral, I received a Request for Comments (June 23, 2016) and a zoning/location map, a Raritan Estates Written Explanation for Final Plat Submittal (Phelps Engineering, May 19, 2016), and a set of two final plat sheets (Phelps, June 13, 2016). CGS reviewed the Raritan Estates/5350 Tejon subdivision at preliminary plat; our comments were discussed in a letter dated December 4, 2015. The currently proposed density, layout, and land use appear to be unchanged from what CGS previously reviewed, and no new geologic or geotechnical information was submitted. CGS's previous comments therefore remain valid:

Expansive and collapsible soils and expansive claystone bedrock. According to available geologic mapping (Lindvall, 1979, Geologic map of the Arvada quadrangle, USGS Geologic Quadrangle Map GQ-1453, scale 1:24,000), the site is underlain by eolian (wind-deposited) fine sand, sandy silt, and clay. Fine-grained eolian soils commonly exhibit low density, low strength, and collapse under wetting and loading but, depending on the clay content, can also exhibit volume changes (shrink-swell) in response to changes in water content. The eolian soils are underlain at an unknown depth by Denver formation claystone, siltstone, shale, sandstone and conglomerate. Claystone and shale can exhibit very high swell when wetted and, if present at or near foundation depths, can cause significant damage to foundations and homes if not properly identified and mitigated.

Site-specific geotechnical investigations and analysis will be needed, once building locations are finalized, to determine depths to bedrock and seasonal groundwater levels, and to characterize soil and bedrock engineering properties such as density, strength, water content, and allowable bearing pressures, and to identify potentially moisture-sensitive (expansive and collapsible) soils and expansive claystone bedrock. This information is needed to determine subgrade preparation requirements, to design individual foundations, floor systems, subsurface drainage, pavements, etc., and to determine the site's suitability for basements, if planned. **Provided these recommendations are strictly adhered to, CGS has no objection to approval of the Raritan Estates final plat.**

Thank you for the opportunity to review and comment on this project. If you have questions or require additional review, please call me at (303) 384-2643, or e-mail carlson@mines.edu.

Sincerely,

Jill Carlson, C.E.G.
Engineering Geologist



COLORADO
 Division of Water Resources
 Department of Natural Resources

1313 Sherman Street, Room 821
 Denver, CO 80203

July 5, 2016

Emily Collins
 Adams County Community & Economic Development Department
 Transmitted via email: ECollins@adcogov.org

RE: Raritan Estates Subdivision Final Plat
Case no. PLT2016-00021
Portion of the SE ¼ SW ¼, Sec. 16, T3S, R68W, 6th P.M.
Water Division 1, Water District 7

Dear Ms. Collins,

We have reviewed your June 23, 2016 referral concerning the above referenced proposal to subdivide a 2.13 acre parcel into 6 lots, a tract that will contain a detention basin, an existing water easement and a local roadway. There is an existing home on the property that will remain on Lot 3 of the proposed subdivision. We previously commented on this referral on November 23, 2015 when it was titled Tejon Preliminary Plat.

Water Supply Demand

A Water Supply Information Summary Sheet was not submitted, therefore the water supply demand for this subdivision is unknown. Waste water treatment will be provided by the North Lincoln Water and Sanitation District.

Source of Water Supply

According to the information submitted, the proposed water source is the North Lincoln Water and Sanitation District ("District"). A letter of commitment from the District, dated October 21, 2015, was provided with the referral information. The letter notes that the proposed subdivision is within the District's service area and that the District will be able to provide water service to the project. The information in this office indicates that the District obtains its water supply through a distributor's "read and bill" contract with the Denver Water Department. The Denver Water Department is considered to be a reliable water source.

The application materials indicate that a storm water detention structure will be constructed as a part of this project. The applicant should be aware that, unless the structure can meet the requirements of a "storm water detention and infiltration facility" as defined in section 37-92-602(8), Colorado Revised Statutes, the structure may be subject to administration by this office. The applicant should review DWR's *Administrative Statement Regarding the Management of Storm Water*



Detention Facilities and Post-Wildland Fire Facilities in Colorado, attached, to ensure that the notification, construction and operation of the proposed structure meets statutory and administrative requirements. The applicant is encouraged to use *Colorado Stormwater Detention and Infiltration Facility Notification Portal*, located at <https://maperture.digitaldataservices.com/gyh/?viewer=cswdif>, to meet the notification requirements.

State Engineer's Office Opinion

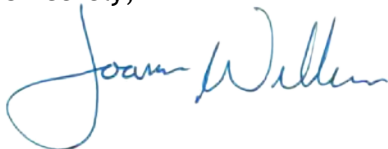
Based upon the above and pursuant to Section 30-28-136(1)(h)(I) and Section 30-28-136(1)(h)(II), C.R.S., the State Engineer's Office offers the opinion that with the District as the water supplier, the proposed water supply is adequate and can be provided without causing injury to decreed water rights.

Our opinion that the water supply is **adequate** is based on our determination that the amount of water required annually to serve the subdivision is physically available, based on current conditions.

Our opinion that the water supply can be **provided without causing injury** is based on our determination that the amount of water that is legally available on an annual basis for the proposed uses is greater than the annual amount of water required to supply existing water commitments and the demands of the proposed subdivision.

If you or the applicant has any questions regarding this matter, please contact Karlyn Armstrong of this office.

Sincerely,



Joanna Williams, P.E.
Water Resource Engineer

Cc: File for subdivision no. 23738





Right of Way & Permits
1123 West 3rd Avenue
Denver, Colorado 80223
Telephone: **303.571.3306**
Facsimile: 303. 571.3284
donna.l.george@xcelenergy.com

July 15, 2016

Adams County Community and Economic Development Department
4430 South Adams County Parkway, 3rd Floor, Suite W3000
Brighton, CO 80601

Attn: Emily Collins

Re: Raritan Estates Final Plat, Case # PLT2016-00021

Public Service Company of Colorado's (PSCo) Right of Way & Permits Referral Desk has reviewed the final plat for **Raritan Estates** and has **no apparent conflict** or additional concerns. Please be aware PSCo owns and operates existing overhead electric distribution facilities along the northerly lot lines of Lots 1, 2, 3 and Tract A; and, underground electric distribution facilities along the southerly lot line of Lot 5.

The property owner/developer/contractor must contact the **Builder's Call Line** at 1-800-628-2121 or <https://xcelenergy.force.com/FastApp> (Register so you can track your application) and complete the application process for any new gas or electric service, or modification to existing facilities. It is then the responsibility of the developer to contact the Designer assigned to the project for approval of design details. Additional easements may need to be acquired by separate document for new facilities.

As a safety precaution, PSCo would like to remind the developer to call the **Utility Notification Center** at 1-800-922-1987 to have all utilities located prior to any construction.

If you have any questions about this referral response, please contact me at (303) 571-3306.

Donna George
Contract Right of Way Referral Processor
Public Service Company of Colorado

WEST ADAMS CONSERVATION DISTRICT
Serving portions of Adams, Broomfield, Denver, and Weld Counties
57 West Bromley Lane
Brighton, CO 80601
303-659-0525
westadamscd@gmail.com, www.westadamscd.com

Date July 22, 2016

To Emily Collins, Case Manager
Department of Community and Economic Development
4430 South Adams County Parkway Suite W2000A
Brighton, CO 80601-8216

Re: Case Name: Raritan Estates Final Plat
Case Number: PLT2016-00021

Ms Collins,

On behalf of the West Adams Conservation District I have the following comments;

Since this new subdivision will be surrounded by existing homes, it's very important that all the Adams County regulations are followed and monitored for compliance.

The district is concerned with the control of drainage run off, dust abatement, erosion protection and re-vegetation of the disturbed areas.

Thank you for sending us these documents

Bob Olivier
Director with the WACD

Community & Economic
Development Department
www.adcogov.org



4430 South Adams County Parkway
1st Floor, Suite W2000
Brighton, CO 80601-8204
PHONE 720.523.6800
FAX 720.523.6998

Request for Comments

Case Name:	Raritan Estates Final Plat
Case Number:	PLT2016-00021

June 23, 2016

Adams County Planning Commission is requesting comments on the following request:

Requesting approval of a final plat to create 6 lots in the R-1-C zone district and associated Subdivision Improvement Agreement pursuant to Section 2-02-17-04.

This request is located at **5350 TEJON ST**

The Assessor's Parcel Number(s) **0182516200050**

Applicant Information: **CARRILLO PASCUAL AND
CARRILLO ANA
5350 TEJON ST
DENVER, CO 80221**

Please forward any written comments on this application to the Department of Community and Economic Development at 4430 South Adams County Parkway, Suite W2000A Brighton, CO 80601-8216 (720) 523-6800 by 7/15/2016 in order that your comments may be taken into consideration in the review of this case. If you would like your comments included verbatim please send your response by way of e-mail to ECollins@adcogov.org.

Once comments have been received and the staff report written, the staff report and notice of public hearing dates will be forwarded to you for your information. The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at www.adcogov.org/planning/currentcases.

Thank you for your review of this case.

Emily Collins
Case Manager

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry
DISTRICT 1

Charles "Chaz" Tedesco
DISTRICT 2

Erik Hansen
DISTRICT 3

Steve O'Dorisio
DISTRICT 4

Jan Pawlowski
DISTRICT 5



Public Hearing Notification

Case Name:	Raritan Estates Final Plat
Case Number:	PLT2016-00021
Board of County Commissioners Hearing Date:	04/11/2017 at 9:30 a.m.

February 24, 2017

A public hearing has been set by the Adams County Planning Commission and the Board of County Commissioners to consider the following request:

Requesting approval of a final plat to create 6 lots in the R-1-C zone district and associated Subdivision Improvement Agreement pursuant to Section 2-02-17-04.

This request is located at **5350 TEJON ST**

The Assessor's Parcel Number is **0182516200050**

Legal Description: The North Half Of The South Half Of The Northwest Quarter Of The Southeast Quarter Of The Northwest Quarter Of Section 16, In Township 3 South, Range 68 West Of The 6th P.M., Except The West 185 Feet Of The South 90 Feet Of The North Half Of The South Half Of The Northwest Quarter Of The Southeast Quarter Of The Northwest Quarter Of Section 16, Township 3 South, Range 68 West Of The 6th P.M., And Except Any Portion Lying Within Streets Or Roadways, County Of Adams, State Of Colorado. Described Parcel Contains 90,580 Square Feet Or 2.079 Acres, More Or Less.

Applicant Information: **PASCUAL AND ANA CARRILLO**

**5350 TEJON ST
DENVER, CO 80221**

The hearing will be held in the Adams County Hearing Room located at 4430 South Adams County Parkway, Brighton CO 80601. This will be a public hearing and any interested parties may attend and be heard. The Applicant and Representative's presence at these hearings is requested. If you require any special accommodations (e.g., wheelchair accessibility, an interpreter for the hearing impaired, etc.) please contact the Adams County Community and Economic Development Department at 720-523-6800 (or if this is a long distance call, please use the County's toll free telephone number at 1-800-824-7842) prior to the meeting date. For further information regarding this case, please contact the Department of Community and Economic Development, 4430 S. Adams County Parkway, Brighton, CO 80601, 720-523-6800. This is also the location where maps and/or text certified by the Planning Commission may be viewed. The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at www.adcogov.org/planning/currentcases.

Thank you for your review of this case.

Emily Collins
Emily Collins, AICP

PUBLICATION REQUEST

Raritan Estates Final Plat

Case Number: PLT2016-00021
Board of County Commissioners Hearing Date: 04/11/2017 at 9:30 a.m.

Request: A Major Subdivision Final Plat to create 6 lots in the R-1-C zone district and associated Subdivision Improvement Agreement pursuant to Section 2-02-17-04.

Location: 5350 TEJON ST

Parcel Number(s): 0182516200050

Case Manager: Emily Collins

Case Technician: Shayla Christenson

Applicant: PASCUAL AND ANA CARRILLO
5350 TEJON ST
DENVER, CO 80221

Owner: PASCUAL AND ANA CARRILLO
5350 TEJON ST
DENVER, CO 80221

Legal Description:

The North Half Of The South Half Of The Northwest Quarter Of The Southeast Quarter Of The Northwest Quarter Of Section 16, In Township 3 South, Range 68 West Of The 6th P.M., Except The West 185 Feet Of The South 90 Feet Of The North Half Of The South Half Of The Northwest Quarter Of The Southeast Quarter Of The Northwest Quarter Of Section 16, Township 3 South, Range 68 West Of The 6th P.M., And Except Any Portion Lying Within Streets Or Roadways, County Of Adams, State Of Colorado. Described Parcel Contains 90,580 Square Feet Or 2.079 Acres, More Or Less.

Exhibit 6.4

Adams County
Attn: Planning Addressing
PLN

Colorado Geological Survey: CGS_LUR@mines.edu
Attn: Jill Carlson
Mail CHECK to Jill Carlson

Adams County Construction Inspection
Attn: PWCI .
PWCI

COMCAST
Attn: JOE LOWE
8490 N UMITILLA ST
FEDERAL HEIGHTS CO 80260

Adams County Development Services - Building
Attn: Justin Blair
4430 S Adams County Pkwy
Brighton CO 80601

COUNTY ATTORNEY- Email
Attn: Christine Francescani
CFrancescani@adcogov.org

Adams County Fire Protection District
Attn: Marshall Fire
8055 N. WASHINGTON ST.
DENVER CO 80229

Engineering Department - ROW
Attn: Transportation Department
PWE - ROW

Adams County Treasurer: Send email
Attn: Adams County Treasurer
bgrimm@adcogov.org

Engineering Division
Attn: Transportation Department
PWE

BERKELEY WATER & SAN DISTRICT
Attn: SHARON WHITEHAIR
4455 W 58TH AVE UNIT A
ARVADA CO 80002

Hyland Hills Park & Recreation District
Attn: Terry Barnhart
8801 Pecos St
Denver CO 80260

Century Link, Inc
Attn: Brandyn Wiedreich
5325 Zuni St, Rm 728
Denver CO 80221

METRO WASTEWATER RECLAMATION
Attn: CRAIG SIMMONDS
6450 YORK ST.
DENVER CO 80229

Code Compliance Supervisor
Attn: Eric Guenther
eguenther@adcogov.org

NORTH LINCOLN WATER AND SAN.
Attn: EDWARD BARENBERG
1576 Sherman Street, Suite 100
DENVER CO 80203

COLO DIV OF WATER RESOURCES
Attn: Joanna Williams
OFFICE OF STATE ENGINEER
1313 SHERMAN ST., ROOM 818
DENVER CO 80203

North Pecos Water & Sanitation District
Attn: Russell Traska
6900 Pecos St
Denver CO 80221

COLORADO GEOLOGICAL SURVEY
Attn: Jill Carlson
1500 Illinois Street
Golden CO 80401

NS - Code Compliance
Attn: Andy San Nicolas
asannicolas@adcogov.org

Parks and Open Space Department
Attn: Nathan Mosley
mpedrucci@adcogov.org
aclark@adcogov.org

SHERIFF'S OFFICE: SO-HQ
Attn: MICHAEL McINTOSH
nblair@adcogov.org, aoverton@adcogov.org; mkaiser@adcog
snielson@adcogov.org

Sheriff's Office: SO-SUB
Attn: SCOTT MILLER
TFuller@adcogov.org, smiller@adcogov.org
aoverton@adcogov.org; mkaiser@adcogov.org

UNITED STATES POST OFFICE
Attn: MARY C. DOBYNS
56691 E COLFAX AVENUE
STRASBURG CO 80136-8115

WESTMINSTER SCHOOL DISTRICT #50
Attn: Jackie Peterson
7002 Raleigh Street
WESTMINSTER CO 80030

Xcel Energy
Attn: Donna George
1123 W 3rd Ave
DENVER CO 80223

Xcel Energy
Attn: Donna George
1123 W 3rd Ave
DENVER CO 80223

ALVARADO FRANK
5340 RARITAN NO. 2
DENVER CO 80221

BENNETT WILLIAM R AND
THOMPSON LORI J
2045 W 53RD AVE
DENVER CO 80221

ANDRADA RICHARD
1420 E RIVER STREET
PUEBLO CO 81001-4442

BLEA GEORGE AND
BLEA NANCY
5295 QUIVAS STREET UNIT G-4
DENVER CO 80221

ARCHDIOCESE OF DENVER
1300 S STEELE ST
DENVER CO 80210

BRACKETT MICHAEL J
1773 W 52ND CT
DENVER CO 80221

ARIAS GUSTAVO AND
OCHOA LORENA M
5290 RARITAN ST APT I-1
DENVER CO 80221-6431

BRAVO ALAN E
4833 UMATILLA ST
DENVER CO 80221-1311

ARREDONDO YOLANDA
1771 W 53RD PLACE UNIT 4
DENVER CO 80221

BROWN RUSSELL C AND
BROWN PAULA K
1929 W 52ND PL
DENVER CO 80221-1407

BAIK LINDA AND
KIRK SHANE C
5305 RARITAN WAY
DENVER CO 80221-1713

BUNNING JAYLYN J AND
LINENBERGER STEVEN C
5310 RARITAN WAY
DENVER CO 80221-1734

BARELA MARIO M AND
HERNANDEZ ROBERTA L
5325 RARITAN WAY
DENVER CO 80221-1713

CALDWELL RILEY R AND CALDWELL JANET A
5371 TEJON ST
DENVER CO 80221-1431

BARTON J F CONTRACTING CO
PO BOX 558
WOOD RIVER IL 62095-0558

CAMPBELL RUSSELL J AND
CAMPBELL JULIE A
5280 TEJON ST
DENVER CO 80221-1430

BARTON JAMES F
PO BOX 558
WOOD RIVER IL 62095-0558

CAMPOS FELIPE AND
CAMPOS MARGARITA
5381 RARITAN WAY
DENVER CO 80221

BARTON LYMAN
1562 MILBRIDGE DR
CHESTERFIELD MO 63017-4612

CARDOZA ADELITA
5211 TEJON ST
DENVER CO 80221-1465

CARR DARRELL AND
CARR MARY
PO BOX 11487
DENVER CO 80211-0487

COOLER EDWARD
5265 RARITAN WAY
DENVER CO 80221-1702

CARRILLO PASCUAL AND
CARRILLO ANA
5350 TEJON ST
DENVER CO 80221

CORDERO DE DIOS, IGLESIA
LUTERANA-LCMS
5200 TEJON ST
DENVER CO 80221

CARRULLO JAMES M AND
CARRULLO BETTY J
5402 SHOSHONE ST
DENVER CO 80221-1723

COSTILLO RAYMOND AND
COSTILLO NETTIE M
5453 SHOSHONE ST
DENVER CO 80221-1722

CASAS CORNELIO AND
CASAS MARIA R
5360 RARITAN WAY
DENVER CO 80221-1734

CRAFT FLOYD
5449 UMATILLA STREET
DENVER CO 80221

CASAS CORNELIO JR AND
CASAS LOURDES
5461 RARITAN WAY
DENVER CO 80221-1735

CULLEN TINA RODRIGUEZ
5316 QUIVAS ST
DENVER CO 80221-6436

CASAUS ANNE J AND
CASAUS MATTHEW D
5255 RARITAN WAY
DENVER CO 80221-1702

DALY SARAH K
5280 RARITAN WAY
DENVER CO 80221-1704

CAVEY SARAH A
5408 VALLEJO ST
DENVER CO 80221-1447

DANIEL RAYMOND C
5341 TEJON ST
DENVER CO 80221-1431

CAZIER DUSTIN
1909 W 52ND PL
DENVER CO 80221-1407

DAVEY LYRIS
5251 TEJON ST
DENVER CO 80221-1429

CHARO BERNARDINO N AND
CHARO ANITA
5431 RARITAN WAY
DENVER CO 80221-1735

DAVIDSON JASON E
5301 TEJON STREET
DENVER CO 80221

CHARRON LILLY ANN
2043 W 52ND PL
DENVER CO 80221

DAY ELIZABETH
1949 W 52ND PL
DENVER CO 80221-1407

DCT PECOS LLC
C/O DCT INDUSTRIAL OPERATING PARTNERSHIP
PO BOX 173382
DENVER CO 80217-3382

ESPARZA MARTIN
5381 SHOSHONE STREET
DENVER CO 80221

DE LA CRUZ JUAN CARLOS
5295 QUIVAS ST UNIT 3
DENVER CO 80221

ESPINOZA ARTHUR AND
ESPINOZA PATRICIA
5261 TEJON STREET
DENVER CO 80221

DE POURBAIX MICHAL AND
DE POURBAIX ELIZABETH
8219 W 54TH AVE APT B
ARVADA CO 80002-3583

ESPINOZA ARTHUR JR AND
ESPINOZA PATRICIA
5261 TEJON ST
DENVER CO 80221-1429

DELEON ALFRED J
2093 W 52ND PL
DENVER CO 80221

ESTES DONALD DEAN
1761 W 54TH PL
DENVER CO 80221-1710

DIGERNESS LYLE
5300 WYANDOT ST
DENVER CO 80221-1451

ESTRADA ROBERTO AND
ESTRADA PABLA
2080 W 52ND PL
DENVER CO 80221-1411

DIGERNESS LYLE AND
DIGERNESS TED
5300 WYANDOT ST
DENVER CO 80221-1451

EVERHOME MORTGAGE COMPANY
5335 PECOS WAY UNIT 5
DENVER CO 80221-6444

DIGERNESS LYLE O
5300 WYANDOT ST
DENVER CO 80221

FERRARO ASSUNTA
5434 TEJON ST
DENVER CO 80221-1434

DINKEL BRAD A
1700 W 54TH PL
DENVER CO 80221

FERRARO ASSUNTA
5434 TEJON ST
DENVER CO 80221

DURAN CHRISTOPHER A AND
DURAN VALERIE L
5411 TEJON ST
DENVER CO 80221

FLORES GLORIA L
2055 W 53RD AVE
DENVER CO 80221-1412

ELIZONDO JOSE AND
BANUELOS YOLANDA
5320 TEJON ST
DENVER CO 80221-1432

FOLTZ JENI
1750 W 53RD PL UNIT 4H
DENVER CO 80221-6414

FOURIE ANDRE/FOURIE JILL AND
NEGOMIR TAMARA/NEGOMIR JOHN M
8500 W BOWLES AVE STE 100
LITTLETON CO 80123-3200

GETTE GERALD J
5428 VALLEJO ST
DENVER CO 80221-1447

FREELANCE ENTERPRISES LLC
1851 W 52ND AVE
DENVER CO 80221

GIEBEL RYAN
5320 RARITAN WAY
DENVER CO 80221-1734

FREYTA ROBERT T
6135 ESTES ST
ARVADA CO 80004-5445

GILLESPIE GARRET
5340 RARITAN ST 7
DENVER CO 80221

GABALDON ISIDRO O AND
GABALDON MARLENE C
5362 SHOSHONE ST
DENVER CO 80221-1721

GLUSHKO VITALIY AND
GLUSHKO LIANA
5335 PECOS WAY UNIT 7
DENVER CO 80221-6444

GALLEGOS DALE AND
GALLEGOS GERARD
PO BOX 12535
DENVER CO 80212

GOLDBERG RANDI S
2840 AMES ST
WHEAT RIDGE CO 80214-8520

GALLEGOS GILBERT G AND
GALLEGOS PATRICIA M
2042 W 53RD AVE
DENVER CO 80221-1413

GOLDBERG RANDI S
2249 GLENARM PL
DENVER CO 80205

GARCIA ELIJAH AND
GARCIA CASSANDRA
5413 SHOSHONE ST
DENVER CO 80221-1722

GONZALES AARON
16242 E GEDDES LN UNIT 8
AURORA CO 80016-1498

GARCIA JERRY AND GARCIA RENE CORONADO
1741 W 54TH PL
DENVER CO 80221-1710

GONZALES ANNA M AND
GONZALES HAROLD W
2140 W 54TH PL
DENVER CO 80221-1425

GARGALLETOS MARY P
1740 W 54TH PL
DENVER CO 80221-1700

GONZALES RODRIGUEZ OSCAR
5403 SHOSHONE ST
DENVER CO 80221-1722

GARRAMONE ROBERT REYDESSEL
1740 W 53RD DR UNIT 4
DENVER CO 80221-6428

GONZALEZ JORGE A AND
MORALES ELISA B
1740 W 53RD DR UNIT 8
DENVER CO 80221

GONZALEZ JOSE DOLORES
5059 W EXPOSITION AVE
DENVER CO 80219

HARRIS BRIAN KEITH
4174 E 139TH AVE
THORNTON CO 80602-7045

GONZALEZ MANUEL JR AND
GONZALEZ ELIZABETH
5366 VALLEJO ST
DENVER CO 80221

HARTSOCK STEVEN JAMES AND
ANDRUS KATE RENEE HARTSOCK
4298 W 117TH CT
WESTMINSTER CO 80031-5106

GORMAN RONALD JOHN
5423 PECOS ST
DENVER CO 80221-6400

HELLER PHILIP J
5271 TEJON ST
DENVER CO 80221-1429

GRAJEDA JESSICA
1750 W 53RD PL UNIT 6
DENVER CO 80221-6414

HERNANDEZ RAFAEL AND
HERNANDEZ LEONIDES
1962 W 54TH AVE
DENVER CO 80221-1706

GRANADO VICKIE LEE FAMILY TRUST THE
5451 RARITAN WAY
DENVER CO 80221-1735

HERNANDEZ ROBERTA L
5340 RARITAN STREET UNIT 4
DENVER CO 80221

GUEVARA JOSE LUIS AND
GUEVARA JUANA R
5431 TEJON ST
DENVER CO 80221

HERNANDEZ ROGELIO
5460 RARITAN WAY
DENVER CO 80221

HANSEN SHANNON C AND
HUGHES PATRICK
5281 TEJON ST
DENVER CO 80221-1429

HERRE MARTIN
PO BOX 402
DILLON CO 80435-0402

HARDWICK JOHN A
5361 SHOSHONE ST
DENVER CO 80221-1716

HERRERA HELEN M
5281 PECOS ST
DENVER CO 80221-6426

HARDY SHELDON S AND
HARDY KAREN L
364 TITAN ST
AURORA CO 80011-8427

HERRERA TOSHIKO
1982 W 54TH AVE
DENVER CO 80221-1706

HARO DOLORES M
5404 TEJON ST
DENVER CO 80221-1434

HOFFMAN JOHN DAVID
2020 W 52ND PL
DENVER CO 80221-1411

HOLMES KYLE/ELLYIA/JEAN
1630 W 54TH PL
DENVER CO 80221-1711

JUAREZ EUGENE T AND
JUAREZ KATHY A
5300 VALLEJO ST
DENVER CO 80221-1445

HU YOUPIPING AND
PEI HUAIXI
9668 LAMERIA DR
HIGHLANDS RANCH CO 80130-3794

KESTEL MAXINE T
5418 VALLEJO ST
DENVER CO 80221-1447

HUERTA JESUS NUNEZ
2060 W 54TH PL
DENVER CO 80221-1423

KOHS DAVID W
1781 W 54TH PL
DENVER CO 80221-1710

IJIRI TOMOTARO
7052 VANCE ST
ARVADA CO 80003-3460

KY KRUY JR
5312 QUIVAS ST
DENVER CO 80221

ITEN MARY ELLEN
4850 EATON ST
DENVER CO 80212-2719

LE VAN HOA AND
DANG LE HUYH
5772 GLENSTONE DRIVE
LITTLETON CO 80130

J AND M HOLDING COMPANY
1847 W 52ND AVE
DENVER CO 80221-1701

LECHUGA JESUS M JR
1740 W 53RD DR UNIT 2
DENVER CO 80221-6427

J F BARTON CONTRACTING CO
PO BOX 558
WOOD RIVER IL 62095-0558

LOBATO JOSEPHINE
2040 W 52ND PLACE
DENVER CO 80221

JENSEN LINDSEY
1765 W 52ND CT
DENVER CO 80221

LOPEZ CAROL D
5351 RARITAN WAY
DENVER CO 80221

JOHANNES HANS A
16652 W 55TH PL
GOLDEN CO 80403-1269

LOVE RONALD B
7921 ZUNI ST
DENVER CO 80221-3879

JOHNSON PETER D
5310 TEJON ST
DENVER CO 80221-1432

LUCATUORTO EMMA JEAN REVOCABLE
LIVING TRUST THE
5365 VALLEJO ST
DENVER CO 80221-1444

LUCERO ARNOLD AND
LUCERO CORRINE
5462 SHOSHONE ST
DENVER CO 80221-1723

MARTINEZ MAX TRUST THE
5380 RARITAN WAY
DENVER CO 80221-1734

MADERA TERESA
1740 W 53RD DRIVE NO. 1
DENVER CO 80221

MARTINEZ SCOTT D
PO BOX 12373
DENVER CO 80212-0373

MARTIN RICHARD A 2/3 AND
FROESE MONICA 1/3
288 CAPE SPLIT RD
ADDISON ME 04606-3655

MARTINEZ THOMAS B AND
MARTINEZ MARGARET
6041 HURON STREET
DENVER CO 80221

MARTINEZ FLORENTINO C
5331 TEJON ST
DENVER CO 80221-1431

MARTINEZ TONY JOE AND
MARTINEZ DARLENE M
1979 W 52ND PL
DENVER CO 80221-1407

MARTINEZ GEORGE F
2060 W 52ND PL
DENVER CO 80221-1411

MARTINEZ YVETTE I
5423 SHOSHONE ST
DENVER CO 80221-1722

MARTINEZ GEORGIE ANN
1761 W 52ND CT
DENVER CO 80221-1717

MARTINSON MICHELE AND
TRUJILLO RUSSELL
5454 TEJON ST
DENVER CO 80221-1434

MARTINEZ GRACIELA
5411 RARITAN WAY
DENVER CO 80221-1735

MATTHEWS ASHLEY
1771 W 53RD PL UNIT 2
DENVER CO 80221-6420

MARTINEZ JOE ART
5390 RARITAN WAY
DENVER CO 80221-1734

MC CARTHY TIMOTHY
5401 PECOS ST
DENVER CO 80221-6400

MARTINEZ LONNIE G
16299 BLUELEAF PL
PARKER CO 80134-9273

MC CLERKIN VIRGINIA L
5371 SHOSHONE ST
DENVER CO 80221-1716

MARTINEZ MARY O
2120 W 52ND PL
DENVER CO 80221-1408

MEDINA JOSEPH A
1760 W 54TH PL
DENVER CO 80221-1700

MENDOZA VICTORIA E
5290 RARITAN ST APT I-7
DENVER CO 80221-6431

MORALES ELISA B AND
GONZALEZ JORGE A
1740 W 53RD DR UNIT 8
DENVER CO 80221-6428

MERJIL RICARDO AND
MERJIL AMAYA ALEJANDRA
5372 SHOSHONE ST
DENVER CO 80221-1721

MORALES FRANK AND
MORALES DARLENE M
5394 TEJON ST
DENVER CO 80221-1432

MIERAU ROBERT AND
MIERAU CATHLEEN
415 W ANGUS WAY
HIGHLANDS RANCH CO 80129

MORGAN LAND COMPANY
1401 E BRIDGE ST
BRIGHTON CO 80601-1942

MILLER NICOLAS JUAN AND
MILLER JAMIE V
5315 RARITAN WAY
DENVER CO 80221-1713

MUNOZ VIRGINIA C
2119 W 54TH AVE
DENVER CO 80221-1420

MILLERCOORS LLC
C/O TAX DEPARTMENT
3939 W HIGHLAND AVE/PO BOX 482
MILWAUKEE WI 53201-0482

NADEAU RONALD R
5290 RARITAN ST APT I-6
DENVER CO 80221-6431

MONROY JULIO E AND MONROY DENISE E
TRUSTEES UTD 01/08/03
10535 FELLER COVE
SAN DIEGO CA 92126

NARVAEZ LUZ MARINA
1771 W 53RD PLACE UNIT NO. 1
DENVER CO 80221

MONTOYA CARLOS A AND
MONTOYA CHRISTINA H
2250 W 53RD AVENUE
DENVER CO 80221

NEDVED DOUGLAS DEAN
8240 E 128TH PL
THORNTON CO 80602-8189

MONTOYA JOSEPH AND
MONTOYA KASSANDRA
5360 VALLEJO ST
DENVER CO 80221-1445

NEGOMIR JOHN AND FOURIE ANDRE AND
NEGOMIR TAMARA AND FOURIE JILL
10854 W CALEY AVE
LITTLETON CO 80127-4708

MONTOYA LOUIS
5396 VALLEJO ST
DENVER CO 80221-1445

NEGOMIR JOHN M AND
FOURIE ANDRE
7085 MOSS CT
ARVADA CO 80007-6913

MONTOYA MANUEL AND
PENA VIVIAN
PO BOX 479
KERSEY CO 80644-0479

NEGOMIR JOHN M/TAMARA A AND
FOURIE ANDRE/JILL
8500 W BOWLES AVE
LITTLETON CO 80123-3273

NEGOMIR JOHN M/TAMARA AND
FOURIE ANDRE/JILL
5295 QUIVAS ST UNIT 2
DENVER CO 80221-6438

ORONA DIMAS AND
ORONA MARIA
5364 TEJON ST
DENVER CO 80221

NEGOMIR JOHN/NEGOMIR TAMARA AND
FOURIE ANDRE/FOURIE JILL
1731 W 53RD PL UNIT 4
DENVER CO 80221-6410

PADILLA JOHN V AND
PADILLA DOLORES
5651 WYANDOT ST
DENVER CO 80221-1857

NEWBERRY JANICE
1777 W 52ND AVE
DENVER CO 80221-1709

PAGBROS PROPERTIES LLC
7660 RALEIGH ST
WESTMINSTER CO 80030-4508

NEWMAN DEREK
PO BOX 2114
VAIL CO 81658-2114

PARTELLO DEBORAH L
1721 W 54TH PL
DENVER CO 80221-1710

NICASTRO GINA M CHAVEZ
5420 UMATILLA ST
DENVER CO 80221-1438

PEREA PRISCILLA C
5429 UMATILLA ST
DENVER CO 80221-1437

NOLAN JEFFREY J
1631 W 54TH PL
DENVER CO 80221-1710

PFEIL BRIAN A AND
JORDAN JOHANNES M
5444 TEJON ST
DENVER CO 80221-1434

O ROURKE NIAL G
5314 QUIVAS ST
DENVER CO 80221

PRENDIS VICTOR
5455 PECOS ST
DENVER CO 80221-6421

OBRIEN THOMAS ANTHONY AND
OBRIEN ELAINE MARIE
1771 W 53RD PL UNIT 3
DENVER CO 80221-6420

PRINCE DOLORES J
5452 SHOSHONE ST
DENVER CO 80221-1723

OGDEN AMANDA
4259 WYANDOT ST
DENVER CO 80211-1758

PRINCE-SMITH JOLEEN AND SMITH DWAYNE C
5450 RARITAN WAY
DENVER CO 80221

OLONA JAMES D
1740 W 53RD DR APT 3
DENVER CO 80221-6423

PRINSEN ANDREW JAMES AND
RICE PRINSEN KAITLIN
2118 W 54TH AVE
DENVER CO 80221-1419

PROFFER JERRY L AND VICTORIA
5559 CANONSBURG RD
GRAND BLANK MI 48439

RODRIGUEZ BEATRICE MICHELLE
4903 VALLEJO ST
DENVER CO 80221-1361

PUSKARICH CASEY O
5335 PECOS WAY UNIT 2
DENVER CO 80221-6444

RODRIGUEZ SERGIO E AND
RODRIGUEZ ELAINE
1942 W 54TH AVENUE
DENVER CO 80221

QUINONEZ STEVEN
5382 SHOSHONE ST
DENVER CO 80221-1721

RODY KYLE
5424 TEJON ST
DENVER CO 80221

QUINTANA ARNOLD
2031 W 54TH PL
DENVER CO 80221-1719

ROMERO ROBERT T AND
ROMERO REBECCA
5410 RARITAN WAY
DENVER CO 80221-1736

QUINTANA GENOVEUO AND
QUINTANA SANDRA L
5343 PECOS ST
DENVER CO 80221-6419

ROMERO ROBERTO AND
ROMERO KAREN
5400 RARITAN WAY
DENVER CO 80221-1736

RAMOS LORENZO
1720 W 54TH PL
DENVER CO 80221-1700

ROSS MICHAEL C
PO BOX 12043
DENVER CO 80212-0043

RAMOS ROSA M
5415 PECOS ST
DENVER CO 80221-6400

RUBY TERESA ANN
PO BOX 11482
DENVER CO 80211

RICHARDS JAMES L
5353 TEJON ST
DENVER CO 80221-1431

RUIZ LUCIANA
5421 RARITAN WAY
DENVER CO 80221-1735

RIGO ROBERT
5410 UMATILLA ST
DENVER CO 80221-1438

RUSSELL BRADLEY R AND
RUSSELL SARAH A
5290 RARITAN WAY
DENVER CO 80221-1704

ROBINSON HOLLY M
5350 RARITAN WAY
DENVER CO 80221-1734

SACCOMANO ALBERT L
12633 IRVING CIRCLE
BROOMFIELD CO 80020

SALEH MANUEL JR AND
SALEH JOSIE L
2062 W 53RD AVE
DENVER CO 80221-1413

SKIPP NORMAN
6115 W 83RD PL
ARVADA CO 80003-1201

SANDOVAL GABRIEL J AND
DECAMILLIS JESSICA
2082 W 53RD AVE
DENVER CO 80221-1413

SMEESTER LAWRENCE G AND
SMEESTER RITA JUDY
683 S NOME ST
AURORA CO 80012-2218

SCHINDLER STEPHANIE
1740 W 53RD DR UNIT 6
DENVER CO 80221-6428

SMITH LILIA M
5421 PECOS STREET
DENVER CO 80221

SECHLER ZACHERY AND
KURPUJWEIT LEAH
5370 RARITAN WAY
DENVER CO 80221-1734

SMITH TIMOTHY SERPH
1620 W 54TH PL
DENVER CO 80221-1711

SERRANO BRIGITTE AND
SERRANO RAFAEL
5397 TEJON ST
DENVER CO 80221-1431

SOLANO ABELINO AND
SOLANO CECILIA
5432 SHOSHONE ST
DENVER CO 80221

SEVEN SPRINGS PROPERTIES LLC
6239 ZENOBIA CT
ARVADA CO 80003

STATE OF COLORADO FBO COLORADO
C/O DEPT OF HUMAN SERVICES
1525 SHERMAN ST 2ND FL
DENVER CO 80203-1714

SHEN JIEREN
1771 W 53RD PL UNIT 6
DENVER CO 80221-6420

STATE OF COLORADO FBO COLORADO
DEPARTMENT OF HUMAN SERVICES
1525 SHERMAN ST 2ND FLOOR
DENVER CO 80203-1714

SIFUENTES EUFEMIA J
5295 QUIVAS ST UNIT 7
DENVER CO 80221-6439

STRAIGHT UP ENTERPRISES LLC
8850 RUTGERS ST
WESTMINSTER CO 80031-3536

SIMPSON SHON
5285 RARITAN WAY
DENVER CO 80221-1702

TABUYO MARIA R AND
TABUYO ROBERTO
5440 UMATILLA ST
DENVER CO 80221-1438

SINGH SAMRA KEWAL
C/O CTK FOOK AND GAS
5251 PECOS STREET
DENVER CO 80221

TAMMAM AMY
165 COLERIDGE ST
BROOKLYN NY 11235-4148

TEJON HEIGHTS OWNERS ASSOCIATION INC
C/O HARMONY MANAGEMENT GROUP INC
3046 MAGNOLIA ST
DENVER CO 80207-2903

VASQUEZ ISABEL AND
VASQUEZ EVELYN
5420 RARITAN WAY
DENVER CO 80221-1736

TIMMERMAN YATES
5401 RARITAN WAY
DENVER CO 80221-1735

VENDEGNA JAMIE AND
VENDEGNA DAVID
5360 TEJON ST
DENVER CO 80221-1432

TORRES JOHN M
1780 W 54TH PL
DENVER CO 80221

VIGIL ALFONSO B AND VIGIL INEZ AND
VIGIL VINCENT V
2129 W 54TH AVE
DENVER CO 80221-1420

TRACY JAY B AND
TRACY CAROLYN S
12599 COLORADO BLVD
THORNTON CO 80241-2805

VIGIL FRANCIS L AND
VIGIL JENNIE M
5441 RARITAN WAY
DENVER CO 80221-1735

TRUJILLO ERNEST G
5300 RARITAN WAY
DENVER CO 80221-1734

VIGIL JENNIE R
5318 QUIVAS STREET
DENVER CO 80221

TRUJILLO LINDA
5300 TEJON ST
DENVER CO 80221-1432

WALDEN ANDREA DAWN AND
DELLERBA STEPHEN GUY III
5260 RARITAN WAY
DENVER CO 80221-1704

TRUJILLO PHILLIP A AND
PEREZ CELESTE L
5422 SHOSHONE STREET
DENVER CO 80221

WENDELIN WILBUR L AND
WENDELIN BERNITA A
5443 SHOSHONE ST
DENVER CO 80221-1722

TRUJILLO RAYMOND A AND
TRUJILLO AMELIA M
5390 VALLEJO ST
DENVER CO 80221-1445

WHEELER GERALD B
3020 EATON ST
DENVER CO 80214-8412

VANZO KEVIN M
3140 N SPEER BLVD
DENVER CO 80211-3763

WILLCOX JOHN E
2040 W 53RD AVE
DENVER CO 80221-1413

VARELA GENEVIEVE
5433 SHOSHONE ST
DENVER CO 80221-1722

WILSON EVAN
2828 XAVIER ST
DENVER CO 80212-1525

WOLD BRIAN B AND
WOLD JOYCE T
5270 RARITAN WAY
DENVER CO 80221-1704

WOZNICK DONALD E/IRMGARD A/WESSEL
LINDA F/TRUSTEES WOZNICK LVNG TRUST THE
9300 KENDALL ST
WESTMINSTER CO 80031-2826

YORK ROBERT EDWARD 3/4 INT AND
YORK JEAN MARIE 1/4 INT
5690 CLEAR CREEK DR
DENVER CO 80212-2834

ZARATE RICHARDO JR AND
ZARATE MELISSA
2108 W 54TH AVE
DENVER CO 80221-1419



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: April 11, 2017
SUBJECT: Major Subdivision, Final Plat for Raritan Estates
FROM: Norman Wright, Director, Community and Economic Development Department
AGENCY/DEPARTMENT: Community and Economic Development and Transportation
HEARD AT STUDY SESSION ON: N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves the final plat and associated Subdivision Improvements Agreement for Raritan Estates.

BACKGROUND:

Phelps Engineering, on behalf of the applicant, is requesting a major subdivision (final plat) to create six residential lots on approximately two acres. Currently, the subject site is developed with one single-family dwelling. The property abuts Tejon Street to the west and Raritan Way to the northeast. Proposed lots in the subdivision will have access onto authorized streets. The majority of the surrounding properties to the north, south, and west are all developed as single-family residential. The property to the east is developed as multi-family residential. Section 2-02-17-04 of the County's Development Standards and Regulations outline the criteria for approval of a final plat. The proposed request conforms to all requirements outlined in the Development Standards and Regulations (see attached staff report).

Per Section 5-02-05 of the County's Development Standards and Regulations, a Subdivision Improvements Agreement (SIA) is required with approval of a final plat. The SIA is for public improvements including curb, gutter, and sidewalk that will be constructed in the proposed subdivision. The SIA is required to address the manner and timing of the completion of all improvements, including responsibility for payment of the costs of improvements associated with the development. Staff has reviewed the SIA for the proposed subdivision and determined the proposed agreement complies with the County's Development Standards and Regulations (See Exhibit 2.3). In accordance with the SIA, no construction permit shall be issued until all required collateral are provided and approved by the County.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Community and Economic Development

ATTACHED DOCUMENTS:

BOCC staff report and packet

Resolution approving application in case PLT2016-00021

Resolution approving Subdivision Improvements Agreement for Raritan Estates Subdivision

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund:
Cost Center:

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<hr/> <hr/>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<hr/> <hr/>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

**RESOLUTION APPROVING SUBDIVISION IMPROVEMENTS AGREEMENT FOR
RARITAN ESTATES FINAL PLAT**

WHEREAS, it is provided by resolution of the Board of County Commissioners, County of Adams, that where designated the Developer shall have entered into a written agreement with the County to install public and/or private improvements, and to deed land for public purposes or right-of-way or submit cash-in-lieu; and,

WHEREAS, on April 11, 2017, the Board of County Commissioners, in Case No. PLT2016-00021, Raritan Estates Final Plat, approved a Major Subdivision (Final Plat) to create 6 lots on approximately 2.13 acres in the R-1-C Zone District; and,

WHEREAS, the Adams County Community and Economic Development Department recommends approval of the attached Subdivision Improvements Agreement for Raritan Estates Final Plat, Case No. PLT2016-00021.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the Subdivision Improvements Agreement for Raritan Estates Final Plat, a copy of which is attached hereto and incorporated herein by this reference, be approved.

BE IT FURTHER RESOLVED that the Chair of the Board of County Commissioners be authorized to execute this AGREEMENT on behalf of the County of Adams, State of Colorado.



**COMMUNITY AND ECONOMIC DEVELOPMENT
DEPARTMENT**

CASE NO.: PLT2016-00021

CASE NAME: RARITAN ESTATES FINAL PLAT

TABLE OF CONTENTS

EXHIBIT 1 – BOCC Staff Report

EXHIBIT 2- Maps

- 2.1 Aerial Map
- 2.2 Zoning Map
- 2.3 Simple Map
- 2.4 Comprehensive Plan

EXHIBIT 3- Applicant Information

- 3.1 Applicant Written Explanation
- 3.2 Applicant Final Plat
- 3.3 Subdivision Improvements Agreement (SIA)

EXHIBIT 4- Referral Comments

- 4.1 Referral Comments (Development Services)
- 4.2 Referral Comments (Geological Survey)
- 4.3 Referral Comments (Division of Water)
- 4.4 Referral Comments (Xcel Energy)
- 4.5 Referral Comments (WACD)

EXHIBIT 5- Citizen Comments

None.

EXHIBIT 6- Associated Case Materials

- 6.1 Request for Comments
- 6.2 Public Hearing Notice
- 6.3 Newspaper Publication
- 6.4 Referral Agency Labels
- 6.5 Property Owner Labels



**COMMUNITY AND ECONOMIC DEVELOPMENT
DEPARTMENT
STAFF REPORT**

Board of County Commissioners

April 11, 2017

Exhibit 1-Staff Report

CASE No.: PLT2016-00021	CASE NAME: Raritan Estates Final Plat
Owner's Name:	Pascual Carrillo
Applicant's Name:	Pascual Carrillo
Applicant's Address:	8311 Ogden St., Denver, CO 80229
Location of Request:	5350 Tejon St.
Nature of Request:	1) Approval of a major subdivision (final plat) to create six lots on approximately 2.13 acres in the R-1-C Zone District; 2) Subdivision Improvements Agreement (SIA)
Zone District:	Residential (R-1-C)
Site Size:	Approximately 2 acres
Proposed Uses:	Residential
Existing Use:	Residential
Hearing Date(s):	BOCC: April 11, 2017/ 9:30 am
	Report Date: March 24, 2017
Case Manager:	Emily Collins
Staff Recommendation:	APPROVAL with 7 findings-of-fact, 1 condition and 1 note

SUMMARY OF PREVIOUS APPLICATIONS

On March 8, 2016, the Board of County Commissioners approved a major subdivision (preliminary plat) to create six single-family residential lots.

SUMMARY OF APPLICATION

Background:

Phelps Engineering, on behalf of the applicant, is requesting a major subdivision (final plat) to create six residential lots on approximately two acres. Currently, there is a single-family

dwelling on the two acre property. The proposed plat will create six lots with the existing single-family dwelling occupying lot 4 of the plat. The property abuts two local streets to the east and west; specifically, Tejon Street to the west and Raritan Way to the northeast. The existing dwelling has access onto Tejon Street and the proposed lots will have access onto Raritan Way (See Exhibit 2.2). Surrounding properties to the north, south, and west of the subject property are developed as single-family residential. The property to the east is developed as multi-family residential.

Development Standards and Regulations Requirements:

Per Section 2-02-17-04 of the County’s Development Standards and Regulations, the applicant is requesting approval of a major subdivision (final plats) for development of a residential subdivision. The proposed final plat conforms to the criteria for approval for a final plat outlined in Section 2-02-17-04-05 of the County’s Development Standards. These standards include conformance to the approved preliminary plat and the subdivision design standards, evidence of adequate water and sewer supply, adequate drainage improvements, and adequate public infrastructure to support the development.

Per Section 5-03-03 of the County’s Development Standards and Regulations, subdivision plats and lot dimensions are required to conform to requirements of the zone district in which the property is located. In addition, all lots created by a subdivision shall have access on a County maintained right-of-way. The subject property is zoned Residential Single-Family (R-1-C). Per Section 3-13-07-01 of the Adams County Development Standards and Regulations, minimum lot size permitted in the R-1-C zone district is seven thousand (7,000) square feet for internal lots and seventy-five hundred (7,500) square feet for corner lots. The proposed plat consists of six lots that range in size from 7,417 square feet (0.17 acre) to 11,621 square feet (0.26 acre). Each of these lots conforms to the minimum lot size required for development in the R-1-C zone district. In addition to the proposed lots, there is tract of land proposed with the plat. This tract of land is intended to be used for on-site drainage.

In addition to the lot size, a minimum lot width of sixty-five feet for internal lots is required for development of single-family lots in the R-1-C zoned district; and seventy feet for development of corner lots. Each of the proposed lots shown on the plat conforms to the minimum lot width requirements. All the proposed lots will also have access to a public right-of-way. Lot 4 of the plat will have access on Tejon Street to the west. The remaining five lots will have access to a local road, which is an extension of Raritan Way. Raritan Way abuts the property to the northeast.

The applicant provided a letter of intent from North Lincoln Water and Sanitation District demonstrating the District’s ability to provide services to the development, thus satisfying evidence of adequate water and sanitation facilities. All proposed drainage facilities in the development have been reviewed and approved by the County’s Development Services Engineering. Lastly, there is documentation showing there is adequate public infrastructure; including curb, gutter, and sidewalk, to support the development, and all plans have been reviewed by the Development Services Engineering.

Subdivision Improvements Agreement:

Per Section 5-02-05 of the County’s Development Standards and Regulations, a Subdivision Improvements Agreement (SIA) is required with approval of a final plat. The SIA is for public improvements including curb, gutter, and sidewalk that will be constructed in the proposed subdivision. The SIA is required to address the manner and timing of the completion of all improvements, including responsibility for payment of the costs of improvements associated with the development. Staff has reviewed the SIA for the proposed subdivision and determined the proposed agreement complies with the County’s Development Standards and Regulations. In accordance with the SIA, no construction or building permits shall be issued until all required collateral are provided and approved by the County.

Future Land Use Designation/Comprehensive Plan:

The subject property is designated as Urban Residential in the County’s Future Land Use Map. Per Chapter 5 of the Adams County Comprehensive Plan, Urban Residential areas are intended to provide a variety of housing types, and create and maintain healthy residential neighborhoods. Primary uses in the Urban Residential future land use designation are single and multiple-family housing developed at densities of one dwelling unit per acre or greater. A majority of the surrounding properties to the north, south, east, and west of the subject property are also designated as Urban Residential.

The property is also located in the Southwest Adams County Framework plan. This plan was adopted as an amendment to the County’s Comprehensive Plan, and outlines existing conditions and direction for future planning efforts in certain sections of the County. Specifically, the Framework Plan identifies the southwest portion of the County as containing most of the older, more urbanized areas of the County as well as a wide range and mix of land uses. The Framework Plan identifies policies and strategies outlined in the County’s Comprehensive Plan, such as maintaining and enhancing the quality of existing residential neighborhoods and enhancing the Southwest area’s role as an important gateway to the County.

The subject request conforms to goals of the Comprehensive Plan and the Southwest Framework Plan. The request is for development of a single family residential subdivision that is compatible with surrounding residential subdivisions. In addition, the development will utilize existing infrastructure as well as construct public improvements such as curb, gutter, and sidewalk.

Site Characteristic:

Currently, the site is developed with one single-family dwelling on the western portion of the site, which has access to Tejon Street. The remainder of the site is undeveloped; however, a secondary access point is provided to Raritan Way on the northeastern portion of the site.

Surrounding Zoning Designations and Existing Use Activity:

Northwest R-1-C Single Family	North R-1-C Single Family	Northeast R-2 Vacant
West R-1-C Single Family	Subject Property R-1-C Single Family	East R-2 Multi Family

Southwest R-1-C Single Family	South R-1-C Single Family	Southeast R-2 Multi Family
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Compatibility with the Surrounding Land Uses:

The property is surrounded to the north, south, and west by single-family residential subdivisions. Carol Sue Heights Subdivision, approved in 1959, is located directly north of the subject property. This subdivision consists of 59 lots, with an average lot size of 0.17 of an acre. Also located to the northwest of the subject site is the Madera Subdivision. This subdivision was approved in 2000 and consists of 3 lots, with approximately 0.2 acre per lot. To the south of the subject property is the Tejon Heights Subdivision. This subdivision consists of nineteen lots that range in size from 0.17 of an acre to 0.43 of an acre. The subject request is consistent with type and density of development in the surrounding area, conforms to the County’s Development Standards and Regulations, and the Comprehensive Plan Urban Residential future land use designation.

Referral Comments:

The Adams County Development Review Engineering reviewed the subject request and stated the site is located within a Municipal Separate Storm Sewer System (MS4) Permitted Area and installation and maintenance of Erosion and Sediment Control BMP’s shall be the responsibility of the developer of the property. All construction and drainage plans have been reviewed and approved.

The Colorado Division of Water Resources reviewed the request and stated the proposed subdivision has adequate water supply. Xcel Energy also reviewed the proposed subdivision and requested the applicant to show location of all utility easements on the final plat. All utility and drainage easements have been identified and shown on the final plat (See Exhibit 2.2). Colorado Geological Survey and West Adams Conservation District also reviewed the request and had no concerns.

Staff Recommendations:

Based upon the application, the criteria for a Major Subdivision Final Plat, and a recent site visit, staff recommends Approval of this request with 7 findings-of-fact, 1 condition and 1 note:

RECOMMENDED FINDINGS OF FACT

1. The final plat is consistent and conforms to the approved preliminary plat.
2. The final plat is in conformance with the subdivision design standards.
3. The applicant has provided evidence that a sufficient water supply has been acquired in terms of quantity, quality, and dependability for the type of subdivision proposed, as determined in accordance with the standards set forth in the water supply standards.

4. The applicant has provided evidence that a public sewage disposal system has been established and, if other methods of sewage disposal are proposed, adequate evidence indicating that the system complies with state and local laws and regulations.

5. The applicant has provided evidence to show all areas of the proposed subdivision, which may involve soil or topographical conditions presenting hazards or requiring special precautions, have been identified by the applicant and the proposed uses of these areas are compatible with such conditions.

6. The proposed or constructed drainage improvements are adequate and comply with these standards and regulations.

7. Adequate public facilities or infrastructure, or cash-in-lieu, for impacts reasonably related to the proposed subdivision have been constructed or financially guaranteed through cash-in-lieu or a subdivision improvements agreement so the proposed subdivision will not negatively impact the levels of service of the County.

Conditions of Approval:

1. No construction permits shall be issued until all required collateral associated with the SIA is provided and approved by County staff.

Notes to the Applicant:

1. All applicable building, zoning, health, engineering, and fire codes shall be adhered to with this request.

CITIZEN COMMENTS

Notifications Sent	Comments Received
244	0

Notices were sent to all property owners within 750 feet radius of the site. As of writing the staff report, no comments had been provided by any of those property owners.

REFERRAL AGENCY COMMENTS

Responding with Concerns:

None

Responding without Concerns:

Colorado Division of Water Resources

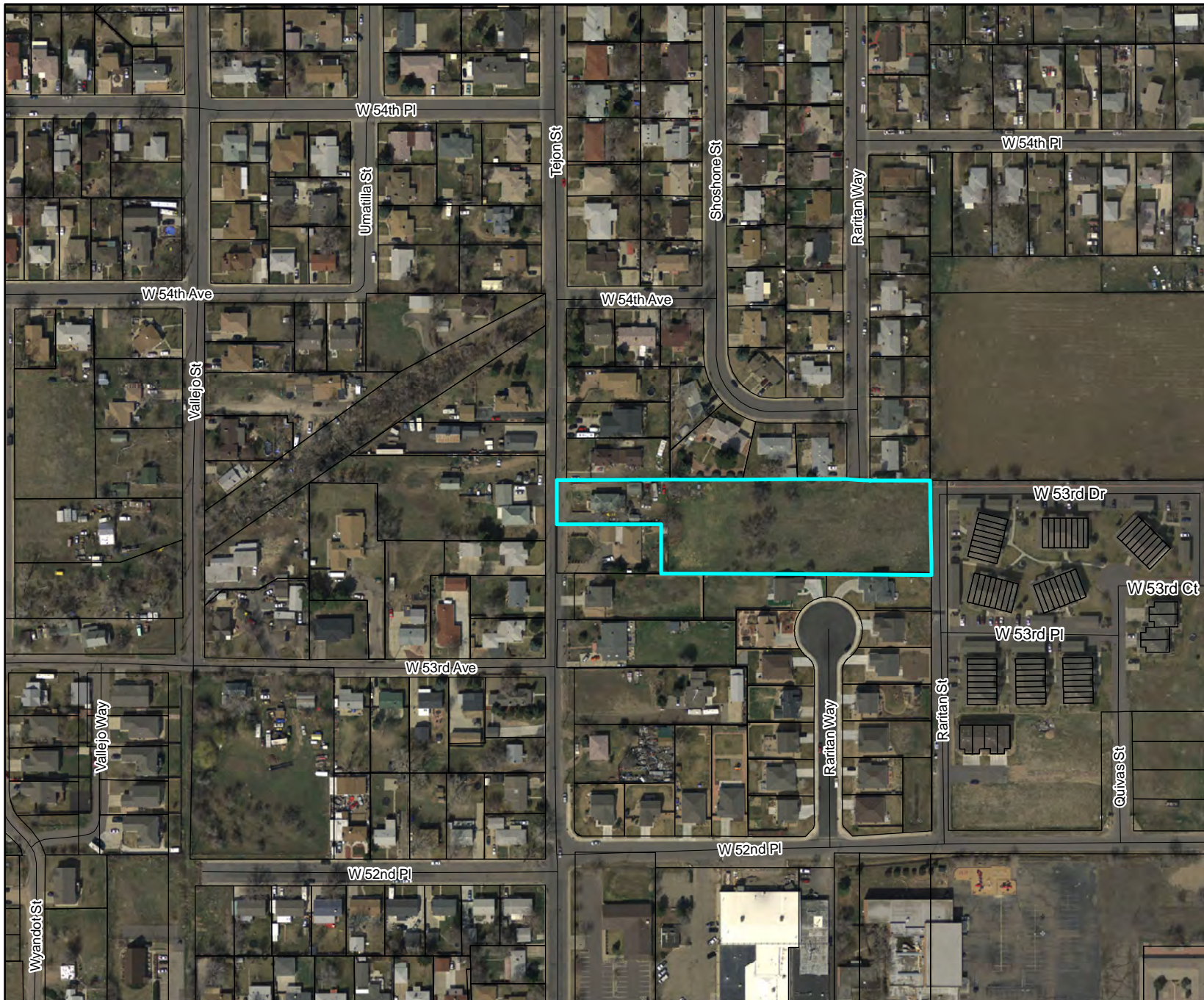
Colorado Geological Survey

Xcel Energy

































West Adams Conservation District

Notified but not Responding / Considered a Favorable Response:

Adams County Fire Protection District
Berkeley Water and Sanitation
Century Link
Comcast
Hyland Hills Park and Rec District
Metro Wastewater
North Lincoln Water and Sanitation
North Pecos Water and Sanitation
Westminster School District #50



LEGEND

-  Special Zoning Conditions
-  Section Numbers
-  Railroad
-  Major Water
-  Zoning Line
-  Sections
- Zoning Districts**
-  A-1
-  A-2
-  A-3
-  R-E
-  R-1-A
-  R-1-C
-  R-2
-  R-3
-  R-4
-  M-H
-  C-0
-  C-1
-  C-2
-  C-3
-  C-4
-  C-5
-  I-1
-  I-2
-  I-3
-  CO
-  PL
-  AV
-  DIA
-  P-U-D
-  P-U-D(P)
-  Airport Noise Overlay

PLT2016-00021

Raritan Estates Final Plat

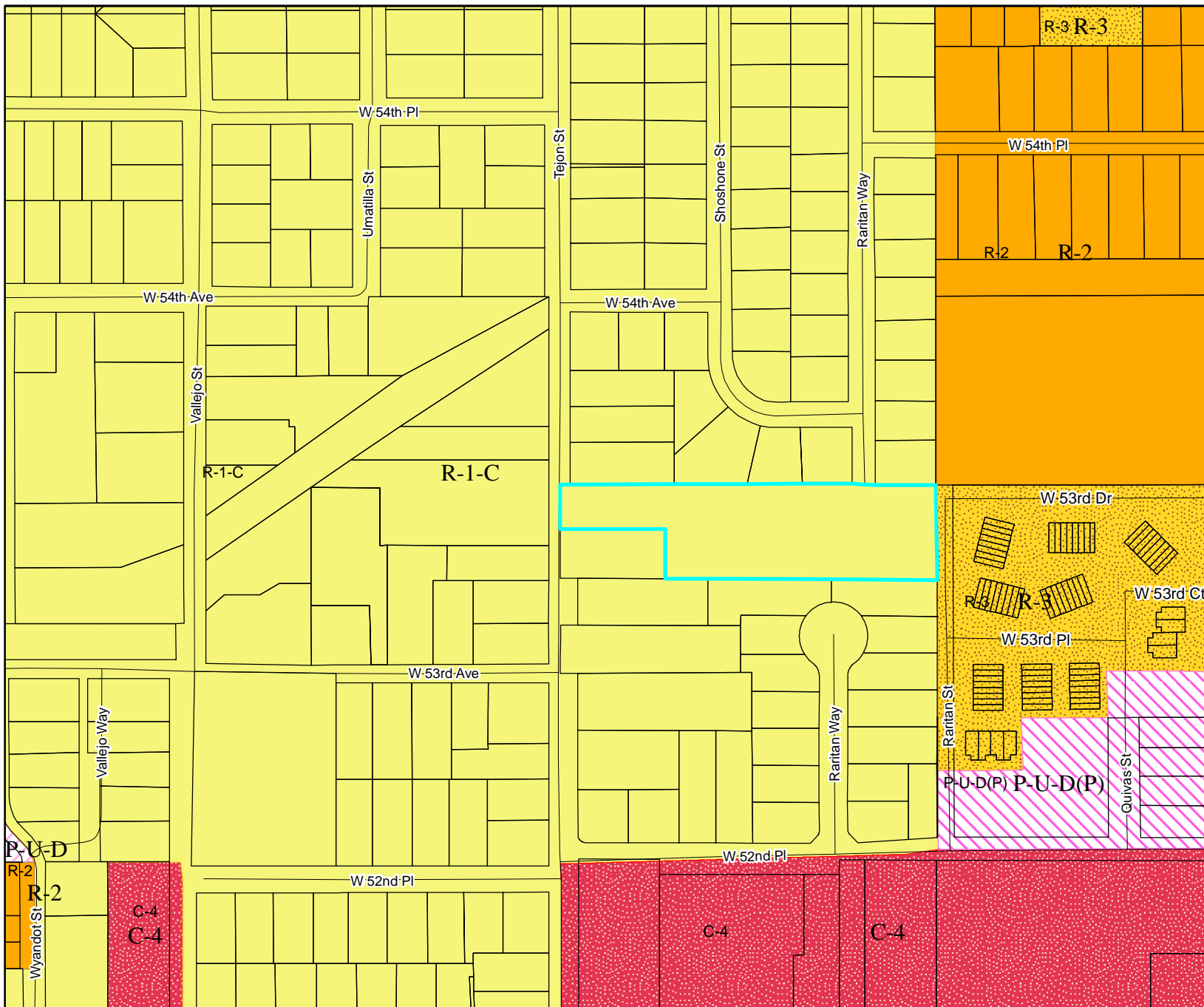
Exhibit 2.1



For display purposes only.



This map is made possible by the Adams County GIS group, which assumes no responsibility for its accuracy



LEGEND

- ★ Special Zoning Conditions
- 3 Section Numbers
- +— Railroad
- Major Water
- Zoning Line
- Sections

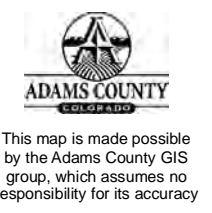
Zoning Districts

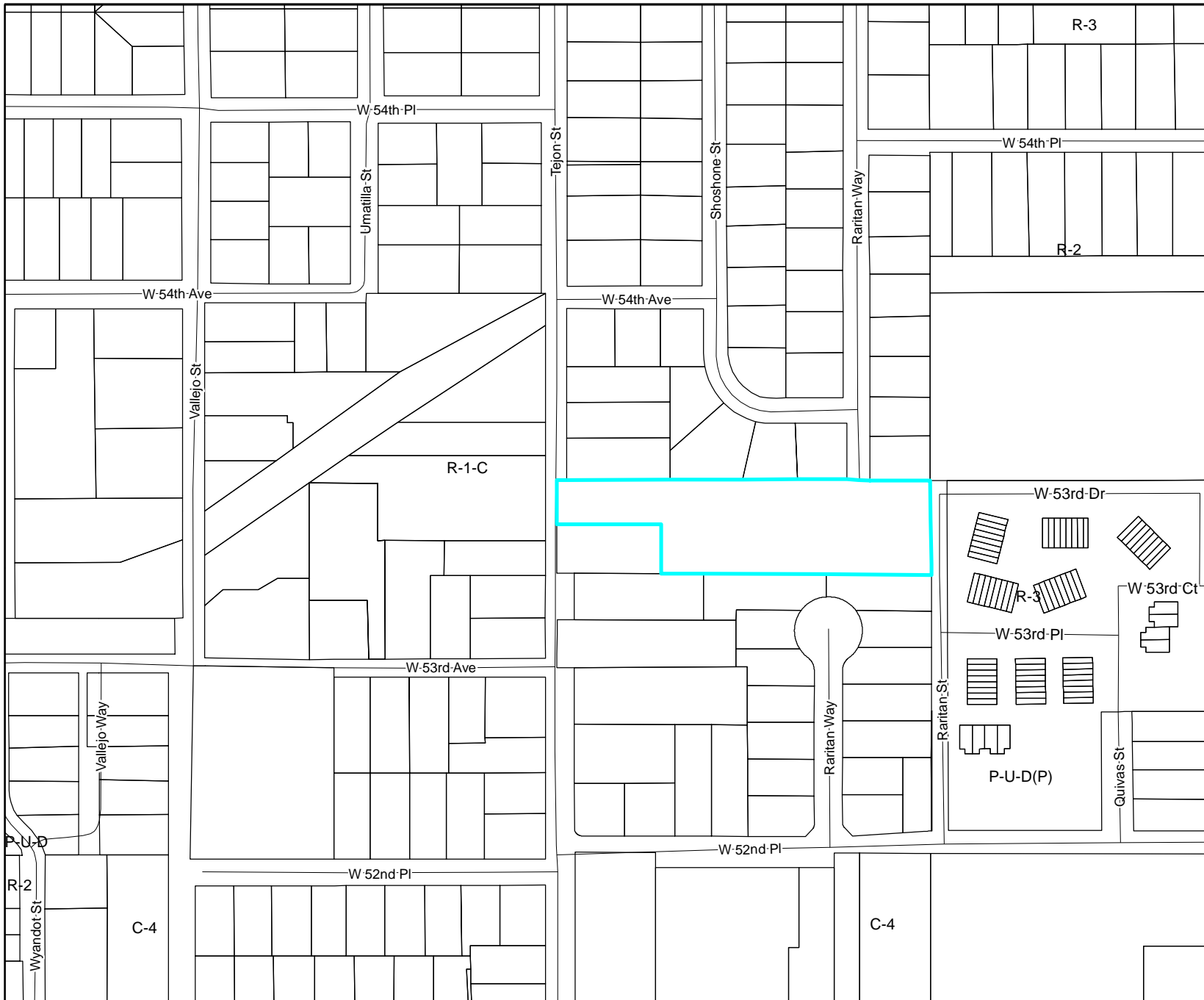
- A-1
- A-2
- A-3
- R-E
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- M-H
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- I-1
- I-2
- I-3
- CO
- PL
- AV
- DIA
- P-U-D
- P-U-D(P)
- Airport Noise Overlay

PLT2016-00021
Raritan Estates Final Plat
 Exhibit 2.2

N

 For display purposes only.





LEGEND

- Special Zoning Conditions
- Section Numbers
- Railroad
- Major Water
- Zoning Line
- Sections

Zoning Districts

- A-1
- A-2
- A-3
- R-E
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- M-H
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- I-1
- I-2
- I-3
- CO
- PL
- AV
- DIA
- P-U-D
- P-U-D(P)
- Airport Noise Overlay

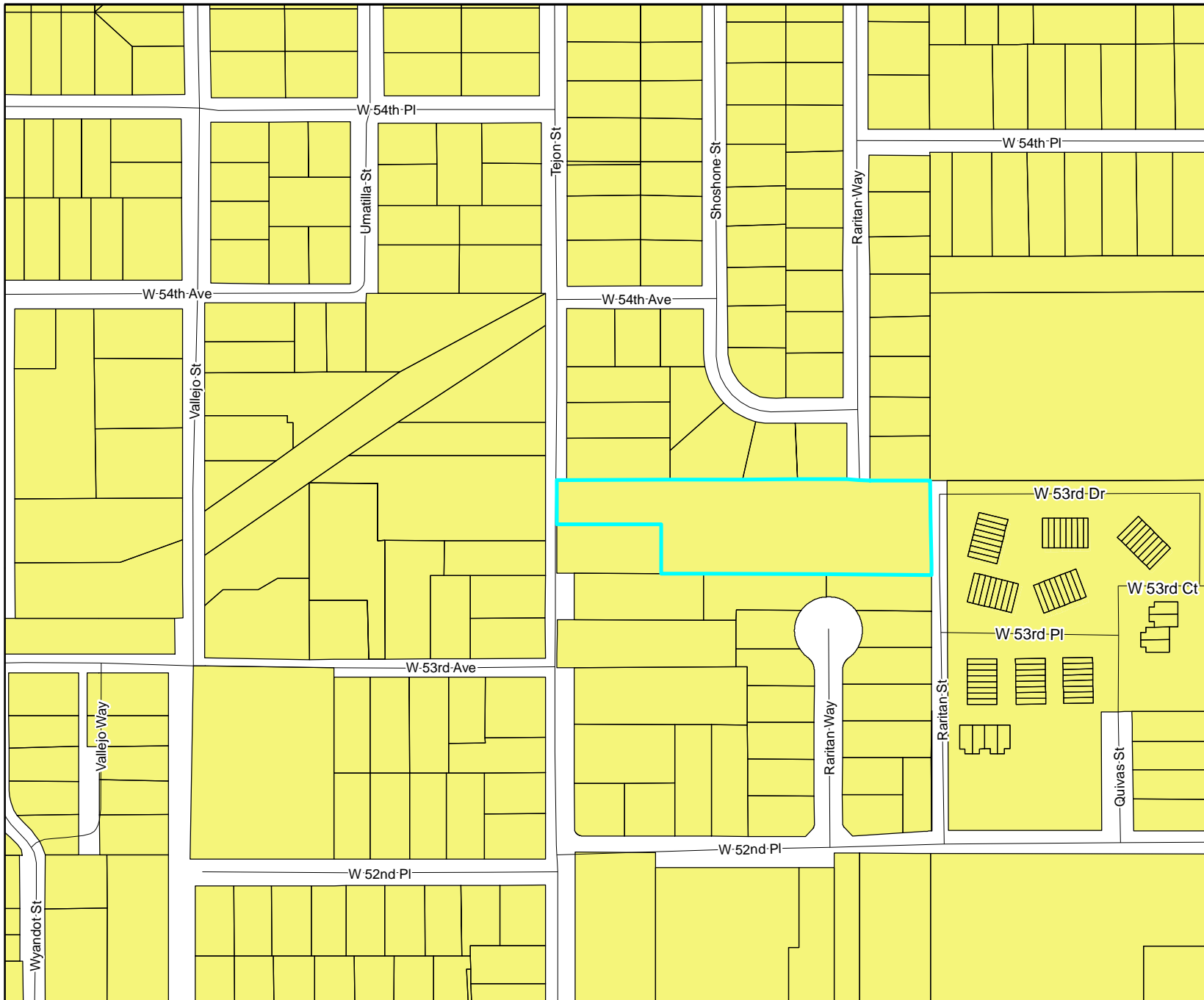
PLT2016-00021
Raritan Estates Final Plat
 Exhibit 2.3



































For display purposes only.



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LEGEND

-  Special Zoning Conditions
-  Section Numbers
-  Railroad
-  Major Water
-  Zoning Line
-  Sections
- Zoning Districts**
-  A-1
-  A-2
-  A-3
-  R-E
-  R-1-A
-  R-1-C
-  R-2
-  R-3
-  R-4
-  M-H
-  C-0
-  C-1
-  C-2
-  C-3
-  C-4
-  C-5
-  I-1
-  I-2
-  I-3
-  CO
-  PL
-  AV
-  DIA
-  P-U-D
-  P-U-D(P)
-  Airport Noise Overlay

PLT2016-00021

Raritan Estates Final Plat

Exhibit 2.4



For display purposes only.



This map is made possible by the Adams County GIS group, which assumes no responsibility for its accuracy



May 19, 2016

Emily Collins
Adams County
Planning & Development Department
4430 S. Adams County Parkway
1st Floor, Suite W2000A
Brighton, CO

RE: Raritan Estates Written Explanation for Final Plat Submittal

Dear Emily,

The Raritan Estates project involves the subdividing of the original 2.13 acre property at 5350 Tejon Street into 6 Lots, a Tract that will contain a detention basin and existing water easement, and a local roadway with a 50' right-of-way dedicated to the county terminating in a cul-de-sac with appropriate radii for the flowline and right-of-way. The existing home fronting Tejon Street is to remain and will be located within Lot 3 of the proposed subdivision. A Sketch Plan (site plan), a Preliminary Plat and a Final Plat have been prepared depicting this layout.

The Lots have been laid out meeting or exceeding the minimum lot size, lot frontages and setbacks for the existing R-1-C zoning. The project is not pursuing any revisions to the existing zoning or any applicable area plans. The site plan is consistent with the standards and regulations for the existing zoning and is in conformance with the county's design standards.

The North Lincoln Water and Sanitation District has been approached and will serve the project site with water and sewer service. Main extensions are proposed in conformance with the criteria of the district and Denver Water. Fire service has been reviewed by the Southwest Adams County Fire Protection District and the proposed fire hydrant will conform to their criteria.

There have not been any evidence indicating any soil or topographical conditions presenting hazards or requiring special precautions nor have there been any cultural, archaeological, natural/historic resources or unique landforms that will require any reasonable protection measures.

A drainage system has been developed that will convey as much of the site and off-site runoff flows into a proposed detention pond with a water quality facility. There is a small area that still flows offsite, however, the detention requirements for that area have been added to the required pond volume as over-detention. The off-site flows are not being allowed to pass-through the detention pond but are being included in the detention facility to be released at the permitted rates per the county's criteria.



With this project basically being an infill project, the necessary services such as fire/police protection, schools, recreation, utilities, open space and transportation are already in place and do not require any additional expansion beyond current limits.

The homes that are being planned for this subdivision are compatible with the area and will more closely resemble those that were constructed in the Tejon Heights subdivision on the south side of the project site.

The Sketch Plan (site plan), Preliminary Plat and Final Plat are consistent with the existing zoning of the area, the standards and regulations for the existing area and in conformance with the subdivision design standards for the area.

The Preliminary Plat was approved by the Board of County Commissioners on March 8, 2016. The Site Plan that was included with the Construction Documents received conditional approval on May 2, 2016. The Stormwater Facility Operations and Maintenance Manual (Erosion and Sediment Control Plans) received conditional approval on February 24, 2016. The mutual condition for final approval of both of these approvals are approval of the Final Plat and SIA agreement.

Sincerely,

Phelps Engineering Services, Inc.

A handwritten signature in black ink that reads "Frank Feero". The signature is written in a cursive, flowing style.

Frank Feero, P.E.
Senior Project Engineer

RARITAN ESTATES SUBDIVISION FINAL PLAT

**LOCATED IN THE NW 1/4 OF SECTION 16, TOWNSHIP 3 SOUTH,
RANGE 68 WEST OF THE 6TH P.M.,
COUNTY OF ADAMS, STATE OF COLORADO**

TRACT A:

AREA: 10,107 SQ.FT. OR 0.232 ACRES
 USES: DRAINAGE, MAIL KIOSK, LANDSCAPE AND EXISTING 30' WATER EASEMENT
 AS SHOWN ON THIS PLAT
 OWNERSHIP: DEVELOPER/HOA
 MAINTAINED BY: DEVELOPER/HOA

LEGAL DESCRIPTION AND DEDICATION:

THE NORTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 16, IN TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH P.M., EXCEPT THE WEST 185 FEET OF THE SOUTH 90 FEET OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH P.M., AND EXCEPT ANY PORTION LYING WITHIN STREETS OR ROADWAYS, COUNTY OF ADAMS, STATE OF COLORADO.

DESCRIBED PARCEL CONTAINS 2.131 ACRES, MORE OR LESS.

HAS LAID OUT, SURVEYED, SUBDIVIDED AND PLATTED THE SAME UNDER THE NAME OF "RARITAN ESTATES SUBDIVISION", COUNTY OF ADAMS, STATE OF COLORADO AND DO HEREBY GRANT UNTO THE COUNTY OF ADAMS, STATE OF COLORADO, FOR THE USE OF THE PUBLIC, THE STREETS AND OTHER PUBLIC WAYS AND LANDS HEREON SHOWN.

THE UNDERSIGNED DOES FURTHER, BY THIS PLAT, GRANT AND CONVEY TO THE ADAMS COUNTY ALL OF THE FOLLOWING, AS SHOWN HEREON:

a) EIGHT-FOOT (8') WIDE DRY UTILITY EASEMENTS ARE HEREBY DEDICATED ON PRIVATE PROPERTY ADJACENT TO THE FRONT LOT LINES AND EIGHT-FOOT (8') ON THE REAR LOT LINES OF EACH LOT IN THE SUBDIVISION. FOUR-FOOT (4') WIDE DRY UTILITY EASEMENTS ARE HEREBY DEDICATED ON PRIVATE PROPERTY ADJACENT TO THE SIDE LOT LINES. IN ADDITION, AN EIGHT-FOOT (8') WIDE DRY UTILITY EASEMENT IS HEREBY DEDICATED ALONG THE WESTERLY LOT LINE OF TRACT A. THESE EASEMENTS ARE DEDICATED TO ADAMS COUNTY FOR THE BENEFIT OF THE APPLICABLE UTILITY PROVIDERS FOR THE INSTALLATION, MAINTENANCE, AND REPLACEMENT OF ELECTRIC, GAS, TELEVISION, CABLE, AND TELECOMMUNICATIONS FACILITIES (DRY UTILITIES). UTILITY EASEMENTS SHALL ALSO BE GRANTED WITHIN ANY ACCESS EASEMENTS AND PRIVATE STREETS IN THE SUBDIVISION. PERMANENT STRUCTURES, IMPROVEMENTS, OBJECTS, BUILDINGS, WELLS, AND OTHER OBJECTS THAT MAY INTERFERE WITH THE UTILITY FACILITIES OR USE THEREOF (INTERFERING OBJECTS) SHALL NOT BE PERMITTED WITHIN SAID UTILITY EASEMENTS AND THE UTILITY PROVIDERS, AS GRANTEEES, MAY REMOVE ANY INTERFERING OBJECTS AT NO COST TO SUCH GRANTEEES, INCLUDING, WITHOUT LIMITATION, VEGETATION. PUBLIC SERVICE COMPANY OF COLORADO (PSCO) AND ITS SUCCESSORS RESERVE THE RIGHT TO REQUIRE ADDITIONAL EASEMENTS AND TO REQUIRE THE PROPERTY OWNER TO GRANT PSCO AN EASEMENT ON ITS STANDARD FORM. WET UTILITIES (WATER, SANITARY SEWER, AND/OR STORM SEWER) SHALL CROSS DRY UTILITY EASEMENTS AT NEAR RIGHT ANGLES.

b) THOSE EIGHT-FOOT (8') WIDE AND FOUR-FOOT (4') WIDE DRY UTILITY EASEMENTS SHOWN ON THIS PLAT AND INDICATED AS UTILITY EASEMENT AND DRAINAGE EASEMENT ARE FOR THE BENEFIT OF THE DRY UTILITIES AS STATED IN NOTE "a" ABOVE AND SHALL INCLUDE DRAINAGE PURPOSES TO FACILITATE THE STORM RUNOFF DRAINAGE FOR THE LOTS.

c) THE POLICY OF THE COUNTY REQUIRES THAT MAINTENANCE ACCESS BE PROVIDED TO ALL STORM DRAINAGE FACILITIES TO ASSURE CONTINUOUS OPERATIONAL CAPABILITY OF THE SYSTEM. THE PROPERTY OWNERS SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL DRAINAGE FACILITIES INCLUDING INLETS, PIPES, CULVERTS, CHANNELS, DITCHES, HYDRAULIC STRUCTURES, AND DETENTION BASINS LOCATED ON THEIR LAND UNLESS MODIFIED BY THE SUBDIVISION DEVELOPMENT AGREEMENT. SHOULD THE OWNER FAIL TO ADEQUATELY MAINTAIN SAID FACILITIES, THE COUNTY SHALL HAVE THE RIGHT TO ENTER SAID LAND FOR THE SOLE PURPOSE OF OPERATIONS AND MAINTENANCE. ALL SUCH MAINTENANCE COSTS WILL BE ASSESSED TO THE PROPERTY OWNERS.

d) TRACT A IS DESIGNATED FOR THE FOLLOWING THREE (3) PURPOSES:
 1. STORM DRAINAGE EASEMENT FOR THE WATER QUALITY/DETENTION FACILITY AND ALL OF ITS APPURTENANCES AND ALL CONDITIONS AS STATED IN NOTE "c" ABOVE.
 2. MAIL STATION TO SERVICE THE LOTS DESCRIBED HEREON.
 3. LANDSCAPING.

EXECUTED THIS ____ DAY OF _____, 20__.

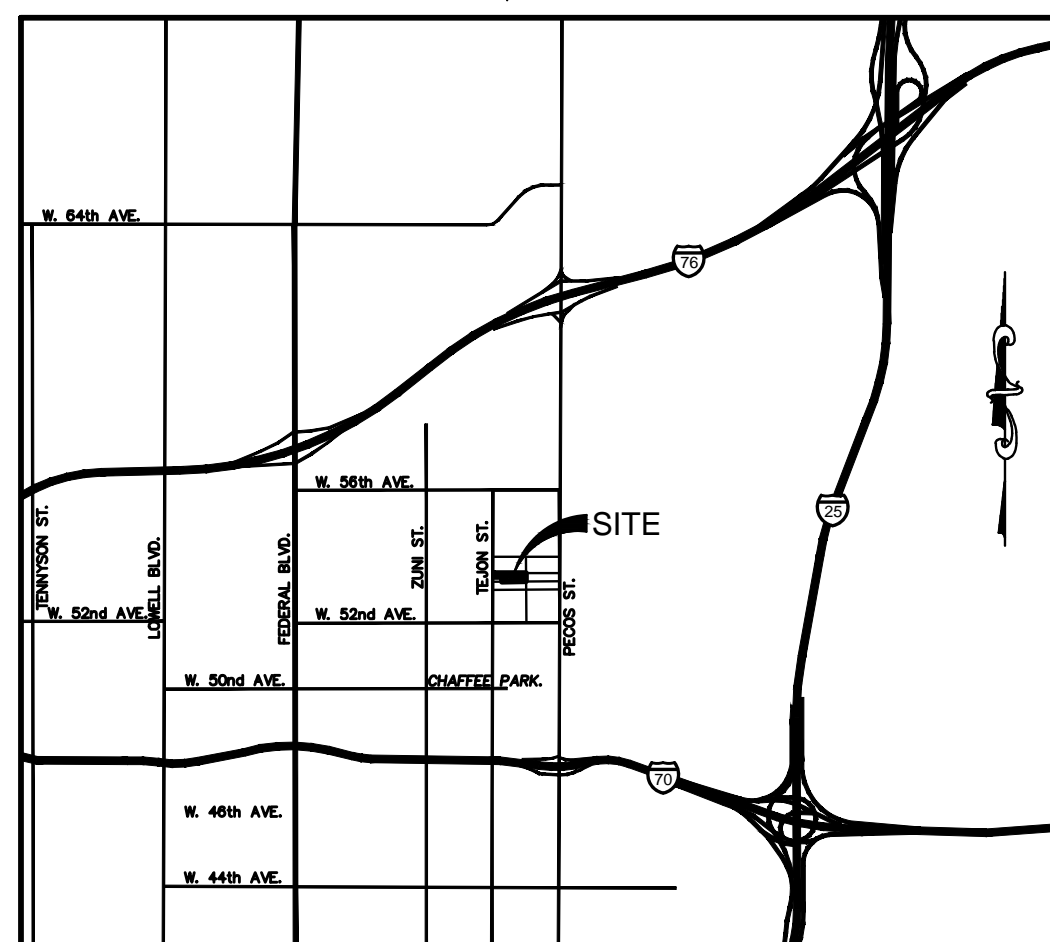
(NAME OF OWNER)

BY: PASCUAL CARILLO BY: ANA CARRILLO
 TITLE: _____ TITLE: _____

NAME - TITLE)
 STATE)
) SS
 CITY, COUNTY)

THE FOREGOING PLAT AND DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____, 20__, BY _____.

 NOTARY PUBLIC
 MY COMMISSION EXPIRES _____
 MY ADDRESS IS: _____



VICINITY MAP
SCALE: 1" = 2000'

GENERAL NOTES:

- NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATE SHOWN HEREON.
- THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY CBM SURVEYS, INC. SURVEYING TO DETERMINE OWNERSHIP OR EASEMENTS OF RECORD, RIGHT OF WAY OR TITLE OF RECORD. CBM SURVEYS, INC. SURVEYING RELIED UPON FIDELITY TITLE INSURANCE COMPANY, COMMITMENT NO. CO-FSTG-IMP-27306-1-15-F0515925, EFFECTIVE JUNE 3, 2016 AT 6:00 P.M.
- DIMENSIONS SHOWN HEREON ARE FIELD MEASURED UNLESS NOTED AS RECORD.
- DIMENSIONS SHOWN HEREON ARE IN U.S. SURVEY FEET AND ARE REPRESENTED AS FEET AND DECIMAL FEET.

BASIS OF BEARING:

BEARINGS ARE BASED ON ALIQUOT LINE ALONG TEJON STREET BETWEEN 52ND AVENUE AND 56TH AVENUE WITH A BEARING OF N00°16'25"W BETWEEN THE MONUMENTS SHOWN HEREON. THE BEARING IS BASED ON THE HIXON MANUFACTURING GPS NETWORK IN THE DENVER METRO. AREA.

NOTE:

THE MAINTENANCE RESPONSIBILITIES OF SPECIFIC COMMON IMPROVEMENTS AS INDICATED IN THE O&M MANUAL, RECORDED MAY 27, 2016 AT RECEPTION NO. 2016000041395, SHALL RESIDE WITH THE DEVELOPER, HIS HEIRS, PERSONAL REPRESENTATIVES, SUCCESSORS AND ASSIGNS, AND SHALL REMAIN PERPETUALLY ATTACHED TO THE PROPERTY AS DESCRIBED BY THIS PLAT.

NOTE:

THE APPROVAL OF THE RARITAN ESTATES SUBDIVISION CONSTRUCTION DOCUMENTS IS VALID THROUGH DECEMBER 31ST, 2017. DEVELOPER MUST COMMENCE PERMITTING AND CONSTRUCTION OF THE PUBLIC IMPROVEMENTS PRIOR TO THAT DATE TO RETAIN THE CONSTRUCTION DOCUMENT APPROVAL. IF CONSTRUCTION PERMITTING FOR THE PUBLIC IMPROVEMENTS BEGINS AFTER DECEMBER 31ST, 2017, THE CONSTRUCTION DOCUMENTS MUST BE RE-REVIEWED AND RE-APPROVED BY THE ADAMS COUNTY COMMUNITY AND ECONOMIC DEVELOPMENT DEPARTMENT.

SURVEYOR'S CERTIFICATE:

I, RANDY F. FORTUIN, A LAND SURVEYOR REGISTERED IN THE STATE OF COLORADO, HEREBY CERTIFY THAT THERE ARE NO EASEMENTS IN EVIDENCE OR KNOWN BY ME TO EXIST ON OR ACROSS THE ABOVE-DESCRIBED PROPERTY EXCEPT AS SHOWN ON THIS PLAT. I FURTHER CERTIFY THAT I HAVE SURVEYED THIS PROPERTY AND THIS PLAT ACCURATELY AND PROPERLY SHOWS SAID PROPERTY, AND THAT ALL MONUMENTS EXIST AS SHOWN HEREON. THIS LAND SURVEY PLAT COMPLIES WITH SECTION 38-51-106, COLORADO REVISED STATUTES.

 RANDY F. FORTUIN DATE _____
 P.L.S. 27263

OWNERSHIP AND TITLE CERTIFICATION:

I, _____, A DULY AUTHORIZED OFFICER OF _____, HEREBY CERTIFY THAT THE PARTIES EXECUTING THIS PLAT AS OWNERS OF THE ABOVE-DESCRIBED PROPERTY ARE THE OWNERS THEREOF IN FEE SIMPLE; AND FURTHER, THAT ALL PUBLIC RIGHTS-OF-WAY, EASEMENTS OR IMPROVEMENTS, IF ANY, THAT ARE DEDICATED BY THIS PLAT ARE FREE AND CLEAR OF ALL LIENS AND ENCUMBRANCES.

 DATE SIGNATURE OF AUTHORIZED OFFICIAL

 TITLE COMPANY

STATE)
) SS
 CITY, COUNTY)
 THE FOREGOING LIENHOLDER CERTIFICATE WAS SUBSCRIBED AND SWORN BEFORE ME THIS ____ DAY OF _____, 20__, BY _____

 NOTARY PUBLIC
 MY COMMISSION EXPIRES _____
 MY ADDRESS IS: _____

PLANNING COMMISSION APPROVAL:

APPROVED BY THE ADAMS COUNTY PLANNING COMMISSION THIS ____ DAY OF _____, 20__.

 CHAIRPERSON

BOARD OF COUNTY COMMISSIONERS APPROVAL:

APPROVED BY THE ADAMS COUNTY BOARD OF COMMISSIONERS THIS ____ DAY OF _____, 20__.

 CHAIR

CLERK AND RECORDER'S CERTIFICATE:

THIS FINAL PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE ADAMS COUNTY CLERK AND RECORDER IN THE STATE OF COLORADO AT ____ M. ON THE ____ DAY OF ____ 20__.

 COUNTY CLERK AND RECORDER

BY DEPUTY: _____

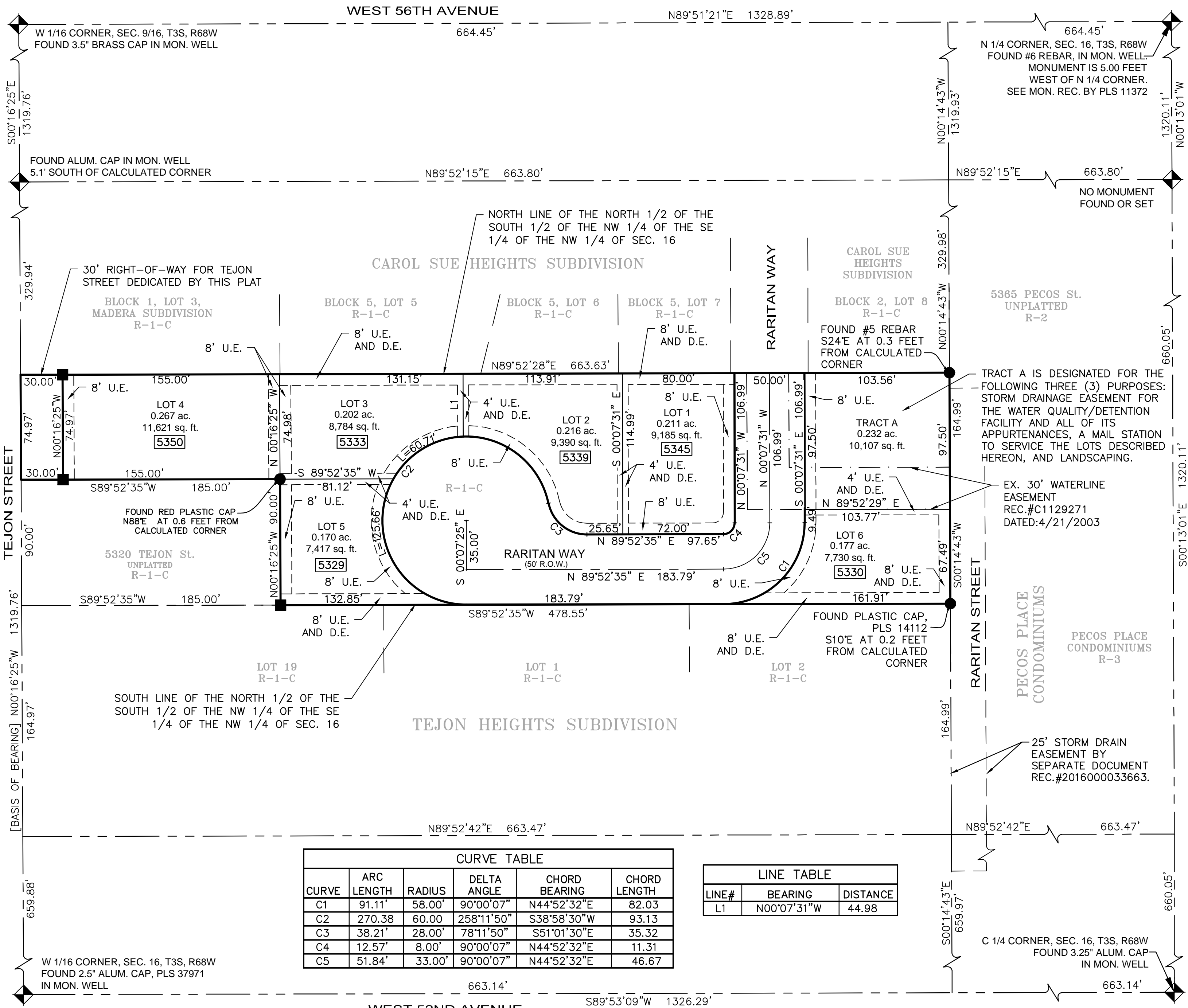
RECEPTION NO. _____



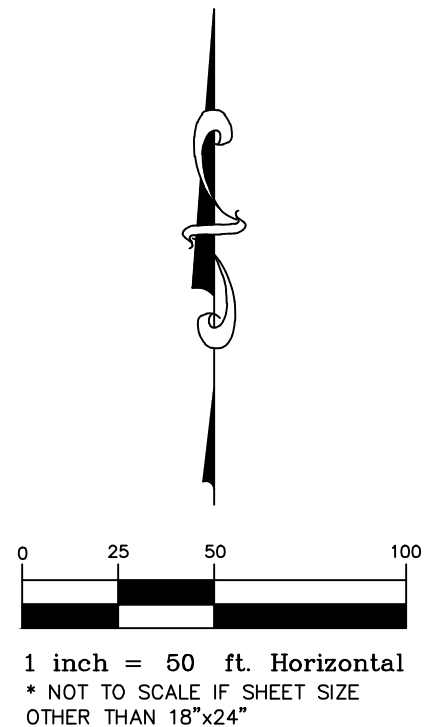
FILE NO.	
MAP NO.	
RECEPTION NO.	
REVISIONS	
PER COUNTY COMMENTS	2/09/2017
PER COUNTY COMMENTS	8/09/2016
Drawing File Name: 15140-Final Plat.dwg	SHEET 1 OF 2
DATE OF SURVEY: 11/17/2014	DATE OF DRAWING: 6/13/2016
DRAWN BY: JAM	PROJECT NO: 15140

RARITAN ESTATES SUBDIVISION FINAL PLAT

LOCATED IN THE NW 1/4 OF SECTION 16, TOWNSHIP 3 SOUTH,
RANGE 68 WEST OF THE 6TH P.M.,
COUNTY OF ADAMS, STATE OF COLORADO



- LEGEND**
- ADJOINING LOT LINES
 - BOUNDARY LINES
 - - - EASEMENT, EXISTING
 - - - EASEMENT, PROPOSED
 - LOT LINE
 - RIGHT-OF-WAY
 - SECTION LINE
 - SET #5 REBAR WITH RED CAP, PLS 27263
 - 5339 STREET ADDRESS
 - U.E. UTILITY EASEMENT
 - D.E. DRAINAGE EASEMENT
- ZONING LEGEND**
- R-1-C RESIDENTIAL
 - R-2 RESIDENTIAL - 2 FAMILY
 - R-3 RESIDENTIAL - 3 MODERATE DENSITY



CURVE TABLE					
CURVE	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C1	91.11'	58.00'	90°00'07"	N44°52'32"E	82.03
C2	270.38	60.00	258°11'50"	S38°58'30"W	93.13
C3	38.21'	28.00'	78°11'50"	S51°01'30"E	35.32
C4	12.57'	8.00'	90°00'07"	N44°52'32"E	11.31
C5	51.84'	33.00'	90°00'07"	N44°52'32"E	46.67

LINE TABLE		
LINE#	BEARING	DISTANCE
L1	N00°07'31"W	44.98

FILE NO.	
MAP NO.	
RECEPTION NO.	
REVISIONS	
PER COUNTY COMMENTS 8/09/2016	
Drawing File Name: 15140-Final Plat.dwg	SHEET 2 OF 2
DATE OF SURVEY: 11/17/2014	DATE OF DRAWING: 6/13/2016
DRAWN BY: JAM	PROJECT NO: 15140

SUBDIVISION IMPROVEMENTS AGREEMENT

THIS AGREEMENT is made and entered into by and between the County of Adams, State of Colorado, hereinafter called "County," and Pascual Carrillo and Ana Carrillo, 8311 Ogden Street, Denver, CO 80229, hereinafter called "Developer."

WITNESSETH:

WHEREAS, Developer is the owner of real property in the County of Adams, State of Colorado, as described in Exhibit "A" attached hereto, and by this reference made a part hereof.

WHEREAS, it is provided by resolution of the Board of County Commissioners, County of Adams, that where designated the Developer shall have entered into a written agreement with the County to install public and/or private improvements, and to deed land for public purposes or right-of-way.

NOW, THEREFORE, in consideration of the foregoing, the parties hereto promise, covenant, and agree as follows:

1. **Engineering Services.** Developer shall furnish, at its own expense, all engineering and other services in connection with the design and construction of the improvements described and detailed on Exhibit "B" attached hereto, and by this reference made a part hereof.
2. **Drawings and Estimates.** The Developer shall furnish drawings and cost estimates for all improvements described and detailed on Exhibit "B" for approval by the County. Upon request, the Developer shall furnish one set of reproducible "as built" drawings and a final statement of construction costs to the County.
3. **Construction.** Developer shall furnish and construct, at its own expense and in accordance with drawings and materials approved by the County, the improvements described and detailed on Exhibit "B".
4. **Time for Completion.** Improvements shall be completed according to the terms of this agreement within "construction completion date" appearing in Exhibit "B". The County may for good cause grant extension of time for completion of any part or all of improvements appearing on said Exhibit "B". Any extension of time shall be in written form only.
5. **Guarantee of Compliance.** Developer shall furnish to the County a cash escrow deposit or other acceptable collateral, releasable only by the County, to guarantee compliance with this agreement. Said collateral shall be in the amount of \$308,944.58, including twenty percent (20%) to cover administration and five percent (5%) per year for the term of the Agreement to cover inflation. Upon approval of the final plat, completion of said improvements constructed according to the terms of this agreement, and preliminary acceptance by the Director of the Transportation in accordance with section 5-02-06-01 of the County's Development Standards and Regulations, the collateral shall be released. Completion of said improvements shall be determined solely by the County, and a reasonable part of said collateral, up to 20%, may be retained to guarantee maintenance of public improvements for a period of one year from the date of completion.

No building permits shall be issued until said collateral is furnished in the amount required and in a form acceptable to the Director of Transportation, and until the final plat has been approved and the improvements described in Exhibit "B" have been preliminarily accepted by the Director of Transportation. No construction permits shall be issued until all collateral required by this SIA is provided and approved by County staff.

6. **Acceptance and Maintenance of Public Improvements.** All improvements designated "public" on Exhibit "B" shall be public facilities and become the property of the County or other public agencies upon acceptance. During the period of one year from and after the preliminary acceptance of public improvements, the Developer shall, at its own expense, make all needed repairs or replacement due to defective materials or workmanship which, in the opinion of the County, becomes necessary. If, within ten days of written notice to the Developer from the County requesting such repairs or replacements, the Developer has not undertaken with due diligence to make the same, the County may make such repairs or

replacements at the Developer's expense. In the case of an emergency such written notice may be waived.

- 7. **Successors and Assigns.** This agreement shall be binding upon the heirs, executors, personal representatives, successors, and assigns of the Developer, and shall be deemed a covenant running with the real property as described in Exhibit "A" attached hereto.
- 8. **Improvements and Dedication.** The undersigned Developer hereby agrees to provide the following improvements, and to dedicate described property.

A. Improvements.

Public Improvements:

- 1. 430 LF of local roadway with requisite curb, gutter and sidewalk,
- 2. 2 stop signs and 2 street lights,
- 3. 695 LF of storm sewer with 2-10' Type R inlets and 4-4' diameter manholes,
- 4. 10,400 CF detention pond with requisite maintenance access, inflow velocity reducer, trickle channel, outlet structure and emergency spillway.


The improvements shall be constructed in accordance with all County requirements and specifications in accordance with the approved plans and time schedule as indicated in Exhibit "B".

The approval of the Raritan Estates Subdivision construction documents is valid through December 31st, 2017. Developer must commence permitting and construction of the public improvements prior to that date to retain the construction document approval. If construction permitting for the public improvements begins after December 31st, 2017, the construction documents must be re-reviewed and re-approved by the Adams County Community and Economic Development Department.

B. Public dedication of land for right-of-way purposes or other public purpose.

Upon Board of County Commissioners' approval of the final plat for the development of Raritan Estates, the Developer hereby agrees to convey by said plat to the County that land described thereupon as right-of-way or as for other purposes as therein indicated:

By legal descriptions and exhibits of the ROW and easements to be dedicated.

Name/s
Developer
By: 
Pascual Carrillo

By: 
Ana Carrillo

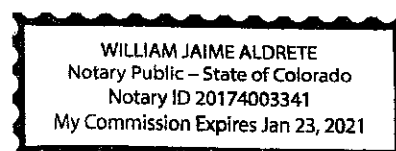
The foregoing instrument was acknowledged before me this 22nd day of FEBRUARY, 2017, by PASCUAL CARRILLO - ANA CARRILLO.

My commission expires: 01/23/2021

Address: 3454 W. 72nd AVE.
WESTMINSTER CO. 80050


Notary Public

APPROVED BY resolution at the meeting of _____, 2017.



Collateral to guarantee compliance with this agreement and construction of public improvements shall be required in the amount of \$308,944.58. No building permits shall be issued until said collateral is furnished in the amount required and in a form acceptable to the Board of County Commissioners.

ATTEST:

BOARD OF COUNTY COMMISSIONERS
ADAMS COUNTY, COLORADO

Clerk of the Board

Chair

EXHIBIT A


Legal Description: RARITAN ESTATES SUBDIVISION

THE NORTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 16, IN TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH P.M., EXCEPT THE WEST 185 FEET OF THE SOUTH 90 FEET OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH P.M., AND EXCEPT ANY PORTION LYING WITHIN STREETS OR ROADWAYS, COUNTY OF ADAMS, STATE OF COLORADO.

DESCRIBED PARCEL CONTAINS 90,580 SQUARE FEET OR 2.079 ACRES, MORE OR LESS.

EXHIBIT B

Public Improvements:

				
EXHIBIT B Engineer's Cost Estimate for Public Improvements RARITAN ESTATES SUBDIVISION 15140 October 13, 2016				
Item Description	Unit	Unit Cost	Estimated Quantity	Estimated Cost
Raritan Way Public Improvements				
Asphalt Pavement	TON	\$ 81.70	672.2	\$ 54,919.56
Mountable Curb, Gutter and Sidewalk	LF	\$ 71.50	621	\$ 44,401.50
Vertical Curb and Gutter and Sidewalk	LF	\$ 68.00	267	\$ 18,156.00
Signs (Stop Sign)	EA	\$ 160.00	2	\$ 320.00
Street Light	EA	\$3,900.00	2	\$ 7,800.00
Concrete Retaining Wall (at south property line)	CY	\$ 650.00	5.5	\$ 3,575.00
Sidewalk Chase	EA	\$ 750.00	4	\$ 3,000.00
Cut	CY	\$ 1.96	751.7	\$ 1,473.33
Net (Fill)	CY	\$ 1.96		\$ -
Subtotal				\$ 133,645.39
Private Storm Sewer (HOA)				
18" RCP	LF	\$ 77.00	694	\$ 53,438.00
18" FES	EA	\$1,500.00	1	\$ 1,500.00
4' Dia. Manholes	EA	\$3,400.00	4	\$ 13,600.00
10' Type R inlets	EA	\$7,100.00	2	\$ 14,200.00
Detention Pond Retaining Wall	SF	\$ 80.00	70.3	\$ 5,620.00
Detention Pond Trickle Channel	CY	\$ 650.00	2.41	\$ 1,564.81
Detention Pond Forebay/Outlet Protection	CY	\$ 650.00	3.00	\$ 1,950.00
Detention Pond Outlet Structure	LS	\$8,000.00	1	\$ 8,000.00
Subtotal				\$ 99,872.81
Total Costs				
Subtotal				\$ 233,518.20
Administration Contingency--20%				\$ 46,703.64
Subtotal				\$ 280,221.84
Inflation Contingency--5% per year (year 1)				\$ 14,011.09
Subtotal				\$ 294,232.94
Inflation Contingency--5% per year (year 2)				\$ 14,711.65
TOTAL COLLATERAL				\$ 308,944.58

See attached Site Plan for details.

Construction Completion Date: September 30, 2017

Initials or signature of Developer: PCR
ARC

Community & Economic
Development Department
www.adcogov.org



4430 South Adams County Parkway
1st Floor, Suite W2000
Brighton, CO 80601-8204
PHONE 720.523.6800
FAX 720.523.6998

Development Review Team Comments:

Date: 7/22/16

Project Number: PLT2016-00021

Project Name: Raritan Estates Final Plat

For submission of revisions to applications, a cover letter addressing each staff review comment must be provided. The cover letter must include the following information: restate each comment that requires a response and provide a response below the comment; respond to each comment with a description of the revisions and the page of the response on the site plan. And identify any additional changes made to the original document other than those required by staff.

Please submit 1 hard copy and 1 electronic copy to Community and Economic Development. The re-submittal form (included) is required for documents to be accepted.

Commenting Division: Development Services, Planning

Name of Reviewer: Emily Collins

Email: ecollins@adcogov.org

PLN1. This request is for a major subdivision final plat to create 6 lots on approximately 2.13 acres.

- a. A preliminary plat (PLT2015-00044) was approved by the BOCC on March 8, 2016.

PLN2. The subject property is zoned R-1-C, Residential. All lots must conform to the minimum requirements of the zone district pursuant to Section 3-13-07-01.

- a. The minimum lot size for internal lots shall be 7,000 square feet.
- b. The minimum width for internal lots shall be 65 feet.
- c. All lots on the plat conform to the minimum zone district requirements.

PLN3. While setbacks are not reviewed as part of the subdivision plat, please note that all new dwellings must conform to the setbacks outlined in Section 3-13-07-03.

- a. Additionally, please note that a Traffic Impact Fee will be assessed at time of building permit for each new dwelling. Please see Section 5-06 for current fee schedule.

PLN4. The Comprehensive Plan,

- a. Future Land Use Map designates this site as Urban Residential.
- b. Urban Residential areas are designated for single and multi-family housing at urban densities in areas with adequate urban services and transportation facilities.
- c. The proposed subdivision is consistent with the goals of the Comprehensive Plan.

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry
DISTRICT 1

Charles "Chaz" Tedesco
DISTRICT 2

Erik Hansen
DISTRICT 3

Steve O'Dorisio
DISTRICT 4

Jan Pawlowski
DISTRICT 5

- d. The proposed subdivision is compatible with the surrounding area which consists of R-1-C zone district to the north, west, and south of the site.

PLN5. Criteria of Approval:

- a. Conforms to the approved preliminary plat
- b. Conforms to the subdivision design standards
- c. Sufficient water supply
- d. Sufficient public sewage disposal
- e. Soil or topographical conditions that may present a hazard to development have not been identified in the soils report provided by the applicant.
- f. Adequate drainage facilities or improvements.
- g. Adequate public infrastructure or cash-in-lieu with a Subdivision Improvement Agreement.

PLN6. A “will serve” letter from the North Lincoln Water and Sanitation District was provided with the application. The applicant has provided evidence of sufficient water and sanitation.

- a. The State Division of Water Resources noted the water supply is adequate.

PLN7. A Subdivision Improvement Agreement is requirement with a final plat submittal pursuant to Section 2-02-17-04(Major Subdivision) and Section 5-02-05.

- a. **An SIA was submitted with the subdivision. A re-submittal is required. An executed SIA and collateral are required prior to scheduling public hearings.**
- b. **Public Land Dedication fees are required with a final plat. \$9,802.99 is the PLD fee for the proposed subdivision (see attached). This fee must be submitted prior to scheduling public hearings.**
- c. **Please submit a word document of the SIA.**
- d. **Update the case # to PLT2016-00021 on header of SIA.**

Commenting Division: Development Services, Engineering:

Name of Review: Matt Emmens

Email: memmens@adcogov.org

ENG1: Flood Insurance Rate Map – FIRM Panel # (08001C592H), Federal Emergency Management Agency, March 5, 2007. According to the above reference, the project site is NOT located within a delineated 100-year flood hazard zone. A floodplain use permit will not be required.

ENG2: Property is in MS4 area. Proposed improvements appear to be less than one acre in size. Applicant is responsible for installation and maintenance of Erosion and Sediment Control BMP's. Builder/developer is responsible for adhering to all the regulations of Adams County Ordinance 11 in regards to illicit discharge.

ENG3: Prior to scheduling the final plat/FDP BOCC hearing, the developer is required to submit for review and receive approval of all construction documents (construction plans and reports).

UPDATE: The developer has submitted and received preliminary approval of all construction documents. Final approval of the construction documents is pending approval of the final plat and SIA.

ENG4: The developer is required to construct roadway improvements adjacent to the proposed site. Roadway improvements will consist of curb, gutter and sidewalk adjacent to the site and, any roadway improvements as required by the approved traffic impact study.

ENG5: Prior to the issuance of any construction or building permits, the developer shall enter into a Subdivision Improvements Agreement (SIA) with the County and provide a security bond for all public improvements.

ENG6: No building permits will be issued until all public improvements have been constructed, inspected and preliminarily accepted by the County's Transportation Dept.

ENG7: The developer is responsible for the repair or replacement of any broken or damaged section of curb gutter and sidewalk.

SIA Comments:

ENG1: all references to the ‘...preliminary acceptance by the BoCC...’ should be changed to “...preliminary acceptance by the Director of the Transportation Department..”

ENG2: Paragraph 6, sentence 2 should be replaced with “During the period of one year from and after the preliminary acceptance of public improvements, the Developer shall, at its own expense, make all needed repairs or replacements due to defective materials or workmanship which, in the opinion of the County, becomes necessary.” (the word preliminary should be added).

ENG3: Paragraph 8.A: The description should be rewritten to just list the items being constructed and dedicated to the County. For example: 700-LF of local roadway with curb, gutter and walk; 600 of storm sewer: 10,000 CF detention pond with outlet structure and emergency spillway;...etc.

ENG4: Paragraph 8.B: In the first paragraph, the words” warranty deed” should be placed with “recorded final plat”.

ENG5: Paragraph 8.B: At the end of the first paragraph, just after the word “purpose” add “as therein indicated”.

ENG5: Paragraph 8.B: The second paragraph should be replaced by legal descriptions and exhibits of the ROW and easements to be dedicated.

ENG6: The case number in the header is incorrect. The case number is PLT2016-00021.

ENG7: The "Exhibit A" should include boundary legal and exhibit for the subdivision.

ENG8: The cost estimate should be label as "Exhibit B".

ENG9: Exhibit B/Cost Estimate: The curb, gutter and walk is to be poured monolithically and prices as one item.

ENG10: Exhibit B/Cost Estimate: The unit costs used appear to be far below current market prices. For example: Type 2 curb and gutter has a unit cost of \$28.29/linear foot, in the 2016 CDOT Cost Data Book; the unit cost used in the submitted SIA is \$3.50/linear foot. The units and unit costs used in the SIA should match those used in the most recent CDOT cost data book.

ENG11: The SIA should be submitted as a separate and complete (with all exhibits) document.

Commenting Division: Development Services, Right-Of-Way

Name of Review: Bob Kovacs

Email: rkovacs@adcogov.org

ROW1: ROW comments are in form of redlined mark up of draft plat. The markup is saved in eDocs under No. 5410558. PDF thereof has also been attached to this case, PRC2016-00021.

ROW2: Return after correction for further review.

SIA Comments:

ROW1: Section 8B. 2nd sentence should be adjusted to read;

"Upon approval of the final plat for the development of Raritan Estates by the Board of County Commissioners, the developer hereby agrees to convey by said plat to the County that land described thereupon as right-of-way or as for other purposes:"

Commenting Division: Finance

Name of Review: Laura Garcia

Email: lgarcia@adcogov.org

In the SIA document #5 guarantee of compliance the number for the collateral should be \$207,749.68. Attached is a spreadsheet on how I came to the number.

Commenting Division: Development Services Building and Safety

Name of Review: Justin Blair

Email: jblair@adcogov.org

No Comment.

Commenting Division: Parks and Open Space

Name of Review: Aaron Clark

Email: aclark@adcogov.org

PRK 1: No comment.

Commenting Division: Development Review, Environmental Analyst

Name of Review: Jen Rutter

Email: jrutter@adcogov.org

PRK 1: No comment.

**Adams County Public Land Dedication Worksheet
Urban School District**

Date Computed= 6/29/2016

Case Manager: Emily Collins	
Case Number: PLT2016-00021 Raritan Estates Final Plat	
Single Family (R-1-A, R-1-C, R-2)	
Number of Units=	5
Population generated=	16
Student population generated=	3.875
School Acreage Needed=	0.10075
Neighborhood Park Acreage Needed=	0.1
Regional Park Acreage Needed=	0.065
Total Acres of PLD Needed=	0.26575
Land Value per acre=	\$36,888.00
PLD Fee in lieu=	\$9,802.99
Deposits:	
School District { } Account=	\$3,716.47
Neighborhood Parks Account (by School District)=	\$3,688.80
Regional Parks Account=	\$2,397.72

RARITAN ESTATES SUBDIVISION FINAL PLAT

LOCATED IN THE NW 1/4 OF SECTION 16, TOWNSHIP 3 SOUTH,
RANGE 68 WEST OF THE 6TH P.M.,
COUNTY OF ADAMS, STATE OF COLORADO

CASE NO. **PLT2016-00021**

TRACT A:

AREA: 10,107 SQ.FT. OR 0.232 ACRES
USES: DRAINAGE, MAIL KIOSK, LANDSCAPE
AND EXISTING 30' WATER EASEMENT
AS SHOWN ON THIS PLAT
OWNERSHIP: DEVELOPER/HOA
MAINTAINED BY: DEVELOPER/HOA

LEGAL DESCRIPTION AND DEDICATION:

THE NORTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 16, IN TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH P.M., EXCEPT THE WEST 185 FEET OF THE SOUTH 90 FEET OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH P.M., AND EXCEPT ANY PORTION LYING WITHIN STREETS OR ROADWAYS, COUNTY OF ADAMS, STATE OF COLORADO.

DESCRIBED PARCEL CONTAINS 2.131 ACRES, MORE OR LESS.

HAS LAID OUT, SURVEYED, SUBDIVIDED AND PLATTED THE SAME UNDER THE NAME OF "RARITAN ESTATES SUBDIVISION", COUNTY OF ADAMS, STATE OF COLORADO. and do hereby grant unto the County of Adams, State of Colorado, for the use of the public, the streets and other public ways and lands hereon shown.

The undersigned does further, BY THIS PLAT, GRANT AND CONVEY TO THE ADAMS COUNTY ALL OF THE FOLLOWING, AS SHOWN HEREON:

- a) EIGHT-FOOT (8') WIDE DRY UTILITY EASEMENTS ARE HEREBY DEDICATED ON PRIVATE PROPERTY ADJACENT TO THE FRONT LOT LINES AND EIGHT-FOOT (8') ON THE REAR LOT LINES OF EACH LOT IN THE SUBDIVISION. FOUR-FOOT (4') WIDE DRY UTILITY EASEMENTS ARE HEREBY DEDICATED ON PRIVATE PROPERTY ADJACENT TO THE SIDE LOT LINES. IN ADDITION, AN EIGHT-FOOT (8') WIDE DRY UTILITY EASEMENT IS HEREBY DEDICATED ALONG THE WESTERLY LOT LINE OF TRACT A. THESE EASEMENTS ARE DEDICATED TO ADAMS COUNTY FOR THE BENEFIT OF THE APPLICABLE UTILITY PROVIDERS FOR THE INSTALLATION, MAINTENANCE, AND REPLACEMENT OF ELECTRIC, GAS, TELEVISION, CABLE, AND TELECOMMUNICATIONS FACILITIES (DRY UTILITIES). UTILITY EASEMENTS SHALL ALSO BE GRANTED WITHIN ANY ACCESS EASEMENTS AND PRIVATE STREETS IN THE SUBDIVISION. PERMANENT STRUCTURES, IMPROVEMENTS, OBJECTS, BUILDINGS, WELLS, AND OTHER OBJECTS THAT MAY INTERFERE WITH THE UTILITY FACILITIES OR USE THEREOF (INTERFERING OBJECTS) SHALL NOT BE PERMITTED WITHIN SAID UTILITY EASEMENTS AND THE UTILITY PROVIDERS, AS GRANTEEES, MAY REMOVE ANY INTERFERING OBJECTS AT NO COST TO SUCH GRANTEEES, INCLUDING, WITHOUT LIMITATION, VEGETATION. PUBLIC SERVICE COMPANY OF COLORADO (PSCO) AND ITS SUCCESSORS RESERVE THE RIGHT TO REQUIRE ADDITIONAL EASEMENTS AND TO REQUIRE THE PROPERTY OWNER TO GRANT PSCO AN EASEMENT ON ITS STANDARD FORM. WET UTILITIES (WATER, SANITARY SEWER, AND/OR STORM SEWER) SHALL CROSS DRY UTILITY EASEMENTS AT NEAR RIGHT ANGLES.
- b) THOSE EIGHT-FOOT (8') WIDE AND FOUR-FOOT (4') WIDE DRY UTILITY EASEMENTS SHOWN ON THIS PLAT AND INDICATED AS UTILITY EASEMENT AND DRAINAGE EASEMENT ARE FOR THE BENEFIT OF THE DRY UTILITIES AS STATED IN NOTE "a" ABOVE AND SHALL INCLUDE DRAINAGE PURPOSES TO FACILITATE THE STORM RUNOFF DRAINAGE FOR THE LOTS.
- c) THE POLICY OF THE COUNTY REQUIRES THAT MAINTENANCE ACCESS BE PROVIDED TO ALL STORM DRAINAGE FACILITIES TO ASSURE CONTINUOUS OPERATIONAL CAPABILITY OF THE SYSTEM. THE PROPERTY OWNERS SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL DRAINAGE FACILITIES INCLUDING INLETS, PIPES, CULVERTS, CHANNELS, DITCHES, HYDRAULIC STRUCTURES, AND DETENTION BASINS LOCATED ON THEIR LAND UNLESS MODIFIED BY THE SUBDIVISION DEVELOPMENT AGREEMENT. SHOULD THE OWNER FAIL TO ADEQUATELY MAINTAIN SAID FACILITIES, THE COUNTY SHALL HAVE THE RIGHT TO ENTER SAID LAND FOR THE SOLE PURPOSE OF OPERATIONS AND MAINTENANCE. ALL SUCH MAINTENANCE COSTS WILL BE ASSESSED TO THE PROPERTY OWNERS.
- d) TRACT A IS DESIGNATED FOR THE FOLLOWING THREE (3) PURPOSES:
 - 1. STORM DRAINAGE EASEMENT FOR THE WATER QUALITY/DETENTION FACILITY AND ALL OF ITS APPURTENANCES AND ALL CONDITIONS AS STATED IN NOTE "c" ABOVE.
 - 2. MAIL STATION TO SERVICE THE LOTS DESCRIBED HEREON.
 - 3. LANDSCAPING.

EXECUTED THIS ____ DAY OF _____, 20__.

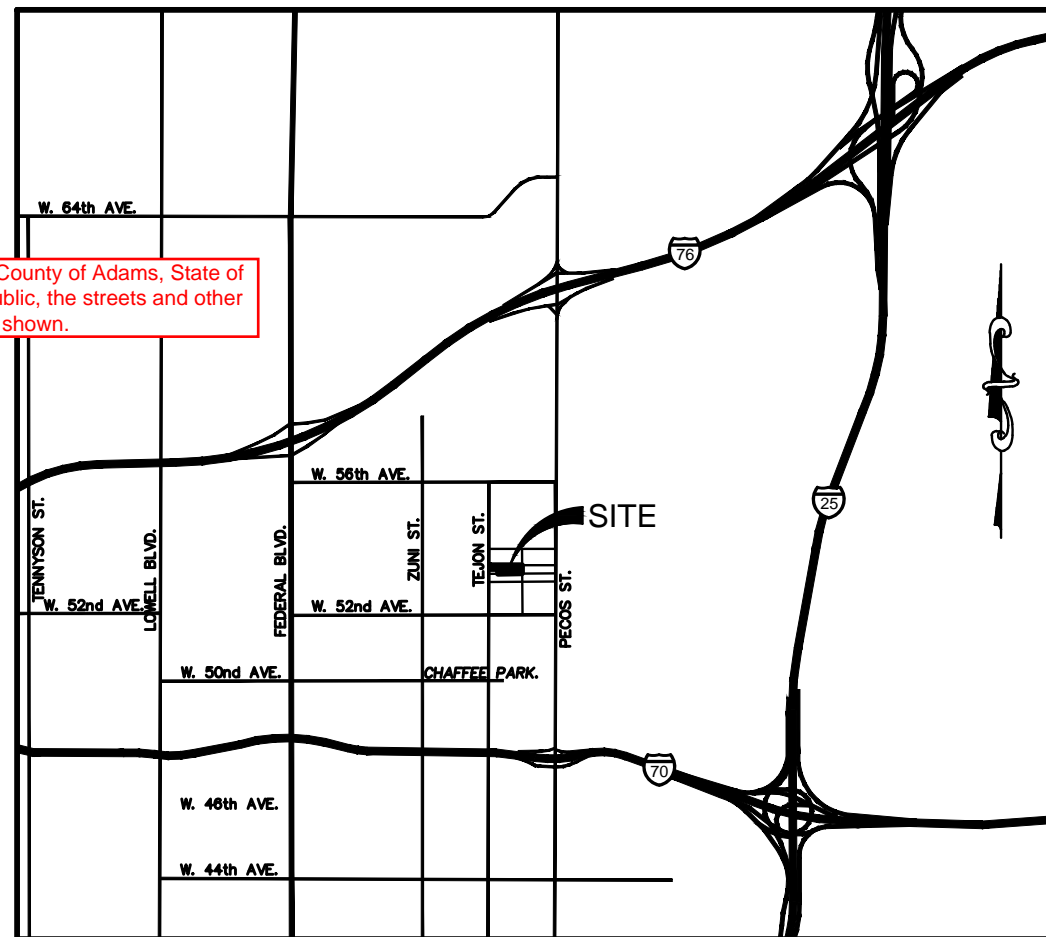
(NAME OF OWNER)

BY: PASCUAL CARILLO BY: ANA CARRILLO
TITLE: _____ TITLE: _____

NAME - TITLE)
STATE)
) SS
CITY, COUNTY)

THE FOREGOING PLAT AND DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____, 20__, BY _____.

NOTARY PUBLIC
MY COMMISSION EXPIRES _____
MY ADDRESS IS: _____



VICINITY MAP
SCALE: 1" = 2000'

GENERAL NOTES:

1. NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATE SHOWN HEREON.
2. THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY CBM SURVEYS, INC. SURVEYING TO DETERMINE OWNERSHIP OR EASEMENTS OF RECORD, RIGHT OF WAY OR TITLE OF RECORD. CBM SURVEYS, INC. SURVEYING RELIED UPON FIDELITY TITLE INSURANCE COMPANY, COMMITMENT NO. CO-FSTG-IMP-27306-1-15-F0515925, EFFECTIVE JUNE 9, 2016. Is this July 11, 2016, didn't see this effective date in TC
3. DIMENSIONS SHOWN HEREON ARE FIELD MEASURED UNLESS NOTED AS RECORD.
4. DIMENSIONS SHOWN HEREON ARE IN U.S. SURVEY FEET AND ARE REPRESENTED AS FEET AND DECIMAL FEET.

BASIS OF BEARING:

BEARINGS ARE BASED ON ALIQUOT LINE ALONG TEJON STREET BETWEEN 52ND AVENUE AND 56TH AVENUE WITH A BEARING OF N00°16'25"W BETWEEN THE MONUMENTS SHOWN HEREON. THE BEARING IS BASED ON THE HIXON MANUFACTURING GPS NETWORK IN THE DENVER METRO. AREA.

NOTE:

THE MAINTENANCE RESPONSIBILITIES OF SPECIFIC COMMON IMPROVEMENTS AS INDICATED IN THE O&M MANUAL, RECORDED May 27, 2016 AT RECEPTION NO. 201600041395, SHALL RESIDE WITH THE DEVELOPER, HIS HEIRS, PERSONAL REPRESENTATIVES, SUCCESSORS AND ASSIGNS, AND SHALL REMAIN PERPETUALLY ATTACHED TO THE PROPERTY AS DESCRIBED BY THIS PLAT.

FILE NO.	
MAP NO.	
RECEPTION NO.	
REVISIONS	
Drawing File Name: 15140-Final Plat.dwg	SHEET 1 OF 2
DATE OF SURVEY: 11/17/2014	DATE OF DRAWING: 6/13/2016
DRAWN BY: JAM	PROJECT NO: 15140

SURVEYOR'S CERTIFICATE:

I, RANDY F. FORTUIN, A LAND SURVEYOR REGISTERED IN THE STATE OF COLORADO, HEREBY CERTIFY THAT THERE ARE NO EASEMENTS IN EVIDENCE OR KNOWN BY ME TO EXIST ON OR ACROSS THE ABOVE-DESCRIBED PROPERTY EXCEPT AS SHOWN ON THIS PLAT. I FURTHER CERTIFY THAT I HAVE SURVEYED THIS PROPERTY AND THIS PLAT ACCURATELY AND PROPERLY SHOWS SAID PROPERTY, AND THAT ALL MONUMENTS EXIST AS SHOWN HEREON. THIS LAND SURVEY PLAT COMPLIES WITH SECTION 38-51-106, COLORADO REVISED STATUTES.

RANDY F. FORTUIN DATE _____
P.L.S. 27263

OWNERSHIP AND TITLE CERTIFICATION:

I, _____, A DULY AUTHORIZED OFFICER OF _____, HEREBY CERTIFY THAT THE PARTIES EXECUTING THIS PLAT AS OWNERS OF THE ABOVE-DESCRIBED PROPERTY ARE THE OWNERS THEREOF IN FEE SIMPLE; AND FURTHER, THAT ALL PUBLIC RIGHTS-OF-WAY, EASEMENTS OR IMPROVEMENTS, IF ANY, THAT ARE DEDICATED BY THIS PLAT ARE FREE AND CLEAR OF ALL LIENS AND ENCUMBRANCES.

DATE SIGNATURE OF AUTHORIZED OFFICIAL

TITLE COMPANY
STATE _____)
CITY, COUNTY _____) SS
THE FOREGOING LIENHOLDER CERTIFICATE WAS SUBSCRIBED AND SWORN BEFORE ME THIS ____ DAY OF _____, 20__, BY _____

NOTARY PUBLIC
MY COMMISSION EXPIRES _____
MY ADDRESS IS: _____

PLANNING COMMISSION APPROVAL:

APPROVED BY THE ADAMS COUNTY PLANNING COMMISSION THIS ____ DAY OF _____, 20__.

Chairperson

BOARD OF COUNTY COMMISSIONERS APPROVAL:

APPROVED BY THE ADAMS COUNTY BOARD OF COMMISSIONERS THIS ____ DAY OF _____, 20__.

Chairperson

CLERK AND RECORDER'S CERTIFICATE:

THIS Final PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE ADAMS COUNTY CLERK AND RECORDER IN THE STATE OF COLORADO AT ____M. ON THE ____ DAY OF ____ 20__.

COUNTY CLERK AND RECORDER

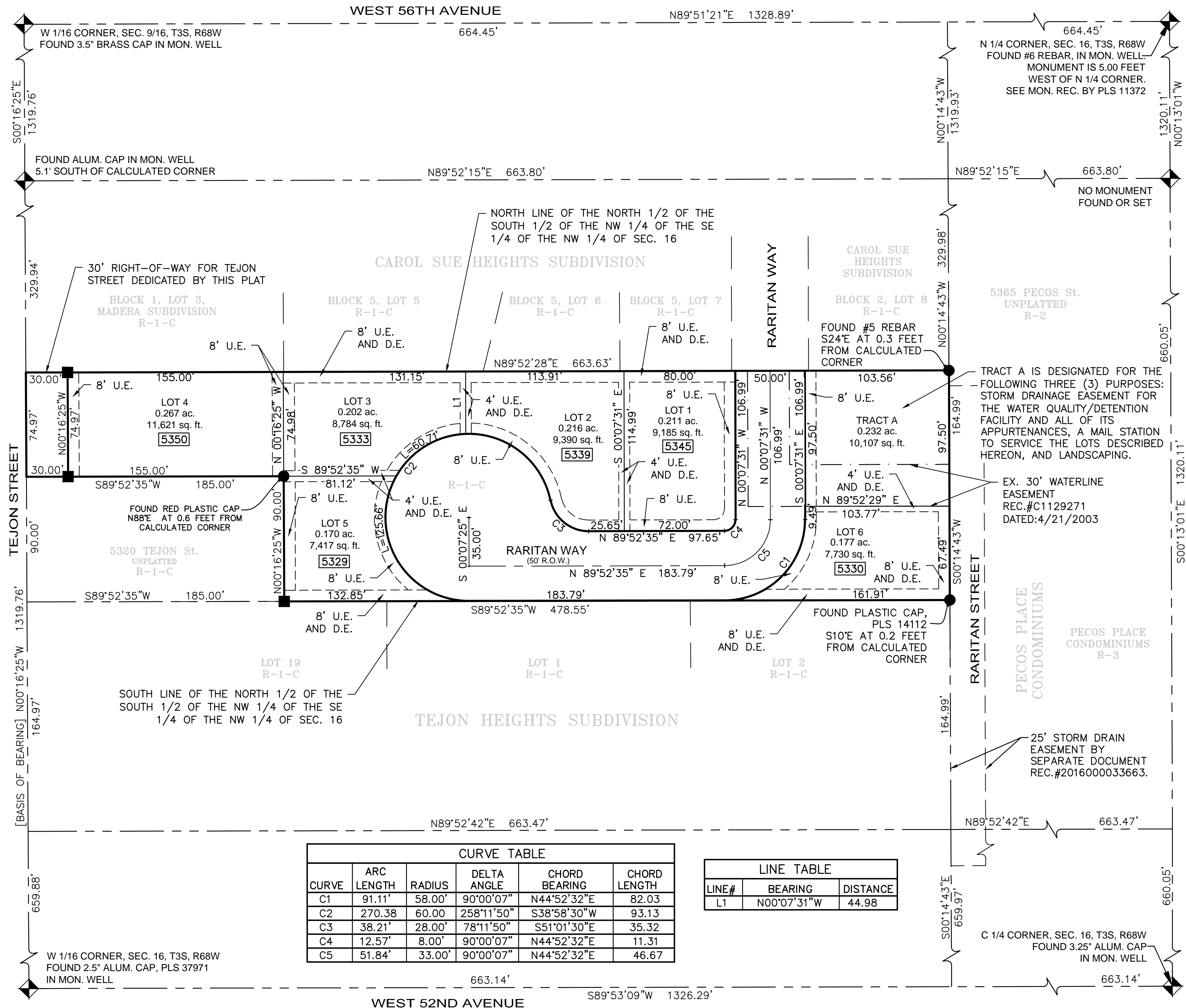
BY DEPUTY: _____

RECEPTION NO. _____

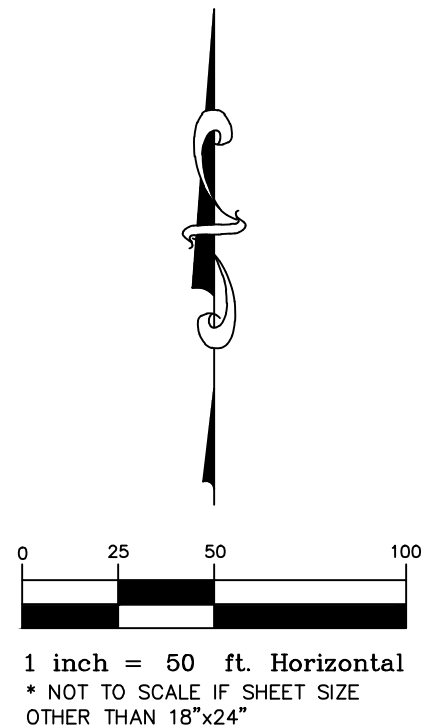
RARITAN ESTATES SUBDIVISION FINAL PLAT

CASE NO. **PLT2016-00021**

LOCATED IN THE NW 1/4 OF SECTION 16, TOWNSHIP 3 SOUTH,
RANGE 68 WEST OF THE 6TH P.M.,
COUNTY OF ADAMS, STATE OF COLORADO



- LEGEND**
- ADJOINING LOT LINES
 - BOUNDARY LINES
 - - - EASEMENT, EXISTING
 - - - EASEMENT, PROPOSED
 - LOT LINE
 - RIGHT-OF-WAY
 - SECTION LINE
 - SET #5 REBAR WITH RED CAP, PLS 27263
 - 5339** STREET ADDRESS
 - U.E. UTILITY EASEMENT
 - D.E. DRAINAGE EASEMENT
- ZONING LEGEND**
- R-1-C RESIDENTIAL
 - R-2 RESIDENTIAL - 2 FAMILY
 - R-3 RESIDENTIAL - 3 MODERATE DENSITY



CURVE TABLE					
CURVE	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C1	91.11'	58.00'	90°00'07"	N44°52'32"E	82.03
C2	270.38	60.00	258°11'50"	S38°58'30"W	93.13
C3	38.21'	28.00'	78°11'50"	S51°01'30"E	35.32
C4	12.57'	8.00'	90°00'07"	N44°52'32"E	11.31
C5	51.84'	33.00'	90°00'07"	N44°52'32"E	46.67

LINE TABLE		
LINE#	BEARING	DISTANCE
L1	N00°07'31"W	44.98

FILE NO.	
MAP NO.	
RECEPTION NO.	
REVISIONS	
Drawing File Name: 15140-Final Plat.dwg SHEET 2 OF 2	
DATE OF SURVEY: 11/17/2014	DATE OF DRAWING: 6/13/2016
DRAWN BY: JAM	PROJECT NO: 15140

COLORADO GEOLOGICAL SURVEY

1801 19th Street
Golden, Colorado 80401



Karen Berry
State Geologist

July 13, 2016

Emily Collins
Adams County
Community & Economic Development Department
4430 S. Adams County Parkway, Suite W2000
Brighton, CO 80601-8204

Location:

NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 16,
T3S, R68W of the 6th P.M.
39.7936, -105.0096

Subject: Raritan Estates (formerly Tejon) Final Plat
Project Number PLT2016-00021; Adams County, CO; CGS Unique No. AD-16-0010_2

Dear Ms. Collins:

Colorado Geological Survey has reviewed the Raritan Estates final plat referral. I understand the applicant proposes six residential lots on 2.13 acres located at 5350 Tejon Street. With this referral, I received a Request for Comments (June 23, 2016) and a zoning/location map, a Raritan Estates Written Explanation for Final Plat Submittal (Phelps Engineering, May 19, 2016), and a set of two final plat sheets (Phelps, June 13, 2016). CGS reviewed the Raritan Estates/5350 Tejon subdivision at preliminary plat; our comments were discussed in a letter dated December 4, 2015. The currently proposed density, layout, and land use appear to be unchanged from what CGS previously reviewed, and no new geologic or geotechnical information was submitted. CGS's previous comments therefore remain valid:

Expansive and collapsible soils and expansive claystone bedrock. According to available geologic mapping (Lindvall, 1979, Geologic map of the Arvada quadrangle, USGS Geologic Quadrangle Map GQ-1453, scale 1:24,000), the site is underlain by eolian (wind-deposited) fine sand, sandy silt, and clay. Fine-grained eolian soils commonly exhibit low density, low strength, and collapse under wetting and loading but, depending on the clay content, can also exhibit volume changes (shrink-swell) in response to changes in water content. The eolian soils are underlain at an unknown depth by Denver formation claystone, siltstone, shale, sandstone and conglomerate. Claystone and shale can exhibit very high swell when wetted and, if present at or near foundation depths, can cause significant damage to foundations and homes if not properly identified and mitigated.

Site-specific geotechnical investigations and analysis will be needed, once building locations are finalized, to determine depths to bedrock and seasonal groundwater levels, and to characterize soil and bedrock engineering properties such as density, strength, water content, and allowable bearing pressures, and to identify potentially moisture-sensitive (expansive and collapsible) soils and expansive claystone bedrock. This information is needed to determine subgrade preparation requirements, to design individual foundations, floor systems, subsurface drainage, pavements, etc., and to determine the site's suitability for basements, if planned. **Provided these recommendations are strictly adhered to, CGS has no objection to approval of the Raritan Estates final plat.**

Thank you for the opportunity to review and comment on this project. If you have questions or require additional review, please call me at (303) 384-2643, or e-mail carlson@mines.edu.

Sincerely,

Jill Carlson, C.E.G.
Engineering Geologist



1313 Sherman Street, Room 821
Denver, CO 80203

July 5, 2016

Emily Collins
Adams County Community & Economic Development Department
Transmitted via email: ECollins@adcogov.org

RE: Raritan Estates Subdivision Final Plat
Case no. PLT2016-00021
Portion of the SE ¼ SW ¼, Sec. 16, T3S, R68W, 6th P.M.
Water Division 1, Water District 7

Dear Ms. Collins,

We have reviewed your June 23, 2016 referral concerning the above referenced proposal to subdivide a 2.13 acre parcel into 6 lots, a tract that will contain a detention basin, an existing water easement and a local roadway. There is an existing home on the property that will remain on Lot 3 of the proposed subdivision. We previously commented on this referral on November 23, 2015 when it was titled Tejon Preliminary Plat.

Water Supply Demand

A Water Supply Information Summary Sheet was not submitted, therefore the water supply demand for this subdivision is unknown. Waste water treatment will be provided by the North Lincoln Water and Sanitation District.

Source of Water Supply

According to the information submitted, the proposed water source is the North Lincoln Water and Sanitation District (“District”). A letter of commitment from the District, dated October 21, 2015, was provided with the referral information. The letter notes that the proposed subdivision is within the District’s service area and that the District will be able to provide water service to the project. The information in this office indicates that the District obtains its water supply through a distributor’s “read and bill” contract with the Denver Water Department. The Denver Water Department is considered to be a reliable water source.

The application materials indicate that a storm water detention structure will be constructed as a part of this project. The applicant should be aware that, unless the structure can meet the requirements of a “storm water detention and infiltration facility” as defined in section 37-92-602(8), Colorado Revised Statutes, the structure may be subject to administration by this office. The applicant should review DWR’s *Administrative Statement Regarding the Management of Storm Water*



Detention Facilities and Post-Wildland Fire Facilities in Colorado, attached, to ensure that the notification, construction and operation of the proposed structure meets statutory and administrative requirements. The applicant is encouraged to use *Colorado Stormwater Detention and Infiltration Facility Notification Portal*, located at <https://maperture.digitaldataservices.com/gyh/?viewer=cswdif>, to meet the notification requirements.

State Engineer's Office Opinion

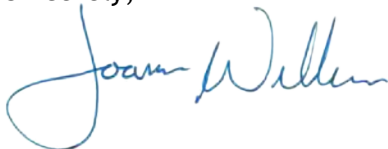
Based upon the above and pursuant to Section 30-28-136(1)(h)(I) and Section 30-28-136(1)(h)(II), C.R.S., the State Engineer's Office offers the opinion that with the District as the water supplier, the proposed water supply is adequate and can be provided without causing injury to decreed water rights.

Our opinion that the water supply is **adequate** is based on our determination that the amount of water required annually to serve the subdivision is physically available, based on current conditions.

Our opinion that the water supply can be **provided without causing injury** is based on our determination that the amount of water that is legally available on an annual basis for the proposed uses is greater than the annual amount of water required to supply existing water commitments and the demands of the proposed subdivision.

If you or the applicant has any questions regarding this matter, please contact Karlyn Armstrong of this office.

Sincerely,



Joanna Williams, P.E.
Water Resource Engineer

Cc: File for subdivision no. 23738





Right of Way & Permits
1123 West 3rd Avenue
Denver, Colorado 80223
Telephone: **303.571.3306**
Facsimile: 303. 571.3284
donna.l.george@xcelenergy.com

July 15, 2016

Adams County Community and Economic Development Department
4430 South Adams County Parkway, 3rd Floor, Suite W3000
Brighton, CO 80601

Attn: Emily Collins

Re: Raritan Estates Final Plat, Case # PLT2016-00021

Public Service Company of Colorado's (PSCo) Right of Way & Permits Referral Desk has reviewed the final plat for **Raritan Estates** and has **no apparent conflict** or additional concerns. Please be aware PSCo owns and operates existing overhead electric distribution facilities along the northerly lot lines of Lots 1, 2, 3 and Tract A; and, underground electric distribution facilities along the southerly lot line of Lot 5.

The property owner/developer/contractor must contact the **Builder's Call Line** at 1-800-628-2121 or <https://xcelenergy.force.com/FastApp> (Register so you can track your application) and complete the application process for any new gas or electric service, or modification to existing facilities. It is then the responsibility of the developer to contact the Designer assigned to the project for approval of design details. Additional easements may need to be acquired by separate document for new facilities.

As a safety precaution, PSCo would like to remind the developer to call the **Utility Notification Center** at 1-800-922-1987 to have all utilities located prior to any construction.

If you have any questions about this referral response, please contact me at (303) 571-3306.

Donna George
Contract Right of Way Referral Processor
Public Service Company of Colorado

WEST ADAMS CONSERVATION DISTRICT
Serving portions of Adams, Broomfield, Denver, and Weld Counties
57 West Bromley Lane
Brighton, CO 80601
303-659-0525
westadamscd@gmail.com, www.westadamscd.com

Date July 22, 2016

To Emily Collins, Case Manager
Department of Community and Economic Development
4430 South Adams County Parkway Suite W2000A
Brighton, CO 80601-8216

Re: Case Name: Raritan Estates Final Plat
Case Number: PLT2016-00021

Ms Collins,

On behalf of the West Adams Conservation District I have the following comments;

Since this new subdivision will be surrounded by existing homes, it's very important that all the Adams County regulations are followed and monitored for compliance.

The district is concerned with the control of drainage run off, dust abatement, erosion protection and re-vegetation of the disturbed areas.

Thank you for sending us these documents

Bob Olivier
Director with the WACD

Community & Economic
Development Department
www.adcogov.org



4430 South Adams County Parkway
1st Floor, Suite W2000
Brighton, CO 80601-8204
PHONE 720.523.6800
FAX 720.523.6998

Request for Comments

Case Name:	Raritan Estates Final Plat
Case Number:	PLT2016-00021

June 23, 2016

Adams County Planning Commission is requesting comments on the following request:

Requesting approval of a final plat to create 6 lots in the R-1-C zone district and associated Subdivision Improvement Agreement pursuant to Section 2-02-17-04.

This request is located at **5350 TEJON ST**

The Assessor's Parcel Number(s) **0182516200050**

Applicant Information: **CARRILLO PASCUAL AND
CARRILLO ANA
5350 TEJON ST
DENVER, CO 80221**

Please forward any written comments on this application to the Department of Community and Economic Development at 4430 South Adams County Parkway, Suite W2000A Brighton, CO 80601-8216 (720) 523-6800 by 7/15/2016 in order that your comments may be taken into consideration in the review of this case. If you would like your comments included verbatim please send your response by way of e-mail to ECollins@adcogov.org.

Once comments have been received and the staff report written, the staff report and notice of public hearing dates will be forwarded to you for your information. The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at www.adcogov.org/planning/currentcases.

Thank you for your review of this case.

Emily Collins
Case Manager

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry
DISTRICT 1

Charles "Chaz" Tedesco
DISTRICT 2

Erik Hansen
DISTRICT 3

Steve O'Dorisio
DISTRICT 4

Jan Pawlowski
DISTRICT 5



Public Hearing Notification

Case Name:	Raritan Estates Final Plat
Case Number:	PLT2016-00021
Board of County Commissioners Hearing Date:	04/11/2017 at 9:30 a.m.

February 24, 2017

A public hearing has been set by the Adams County Planning Commission and the Board of County Commissioners to consider the following request:

Requesting approval of a final plat to create 6 lots in the R-1-C zone district and associated Subdivision Improvement Agreement pursuant to Section 2-02-17-04.

This request is located at **5350 TEJON ST**

The Assessor's Parcel Number is **0182516200050**

Legal Description: The North Half Of The South Half Of The Northwest Quarter Of The Southeast Quarter Of The Northwest Quarter Of Section 16, In Township 3 South, Range 68 West Of The 6th P.M., Except The West 185 Feet Of The South 90 Feet Of The North Half Of The South Half Of The Northwest Quarter Of The Southeast Quarter Of The Northwest Quarter Of Section 16, Township 3 South, Range 68 West Of The 6th P.M., And Except Any Portion Lying Within Streets Or Roadways, County Of Adams, State Of Colorado. Described Parcel Contains 90,580 Square Feet Or 2.079 Acres, More Or Less.

Applicant Information: **PASCUAL AND ANA CARRILLO**

**5350 TEJON ST
DENVER, CO 80221**

The hearing will be held in the Adams County Hearing Room located at 4430 South Adams County Parkway, Brighton CO 80601. This will be a public hearing and any interested parties may attend and be heard. The Applicant and Representative's presence at these hearings is requested. If you require any special accommodations (e.g., wheelchair accessibility, an interpreter for the hearing impaired, etc.) please contact the Adams County Community and Economic Development Department at 720-523-6800 (or if this is a long distance call, please use the County's toll free telephone number at 1-800-824-7842) prior to the meeting date. For further information regarding this case, please contact the Department of Community and Economic Development, 4430 S. Adams County Parkway, Brighton, CO 80601, 720-523-6800. This is also the location where maps and/or text certified by the Planning Commission may be viewed. The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at www.adcogov.org/planning/currentcases.

Thank you for your review of this case.

Emily Collins
Emily Collins, AICP

PUBLICATION REQUEST

Raritan Estates Final Plat

Case Number: PLT2016-00021
Board of County Commissioners Hearing Date: 04/11/2017 at 9:30 a.m.

Request: A Major Subdivision Final Plat to create 6 lots in the R-1-C zone district and associated Subdivision Improvement Agreement pursuant to Section 2-02-17-04.

Location: 5350 TEJON ST

Parcel Number(s): 0182516200050

Case Manager: Emily Collins

Case Technician: Shayla Christenson

Applicant: PASCUAL AND ANA CARRILLO
5350 TEJON ST
DENVER, CO 80221

Owner: PASCUAL AND ANA CARRILLO
5350 TEJON ST
DENVER, CO 80221

Legal Description:

The North Half Of The South Half Of The Northwest Quarter Of The Southeast Quarter Of The Northwest Quarter Of Section 16, In Township 3 South, Range 68 West Of The 6th P.M., Except The West 185 Feet Of The South 90 Feet Of The North Half Of The South Half Of The Northwest Quarter Of The Southeast Quarter Of The Northwest Quarter Of Section 16, Township 3 South, Range 68 West Of The 6th P.M., And Except Any Portion Lying Within Streets Or Roadways, County Of Adams, State Of Colorado. Described Parcel Contains 90,580 Square Feet Or 2.079 Acres, More Or Less.

Exhibit 6.4

Adams County
Attn: Planning Addressing
PLN

Colorado Geological Survey: CGS_LUR@mines.edu
Attn: Jill Carlson
Mail CHECK to Jill Carlson

Adams County Construction Inspection
Attn: PWCI .
PWCI

COMCAST
Attn: JOE LOWE
8490 N UMITILLA ST
FEDERAL HEIGHTS CO 80260

Adams County Development Services - Building
Attn: Justin Blair
4430 S Adams County Pkwy
Brighton CO 80601

COUNTY ATTORNEY- Email
Attn: Christine Francescani
CFrancescani@adcogov.org

Adams County Fire Protection District
Attn: Marshall Fire
8055 N. WASHINGTON ST.
DENVER CO 80229

Engineering Department - ROW
Attn: Transportation Department
PWE - ROW

Adams County Treasurer: Send email
Attn: Adams County Treasurer
bgrimm@adcogov.org

Engineering Division
Attn: Transportation Department
PWE

BERKELEY WATER & SAN DISTRICT
Attn: SHARON WHITEHAIR
4455 W 58TH AVE UNIT A
ARVADA CO 80002

Hyland Hills Park & Recreation District
Attn: Terry Barnhart
8801 Pecos St
Denver CO 80260

Century Link, Inc
Attn: Brandyn Wiedreich
5325 Zuni St, Rm 728
Denver CO 80221

METRO WASTEWATER RECLAMATION
Attn: CRAIG SIMMONDS
6450 YORK ST.
DENVER CO 80229

Code Compliance Supervisor
Attn: Eric Guenther
eguenther@adcogov.org

NORTH LINCOLN WATER AND SAN.
Attn: EDWARD BARENBERG
1576 Sherman Street, Suite 100
DENVER CO 80203

COLO DIV OF WATER RESOURCES
Attn: Joanna Williams
OFFICE OF STATE ENGINEER
1313 SHERMAN ST., ROOM 818
DENVER CO 80203

North Pecos Water & Sanitation District
Attn: Russell Traska
6900 Pecos St
Denver CO 80221

COLORADO GEOLOGICAL SURVEY
Attn: Jill Carlson
1500 Illinois Street
Golden CO 80401

NS - Code Compliance
Attn: Andy San Nicolas
asannicolas@adcogov.org

Parks and Open Space Department
Attn: Nathan Mosley
mpedrucci@adcogov.org
aclark@adcogov.org

SHERIFF'S OFFICE: SO-HQ
Attn: MICHAEL McINTOSH
nblair@adcogov.org, aoverton@adcogov.org; mkaiser@adcog
snielson@adcogov.org

Sheriff's Office: SO-SUB
Attn: SCOTT MILLER
TFuller@adcogov.org, smiller@adcogov.org
aoverton@adcogov.org; mkaiser@adcogov.org

UNITED STATES POST OFFICE
Attn: MARY C. DOBYNS
56691 E COLFAX AVENUE
STRASBURG CO 80136-8115

WESTMINSTER SCHOOL DISTRICT #50
Attn: Jackie Peterson
7002 Raleigh Street
WESTMINSTER CO 80030

Xcel Energy
Attn: Donna George
1123 W 3rd Ave
DENVER CO 80223

Xcel Energy
Attn: Donna George
1123 W 3rd Ave
DENVER CO 80223

ALVARADO FRANK
5340 RARITAN NO. 2
DENVER CO 80221

BENNETT WILLIAM R AND
THOMPSON LORI J
2045 W 53RD AVE
DENVER CO 80221

ANDRADA RICHARD
1420 E RIVER STREET
PUEBLO CO 81001-4442

BLEA GEORGE AND
BLEA NANCY
5295 QUIVAS STREET UNIT G-4
DENVER CO 80221

ARCHDIOCESE OF DENVER
1300 S STEELE ST
DENVER CO 80210

BRACKETT MICHAEL J
1773 W 52ND CT
DENVER CO 80221

ARIAS GUSTAVO AND
OCHOA LORENA M
5290 RARITAN ST APT I-1
DENVER CO 80221-6431

BRAVO ALAN E
4833 UMATILLA ST
DENVER CO 80221-1311

ARREDONDO YOLANDA
1771 W 53RD PLACE UNIT 4
DENVER CO 80221

BROWN RUSSELL C AND
BROWN PAULA K
1929 W 52ND PL
DENVER CO 80221-1407

BAIK LINDA AND
KIRK SHANE C
5305 RARITAN WAY
DENVER CO 80221-1713

BUNNING JAYLYN J AND
LINENBERGER STEVEN C
5310 RARITAN WAY
DENVER CO 80221-1734

BARELA MARIO M AND
HERNANDEZ ROBERTA L
5325 RARITAN WAY
DENVER CO 80221-1713

CALDWELL RILEY R AND CALDWELL JANET A
5371 TEJON ST
DENVER CO 80221-1431

BARTON J F CONTRACTING CO
PO BOX 558
WOOD RIVER IL 62095-0558

CAMPBELL RUSSELL J AND
CAMPBELL JULIE A
5280 TEJON ST
DENVER CO 80221-1430

BARTON JAMES F
PO BOX 558
WOOD RIVER IL 62095-0558

CAMPOS FELIPE AND
CAMPOS MARGARITA
5381 RARITAN WAY
DENVER CO 80221

BARTON LYMAN
1562 MILBRIDGE DR
CHESTERFIELD MO 63017-4612

CARDOZA ADELITA
5211 TEJON ST
DENVER CO 80221-1465

CARR DARRELL AND
CARR MARY
PO BOX 11487
DENVER CO 80211-0487

COOLER EDWARD
5265 RARITAN WAY
DENVER CO 80221-1702

CARRILLO PASCUAL AND
CARRILLO ANA
5350 TEJON ST
DENVER CO 80221

CORDERO DE DIOS, IGLESIA
LUTERANA-LCMS
5200 TEJON ST
DENVER CO 80221

CARRULLO JAMES M AND
CARRULLO BETTY J
5402 SHOSHONE ST
DENVER CO 80221-1723

COSTILLO RAYMOND AND
COSTILLO NETTIE M
5453 SHOSHONE ST
DENVER CO 80221-1722

CASAS CORNELIO AND
CASAS MARIA R
5360 RARITAN WAY
DENVER CO 80221-1734

CRAFT FLOYD
5449 UMATILLA STREET
DENVER CO 80221

CASAS CORNELIO JR AND
CASAS LOURDES
5461 RARITAN WAY
DENVER CO 80221-1735

CULLEN TINA RODRIGUEZ
5316 QUIVAS ST
DENVER CO 80221-6436

CASAUS ANNE J AND
CASAUS MATTHEW D
5255 RARITAN WAY
DENVER CO 80221-1702

DALY SARAH K
5280 RARITAN WAY
DENVER CO 80221-1704

CAVEY SARAH A
5408 VALLEJO ST
DENVER CO 80221-1447

DANIEL RAYMOND C
5341 TEJON ST
DENVER CO 80221-1431

CAZIER DUSTIN
1909 W 52ND PL
DENVER CO 80221-1407

DAVEY LYRIS
5251 TEJON ST
DENVER CO 80221-1429

CHARO BERNARDINO N AND
CHARO ANITA
5431 RARITAN WAY
DENVER CO 80221-1735

DAVIDSON JASON E
5301 TEJON STREET
DENVER CO 80221

CHARRON LILLY ANN
2043 W 52ND PL
DENVER CO 80221

DAY ELIZABETH
1949 W 52ND PL
DENVER CO 80221-1407

DCT PECOS LLC
C/O DCT INDUSTRIAL OPERATING PARTNERSHIP
PO BOX 173382
DENVER CO 80217-3382

ESPARZA MARTIN
5381 SHOSHONE STREET
DENVER CO 80221

DE LA CRUZ JUAN CARLOS
5295 QUIVAS ST UNIT 3
DENVER CO 80221

ESPINOZA ARTHUR AND
ESPINOZA PATRICIA
5261 TEJON STREET
DENVER CO 80221

DE POURBAIX MICHAL AND
DE POURBAIX ELIZABETH
8219 W 54TH AVE APT B
ARVADA CO 80002-3583

ESPINOZA ARTHUR JR AND
ESPINOZA PATRICIA
5261 TEJON ST
DENVER CO 80221-1429

DELEON ALFRED J
2093 W 52ND PL
DENVER CO 80221

ESTES DONALD DEAN
1761 W 54TH PL
DENVER CO 80221-1710

DIGERNESS LYLE
5300 WYANDOT ST
DENVER CO 80221-1451

ESTRADA ROBERTO AND
ESTRADA PABLA
2080 W 52ND PL
DENVER CO 80221-1411

DIGERNESS LYLE AND
DIGERNESS TED
5300 WYANDOT ST
DENVER CO 80221-1451

EVERHOME MORTGAGE COMPANY
5335 PECOS WAY UNIT 5
DENVER CO 80221-6444

DIGERNESS LYLE O
5300 WYANDOT ST
DENVER CO 80221

FERRARO ASSUNTA
5434 TEJON ST
DENVER CO 80221-1434

DINKEL BRAD A
1700 W 54TH PL
DENVER CO 80221

FERRARO ASSUNTA
5434 TEJON ST
DENVER CO 80221

DURAN CHRISTOPHER A AND
DURAN VALERIE L
5411 TEJON ST
DENVER CO 80221

FLORES GLORIA L
2055 W 53RD AVE
DENVER CO 80221-1412

ELIZONDO JOSE AND
BANUELOS YOLANDA
5320 TEJON ST
DENVER CO 80221-1432

FOLTZ JENI
1750 W 53RD PL UNIT 4H
DENVER CO 80221-6414

FOURIE ANDRE/FOURIE JILL AND
NEGOMIR TAMARA/NEGOMIR JOHN M
8500 W BOWLES AVE STE 100
LITTLETON CO 80123-3200

GETTE GERALD J
5428 VALLEJO ST
DENVER CO 80221-1447

FREELANCE ENTERPRISES LLC
1851 W 52ND AVE
DENVER CO 80221

GIEBEL RYAN
5320 RARITAN WAY
DENVER CO 80221-1734

FREYTA ROBERT T
6135 ESTES ST
ARVADA CO 80004-5445

GILLESPIE GARRET
5340 RARITAN ST 7
DENVER CO 80221

GABALDON ISIDRO O AND
GABALDON MARLENE C
5362 SHOSHONE ST
DENVER CO 80221-1721

GLUSHKO VITALIY AND
GLUSHKO LIANA
5335 PECOS WAY UNIT 7
DENVER CO 80221-6444

GALLEGOS DALE AND
GALLEGOS GERARD
PO BOX 12535
DENVER CO 80212

GOLDBERG RANDI S
2840 AMES ST
WHEAT RIDGE CO 80214-8520

GALLEGOS GILBERT G AND
GALLEGOS PATRICIA M
2042 W 53RD AVE
DENVER CO 80221-1413

GOLDBERG RANDI S
2249 GLENARM PL
DENVER CO 80205

GARCIA ELIJAH AND
GARCIA CASSANDRA
5413 SHOSHONE ST
DENVER CO 80221-1722

GONZALES AARON
16242 E GEDDES LN UNIT 8
AURORA CO 80016-1498

GARCIA JERRY AND GARCIA RENE CORONADO
1741 W 54TH PL
DENVER CO 80221-1710

GONZALES ANNA M AND
GONZALES HAROLD W
2140 W 54TH PL
DENVER CO 80221-1425

GARGALIETOS MARY P
1740 W 54TH PL
DENVER CO 80221-1700

GONZALES RODRIGUEZ OSCAR
5403 SHOSHONE ST
DENVER CO 80221-1722

GARRAMONE ROBERT REYDESSEL
1740 W 53RD DR UNIT 4
DENVER CO 80221-6428

GONZALEZ JORGE A AND
MORALES ELISA B
1740 W 53RD DR UNIT 8
DENVER CO 80221

GONZALEZ JOSE DOLORES
5059 W EXPOSITION AVE
DENVER CO 80219

HARRIS BRIAN KEITH
4174 E 139TH AVE
THORNTON CO 80602-7045

GONZALEZ MANUEL JR AND
GONZALEZ ELIZABETH
5366 VALLEJO ST
DENVER CO 80221

HARTSOCK STEVEN JAMES AND
ANDRUS KATE RENEE HARTSOCK
4298 W 117TH CT
WESTMINSTER CO 80031-5106

GORMAN RONALD JOHN
5423 PECOS ST
DENVER CO 80221-6400

HELLER PHILIP J
5271 TEJON ST
DENVER CO 80221-1429

GRAJEDA JESSICA
1750 W 53RD PL UNIT 6
DENVER CO 80221-6414

HERNANDEZ RAFAEL AND
HERNANDEZ LEONIDES
1962 W 54TH AVE
DENVER CO 80221-1706

GRANADO VICKIE LEE FAMILY TRUST THE
5451 RARITAN WAY
DENVER CO 80221-1735

HERNANDEZ ROBERTA L
5340 RARITAN STREET UNIT 4
DENVER CO 80221

GUEVARA JOSE LUIS AND
GUEVARA JUANA R
5431 TEJON ST
DENVER CO 80221

HERNANDEZ ROGELIO
5460 RARITAN WAY
DENVER CO 80221

HANSEN SHANNON C AND
HUGHES PATRICK
5281 TEJON ST
DENVER CO 80221-1429

HERRE MARTIN
PO BOX 402
DILLON CO 80435-0402

HARDWICK JOHN A
5361 SHOSHONE ST
DENVER CO 80221-1716

HERRERA HELEN M
5281 PECOS ST
DENVER CO 80221-6426

HARDY SHELDON S AND
HARDY KAREN L
364 TITAN ST
AURORA CO 80011-8427

HERRERA TOSHIKO
1982 W 54TH AVE
DENVER CO 80221-1706

HARO DOLORES M
5404 TEJON ST
DENVER CO 80221-1434

HOFFMAN JOHN DAVID
2020 W 52ND PL
DENVER CO 80221-1411

HOLMES KYLE/ELLYIA/JEAN
1630 W 54TH PL
DENVER CO 80221-1711

JUAREZ EUGENE T AND
JUAREZ KATHY A
5300 VALLEJO ST
DENVER CO 80221-1445

HU YOUPIPING AND
PEI HUAIXI
9668 LAMERIA DR
HIGHLANDS RANCH CO 80130-3794

KESTEL MAXINE T
5418 VALLEJO ST
DENVER CO 80221-1447

HUERTA JESUS NUNEZ
2060 W 54TH PL
DENVER CO 80221-1423

KOHS DAVID W
1781 W 54TH PL
DENVER CO 80221-1710

IJIRI TOMOTARO
7052 VANCE ST
ARVADA CO 80003-3460

KY KRUY JR
5312 QUIVAS ST
DENVER CO 80221

ITEN MARY ELLEN
4850 EATON ST
DENVER CO 80212-2719

LE VAN HOA AND
DANG LE HUYH
5772 GLENSTONE DRIVE
LITTLETON CO 80130

J AND M HOLDING COMPANY
1847 W 52ND AVE
DENVER CO 80221-1701

LECHUGA JESUS M JR
1740 W 53RD DR UNIT 2
DENVER CO 80221-6427

J F BARTON CONTRACTING CO
PO BOX 558
WOOD RIVER IL 62095-0558

LOBATO JOSEPHINE
2040 W 52ND PLACE
DENVER CO 80221

JENSEN LINDSEY
1765 W 52ND CT
DENVER CO 80221

LOPEZ CAROL D
5351 RARITAN WAY
DENVER CO 80221

JOHANNES HANS A
16652 W 55TH PL
GOLDEN CO 80403-1269

LOVE RONALD B
7921 ZUNI ST
DENVER CO 80221-3879

JOHNSON PETER D
5310 TEJON ST
DENVER CO 80221-1432

LUCATUORTO EMMA JEAN REVOCABLE
LIVING TRUST THE
5365 VALLEJO ST
DENVER CO 80221-1444

LUCERO ARNOLD AND
LUCERO CORRINE
5462 SHOSHONE ST
DENVER CO 80221-1723

MARTINEZ MAX TRUST THE
5380 RARITAN WAY
DENVER CO 80221-1734

MADERA TERESA
1740 W 53RD DRIVE NO. 1
DENVER CO 80221

MARTINEZ SCOTT D
PO BOX 12373
DENVER CO 80212-0373

MARTIN RICHARD A 2/3 AND
FROESE MONICA 1/3
288 CAPE SPLIT RD
ADDISON ME 04606-3655

MARTINEZ THOMAS B AND
MARTINEZ MARGARET
6041 HURON STREET
DENVER CO 80221

MARTINEZ FLORENTINO C
5331 TEJON ST
DENVER CO 80221-1431

MARTINEZ TONY JOE AND
MARTINEZ DARLENE M
1979 W 52ND PL
DENVER CO 80221-1407

MARTINEZ GEORGE F
2060 W 52ND PL
DENVER CO 80221-1411

MARTINEZ YVETTE I
5423 SHOSHONE ST
DENVER CO 80221-1722

MARTINEZ GEORGIE ANN
1761 W 52ND CT
DENVER CO 80221-1717

MARTINSON MICHELE AND
TRUJILLO RUSSELL
5454 TEJON ST
DENVER CO 80221-1434

MARTINEZ GRACIELA
5411 RARITAN WAY
DENVER CO 80221-1735

MATTHEWS ASHLEY
1771 W 53RD PL UNIT 2
DENVER CO 80221-6420

MARTINEZ JOE ART
5390 RARITAN WAY
DENVER CO 80221-1734

MC CARTHY TIMOTHY
5401 PECOS ST
DENVER CO 80221-6400

MARTINEZ LONNIE G
16299 BLUELEAF PL
PARKER CO 80134-9273

MC CLERKIN VIRGINIA L
5371 SHOSHONE ST
DENVER CO 80221-1716

MARTINEZ MARY O
2120 W 52ND PL
DENVER CO 80221-1408

MEDINA JOSEPH A
1760 W 54TH PL
DENVER CO 80221-1700

MENDOZA VICTORIA E
5290 RARITAN ST APT I-7
DENVER CO 80221-6431

MORALES ELISA B AND
GONZALEZ JORGE A
1740 W 53RD DR UNIT 8
DENVER CO 80221-6428

MERJIL RICARDO AND
MERJIL AMAYA ALEJANDRA
5372 SHOSHONE ST
DENVER CO 80221-1721

MORALES FRANK AND
MORALES DARLENE M
5394 TEJON ST
DENVER CO 80221-1432

MIERAU ROBERT AND
MIERAU CATHLEEN
415 W ANGUS WAY
HIGHLANDS RANCH CO 80129

MORGAN LAND COMPANY
1401 E BRIDGE ST
BRIGHTON CO 80601-1942

MILLER NICOLAS JUAN AND
MILLER JAMIE V
5315 RARITAN WAY
DENVER CO 80221-1713

MUNOZ VIRGINIA C
2119 W 54TH AVE
DENVER CO 80221-1420

MILLERCOORS LLC
C/O TAX DEPARTMENT
3939 W HIGHLAND AVE/PO BOX 482
MILWAUKEE WI 53201-0482

NADEAU RONALD R
5290 RARITAN ST APT I-6
DENVER CO 80221-6431

MONROY JULIO E AND MONROY DENISE E
TRUSTEES UTD 01/08/03
10535 FELLER COVE
SAN DIEGO CA 92126

NARVAEZ LUZ MARINA
1771 W 53RD PLACE UNIT NO. 1
DENVER CO 80221

MONTOYA CARLOS A AND
MONTOYA CHRISTINA H
2250 W 53RD AVENUE
DENVER CO 80221

NEDVED DOUGLAS DEAN
8240 E 128TH PL
THORNTON CO 80602-8189

MONTOYA JOSEPH AND
MONTOYA KASSANDRA
5360 VALLEJO ST
DENVER CO 80221-1445

NEGOMIR JOHN AND FOURIE ANDRE AND
NEGOMIR TAMARA AND FOURIE JILL
10854 W CALEY AVE
LITTLETON CO 80127-4708

MONTOYA LOUIS
5396 VALLEJO ST
DENVER CO 80221-1445

NEGOMIR JOHN M AND
FOURIE ANDRE
7085 MOSS CT
ARVADA CO 80007-6913

MONTOYA MANUEL AND
PENA VIVIAN
PO BOX 479
KERSEY CO 80644-0479

NEGOMIR JOHN M/TAMARA A AND
FOURIE ANDRE/JILL
8500 W BOWLES AVE
LITTLETON CO 80123-3273

NEGOMIR JOHN M/TAMARA AND
FOURIE ANDRE/JILL
5295 QUIVAS ST UNIT 2
DENVER CO 80221-6438

ORONA DIMAS AND
ORONA MARIA
5364 TEJON ST
DENVER CO 80221

NEGOMIR JOHN/NEGOMIR TAMARA AND
FOURIE ANDRE/FOURIE JILL
1731 W 53RD PL UNIT 4
DENVER CO 80221-6410

PADILLA JOHN V AND
PADILLA DOLORES
5651 WYANDOT ST
DENVER CO 80221-1857

NEWBERRY JANICE
1777 W 52ND AVE
DENVER CO 80221-1709

PAGBROS PROPERTIES LLC
7660 RALEIGH ST
WESTMINSTER CO 80030-4508

NEWMAN DEREK
PO BOX 2114
VAIL CO 81658-2114

PARTELLO DEBORAH L
1721 W 54TH PL
DENVER CO 80221-1710

NICASTRO GINA M CHAVEZ
5420 UMATILLA ST
DENVER CO 80221-1438

PEREA PRISCILLA C
5429 UMATILLA ST
DENVER CO 80221-1437

NOLAN JEFFREY J
1631 W 54TH PL
DENVER CO 80221-1710

PFEIL BRIAN A AND
JORDAN JOHANNES M
5444 TEJON ST
DENVER CO 80221-1434

O ROURKE NIAL G
5314 QUIVAS ST
DENVER CO 80221

PRENDIS VICTOR
5455 PECOS ST
DENVER CO 80221-6421

OBRIEN THOMAS ANTHONY AND
OBRIEN ELAINE MARIE
1771 W 53RD PL UNIT 3
DENVER CO 80221-6420

PRINCE DOLORES J
5452 SHOSHONE ST
DENVER CO 80221-1723

OGDEN AMANDA
4259 WYANDOT ST
DENVER CO 80211-1758

PRINCE-SMITH JOLEEN AND SMITH DWAYNE C
5450 RARITAN WAY
DENVER CO 80221

OLONA JAMES D
1740 W 53RD DR APT 3
DENVER CO 80221-6423

PRINSEN ANDREW JAMES AND
RICE PRINSEN KAITLIN
2118 W 54TH AVE
DENVER CO 80221-1419

PROFFER JERRY L AND VICTORIA
5559 CANONSBURG RD
GRAND BLANK MI 48439

RODRIGUEZ BEATRICE MICHELLE
4903 VALLEJO ST
DENVER CO 80221-1361

PUSKARICH CASEY O
5335 PECOS WAY UNIT 2
DENVER CO 80221-6444

RODRIGUEZ SERGIO E AND
RODRIGUEZ ELAINE
1942 W 54TH AVENUE
DENVER CO 80221

QUINONEZ STEVEN
5382 SHOSHONE ST
DENVER CO 80221-1721

RODY KYLE
5424 TEJON ST
DENVER CO 80221

QUINTANA ARNOLD
2031 W 54TH PL
DENVER CO 80221-1719

ROMERO ROBERT T AND
ROMERO REBECCA
5410 RARITAN WAY
DENVER CO 80221-1736

QUINTANA GENOVEUO AND
QUINTANA SANDRA L
5343 PECOS ST
DENVER CO 80221-6419

ROMERO ROBERTO AND
ROMERO KAREN
5400 RARITAN WAY
DENVER CO 80221-1736

RAMOS LORENZO
1720 W 54TH PL
DENVER CO 80221-1700

ROSS MICHAEL C
PO BOX 12043
DENVER CO 80212-0043

RAMOS ROSA M
5415 PECOS ST
DENVER CO 80221-6400

RUBY TERESA ANN
PO BOX 11482
DENVER CO 80211

RICHARDS JAMES L
5353 TEJON ST
DENVER CO 80221-1431

RUIZ LUCIANA
5421 RARITAN WAY
DENVER CO 80221-1735

RIGO ROBERT
5410 UMATILLA ST
DENVER CO 80221-1438

RUSSELL BRADLEY R AND
RUSSELL SARAH A
5290 RARITAN WAY
DENVER CO 80221-1704

ROBINSON HOLLY M
5350 RARITAN WAY
DENVER CO 80221-1734

SACCOMANO ALBERT L
12633 IRVING CIRCLE
BROOMFIELD CO 80020

SALEH MANUEL JR AND
SALEH JOSIE L
2062 W 53RD AVE
DENVER CO 80221-1413

SKIPP NORMAN
6115 W 83RD PL
ARVADA CO 80003-1201

SANDOVAL GABRIEL J AND
DECAMILLIS JESSICA
2082 W 53RD AVE
DENVER CO 80221-1413

SMEESTER LAWRENCE G AND
SMEESTER RITA JUDY
683 S NOME ST
AURORA CO 80012-2218

SCHINDLER STEPHANIE
1740 W 53RD DR UNIT 6
DENVER CO 80221-6428

SMITH LILIA M
5421 PECOS STREET
DENVER CO 80221

SECHLER ZACHERY AND
KURPUJWEIT LEAH
5370 RARITAN WAY
DENVER CO 80221-1734

SMITH TIMOTHY SERPH
1620 W 54TH PL
DENVER CO 80221-1711

SERRANO BRIGITTE AND
SERRANO RAFAEL
5397 TEJON ST
DENVER CO 80221-1431

SOLANO ABELINO AND
SOLANO CECILIA
5432 SHOSHONE ST
DENVER CO 80221

SEVEN SPRINGS PROPERTIES LLC
6239 ZENOBIA CT
ARVADA CO 80003

STATE OF COLORADO FBO COLORADO
C/O DEPT OF HUMAN SERVICES
1525 SHERMAN ST 2ND FL
DENVER CO 80203-1714

SHEN JIEREN
1771 W 53RD PL UNIT 6
DENVER CO 80221-6420

STATE OF COLORADO FBO COLORADO
DEPARTMENT OF HUMAN SERVICES
1525 SHERMAN ST 2ND FLOOR
DENVER CO 80203-1714

SIFUENTES EUFEMIA J
5295 QUIVAS ST UNIT 7
DENVER CO 80221-6439

STRAIGHT UP ENTERPRISES LLC
8850 RUTGERS ST
WESTMINSTER CO 80031-3536

SIMPSON SHON
5285 RARITAN WAY
DENVER CO 80221-1702

TABUYO MARIA R AND
TABUYO ROBERTO
5440 UMATILLA ST
DENVER CO 80221-1438

SINGH SAMRA KEWAL
C/O CTK FOOK AND GAS
5251 PECOS STREET
DENVER CO 80221

TAMMAM AMY
165 COLERIDGE ST
BROOKLYN NY 11235-4148

TEJON HEIGHTS OWNERS ASSOCIATION INC
C/O HARMONY MANAGEMENT GROUP INC
3046 MAGNOLIA ST
DENVER CO 80207-2903

VASQUEZ ISABEL AND
VASQUEZ EVELYN
5420 RARITAN WAY
DENVER CO 80221-1736

TIMMERMAN YATES
5401 RARITAN WAY
DENVER CO 80221-1735

VENDEGNA JAMIE AND
VENDEGNA DAVID
5360 TEJON ST
DENVER CO 80221-1432

TORRES JOHN M
1780 W 54TH PL
DENVER CO 80221

VIGIL ALFONSO B AND VIGIL INEZ AND
VIGIL VINCENT V
2129 W 54TH AVE
DENVER CO 80221-1420

TRACY JAY B AND
TRACY CAROLYN S
12599 COLORADO BLVD
THORNTON CO 80241-2805

VIGIL FRANCIS L AND
VIGIL JENNIE M
5441 RARITAN WAY
DENVER CO 80221-1735

TRUJILLO ERNEST G
5300 RARITAN WAY
DENVER CO 80221-1734

VIGIL JENNIE R
5318 QUIVAS STREET
DENVER CO 80221

TRUJILLO LINDA
5300 TEJON ST
DENVER CO 80221-1432

WALDEN ANDREA DAWN AND
DELLERBA STEPHEN GUY III
5260 RARITAN WAY
DENVER CO 80221-1704

TRUJILLO PHILLIP A AND
PEREZ CELESTE L
5422 SHOSHONE STREET
DENVER CO 80221

WENDELIN WILBUR L AND
WENDELIN BERNITA A
5443 SHOSHONE ST
DENVER CO 80221-1722

TRUJILLO RAYMOND A AND
TRUJILLO AMELIA M
5390 VALLEJO ST
DENVER CO 80221-1445

WHEELER GERALD B
3020 EATON ST
DENVER CO 80214-8412

VANZO KEVIN M
3140 N SPEER BLVD
DENVER CO 80211-3763

WILLCOX JOHN E
2040 W 53RD AVE
DENVER CO 80221-1413

VARELA GENEVIEVE
5433 SHOSHONE ST
DENVER CO 80221-1722

WILSON EVAN
2828 XAVIER ST
DENVER CO 80212-1525

WOLD BRIAN B AND
WOLD JOYCE T
5270 RARITAN WAY
DENVER CO 80221-1704

WOZNICK DONALD E/IRMGARD A/WESSEL
LINDA F/TRUSTEES WOZNICK LVNG TRUST THE
9300 KENDALL ST
WESTMINSTER CO 80031-2826

YORK ROBERT EDWARD 3/4 INT AND
YORK JEAN MARIE 1/4 INT
5690 CLEAR CREEK DR
DENVER CO 80212-2834

ZARATE RICHARDO JR AND
ZARATE MELISSA
2108 W 54TH AVE
DENVER CO 80221-1419



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: April 11, 2017
SUBJECT: Organizational Structure
FROM: Todd Leopold, County Manager
AGENCY/DEPARTMENT: County Manager's Office
HEARD AT STUDY SESSION ON: April 4, 2014 during AIR
AUTHORIZATION TO MOVE FORWARD: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves the attached resolution adopting organizational structure for County Administration and Departments under management of the County Manager

BACKGROUND:

The attached proposed Organizational Structure addresses operational functionality and decreases the number of direct reports to the County Manager.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

County Manager's Office, County Attorney's Office

ATTACHED DOCUMENTS:

Resolution
Organizational Chart

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund: 0001
Cost Center: 2053.6180

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<hr/> <hr/>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<hr/> <hr/>

New FTEs requested: **YES** **NO**

Future Amendment Needed: **YES** **NO**

Additional Note:

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION ADOPTING REVISED ORGANIZATIONAL STRUCTURE FOR COUNTY
DEPARTMENTS UNDER MANAGEMENT OF THE COUNTY MANAGER

WHEREAS, as the mission of Adams County is to serve the Adams County community with integrity and innovation; and,

WHEREAS, in furtherance of this mission, county administration and the departments under the County Manager's oversight must operate within a governmental structure that is sensible and efficient; and,

WHEREAS, the Board of County Commissioners and County leadership desire to organize employees, functions, and departments based upon functionality of operations; and,

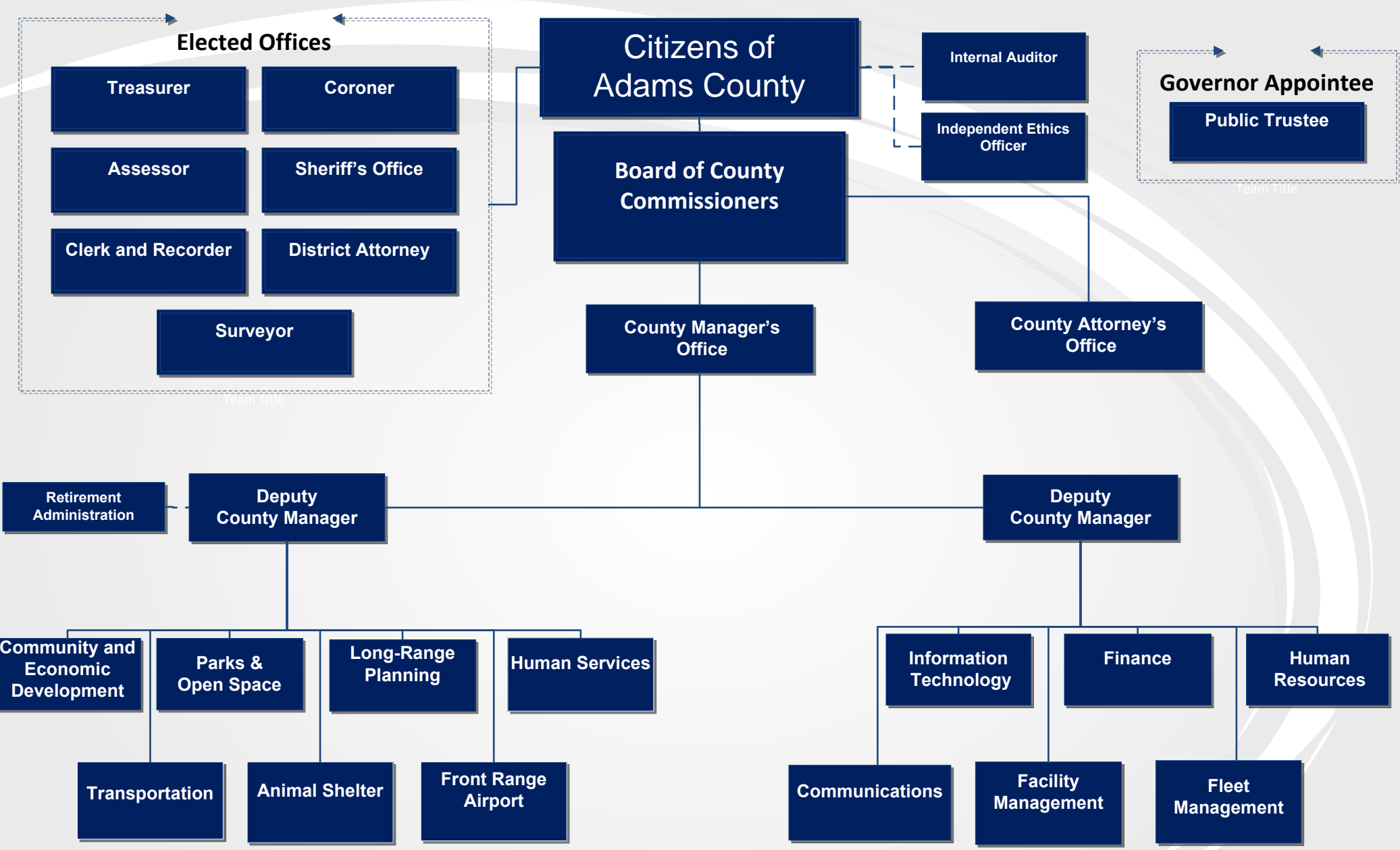
WHEREAS, the Board of County Commissioners and County leadership desire to streamline the County's organizational chart to reflect offices and departments and not identify individual functions; and,

WHEREAS, due to simplification of the chart, some of the changes made by this reorganization are not reflected in the attached organizational chart.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, County of Adams, State of Colorado, that the attached organizational chart is hereby adopted and approved.

NOW, THEREFORE, BE IT FURTHER RESOLVED, that the following changes to organizational structure are to be implemented as part of this reorganization:

- Sustainability function will move to the Facility Management
- Training and Development function will move to the Human Resources
- Mailroom function will move to Facility Management
- Dock function will move to Facility Management
- Government Conference Center operations function will move to Facility Management
- Government Center front desk reception and telephone operator functions will move to Community & Economic Development
- Regional transportation function will move to Community & Economic Development
- Communications Department will report to the Internal Services Deputy County Manager
- Position will be formed to oversee Diversity and Inclusion within the County and function will report to the County Attorney





PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: April 11, 2017
SUBJECT: Painting Services
FROM: Todd Leopold, County Manager; Bryan Ostler, Interim Deputy County Manager; Benjamin Dahlman, Finance Director; Kim Roland, Purchasing Manager
AGENCY/DEPARTMENT: Facility Operations Department
HEARD AT STUDY SESSION ON
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves Amendment Two to the agreement with Southwestern Painting.

BACKGROUND:

In June of 2014, a formal Invitation for Bid for general painting services was conducted, Southwestern Painting was the most responsive and responsible bidder and was awarded the agreement for general painting services for the 2014/2015 year. The agreement allowed for two additional one year renewal options based on need. The agreement was renewed for one additional year (2015/2016) at the same bid price. The Southwestern Painting has agreed to keep their pricing of \$0.64 per square foot for the 3rd and final renewal year.

Adams County Facility Operations Department has the budget to paint various areas at locations throughout the County including the Detention Facility, Sheriff's Substation, District Attorney's Office, Western Service Center, Government Center, and the Adams County Fairgrounds. The total contract amount of the renewal is \$358,008.00.

The recommendation is to approve Amendment Two with Southwestern Painting in the amount of \$358,008.00 for the 2017 painting projects.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Facility Operations Department

ATTACHED DOCUMENTS:

Resolution

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund: 1
Cost Center: 1130

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<u><u> </u></u>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:	7845		\$429,400.00
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<u><u> </u></u>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING AMENDMENT TWO TO AN AGREEMENT BETWEEN
ADAMS COUNTY AND SOUTHWESTERN PAINTING
FOR GENERAL PAINTING SERVICES

WHEREAS, Southwestern Painting was awarded a contract on June 30, 2014, to provide general painting services; and,

WHEREAS, the agreement allowed for two additional one year renewals; and,

WHEREAS, the agreement was renewed for one additional year for 2015/2016; and,

WHEREAS, Southwestern Painting agrees to keep the pricing at the same rate for 2017; and,

WHEREAS, by means of the attached Amendment Two the parties wish to renew the agreement for 2017 for a total not to exceed amount of \$358,008.00.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the award be made to Southwestern Painting.

BE IT FURTHER RESOLVED that the Chair is hereby authorized to sign Amendment Two after negotiation and approval as to form is completed by the County Attorney's Office.



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: April 11, 2016
SUBJECT: Carpet Replacement
FROM: Todd Leopold, County Manager; Bryan Ostler, Interim Deputy County Manager; Benjamin Dahlman, Finance Director; Kim Roland, Purchasing Manager
AGENCY/DEPARTMENT: Facility Operations Department
HEARD AT STUDY SESSION ON
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves Amendment Two to the agreement with Colorado Carpet Center.

BACKGROUND:

On September 20, 2016, Colorado Carpet Center was awarded an agreement to remove and replace carpet and flooring at various Adams County locations. Facility Operations Department has the budget to remove and replace carpet and flooring at the Adams County Fairgrounds Dome, Red Cross Building, South Park Building, Parks Maintenance Building, the Riverdale Golf Course Club House and the Sheriff’s Office. The current agreement allows the County to add additional projects within the agreement year.

The Contractor has agreed to add the additional projects at the same time and materials cost as the initial bid. Based on previous agreement pricing and market research, Colorado Carpet Center’s costs are deemed fair and reasonable. The additions to the agreement will be as follows:

Fairgrounds Dome:	\$102,560.00
Fairgrounds Red Cross Building:	\$ 11,188.00
Adams County South Park:	\$ 8,350.00
Fairgrounds Maintenance Building:	\$ 7,175.00
Riverdale Golf Course Club House:	\$ 42,170.00
Adams County Sheriff’s Office	\$ 79,025.00
Total:	\$250,468.00.

The proposed locations are within the original approved budget amount. The recommendation is to approve Amendment Two with Colorado Carpet Center in the amount of \$250,468.00 for the 2017 projects.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Facility Operations Department

ATTACHED DOCUMENTS:

Resolution

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund: 1
Cost Center: 1131

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<u> </u>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:	7845		\$501,750.00
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<u>\$501,750.00</u>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING AMENDMENT TWO TO THE AGREEMENT BETWEEN
ADAMS COUNTY AND COLORADO CARPET CENTER
FOR ADDITIONAL SERVICES

WHEREAS, Colorado Carpet Center was awarded a contract on September 20, 2016, to provide carpet and flooring removal and replacement for various Adams County locations; and,

WHEREAS, the Facility Operations Department has the budget to remove and replace carpet and flooring at the Adams County Fairgrounds Dome, Red Cross Building, South Park Building, Parks Maintenance Building, the Riverdale Golf Course Club House and the Sheriff's Office; and,

WHEREAS, the agreement with Colorado Carpet Center allows the County to add additional work during the contract year; and,

WHEREAS, Colorado Carpet Center agrees to provide labor services and materials in the amount of \$102,560.00 for the Fairgrounds Dome, \$11,188.00 for the Fairgrounds Red Cross Building, \$8,350.00 for the South Park Building, \$7,175.00 for the Fairgrounds Maintenance Building, \$42,170.00 for the Riverdale Golf Course Club House and \$79,025.00 for the Sheriff's Office for a total of \$250,468.00; and,

WHEREAS, by means of the attached Amendment Two the parties wish to change the agreement to reflect the above change.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the Amendment Two to the agreement between Adams County and Colorado Carpet Center be approved.

BE IT FURTHER RESOLVED that the Chair is hereby authorized to sign Amendment Two after negotiation and approval as to form is completed by the County Attorney's Office.



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: April 11, 2017
SUBJECT: 2017 Street Seal Project
FROM: : Todd Leopold, County Manager; Bryan Ostler, Deputy County Manager; Benjamin Dahlman, Finance Director; Kim Roland, Purchasing Manager
AGENCY/DEPARTMENT: Transportation Department
HEARD AT STUDY SESSION ON
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves a bid award to A-1 Chip Seal Company for the 2017 Street Seal Project

BACKGROUND:

The Street Seal Program is an annual maintenance program. This year Adams County will crack seal or slurry seal over 41 lane miles in two areas of Adams County. The area maps are included.

The Invitation for Bid was solicited through the Rocky Mountain Online Bid System and advertised in the Daily Journal. Bids were opened on March 21, 2017, for the current Street Seal Program. Two bids were submitted. After verifying the unit prices submitted, the Transportation Department confirmed that A-1 Chip Seal Company is the lowest, responsive and responsible bidder.

COMPANY	TOTAL BID AMOUNT
Foothills Paving & Maintenance, Inc., Golden, CO	\$721,285.82
A-1 Chip Seal Company Denver, CO	\$719,243.12
Engineers Estimate	\$796,825.14

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Transportation Department

ATTACHED DOCUMENTS:

Resolution
Area Maps

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund: 13

Cost Center: 3055

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<hr/>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:	7822		719,243.12
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<hr/>

Crack Seal - \$100,000
Pavement Seal - \$800,000

New FTEs requested: **YES** **NO**

Future Amendment Needed: **YES** **NO**

Additional Note:

RESOLUTION AWARDING A CONTRACT TO A-1 CHIP SEAL COMPANY FOR THE
2017 STREET SEAL PROJECT FOR THE TRANSPORTATION DEPARTMENT

WHEREAS, A-1 Chip Seal Company submitted a bid for the 2017 Street Seal Program for the Transportation Department; and,

WHEREAS, A-1 Chip Seal Company is the lowest responsive and responsible bidder; and,

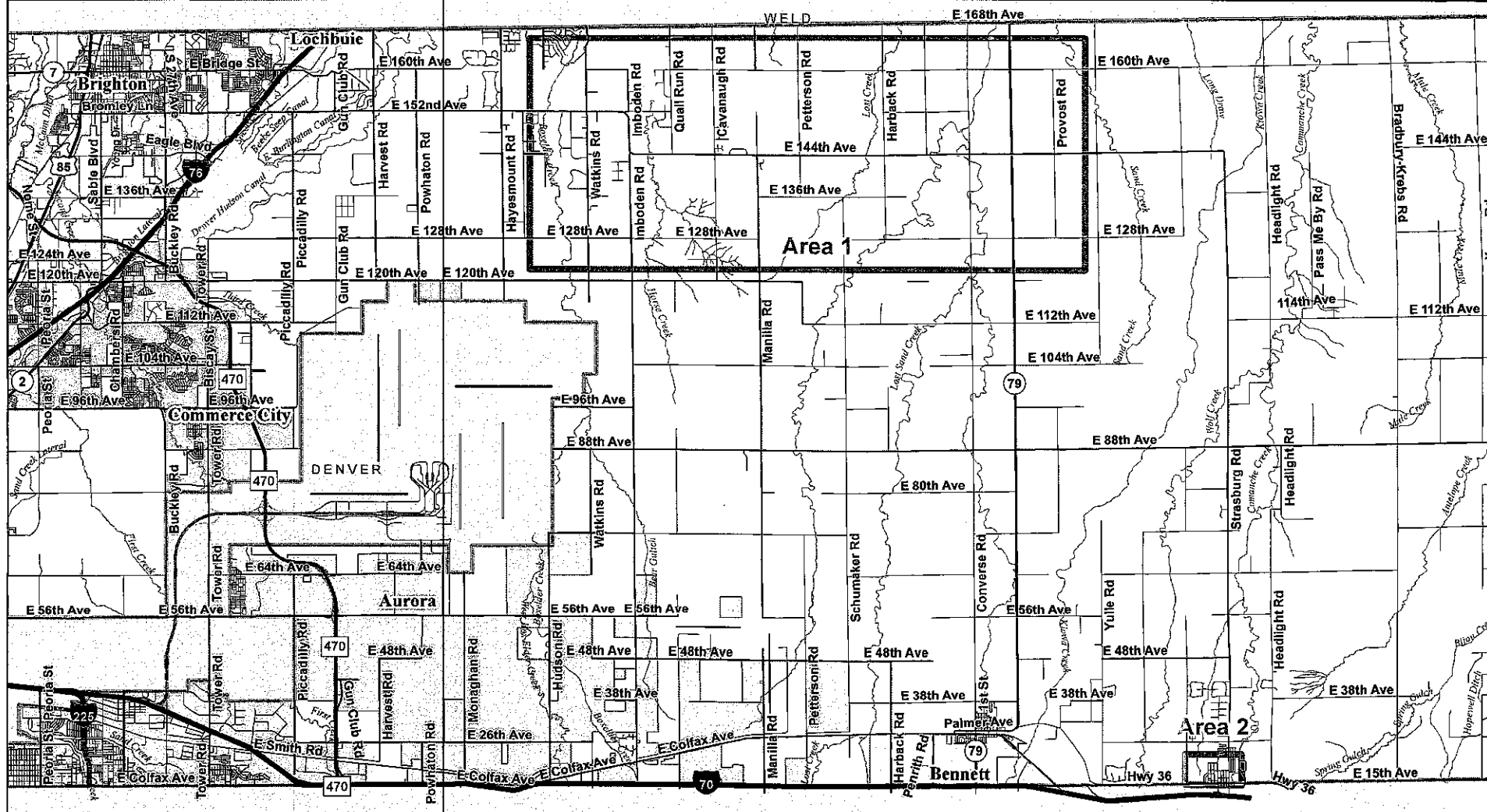
WHEREAS, A-1 Chip Seal Company agrees to provide the services set forth in the bid materials in an amount not to exceed \$719,243.12.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the award be made to A-1 Chip Seal Company under the terms and conditions listed in the bid materials.

BE IT FURTHER RESOLVED that the Chair is hereby authorized to sign an agreement with A-1 Chip Seal Company for said work, after negotiation and approval as to form is completed by the County Attorney's Office.



2017 SEAL PROJECT

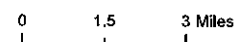


Disclaimer:
 Although every reasonable effort has been made to ensure the accuracy of the information provided on this map, Adams County cannot be responsible for consequences resulting from omissions or errors in the information and graphic representations made herein. Users should consult with the Adams County Business Solutions Group to ascertain whether any modifications have been made since the publication of this material.

Adams County Business Solutions Group
 4430 South Adams County Parkway, 1st Floor
 Brighton, CO 80601 Tel: 720.523.6800
www.adcogov.org/gis
 Map Prepared: 12/15/2016

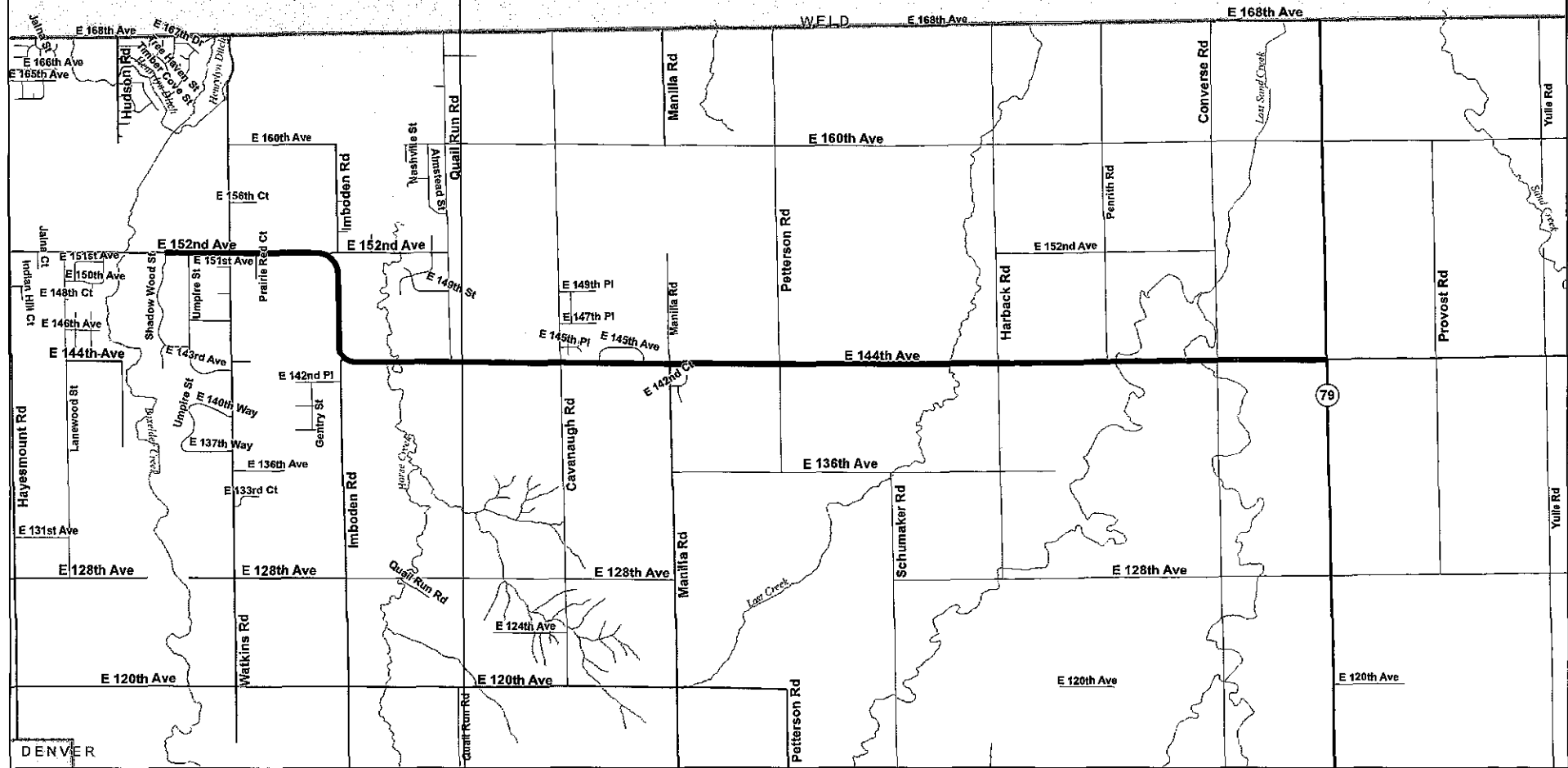
Overview Map

Work Location





2017 SEAL PROJECT - AREA 1

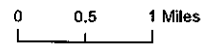


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Adams County Business Solutions Group
4430 South Adams County Parkway, 1st Floor
Brighton, CO 80601 Tel: 720.523.6800
www.adcogov.org/gis
Map Prepared: 12/30/2016

**E 152nd Ave and E 144th Ave
Shadow Wood St to Hwy 79**

Chip Seal
 Slurry Seal



DENVER



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: April 11, 2017
SUBJECT: 2017 Dust Palliative Chemical Abatement
FROM: : Todd Leopold, County Manager; Bryan Ostler, Deputy County Manager; Benjamin Dahlman, Finance Director; Kim Roland, Purchasing Manager
AGENCY/DEPARTMENT: Transportation Department
HEARD AT STUDY SESSION ON
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves a bid award to GMCO Corporation to supply dust palliative chemicals

BACKGROUND:

Dust from unpaved roads is not only a nuisance but creates a safety and health hazard. The County's Fugitive Dust Control Plan has been developed pursuant to United States Environmental Protection Agency, guidance for Serious PM10 Nonattainment Areas. This plan includes the use and application of chemicals (80% magnesium chloride 20% lignin sulfate blend) and is formulated to control dust. Controlling fugitive dust will not prevent all emissions, but will substantially reduce emissions.

The agreement with GMCO Corporation will be utilized for controlling dust on existing roadway surfaces within the PM10 nonattainment areas as required by the State and for the annual gravel surfacing program. These roads will be serviced with higher application rates in an effort to prime new gravel for future dust abatement treatments. A list of roads has been included in the hearing documents.

The Invitation for Bid was solicited through the Rocky Mountain Online Bid System and advertised in the Daily Journal. Bids were opened on February 17, 2017, and two bids were submitted. GMCO Corporation is the lowest, responsive and responsible bidder. The Transportation Department recommends awarding the services to GMCO Corporation in the amount of \$363,832.73.

Company Name	Bid Amount
GMCO Corporation	498,401 gallons at \$.73 = \$363,832.73
Envirotech Services	498,401 gallons at \$.754 = \$375,794.35

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Transportation Department

ATTACHED DOCUMENTS:

Resolution
Phase I and Phase II road locations

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund: 13

Cost Center: 3031

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<hr/>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:	7470		\$2,940,000
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<hr/>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

RESOLUTION ACCEPTING A BID FROM AND AWARDING CONTRACT TO GMCO CORPORATION FOR DUST PALLIATIVE CHEMICAL 80/20 BLEND FOR THE GRAVEL ROAD REHABILITATION PROGRAM FOR THE TRANSPORTATION DEPARTMENT

WHEREAS, GMCO Corporation submitted a bid for Dust Palliative Chemical 80/20 blend for the Transportation Department; and,

WHEREAS, GMCO Corporation is the lowest responsive and responsible bidder; and,

WHEREAS, GMCO Corporation agrees to provide the services and chemicals set forth in the bid materials in an amount not to exceed \$363,832.73.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the award be made to GMCO Corporation, under the terms and conditions listed in the bid materials.

BE IT FURTHER RESOLVED that the Chair is hereby authorized to sign an agreement with GMCO Corporation for said work, after negotiation and approval as to form is completed by the County Attorney's Office.

Phase I - Annual Dust Control Program

2017 Dust Abatement Program									
Phase I - Spring/Summer									
District	Route Name	From	To	Length	Width	SY	Rate	Est. QTY	
1	York Street	164th Ave	168th Ave	3189	24	8,504	0.25	2,126	
1	Madison Street	141st Ave	151st Ave	5644	24	15,051	0.25	3,763	
1	Telluride Street	168th Ave	Longs Peak	2940	24	6,240	0.25	1,560	
1	151st Ave	Madison	Colorado Blvd	1950	24	5,147	0.25	1,287	
1	Cameron Rd.	120th Ave	North	6460	24	17,227	0.25	4,307	
1	Yosemite	164th Ave	168th Ave	2430	24	6,480	0.25	1,620	
1	Harrison Street	Madison	151st Ave	4240	24	11,307	0.25	2,827	
1	Garfield	Madison	Harrison	3340	24	8,907	0.25	2,227	
1	Downing	136th Ave	143rd ave	5870	24	15,653	0.25	3,913	
1	Franklin	136th Ave	144th Ave	5670	24	15,120	0.25	3,780	
1	141st Ave	Downing	Gaylord	3320	24	8,853	0.25	2,213	
1	138th Ave	Franklin	York	2730	24	7,280	0.25	1,820	
1	Telluride Street	144th Ave (Southern St)?	152nd Ave	2530	24	6,747	0.25	1,687	
1	Jackson Street	Harrison	146th Ave	2150	24	5,733	0.25	1,433	
1	146th Ave	Colorado Blvd.	Garfield	830	24	2,213	0.25	553	
1	143rd Ave	Franklin	York	2370	24	6,320	0.25	1,580	
1	142nd Ave	York	Franklin	2820	24	7,520	0.25	1,880	
1	138th Ave	York	Franklin	2730	24	7,280	0.25	1,820	
1	156th Ave	York	Colorado Blvd	4710	24	12,560	0.25	3,140	
1	165th Ave	York	Fillmore	2340	24	6,240	0.25	1,560	
1	Yosemite	163rd Ave	168th Ave	2430	24	6,480	0.25	1,620	
1	164th Ave	Telluride	Tower	2650	24	7,067	0.25	1,767	
1	Tower	164th Ave	168th Ave	2350	24	6,267	0.25	1,567	
2	112th Ave	Tower	Picadilly	8980	24	23,947	0.25	5,987	
2	Himalaya	112th Ave	108th PL	2710	24	7,227	0.25	1,807	
2	128th Ave	Picadilly	Hayesmount (flatrock)?	8030	24	21,413	0.25	5,353	
2	Gun Club	128th Ave	136th Ave	5410	24	14,427	0.25	3,607	
2	128th Ave	Hayesmount	Lanewood	2700	24	7,200	0.25	1,800	
2	Lanewood	128th Ave	North	5250	24	14,000	0.25	3,500	
2	Shumaker	56th Ave	72nd Ave	10940	24	29,173	0.25	7,293	
2	120th Ave	Imboden	Cavanaugh	10860	24	28,960	0.25	7,240	
2	160th Ave	Quail Run	Cavanaugh	5280	24	14,080	0.25	3,520	
2	Shumaker	112th Ave	104th Ave	5480	24	14,613	0.25	3,653	
2	Shumaker	88th Ave	104th Ave	10910	24	29,093	0.25	7,273	
2	Powhatan	152nd Ave	128th Ave	16250	24	43,333	0.25	10,833	
2	Imboden	120th Ave	142nd Ave	15090	24	40,240	0.25	10,060	
2	Piccadilly	112th Ave	128th Ave	10720	24	28,587	0.25	7,147	
3	Piggott	29th Ave	40th Ave	5850	24	15,600	0.25	3,900	
3	112th Ave	Trumbull	Bradbury-Krebs	10560	24	28,160	0.25	7,040	
3	Headlight	20th Ave	42nd Ave	9726	24	25,936	0.25	6,484	
3	88th Ave	Headlight	61007 E. 88th Ave	5626	24	15,003	0.25	3,751	
3	32nd Ave	Provost	Yuille	5200	24	13,867	0.25	3,467	
3	Winview	144th Ave	168th Ave	16100	24	42,933	0.25	10,733	
3	Rector-Leader	HWY 36	North .5 Mile	2640	24	7,040	0.25	1,760	
3	Rector-Leader	80nd Ave	88th Ave	5300	24	14,133	0.25	3,533	
3	26th Ave	Strausburg Rd.	Piggott	3100	24	8,267	0.25	2,067	
3	Yuille	HWY 36	38th Ave	10560	24	28,160	0.25	7,040	
						0	0.25	0	
				Totals		SY	715,587	Gal	178,897

Phase II – Gravel Resurfacing Program

2017 Gravel Resurfacing Program - 50gal per SY								
Name	From	To	Length	Width	SY	Chemical	QTY	
Winview	104th	144th	26,715	24	71,240	Chloride	35,620.0	
104th	Shamrock	Winview	20,669	24	55,117	Chloride	27,558.7	
Shamrock	120th	168th	32,100	24	85,600	Chloride	42,800.0	
Bradbury-Krebs	64th	112th	31,879	24	85,011	Chloride	42,505.3	
Yulle	38th	56th	10,668	24	28,448	Chloride	14,224.0	
Harvest	128th	152nd	15,825	24	42,200	Chloride	21,100.0	
Converse	1st	88th	33,450	24	89,200	Chloride	44,600.0	
160th	Cavanaugh	Shumaker	16,000	24	42,667	Chloride	21,333.3	
Harvest	160th	168th	4,900	24	13,067	Chloride	6,533.3	
Bradbury-Krebs	48th	64th	9,901	24	26,403	Chloride	13,201.3	
Calhoun-Byers	52nd	72nd	13,221	24	35,256	Chloride	17,628.0	
168th	Peoria Crossing	Mimosa	16,050	24	42,800	Chloride	21,400.0	
128th	E/of Flat Rock	Powhatan	8,250	24	22,000	Chloride	11,000.0	
Program Totals					SY	639,008	Gallons	319,504.0



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: April 11, 2017
SUBJECT: 2017 Polymeric Compaction Aid Material
FROM: : Todd Leopold, County Manager; Bryan Ostler, Deputy County Manager; Benjamin Dahlman, Finance Director; Kim Roland, Purchasing Manager
AGENCY/DEPARTMENT: Transportation Department
HEARD AT STUDY SESSION ON
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves a bid award to G5 BioSolutions LLC to supply polymeric compaction aid material

BACKGROUND:

The Transportation Department/Operations Division has implemented an accelerated gravel road rehabilitation program. The program includes the application of a Polymeric Compaction Aid material for specific types of surface gravel materials based on traffic volumes, construction water demands, and allows for the ability to control application scheduling and rates of application. Ten miles of gravel road will be treated.

Polymeric Compaction Aid can significantly reduce the use of water which is important in the eastern portions of the County where water sourcing is limited. The cost to deliver water to this area is high. The material can also assist with achieving and sustaining compaction of the gravel, thereby extending gravel performance.

The Invitation for Bid was solicited through the Rocky Mountain Online Bid System and advertised in the Daily Journal. Bids were opened on November 4, 2016, and one bid was submitted. After a thorough review, G5 BioSolutions LLC was determined to be a responsive

and responsible bidder. The Transportation Department recommends awarding the bid to G5 BioSolutions, LLC in the amount of \$218,700.00.

Company Name	Bid Amount
G5 BioSolutions	4.4 lb. bottle \$729 x 300 = \$218,700

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Transportation Department

ATTACHED DOCUMENTS:

Resolution

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund: 13
Cost Center: 3031

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<u> </u>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:	7470		\$2,940,000
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<u> </u> <u>\$2,940,000</u>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

RESOLUTION AWARDING A CONTRACT TO G5 BIOSOLUTIONS LLC FOR
POLYMERIC COMPACTION AID MATERIAL TO BE USED FOR THE 2017 GRAVEL
ROAD REHABILITATION PROGRAM FOR THE TRANSPORTATION DEPARTMENT

WHEREAS, G5 BioSolutions LLC submitted a bid for Polymeric Compaction Aid Material to be used for the gravel road rehabilitation program for the Transportation Department; and,

WHEREAS, G5 BioSolutions LLC is a responsive and responsible bidder; and,

WHEREAS, G5 BioSolutions agrees to provide the material set forth in the bid materials in an amount not to exceed \$218,700.00.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the award be made to G5 BioSolutions LLC, under the terms and conditions listed in the bid materials.

BE IT FURTHER RESOLVED that the Contract Specialist is hereby authorized to sign the Purchase Order agreement with G5 BioSolutions LLC for said material, after negotiation and approval as to form is completed by the County Attorney's Office.



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: April 11, 2017
SUBJECT: Human Services Core Agreements
FROM: Todd Leopold, County Manager; Bryan Ostler, Interim Deputy County Manager; Benjamin Dahlman, Finance Director; Kim Roland, Purchasing Manager
AGENCY/DEPARTMENT: Human Services Department, Division of Children and Family Services
HEARD AT STUDY SESSION ON
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves Amendment One with Colorado Boys Ranch for Home Based Intervention Services.

BACKGROUND:

Home based interventions are services provided primarily in the home of the client and can include the following services; therapeutic, concrete, collateral, and crisis intervention. All of these services are directed to meet the needs of the child and family. The Colorado Boys Ranch was awarded an agreement to provide these services for the Adams County Human Services Department. The Board of County Commissioners approved the agreement at Public Hearing on August 2, 2016. The term of the agreement is June 1, 2016 through May 31, 2017.

The Human Services Department is requesting an increase of \$30,000 to the agreement with the Colorado Boys Ranch. The new total of the agreement with the \$30,000 increase is \$186,000.00. This agreement amount is funded 100% by Core services. There is no County match required.

This adjustment is requested due to an increased need for home-based services, which at this time are not always covered by Medicaid. The recommendation is to add \$30,000 to the agreement with Colorado Boys Ranch for home based intervention services.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Human Services Department, Division of Children and Family Services

ATTACHED DOCUMENTS:

Resolution

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund: 15
Cost Center: 3000P2004052

	Object Account	Subledger	Amount
Current Budgeted Revenue:	5755		\$186,000
Additional Revenue not included in Current Budget:			
Total Revenues:			<u>\$186,000</u>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:	8310		\$186,000
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<u>\$186,000</u>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

**RESOLUTION APPROVING AMENDMENT ONE TO AGREEMENT BETWEEN
ADAMS COUNTY AND COLORADO BOYS RANCH FUNDED THROUGH THE
2016/2017 CORE SERVICES PLAN FOR THE ADAMS COUNTY HUMAN SERVICES
DEPARTMENT, CHILDREN AND FAMILY SERVICES DIVISION**

WHEREAS, Colorado Boys Ranch currently provides home-based intervention services to families referred by the Adams County Human Services Department; and,

WHEREAS, due to the increased need for home-based services the Human Services Department would like to add \$30,000.00 to the existing agreement for a total contract price of \$186,000.00; and,

WHEREAS, the Colorado Boys Ranch program is funded one hundred percent through the Core Services Plan budget.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that Amendment One to the contract between Adams County and Colorado Boys Ranch be approved.

BE IT FURTHER RESOLVED that the Chair is hereby authorized to sign Amendment One after approval as to form is completed by the County Attorney's Office.



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: April 11, 2017
SUBJECT: Human Services Core Agreements
FROM: Todd Leopold, County Manager; Bryan Ostler, Interim Deputy County Manager; Benjamin Dahlman, Finance Director; Kim Roland, Purchasing Manager
AGENCY/DEPARTMENT: Human Services Department, Division of Children and Family Service
HEARD AT STUDY SESSION ON
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves Amendment One with Shiloh House for visitation services.

BACKGROUND:

Abused and neglected children in foster care or in relative placement are in need of comprehensive visitation services. When visitation is available to parents on a frequent basis, the resolution of the child's situation will occur more quickly. Shiloh House was awarded an agreement to provide visitation services for the Adams County Human Services Department. The Board of County Commissioners approved the above agreement at Public Hearing on August 2, 2016. The term of the agreement is June 1, 2016 through May 31, 2017.

The Human Services Department is requesting an increase of \$80,000 to the Core Services agreement with Shiloh House for visitation services. The new total of the agreement with the \$80,000 increase is \$242,500.00. This agreement is funded 80% by Core services with a 20% Adams County match.

This adjustment is requested due to an increased need for Visitation services, which at this time are not always covered by Medicaid. The recommendation is to add \$80,000 to the agreement with Shiloh House for visitation services.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Human Services Department, Division of Children and Family Services

ATTACHED DOCUMENTS:

Resolution

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund: 15
Cost Center: 2020I5101794, 2020I5101800, 2020I5101810

	Object Account	Subledger	Amount
Current Budgeted Revenue:	5755		\$194,000
Additional Revenue not included in Current Budget:			
Total Revenues:			<u>\$194,000</u>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:	8310		\$242,500
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<u>\$242,500</u>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

**RESOLUTION APPROVING AMENDMENT ONE TO AGREEMENT BETWEEN
ADAMS COUNTY AND SHILOH HOUSE FUNDED THROUGH THE 2016/2017 CORE
SERVICES PLAN FOR THE ADAMS COUNTY HUMAN SERVICES DEPARTMENT,
CHILDREN AND FAMILY SERVICES DIVISION**

WHEREAS, Shiloh House currently provides visitation services to families referred by the Adams County Human Services Department; and,

WHEREAS, due to the increased need for visitation services the Human Services Department would like to add \$80,000.00 to the existing agreement for a total contract price of \$242,500.00; and,

WHEREAS, The Shiloh House agreement is funded eighty percent through the Core Services Plan budget with a twenty percent Adams County match.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that Amendment One to the contract between Adams County and Shiloh House be approved.

BE IT FURTHER RESOLVED that the Chair is hereby authorized to sign Amendment One after approval as to form is completed by the County Attorney's Office.



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: April 11, 2017
SUBJECT: Human Services Block Agreement
FROM: Todd Leopold, County Manager; Bryan Ostler, Interim Deputy County Manager; Benjamin Dahlman, Finance Director; Kim Roland, Purchasing Manager
AGENCY/DEPARTMENT: Human Services Department, Division of Children and Family Service
HEARD AT STUDY SESSION ON
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves Amendment One with Family Tree for Home Based Intervention services.

BACKGROUND:

Home based interventions are services provided primarily in the home of the client and can include the following services; therapeutic, concrete, collateral, and crisis intervention. All of these services are directed to meet the needs of the child and family. Family Tree was awarded an agreement to provide these services for the Adams County Human Services Department. The Board of County Commissioners approved the agreement at Public Hearing on August 2, 2016. The term of the agreement is June 1, 2016 through May 31, 2017.

The Human Services Department is requesting an increase of \$25,000 to agreement with Family Tree. The new total of the agreement with the \$25,000 increase is \$369,639. This agreement amount is funded 80% block funding with a 20% Adams County Match for the additional \$25,000.

This adjustment is requested due to an increased need for home-based services, which at this time are not always covered by Medicaid. The recommendation is to add \$25,000 to the agreement with Family Tree for home based intervention services.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Human Services Department, Division of Children and Family Services

ATTACHED DOCUMENTS:

Resolution
Revised 06/2016

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund: 15
Cost Center: 3000P2004052

	Object Account	Subledger	Amount
Current Budgeted Revenue:	5755		\$295,711
Additional Revenue not included in Current Budget:			
Total Revenues:			<u>\$295,711</u>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:	8310		\$369,639
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<u>\$369,639</u>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

**RESOLUTION APPROVING AMENDMENT ONE TO AGREEMENT BETWEEN
ADAMS COUNTY AND FAMILY TREE FUNDED THROUGH THE 2016/2017 CORE
SERVICES PLAN FOR THE ADAMS COUNTY HUMAN SERVICES DEPARTMENT,
CHILDREN AND FAMILY SERVICES DIVISION**

WHEREAS, Family Tree currently provides youth intervention services to families referred by the Adams County Human Services Department; and,

WHEREAS, due to the increased need for home-based services the Human Services Department would like to add \$25,000.00 to the existing agreement for a total contract price of \$369,639.00; and,

WHEREAS, the Family Tree program is funded eighty percent through block funding with a twenty percent Adams County match.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that Amendment One to the contract between Adams County and Family Tree be approved.

BE IT FURTHER RESOLVED that the Chair is hereby authorized to sign Amendment One after approval as to form is completed by the County Attorney's Office.



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: April 11, 2017
SUBJECT: Microsoft Office 365 Licenses and Services
FROM: Todd Leopold, County Manager; Bryan Ostler, Interim Deputy County Manager; Benjamin Dahlman, Finance Director; Kim Roland, Purchasing Manager
AGENCY/DEPARTMENT: Information Technology Department and the Human Services Department
HEARD AT STUDY SESSION ON: N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves a renewal of Microsoft Office 365 licenses and services

BACKGROUND:

In 2016, the National Association of State Procurement Officers (NASPO) purchasing cooperative awarded an agreement to Insight Public Sector, Inc., as an authorized reseller of Microsoft Office 365 licenses and services to participating agencies. Adams County is a participant in the NASPO purchasing cooperative. The Information Technology (IT) Department will utilize the negotiated contracted pricing to purchase licenses for County-wide use.

This year represents the second year of a three year agreement with Insight Public Sector, Inc., for Microsoft Office licenses and services.

It is recommended that the County's Microsoft Office 365 license and service renewal be approved with Insight Public Sector, Inc., at the previously negotiated contract fees, for a not to exceed cost of \$570,000.00.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Information Technology Department
Human Services Department

ATTACHED DOCUMENTS:

Resolution

Revised 06/2016

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund(s): 00001, 00015, 00034, 00035
Cost Center(s): 1056, 500005007000, 9418, 99800

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<u> </u>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:	7562		\$570,000
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<u>\$570,000</u>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Notes:

Information Technology	<u>Budget</u>	<u>Expense</u>	
1056	\$570,000	\$420,328.54	
Human Services Dept	<u>Budget</u>	<u>Expense</u>	
500005007000	\$320,000	\$135,482.40	
99800	0	\$12,455.64	pass thru business unit for WBC
9418	\$450,000		
Total	\$890,450	\$568,703.62	

*Second year of three year agreement for Microsoft Licensing. 99800 pass thru subledger 9980016 valid until 6/30/17. Use subledger 9980017 for the period 7/1/17 - 6/30/18.

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING AN AGREEMENT BETWEEN ADAMS COUNTY AND
INSIGHT PUBLIC SECTOR, INC., FOR MICROSOFT OFFICE 365 LICENSES
AND SERVICES

WHEREAS, Insight Public Sector, Inc., submitted a proposal in 2015 to provide Microsoft Office 365 licenses and services to the National Association of State Procurement Officers (NASPO) purchasing cooperative; and,

WHEREAS, Insight Public Sector, Inc., was awarded a contract on May 27, 2016 to provide Microsoft Office 365 licenses and services through NASPO; and,

WHEREAS, Insight Public Sector, Inc., is an approved NASPO reseller; and,

WHEREAS, Adams County is a participant in the NASPO purchasing cooperative; and,

WHEREAS, Insight Public Sector, Inc., agrees to provide Microsoft Office 365 licenses and services in the amount of \$570,000.00.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the agreement between Adams County and Insight Public Sector, Inc., to provide Microsoft Office 365 licenses and services be approved.

BE IT FURTHER RESOLVED that the Contract Specialist is hereby authorized to sign the Purchase Order agreement with Insight Public Sector, Inc., after negotiation and approval as to form is completed by the County Attorney's Office.