



**Board of County Commissioners**

**Eva J. Henry - District #1**  
**Charles "Chaz" Tedesco - District #2**  
**Emma Pinter - District #3**  
**Steve O'Dorisio - District #4**  
**Mary Hodge - District #5**

**PUBLIC HEARING AGENDA**

NOTICE TO READERS: The Board of County Commissioners' meeting packets are prepared several days prior to the meeting. This information is reviewed and studied by the Board members to gain a basic understanding, thus eliminating lengthy discussions. Timely action and short discussion on agenda items does not reflect a lack of thought or analysis on the Board's part. An informational packet is available for public inspection in the Board's Office one day prior to the meeting.

**THIS AGENDA IS SUBJECT TO CHANGE**

**Tuesday**  
**September 15, 2020**  
**9:30 AM**

**Watch the virtual meeting through our You Tube Channel**  
**<http://www.adcogov.org/events/bocc-public-hearing-9>**

- 1. ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. MOTION TO APPROVE AGENDA**
- 4. AWARDS AND PRESENTATIONS**
- 5. PUBLIC COMMENT**

**A. Citizen Communication**

**Members of the public may submit written comments on any matter within the Board's subject matter jurisdiction or request to speak at the meeting through our eComment system at <https://adcogov.legistar.com/Calendar.aspx>**

**Residents are encouraged to submit comments, prior to the meeting, through written comment using eComment; eComment is integrated with the published meeting agenda and individuals may review the agenda item details and indicate their position on each item. A request to speak at the meeting may also be submitted using the eComment feature. You will be prompted to set up a user profile to allow you to comment, which will become part of the official public record. The eComment period opens when the agenda is published and closes at 4:30 p.m. the Monday prior to the noticed meeting.**

**B. Elected Officials' Communication**

- 6. CONSENT CALENDAR**

- A.** List of Expenditures Under the Dates of August 17-21, 2020
- B.** List of Expenditures Under the Dates of August 24-28, 2020
- C.** Minutes of the Commissioners' Proceedings from September 1, 2020
- D.** Resolution Regarding Defense and Indemnification of Chad Jenkins and Michael Donnellon as Defendants Pursuant to C.R.S. § 24-10-101, Et Seq. (File approved by ELT)
- E.** Resolution Adopting and Recording the 2019 Official Zoning Maps for Unincorporated Adams County, Colorado (File approved by ELT)
- F.** Resolution for Final Acceptance of the Public Improvements Constructed at the Blackstone Ranch Subdivision, Filing Number 3, (Case No's. PLT2017-00002, PLT2018-00009, EGR2018-00001, SUB2018-00005, SIA2018-00007) (File approved by ELT)
- G.** Resolution Accepting Special Warranty Deed from LRK, LLC for the Baumgartner Property (File approved by ELT)
- H.** Resolution Approving an Easement Agreement from Adams County to 74th Avenue Clayton Street Denver Investments, LLC for Storm Sewer Pipeline Purposes (File approved by ELT)
- I.** Resolution Approving Right-of-Way Agreement between Adams County and Lambright, LLC, for Property Necessary for the Dahlia Street Roadway and Drainage Improvements Project from East 74th Avenue to East 78th Avenue (File approved by ELT)
- J.** Resolution Approving a Development Agreement between Adams County and Powder Coating & Welding Works, Inc. (File approved by ELT)
- K.** Resolution Approving First Amended and Restated Subdivision Improvements Agreement between Adams County and Cardel Westminster Townhomes, LLC, for Pomponio Terrace Filing No. 3 (File approved by ELT)
- L.** Resolution Approving First Amended and Restated Subdivision Improvements Agreement between Adams County and Cardel Westminster Townhomes, LLC, for Pomponio Terrace Filing No. 4 (File approved by ELT)
- M.** Resolution Approving the Public Improvements Agreement between Adams County and the City of Commerce City for the Fleet/Public Works Facility (File approved by ELT)
- N.** Resolution Accepting a Perpetual Storm Sewer Easement from Hyland Hills Park and Recreation District to Adams County for Storm Water Drainage Purposes (File approved by ELT)
- O.** Resolution Accepting a Perpetual Drainage and Access Easement from Hyland Hills Park and Recreation District to Adams County for Storm Water Drainage Purposes (File approved by ELT)



- P.** Resolution Accepting a Warranty Deed Conveying Property from Ground Intertec, Inc. to Adams County for the Dedication of Road Right-of-Way (File approved by ELT)
- Q.** Resolution Approving Right-of-Way Agreement between Adams County and Hector Ramirez and Brisa Villa for Property Necessary for the 2019 Miscellaneous Concrete and ADA Ramps Project (File approved by ELT)
- R.** Resolution Approving Right-of-Way Agreement between Adams County and JMJ, LLC for Property Necessary for the Dahlia Street Roadway and Drainage Improvements Project from East 74th Avenue to East 78th Avenue (File approved by ELT)

## **7. NEW BUSINESS**

### **A. COUNTY MANAGER**

- 1.** Resolution Approving Amendment Three to the Agreement between Adams County and Access Housing, Inc., to Provide Housing Services (File approved by ELT)
- 2.** Resolution Approving Amendment Three to the Agreement between Adams County and Almost Home Inc., to Provide Housing Services (File approved by ELT)
- 3.** Resolution Approving Amendment Four to the Agreement between Adams County and Family Tree Inc., to Provide Housing Services (File approved by ELT)
- 4.** Resolution Approving Amendment Three to the Agreement between Adams County and Growing Home to Provide Housing Services (File approved by ELT)
- 5.** Resolution Approving Amendment Four to the Agreement between Adams County and Maiker Housing Partners to Provide Housing Services (File approved by ELT)
- 6.** Resolution Approving an Agreement between Adams County and Intervention, Inc., to Provide Community Corrections Program Services (File approved by ELT)
- 7.** Resolution Approving the Lease between Adams County and Intervention, Inc., for the Adams County Opportunity Center to Provide Community Correction Program Services (File approved by ELT)
- 8.** Resolution Approving Amendment Six to the Agreement between Adams County and CareHere Management, PLLC, for Employee Healthcare Services (File approved by ELT)
- 9.** Resolution Approving Change Order Six to the Agreement between Adams County and Jalisco International Inc., for the Lowell Boulevard to Clear Creek Avenue Project (File approved by ELT)
- 10.** Resolution Approving Amendment One to the Agreement between Adams County and G4S Secure Solutions (USA), Inc., for Countywide Security Services (File approved by ELT)

11. Resolution Approving Amendment Two to the Agreement between Adams County and Advanced Urgent Care for Mobile Corona Virus-19 Testing  
(File approved by ELT)

**B. COUNTY ATTORNEY**

**8. Motion to Adjourn into Executive Session Pursuant to C.R.S. 24-6-402(4)(e) for the Purpose of Instructing Negotiators Regarding Economic Incentives**

**9. LAND USE HEARINGS**

**A. Cases to be Heard**

1. PLN2019-00008 Second Creek Interceptor  
(File approved by ELT)
2. PRC2019-00001 15270 Huron Street Minor Subdivision Final Plat and Rezone  
(File approved by ELT)

**10. ADJOURNMENT**

**AND SUCH OTHER MATTERS OF PUBLIC BUSINESS WHICH MAY ARISE**

**County of Adams**  
**Net Warrant by Fund Summary**

<b>Fund Number</b>	<b>Fund Description</b>	<b>Amount</b>
1	General Fund	1,570,169.09
4	Capital Facilities Fund	1,068.25
5	Golf Course Enterprise Fund	16,657.39
6	Equipment Service Fund	47,924.58
13	Road & Bridge Fund	1,058,005.66
19	Insurance Fund	194,367.22
25	Waste Management Fund	65,538.00
31	Head Start Fund	18,593.41
34	Comm Services Blk Grant Fund	13,948.09
35	Workforce & Business Center	5,083.30
43	Colorado Air & Space Port	27,146.24
50	FLATROCK Facility Fund	2,264.12
94	Sheriff Payables	7,053.00
		<u>3,027,818.35</u>

## Net Warrants by Fund Detail

1      General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00006367	373974	DAWN B HOLMES INC	8/19/2020	4,050.00
00006368	1016895	G4S SECURE SOLUTIONS USA INC	8/19/2020	119,140.17
00006371	491215	WELLPATH LLC	8/19/2020	701,716.09
00751639	13884	ADAMS COUNTY SHERIFF	8/20/2020	2,358.02
00751640	91631	ADAMSON POLICE PRODUCTS	8/20/2020	747.50
00751643	45983	AGREN BLANDO COURT REPORTING	8/20/2020	984.50
00751646	12012	ALSCO AMERICAN INDUSTRIAL	8/20/2020	240.77
00751648	19933	AQUEOUS SOLUTION	8/20/2020	281.50
00751650	993099	BAYAUD ENTERPRISES INC	8/20/2020	59,907.09
00751652	3020	BENNETT TOWN OF	8/20/2020	5,000.00
00751653	40942	BI INCORPORATED	8/20/2020	16,907.95
00751655	1055776	BROWNER EDWARD LESLIE	8/20/2020	6.25
00751656	463401	BUSH MELVIN E	8/20/2020	65.00
00751657	8973	C & R ELECTRICAL CONTRACTORS I	8/20/2020	3,264.46
00751659	56250	CCR EVENT GROUP	8/20/2020	41,887.00
00751664	661015	CHP METRO NORTH LLC	8/20/2020	1,050.00
00751665	43659	CINTAS FIRST AID & SAFETY	8/20/2020	264.54
00751666	1055048	CISNEROS STEPHANIE	8/20/2020	1,800.00
00751667	852482	CLEARWAY ENERGY GROUP LLC	8/20/2020	1,497.90
00751672	5050	COLO DIST ATTORNEY COUNCIL	8/20/2020	924.00
00751673	5050	COLO DIST ATTORNEY COUNCIL	8/20/2020	2,821.50
00751677	255001	COPYCO QUALITY PRINTING INC	8/20/2020	600.00
00751678	1055211	CORRAL JOSE	8/20/2020	10.50
00751679	40374	COSTAR REALTY INFORMATION INC	8/20/2020	4,161.16
00751680	8154	COUNTY SHERIFFS OF COLO	8/20/2020	1,000.00
00751682	13663	DELTA DENTAL OF COLORADO	8/20/2020	14.54
00751684	207516	DENNINGTON SHANNON N	8/20/2020	1,684.08
00751685	44656	DENVER HEALTH & HOSPITAL AUTHO	8/20/2020	6,375.00
00751686	700466	DIRECT EDGE DENVER LLC	8/20/2020	5,164.50
00751687	181668	DOMINION VOTING SYSTEMS INC	8/20/2020	39,391.40
00751688	128693	DREXEL BARRELL & CO	8/20/2020	112.50
00751690	315846	ENERGYCAP INC	8/20/2020	5,261.38
00751691	1055047	FERRER VICTOR	8/20/2020	2,861.00
00751694	671123	FOUND MY KEYS	8/20/2020	1,347.24
00751697	12689	GALLS LLC	8/20/2020	8,817.47
00751701	13507	GRAINGER	8/20/2020	30.30

## Net Warrants by Fund Detail

1      **General Fund**

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00751703	675517	GREEN THOMAS D	8/20/2020	65.00
00751704	808845	GRONQUIST CHRIS	8/20/2020	65.00
00751705	1055038	GUAJARDO PEDRO	8/20/2020	1,200.00
00751707	698488	HANCOCK FORREST HAYES	8/20/2020	65.00
00751708	970284	HARNETT OWEN	8/20/2020	65.00
00751709	14991	HELTON & WILLIAMSEN PC	8/20/2020	994.75
00751710	699829	HILL'S PET NUTRITION SALES INC	8/20/2020	1,103.30
00751711	494097	HP INC	8/20/2020	12,018.30
00751712	5814	I70 SCOUT THE	8/20/2020	21.12
00751713	5814	I70 SCOUT THE	8/20/2020	21.12
00751714	79260	IDEXX DISTRIBUTION INC	8/20/2020	1,989.19
00751716	1055039	JANZEN TYANN	8/20/2020	1,600.00
00751717	238351	JEFFERSON COUNTY SHERIFF CIVIL	8/20/2020	45.00
00751721	652983	K&H INTEGRATED PRINT SOLUTIONS	8/20/2020	29,078.40
00751722	13593	KAISER PERMANENTE	8/20/2020	10,855.44
00751724	485045	KORBY LANDSCAPE LLC	8/20/2020	8,279.76
00751725	40395	KUMAR & ASSOCIATES INC	8/20/2020	600.00
00751729	13635	LOWER CLEAR CREEK DITCH	8/20/2020	122.46
00751730	1055040	MARTINEZ KAREN	8/20/2020	750.00
00751733	93320	MILE HIGH TREE CARE INC	8/20/2020	2,000.00
00751735	13719	MORGAN COUNTY REA	8/20/2020	179.16
00751736	13591	MWI VETERINARY SUPPLY CO	8/20/2020	7,574.48
00751737	426425	NASTRO DEBORAH	8/20/2020	742.50
00751738	498351	NATIONAL VALUATION CONSULTANTS	8/20/2020	11,250.00
00751739	13778	NORTH WASHINGTON ST WATER & SA	8/20/2020	42,482.38
00751741	573416	NYHOLM STEWART E	8/20/2020	65.00
00751742	33716	OLD VINE PINNACLE ASSOCIATES	8/20/2020	800.00
00751743	1026844	OTAK A COLORADO CORPORATION	8/20/2020	3,243.50
00751744	669732	PATTERSON VETERINARY SUPPLY IN	8/20/2020	2,776.40
00751745	1041865	PAVER SAVERS OF DENVER	8/20/2020	11,700.00
00751747	720230	PHILLIPS PET FOOD & SUPPLIES	8/20/2020	597.00
00751748	82559	PICTOMETRY INTL CORP	8/20/2020	120,661.88
00751749	624925	PRODUCTION SERVICES INTERNATIO	8/20/2020	15,606.99
00751751	725956	PRUDENTIAL OVERALL SUPPLY	8/20/2020	221.12
00751754	1055046	RODRIGUEZ RITA	8/20/2020	750.00
00751755	1055037	RONQUILLO ERNEST	8/20/2020	100.00

## Net Warrants by Fund Detail

1      General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00751756	752307	RUNBECK ELECTION SERVICES INC	8/20/2020	869.00
00751758	145355	SANITY SOLUTIONS INC	8/20/2020	32,663.04
00751759	46792	SECURE HORIZONS	8/20/2020	1,500.00
00751761	1031727	SGR	8/20/2020	9,717.50
00751762	255505	SHERMAN & HOWARD LLC	8/20/2020	5,950.00
00751763	13538	SHRED IT USA LLC	8/20/2020	30.00
00751764	315130	STANFIELD THOMSON	8/20/2020	65.00
00751767	882335	STRATEGY WITH ROX	8/20/2020	12,000.00
00751768	599714	SUMMIT FOOD SERVICE LLC	8/20/2020	25,067.83
00751769	426037	SWIRE COCA-COLA USA	8/20/2020	4,759.92
00751773	1094	TRI COUNTY HEALTH DEPT	8/20/2020	425.00
00751774	666214	TYGRETTE DEBRA R	8/20/2020	132.00
00751776	240959	UNITED HEALTHCARE	8/20/2020	7,950.00
00751780	1007	UNITED POWER (UNION REA)	8/20/2020	2,540.57
00751781	1007	UNITED POWER (UNION REA)	8/20/2020	69.22
00751782	1007	UNITED POWER (UNION REA)	8/20/2020	27,511.42
00751783	1007	UNITED POWER (UNION REA)	8/20/2020	34,431.00
00751784	1007	UNITED POWER (UNION REA)	8/20/2020	2,634.00
00751785	1007	UNITED POWER (UNION REA)	8/20/2020	6,405.37
00751786	1007	UNITED POWER (UNION REA)	8/20/2020	691.99
00751787	1007	UNITED POWER (UNION REA)	8/20/2020	286.56
00751788	1007	UNITED POWER (UNION REA)	8/20/2020	1,579.52
00751789	1007	UNITED POWER (UNION REA)	8/20/2020	121.71
00751790	1007	UNITED POWER (UNION REA)	8/20/2020	28.31
00751791	1007	UNITED POWER (UNION REA)	8/20/2020	5,069.23
00751792	1007	UNITED POWER (UNION REA)	8/20/2020	6,703.61
00751793	1007	UNITED POWER (UNION REA)	8/20/2020	58.73
00751794	1007	UNITED POWER (UNION REA)	8/20/2020	517.14
00751795	1007	UNITED POWER (UNION REA)	8/20/2020	7,191.09
00751796	1007	UNITED POWER (UNION REA)	8/20/2020	22,915.98
00751797	1007	UNITED POWER (UNION REA)	8/20/2020	192.62
00751809	20730	UNITED STATES POSTAL SERVICE	8/20/2020	1,310.00
00751810	20730	UNITED STATES POSTAL SERVICE	8/20/2020	1,310.00
00751812	173649	US LEGAL SUPPORT	8/20/2020	135.40
00751814	1017	WASTE MANAGEMENT	8/20/2020	310.01
00751815	544338	WESTAR REAL PROPERTY SERVICES	8/20/2020	13,988.09

## Net Warrants by Fund Detail

1General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00751816	8498	WRIGHT WATER ENGINEERS	8/20/2020	1,074.34
00751817	13822	XCEL ENERGY	8/20/2020	163.79
00751818	13822	XCEL ENERGY	8/20/2020	45.00
00751820	1059215	ZIMMERMAN SHANE	8/20/2020	320.54
<b>Fund Total</b>				<b>1,570,169.09</b>

**County of Adams**  
**Net Warrants by Fund Detail**

4      **Capital Facilities Fund**

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00751726	40395	KUMAR & ASSOCIATES INC	8/20/2020	1,068.25
			<b>Fund Total</b>	<b>1,068.25</b>



## Net Warrants by Fund Detail

5 **Golf Course Enterprise Fund**

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00751642	8579	AGFINITY INC	8/20/2020	360.00
00751647	12012	ALSCO AMERICAN INDUSTRIAL	8/20/2020	52.34
00751658	13206	C P S DISTRIBUTORS INC	8/20/2020	777.34
00751689	13404	E & G TERMINAL INC	8/20/2020	414.02
00751700	160270	GOLF & SPORT SOLUTIONS	8/20/2020	396.02
00751702	804964	GRAINGER	8/20/2020	452.28
00751720	1054245	JRM INC	8/20/2020	16.18
00751728	11496	L L JOHNSON DIST	8/20/2020	484.45
00751753	433906	ROCKY MTN PUMP & CONTROLS LLC	8/20/2020	258.33
00751775	76466	UNDERWATER RECOVERY SPECIALIST	8/20/2020	485.00
00751798	1007	UNITED POWER (UNION REA)	8/20/2020	2,612.85
00751799	1007	UNITED POWER (UNION REA)	8/20/2020	29.02
00751800	1007	UNITED POWER (UNION REA)	8/20/2020	4,219.64
00751801	1007	UNITED POWER (UNION REA)	8/20/2020	4,455.23
00751802	1007	UNITED POWER (UNION REA)	8/20/2020	1,334.31
00751803	1007	UNITED POWER (UNION REA)	8/20/2020	30.64
00751804	1007	UNITED POWER (UNION REA)	8/20/2020	46.01
00751811	2692	UNIVERSAL TRACTOR CO	8/20/2020	233.73
<b>Fund Total</b>				<b>16,657.39</b>

## Net Warrants by Fund Detail

6Equipment Service Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00751681	61188	DELLENBACH MOTORS	8/20/2020	38,567.00
00751715	682207	INSIGHT AUTO GLASS LLC	8/20/2020	307.33
00751757	16237	SAM HILL OIL INC	8/20/2020	2,407.77
00751772	790907	THE GOODYEAR TIRE AND RUBBER C	8/20/2020	6,642.48
			<b>Fund Total</b>	<b>47,924.58</b>

## Net Warrants by Fund Detail

13Road & Bridge Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00006369	171233	LAND TITLE GUARANTEE COMPANY	8/19/2020	171,158.00
00006372	171233	LAND TITLE GUARANTEE COMPANY	8/19/2020	42,667.00
00006373	171233	LAND TITLE GUARANTEE COMPANY	8/19/2020	128,491.00
00006376	171233	LAND TITLE GUARANTEE COMPANY	8/21/2020	541,957.00
00751644	13074	ALBERT FREI & SONS INC	8/20/2020	21,935.20
00751645	411865	ALFRED BENESCH & CO	8/20/2020	15,664.95
00751671	65277	COLO DEPT OF TRANSPORTATION	8/20/2020	71,380.00
00751693	1055216	FORTENBERRY INVESTMENTS CO LLP	8/20/2020	3,110.00
00751695	1054821	FOX TUTTLE TRANSPORTATION GROU	8/20/2020	700.00
00751699	212385	GMCO CORPORATION	8/20/2020	10,144.51
00751706	483393	H2O POWER EQUIPMENT	8/20/2020	7,050.00
00751718	506641	JK TRANSPORTS INC	8/20/2020	29,860.00
00751734	1055217	MILES FAMILY LLLP	8/20/2020	2,203.00
00751771	36806	TERRACON	8/20/2020	11,475.00
00751819	1055215	YOUR COMPANY LLC	8/20/2020	210.00
<b>Fund Total</b>				<b>1,058,005.66</b>

## Net Warrants by Fund Detail

**19 Insurance Fund**

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00751638	13052	ADAMS COUNTY RETIREMENT PLAN	8/20/2020	470.62
00751641	492573	ADVANCED URGENT CARE AND OCC M	8/20/2020	680.00
00751649	27429	ARTHUR J GALLAGHER	8/20/2020	31.00
00751651	435564	BELFOR ENVIRONMENTAL	8/20/2020	9,628.90
00751674	17565	COLO FRAME & SUSPENSION	8/20/2020	916.00
00751683	13663	DELTA DENTAL OF COLORADO	8/20/2020	16,521.34
00751692	947425	FIRST AMERICAN ADMINISTRATORS	8/20/2020	173.46
00751719	268475	JONES KALVIN	8/20/2020	500.00
00751723	13593	KAISER PERMANENTE	8/20/2020	87,743.96
00751731	418778	MASTERCRAFT TRUCK EQUIPMENT	8/20/2020	854.95
00751732	12500	MATHISEN PAMELA R	8/20/2020	87.90
00751746	215754	PEAK FORM PROFESSIONAL LLC	8/20/2020	95.00
00751760	46792	SECURE HORIZONS	8/20/2020	17,216.90
00751777	37507	UNITED HEALTHCARE	8/20/2020	1,598.09
00751778	240958	UNITED HEALTHCARE	8/20/2020	15,599.20
00751779	240959	UNITED HEALTHCARE	8/20/2020	40,317.82
00751813	13082	W L CONTRACTORS INC	8/20/2020	1,932.08
<b>Fund Total</b>				<b>194,367.22</b>

**County of Adams**  
**Net Warrants by Fund Detail**

25

**Waste Management Fund**

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00006370	433702	QUANTUM WATER & ENVIRONMENT	8/19/2020	65,538.00
<b>Fund Total</b>				<b>65,538.00</b>

## Net Warrants by Fund Detail

31Head Start Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00751660	37266	CENTURY LINK	8/20/2020	206.41
00751661	166025	CHILDRENS HOSPITAL	8/20/2020	600.00
00751662	166025	CHILDRENS HOSPITAL	8/20/2020	2,212.50
00751663	166025	CHILDRENS HOSPITAL	8/20/2020	37.50
00751676	2157	COLO OCCUPATIONAL MEDICINE PHY	8/20/2020	495.00
00751698	971545	GENESIS FLOOR CARE OF COLORADO	8/20/2020	605.00
00751727	40323	L & N SUPPLY COMPANY INC	8/20/2020	842.00
00751740	55021	NULINX INTERNATIONAL	8/20/2020	795.00
00751770	41914	TEACHING STRATEGIES INC	8/20/2020	12,800.00
			<b>Fund Total</b>	<b>18,593.41</b>

Net Warrants by Fund Detail

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Comm Services Blk Grant Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00751750	189016	PROJECT ANGEL HEART	8/20/2020	13,948.09
			<b>Fund Total</b>	<b>13,948.09</b>

Net Warrants by Fund Detail

35

Workforce & Business Center

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00751636	252050	ADAMS COUNTY HUMAN SERVICES	8/20/2020	3.30
00751654	1053263	BRIGHTSTAR CARE	8/20/2020	5,000.00
00751696	1053563	FRIAS ADRIANA	8/20/2020	80.00
<b>Fund Total</b>				<b>5,083.30</b>



## Net Warrants by Fund Detail

43Colorado Air & Space Port

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00006366	709816	CITY SERVICEVALCON LLC	8/19/2020	21,873.75
00751637	585065	ADAMS COUNTY LIQUOR LICENSING	8/20/2020	175.00
00751670	483808	COLO DEPT OF REVENUE LIQUOR	8/20/2020	500.00
00751752	1052434	RANDELS MEDIA GROUP LLC	8/20/2020	2,845.00
00751765	33604	STATE OF COLORADO	8/20/2020	1,738.00
00751766	33604	STATE OF COLORADO	8/20/2020	14.49
<b>Fund Total</b>				<b>27,146.24</b>

## Net Warrants by Fund Detail

50FLATROCK Facility Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00751805	1007	UNITED POWER (UNION REA)	8/20/2020	1,820.32
00751806	1007	UNITED POWER (UNION REA)	8/20/2020	279.49
00751807	1007	UNITED POWER (UNION REA)	8/20/2020	65.23
00751808	1007	UNITED POWER (UNION REA)	8/20/2020	99.08
<b>Fund Total</b>				<b>2,264.12</b>

## Net Warrants by Fund Detail

94Sheriff Payables

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00751668	95935	CLERK OF THE COUNTY COURT	8/20/2020	3,030.00
00751669	92474	COLO DEPT OF HUMAN SERVICES	8/20/2020	3,720.00
00751675	44915	COLO JUDICIAL DEPT	8/20/2020	303.00
<b>Fund Total</b>				<b>7,053.00</b>

**County of Adams**  
**Net Warrants by Fund Detail**

**Grand Total**      3,027,818.35

**County of Adams**  
**Vendor Payment Report**

<u>99800</u>	<u>All Ofc Shared Direct</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Postage & Freight					
	ADAMS COUNTY HUMAN SERVICES	00035	979763	371024	8/12/2020	<u>1.30</u>
					Account Total	<u>1.30</u>
					Department Total	<u><u>1.30</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>1040</u>	<u>Assessor Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Professional Serv					
	NATIONAL VALUATION CONSULTANTS	00001	980069	371351	8/17/2020	11,250.00
					Account Total	11,250.00
					Department Total	11,250.00

**County of Adams**  
**Vendor Payment Report**

<u>1074</u>	<u>CA- Risk Management</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Safety-Drug & AI Test/Med Cert					
	ADVANCED URGENT CARE AND OCC M	00019	980020	371153	8/13/2020	510.00
	ADVANCED URGENT CARE AND OCC M	00019	980021	371153	8/13/2020	85.00
	ADVANCED URGENT CARE AND OCC M	00019	980022	371153	8/13/2020	85.00
	PEAK FORM PROFESSIONAL LLC	00019	980014	371153	8/13/2020	95.00
					Account Total	775.00
					Department Total	775.00

**County of Adams**  
**Vendor Payment Report**

<u>4</u>	<u>Capital Facilities Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	KUMAR & ASSOCIATES INC	00004	980276	371589	8/20/2020	<u>1,068.25</u>
					Account Total	<u>1,068.25</u>
					Department Total	<u><u>1,068.25</u></u>



**County of Adams**  
**Vendor Payment Report**

<u>4302</u>	<u>CASP Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Licenses and Fees					
	ADAMS COUNTY LIQUOR LICENSING	00043	980065	371287	8/14/2020	175.00
	COLO DEPT OF REVENUE LIQUOR	00043	980066	371287	8/14/2020	500.00
					Account Total	<u>675.00</u>
					Department Total	<u><u>675.00</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>4303</u>	<u>CASP FBO</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Licenses and Fees					
	STATE OF COLORADO	00043	980159	371452	8/18/2020	<u>.59-</u>
					Account Total	<u>.59-</u>
					Department Total	<u><u>.59-</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>1023</u>	<u>CLK Motor Vehicle</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Destruction of Records					
	SHRED IT USA LLC	00001	980169	371507	8/19/2020	30.00
					Account Total	30.00
	Operating Supplies					
	ALSCO AMERICAN INDUSTRIAL	00001	980167	371507	8/19/2020	39.63
					Account Total	39.63
	Postage & Freight					
	UNITED STATES POSTAL SERVICE	00001	980041	371269	8/14/2020	1,310.00
					Account Total	1,310.00
	Printing External					
	COPYCO QUALITY PRINTING INC	00001	980168	371507	8/19/2020	600.00
					Account Total	600.00
					Department Total	1,979.63

**County of Adams**  
**Vendor Payment Report**

<u>1021</u>	<u>CLK Recording</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Postage & Freight					
	UNITED STATES POSTAL SERVICE	00001	980042	371270	8/14/2020	<u>1,310.00</u>
					Account Total	<u>1,310.00</u>
					Department Total	<u><u>1,310.00</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>43</u>	<u>Colorado Air &amp; Space Port</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Colorado Sales Tax Payable					
	STATE OF COLORADO	00043	980159	371452	8/18/2020	1,738.59
	STATE OF COLORADO	00043	980160	371452	8/18/2020	14.49
					Account Total	1,753.08
	Received not Vouchered Clrg					
	CITY SERVICEVALCON LLC	00043	980180	371513	8/19/2020	21,873.75
	RANDELS MEDIA GROUP LLC	00043	980227	371586	8/20/2020	2,845.00
					Account Total	24,718.75
					Department Total	26,471.83

**County of Adams**  
**Vendor Payment Report**

<u>1041</u>	<u>County Assessor</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Software and Licensing					
	COSTAR REALTY INFORMATION INC	00001	980070	371351	8/17/2020	4,161.16
					Account Total	4,161.16
					Department Total	4,161.16

**County of Adams**  
**Vendor Payment Report**

<u>1013</u>	<u>County Attorney</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Consultant Services					
	SGR	00001	980024	371169	8/13/2020	1,123.50
	SGR	00001	980025	371169	8/13/2020	8,594.00
					Account Total	9,717.50
	Court Reporting Transcripts					
	AGREN BLANDO COURT REPORTING	00001	980010	371153	8/13/2020	512.50
	AGREN BLANDO COURT REPORTING	00001	980011	371153	8/13/2020	472.00
	US LEGAL SUPPORT	00001	980013	371153	8/13/2020	135.40
					Account Total	1,119.90
	Other Professional Serv					
	I70 SCOUT THE	00001	980015	371153	8/13/2020	21.12
	I70 SCOUT THE	00001	980016	371153	8/13/2020	21.12
	JEFFERSON COUNTY SHERIFF CIVIL	00001	980012	371153	8/13/2020	45.00
	NASTRO DEBORAH	00001	980009	371153	8/13/2020	742.50
					Account Total	829.74
					Department Total	11,667.14

**County of Adams**  
**Vendor Payment Report**

<u>2031</u>	<u>County Coroner</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Medical Services					
	DAWN B HOLMES INC	00001	980075	371356	8/17/2020	4,050.00
					Account Total	4,050.00
					Department Total	4,050.00



**County of Adams**  
**Vendor Payment Report**

<u>951016</u>	<u>CSBG</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Grants to Other Instit					
	PROJECT ANGEL HEART	00034	980023	371166	8/11/2020	13,948.09
					Account Total	13,948.09
					Department Total	13,948.09

**County of Adams**  
**Vendor Payment Report**

<u>6</u>	<u>Equipment Service Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	DELLENBACH MOTORS	00006	980233	371586	8/20/2020	38,567.00
	INSIGHT AUTO GLASS LLC	00006	980229	371586	8/20/2020	267.33
	INSIGHT AUTO GLASS LLC	00006	980231	371586	8/20/2020	40.00
	SAM HILL OIL INC	00006	980230	371586	8/20/2020	2,407.77
	THE GOODYEAR TIRE AND RUBBER C	00006	980232	371586	8/20/2020	1,275.08
	THE GOODYEAR TIRE AND RUBBER C	00006	980272	371586	8/20/2020	2,950.55
	THE GOODYEAR TIRE AND RUBBER C	00006	980273	371586	8/20/2020	1,201.69
	THE GOODYEAR TIRE AND RUBBER C	00006	980234	371586	8/20/2020	1,215.16
					Account Total	47,924.58
					Department Total	47,924.58

**County of Adams**  
**Vendor Payment Report**

<u>1091</u>	<u>FO - Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Rental					
	WESTAR REAL PROPERTY SERVICES	00001	980175	371512	8/19/2020	13,988.09
					Account Total	13,988.09
	Consultant Services					
	HELTON & WILLIAMSEN PC	00001	977773	368032	7/6/2020	994.75
					Account Total	994.75
	Gas & Electricity					
	UNITED POWER (UNION REA)	00001	980177	371512	8/19/2020	192.62
					Account Total	192.62
	Software and Licensing					
	ENERGYCAP INC	00001	980178	371512	8/19/2020	2,707.78
					Account Total	2,707.78
					Department Total	<u>17,883.24</u>

**County of Adams**  
**Vendor Payment Report**

<u>1114</u>	<u>FO - District Attorney Bldg.</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=10929	00001	980093	371358	8/5/2020	6,703.61
					Account Total	6,703.61
	Maintenance Contracts					
	MILE HIGH TREE CARE INC	00001	980176	371512	8/19/2020	1,000.00
					Account Total	1,000.00
					Department Total	7,703.61

**County of Adams**  
**Vendor Payment Report**

<u>2090</u>	<u>FO - Flatrock Facility</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=10924	00050	980098	371358	8/5/2020	1,820.32
	Energy Cap Bill ID=10926	00050	980099	371358	8/5/2020	279.49
	Energy Cap Bill ID=10927	00050	980100	371358	8/5/2020	65.23
	Energy Cap Bill ID=10934	00050	980101	371358	8/5/2020	99.08
					Account Total	<u>2,264.12</u>
					Department Total	<u><u>2,264.12</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>1077</u>	<u>FO - Government Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=10919	00001	980083	371358	8/5/2020	34,431.00
	Energy Cap Bill ID=10936	00001	980084	371358	8/5/2020	2,634.00
	ENERGYCAP INC	00001	980178	371512	8/19/2020	2,553.60
					Account Total	39,618.60
	Grounds Maintenance					
	GRAINGER	00001	980179	371512	8/19/2020	30.30
					Account Total	30.30
					Department Total	39,648.90

**County of Adams**  
**Vendor Payment Report**

<u>1070</u>	<u>FO - Honnen/Plan&amp;Devel/MV Ware</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=10912	00001	980077	371358	8/5/2020	643.82
	Energy Cap Bill ID=10913	00001	980078	371358	8/5/2020	727.68
					Account Total	<u>1,371.50</u>
					Department Total	<u><u>1,371.50</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>1071</u>	<u>FO - Justice Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=10917	00001	980079	371358	8/5/2020	69.22
	Energy Cap Bill ID=10918	00001	980080	371358	8/5/2020	27,511.42
					Account Total	27,580.64
	Maintenance Contracts					
	MILE HIGH TREE CARE INC	00001	980176	371512	8/19/2020	1,000.00
					Account Total	1,000.00
					Department Total	28,580.64



**County of Adams**  
**Vendor Payment Report**

<u>1069</u>	<u>FO - Old Animal Shelter</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=10928	00001	980076	371358	8/5/2020	<u>2,540.57</u>
					Account Total	<u>2,540.57</u>
					Department Total	<u><u>2,540.57</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>1111</u>	<u>FO - Parks Facilities</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=10911	00001	980085	371358	8/5/2020	126.40
	Energy Cap Bill ID=10923	00001	980086	371358	8/5/2020	6,405.37
	Energy Cap Bill ID=10930	00001	980087	371358	8/5/2020	691.99
	Energy Cap Bill ID=10931	00001	980088	371358	8/5/2020	286.56
	Energy Cap Bill ID=10932	00001	980089	371358	8/5/2020	1,579.52
	Energy Cap Bill ID=10933	00001	980090	371358	8/5/2020	121.71
	Energy Cap Bill ID=10935	00001	980091	371358	8/5/2020	28.31
					Account Total	9,239.86
					Department Total	9,239.86

**County of Adams**  
**Vendor Payment Report**

<u>1112</u>	<u>FO - Sheriff HQ/Coroner Bldg</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=10922	00001	980092	371358	8/5/2020	<u>5,069.23</u>
					Account Total	<u>5,069.23</u>
					Department Total	<u><u>5,069.23</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>2009</u>	<u>FO - Sheriff Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=10916	00001	980094	371358	8/5/2020	58.73
	Energy Cap Bill ID=10920	00001	980095	371358	8/5/2020	517.14
	Energy Cap Bill ID=10921	00001	980096	371358	8/5/2020	7,191.09
	Energy Cap Bill ID=10925	00001	980097	371358	8/5/2020	22,915.98
					Account Total	<u>30,682.94</u>
					Department Total	<u><u>30,682.94</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>1075</u>	<u>FO - Strasburg/Whittier</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=10914	00001	980081	371358	8/1/2020	179.16
					Account Total	179.16
					Department Total	179.16

**County of Adams**  
**Vendor Payment Report**

<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	ADAMSON POLICE PRODUCTS	00001	980235	371586	8/20/2020	69.95
	ADAMSON POLICE PRODUCTS	00001	980236	371586	8/20/2020	135.00
	ADAMSON POLICE PRODUCTS	00001	980237	371586	8/20/2020	20.69
	ADAMSON POLICE PRODUCTS	00001	980238	371586	8/20/2020	431.86
	ADAMSON POLICE PRODUCTS	00001	980238	371586	8/20/2020	90.00
	ALSCO AMERICAN INDUSTRIAL	00001	980239	371586	8/20/2020	201.14
	BAYAUD ENTERPRISES INC	00001	980319	371589	8/20/2020	59,907.09
	BI INCORPORATED	00001	980240	371586	8/20/2020	16,907.95
	CCR EVENT GROUP	00001	980215	371586	8/20/2020	3,980.00
	CCR EVENT GROUP	00001	980216	371586	8/20/2020	37,907.00
	CHP METRO NORTH LLC	00001	980267	371589	8/20/2020	1,050.00
	COLO DIST ATTORNEY COUNCIL	00001	980264	371589	8/20/2020	2,821.50
	DIRECT EDGE DENVER LLC	00001	980284	371586	8/20/2020	5,164.50
	DOMINION VOTING SYSTEMS INC	00001	980225	371586	8/20/2020	19,695.70
	DOMINION VOTING SYSTEMS INC	00001	980226	371586	8/20/2020	19,695.70
	DREXEL BARRELL & CO	00001	980313	371589	8/20/2020	112.50
	FOUND MY KEYS	00001	980241	371586	8/20/2020	852.84
	FOUND MY KEYS	00001	980242	371586	8/20/2020	494.40
	G4S SECURE SOLUTIONS USA INC	00001	980196	371513	8/19/2020	13,441.10
	G4S SECURE SOLUTIONS USA INC	00001	980197	371513	8/19/2020	1,516.60
	G4S SECURE SOLUTIONS USA INC	00001	980198	371513	8/19/2020	20.00
	G4S SECURE SOLUTIONS USA INC	00001	980181	371513	8/19/2020	13,408.71
	G4S SECURE SOLUTIONS USA INC	00001	980182	371513	8/19/2020	1,506.00
	G4S SECURE SOLUTIONS USA INC	00001	980183	371513	8/19/2020	13,497.94
	G4S SECURE SOLUTIONS USA INC	00001	980184	371513	8/19/2020	1,506.00
	G4S SECURE SOLUTIONS USA INC	00001	980185	371513	8/19/2020	13,263.18
	G4S SECURE SOLUTIONS USA INC	00001	980186	371513	8/19/2020	1,506.00
	G4S SECURE SOLUTIONS USA INC	00001	980187	371513	8/19/2020	13,667.73
	G4S SECURE SOLUTIONS USA INC	00001	980188	371513	8/19/2020	1,506.00
	G4S SECURE SOLUTIONS USA INC	00001	980189	371513	8/19/2020	12,186.42
	G4S SECURE SOLUTIONS USA INC	00001	980190	371513	8/19/2020	1,869.98
	G4S SECURE SOLUTIONS USA INC	00001	980191	371513	8/19/2020	13,315.42
	G4S SECURE SOLUTIONS USA INC	00001	980192	371513	8/19/2020	1,547.20
	G4S SECURE SOLUTIONS USA INC	00001	980193	371513	8/19/2020	13,724.89
	G4S SECURE SOLUTIONS USA INC	00001	980194	371513	8/19/2020	1,657.00

**County of Adams**  
**Vendor Payment Report**

<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	GALLS LLC	00001	980243	371586	8/20/2020	1,541.98
	GALLS LLC	00001	980244	371586	8/20/2020	1,548.50
	GALLS LLC	00001	980245	371586	8/20/2020	1,481.25
	GALLS LLC	00001	980246	371586	8/20/2020	51.70
	GALLS LLC	00001	980247	371586	8/20/2020	83.97
	GALLS LLC	00001	980248	371586	8/20/2020	56.00
	GALLS LLC	00001	980249	371586	8/20/2020	140.50
	GALLS LLC	00001	980250	371586	8/20/2020	738.82
	GALLS LLC	00001	980251	371586	8/20/2020	225.28
	GALLS LLC	00001	980252	371586	8/20/2020	20.99
	GALLS LLC	00001	980253	371586	8/20/2020	139.97
	GALLS LLC	00001	980254	371586	8/20/2020	623.59
	GALLS LLC	00001	980255	371586	8/20/2020	88.20
	GALLS LLC	00001	980256	371586	8/20/2020	1,548.50
	GALLS LLC	00001	980257	371586	8/20/2020	68.91
	GALLS LLC	00001	980258	371586	8/20/2020	206.73
	GALLS LLC	00001	980260	371586	8/20/2020	136.24
	GALLS LLC	00001	980261	371586	8/20/2020	58.17
	GALLS LLC	00001	980263	371586	8/20/2020	58.17
	HILL'S PET NUTRITION SALES INC	00001	980314	371589	8/20/2020	1,103.30
	HP INC	00001	980211	371586	8/20/2020	12,018.30
	IDEXX DISTRIBUTION INC	00001	980293	371589	8/20/2020	819.42
	IDEXX DISTRIBUTION INC	00001	980294	371589	8/20/2020	334.75
	IDEXX DISTRIBUTION INC	00001	980295	371589	8/20/2020	551.40
	IDEXX DISTRIBUTION INC	00001	980306	371589	8/20/2020	283.62
	K&H INTEGRATED PRINT SOLUTIONS	00001	980223	371586	8/20/2020	29,078.40
	KORBY LANDSCAPE LLC	00001	980318	371589	8/20/2020	1,412.39
	KORBY LANDSCAPE LLC	00001	980318	371589	8/20/2020	941.59
	KORBY LANDSCAPE LLC	00001	980318	371589	8/20/2020	1,158.88
	KORBY LANDSCAPE LLC	00001	980318	371589	8/20/2020	1,207.87
	KORBY LANDSCAPE LLC	00001	980318	371589	8/20/2020	533.20
	KORBY LANDSCAPE LLC	00001	980318	371589	8/20/2020	525.20
	KORBY LANDSCAPE LLC	00001	980318	371589	8/20/2020	861.95
	KORBY LANDSCAPE LLC	00001	980318	371589	8/20/2020	1,638.68
	KUMAR & ASSOCIATES INC	00001	980277	371589	8/20/2020	600.00
	MWI VETERINARY SUPPLY CO	00001	980290	371589	8/20/2020	6,237.50

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<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	MWI VETERINARY SUPPLY CO	00001	980291	371589	8/20/2020	170.50
	MWI VETERINARY SUPPLY CO	00001	980292	371589	8/20/2020	336.01
	MWI VETERINARY SUPPLY CO	00001	980302	371589	8/20/2020	457.79
	MWI VETERINARY SUPPLY CO	00001	980303	371589	8/20/2020	46.35
	MWI VETERINARY SUPPLY CO	00001	980304	371589	8/20/2020	100.65
	MWI VETERINARY SUPPLY CO	00001	980305	371589	8/20/2020	225.68
	OLD VINE PINNACLE ASSOCIATES	00001	980259	371589	8/20/2020	800.00
	OTAK A COLORADO CORPORATION	00001	980217	371586	8/20/2020	3,243.50
	PATTERSON VETERINARY SUPPLY IN	00001	980209	371586	8/20/2020	221.55
	PATTERSON VETERINARY SUPPLY IN	00001	980210	371586	8/20/2020	21.68
	PATTERSON VETERINARY SUPPLY IN	00001	980296	371589	8/20/2020	1,984.73
	PATTERSON VETERINARY SUPPLY IN	00001	980298	371589	8/20/2020	29.65
	PATTERSON VETERINARY SUPPLY IN	00001	980299	371589	8/20/2020	422.39
	PATTERSON VETERINARY SUPPLY IN	00001	980300	371589	8/20/2020	29.00
	PATTERSON VETERINARY SUPPLY IN	00001	980301	371589	8/20/2020	67.40
	PAVER SAVERS OF DENVER	00001	980274	371586	8/20/2020	11,700.00
	PHILLIPS PET FOOD & SUPPLIES	00001	980289	371589	8/20/2020	597.00
	PICTOMETRY INTL CORP	00001	980317	371589	8/20/2020	120,661.88
	PRODUCTION SERVICES INTERNATIO	00001	980228	371586	8/20/2020	15,606.99
	PRUDENTIAL OVERALL SUPPLY	00001	980285	371589	8/20/2020	55.28
	PRUDENTIAL OVERALL SUPPLY	00001	980286	371589	8/20/2020	55.28
	PRUDENTIAL OVERALL SUPPLY	00001	980287	371589	8/20/2020	55.28
	PRUDENTIAL OVERALL SUPPLY	00001	980288	371589	8/20/2020	55.28
	RUNBECK ELECTION SERVICES INC	00001	980224	371586	8/20/2020	869.00
	SANITY SOLUTIONS INC	00001	980220	371586	8/20/2020	32,663.04
	SHERMAN & HOWARD LLC	00001	980262	371589	8/20/2020	5,950.00
	STRATEGY WITH ROX	00001	980278	371589	8/20/2020	4,000.00
	STRATEGY WITH ROX	00001	980279	371589	8/20/2020	4,000.00
	STRATEGY WITH ROX	00001	980280	371589	8/20/2020	4,000.00
	SUMMIT FOOD SERVICE LLC	00001	980268	371586	8/20/2020	21,007.32
	SUMMIT FOOD SERVICE LLC	00001	980269	371586	8/20/2020	3,200.79
	SWIRE COCA-COLA USA	00001	980310	371589	8/20/2020	3,709.20
	SWIRE COCA-COLA USA	00001	980311	371589	8/20/2020	1,050.72
	TRI COUNTY HEALTH DEPT	00001	980265	371589	8/20/2020	425.00
	TYGRETTE DEBRA R	00001	980266	371586	8/20/2020	132.00
	WELLPATH LLC	00001	980200	371513	8/19/2020	583,088.35



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<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	WELLPATH LLC	00001	980201	371513	8/19/2020	118,627.74
	WRIGHT WATER ENGINEERS	00001	980281	371589	8/20/2020	1,074.34
					Account Total	<u>1,297,543.28</u>
					Department Total	<u><u>1,297,543.28</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>5026</u>	<u>Golf Course- Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	UNITED POWER (UNION REA)	00005	980056	371276	8/14/2020	4,219.64
	UNITED POWER (UNION REA)	00005	980057	371276	8/14/2020	4,455.23
	UNITED POWER (UNION REA)	00005	980058	371276	8/14/2020	1,334.31
	UNITED POWER (UNION REA)	00005	980059	371276	8/14/2020	30.64
	UNITED POWER (UNION REA)	00005	980060	371276	8/14/2020	46.01
					Account Total	10,085.83
	Grounds Maintenance					
	AGFINITY INC	00005	980043	371276	8/14/2020	360.00
	C P S DISTRIBUTORS INC	00005	980045	371276	8/14/2020	34.80
	C P S DISTRIBUTORS INC	00005	980046	371276	8/14/2020	742.54
	GOLF & SPORT SOLUTIONS	00005	980048	371276	8/14/2020	396.02
	GRAINGER	00005	980049	371276	8/14/2020	452.28
	L L JOHNSON DIST	00005	980051	371276	8/14/2020	484.45
	ROCKY MTN PUMP & CONTROLS LLC	00005	980052	371276	8/14/2020	258.33
	UNDERWATER RECOVERY SPECIALIST	00005	980053	371276	8/14/2020	485.00
					Account Total	3,213.42
	Repair & Maint Supplies					
	ALSCO AMERICAN INDUSTRIAL	00005	980044	371276	8/14/2020	52.34
					Account Total	52.34
	Vehicle Parts & Supplies					
	E & G TERMINAL INC	00005	980047	371276	8/14/2020	414.02
	JRM INC	00005	980050	371276	8/14/2020	16.18
					Account Total	430.20
					Department Total	13,781.79

**County of Adams**  
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<u>5021</u>	<u>Golf Course- Pro Shop</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	UNITED POWER (UNION REA)	00005	980054	371276	8/14/2020	2,612.85
	UNITED POWER (UNION REA)	00005	980055	371276	8/14/2020	29.02
					Account Total	2,641.87
	Golf Range Expense					
	UNIVERSAL TRACTOR CO	00005	980061	371276	8/14/2020	233.73
					Account Total	233.73
					Department Total	2,875.60

**County of Adams**  
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<u>31</u>	<u>Head Start Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	CHILDRENS HOSPITAL	00031	980307	371589	8/20/2020	600.00
	CHILDRENS HOSPITAL	00031	980308	371589	8/20/2020	2,212.50
	CHILDRENS HOSPITAL	00031	980309	371589	8/20/2020	37.50
	GENESIS FLOOR CARE OF COLORADO	00031	980312	371589	8/20/2020	605.00
	TEACHING STRATEGIES INC	00031	980222	371586	8/20/2020	12,800.00
					Account Total	16,255.00
					Department Total	16,255.00

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<u>935120</u>	<u>HHS Grant</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Medical Services					
	COLO OCCUPATIONAL MEDICINE PHY	00031	980105	371349	8/17/2020	495.00
					Account Total	495.00
	Operating Supplies					
	L & N SUPPLY COMPANY INC	00031	980106	371349	8/17/2020	90.00
	L & N SUPPLY COMPANY INC	00031	980068	371349	8/17/2020	752.00
					Account Total	842.00
	Subscrip/Publications					
	NULINX INTERNATIONAL	00031	980107	371349	8/17/2020	795.00
					Account Total	795.00
	Telephone					
	CENTURY LINK	00031	980067	371349	8/17/2020	206.41
					Account Total	206.41
					Department Total	2,338.41

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<u>19</u>	<u>Insurance Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Ins. Premium-Vision					
	ADAMS COUNTY RETIREMENT PLAN	00019	980032	371179	8/13/2020	9.98
					Account Total	9.98
	Received not Vouchered Clrg					
	COLO FRAME & SUSPENSION	00019	980271	371589	8/20/2020	916.00
					Account Total	916.00
	Retiree Dental - Delta Premier					
	ADAMS COUNTY RETIREMENT PLAN	00019	980032	371179	8/13/2020	85.98
	DELTA DENTAL OF COLORADO	00019	980143	371440	8/18/2020	16,521.34
					Account Total	16,607.32
	Retiree Med - AARP RX					
	MATHISEN PAMELA R	00019	980031	371179	8/13/2020	87.90
	UNITED HEALTHCARE	00019	980140	371436	8/18/2020	15,599.20
					Account Total	15,687.10
	Retiree Med - Kaiser					
	ADAMS COUNTY RETIREMENT PLAN	00019	980032	371179	8/13/2020	374.66
	KAISER PERMANENTE	00019	980141	371440	8/18/2020	87,743.96
					Account Total	88,118.62
	Retiree Med - Pacificare					
	SECURE HORIZONS	00019	980138	371436	8/18/2020	17,216.90
					Account Total	17,216.90
	Retiree Med - UHC-MED					
	UNITED HEALTHCARE	00019	980136	371436	8/18/2020	40,317.82
					Account Total	40,317.82
					Department Total	<u>178,873.74</u>

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<u>8611</u>	<u>Insurance- Property/Casualty</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Auto Physical Damage					
	JONES KALVIN	00019	980026	371169	8/13/2020	500.00
	MASTERCRAFT TRUCK EQUIPMENT	00019	980017	371153	8/13/2020	854.95
					Account Total	1,354.95
	General Liab - Other than Prop					
	BELFOR ENVIRONMENTAL	00019	980018	371153	8/13/2020	9,628.90
					Account Total	9,628.90
	Insurance Premiums					
	ARTHUR J GALLAGHER	00019	980019	371153	8/13/2020	31.00
					Account Total	31.00
	Prop Claims-Under Deduct					
	W L CONTRACTORS INC	00019	980027	371169	8/13/2020	1,932.08
					Account Total	1,932.08
					Department Total	12,946.93

**County of Adams**  
**Vendor Payment Report**

<u>8615</u>	<u>Insurance- UHC Retiree Medical</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Administration Fee					
	UNITED HEALTHCARE	00019	980135	371436	8/18/2020	487.22
	UNITED HEALTHCARE	00019	980135	371436	8/18/2020	57.32
					Account Total	544.54
	Insurance Premiums					
	UNITED HEALTHCARE	00019	980135	371436	8/18/2020	942.65
	UNITED HEALTHCARE	00019	980135	371436	8/18/2020	110.90
					Account Total	1,053.55
					Department Total	1,598.09



**County of Adams**  
**Vendor Payment Report**

<u>6202</u>	<u>Open Space Tax- Grants</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Grants to Other Instit					
	BENNETT TOWN OF	00028	980131	371433	8/18/2020	<u>5,000.00</u>
					Account Total	<u>5,000.00</u>
					Department Total	<u><u>5,000.00</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>1015</u>	<u>People Services</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Insurance Premiums					
	DELTA DENTAL OF COLORADO	00001	980144	371440	8/18/2020	14.54
	KAISER PERMANENTE	00001	980142	371440	8/18/2020	10,855.44
	SECURE HORIZONS	00001	980139	371436	8/18/2020	1,500.00
	UNITED HEALTHCARE	00001	980137	371436	8/18/2020	7,950.00
					Account Total	20,319.98
	Tuition Reimbursement					
	DENNINGTON SHANNON N	00001	980158	371449	8/18/2020	1,684.08
	ZIMMERMAN SHANE	00001	980204	371515	8/19/2020	320.54
					Account Total	2,004.62
					Department Total	22,324.60

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<u>5010</u>	<u>PKS- Fair</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Regional Park Concessions					
	FERRER VICTOR	00001	979861	371068	8/12/2020	150.00
					Account Total	150.00
	Regional Park Rentals					
	CISNEROS STEPHANIE	00001	979853	371067	8/12/2020	1,800.00
	FERRER VICTOR	00001	979861	371068	8/12/2020	1,865.00
	GUAJARDO PEDRO	00001	979854	371067	8/12/2020	1,200.00
	JANZEN TYANN	00001	979855	371067	8/12/2020	1,600.00
	MARTINEZ KAREN	00001	979857	371067	8/12/2020	750.00
	RODRIGUEZ RITA	00001	979858	371067	8/12/2020	750.00
	RONQUILLO ERNEST	00001	979859	371067	8/12/2020	100.00
					Account Total	8,065.00
	Sheriff Park Security Fees					
	FERRER VICTOR	00001	979861	371068	8/12/2020	846.00
					Account Total	846.00
					Department Total	9,061.00

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<u>5015</u>	<u>PKS- Grounds Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	AQUEOUS SOLUTION	00001	979851	371067	8/12/2020	<u>281.50</u>
					Account Total	<u>281.50</u>
					Department Total	<u><u>281.50</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>5012</u>	<u>PKS- Regional Complex</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	CINTAS FIRST AID & SAFETY	00001	979852	371067	8/12/2020	<u>264.54</u>
					Account Total	<u>264.54</u>
					Department Total	<u><u>264.54</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>5016</u>	<u>PKS- Trail Ranger Patrol</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	XCEL ENERGY	00001	980073	371354	8/17/2020	163.79
	XCEL ENERGY	00001	980074	371354	8/17/2020	45.00
					Account Total	208.79
	Water/Sewer/Sanitation					
	LOWER CLEAR CREEK DITCH	00001	979856	371067	8/12/2020	122.46
	NORTH WASHINGTON ST WATER & SA	00001	980071	371354	8/17/2020	4,596.35
	NORTH WASHINGTON ST WATER & SA	00001	980072	371354	8/17/2020	37,886.03
	WASTE MANAGEMENT	00001	979860	371067	8/12/2020	310.01
					Account Total	42,914.85
					Department Total	43,123.64

**County of Adams**  
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<u>1089</u>	<u>PLN- Boards &amp; Commissions</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Professional Serv					
	BUSH MELVIN E	00001	980039	371253	8/14/2020	65.00
	GREEN THOMAS D	00001	980038	371253	8/14/2020	65.00
	GRONQUIST CHRIS	00001	980040	371253	8/14/2020	65.00
	HANCOCK FORREST HAYES	00001	980034	371253	8/14/2020	65.00
	HARNETT OWEN	00001	980036	371253	8/14/2020	65.00
	NYHOLM STEWART E	00001	980037	371253	8/14/2020	65.00
	STANFIELD THOMSON	00001	980035	371253	8/14/2020	65.00
					Account Total	455.00
					Department Total	455.00

**County of Adams**  
**Vendor Payment Report**

<u>3056</u>	<u>PW - Capital Improvement Plan</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Land					
	LAND TITLE GUARANTEE COMPANY	00013	980103	371415	8/19/2020	128,491.00-
	LAND TITLE GUARANTEE COMPANY	00013	980103	371415	8/20/2020	128,491.00
	LAND TITLE GUARANTEE COMPANY	00013	980104	371415	8/19/2020	42,667.00-
	LAND TITLE GUARANTEE COMPANY	00013	980104	371415	8/20/2020	42,667.00
	LAND TITLE GUARANTEE COMPANY	00013	980206	371522	8/20/2020	42,667.00
	LAND TITLE GUARANTEE COMPANY	00013	980207	371523	8/20/2020	128,491.00
					Account Total	171,158.00
	Road & Streets					
	FORTENBERRY INVESTMENTS CO LLP	00013	979863	370945	8/13/2020	3,110.00
	LAND TITLE GUARANTEE COMPANY	00013	980195	371514	8/20/2020	541,957.00
	MILES FAMILY LLLP	00013	979865	370945	8/13/2020	2,203.00
	YOUR COMPANY LLC	00013	979862	370945	8/13/2020	210.00
					Account Total	547,480.00
					Department Total	718,638.00



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<u>3053</u>	<u>PW - Engineering Services</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Professional Serv					
	FOX TUTTLE TRANSPORTATION GROU	00013	979722	370945	8/13/2020	<u>700.00</u>
					Account Total	<u>700.00</u>
					Department Total	<u><u>700.00</u></u>

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**Vendor Payment Report**

<u>3031</u>	<u>PW - Operations &amp; Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gravel Maintenance					
	ALBERT FREI & SONS INC	00013	980316	371589	8/20/2020	<u>.03</u>
					Account Total	<u>.03</u>
					Department Total	<u><u>.03</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>97975</u>	<u>RESEA Program-FY16</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Postage & Freight					
	ADAMS COUNTY HUMAN SERVICES	00035	979763	371024	8/12/2020	<u>2.00</u>
					Account Total	<u>2.00</u>
					Department Total	<u><u>2.00</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>8624</u>	<u>Retiree-Vision</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Ins. Premium-Vision					
	FIRST AMERICAN ADMINISTRATORS	00019	980145	371440	8/18/2020	173.46
					Account Total	173.46
					Department Total	173.46

**County of Adams**  
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<u>13</u>	<u>Road &amp; Bridge Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	ALBERT FREI & SONS INC	00013	980315	371589	8/20/2020	15,650.16
	ALBERT FREI & SONS INC	00013	980316	371589	8/20/2020	6,285.01
	ALFRED BENESCH & CO	00013	980208	371586	8/20/2020	15,664.95
	COLO DEPT OF TRANSPORTATION	00013	980221	371586	8/20/2020	71,380.00
	GMCO CORPORATION	00013	980297	371589	8/20/2020	10,144.51
	H2O POWER EQUIPMENT	00013	980219	371586	8/20/2020	7,050.00
	JK TRANSPORTS INC	00013	980212	371586	8/20/2020	8,530.00
	JK TRANSPORTS INC	00013	980213	371586	8/20/2020	17,450.00
	JK TRANSPORTS INC	00013	980214	371586	8/20/2020	3,880.00
	TERRACON	00013	980218	371586	8/20/2020	11,475.00
					Account Total	167,509.63
					Department Total	167,509.63

**County of Adams**  
**Vendor Payment Report**

<u>94</u>	<u>Sheriff Payables</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Brain Trust					
	COLO DEPT OF HUMAN SERVICES	00094	980062	371281	8/14/2020	3,720.00
					Account Total	3,720.00
	Family Friendly Fee					
	COLO JUDICIAL DEPT	00094	980064	371281	8/14/2020	303.00
					Account Total	303.00
	State Surcharge					
	CLERK OF THE COUNTY COURT	00094	980063	371281	8/14/2020	3,030.00
					Account Total	3,030.00
					Department Total	<u>7,053.00</u>

**County of Adams**  
**Vendor Payment Report**

<u>2008</u>	<u>SHF - Training Academy</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	COLO DIST ATTORNEY COUNCIL	00001	980146	371432	8/18/2020	<u>924.00</u>
					Account Total	<u>924.00</u>
					Department Total	<u><u>924.00</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>2011</u>	<u>SHF- Admin Services Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	C & R ELECTRICAL CONTRACTORS I	00001	980129	371432	8/18/2020	3,264.46
	COUNTY SHERIFFS OF COLO	00001	980124	371432	8/18/2020	1,000.00
					Account Total	<u>4,264.46</u>
					Department Total	<u><u>4,264.46</u></u>



**County of Adams**  
**Vendor Payment Report**

<u>2071</u>	<u>SHF- Detention Facility</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Copies, Maps, Plans, Etc					
	CORRAL JOSE	00001	980123	371432	8/18/2020	10.50
					Account Total	10.50
	Medical Services					
	DENVER HEALTH & HOSPITAL AUTHO	00001	980125	371432	8/18/2020	6,375.00
					Account Total	6,375.00
	Operating Supplies					
	SUMMIT FOOD SERVICE LLC	00001	980130	371432	8/18/2020	859.72
					Account Total	859.72
					Department Total	<u>7,245.22</u>

**County of Adams**  
**Vendor Payment Report**

<u>2018</u>	<u>SHF- Records/Warrants Section</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Copies, Maps, Plans, Etc					
	BROWNER EDWARD LESLIE	00001	980147	371432	8/18/2020	6.25
					Account Total	6.25
	Extraditions					
	ADAMS COUNTY SHERIFF	00001	980121	371432	8/18/2020	2,358.02
					Account Total	2,358.02
					Department Total	2,364.27

**County of Adams**  
**Vendor Payment Report**

<u>25</u>	<u>Waste Management Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	QUANTUM WATER & ENVIRONMENT	00025	980199	371513	8/19/2020	<u>65,538.00</u>
					Account Total	<u>65,538.00</u>
					Department Total	<u><u>65,538.00</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>97500</u>	<u>WIOA YOUTH OLDER</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Clnt Trng- OJT					
	BRIGHTSTAR CARE	00035	979760	371024	8/12/2020	<u>5,000.00</u>
					Account Total	<u>5,000.00</u>
					Department Total	<u><u>5,000.00</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>97400</u>	<u>WIOA YOUTH YOUNGER</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Clnt Trng-Work Experience					
	FRIAS ADRIANA	00035	980203	371519	8/19/2020	<u>80.00</u>
					Account Total	<u>80.00</u>
					Department Total	<u><u>80.00</u></u>

**County of Adams**  
**Vendor Payment Report**

**Grand Total**      2,856,660.35

**County of Adams**  
**Net Warrant by Fund Summary**

<b>Fund Number</b>	<b>Fund Description</b>	<b>Amount</b>
1	General Fund	7,974,490.08
4	Capital Facilities Fund	1,081,548.50
5	Golf Course Enterprise Fund	73,053.32
6	Equipment Service Fund	311,690.41
7	Stormwater Utility Fund	37.72
13	Road & Bridge Fund	890,412.95
19	Insurance Fund	256,122.40
30	Community Dev Block Grant Fund	16,244.00
31	Head Start Fund	17,943.78
34	Comm Services Blk Grant Fund	7,061.70
35	Workforce & Business Center	4,800.00
43	Colorado Air & Space Port	36,642.54
		<u>10,670,047.40</u>

## Net Warrants by Fund Detail

1      General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00006377	1021191	FIRST AMERICAN TITLE INSURANCE	8/25/2020	1,955,866.00
00006378	37193	CINA & CINA FORENSIC CONSULTIN	8/25/2020	44,500.00
00006398	1056632	ADAMS 12 FIVE STAR SCHOOLS	8/27/2020	4,115,978.47
00006399	1056644	ADAMS COUNTY FIRE PROTECTION D	8/27/2020	204,999.48
00006400	776355	ADAPT PHARMA INC	8/27/2020	1,800.00
00006401	1041017	AULTMAN WENDY M	8/27/2020	1,118.00
00006402	378404	CARUSO JAMES LOUIS	8/27/2020	4,100.00
00006403	962990	CBRE INC	8/27/2020	2,000.00
00006405	89299	COMMERCE CITY CITY OF	8/27/2020	565,000.00
00006406	519505	DENOVO VENTURES LLC	8/27/2020	890.00
00006407	1016895	G4S SECURE SOLUTIONS USA INC	8/27/2020	38,120.74
00006408	95034	GODFREY JOHNSON PC	8/27/2020	15,143.85
00006414	373844	SOLARWINDS WORLDWIDE LLC	8/27/2020	2,210.00
00006417	491695	SCYTL	8/28/2020	300.00
00006419	37193	CINA & CINA FORENSIC CONSULTIN	8/28/2020	11,000.00
00751822	925804	193RD FRG	8/27/2020	1,000.00
00751823	1029844	ABEYTA JOSEPH AND ADRIA	8/27/2020	220.00
00751826	630412	ADVANCED LAUNDRY SYSTEMS	8/27/2020	670.45
00751827	1046047	ALBERT JOSEPH BOOK AND EDUCATI	8/27/2020	5,100.00
00751831	12012	ALSCO AMERICAN INDUSTRIAL	8/27/2020	201.14
00751835	322973	ARMORED KNIGHTS INC	8/27/2020	2,036.52
00751839	618311	BURKETT JEREMY	8/27/2020	600.00
00751840	8973	C & R ELECTRICAL CONTRACTORS I	8/27/2020	2,381.32
00751841	726898	CA SHORT COMPANY	8/27/2020	53,306.61
00751844	1061883	CCI SHADING SYSTEMS INC	8/27/2020	387.00
00751845	1044026	CHAINSAWMAMA LLC	8/27/2020	5,000.00
00751846	517283	CMS RENTALS	8/27/2020	750.00
00751847	978422	COLD WEATHER CARE	8/27/2020	11,500.00
00751848	13245	COLO AGRICULTURAL DITCH CO	8/27/2020	370.00
00751853	2157	COLO OCCUPATIONAL MEDICINE PHY	8/27/2020	386.00
00751854	2157	COLO OCCUPATIONAL MEDICINE PHY	8/27/2020	268.00
00751855	1029850	COLORADO HOSPITALITY SERVICES	8/27/2020	50.00
00751858	1062328	COOK VIOLA	8/27/2020	19.00
00751859	968171	CRIBB KINDALL	8/27/2020	1,105.65
00751860	854423	Curtis Blue Line	8/27/2020	261.00
00751863	564091	DENTONS US LLP	8/27/2020	12,000.00



## Net Warrants by Fund Detail

1General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00751866	1062334	DODD ROBERT	8/27/2020	19.00
00751867	808844	DUPRIEST JOHN FIELDEN	8/27/2020	65.00
00751868	35867	ELDORADO ARTESIAN SPRINGS INC	8/27/2020	75.22
00751871	1029837	FEDERIC PRINTING RRD	8/27/2020	50.00
00751872	47723	FEDEX	8/27/2020	102.08
00751874	426777	FRANCY LAW FIRM	8/27/2020	19.00
00751875	463649	GABLEHOUSE GRANBERG LLC	8/27/2020	6,801.56
00751876	635310	GARCIA VERONICA	8/27/2020	19.00
00751877	1062329	GASPERSON COURTNEY	8/27/2020	19.00
00751881	8228	GOVERNMENT FINANCE OFFICERS AS	8/27/2020	150.00
00751882	438625	GOVERNOR'S OFFICE OF IT	8/27/2020	2,237.22
00751883	742456	GRAY QUARTER INC	8/27/2020	2,960.00
00751884	6134	GREATER BRIGHTON FIRE DISTRICT	8/27/2020	945.00
00751886	727893	HCL ENGINEERING & SURVEYING LL	8/27/2020	250.00
00751888	293122	HERRERA, AARON	8/27/2020	65.00
00751889	358482	HOLST AND BOETTCHER	8/27/2020	19.00
00751890	494097	HP INC	8/27/2020	327,375.00
00751892	59100	HYDRO RESOURCES	8/27/2020	6,986.65
00751893	5933	HYLAND HILLS PARK AND RECREATI	8/27/2020	21,711.23
00751894	418327	IC CHAMBERS LP	8/27/2020	6,992.00
00751896	675514	IMPROVEMENT ASSURANCE GROUP	8/27/2020	1,110.00
00751898	746356	J. BROWER PSYCHOLOGICAL SERVIC	8/27/2020	1,600.00
00751899	535598	JACHIMIAK PETERSON LLC	8/27/2020	20,587.50
00751900	874060	JAPAN AMERICAN SOCIETY OF COLO	8/27/2020	5,000.00
00751903	26418	JOHN DEERE COMPANY	8/27/2020	1,931.92
00751906	13593	KAISER PERMANENTE	8/27/2020	10,327.72
00751907	13593	KAISER PERMANENTE	8/27/2020	1,569.05
00751910	77611	KD SERVICE GROUP	8/27/2020	329.50
00751911	1029847	KING SOOPERS	8/27/2020	100.00
00751912	1062337	KOCH LAURA	8/27/2020	34.00
00751913	883611	LEBLANC CODY MICHAEL	8/27/2020	150.00
00751914	36861	LEXIS NEXIS MATTHEW BENDER	8/27/2020	2,180.99
00751915	1063027	LOPRESTI A JAMES	8/27/2020	450.00
00751916	13635	LOWER CLEAR CREEK DITCH	8/27/2020	370.00
00751917	381372	MACHOL & JOHANNES, LLC	8/27/2020	19.00
00751918	975291	MADDUX THOMAS SCOTT	8/27/2020	65.00

## Net Warrants by Fund Detail

**1**      **General Fund**

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00751919	488944	MAIL MASTERS OF COLORADO	8/27/2020	4,212.92
00751920	810888	MARTINEZ JUSTIN PAUL	8/27/2020	65.00
00751921	822497	MAXAR TECHNOLOGIES HOLDING INC	8/27/2020	325,720.75
00751922	1062332	MCCOWN ANDREA	8/27/2020	19.00
00751923	969072	MCLANE FOODSERVICE INC	8/27/2020	38,784.00
00751924	1063029	MCPHERSON SCOTT	8/27/2020	638.00
00751925	1039410	MECSTAT LABORATORIES	8/27/2020	195.00
00751926	871154	MEI TOTAL ELEVATOR SOLUTIONS	8/27/2020	1,183.00
00751927	38974	MINUTEMAN PRESS-BRIGHTON	8/27/2020	260.73
00751928	1052102	NEAL ROBERT	8/27/2020	18.75
00751929	16428	NICOLETTI-FLATER ASSOCIATES	8/27/2020	3,453.00
00751932	516994	PARK 12 HUNDRED OWNERS ASSOCIA	8/27/2020	17,437.00
00751933	1062338	PAYTA SANCHEZ EDGARD	8/27/2020	19.00
00751934	176327	PITNEY BOWES GLOBAL FINANCIAL	8/27/2020	1,308.09
00751935	532961	PUBLIC SAFETY SOFTWARE GROUP	8/27/2020	2,988.00
00751937	216245	PUSH PEDAL PULL INC	8/27/2020	365.00
00751938	1054675	REIFEIN KIMBERLY KAYE	8/27/2020	15.00
00751939	53054	RICHARDSON SHARON	8/27/2020	65.00
00751940	44131	ROGGEN FARMERS ELEVATOR ASSN	8/27/2020	1,900.00
00751941	1062325	RUIZ BARBARA	8/27/2020	19.00
00751943	1029870	SANTIAGOS MEXICAN RESTURANT	8/27/2020	600.00
00751944	146429	SCAN AIR FILTERS INC	8/27/2020	12,547.97
00751945	46792	SECURE HORIZONS	8/27/2020	1,500.00
00751948	13538	SHRED IT USA LLC	8/27/2020	40.00
00751949	166074	SPECIAL OLYMPICS OF COLO IN AD	8/27/2020	100.00
00751950	32686	SPECIALTY INCENTIVES INC	8/27/2020	11,874.66
00751951	42818	STATE OF COLORADO	8/27/2020	63.69
00751952	42818	STATE OF COLORADO	8/27/2020	602.82
00751953	42818	STATE OF COLORADO	8/27/2020	10.76
00751954	42818	STATE OF COLORADO	8/27/2020	132.80
00751955	42818	STATE OF COLORADO	8/27/2020	847.46
00751956	42818	STATE OF COLORADO	8/27/2020	10,559.46
00751957	42818	STATE OF COLORADO	8/27/2020	13.22
00751958	42818	STATE OF COLORADO	8/27/2020	24.10
00751959	42818	STATE OF COLORADO	8/27/2020	1,615.61
00751960	42818	STATE OF COLORADO	8/27/2020	8,815.63

## Net Warrants by Fund Detail

1      General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00751961	42818	STATE OF COLORADO	8/27/2020	2.28
00751962	42818	STATE OF COLORADO	8/27/2020	15.06
00751963	42818	STATE OF COLORADO	8/27/2020	211.48
00751964	42818	STATE OF COLORADO	8/27/2020	1,778.07
00751965	94975	STICKA LAVONNE	8/27/2020	350.00
00751966	599714	SUMMIT FOOD SERVICE LLC	8/27/2020	3,222.83
00751967	52553	SWEEP STAKES UNLIMITED	8/27/2020	30.00
00751968	52553	SWEEP STAKES UNLIMITED	8/27/2020	30.00
00751969	644904	SYNERGETIC STAFFING LLC	8/27/2020	2,817.92
00751972	385142	THOMPSON GREGORY PAUL	8/27/2020	65.00
00751973	270589	TOP HAT FILE AND SERVE	8/27/2020	19.00
00751974	666214	TYGRETT DEBRA R	8/27/2020	216.00
00751975	117701	UNIPATH	8/27/2020	2,173.00
00751978	51179	UPS	8/27/2020	273.84
00751979	35731	VERIZON	8/27/2020	270.69
00751981	28566	VERIZON WIRELESS	8/27/2020	489.69
00751982	28617	VERIZON WIRELESS	8/27/2020	1,997.92
00751984	35877	WEATHERSURE	8/27/2020	773.50
00751988	434152	WILSON & COMPANY INC	8/27/2020	10,000.00
00751989	737980	WOLD ARCHITECTS AND ENGINEERS	8/27/2020	6,287.00
00751991	8498	WRIGHT WATER ENGINEERS	8/27/2020	12,050.70
00751992	13822	XCEL ENERGY	8/27/2020	76.81
<b>Fund Total</b>				<b>7,974,490.08</b>

## Net Warrants by Fund Detail

4 Capital Facilities Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00006415	908009	TAYLOR KOHRS LLC	8/27/2020	299,004.04
00751832	221351	APEX SYSTEMS GROUP LLC	8/27/2020	2,380.00
00751833	201312	ARAPAHOE SIGN ARTS INC	8/27/2020	15,000.00
00751834	201312	ARAPAHOE SIGN ARTS INC	8/27/2020	1,400.00
00751851	1909	COLO DOORWAYS INC	8/27/2020	42.10
00751861	798606	D2C ARCHITECTS INC	8/27/2020	33,472.13
00751870	33577	FCI CONSTRUCTORS INC	8/27/2020	465,446.42
00751885	12812	GROUND ENGINEERING CONSULTANTS	8/27/2020	1,407.50
00751930	949999	OFFICESCAPES OF DENVER LLLP	8/27/2020	263,396.31
			<b>Fund Total</b>	<b>1,081,548.50</b>

Net Warrants by Fund Detail

5 Golf Course Enterprise Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00006410	6177	PROFESSIONAL RECREATION MGMT I	8/27/2020	60,367.67
00006411	6177	PROFESSIONAL RECREATION MGMT I	8/27/2020	12,685.65
			<b>Fund Total</b>	<b>73,053.32</b>

## Net Warrants by Fund Detail

6Equipment Service Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00751824	23962	ACS MANAGEMENT LLC	8/27/2020	609.48
00751837	31729	BOBCAT OF THE ROCKIES	8/27/2020	147,313.00
00751897	682207	INSIGHT AUTO GLASS LLC	8/27/2020	1,362.01
00751904	27626	JOHN ELWAY CHEVROLET	8/27/2020	121,636.92
00751942	16237	SAM HILL OIL INC	8/27/2020	35,703.80
00751971	790907	THE GOODYEAR TIRE AND RUBBER C	8/27/2020	5,065.20
			<b>Fund Total</b>	<b>311,690.41</b>

**County of Adams**  
**Net Warrants by Fund Detail**

7

**Stormwater Utility Fund**

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00751836	409265	ATTA JAMAL AND	8/27/2020	37.72
<b>Fund Total</b>				<b>37.72</b>

## Net Warrants by Fund Detail

13Road & Bridge Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00006409	362129	MARTIN MARIETTA MATERIALS INC	8/27/2020	306,563.83
00006412	816237	SALTWORX INC	8/27/2020	73,042.25
00006413	104910	SAUNDERS CONSTRUCTION INC	8/27/2020	220,256.42
00751829	9507	ALLIED RECYCLED AGGREGATES	8/27/2020	11,841.54
00751838	8909	BRANNAN SAND & GRAVEL COMPANY	8/27/2020	37,023.20
00751869	534975	EP&A ENVIROTAC INC	8/27/2020	35,644.18
00751879	212385	GMCO CORPORATION	8/27/2020	42,540.08
00751887	727893	HCL ENGINEERING & SURVEYING LL	8/27/2020	15,043.00
00751891	435508	HUITT-ZOLLARS INC	8/27/2020	2,736.00
00751895	34817	ICON ENGINEERING INC	8/27/2020	30,902.45
00751901	506641	JK TRANSPORTS INC	8/27/2020	106,970.00
00751931	1057457	OGDEN NORTH ENTERPRISES LLC	8/27/2020	6,800.00
00752013	1055215	YOUR COMPANY LLC	8/27/2020	1,050.00
			<b>Fund Total</b>	<b>890,412.95</b>



## Net Warrants by Fund Detail

**19 Insurance Fund**

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00006416	523053	TRISTAR RISK MANAGEMENT	8/27/2020	17,281.50
00751825	13052	ADAMS COUNTY RETIREMENT PLAN	8/27/2020	311.38
00751842	726898	CA SHORT COMPANY	8/27/2020	26,486.00
00751843	419839	CAREHERE LLC	8/27/2020	87,280.41
00751852	17565	COLO FRAME & SUSPENSION	8/27/2020	9,682.07
00751862	13663	DELTA DENTAL OF COLORADO	8/27/2020	34.20
00751873	947425	FIRST AMERICAN ADMINISTRATORS	8/27/2020	4.13
00751880	1027344	GOOD MEDIA LLC	8/27/2020	112.50
00751902	13771	JOE'S TOWING & RECOVERY	8/27/2020	217.00
00751908	13593	KAISER PERMANENTE	8/27/2020	88,028.20
00751909	13593	KAISER PERMANENTE	8/27/2020	6,528.95
00751946	46792	SECURE HORIZONS	8/27/2020	17,216.90
00751970	862222	THE ARTWORKS UNLIMITED LLC	8/27/2020	245.00
00751976	37507	UNITED HEALTHCARE	8/27/2020	1,850.42
00751980	35731	VERIZON	8/27/2020	58.42
00751987	85328	WILLIAMS, BEVERLY J	8/27/2020	785.32
<b>Fund Total</b>				<b>256,122.40</b>

## Net Warrants by Fund Detail

30Community Dev Block Grant Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00751865	1041510	DENVER STAIR LTD	8/27/2020	11,200.00
00751936	6460	PUBLISHING HOUSE THE	8/27/2020	3,120.00
00751990	1044009	WORLD JUICE BAR LLC	8/27/2020	1,924.00
			<b>Fund Total</b>	<b>16,244.00</b>

Net Warrants by Fund Detail

31      **Head Start Fund**

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00751850	5078	COLO DEPT OF HUMAN SERVICES	8/27/2020	35.00
00751856	248029	COMMUNITY REACH CENTER FOUNDAT	8/27/2020	6,515.84
00751864	45567	DENVER CHILDREN'S ADVOCACY CTR	8/27/2020	5,152.21
00751878	971545	GENESIS FLOOR CARE OF COLORADO	8/27/2020	1,161.00
00751985	31360	WESTMINSTER PRESBYTERIAN CHURC	8/27/2020	2,267.73
00751986	59983	WESTMINSTER PUBLIC SCHOOLS	8/27/2020	2,812.00
<b>Fund Total</b>				<b>17,943.78</b>

Net Warrants by Fund Detail

34

Comm Services Blk Grant Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00751830	5991	ALMOST HOME INC	8/27/2020	3,272.32
00751947	58925	SERVICIOS DE LA RAZA INC	8/27/2020	3,789.38
<b>Fund Total</b>				<b>7,061.70</b>

**County of Adams**  
**Net Warrants by Fund Detail**

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**Workforce & Business Center**

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00751857	1483	COMPUTER SYSTEMS DESIGN	8/27/2020	4,800.00
<b>Fund Total</b>				<b>4,800.00</b>

## Net Warrants by Fund Detail

43Colorado Air & Space Port

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00006404	709816	CITY SERVICEVALCON LLC	8/27/2020	24,442.12
00751828	88281	ALBERTS WATER & WASTEWATER SER	8/27/2020	3,599.40
00751849	2381	COLO ANALYTICAL LABORATORY	8/27/2020	210.00
00751905	204737	JVIATION INC	8/27/2020	837.50
00751977	300982	UNITED SITE SERVICES	8/27/2020	1,218.02
00751983	80279	VERIZON WIRELESS	8/27/2020	650.46
00751993	13822	XCEL ENERGY	8/27/2020	10.72
00751994	13822	XCEL ENERGY	8/27/2020	13.13
00751995	13822	XCEL ENERGY	8/27/2020	13.88
00751996	13822	XCEL ENERGY	8/27/2020	14.81
00751997	13822	XCEL ENERGY	8/27/2020	36.40
00751998	13822	XCEL ENERGY	8/27/2020	36.94
00751999	13822	XCEL ENERGY	8/27/2020	48.29
00752000	13822	XCEL ENERGY	8/27/2020	55.62
00752001	13822	XCEL ENERGY	8/27/2020	59.52
00752002	13822	XCEL ENERGY	8/27/2020	72.96
00752003	13822	XCEL ENERGY	8/27/2020	80.95
00752004	13822	XCEL ENERGY	8/27/2020	86.97
00752005	13822	XCEL ENERGY	8/27/2020	126.55
00752006	13822	XCEL ENERGY	8/27/2020	127.60
00752007	13822	XCEL ENERGY	8/27/2020	180.14
00752008	13822	XCEL ENERGY	8/27/2020	429.76
00752009	13822	XCEL ENERGY	8/27/2020	620.10
00752010	13822	XCEL ENERGY	8/27/2020	1,037.32
00752011	13822	XCEL ENERGY	8/27/2020	1,214.11
00752012	13822	XCEL ENERGY	8/27/2020	1,419.27
<b>Fund Total</b>				<b>36,642.54</b>

**County of Adams**  
**Net Warrants by Fund Detail**

**Grand Total**      10,670,047.40

**County of Adams**  
**Vendor Payment Report**

<u>3161</u>	<u>Animal Shelter Construction</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Buildings					
	APEX SYSTEMS GROUP LLC	00004	980519	372031	8/26/2020	<u>2,380.00</u>
					Account Total	<u>2,380.00</u>
					Department Total	<u><u>2,380.00</u></u>



**County of Adams**  
**Vendor Payment Report**

<u>1040</u>	<u>Assessor Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Postage & Freight					
	MAIL MASTERS OF COLORADO	00001	980441	371923	8/25/2020	3,587.36
	MAIL MASTERS OF COLORADO	00001	980442	371923	8/25/2020	625.56
					Account Total	<u>4,212.92</u>
					Department Total	<u><u>4,212.92</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>1011</u>	<u>Board of County Commissioners</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Special Events					
	193RD FRG	00001	980346	371726	8/21/2020	<u>1,000.00</u>
					Account Total	<u>1,000.00</u>
					Department Total	<u><u>1,000.00</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>3164</u>	<u>Byers/Shamrock Blade Stations</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Buildings					
	GROUND ENGINEERING CONSULTANTS	00004	980518	372031	8/26/2020	<u>1,407.50</u>
					Account Total	<u>1,407.50</u>
					Department Total	<u><u>1,407.50</u></u>

**County of Adams**  
**Vendor Payment Report**

4	<u>Capital Facilities Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	ARAPAHOE SIGN ARTS INC	00004	980772	372128	8/27/2020	15,000.00
	ARAPAHOE SIGN ARTS INC	00004	980772	372128	8/27/2020	1,400.00
	D2C ARCHITECTS INC	00004	980744	372128	8/27/2020	3,998.15
	D2C ARCHITECTS INC	00004	980755	372128	8/27/2020	29,473.98
	FCI CONSTRUCTORS INC	00004	980753	372128	8/27/2020	60,248.32
	FCI CONSTRUCTORS INC	00004	980754	372128	8/27/2020	429,695.28
	OFFICESCAPES OF DENVER LLLP	00004	980766	372128	8/27/2020	360.00
	OFFICESCAPES OF DENVER LLLP	00004	980767	372128	8/27/2020	10,186.68
	OFFICESCAPES OF DENVER LLLP	00004	980768	372128	8/27/2020	226,316.63
	OFFICESCAPES OF DENVER LLLP	00004	980769	372128	8/27/2020	26,533.00
	TAYLOR KOHRS LLC	00004	980840	372141	8/27/2020	314,741.10
					Account Total	1,117,953.14
	Retainages Payable					
	FCI CONSTRUCTORS INC	00004	980754	372128	8/27/2020	21,484.76-
	FCI CONSTRUCTORS INC	00004	980753	372128	8/27/2020	3,012.42-
	TAYLOR KOHRS LLC	00004	980840	372141	8/27/2020	15,737.06-
					Account Total	40,234.24-
					Department Total	1,077,718.90

**County of Adams**  
**Vendor Payment Report**

<u>9263</u>	<u>CARES Act Funding</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Rental					
	HYLAND HILLS PARK AND RECREATI	00001	980514	372029	8/26/2020	21,711.23
					Account Total	21,711.23
	Grants to Other Instit					
	ADAMS 12 FIVE STAR SCHOOLS	00001	980170	371505	8/19/2020	3,492,270.80
	ADAMS 12 FIVE STAR SCHOOLS	00001	980172	371508	8/19/2020	623,707.67
	ADAMS COUNTY FIRE PROTECTION D	00001	980171	371505	8/19/2020	204,999.48
					Account Total	4,320,977.95
	Operating Supplies					
	COLO OCCUPATIONAL MEDICINE PHY	00001	980377	371805	8/24/2020	386.00
	SYNERGETIC STAFFING LLC	00001	980376	371805	8/24/2020	2,817.92
					Account Total	3,203.92
					Department Total	4,345,893.10

**County of Adams**  
**Vendor Payment Report**

<u>4302</u>	<u>CASP Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	XCEL ENERGY	00043	980538	372045	8/26/2020	14.81
	XCEL ENERGY	00043	980536	372045	8/26/2020	13.13
					Account Total	27.94
	Telephone					
	VERIZON WIRELESS	00043	980350	371734	8/21/2020	610.43
					Account Total	610.43
	Water/Sewer/Sanitation					
	UNITED SITE SERVICES	00043	980348	371734	8/21/2020	609.01
	UNITED SITE SERVICES	00043	980349	371734	8/21/2020	609.01
					Account Total	1,218.02
					Department Total	1,856.39

**County of Adams**  
**Vendor Payment Report**

<u>4308</u>	<u>CASPATCT</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	XCEL ENERGY	00043	980555	372055	8/26/2020	1,419.27
	XCEL ENERGY	00043	980535	372045	8/26/2020	10.72
					Account Total	<u>1,429.99</u>
					Department Total	<u><u>1,429.99</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>4303</u>	<u>CASP FBO</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	XCEL ENERGY	00043	980541	372046	8/26/2020	48.29
					Account Total	<u>48.29</u>
	Telephone					
	VERIZON WIRELESS	00043	980350	371734	8/21/2020	40.03
					Account Total	<u>40.03</u>
					Department Total	<u><u>88.32</u></u>



**County of Adams**  
**Vendor Payment Report**

<u>4304</u>	<u>CASP Operations/Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	XCEL ENERGY	00043	980542	372046	8/26/2020	55.62
	XCEL ENERGY	00043	980543	372046	8/26/2020	59.52
	XCEL ENERGY	00043	980544	372046	8/26/2020	72.96
	XCEL ENERGY	00043	980537	372045	8/26/2020	13.88
	XCEL ENERGY	00043	980554	372055	8/26/2020	1,166.70
	XCEL ENERGY	00043	980554	372055	8/26/2020	47.41
	XCEL ENERGY	00043	980546	372054	8/26/2020	36.39
	XCEL ENERGY	00043	980546	372054	8/26/2020	44.56
	XCEL ENERGY	00043	980547	372054	8/26/2020	86.97
	XCEL ENERGY	00043	980548	372054	8/26/2020	126.55
	XCEL ENERGY	00043	980549	372054	8/26/2020	127.60
	XCEL ENERGY	00043	980550	372054	8/26/2020	697.31
	XCEL ENERGY	00043	980550	372054	8/26/2020	48.65
	XCEL ENERGY	00043	980550	372054	8/26/2020	565.82-
	XCEL ENERGY	00043	980551	372055	8/26/2020	429.76
	XCEL ENERGY	00043	980552	372055	8/26/2020	573.50
	XCEL ENERGY	00043	980552	372055	8/26/2020	46.60
	XCEL ENERGY	00043	980539	372045	8/26/2020	36.40
	XCEL ENERGY	00043	980540	372046	8/26/2020	457.36
	XCEL ENERGY	00043	980540	372046	8/26/2020	673.62-
	XCEL ENERGY	00043	980540	372046	8/26/2020	253.20
					Account Total	3,141.50
					Department Total	3,141.50

**County of Adams**  
**Vendor Payment Report**

<u>941018</u>	<u>CDBG 2018/2019</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Grants to Other Inst.-Pgm. Cst					
	DENVER STAIR LTD	00030	980470	371939	8/25/2020	5,600.00
	DENVER STAIR LTD	00030	980470	371939	8/25/2020	5,600.00
	PUBLISHING HOUSE THE	00030	980387	371881	8/25/2020	3,120.00
	WORLD JUICE BAR LLC	00030	980345	371713	8/21/2020	1,924.00
					Account Total	16,244.00
					Department Total	16,244.00

**County of Adams**  
**Vendor Payment Report**

<u>43</u>	<u>Colorado Air &amp; Space Port</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	ALBERTS WATER & WASTEWATER SER	00043	980757	372128	8/27/2020	3,300.00
	CITY SERVICEVALCON LLC	00043	980844	372141	8/27/2020	12,418.28
	CITY SERVICEVALCON LLC	00043	980845	372141	8/27/2020	12,023.84
	JVIATION INC	00043	980789	372135	8/27/2020	637.50
	JVIATION INC	00043	980789	372135	8/27/2020	200.00
					Account Total	28,579.62
					Department Total	28,579.62

**County of Adams**  
**Vendor Payment Report**

<u>1013</u>	<u>County Attorney</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Professional Serv					
	SWEEP STAKES UNLIMITED	00001	980374	371805	8/24/2020	30.00
	SWEEP STAKES UNLIMITED	00001	980375	371805	8/24/2020	30.00
					Account Total	<u>60.00</u>
					Department Total	<u><u>60.00</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>2031</u>	<u>County Coroner</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Medical Services					
	CARUSO JAMES LOUIS	00001	980347	371727	8/21/2020	4,100.00
	CINA & CINA FORENSIC CONSULTIN	00001	979866	371074	8/12/2020	16,300.00
	CINA & CINA FORENSIC CONSULTIN	00001	979437	370493	8/5/2020	15,000.00
	CINA & CINA FORENSIC CONSULTIN	00001	980205	371521	8/19/2020	13,200.00
	CINA & CINA FORENSIC CONSULTIN	00001	980533	372042	8/26/2020	11,000.00
					Account Total	59,600.00
	Operating Supplies					
	ELDORADO ARTESIAN SPRINGS INC	00001	980356	371736	8/21/2020	21.48
	ELDORADO ARTESIAN SPRINGS INC	00001	980357	371736	8/21/2020	38.95
	ELDORADO ARTESIAN SPRINGS INC	00001	980358	371736	8/21/2020	11.00
	ELDORADO ARTESIAN SPRINGS INC	00001	980359	371736	8/21/2020	.29
	ELDORADO ARTESIAN SPRINGS INC	00001	980360	371736	8/21/2020	3.50
					Account Total	75.22
	Other Professional Serv					
	FEDEX	00001	980355	371736	8/21/2020	102.08
	LOPRESTI A JAMES	00001	980545	372049	8/26/2020	450.00
	MECSTAT LABORATORIES	00001	980353	371736	8/21/2020	195.00
	NICOLETTI-FLATER ASSOCIATES	00001	980354	371736	8/21/2020	2,525.00
	UNIPATH	00001	980351	371736	8/21/2020	2,173.00
	UPS	00001	980352	371736	8/21/2020	273.84
					Account Total	5,718.92
					Department Total	65,394.14

**County of Adams**  
**Vendor Payment Report**

<u>1012</u>	<u>County Manager</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Membership Dues					
	JAPAN AMERICAN SOCIETY OF COLO	00001	978902	369906	7/29/2020	<u>5,000.00</u>
					Account Total	<u>5,000.00</u>
					Department Total	<u><u>5,000.00</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>1031</u>	<u>County Treasurer</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	CMS RENTALS	00001	980419	371905	8/25/2020	750.00
					Account Total	750.00
	Membership Dues					
	GOVERNMENT FINANCE OFFICERS AS	00001	980403	371885	8/25/2020	150.00
					Account Total	150.00
	Operating Supplies					
	SHRED IT USA LLC	00001	980414	371900	8/25/2020	40.00
					Account Total	40.00
	Other Communications					
	VERIZON	00001	980404	371894	8/25/2020	68.42
	VERIZON	00001	980404	371894	8/25/2020	58.42
					Account Total	126.84
	Other Professional Serv					
	GODFREY JOHNSON PC	00001	980870	372133	8/27/2020	2,757.50
	GODFREY JOHNSON PC	00001	980871	372132	8/27/2020	12,386.35
					Account Total	15,143.85
					Department Total	<u>16,210.69</u>

**County of Adams**  
**Vendor Payment Report**

<u>951016</u>	<u>CSBG</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Grants to Other Instit					
	ALMOST HOME INC	00034	980321	371592	8/20/2020	3,272.32
	SERVICIOS DE LA RAZA INC	00034	980320	371592	8/20/2020	3,789.38
					Account Total	<u>7,061.70</u>
					Department Total	<u><u>7,061.70</u></u>



**County of Adams**  
**Vendor Payment Report**

<u>1051</u>	<u>District Attorney</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Court Reporting Transcripts					
	REIFEIN KIMBERLY KAYE	00001	980402	371883	8/25/2020	<u>15.00</u>
					Account Total	<u>15.00</u>
					Department Total	<u><u>15.00</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>7051</u>	<u>Economic Incentives</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Economic Incentives					
	MAXAR TECHNOLOGIES HOLDING INC	00001	980332	371686	8/21/2020	325,720.75
	MCLANE FOODSERVICE INC	00001	980331	371686	8/21/2020	38,784.00
					Account Total	<u>364,504.75</u>
					Department Total	<u><u>364,504.75</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>6</u>	<u>Equipment Service Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	BOBCAT OF THE ROCKIES	00006	980803	372135	8/27/2020	77,040.00
	BOBCAT OF THE ROCKIES	00006	980804	372135	8/27/2020	70,273.00
	INSIGHT AUTO GLASS LLC	00006	980809	372135	8/27/2020	415.70
	INSIGHT AUTO GLASS LLC	00006	980810	372135	8/27/2020	267.33
	INSIGHT AUTO GLASS LLC	00006	980800	372135	8/27/2020	434.40
	INSIGHT AUTO GLASS LLC	00006	980801	372135	8/27/2020	244.58
	JOHN ELWAY CHEVROLET	00006	980805	372135	8/27/2020	40,968.46
	JOHN ELWAY CHEVROLET	00006	980807	372135	8/27/2020	39,700.00
	JOHN ELWAY CHEVROLET	00006	980808	372135	8/27/2020	40,968.46
	SAM HILL OIL INC	00006	980811	372135	8/27/2020	5,927.23
	SAM HILL OIL INC	00006	980812	372135	8/27/2020	1,975.00
	SAM HILL OIL INC	00006	980796	372135	8/27/2020	11,560.58
	SAM HILL OIL INC	00006	980797	372135	8/27/2020	12,403.48
	SAM HILL OIL INC	00006	980798	372135	8/27/2020	1,429.74
	SAM HILL OIL INC	00006	980799	372135	8/27/2020	2,407.77
	THE GOODYEAR TIRE AND RUBBER C	00006	980806	372135	8/27/2020	5,065.20
					Account Total	311,080.93
					Department Total	311,080.93

**County of Adams**  
**Vendor Payment Report**

<u>9114</u>	<u>Fleet - Commerce City</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Vehicle Repair & Maint					
	ACS MANAGEMENT LLC	00006	980484	372006	8/26/2020	116.16
	ACS MANAGEMENT LLC	00006	980485	372006	8/26/2020	116.16
	ACS MANAGEMENT LLC	00006	980486	372006	8/26/2020	377.16
					Account Total	<u>609.48</u>
					Department Total	<u><u>609.48</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>1076</u>	<u>FO - Adams County Svc Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	MEI TOTAL ELEVATOR SOLUTIONS	00001	980509	372029	8/26/2020	1,183.00
	WEATHERSURE	00001	980510	372029	8/26/2020	773.50
					Account Total	1,956.50
					Department Total	1,956.50

**County of Adams**  
**Vendor Payment Report**

<u>1091</u>	<u>FO - Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Rental					
	IC CHAMBERS LP	00001	980512	372029	8/26/2020	6,992.00
					Account Total	<u>6,992.00</u>
	Consultant Services					
	CBRE INC	00001	977774	368033	7/6/2020	2,000.00
	WILSON & COMPANY INC	00001	980495	372023	8/26/2020	10,000.00
					Account Total	<u>12,000.00</u>
					Department Total	<u><u>18,992.00</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>1079</u>	<u>FO - Human Services Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Repair & Maint					
	PARK 12 HUNDRED OWNERS ASSOCIA	00001	980506	372029	8/26/2020	17,437.00
					Account Total	17,437.00
	Repair & Maint Supplies					
	CCI SHADING SYSTEMS INC	00001	980513	372029	8/26/2020	387.00
	SCAN AIR FILTERS INC	00001	980508	372029	8/26/2020	12,547.97
					Account Total	12,934.97
					Department Total	30,371.97

**County of Adams**  
**Vendor Payment Report**

<u>2009</u>	<u>FO - Sheriff Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	C & R ELECTRICAL CONTRACTORS I	00001	980505	372029	8/26/2020	<u>2,381.32</u>
					Account Total	<u>2,381.32</u>
					Department Total	<u><u>2,381.32</u></u>



**County of Adams**  
**Vendor Payment Report**

<u>1075</u>	<u>FO - Strasburg/Whittier</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	ROGGEN FARMERS ELEVATOR ASSN	00001	980515	372029	8/26/2020	<u>1,900.00</u>
					Account Total	<u>1,900.00</u>
					Department Total	<u><u>1,900.00</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>3098</u>	<u>General Capital Improvements</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Buildings					
	COLO DOORWAYS INC	00004	980516	372031	8/26/2020	<u>42.10</u>
					Account Total	<u>42.10</u>
					Department Total	<u><u>42.10</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Cash In Bank					
	COMMERCE CITY CITY OF	00001	6405	372154	8/28/2020	565,000.00
					Account Total	565,000.00
	Diversions Restitution Payable					
	ABEYTA JOSEPH AND ADRIA	00001	980395	371883	8/25/2020	220.00
	COLORADO HOSPITALITY SERVICES	00001	980393	371883	8/25/2020	50.00
	FEDERIC PRINTING RRD	00001	980394	371883	8/25/2020	50.00
	KING SOOPERS	00001	980397	371883	8/25/2020	100.00
	NEAL ROBERT	00001	980399	371883	8/25/2020	18.75
	SANTIAGOS MEXICAN RESTURANT	00001	980400	371883	8/25/2020	600.00
					Account Total	1,038.75
	Received not Vouchered Clrg					
	ADVANCED LAUNDRY SYSTEMS	00001	980816	372135	8/27/2020	670.45
	ALSCO AMERICAN INDUSTRIAL	00001	980821	372135	8/27/2020	201.14
	ARMORED KNIGHTS INC	00001	980872	372144	8/27/2020	339.42
	ARMORED KNIGHTS INC	00001	980872	372144	8/27/2020	339.42
	ARMORED KNIGHTS INC	00001	980872	372144	8/27/2020	339.42
	ARMORED KNIGHTS INC	00001	980872	372144	8/27/2020	339.42
	ARMORED KNIGHTS INC	00001	980872	372144	8/27/2020	339.42
	ARMORED KNIGHTS INC	00001	980872	372144	8/27/2020	339.42
	CA SHORT COMPANY	00001	980874	372144	8/27/2020	13,744.00
	CA SHORT COMPANY	00001	980875	372144	8/27/2020	2,050.00
	CA SHORT COMPANY	00001	980876	372144	8/27/2020	473.33
	CA SHORT COMPANY	00001	980736	372128	8/27/2020	11,929.05
	CA SHORT COMPANY	00001	980737	372128	8/27/2020	4,850.00
	CA SHORT COMPANY	00001	980738	372128	8/27/2020	2,500.00
	CA SHORT COMPANY	00001	980739	372128	8/27/2020	13,088.42
	CA SHORT COMPANY	00001	980740	372128	8/27/2020	1,210.00
	CA SHORT COMPANY	00001	980741	372128	8/27/2020	566.05
	CA SHORT COMPANY	00001	980742	372128	8/27/2020	95.76
	CA SHORT COMPANY	00001	980743	372128	8/27/2020	2,800.00
	CHAINSAWMAMA LLC	00001	980793	372135	8/27/2020	5,000.00
	COLD WEATHER CARE	00001	980765	372128	8/27/2020	11,500.00
	DENOVO VENTURES LLC	00001	980846	372141	8/27/2020	890.00
	DENTONS US LLP	00001	980791	372135	8/27/2020	12,000.00

**County of Adams**  
**Vendor Payment Report**

<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	G4S SECURE SOLUTIONS USA INC	00001	980847	372141	8/27/2020	1,423.35
	G4S SECURE SOLUTIONS USA INC	00001	980848	372141	8/27/2020	1,434.83
	G4S SECURE SOLUTIONS USA INC	00001	980849	372141	8/27/2020	1,434.83
	G4S SECURE SOLUTIONS USA INC	00001	980850	372141	8/27/2020	1,093.20
	G4S SECURE SOLUTIONS USA INC	00001	980851	372141	8/27/2020	1,038.54
	G4S SECURE SOLUTIONS USA INC	00001	980852	372141	8/27/2020	1,038.54
	G4S SECURE SOLUTIONS USA INC	00001	980853	372141	8/27/2020	1,038.54
	G4S SECURE SOLUTIONS USA INC	00001	980854	372141	8/27/2020	1,052.21
	G4S SECURE SOLUTIONS USA INC	00001	980855	372141	8/27/2020	1,038.54
	G4S SECURE SOLUTIONS USA INC	00001	980856	372141	8/27/2020	1,038.54
	G4S SECURE SOLUTIONS USA INC	00001	980857	372141	8/27/2020	1,038.54
	G4S SECURE SOLUTIONS USA INC	00001	980858	372141	8/27/2020	1,038.54
	G4S SECURE SOLUTIONS USA INC	00001	980859	372141	8/27/2020	1,038.54
	G4S SECURE SOLUTIONS USA INC	00001	980860	372141	8/27/2020	1,056.85
	G4S SECURE SOLUTIONS USA INC	00001	980861	372141	8/27/2020	1,038.54
	G4S SECURE SOLUTIONS USA INC	00001	980862	372141	8/27/2020	1,038.54
	G4S SECURE SOLUTIONS USA INC	00001	980863	372141	8/27/2020	2,457.51
	G4S SECURE SOLUTIONS USA INC	00001	980864	372141	8/27/2020	2,459.70
	G4S SECURE SOLUTIONS USA INC	00001	980866	372141	8/27/2020	1,556.80
	G4S SECURE SOLUTIONS USA INC	00001	980867	372141	8/27/2020	13,766.06
	GABLEHOUSE GRANBERG LLC	00001	980727	372128	8/27/2020	6,801.56
	GOVERNOR'S OFFICE OF IT	00001	980771	372128	8/27/2020	2,237.22
	GRAY QUARTER INC	00001	980756	372128	8/27/2020	2,960.00
	GREATER BRIGHTON FIRE DISTRICT	00001	980795	372135	8/27/2020	945.00
	HCL ENGINEERING & SURVEYING LL	00001	980731	372128	8/27/2020	250.00
	HP INC	00001	980784	372135	8/27/2020	2,700.00
	HP INC	00001	980785	372135	8/27/2020	23,850.00
	HP INC	00001	980786	372135	8/27/2020	300,825.00
	IMPROVEMENT ASSURANCE GROUP	00001	980750	372128	8/27/2020	1,110.00
	J. BROWER PSYCHOLOGICAL SERVIC	00001	980815	372135	8/27/2020	1,600.00
	JACHIMIAK PETERSON LLC	00001	980730	372128	8/27/2020	20,587.50
	JOE'S TOWING & RECOVERY	00001	980749	372128	8/27/2020	217.00
	JOHN DEERE COMPANY	00001	980790	372135	8/27/2020	1,931.92
	KD SERVICE GROUP	00001	980819	372135	8/27/2020	329.50
	LEXIS NEXIS MATTHEW BENDER	00001	980818	372135	8/27/2020	2,180.99
	PITNEY BOWES GLOBAL FINANCIAL	00001	980813	372135	8/27/2020	1,308.09

**County of Adams**  
**Vendor Payment Report**

<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PUSH PEDAL PULL INC	00001	980820	372135	8/27/2020	365.00
	SCYTL	00001	980885	372261	8/28/2020	300.00
	SOLARWINDS WORLDWIDE LLC	00001	980869	372141	8/27/2020	2,210.00
	STATE OF COLORADO	00001	980822	372135	8/27/2020	63.69
	STATE OF COLORADO	00001	980823	372135	8/27/2020	602.82
	STATE OF COLORADO	00001	980824	372135	8/27/2020	10.76
	STATE OF COLORADO	00001	980825	372135	8/27/2020	132.80
	STATE OF COLORADO	00001	980826	372135	8/27/2020	847.46
	STATE OF COLORADO	00001	980827	372135	8/27/2020	10,559.46
	STATE OF COLORADO	00001	980828	372135	8/27/2020	13.22
	STATE OF COLORADO	00001	980829	372135	8/27/2020	24.10
	STATE OF COLORADO	00001	980833	372135	8/27/2020	1,615.61
	STATE OF COLORADO	00001	980834	372135	8/27/2020	8,815.63
	STATE OF COLORADO	00001	980835	372135	8/27/2020	2.28
	STATE OF COLORADO	00001	980835	372135	8/27/2020	15.06
	STATE OF COLORADO	00001	980836	372135	8/27/2020	211.48
	STATE OF COLORADO	00001	980837	372135	8/27/2020	1,778.07
	SUMMIT FOOD SERVICE LLC	00001	980817	372135	8/27/2020	3,222.83
	TYGRET DEBRA R	00001	980814	372135	8/27/2020	216.00
	WOLD ARCHITECTS AND ENGINEERS	00001	980774	372135	8/27/2020	6,287.00
	WRIGHT WATER ENGINEERS	00001	980732	372128	8/27/2020	3,838.76
	WRIGHT WATER ENGINEERS	00001	980733	372128	8/27/2020	4,469.64
	WRIGHT WATER ENGINEERS	00001	980734	372128	8/27/2020	3,742.30
					Account Total	542,903.21
					Department Total	<u>1,108,941.96</u>

**County of Adams**  
**Vendor Payment Report**

<u>9252</u>	<u>GF- Admin/Org Support</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Buildings					
	FIRST AMERICAN TITLE INSURANCE	00001	980407	371893	8/25/2020	1,225,000.00
	FIRST AMERICAN TITLE INSURANCE	00001	980407	371893	8/25/2020	229,866.00
	FIRST AMERICAN TITLE INSURANCE	00001	980407	371893	8/25/2020	1,000.00
					Account Total	1,455,866.00
	Land					
	FIRST AMERICAN TITLE INSURANCE	00001	980407	371893	8/25/2020	500,000.00
					Account Total	500,000.00
					Department Total	1,955,866.00

**County of Adams**  
**Vendor Payment Report**

<u>5</u>	<u>Golf Course Enterprise Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Greens Fees					
	PROFESSIONAL RECREATION MGMT I	00005	980559	372057	8/26/2020	<u>500.00</u>
					Account Total	<u>500.00</u>
					Department Total	<u><u>500.00</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>5026</u>	<u>Golf Course- Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Contract Employment					
	PROFESSIONAL RECREATION MGMT I	00005	980557	372057	8/26/2020	487.72
	PROFESSIONAL RECREATION MGMT I	00005	980557	372057	8/26/2020	20,005.08
	PROFESSIONAL RECREATION MGMT I	00005	980557	372057	8/26/2020	2,324.37
	PROFESSIONAL RECREATION MGMT I	00005	980557	372057	8/26/2020	10,710.92
	PROFESSIONAL RECREATION MGMT I	00005	980557	372057	8/26/2020	1,282.31
					Account Total	34,810.40
	Telephone					
	PROFESSIONAL RECREATION MGMT I	00005	980559	372057	8/26/2020	236.80
					Account Total	236.80
					Department Total	35,047.20



**County of Adams**  
**Vendor Payment Report**

<u>5021</u>	<u>Golf Course- Pro Shop</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Advertising					
	PROFESSIONAL RECREATION MGMT I	00005	980559	372057	8/26/2020	5,000.00
					Account Total	5,000.00
	Contract Employment					
	PROFESSIONAL RECREATION MGMT I	00005	980557	372057	8/26/2020	85.96
	PROFESSIONAL RECREATION MGMT I	00005	980557	372057	8/26/2020	22,701.06
	PROFESSIONAL RECREATION MGMT I	00005	980557	372057	8/26/2020	2,770.25
					Account Total	25,557.27
	Equipment Rental					
	PROFESSIONAL RECREATION MGMT I	00005	980559	372057	8/26/2020	435.00-
					Account Total	435.00-
	Insurance Premiums					
	PROFESSIONAL RECREATION MGMT I	00005	980559	372057	8/26/2020	51.75
	PROFESSIONAL RECREATION MGMT I	00005	980559	372057	8/26/2020	636.40
	PROFESSIONAL RECREATION MGMT I	00005	980559	372057	8/26/2020	4,976.92
					Account Total	5,665.07
	Minor Equipment					
	PROFESSIONAL RECREATION MGMT I	00005	980559	372057	8/26/2020	944.00
					Account Total	944.00
	Security Service					
	PROFESSIONAL RECREATION MGMT I	00005	980559	372057	8/26/2020	647.50
					Account Total	647.50
	Telephone					
	PROFESSIONAL RECREATION MGMT I	00005	980559	372057	8/26/2020	63.28
	PROFESSIONAL RECREATION MGMT I	00005	980559	372057	8/26/2020	64.00
					Account Total	127.28
					Department Total	37,506.12

**County of Adams**  
**Vendor Payment Report**

<u>31</u>	<u>Head Start Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	DENVER CHILDREN'S ADVOCACY CTR	00031	980873	372144	8/27/2020	5,152.21
	GENESIS FLOOR CARE OF COLORADO	00031	980758	372128	8/27/2020	1,161.00
					Account Total	6,313.21
					Department Total	6,313.21

**County of Adams**  
**Vendor Payment Report**

<u>935120</u>	<u>HHS Grant</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Rental					
	COMMUNITY REACH CENTER FOUNDAT	00031	980389	371798	8/24/2020	6,515.84
	WESTMINSTER PRESBYTERIAN CHURC	00031	980390	371798	8/24/2020	2,267.73
	WESTMINSTER PUBLIC SCHOOLS	00031	980422	371798	8/24/2020	2,812.00
					Account Total	11,595.57
	Other Professional Serv					
	COLO DEPT OF HUMAN SERVICES	00031	980361	371798	8/24/2020	35.00
					Account Total	35.00
					Department Total	11,630.57

**County of Adams**  
**Vendor Payment Report**

<u>8613</u>	<u>Insurance - UHC EPO Medical</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Administration Fee					
	UNITED HEALTHCARE	00019	980517	372030	8/26/2020	85.98
					Account Total	85.98
	Insurance Premiums					
	UNITED HEALTHCARE	00019	980517	372030	8/26/2020	166.35
					Account Total	166.35
					Department Total	252.33

**County of Adams**  
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<u>8622</u>	<u>Insurance -Benefits &amp; Wellness</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Professional Serv					
	GOOD MEDIA LLC	00019	980451	371927	8/25/2020	112.50
					Account Total	112.50
	Telephone					
	VERIZON	00019	980448	371927	8/25/2020	58.42
					Account Total	58.42
					Department Total	170.92

**County of Adams**  
**Vendor Payment Report**

<u>8614</u>	<u>Insurance- Delta Dental</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Administration Fee					
	DELTA DENTAL OF COLORADO	00019	980523	372030	8/26/2020	26.60
	DELTA DENTAL OF COLORADO	00019	980523	372030	8/26/2020	7.60
					Account Total	<u>34.20</u>
					Department Total	<u><u>34.20</u></u>

**County of Adams**  
**Vendor Payment Report**

19	<u>Insurance Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	COBRA Medical - Kaiser Ins.					
	KAISER PERMANENTE	00019	980520	372030	8/26/2020	4,514.42
	KAISER PERMANENTE	00019	980520	372030	8/26/2020	2,014.53
					Account Total	6,528.95
	Ins. Premium-Vision					
	ADAMS COUNTY RETIREMENT PLAN	00019	980497	372021	8/26/2020	4.99
					Account Total	4.99
	Received not Vouchered Clrg					
	CA SHORT COMPANY	00019	980763	372128	8/27/2020	17,302.00
	CA SHORT COMPANY	00019	980764	372128	8/27/2020	9,184.00
	CAREHERE LLC	00019	980751	372128	8/27/2020	27,421.97
	CAREHERE LLC	00019	980752	372128	8/27/2020	19,906.44
	CAREHERE LLC	00019	980747	372128	8/27/2020	10,373.00
	CAREHERE LLC	00019	980747	372128	8/27/2020	9,603.00
	CAREHERE LLC	00019	980748	372128	8/27/2020	10,373.00
	CAREHERE LLC	00019	980748	372128	8/27/2020	9,603.00
	COLO FRAME & SUSPENSION	00019	980745	372128	8/27/2020	7,901.57
	COLO FRAME & SUSPENSION	00019	980746	372128	8/27/2020	1,780.50
	TRISTAR RISK MANAGEMENT	00019	980838	372141	8/27/2020	17,281.50
					Account Total	140,729.98
	Retiree Dental - Delta Premier					
	ADAMS COUNTY RETIREMENT PLAN	00019	980497	372021	8/26/2020	42.99
					Account Total	42.99
	Retiree Med - AARP RX					
	ADAMS COUNTY RETIREMENT PLAN	00019	980497	372021	8/26/2020	87.90
					Account Total	87.90
	Retiree Med - Kaiser					
	KAISER PERMANENTE	00019	980502	372027	8/26/2020	88,028.20
					Account Total	88,028.20
	Retiree Med - Pacificare					
	SECURE HORIZONS	00019	980500	372027	8/26/2020	17,216.90
					Account Total	17,216.90
	Retiree Med - UHC-MED					

**County of Adams**  
**Vendor Payment Report**

<u>19</u>	<u>Insurance Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	ADAMS COUNTY RETIREMENT PLAN	00019	980497	372021	8/26/2020	175.50
					Account Total	<u>175.50</u>
	Suspense - Misc. Clearing					
	WILLIAMS, BEVERLY J	00019	5403	371729	8/21/2020	511.00
	WILLIAMS, BEVERLY J	00019	5403	371729	8/21/2020	175.80
	WILLIAMS, BEVERLY J	00019	5403	371729	8/21/2020	86.31
	WILLIAMS, BEVERLY J	00019	5403	371729	8/21/2020	12.21
					Account Total	<u>785.32</u>
					Department Total	<u><u>253,600.73</u></u>



**County of Adams**  
**Vendor Payment Report**

<u>8611</u>	<u>Insurance- Property/Casualty</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Auto Physical Damage					
	THE ARTWORKS UNLIMITED LLC	00019	980378	371805	8/24/2020	<u>245.00</u>
					Account Total	<u>245.00</u>
					Department Total	<u><u>245.00</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>8615</u>	<u>Insurance- UHC Retiree Medical</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Administration Fee					
	UNITED HEALTHCARE	00019	980499	372027	8/26/2020	487.22
	UNITED HEALTHCARE	00019	980499	372027	8/26/2020	57.32
					Account Total	544.54
	Insurance Premiums					
	UNITED HEALTHCARE	00019	980499	372027	8/26/2020	942.65
	UNITED HEALTHCARE	00019	980499	372027	8/26/2020	110.90
					Account Total	1,053.55
					Department Total	1,598.09

**County of Adams**  
**Vendor Payment Report**

<u>1190</u>	<u>One-Stop Customer Service Cent</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Liquor Licenses					
	SPECIAL OLYMPICS OF COLO IN AD	00001	980337	371696	8/21/2020	100.00
					Account Total	100.00
					Department Total	100.00

**County of Adams**  
**Vendor Payment Report**

<u>6202</u>	<u>Open Space Tax- Grants</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Grants to Other Instit					
	COMMERCE CITY CITY OF	00028	980148	371443	8/18/2020	565,000.00
	COMMERCE CITY CITY OF	00028	980148	371443	8/28/2020	565,000.00-
					Account Total	<hr/>
					Department Total	<hr/> <hr/>

**County of Adams**  
**Vendor Payment Report**

<u>1015</u>	<u>People Services</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Insurance Premiums					
	KAISER PERMANENTE	00001	980503	372027	8/26/2020	10,327.72
	KAISER PERMANENTE	00001	980521	372030	8/26/2020	1,569.05
	SECURE HORIZONS	00001	980501	372027	8/26/2020	1,500.00
	STICKA LAVONNE	00001	980496	372021	8/26/2020	350.00
					Account Total	13,746.77
	Printing External					
	MINUTEMAN PRESS-BRIGHTON	00001	980468	371936	8/25/2020	260.73
					Account Total	260.73
	Tuition Reimbursement					
	CRIBB KINDALL	00001	980440	371922	8/25/2020	1,105.65
					Account Total	1,105.65
					Department Total	15,113.15

**County of Adams**  
**Vendor Payment Report**

<u>2061</u>	<u>PKS - Weed &amp; Pest</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Communications					
	VERIZON WIRELESS	00001	980165	371501	8/19/2020	<u>80.02</u>
					Account Total	<u>80.02</u>
					Department Total	<u><u>80.02</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>5011</u>	<u>PKS- Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Special Assessment Payments					
	COLO AGRICULTURAL DITCH CO	00001	980341	371704	8/21/2020	370.00
	LOWER CLEAR CREEK DITCH	00001	980343	371704	8/21/2020	370.00
					Account Total	<u>740.00</u>
					Department Total	<u><u>740.00</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>5010</u>	<u>PKS- Fair</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Fair Expenses-General					
	BURKETT JEREMY	00001	980335	371691	8/21/2020	600.00
	LEBLANC CODY MICHAEL	00001	980338	371695	8/21/2020	150.00
					Account Total	750.00
	Other Communications					
	VERIZON WIRELESS	00001	980164	371501	8/19/2020	360.09
					Account Total	360.09
					Department Total	1,110.09



**County of Adams**  
**Vendor Payment Report**

<u>5012</u>	<u>PKS- Regional Complex</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Communications					
	VERIZON WIRELESS	00001	980166	371501	8/19/2020	49.58
					Account Total	49.58
	Water/Sewer/Sanitation					
	HYDRO RESOURCES	00001	980342	371704	8/21/2020	6,986.65
					Account Total	6,986.65
					Department Total	7,036.23

**County of Adams**  
**Vendor Payment Report**

<u>5016</u>	<u>PKS- Trail Ranger Patrol</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	XCEL ENERGY	00001	980344	371704	8/21/2020	76.81
					Account Total	76.81
					Department Total	76.81

**County of Adams**  
**Vendor Payment Report**

<u>1089</u>	<u>PLN- Boards &amp; Commissions</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Professional Serv					
	DUPRIEST JOHN FIELDEN	00001	980326	371600	8/20/2020	65.00
	HERRERA, AARON	00001	980323	371600	8/20/2020	65.00
	MADDUX THOMAS SCOTT	00001	980327	371600	8/20/2020	65.00
	MARTINEZ JUSTIN PAUL	00001	980322	371600	8/20/2020	65.00
	RICHARDSON SHARON	00001	980324	371600	8/20/2020	65.00
	THOMPSON GREGORY PAUL	00001	980325	371600	8/20/2020	65.00
					Account Total	390.00
					Department Total	390.00

**County of Adams**  
**Vendor Payment Report**

<u>1039</u>	<u>Poverty Reduction</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Professional Serv					
	SPECIALTY INCENTIVES INC	00001	980328	371609	8/20/2020	4,253.31
	SPECIALTY INCENTIVES INC	00001	980329	371610	8/20/2020	7,621.35
					Account Total	11,874.66
					Department Total	11,874.66

**County of Adams**  
**Vendor Payment Report**

<u>1068</u>	<u>Public Trustee</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Communications					
	VERIZON	00001	980404	371894	8/25/2020	143.85
					Account Total	143.85
					Department Total	143.85

**County of Adams**  
**Vendor Payment Report**

<u>3056</u>	<u>PW - Capital Improvement Plan</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Land					
	OGDEN NORTH ENTERPRISES LLC	00013	980115	371412	8/20/2020	6,800.00
	YOUR COMPANY LLC	00013	980333	371412	8/21/2020	1,050.00
					Account Total	<u>7,850.00</u>
					Department Total	<u><u>7,850.00</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>8624</u>	<u>Retiree-Vision</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Administration Fee					
	FIRST AMERICAN ADMINISTRATORS	00019	980522	372030	8/26/2020	<u>4.13</u>
					Account Total	<u>4.13</u>
					Department Total	<u><u>4.13</u></u>

**County of Adams**  
**Vendor Payment Report**

13	Road & Bridge Fund	Fund	Voucher	Batch No	GL Date	Amount
	Received not Vouchered Clrg					
	ALLIED RECYCLED AGGREGATES	00013	980770	372128	8/27/2020	11,841.54
	BRANNAN SAND & GRAVEL COMPANY	00013	980787	372135	8/27/2020	20,109.60
	BRANNAN SAND & GRAVEL COMPANY	00013	980788	372135	8/27/2020	16,913.60
	EP&A ENVIROTAC INC	00013	980773	372135	8/27/2020	35,644.18
	GMCO CORPORATION	00013	980760	372128	8/27/2020	36,394.96
	GMCO CORPORATION	00013	980761	372128	8/27/2020	2,032.89
	GMCO CORPORATION	00013	980762	372128	8/27/2020	4,112.23
	HCL ENGINEERING & SURVEYING LL	00013	980794	372135	8/27/2020	15,043.00
	HUITT-ZOLLARS INC	00013	980726	372128	8/27/2020	2,736.00
	ICON ENGINEERING INC	00013	980728	372128	8/27/2020	30,902.45
	JK TRANSPORTS INC	00013	980775	372135	8/27/2020	12,195.00
	JK TRANSPORTS INC	00013	980776	372135	8/27/2020	13,105.00
	JK TRANSPORTS INC	00013	980777	372135	8/27/2020	13,320.00
	JK TRANSPORTS INC	00013	980778	372135	8/27/2020	13,295.00
	JK TRANSPORTS INC	00013	980779	372135	8/27/2020	12,425.00
	JK TRANSPORTS INC	00013	980780	372135	8/27/2020	10,500.00
	JK TRANSPORTS INC	00013	980781	372135	8/27/2020	10,450.00
	JK TRANSPORTS INC	00013	980782	372135	8/27/2020	10,700.00
	JK TRANSPORTS INC	00013	980783	372135	8/27/2020	10,980.00
	SALTWORX INC	00013	980841	372141	8/27/2020	63,630.99
	SALTWORX INC	00013	980841	372141	8/27/2020	9,411.26
	SAUNDERS CONSTRUCTION INC	00013	980839	372141	8/27/2020	8,356.00
	SAUNDERS CONSTRUCTION INC	00013	980839	372141	8/27/2020	211,900.42
					Account Total	575,999.12
	Retainages Payable					
	MARTIN MARIETTA MATERIALS INC	00013	980843	372141	8/27/2020	259,969.13
	MARTIN MARIETTA MATERIALS INC	00013	980843	372141	8/27/2020	46,594.70
					Account Total	306,563.83
					Department Total	882,562.95



**County of Adams**  
**Vendor Payment Report**

<u>2008</u>	<u>SHF - Training Academy</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	ALBERT JOSEPH BOOK AND EDUCATI	00001	980525	372037	8/26/2020	<u>150.00</u>
					Account Total	<u>150.00</u>
					Department Total	<u><u>150.00</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>2011</u>	<u>SHF- Admin Services Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Contract Employment					
	NICOLETTI-FLATER ASSOCIATES	00001	980383	371814	8/24/2020	928.00
					Account Total	928.00
	Membership Dues					
	PUBLIC SAFETY SOFTWARE GROUP	00001	980384	371814	8/24/2020	1,494.00
					Account Total	1,494.00
	Operating Supplies					
	AULTMAN WENDY M	00001	979812	371051	8/12/2020	1,118.00
					Account Total	1,118.00
					Department Total	<u>3,540.00</u>

**County of Adams**  
**Vendor Payment Report**

<u>2015</u>	<u>SHF- Civil Section</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Sheriff's Fees					
	COOK VIOLA	00001	980368	371803	8/24/2020	19.00
	DODD ROBERT	00001	980370	371803	8/24/2020	19.00
	FRANCY LAW FIRM	00001	980366	371803	8/24/2020	19.00
	GARCIA VERONICA	00001	980365	371803	8/24/2020	19.00
	GASPERSON COURTNEY	00001	980373	371803	8/24/2020	19.00
	HOLST AND BOETTCHE	00001	980362	371803	8/24/2020	19.00
	KOCH LAURA	00001	980371	371803	8/24/2020	34.00
	MACHOL & JOHANNES, LLC	00001	980363	371803	8/24/2020	19.00
	MCCOWN ANDREA	00001	980369	371803	8/24/2020	19.00
	PAYTA SANCHEZ EDGARD	00001	980372	371803	8/24/2020	19.00
	RUIZ BARBARA	00001	980367	371803	8/24/2020	19.00
	TOP HAT FILE AND SERVE	00001	980364	371803	8/24/2020	19.00
					Account Total	243.00
					Department Total	243.00

**County of Adams**  
**Vendor Payment Report**

<u>2016</u>	<u>SHF- Detective Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	ALBERT JOSEPH BOOK AND EDUCATI	00001	980525	372037	8/26/2020	3,150.00
					Account Total	3,150.00
	Other Communications					
	VERIZON WIRELESS	00001	980385	371814	8/24/2020	1,997.92
					Account Total	1,997.92
	Uniforms & Cleaning					
	Curtis Blue Line	00001	980381	371814	8/24/2020	87.00
					Account Total	87.00
					Department Total	<u>5,234.92</u>

**County of Adams**  
**Vendor Payment Report**

<u>2071</u>	<u>SHF- Detention Facility</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	ALBERT JOSEPH BOOK AND EDUCATI	00001	980525	372037	8/26/2020	750.00
					Account Total	750.00
	Other Professional Serv					
	COLO OCCUPATIONAL MEDICINE PHY	00001	980380	371814	8/24/2020	268.00
					Account Total	268.00
					Department Total	<u>1,018.00</u>

**County of Adams**  
**Vendor Payment Report**

<u>2017</u>	<u>SHF- Patrol Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	ALBERT JOSEPH BOOK AND EDUCATI	00001	980525	372037	8/26/2020	1,050.00
					Account Total	1,050.00
	Medical Services					
	ADAPT PHARMA INC	00001	980379	371813	8/24/2020	1,800.00
					Account Total	1,800.00
	Membership Dues					
	PUBLIC SAFETY SOFTWARE GROUP	00001	980384	371814	8/24/2020	1,494.00
					Account Total	1,494.00
	Uniforms & Cleaning					
	Curtis Blue Line	00001	980382	371814	8/24/2020	87.00
	Curtis Blue Line	00001	980381	371814	8/24/2020	87.00
					Account Total	174.00
					Department Total	4,518.00

**County of Adams**  
**Vendor Payment Report**

<u>9295</u>	<u>Solid Waste Operations</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Contract Payments					
	MCPHERSON SCOTT	00025	980534	372043	8/26/2020	<u>638.00</u>
					Account Total	<u>638.00</u>
					Department Total	<u><u>638.00</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>7</u>	<u>Stormwater Utility Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Suspense - Misc. Clearing ATTA JAMAL AND	00007	5404	371733	8/21/2020	<u>37.72</u>
					Account Total	<u>37.72</u>
					Department Total	<u><u>37.72</u></u>



**County of Adams**  
**Vendor Payment Report**

<u>4316</u>	<u>Wastewater Treatment Plant</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Maint & Repair					
	ALBERTS WATER & WASTEWATER SER	00043	980527	372039	8/26/2020	148.80
	ALBERTS WATER & WASTEWATER SER	00043	980527	372039	8/26/2020	129.60
	ALBERTS WATER & WASTEWATER SER	00043	980527	372039	8/26/2020	21.00
					Account Total	299.40
	Gas & Electricity					
	XCEL ENERGY	00043	980553	372055	8/26/2020	1,037.32
					Account Total	1,037.32
	Laboratory Analysis					
	COLO ANALYTICAL LABORATORY	00043	980528	372039	8/26/2020	210.00
					Account Total	210.00
					Department Total	1,546.72

**County of Adams**  
**Vendor Payment Report**

<u>35</u>	<u>Workforce &amp; Business Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	COMPUTER SYSTEMS DESIGN	00035	980792	372135	8/27/2020	<u>4,800.00</u>
					Account Total	<u>4,800.00</u>
					Department Total	<u><u>4,800.00</u></u>

**County of Adams**  
**Vendor Payment Report**

**Grand Total**      10,670,047.40



**Board of County Commissioners  
Minutes of Commissioners' Proceedings**

Eva J. Henry - District #1  
Charles "Chaz" Tedesco - District #2  
Emma Pinter - District #3  
Steve O'Dorisio - District #4  
Mary Hodge - District #5

**Tuesday  
September 01, 2020  
9:30 AM**

**1. ROLL CALL**

**Present:** 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Hodge

**2. PLEDGE OF ALLEGIANCE**

**3. MOTION TO APPROVE AGENDA**

**A motion was made by Commissioner Henry, seconded by Commissioner O'Dorisio, that this Agenda be approved. The motion carried by the following vote:**

**Aye:** 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Hodge

**4. AWARDS AND PRESENTATIONS**

**A.** Proclamation of September 2020 as Workforce Awareness Month

**5. PUBLIC COMMENT**

**A. Citizen Communication**

**B. Elected Officials' Communication**

**6. CONSENT CALENDAR**

**A motion was made by Commissioner O'Dorisio, seconded by Commissioner Henry, that this Consent Calendar be approved with moving item 6C to New Business. The motion carried by the following vote:**

**Aye:** 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Doriso, and Commissioner Hodge

- A.** List of Expenditures Under the Dates of August 10-14, 2020
- B.** Minutes of the Commissioners' Proceedings from August 18, 2020
- D.** Resolution Approving Application in Case #PLT2020-00018; JRJK Dream Acres Final Plat  
(File approved by ELT)
- E.** Resolution Approving Case #SIA2019-00019 Subdivision Improvements Agreement for Ridgeview Estates, Filing No. 1  
(File approved by ELT)
- F.** Resolution Accepting a Special Warranty Deed from Alfred J. Linnebur Flying J Service, Inc, to Adams County for Right-of-Way Dedication Purposes  
(File approved by ELT)
- G.** Resolution for Approving the Flood Insurance Assessment and the Program for Public Information for Adams County  
(File approved by ELT)
- H.** Resolution Appointing Hearing Officer to Hear Appeals before the Adams County Board of Equalization  
(File approved by ELT)
- I.** Resolution Regarding Defense and Indemnification of Bradley Guildner as a Defendant Pursuant to C.R.S. § 24-10-101, Et Seq.  
(File approved by ELT)
- J.** Resolution Approving Abatement Petitions and Authorizing the Refund Of Taxes for Account Numbers R0139133, P0034733, R0007009, R0162582, R0055160, R0188047, R0100719, R0077815, R0118564, R0064210, R0121751, R0147811, and R0175821  
(File approved by ELT)
- K.** Resolution Appointing Hearing Officer to Hear Appeals before the Adams County Board of Equalization  
(File approved by ELT)
- L.** Resolution Approving Right-of-Way Agreement between Adams County and Clear Creek Station Metropolitan District No. 1 for Property Necessary for the Traffic Signal Cabinet Upgrade Project  
(File approved by ELT)

- M.** Resolution Approving Adams County Scientific and Cultural Facilities District Funding Distribution Plan for 2020-2021  
(File approved by ELT)
- N.** Resolution to Adopt Delta Dental Benefits Contracts  
(File approved by ELT)
- O.** Resolution Adopting Amendments to Adams County's Group Agreements with Kaiser Permanente  
(File approved by ELT)
- P.** Resolution Adopting Amendments to Adams County's Contracts with United Healthcare Services  
(File approved by ELT)
- Q.** Resolution Adopting Amendment No. 4 to the Unum Group Disability Insurance Policy and Amendment No. 8 and Amendment No. 9 to the Unum Group Life and Accidental Death and Dismemberment (ADD) Policy  
(File approved by ELT)
- R.** A Resolution Calling an Election on November 3, 2020 to Authorize the Permanent Extension of an Existing Countywide Sales Tax of One-Fourth of One Percent (One-Fourth Penny per Dollar for the Continued Purpose of Preserving Open Space and Creating and Maintaining Parks and Recreation Facilities; Setting the Ballot Title and Text for the Election; and Providing the Effective Date of Such Resolution  
(File approved by ELT)
- S.** A Resolution Calling an Election on November 3, 2020 to Authorize the Permanent Extension of an Existing Countywide Sales Tax of One-Half Percent (One-Half Penny per Dollar) for the Continuing Purpose of Improvements to or the Building of Road and Bridge Projects and the Continuing Purpose of Constructing, Acquiring, Equipping, Operating, Maintaining and Expanding Existing and New Adams County Government Facilities; A Portion of which Shall Continue to be Shared with the Incorporated Cities and Towns in Adams County; Setting the Ballot Title and Text of the Ballot Issue for the Election; and Providing the Effective Date of Such Resolution  
(File approved by ELT)

- T. A Resolution Referring to the Registered Electors of Adams County, at the November 3, 2020 General Election, the Question of Whether the Term Limits for the Office of Adams County Coroner Should be Eliminated so that the Coroner is Allowed to Serve the Residents of Adams County, for as Long as the Voters of Adams County Choose to Re-Elect Him/Her, as Authorized by Article XVIII Section 11(2) of the Colorado Constitution; Setting the Ballot Title and the Ballot Text of the Ballot Question for the Election; and Providing the Effective Date of Such Resolution  
(File approved by ELT)
- U. Resolution Correcting and Restating the Resolution Approving of Application in Case #PRC2019-00013 McCarty and Heinz Acres  
(File approved by ELT)
- V. Resolution Approving Intergovernmental Agreement between the Board of County Commissioners of the County of Adams and Southeast Weld Fire Protection District Regarding Disbursement of Coronavirus Aid, Relief and Economic Security Act Funds  
(File approved by ELT)
- W. Resolution Approving Intergovernmental Agreement between the Board of County Commissioners of the County of Adams and Sable-Altura Fire Rescue District Regarding Disbursement of Coronavirus Aid, Relief and Economic Security Act Funds  
(File approved by ELT)
- X. Resolution Approving Agreement between the Board of County Commissioners of the County of Adams and Colorado Legal Services Regarding Disbursement of Coronavirus Aid, Relief and Economic Security Act Funds  
(File approved by ELT)

## 7. NEW BUSINESS

### A. COUNTY MANAGER

- 1. Resolution Approving an Agreement between Adams County and JCOR Mechanical, Inc., for the Detention Facility Module “B” Sanitary Sewer Replacement  
(File approved by ELT)

**A motion was made by Commissioner O'Dorisio, seconded by Commissioner Hodge, that this New Business be approved. The motion carried by the following vote:**

**Aye:** 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Hodge

- C. Resolution Approving Application in Case #PLT2019-00026; Ridgeview Estates Final Plat, Filing No. 1  
(File approved by ELT)  
**A motion was made by Commissioner O'Dorisio, seconded by Commissioner Henry, that this Resolution be approved. The motion carried by the following vote:**

**Aye:** 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Hodge

## B. COUNTY ATTORNEY

Motion to Adjourn into Executive Session Pursuant to C.R.S. 24-6-402(4)(b) and (e) for the Purpose of Receiving Legal Advice and Instructing Negotiators Regarding Sena, Grabbingbear and Tri-County Health Department  
**A motion was made by Commissioner Hodge, seconded by Commissioner O'Dorisio, that this Executive Session be approved. The motion carried by the following vote:**

**Aye:** 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Hodge

## 8. LAND USE HEARINGS

### A. Cases to be Heard

1. RCU2020-00004 Pioneer Produced Water Pipeline  
(File approved by ELT)

**A motion was made by Commissioner Tedesco, seconded by Commissioner Henry, that this Land Use Hearing be approved. The motion carried by the following vote:**

**Aye:** 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Hodge

2. PRC2019-00012 Rocky Mountain Rail Park  
(File approved by ELT)

**A motion was made by Commissioner O'Dorisio, seconded by Commissioner Henry, that this Land Use Hearing be approved. The motion carried by the following vote:**

**Aye:** 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Hodge



3. PRC2019-00020 Brannan Sand and Gravel

(File approved by ELT)

**A motion was made by Commissioner Henry, seconded by Commissioner Hodge, that this Land Use Hearing be continued to October 6, 2020. The motion carried by the following vote:**

**Aye:** 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Hodge

**9. ADJOURNMENT**

**AND SUCH OTHER MATTERS OF PUBLIC BUSINESS WHICH MAY ARISE**



## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> September 15, 2020
<b>SUBJECT:</b> Resolution Regarding Defense and Indemnification of Chad Jenkins and Michael Donnellon as Defendants Pursuant to C.R.S. § 24-10-101, et seq., 20-cv-02297-STV
<b>FROM:</b> Heidi Miller, County Attorney, County Attorney and Kerri Booth, Assistant County Attorney
<b>AGENCY/DEPARTMENT:</b> County Attorney's Office
<b>HEARD AT STUDY SESSION ON</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners Adopt the Resolution Regarding Defense and Indemnification of Chad Jenkins and Michael Donnellon as Defendants Pursuant to C.R.S. § 24-10-101, et seq.

### **BACKGROUND:**

The Board of County Commissioners formally indemnifies employees and elected officials who are named in civil lawsuits. This lawsuit is brought by John Jordan who claims his Fourth Amendment Right to the U.S. Constitution was violated by Chad Jenkins, and Michael Donnellon who allegedly made an unlawful, excessive force, arrest on Mr. Jordan. Further, Mr. Jordan claims his First Amendment Right to the U.S. Constitution was violated after he was transported to the Adams County Jail, where he was allegedly forced to remove his religious articles of clothing against his will.

The County Attorney's Office has reviewed the facts of this lawsuit and it has been determined that Chad Jenkins and Michael Donnellon were acting within the course and scope of their employment at all relevant times relevant to this lawsuit. Therefore, the County Attorney's Office is recommending that Chad Jenkins and Michael Donnellon be indemnified for any potential damages that might arise out of this litigation.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

### **ATTACHED DOCUMENTS:**

RESOLUTION REGARDING DEFENSE AND INDEMNIFICATION OF CHAD JENKINS AND MICHAEL DONNELLON AS DEFENDANTS PURSUANT TO C.R.S. § 24-10-101, ET SEQ.

**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

<b>Fund:</b>
<b>Cost Center:</b>

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			

**New FTEs requested:**                     YES             NO

**Future Amendment Needed:**             YES             NO

**Additional Note:**

Potential fiscal impact is unknown. If litigation results in settlement or judgment against the County or its employees/elected officials, there would be a fiscal impact. The potential amount of that impact is impossible to estimate at this time.

RESOLUTION REGARDING DEFENSE AND INDEMNIFICATION OF  
CHAD JENKINS AND MICHAEL DONNELLON AS DEFENDANTS PURSUANT  
TO C.R.S. § 24-10-101, ET SEQ.

WHEREAS, Adams County is a public entity pursuant to the Colorado Governmental Immunity Act; and,

WHEREAS, Adams County is obligated to bear the cost of the defense of its elected officials and employees and pay all judgments entered against its elected officials and employees pursuant to the Colorado Governmental Immunity Act so long as they acted within the course and scope of their employment and their acts were not willful and wanton; and,

WHEREAS, Chad Jenkins, and Michael Donnellon have been sued in the matter of the *John D. Jordan v. Adams County Sheriff's Office, et al.* in the U.S. District Court, Case Number 20-cv-02297-STV; said Defendants, being employees of Adams County at the time of the incident described in the Complaint; and,

WHEREAS, initial investigation has revealed to the satisfaction of the Board of County Commissioners and the determination has been made that the Defendants appear to have acted within the course and scope of their employment and their actions do not appear to be willful and wanton; and,

WHEREAS, pursuant to C.R.S. §§ 24-10-110, 24-10-113 and 24-10-118(5) Adams County hereby determines that it is in the public interest to bear the cost of defense for the Defendants against all asserted claims for compensatory and punitive damages which may be pled and to pay or settle any such compensatory and punitive damage claims against said Defendants; and,

WHEREAS, in exchange for such defense, the Defendants are required to cooperate fully in the defense of this matter, including but not limited to, assisting in the discovery process, participating in mediation, facilitation, or other measures deemed appropriate by the Board of County Commissioners, and Defendants acknowledge that Adams County may settle on behalf of the Defendants any or all asserted claims, including those for personal liability and punitive damages.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of the County of Adams, State of Colorado, that Adams County shall bear the cost of defense for Chad Jenkins and Michael Donnellon against all asserted claims for compensatory and punitive damages which may be pled and to pay or settle any such compensatory and punitive damage claims against said Defendants in the matter of *John D. Jordan v. Adams County Sheriff's Office, et al.*

IT IS FURTHER RESOLVED that the Adams County Attorney is directed to enter her appearance as counsel for Defendants and to defend this matter.



## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> September 15, 2020
<b>SUBJECT:</b> Case # PLN2020-00006 - Adoption of 2019 Zoning Maps
<b>FROM:</b> Jill Jennings Golich, Community and Economic Development Director
<b>AGENCY/DEPARTMENT:</b> Community and Economic Development
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners Approves and Adopts the 2019 Zoning Maps as the Official Zoning Maps

### **BACKGROUND:**

State statute requires the adoption and recording of official zoning maps (C.R.S. 30-28-125). Accordingly, each year the Community and Economic Development Department revises and updates the County's zoning maps to reflect all changes and corrections in zoning that occurred the previous year. The current request would approve the county's official zoning maps for 2019. All changes made in 2019 are herewith provided for adoption and recording. Copies of the zoning maps can be found at <http://www.adcogov.org/planning/currentcases>.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Community and Economic Development Department

### **ATTACHED DOCUMENTS:**

- Resolution for the map adoption
- Staff Summary document
- Link to 2019 zoning atlas: <http://www.adcogov.org/planning/currentcases>

**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

<b>Fund:</b>
<b>Cost Center:</b>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<hr/> <hr/>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<hr/> <hr/>

New FTEs requested:             YES             NO

Future Amendment Needed:     YES             NO

**Additional Note:**

**BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO**

**RESOLUTION ADOPTING AND RECORDING THE 2019 OFFICIAL ZONING MAPS  
FOR UNINCORPORATED ADAMS COUNTY, COLORADO**

Resolution 2020-###

WHEREAS, the Adams County Clerk and Recorder is required by Section 30-28-125 of the State of Colorado Revised Statutes to maintain and index the official zoning maps of Adams County; and

WHEREAS, there have been numerous changes made to the zoning maps since the previous zoning maps were officially adopted; and

WHEREAS, the Community and Economic Development Department has prepared zoning maps that accurately reflect the zoning in unincorporated Adams County as of December 31, 2019.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of the County of Adams, State of Colorado, that the zoning maps, which reflect the zoning in unincorporated Adams County as of December 31, 2019, be adopted as the Official Zoning Maps for the unincorporated portion of Adams County.

BE IT FURTHER RESOLVED, that the Official Zoning Maps adopted this date be recorded by the Adams County Clerk and Recorder.





**COMMUNITY AND ECONOMIC  
DEVELOPMENT DEPARTMENT**

**Board of County Commissioners**

**September 15, 2020**

CASE NO.: PLN2020-00006	CASE NAME: Adoption of Zoning Maps
-------------------------	------------------------------------

Nature of Request:	Adopt and record official 2019 Zoning Maps
Report Date:	August 14, 2020
Case Manager:	Greg Barnes <i>GB</i>

**SUMMARY**

State statute requires the adoption and recording of official zoning maps (C.R.S. 30-28-125). Accordingly, each year the Community and Economic Development Department revises and updates the county's zoning maps to reflect all changes and corrections in zoning that occurred the previous year. The current request would approve the county's official zoning maps for 2019. All changes made in 2019 are herewith provided for adoption and recording. Copies of the zoning maps can be found at <http://www.adcogov.org/planning/currentcases>.

**RECOMMENDED FINDINGS-OF-FACT**

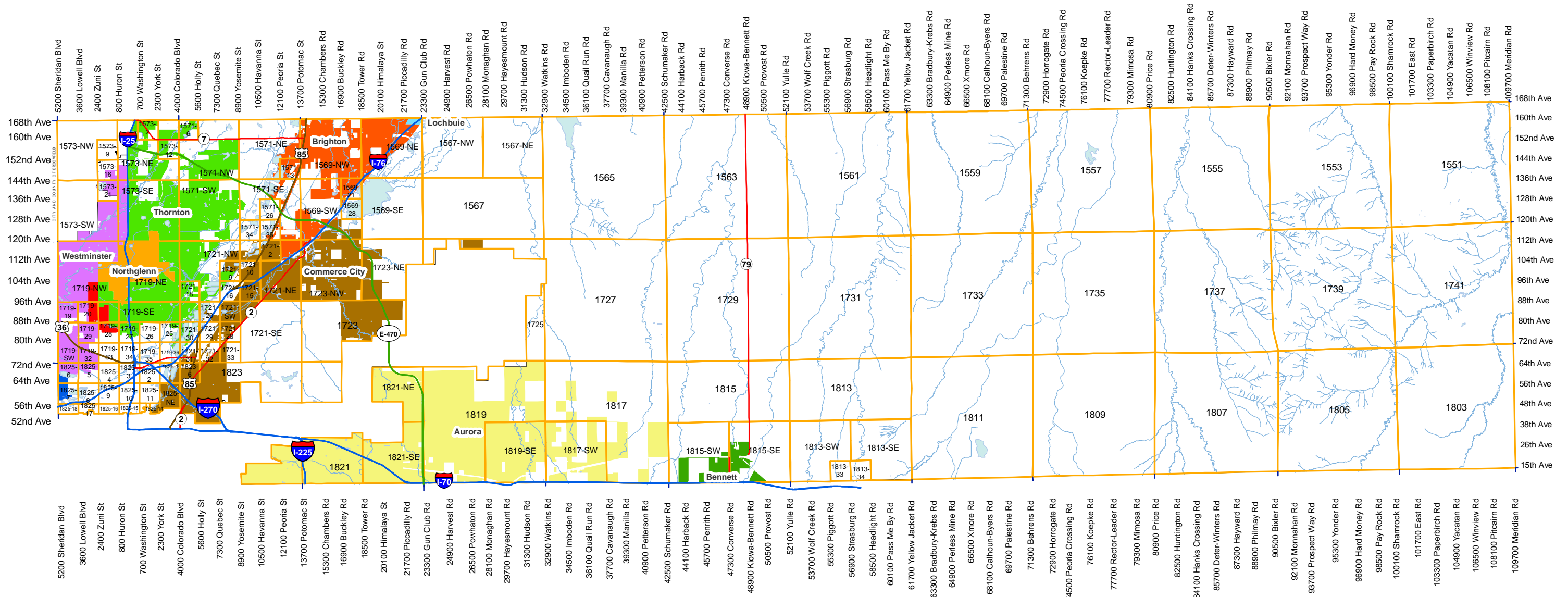
1. The Adams County Clerk and Recorder is required by Section 30-28-125 of the Colorado Revised Statutes to maintain and index the official zoning maps of Adams County.
2. There have been numerous changes made in the zoning maps since the 2018 zoning maps were officially adopted on February 5, 2019.
3. The Community and Economic Development Department has prepared zoning maps, which accurately reflect the zoning in unincorporated Adams County as of December 31, 2019.

<b>Staff Recommendation:</b>	<b>APPROVAL</b>
------------------------------	-----------------

# Zoning Index Map

## Adams County, Colorado

### 2020



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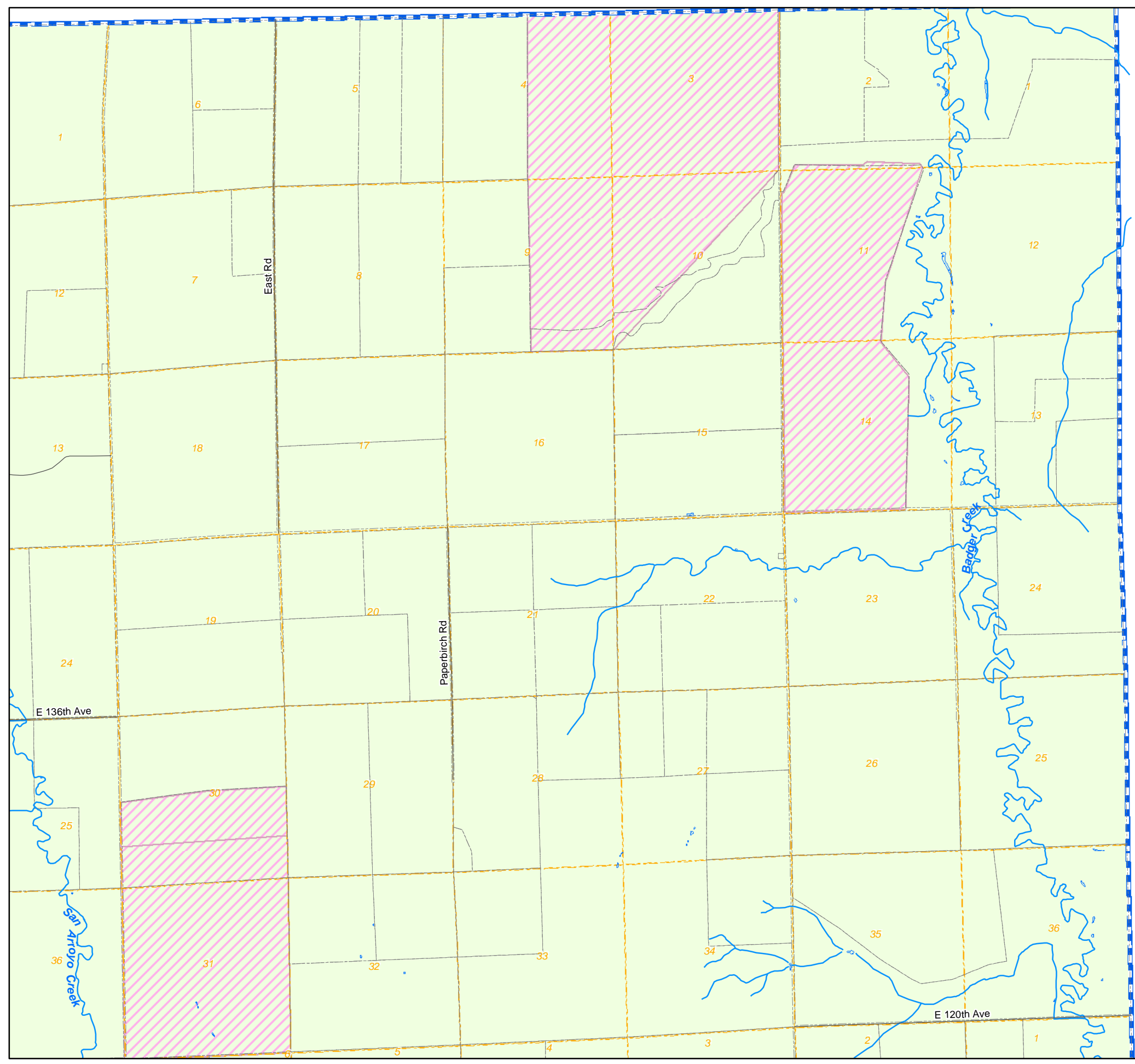
Adams County  
Business Solutions Group, ITI  
4430 South Adams County Parkway  
Brighton, CO 80601  
[www.adcogov.org/gis](http://www.adcogov.org/gis)

# Zoning Map Adams County, Colorado

August 13, 2020

## LEGEND

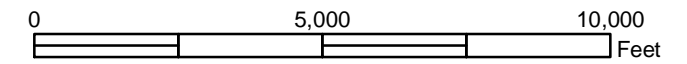
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  - A-3    C-5    P-U-D    R-4
  - AV    CO    P-U-D(P)    R-E
  - C-0    DIA    PL    TOD
  - C-1    I-1    R-1-A    Zoning Conditions
  - C-2    I-2    R-1-C
  - AIZ Overlay    Airport Height Overlay
  - Airport Noise Overlay    Flammable Gas Overlay
  - Arvada    Brighton    Lochbuie
  - Aurora    Commerce City    Northglenn
  - Bennett    Federal Heights    Thornton
  - Westminster
- ★ Use By Special Review    ★ Conservation Plan
  - ★ AASI (1041)    ★ Exemption
  - ★ Certificate of Designation    ★ Livestock Confinement Operation
  - ★ Conditional Use    ★ Waiver



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**1551**  
T1S R57W

# Zoning Map Adams County, Colorado

August 13, 2020

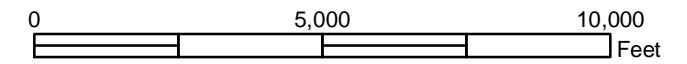
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- A-2 C-4 M-H R-3
- A-3 C-5 P-U-D R-4
- AV CO P-U-D(P) R-E
- C-0 DIA PL TOD
- C-1 I-1 R-1-A Zoning Conditions
- C-2 I-2 R-1-C
- AIZ Overlay Airport Height Overlay
- Airport Noise Overlay Flammable Gas Overlay
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- Aurora Commerce City Northglenn
- Bennett Federal Heights Thornton
- Westminster
- Use By Special Review Conservation Plan
- AASI (1041) Exemption
- Certificate of Designation Livestock Confinement Operation
- Conditional Use Waiver

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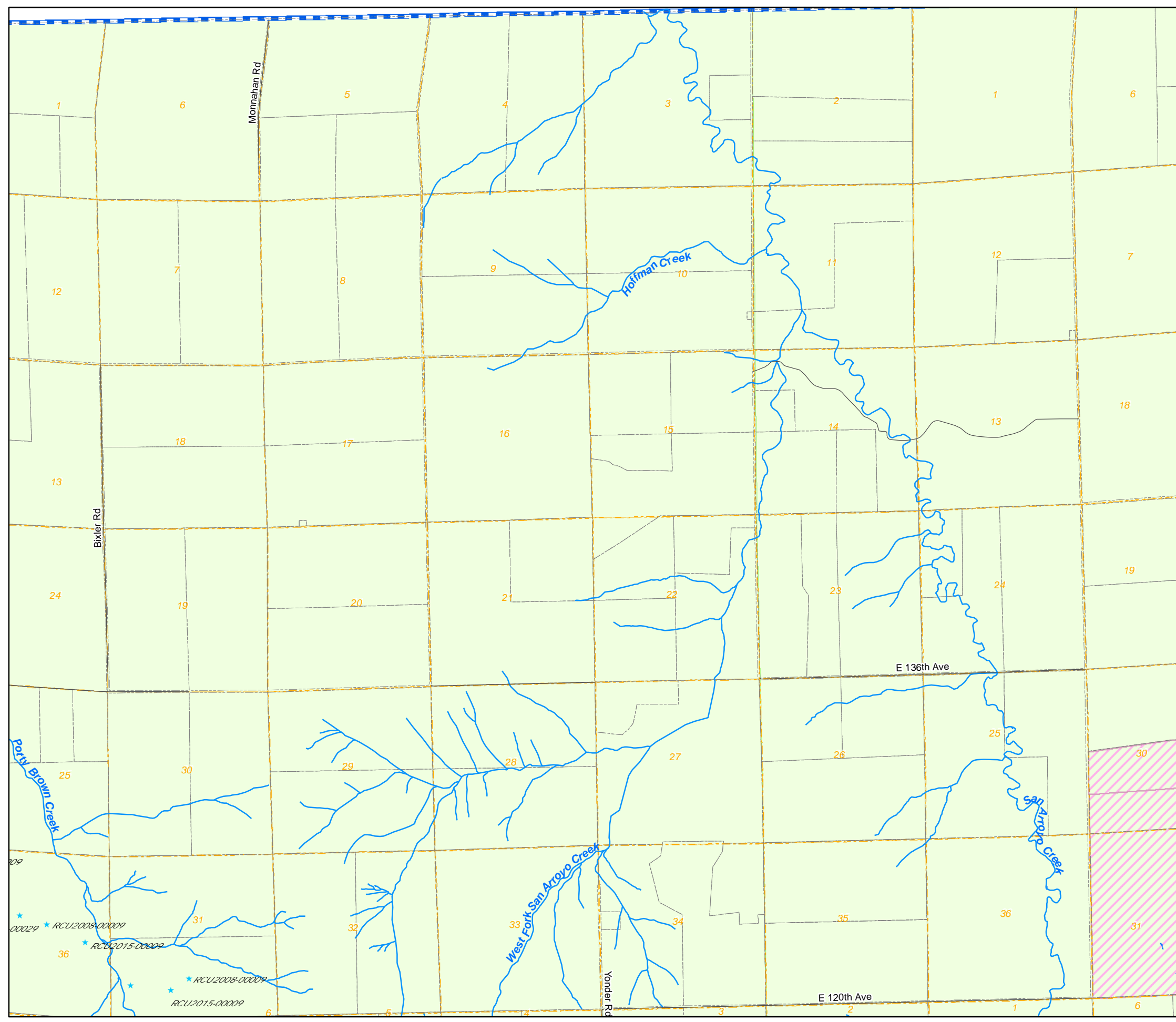


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**1553**  
T1S R58W



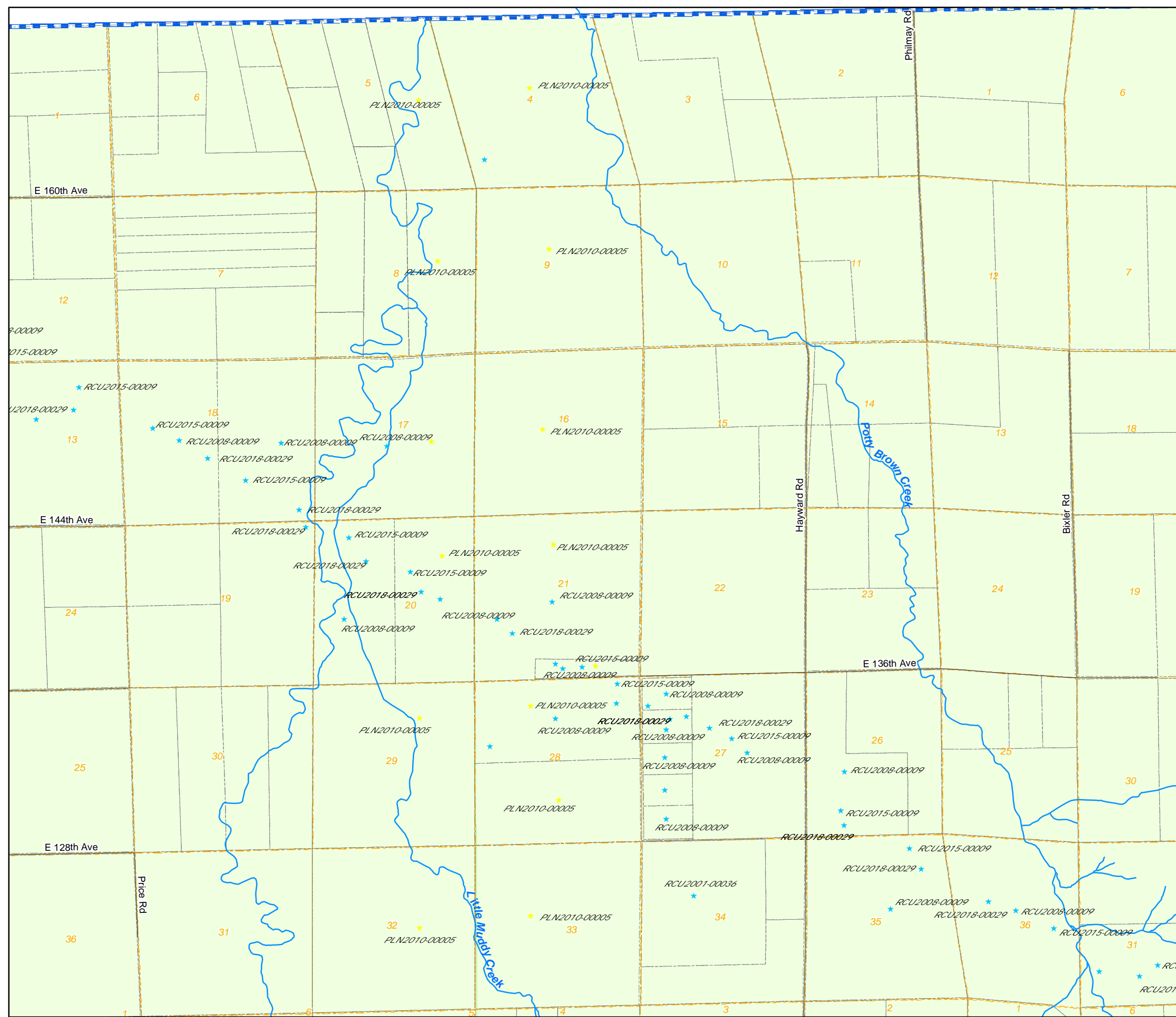


# Zoning Map Adams County, Colorado

August 13, 2020

## LEGEND

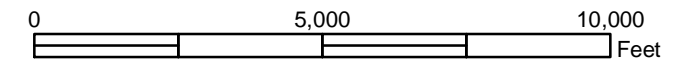
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  - C-0   DIA   PL   TOD
  - C-1   I-1   R-1-A   Zoning Conditions
  - C-2   I-2   R-1-C
  - AIZ Overlay   Airport Height Overlay
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1555

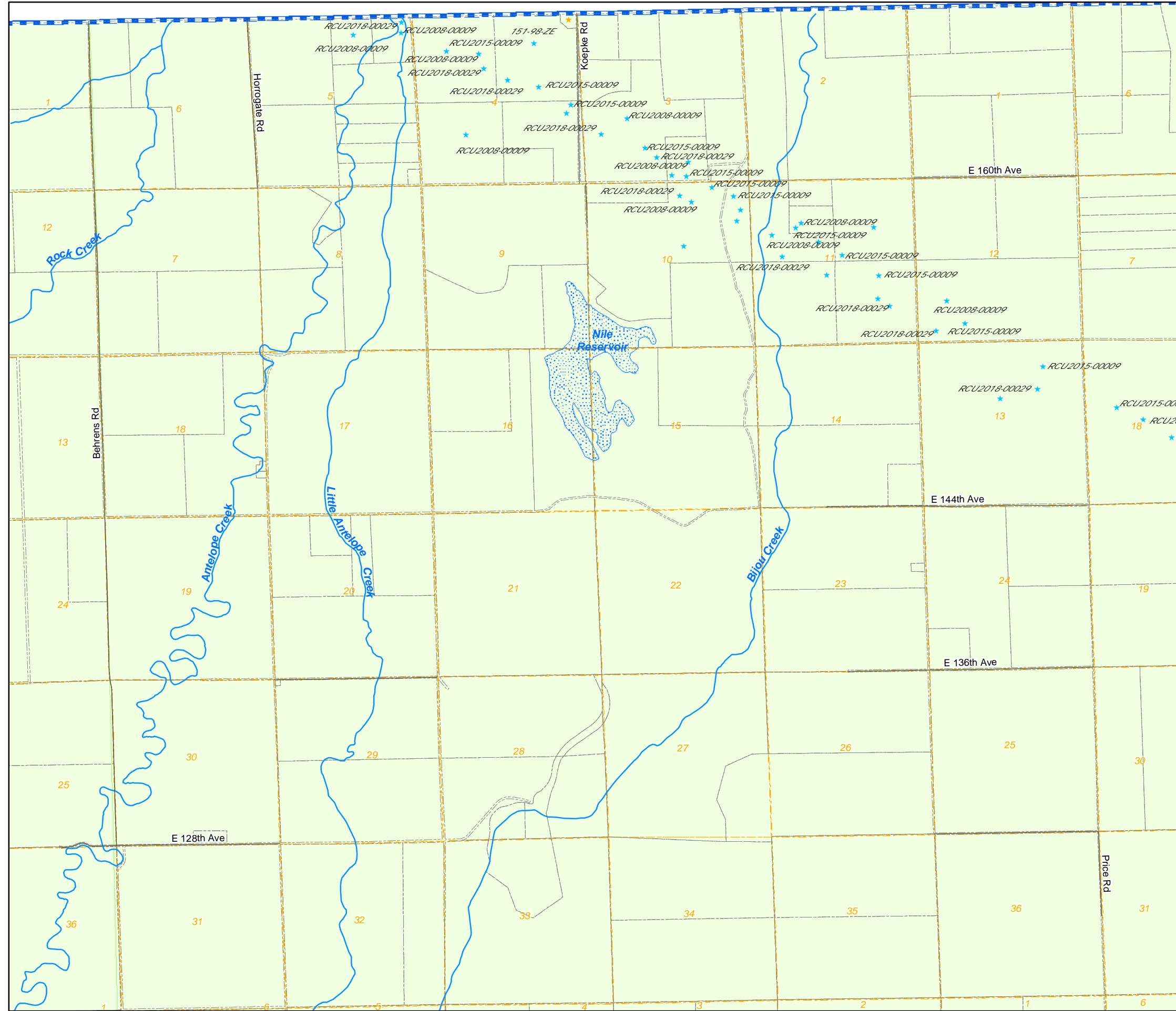
T1S R59W

# Zoning Map Adams County, Colorado

August 13, 2020

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- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
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- R-1-C
- R-2
- R-3
- R-4
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- TOD
- Zoning Conditions
- AIZ Overlay
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- Westminster
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- ★ Exemption
- ★ Livestock Confinement Operation
- ★ Waiver

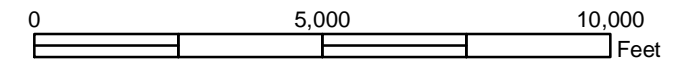


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1557

T1S R60W

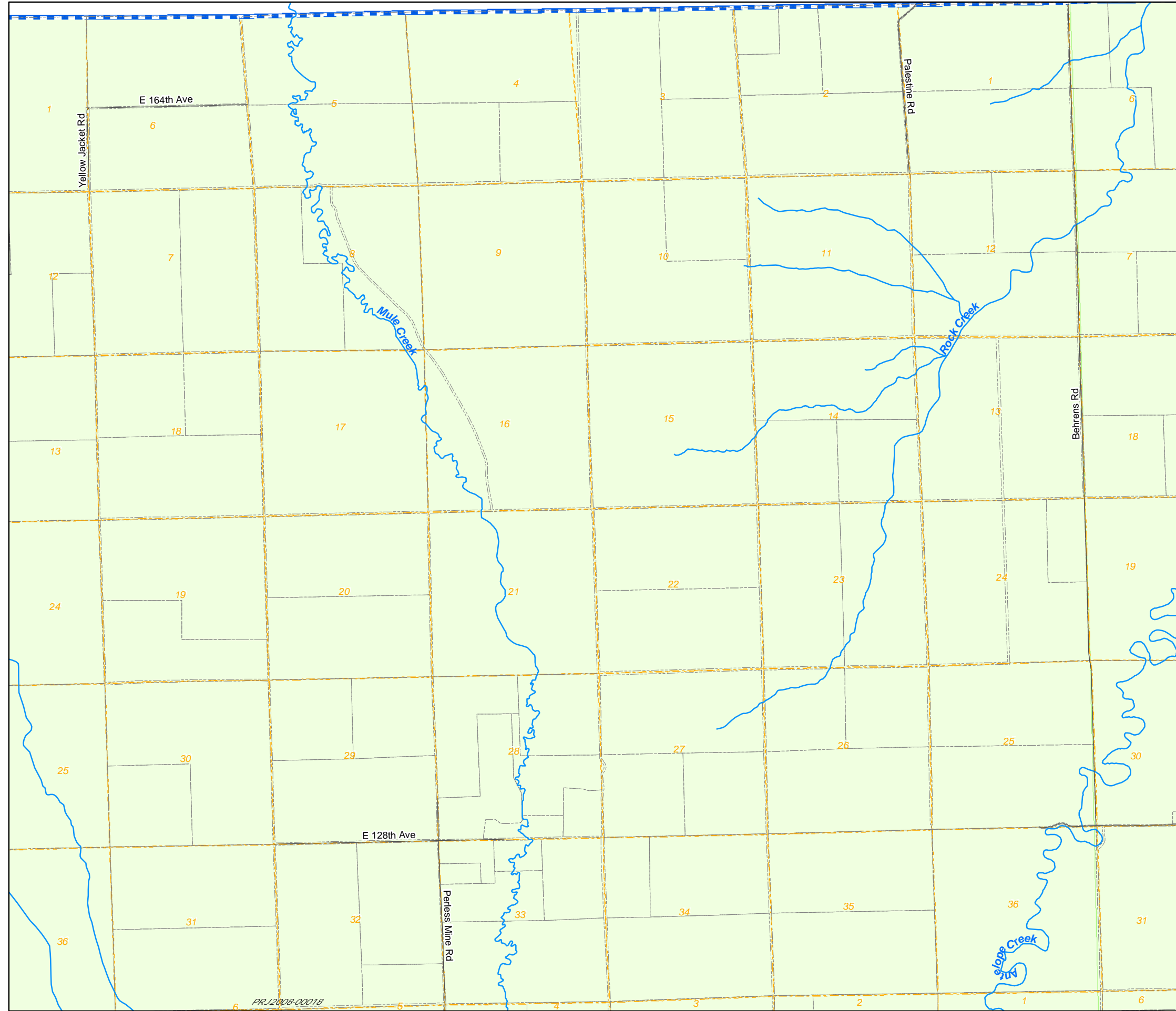
# Zoning Map

## Adams County, Colorado

August 13, 2020

### LEGEND

- A-1 A-2 A-3 AV C-0 C-1 C-2 C-3 C-4 C-5 CO DIA I-1 I-2 I-3 M-H P-U-D P-U-D(P) PL R-1-A R-1-C R-2 R-3 R-4 R-E TOD Zoning Conditions
- AIZ Overlay Airport Height Overlay Airport Noise Overlay Flammable Gas Overlay
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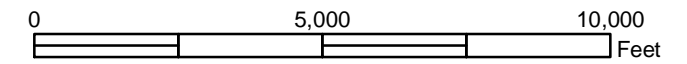


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			1823	1821	1821



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1559

T1S R61W

PR 12005-00019



# Zoning Map Adams County, Colorado

August 13, 2020

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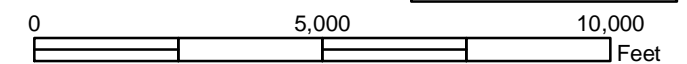
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A-3	C-5	P-U-D	R-4
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C-0	DIA	PL	TOD
C-1	I-1	R-1-A	Zoning Conditions
C-2	I-2	R-1-C	
AIZ Overlay	Airport Height Overlay		
Airport Noise Overlay	Flammable Gas Overlay		
Arvada	Brighton	Lochbuie	
Aurora	Commerce City	Northglenn	
Bennett	Federal Heights	Thornton	
		Westminster	

- ★ Use By Special Review
- ★ AASI (1041)
- ★ Certificate of Designation
- ★ Conditional Use
- ★ Conservation Plan
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				1823	1821



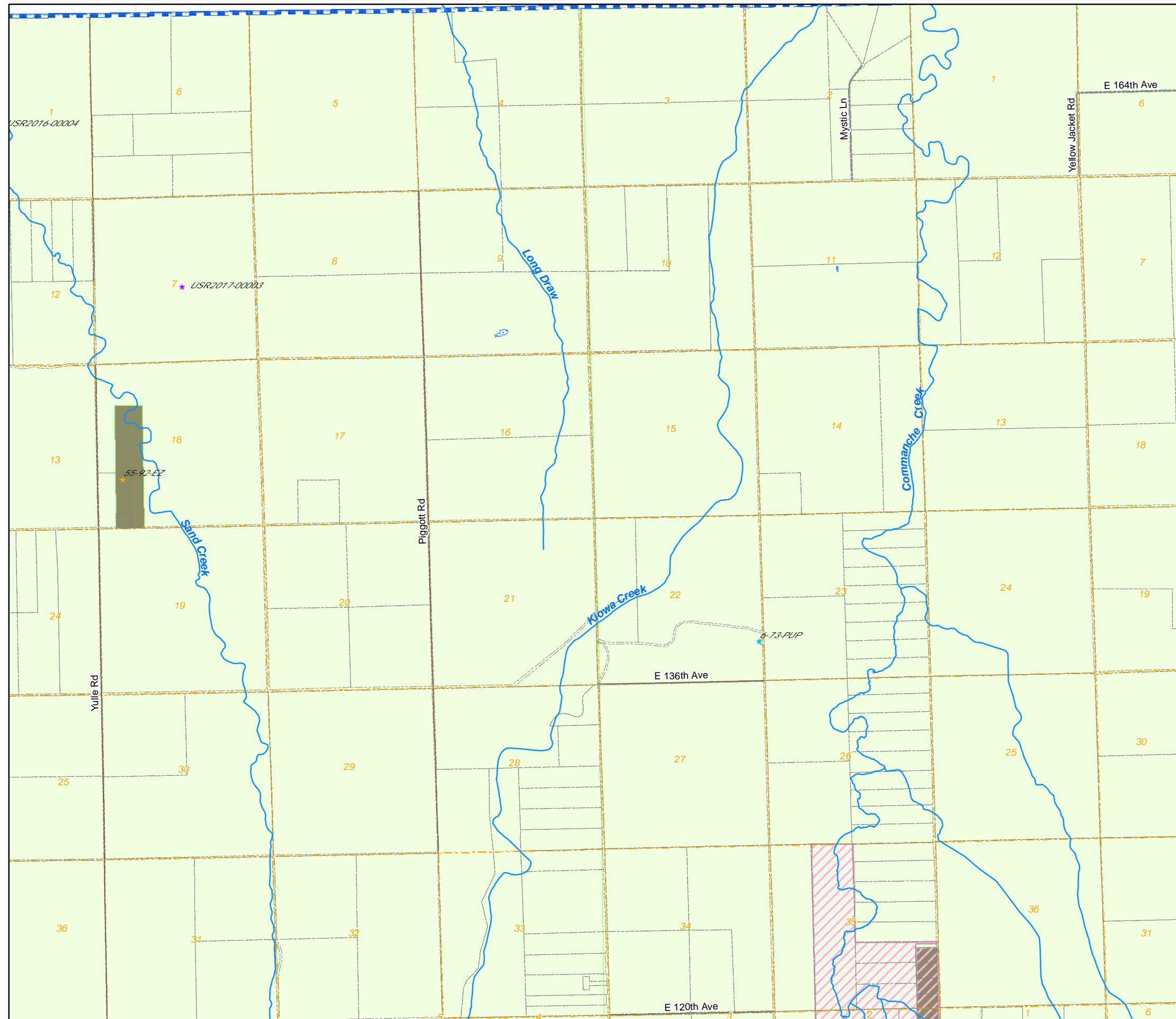
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**1561**  
T1S R62W



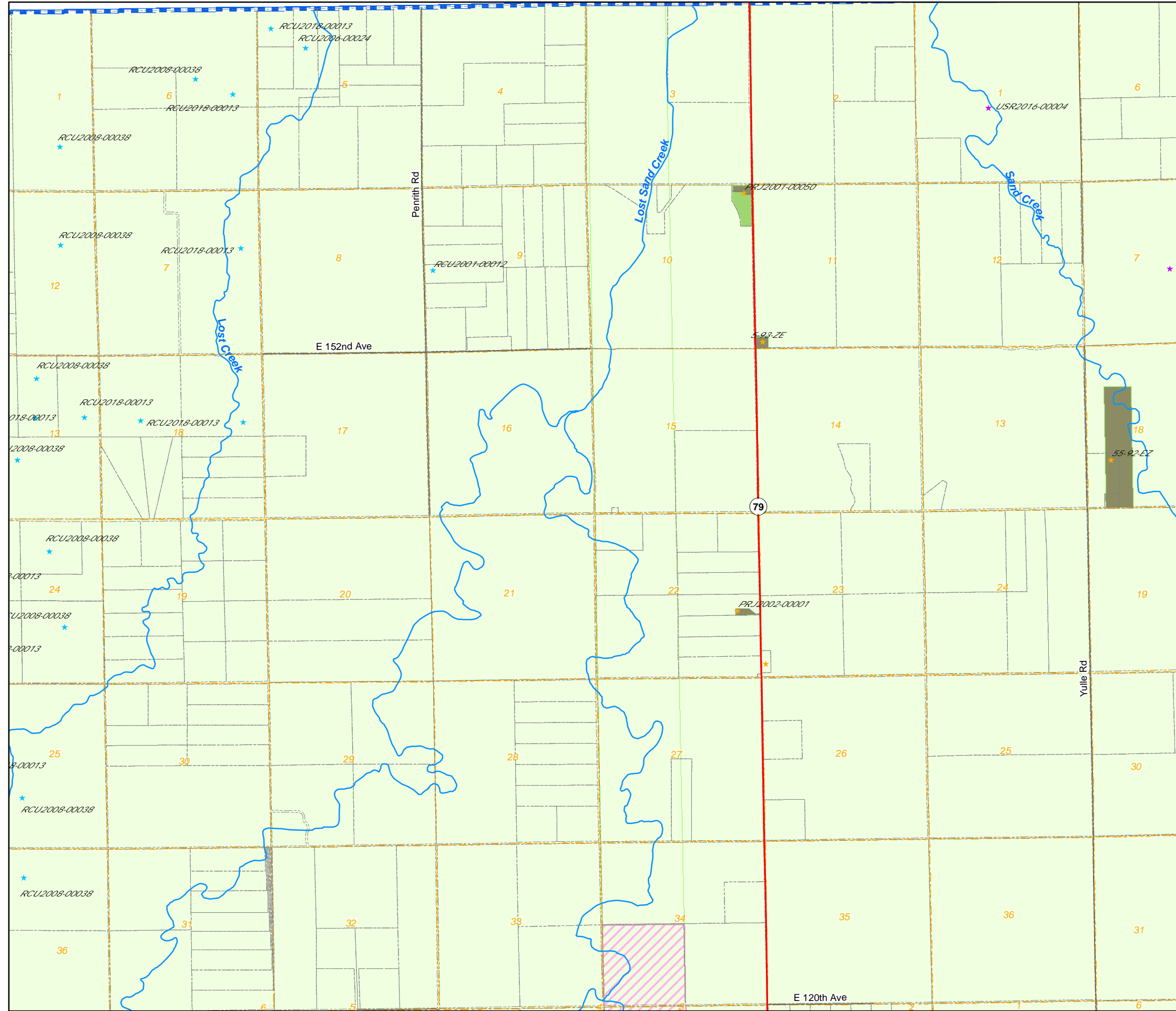


# Zoning Map Adams County, Colorado

August 13, 2020

## LEGEND

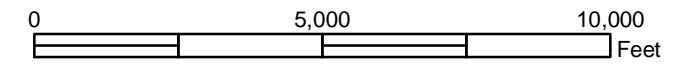
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- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions
- AIZ Overlay
- Airport Height Overlay
- Airport Noise Overlay
- Flammable Gas Overlay
- Arvada
- Aurora
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- Brighton
- Commerce City
- Federal Heights
- Lochbuie
- Northglenn
- Thornton
- Westminster
- ★ Use By Special Review
- ★ AASI (1041)
- ★ Certificate of Designation
- ★ Conditional Use
- ★ Conservation Plan
- ★ Exemption
- ★ Livestock Confinement Operation
- ★ Waiver



1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
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30	29	28	27	26	25
31	32	33	34	35	36

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NW	NE	NW	NE	NW	NE
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SW	SE	SW	SE	SW	SE
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NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



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1563

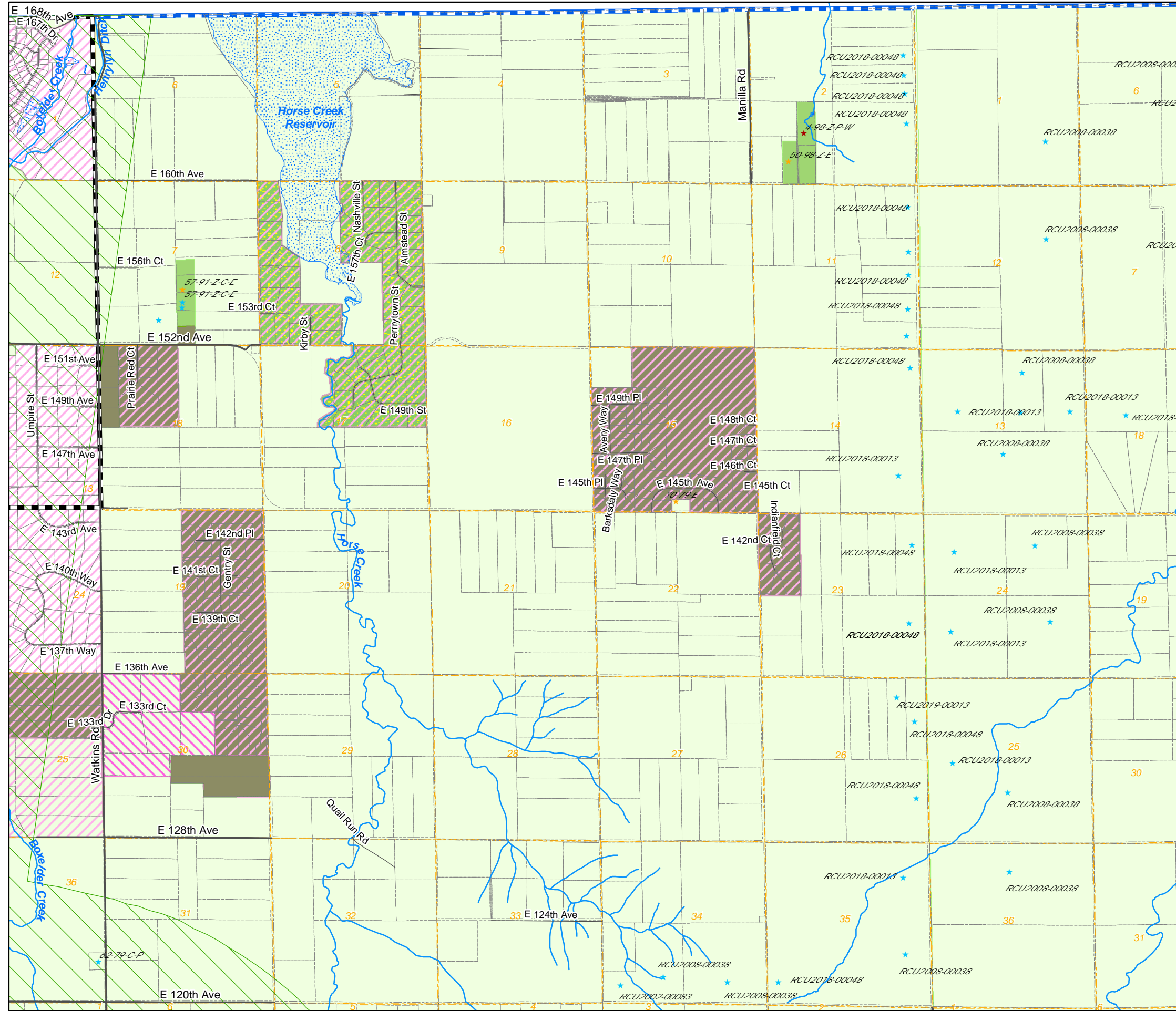
T1S R63W

# Zoning Map Adams County, Colorado

August 13, 2020

## LEGEND

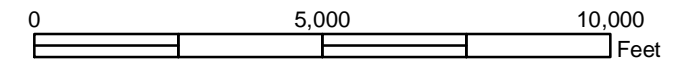
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- C-2
- C-3
- C-4
- C-5
- CO
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
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- Zoning Conditions
- AIZ Overlay
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- Arvada
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1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
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31	32	33	34	35	36

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SW	SE	SW	SE	SW	SE
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1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



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1565

T1S R64W

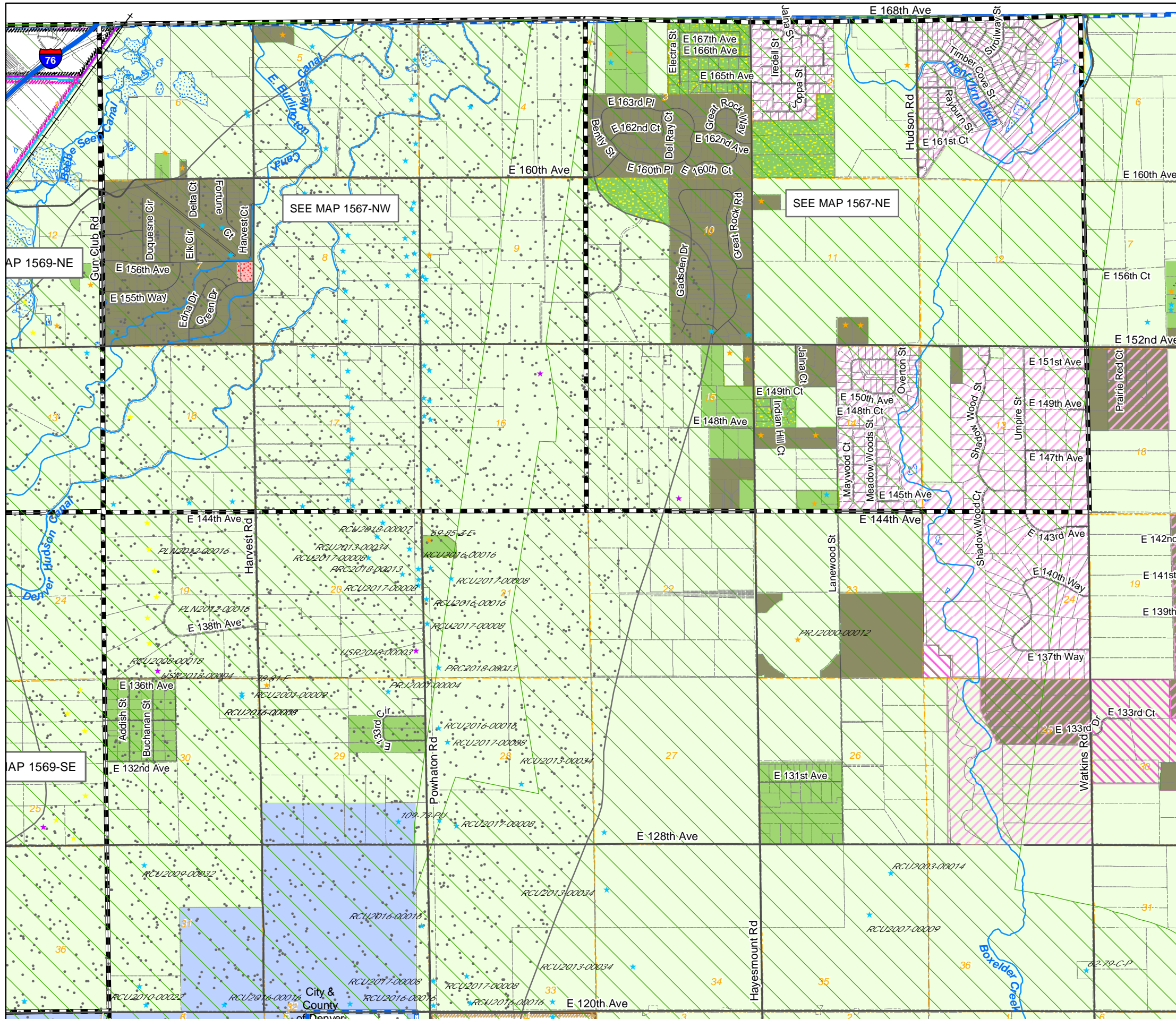


# Zoning Map Adams County, Colorado

August 13, 2020

## LEGEND

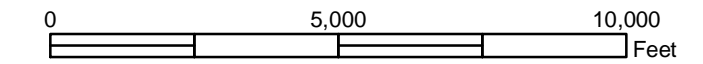
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- AIZ Overlay Airport Height Overlay Airport Noise Overlay Arvada Aurora Bennett Brighton Commerce City Federal Heights Lochbuie Northglenn Thornton Westminster
- Use By Special Review AASI (1041) Certificate of Designation Conditional Use Conservation Plan Exemption Livestock Confinement Operation Waiver



1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
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6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

NW	NE	NW	NE	NW	NE
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SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
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SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



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**1567**  
T1S R65W







# Zoning Map

## Adams County, Colorado

August 13, 2020

### LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- CO
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions

- Flammable Gas Overlay
- AIZ Overlay
- Airport Noise Overlay
- Airport Height Overlay

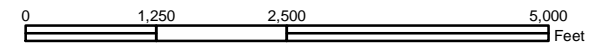
- Arvada
- Aurora
- Bennett
- Brighton
- Commerce City
- Federal Heights
- Lochbuie
- Northglenn
- Thornton
- Westminster

- Use By Special Review
- AAAI (1041)
- Certificate of Designation
- Conditional Use
- Conservation Plan
- Exemption
- Livestock Confinement Operation
- Waiver

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1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

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NW	NE	NW	NE	NW	NE
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SW	SE	SW	SE	SW	SE
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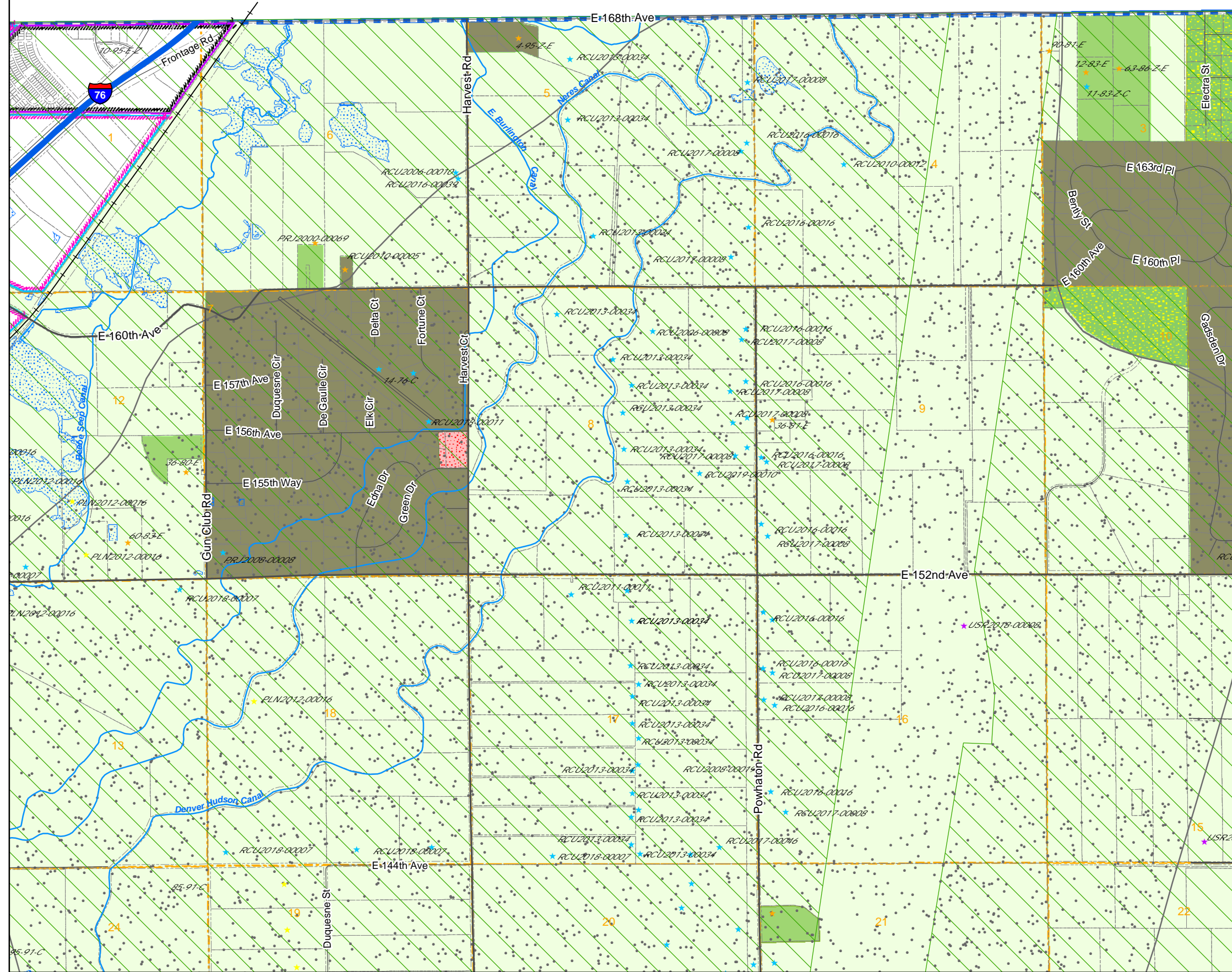


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**1567-NW**  
**T1S R65W**



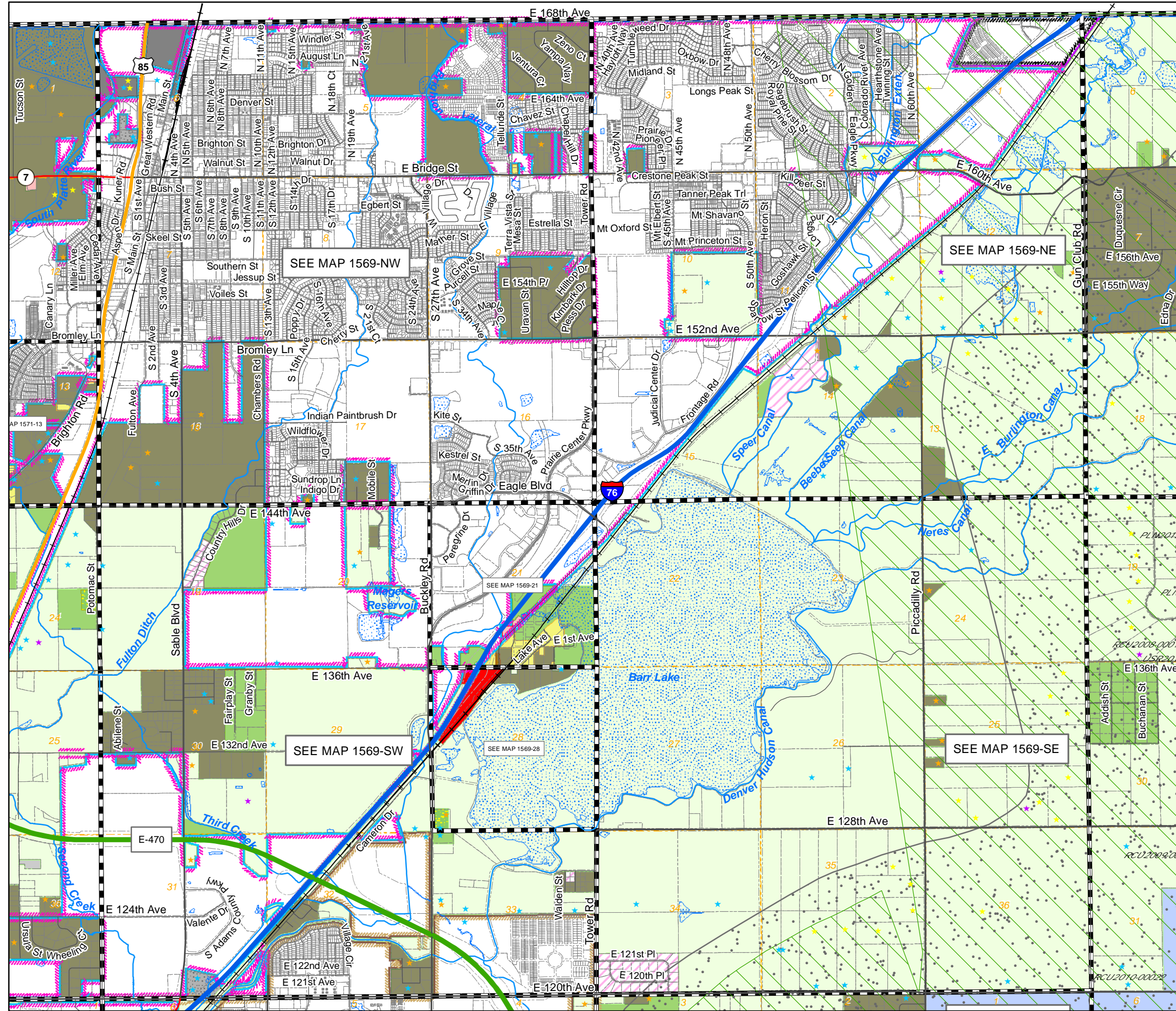


# Zoning Map Adams County, Colorado

August 13, 2020

## LEGEND

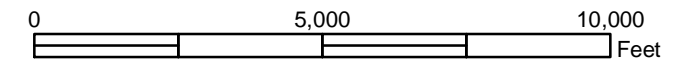
- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- AIZ Overlay
- Airport Noise Overlay
- Arvada
- Aurora
- Bennett
- C-3
- C-4
- C-5
- CO
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions
- Airport Height Overlay
- Flammable Gas Overlay
- Lochbuie
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1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
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30	29	28	27	26	25
31	32	33	34	35	36

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NW	NE	NW	NE	NW	NE
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SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



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**1569**  
T1S R66W



# Zoning Map Adams County, Colorado

August 13, 2020

## LEGEND

- A-1
- C-3
- I-3
- R-2
- A-2
- C-4
- M-H
- R-3
- A-3
- C-5
- P-U-D
- R-4
- AV
- CO
- P-U-D(P)
- R-E
- C-0
- DIA
- PL
- TOD
- C-1
- I-1
- R-1-A
- Zoning Conditions
- C-2
- I-2
- R-1-C

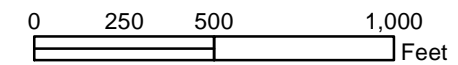
- AIZ Overlay
- Airport Height Overlay
- Airport Noise Overlay
- Flammable Gas Overlay
- Arvada
- Brighton
- Lochbuie
- Aurora
- Commerce City
- Northglenn
- Bennett
- Federal Heights
- Thornton
- Westminster

- Use By Special Review
- Conservation Plan
- AASI (1041)
- Exemption
- Certificate of Designation
- Livestock Confinement Operation
- Conditional Use
- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
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17	16	15
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29	28	27
32	33	34

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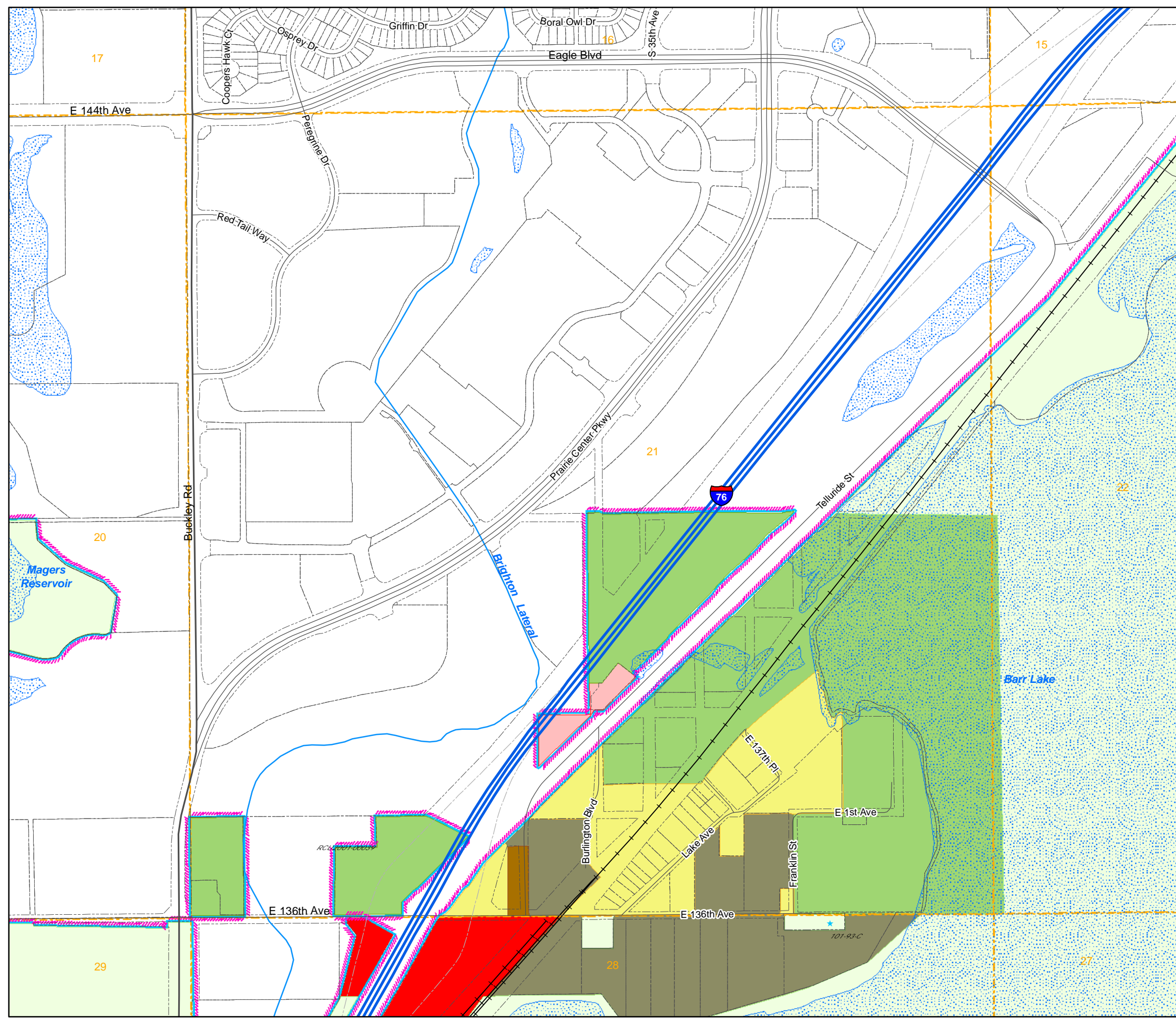


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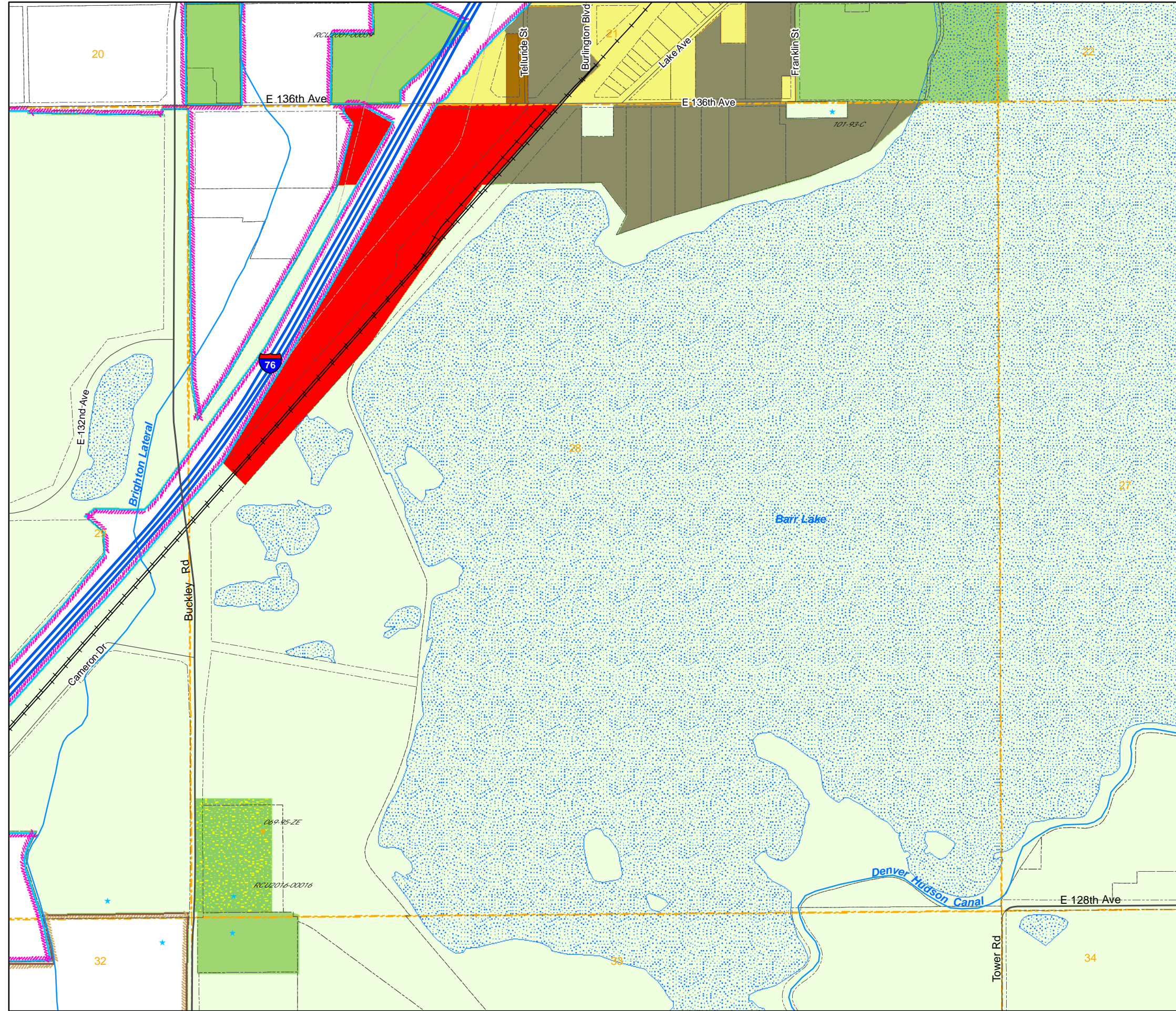
**1569-21**  
**T1S R66W**





# Zoning Map Adams County, Colorado

August 13, 2020



## LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- CO
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions

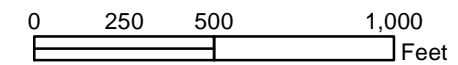
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- Airport Noise Overlay
- Arvada
- Aurora
- Bennett
- Brighton
- Commerce City
- Federal Heights
- Lochbuie
- Northglenn
- Thornton
- Westminster
- Airport Height Overlay
- Flammable Gas Overlay

- ★ Use By Special Review
- ★ AASI (1041)
- ★ Certificate of Designation
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- ★ Conservation Plan
- ★ Exemption
- ★ Livestock Confinement Operation
- ★ Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
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17	16	22
20	21	22
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32	33	34
5	4	3

NW	NE	NW	NE	NW	NE
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SW	SE	SW	SE	SW	SE
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		1823	1821	1821	



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**1569-28**  
**T1S R66W**



# Zoning Map Adams County, Colorado

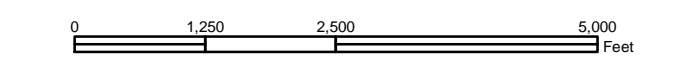
August 13, 2020

## LEGEND

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|  | A-2 |  | C-4 |  | M-H      |  | R-3               |
|  | A-3 |  | C-5 |  | P-U-D    |  | R-4               |
|  | AV  |  | CO  |  | P-U-D(P) |  | R-E               |
|  | C-0 |  | DIA |  | PL       |  | TOD               |
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|  | C-2 |  | I-2 |  | R-1-C    |  |                   |
- 
- |  |                       |  |                        |
|--|-----------------------|--|------------------------|
|  | Flammable Gas Overlay |  | Airport Noise Overlay  |
|  | AIZ Overlay           |  | Airport Height Overlay |
- 
- |  |         |  |                 |  |            |
|--|---------|--|-----------------|--|------------|
|  | Arvada  |  | Brighton        |  | Lochbuie   |
|  | Aurora  |  | Commerce City   |  | Northglenn |
|  | Bennett |  | Federal Heights |  | Thornton   |
|  |         |  | Westminster     |  |            |
- 
- Use By Special Review
  - AASI (1041)
  - Certificate of Designation
  - Conditional Use
  - Conservation Plan
  - Exemption
  - Livestock Confinement Operation
  - Waiver

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SW	SE	SW	SE	SW	SE
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NW	NE	NW	NE	NW	NE
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SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
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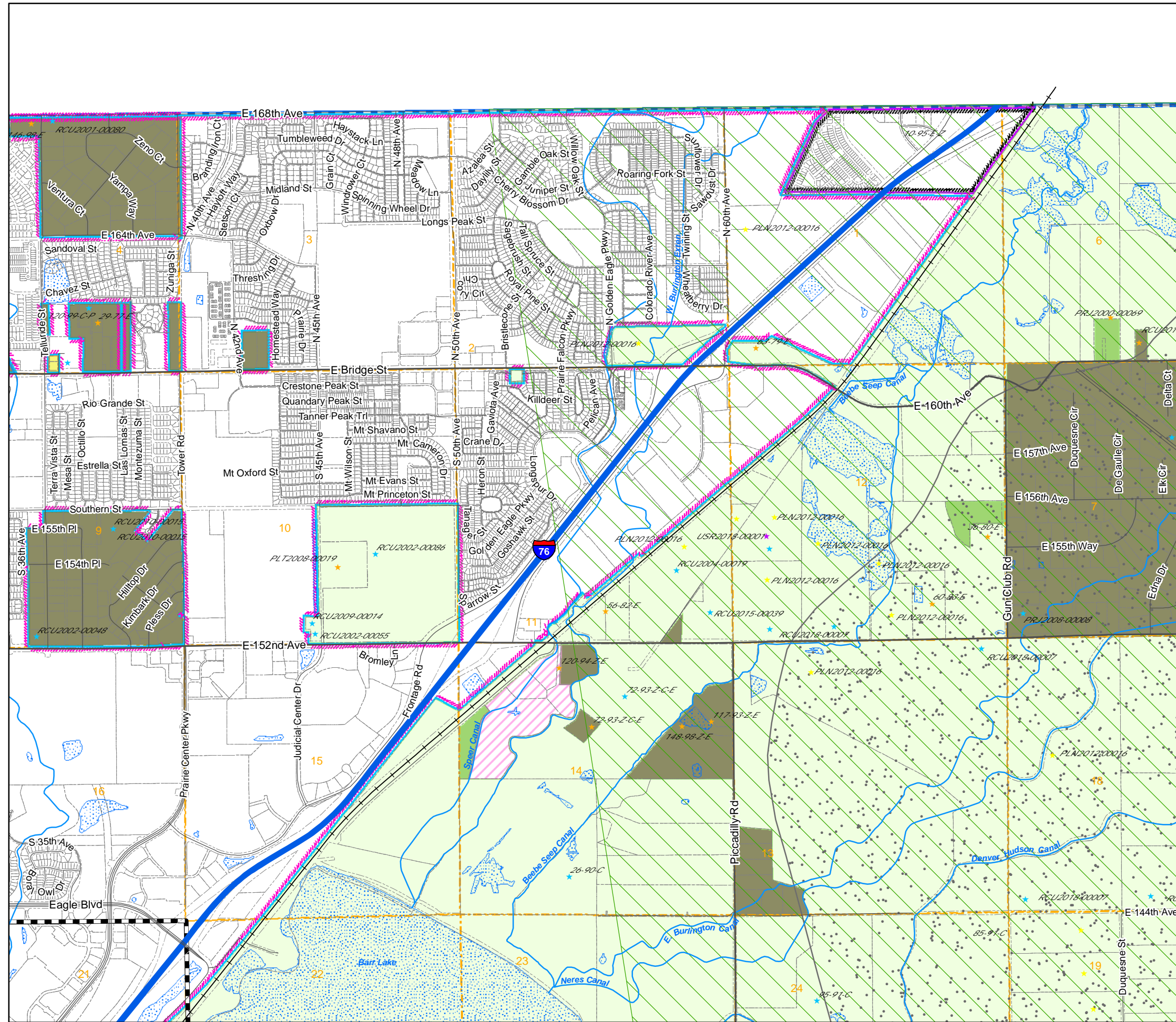


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**1569-NE**  
T1S R66W



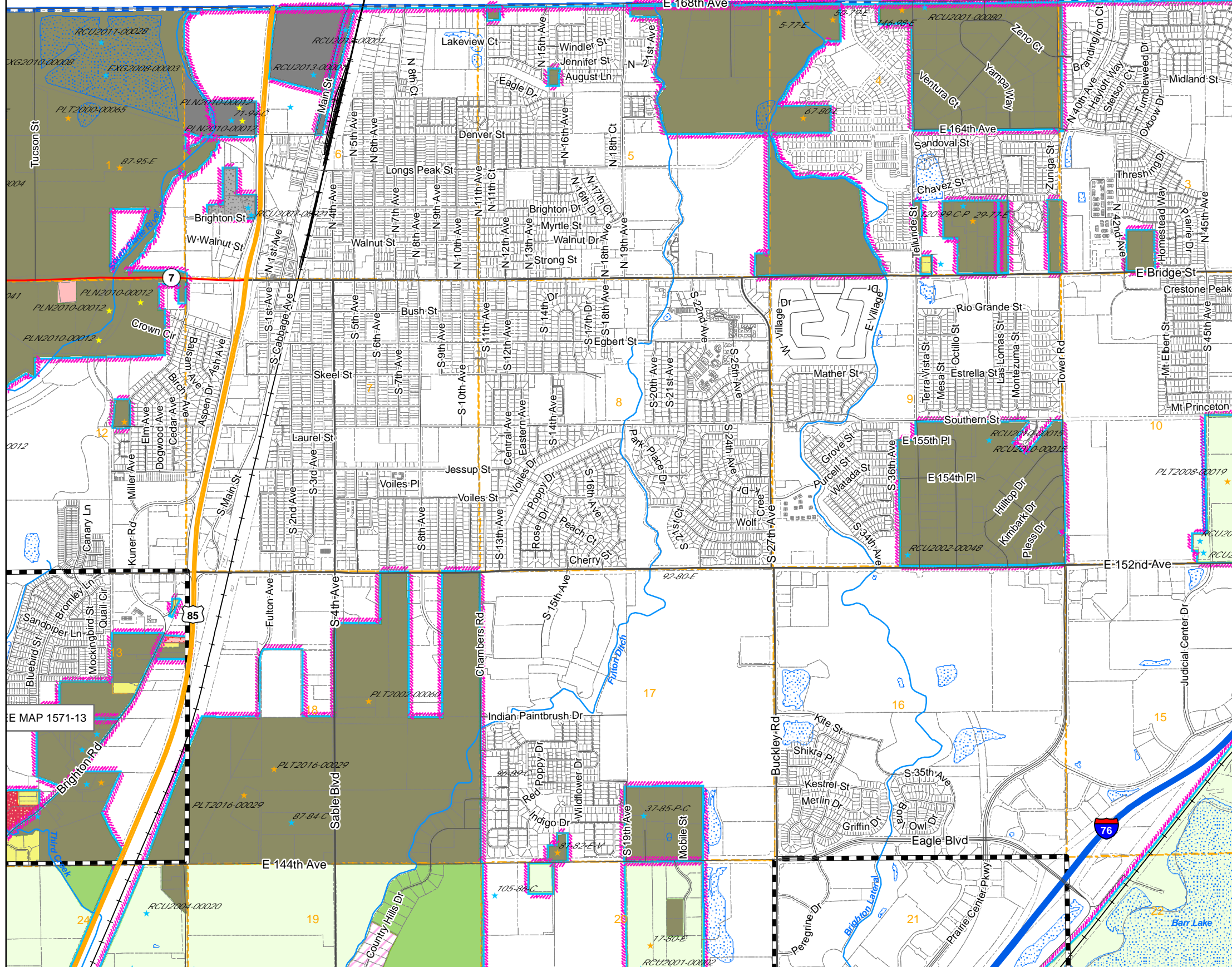


# Zoning Map Adams County, Colorado

August 13, 2020

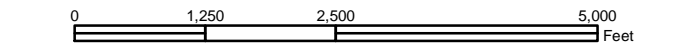
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|  | A-3 |  | C-5 |  | P-U-D    |  | R-4               |
|  | AV  |  | CO  |  | P-U-D(P) |  | R-E               |
|  | C-0 |  | DIA |  | PL       |  | TOD               |
|  | C-1 |  | I-1 |  | R-1-A    |  | Zoning Conditions |
|  | C-2 |  | I-2 |  | R-1-C    |  |                   |
- 
- |  |                       |  |                        |
|--|-----------------------|--|------------------------|
|  | Flammable Gas Overlay |  | Airport Noise Overlay  |
|  | AIZ Overlay           |  | Airport Height Overlay |
- 
- |  |         |  |                 |  |            |
|--|---------|--|-----------------|--|------------|
|  | Arvada  |  | Brighton        |  | Lochbuie   |
|  | Aurora  |  | Commerce City   |  | Northglenn |
|  | Bennett |  | Federal Heights |  | Thornton   |
|  |         |  | Westminster     |  |            |
- 
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  - AASI (1041)
  - Exemption
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  - Conditional Use
  - Waiver



1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
SE	SW	SE	SW	SE	SW
1823	1821	1821	1821	1821	1821



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**1569-NW**  
**T1S R66W**



# Zoning Map Adams County, Colorado

August 13, 2020

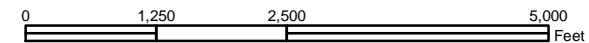
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- A-1 C-3 I-3 R-2
  - A-2 C-4 M-H R-3
  - A-3 C-5 P-U-D R-4
  - AV CO P-U-D(P) R-E
  - C-0 DIA PL TOD
  - C-1 I-1 R-1-A Zoning Conditions
  - C-2 I-2 R-1-C
- 
- Flammable Gas Overlay
  - AIZ Overlay
  - Arvada
  - Aurora
  - Bennett
  - Brighton
  - Commerce City
  - Federal Heights
  - Lochbuie
  - Northglenn
  - Thornton
  - Westminster
  - Airport Noise Overlay
  - Airport Height Overlay
  - Use By Special Review
  - AAIS (1041)
  - Certificate of Designation
  - Conservation Plan
  - Exemption
  - Livestock Confinement Operation
  - Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5	4	3	2	1	6	5	4
7	8	9	10	11	12	7	8	9
18	17	16	15	14	13	18	17	16
19	20	21	22	23	24	19	20	21
30	29	28	27	26	25	30	29	28
31	32	33	34	35	36	31	32	33
6	5	4	3	2	1	6	5	4
7	8	9	10	11	12	7	8	9
18	17	16	15	14	13	18	17	16

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
SE	SW	SE	SW	SE	SW
1823	1821	1821	1821	1821	1821

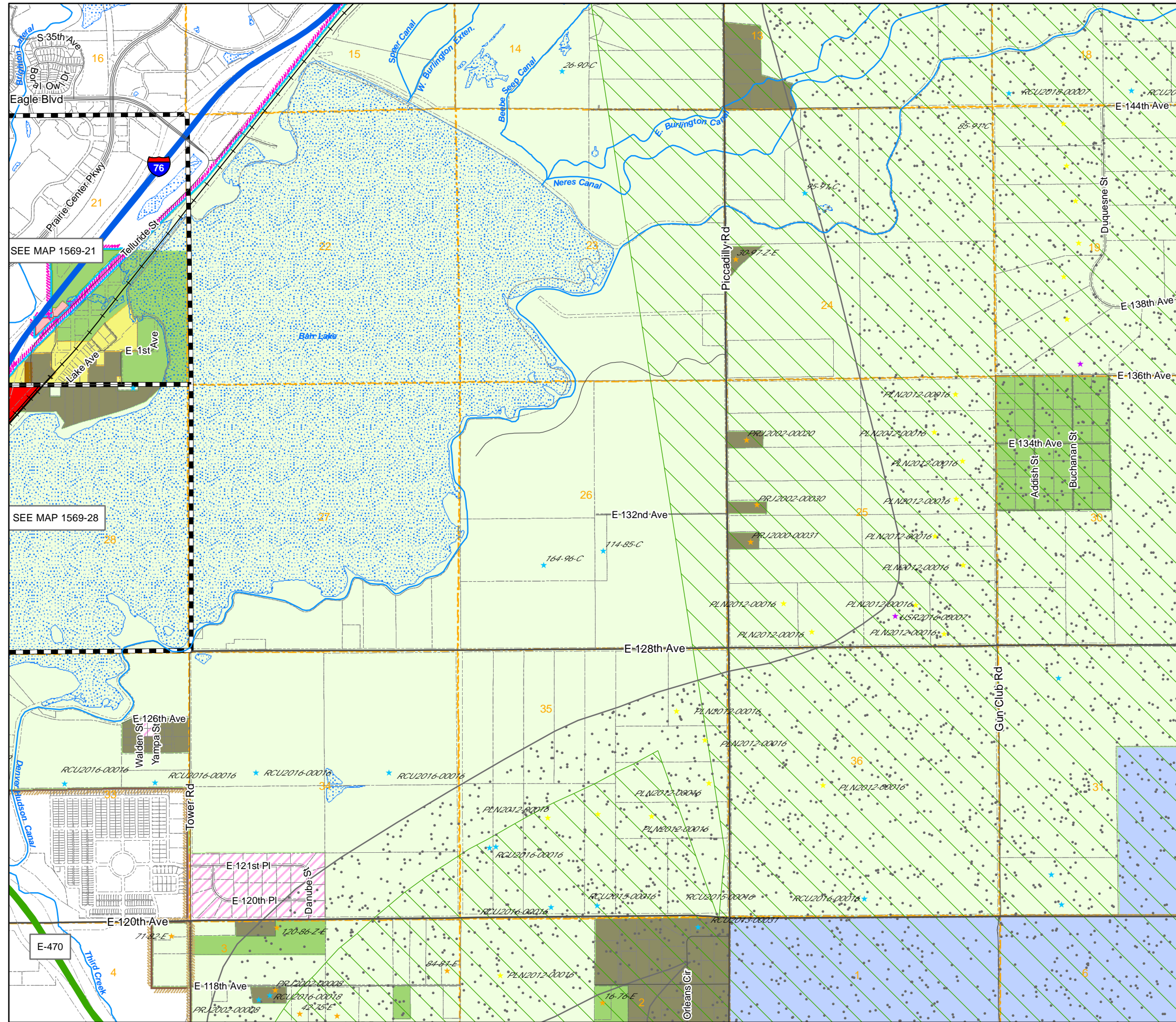


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**1569-SE**  
T1S R66W



SEE MAP 1569-21

SEE MAP 1569-28

E-470



# Zoning Map Adams County, Colorado

August 13, 2020

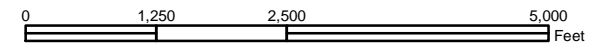
## LEGEND

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  - A-2    C-4    M-H    R-3
  - A-3    C-5    P-U-D    R-4
  - AV    CO    P-U-D(P)    R-E
  - C-0    DIA    PL    TOD
  - C-1    I-1    R-1-A    Zoning Conditions
  - C-2    I-2    R-1-C
- 
- Flammable Gas Overlay
  - AIZ Overlay
  - Arvada
  - Aurora
  - Bennett
  - Brighton
  - Commerce City
  - Federal Heights
  - Lochbuie
  - Northglenn
  - Thornton
  - Westminster
  - Airport Noise Overlay
  - Airport Height Overlay
  - Use By Special Review
  - Conservation Plan
  - AASI (1041)
  - Exemption
  - Certificate of Designation
  - Livestock Confinement Operation
  - Conditional Use
  - Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

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10	11	12	7	8	9	10	11	12
15	14	13	18	17	16	15	14	13
22	23	24	19	20	21	22	23	24
27	26	25	30	29	28	27	26	25
34	35	36	31	32	33	34	35	36
3	2	1	6	5	4	3	2	1
10	11	12	7	8	9	10	11	12
15	14	13	18	17	16	15	14	13

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
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		1823	1821	1821	

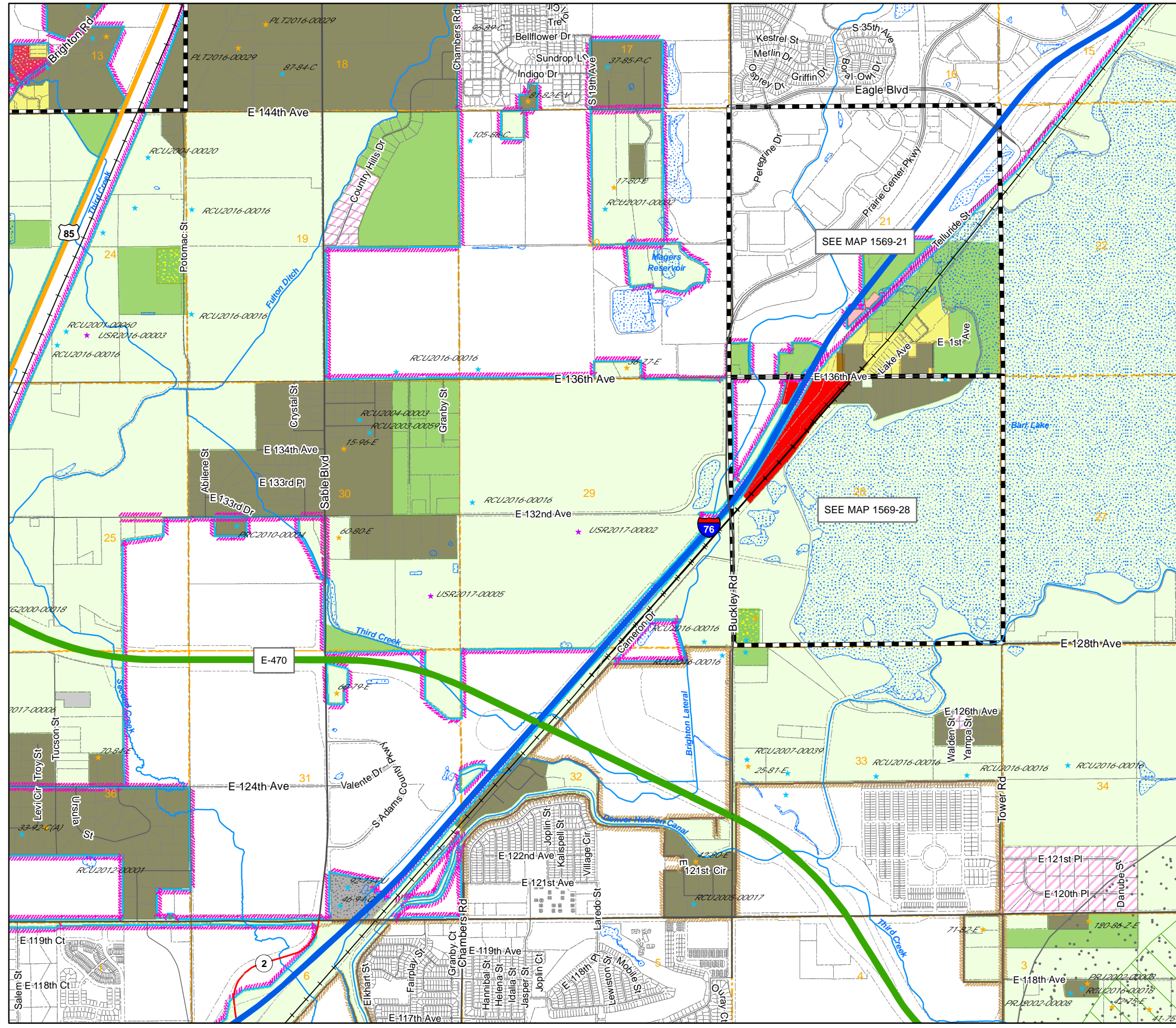


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**1569-SW**  
T1S R66W





# Zoning Map Adams County, Colorado

August 13, 2020

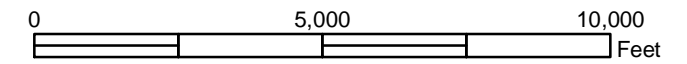
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- A-1    C-3    I-3    R-2
- A-2    C-4    M-H    R-3
- A-3    C-5    P-U-D    R-4
- AV    CO    P-U-D(P)    R-E
- C-0    DIA    PL    TOD
- C-1    I-1    R-1-A    Zoning Conditions
- C-2    I-2    R-1-C
- AIZ Overlay    Airport Height Overlay
- Airport Noise Overlay    Flammable Gas Overlay
- Arvada    Brighton    Lochbuie
- Aurora    Commerce City    Northglenn
- Bennett    Federal Heights    Thornton
- Westminster
- Use By Special Review    Conservation Plan
- AASI (1041)    Exemption
- Certificate of Designation    Livestock Confinement Operation
- Conditional Use    Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
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6	5	4	3	2	1
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31	32	33	34	35	36

NW	NE	NW	NE	NW	NE
1573	1571	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1571	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
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1825	1825	1823	1823	1821	1821
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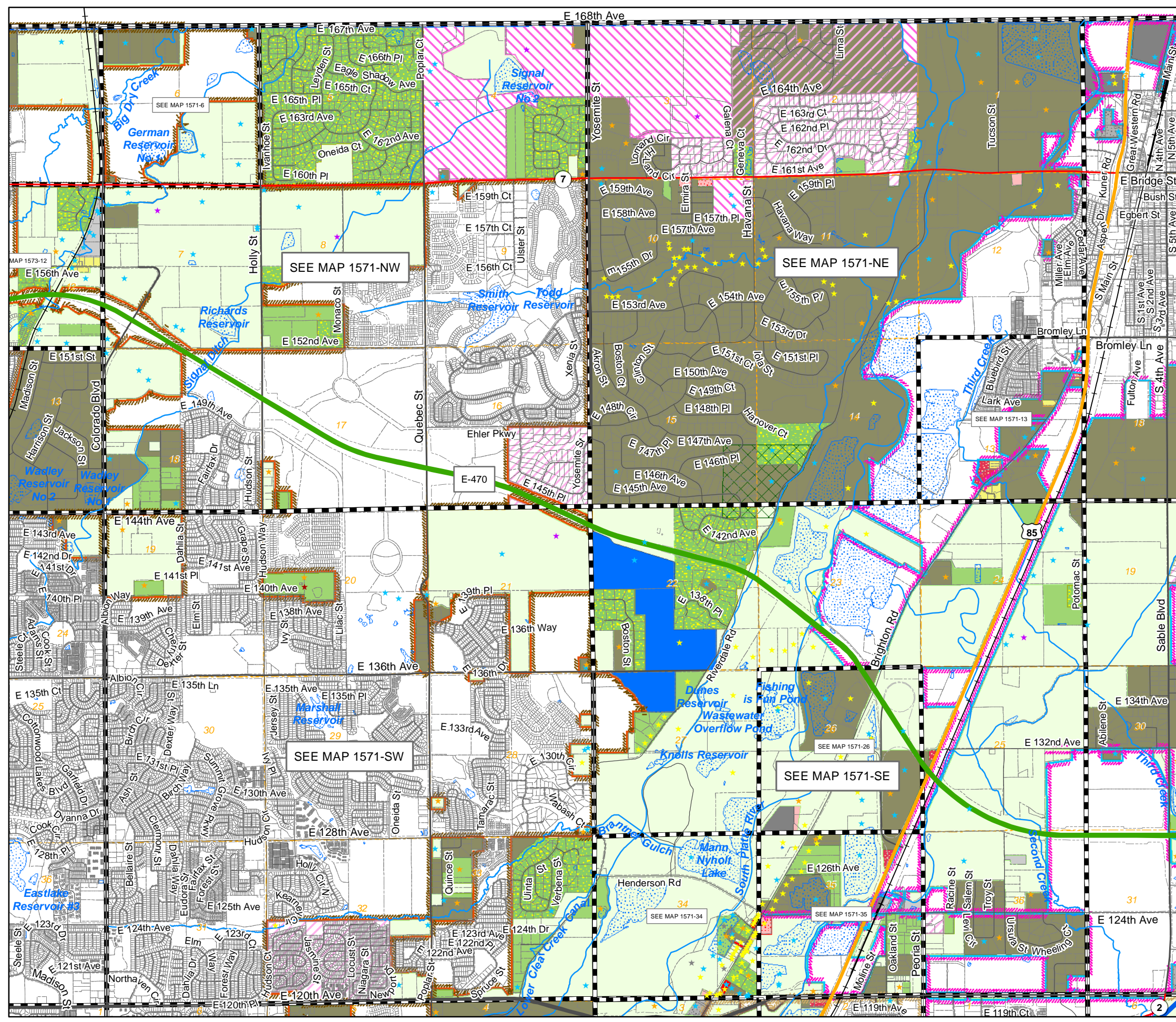


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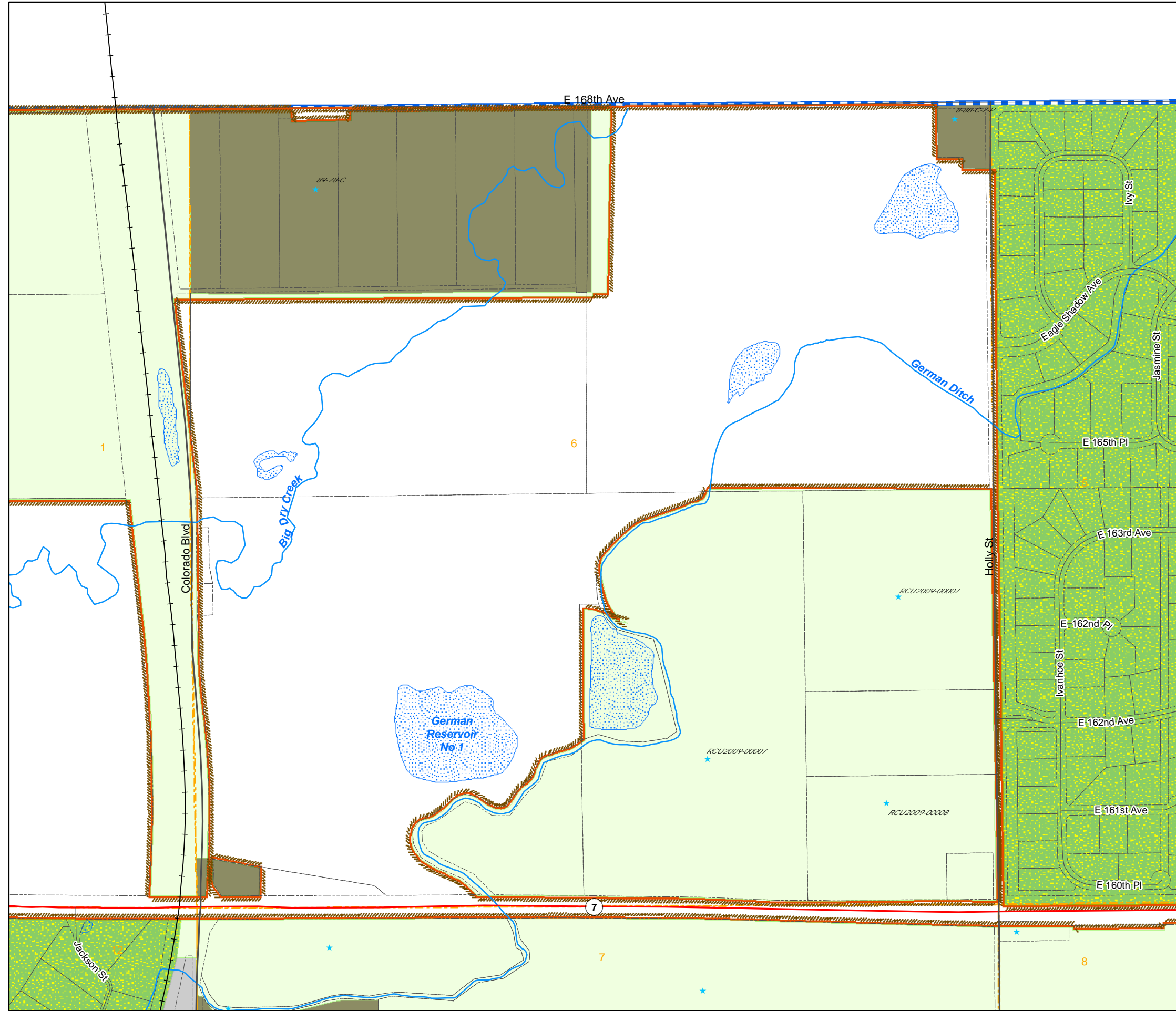
**1571**  
T1S R67W





# Zoning Map Adams County, Colorado

August 13, 2020



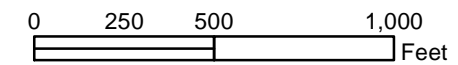
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- ★ Use By Special Review
  - ★ AASI (1041)
  - ★ Certificate of Designation
  - ★ Conditional Use
  - ★ Conservation Plan
  - ★ Exemption
  - ★ Livestock Confinement Operation
  - ★ Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

1	6	5
12	7	8

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



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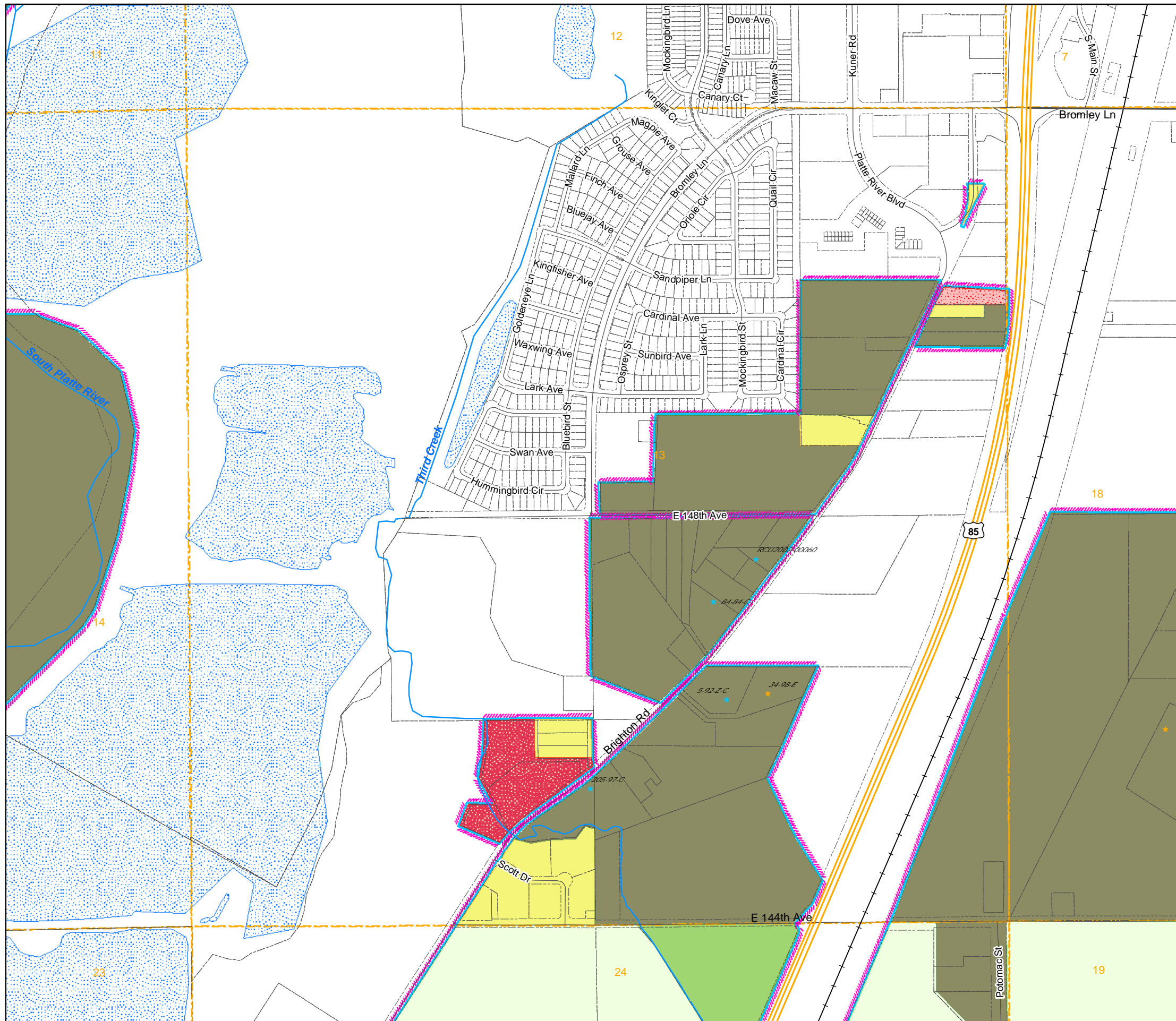


**1571-6  
T1S R67W**

# Zoning Map

## Adams County, Colorado

August 13, 2020



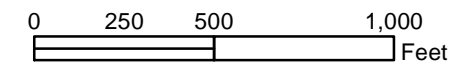
### LEGEND

- |     |     |          |                   |
|-----|-----|----------|-------------------|
| A-1 | C-3 | I-3      | R-2               |
| A-2 | C-4 | M-H      | R-3               |
| A-3 | C-5 | P-U-D    | R-4               |
| AV  | CO  | P-U-D(P) | R-E               |
| C-0 | DIA | PL       | TOD               |
| C-1 | I-1 | R-1-A    | Zoning Conditions |
| C-2 | I-2 | R-1-C    |                   |
- 
- |                       |                        |             |
|-----------------------|------------------------|-------------|
| AIZ Overlay           | Airport Height Overlay |             |
| Airport Noise Overlay | Flammable Gas Overlay  |             |
| Arvada                | Brighton               | Lochbuie    |
| Aurora                | Commerce City          | Northglenn  |
| Bennett               | Federal Heights        | Thornton    |
|                       |                        | Westminster |
- 
- |                            |                                 |
|----------------------------|---------------------------------|
| Use By Special Review      | Conservation Plan               |
| AASI (1041)                | Exemption                       |
| Certificate of Designation | Livestock Confinement Operation |
| Conditional Use            | Waiver                          |

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

2	1	6
11	12	7
14	13	18
23	24	19
26	25	30

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



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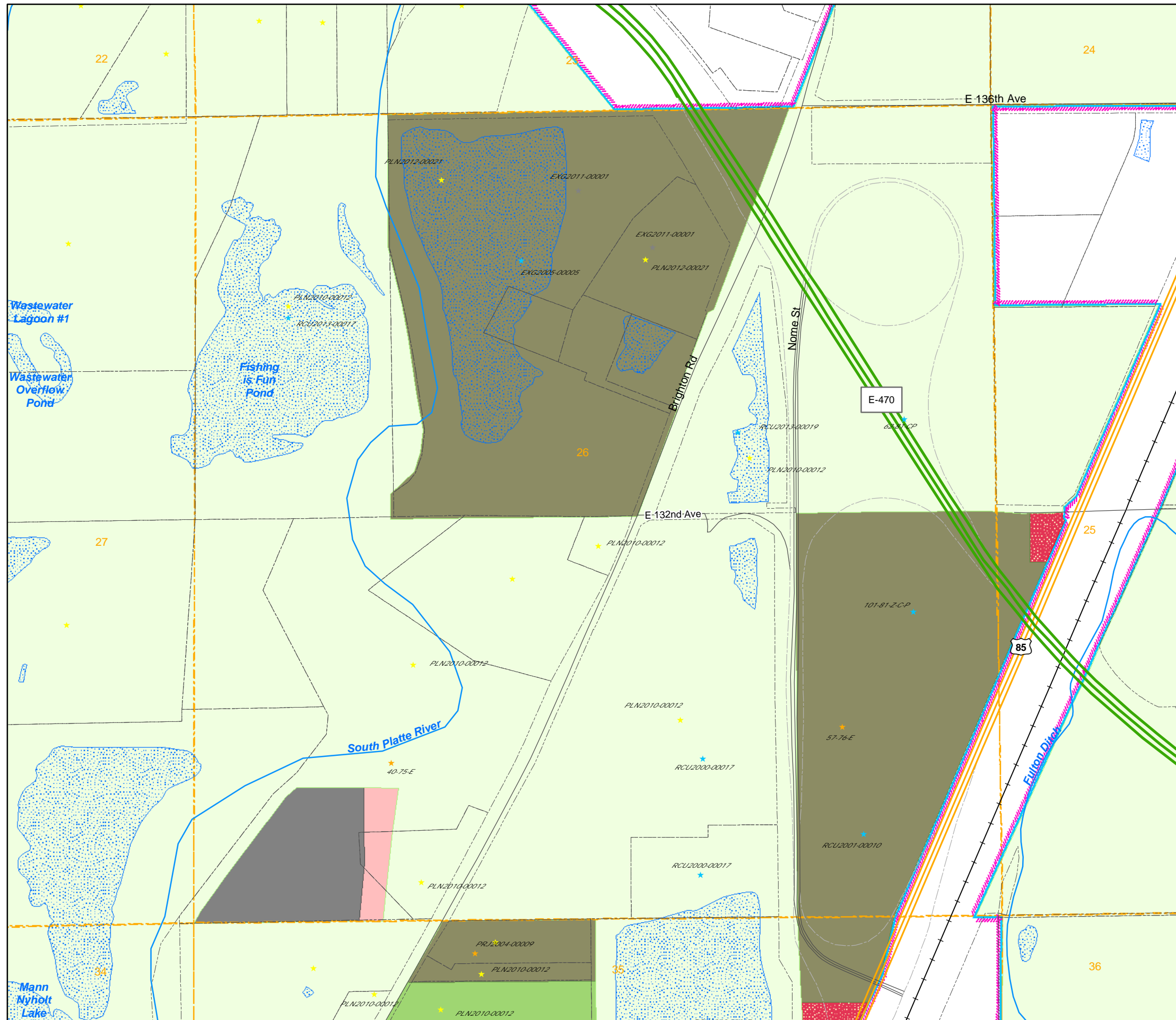
**1571-13**  
**T1S R67W**



# Zoning Map

## Adams County, Colorado

August 13, 2020



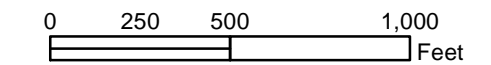
### LEGEND

- |     |     |          |                   |
|-----|-----|----------|-------------------|
| A-1 | C-3 | I-3      | R-2               |
| A-2 | C-4 | M-H      | R-3               |
| A-3 | C-5 | P-U-D    | R-4               |
| AV  | CO  | P-U-D(P) | R-E               |
| C-0 | DIA | PL       | TOD               |
| C-1 | I-1 | R-1-A    | Zoning Conditions |
| C-2 | I-2 | R-1-C    |                   |
- 
- |                       |                        |             |
|-----------------------|------------------------|-------------|
| AIZ Overlay           | Airport Height Overlay |             |
| Airport Noise Overlay | Flammable Gas Overlay  |             |
| Arvada                | Brighton               | Lochbuie    |
| Aurora                | Commerce City          | Northglenn  |
| Bennett               | Federal Heights        | Thornton    |
|                       |                        | Westminster |
- 
- ★ Use By Special Review
  - ★ AASI (1041)
  - ★ Certificate of Designation
  - ★ Conditional Use
  - ★ Conservation Plan
  - ★ Exemption
  - ★ Livestock Confinement Operation
  - ★ Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

15	14	13
22	23	24
27	26	25
34	35	36
3	2	1

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



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**1571-26**  
**T1S R67W**



# Zoning Map

## Adams County, Colorado

August 13, 2020

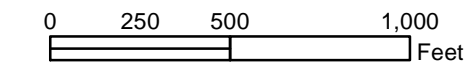
### LEGEND

- |  |     |  |     |  |          |  |                   |
|--|-----|--|-----|--|----------|--|-------------------|
|  | A-1 |  | C-3 |  | I-3      |  | R-2               |
|  | A-2 |  | C-4 |  | M-H      |  | R-3               |
|  | A-3 |  | C-5 |  | P-U-D    |  | R-4               |
|  | AV  |  | CO  |  | P-U-D(P) |  | R-E               |
|  | C-0 |  | DIA |  | PL       |  | TOD               |
|  | C-1 |  | I-1 |  | R-1-A    |  | Zoning Conditions |
|  | C-2 |  | I-2 |  | R-1-C    |  |                   |
- 
- |  |                       |  |                        |
|--|-----------------------|--|------------------------|
|  | AIZ Overlay           |  | Airport Height Overlay |
|  | Airport Noise Overlay |  | Flammable Gas Overlay  |
|  | Arvada                |  | Brighton               |
|  | Aurora                |  | Commerce City          |
|  | Bennett               |  | Federal Heights        |
|  | Brighton              |  | Northglenn             |
|  | Lochbuie              |  | Thornton               |
|  | Westminster           |  |                        |
- 
- ★ Use By Special Review
  - ★ AASI (1041)
  - ★ Certificate of Designation
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1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

21	22	23
28	27	26
33	34	35
4	3	2
9	10	11

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	

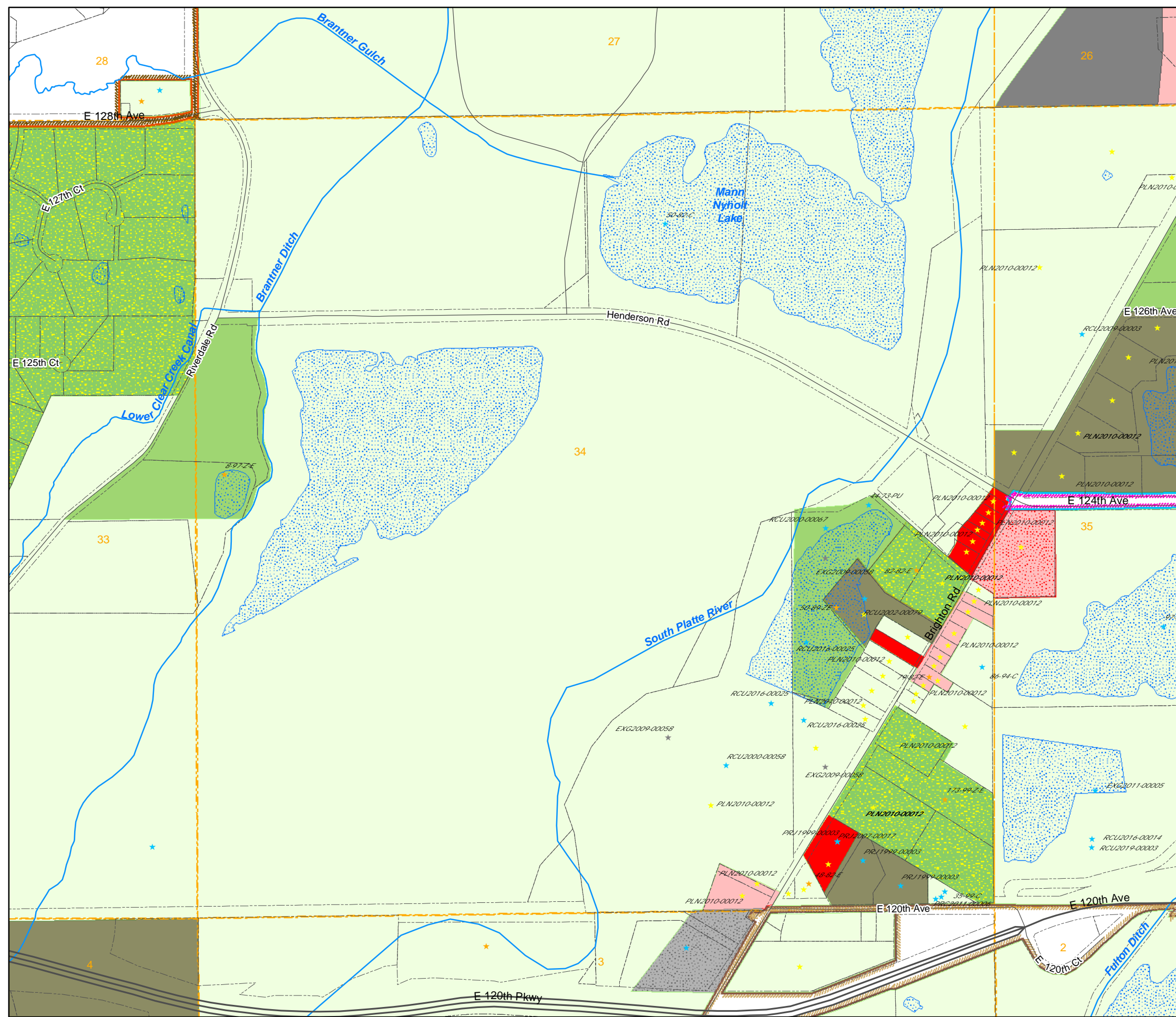


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**1571-34**  
**T1S R67W**

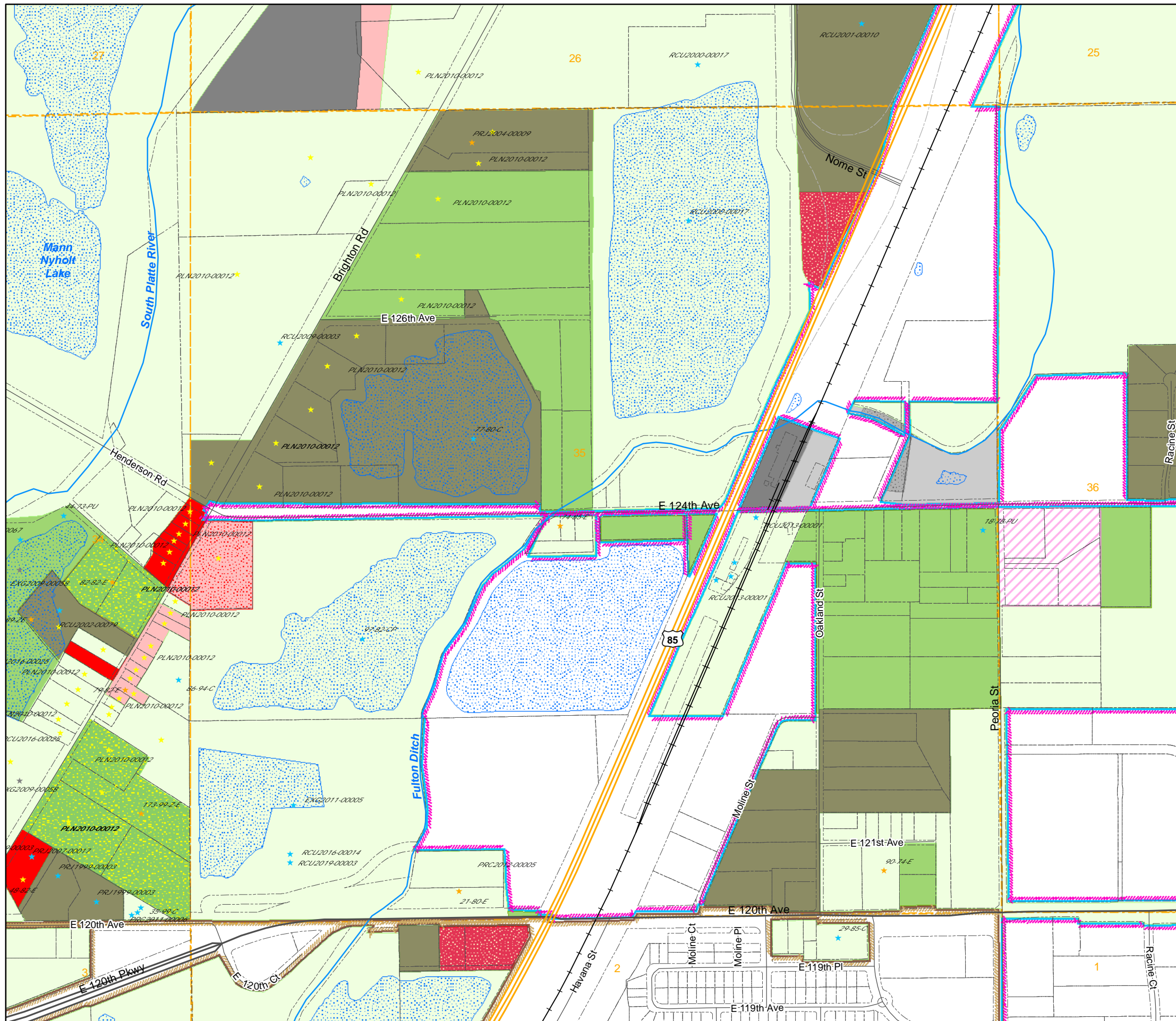




# Zoning Map

## Adams County, Colorado

August 13, 2020



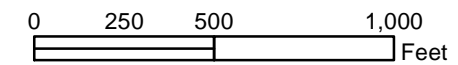
### LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- CO
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
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- R-70
- R-71
- R-72
- R-73
- R-74
- R-75
- R-76
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- R-81
- R-82
- R-83
- R-84
- R-85
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- R-87
- R-88
- R-89
- R-90
- R-91
- R-92
- R-93
- R-94
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- R-96
- R-97
- R-98
- R-99
- R-100
- TOD
- Zoning Conditions
- AIZ Overlay
- Airport Height Overlay
- Airport Noise Overlay
- Flammable Gas Overlay
- Arvada
- Brighton
- Lochbuie
- Aurora
- Commerce City
- Northglenn
- Bennett
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- Conditional Use
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1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
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34	35	36
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10	11	12

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SW	SE	SW	SE	SW	SE
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1825	1825	1823	1823	1821	1821
SE	SW	SE	SW	SE	SW
1823	1823	1821	1821	1819	1819



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**1571-35**  
**T1S R67W**





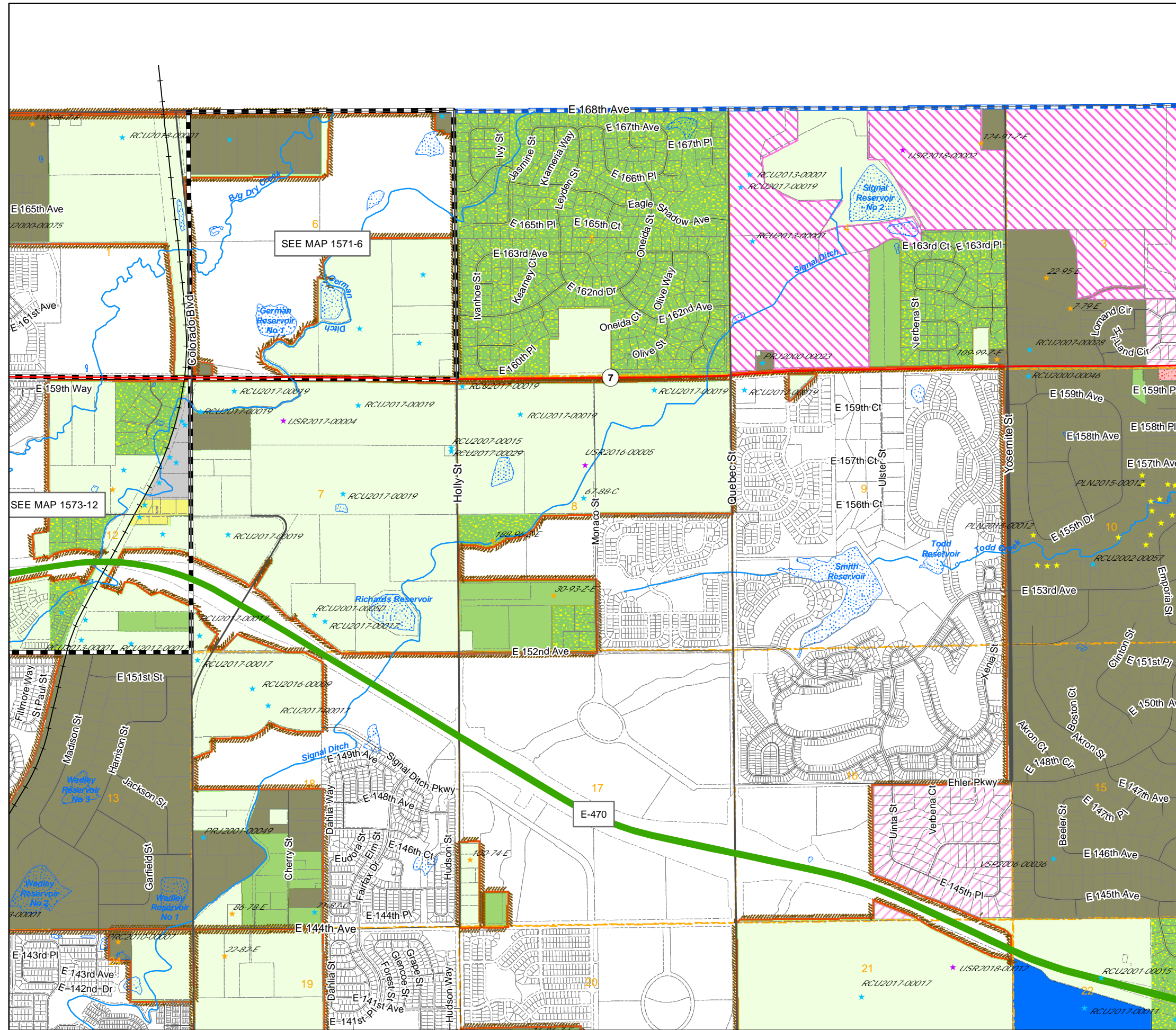


# Zoning Map Adams County, Colorado

August 13, 2020

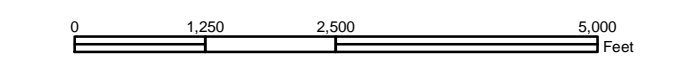
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- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- CO
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions
- Flammable Gas Overlay
- AIZ Overlay
- Arvada
- Aurora
- Bennett
- Brighton
- Commerce City
- Federal Heights
- Lochbuie
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1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
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NW	NW	NE	NW	NE
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SW	SE	SW	SE	SE
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NW	NE	NW	NE	NE
1719	1719	1721	1721	1723
SW	SE	SW	SE	SE
1719	1719	1721	1721	1723
NW	NE	NW	NE	NE
1825	1825	1823	1823	1821
		SE	SW	SE
		1823	1821	1821



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**1571-NW**  
**T1S R67W**



# Zoning Map Adams County, Colorado

August 13, 2020

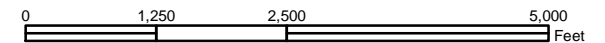
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  - A-2    C-4    M-H    R-3
  - A-3    C-5    P-U-D    R-4
  - AV    CO    P-U-D(P)    R-E
  - C-0    DIA    PL    TOD
  - C-1    I-1    R-1-A    Zoning Conditions
  - C-2    I-2    R-1-C
- 
- Flammable Gas Overlay
  - AIZ Overlay
  - Arvada
  - Aurora
  - Bennett
  - Brighton
  - Commerce City
  - Federal Heights
  - Lochbuie
  - Northglenn
  - Thornton
  - Westminster
  - Airport Noise Overlay
  - Airport Height Overlay
- 
- ★ Use By Special Review
  - ★ AASI (1041)
  - ★ Certificate of Designation
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  - ★ Conservation Plan
  - ★ Exemption
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31	32	33	34	35	36	31	32	33
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NW	NE	NW	NE	NW	NE
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SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
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SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
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		1823	1821	1821	

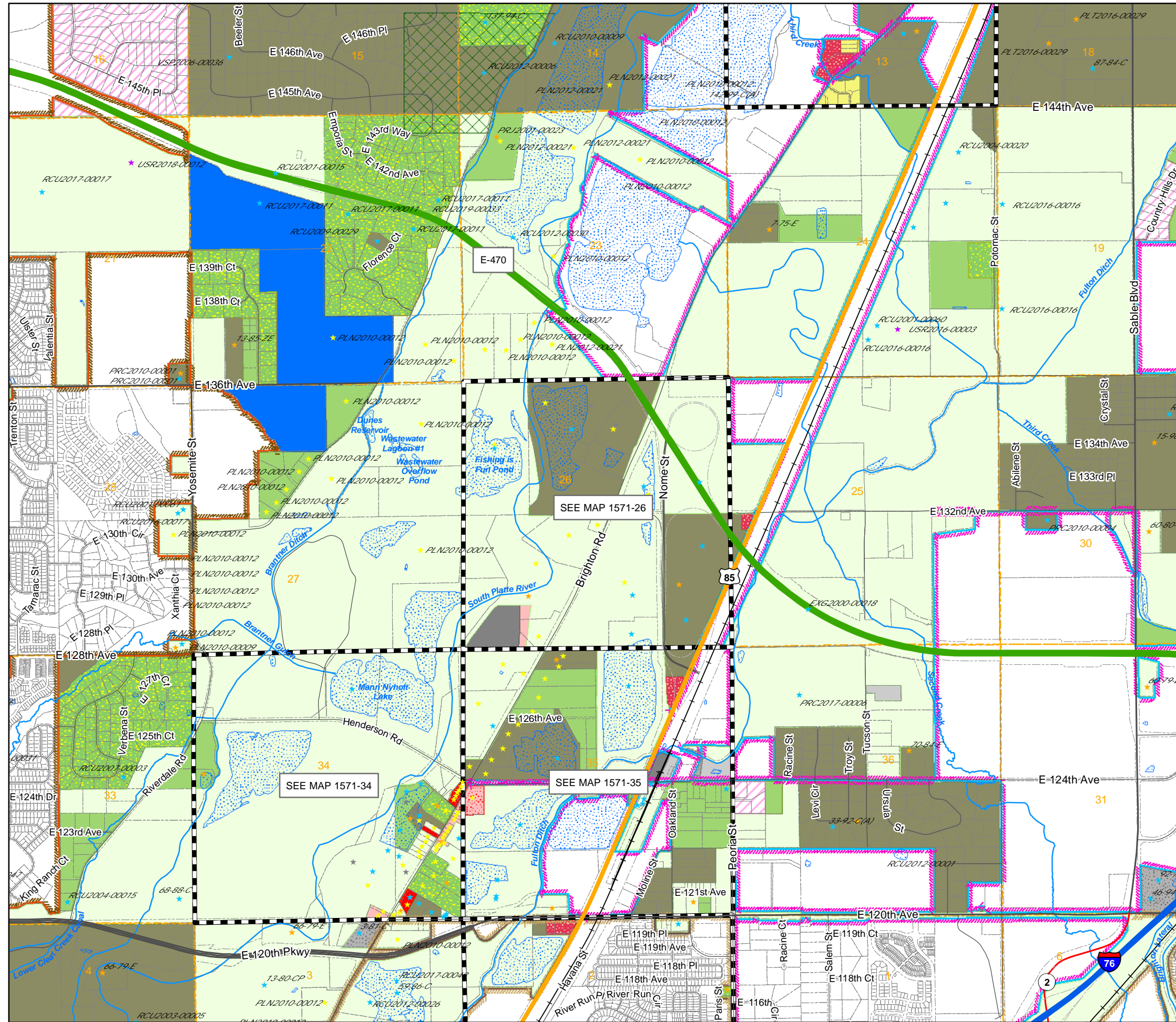


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**1571-SE**  
**T1S R67W**





# Zoning Map Adams County, Colorado

August 13, 2020

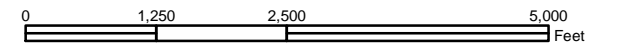
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  - A-2    C-4    M-H    R-3
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  - AV    CO    P-U-D(P)    R-E
  - C-0    DIA    PL    TOD
  - C-1    I-1    R-1-A    Zoning Conditions
  - C-2    I-2    R-1-C
- 
- Flammable Gas Overlay
  - AIZ Overlay
  - Arvada
  - Aurora
  - Bennett
  - Brighton
  - Commerce City
  - Federal Heights
  - Lochbuie
  - Northglenn
  - Thornton
  - Westminster
  - Airport Noise Overlay
  - Airport Height Overlay
- 
- Use By Special Review
  - AAIS (1041)
  - Certificate of Designation
  - Conditional Use
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NW	NE	NW	NE	NW	NE
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SW	SE	SW	SE	SW	SE
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NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
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		1823	1821	1821	

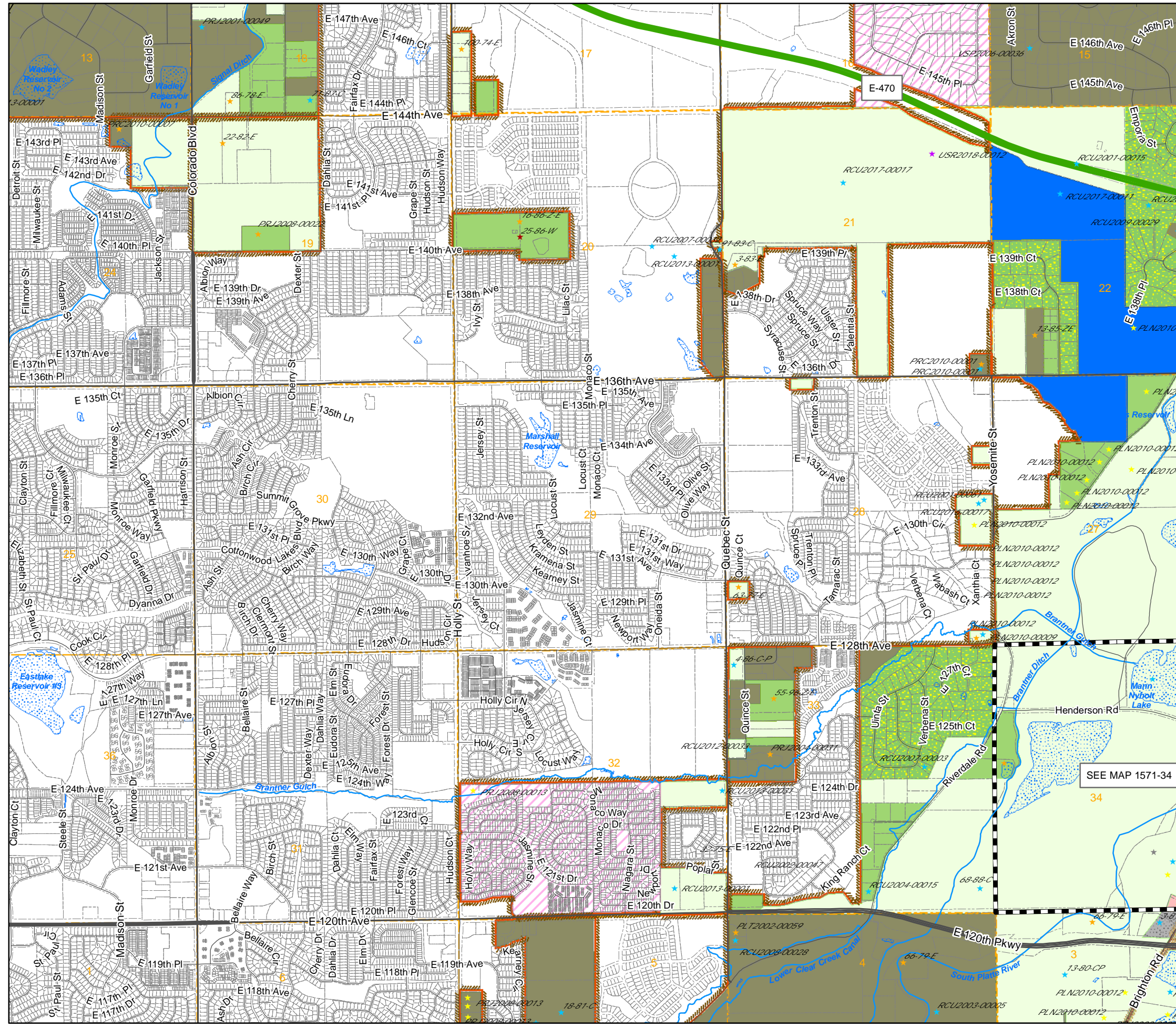


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**1571-SW**  
**T1S R67W**



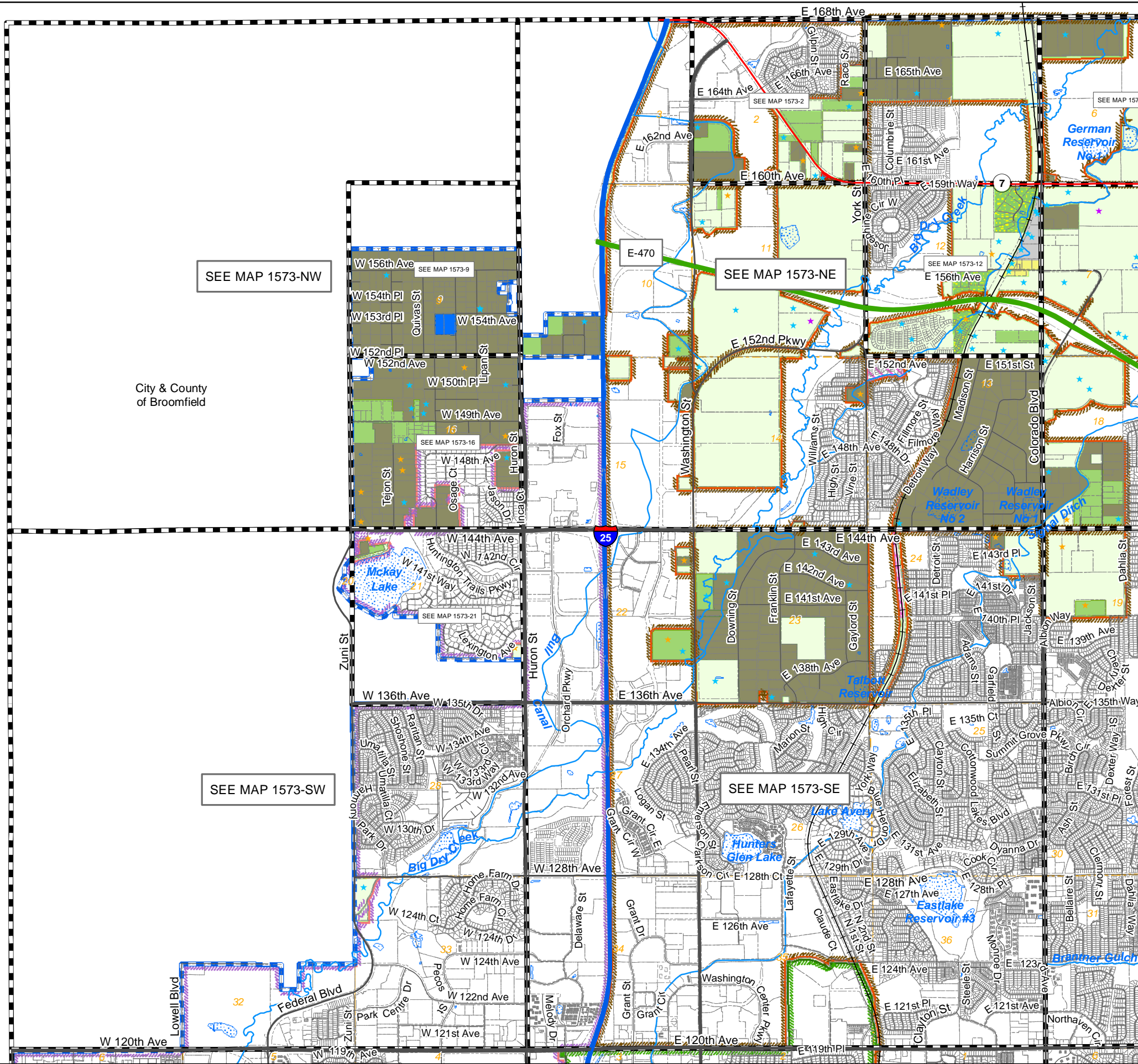


# Zoning Map Adams County, Colorado

August 13, 2020

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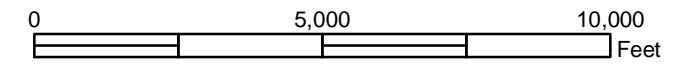
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- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- AIZ Overlay
- Airport Noise Overlay
- Arvada
- Aurora
- Bennett
- A-1
- C-3
- C-4
- C-5
- CO
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions
- Airport Height Overlay
- Flammable Gas Overlay
- Brighton
- Commerce City
- Federal Heights
- Lochbuie
- Northglenn
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1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
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30	29	28	27	26	25
31	32	33	34	35	36

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
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SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



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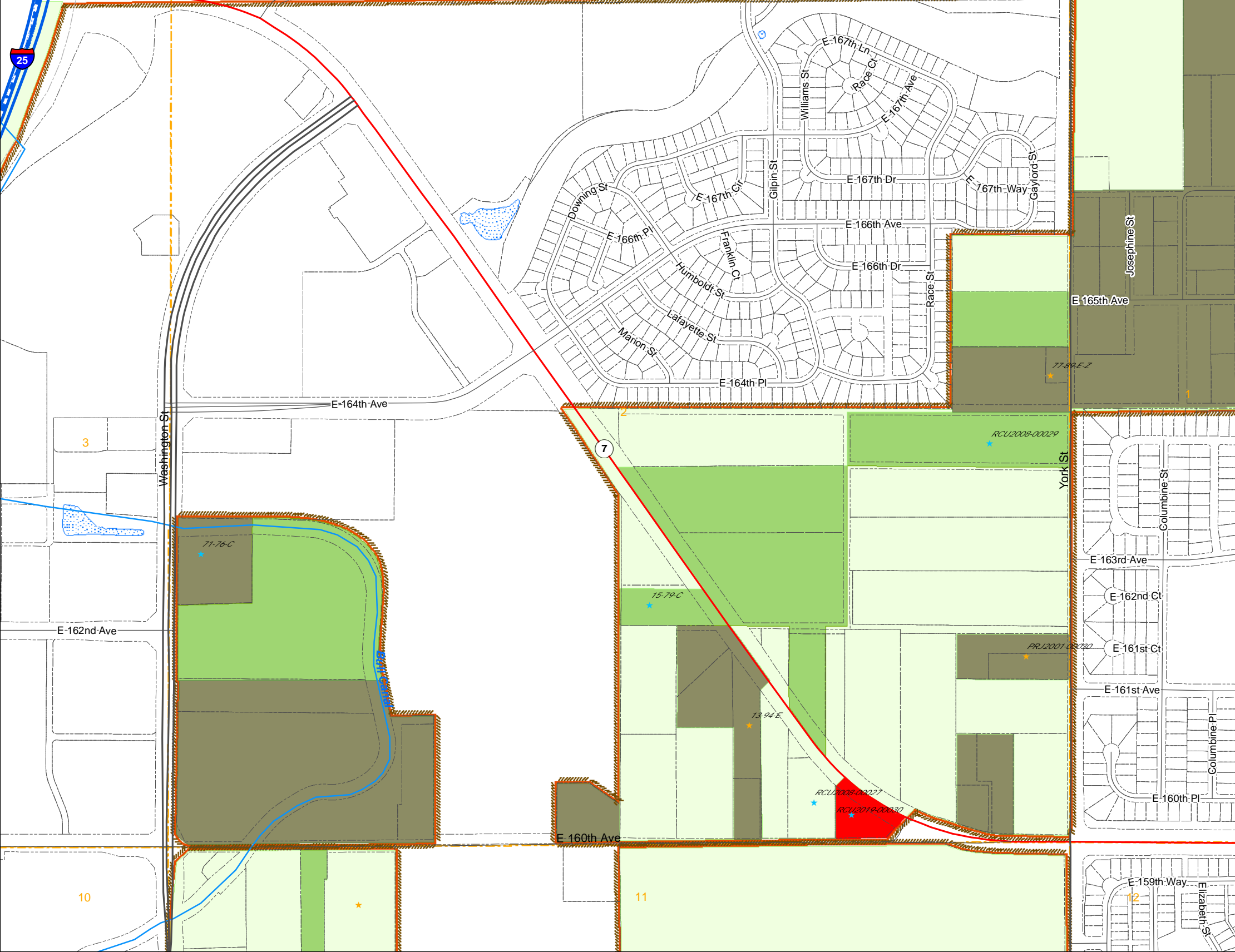
**1573**  
T1S R68W



# Zoning Map Adams County, Colorado

August 13, 2020

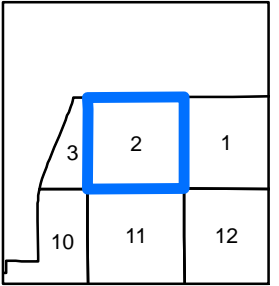
City & County  
of Broomfield



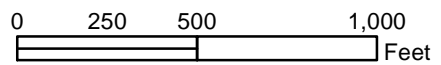
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- ★ Use By Special Review
  - ★ Conservation Plan
  - ★ AASI (1041)
  - ★ Exemption
  - ★ Certificate of Designation
  - ★ Livestock Confinement Operation
  - ★ Conditional Use
  - ★ Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
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NW	1573	NW	1571	NW	1569	NW	1567
SE	1573	SE	1571	SE	1569	SE	1567
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NW	1825	NW	1823	NW	1821	NW	1819
SE	1825	SE	1823	SE	1821	SE	1819



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**1573-2**  
**T1S R68W**



# Zoning Map

## Adams County, Colorado

August 13, 2020

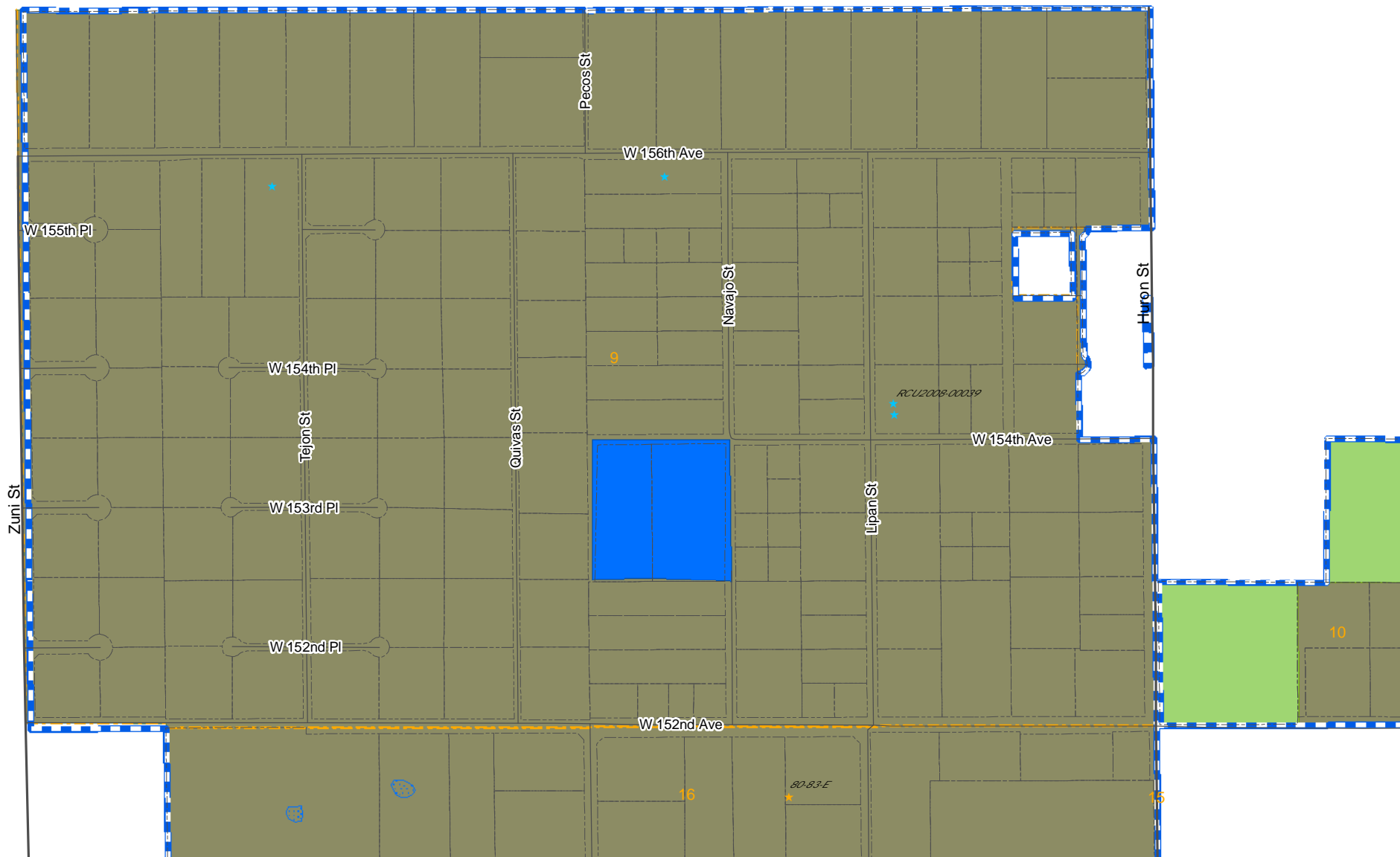
City & County  
of Broomfield

### LEGEND

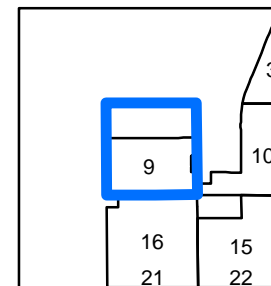
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	A-2		C-4		M-H		R-3
	A-3		C-5		P-U-D		R-4
	AV		CO		P-U-D(P)		R-E
	C-0		DIA		PL		TOD
	C-1		I-1		R-1-A		Zoning Conditions
	C-2		I-2		R-1-C		

	AIZ Overlay		Airport Height Overlay
	Airport Noise Overlay		Flammable Gas Overlay
	Arvada		Brighton
	Aurora		Commerce City
	Bennett		Federal Heights
	Lochbuie		Northglenn
	Thornton		Westminster

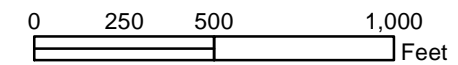
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- ★ AASI (1041)
- ★ Certificate of Designation
- ★ Conditional Use
- ★ Conservation Plan
- ★ Exemption
- ★ Livestock Confinement Operation
- ★ Waiver



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NW	NE	NW	NE	NW	NE
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SW	SE	SW	SE	SW	SE
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NW	NE	NW	NE	NW	NE
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SW	SE	SW	SE	SW	SE
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NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
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		1823	1821	1821	



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**1573-9**  
**T1S R68W**

# Zoning Map Adams County, Colorado

August 13, 2020

## LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- CO
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
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- R-4
- R-E
- TOD
- Zoning Conditions

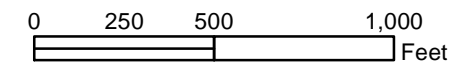
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- Airport Height Overlay
- Airport Noise Overlay
- Flammable Gas Overlay
- Arvada
- Brighton
- Lochbuie
- Aurora
- Commerce City
- Northglenn
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11	12	7
14	13	18
23	24	19

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1823	1821	1823	1821	1823	1821

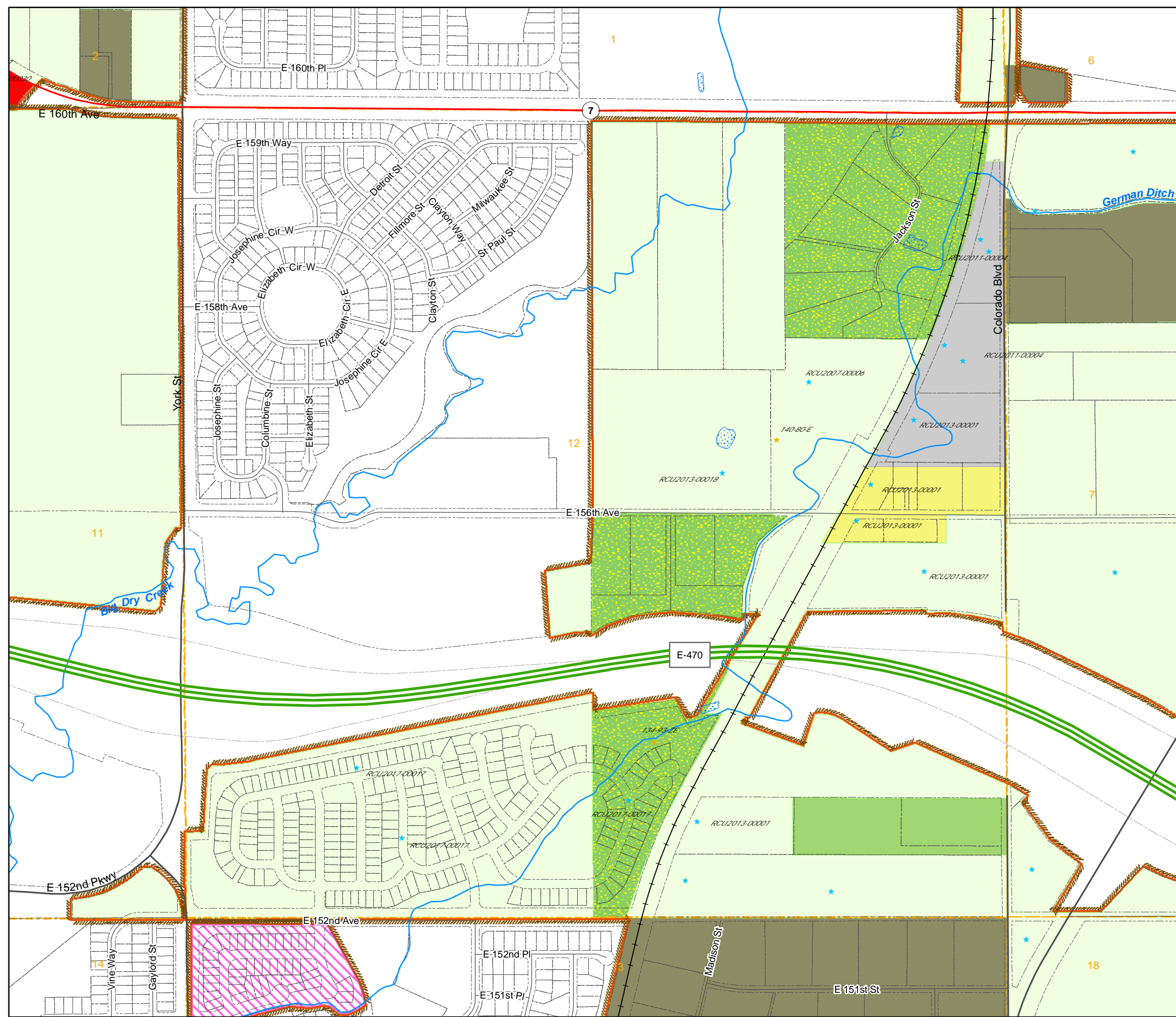


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**1573-12**  
**T1S R68W**







# Zoning Map Adams County, Colorado

August 13, 2020

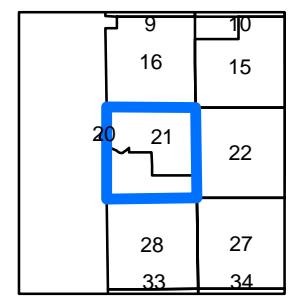
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- A-2
- A-3
- AV
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- C-2
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- C-4
- C-5
- CO
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions

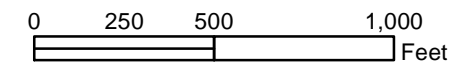
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- Airport Height Overlay
- Airport Noise Overlay
- Flammable Gas Overlay
- Arvada
- Brighton
- Lochbuie
- Aurora
- Commerce City
- Northglenn
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- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803



NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	

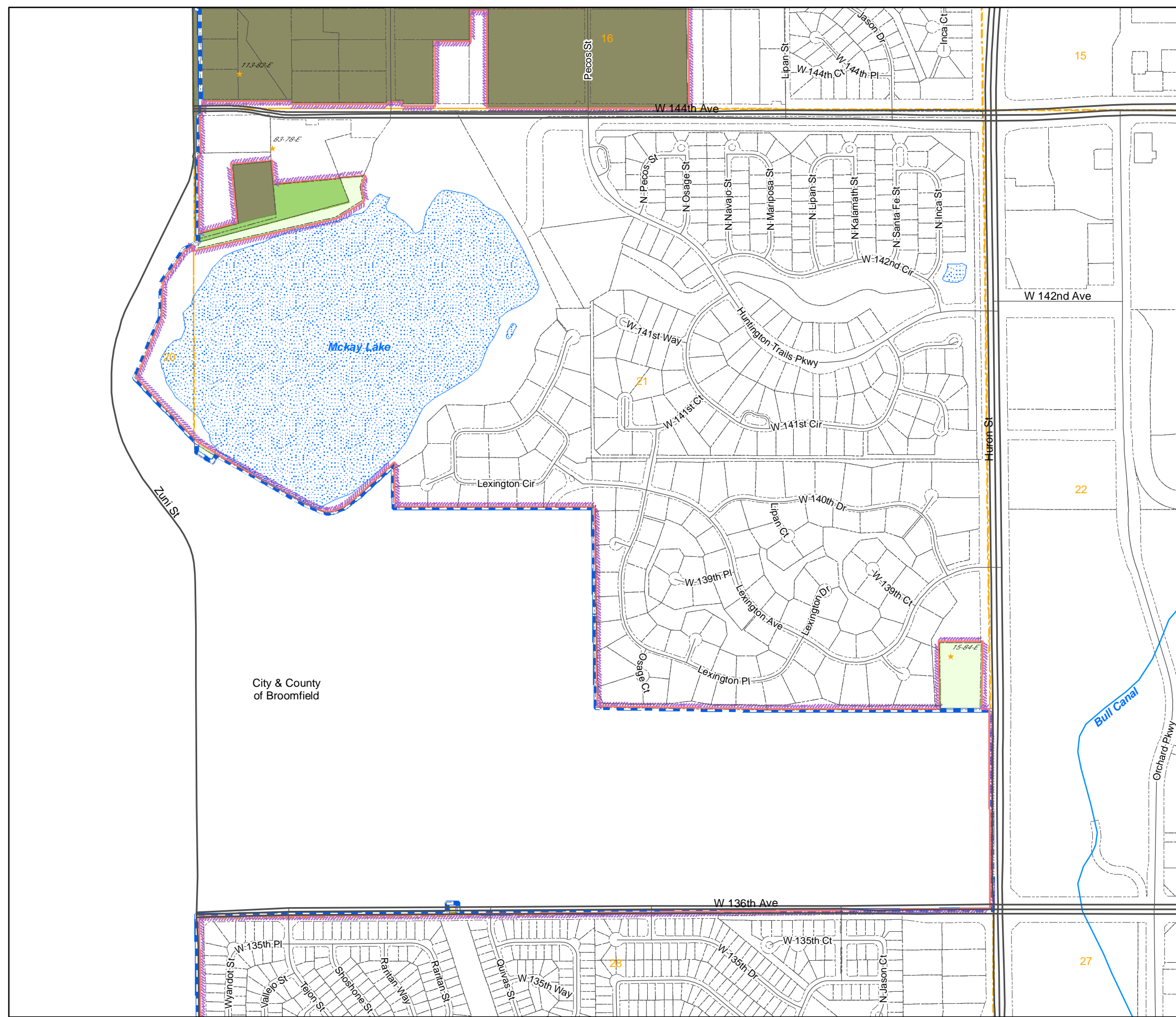


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**1573-21**  
**T1S R68W**



City & County  
of Broomfield





# Zoning Map

## Adams County, Colorado

August 13, 2020

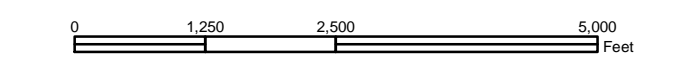
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- 
- ★ Use By Special Review
  - ★ Conservation Plan
  - ★ AASI (1041)
  - ★ Exemption
  - ★ Certificate of Designation
  - ★ Livestock Confinement Operation
  - ★ Conditional Use
  - ★ Waiver



1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
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NW	NE	NW	NE	NW	NE
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SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



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**1573-NW**  
**T1S R68W**



# Zoning Map Adams County, Colorado

August 13, 2020

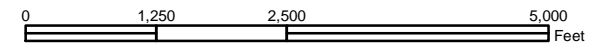
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|  | A-2 |  | C-4 |  | M-H      |  | R-3               |
|  | A-3 |  | C-5 |  | P-U-D    |  | R-4               |
|  | AV  |  | CO  |  | P-U-D(P) |  | R-E               |
|  | C-0 |  | DIA |  | PL       |  | TOD               |
|  | C-1 |  | I-1 |  | R-1-A    |  | Zoning Conditions |
|  | C-2 |  | I-2 |  | R-1-C    |  |                   |
- 
- |  |                       |  |                        |
|--|-----------------------|--|------------------------|
|  | Flammable Gas Overlay |  | Airport Noise Overlay  |
|  | AIZ Overlay           |  | Airport Height Overlay |
- 
- |  |         |  |                 |  |            |
|--|---------|--|-----------------|--|------------|
|  | Arvada  |  | Brighton        |  | Lochbuie   |
|  | Aurora  |  | Commerce City   |  | Northglenn |
|  | Bennett |  | Federal Heights |  | Thornton   |
|  |         |  | Westminster     |  |            |
- 
- ★ Use By Special Review
  - ★ Conservation Plan
  - ★ AASI (1041)
  - ★ Exemption
  - ★ Certificate of Designation
  - ★ Livestock Confinement Operation
  - ★ Conditional Use
  - ★ Waiver

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1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

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9	10	11	12	7	8	9		
16	15	14	13	18	17	16		
20	21	22	23	24	19	20	21	
28	27	26	25	30	29	28		
32	33	34	35	36	31	32	33	
6	5	4	3	2	1	6	5	4
7	8	9	10	11	12	7	8	9
18	17	16	15	14	13	18	17	16

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	

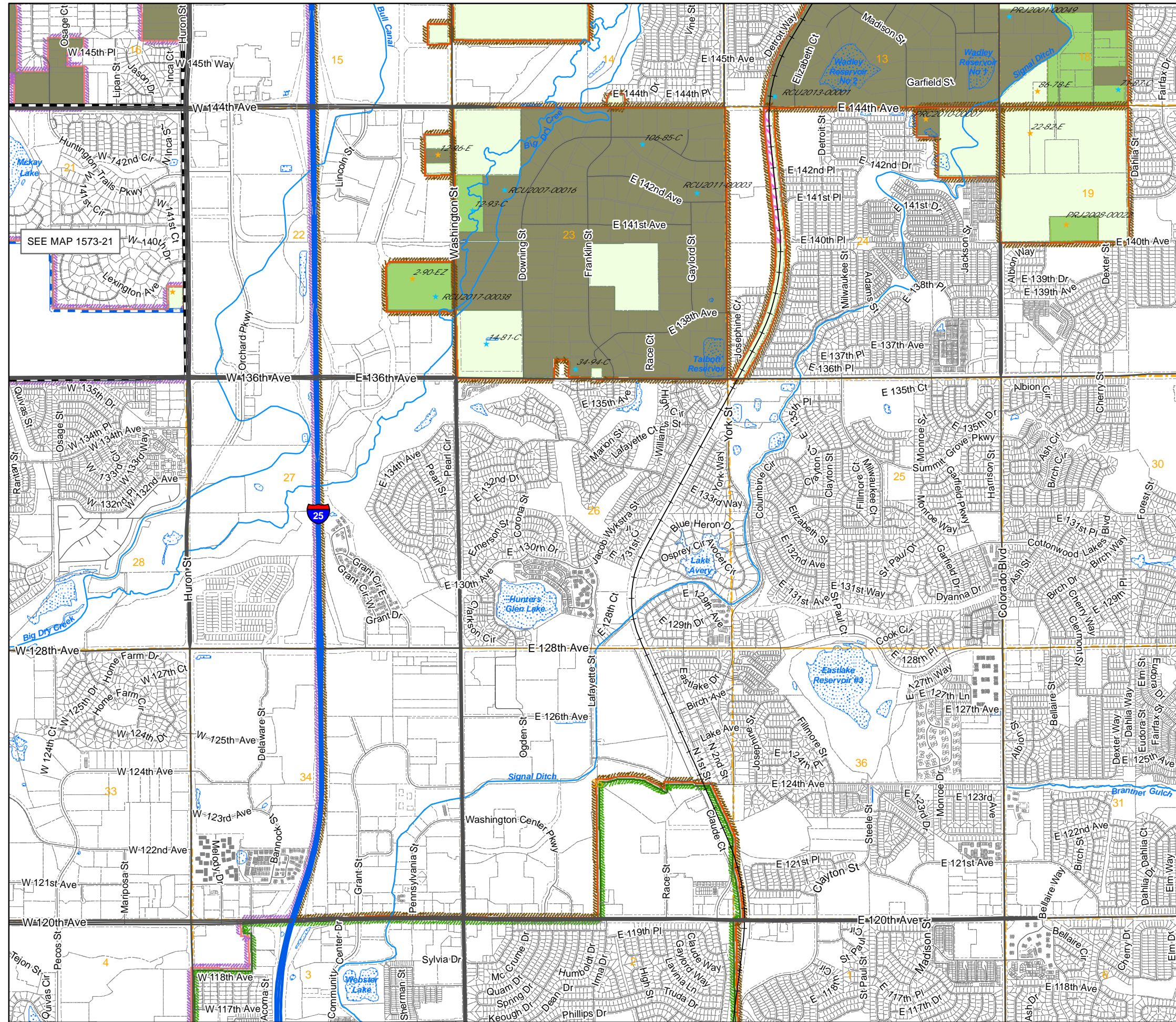


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**1573-SE**  
**T1S R68W**





# Zoning Map Adams County, Colorado

August 13, 2020

## LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions

- Flammable Gas Overlay
- AIZ Overlay
- Airport Noise Overlay
- Airport Height Overlay

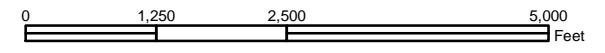
- Arvada
- Aurora
- Bennett
- Brighton
- Commerce City
- Federal Heights
- Lochbuie
- Northglenn
- Thornton
- Westminster

- Use By Special Review
- AASI (1041)
- Certificate of Designation
- Conditional Use
- Conservation Plan
- Exemption
- Livestock Confinement Operation
- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

		3	2	1	
	9	10	11	12	
	16	15	14	13	
	20	21	22	23	24
	28	27	26	25	
	32	33	34	35	36
6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	

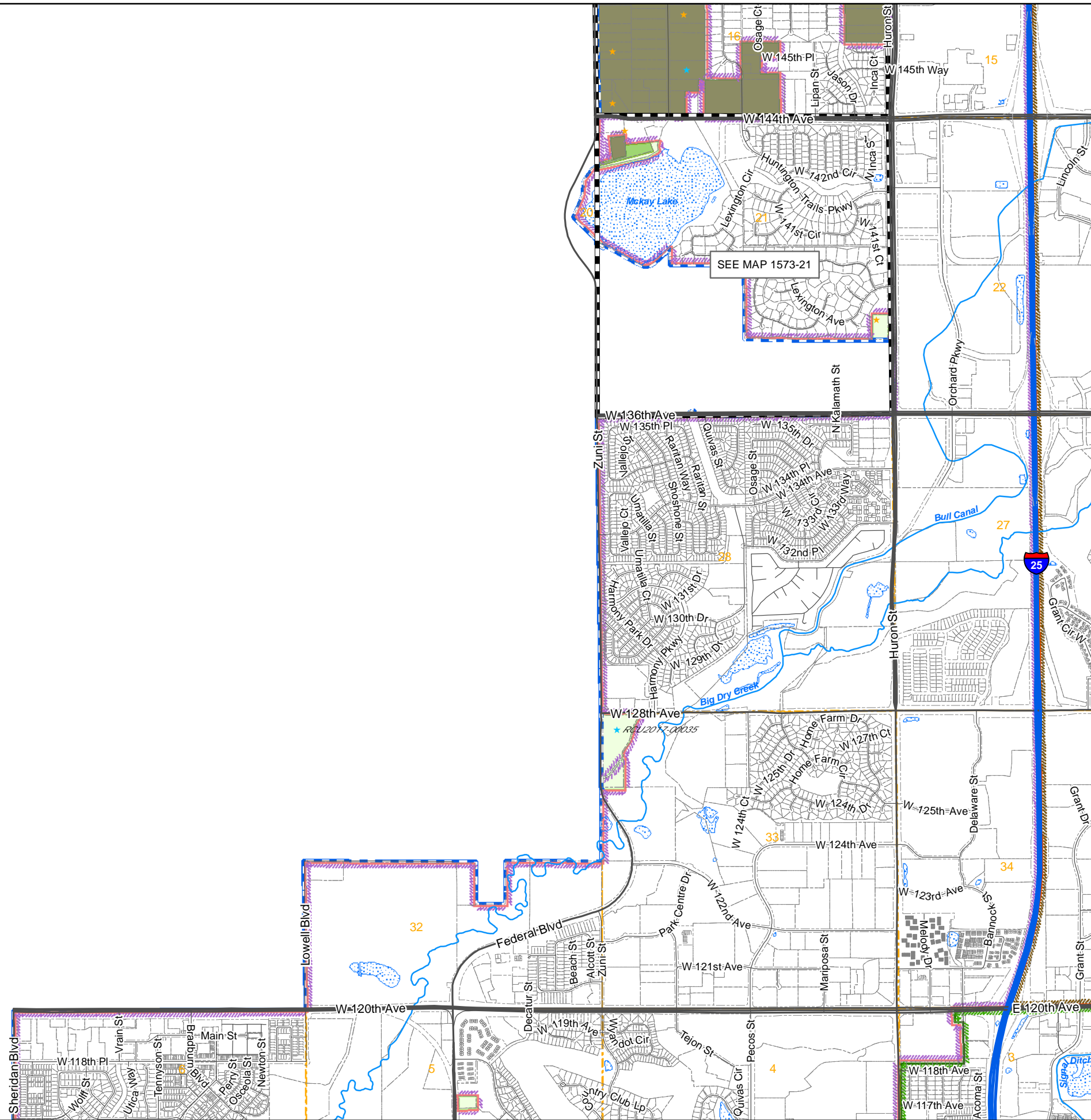


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**1573-SW**  
T1S R68W





# Zoning Map Adams County, Colorado

August 13, 2020

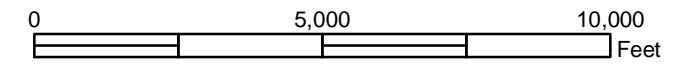
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- A-1 A-2 A-3 AV C-0 C-1 C-2 C-3 C-4 C-5 CO DIA I-1 I-2 I-3 M-H P-U-D P-U-D(P) PL R-1-A R-1-C R-2 R-3 R-4 R-E TOD Zoning Conditions
- AIZ Overlay Airport Height Overlay Airport Noise Overlay Arvada Aurora Bennett Brighton Commerce City Federal Heights Lochbuie Northglenn Thornton Westminster
- Use By Special Review AASI (1041) Certificate of Designation Conditional Use Conservation Plan Exemption Livestock Confinement Operation Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

NW	NE	NW	NE	NW	NE
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SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
SE	SW	SE	SW	SE	SW
1823	1821	1821			

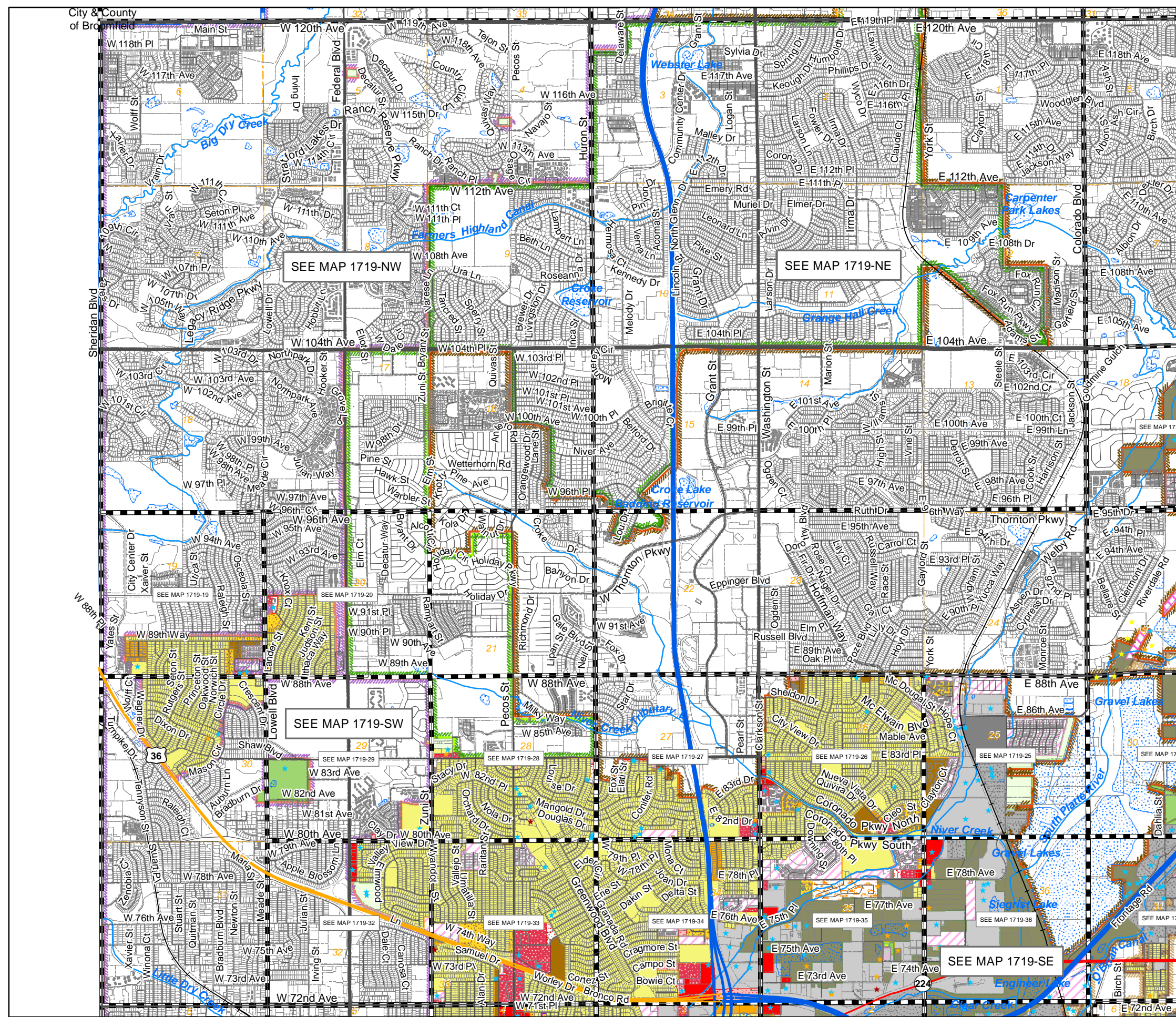


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**1719**  
T2S R68W



SEE MAP 1719-NW

SEE MAP 1719-NE

SEE MAP 1719-SW

SEE MAP 1719-SE

City & County  
of Broomfield



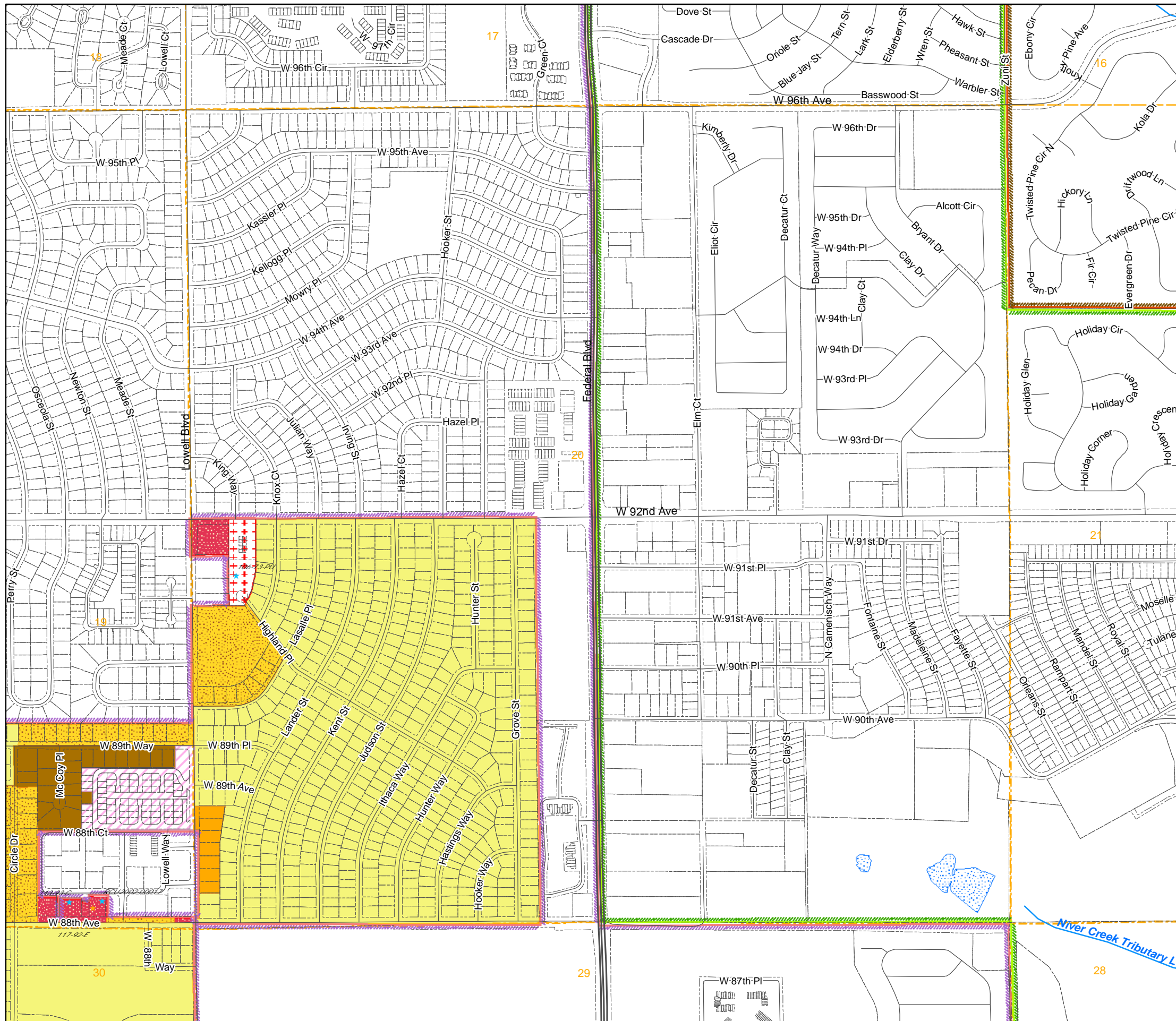




# Zoning Map

## Adams County, Colorado

August 13, 2020



### LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions

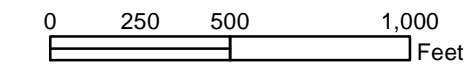
- AIZ Overlay
- Airport Height Overlay
- Airport Noise Overlay
- Flammable Gas Overlay
- Arvada
- Brighton
- Lochbuie
- Aurora
- Commerce City
- Northglenn
- Bennett
- Federal Heights
- Thornton
- Westminster

- Use By Special Review
- Conservation Plan
- AASI (1041)
- Exemption
- Certificate of Designation
- Livestock Confinement Operation
- Conditional Use
- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
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1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

7	8	9
18	17	16
19	20	21
30	29	28
31	32	33

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
SE	SW	SE	SW	SE	SW
1823	1821	1821			



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**1719-20**  
**T2S R68W**



# Zoning Map

## Adams County, Colorado

August 13, 2020

### LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- CO
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions

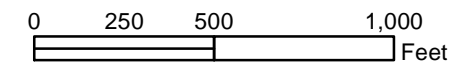
- AIZ Overlay
- Airport Height Overlay
- Airport Noise Overlay
- Flammable Gas Overlay
- Arvada
- Brighton
- Lochbuie
- Aurora
- Commerce City
- Northglenn
- Bennett
- Federal Heights
- Thornton
- Westminster

- ★ Use By Special Review
- ★ Conservation Plan
- ★ AASI (1041)
- ★ Exemption
- ★ Certificate of Designation
- ★ Livestock Confinement Operation
- ★ Conditional Use
- ★ Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

14	13	18
23	24	19
26	25	30
35	36	31
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NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
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1825	1825	1823	1823	1821	1821
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		1823	1821	1821	

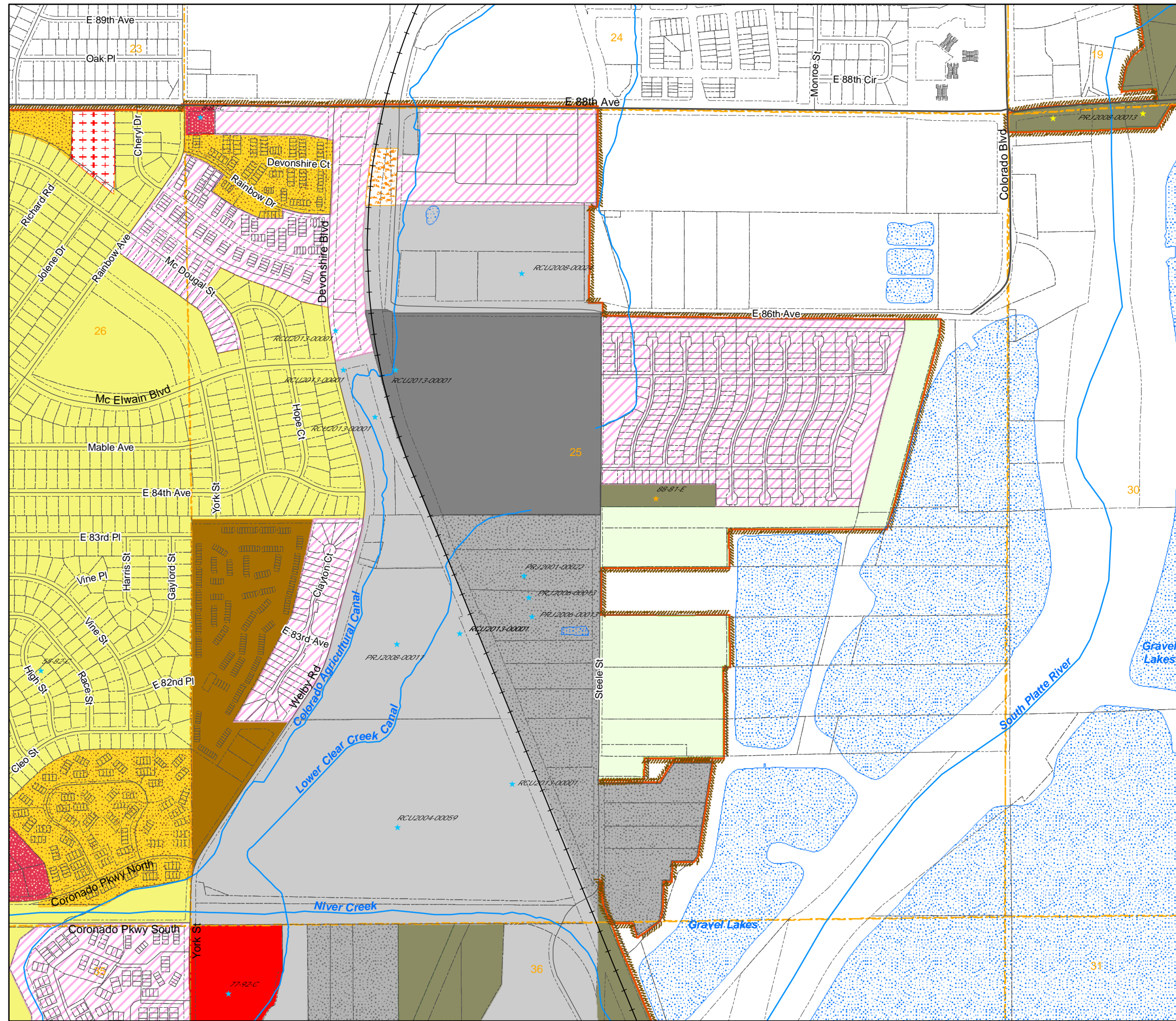


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**1719-25**  
**T2S R68W**





# Zoning Map Adams County, Colorado

August 13, 2020

## LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions

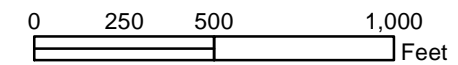
- AIZ Overlay
- Airport Height Overlay
- Airport Noise Overlay
- Flammable Gas Overlay
- Arvada
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1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

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22	23	24
27	26	25
34	35	36
3	2	1

NW	NE	NW	NE	NW	NE
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SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
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SE	SW	SE	SW	SE	SW
1823	1821	1821			

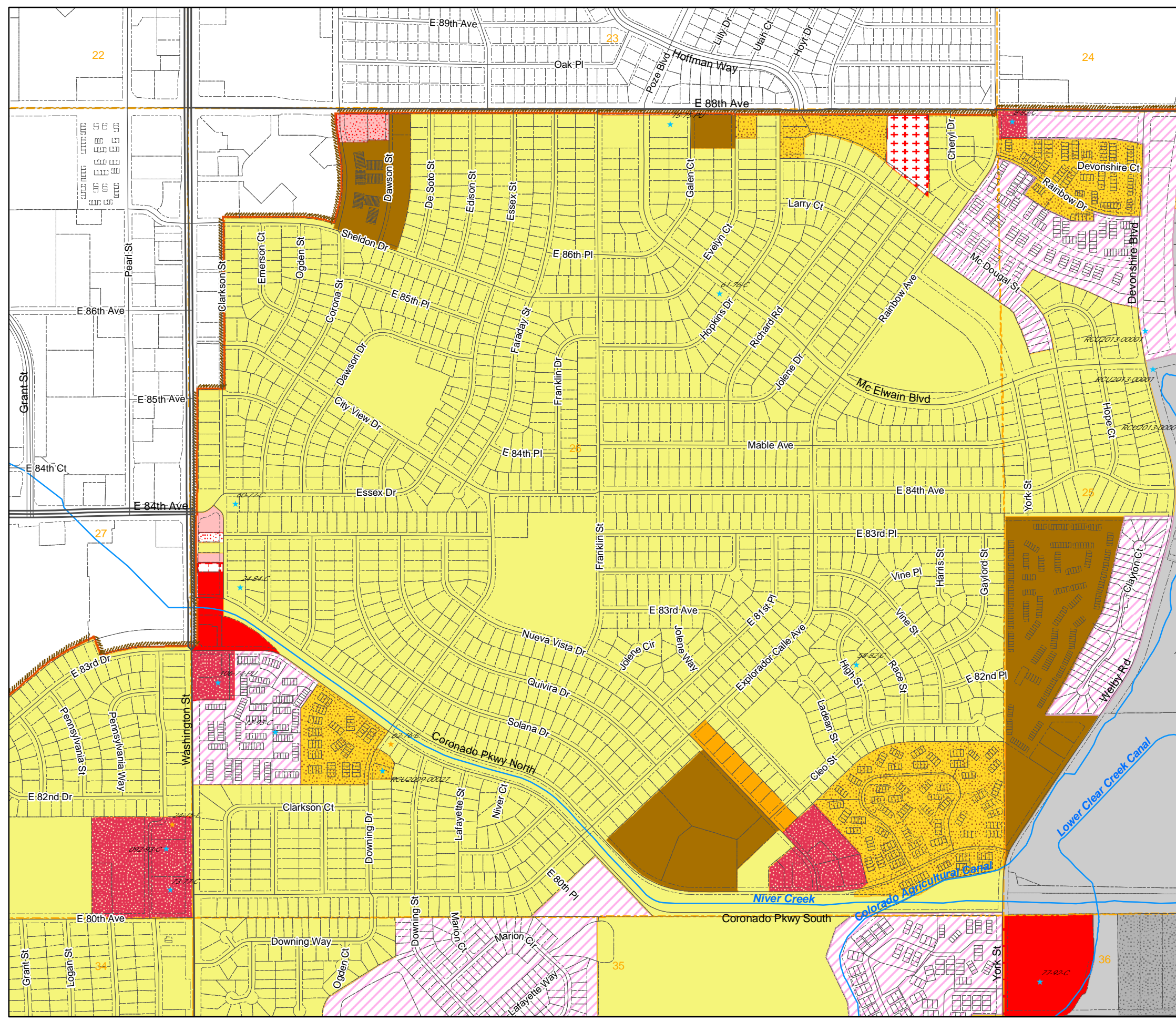


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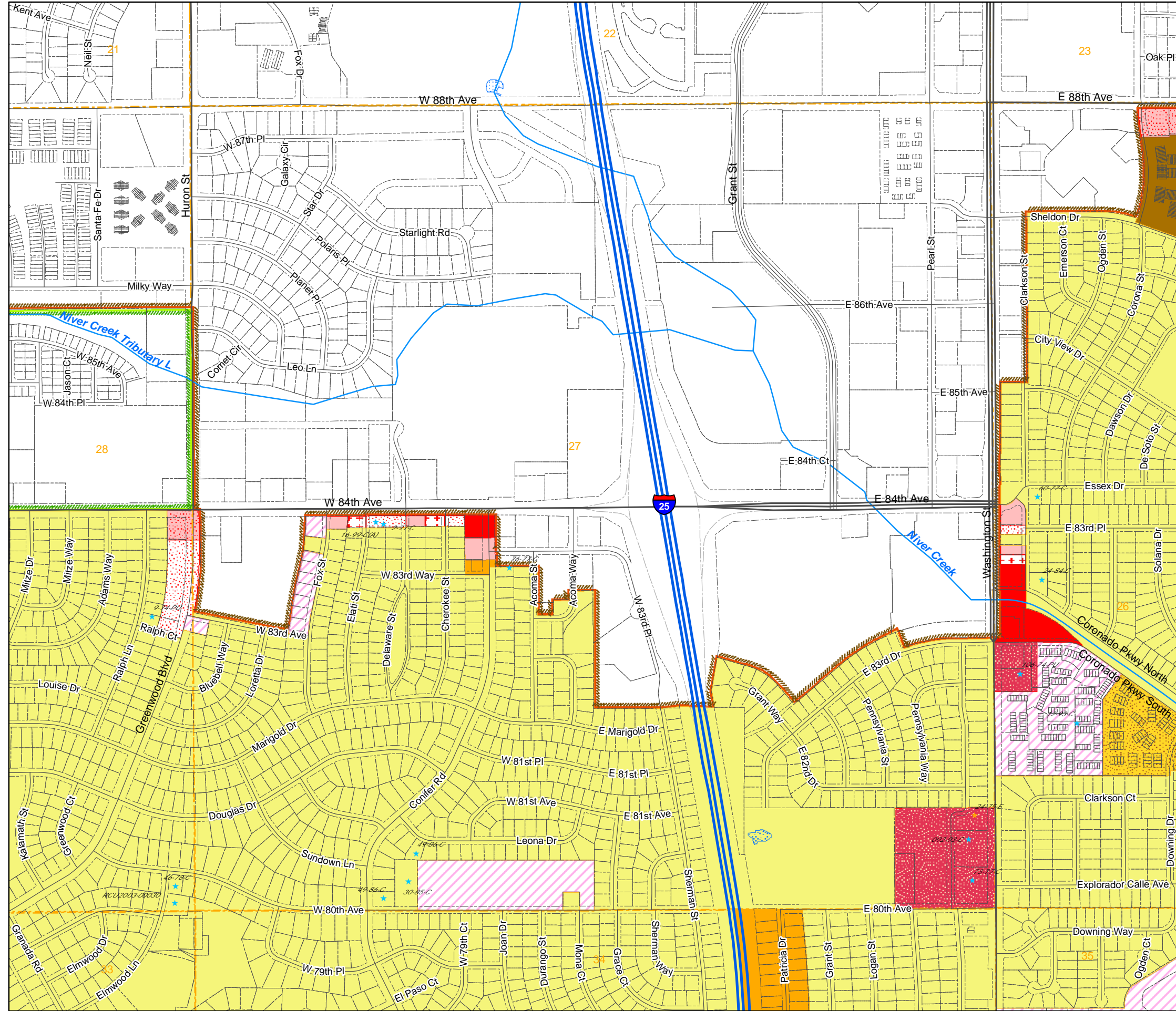
**1719-26**  
**T2S R68W**





# Zoning Map Adams County, Colorado

August 13, 2020



## LEGEND

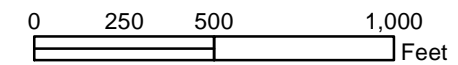
- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- CO
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions

- AIZ Overlay
  - Airport Height Overlay
  - Airport Noise Overlay
  - Flammable Gas Overlay
  - Arvada
  - Brighton
  - Lochbuie
  - Northglenn
  - Aurora
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21	22	23
28	27	26
33	34	35
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NW	NE	NW	NE	NW	NE
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SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
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SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



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**1719-27**  
**T2S R68W**



# Zoning Map

## Adams County, Colorado

August 13, 2020

### LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- CO
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions

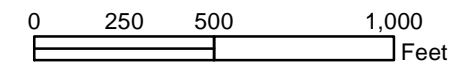
- AIZ Overlay
- Airport Height Overlay
- Airport Noise Overlay
- Flammable Gas Overlay
- Arvada
- Brighton
- Lochbuie
- Aurora
- Commerce City
- Northglenn
- Bennett
- Federal Heights
- Thornton
- Westminster

- Use By Special Review
- Conservation Plan
- AASI (1041)
- Exemption
- Certificate of Designation
- Livestock Confinement Operation
- Conditional Use
- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

17	16	15
20	21	22
29	28	27
32	33	34
5	4	3

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
SE	SW	SE	SW	SE	SW
1823	1821	1821			

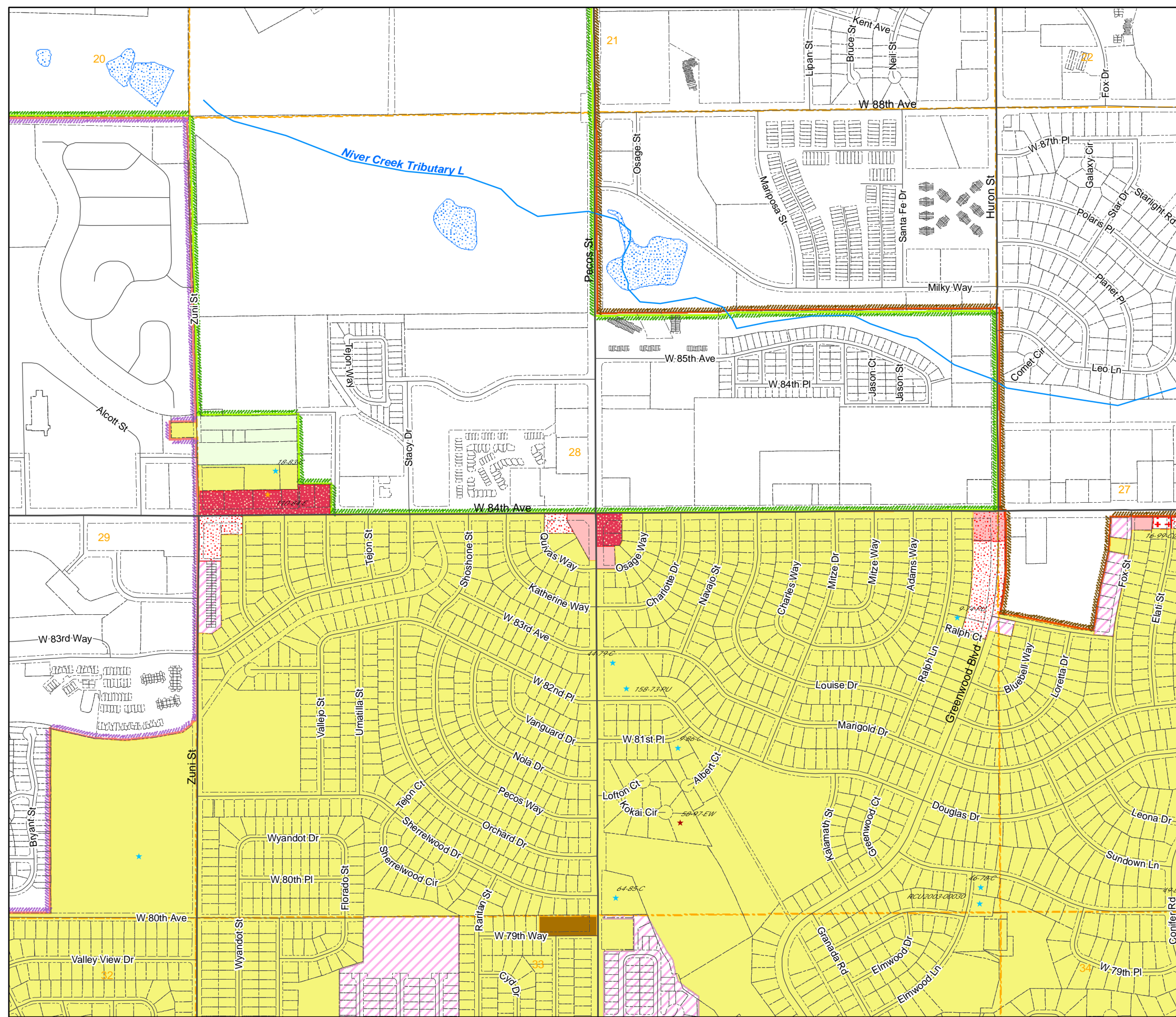


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**1719-28**  
**T2S R68W**



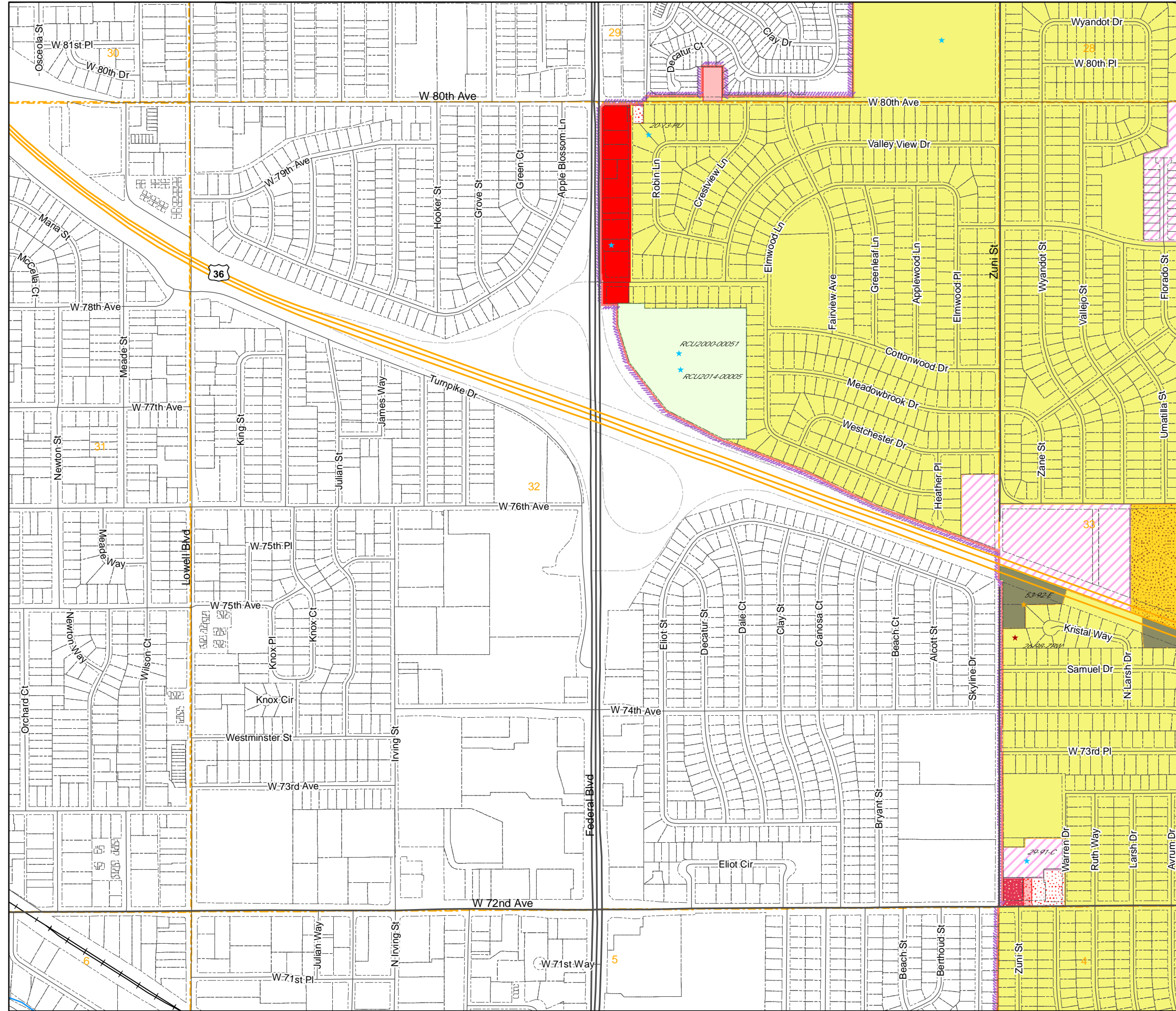






# Zoning Map Adams County, Colorado

August 13, 2020



## LEGEND

- |     |     |          |                   |
|-----|-----|----------|-------------------|
| A-1 | C-3 | I-3      | R-2               |
| A-2 | C-4 | M-H      | R-3               |
| A-3 | C-5 | P-U-D    | R-4               |
| AV  | CO  | P-U-D(P) | R-E               |
| C-0 | DIA | PL       | TOD               |
| C-1 | I-1 | R-1-A    | Zoning Conditions |
| C-2 | I-2 | R-1-C    |                   |

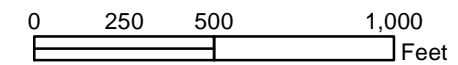
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|-----------------------|------------------------|-------------|
| AIZ Overlay           | Airport Height Overlay |             |
| Airport Noise Overlay | Flammable Gas Overlay  |             |
| Arvada                | Brighton               | Lochbuie    |
| Aurora                | Commerce City          | Northglenn  |
| Bennett               | Federal Heights        | Thornton    |
|                       |                        | Westminster |

- Use By Special Review
- Conservation Plan
- AASI (1041)
- Exemption
- Certificate of Designation
- Livestock Confinement Operation
- Conditional Use
- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

19	20	21
30	29	28
31	32	33
6	5	4
7	8	9

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1721	1721	1723	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



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**1719-32**  
**T2S R68W**



# Zoning Map Adams County, Colorado

August 13, 2020

## LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- CO
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions

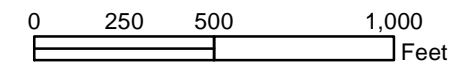
- AIZ Overlay
- Airport Height Overlay
- Airport Noise Overlay
- Flammable Gas Overlay
- Arvada
- Brighton
- Lochbuie
- Aurora
- Commerce City
- Northglenn
- Bennett
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1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

20	21	22
29	28	27
32	33	34
5	4	3
8	9	10

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	

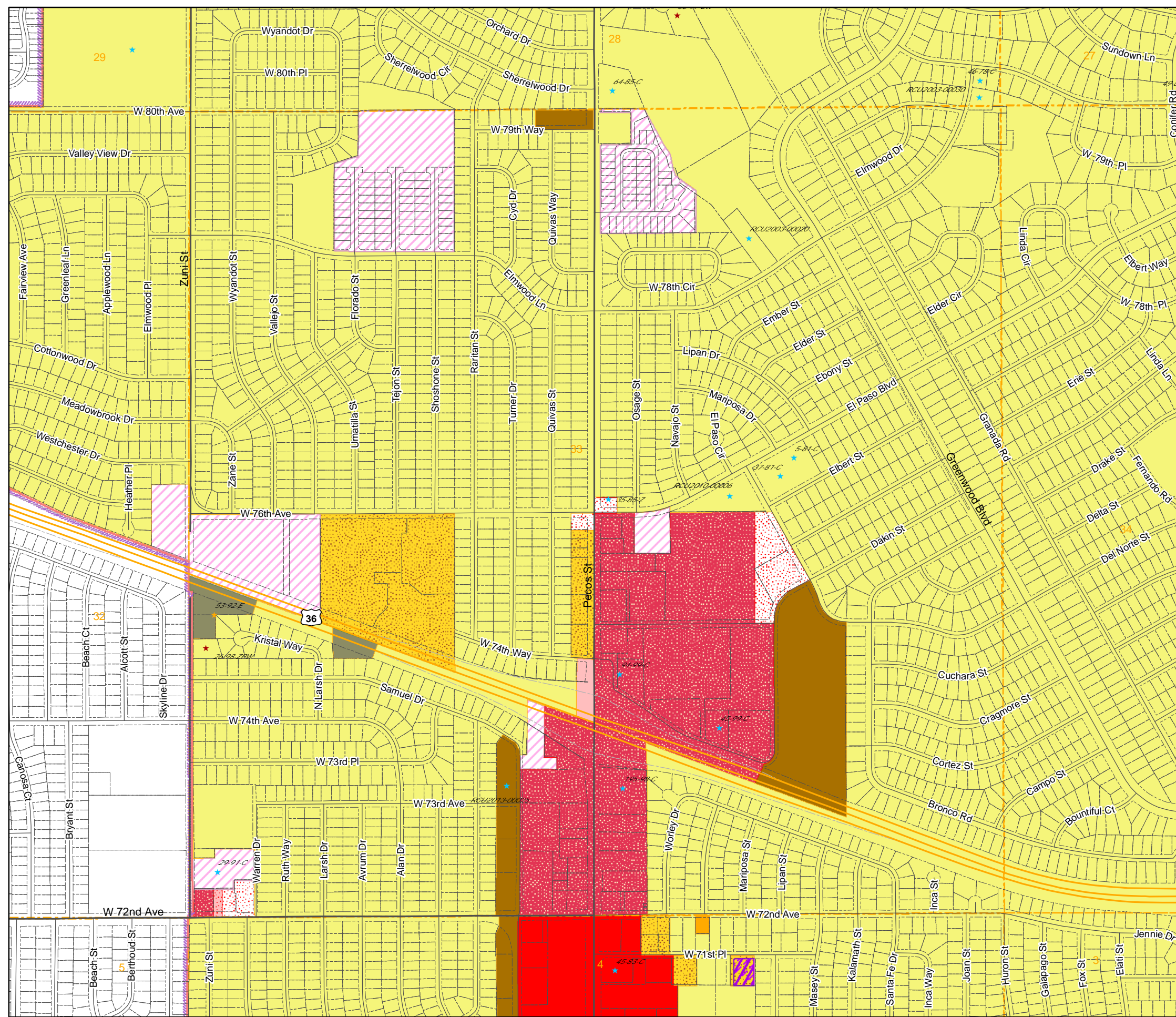


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**1719-33**  
**T2S R68W**

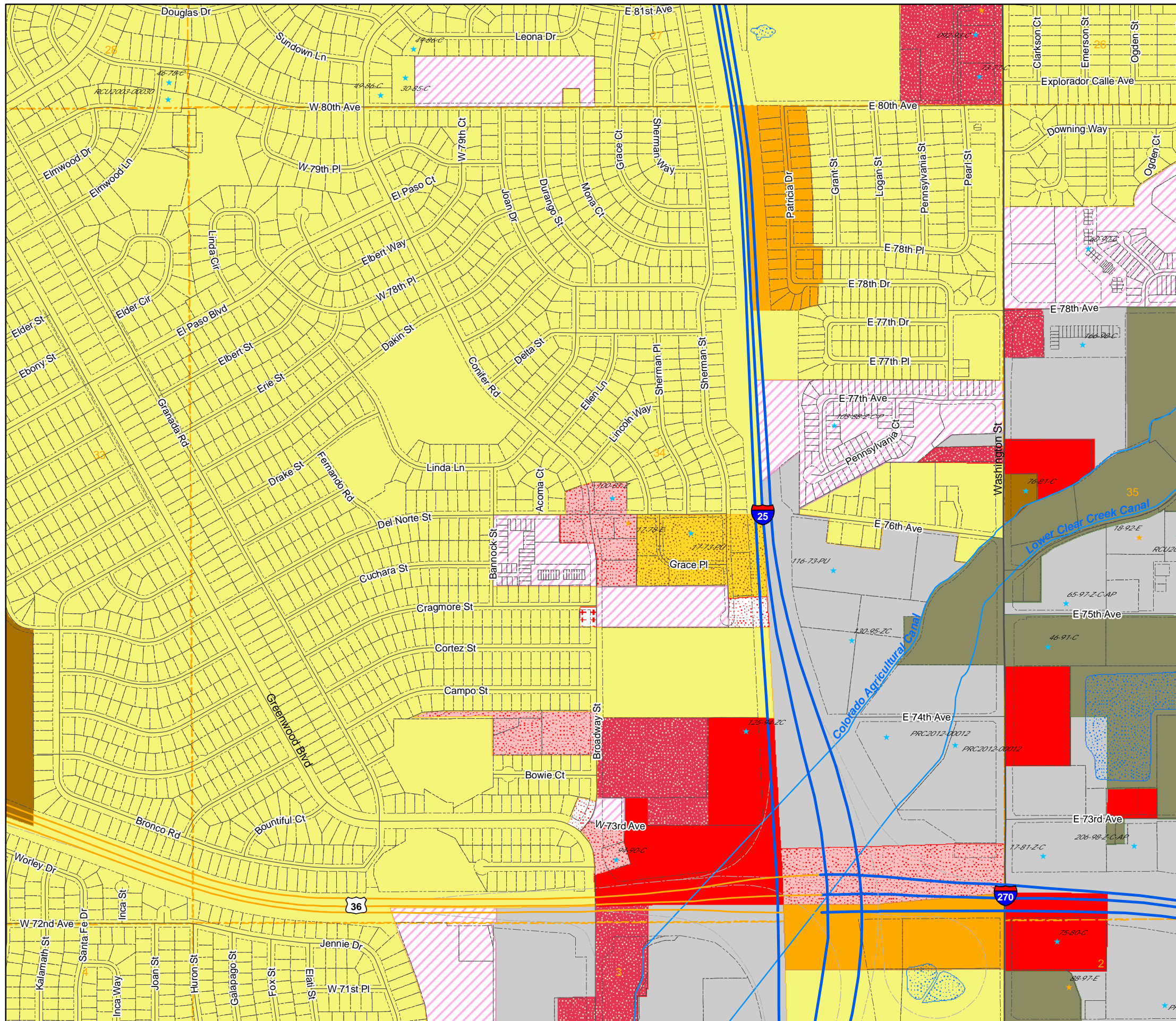




# Zoning Map

## Adams County, Colorado

August 13, 2020



### LEGEND

- |     |     |          |                   |
|-----|-----|----------|-------------------|
| A-1 | C-3 | I-3      | R-2               |
| A-2 | C-4 | M-H      | R-3               |
| A-3 | C-5 | P-U-D    | R-4               |
| AV  | CO  | P-U-D(P) | R-E               |
| C-0 | DIA | PL       | TOD               |
| C-1 | I-1 | R-1-A    | Zoning Conditions |
| C-2 | I-2 | R-1-C    |                   |

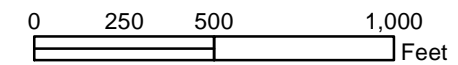
- |                       |                        |            |
|-----------------------|------------------------|------------|
| AIZ Overlay           | Airport Height Overlay |            |
| Airport Noise Overlay | Flammable Gas Overlay  |            |
| Arvada                | Brighton               | Lochbuie   |
| Aurora                | Commerce City          | Northglenn |
| Bennett               | Federal Heights        | Thornton   |
|                       | Westminster            |            |

- Use By Special Review
- AASI (1041)
- Certificate of Designation
- Conditional Use
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- Exemption
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- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

21	22	23
28	27	26
33	34	35
4	3	2
9	10	11

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



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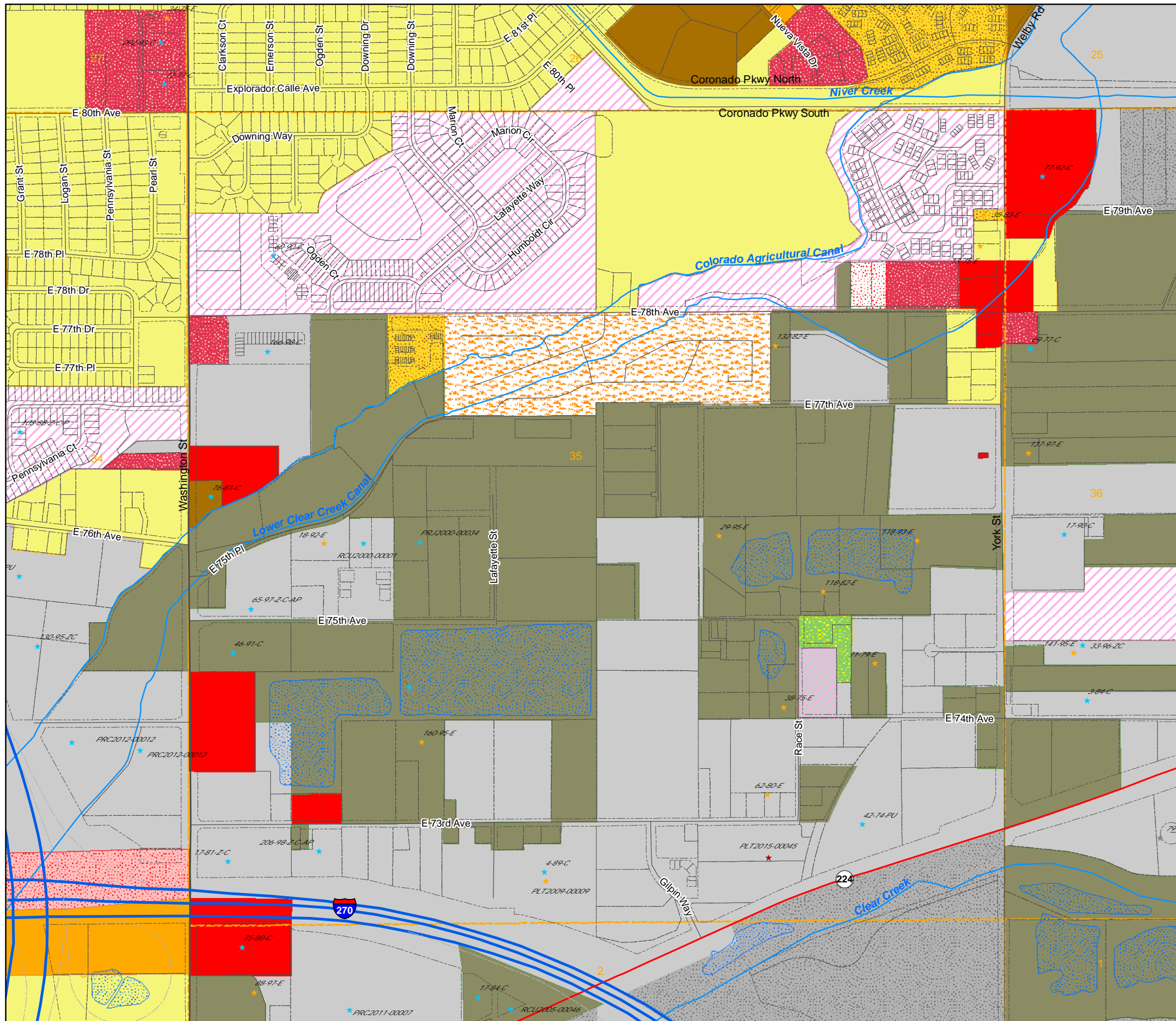
**1719-34**  
**T2S R68W**



# Zoning Map

## Adams County, Colorado

August 13, 2020



### LEGEND

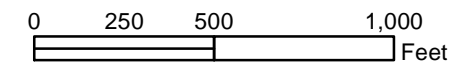
- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- CO
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions

- AIZ Overlay
- Airport Height Overlay
- Airport Noise Overlay
- Flammable Gas Overlay
- Arvada
- Brighton
- Lochbuie
- Aurora
- Commerce City
- Northglenn
- Bennett
- Federal Heights
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- Use By Special Review
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1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

22	23	24
27	26	25
34	35	36
3	2	1
10	11	12

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



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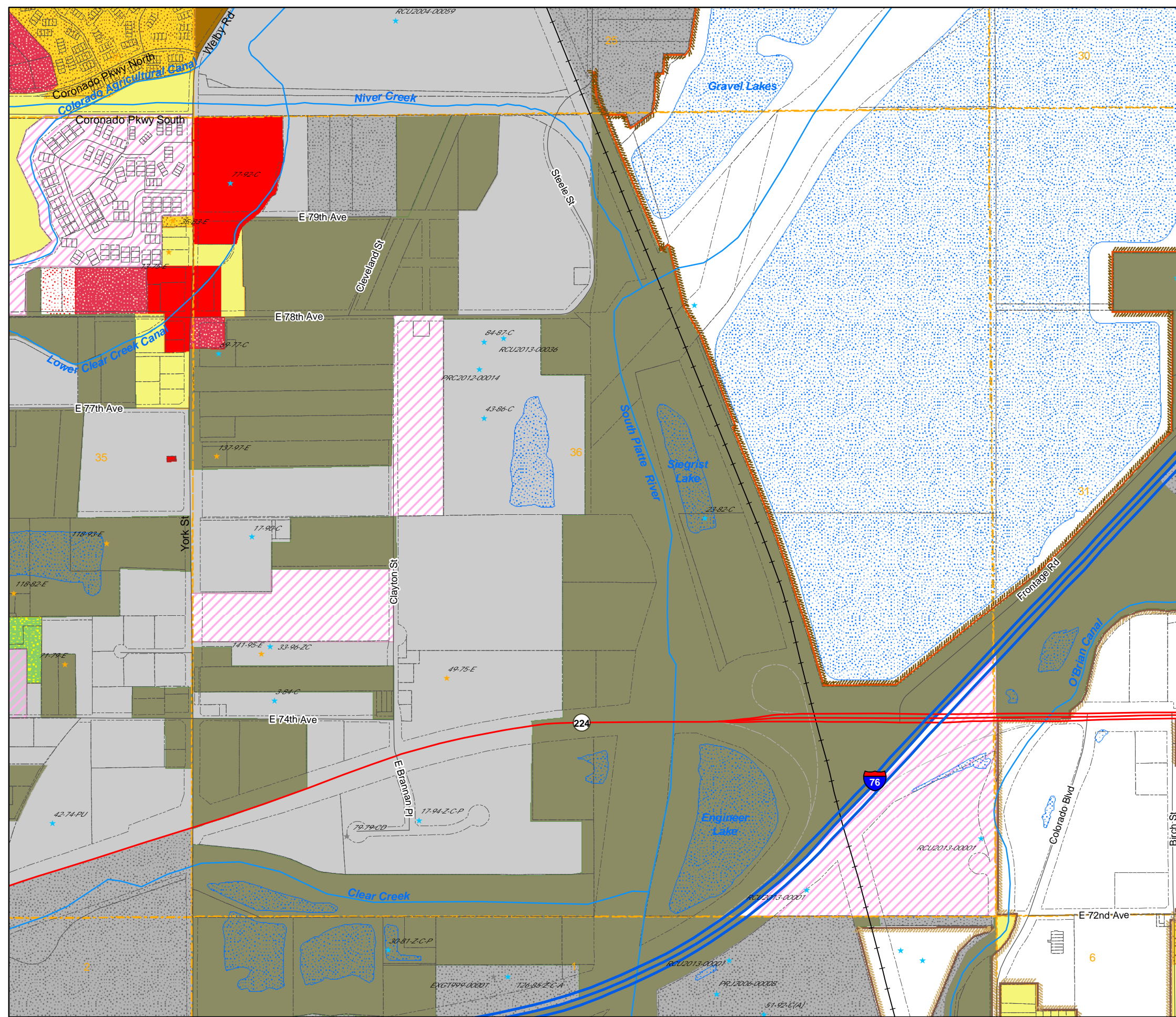
**1719-35**  
**T2S R68W**



# Zoning Map

## Adams County, Colorado

August 13, 2020



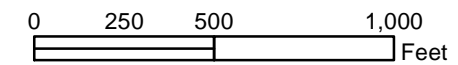
### LEGEND

- |  |     |  |     |  |          |  |                   |
|--|-----|--|-----|--|----------|--|-------------------|
|  | A-1 |  | C-3 |  | I-3      |  | R-2               |
|  | A-2 |  | C-4 |  | M-H      |  | R-3               |
|  | A-3 |  | C-5 |  | P-U-D    |  | R-4               |
|  | AV  |  | CO  |  | P-U-D(P) |  | R-E               |
|  | C-0 |  | DIA |  | PL       |  | TOD               |
|  | C-1 |  | I-1 |  | R-1-A    |  | Zoning Conditions |
|  | C-2 |  | I-2 |  | R-1-C    |  |                   |
- 
- |  |                       |  |                        |
|--|-----------------------|--|------------------------|
|  | AIZ Overlay           |  | Airport Height Overlay |
|  | Airport Noise Overlay |  | Flammable Gas Overlay  |
|  | Arvada                |  | Brighton               |
|  | Aurora                |  | Commerce City          |
|  | Bennett               |  | Federal Heights        |
|  | Lochbuie              |  | Northglenn             |
|  | Thornton              |  | Westminster            |
- 
- ★ Use By Special Review
  - ★ AASI (1041)
  - ★ Certificate of Designation
  - ★ Conditional Use
  - ★ Conservation Plan
  - ★ Exemption
  - ★ Livestock Confinement Operation
  - ★ Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

23	24	19
26	25	30
35	36	31
2	1	6
11	12	7

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



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**1719-36**  
**T2S R68W**



# Zoning Map Adams County, Colorado

August 13, 2020

## LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions

- Flammable Gas Overlay
- AIZ Overlay
- Airport Noise Overlay
- Airport Height Overlay

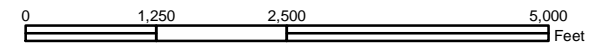
- Arvada
- Aurora
- Bennett
- Brighton
- Commerce City
- Federal Heights
- Lochbuie
- Northglenn
- Thornton
- Westminster

- Use By Special Review
- Conservation Plan
- AASI (1041)
- Exemption
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- Conditional Use
- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1749	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

21	22	23	24	19	20	21		
28	27	26	25	30	29	28		
32	33	34	35	36	31	32	33	
6	5	4	3	2	1	6	5	4
7	8	9	10	11	12	7	8	9
18	17	16	15	14	13	18	17	16
19	20	21	22	23	24	19	20	21
30	29	28	27	26	25	30	29	28
31	32	33	34	35	36	31	32	33

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
SE	SW	SE	SW	SE	SW
1823	1821	1821	1821	1821	1821

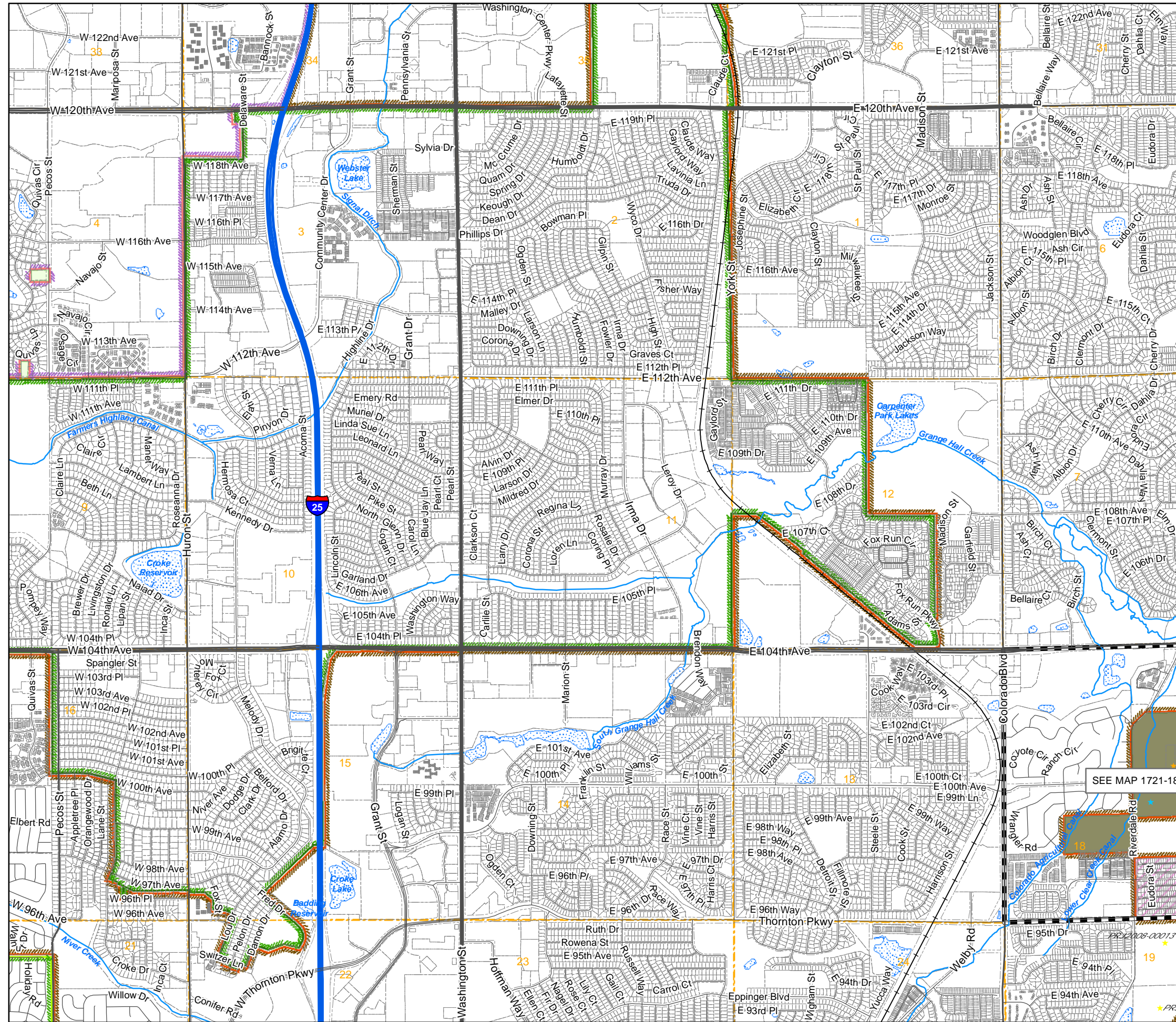


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**1719-NE**  
**T2S R68W**





# Zoning Map Adams County, Colorado

August 13, 2020

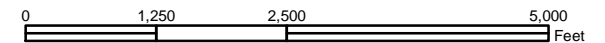
## LEGEND

- A-1 C-3 I-3 R-2
  - A-2 C-4 M-H R-3
  - A-3 C-5 P-U-D R-4
  - AV CO P-U-D(P) R-E
  - C-0 DIA PL TOD
  - C-1 I-1 R-1-A
  - C-2 I-2 R-1-C
- 
- Flammable Gas Overlay
  - AIZ Overlay
  - Arvada
  - Aurora
  - Bennett
  - Brighton
  - Commerce City
  - Federal Heights
  - Lochbuie
  - Northglenn
  - Thornton
  - Westminster
  - Airport Noise Overlay
  - Airport Height Overlay
  - Use By Special Review
  - AASI (1041)
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1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

		21	22	23	24
		28	27	26	25
	32	33	34	35	36
6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
SE	SW	SE	SW	SE	SW
1823	1821	1821	1821	1821	1821

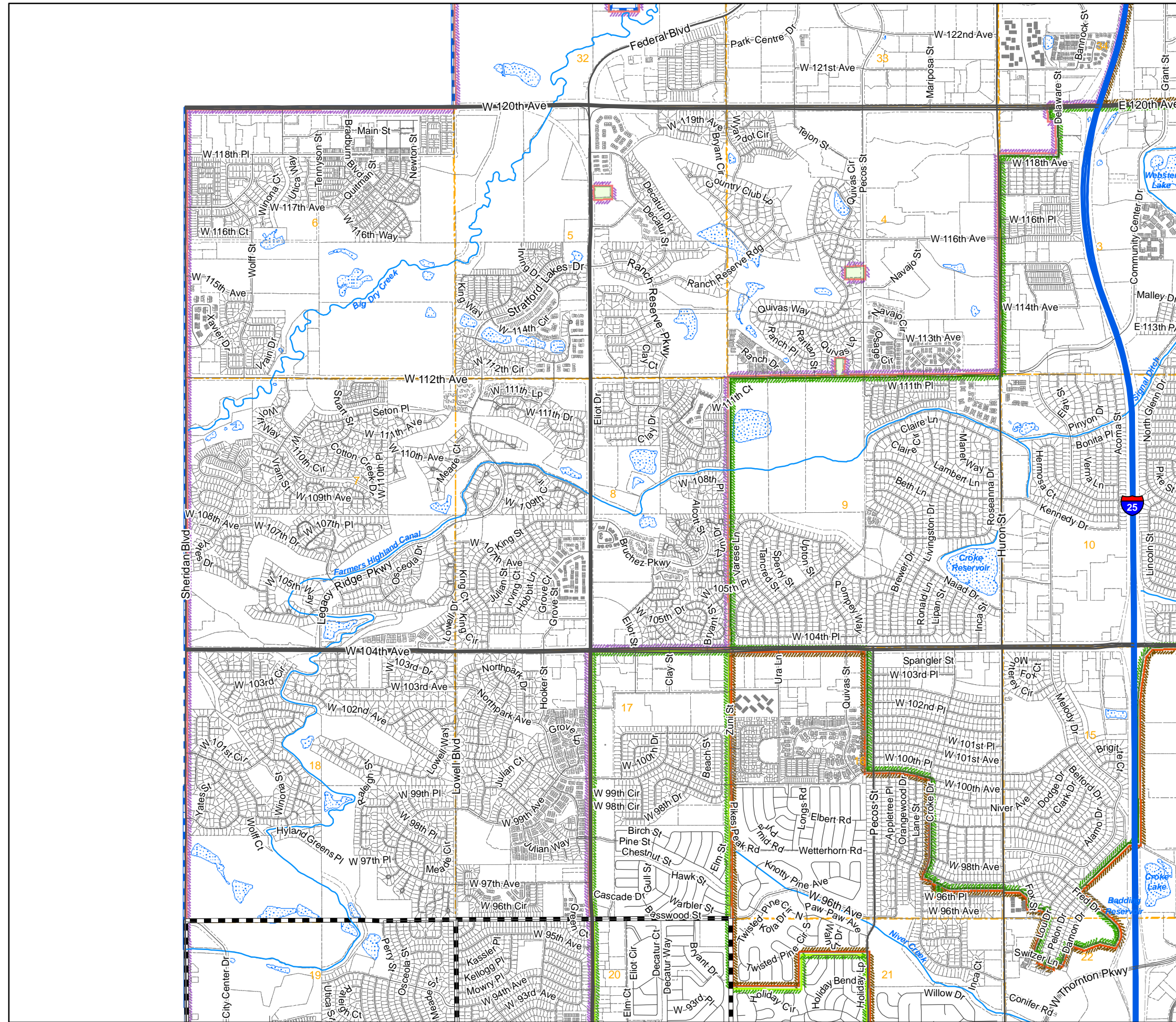


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**1719-NW**  
**T2S R68W**









# Zoning Map Adams County, Colorado

August 13, 2020

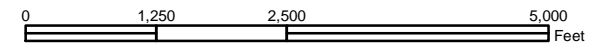
## LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- CO
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions
- Flammable Gas Overlay
- AIZ Overlay
- Arvada
- Aurora
- Bennett
- Brighton
- Commerce City
- Federal Heights
- Lochbuie
- Northglenn
- Thornton
- Westminster
- Use By Special Review
- AAIS (1041)
- Certificate of Designation
- Conditional Use
- Conservation Plan
- Exemption
- Livestock Confinement Operation
- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

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7	8	9	10	11	12
18	17	16	15	14	13
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31	32	33	34	35	36
6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
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1823	1823	1821	1821	1819	1819

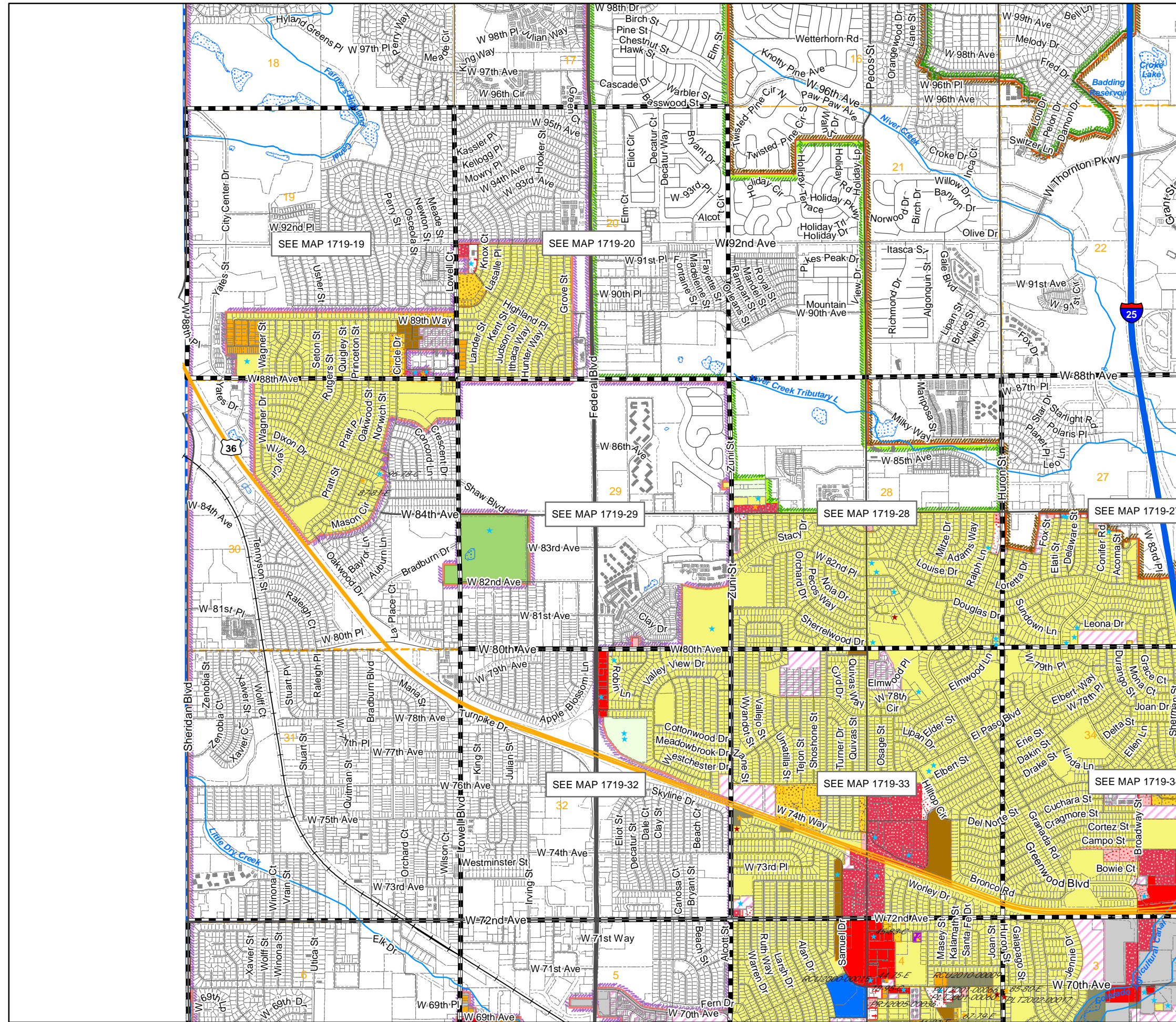


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**1719-SW**  
**T2S R68W**





# Zoning Map Adams County, Colorado

August 13, 2020

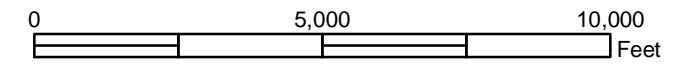
## LEGEND

- A-1 A-2 A-3 AV C-0 C-1 C-2 C-3 C-4 C-5 CO DIA I-1 I-2 I-3 M-H P-U-D P-U-D(P) PL R-1-A R-1-C R-2 R-3 R-4 R-E TOD Zoning Conditions
- AIZ Overlay Airport Height Overlay Airport Noise Overlay Arvada Aurora Bennett Brighton Commerce City Federal Heights Lochbuie Northglenn Thornton Westminster
- Use By Special Review AASI (1041) Certificate of Designation Conditional Use Conservation Plan Exemption Livestock Confinement Operation Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	

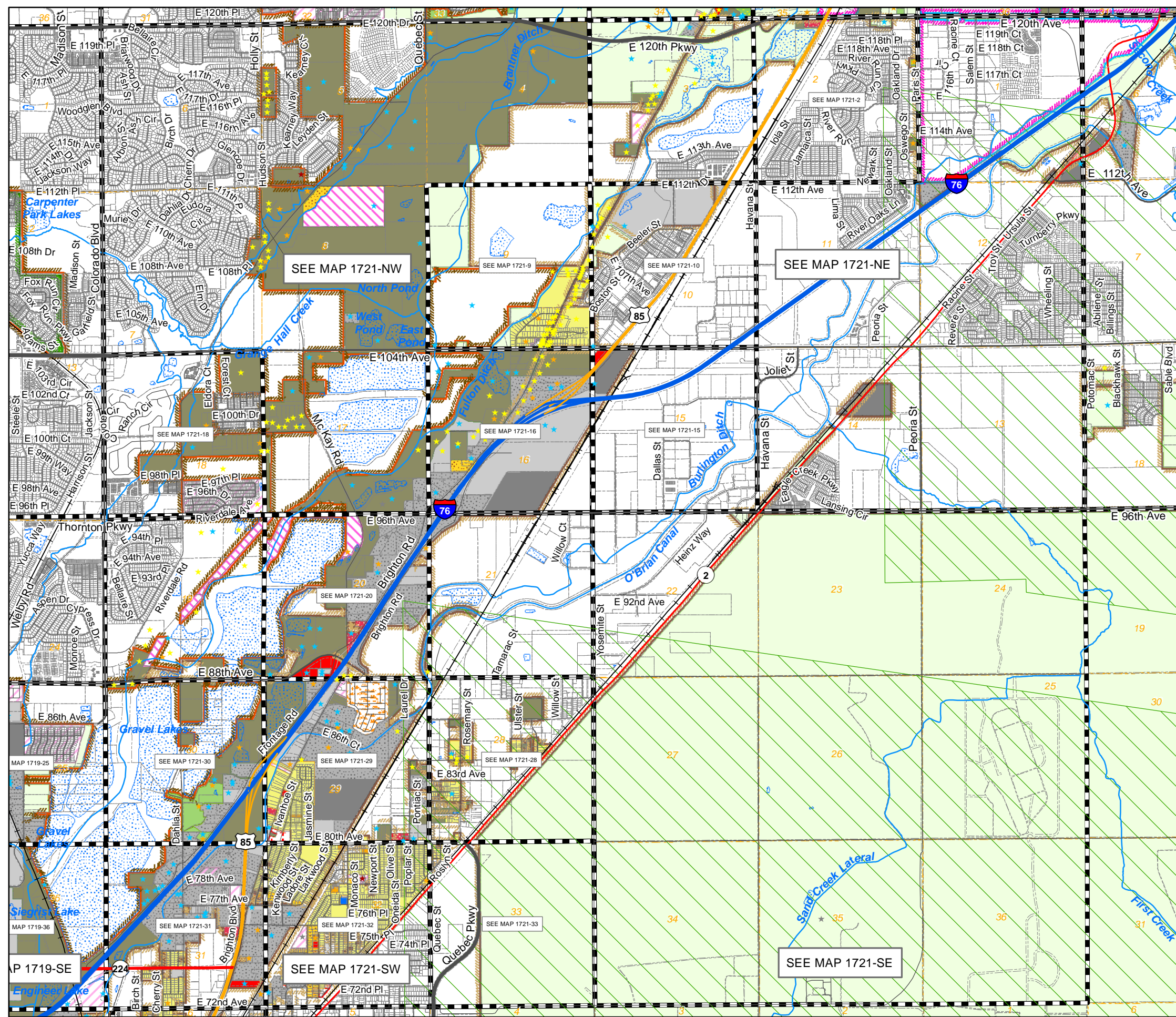


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**1721**  
T2S R67W

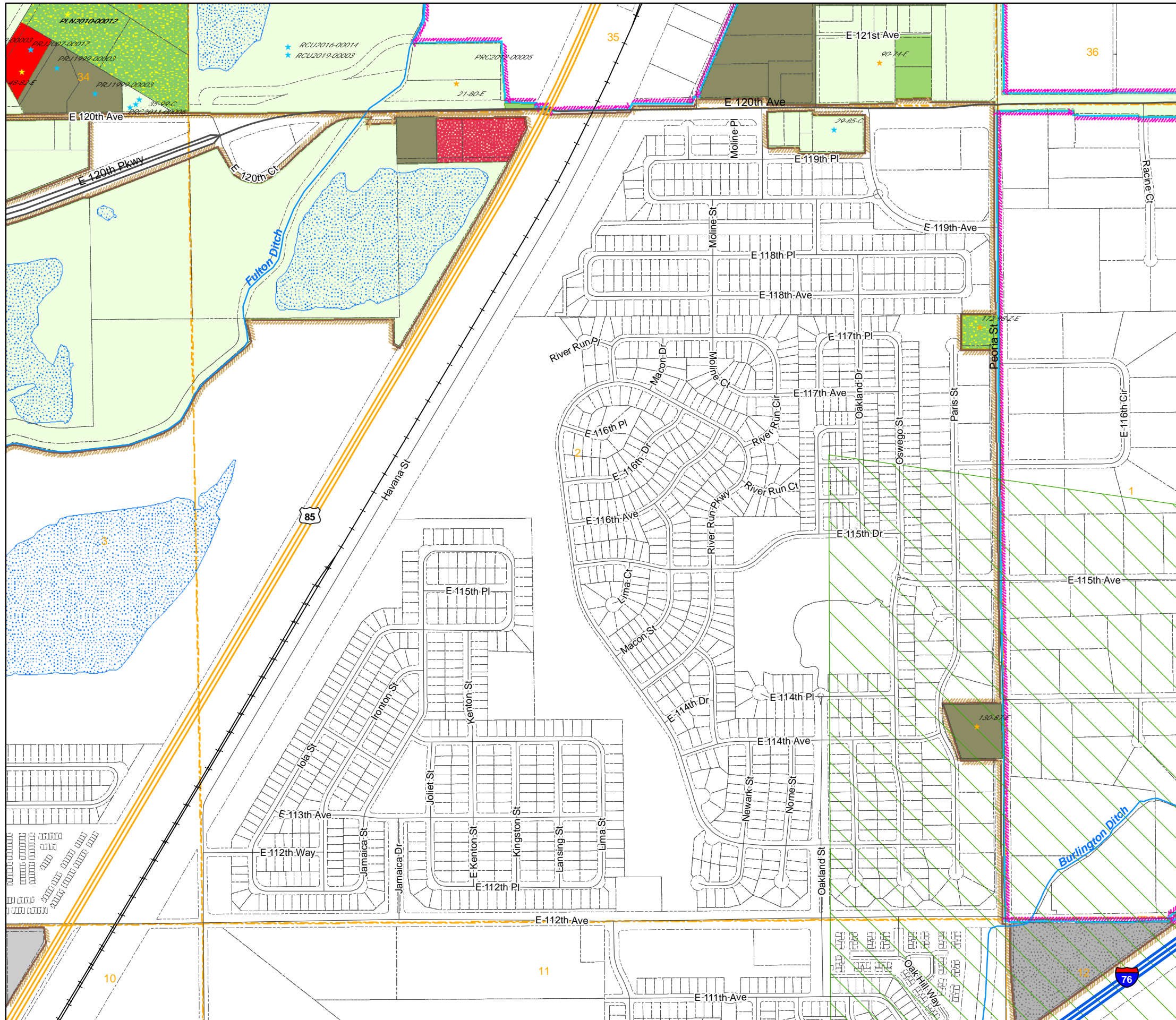




# Zoning Map

## Adams County, Colorado

August 13, 2020



### LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- CO
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions

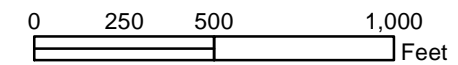
- AIZ Overlay
- Airport Noise Overlay
- Arvada
- Aurora
- Bennett
- Brighton
- Commerce City
- Federal Heights
- Lochbuie
- Northglenn
- Thornton
- Westminster
- Airport Height Overlay
- Flammable Gas Overlay
- Conservation Plan
- Exemption
- Livestock Confinement Operation
- Waiver

- Use By Special Review
- AASI (1041)
- Certificate of Designation
- Conditional Use
- Conservation Plan
- Exemption
- Livestock Confinement Operation
- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
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1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

27	26	25
34	35	36
3	2	1
10	11	12
15	14	13

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



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**1721-2**  
**T2S R67W**

# Zoning Map Adams County, Colorado

August 13, 2020

## LEGEND

- A-1 C-3 I-3 R-2
- A-2 C-4 M-H R-3
- A-3 C-5 P-U-D R-4
- AV CO P-U-D(P) R-E
- C-0 DIA PL TOD
- C-1 I-1 R-1-A Zoning Conditions
- C-2 I-2 R-1-C

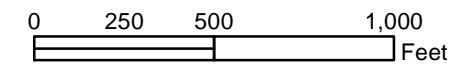
- AIZ Overlay
- Airport Height Overlay
- Airport Noise Overlay
- Flammable Gas Overlay
- Arvada Brighton Lochbuie
- Aurora Commerce City Northglenn
- Bennett Federal Heights Thornton
- Westminster

- ★ Use By Special Review
- ★ Conservation Plan
- ★ AASI (1041)
- ★ Exemption
- ★ Certificate of Designation
- ★ Livestock Confinement Operation
- ★ Conditional Use
- ★ Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
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1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

32	33	34
5	4	3
8	9	10
17	16	15
20	21	22

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
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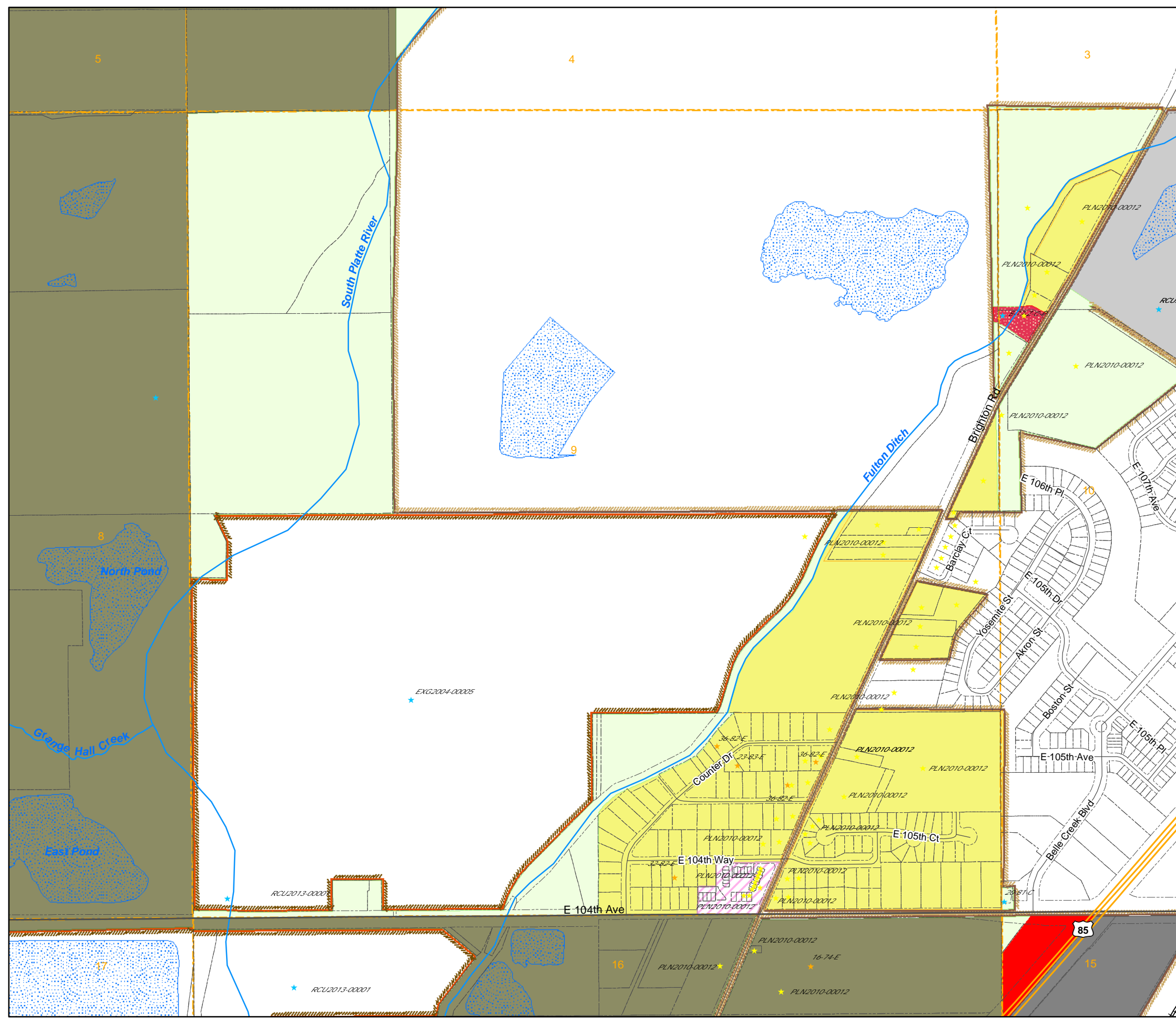


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**1721-9  
T2S R67W**





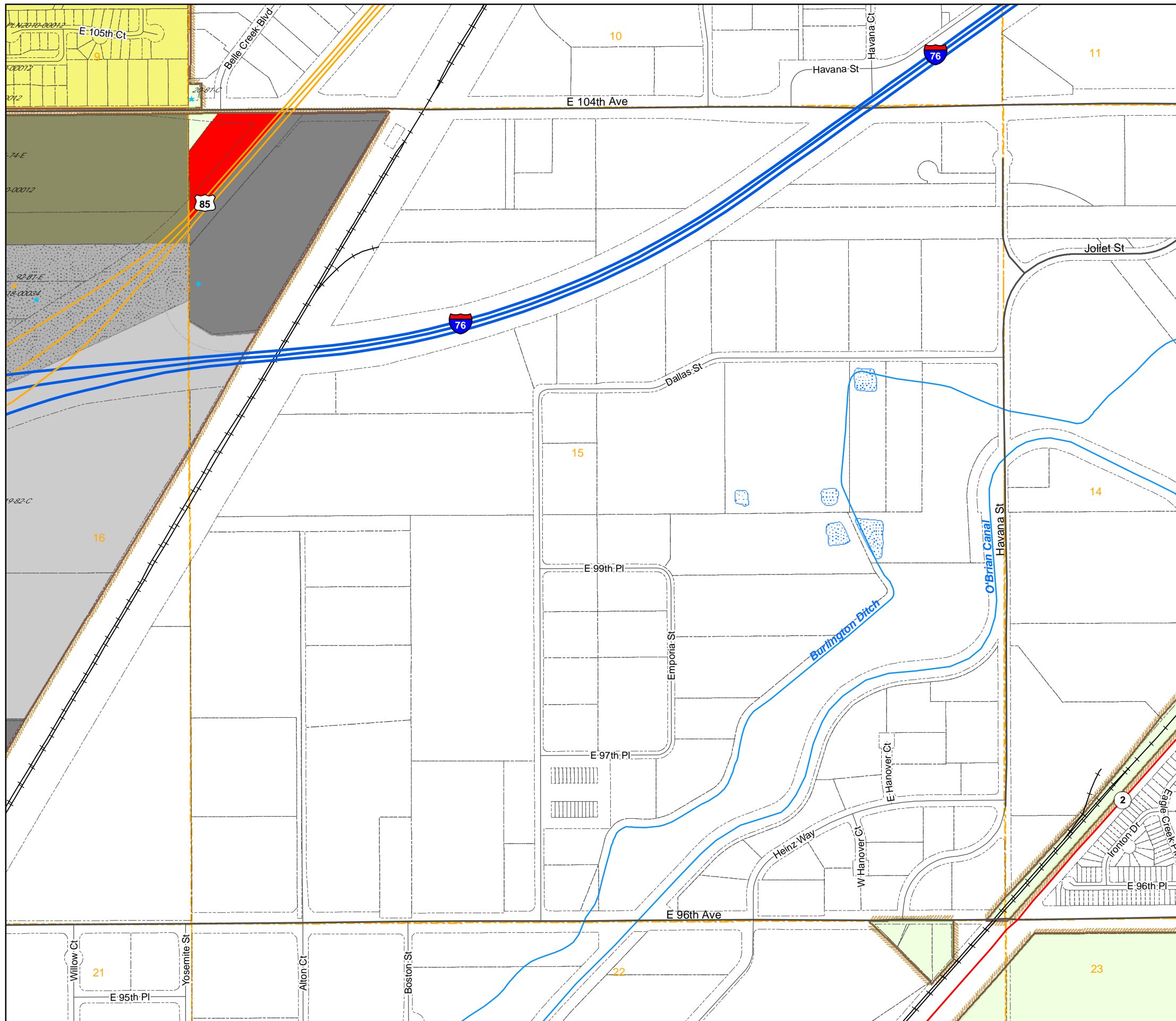




# Zoning Map

## Adams County, Colorado

August 13, 2020



### LEGEND

- A-1 C-3 I-3 R-2
- A-2 C-4 M-H R-3
- A-3 C-5 P-U-D R-4
- AV CO P-U-D(P) R-E
- C-0 DIA PL TOD
- C-1 I-1 R-1-A Zoning Conditions
- C-2 I-2 R-1-C

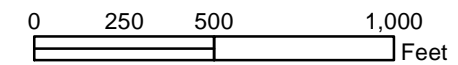
- AIZ Overlay
- Airport Height Overlay
- Airport Noise Overlay
- Flammable Gas Overlay
- Arvada
- Brighton
- Lochbuie
- Aurora
- Commerce City
- Northglenn
- Bennett
- Federal Heights
- Thornton
- Westminster

- ★ Use By Special Review
- ★ Conservation Plan
- ★ AASI (1041)
- ★ Exemption
- ★ Certificate of Designation
- ★ Livestock Confinement Operation
- ★ Conditional Use
- ★ Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1717	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

4	3	2
9	10	11
16	15	14
21	22	23
28	27	26

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



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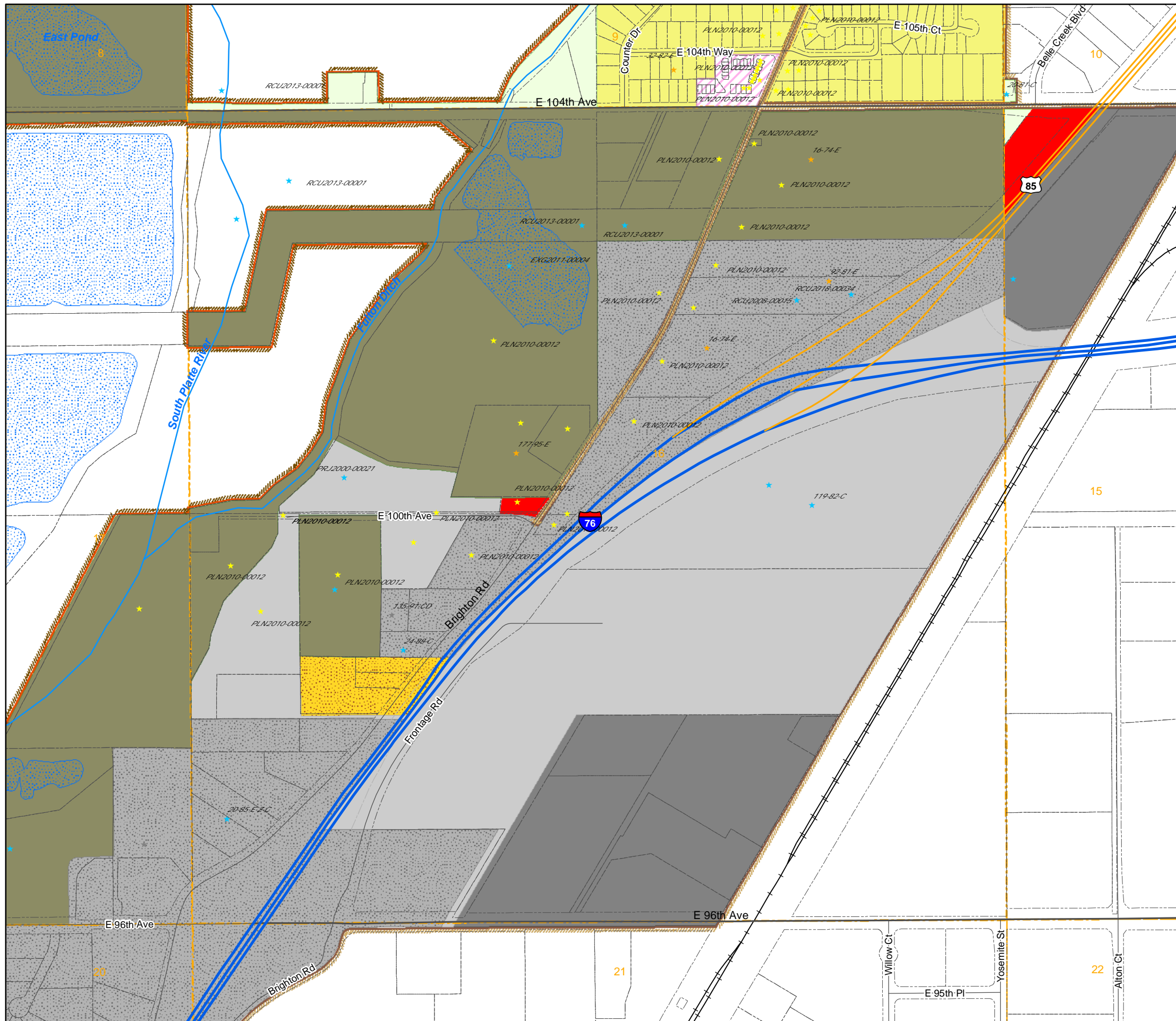


**1721-15**  
**T2S R67W**

# Zoning Map

## Adams County, Colorado

August 13, 2020



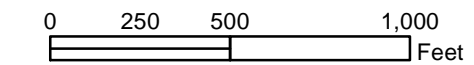
### LEGEND

- |     |     |          |                   |
|-----|-----|----------|-------------------|
| A-1 | C-3 | I-3      | R-2               |
| A-2 | C-4 | M-H      | R-3               |
| A-3 | C-5 | P-U-D    | R-4               |
| AV  | CO  | P-U-D(P) | R-E               |
| C-0 | DIA | PL       | TOD               |
| C-1 | I-1 | R-1-A    | Zoning Conditions |
| C-2 | I-2 | R-1-C    |                   |
- 
- |                       |                        |
|-----------------------|------------------------|
| AIZ Overlay           | Airport Height Overlay |
| Airport Noise Overlay | Flammable Gas Overlay  |
| Arvada                | Brighton               |
| Aurora                | Commerce City          |
| Bennett               | Federal Heights        |
| Lochbuie              | Northglenn             |
| Thornton              | Westminster            |
- 
- Use By Special Review
  - Conservation Plan
  - AASI (1041)
  - Exemption
  - Certificate of Designation
  - Livestock Confinement Operation
  - Conditional Use
  - Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

5	4	3
8	9	10
17	16	15
20	21	22
29	28	27

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



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**1721-16**  
**T2S R67W**



# Zoning Map

## Adams County, Colorado

August 13, 2020

### LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- CO
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions

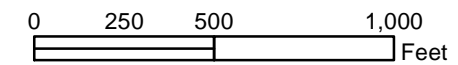
- AIZ Overlay
- Airport Noise Overlay
- Arvada
- Aurora
- Bennett
- Brighton
- Commerce City
- Federal Heights
- Lochbuie
- Northglenn
- Thornton
- Westminster
- Airport Height Overlay
- Flammable Gas Overlay

- ★ Use By Special Review
- ★ AASI (1041)
- ★ Certificate of Designation
- ★ Conditional Use
- ★ Conservation Plan
- ★ Exemption
- ★ Livestock Confinement Operation
- ★ Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

1	6	5
12	7	8
13	18	17
24	19	20
25	30	29

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
SE	SW	SE	SW	SE	SW
1823	1821	1821			



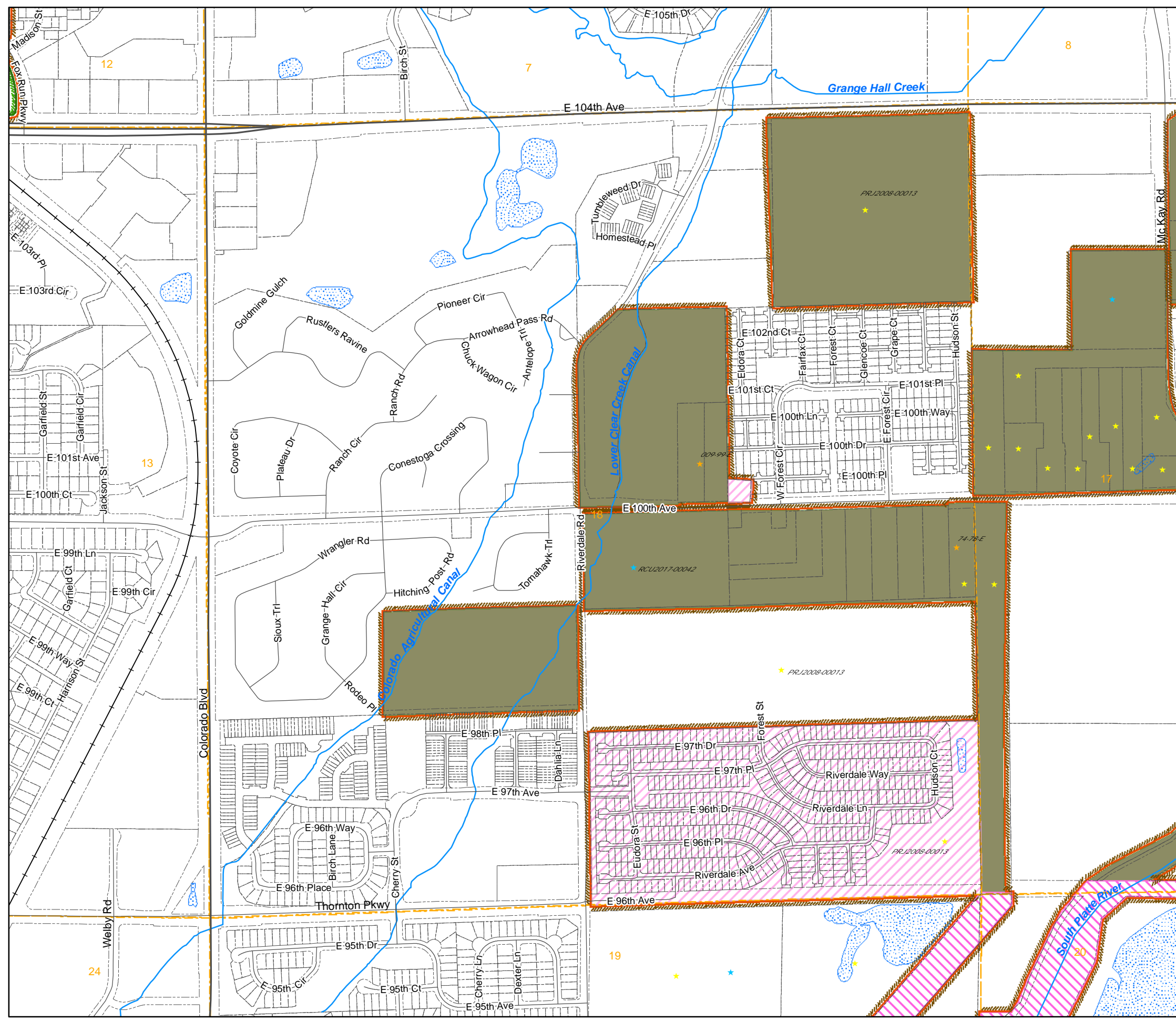
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1721-18

T2S R67W

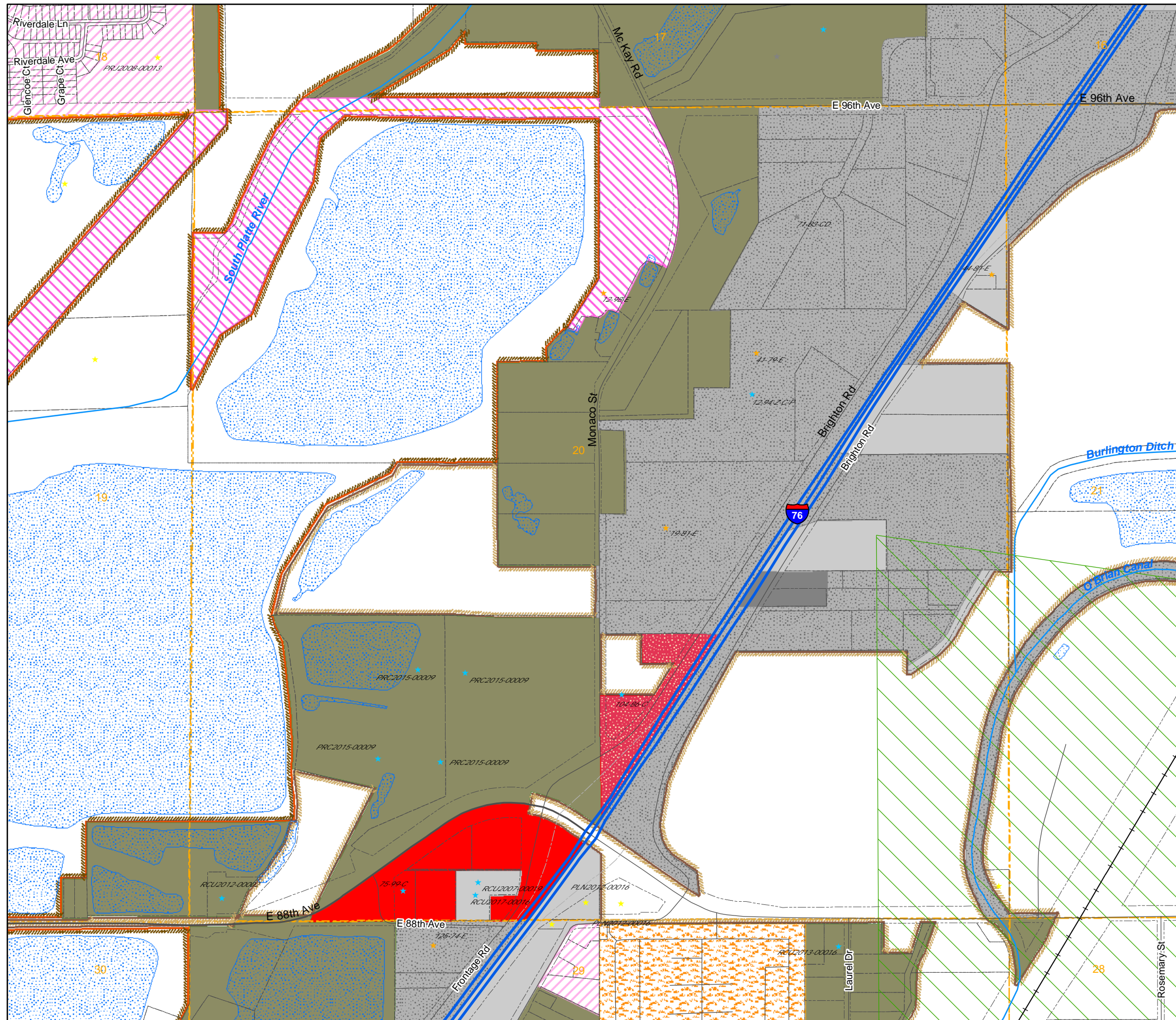




# Zoning Map

## Adams County, Colorado

August 13, 2020



### LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions

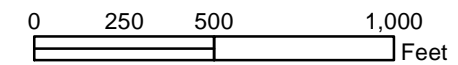
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- Airport Height Overlay
- Airport Noise Overlay
- Flammable Gas Overlay
- Arvada
- Brighton
- Lochbuie
- Aurora
- Commerce City
- Northglenn
- Bennett
- Federal Heights
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- Use By Special Review
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1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
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1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

7	8	9
18	17	16
19	20	21
30	29	28
31	32	33

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



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**1721-20**  
**T2S R67W**



# Zoning Map Adams County, Colorado

August 13, 2020

## LEGEND

- A-1
- C-3
- I-3
- R-2
- A-2
- C-4
- M-H
- R-3
- A-3
- C-5
- P-U-D
- R-4
- AV
- CO
- P-U-D(P)
- R-E
- C-0
- DIA
- PL
- TOD
- C-1
- I-1
- R-1-A
- Zoning Conditions
- C-2
- I-2
- R-1-C

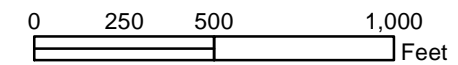
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- Airport Height Overlay
- Airport Noise Overlay
- Flammable Gas Overlay
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- Brighton
- Lochbuie
- Aurora
- Commerce City
- Northglenn
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1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

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20	21	22
29	28	27
32	33	34
5	4	3

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SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
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SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
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		SE	SW	SE	
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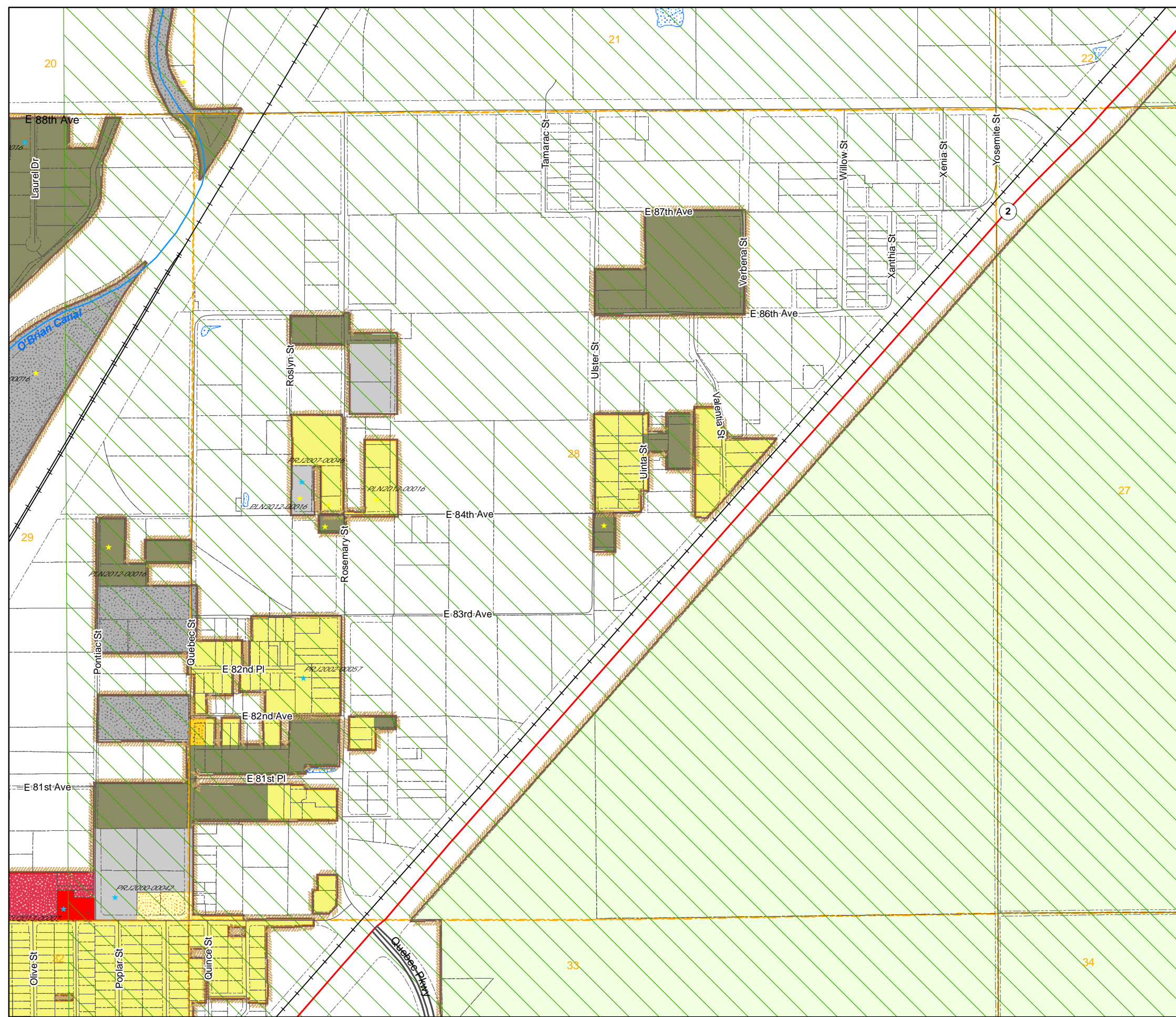


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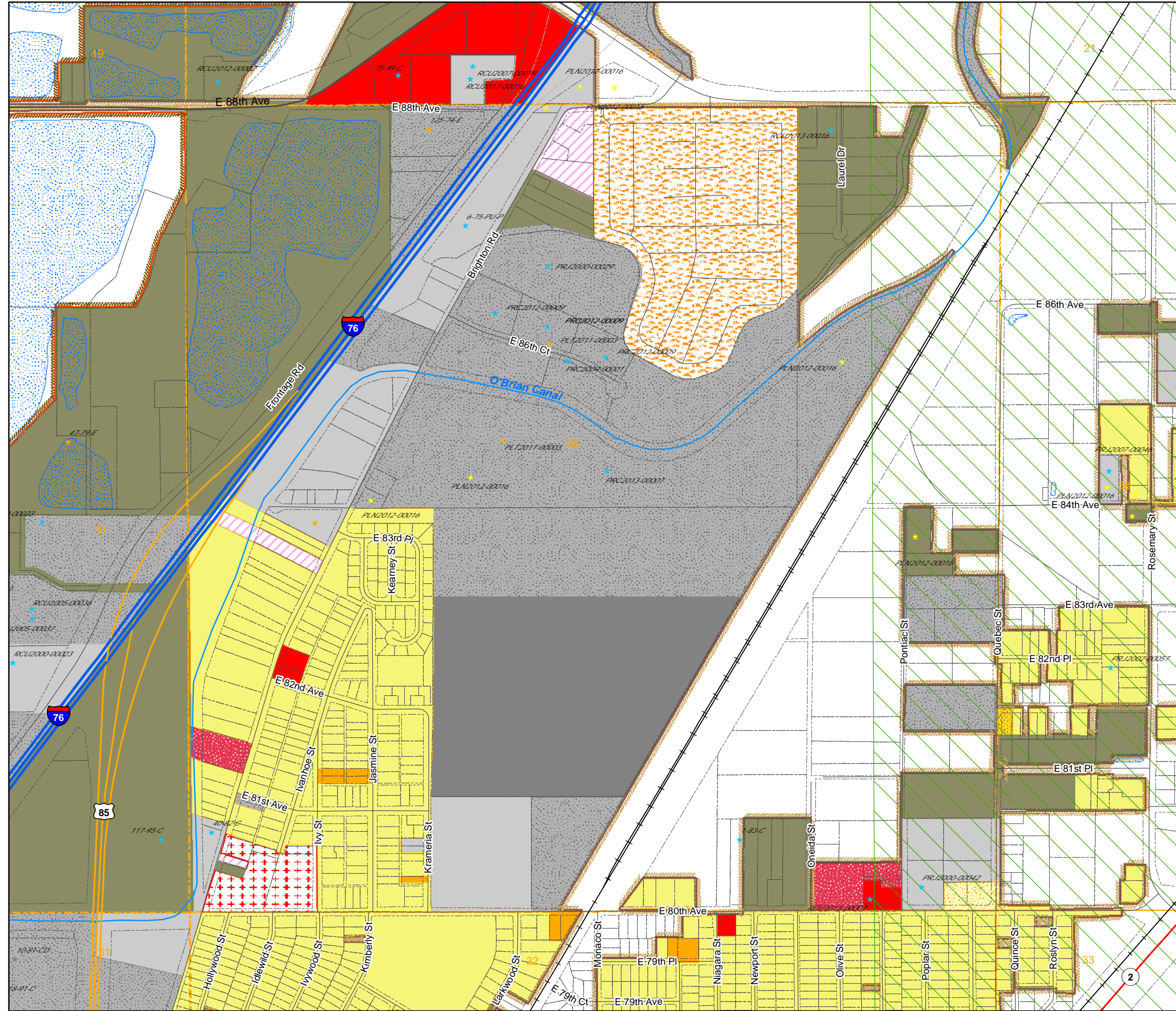
**1721-28**  
**T2S R67W**





# Zoning Map Adams County, Colorado

August 13, 2020



## LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- CO
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions

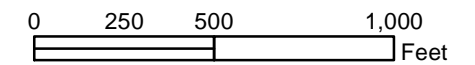
- AIZ Overlay
- Airport Noise Overlay
- Arvada
- Aurora
- Bennett
- Brighton
- Commerce City
- Federal Heights
- Lochbuie
- Northglenn
- Thornton
- Westminster
- Airport Height Overlay
- Flammable Gas Overlay

- Use By Special Review
- AASI (1041)
- Certificate of Designation
- Conditional Use
- Conservation Plan
- Exemption
- Livestock Confinement Operation
- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

18	17	16
19	20	21
30	29	28
31	32	33
6	5	4

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



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**1721-29**  
**T2S R67W**



# Zoning Map

## Adams County, Colorado

August 13, 2020

### LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- CO
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions

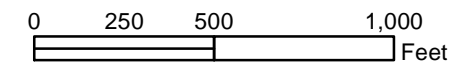
- AIZ Overlay
- Airport Height Overlay
- Airport Noise Overlay
- Flammable Gas Overlay
- Arvada
- Brighton
- Lochbuie
- Aurora
- Commerce City
- Northglenn
- Bennett
- Federal Heights
- Thornton
- Westminster

- ★ Use By Special Review
- ★ Conservation Plan
- ★ AASI (1041)
- ★ Exemption
- ★ Certificate of Designation
- ★ Livestock Confinement Operation
- ★ Conditional Use
- ★ Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

13	18	17
24	19	20
25	30	29
36	31	32
1	6	5

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	

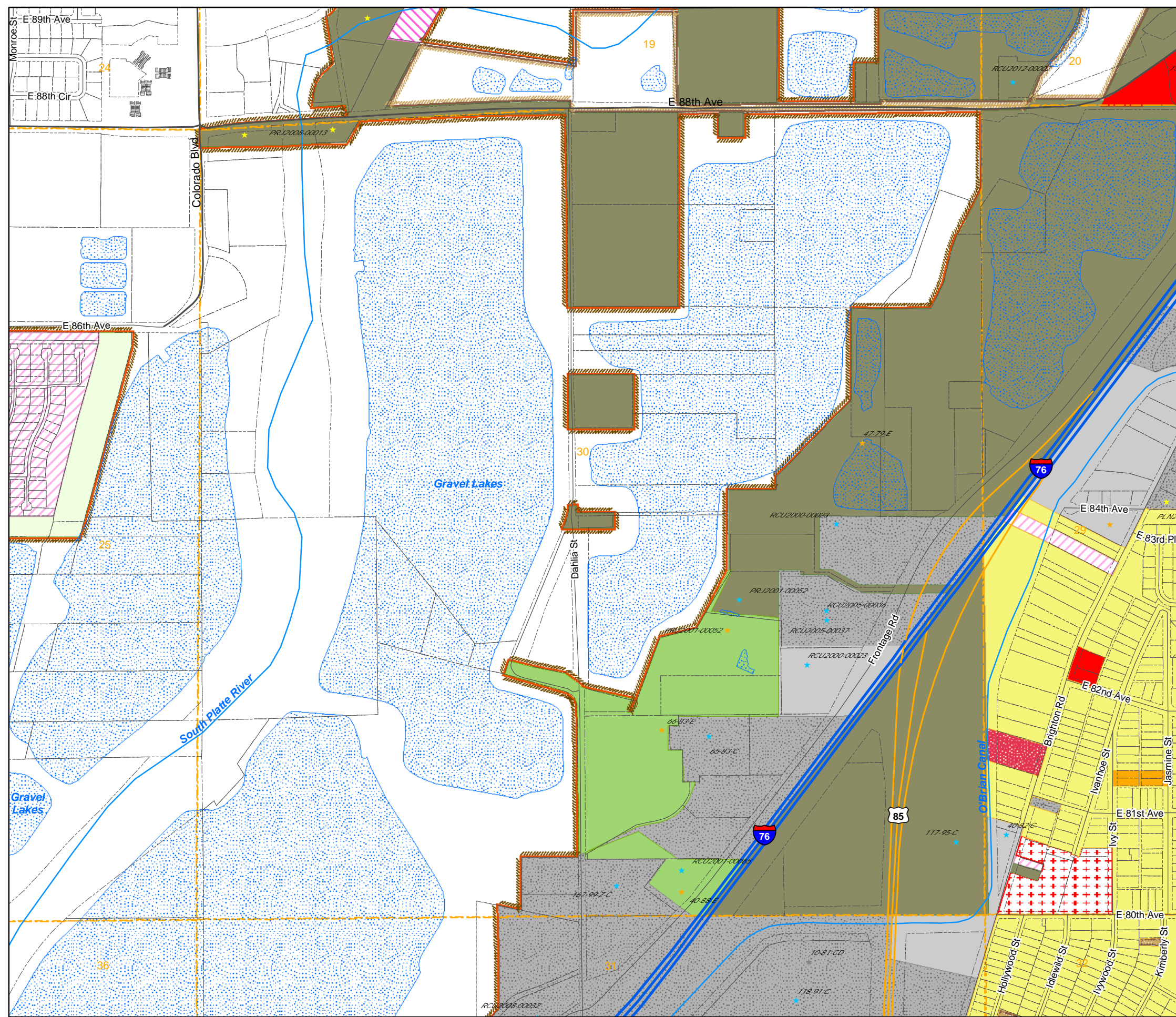


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**1721-30**  
**T2S R67W**

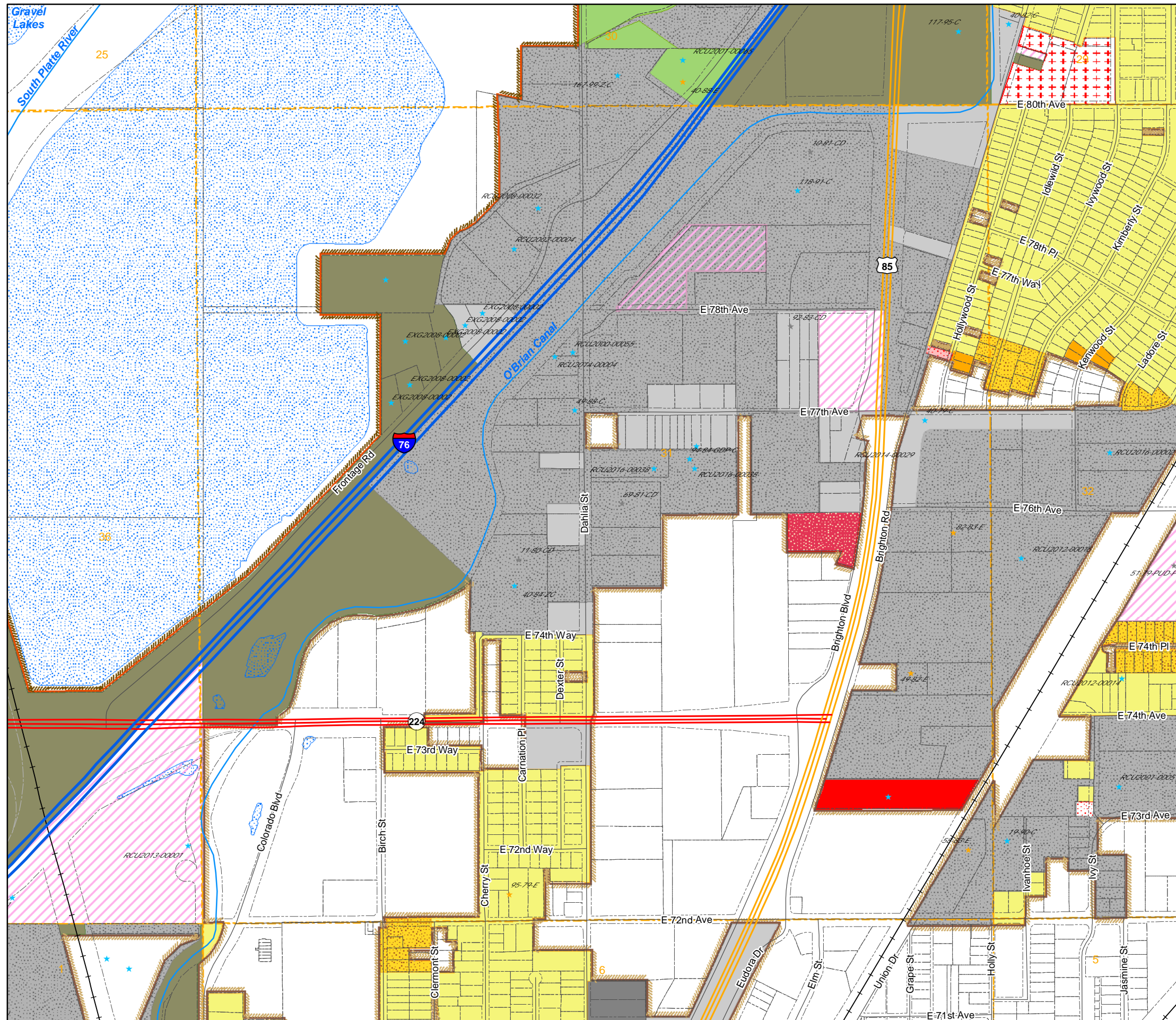




# Zoning Map

## Adams County, Colorado

August 13, 2020



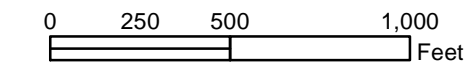
### LEGEND

- |     |     |          |                   |
|-----|-----|----------|-------------------|
| A-1 | C-3 | I-3      | R-2               |
| A-2 | C-4 | M-H      | R-3               |
| A-3 | C-5 | P-U-D    | R-4               |
| AV  | CO  | P-U-D(P) | R-E               |
| C-0 | DIA | PL       | TOD               |
| C-1 | I-1 | R-1-A    | Zoning Conditions |
| C-2 | I-2 | R-1-C    |                   |
- 
- |                       |                        |
|-----------------------|------------------------|
| AIZ Overlay           | Airport Height Overlay |
| Airport Noise Overlay | Flammable Gas Overlay  |
| Arvada                | Brighton               |
| Aurora                | Commerce City          |
| Bennett               | Federal Heights        |
| Lochbuie              | Thornton               |
| Northglenn            | Westminster            |
- 
- Use By Special Review
  - Conservation Plan
  - AASI (1041)
  - Exemption
  - Certificate of Designation
  - Livestock Confinement Operation
  - Conditional Use
  - Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

24	19	20
25	30	29
36	31	32
1	6	5
12	7	8

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



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**1721-31**  
**T2S R67W**



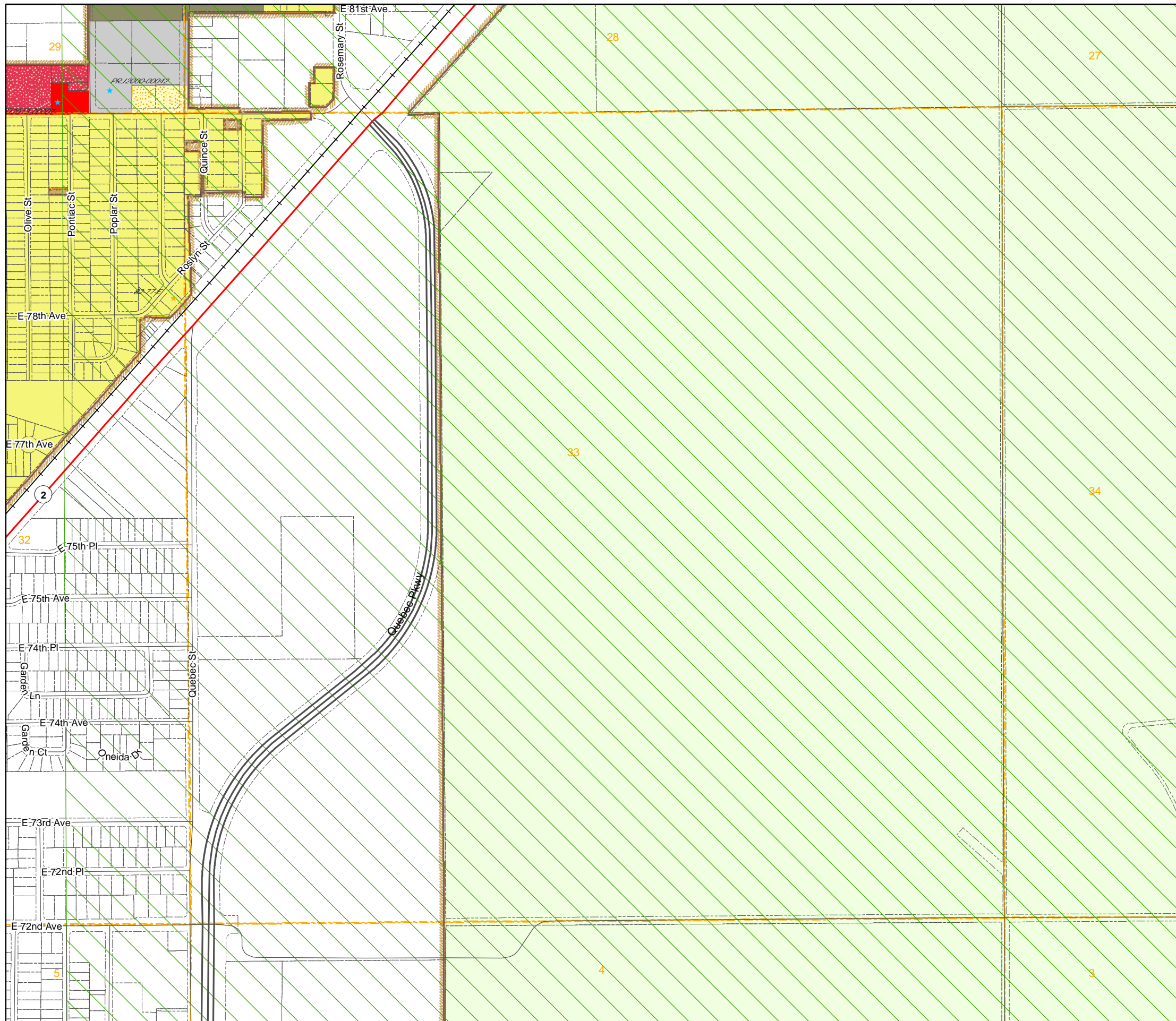




# Zoning Map

## Adams County, Colorado

August 13, 2020



### LEGEND

- |     |     |          |                   |
|-----|-----|----------|-------------------|
| A-1 | C-3 | I-3      | R-2               |
| A-2 | C-4 | M-H      | R-3               |
| A-3 | C-5 | P-U-D    | R-4               |
| AV  | CO  | P-U-D(P) | R-E               |
| C-0 | DIA | PL       | TOD               |
| C-1 | I-1 | R-1-A    | Zoning Conditions |
| C-2 | I-2 | R-1-C    |                   |

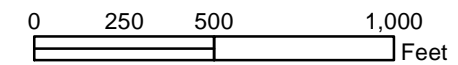
- |                       |                        |             |
|-----------------------|------------------------|-------------|
| AIZ Overlay           | Airport Height Overlay |             |
| Airport Noise Overlay | Flammable Gas Overlay  |             |
| Arvada                | Brighton               | Lochbuie    |
| Aurora                | Commerce City          | Northglenn  |
| Bennett               | Federal Heights        | Thornton    |
|                       |                        | Westminster |

- ★ Use By Special Review
- ★ AASI (1041)
- ★ Certificate of Designation
- ★ Conditional Use
- ★ Conservation Plan
- ★ Exemption
- ★ Livestock Confinement Operation
- ★ Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

20	21	22
29	28	27
32	33	34
5	4	3
8	9	

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



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**1721-33**  
**T2S R67W**







# Zoning Map Adams County, Colorado

August 13, 2020

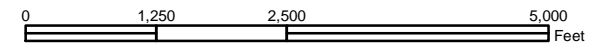
## LEGEND

- |  |     |  |     |  |          |  |                   |
|--|-----|--|-----|--|----------|--|-------------------|
|  | A-1 |  | C-3 |  | I-3      |  | R-2               |
|  | A-2 |  | C-4 |  | M-H      |  | R-3               |
|  | A-3 |  | C-5 |  | P-U-D    |  | R-4               |
|  | AV  |  | CO  |  | P-U-D(P) |  | R-E               |
|  | C-0 |  | DIA |  | PL       |  | TOD               |
|  | C-1 |  | I-1 |  | R-1-A    |  | Zoning Conditions |
|  | C-2 |  | I-2 |  | R-1-C    |  |                   |
- 
- |  |                       |  |                        |
|--|-----------------------|--|------------------------|
|  | Flammable Gas Overlay |  | Airport Noise Overlay  |
|  | AIZ Overlay           |  | Airport Height Overlay |
- 
- |  |         |  |                 |  |            |
|--|---------|--|-----------------|--|------------|
|  | Arvada  |  | Brighton        |  | Lochbuie   |
|  | Aurora  |  | Commerce City   |  | Northglenn |
|  | Bennett |  | Federal Heights |  | Thornton   |
|  |         |  | Westminster     |  |            |
- 
- |  |                            |  |                                 |
|--|----------------------------|--|---------------------------------|
|  | Use By Special Review      |  | Conservation Plan               |
|  | AASI (1041)                |  | Exemption                       |
|  | Certificate of Designation |  | Livestock Confinement Operation |
|  | Conditional Use            |  | Waiver                          |

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1717	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

22	23	24	19	20	21	22	23	24
27	26	25	30	29	28	27	26	25
34	35	36	31	32	33	34	35	36
3	2	1	6	5	4	3	2	1
10	11	12	7	8	9	10	11	12
15	14	13	18	17	16	15	14	13
22	23	24	19	20	21	22	23	24
27	26	25	30	29	28	27	26	25
34	35	36	31	32	33	34	35	36

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	

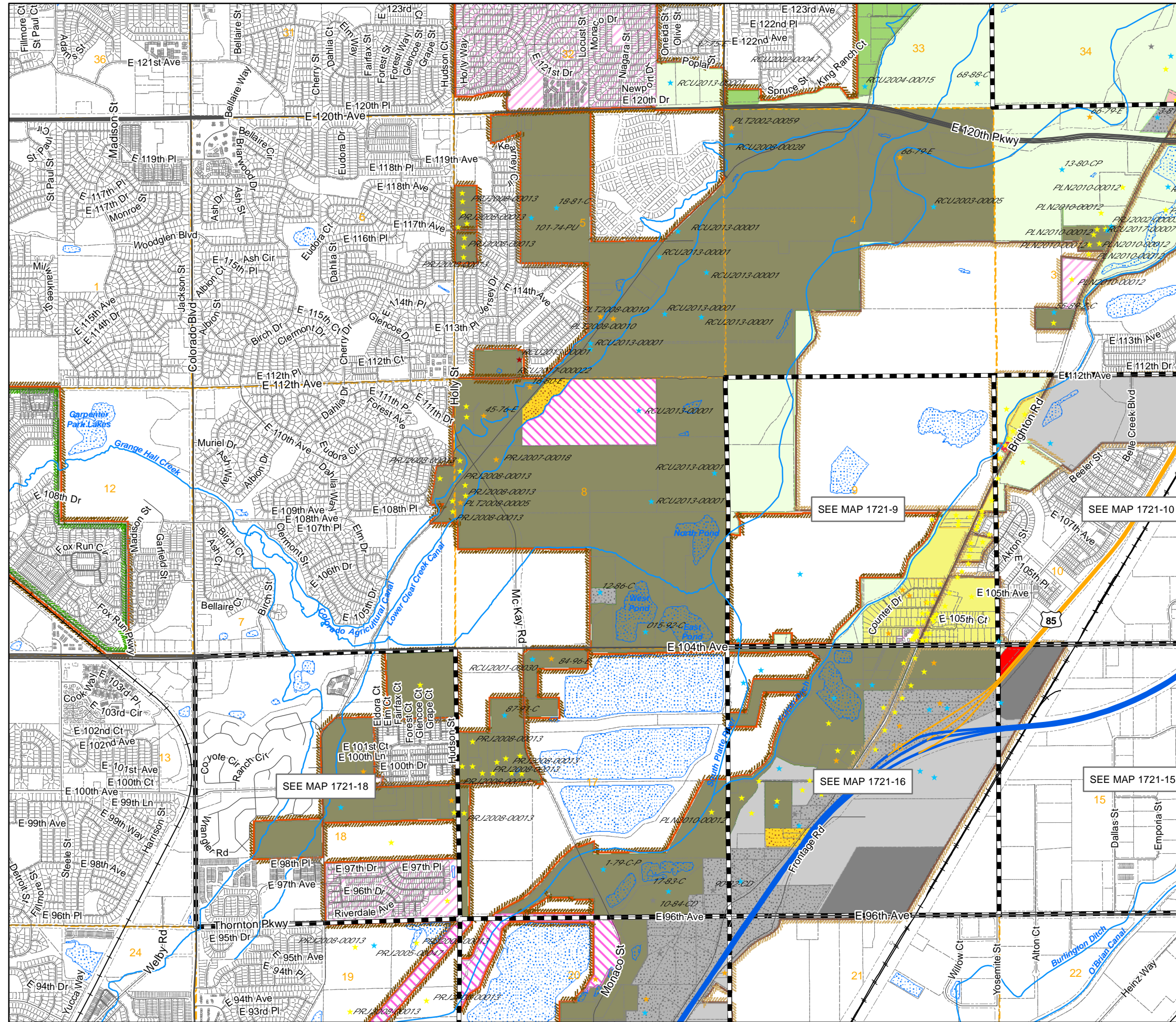


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**1721-NW**  
T2S R67W



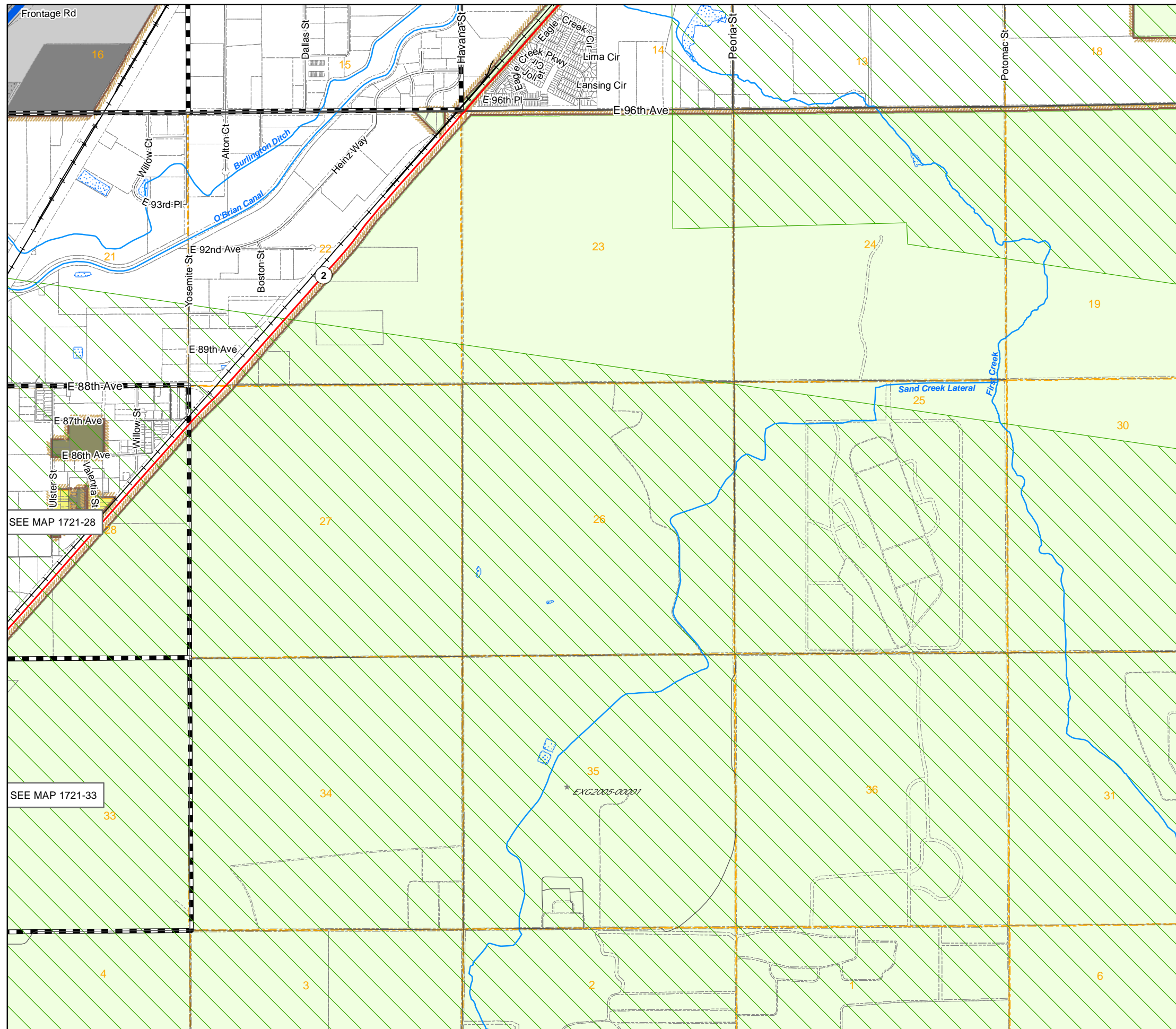


# Zoning Map Adams County, Colorado

August 13, 2020

## LEGEND

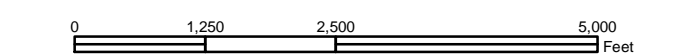
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|--|-----|--|-----|--|----------|--|-------------------|
|  | A-1 |  | C-3 |  | I-3      |  | R-2               |
|  | A-2 |  | C-4 |  | M-H      |  | R-3               |
|  | A-3 |  | C-5 |  | P-U-D    |  | R-4               |
|  | AV  |  | CO  |  | P-U-D(P) |  | R-E               |
|  | C-0 |  | DIA |  | PL       |  | TOD               |
|  | C-1 |  | I-1 |  | R-1-A    |  | Zoning Conditions |
|  | C-2 |  | I-2 |  | R-1-C    |  |                   |
- 
- |  |                       |  |                        |
|--|-----------------------|--|------------------------|
|  | Flammable Gas Overlay |  | Airport Noise Overlay  |
|  | AIZ Overlay           |  | Airport Height Overlay |
- 
- |  |         |  |                 |  |            |
|--|---------|--|-----------------|--|------------|
|  | Arvada  |  | Brighton        |  | Lochbuie   |
|  | Aurora  |  | Commerce City   |  | Northglenn |
|  | Bennett |  | Federal Heights |  | Thornton   |
|  |         |  | Westminster     |  |            |
- 
- ★ Use By Special Review
  - ★ AASI (1041)
  - ★ Certificate of Designation
  - ★ Conditional Use
  - ★ Conservation Plan
  - ★ Exemption
  - ★ Livestock Confinement Operation
  - ★ Waiver



1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5	4	3	2	1	6	5	4
7	8	9	10	11	12	7	8	9
18	17	16	15	14	13	18	17	16
19	20	21	22	23	24	19	20	21
30	29	28	27	26	25	30	29	28
31	32	33	34	35	36	31	32	
6	5	4	3	2	1	6	5	
7	8	9	10	11	12	7	8	
18	17							

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



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**1721-SE**  
T2S R67W



# Zoning Map Adams County, Colorado

August 13, 2020

## LEGEND

- |     |     |          |                   |
|-----|-----|----------|-------------------|
| A-1 | C-3 | I-3      | R-2               |
| A-2 | C-4 | M-H      | R-3               |
| A-3 | C-5 | P-U-D    | R-4               |
| AV  | CO  | P-U-D(P) | R-E               |
| C-0 | DIA | PL       | TOD               |
| C-1 | I-1 | R-1-A    | Zoning Conditions |
| C-2 | I-2 | R-1-C    |                   |

- |                       |                        |
|-----------------------|------------------------|
| Flammable Gas Overlay | Airport Noise Overlay  |
| AIZ Overlay           | Airport Height Overlay |

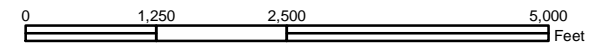
- |         |                 |             |
|---------|-----------------|-------------|
| Arvada  | Brighton        | Lochbuie    |
| Aurora  | Commerce City   | Northglenn  |
| Bennett | Federal Heights | Thornton    |
|         |                 | Westminster |

- |                            |                                 |
|----------------------------|---------------------------------|
| Use By Special Review      | Conservation Plan               |
| AASI (1041)                | Exemption                       |
| Certificate of Designation | Livestock Confinement Operation |
| Conditional Use            | Waiver                          |

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

3	2	1	6	5	4	3	2	1
10	11	12	7	8	9	10	11	12
15	14	13	18	17	16	15	14	13
22	23	24	19	20	21	22	23	24
27	26	25	30	29	28	27	26	25
34	35	36	31	32	33	34	35	36
3	2	1	6	5	4	3	2	1
10	11	12	7	8	9	10	11	12
15	14	13	18	17	16	15	14	13

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
SE	SW	SE	SW	SE	SW
1823	1823	1821	1821	1821	1821

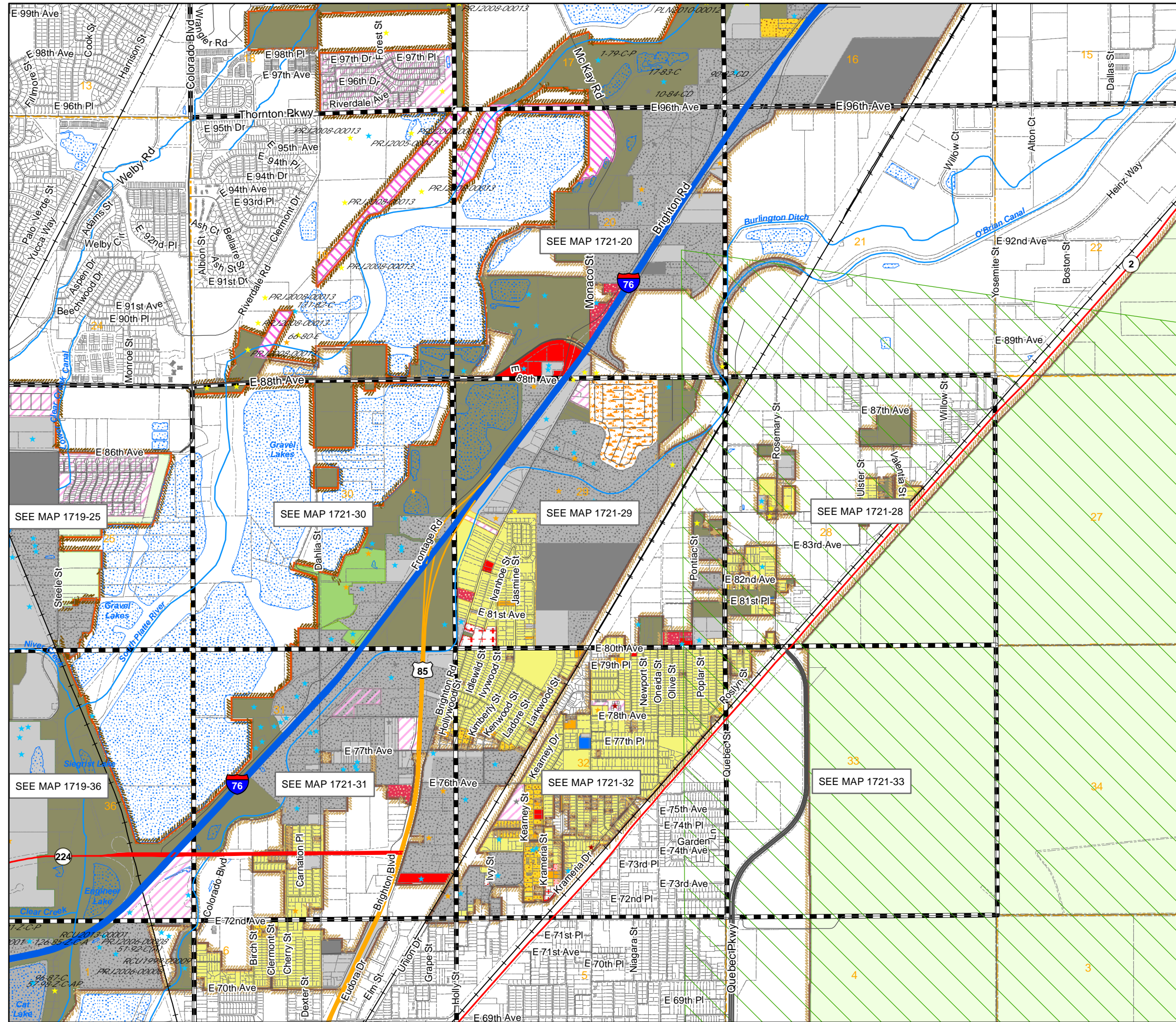


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**1721-SW**  
T2S R67W





# Zoning Map Adams County, Colorado

August 13, 2020

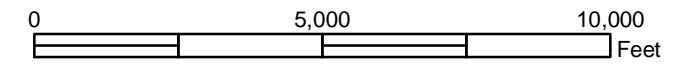
## LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- CO
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions
- AIZ Overlay
- Airport Height Overlay
- Airport Noise Overlay
- Flammable Gas Overlay
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1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
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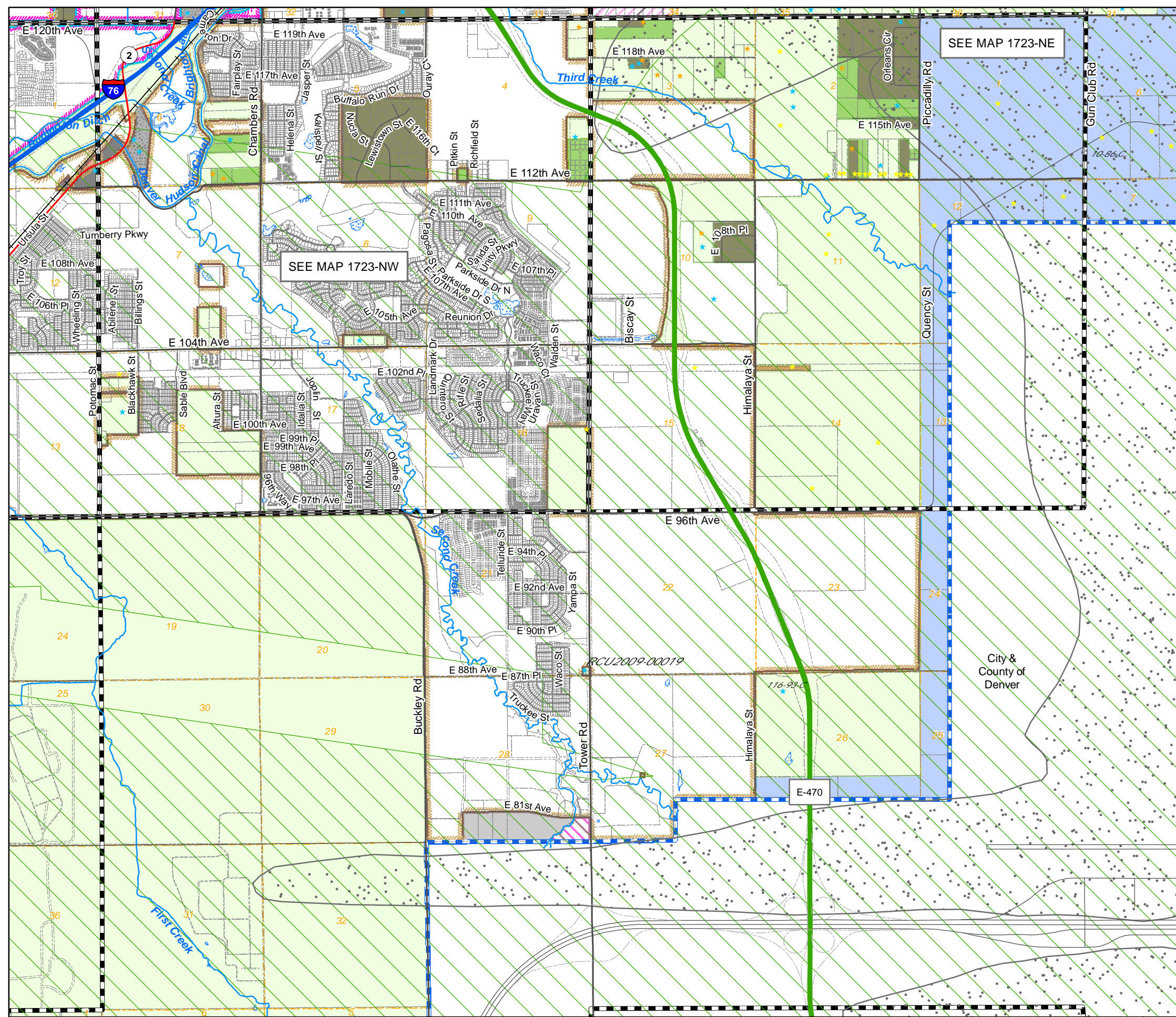


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**1723**  
T2S R66W





# Zoning Map Adams County, Colorado

August 13, 2020

## LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- R-2
- R-3
- R-4
- R-E
- R-1-A
- R-1-C
- PL
- TOD
- Zoning Conditions

- Flammable Gas Overlay
- AIZ Overlay
- Airport Noise Overlay
- Airport Height Overlay

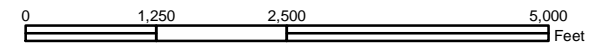
- Arvada
- Aurora
- Bennett
- Brighton
- Commerce City
- Federal Heights
- Lochbuie
- Northglenn
- Thornton
- Westminster

- Use By Special Review
- Conservation Plan
- AASI (1041)
- Exemption
- Certificate of Designation
- Livestock Confinement Operation
- Conditional Use
- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

19	20	21	22	23	24	19	20	21
30	29	28	27	26	25	30	29	28
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18	17	16	15	14	13	18	17	16
19	20	21	22	23	24			
30	29	28	27	26	25			
31	32							

NW	NE	NW	NE	NW	NE
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SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
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		1823	1821	1821	

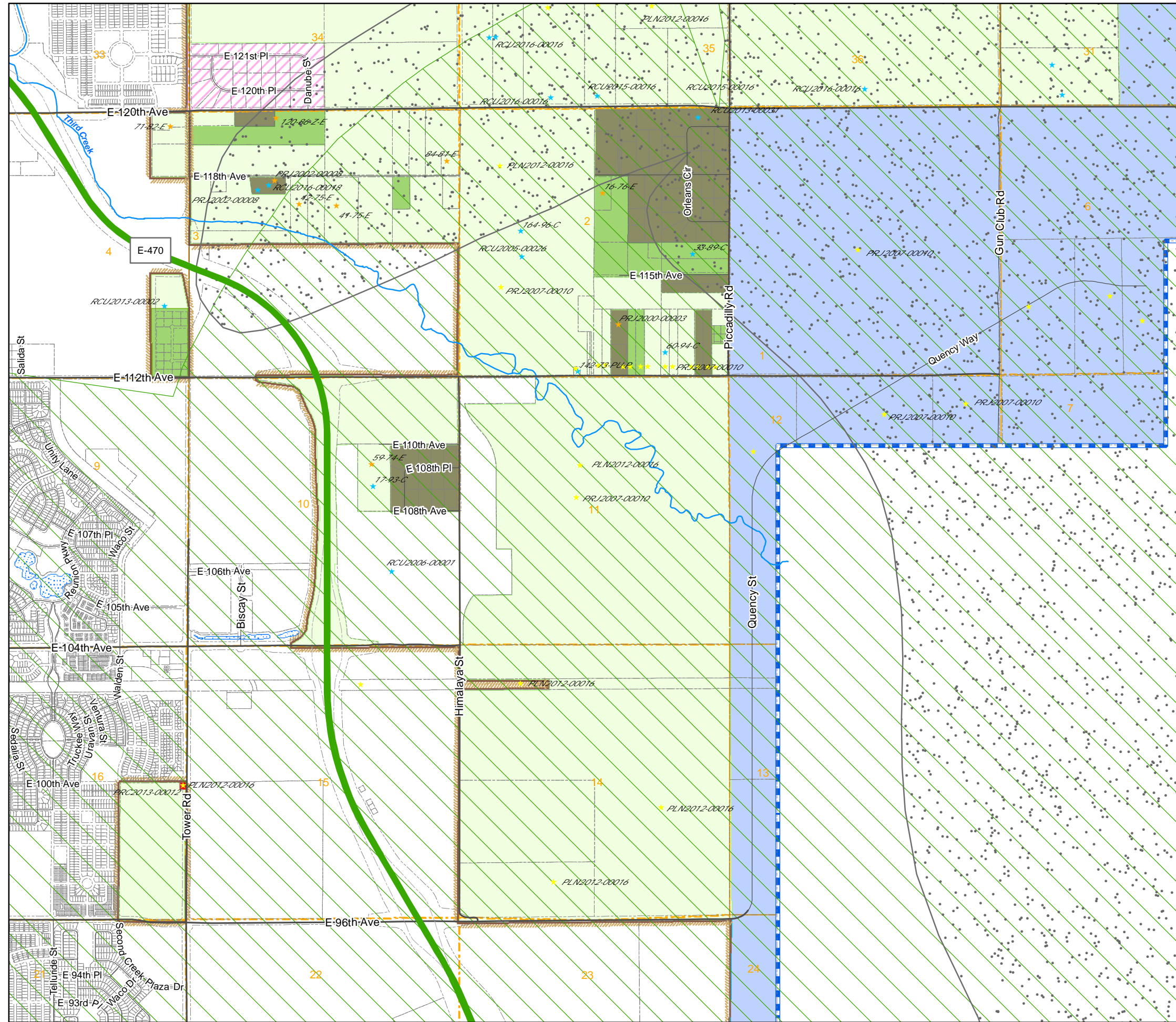


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**1723-NE**  
**T2S R66W**





# Zoning Map Adams County, Colorado

August 13, 2020

## LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- I-1
- I-2
- I-3
- M-H
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- P-U-D
- P-U-D(P)
- PL
- TOD
- Zoning Conditions

- Flammable Gas Overlay
- AIZ Overlay
- Airport Noise Overlay
- Airport Height Overlay

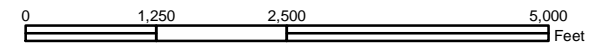
- Arvada
- Brighton
- Lochbuie
- Aurora
- Commerce City
- Northglenn
- Bennett
- Federal Heights
- Thornton
- Westminster

- Use By Special Review
- Conservation Plan
- AASI (1041)
- Exemption
- Certificate of Designation
- Livestock Confinement Operation
- Conditional Use
- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

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27	26	25	30	29	28	27	26	25
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22	23	24	19	20	21	22	23	24
27	26	25	30	29	28	27	26	25
34	35	36	31	32				

NW	NE	NW	NE	NW	NE
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SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	

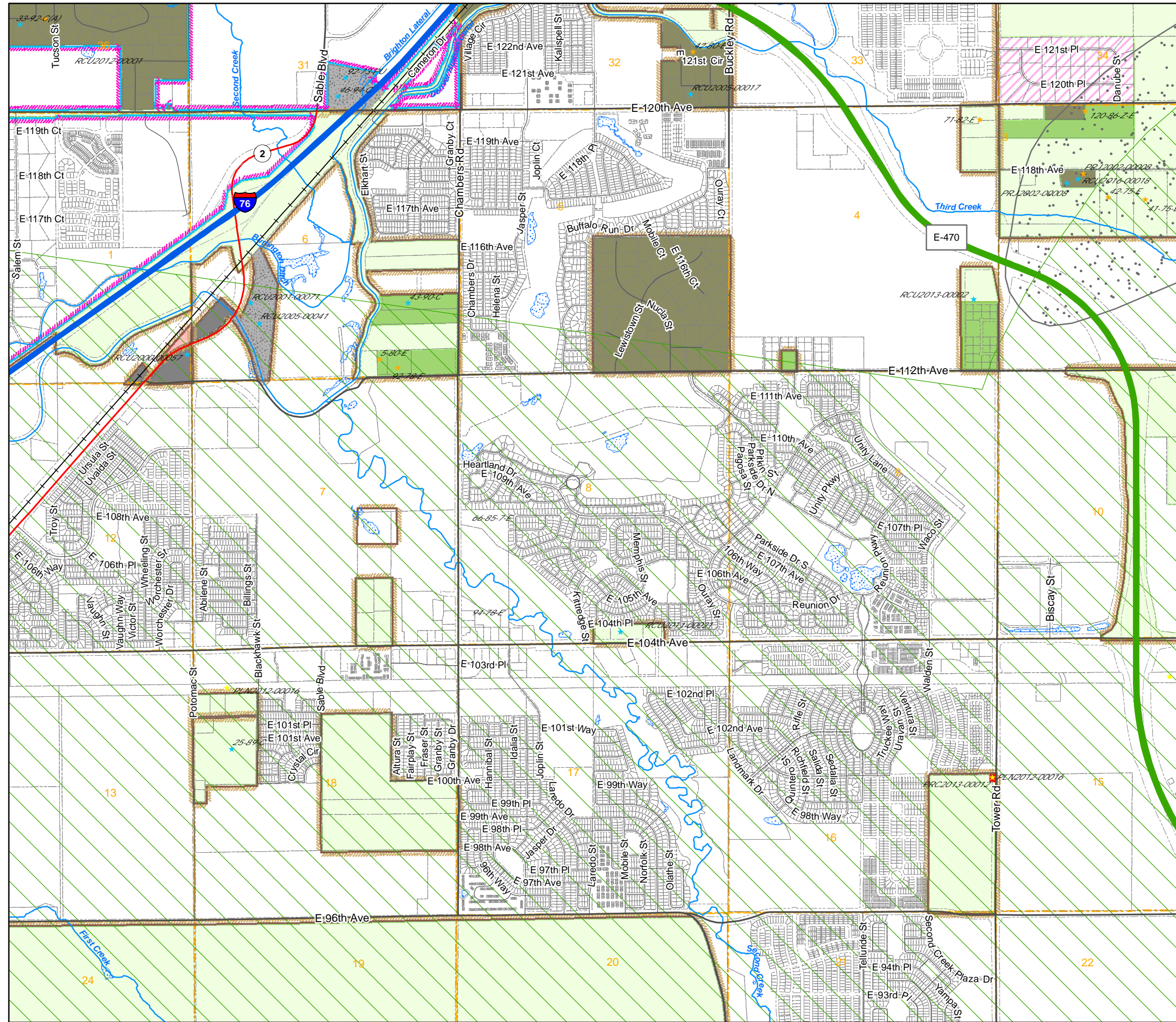


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**1723-NW**  
**T2S R66W**





# Zoning Map Adams County, Colorado

August 13, 2020

## LEGEND

- A-1 C-3 I-3 R-2
- A-2 C-4 M-H R-3
- A-3 C-5 P-U-D R-4
- AV CO P-U-D(P) R-E
- C-0 DIA PL TOD
- C-1 I-1 R-1-A
- C-2 I-2 R-1-C

- Flammable Gas Overlay
- AIZ Overlay
- Airport Noise Overlay
- Airport Height Overlay

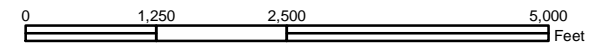
- Arvada Brighton Lochbuie
- Aurora Commerce City Northglenn
- Bennett Federal Heights Thornton
- Westminster

- Use By Special Review
- AA SI (1041)
- Certificate of Designation
- Conditional Use
- Conservation Plan
- Exemption
- Livestock Confinement Operation
- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

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7	8	9	10	11	12	7		
18	17	16	15	14	13			
19	20	21	22	23	24			
30	29	28	27	26	25			
31	32							
6	5	3	2	1	6	5	4	
7	8	10	11	12	7	8	9	
				13	18	17	16	

NW	NE	NW	NE	NW	NE
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SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
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SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
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		1823	1821	1821	

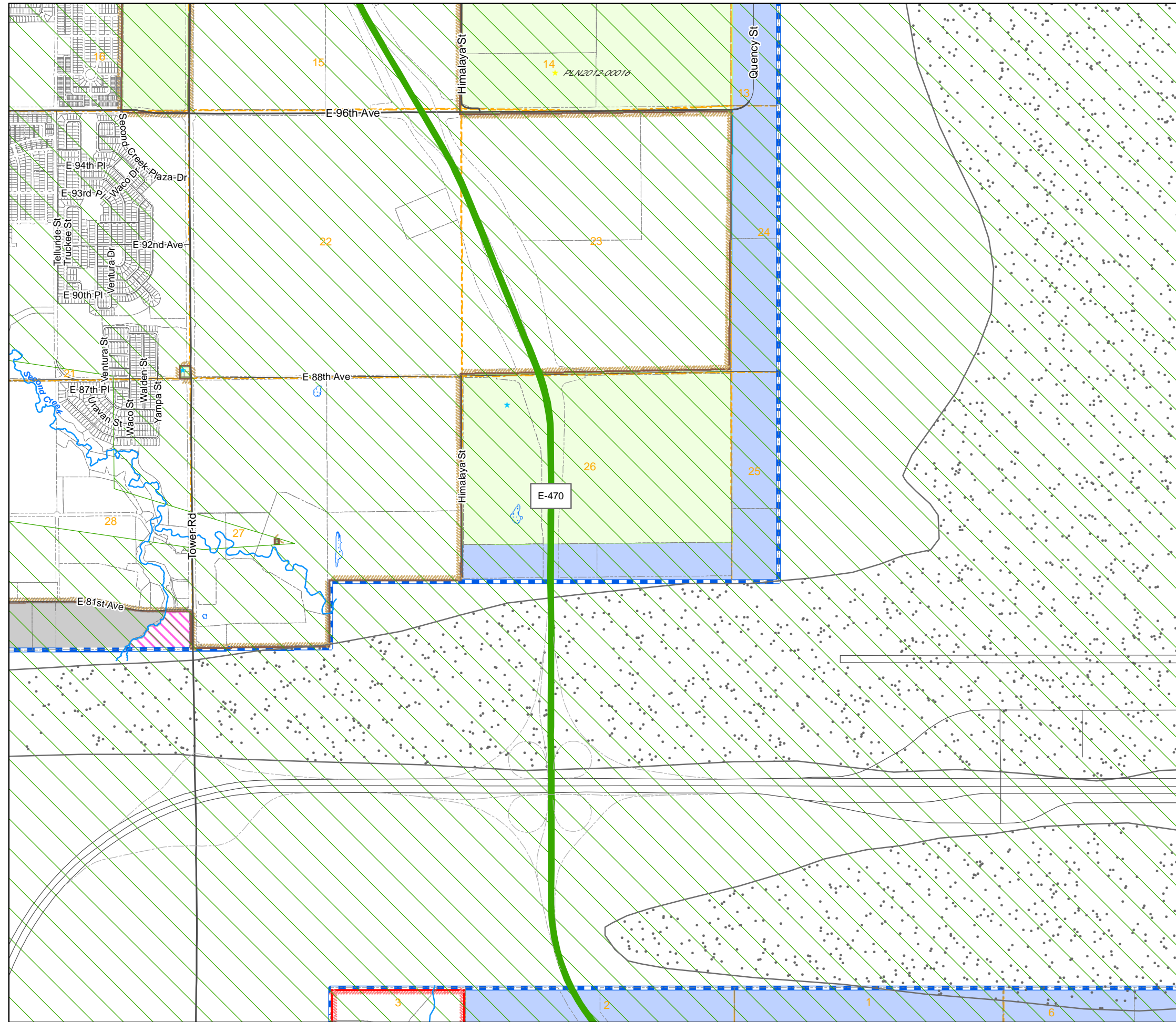


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**1723-SE**  
**T2S R66W**



# Zoning Map

## Adams County, Colorado

August 13, 2020

### LEGEND

- |     |     |          |                   |
|-----|-----|----------|-------------------|
| A-1 | C-3 | I-3      | R-2               |
| A-2 | C-4 | M-H      | R-3               |
| A-3 | C-5 | P-U-D    | R-4               |
| AV  | CO  | P-U-D(P) | R-E               |
| C-0 | DIA | PL       | TOD               |
| C-1 | I-1 | R-1-A    | Zoning Conditions |
| C-2 | I-2 | R-1-C    |                   |

- |                       |                        |
|-----------------------|------------------------|
| Flammable Gas Overlay | Airport Noise Overlay  |
| AIZ Overlay           | Airport Height Overlay |

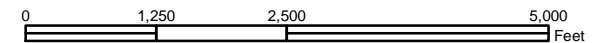
- |         |                 |             |
|---------|-----------------|-------------|
| Arvada  | Brighton        | Lochbuie    |
| Aurora  | Commerce City   | Northglenn  |
| Bennett | Federal Heights | Thornton    |
|         |                 | Westminster |

- |                              |                                   |
|------------------------------|-----------------------------------|
| ★ Use By Special Review      | ★ Conservation Plan               |
| ★ AASI (1041)                | ★ Exemption                       |
| ★ Certificate of Designation | ★ Livestock Confinement Operation |
| ★ Conditional Use            | ★ Waiver                          |

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

3	2	1	6	5	4	3	2	1
10	11	12	7	8	9	10	11	12
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22	23	24	19	20	21	22	23	24
27	26	25	30	29	28	27	26	25
34	35	36	31	32				
3	2	1	6	5		3	2	1
10	11	12	7	8		10	11	12
								13

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
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		1823	1821	1821	

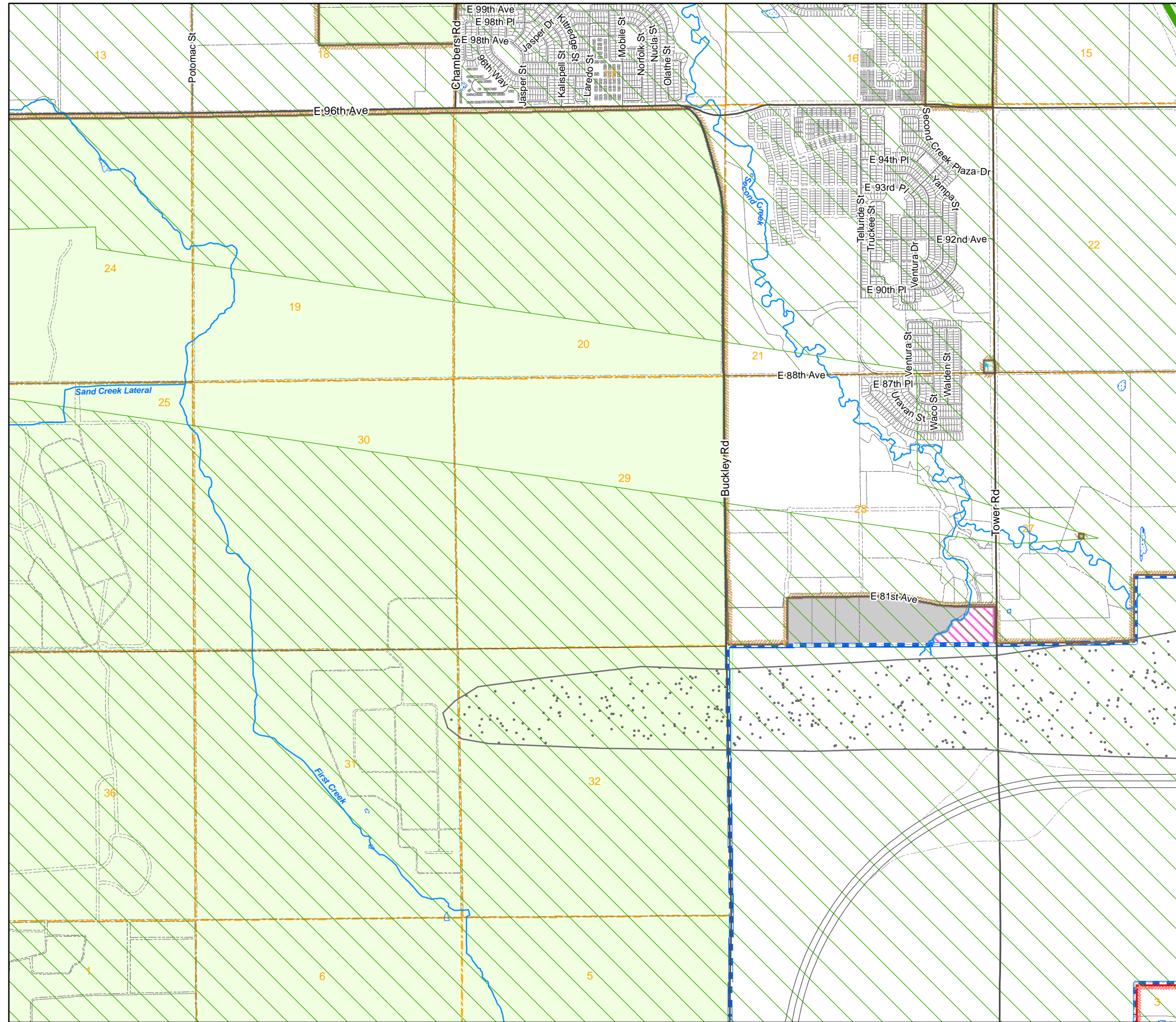


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**1723-SW**  
**T2S R66W**



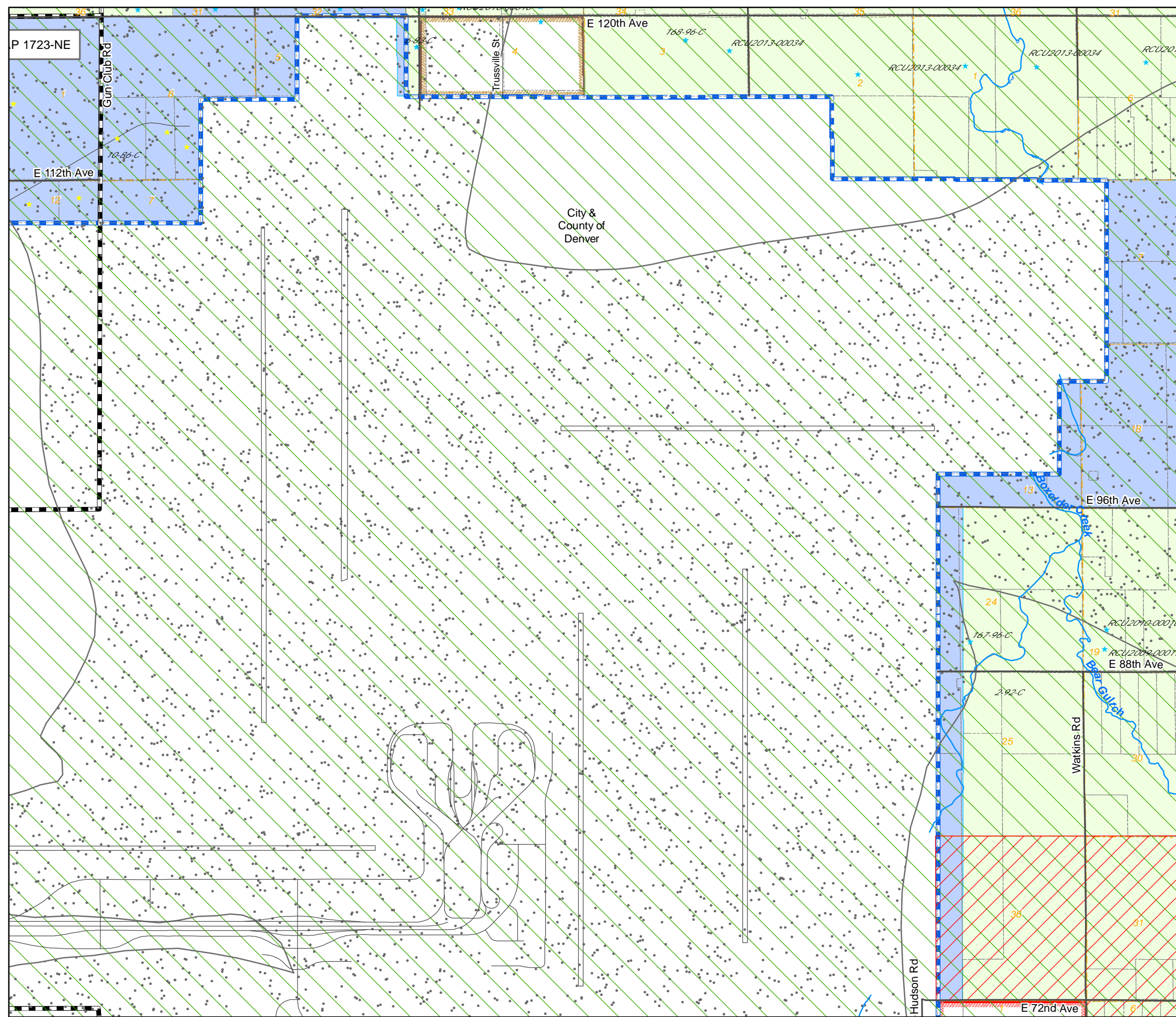


# Zoning Map Adams County, Colorado

August 13, 2020

## LEGEND

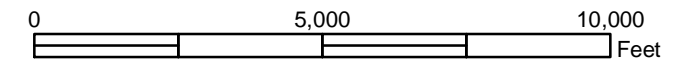
- A-1   C-3   I-3   R-2
- A-2   C-4   M-H   R-3
- A-3   C-5   P-U-D   R-4
- AV   CO   P-U-D(P)   R-E
- C-0   DIA   PL   TOD
- C-1   I-1   R-1-A   Zoning Conditions
- C-2   I-2   R-1-C
- AIZ Overlay   Airport Height Overlay
- Airport Noise Overlay   Flammable Gas Overlay
- Arvada   Brighton   Lochbuie
- Aurora   Commerce City   Northglenn
- Bennett   Federal Heights   Thornton
- Westminster
- Use By Special Review   Conservation Plan
- AASI (1041)   Exemption
- Certificate of Designation   Livestock Confinement Operation
- Conditional Use   Waiver



1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



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**1725**  
T2S R65W



# Zoning Map Adams County, Colorado

August 13, 2020

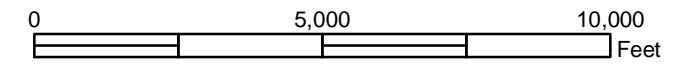
## LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- AIZ Overlay
- Airport Noise Overlay
- Arvada
- Aurora
- Bennett
- C-3
- C-4
- C-5
- CO
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions
- Airport Height Overlay
- Flammable Gas Overlay
- Brighton
- Commerce City
- Federal Heights
- Lochbuie
- Northglenn
- Thornton
- Westminster
- Use By Special Review
- AASI (1041)
- Certificate of Designation
- Conditional Use
- Conservation Plan
- Exemption
- Livestock Confinement Operation
- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5	4	3	2	1
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18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
SE	SW	SE	SW	SE	SW
1823	1821	1821			

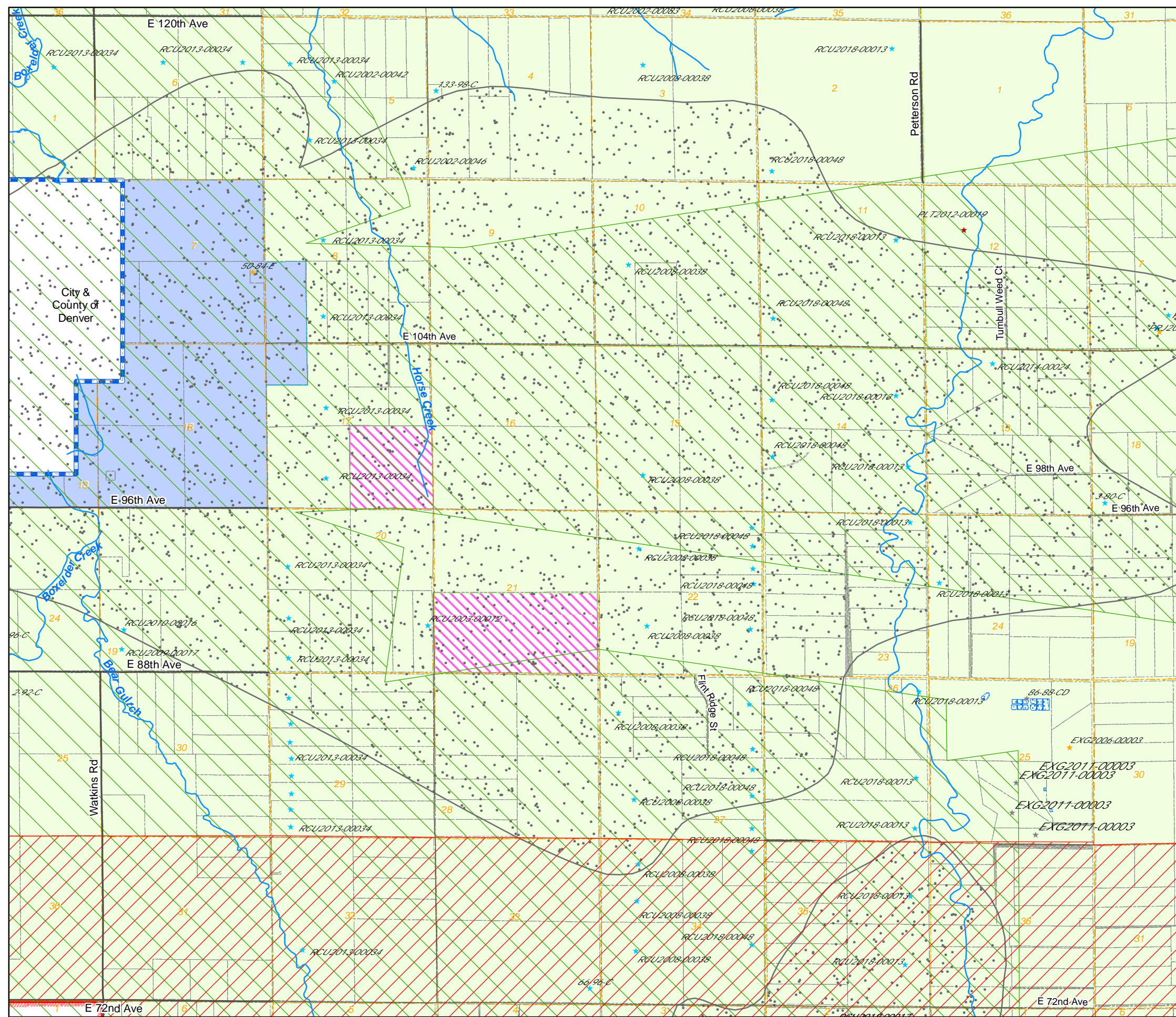


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**1727**  
T2S R64W

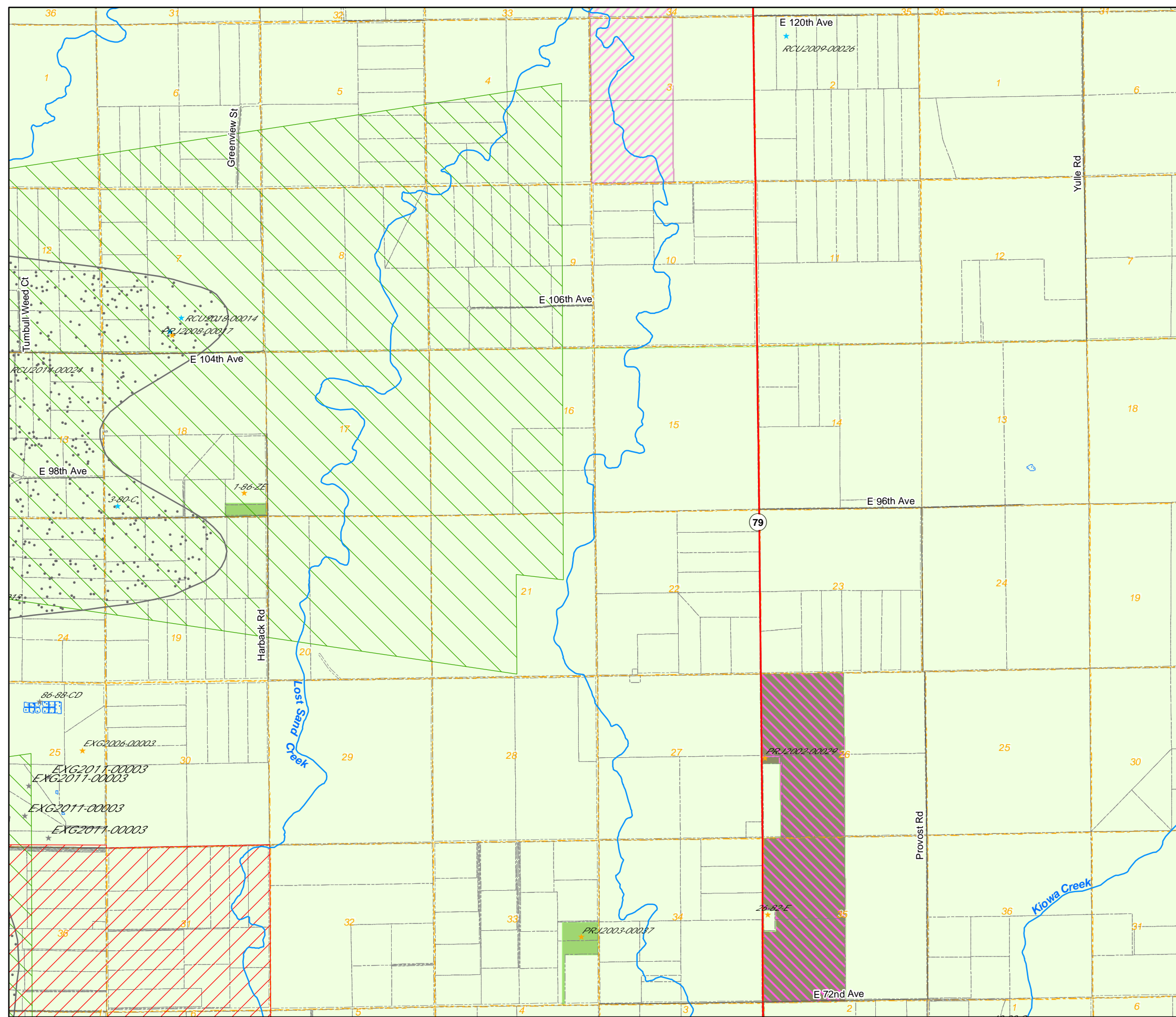


# Zoning Map Adams County, Colorado

August 13, 2020

## LEGEND

- A-1    C-3    I-3    R-2
- A-2    C-4    M-H    R-3
- A-3    C-5    P-U-D    R-4
- AV    CO    P-U-D(P)    R-E
- C-0    DIA    PL    TOD
- C-1    I-1    R-1-A    Zoning Conditions
- C-2    I-2    R-1-C
- AIZ Overlay    Airport Height Overlay
- Airport Noise Overlay    Flammable Gas Overlay
- Arvada    Brighton    Lochbuie
- Aurora    Commerce City    Northglenn
- Bennett    Federal Heights    Thornton
- Westminster
- ★ Use By Special Review    ★ Conservation Plan
- ★ AASI (1041)    ★ Exemption
- ★ Certificate of Designation    ★ Livestock Confinement Operation
- ★ Conditional Use    ★ Waiver

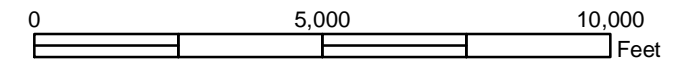


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1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

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18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36



NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



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**1729**  
T2S R63W



# Zoning Map Adams County, Colorado

August 13, 2020

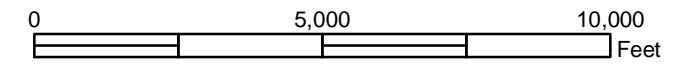
## LEGEND

- A-1 A-2 A-3 AV C-0 C-1 C-2 C-3 C-4 C-5 CO DIA I-1 I-2 I-3 M-H P-U-D P-U-D(P) PL R-1-A R-1-C R-2 R-3 R-4 R-E TOD Zoning Conditions
- AIZ Overlay Airport Height Overlay Airport Noise Overlay Arvada Aurora Bennett Brighton Commerce City Federal Heights Lochbuie Northglenn Thornton Westminster
- Use By Special Review AASI (1041) Certificate of Designation Conditional Use Conservation Plan Exemption Livestock Confinement Operation Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

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7	8	9	10	11	12
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19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
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		1823	1821	1821	

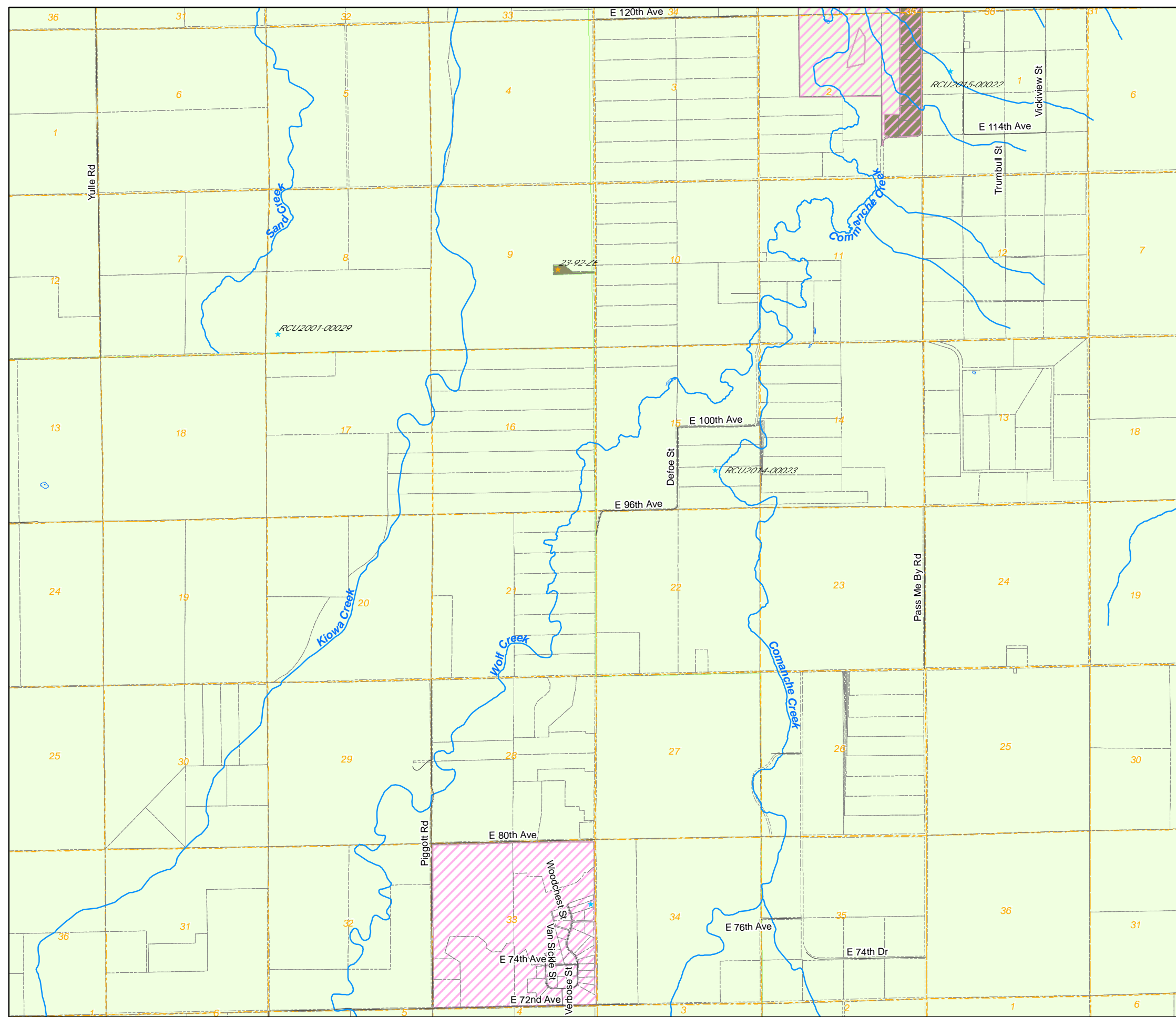


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**1731**  
T2S R62W



# Zoning Map Adams County, Colorado

August 13, 2020

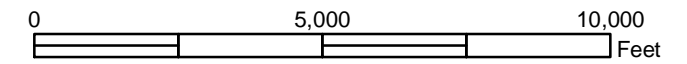
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- A-1    C-3    I-3    R-2
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  - A-3    C-5    P-U-D    R-4
  - AV    CO    P-U-D(P)    R-E
  - C-0    DIA    PL    TOD
  - C-1    I-1    R-1-A    Zoning Conditions
  - C-2    I-2    R-1-C
  - AIZ Overlay    Airport Height Overlay
  - Airport Noise Overlay    Flammable Gas Overlay
  - Arvada    Brighton    Lochbuie
  - Aurora    Commerce City    Northglenn
  - Bennett    Federal Heights    Thornton
  - Westminster
- ★ Use By Special Review    ★ Conservation Plan
  - ★ AASI (1041)    ★ Exemption
  - ★ Certificate of Designation    ★ Livestock Confinement Operation
  - ★ Conditional Use    ★ Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5	4	3	2	1
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18	17	16	15	14	13
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NW	NE	NW	NE	NW	NE
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NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
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		1823	1821	1821	

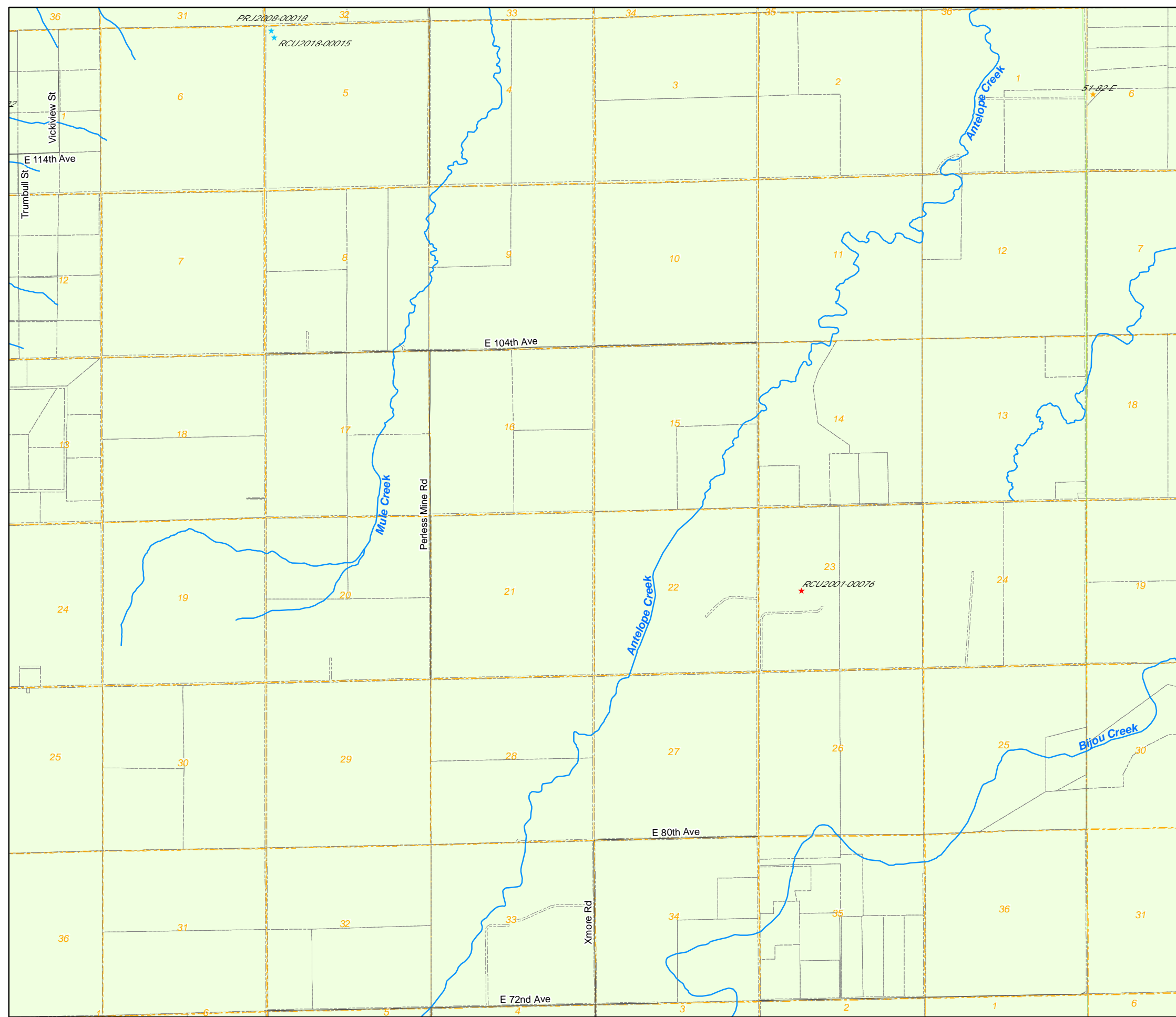


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**1733**  
T2S R61W



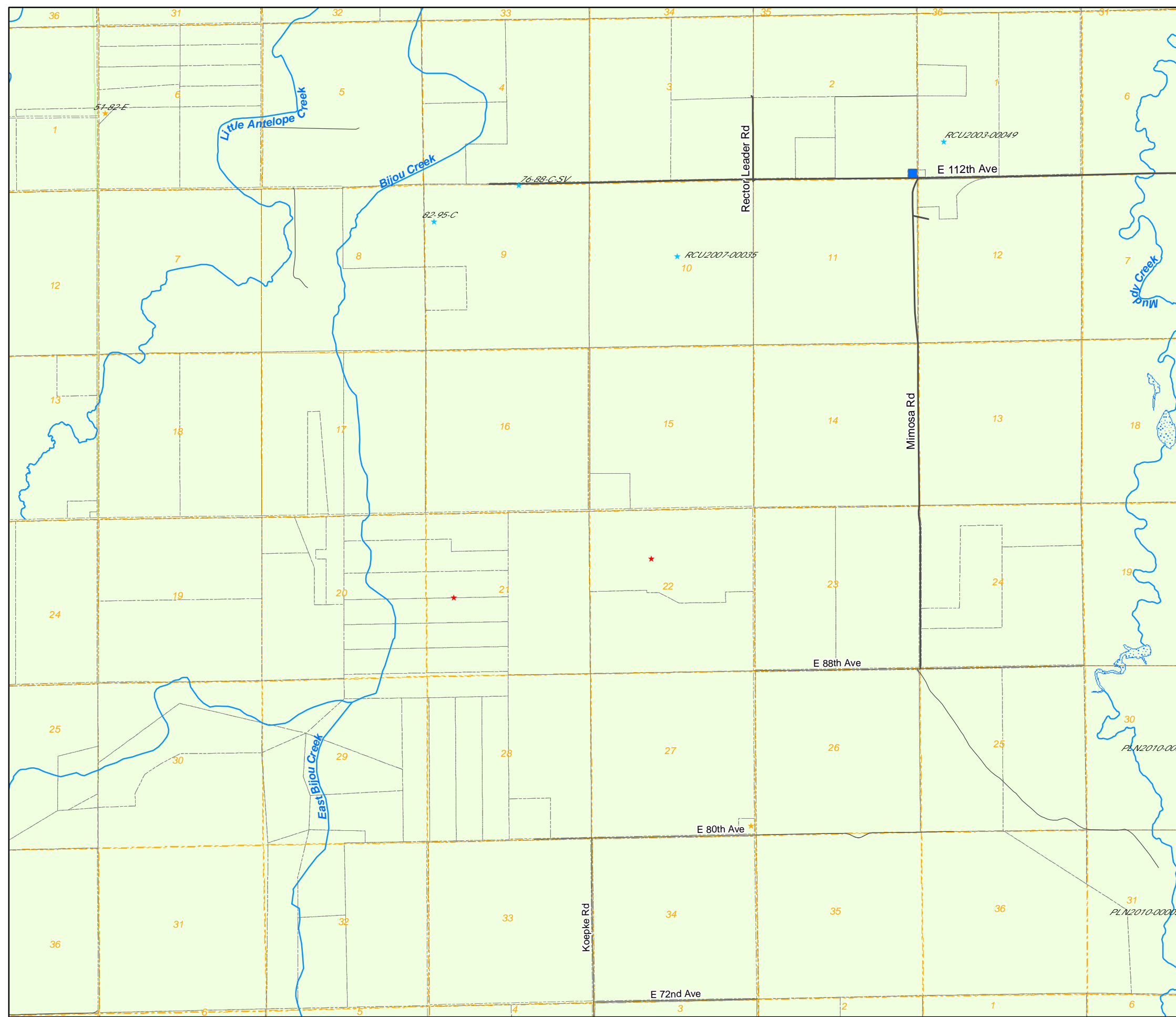


# Zoning Map Adams County, Colorado

August 13, 2020

## LEGEND

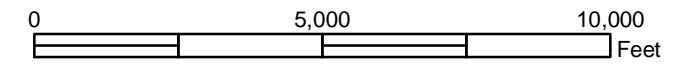
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- AIZ Overlay Airport Height Overlay Airport Noise Overlay Flammable Gas Overlay
- Arvada Aurora Bennett Brighton Commerce City Federal Heights Lochbuie Northglenn Thornton Westminster
- Use By Special Review AASI (1041) Certificate of Designation Conditional Use Conservation Plan Exemption Livestock Confinement Operation Waiver



1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
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19	20	21	22	23	24
30	29	28	27	26	25
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NW	NE	NW	NE	NW	NE
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SW	SE	SW	SE	SW	SE
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SW	SE	SW	SE	SW	SE
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NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
				SE	SW
				1823	1821



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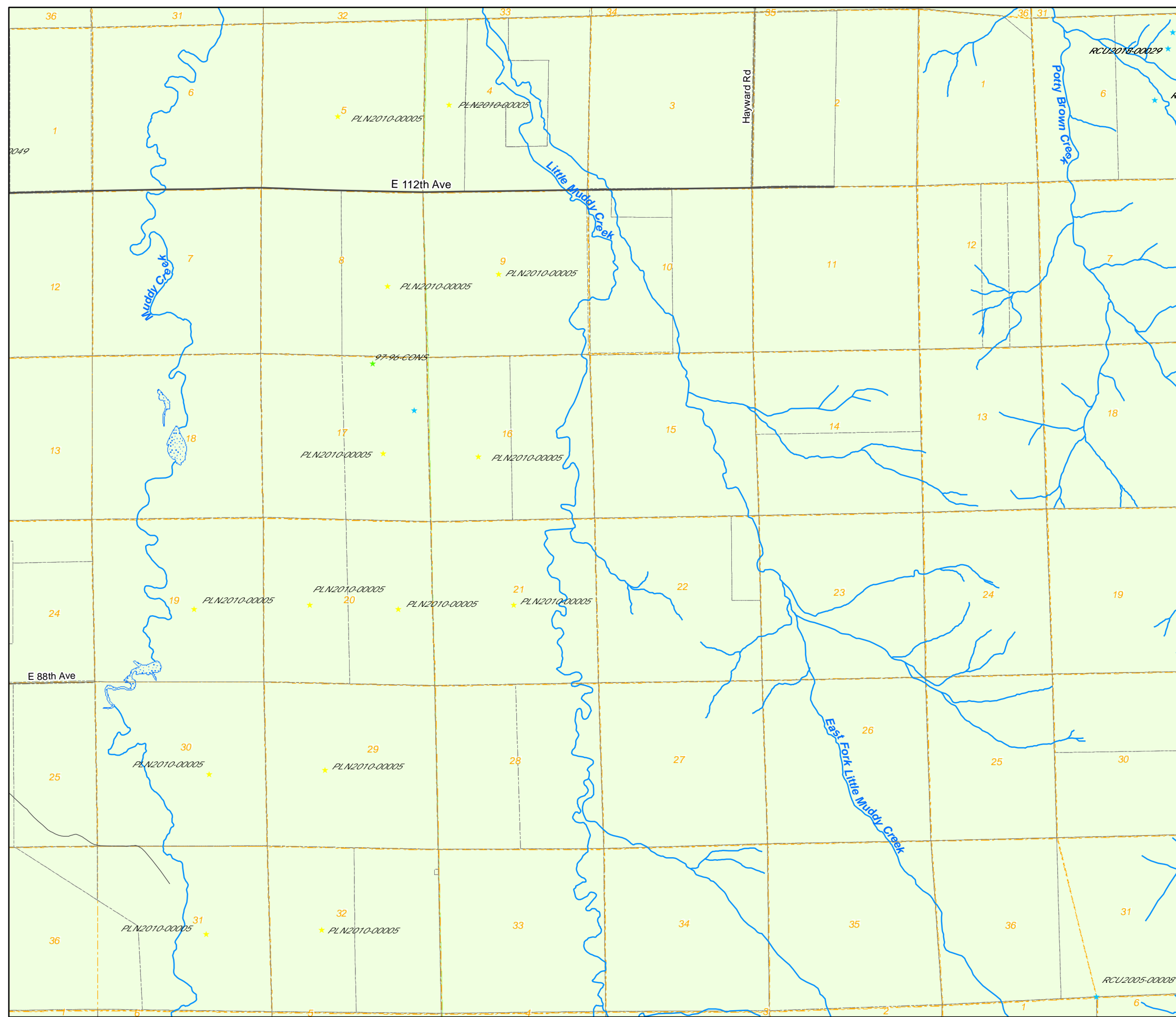
**1735**  
T2S R60W

# Zoning Map Adams County, Colorado

August 13, 2020

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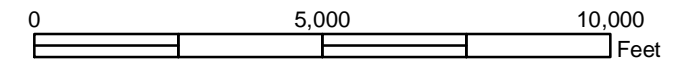
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- AIZ Overlay Airport Height Overlay Airport Noise Overlay Flammable Gas Overlay
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1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
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NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



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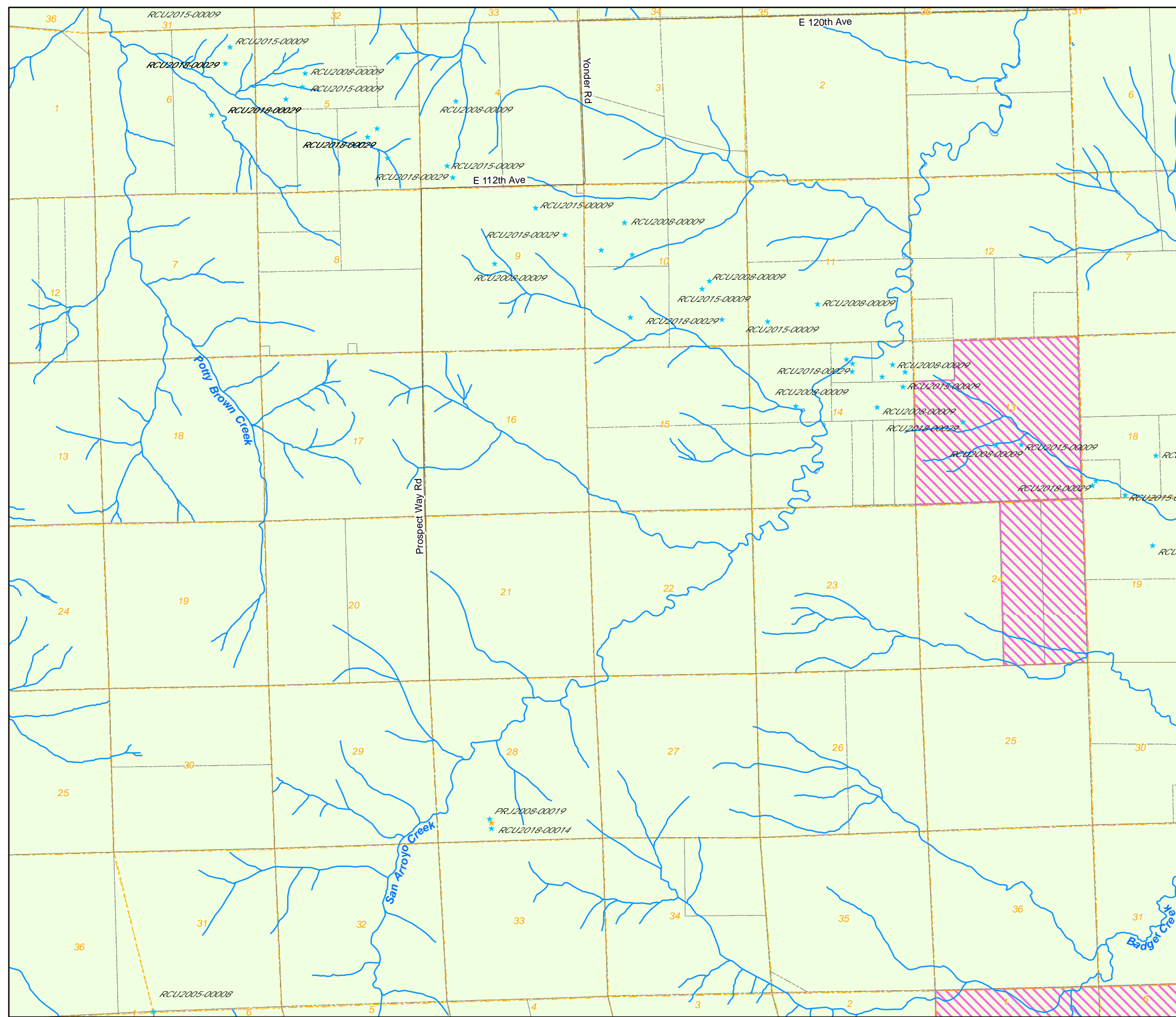
**1737**  
T2S R59W

# Zoning Map Adams County, Colorado

August 13, 2020

## LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- AIZ Overlay
- Airport Noise Overlay
- Arvada
- Aurora
- Bennett
- C-3
- C-4
- C-5
- CO
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions
- Airport Height Overlay
- Flammable Gas Overlay
- Lochbuie
- Northglenn
- Thornton
- Westminster
- Brighton
- Commerce City
- Federal Heights
- Use By Special Review
- Conservation Plan
- AASI (1041)
- Exemption
- Certificate of Designation
- Livestock Confinement Operation
- Conditional Use
- Waiver

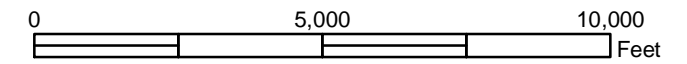


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30	29	28	27	26	25
31	32	33	34	35	36



NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
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1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
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NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



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**1739**  
T2S R58W

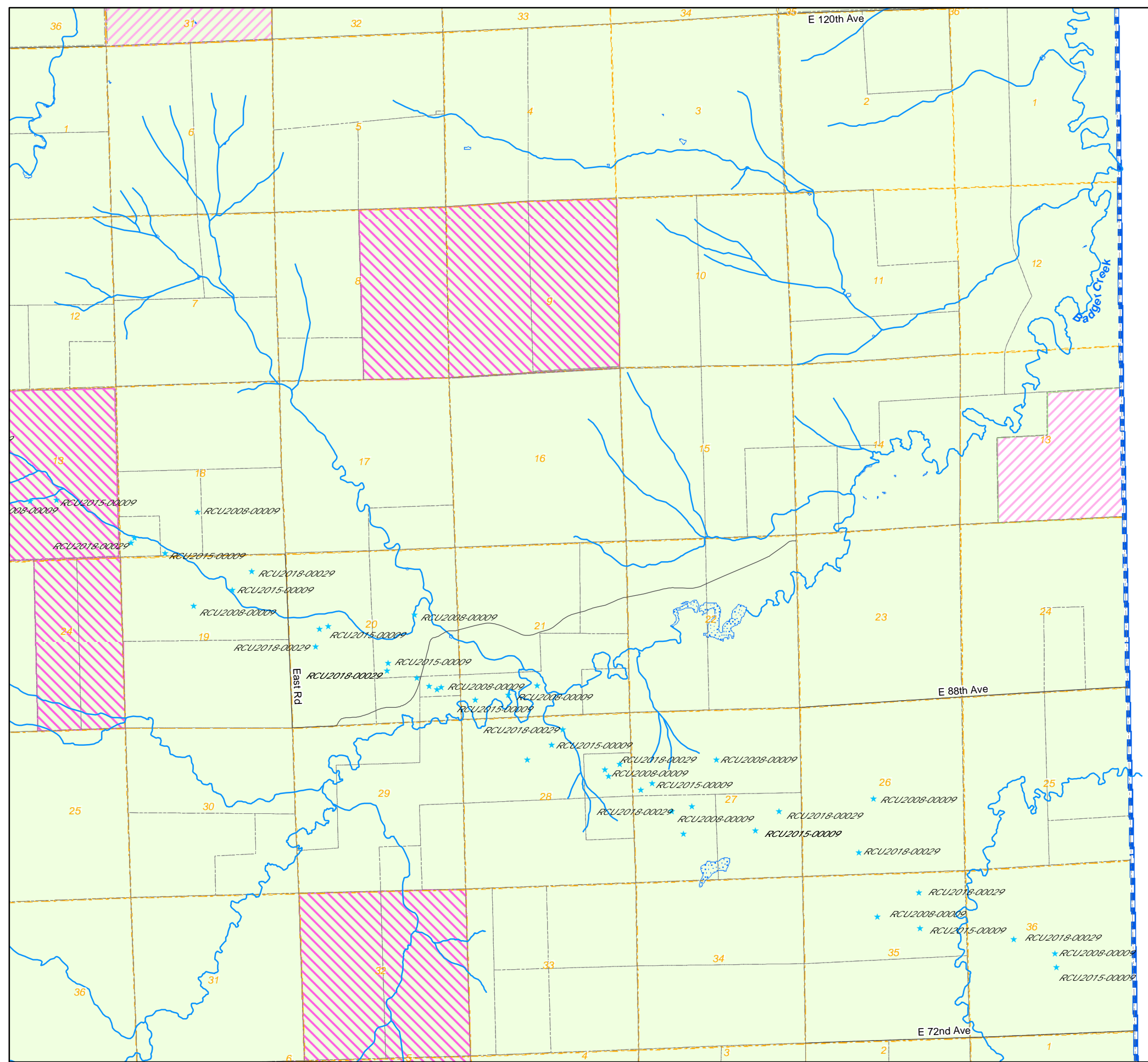


# Zoning Map Adams County, Colorado

August 13, 2020

## LEGEND

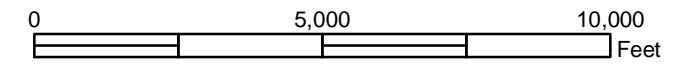
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- A-2 C-4 M-H R-3
- A-3 C-5 P-U-D R-4
- AV CO P-U-D(P) R-E
- C-0 DIA PL TOD
- C-1 I-1 R-1-A Zoning Conditions
- C-2 I-2 R-1-C
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1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
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NW	NE	NW	NE	NW	NE
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1825	1825	1823	1823	1821	1821
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**1741**  
T2S R57W

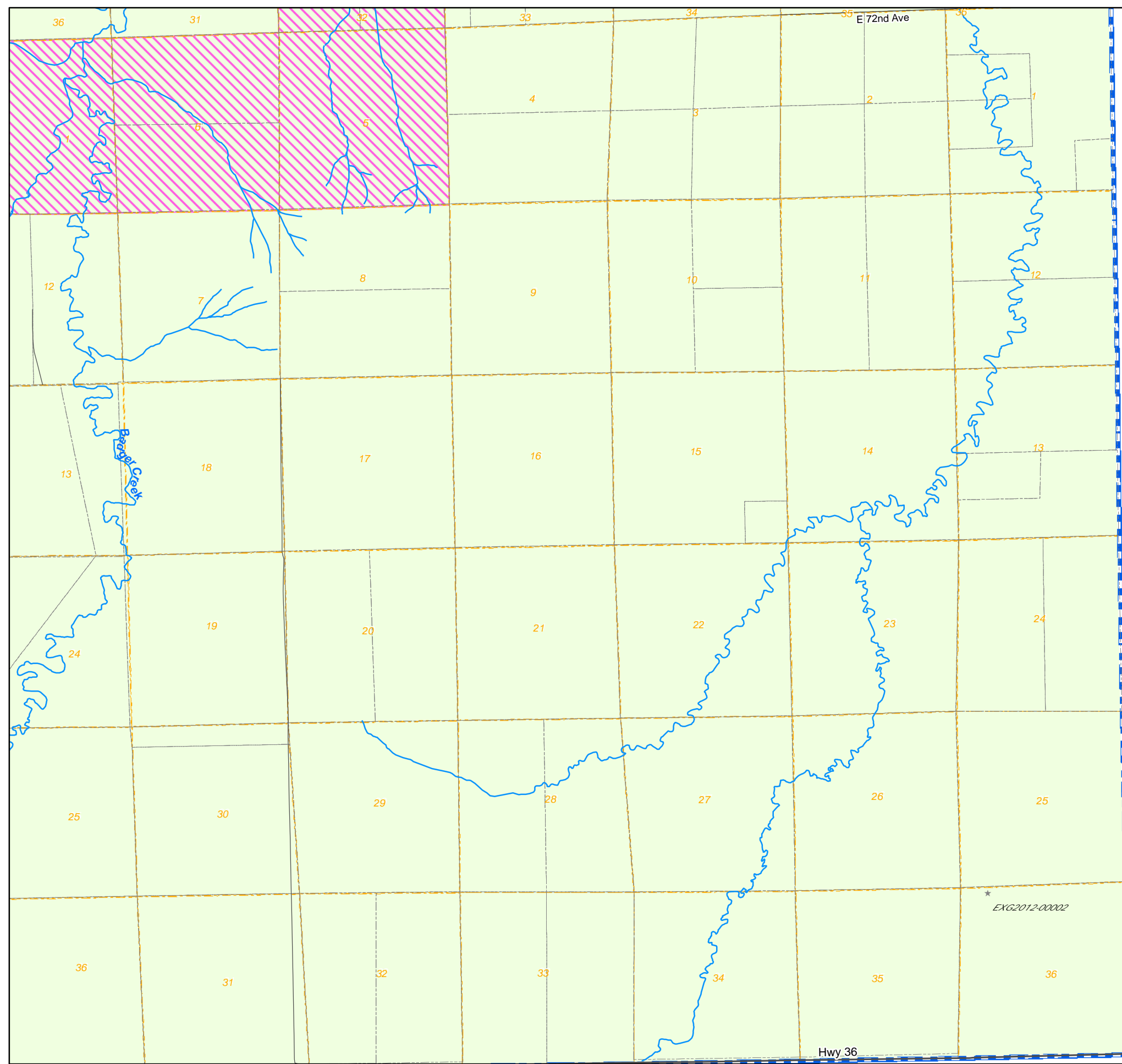


# Zoning Map Adams County, Colorado

August 13, 2020

## LEGEND

- A-1 C-3 I-3 R-2
  - A-2 C-4 M-H R-3
  - A-3 C-5 P-U-D R-4
  - AV CO P-U-D(P) R-E
  - C-0 DIA PL TOD
  - C-1 I-1 R-1-A Zoning Conditions
  - C-2 I-2 R-1-C
  - AIZ Overlay Airport Height Overlay
  - Airport Noise Overlay Flammable Gas Overlay
  - Arvada Brighton Lochbuie
  - Aurora Commerce City Northglenn
  - Bennett Federal Heights Thornton
  - Westminster
- ★ Use By Special Review
  - ★ AASI (1041)
  - ★ Certificate of Designation
  - ★ Conditional Use
  - ★ Conservation Plan
  - ★ Exemption
  - ★ Livestock Confinement Operation
  - ★ Waiver

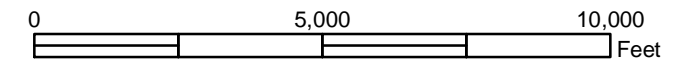


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31	32	33	34	35	36



NW	NE	NW	NE	NW	NE
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SW	SE	SW	SE	SW	SE
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NW	NE	NW	NE	NW	NE
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SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
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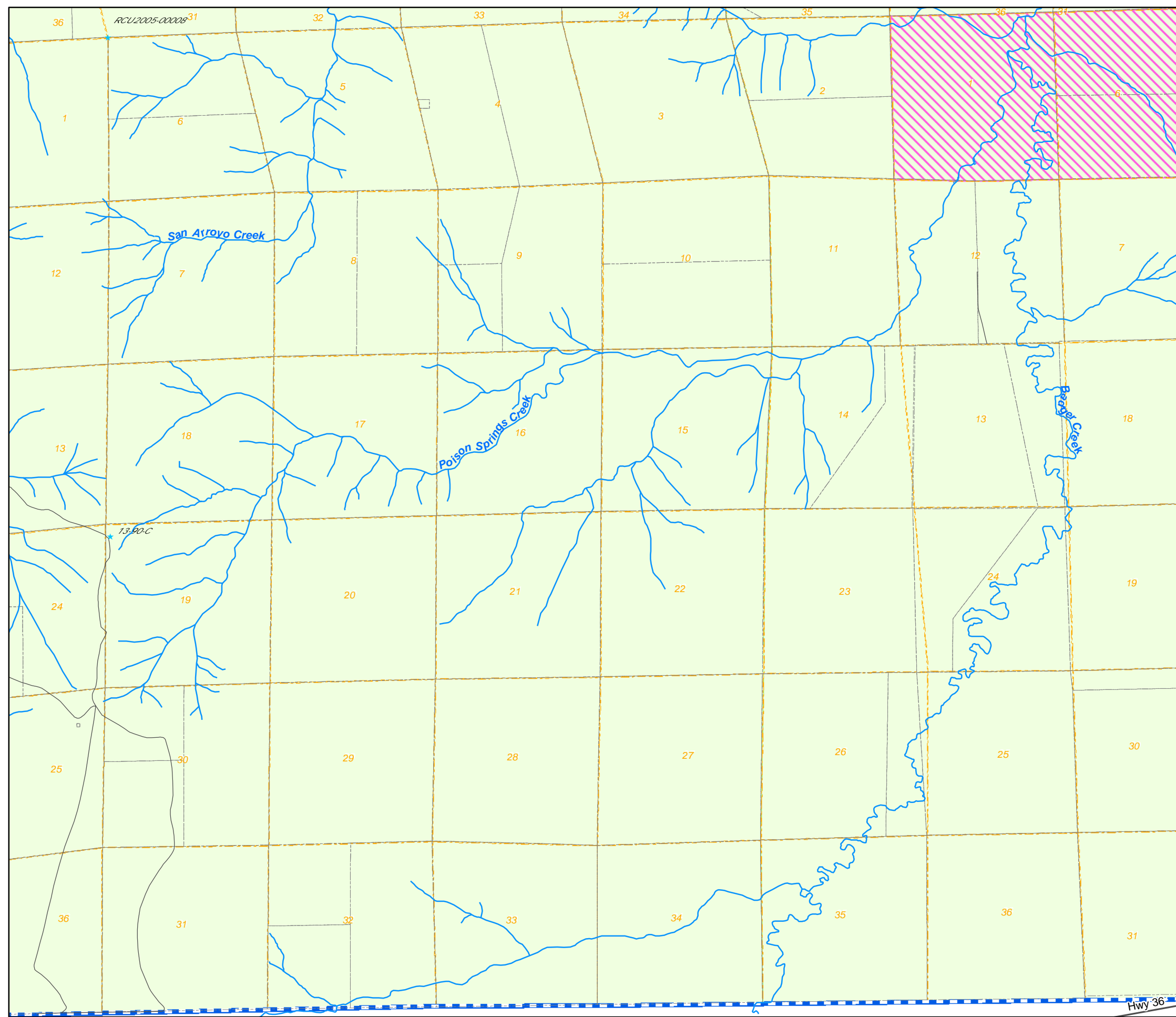
**1803**  
T3S R57W

# Zoning Map Adams County, Colorado

August 13, 2020

## LEGEND

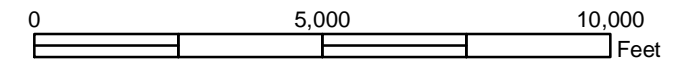
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- A-2 C-4 M-H R-3
- A-3 C-5 P-U-D R-4
- AV CO P-U-D(P) R-E
- C-0 DIA PL TOD
- C-1 I-1 R-1-A Zoning Conditions
- C-2 I-2 R-1-C
- AIZ Overlay Airport Height Overlay
- Airport Noise Overlay Flammable Gas Overlay
- Arvada Brighton Lochbuie
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1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
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NW	NE	NW	NE	NW	NE
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**1805**  
T3S R58W

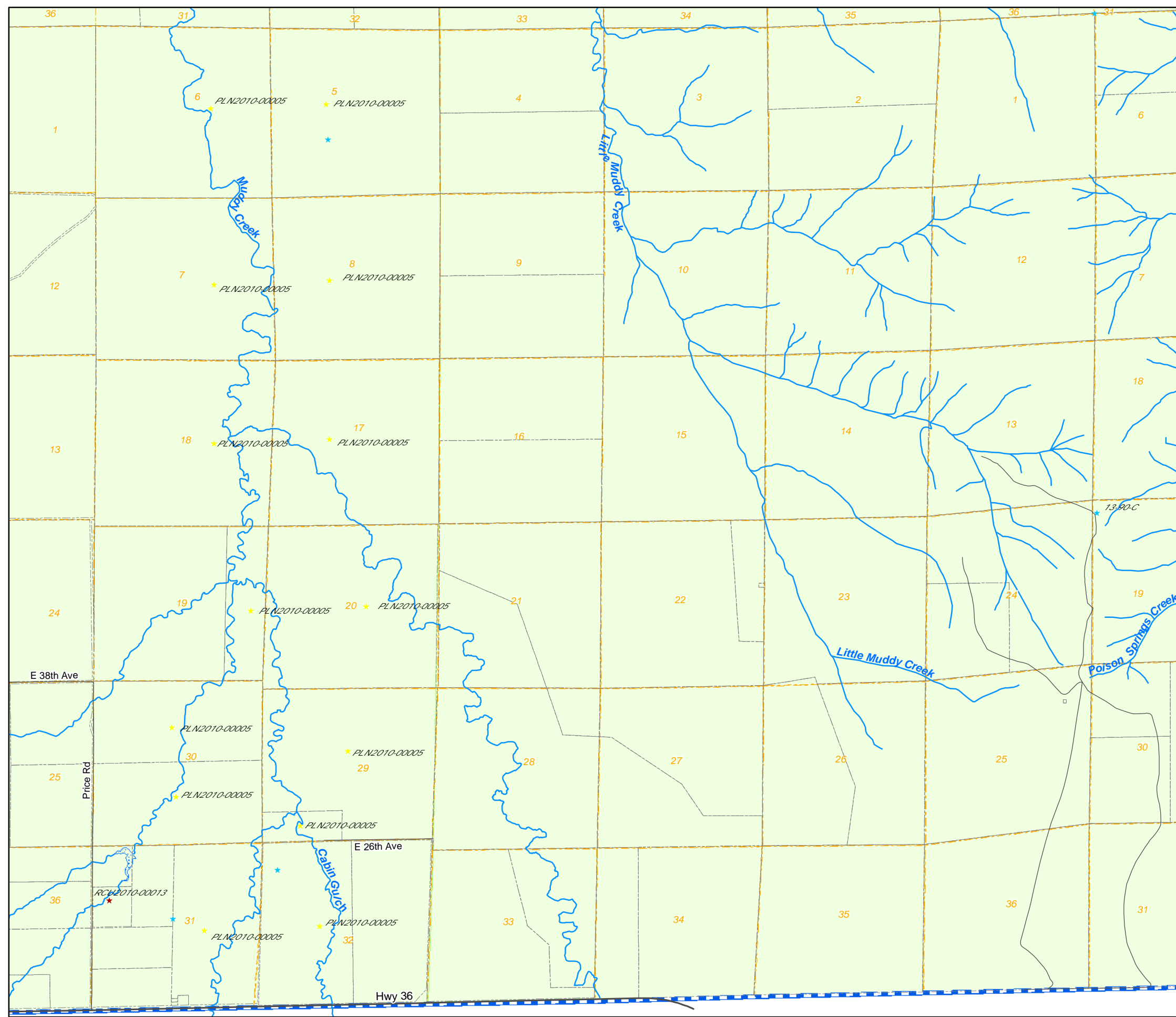
Hwy 36

# Zoning Map Adams County, Colorado

August 13, 2020

## LEGEND

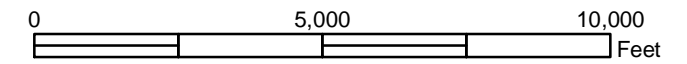
- A-1    C-3    I-3    R-2
  - A-2    C-4    M-H    R-3
  - A-3    C-5    P-U-D    R-4
  - AV    CO    P-U-D(P)    R-E
  - C-0    DIA    PL    TOD
  - C-1    I-1    R-1-A    Zoning Conditions
  - C-2    I-2    R-1-C
  - AIZ Overlay    Airport Height Overlay
  - Airport Noise Overlay    Flammable Gas Overlay
  - Arvada    Brighton    Lochbuie
  - Aurora    Commerce City    Northglenn
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- ★ Use By Special Review    ★ Conservation Plan
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1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
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1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

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		1823	1821	1821	



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**1807**  
T3S R59W

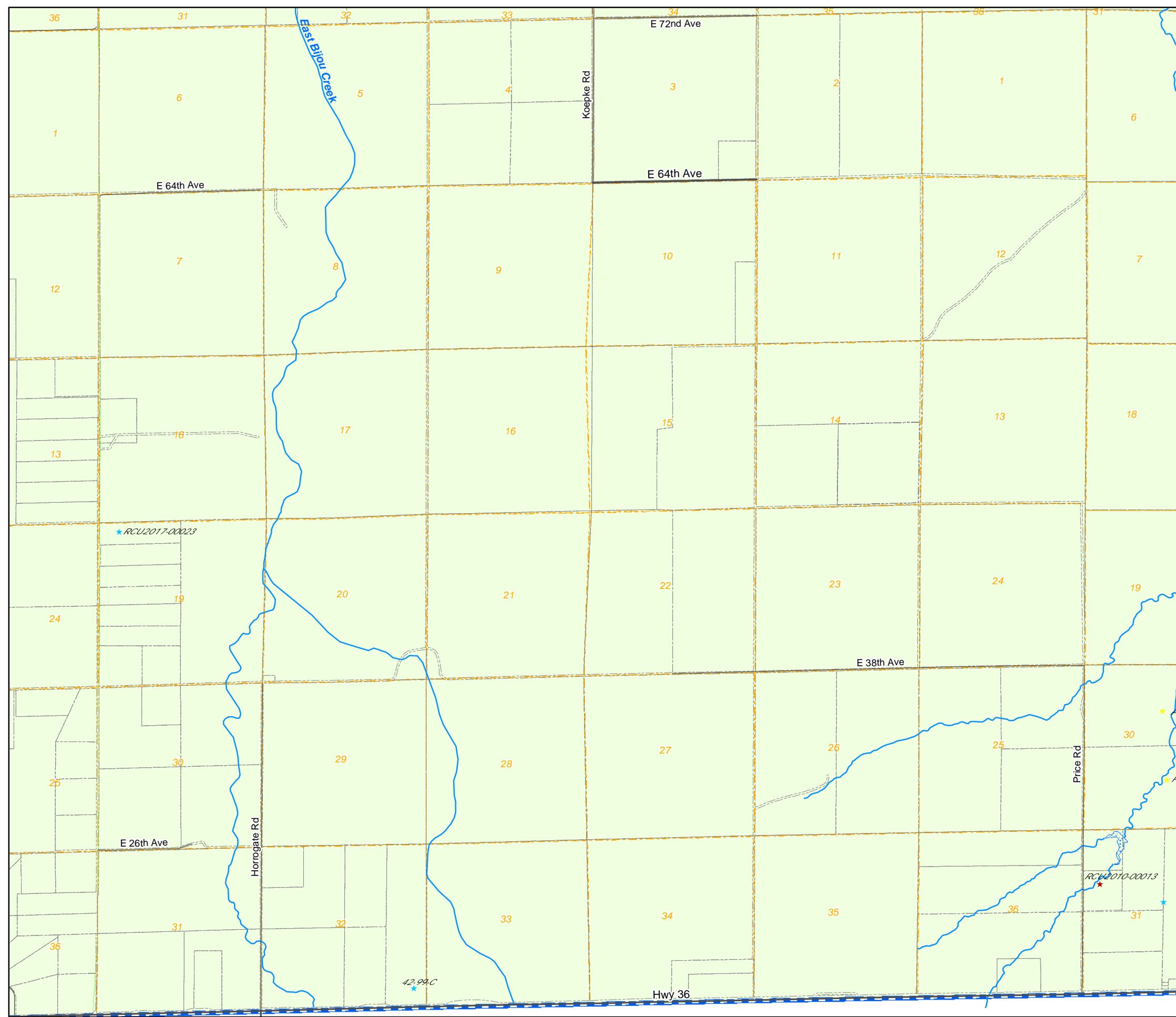


# Zoning Map Adams County, Colorado

August 13, 2020

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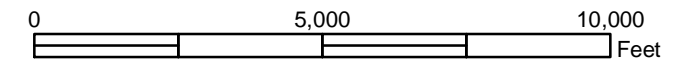
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- Use By Special Review AASI (1041) Certificate of Designation Conditional Use Conservation Plan Exemption Livestock Confinement Operation Waiver



1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
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**1809**  
T3S R60W

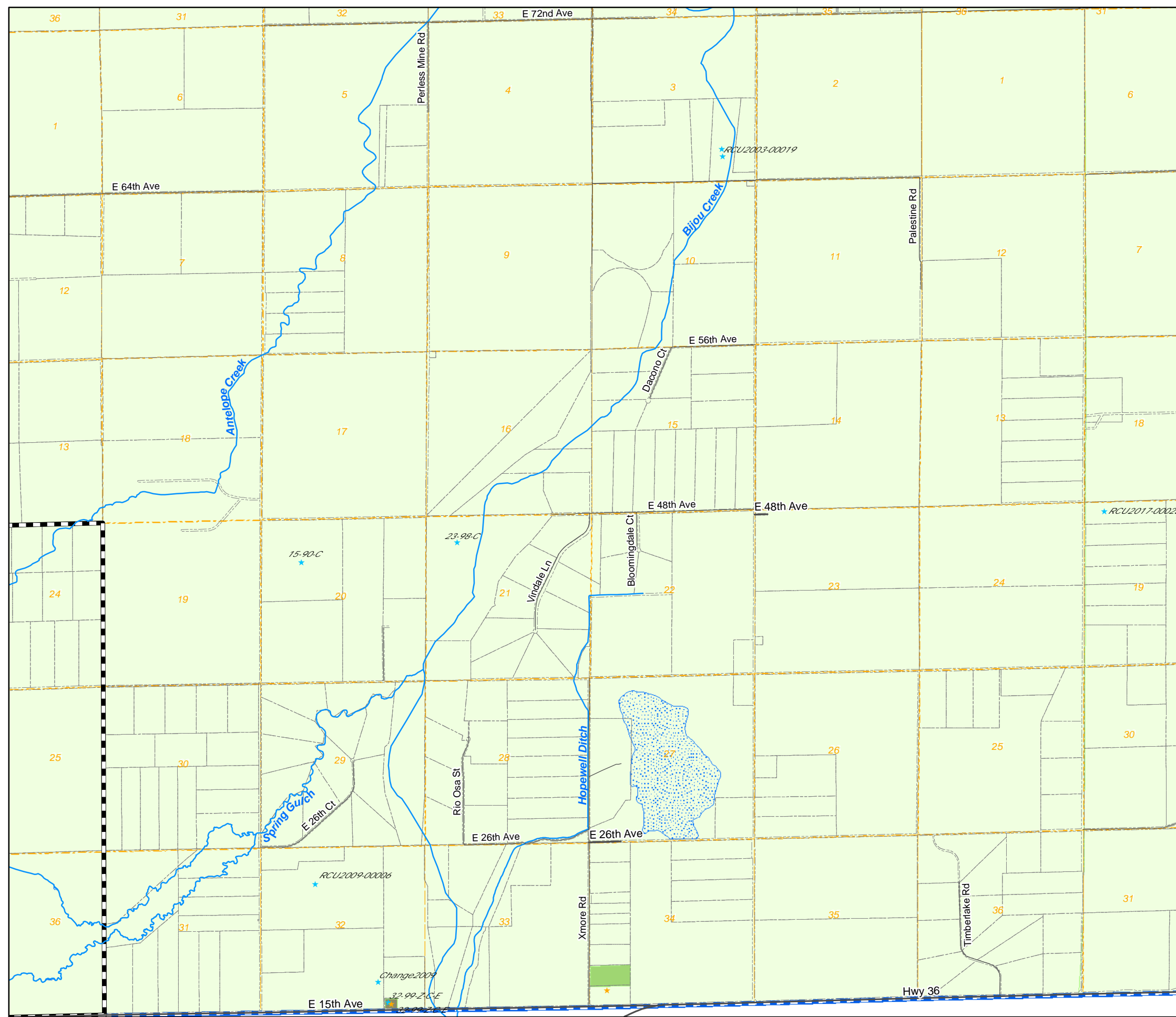


# Zoning Map Adams County, Colorado

August 13, 2020

## LEGEND

- A-1    C-3    I-3    R-2
- A-2    C-4    M-H    R-3
- A-3    C-5    P-U-D    R-4
- AV    CO    P-U-D(P)    R-E
- C-0    DIA    PL    TOD
- C-1    I-1    R-1-A    Zoning Conditions
- C-2    I-2    R-1-C
- AIZ Overlay    Airport Height Overlay
- Airport Noise Overlay    Flammable Gas Overlay
- Arvada    Brighton    Lochbuie
- Aurora    Commerce City    Northglenn
- Bennett    Federal Heights    Thornton
- Westminster
- ★ Use By Special Review    ★ Conservation Plan
- ★ AASI (1041)    ★ Exemption
- ★ Certificate of Designation    ★ Livestock Confinement Operation
- ★ Conditional Use    ★ Waiver

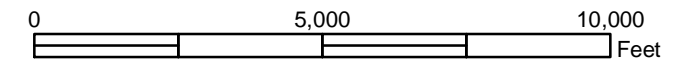


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1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36



NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



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1811

T3S R61W

# Zoning Map Adams County, Colorado

August 13, 2020

## LEGEND

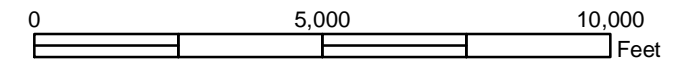
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- A-2    C-4    M-H    R-3
- A-3    C-5    P-U-D    R-4
- AV    CO    P-U-D(P)    R-E
- C-0    DIA    PL    TOD
- C-1    I-1    R-1-A    Zoning Conditions
- C-2    I-2    R-1-C
- AIZ Overlay    Airport Height Overlay
- Airport Noise Overlay    Flammable Gas Overlay
- Arvada    Brighton    Lochbuie
- Aurora    Commerce City    Northglenn
- Bennett    Federal Heights    Thornton
- Westminster

- ★ Use By Special Review    ★ Conservation Plan
- ★ AASI (1041)    ★ Exemption
- ★ Certificate of Designation    ★ Livestock Confinement Operation
- ★ Conditional Use    ★ Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
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1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

NW	NE	NW	NE	NW	NE
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SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
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SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
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1825	1825	1823	1823	1821	1821
SE	SW	SE	SW	SE	SW
1823	1821	1821			

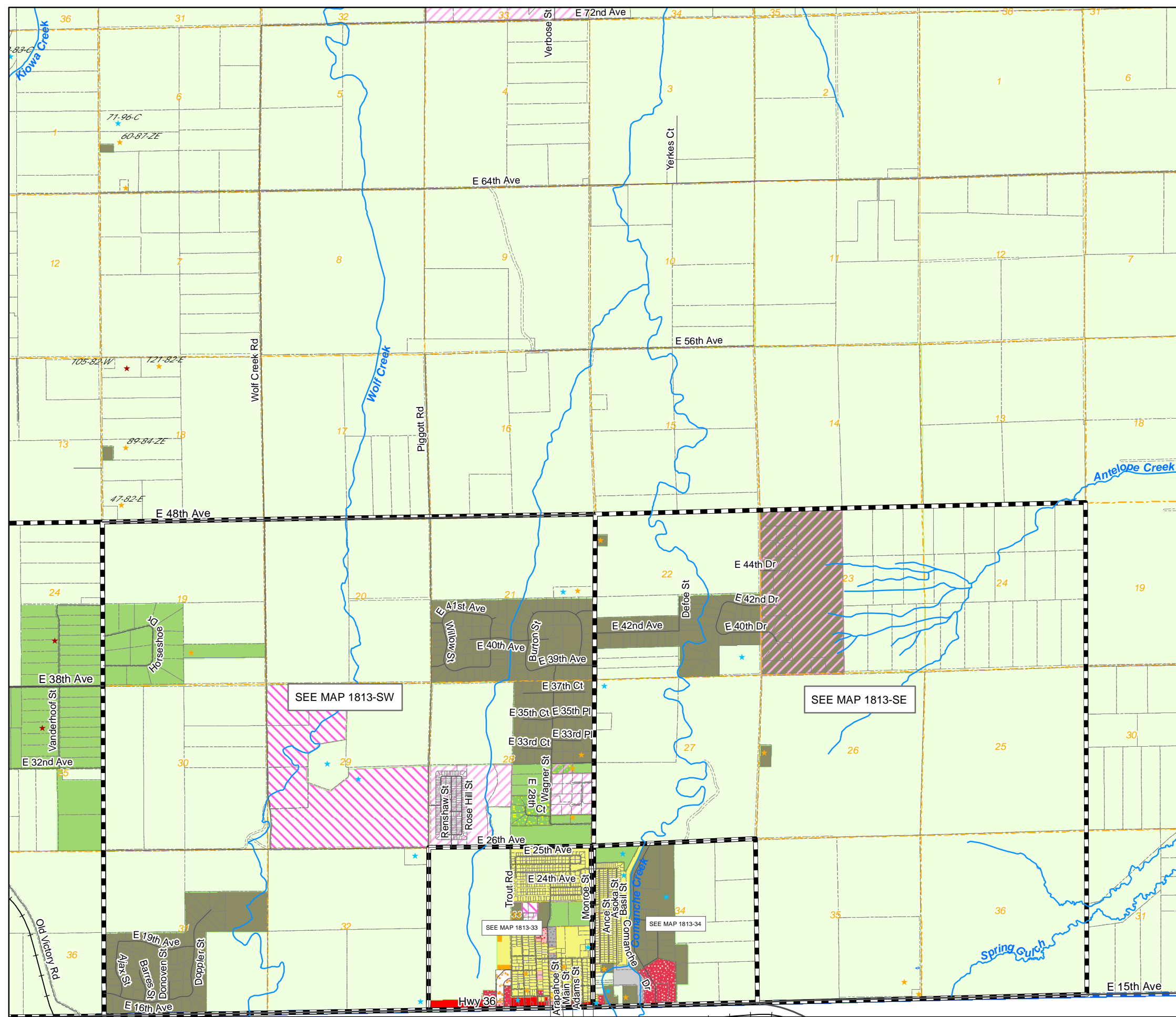


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**1813**  
T3S R62W





# Zoning Map

## Adams County, Colorado

August 13, 2020

### LEGEND

- A-1 C-3 I-3 R-2
- A-2 C-4 M-H R-3
- A-3 C-5 P-U-D R-4
- AV CO P-U-D(P) R-E
- C-0 DIA PL TOD
- C-1 I-1 R-1-A Zoning Conditions
- C-2 I-2 R-1-C

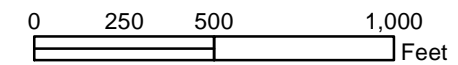
- AIZ Overlay Airport Height Overlay
- Airport Noise Overlay Flammable Gas Overlay
- Arvada Brighton Lochbuie
- Aurora Commerce City Northglenn
- Bennett Federal Heights Thornton
- Westminster

- Use By Special Review Conservation Plan
- AASI (1041) Exemption
- Certificate of Designation Livestock Confinement Operation
- Conditional Use Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

20	21	27
29	28	27
32	33	34

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	

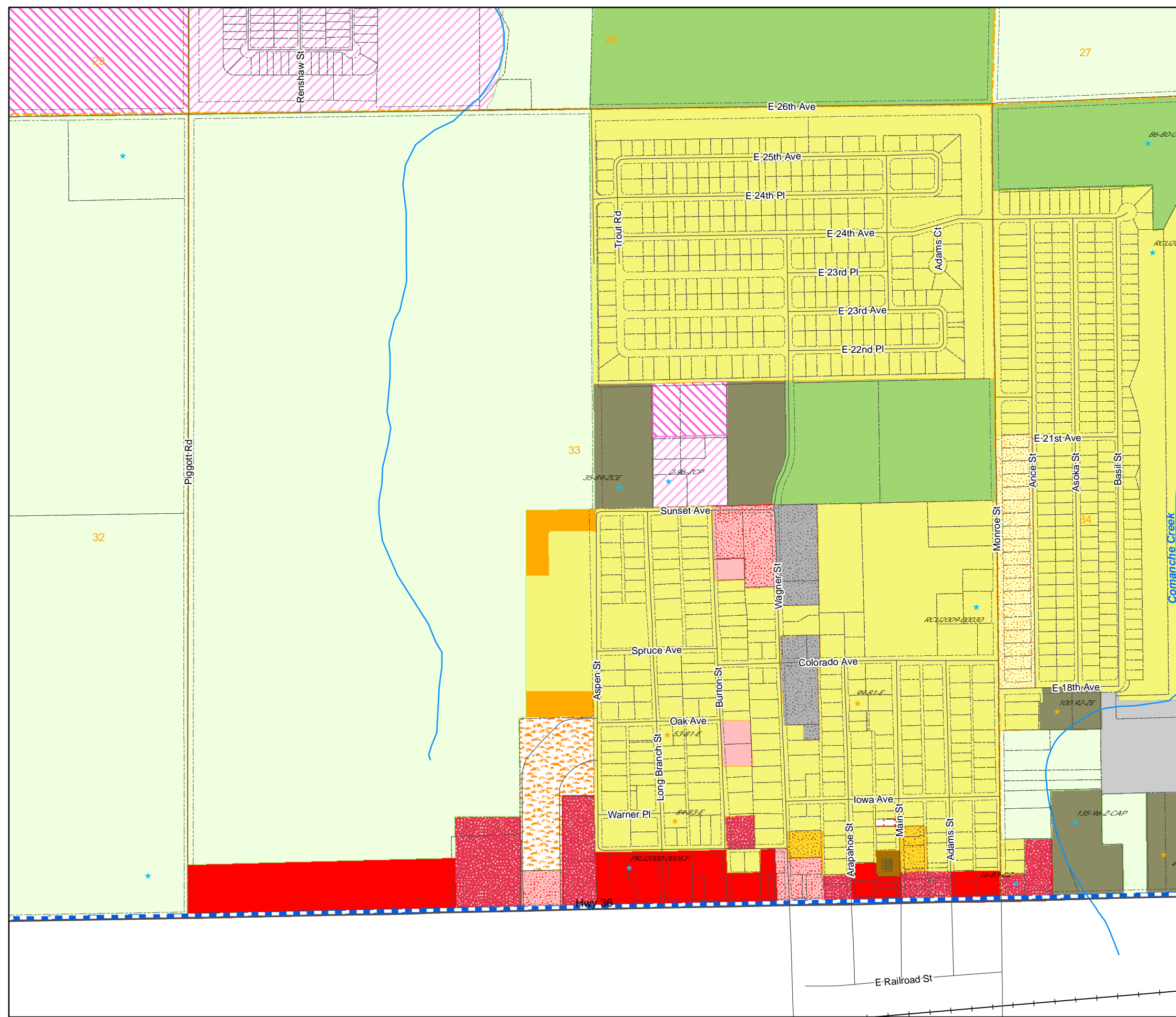


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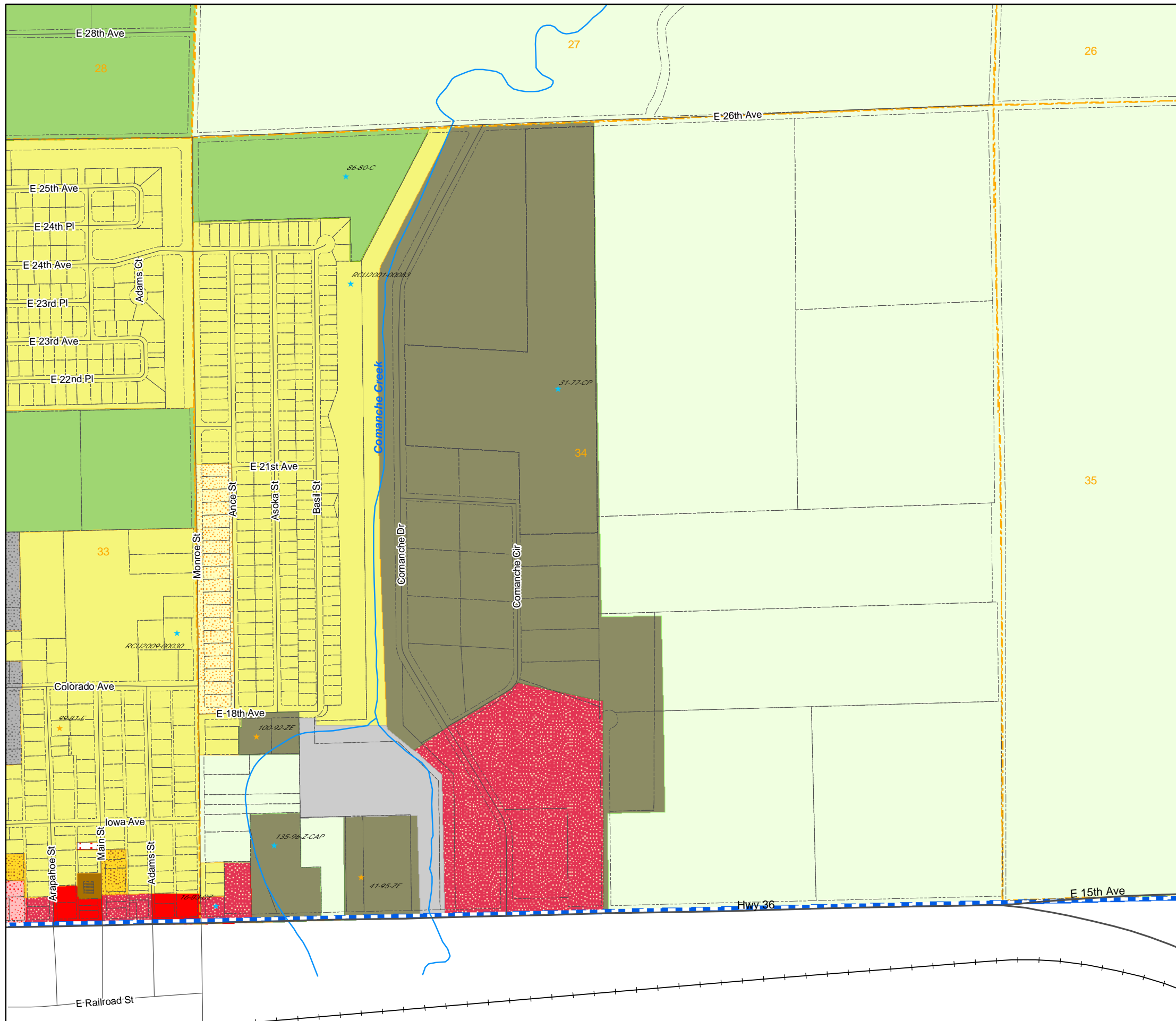
**1813-33**  
**T3S R62W**



# Zoning Map

## Adams County, Colorado

August 13, 2020



### LEGEND

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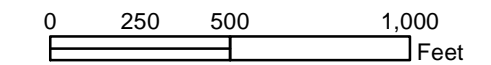
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- Use By Special Review
- Conservation Plan
- AASI (1041)
- Exemption
- Certificate of Designation
- Livestock Confinement Operation
- Conditional Use
- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

21	22	23
28	27	26
33	34	35

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



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**1813-34**  
**T3S R62W**



# Zoning Map Adams County, Colorado

August 13, 2020

## LEGEND

- A-1 C-3 I-3 R-2
- A-2 C-4 M-H R-3
- A-3 C-5 P-U-D R-4
- AV CO P-U-D(P) R-E
- C-0 DIA PL TOD
- C-1 I-1 R-1-A Zoning Conditions
- C-2 I-2 R-1-C

- Flammable Gas Overlay
- AIZ Overlay
- Airport Noise Overlay
- Airport Height Overlay

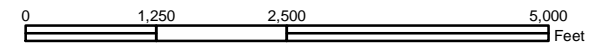
- Arvada Brighton Lochbuie
- Aurora Commerce City Northglenn
- Bennett Federal Heights Thornton
- Westminster

- ★ Use By Special Review
- ★ Conservation Plan
- ★ AASI (1041)
- ★ Exemption
- ★ Certificate of Designation
- ★ Livestock Confinement Operation
- ★ Conditional Use
- ★ Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5	4	3	2	1	6	5	4
7	8	9	10	11	12	7	8	9
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30	29	28	27	26	25	30	29	28
31	32	33	34	35	36	31	32	33

NW	NE	NW	NE	NW	NE
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SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
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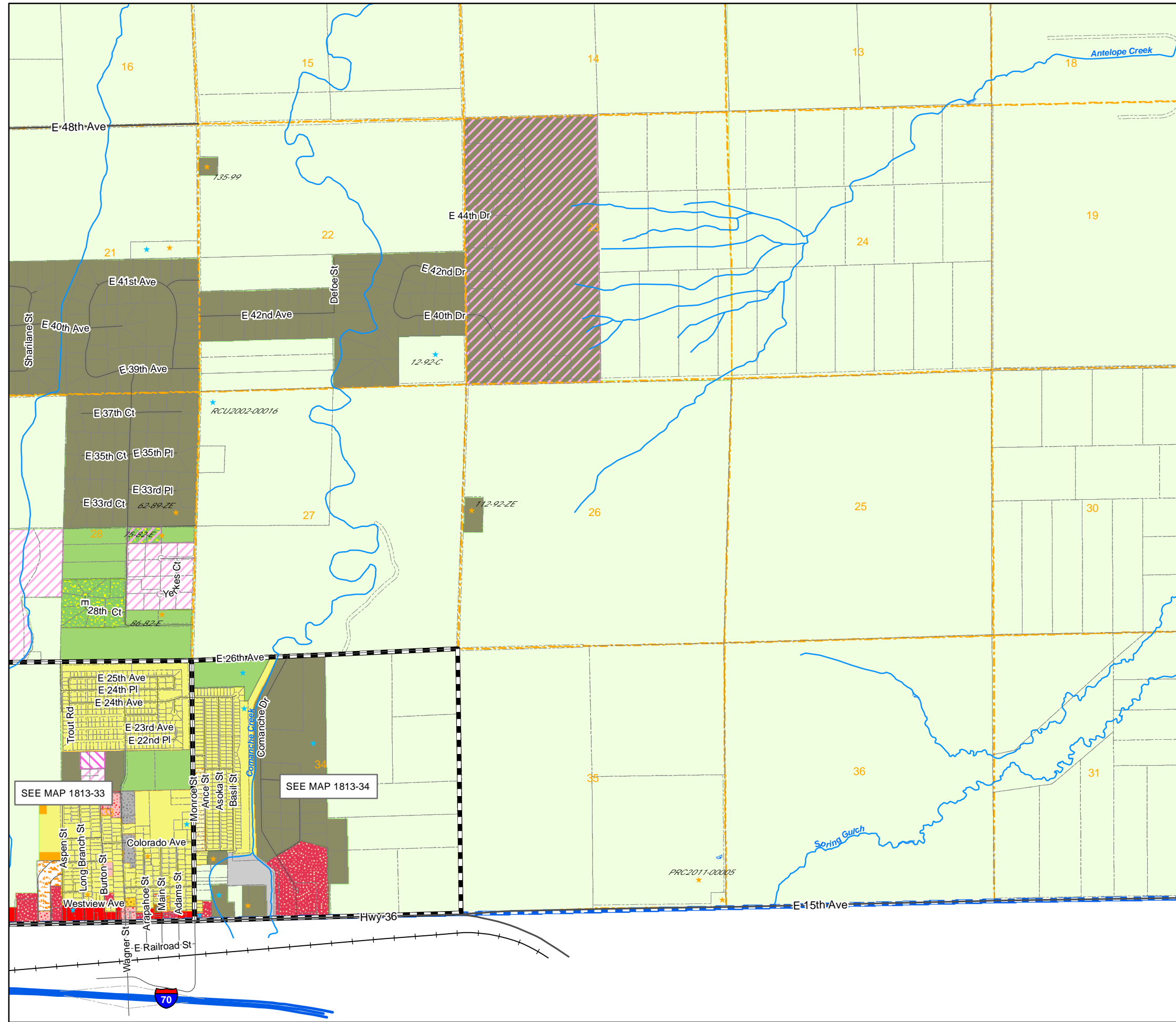


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**1813-SE**  
T3S R62W



# Zoning Map Adams County, Colorado

August 13, 2020

## LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions

- Flammable Gas Overlay
- AIZ Overlay
- Arvada
- Aurora
- Bennett
- Brighton
- Commerce City
- Federal Heights
- Lochbuie
- Northglenn
- Thornton
- Westminster
- Airport Noise Overlay
- Airport Height Overlay

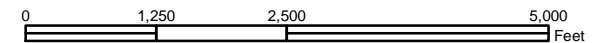
- Arvada
- Brighton
- Lochbuie
- Aurora
- Commerce City
- Northglenn
- Bennett
- Federal Heights
- Thornton
- Westminster

- Use By Special Review
- Conservation Plan
- AASI (1041)
- Exemption
- Certificate of Designation
- Livestock Confinement Operation
- Conditional Use
- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

3	2	1	6	5	4	3	2	1
10	11	12	7	8	9	10	11	12
15	14	13	18	17	16	15	14	13
22	23	24	19	20	21	22	23	24
27	26	25	30	29	28	27	26	25
34	35	36	31	32	33	34	35	36

NW	NE	NW	NE	NW	NE
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SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
SE	SW	SE	SW	SE	SW
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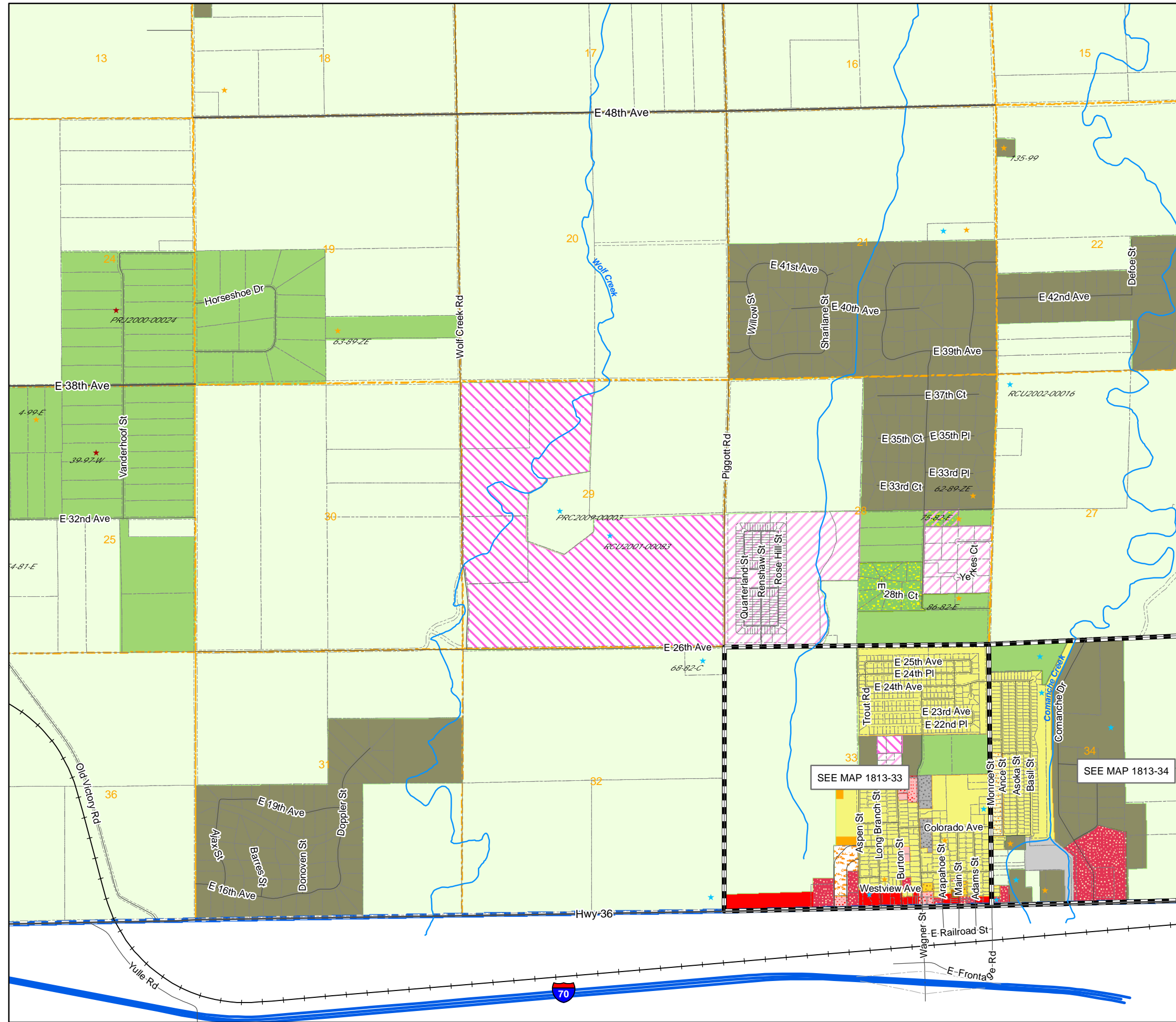


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**1813-SW**  
T3S R62W



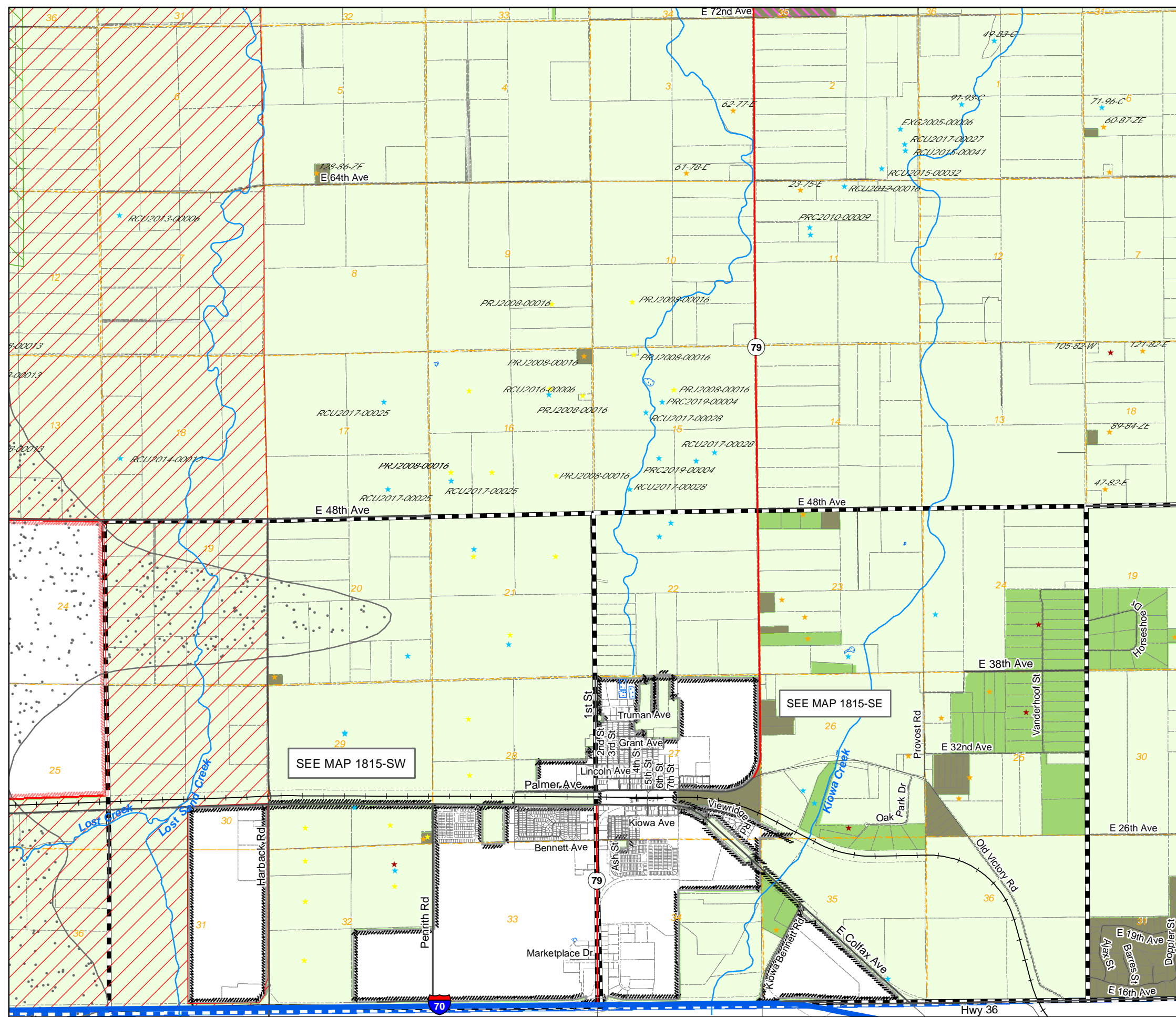


# Zoning Map Adams County, Colorado

August 13, 2020

## LEGEND

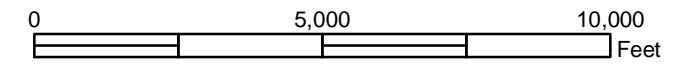
- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- AIZ Overlay
- Airport Noise Overlay
- Arvada
- Aurora
- Bennett
- Brighton
- Commerce City
- Federal Heights
- I-3
- I-1
- I-2
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions
- Conservation Plan
- Exemption
- Livestock Confinement Operation
- Waiver
- Use By Special Review
- AASI (1041)
- Certificate of Designation
- Conditional Use



1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

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18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



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**1815**  
T3S R63W

# Zoning Map Adams County, Colorado

August 13, 2020

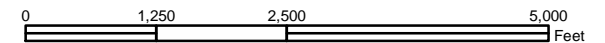
## LEGEND

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|-----|-----|----------|-------------------|
| A-1 | C-3 | I-3      | R-2               |
| A-2 | C-4 | M-H      | R-3               |
| A-3 | C-5 | P-U-D    | R-4               |
| AV  | CO  | P-U-D(P) | R-E               |
| C-0 | DIA | PL       | TOD               |
| C-1 | I-1 | R-1-A    | Zoning Conditions |
| C-2 | I-2 | R-1-C    |                   |
- 
- |                       |                        |
|-----------------------|------------------------|
| Flammable Gas Overlay | Airport Noise Overlay  |
| AIZ Overlay           | Airport Height Overlay |
- 
- |         |                 |             |
|---------|-----------------|-------------|
| Arvada  | Brighton        | Lochbuie    |
| Aurora  | Commerce City   | Northglenn  |
| Bennett | Federal Heights | Thornton    |
|         |                 | Westminster |
- 
- ★ Use By Special Review
  - ★ AASI (1041)
  - ★ Certificate of Designation
  - ★ Conditional Use
  - ★ Conservation Plan
  - ★ Exemption
  - ★ Livestock Confinement Operation
  - ★ Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5	4	3	2	1	6	5	4
7	8	9	10	11	12	7	8	9
18	17	16	15	14	13	18	17	16
19	20	21	22	23	24	19	20	21
30	29	28	27	26	25	30	29	28
31	32	33	34	35	36	31	32	33

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
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		1823	1821	1821	

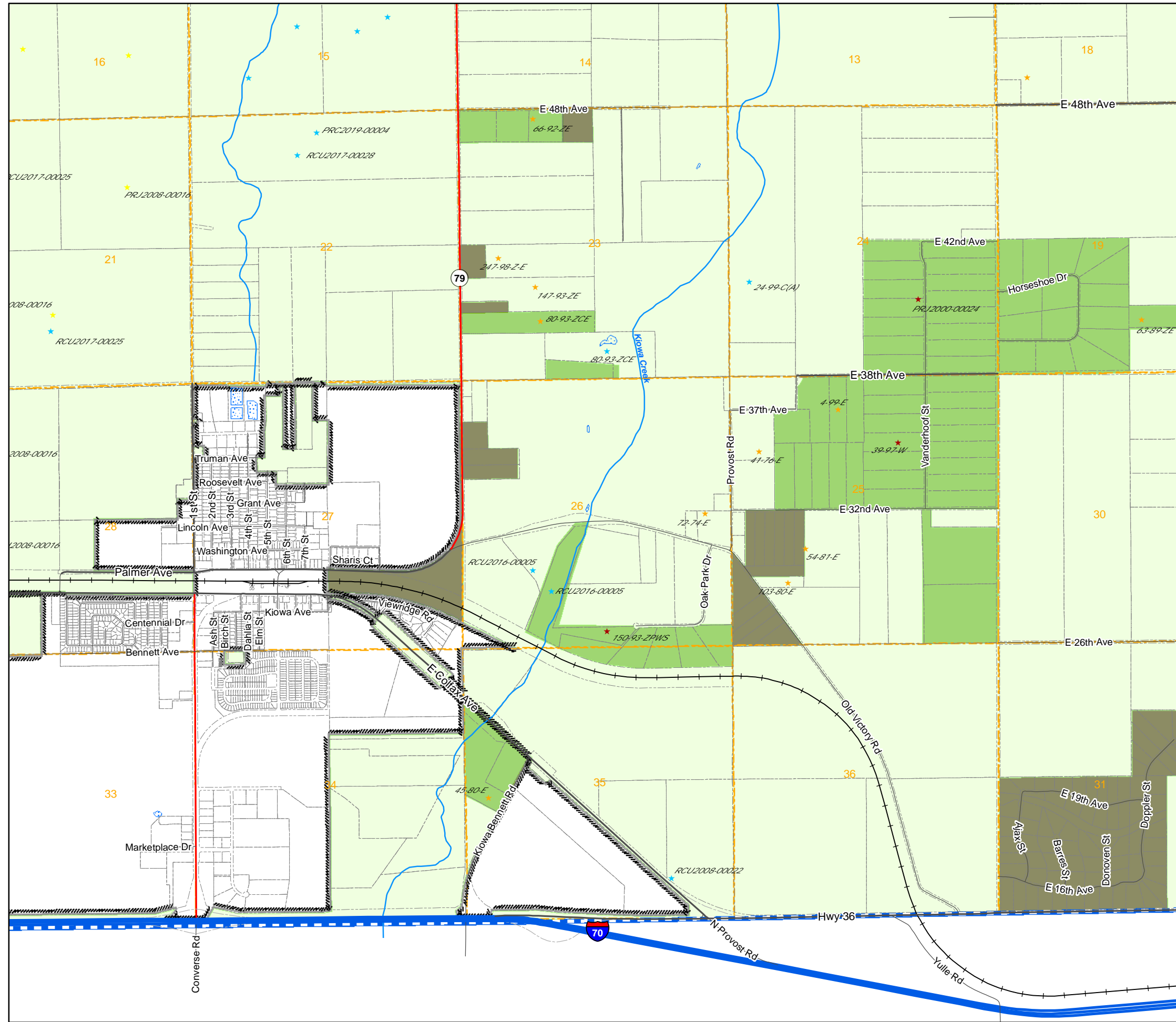


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**1815-SE**  
**T3S R63W**





# Zoning Map Adams County, Colorado

August 13, 2020

## LEGEND

- A-1 (Green) C-3 (Red) I-3 (Grey) R-2 (Orange)
- A-2 (Light Green) C-4 (Red) M-H (Yellow) R-3 (Yellow)
- A-3 (Light Green) C-5 (Red) P-U-D (Pink) R-4 (Brown)
- AV (Light Blue) CO (Green) P-U-D(P) (Pink) R-E (Green)
- C-0 (Red) DIA (Blue) PL (Blue) TOD (Purple)
- C-1 (Red) I-1 (Grey) R-1-A (Yellow) Zoning Conditions (Purple)
- C-2 (Red) I-2 (Grey) R-1-C (Yellow)

- Flammable Gas Overlay (Green)
- AIZ Overlay (Red)
- Airport Noise Overlay (Blue)
- Airport Height Overlay (Green)

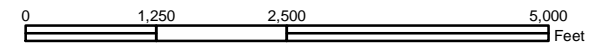
- Arvada (Red)
- Aurora (Red)
- Bennett (Black)
- Brighton (Pink)
- Commerce City (Brown)
- Federal Heights (Green)
- Lochbuie (Purple)
- Northglenn (Green)
- Thornton (Orange)
- Westminster (Purple)

- Use By Special Review (Purple star)
- AAAI (1041) (Yellow star)
- Certificate of Designation (Grey star)
- Conditional Use (Blue star)
- Conservation Plan (Green star)
- Exemption (Orange star)
- Livestock Confinement Operation (Red star)
- Waiver (Red star)

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

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34	35	36	31	32	33	34	35	36

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
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		SE	SW	SE	
		1823	1821	1821	

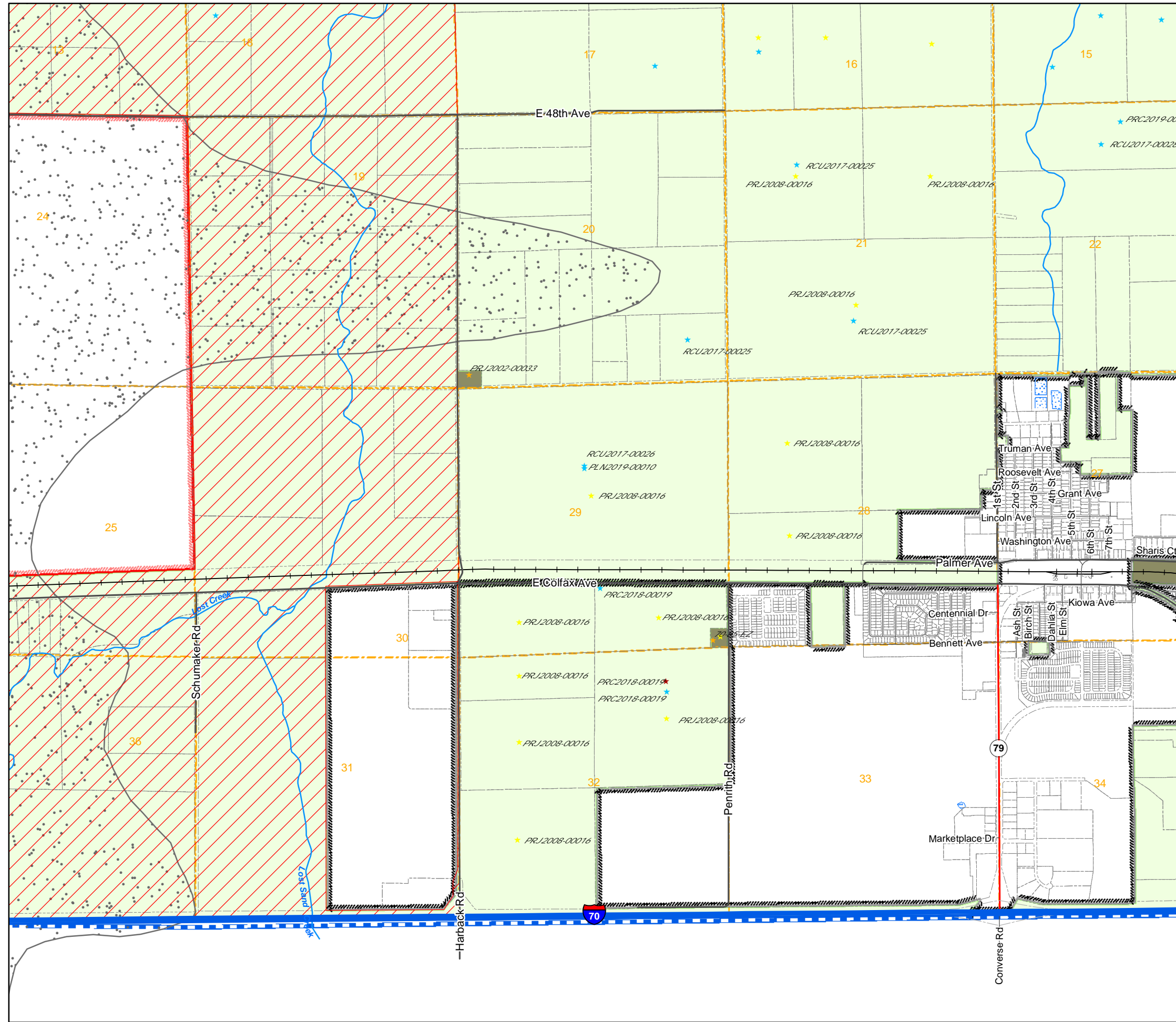


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**1815-SW**  
T3S R63W

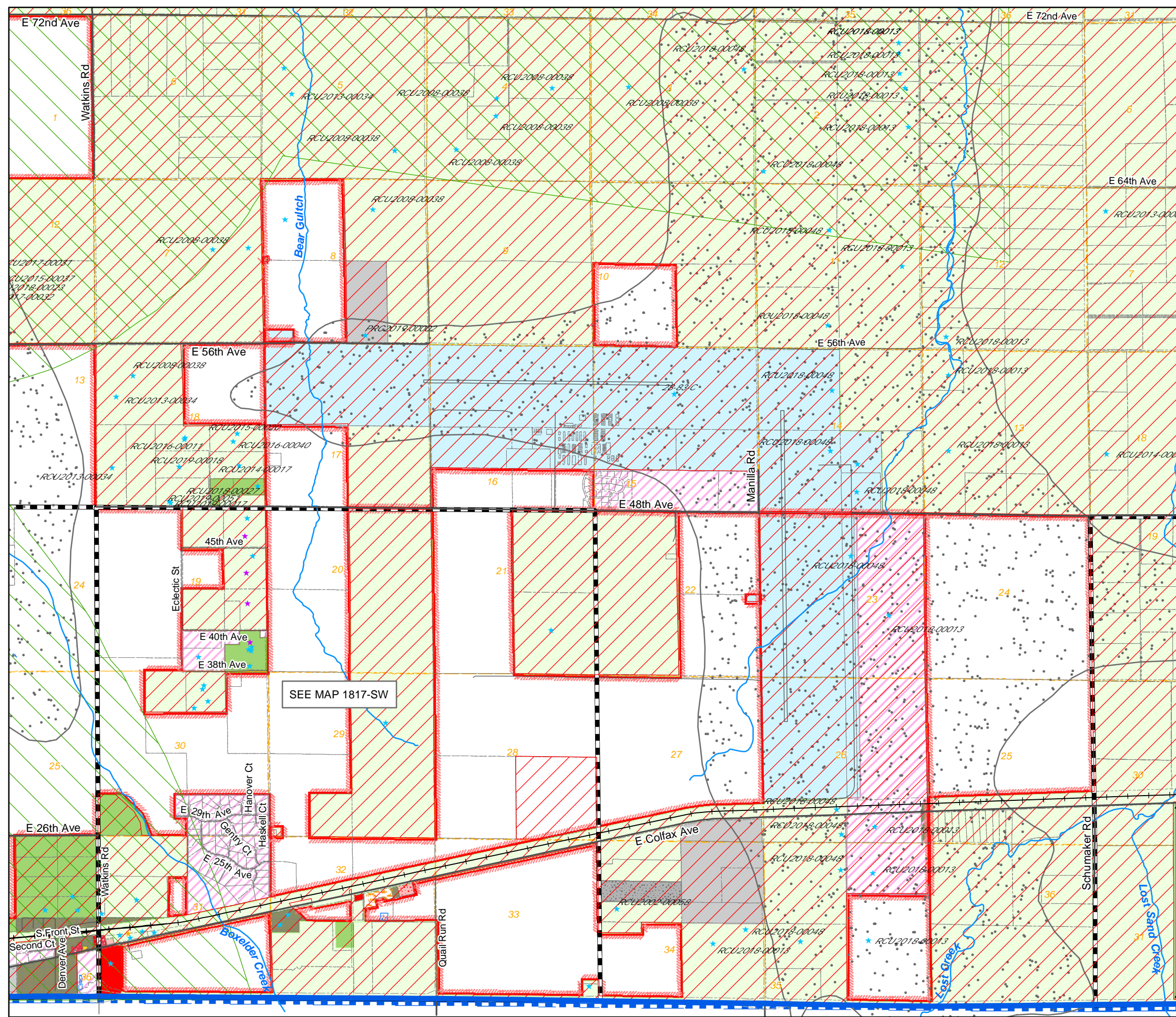


# Zoning Map Adams County, Colorado

August 13, 2020

## LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- CO
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions
- AIZ Overlay
- Airport Height Overlay
- Airport Noise Overlay
- Flammable Gas Overlay
- Arvada
- Aurora
- Bennett
- Brighton
- Commerce City
- Federal Heights
- Lochbuie
- Northglenn
- Thornton
- Westminster
- Use By Special Review
- AASI (1041)
- Certificate of Designation
- Conditional Use
- Conservation Plan
- Exemption
- Livestock Confinement Operation
- Waiver

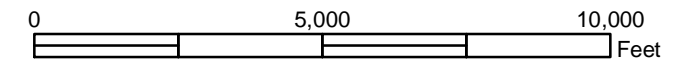


SEE MAP 1817-SW

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1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

NW	NE	NW	NE	NW	NE
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SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
SE	SW	SE	SW	SE	SW
1823	1821	1821			



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**1817**  
T3S R64W



# Zoning Map Adams County, Colorado

August 13, 2020

## LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions

- Flammable Gas Overlay
- AIZ Overlay
- Airport Noise Overlay
- Airport Height Overlay

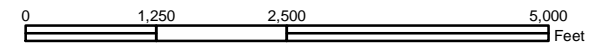
- Arvada
- Brighton
- Lochbuie
- Aurora
- Commerce City
- Northglenn
- Bennett
- Federal Heights
- Thornton
- Westminster

- Use By Special Review
- Conservation Plan
- AASI (1041)
- Exemption
- Certificate of Designation
- Livestock Confinement Operation
- Conditional Use
- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

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34	35	36	31	32	33	34	35	36

NW	NE	NW	NE	NW	NE
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SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
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		1823	1821	1821	

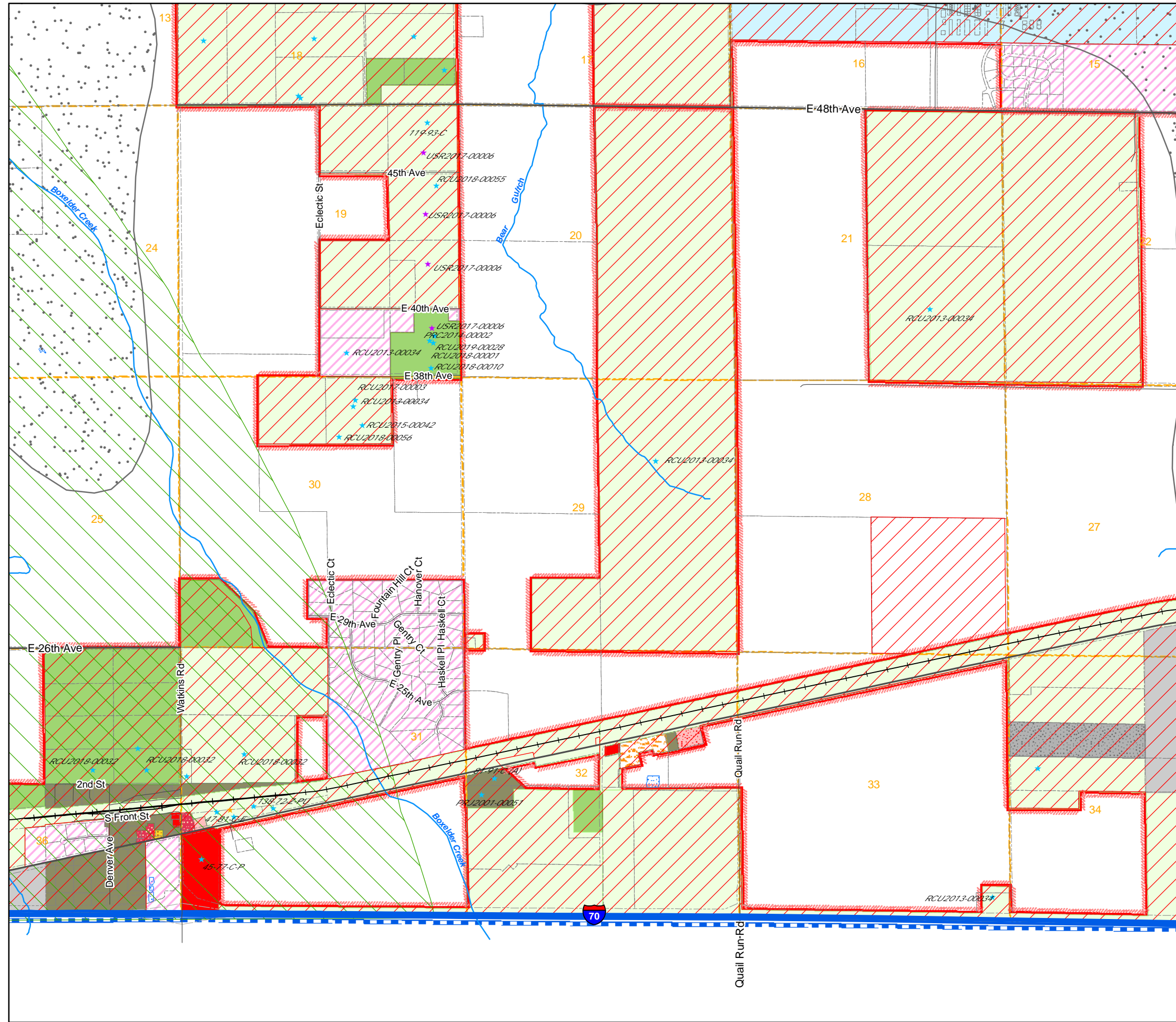


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**1817-SW**  
T3S R64W

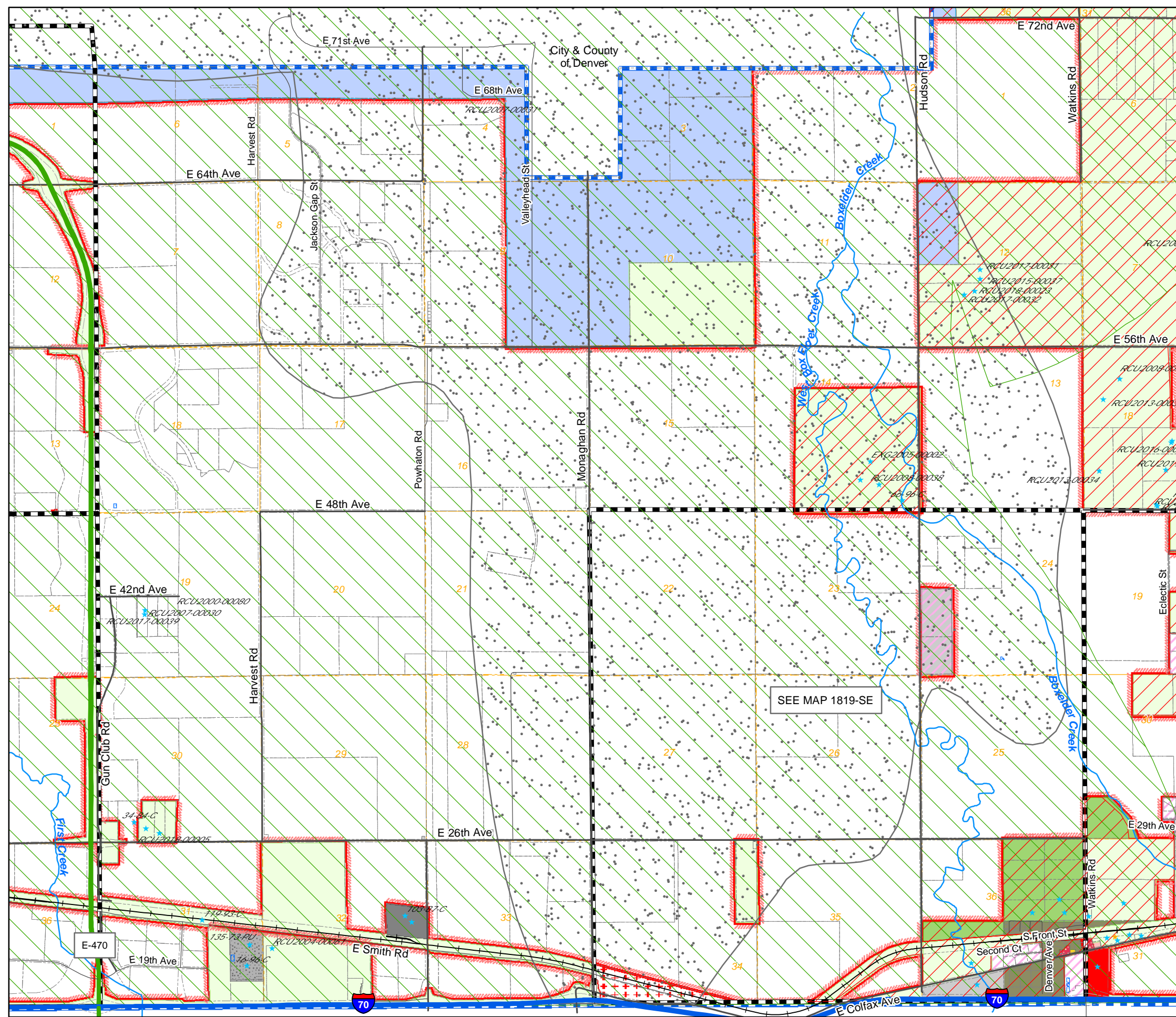


# Zoning Map Adams County, Colorado

August 13, 2020

## LEGEND

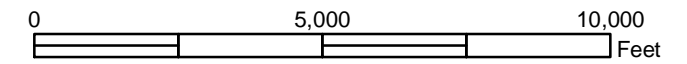
- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- CO
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
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- Airport Noise Overlay
- Airport Height Overlay
- Flammable Gas Overlay
- Arvada
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1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



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**1819**  
T3S R65W



# Zoning Map Adams County, Colorado

August 13, 2020

## LEGEND

- |     |     |          |                   |
|-----|-----|----------|-------------------|
| A-1 | C-3 | I-3      | R-2               |
| A-2 | C-4 | M-H      | R-3               |
| A-3 | C-5 | P-U-D    | R-4               |
| AV  | CO  | P-U-D(P) | R-E               |
| C-0 | DIA | PL       | TOD               |
| C-1 | I-1 | R-1-A    | Zoning Conditions |
| C-2 | I-2 | R-1-C    |                   |

- |                       |                        |
|-----------------------|------------------------|
| Flammable Gas Overlay | Airport Noise Overlay  |
| AIZ Overlay           | Airport Height Overlay |

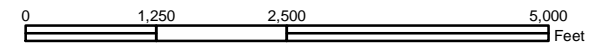
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|---------|-----------------|-------------|
| Arvada  | Brighton        | Lochbuie    |
| Aurora  | Commerce City   | Northglenn  |
| Bennett | Federal Heights | Thornton    |
|         |                 | Westminster |

- |                            |                                 |
|----------------------------|---------------------------------|
| Use By Special Review      | Conservation Plan               |
| AASI (1041)                | Exemption                       |
| Certificate of Designation | Livestock Confinement Operation |
| Conditional Use            | Waiver                          |

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

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30	29	28	27	26	25	30	29	28
31	32	33	34	35	36	31	32	33

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	

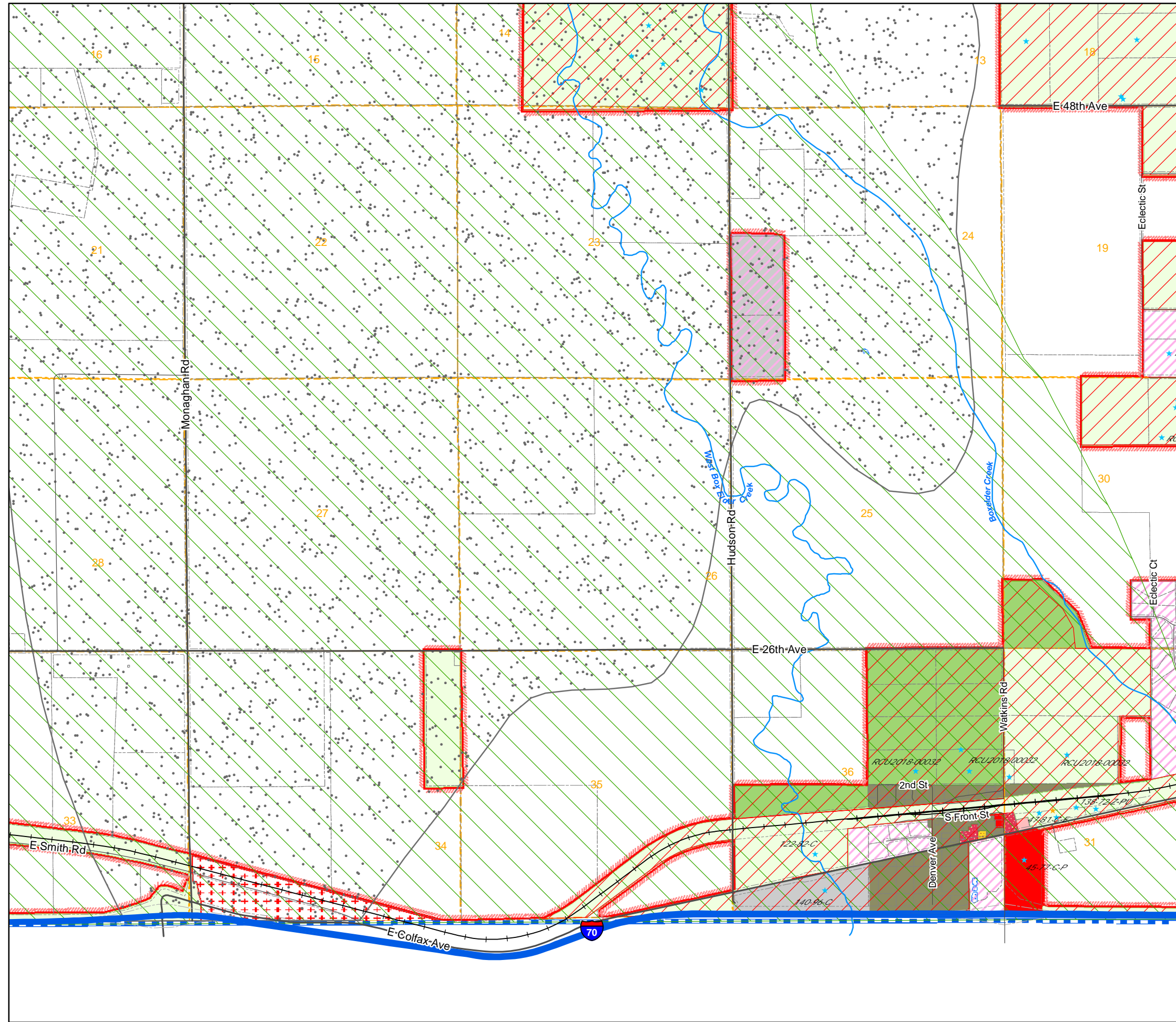


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**1819-SE**  
**T3S R65W**







# Zoning Map Adams County, Colorado

August 13, 2020

## LEGEND

- A-1 C-3 I-3 R-2
- A-2 C-4 M-H R-3
- A-3 C-5 P-U-D R-4
- AV CO P-U-D(P) R-E
- C-0 DIA PL TOD
- C-1 I-1 R-1-A Zoning Conditions
- C-2 I-2 R-1-C

- Flammable Gas Overlay
- AIZ Overlay
- Airport Noise Overlay
- Airport Height Overlay

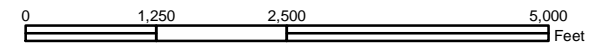
- Arvada Brighton Lochbuie
- Aurora Commerce City Northglenn
- Bennett Federal Heights Thornton
- Westminster

- Use By Special Review
- AASI (1041)
- Certificate of Designation
- Conditional Use
- Conservation Plan
- Exemption
- Livestock Confinement Operation
- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

19	20	21	22	23	24			
30	29	28	27	26	25			
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7	8	10	11	12	7	8	9	
				13	18	17	16	
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31	32	33	34	35	36	31	32	33

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	

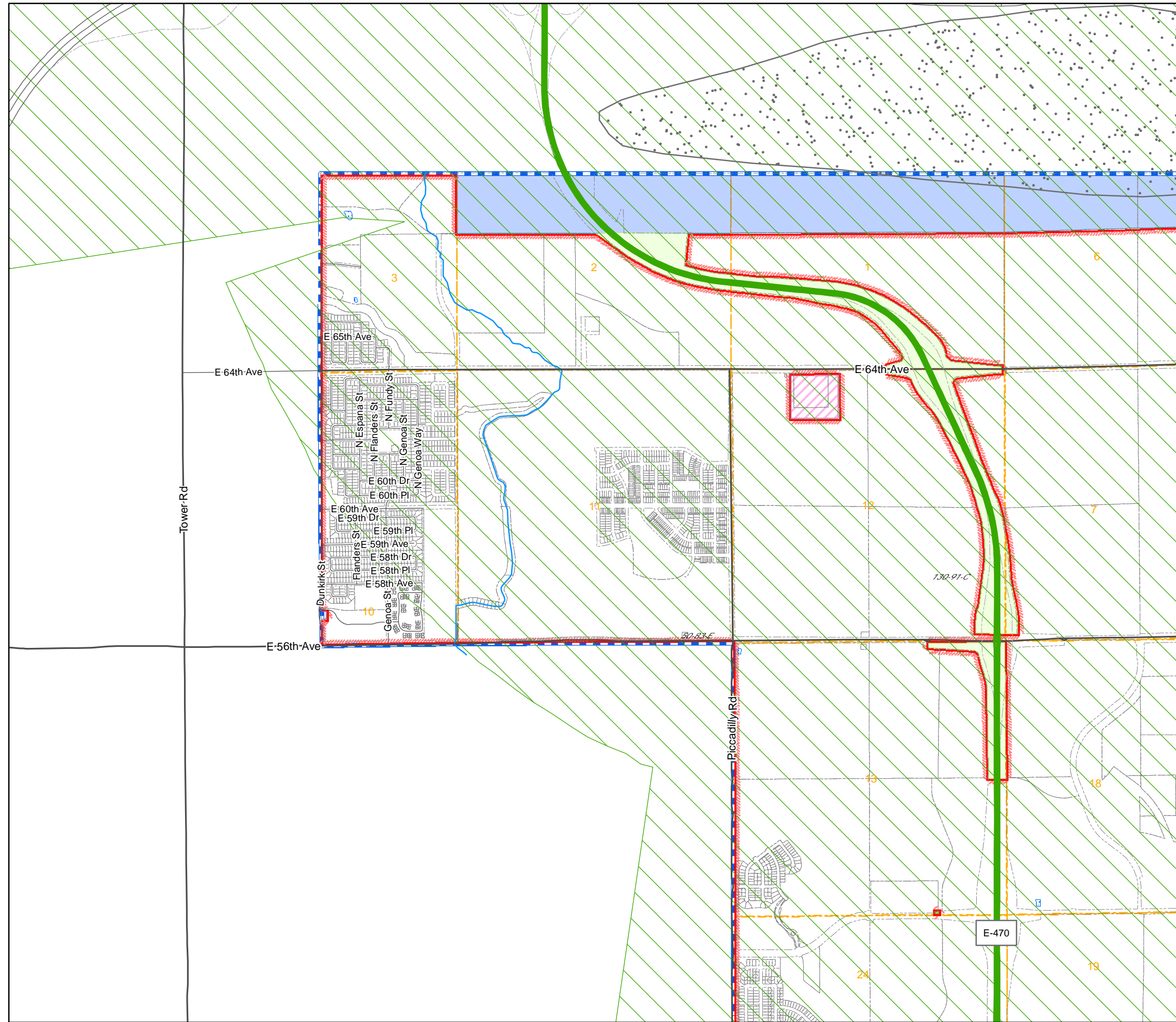


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**1821-NE**  
**T3S R66W**

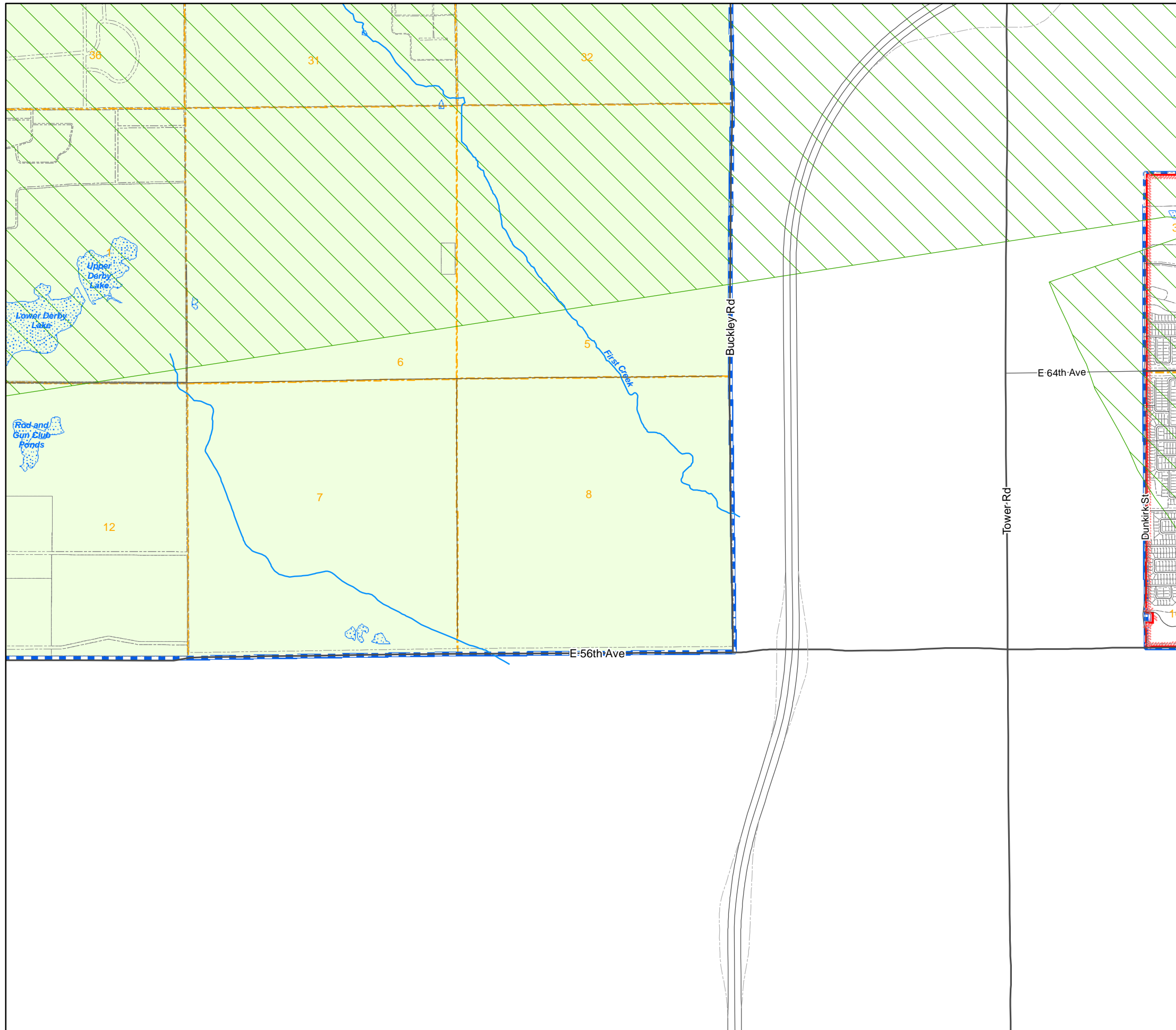


# Zoning Map Adams County, Colorado

August 13, 2020

## LEGEND

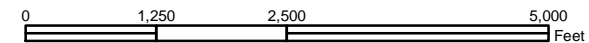
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|-----|-----|----------|-------------------|
| A-1 | C-3 | I-3      | R-2               |
| A-2 | C-4 | M-H      | R-3               |
| A-3 | C-5 | P-U-D    | R-4               |
| AV  | CO  | P-U-D(P) | R-E               |
| C-0 | DIA | PL       | TOD               |
| C-1 | I-1 | R-1-A    | Zoning Conditions |
| C-2 | I-2 | R-1-C    |                   |
- 
- |                       |                        |
|-----------------------|------------------------|
| Flammable Gas Overlay | Airport Noise Overlay  |
| AIZ Overlay           | Airport Height Overlay |
- 
- |         |                 |             |
|---------|-----------------|-------------|
| Arvada  | Brighton        | Lochbuie    |
| Aurora  | Commerce City   | Northglenn  |
| Bennett | Federal Heights | Thornton    |
|         |                 | Westminster |
- 
- |                            |                                 |
|----------------------------|---------------------------------|
| Use By Special Review      | Conservation Plan               |
| AASI (1041)                | Exemption                       |
| Certificate of Designation | Livestock Confinement Operation |
| Conditional Use            | Waiver                          |



1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

22	23	24	19	20	21	22	23	24		
27	26	25	30	29	28	27	26	25		
34	35	36	31	32						
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10	11	12	7	8		10	11	12		
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			19	20	21	22		24		
			26	25	30	29	28	27	26	25
34	35	36	31	32	33	34	35	36		

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
			SE	SW	SE
			1823	1821	1821



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**1821-NW**  
T3S R66W

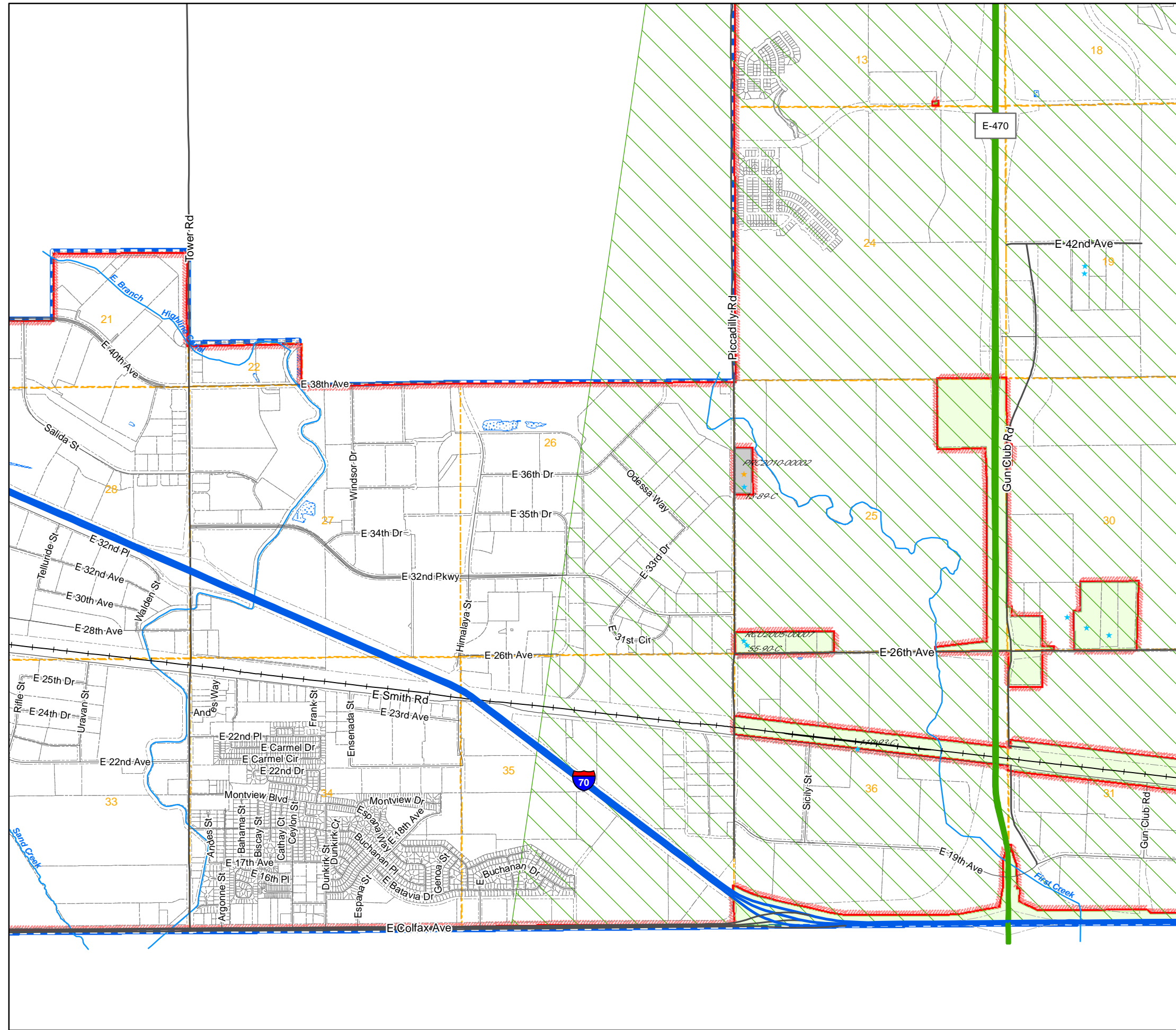


# Zoning Map Adams County, Colorado

August 13, 2020

## LEGEND

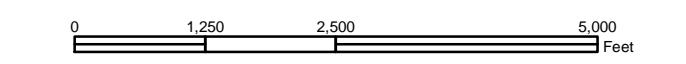
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|-----|-----|----------|-------------------|
| A-1 | C-3 | I-3      | R-2               |
| A-2 | C-4 | M-H      | R-3               |
| A-3 | C-5 | P-U-D    | R-4               |
| AV  | CO  | P-U-D(P) | R-E               |
| C-0 | DIA | PL       | TOD               |
| C-1 | I-1 | R-1-A    | Zoning Conditions |
| C-2 | I-2 | R-1-C    |                   |
- 
- |                       |                        |
|-----------------------|------------------------|
| Flammable Gas Overlay | Airport Noise Overlay  |
| AIZ Overlay           | Airport Height Overlay |
- 
- |         |                 |             |
|---------|-----------------|-------------|
| Arvada  | Brighton        | Lochbuie    |
| Aurora  | Commerce City   | Northglenn  |
| Bennett | Federal Heights | Thornton    |
|         |                 | Westminster |
- 
- |                            |                                 |
|----------------------------|---------------------------------|
| Use By Special Review      | Conservation Plan               |
| AASI (1041)                | Exemption                       |
| Certificate of Designation | Livestock Confinement Operation |
| Conditional Use            | Waiver                          |



1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
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1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

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7	8	10	11	12	7	8	9	
				13	18	17	16	
19	20	21	22	24	19	20	21	
30	29	28	27	26	25	30	29	28
31	32	33	34	35	36	31	32	33

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1823	1821	



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**1821-SE**  
**T3S R66W**

# Zoning Map Adams County, Colorado

August 13, 2020

## LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions

- Flammable Gas Overlay
- Airport Noise Overlay
- AIZ Overlay
- Airport Height Overlay

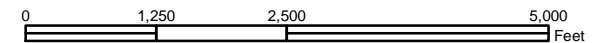
- Arvada
- Brighton
- Lochbuie
- Aurora
- Commerce City
- Northglenn
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- Use By Special Review
- Conservation Plan
- AASI (1041)
- Exemption
- Certificate of Designation
- Livestock Confinement Operation
- Conditional Use
- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

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35	36	31	32	33
34	35	36	31	32

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1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
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SE	SW	SE	SW	SE	SW
1823	1821	1821	1821	1821	1821



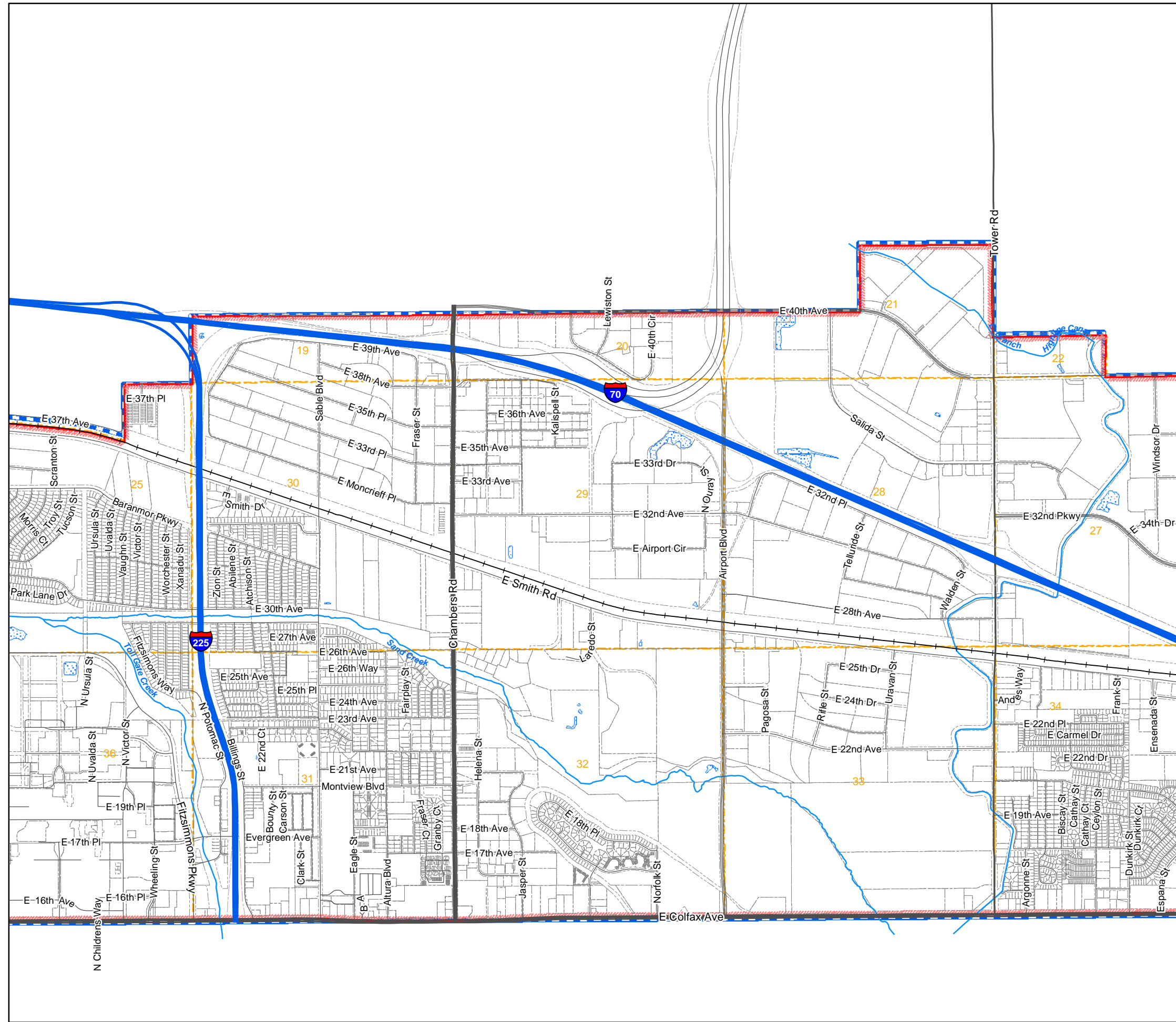
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**1821-SW**  
T3S R66W



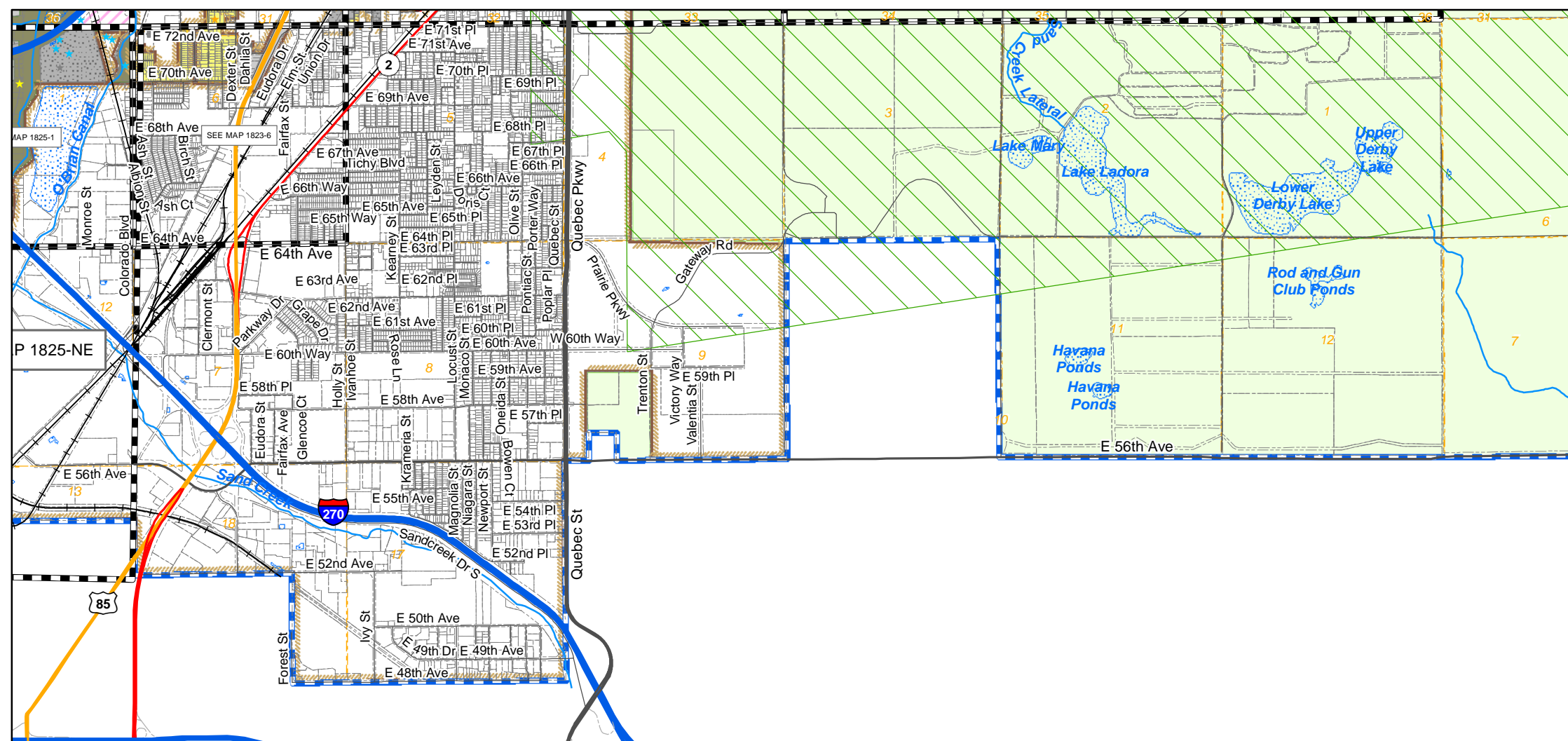


# Zoning Map Adams County, Colorado

August 13, 2020

## LEGEND

- A-1    C-3    I-3    R-2
  - A-2    C-4    M-H    R-3
  - A-3    C-5    P-U-D    R-4
  - AV    CO    P-U-D(P)    R-E
  - C-0    DIA    PL    TOD
  - C-1    I-1    R-1-A    Zoning Conditions
  - C-2    I-2    R-1-C
  - AIZ Overlay    Airport Height Overlay
  - Airport Noise Overlay    Flammable Gas Overlay
  - Arvada    Brighton    Lochbuie
  - Aurora    Commerce City    Northglenn
  - Bennett    Federal Heights    Thornton
  - Westminster
- ★ Use By Special Review    ★ Conservation Plan
  - ★ AASI (1041)    ★ Exemption
  - ★ Certificate of Designation    ★ Livestock Confinement Operation
  - ★ Conditional Use    ★ Waiver

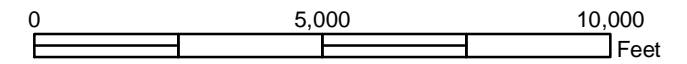


City & County of Denver

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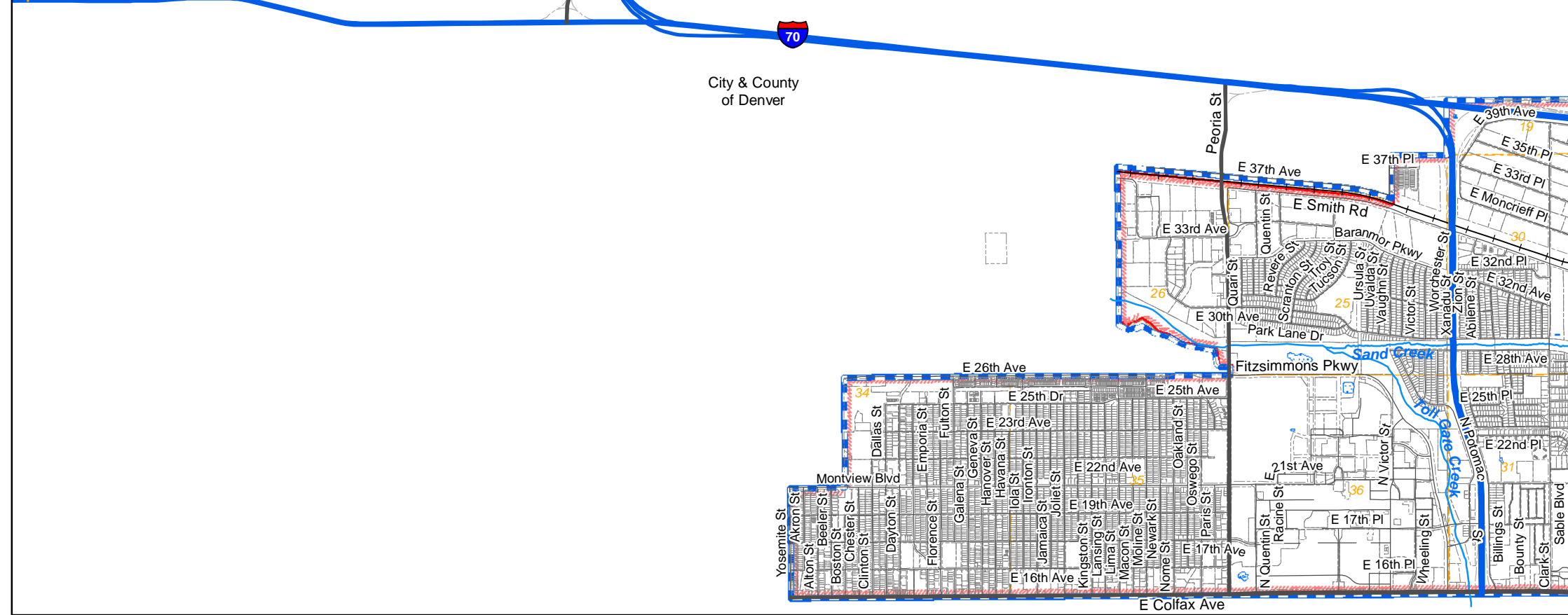
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31	32	33	34	35	36

NW	NE	NW	NE	NW	NE
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SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1823	1823	1821	1821	1821
		SE	SW	SE	
		1823	1821	1821	



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**1823**  
T3S R67W







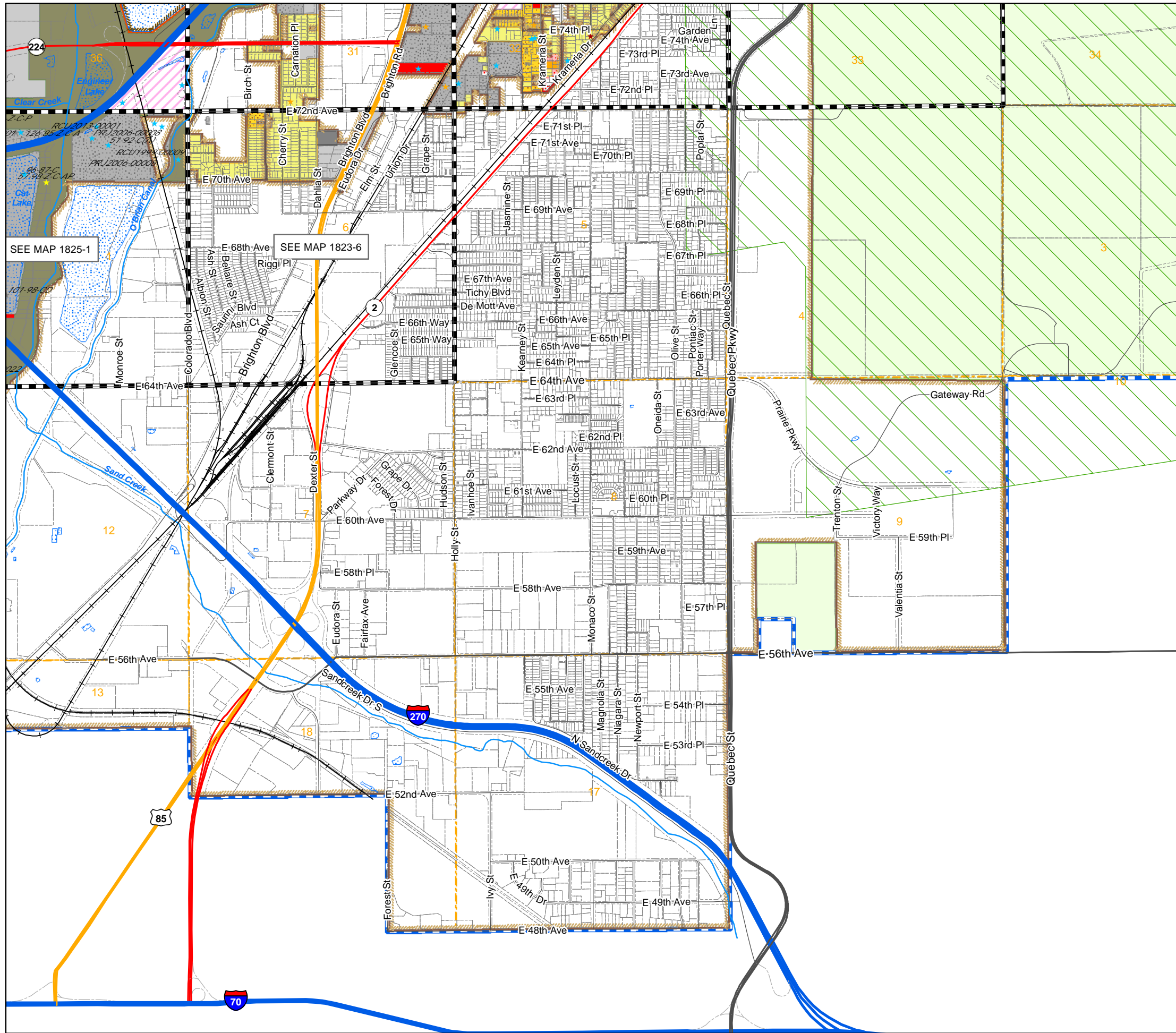


# Zoning Map Adams County, Colorado

August 13, 2020

## LEGEND

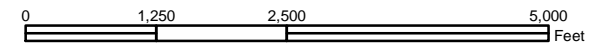
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  - A-2    C-4    M-H    R-3
  - A-3    C-5    P-U-D    R-4
  - AV    CO    P-U-D(P)    R-E
  - C-0    DIA    PL    TOD
  - C-1    I-1    R-1-A    Zoning Conditions
  - C-2    I-2    R-1-C
- 
- Flammable Gas Overlay
  - AIZ Overlay
  - Arvada
  - Aurora
  - Bennett
  - Brighton
  - Commerce City
  - Federal Heights
  - Lochbuie
  - Northglenn
  - Thornton
  - Westminster
  - Airport Noise Overlay
  - Airport Height Overlay
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1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

22	23	24	19	20	21	22	23	24
27	26	25	30	29	28	27	26	25
34	35	36	31	32	33	34	35	36
3	2	1	6	5	4	3	2	1
10	11	12	7	8	9	10	11	12
15	14	13	18	17				
					26	25		
					34	35	36	

NW	NE	NW	NE	NW	NE
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SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1823	1823	1823	1821	1821
SE	SW	SE	SW	SE	SE
1823	1821	1821	1821	1821	1821



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**1823-NW**  
T3S R67W



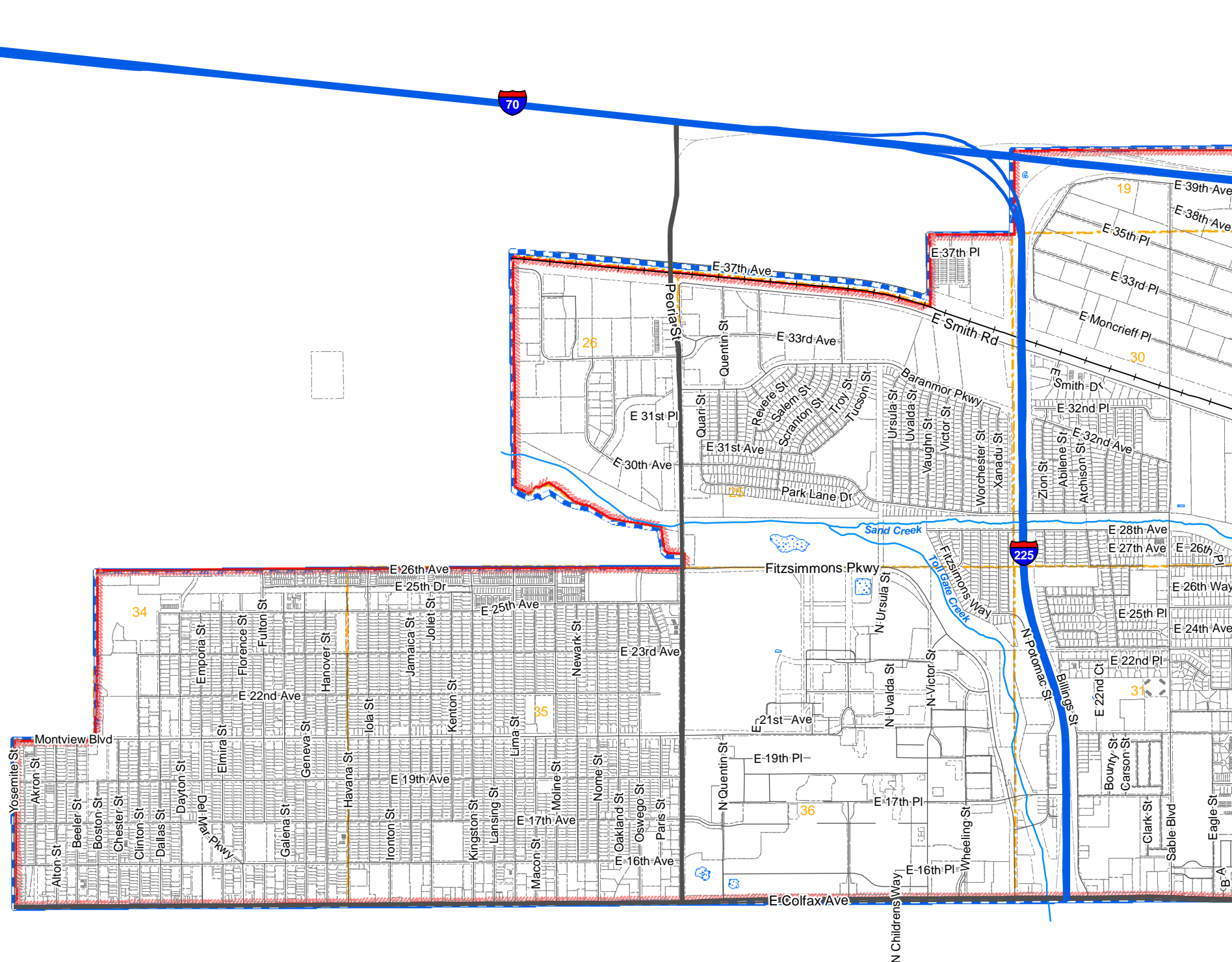
# Zoning Map

## Adams County, Colorado

August 13, 2020

### LEGEND

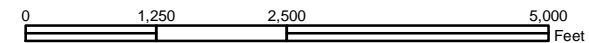
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|-----|-----|----------|-------------------|
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| A-2 | C-4 | M-H      | R-3               |
| A-3 | C-5 | P-U-D    | R-4               |
| AV  | CO  | P-U-D(P) | R-E               |
| C-0 | DIA | PL       | TOD               |
| C-1 | I-1 | R-1-A    | Zoning Conditions |
| C-2 | I-2 | R-1-C    |                   |
- 
- |                       |                        |
|-----------------------|------------------------|
| Flammable Gas Overlay | Airport Noise Overlay  |
| AIZ Overlay           | Airport Height Overlay |
- 
- |         |                 |             |
|---------|-----------------|-------------|
| Arvada  | Brighton        | Lochbuie    |
| Aurora  | Commerce City   | Northglenn  |
| Bennett | Federal Heights | Thornton    |
|         |                 | Westminster |
- 
- ★ Use By Special Review
  - ★ Conservation Plan
  - ★ AASI (1041)
  - ★ Exemption
  - ★ Certificate of Designation
  - ★ Livestock Confinement Operation
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  - ★ Waiver



1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
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6	5	4	3	2	1	6	5
7	8	9	10	11	12	7	8
18	17					19, 20, 21	
						24, 25, 30, 29, 28	
						34, 35, 36, 31, 32, 33	

NW	NE	NW	NE	NW	NE
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NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



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**1823-SE**  
**T3S R67W**



# Zoning Map Adams County, Colorado

August 13, 2020

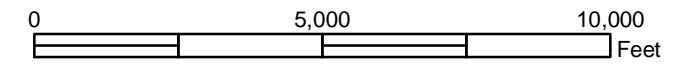
## LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- AIZ Overlay
- Airport Noise Overlay
- Arvada
- Aurora
- Bennett
- A-1
- C-3
- C-4
- C-5
- CO
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions
- Airport Height Overlay
- Flammable Gas Overlay
- Brighton
- Commerce City
- Federal Heights
- Lochbuie
- Northglenn
- Thornton
- Westminster
- Use By Special Review
- AASI (1041)
- Certificate of Designation
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1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
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18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

NW	NE	NW	NE	NW	NE
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SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
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1823	1821	1821			

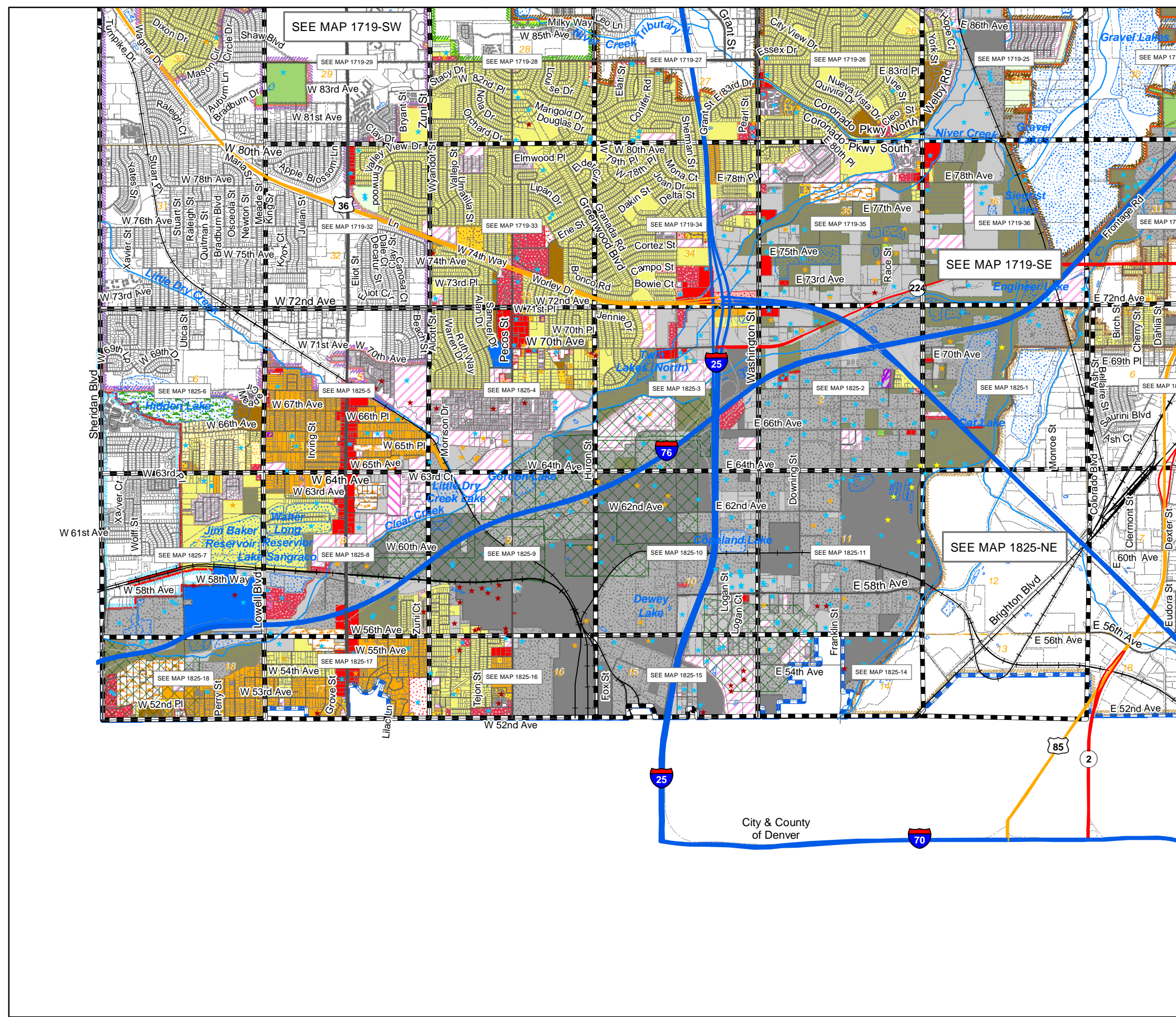


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**1825**  
T3S R68W





# Zoning Map

## Adams County, Colorado

August 13, 2020

### LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- CO
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions

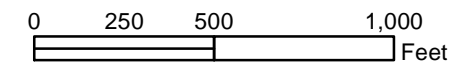
- AIZ Overlay
- Airport Height Overlay
- Airport Noise Overlay
- Flammable Gas Overlay
- Arvada
- Brighton
- Lochbuie
- Northglenn
- Aurora
- Commerce City
- Thornton
- Westminster
- Bennett
- Federal Heights

- ★ Use By Special Review
- ★ AASI (1041)
- ★ Certificate of Designation
- ★ Conditional Use
- ★ Conservation Plan
- ★ Exemption
- ★ Livestock Confinement Operation
- ★ Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
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1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

26	25	30
35	36	31
2	1	6
11	12	7
14	14	13

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
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1823	1821	1821			

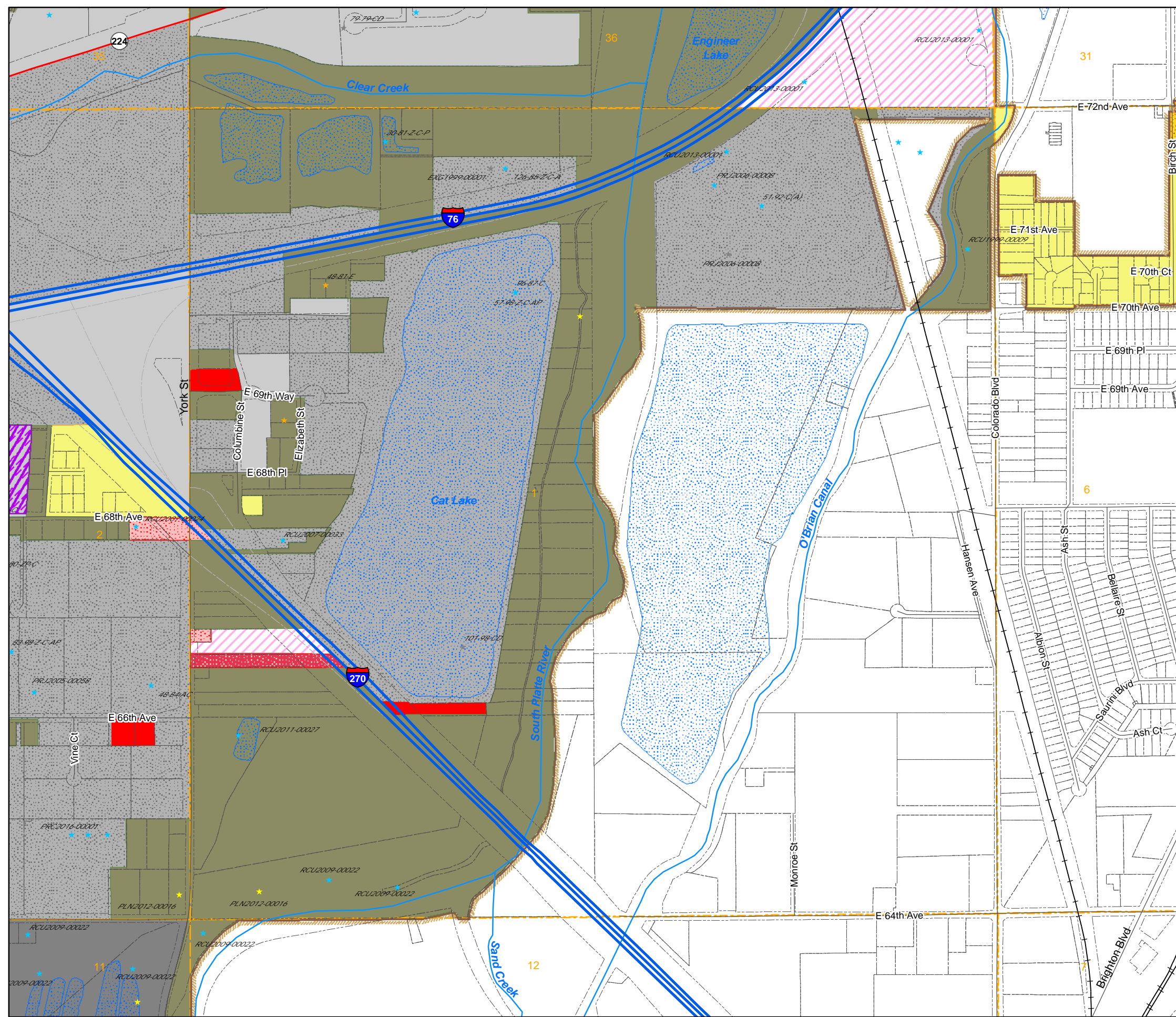


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**1825-1**  
**T3S R68W**





# Zoning Map

## Adams County, Colorado

August 13, 2020

### LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- CO
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions

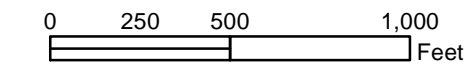
- AIZ Overlay
- Airport Height Overlay
- Airport Noise Overlay
- Flammable Gas Overlay
- Arvada
- Brighton
- Lochbuie
- Northglenn
- Aurora
- Commerce City
- Thornton
- Westminster
- Bennett
- Federal Heights

- ★ Use By Special Review
- ★ Conservation Plan
- ★ AASI (1041)
- ★ Exemption
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- ★ Livestock Confinement Operation
- ★ Conditional Use
- ★ Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
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1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

27	26	25
34	35	36
3	2	1
10	11	12
15	14	13

NW	NE	NW	NE	NW	NE
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SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
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		1823	1821	1821	

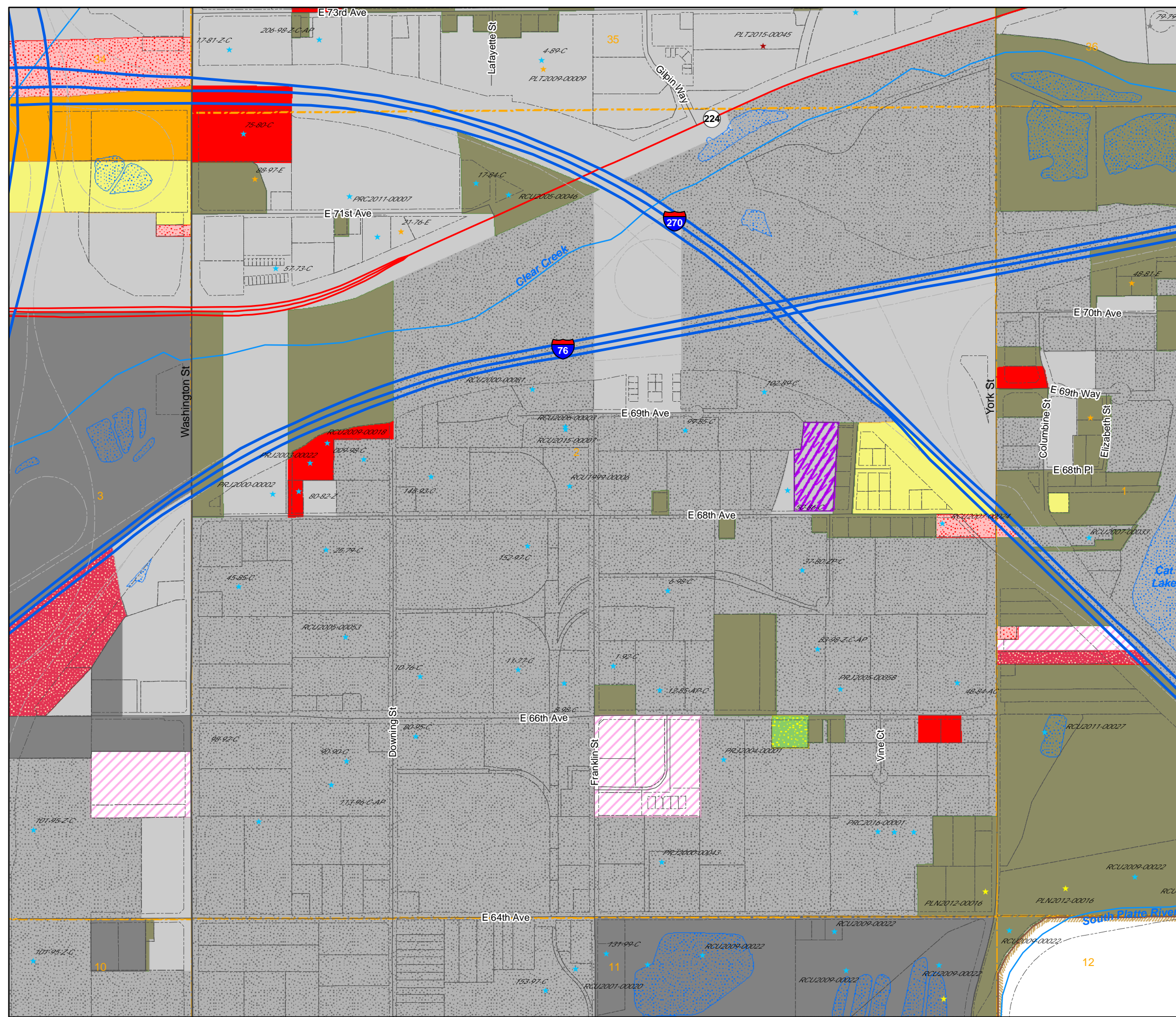


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**1825-2**  
**T3S R68W**



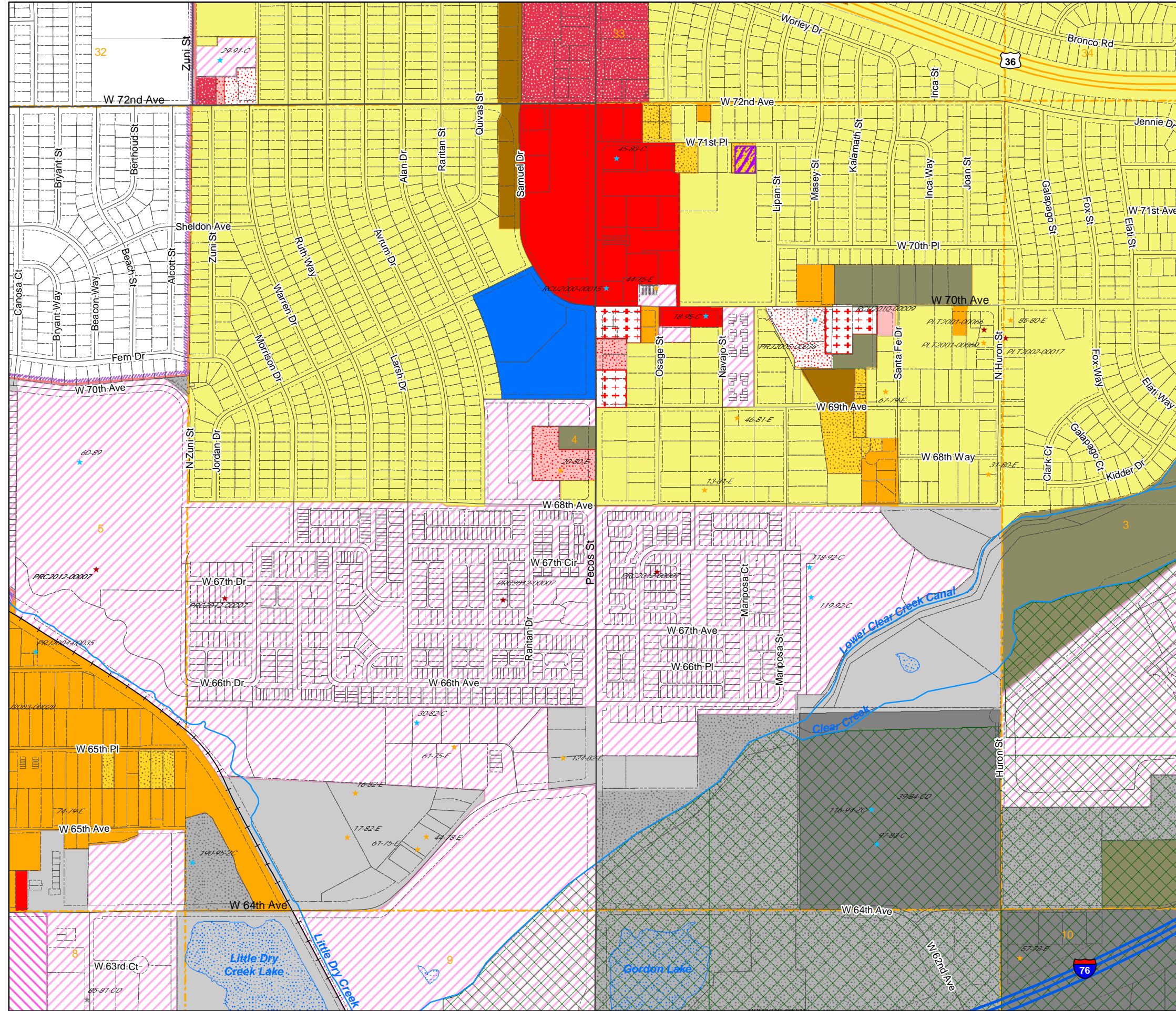






# Zoning Map Adams County, Colorado

August 13, 2020



## LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- CO
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions

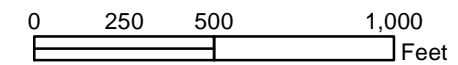
- AIZ Overlay
- Airport Noise Overlay
- Arvada
- Aurora
- Bennett
- Brighton
- Commerce City
- Federal Heights
- Lochbuie
- Northglenn
- Thornton
- Westminster
- Airport Height Overlay
- Flammable Gas Overlay

- Use By Special Review
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1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
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1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

29	28	27
32	33	34
5	4	3
8	9	10
17	16	15

NW	NE	NW	NE	NW	NE
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SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



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**1825-4**  
**T3S R68W**



# Zoning Map

## Adams County, Colorado

August 13, 2020

### LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- CO
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions

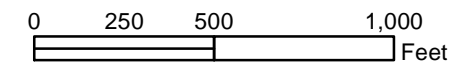
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- Airport Noise Overlay
- Arvada
- Aurora
- Bennett
- Brighton
- Commerce City
- Federal Heights
- Lochbuie
- Northglenn
- Thornton
- Westminster
- Airport Height Overlay
- Flammable Gas Overlay

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6	5	4
7	8	9
18	17	16

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
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SE	SW	SE	SW	SE	SW
1823	1821	1821	1821	1821	1821

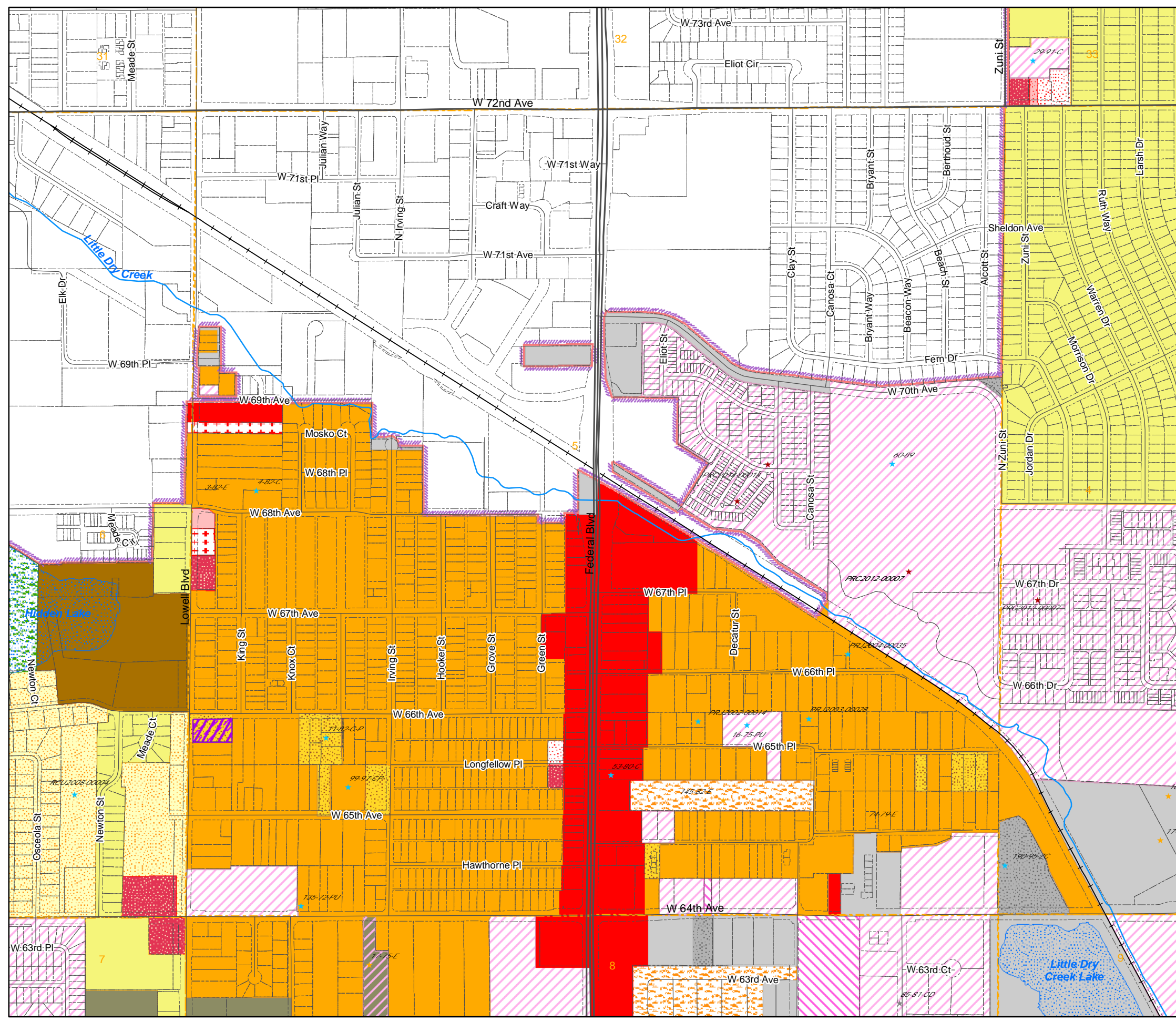


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**1825-5**  
**T3S R68W**









# Zoning Map Adams County, Colorado

August 13, 2020

## LEGEND

- A-1 C-3 I-3 R-2
- A-2 C-4 M-H R-3
- A-3 C-5 P-U-D R-4
- AV CO P-U-D(P) R-E
- C-0 DIA PL TOD
- C-1 I-1 R-1-A Zoning Conditions
- C-2 I-2 R-1-C

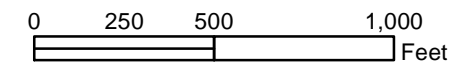
- AIZ Overlay
- Airport Height Overlay
- Airport Noise Overlay
- Flammable Gas Overlay
- Arvada
- Brighton
- Lochbuie
- Aurora
- Commerce City
- Northglenn
- Bennett
- Federal Heights
- Thornton
- Westminster

- ★ Use By Special Review
- ★ Conservation Plan
- ★ AASI (1041)
- ★ Exemption
- ★ Certificate of Designation
- ★ Livestock Confinement Operation
- ★ Conditional Use
- ★ Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

31	32
6	5
7	8
18	17

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
SE	SW	SE	SW	SE	SW
1823	1821	1821	1821	1821	1821

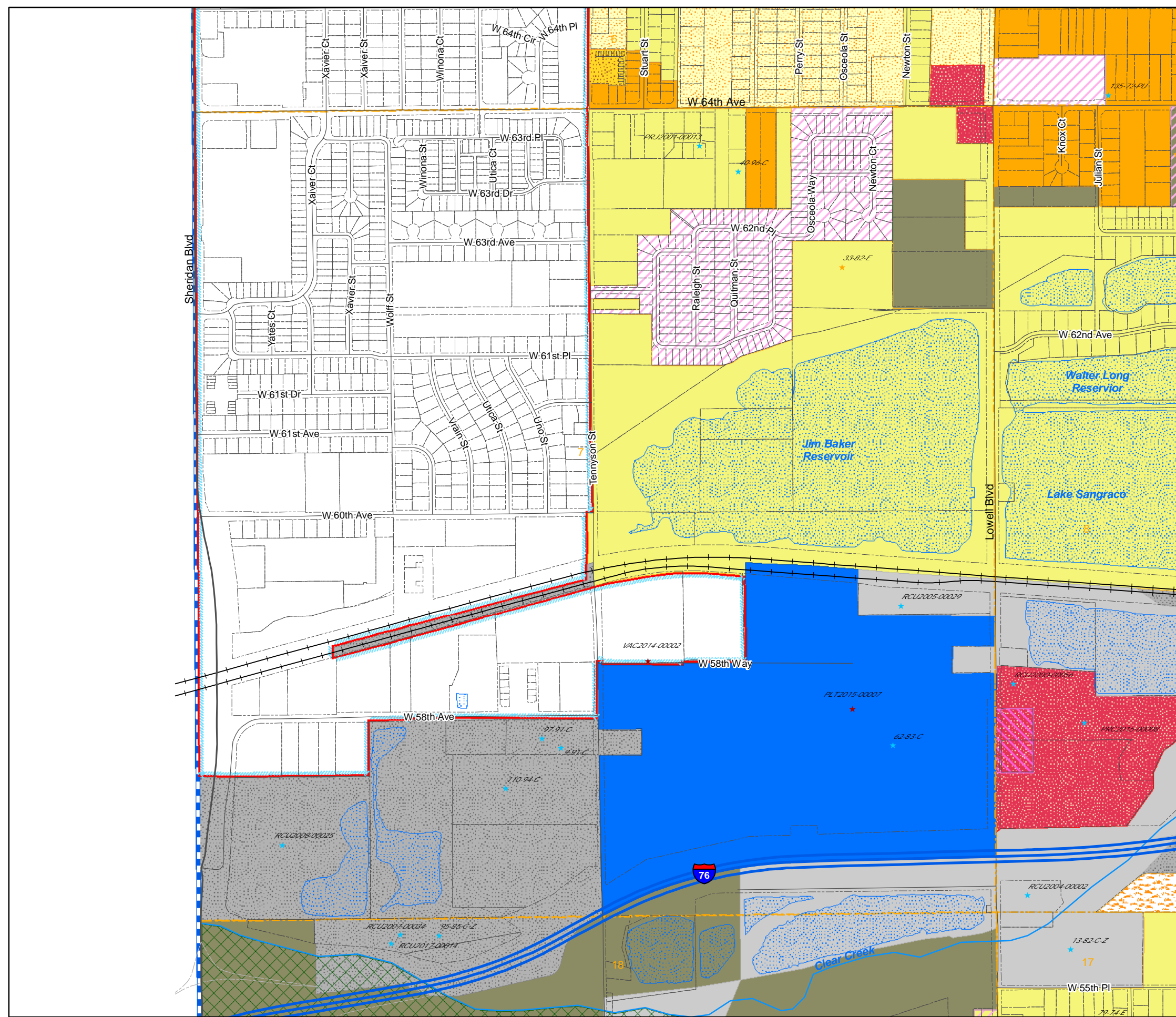


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**1825-7  
T3S R68W**

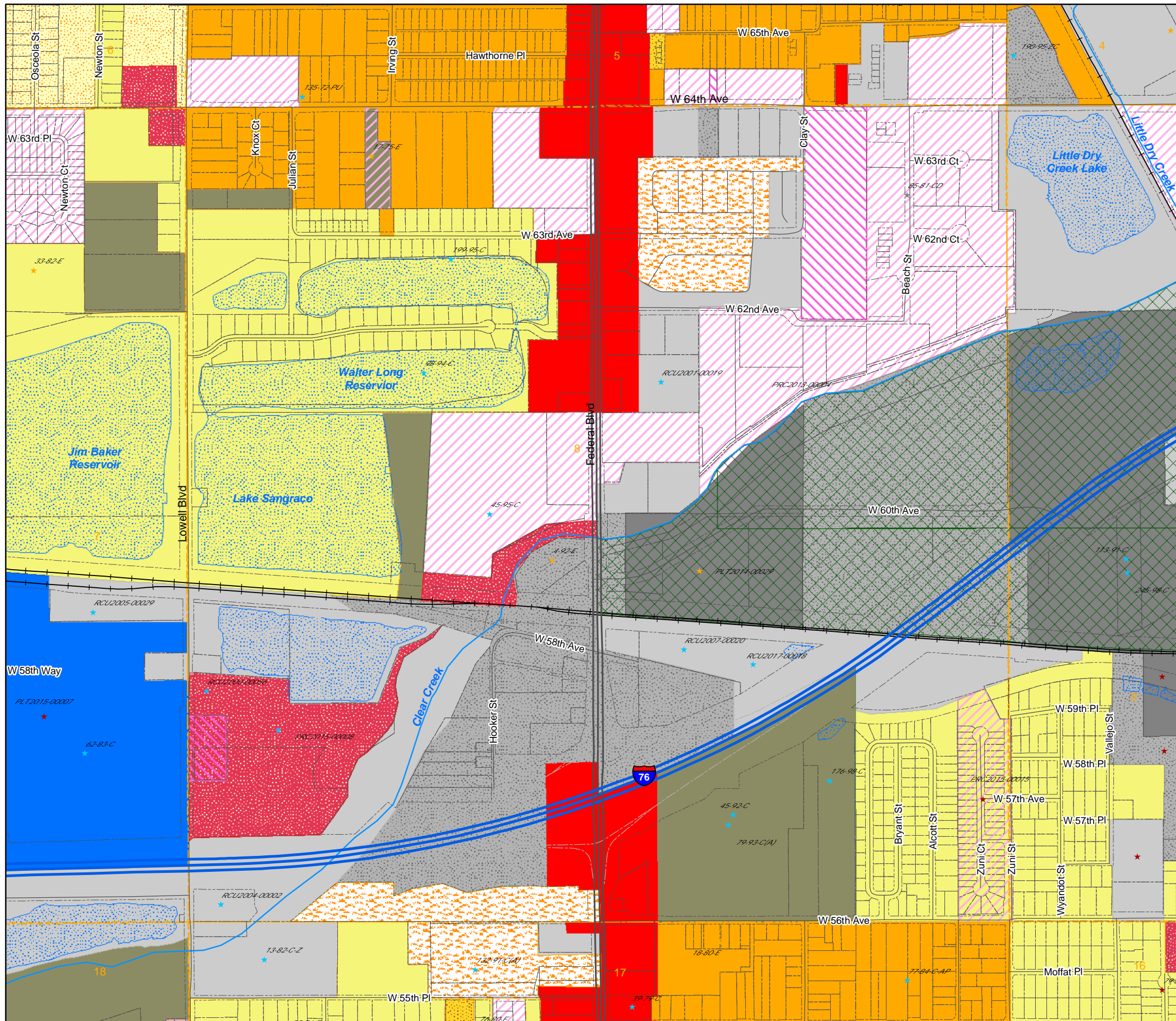




# Zoning Map

## Adams County, Colorado

August 13, 2020



### LEGEND

- |     |     |          |                   |
|-----|-----|----------|-------------------|
| A-1 | C-3 | I-3      | R-2               |
| A-2 | C-4 | M-H      | R-3               |
| A-3 | C-5 | P-U-D    | R-4               |
| AV  | CO  | P-U-D(P) | R-E               |
| C-0 | DIA | PL       | TOD               |
| C-1 | I-1 | R-1-A    | Zoning Conditions |
| C-2 | I-2 | R-1-C    |                   |

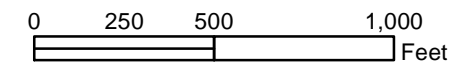
- |                       |                        |             |
|-----------------------|------------------------|-------------|
| AIZ Overlay           | Airport Height Overlay |             |
| Airport Noise Overlay | Flammable Gas Overlay  |             |
| Arvada                | Brighton               | Lochbuie    |
| Aurora                | Commerce City          | Northglenn  |
| Bennett               | Federal Heights        | Thornton    |
|                       |                        | Westminster |

- Use By Special Review
- Conservation Plan
- AASI (1041)
- Exemption
- Certificate of Designation
- Livestock Confinement Operation
- Conditional Use
- Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

31	32	33
6	5	4
7	8	9
18	17	16

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



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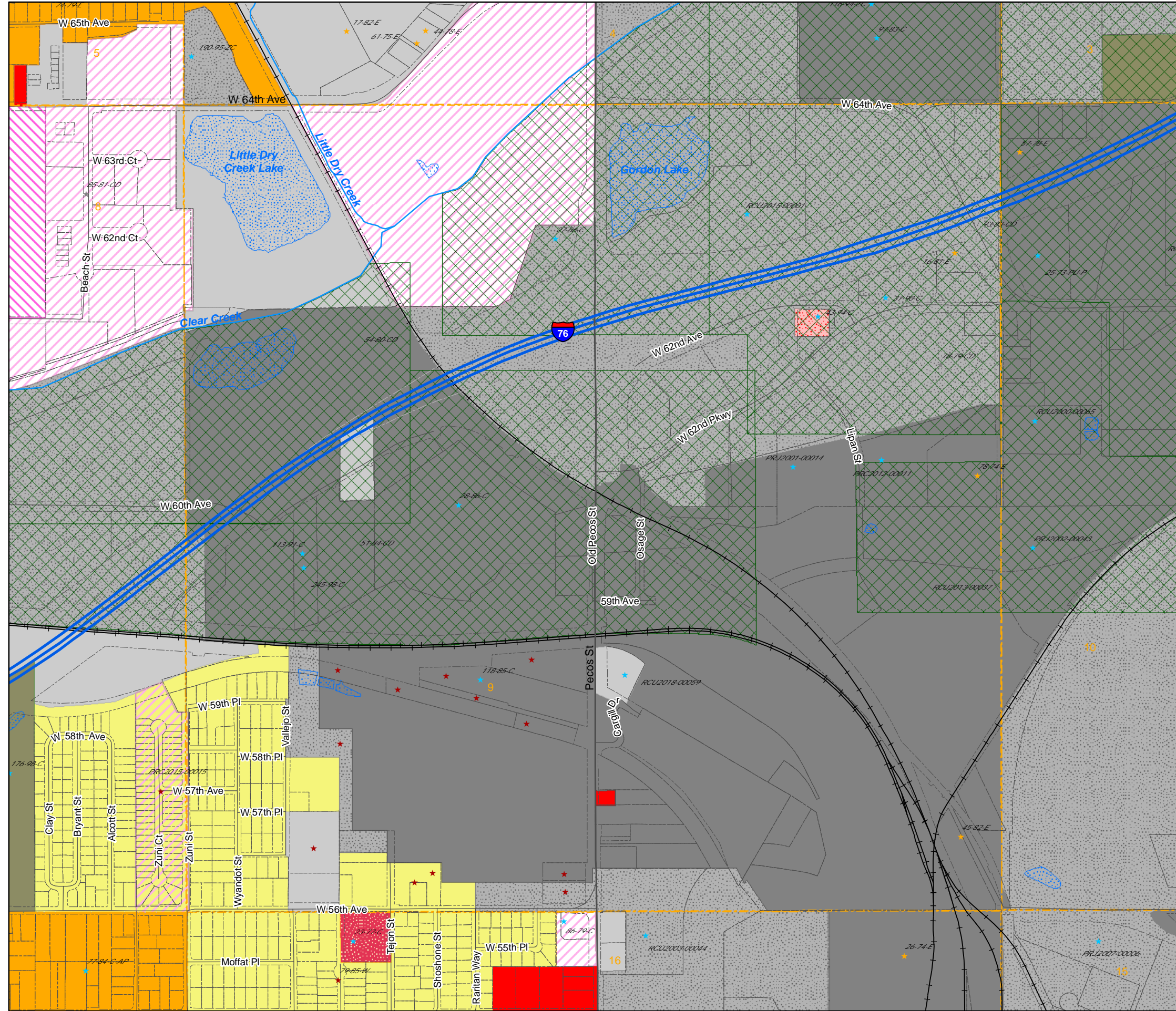


**1825-8**  
**T3S R68W**



# Zoning Map Adams County, Colorado

August 13, 2020



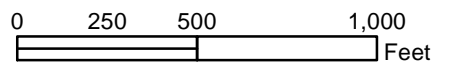
## LEGEND

- |     |     |          |                   |
|-----|-----|----------|-------------------|
| A-1 | C-3 | I-3      | R-2               |
| A-2 | C-4 | M-H      | R-3               |
| A-3 | C-5 | P-U-D    | R-4               |
| AV  | CO  | P-U-D(P) | R-E               |
| C-0 | DIA | PL       | TOD               |
| C-1 | I-1 | R-1-A    | Zoning Conditions |
| C-2 | I-2 | R-1-C    |                   |
- 
- |                       |                        |             |
|-----------------------|------------------------|-------------|
| AIZ Overlay           | Airport Height Overlay |             |
| Airport Noise Overlay | Flammable Gas Overlay  |             |
| Arvada                | Brighton               | Lochbuie    |
| Aurora                | Commerce City          | Northglenn  |
| Bennett               | Federal Heights        | Thornton    |
|                       |                        | Westminster |
- 
- ★ Use By Special Review
  - ★ AASI (1041)
  - ★ Certificate of Designation
  - ★ Conditional Use
  - ★ Conservation Plan
  - ★ Exemption
  - ★ Livestock Confinement Operation
  - ★ Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

32	33	34
5	4	3
8	9	10
17	16	15

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
SE	SW	SE	SW	SE	SW
1823	1821	1821			



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**1825-9  
T3S R68W**



# Zoning Map Adams County, Colorado

August 13, 2020

## LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- CO
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- PL
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions

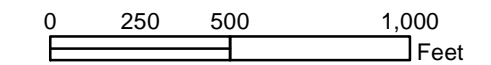
- AIZ Overlay
- Airport Noise Overlay
- Arvada
- Aurora
- Bennett
- Brighton
- Commerce City
- Federal Heights
- Lochbuie
- Northglenn
- Thornton
- Westminster
- Airport Height Overlay
- Flammable Gas Overlay

- ★ Use By Special Review
- ★ AASI (1041)
- ★ Certificate of Designation
- ★ Conditional Use
- ★ Conservation Plan
- ★ Exemption
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- ★ Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
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1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

33	34	35
4	3	2
9	10	11
16	15	14

NW	NE	NW	NE	NW	NE
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SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
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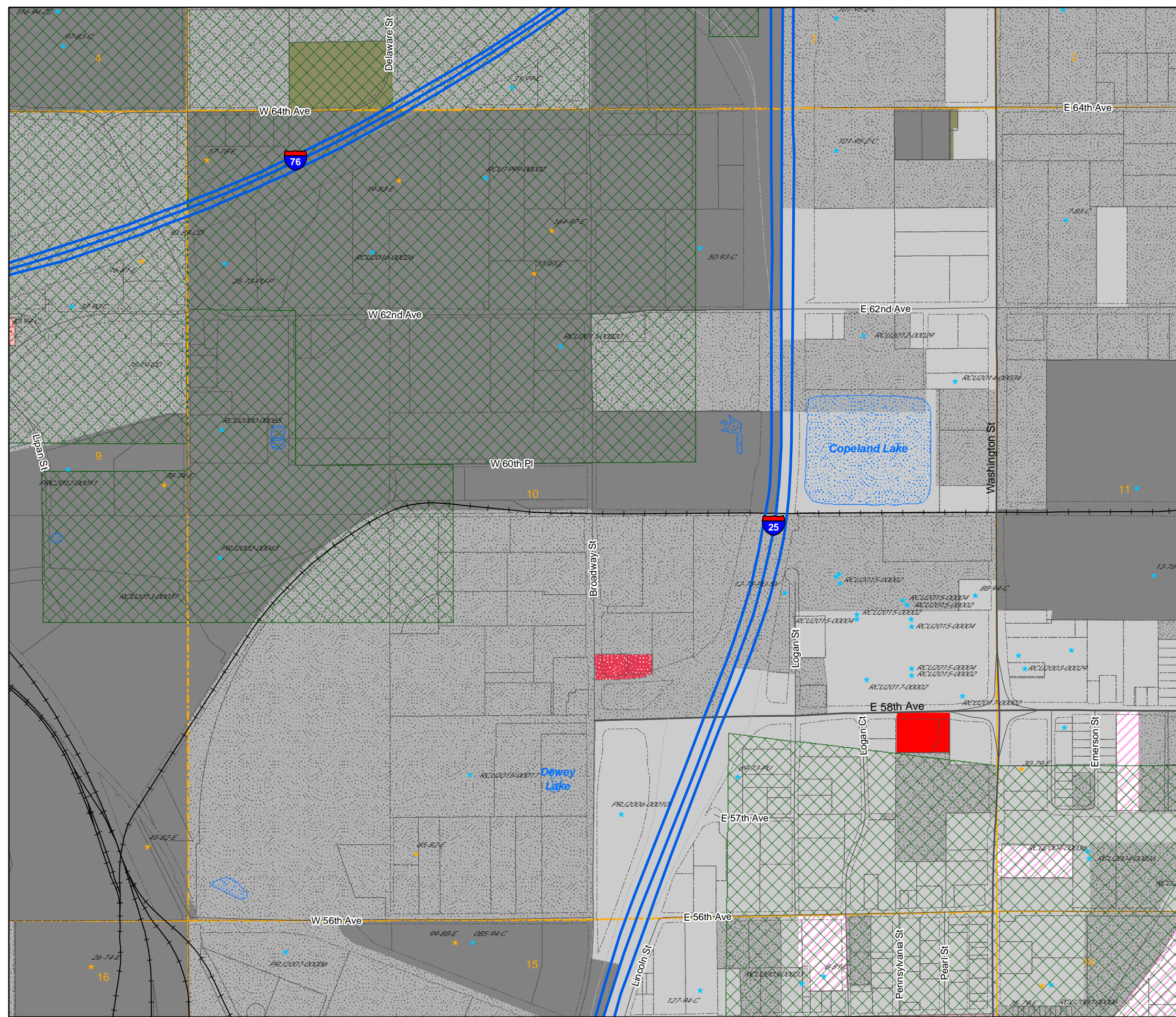


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**1825-10**  
**T3S R68W**

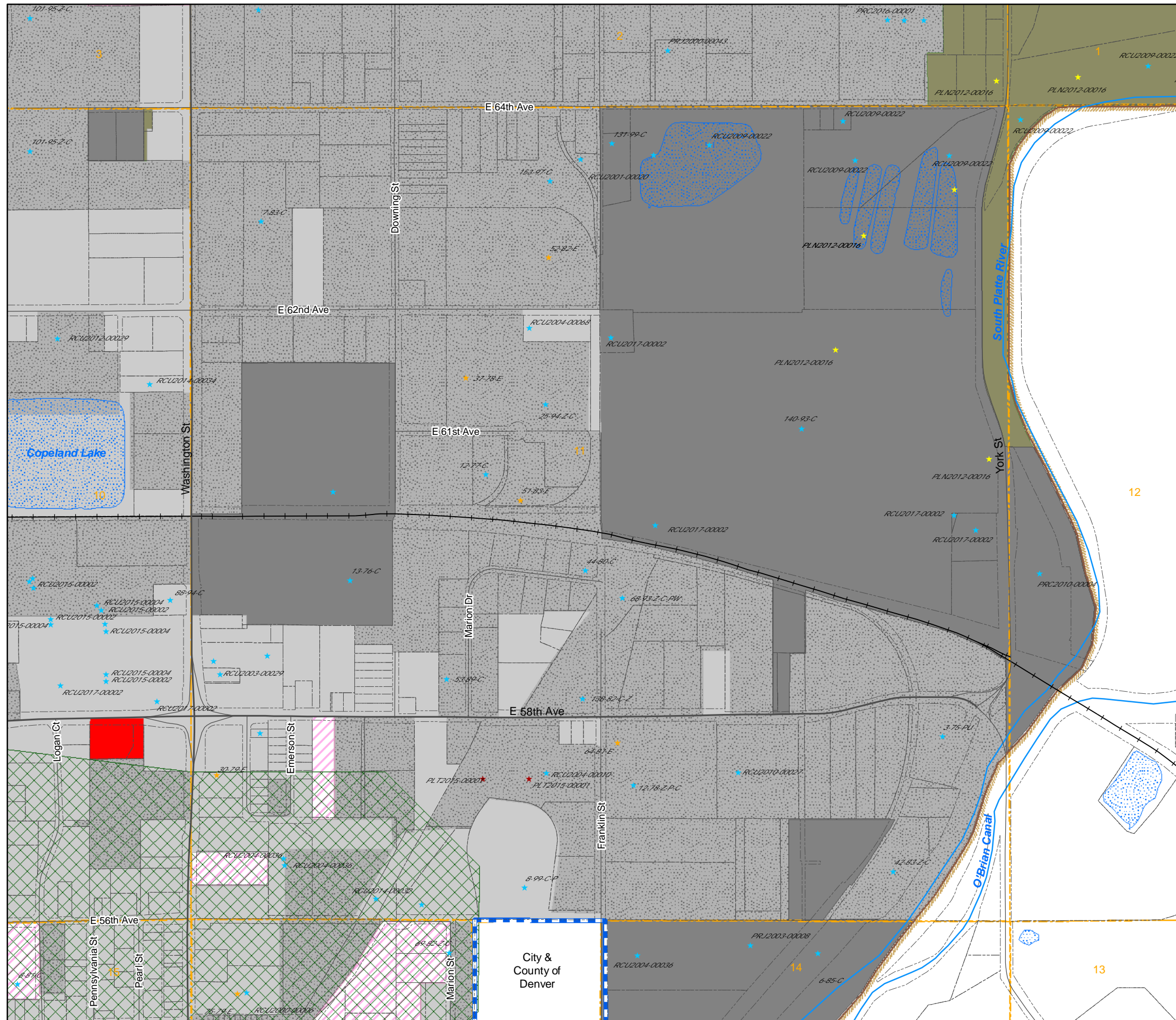




# Zoning Map

## Adams County, Colorado

August 13, 2020



### LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- CO
- DIA
- I-1
- I-2
- I-3
- M-H
- P-U-D
- P-U-D(P)
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- TOD
- Zoning Conditions

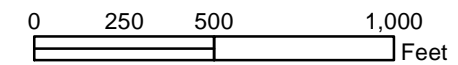
- AIZ Overlay
- Airport Height Overlay
- Airport Noise Overlay
- Flammable Gas Overlay
- Arvada
- Brighton
- Lochbuie
- Northglenn
- Aurora
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1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

34	35	36
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10	11	12
15	14	13

NW	NE	NW	NE	NW	NE
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SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
SE	SW	SE	SW	SE	SW
1823	1823	1821	1821	1821	1821



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**1825-11**  
**T3S R68W**

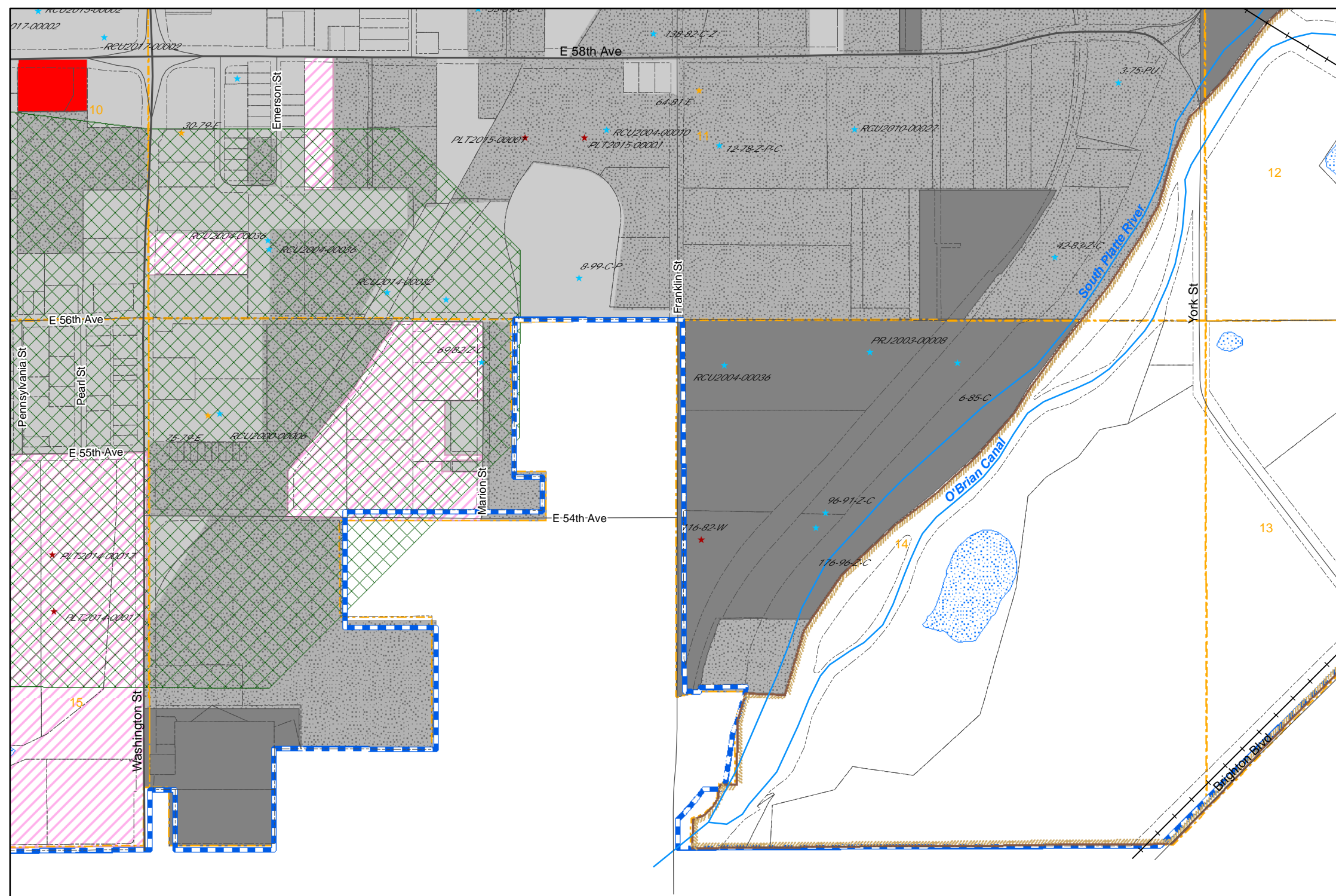
City &  
County  
of Denver



# Zoning Map

## Adams County, Colorado

August 13, 2020



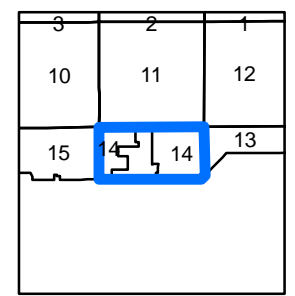
### LEGEND

- A-1
- C-3
- I-3
- R-2
- A-2
- C-4
- M-H
- R-3
- A-3
- C-5
- P-U-D
- R-4
- AV
- CO
- P-U-D(P)
- R-E
- C-0
- DIA
- PL
- TOD
- C-1
- I-1
- R-1-A
- Zoning Conditions
- C-2
- I-2
- R-1-C

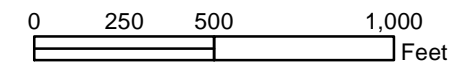
- AIZ Overlay
- Airport Height Overlay
- Airport Noise Overlay
- Flammable Gas Overlay
- Arvada
- Brighton
- Lochbuie
- Aurora
- Commerce City
- Northglenn
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1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803



NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



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**1825-14**  
**T3S R68W**

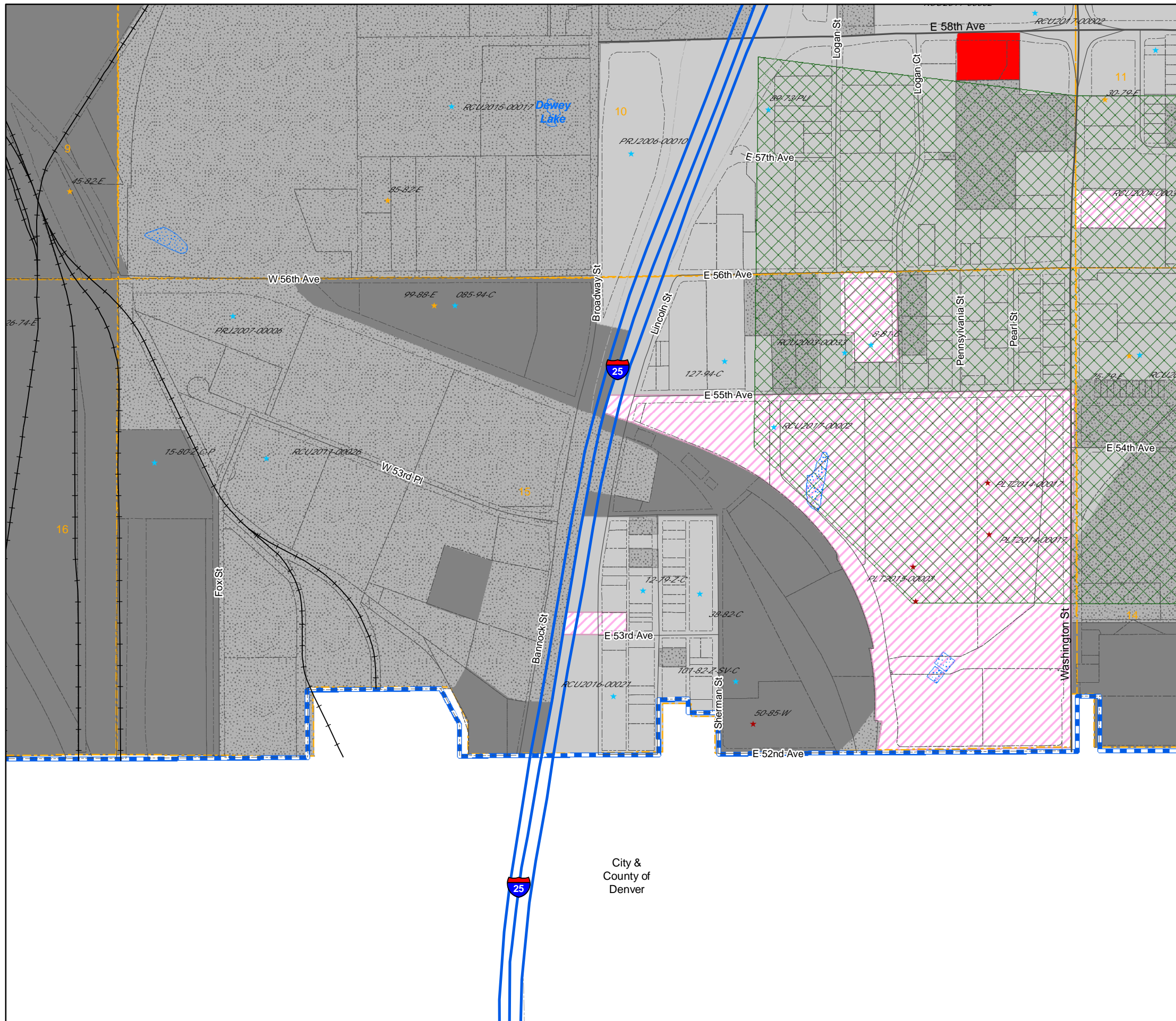
City & County of Denver



# Zoning Map

## Adams County, Colorado

August 13, 2020



### LEGEND

- A-1
- C-3
- I-3
- R-2
- A-2
- C-4
- M-H
- R-3
- A-3
- C-5
- P-U-D
- R-4
- AV
- CO
- P-U-D(P)
- R-E
- C-0
- DIA
- PL
- TOD
- C-1
- I-1
- R-1-A
- Zoning Conditions
- C-2
- I-2
- R-1-C

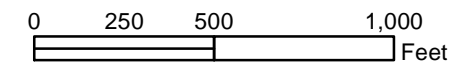
- AIZ Overlay
- Airport Height Overlay
- Airport Noise Overlay
- Flammable Gas Overlay
- Arvada
- Brighton
- Lochbuie
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1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

4	3	2
9	10	11
16	15	14

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



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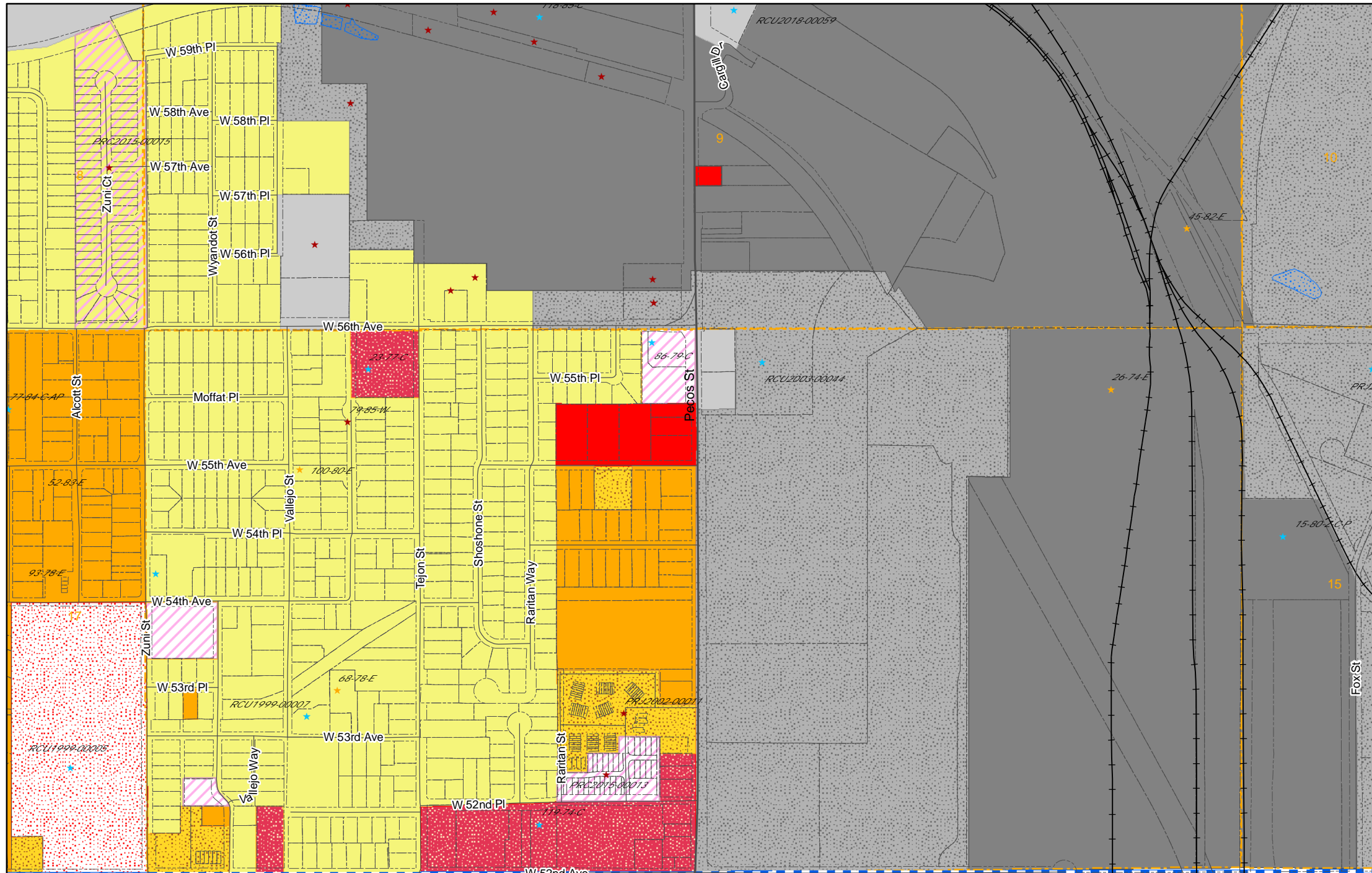
**1825-15**  
**T3S R68W**



# Zoning Map

## Adams County, Colorado

August 13, 2020



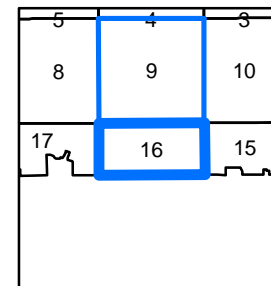
### LEGEND

- A-1 C-3 I-3 R-2
- A-2 C-4 M-H R-3
- A-3 C-5 P-U-D R-4
- AV CO P-U-D(P) R-E
- C-0 DIA PL TOD
- C-1 I-1 R-1-A Zoning Conditions
- C-2 I-2 R-1-C

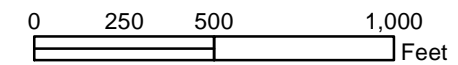
- AIZ Overlay Airport Height Overlay
- Airport Noise Overlay Flammable Gas Overlay
- Arvada Brighton Lochbuie
- Aurora Commerce City Northglenn
- Bennett Federal Heights Thornton
- Westminster

- ★ Use By Special Review ★ Conservation Plan
- ★ AASI (1041) ★ Exemption
- ★ Certificate of Designation ★ Livestock Confinement Operation
- ★ Conditional Use ★ Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803



NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



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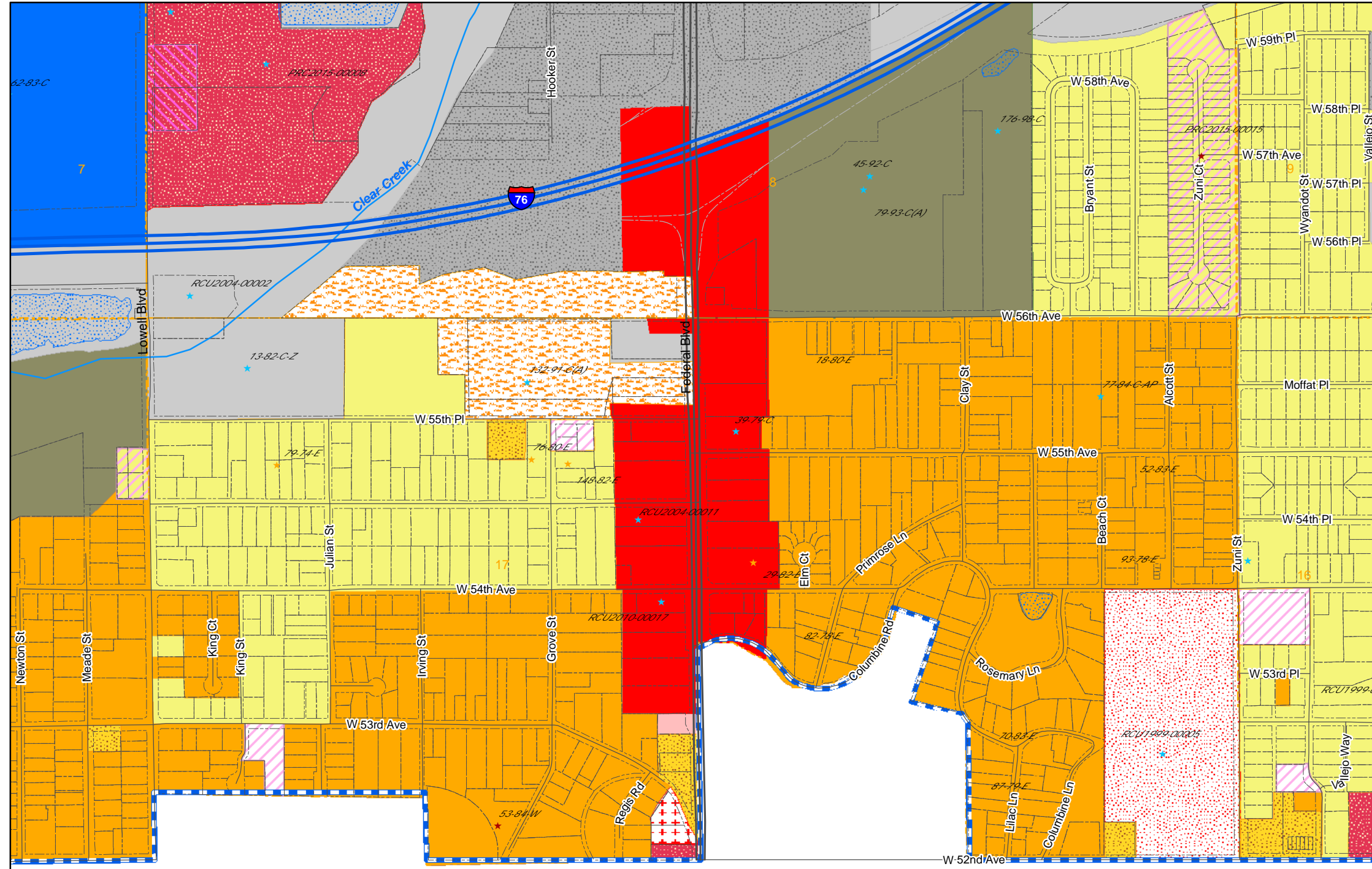
**1825-16**  
**T3S R68W**

City &  
County of  
Denver

# Zoning Map

## Adams County, Colorado

August 13, 2020



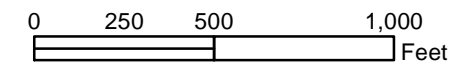
### LEGEND

- A-1 C-3 I-3 R-2
  - A-2 C-4 M-H R-3
  - A-3 C-5 P-U-D R-4
  - AV CO P-U-D(P) R-E
  - C-0 DIA PL TOD
  - C-1 I-1 R-1-A Zoning Conditions
  - C-2 I-2 R-1-C
- 
- AIZ Overlay
  - Airport Height Overlay
  - Airport Noise Overlay
  - Flammable Gas Overlay
  - Arvada
  - Brighton
  - Lochbuie
  - Aurora
  - Commerce City
  - Northglenn
  - Bennett
  - Federal Heights
  - Thornton
  - Westminster
- 
- Use By Special Review
  - Conservation Plan
  - AASI (1041)
  - Exemption
  - Certificate of Designation
  - Livestock Confinement Operation
  - Conditional Use
  - Waiver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

6	5	4
7	8	9
18	17	16

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



**Disclaimer :**  
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Prepared by Adams County  
Business Solutions Group  
4430 S. Adams County Pkwy.  
Brighton, CO 80601  
Tel: 720.523.6800  
www.adcogov.org/gis



**1825-17**  
**T3S R68W**

City &  
County of  
Denver



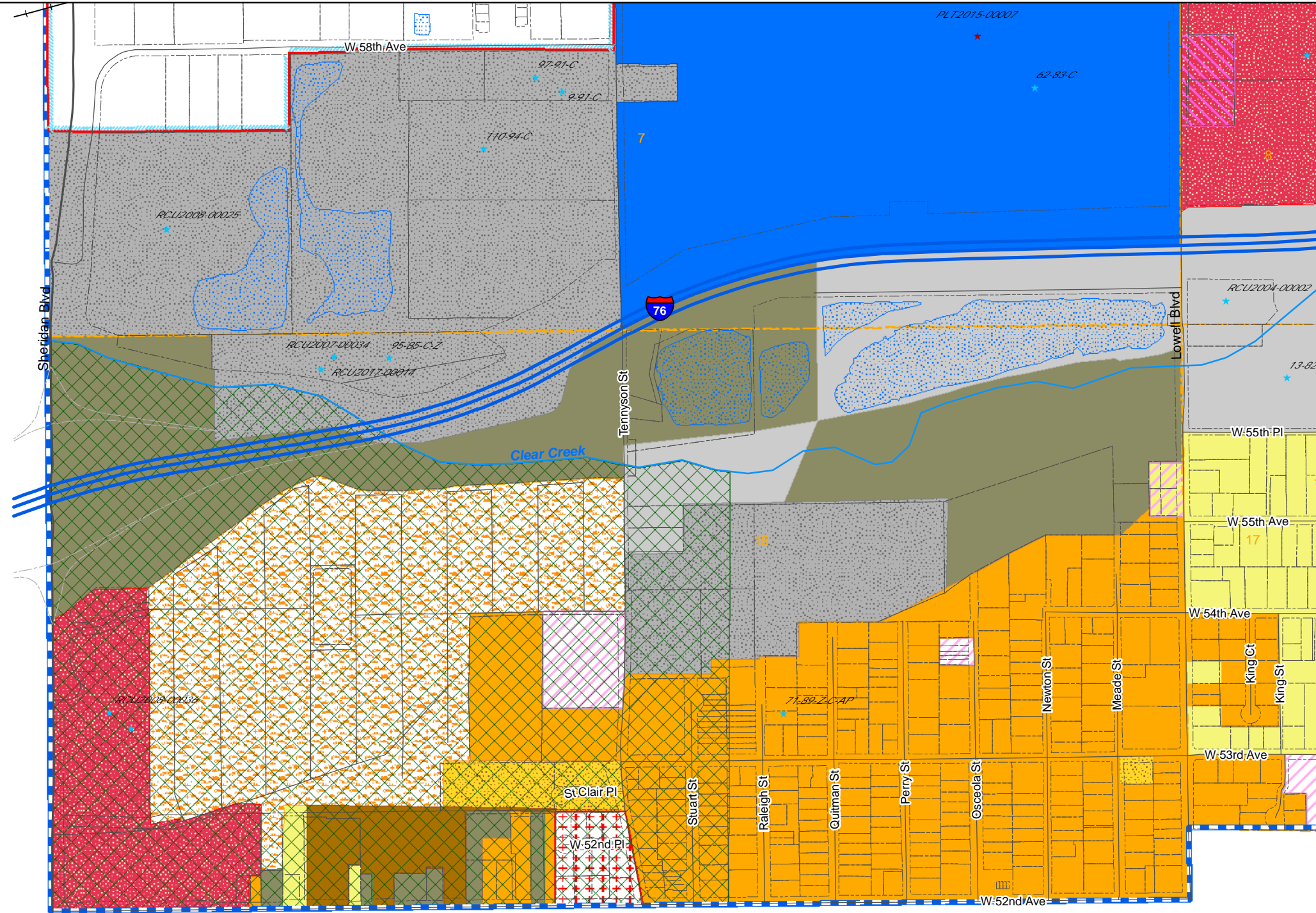
# Zoning Map

## Adams County, Colorado

August 13, 2020

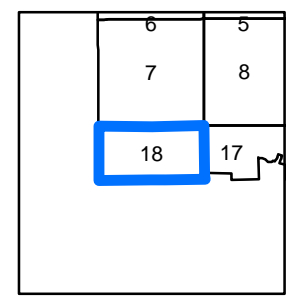
### LEGEND

- |  |     |  |     |  |          |  |                   |
|--|-----|--|-----|--|----------|--|-------------------|
|  | A-1 |  | C-3 |  | I-3      |  | R-2               |
|  | A-2 |  | C-4 |  | M-H      |  | R-3               |
|  | A-3 |  | C-5 |  | P-U-D    |  | R-4               |
|  | AV  |  | CO  |  | P-U-D(P) |  | R-E               |
|  | C-0 |  | DIA |  | PL       |  | TOD               |
|  | C-1 |  | I-1 |  | R-1-A    |  | Zoning Conditions |
|  | C-2 |  | I-2 |  | R-1-C    |  |                   |
- 
- |  |                            |  |                                 |
|--|----------------------------|--|---------------------------------|
|  | AIZ Overlay                |  | Airport Height Overlay          |
|  | Airport Noise Overlay      |  | Flammable Gas Overlay           |
|  | Arvada                     |  | Brighton                        |
|  | Aurora                     |  | Commerce City                   |
|  | Bennett                    |  | Federal Heights                 |
|  | Bennett                    |  | Thornton                        |
|  | Bennett                    |  | Westminster                     |
|  | Use By Special Review      |  | Conservation Plan               |
|  | AASI (1041)                |  | Exemption                       |
|  | Certificate of Designation |  | Livestock Confinement Operation |
|  | Conditional Use            |  | Waiver                          |

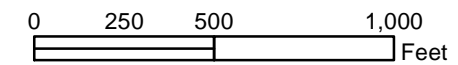


City & County of Denver

1573	1571	1569	1567	1565	1563	1561	1559	1557	1555	1553	1551
1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803



NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



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**1825-18**  
**T3S R68W**

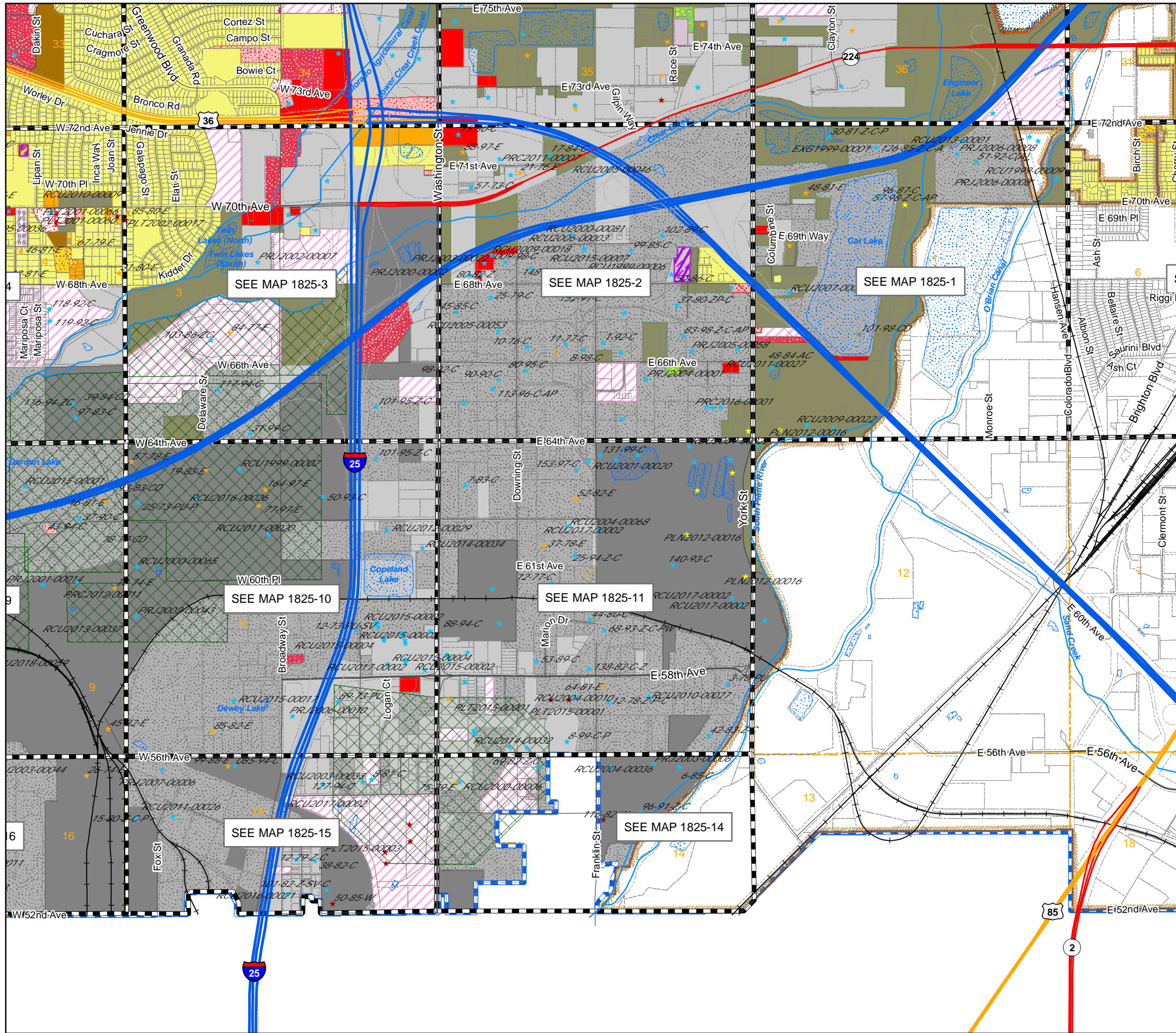


# Zoning Map Adams County, Colorado

August 13, 2020

## LEGEND

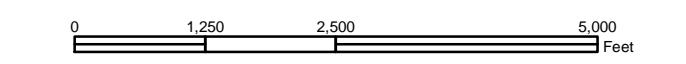
- |  |     |  |     |  |          |  |                   |
|--|-----|--|-----|--|----------|--|-------------------|
|  | A-1 |  | C-3 |  | I-3      |  | R-2               |
|  | A-2 |  | C-4 |  | M-H      |  | R-3               |
|  | A-3 |  | C-5 |  | P-U-D    |  | R-4               |
|  | AV  |  | CO  |  | P-U-D(P) |  | R-E               |
|  | C-0 |  | DIA |  | PL       |  | TOD               |
|  | C-1 |  | I-1 |  | R-1-A    |  | Zoning Conditions |
|  | C-2 |  | I-2 |  | R-1-C    |  |                   |
- 
- |  |                       |  |                        |
|--|-----------------------|--|------------------------|
|  | Flammable Gas Overlay |  | Airport Noise Overlay  |
|  | AIZ Overlay           |  | Airport Height Overlay |
- 
- |  |         |  |                 |  |            |
|--|---------|--|-----------------|--|------------|
|  | Arvada  |  | Brighton        |  | Lochbuie   |
|  | Aurora  |  | Commerce City   |  | Northglenn |
|  | Bennett |  | Federal Heights |  | Thornton   |
|  |         |  | Westminster     |  |            |
- 
- |  |                            |  |                                 |
|--|----------------------------|--|---------------------------------|
|  | Use By Special Review      |  | Conservation Plan               |
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1719	1721	1723	1725	1727	1729	1731	1733	1735	1737	1739	1741
1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

20	21	22	23	24	19	20
29	28	27	26	25	30	29
32	33	34	35	36	31	32
6	5	4	3	2	1	6
7	8	9	10	11	12	7
14	16	15	14	13	18	17

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
		SE	SW	SE	
		1823	1821	1821	



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**1825-NE**  
T3S R68W



# Zoning Map Adams County, Colorado

August 13, 2020

## LEGEND

- A-1
- A-2
- A-3
- AV
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- I-1
- I-2
- I-3
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- R-E
- P-U-D
- P-U-D(P)
- PL
- TOD
- Zoning Conditions

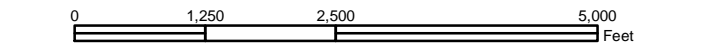
- Flammable Gas Overlay
- AIZ Overlay
- Arvada
- Aurora
- Bennett
- Brighton
- Commerce City
- Federal Heights
- Lochbuie
- Northglenn
- Thornton
- Westminster
- Airport Noise Overlay
- Airport Height Overlay

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1825	1823	1821	1819	1817	1815	1813	1811	1809	1807	1805	1803

19	20	21	22	23
30	29	28	27	26
31	32	33	34	35
6	5	4	3	2
7	8	9	10	11
18	17	16	15	14

NW	NE	NW	NE	NW	NE
1573	1573	1571	1571	1569	1569
SW	SE	SW	SE	SW	SE
1573	1573	1571	1571	1569	1569
NW	NE	NW	NE	NW	NE
1719	1719	1721	1721	1723	1723
SW	SE	SW	SE	SW	SE
1719	1719	1721	1721	1723	1723
NW	NE	NW	NE	NW	NE
1825	1825	1823	1823	1821	1821
SE	SW	SE	SW	SE	SW
1823	1823	1821	1821	1821	1821

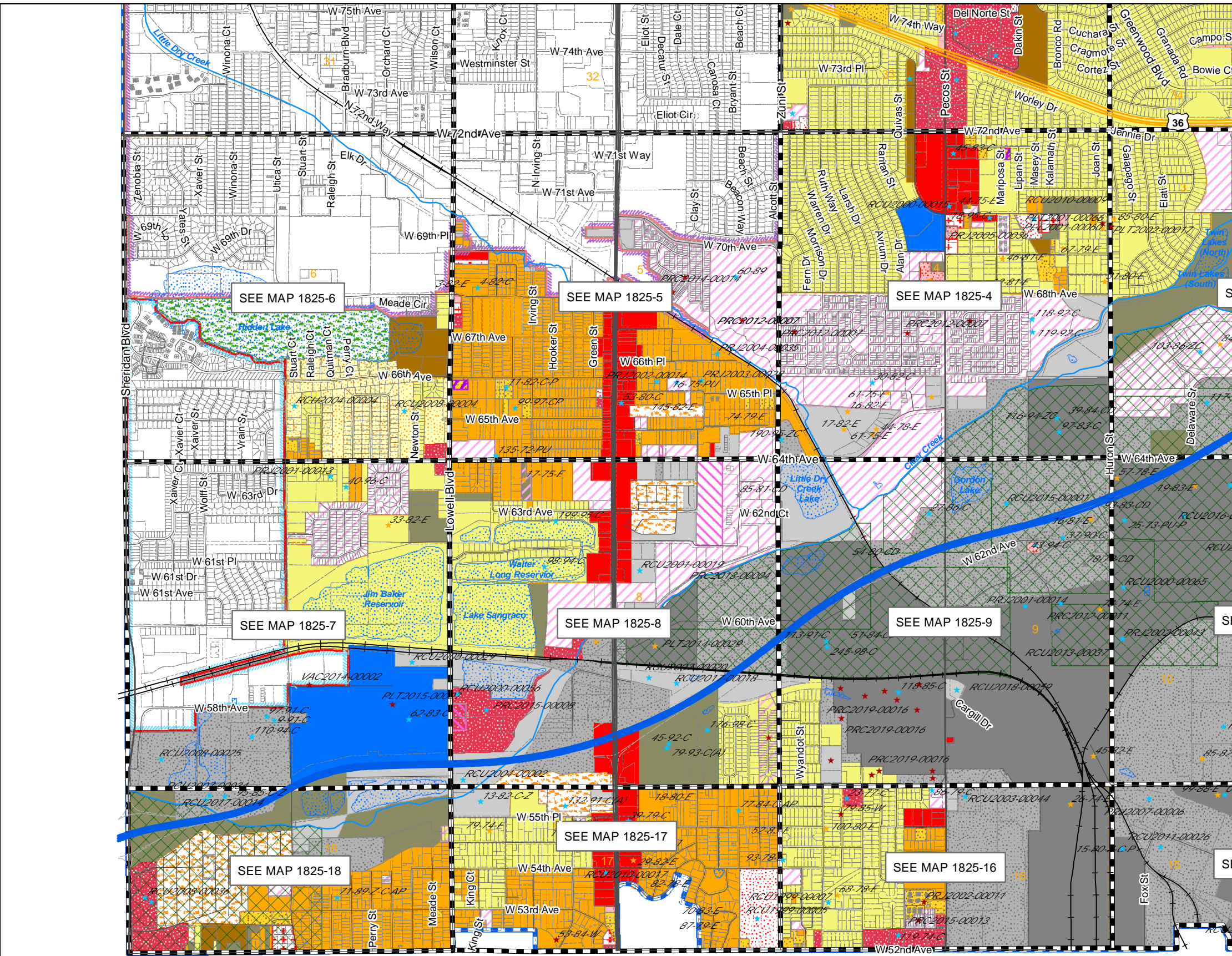


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**1825-NW**  
**T3S R68W**







## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> September 15 <sup>th</sup> , 2020
<b>SUBJECT:</b> Final Acceptance of the Public Improvements constructed at the Blackstone Ranch Subdivision, Filing Number 3, 26 <sup>th</sup> Avenue and Aspen Street
<b>FROM:</b> Kristin Sullivan, AICP, Director of Public Works Brian Staley, PE, PTOE, Deputy Director of Public Works
<b>AGENCY/DEPARTMENT:</b> Public Works
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approve a resolution granting Final Acceptance of the public improvements constructed at the Blackstone Ranch Subdivision, Filing Number 3, (Case No.'s PLT2017-00002, PLT2018-00009, EGR2018-00001, SUB2018-00005, SIA2018-00007).

### **BACKGROUND:**

The BLACKSTONE RANCH SUBDIVISION, FILING NUMBER 3 is generally located at the intersection of 26<sup>th</sup> Avenue and Aspen Street in unincorporated Adams County as indicated by the attached map (Exhibit A). The public improvements for the Blackstone Ranch Subdivision, Filing Number 3, were granted Preliminary Acceptance on August 16, 2019. As outlined in the Subdivision Improvements Agreement attached to resolution number 2018-513 and resolution number 2018-685, all improvements have satisfactorily completed the guarantee period. The Subdivision Improvements Bond, Bond No. 1156527, issued by the Lexon Insurance Company that has been placed as collateral, will need to be released as part of this Final Acceptance.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Adams County Public Works Department  
Adams County Community and Economic Development Department  
Adams County Attorney's Office

### **ATTACHED DOCUMENTS:**

Exhibit A



**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

<b>Fund:</b>
<b>Cost Center:</b>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<hr/> <hr/>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<hr/> <hr/>

New FTEs requested:             YES             NO

Future Amendment Needed:     YES             NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION FOR FINAL ACCEPTANCE OF THE PUBLIC IMPROVEMENTS CONSTRUCTED AT  
THE BLACKSTONE RANCH SUBDIVISION, FILING NUMBER 3, (Case No's. PLT2017-00002,  
PLT2018-00009, EGR2018-00001, SUB2018-00005, SIA2018-00007)

WHEREAS, the required public street improvements have been constructed at the BLACKSTONE RANCH SUBDIVISION, FILING NUMBER 3, (Case No's. PLT2017-00002, PLT2018-00009, EGR2018-00001, SUB2018-00005, SIA2018-00007), in accordance with the approved construction drawings; and,

WHEREAS, in accordance with the provisions of the Adams County Development Standards and Regulations, the public improvements have satisfactorily completed the guaranty period; and,

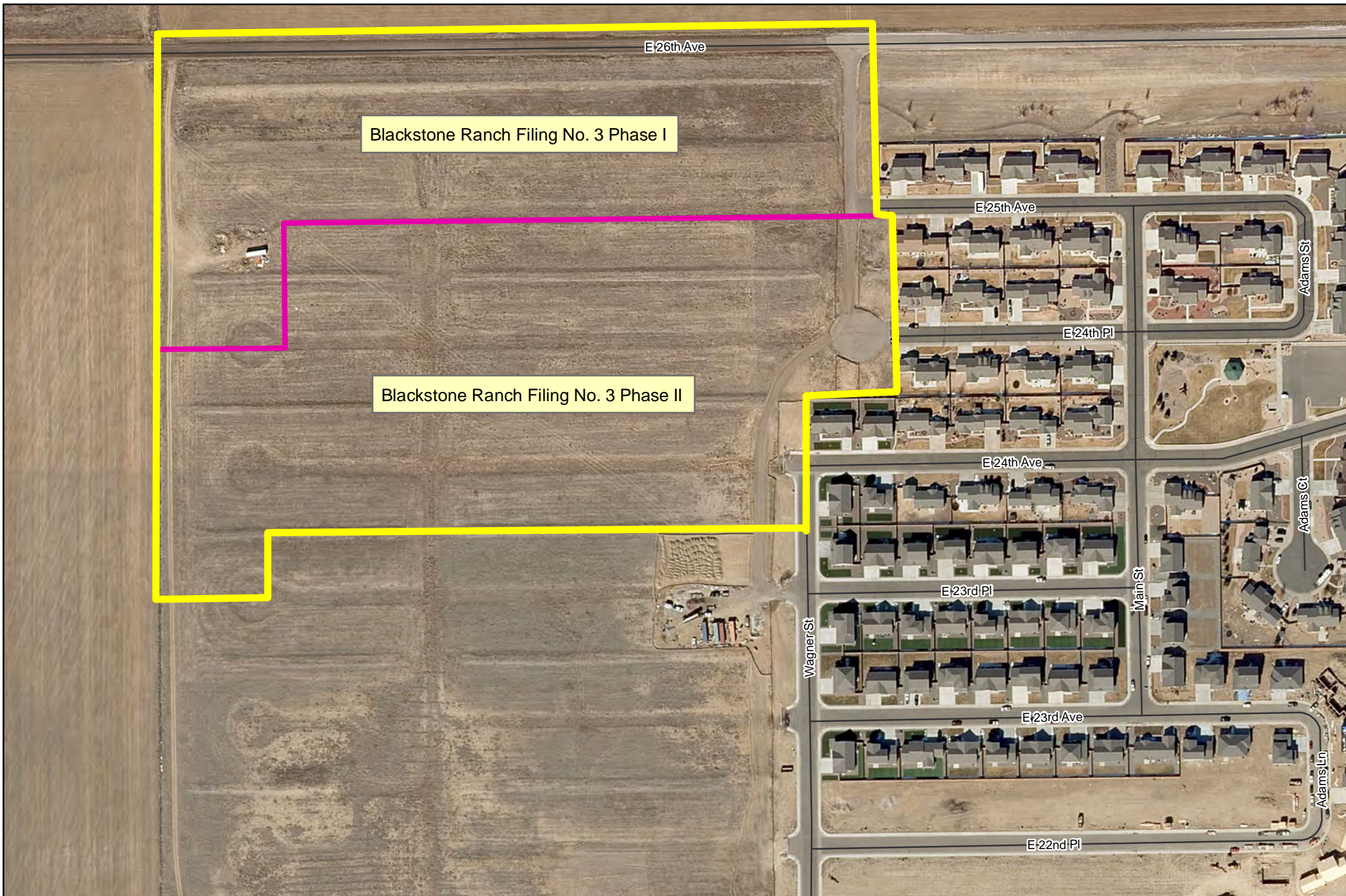
WHEREAS, in accordance with the Adams County Development Standards and Regulations, the Adams County Public Works Department has inspected the public improvements for Final Acceptance; and,

WHEREAS, the Adams County Public Works Department recommends Final Acceptance of the public improvements constructed at the BLACKSTONE RANCH SUBDIVISION, FILING NUMBER 3; and,

WHEREAS, in accordance with the Adams County Development Standards and Regulations, and the Subdivision Improvements Agreement as approved by resolution number 2018-513 and resolution number 2018-685, the Subdivision Improvements Bond, Bond No. 1156527, issued by the Lexon Insurance Company, that has been placed as collateral, will need to be released as part of this Final Acceptance.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, County of Adams, State of Colorado, that the public improvements constructed at the BLACKSTONE RANCH SUBDIVISION, FILING NUMBER 3, be and hereby are accepted and approved in accordance with the provisions of the Adams County Development Standards and Regulations.

BE IT FURTHER RESOLVED, that the BOCC hereby authorizes the release of the posted collateral, as noted in the Subdivision Improvements Bond, Bond No. 1156527, issued by the Lexon Insurance Company.



**Blackstone Ranch Filing No. 3**

**Exhibit "A"**



For display purposes only.





## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> September 15, 2020
<b>SUBJECT:</b> Property Acquisition – 13600 Riverdale Rd (Baumgartner Property)
<b>FROM:</b> Nicci Beauprez, Project Manager – Land & Assets
<b>AGENCY/DEPARTMENT:</b> Facilities & Fleet Management
<b>HEARD AT STUDY SESSION ON:</b> Multiple Times
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners accepts the Special Warranty Deed from Lrk LLC For the Baumgartner Property.

**BACKGROUND:**

The Board of County commissioners approved a contract to purchase the Baumgartner property located at 13600 Riverdale Road, on May 5, 2020. The property was previously identified as a strategic opportunity to preserve existing lands along Riverdale Road, and a unique opportunity to improve land holdings as well as acquire a functional facility to connect Riverdale Regional Park and Riverdale Bluffs Open Space along 136<sup>th</sup> Avenue and Riverdale Road.



**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

County Manager’s Office, County Attorney’s Office, Facilities & Fleet Management, Parks Open Space & Cultural Affairs.

**ATTACHED DOCUMENTS:**

Resolution  
Contract to Buy and Sale Real Estate

**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

<b>Fund:</b>
<b>Cost Center:</b> 6107.9010

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<u>                    </u>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:		0	\$2,000,000
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<u>\$2,000,000</u>

New FTEs requested:             YES             NO

Future Amendment Needed:     YES             NO

**Additional Note:**

RESOLUTION ACCEPTING SPECIAL WARRANTY DEED FROM LRK, LLC FOR THE  
BAUMGARTNER PROPERTY

Resolution 20 -

WHEREAS, Adams County (the “County”) purchased an approximately fifteen-acre parcel of land located at 13600 Riverdale Road (the “Baumgartner Property”) located between Riverdale Regional Park and Riverdale Bluffs Open Space as a strategic opportunity; and,

WHEREAS, by means of this resolution the County wishes to formally accept the deed for the Baumgartner Property.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of the County of Adams, State of Colorado, that the Special Warranty Deed from LRK, LLC for the Baumgartner Property, a copy of which is attached hereto, be and hereby is accepted.

BE IT FURTHER RESOLVED, that the signatures by the Facilities & Fleet Management Director, the Manager of Planning, Design & Construction, and the Project Manager of Land & Assets are hereby ratified for any customary, non-contractual documents at closing, including but not limited to: affidavits, settlement statements, closing disclosures and disburser’s notices, after review and approval by the County Attorney’s Office.



WHEN RECORDED RETURN TO:  
**Adams County, Colorado**  
**4430 South Adams County Pkwy**  
**Brighton, CO 80601**



**First American**

File Number: 13833-3470686

**SPECIAL WARRANTY DEED**

**THIS DEED**, Made this 13<sup>th</sup> day of August, 2020, between **LRK, LLC, a Colorado limited liability company** duly organized and existing under and by virtue of the laws of the State of Colorado, grantor, and **Adams County, Colorado** whose legal address is 4430 South Adams County Pkwy, Brighton, CO 80601 of the County of Adams and State of Colorado, grantee:

**WITNESSETH**, That the grantor, for and in consideration of the sum of **TWO MILLION AND NO/100 DOLLARS (\$2,000,000.00)**, the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm, unto the grantee, his heirs, successors and assigns forever, all the real property, together with improvements, if any, situate, lying and being in the County of Adams, State of Colorado, described as follows:

**A tract of land lying within the Baumgartner Tract described in Plat recorded May 23, 1972 in Map F13 Page 51, Reception No. 960917, County of Adams, State of Colorado, and also described as follows:**

**That part of the Northeast Quarter of Section 27, Township 1 South, Range 67 West of the 6th P.M., Adams County, Colorado, described as:**

**Beginning at the North 1/4 corner of said Section 27; thence S 00°24'01"W along the West line of said Northeast 1/4 a distance of 30.00 feet to the True Point of Beginning; thence continuing S00°24'01"W along the said West line a distance of 1228.03 feet to a point on the Westerly line of Riverdale Road; thence along said Westerly line as follows: N51°48'55"E, 389.14 feet; thence N44°59'11"E, 173.50 feet; thence N34°25'26"E, 174.09 feet; thence N31°08'47"E, 842.58 feet to a point 30.00 feet South of the North line of said Section 27; thence N90°00'00"W parallel with said North line a distance of 954.17 feet to the True Point of Beginning, County of Adams, State of Colorado.**

also known by street and number as: **13600 Riverdale Road, Brighton, CO 80602**

**TOGETHER** with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

**TO HAVE AND TO HOLD** the said premises above bargained and described with the appurtenances, unto the grantee his heirs, and assign forever. The grantor for his heirs and personal representatives or successors, does covenant and agree that this shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable possession of the grantee, his heirs and assigns, against all and every person or persons claiming the whole or any part thereof, by, through or under the grantor except general taxes for the current year and subsequent years, and subject to statutory exceptions.

The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Doc Fee: \$200.00

**IN WITNESS WHEREOF**, The grantor has caused its corporate name to be hereunto subscribed by its **Manager**, and its corporate seal to be hereunto affixed, attested by its **Manager**, the day and year first above written.

LRK, LLC, a Colorado limited liability company

By: Kevin Braun  
Kevin Braun as Manager

State of Colorado )  
County of Danver )ss  
 )

The foregoing instrument was acknowledged to before me this 13<sup>th</sup> day of August, 2020 by **Kevin Braun**, the **Manager** of **LRK, LLC, a Colorado limited liability company**.

Witness my hand and official seal.  
My commission expires: 07-17-2021

[Signature]  
Notary Public

DEBRA JEAN MYERS  
Notary Public  
State of Colorado  
Notary ID # 19934006335  
My Commission Expires 07-17-2021



## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> September 15, 2020
<b>SUBJECT:</b> Resolution approving an easement agreement from Adams County to 74 <sup>th</sup> Avenue Clayton Street Denver Investments, LLC, for storm sewer pipeline purposes
<b>FROM:</b> Kristin Sullivan, AICP, Director of Public Works Brian Staley, P.E., PTOE, Deputy Director of Public Works
<b>AGENCY/DEPARTMENT:</b> Public Works
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves the Easement Agreement.

### **BACKGROUND:**

74<sup>th</sup> Avenue Clayton Street Denver Investments, LLC, plans to construct a storm sewer pipeline, for the benefit of the Flat Irons subdivision, through a portion of county owned property located along the south Platte River north of HWY 224. 74<sup>th</sup> Avenue Clayton Street Denver Investments, LLC, requests from the County an Easement Agreement to allow for the construction and maintenance of the storm sewer facilities. Granting of the easement on the property will not impact the County's use of the property for its projects. The attached resolution allows Adams County to approve the Easement Agreement.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Adams County Community and Economic Development, Office of the County Attorney and Adams County Board of County Commissioners.

### **ATTACHED DOCUMENTS:**

Draft resolution  
Easement Agreement



**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

<b>Fund:</b>
<b>Cost Center:</b>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<hr/> <hr/>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<hr/> <hr/>

New FTEs requested:             YES             NO

Future Amendment Needed:     YES             NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING AN EASEMENT AGREEMENT  
FROM ADAMS COUNTY TO 74<sup>TH</sup> AVENUE CLAYTON STREET DENVER  
INVESTMENTS, LLC, FOR STORM SEWER PIPELINE PURPOSES

WHEREAS, Adams County owns a fee parcel of land located in the West Half of Southeast Quarter of Section 36, Township 2 South, Range 68 West of the 6th Principal Meridian, County of Adams, State of Colorado (the "Property"); and,

WHEREAS, 74<sup>th</sup> Avenue Clayton Street Denver Investments, LLC, ("Grantee") plans to construct storm sewer pipeline facilities along the South Platte River on Adams County owned property; and,

WHEREAS, the Grantee requires the conveyance of an Easement Agreement over the Property; and,

WHEREAS, granting of the easement on the Property will not impact the County's use of the Property for County projects.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, County of Adams, State of Colorado, that the attached Easement Agreement between Adams County and 74<sup>th</sup> Avenue Clayton Street Denver Investments, LLC, a copy of which is attached hereto and incorporated herein by this reference, be and hereby is approved.

BE IT FURTHER RESOLVED that the Chair of the Board of County Commissioners is hereby authorized to execute said Easement Agreement on behalf of Adams County.

## **EASEMENT AGREEMENT**

**THIS EASEMENT AGREEMENT** is made and entered into as of the \_\_\_\_ day of August, 2020, by and between **Adams County, Colorado**, a body corporate and politic and a political subdivision of the State of Colorado, hereinafter called “Grantor,” (whether grammatically singular or plural) and the **74<sup>th</sup> Avenue Clayton Street Denver Investments, LLC**, hereinafter called “Grantee.”

By way of example and not by way of limitation, the parties intend to include within the terms “pipelines” and “appurtenances” the following: pipes and conduits, manholes, ventilators, and the like, in, through, over and across the parcel of land situate, lying and being in the County of Adams and State of Colorado, to-wit:

**The real property described in Exhibit A attached hereto and incorporated herein by this reference (the “Easement Area”).**

**IT IS HEREBY MUTUALLY** covenanted and agreed by and between the parties hereto as follows:

1. Grantor hereby grants to Grantee and its representatives, agents contractors, and licensees, an easement on, under, over, across and through the Easement Area, and the Grantee shall have and exercise the right of ingress and egress in, to, over, through and across the Easement Area, and for the installation, maintenance, operation, replacement and repair of storm sewer pipelines and appurtenances in the Easement Area, and related purposes. The Easement Area shall be free of obstacles throughout the length of the Easement.

2. The Grantor shall not construct or place any structure or building, fence, retaining wall, street light, power pole, yard light, mail box, sign, trash receptacle, temporary or permanent, or plant any shrub, tree, woody plant or nursery stock, on any part of the Easement Area, except as specified in writing by the Grantee, and except for the South Platte River Trail, which is specifically allowed by this Easement. Any structure or building, fence, retaining wall, street light, power pole, yard light, mail box, sign, trash receptacle, temporary or permanent, or shrub, tree, woody plant or nursery stock, of any kind situated on the Easement Area, except as specified in writing by the Grantee, may be removed by the Grantee without liability for damages arising therefrom.

3. In the event Grantor, in its sole discretion, directs Grantee to relocate Grantee’s infrastructure within the easement area, the Grantee shall relocate the storm sewer pipeline and appurtenances within the easement area at the Grantee’s sole cost and expense. The Grantor shall provide the Grantee written notice of its need to relocate the storm sewer pipeline and appurtenances at least 180 Calendar days prior to disturbance. The County will provide the Grantee information regarding the Grantor’s project. If the Grantor decides to require the Grantee to relocate the Improvements, the Grantor will specify a date by which the storm sewer pipeline and appurtenances shall be relocated. It shall be the Grantee’s responsibility to reinstall the storm sewer pipeline and appurtenances according to current development standards and regulations and approved by Adams County.



4. The storm sewer pipelines and all appurtenances shall be installed in accordance with the Grantee's current design standards. Grantee shall be solely responsible for obtaining, at its sole expense, any applicable governmental approvals.

5. The Grantee shall have and exercise the right of subjacent and lateral support to whatever extent is necessary or desirable for the full, complete and unmolested enjoyment of the rights hereinabove described. It is specifically agreed between the parties that the Grantor shall take no action that would impair the earth cover over, or the lateral or subjacent support for any storm sewer pipeline or lines and appurtenances within the Easement Area.

6. Grantor retains the right to use the Easement Area for ingress and egress, including vehicular traffic, insofar as such use and occupancy is consistent with and does not impair any grant herein contained.

7. The Grantee agrees that other public utilities such as water, sanitary sewer, storm sewer, gas, and electric lines, may be installed in the Easement Area as long as they do not interfere with the Grantee's easement and as long as piping crossing the storm sewer line at the discretion of the Grantee is metallic or concrete and is encased in an acceptable material. Any piping or cable crossing the line must be installed in accordance with Grantee's Standards. Grantor shall reserve for the non-exclusive use of the Grantee's storm sewer lines at least 30 feet of the Easement Area width.

8. The Grantee acknowledges that the Grantor has the right to maintain and operate the South Platte River Trail over the Easement Area. The Grantee shall keep the trail open and safe whenever the Grantee accesses the easement for the purposes of this Agreement.

9. When the Grantee deems it necessary to reconstruct, repair, relocate, remove, replace, enlarge, operate or in any way maintain its storm sewer pipelines, and appurtenances thereto, the Grantee will be solely responsible to, at Grantee's expense, backfill, compact and resurface the area of excavation, to include replacement of gravel, asphalt and/or concrete pavement, curbs and gutters, damaged by the Grantee's activity, to the grade and condition existing immediately prior to excavation, as nearly as reasonable. The Grantee will exercise all reasonable means to prevent damage to the surface, including gravel, pavement, curbs and gutters that are situated within the Easement Area but outside the immediate area of excavation. In the event said improvements are damaged due solely to Grantee negligence, the Grantee will repair and/or replace said improvements at its expense. Grantor shall maintain insurance consistent with the Colorado Governmental Immunity Act. Grantee shall maintain insurance, and shall, to the extent allowed by law, indemnify Grantor for any damages caused by the negligent act or omission of Grantee, its employees, and contractors while on Grantor's property or related to Grantee's facilities/infrastructure located on Grantor's property.

10. The Grantee is acquiring the rights in the subject property in order to ensure to the Grantee an easement for the exercise of the Grantee's functions, and that the exercise of any rights in the subject property other than those retained by the Grantor shall be within the discretion of the Grantee. The Grantee agrees to permit and authorize such other uses of the subject property, not reserved in the Grantor, as will not impair the Grantee's rights, upon such terms, limitations,

and conditions as the Grantee shall find reasonably necessary to protect its easement without undue or unnecessary injury to or impairment of the estate retained by the Grantor.

11. The Grantee agrees that at such time and in the event that the line and/or Easement are abandoned by the Grantee or any permitted assignee by written notice to Grantor, such Easement shall terminate and the real property interest represented by such Easement shall revert to the Grantor, its successors and/or assigns, and Grantee shall cooperate with Grantor to execute any necessary recordable documentation to clear title to the easement property.

12. Each and every one of the benefits and burdens of this Agreement shall run with the land and shall inure to the benefit of and be binding upon the respective successors and assigns of the parties.

13. Unless special provisions are listed below or attached, the above constitutes the whole agreement between the parties and no additional or different oral representation, promise, or agreement shall be binding on any of the parties with respect to the subject matter of this instrument. To the extent that any special provisions are in conflict with any other provisions, the special provisions shall control and supersede any other term or provisions.

SPECIAL PROVISIONS: NONE.

**IN WITNESS WHEREOF**, the parties hereto have executed the within Agreement as of the day and year first above written.

THE BOARD OF COUNTY COMMISSIONERS  
OF AND FOR THE COUNTY OF ADAMS,  
STATE OF COLORADO, a body corporate and  
politic and a political subdivision of the State of  
Colorado

By: \_\_\_\_\_  
Chair

ATTEST:

By: \_\_\_\_\_





**EXHIBIT A**  
**EASEMENT AREA**  
**(see attached)**

# EXHIBIT A

## LEGAL DESCRIPTION:

A PARCEL OF LAND THIRTY (30) FEET IN WIDTH BEING A PART OF THAT PROPERTY CONVEYED TO ADAMS COUNTY, COLORADO IN THE DEED RECORDED IN BOOK 255 AT PAGE 67 OF THE RECORDS OF THE ADAMS COUNTY CLERK AND RECORDER, LOCATED IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 2 SOUTH, RANGE 68 WEST OF THE 6<sup>TH</sup> PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, SAID PARCEL LYING FIFTEEN (15) FEET ON BOTH SIDES OF THE FOLLOWING DESCRIBED CENTERLINE, AND SHORTENING OR EXTENDING THE SIDELINES OF SAID PARCEL TO END AT THE BOUNDARY LINES AS SET FORTH BELOW:

**COMMENCING** AT THE CENTER OF SAID SECTION 36, AND CONSIDERING THE WEST LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 36 TO BEAR SOUTH 00°10'23" EAST WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO;

THENCE SOUTH 24°45'45" EAST A DISTANCE OF 786.30 FEET TO THE APPROXIMATE WESTERLY BOUNDARY OF SAID BOOK 255 AT PAGE 67, ALSO BEING THE APPROXIMATE EASTERLY BOUNDARY OF THAT PROPERTY CONVEYED TO PUBLIC SERVICE COMPANY OF COLORADO IN THE DEED RECORDED IN BOOK 1053 AT PAGE 93, AND THE **POINT OF BEGINNING**;

THENCE NORTH 65°59'47" EAST A DISTANCE OF 98.20 FEET TO THE **POINT OF TERMINUS**, FROM WHICH POINT SAID CENTER OF SECTION 36 BEARS NORTH 31°52'09" WEST A DISTANCE OF 793.70 FEET.

SAID PARCEL CONTAINS AN AREA OF 2,946 SQUARE FEET, OR 0.07 ACRES, MORE OR LESS.

THE LINEAL DISTANCE UNIT USED IN THE PREPARATION OF THIS LEGAL DESCRIPTION IS THE UNITED STATES SURVEY FOOT. THE UNITED STATES DEPARTMENT OF COMMERCE, NATIONAL INSTITUTE OF STANDARDS AND TECHNOLOGY DEFINES THE UNITED STATES SURVEY FOOT AS 1200/3937 METERS.

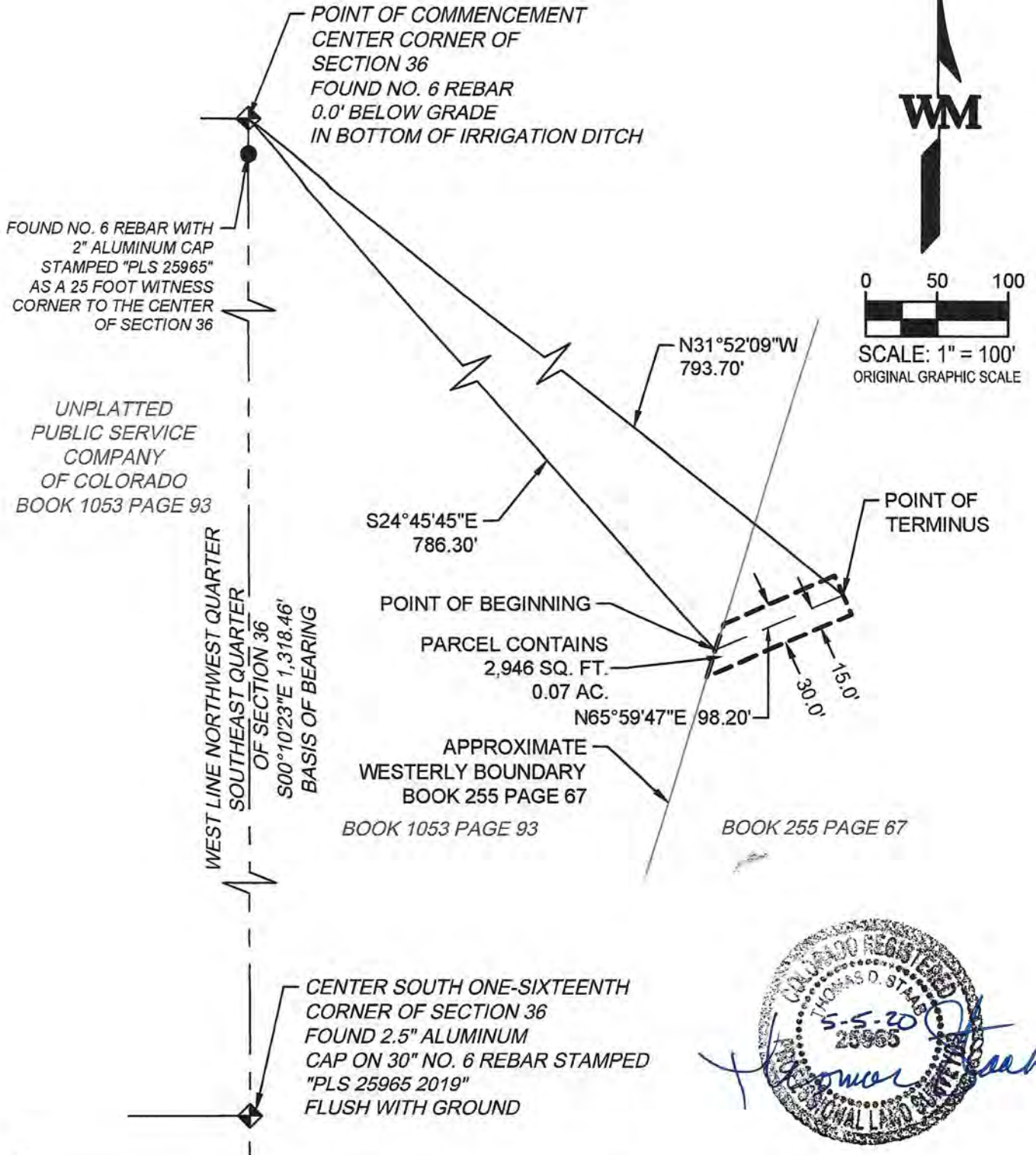
I, THOMAS D. STAAB, A SURVEYOR LICENSED IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE ABOVE LEGAL DESCRIPTION AND ATTACHED EXHIBIT WERE PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND CHECKING, IS BASED ON MY KNOWLEDGE, INFORMATION AND BELIEF, IS IN ACCORDANCE WITH APPLICABLE STANDARDS OF PRACTICE, AND DOES NOT REPRESENT A GUARANTY OR WARRANTY, ETHER EXPRESSED OR IMPLIED.

THOMAS D. STAAB, P.L.S. 25965  
FOR AND ON BEHALF OF  
WARE MALCOMB  
990 SOUTH BROADWAY  
SUITE 230  
DENVER, COLORADO 80209  
P 303.561.3333



990 south broadway suite 230 denver, co 80209 p 303.561.3333 waremalcomb.com <b>WM</b> WARE MALCOMB CIVIL ENGINEERING & SURVEYING	PROJECT NAME: FLATIRON			1 OF 2
	JOB NO.: DEN19-0010	DATE : 05/05/2020		
	DRAWN: KMF	PA/PM: JCS	SCALE: N/A	

# EXHIBIT A



**NOTE:**

THIS EXHIBIT DOES NOT REPRESENT A MONUMENTED SURVEY, IT IS INTENDED ONLY TO DEPICT THE ATTACHED DESCRIPTION.

990 south broadway suite 230 denver, co 80209 p 303.561.3333 waremalcomb.com <b>WARE MALCOMB</b> CIVIL ENGINEERING & SURVEYING	PROJECT NAME: FLATIRON		2 OF 2
	JOB NO.: DEN19-0010	DATE : 05/05/2020	
	DRAWN: KMF	PA/PM: JCS	





## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> September 15, 2020
<b>SUBJECT:</b> Resolution approving right-of-way agreement between Adams County and Lambright, LLC, for property necessary for the Dahlia Street Roadway and Drainage Improvements Project from East 74 <sup>th</sup> Avenue to East 78 <sup>th</sup> Avenue
<b>FROM:</b> Kristin Sullivan, AICP, Director of Public Works Brian Staley, P.E., PTOE, Deputy Director of Public Works
<b>AGENCY/DEPARTMENT:</b> Public Works
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves the right-of-way agreement for acquisition of property interests needed for the Dahlia Street Roadway and Drainage Improvements Project.

### **BACKGROUND:**

Adams County is in the process of acquiring property interests along the Dahlia Street corridor from East 74<sup>th</sup> Avenue to East 78<sup>th</sup> Avenue for the Dahlia Street Roadway and Drainage Improvement Project. The intention of this Project is to identify and improve the overall roadway and drainage of Dahlia Street. Attached is a copy of the right-of-way agreement between Adams County and Lambright, LLC, for acquisition of property interests in the amount of \$6,350.00. The attached resolution allows the County to acquire ownership of the property interests needed for the use of the public and provide the necessary documents to close on the property.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Adams County Public Works, Office of the County Attorney and Adams County Board of County Commissioners.

### **ATTACHED DOCUMENTS:**

Draft resolution  
Right-of-way agreement

**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

<b>Fund: 13</b>
<b>Cost Center: 3056</b>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<u>                    </u>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:	9135	30562001	\$10,000,000
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<u><b>\$1,000,000</b></u>

New FTEs requested:             YES             NO

Future Amendment Needed:     YES             NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING RIGHT-OF-WAY AGREEMENT  
BETWEEN ADAMS COUNTY AND LAMBRIGHT, LLC,  
FOR PROPERTY NECESSARY FOR THE DAHLIA STREET ROADWAY AND  
DRAINAGE IMPROVEMENTS PROJECT FROM EAST 74<sup>TH</sup> AVENUE TO  
EAST 78<sup>TH</sup> AVENUE

WHEREAS, Adams County is in the process of acquiring right-of-way and easements along Dahlia Street corridor from East 74<sup>th</sup> Avenue to East 78<sup>th</sup> Avenue for the Dahlia Street Roadway and Drainage Improvements Project (“Project”); and,

WHEREAS, the intention of this Project is to identify and improve the overall roadway and drainage (“Improvements”); and,

WHEREAS, this right-of-way acquisition is a portion of 7501 Dahlia Street located in the Southwest Quarter of Section 31, Township 2 South, Range 67 West of the 6<sup>th</sup> Principal Meridian, County of Adams, State of Colorado, and owned by Lambright, LLC (“Parcel 11”); and,

WHEREAS, Adams County requires ownership of Parcel 11 for construction of the Improvements; and,

WHEREAS, Lambright, LLC, is willing to sell Parcel 11 to Adams County under the terms and conditions of the attached Right-of-Way Agreement.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, County of Adams, State of Colorado, that the attached Right-of-Way Agreement between Adams County and Lambright, LLC, a copy of which is attached hereto and incorporated herein by this reference, be and hereby is approved.

BE IT FURTHER RESOLVED that the Chair of the Board of County Commissioners is hereby authorized to execute said Right-of-Way Agreement on behalf of Adams County.



## Right-of-Way Agreement

This Agreement is made and entered into by and between Lambright, LLC whose address is 5985 East Princeton Circle, Englewood, Colorado 80111 ("Owner"), and the County of Adams, State of Colorado, a body politic, who address is 4430 South Adams County Parkway, Brighton, Colorado, 80601 ("County") for the conveyance of rights-of-way on property located at 7501 Dahlia Street, Commerce City, CO 80022, hereinafter (the "Property") for the Dahlia Street Roadway and Drainage Improvements, E. 74<sup>th</sup> Ave to E. 78<sup>th</sup> Ave (the "Project"). The legal description and conveyance documents for the interests on said Property are set forth in Exhibit A attached hereto and incorporated herein by this reference.

The compensation agreed to by the Owner and the County for the acquisition of the Property interests described herein is SIX THOUSAND THREE HUNDRED FIFTY AND NO/100'S DOLLARS (\$6,350.00) including the performance of the terms of this Agreement, the sufficiency of which is hereby acknowledged. The parties further agree that the consideration shall consist of \$1,716.00 for the conveyance of road right-of-way and \$4,634.00 for split rail fencing and trees. This consideration has been agreed upon and between the parties as the total just compensation due to the Owner and the consideration shall be given and accepted in full satisfaction of this Agreement.

In consideration of the above premises and the mutual promise and covenants below, the Owner and the County agree to the following:

1. The Owner hereby warrants that the Owner is the sole Owner of the Property, that the Owner owns the Property in fee simple subject only to matters of record and that the Owner has the power to enter into this Agreement.
2. The Owner agrees to execute and deliver to the County the attached conveyance documents on the property upon tender by the County of a warrant (check) for the compensation agreed upon as soon as possible following the execution of this agreement.
3. Owner hereby irrevocably grants to the County possession and use of the property interests on the Property upon execution of this Agreement by the Owner and the County. This grant of possession shall remain in effect with respect to the Property until such time as the County obtains from the Owner the attached conveyance documents.
4. The Owner agrees to pay all 2019 taxes due in 2020 prior to tender by the County.
5. The County through its contractor shall assure that reasonable access shall be maintained to the Owner's property at all times for ingress and egress. If necessary,

any full closure of access shall be coordinated between the contractor and the Owner and/or its agent.

6. The County will remove approximately 105 lineal feet of the timber split rail fence and three trees. But the County has agreed to reimburse the owner the expense to reset or reconstruct the improvements and made a part of this Agreement.
7. The Owner has entered into this Agreement acknowledging that the County has the power of eminent domain and required the Property for a public purpose.
8. If the Owner fails to consummate this agreement for any reason, except the County's default, the County may at its option, enforce this agreement by bringing an action against the Owner for specific performance.
9. This Agreement contains all agreements, understandings and promises between the Owner and the County, relating to the Project and shall be deemed a contract binding upon the Owner and County and extending to the successors, heirs and assigns.
10. The Owner shall be responsible for reporting proceeds of the sale to taxing authorities, including the submittal of Form 1099-S with the Internal Revenue Service, if applicable.
11. This Agreement has been entered into in the State of Colorado and shall be governed according to the laws thereof.

Owner(s):

By:

Name

Date:

Approved:

BOARD OF COUNTY COMMISSIONERS-COUNTY OF ADAMS, STATE OF COLORADO

Chair

Date

Approved as to Form:

---

County Attorney



## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> September 15, 2020
<b>SUBJECT:</b> Development Agreement with Power Coating & Welding Works, Inc.
<b>FROM:</b> Jill Jennings Golich, Director
<b>AGENCY/DEPARTMENT:</b> Community and Economic Development
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves the Development Agreement with Powder Coating & Welding Works, Inc., which places responsibility for certain public improvements to be constructed by the Developer as described in Exhibit "A" and to provide payment to the County for certain public improvements as described in Exhibit "B".

### **BACKGROUND:**

The Developer is the owner of the property located at 7631 Dahlia Street in Adams County. The developer shall be responsible for the design and installation of the parking lot and drainage facilities for the site and provide the County a cash-in-lieu rather than construct curb, gutter, sidewalk, ADA curb ramps, and roadway improvements adjacent to the site.

The subject request is consistent with the requirement for approval of a Development Agreement for new development within Adams County. In addition, staff reviewed the Development Agreement and determined that the proposed improvements conform to the requirements outlined in the County's Development Standard and Regulations.

The Department of Community and Economic Development also reviewed construction documents associated with the development. Final acceptance of the project is contingent upon approval of the Development Agreement.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

County Attorney's Office

### **ATTACHED DOCUMENTS:**

Development Agreement with Powder Coating & Welding Works, Inc.  
Resolution



**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

<b>Fund:</b>
<b>Cost Center:</b>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<hr/> <hr/>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<hr/> <hr/>

New FTEs requested:             YES             NO

Future Amendment Needed:     YES             NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING DEVELOPMENT AGREEMENT  
BETWEEN ADAMS COUNTY AND  
POWDER COATING & WELDING WORKS, INC.

Resolution 2020-XXX

WHEREAS, the Adams County Development Standards and Regulations of the County of Adams, State of Colorado, require a developer to enter into a Development Agreement for the construction of certain public and private improvements; and,

WHEREAS, Powder Coating & Welding Works, Inc., ("Developer"), is owner of certain real property located at 7631 Dahlia Street, Commerce City, CO, Parcel Number; 0172131200012; and,

WHEREAS, it is provided by resolution of the Board of County Commissioners, County of Adams, that the Developer shall enter into a written agreement with the County prior to the final acceptance of public and/or private improvements; and,

WHEREAS, the County and the Developer desire to enter into a Development Agreement for the public improvements at 7631 Dahlia Street in Case No. INF2020-00028; and,

WHEREAS, the Adams County Community and Economic Development Department recommends approval of the attached Development Agreement for Case No. INF2020-00028; and,

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the Development Agreement between Adams County and Powder Coating & Welding Works, Inc., a copy of which is attached hereto and incorporated herein by this reference, be approved.

BE IT FURTHER RESOLVED that the Chair of the Board of County Commissioners be authorized to execute said Development Agreement on behalf of the County of Adams, State of Colorado.

## DEVELOPMENT AGREEMENT

THIS AGREEMENT is made and entered into by and between the County of Adams State of Colorado, hereinafter called "County," and Powder Coating & Welding Works, Inc., hereinafter called "Developer".

The purpose of this Development Agreement is to specify certain public improvements to be constructed by the Developer as described in Exhibit "A" and to provide payment to the County for certain public improvements as described in Exhibit "B". These public improvements consist of new roadway asphalt, storm sewer pipe and curb, gutter and sidewalk as described in Exhibits "A" and "B".

WITNESSETH:

WHEREAS, Developer is the owner of real property in the County of Adams, State of Colorado, as described in Exhibit "A" attached hereto, and by this reference made part hereof.

WHEREAS, it is provided by resolution of the Board of County Commissioners, County of Adams, that where designated the Developer shall have entered into a written agreement with the County to install public and/or private improvements as described in Exhibits "A" and "B".

WHEREAS, Developer shall provide the County a cash-in-lieu rather than construct certain improvements as described in Exhibit "B".

NOW, THEREFORE, in consideration of the foregoing, the parties hereto promise, covenant, and agree as follows:

1. **Engineering Services.** The Developer shall furnish, at its own expense, all engineering and other services in connection with the design and construction of the improvements described and detailed on Exhibit "B" attached hereto, and by this reference made a part hereof.
2. **Drawings and Estimates.** The Developer shall furnish drawings and cost estimates for all improvements described in Exhibit "A" for approval by the County. Upon request, the Developer shall furnish one set of reproducible "as built" drawings and a final statement of construction costs to the County.
3. **Cash-in Lieu.** The Developer shall furnish cash-in-lieu in accordance with the improvements and estimated costs detailed in Exhibit "B" and as described in paragraph 6 of this Development Agreement.
4. **Construction,** Developer shall furnish and construct, at its own expense and in accordance with the drawings and materials approved by the County, the improvements described in Exhibit "A".

5. **Time for Completion.** Improvements shall be completed according to the terms of this agreement and within the “construction completion date”, September 30, 2021. The Director of Community and Economic Development Department may for good cause grant extension of time for completion of any part or all improvements appearing in said Exhibit “A”. Any extension greater than 180 days may be approved only by the Board of County Commissioners. All extensions of time shall be in written form only.
6. **Payment of Cash-in-Lieu.** Developer shall furnish to the County a cash escrow deposit with sufficient funds to make all cash-in-lieu payments required pursuant to this agreement and Developer will furnish evidence of such cash escrow deposit to the County. Said cash escrow deposit shall be sufficient to satisfy the cost of the improvements described in Exhibit “B” in the amount of \$11,875.00.
7. **Guarantee of Compliance.** No building permits shall be issued until said cash-in-lieu is furnished in the amount required and, in a form, acceptable to the Board of County Commissioners. No certificate of occupancy shall be issued until the improvements described in Exhibit “A” have been preliminarily accepted by the Department of Public Works and the Community Economic and Development Department.
8. **Acceptance and Maintenance of Public Improvements.** All improvements designated as “public” on Exhibit “A” shall be public facilities and become the property of the County or other public agencies upon acceptance. During the period of one year from and after the acceptance of public improvements, the Developer shall, at its own expense, make all needed repairs or replacement due to defective materials or workmanship which, in the opinion of the County, becomes necessary. If, within ten days of written notice to the Developer from the County requesting such repairs or replacements, the Developer has not undertaken with due diligence to make the same, the County may make sure repairs or replacements at the Developer’s expense. In the case of an emergency such written notice may be waived.

Landscaping maintenance within the right-of-way adjacent to property shall be the responsibility of the property owner and/or owners association as indicated in Section 5-03-05-04 of the County’s Development Standards and Regulations. All landscaping within the public right-of-way shall consist of native vegetation and can be removed by the Public Works Department for the maintenance and construction of drainage and roadway improvements.

9. **Successors and Assigns.** This agreement shall be binding upon the heirs, executors, personal representatives, successors, and assigns of the Developer, and shall be deemed a covenant running with the real property as described in Exhibit “A” attached hereto.
10. **Improvements and Conveyance.** The undersigned Developer hereby agrees to provide payment for the following improvements, and to convey the described easement.

A. **Improvements.** Public Improvements:

- a. Developer shall furnish and construct the improvements in accordance with all County requirements and specifications as described and detailed in Exhibit “A”.



- b. Developer shall provide fees-in-lieu for all improvements described and detailed in Exhibit "B".
- B. **Public dedication of land for right-of-way purposes or other public purpose.** A deed for dedication of land for right-of-way purposes has been provided to Adams County. No further dedication is required by the Developer.

Developer: **Powder Coating & Welding Works, Inc.**

By: \_\_\_\_\_  
Manager

The foregoing instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_.

20\_\_\_\_, by \_\_\_\_\_.

My commission expires:\_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
Notary Public

APPROVED BY resolution at the meeting of \_\_\_\_\_, 20\_\_\_\_.

Collateral to guarantee compliance with this agreement and construction of public improvements shall be required in the amount of \$14,962.50. No building permits shall be issued until said collateral is furnished in the amount required and, in a form, acceptable to the Board of County Commissioners. No certificate of occupancy shall be issued until the improvements described in Exhibit "A" have been preliminary accepted by the Department of Public Works.

ATTEST: BOARD OF COUNTY COMMISSIONERS  
ADAMS COUNTY, COLORADO

\_\_\_\_\_  
Clerk of the Board

\_\_\_\_\_  
Chair

## **EXHIBIT “A”**

### **Description of Work:**

The property owner will build a new building, parking lot, and drainage facilities for the site at 7631 Dahlia Street, Commerce City, CO. Parcel Number; 0172131200012

**EXHIBIT “B”**

**Public Improvements: 7631 Dahlia Street – PROPOSED ROW BUILDOUT**

<u>Description</u>	<u>Est Qty</u>	<u>Unit</u>		<u>Est Unit Cost</u>	<u>Est Cost</u>
<b>TRANSPORTATION</b>					
Full-Depth Asphalt	188	SY	\$	30	\$5,640.00
6" Curb and Gutter	107	LF	\$	15	\$1,605.00
5' Sidewalk	42	SY	\$	15	\$630.00
ADA Curb Ramps	2	EA	\$	2,000	\$4,000.00
<b>Total</b>					<u>\$11,875.00</u>
				Cost Estimate from Exhibit B	\$11,875.00
				Additional 20% for Administration	<u>\$2,375.00</u>
				Total Cost with 20% Admin	\$14,250.00
				Additional 5% per year of Total Cost with 20% Admin	\$712.50
				<b>Total</b>	<u><u>\$14,962.50</u></u>

Construction Completion Date: September 30, 2021





## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> 9/15/2020
<b>SUBJECT:</b> Amendment No. 1 to the Subdivision Improvements Agreement for Pomponio Terrace Filing No. 3
<b>FROM:</b> Jill Jennings Golich, Director, Community and Economic Development Department
<b>AGENCY/DEPARTMENT:</b> Community and Economic Development
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves the Amendment No. 1 of the Subdivision Improvements Agreement with Cardel Westminster Townhomes, LLC which places responsibility for certain public improvements to be constructed by the Developer as described in Exhibit "C". These public improvements consist of new sidewalk and drainage improvements as shown in Exhibit "C".

### **BACKGROUND:**

The Developer is the owner of the property located south and east of the intersections of W 70<sup>th</sup> Ave and Eliot St in Adams County. The developer shall be responsible for the design and installation of entrance aprons, sidewalk, ADA curb ramps, and roadway improvements adjacent to the site.

A Subdivision Improvements Agreement (SIA) was previously approved for this development on May 7, 2019. The original SIA was approved at hearing with the final Plat for the Pomponio Filing No. 3 Subdivision (Case # PRC2018-00002). The original expiration date of the SIA was to be October 31, 2019. The commencement of construction activities was delayed due to un-foreseen circumstances with utilities that are to serve the site. The developer requested and was granted a 180 day, administratively approved, extension to the original SIA completion date; the extended completion date was to be April 29, 2020. However, the Developer was not able to resolve the issue with utilities until recently and has not begun construction of the development. The original Developer, Pomponio Terrace Holdings, LLC has since sold the project to Cardel Westminster Townhomes, LLC. Now that the utility issue is resolved, the new Developer would like to begin construction and is requesting an amended SIA to allow for the construction of public improvements and the issuance of building permits.

The subject request is consistent with the requirement for approval of a Subdivision Improvements Agreement for new development within Adams County. In addition, staff reviewed the Amendment No. 1 to the Subdivision Improvements Agreement and determined

that the proposed improvements conform to the requirements outlined in the County's Development Standard and Regulations.

The Department of Community and Economic Development also reviewed construction documents associated with the development. Final acceptance of the project is contingent upon approval of the Amendment No. 1 of the Subdivision Improvements Agreement.

**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Community and Economic Development Department.

**ATTACHED DOCUMENTS:**

Resolution

Amendment No. 1 of the Subdivision Improvements Agreement with Cardel Westminster Townhomes, LLC.

**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

<b>Fund:</b>
<b>Cost Center:</b>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<hr/>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<hr/>

New FTEs requested:             YES             NO

Future Amendment Needed:     YES             NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING FIRST AMENDED AND RESTATED  
SUBDIVISION IMPROVEMENTS AGREEMENT BETWEEN ADAMS  
COUNTY AND CARDEL WESTMINSTER TOWNHOMES, LLC, FOR  
POMPONIO TERRACE FILING NO. 3

Resolution

WHEREAS, the Adams County Development Standards and Regulations of the County of Adams, State of Colorado, require a developer to enter into a Subdivision Improvements Agreement (SIA) for the construction of certain public and private improvements; and,

WHEREAS, on May 7, 2019, the Board of County Commissioners approved a SIA with Pomponio Terrace Holdings, LLC, for the public and private improvements for Case No. PRC2018-00002; and,

WHEREAS, Cardel Westminster Townhomes, LLC (Developer), is the successor and assign to Pomponio Terrace Holdings, LLC, for the SIA for Case No. PRC2018-00002; and,

WHEREAS, the County and the Developer wish to amend the SIA in order to revise the construction completion date for the public improvements; and,

WHEREAS, the Adams County Community and Economic Development Department recommends approval of the attached First Amended and Restated Subdivision Improvements Agreement.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that First Amended and Restated Subdivision Improvements Agreement between Adams County and Cardel Westminster Townhomes, LLC, a copy of which is attached hereto and incorporated herein by this reference, be approved.

BE IT FURTHER RESOLVED that the Chair of the Board of County Commissioners be authorized to execute said Agreement on behalf of the County of Adams, State of Colorado.



## **FIRST AMENDED AND RESTATED SUBDIVISION IMPROVEMENTS AGREEMENT**

THIS AGREEMENT is made and entered into by and between the County of Adams, State of Colorado, hereinafter called "County," and Cardel Westminster Townhomes, LLC, a Colorado liability limited company, hereinafter called "Developer."

WITNESSETH:

WHEREAS, Developer is the owner of real property in the County of Adams, State of Colorado, as described in Exhibit "A" attached hereto, and by this reference made a part hereof; and,

WHEREAS, it is provided by resolution of the Board of County Commissioners, County of Adams, that where designated the Developer shall have entered into a written agreement with the County to install public and/or private improvements, and to deed land for public purposes or right-of-way, if applicable; and,

WHEREAS, the County and Pomponio Terrace Holdings, LLC, entered into a Subdivision Improvements Agreement, attached as Exhibit B, on May 7, 2019; and,

WHEREAS, Cardel Westminster Townhomes, LLC, is the successor and assign of Pomponio Terrace Holdings, LLC; and,

WHEREAS, the County and the Developer now wish to amend and restate that Subdivision Improvements Agreement to extend the time for competition of the improvements and ensure that the improvements meet current County standards.

NOW, THEREFORE, in consideration of the foregoing, the parties hereto promise, covenant, and agree as follows:

1. **Engineering Services.** Developer shall furnish, at its own expense, all engineering and other services in connection with the design and construction of the improvements described and detailed on Exhibit "C" (collectively, the "Improvements") attached hereto, and by this reference made a part hereof.
2. **Drawings and Estimates.** The Developer shall furnish drawings and cost estimates for all Improvements described and detailed on Exhibit "C" for approval by the County. Upon request, the Developer shall furnish one set of reproducible "as built" drawings to the County and a final statement of construction costs to the County.
3. **Construction.** Developer shall furnish and construct, at its own expense and in accordance with the drawings and materials approved by the County, the improvements described and detailed on Exhibit "C".
4. **Time for Completion.** The Improvements shall be completed according to the terms of this Agreement within "construction completion date" appearing in Exhibit "C". The County may for good cause grant extension of time for completion of any part or all of the Improvements described and detailed on Exhibit "C". Any extension greater than 180 days is within the sole discretion of the Board of County Commissioners. All extensions of time shall be in written form only.

5. **Guarantee of Compliance.** Developer shall furnish to the County a cash escrow deposit or other acceptable collateral, releasable only by the County, to guarantee compliance with this Agreement. Said collateral shall be in the amount of \$109,019, which amount includes twenty percent (20%) to cover administration and five percent (5%) per year for the term of this Agreement to cover inflation. Upon approval of the final plat, completion of the Improvements constructed according to the terms of this Agreement, and Preliminary Acceptance of the Improvements by the Director of Public Works in accordance with Section 5-02-05-01 of the County's Development Standards and Regulations, the collateral shall be released. Completion of said Improvements shall be determined solely by the County, and a reasonable part of said collateral, up to 20%, may be retained to guarantee maintenance of public improvements for a period of one year from the date of Preliminary Acceptance.

No building permits shall be issued until said collateral is furnished in the amount required and in a form acceptable to the Board of County Commissioners, and until the final plat has been approved and the improvements described in Exhibit "C" have been preliminarily accepted by the Department of Public Works.

6. **Acceptance and Maintenance of Public Improvements.** All Improvements described and detailed on Exhibit "C" shall be public facilities and become the property of the County or other public agencies upon acceptance. During the period of one year from and after the acceptance of the Improvements, the Developer shall, at its own expense, make all needed repairs or replacement due to defective materials or workmanship which, in the opinion of the County, becomes necessary. If, within ten days of written notice to the Developer from the County requesting such repairs or replacements, the Developer has not undertaken with due diligence to make the same, the County may make such repairs or replacements at the Developer's expense. In the case of an emergency such written notice may be waived.
7. **Successors and Assigns.** This Agreement shall be binding upon the heirs, executors, personal representatives, successors, and assigns of the Developer, and shall be deemed a covenant running with the real property as described in Exhibit "A" attached hereto.
8. **Improvements and Dedication.** The undersigned Developer hereby agrees to provide the following improvements, and to dedicate described property.

**A. Improvements.**

Public Improvements: All improvements, described and detailed on Exhibit "C". Such Improvements shall be constructed in accordance with all County requirements and specifications in accordance with the approved plans and time schedule as indicated in Exhibit "C".

Private Improvements: Not applicable.

**B. [intentionally deleted]**

[signature page follows]

**Developer:**

Cardel Westminster Townhomes, LLC

By: \_\_\_\_\_

Name: \_\_\_\_\_

Its: \_\_\_\_\_

The foregoing instrument was acknowledged before me this 25<sup>th</sup> day of August 2020,  
by Rod Mickelberry as Regional President of Cardel Westminster Townhomes, LLC for the  
company.

My commission expires: \_\_\_\_\_

Address: 9110 E. Nichols Ave. Suite 120  
Centennial, CO 80112

\_\_\_\_\_  
Notary Public

APPROVED BY resolution at the meeting of \_\_\_\_\_, 2020.

Collateral to guarantee compliance with this Agreement and construction of public improvements shall be required in the amount of \$109,019. No building permits shall be issued until said collateral is furnished in the amount required and in a form acceptable to the Board of County Commissioners and until the improvements described in Exhibit "C" have been preliminarily accepted by the Department of Public Works.

ATTEST:

BOARD OF COUNTY COMMISSIONERS  
ADAMS COUNTY, COLORADO

\_\_\_\_\_  
Clerk of the Board

\_\_\_\_\_  
Chair

**EXHIBIT A**

**Legal Description:**

Pomponio Terrace Subdivision Filing No. 3



**EXHIBIT B**

**See attached, originally approved SIA.**

**EXHIBIT C**

**See attached prepared by Entitlement and Engineering Solutions, Inc.**

**Construction Completion Date: June 26, 2021**

Initials or signature of Developer: \_\_\_\_\_

\_\_\_\_\_

STATE OF COLORADO )  
COUNTY OF ADAMS )

At a regular meeting of the Board of County Commissioners for Adams County, Colorado, held at the Government Center in Brighton, Colorado on the 7<sup>th</sup> day of May, 2019 there were present:

Eva J. Henry	_____	Commissioner
Charles "Chaz" Tedesco	_____	Commissioner
Emma Pinter	_____	Commissioner
Steve O'Dorisio	_____	Commissioner
Mary Hodge	_____	Commissioner
Heidi Miller	_____	County Attorney
Erica Hannah	_____	Clerk to the Board

when the following proceedings, among others were held and done, to-wit:

RESOLUTION APPROVING APPLICATION IN CASE #PRC2018-00002 POMPONIO TERRACE  
FILINGS 3 & 4 FINAL DEVELOPMENT PLANS, FINAL PLATS AND SUBDIVISION  
IMPROVEMENT AGREEMENTS

Resolution 2019-347

WHEREAS, this case involved an application for 1) Final Development Plan to allow 114 townhome units on approximately 6.5 acres in the Planned Unit Development (PUD) zone district; 2) Major Subdivision (Final Plat) to allow 33 lots on approximately 2.15 acres; 3) Major Subdivision (Final Plat) to allow 81 lots on approximately 4.4 acres; and Subdivision Improvement Agreements for each Final Development Plan and Major Subdivision (Final Plat) on the following described property:

LEGAL DESCRIPTION:

TWO PARCELS OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL ONE:

COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER OF SECTION 5, FROM WHICH POINT THE NORTHEAST CORNER OF SAID NORTHEAST QUARTER OF SECTION 5 BEARS NORTH 89°37'42" EAST;

THENCE SOUTH 10°45'47" EAST, A DISTANCE OF 1427.81 FEET TO THE NORTHWEST CORNER OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN DEED RECORDED UNDER RECEPTION NO. 2014000038990, BEING THE POINT OF BEGINNING;

THENCE ALONG THE NORTH LINE OF SAID PARCEL DESCRIBED UNDER RECEPTION NO.

2014000038990 THE FOLLOWING TWO (2) COURSES:

1. SOUTH 89°12'22" EAST, A DISTANCE OF 64.00 FEET;
2. ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 260.00 FEET AND A CENTRAL ANGLE OF 12°02'26", AN ARC DISTANCE OF 54.64 FEET (CHORD BEARS SOUTH 83°11'10" EAST, 54.54 FEET);

THENCE ALONG THE WESTERLY BOUNDARY OF POMPONIO TERRACE SUBDIVISION FILING NO. 2, AS RECORDED UNDER RECEPTION NO. 2016000109859, THE FOLLOWING FOUR (4) COURSES:

1. ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 18.00 FEET AND A CENTRAL ANGLE OF 62°58'23", AN ARC DISTANCE OF 19.78 FEET (CHORD BEARS SOUTH 13°14'04" EAST, 18.80 FEET);

2. ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 175.00 FEET AND A CENTRAL ANGLE OF 17°41'42", AN ARC DISTANCE OF 54.05 FEET (CHORD BEARS SOUTH 09°24'16" WEST, 53.83 FEET);
3. SOUTH 00°33'25" WEST, A DISTANCE OF 34.18 FEET;
4. NORTH 89°26'35" WEST, A DISTANCE OF 114.88 FEET;

THENCE NORTH 00°47'38" EAST ALONG THE WEST LINE OF SAID PARCEL DESCRIBED UNDER RECEPTION NO. 2014000038990, A DISTANCE OF 111.84 FEET TO THE POINT OF BEGINNING.

PARCEL TWO:

COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER OF SECTION 5, FROM WHICH POINT THE NORTHEAST CORNER OF SAID NORTHEAST QUARTER OF SECTION 5 BEARS NORTH 89°37'42" EAST;

THENCE SOUTH 17°13'58" EAST, A DISTANCE OF 1498.61 TO A POINT ON THE NORTH LINE OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN DEED RECORDED UNDER RECEPTION NO. 2014000038990, BEING THE POINT OF BEGINNING;

THENCE ALONG THE NORTH LINE OF SAID PARCEL DESCRIBED UNDER RECEPTION NO.

2014000038990 THE FOLLOWING THREE (3) COURSES:

1. ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 260.00 FEET AND A CENTRAL ANGLE OF 13°27'31", AN ARC DISTANCE OF 61.07 FEET (CHORD BEARS SOUTH 56°32'31" EAST, 60.93 FEET);
2. SOUTH 49°48'45" EAST, A DISTANCE OF 396.77 FEET;
3. ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 340.00 FEET AND A CENTRAL ANGLE OF 29°34'09", AN ARC DISTANCE OF 175.47 FEET (CHORD BEARS SOUTH 64°35'50" EAST, 173.53 FEET);

THENCE ALONG THE WESTERLY BOUNDARY OF POMPONIO TERRACE SUBDIVISION FILING NO. 1, AS RECORDED UNDER RECEPTION NO. 2016000109858, THE FOLLOWING FOUR (4) COURSES:

1. SOUTH 10°37'06" WEST, A DISTANCE OF 13.20 FEET;
2. SOUTH 00°33'25" WEST, A DISTANCE OF 107.48 FEET;
3. ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 225.00 FEET AND A CENTRAL ANGLE OF 11°57'41", AN ARC DISTANCE OF 46.97 FEET (CHORD BEARS NORTH 62°00'59" WEST, 46.89 FEET);
4. NORTH 56°02'08" WEST, A DISTANCE OF 5.28 FEET;

THENCE ALONG THE NORTHERLY BOUNDARY OF POMPONIO TERRACE SUBDIVISION FILING NO. 2, AS RECORDED UNDER RECEPTION NO. 2016000109859, THE FOLLOWING SEVEN (7) COURSES:

1. NORTH 56°02'08" WEST, A DISTANCE OF 217.99 FEET;
2. ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 275.00 FEET AND A CENTRAL ANGLE OF 33°24'27", AN ARC DISTANCE OF 160.34 FEET (CHORD BEARS NORTH 72°44'22" WEST, 158.08 FEET);
3. NORTH 89°26'35" WEST, A DISTANCE OF 135.68 FEET;
4. ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 10.00 FEET AND A CENTRAL ANGLE OF 90°00'00", AN ARC DISTANCE OF 15.71 FEET (CHORD BEARS NORTH 44°26'35" WEST, 14.14 FEET);
5. NORTH 00°33'25" EAST, A DISTANCE OF 228.85 FEET;
6. ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 125.00 FEET AND A CENTRAL ANGLE OF 20°05'12", AN ARC DISTANCE OF 43.82 FEET (CHORD BEARS NORTH 10°36'01" EAST, 43.60 FEET);
7. ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 18.00 FEET AND A CENTRAL ANGLE OF 30°56'21", AN ARC DISTANCE OF 9.72 FEET (CHORD BEARS NORTH 36°06'48" EAST, 9.60 FEET) TO THE POINT OF BEGINNING.

PARCEL THREE:



A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER AND IN THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER OF SECTION 5, FROM WHICH POINT THE NORTHEAST CORNER OF SAID NORTHEAST QUARTER OF SECTION 5 BEARS NORTH 89°37'42" EAST;

THENCE SOUTH 25°13'20" EAST, A DISTANCE OF 2636.83 FEET TO THE MOST SOUTHEASTERLY BOUNDARY CORNER OF POMPONIO TERRACE SUBDIVISION FILING NO. 2, AS RECORDED UNDER RECEPTION NO. 2016000109859, BEING THE POINT OF BEGINNING;

THENCE ALONG THE WESTERLY BOUNDARY OF POMPONIO TERRACE SUBDIVISION FILING NO. 1, AS RECORDED UNDER RECEPTION NO. 2016000109858, THE FOLLOWING THREE (3) COURSES:

1. SOUTH 00°33'25" WEST, A DISTANCE OF 107.50 FEET;
2. SOUTH 37°15'45" WEST, A DISTANCE OF 221.61 FEET;
3. SOUTH 38°42'03" WEST, A DISTANCE OF 103.24 FEET;

THENCE NORTH 84°23'03" WEST ALONG THE NORTHERLY LINE OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN DEED RECORDED IN BOOK 5158 AT PAGE 820, A DISTANCE OF 196.86 FEET;

THENCE NORTH 57°33'55" WEST ALONG THE NORTHERLY LINE OF THE BURLINGTON NORTHERN AND SANTA FE RAILWAY COMPANY RIGHT-OF-WAY, AS DESCRIBED IN DEED RECORDED IN BOOK 5158 AT PAGE 820, A DISTANCE OF 244.38 FEET;

THENCE NORTH 31°56'08" EAST ALONG THE EASTERLY LINE OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN WARRANTY DEED RECORDED IN BOOK 1299 PAGE AT 154, A DISTANCE OF 336.17 FEET TO A POINT ON THE SOUTHERLY BOUNDARY OF SAID POMPONIO TERRACE SUBDIVISION FILING NO. 2;

THENCE ALONG SAID SOUTHERLY BOUNDARY OF POMPONIO TERRACE SUBDIVISION FILING NO. 2 THE FOLLOWING SIX (6) COURSES:

1. NORTH 76°47'41" EAST, A DISTANCE OF 21.27 FEET;
2. NORTH 31°56'08" EAST, A DISTANCE OF 100.00 FEET;
3. SOUTH 58°02'21" EAST, A DISTANCE OF 205.76 FEET;
4. ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 275.00 FEET AND A CENTRAL ANGLE OF 31°24'14", AN ARC DISTANCE OF 150.73 FEET (CHORD BEARS SOUTH 73°44'28" EAST, 148.85 FEET);
5. SOUTH 89°26'35" EAST, A DISTANCE OF 23.15 FEET;
6. ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 10.00 FEET AND A CENTRAL ANGLE OF 90°00'00", AN ARC DISTANCE OF 15.71 FEET (CHORD BEARS SOUTH 44°26'35" EAST, 14.14 FEET) TO THE POINT OF BEGINNING,

APPROXIMATE LOCATION: 2738 WEST 69<sup>TH</sup> AVENUE

WHEREAS, on the 7<sup>th</sup> day of May, 2019, the Board of County Commissioners held a public hearing on the application of CASE #PRC2018-00002 POMPONIO TERRACE FILINGS 3 & 4 FINAL DEVELOPMENT PLANS, FINAL PLATS AND SUBDIVISION IMPROVEMENT AGREEMENTS; and,

WHEREAS, substantial testimony was presented by members of the public and the applicant.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that based upon the evidence presented at the hearing and the recommendations of the Department of Community and Economic Development and the Planning Commission, the application in this case be hereby APPROVED based upon the

following findings of fact and subject to the fulfillment of the following conditions by the applicant:

Findings of Fact:

1. The FDP is in general conformity with the Adams County Comprehensive Plan and any applicable area plan.
2. The FDP conforms to the P.U.D. standards.
3. The FDP is consistent with any approved PDP for the property.
4. The FDP construction plans meet the requirements of these standards and regulations and have been approved by the Director of Community and Economic Development, all infrastructure and utility providers, Tri-County Health Department, and all other referral agencies.
5. The final plat is consistent and conforms to the approved preliminary plat.
6. The final plat is in conformance with the subdivision design standards.
7. The applicant has provided evidence that a sufficient water supply has been acquired in terms of quantity, quality, and dependability for the type of subdivision proposed, as determined in accordance with the standards set forth in the water supply standards.
8. The applicant has provided evidence that a public sewage disposal system has been established and, if other methods of sewage disposal are proposed, adequate evidence indicating that the system complies with state and local laws and regulations.
9. The applicant has provided evidence to show all areas of the proposed subdivision, which may involve soil or topographical conditions presenting hazards or requiring special precautions, have been identified by the applicant and the proposed uses of these areas are compatible with such conditions.
10. The proposed or constructed drainage improvements are adequate and comply with these standards and regulations.
11. Adequate public facilities or infrastructure, or cash-in-lieu, for impacts reasonably related to the proposed subdivision have been constructed or financially guaranteed through cash-in-lieu or a subdivision improvements agreement so the proposed subdivision will not negatively impact the levels of service of the County.

**Upon motion duly made and seconded the foregoing resolution was adopted by the following vote:**

Henry \_\_\_\_\_ Aye  
 Tedesco \_\_\_\_\_ Aye  
 Pinter \_\_\_\_\_ Aye  
 O'Dorisio \_\_\_\_\_ Aye  
 Hodge \_\_\_\_\_ Aye

Commissioners

STATE OF COLORADO )  
County of Adams )

I, Josh Zygielbaum, County Clerk and ex-officio Clerk of the Board of County Commissioners in and for the County and State aforesaid do hereby certify that the annexed and foregoing Order is truly copied from the Records of the Proceedings of the Board of County Commissioners for said Adams County, now in my office.

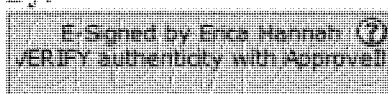
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said County, at Brighton, Colorado this 7<sup>th</sup> day of May, A.D. 2019.

County Clerk and ex-officio Clerk of the Board of County Commissioners

Josh Zygielbaum:



By:



Deputy







POMPONIO TERRACE SUBDIVISION FILING NO. 3  
Case No. PRC2018-00002

**Developer:**

Pomponio Terrace Holdings LLC,  
a Colorado liability limited company

CAROLYN RAWSON  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID 20184039854  
MY COMMISSION EXPIRES 10/08/2022

By: Hunterden LLC manager  
Name: By James Nerino, manager  
Its: [Signature]

The foregoing instrument was acknowledged before me this 7 day of May  
2018, by James Nerino as Manager of Pomponio Terrace Holdings LLC  
for the company.

My commission expires: 10/8/22

Address: 119045 Hwy 287 Brownsford  
CO 80020

[Signature]  
Notary Public

APPROVED BY resolution at the meeting of \_\_\_\_\_, 2019.

Collateral to guarantee compliance with this Agreement and construction of public improvements shall be required in the amount of \$109,019. No construction or building permits shall be issued until said collateral is furnished in the amount required and in a form acceptable to the Board of County Commissioners.

ATTEST:

[Signature]  
Clerk of the Board

BOARD OF COUNTY COMMISSIONERS  
ADAMS COUNTY, COLORADO  
[Signature]  
Chair

POMPONIO TERRACE SUBDIVISION FILING NO. 3  
Case No. PRC2018-00002

**EXHIBIT A**

**Legal Description:**

Pomponio Terrace Subdivision Filing No. 3

POMPONIO TERRACE SUBDIVISION FILING NOS. 3 AND 4  
Case No. PRC2016-00004

**EXHIBIT B**

**See attached prepared by Entitlement and Engineering Solutions, Inc.**

**Construction Completion Date: October 31, 2019**

Initials or signature of Developer:

A handwritten signature in black ink, consisting of several overlapping loops and a long horizontal stroke at the bottom, positioned over a horizontal line.





**OPINION OF PROBABLE COST - CONCEPTUAL  
 Pomponio Terrace Filing 3 - Probable Costs**

This estimate is prepared as a guide and is subject to possible changes. It has been prepared to a standard of accuracy that, to the best of our knowledge and judgment, is sufficient to satisfy our understanding of the purpose of this estimate. Entitlement and Engineering Solutions, Inc. (EES) makes no warranty, either expressed or implied, as to the accuracy of this estimate.



**Entitlement and Engineering Solutions, Inc.**  
 501 S. Cherry Street, Suite 300  
 Glendale, CO 80246

Original Preparation: 12/11/2018

Revised:

Project: Pomponio Terrace Filings 3 and 4

Project Location: Adams County, Colorado

Project #: PTH004.01

ROADWAY IMPROVEMENTS	Quantity	Unit Price	Unit	Unit Cost
Removal of Curb, Gutter and Sidewalk	705	\$9.00	LF	\$6,342.36
Removal of Asphalt Mat (Planing)	716	\$3.00	SY	\$2,149.22
Aggregate Base Course (Class 6)	212	\$50.00	CV	\$10,603.22
Subgrade Preparation (12 inch at Sidewalk and Road)	424	\$3.00	CV	\$1,272.61
Hot Mix Asphalt (Patching) (Asphalt)	874	\$26.00	SY	\$22,721.54
Concrete Sidewalk (5' Width)	329	\$70.00	SY	\$23,035.52
Concrete Curb Ramp	6	\$604.00	EA	\$3,624.00
6" Vertical Curb and Gutter (2' Pan)	591	\$25.00	LF	\$14,766.58
Alley Curb QTY/Access Drive	3	\$400.00	EA	\$1,200.00
Unclassified Excavation (Complete-In-Place)	1	\$1,500.00	LS	\$1,500.00

**TOTAL \$87,215.04**

POMPONIO TERRACE SUBDIVISION FILING NO. 3  
 Case No. PRC2018-00002

**OPINION OF PROBABLE COST - SUMMARY (CONCEPTUAL)**

This estimate is prepared as a guide and is subject to possible changes. It has been prepared to a standard of accuracy that, to the best of our knowledge and judgment, is sufficient to satisfy our understanding of the purpose of this estimate. Entitlement and Engineering Solutions, Inc. (EES) makes no warranty, either expressed or implied, as to the accuracy of this estimate.



Entitlement and Engineering Solutions, Inc.  
 501 S. Cherry Street, Suite 300  
 Glendale, CO 80246  
 and 4

Original Preparation: 12/11/2018  
 Revised:  
 Project: Pomponio Terrace Filings 3

Project Location: Adams County, Colorado  
 Project #: PTH004.01

Filing 3	
Filing 3 Public Improvements Total	\$87,215
Administration - 20% of Total	\$17,443
Inflation Per Year - 5% of Total	\$4,361
Filing 3 Grand Total	\$109,019
<b>PROJECTIONS TOTALS</b>	



**OPINION OF PROBABLE COST - CONCEPTUAL**

**Pomponio Terrace Filing 3 - Probable Costs**

This estimate is prepared as a guide and is subject to possible changes. It has been prepared to a standard of accuracy that, to the best of our knowledge and judgment, is sufficient to satisfy our understanding of the purpose of this estimate. Entitlement and Engineering Solutions, Inc. (EES) makes no warranty, either expressed or implied, as to the accuracy of this estimate.



**Entitlement and Engineering Solutions, Inc.**  
**501 S. Cherry Street, Suite 300**  
**Glendale, CO 80246**

**Original Preparation:** 12/11/2018  
**Revised:**  
**Project:** Pomponio Terrace Filings 3 and 4  
**Project Location:** Adams County, Colorado  
  
**Project #:** PTH004.01

<b>ROADWAY IMPROVEMENTS</b>	<b>Quantity</b>	<b>Unit Price</b>	<b>Unit</b>	<b>Unit Cost</b>
Removal of Curb, Gutter and Sidewalk	705	\$9.00	LF	\$6,342.36
Removal of Asphalt Mat (Planing)	716	\$3.00	SY	\$2,149.22
Aggregate Base Course (Class 6)	212	\$50.00	CY	\$10,603.22
Subgrade Preparation (12 Inch at Sidewalk and Road)	424	\$3.00	CY	\$1,272.61
Hot Mix Asphalt (Patching) (Asphalt)	874	\$26.00	SY	\$22,721.54
Concrete Sidewalk (5' Width)	329	\$70.00	SY	\$23,035.52
Concrete Curb Ramp	6	\$604.00	EA	\$3,624.00
6" Vertical Curb and Gutter (2' Pan)	591	\$25.00	LF	\$14,766.58
Alley Curb Cut/Access Drive	3	\$400.00	EA	\$1,200.00
Unclassified Excavation (Complete-In-Place)	1	\$1,500.00	LS	\$1,500.00
<b>TOTAL</b>				<b>\$87,215.04</b>



## OPINION OF PROBABLE COST - SUMMARY (CONCEPTUAL)

This estimate is prepared as a guide and is subject to possible changes. It has been prepared to a standard of accuracy that, to the best of our knowledge and judgment, is sufficient to satisfy our understanding of the purpose of this estimate. Entitlement and Engineering Solutions, Inc. (EES) makes no warranty, either expressed or implied, as to the accuracy of this estimate.



**Entitlement and Engineering Solutions, Inc.**  
501 S. Cherry Street, Suite 300  
Glendale, CO 80246

**Original Preparation:** 12/11/2018

**Revised:**

**Project:** Pomponio Terrace Filings 3 and 4

**Project Location:** Adams County, Colorado

**Project #:** PTH004.01

Filing 3	PROJECT TOTALS
Filing 3 Public Improvements Total	\$87,215
Administration - 20% of Total	\$17,443
Inflation Per Year - 5% of Total	\$4,361
<b>Filings 3 Grand Total</b>	<b>\$109,019</b>



## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> 9/15/2020
<b>SUBJECT:</b> Amendment No. 1 to the Subdivision Improvements Agreement for Pomponio Terrace Filing No. 4
<b>FROM:</b> Jill Jennings Golich, Director, Community and Economic Development Department
<b>AGENCY/DEPARTMENT:</b> Community and Economic Development
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves the Amendment No. 1 of the Subdivision Improvements Agreement with Cardel Westminster Townhomes, LLC which places responsibility for certain public improvements to be constructed by the Developer as described in Exhibit "C". These public improvements consist of new sidewalk and drainage improvements as shown in Exhibit "C".

### **BACKGROUND:**

The Developer is the owner of the property located south and west of the intersections of W 68<sup>th</sup> Ave and Clay St in Adams County. The developer shall be responsible for the design and installation of entrance aprons, sidewalk, ADA curb ramps, roadway improvements adjacent to the site and improvements to the existing detention pond.

A Subdivision Improvements Agreement (SIA) was previously approved for this development on May 7, 2019. The original SIA was approved at hearing with the final Plat for the Pomponio Filing No. 4 Subdivision (Case # PRC2018-00002). The original expiration date of the SIA was to be October 31, 2019. The commencement of construction activities was delayed due to un-foreseen circumstances with utilities that are to serve the site. The developer requested and was granted a 180 day, administratively approved, extension to the original SIA completion date; the extended completion date was to be April 29, 2020. However, the Developer was not able to resolve the issue with utilities until recently and has not begun construction of the development. The original Developer, Pomponio Terrace Holdings, LLC has since sold the project to Cardel Westminster Townhomes, LLC. Now that the utility issue is resolved, the new Developer would like to begin construction and is requesting an amended SIA to allow for the construction of public improvements and the issuance of building permits.

The subject request is consistent with the requirement for approval of a Subdivision Improvements Agreement for new development within Adams County. In addition, staff reviewed the Amendment No. 1 to the Subdivision Improvements Agreement and determined

that the proposed improvements conform to the requirements outlined in the County's Development Standard and Regulations.

The Department of Community and Economic Development also reviewed construction documents associated with the development. Final acceptance of the project is contingent upon approval of the Amendment No. 1 of the Subdivision Improvements Agreement.

**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Community and Economic Development Department.

**ATTACHED DOCUMENTS:**

Resolution

Amendment No. 1 of the Subdivision Improvements Agreement with Cardel Westminster Townhomes LLC.

**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

<b>Fund:</b>
<b>Cost Center:</b>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<hr/> <hr/>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<hr/> <hr/>

New FTEs requested:             YES             NO

Future Amendment Needed:     YES             NO

**Additional Note:**



BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING FIRST AMENDED AND RESTATED  
SUBDIVISION IMPROVEMENTS AGREEMENT BETWEEN ADAMS  
COUNTY AND CARDEL WESTMINSTER TOWNHOMES, LLC, FOR  
POMPONIO TERRACE FILING NO. 4

Resolution

WHEREAS, the Adams County Development Standards and Regulations of the County of Adams, State of Colorado, require a developer to enter into a Subdivision Improvements Agreement (SIA) for the construction of certain public and private improvements; and,

WHEREAS, on May 7, 2019, the Board of County Commissioners approved a SIA with Pomponio Terrace Holdings, LLC, for the public and private improvements for Case No. PRC2018-00002; and,

WHEREAS, Cardel Westminster Townhomes, LLC (Developer), is the successor and assign to Pomponio Terrace Holdings, LLC, for the SIA for Case No. PRC2018-00002; and,

WHEREAS, the County and the Developer wish to amend the SIA in order to revise the construction completion date for the public improvements; and,

WHEREAS, the Adams County Community and Economic Development Department recommends approval of the attached First Amended and Restated Subdivision Improvements Agreement.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the First Amended and Restated Subdivision Improvements Agreement between Adams County and Cardel Westminster Townhomes, LLC, a copy of which is attached hereto and incorporated herein by this reference, be approved.

BE IT FURTHER RESOLVED that the Chair of the Board of County Commissioners be authorized to execute said Agreement on behalf of the County of Adams, State of Colorado.

## **FIRST AMENDED AND RESTATED SUBDIVISION IMPROVEMENTS AGREEMENT**

THIS AGREEMENT is made and entered into by and between the County of Adams, State of Colorado, hereinafter called "County," and Cardel Westminster Townhomes LLC, a Colorado liability limited company, hereinafter called "Developer."

WITNESSETH:

WHEREAS, Developer is the owner of real property in the County of Adams, State of Colorado, as described in Exhibit "A" attached hereto, and by this reference made a part hereof; and,

WHEREAS, it is provided by resolution of the Board of County Commissioners, County of Adams, that where designated the Developer shall have entered into a written agreement with the County to install public and/or private improvements, and to deed land for public purposes or right-of-way, if applicable; and,

WHEREAS, the County and Pomponio Terrace Holdings, LLC, entered into a Subdivision Improvements Agreement attached as Exhibit B, on May 7, 2019;

WHEREAS, Cardel Westminster Townhomes, LLC, is the successor and assign of Pomponio Terrace, LLC; and,

WHEREAS, the County and the Developer now wish to amend and restate that Subdivision Improvements Agreement to extend the time for competition of the improvements and ensure that the improvements meet current County standards.

NOW, THEREFORE, in consideration of the foregoing, the parties hereto promise, covenant, and agree as follows:

1. **Engineering Services.** Developer shall furnish, at its own expense, all engineering and other services in connection with the design and construction of the improvements described and detailed on Exhibit "C" (collectively, the "Improvements") attached hereto, and by this reference made a part hereof.
2. **Drawings and Estimates.** The Developer shall furnish drawings and cost estimates for all Improvements described and detailed on Exhibit "C" for approval by the County. Upon request, the Developer shall furnish one set of reproducible "as built" drawings to the County and a final statement of construction costs to the County.
3. **Construction.** Developer shall furnish and construct, at its own expense and in accordance with drawings and materials approved by the County, the Improvements described and detailed on Exhibit "C".
4. **Time for Completion.** The Improvements shall be completed according to the terms of this Agreement within "construction completion date" appearing in Exhibit "C". The County may for good cause grant extension of time for completion of any part or all of the Improvements described and detailed on Exhibit "C". Any extension of greater than 180 days is within the sole discretion of the Board of County Commissioners All extensions of time shall be in written form only.

5. **Guarantee of Compliance.** Developer shall furnish to the County a cash escrow deposit or other acceptable collateral, releasable only by the County, to guarantee compliance with this Agreement. Said collateral shall be in the amount of \$43,612, which amount includes twenty percent (20%) to cover administration and five percent (5%) per year for the term of this Agreement to cover inflation. Upon approval of the final plat, completion of the Improvements constructed according to the terms of this Agreement, and preliminary acceptance of the Improvements by the Director of Public Works in accordance with Section 5-02-05-01 of the County's Development Standards and Regulations, the collateral shall be released. Completion of said Improvements shall be determined solely by the County, and a reasonable part of said collateral, up to 20%, may be retained to guarantee maintenance of public improvements for a period of one year from the date of Preliminary Acceptance.

No building permits shall be issued until said collateral is furnished in the amount required and in a form acceptable to the Board of County Commissioners, and until the final plat has been approved and the improvements described in Exhibit "C" have been preliminarily accepted by the Department of Public Works.

6. **Acceptance and Maintenance of Public Improvements.** All Improvements described and detailed on Exhibit "C" shall be public facilities and become the property of the County or other public agencies upon acceptance. During the period of one year from and after the acceptance of the Improvements, the Developer shall, at its own expense, make all needed repairs or replacement due to defective materials or workmanship which, in the opinion of the County, becomes necessary. If, within ten days of written notice to the Developer from the County requesting such repairs or replacements, the Developer has not undertaken with due diligence to make the same, the County may make such repairs or replacements at the Developer's expense. In the case of an emergency such written notice may be waived.
7. **Successors and Assigns.** This Agreement shall be binding upon the heirs, executors, personal representatives, successors, and assigns of the Developer, and shall be deemed a covenant running with the real property as described in Exhibit "A" attached hereto.
8. **Improvements and Dedication.** The undersigned Developer hereby agrees to provide the following improvements, and to dedicate described property.

**A. Improvements.**

Public Improvements: All improvements described and detailed on Exhibit "C". Such Improvements shall be constructed in accordance with all County requirements and specifications in accordance with the approved plans and time schedule as indicated in Exhibit "C".

Private Improvements: Not applicable.

**B. [intentionally deleted]**

[signature page follows]

**Developer:**

Cardel Westminster Townhomes, LLC

By: \_\_\_\_\_

Name: \_\_\_\_\_

Its: \_\_\_\_\_

The foregoing instrument was acknowledged before me this 25<sup>th</sup> day of August 2020,  
by Rod Mickelberry as Regional President Cardel Westminster Townhomes, LLC for the  
company.

My commission expires:\_\_\_\_\_

Address: 9110 E. Nichols Ave. Suite 120  
Centennial, CO 80112

\_\_\_\_\_  
Notary Public

APPROVED BY resolution at the meeting of \_\_\_\_\_, 2020.

Collateral to guarantee compliance with this Agreement and construction of public improvements shall be required in the amount of \$43,612. No building permits shall be issued until said collateral is furnished in the amount required and in a form acceptable to the Board of County Commissioners and until the improvements described in Exhibit "C" have been preliminarily accepted by the Department of Public Works.

ATTEST:

BOARD OF COUNTY COMMISSIONERS  
ADAMS COUNTY, COLORADO

\_\_\_\_\_  
Clerk of the Board

\_\_\_\_\_  
Chair



**EXHIBIT A**

**Legal Description:**

Pomponio Terrace Subdivision Filing No. 4

**EXHIBIT B**

**See attached, originally approved SIA.**

**EXHIBIT C**

**See attached prepared by Entitlement and Engineering Solutions, Inc.**

**Construction Completion Date: June 26, 2022**

Initials or signature of Developer: \_\_\_\_\_

\_\_\_\_\_

STATE OF COLORADO )  
COUNTY OF ADAMS )

At a regular meeting of the Board of County Commissioners for Adams County, Colorado, held at the Government Center in Brighton, Colorado on the 7<sup>th</sup> day of May, 2019 there were present:

Eva J. Henry	_____	Commissioner
Charles "Chaz" Tedesco	_____	Commissioner
Emma Pinter	_____	Commissioner
Steve O'Dorisio	_____	Commissioner
Mary Hodge	_____	Commissioner
Heidi Miller	_____	County Attorney
Erica Hannah	_____	Clerk to the Board

when the following proceedings, among others were held and done, to-wit:

RESOLUTION APPROVING APPLICATION IN CASE #PRC2018-00002 POMPONIO TERRACE  
FILINGS 3 & 4 FINAL DEVELOPMENT PLANS, FINAL PLATS AND SUBDIVISION  
IMPROVEMENT AGREEMENTS

Resolution 2019-347

WHEREAS, this case involved an application for 1) Final Development Plan to allow 114 townhome units on approximately 6.5 acres in the Planned Unit Development (PUD) zone district; 2) Major Subdivision (Final Plat) to allow 33 lots on approximately 2.15 acres; 3) Major Subdivision (Final Plat) to allow 81 lots on approximately 4.4 acres; and Subdivision Improvement Agreements for each Final Development Plan and Major Subdivision (Final Plat) on the following described property:

LEGAL DESCRIPTION:

TWO PARCELS OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL ONE:

COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER OF SECTION 5, FROM WHICH POINT THE NORTHEAST CORNER OF SAID NORTHEAST QUARTER OF SECTION 5 BEARS NORTH 89°37'42" EAST;

THENCE SOUTH 10°45'47" EAST, A DISTANCE OF 1427.81 FEET TO THE NORTHWEST CORNER OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN DEED RECORDED UNDER RECEPTION NO. 2014000038990, BEING THE POINT OF BEGINNING;

THENCE ALONG THE NORTH LINE OF SAID PARCEL DESCRIBED UNDER RECEPTION NO.

2014000038990 THE FOLLOWING TWO (2) COURSES:

1. SOUTH 89°12'22" EAST, A DISTANCE OF 64.00 FEET;
2. ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 260.00 FEET AND A CENTRAL ANGLE OF 12°02'26", AN ARC DISTANCE OF 54.64 FEET (CHORD BEARS SOUTH 83°11'10" EAST, 54.54 FEET);

THENCE ALONG THE WESTERLY BOUNDARY OF POMPONIO TERRACE SUBDIVISION FILING NO. 2, AS RECORDED UNDER RECEPTION NO. 2016000109859, THE FOLLOWING FOUR (4) COURSES:

1. ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 18.00 FEET AND A CENTRAL ANGLE OF 62°58'23", AN ARC DISTANCE OF 19.78 FEET (CHORD BEARS SOUTH 13°14'04" EAST, 18.80 FEET);



2. ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 175.00 FEET AND A CENTRAL ANGLE OF 17°41'42", AN ARC DISTANCE OF 54.05 FEET (CHORD BEARS SOUTH 09°24'16" WEST, 53.83 FEET);
3. SOUTH 00°33'25" WEST, A DISTANCE OF 34.18 FEET;
4. NORTH 89°26'35" WEST, A DISTANCE OF 114.88 FEET;

THENCE NORTH 00°47'38" EAST ALONG THE WEST LINE OF SAID PARCEL DESCRIBED UNDER RECEPTION NO. 2014000038990, A DISTANCE OF 111.84 FEET TO THE POINT OF BEGINNING.

PARCEL TWO:

COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER OF SECTION 5, FROM WHICH POINT THE NORTHEAST CORNER OF SAID NORTHEAST QUARTER OF SECTION 5 BEARS NORTH 89°37'42" EAST;

THENCE SOUTH 17°13'58" EAST, A DISTANCE OF 1498.61 TO A POINT ON THE NORTH LINE OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN DEED RECORDED UNDER RECEPTION NO. 2014000038990, BEING THE POINT OF BEGINNING;

THENCE ALONG THE NORTH LINE OF SAID PARCEL DESCRIBED UNDER RECEPTION NO.

2014000038990 THE FOLLOWING THREE (3) COURSES:

1. ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 260.00 FEET AND A CENTRAL ANGLE OF 13°27'31", AN ARC DISTANCE OF 61.07 FEET (CHORD BEARS SOUTH 56°32'31" EAST, 60.93 FEET);
2. SOUTH 49°48'45" EAST, A DISTANCE OF 396.77 FEET;
3. ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 340.00 FEET AND A CENTRAL ANGLE OF 29°34'09", AN ARC DISTANCE OF 175.47 FEET (CHORD BEARS SOUTH 64°35'50" EAST, 173.53 FEET);

THENCE ALONG THE WESTERLY BOUNDARY OF POMPONIO TERRACE SUBDIVISION FILING NO. 1, AS RECORDED UNDER RECEPTION NO. 2016000109858, THE FOLLOWING FOUR (4) COURSES:

1. SOUTH 10°37'06" WEST, A DISTANCE OF 13.20 FEET;
2. SOUTH 00°33'25" WEST, A DISTANCE OF 107.48 FEET;
3. ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 225.00 FEET AND A CENTRAL ANGLE OF 11°57'41", AN ARC DISTANCE OF 46.97 FEET (CHORD BEARS NORTH 62°00'59" WEST, 46.89 FEET);
4. NORTH 56°02'08" WEST, A DISTANCE OF 5.28 FEET;

THENCE ALONG THE NORTHERLY BOUNDARY OF POMPONIO TERRACE SUBDIVISION FILING NO. 2, AS RECORDED UNDER RECEPTION NO. 2016000109859, THE FOLLOWING SEVEN (7) COURSES:

1. NORTH 56°02'08" WEST, A DISTANCE OF 217.99 FEET;
2. ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 275.00 FEET AND A CENTRAL ANGLE OF 33°24'27", AN ARC DISTANCE OF 160.34 FEET (CHORD BEARS NORTH 72°44'22" WEST, 158.08 FEET);
3. NORTH 89°26'35" WEST, A DISTANCE OF 135.68 FEET;
4. ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 10.00 FEET AND A CENTRAL ANGLE OF 90°00'00", AN ARC DISTANCE OF 15.71 FEET (CHORD BEARS NORTH 44°26'35" WEST, 14.14 FEET);
5. NORTH 00°33'25" EAST, A DISTANCE OF 228.85 FEET;
6. ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 125.00 FEET AND A CENTRAL ANGLE OF 20°05'12", AN ARC DISTANCE OF 43.82 FEET (CHORD BEARS NORTH 10°36'01" EAST, 43.60 FEET);
7. ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 18.00 FEET AND A CENTRAL ANGLE OF 30°56'21", AN ARC DISTANCE OF 9.72 FEET (CHORD BEARS NORTH 36°06'48" EAST, 9.60 FEET) TO THE POINT OF BEGINNING.

PARCEL THREE:

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER AND IN THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER OF SECTION 5, FROM WHICH POINT THE NORTHEAST CORNER OF SAID NORTHEAST QUARTER OF SECTION 5 BEARS NORTH 89°37'42" EAST;

THENCE SOUTH 25°13'20" EAST, A DISTANCE OF 2636.83 FEET TO THE MOST SOUTHEASTERLY BOUNDARY CORNER OF POMPONIO TERRACE SUBDIVISION FILING NO. 2, AS RECORDED UNDER RECEPTION NO. 2016000109859, BEING THE POINT OF BEGINNING;

THENCE ALONG THE WESTERLY BOUNDARY OF POMPONIO TERRACE SUBDIVISION FILING NO. 1, AS RECORDED UNDER RECEPTION NO. 2016000109858, THE FOLLOWING THREE (3) COURSES:

1. SOUTH 00°33'25" WEST, A DISTANCE OF 107.50 FEET;
2. SOUTH 37°15'45" WEST, A DISTANCE OF 221.61 FEET;
3. SOUTH 38°42'03" WEST, A DISTANCE OF 103.24 FEET;

THENCE NORTH 84°23'03" WEST ALONG THE NORTHERLY LINE OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN DEED RECORDED IN BOOK 5158 AT PAGE 820, A DISTANCE OF 196.86 FEET;

THENCE NORTH 57°33'55" WEST ALONG THE NORTHERLY LINE OF THE BURLINGTON NORTHERN AND SANTA FE RAILWAY COMPANY RIGHT-OF-WAY, AS DESCRIBED IN DEED RECORDED IN BOOK 5158 AT PAGE 820, A DISTANCE OF 244.38 FEET;

THENCE NORTH 31°56'08" EAST ALONG THE EASTERLY LINE OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN WARRANTY DEED RECORDED IN BOOK 1299 PAGE AT 154, A DISTANCE OF 336.17 FEET TO A POINT ON THE SOUTHERLY BOUNDARY OF SAID POMPONIO TERRACE SUBDIVISION FILING NO. 2;

THENCE ALONG SAID SOUTHERLY BOUNDARY OF POMPONIO TERRACE SUBDIVISION FILING NO. 2 THE FOLLOWING SIX (6) COURSES:

1. NORTH 76°47'41" EAST, A DISTANCE OF 21.27 FEET;
2. NORTH 31°56'08" EAST, A DISTANCE OF 100.00 FEET;
3. SOUTH 58°02'21" EAST, A DISTANCE OF 205.76 FEET;
4. ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 275.00 FEET AND A CENTRAL ANGLE OF 31°24'14", AN ARC DISTANCE OF 150.73 FEET (CHORD BEARS SOUTH 73°44'28" EAST, 148.85 FEET);
5. SOUTH 89°26'35" EAST, A DISTANCE OF 23.15 FEET;
6. ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 10.00 FEET AND A CENTRAL ANGLE OF 90°00'00", AN ARC DISTANCE OF 15.71 FEET (CHORD BEARS SOUTH 44°26'35" EAST, 14.14 FEET) TO THE POINT OF BEGINNING,

APPROXIMATE LOCATION: 2738 WEST 69<sup>TH</sup> AVENUE

WHEREAS, on the 7<sup>th</sup> day of May, 2019, the Board of County Commissioners held a public hearing on the application of CASE #PRC2018-00002 POMPONIO TERRACE FILINGS 3 & 4 FINAL DEVELOPMENT PLANS, FINAL PLATS AND SUBDIVISION IMPROVEMENT AGREEMENTS; and,

WHEREAS, substantial testimony was presented by members of the public and the applicant.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that based upon the evidence presented at the hearing and the recommendations of the Department of Community and Economic Development and the Planning Commission, the application in this case be hereby APPROVED based upon the

following findings of fact and subject to the fulfillment of the following conditions by the applicant:

Findings of Fact:

1. The FDP is in general conformity with the Adams County Comprehensive Plan and any applicable area plan.
2. The FDP conforms to the P.U.D. standards.
3. The FDP is consistent with any approved PDP for the property.
4. The FDP construction plans meet the requirements of these standards and regulations and have been approved by the Director of Community and Economic Development, all infrastructure and utility providers, Tri-County Health Department, and all other referral agencies.
5. The final plat is consistent and conforms to the approved preliminary plat.
6. The final plat is in conformance with the subdivision design standards.
7. The applicant has provided evidence that a sufficient water supply has been acquired in terms of quantity, quality, and dependability for the type of subdivision proposed, as determined in accordance with the standards set forth in the water supply standards.
8. The applicant has provided evidence that a public sewage disposal system has been established and, if other methods of sewage disposal are proposed, adequate evidence indicating that the system complies with state and local laws and regulations.
9. The applicant has provided evidence to show all areas of the proposed subdivision, which may involve soil or topographical conditions presenting hazards or requiring special precautions, have been identified by the applicant and the proposed uses of these areas are compatible with such conditions.
10. The proposed or constructed drainage improvements are adequate and comply with these standards and regulations.
11. Adequate public facilities or infrastructure, or cash-in-lieu, for impacts reasonably related to the proposed subdivision have been constructed or financially guaranteed through cash-in-lieu or a subdivision improvements agreement so the proposed subdivision will not negatively impact the levels of service of the County.

Upon motion duly made and seconded the foregoing resolution was adopted by the following vote:

Henry \_\_\_\_\_ Aye  
 Tedesco \_\_\_\_\_ Aye  
 Pinter \_\_\_\_\_ Aye  
 O'Doriso \_\_\_\_\_ Aye  
 Hodge \_\_\_\_\_ Aye  
 Commissioners

STATE OF COLORADO )  
 County of Adams )

I, Josh Zygielbaum, County Clerk and ex-officio Clerk of the Board of County Commissioners in and for the County and State aforesaid do hereby certify that the annexed and foregoing Order is truly copied from the Records of the Proceedings of the Board of County Commissioners for said Adams County, now in my office.

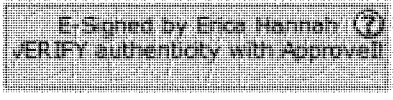
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said County, at Brighton, Colorado this 7<sup>th</sup> day of May, A.D. 2019.

County Clerk and ex-officio Clerk of the Board of County Commissioners

Josh Zygielbaum:



By:



Deputy

POMPONIO TERRACE SUBDIVISION FILING NO. 4  
Case No. PRC2018-00002

### SUBDIVISION IMPROVEMENTS AGREEMENT

THIS AGREEMENT is made and entered into by and between the County of Adams, State of Colorado, hereinafter called "County," and Pomponio Terrace Holdings LLC, a Colorado liability limited company, hereinafter called "Developer."

WITNESSETH:

WHEREAS, Developer is the owner of real property in the County of Adams, State of Colorado, as described in Exhibit "A" attached hereto, and by this reference made a part hereof.

WHEREAS, it is provided by resolution of the Board of County Commissioners, County of Adams, that where designated the Developer shall have entered into a written agreement with the County to install public and/or private improvements, and to deed land for public purposes or right-of-way, if applicable.

NOW, THEREFORE, in consideration of the foregoing, the parties hereto promise, covenant, and agree as follows:

1. **Engineering Services.** Developer shall furnish, at its own expense, all engineering and other services in connection with the design and construction of the improvements itemized under title "Public Improvements Notes" labeled, described and detailed on Exhibit "B" (collectively, the "Improvements") attached hereto, and by this reference made a part hereof.
2. **Drawings and Estimates.** The Developer shall furnish drawings and cost estimates for all Improvements described and detailed on Exhibit "B" for approval by the County. Upon request, the Developer shall furnish one set of reproducible "as built" drawings to the County.
3. **Construction.**
  - A. Developer shall furnish and construct, at its own expense and in accordance with drawings and materials approved by the County, the Improvements described and detailed on Exhibit "B".
  - B. No building or construction permits shall be issued until said collateral as described in Paragraph 5 below is furnished in the amount required and in a form acceptable to the Board of County Commissioners, and until the final plat has been approved. No building permits shall be issued until Improvements described in Exhibit "B-1" have been preliminarily accepted by the Department of Public Works. No Certificate of Occupancy will be issued for any building permit(s) until all Improvements described in Exhibit "B-2" have been preliminarily accepted by the Department of Public Works.
4. **Time for Completion.** The Improvements shall be completed according to the terms of this Agreement within "construction completion date" appearing in Exhibit "B". The Director of Community and Economic Development may for good cause grant extension of time for completion of any part or all of improvements appearing on said Exhibit "B" for a period not to exceed 180 days. Any extension greater than 180 days shall only be approved by the BoCC. Any extensions of time shall be in written form only.
5. **Guarantee of Compliance.** Developer shall furnish to the County a cash escrow deposit or other acceptable collateral, releasable only by the County, to guarantee compliance with this Agreement. Said collateral shall be in the amount of \$43,967.70, which amount includes twenty percent (20%) to cover administration and five percent (5%) per year for the term of this



POMPONIO TERRACE SUBDIVISION FILING NO. 4  
Case No. PRC2018-00002

Agreement to cover inflation. Upon final plat, completion of the Improvements constructed according to the terms of this Agreement, and preliminary acceptance of the Improvements by the Director of Public Works in accordance with Section 5-02-05-01 of the County's Development Standards and Regulations, the collateral shall be released. Completion of said Improvements shall be determined solely by the County, and a reasonable part of said collateral, up to 20%, may be retained to guarantee maintenance of public improvements for a period of one year from the date of completion.

6. **Acceptance and Maintenance of Public Improvements.** All Improvements described and detailed on Exhibit "B" shall be public facilities and become the property of the County or other public agencies upon acceptance. During the period of one year from and after the acceptance of the Improvements, the Developer shall, at its own expense, make all needed repairs or replacement due to defective materials or workmanship which, in the opinion of the County, becomes necessary. If, within ten days of written notice to the Developer from the County requesting such repairs or replacements, the Developer has not undertaken with due diligence to make the same, the County may make such repairs or replacements at the Developer's expense. In the case of an emergency such written notice may be waived.
7. **Successors and Assigns.** This Agreement shall be binding upon the heirs, executors, personal representatives, successors, and assigns of the Developer, and shall be deemed a covenant running with the real property as described in Exhibit "A" attached hereto.
8. **Improvements and Dedication.** The undersigned Developer hereby agrees to provide the following improvements, and to dedicate described property.

A. **Improvements.** Designate separately each public and private improvement.

Public Improvements: All improvements itemized under title "Public Improvements Notes" labeled, described and detailed on Exhibit "B". Such Improvements shall be constructed in accordance with all County requirements and specifications in accordance with the approved plans and time schedule as indicated in Exhibit "B".

Private Improvements: Not applicable.

B. **[intentionally deleted]**

[signature page follows]

POMPONIO TERRACE SUBDIVISION FILING NO. 4  
Case No. PRC2018-00002

**Developer:**

Pomponio Terrace Holdings LLC,  
a Colorado liability limited company

By: Hunterdon LLC, manager  
Name: James A. Merlino  
Its: Manager

CAROLYN RAWSON  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID 20184039854  
MY COMMISSION EXPIRES 10/08/2022

The foregoing instrument was acknowledged before me this 7 day of May  
2018 by James Merlino as Manager of Pomponio Terrace Holdings LLC  
for the company.

My commission expires: 10/8/22

Address: 1194 US HW 285 Broomfield CO 80020

Carolyn Rawson  
Notary Public

APPROVED BY resolution at the meeting of April 9, 2018.

Collateral to guarantee compliance with this Agreement and construction of public improvements shall be required in the amount of \$43,612. No construction or building permits shall be issued until said collateral is furnished in the amount required and in a form acceptable to the Board of County Commissioners.

ATTEST:

Elianna  
Clerk of the Board

BOARD OF COUNTY COMMISSIONERS  
ADAMS COUNTY, COLORADO  
Emma Butler  
Chair

POMPONIO TERRACE SUBDIVISION FILING NO. 4  
Case No. PRC2018-00002

**EXHIBIT A**

**Legal Description:**

Pomponio Terrace Subdivision Filing No. 4

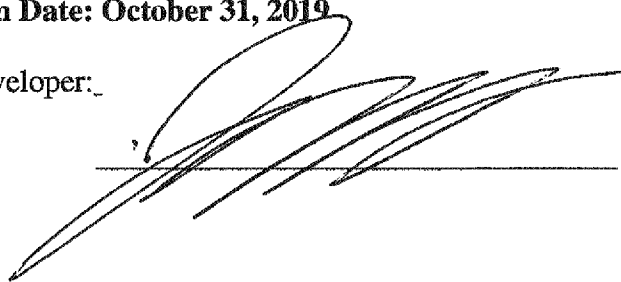
POMPONIO TERRACE SUBDIVISION FILING NO. 4  
Case No. PRC2016-00004

**EXHIBIT B**

See attached prepared by Entitlement and Engineering Solutions, Inc.

Construction Completion Date: October 31, 2019

Initials or signature of Developer: \_\_\_\_\_









**OPINION OF PROBABLE COST - CONCEPTUAL**  
**Pomponio Terrace Filing 4 - B1 - Probable Costs**

The estimate is prepared as a guide and is subject to possible changes. It has been prepared to a standard of accuracy that, to the best of our knowledge and judgment, is sufficient to satisfy our understanding of the purpose of this estimate. Entitlement and Engineering Solutions, Inc. (EES) makes no warranty, either expressed or implied, as to the accuracy of this estimate.



**Entitlement and Engineering Solutions, Inc.**  
 501 S. Cherry Street, Suite 300  
 Glendale, CO 80246

**Original Preparation: 12/11/2018**  
**Revised:**  
**Project: Pomponio Terrace Filings 3 and 4**  
**Project Location: Adams County, Colorado**

**Project #: PTH004.01**

STORM SEWER IMPROVEMENTS	Quantity	Unit Price	Unit	Unit Cost
30-Inch RCP (Complete-In-Place)	68	\$140.00	LF	\$9,520.00
30-Inch FES	1	\$1,500.00	EA	\$1,500.00
Concrete Forebay	24	\$54.00	SY	\$1,296.00
Concrete Trickle Channel	73	\$65.00	LF	\$4,745.00
<b>TOTAL</b>				<b>\$17,061.00</b>

**OPINION OF PROBABLE COST - CONCEPTUAL  
 Pomponio Terrace Filing 4 - B2 - Probable Costs**

This estimate is prepared as a guide and is subject to possible changes. It has been prepared to a standard of accuracy that, to the best of our knowledge and judgment, is sufficient to satisfy our understanding of the purpose of this estimate. Entitlement and Engineering Solutions, Inc. (EESI) makes no warranty, either expressed or implied, as to the accuracy of this estimate.



**Entitlement and Engineering Solutions, Inc.**  
 501 S. Cherry Street, Suite 300  
 Glendale, CO 80224S

**Original Preparation: 12/11/2018**

**Revised:**

**Project: Pomponio Terrace Filings 3 and 4**

**Project Location: Adams County, Colorado**

**Project #: PTH004.01**

<b>ROADWAY IMPROVEMENTS</b>	<b>Quantity</b>	<b>Unit Price</b>	<b>Unit</b>	<b>Unit Cost</b>
Removal of Curb, Gutter and Sidewalk	156	\$9.00	LF	\$1,406.53
Removal of Asphalt Mat (Paving)	163	\$3.00	SY	\$488.26
Aggregate Base Course (Class 6)	49	\$50.00	CY	\$2,442.29
Subgrade Preparation (12 Inch at Sidewalk and Road)	98	\$3.00	CY	\$293.19
Hot Mix Asphalt (Patching) (Asphalt)	163	\$26.00	SY	\$4,231.58
Concrete Sidewalk (5' Width)	23	\$70.00	SY	\$1,608.73
Concrete Curb Ramp	6	\$604.00	EA	\$3,624.00
6" Vertical Curb and Gutter (2' Pan)	41	\$25.00	LF	\$1,033.74
Alley Curb Cut/Access Drive	3	\$400.00	EA	\$1,200.00
Unclassified Excavation (Complete-In-Place)	1	\$1,500.00	LS	\$1,500.00

**TOTAL \$17,828.32**



POMPONIO TERRACE SUBDIVISION FILING NO. 4  
 Case No. PRC2018-00002

**OPINION OF PROBABLE COST - SUMMARY (CONCEPTUAL)**

This estimate is prepared as a guide and is subject to possible changes. It has been prepared to a standard of accuracy that, to the best of our knowledge and judgment, is sufficient to satisfy our understanding of the purpose of this estimate. Entitlement and Engineering Solutions Inc. (ESI) makes no warranty, either expressed or implied, as to the accuracy of this estimate.



**Entitlement and Engineering Solutions, Inc.**  
 501 S. Cherry Street, Suite 300  
 Glendale, CO 80246  
 and 4

Original Preparation: 12/11/2018

Revised:

Project: Pomponio Terrace Filings 3

Project Location: Adams County, Colorado

Project #: PTH004.01

	PROJECT TOTALS
Filing 4	
Filing 4 Phase I Public Improvements Total	\$17,064
Filing 4 Phase II Public Improvements Total	\$17,828
Administration - 20% of Total	\$6,978
Inflation Per Year - 5% of Total	\$1,744
<b>Filing 4 Grand Total</b>	<b>\$43,612</b>

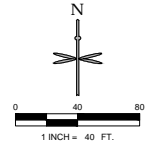
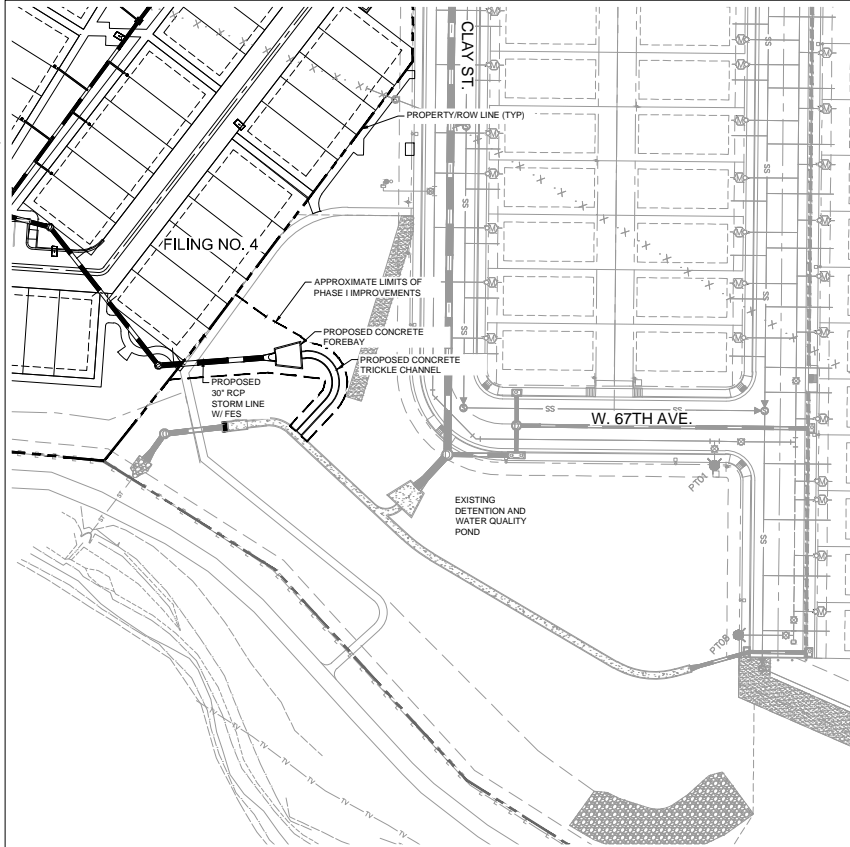
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**DISTRICT IMPROVEMENTS, OWNED AND MAINTAINED BY METROPOLITAN DISTRICT**

- ALLEYS THAT ARE HATCHED AND WITHIN 26' ACCESS EASEMENT
- PRIVATE STORM SEWER LINE

**PUBLIC IMPROVEMENTS OWNED AND MAINTAINED BY ADAMS COUNTY**

- STORM SEWER LINE W/ FES DISCHARGING TO DETENTION POND

**PHASE I PUBLIC STORMWATER IMPROVEMENT NOTES**

STORM SEWER IMPROVEMENTS SHALL INCLUDE THE FOLLOWING:  
 -NEW 30-INCH RCP STORM PIPE  
 -NEW 30-INCH FLARED END SECTION  
 -NEW CONCRETE FOREBAY

**PROJECT BENCHMARK**

ELEVATIONS ARE BASED UPON NGS BENCHMARK Z 452 (PID DJ8175), HAVING AN ELEVATION OF 5392.96 FEET (NAVD 88). PROJECT BENCHMARK IS A COPPER PLUG SET ON TOP OF CONCRETE CURB HEAD 18 FEET SOUTHWEST OF THE NORTHEAST CORNER OF THE GOODWILL INDUSTRIES PROPERTY. ELEVATION: 5258.26 FEET.

**PROJECT BASIS OF BEARING**

BEARINGS ARE BASED UPON THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 3 SOUTH, RANGE 88 WEST OF THE 6TH PRINCIPAL MERIDIAN. THE NORTHWEST CORNER OF THE NORTHEAST QUARTER IS MONUMENTED WITH A 3.25" ALUMINUM CAP IN MONUMENT BOX STAMPED LS 23053. THE NORTHEAST CORNER OF THE NORTHEAST QUARTER IS MONUMENTED WITH A 3.25" ALUMINUM CAP IN MONUMENT BOX STAMPED LS 17688. THE LINE BEARS NORTH 89°37'42" EAST BASED UPON THE COLORADO COORDINATE SYSTEM OF 1983, NORTH ZONE.

CALL UTILITY NOTIFICATION  
CENTER OF COLORADO  
**1-800-922-1987 or 811**

CALL 3-BUSINESS DAYS (NOT INCLUDING INITIAL DAY OF CONTACT) IN ADVANCE BEFORE YOU DIG, GRADE, OR EXCAVATE FOR THE MARKING OF UNDERGROUND MEMBER UTILITIES.

No.	REVISION	BY	DATE



SUBDIVISION IMPROVEMENT AGREEMENT  
**POMPONIO TERRACE FILING 4**  
**EXHIBIT B1 - PHASE I PUBLIC STORMWATER IMPROVEMENTS**

PROJECT NO:	PTH0004.01
DESIGNED BY:	JNA
DRAWN BY:	AJL
DATE:	12/11/2018



**OPINION OF PROBABLE COST - CONCEPTUAL**  
**Pomponio Terrace Filing 4 - B1 - Probable Costs**

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**Entitlement and Engineering Solutions, Inc.**  
**501 S. Cherry Street, Suite 300**  
**Glendale, CO 80246**

**Original Preparation: 12/11/2018**

**Revised:**

**Project: Pomponio Terrace Filings 3 and 4**

**Project Location: Adams County, Colorado**

**Project #: PTH004.01**

<b>STORM SEWER IMPROVEMENTS</b>	<b>Quantity</b>	<b>Unit Price</b>	<b>Unit</b>	<b>Unit Cost</b>
30-Inch RCP (Complete-In-Place)	68	\$140.00	LF	\$9,520.00
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Concrete Forebay	24	\$54.00	SY	\$1,296.00
Concrete Trickle Channel	73	\$65.00	LF	\$4,745.00
<b>TOTAL</b>				<b>\$17,061.00</b>



**OPINION OF PROBABLE COST - CONCEPTUAL**  
**Pomponio Terrace Filing 4 - B2 - Probable Costs**

This estimate is prepared as a guide and is subject to possible changes. It has been prepared to a standard of accuracy that, to the best of our knowledge and judgment, is sufficient to satisfy our understanding of the purpose of this estimate. Entitlement and Engineering Solutions, Inc. (EES) makes no warranty, either expressed or implied, as to the accuracy of this estimate.



**Entitlement and Engineering Solutions, Inc.**  
**501 S. Cherry Street, Suite 300**  
**Glendale, CO 80246**

**Original Preparation: 12/11/2018**

**Revised:**

**Project: Pomponio Terrace Filings 3 and 4**

**Project Location: Adams County, Colorado**

**Project #: PTH004.01**

<b>ROADWAY IMPROVEMENTS</b>	<b>Quantity</b>	<b>Unit Price</b>	<b>Unit</b>	<b>Unit Cost</b>
Removal of Curb, Gutter and Sidewalk	156	\$9.00	<b>LF</b>	\$1,406.53
Removal of Asphalt Mat (Planing)	163	\$3.00	<b>SY</b>	\$488.26
Aggregate Base Course (Class 6)	49	\$50.00	<b>CY</b>	\$2,442.29
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Alley Curb Cut/Access Drive	3	\$400.00	<b>EA</b>	\$1,200.00
Unclassified Excavation (Complete-In-Place)	1	\$1,500.00	<b>LS</b>	\$1,500.00
<b>TOTAL</b>				<b>\$17,828.32</b>

## OPINION OF PROBABLE COST - SUMMARY (CONCEPTUAL)

This estimate is prepared as a guide and is subject to possible changes. It has been prepared to a standard of accuracy that, to the best of our knowledge and judgment, is sufficient to satisfy our understanding of the purpose of this estimate. Entitlement and Engineering Solutions, Inc. (EES) makes no warranty, either expressed or implied, as to the accuracy of this estimate.



**Entitlement and Engineering Solutions, Inc.**  
**501 S. Cherry Street, Suite 300**  
**Glendale, CO 80246**

**Original Preparation:** 12/11/2018

**Revised:**

**Project:** Pomponio Terrace Filings 3 and 4

**Project Location:** Adams County, Colorado

**Project #:** PTH004.01

Filing 4	PROJECT TOTALS
Filing 4 Phase I Public Improvements Total	\$17,061
Filing 4 Phase II Public Improvements Total	\$17,828
Administration - 20% of Total	\$6,978
Inflation Per Year - 5% of Total	\$1,744
<b>Filings 4 Grand Total</b>	<b>\$43,612</b>



**PUBLIC HEARING AGENDA ITEM**

<b>DATE OF PUBLIC HEARING:</b> September 15, 2020
<b>SUBJECT:</b> Public Improvements Agreement – Fleet & Public Works Facility (Commerce City)
<b>FROM:</b> Sean Braden; Manager, Planning, Design & Construction
<b>AGENCY/DEPARTMENT:</b> Facilities & Fleet Management
<b>HEARD AT STUDY SESSION ON:</b> n/a
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves the Public Improvements Agreement with the City of Commerce City as necessary for the building permit for the Fleet & Public Works facility.

**BACKGROUND:**

Part of the building permitting process for new facilities in the City of Commerce City is a Public Improvements Agreement (PIA). This agreement effectively guarantees to the City that public utilities (to be owned by the City) built as a part of our project will be to their standards, quality control, and that the City has recourse to correct them if necessary. Furthermore, a surety (bond) will be required to financially secure this work per the terms of the agreement. This is part of the current project cost.

Our Construction Manager/General Contractor (FCI) has already extended the current Certification of Insurance to cover the City of Commerce City, and we are prepared to proceed with the bond once the agreement is complete.

**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

- County Manager’s Office
- County Attorney’s Office

**ATTACHED DOCUMENTS:**

- Resolution
- Public Improvements Agreement

**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

<b>Fund:</b> n/a
<b>Cost Center:</b> n/a

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<u>          </u>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:		0	0
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<u>          0</u>

**New FTEs requested:**                     YES             NO

**Future Amendment Needed:**             YES             NO

**Additional Note:**

There is no additional fiscal impact because the associated costs of the permit and bond for the PIA are part of the current project cost.



RESOLUTION APPROVING THE PUBLIC IMPROVEMENTS AGREEMENT BETWEEN  
ADAMS COUNTY AND THE CITY OF COMMERCE CITY FOR THE FLEET / PUBLIC  
WORKS FACILITY

Resolution 20 - 704

WHEREAS, Adams County (the “County”) currently owns and utilizes the property at the corner of 74<sup>th</sup> and Dahlia as its current Fleet and Public Works Facility located at 4955 East 74<sup>th</sup> Avenue, Commerce City, CO, 80022; and,

WHEREAS, the County is currently pursuing renovation and construction of the facilities and sitework at this property (the “Project”), and therefore is required to acquire a building permit from the City of Commerce City (the “City”); and,

WHEREAS, the City requires a Public Improvements Agreement (“PIA”) for public utility work associated with the Project as part of its building permit; and,

WHEREAS, by means of this resolution the County wishes to formally approve the PIA for this Project.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of the County of Adams, State of Colorado, that the Public Improvements Agreement, a copy of which is attached hereto, be and hereby is accepted.

BE IT FURTHER RESOLVED, that the Chair of the Board of County Commissioners is hereby authorized to execute said Agreement and attending documents on behalf of Adams County.

## PUBLIC IMPROVEMENTS AGREEMENT

THIS PUBLIC IMPROVEMENTS AGREEMENT (“Agreement”) is made and entered into effective this 8<sup>th</sup> day of September, 2020 (“Effective Date”) by and between the CITY OF COMMERCE CITY (“City”) and Adams County (“Developer” or “Owner”).

WHEREAS, Developer owns certain real property within the City generally located at a part of Section 31, Township 2 South, Range 67 West, of the 6<sup>th</sup> P.M., City of Commerce City, County of Adams, State of Colorado, and more specifically described in **Exhibit A**, also known as Honnen Tract Filing 2, Amendment 1 Subdivision (“Property”);

WHEREAS, Developer intends to subdivide and/or develop the Property, the effect of which will directly impact and generate the need for on-site and off-site improvements;

WHEREAS, the City has enacted a Land Development Code (the “LDC”) that, as a result of the subdivision and/or development, requires certain public improvements to be installed and/or constructed on or adjacent to the Property; and

WHEREAS, Developer acknowledges that the improvements required herein are reasonably attributable to the special impacts that will be generated by the proposed uses of the Property and that the terms and conditions set forth in this Agreement are reasonable, necessary and appropriate.

NOW, THEREFORE, in consideration of the mutual covenants and agreements contained herein, the parties hereby agree as follows:

### **I. IMPROVEMENTS REQUIRED**

- A. Developer shall provide the improvements or other performance requirements as set forth in **Exhibits B and C** (collectively, the “Improvements”) as follows:
1. **Exhibit B**, attached hereto and incorporated herein by this reference, contains all required infrastructure improvements related to public roadways, storm sewers and private parks (the “Infrastructure Improvements”).
  2. **Exhibit C**, attached hereto and incorporated herein by this reference, contains all required landscape improvements for principal and minor arterial roadways, major and minor collector roadways and all private park, trail and open space areas (the “Landscape Improvements”).
  3. Exhibits B and C include a description of Improvements and schedules of the estimated costs of Improvements to be accepted by the City. If construction of Infrastructure Improvements and/or installation of Landscape Improvements have not begun within one (1) year of the Effective Date, Developer shall submit to the City not later than ninety (90) days prior to commencement of construction or installation, as applicable, revised Exhibits B and/or C, as appropriate, providing then-current schedules of estimated costs for the applicable Improvements.
  4. Exhibits B and C are provided for surety estimates only and shall not be used to establish construction standards or specifications. In the event of a conflict between Exhibit B or Exhibit C and the construction or landscape plans approved by the City, the approved plans shall govern.

- B. Developer shall, at its sole expense, design, construct and install the Improvements for initial acceptance as provided in Section IV herein (“Initial Acceptance”) and shall repair the Improvements as necessary until final acceptance by the City as provided in Section V herein (“Final Acceptance”).
- C. Construction and landscape plans must be approved by the City prior to commencement of construction of Infrastructure Improvements or installation of Landscape Improvements.
- D. If the City or a third party designs and constructs any Improvements, the City or third party shall control the timing, scope, manner of design and construction and Developer shall grant the City or third party any easements, access, and right-of-way at no cost to the City necessary to construct such Improvements. In such a case, within the later of ninety (90) days of a written demand for payment or at the time of future development, Developer shall reimburse the City or third party for the actual costs of the design and construction of such Improvements, which costs shall be determined at the completion of construction. Nothing in this Agreement shall obligate the City to install or complete any Improvements.

## **II. SECURITY FOR CONSTRUCTION/INSTALLATION OF IMPROVEMENTS**

- A. Security for Construction of Infrastructure Improvements.
  - 1. Prior to commencing construction of the Infrastructure Improvements, Developer shall provide to the City cash-in-lieu, an irrevocable letter of credit or a performance surety bond payable to the City equal to one hundred fifteen percent (115%) of the estimated cost of the Infrastructure Improvements (the “Infrastructure Security”). A bond or letter of credit shall be valid until Initial Acceptance of the Infrastructure Improvements. Any bond or letter of credit shall meet the requirements for bonds or letters of credit set forth in subsections III(D)(1-2).
  - 2. Upon issuance of the letter of Initial Acceptance described in Section IV(A), the City shall release the Infrastructure Security so long as all releases of mechanic’s lien have been filed with respect to the project and an acceptable warranty performance guarantee as provided in Section III has been executed and delivered to the City.
  - 3. Developer Default.
    - a. In the event Developer fails to obtain Initial Acceptance within **{48 months period of time in months}** from the commencement of construction, subject to extension at the City’s sole discretion, the City may retain the Infrastructure Security and apply such funds to completion of the Infrastructure Improvements.
    - b. The City may, at its sole discretion, refund all or part of the Infrastructure Security not applied to completion of the Infrastructure Improvements.
    - c. The method and manner in which the City elects to construct or install the Infrastructure Improvements shall be at the sole discretion of the City; provided, however, that nothing herein shall obligate the City to install or complete the Infrastructure Improvements and nothing herein shall prevent, prohibit or limit the remedies available to the City to enforce the obligations of this Agreement.
- B. Security for Installation of Landscape Improvements.
  - 1. In the event Developer is unable to complete the Landscape Improvements prior to Initial Acceptance of the Infrastructure Improvements due to periods of adverse weather or similar reasons approved by the City, Developer shall provide to the City cash-in-lieu, an irrevocable

letter of credit or a performance surety bond payable to the City equal to one hundred fifty percent (150%) of the estimated cost of the uncompleted Landscape Improvements (the "Landscape Security"). Any irrevocable letter of credit or performance surety bond provided by Developer shall be valid until Initial Acceptance. Any bond or letter of credit shall meet the requirements set forth in subsections III(D)(1-2).

2. Except as provided in subsection (B)(4) herein, the City shall release the Landscape Security only upon completion and City acceptance of all Landscape Improvements so long as all releases of mechanic's lien have been filed with respect to the Landscape Improvements and an acceptable warranty performance guarantee as provided in Section III has been executed and delivered to the City.
3. If delayed as provided for in subsection B(1) herein, Developer shall complete the Landscape Improvements not later than eight (8) months from the date of written request by the City.
4. Developer Default
  - a. In the event Developer fails to complete the Landscape Improvements within eight (8) months from the date of the City's written request, the City may retain the Landscape Security and apply such funds to completion of the Landscape Improvements.
  - b. The City may, at its sole discretion, refund all or part of the Landscape Security not applied to completion of the Landscape Improvements.
  - c. The method and manner in which the City elects to install the Landscape Improvements shall be at the sole discretion of the City; provided, however, that nothing herein shall obligate the City to install or complete the Landscape Improvements and nothing herein shall prevent, prohibit or limit the remedies available to the City to enforce the obligations of this Agreement.
5. Regardless of the provisions of this Section II(B), the City shall not be responsible for maintaining the Landscape Improvements within the right-of-way of any arterial or collector roadways. The City shall maintain medians within principal and minor arterials to the extent landscaping has been installed by the City. Individual lot owners shall be required to maintain tree lawn areas as approved and installed along local roadways.

### **III. WARRANTY**

- A. Developer hereby warrants all Improvements to be free from defects, including but not limited to, defects of materials, workmanship and design and that the Improvements otherwise fully comply with all applicable City standards and specifications in effect on the date of this Agreement.
- B. Prior to Initial Acceptance of the Infrastructure Improvements, Developer shall execute and deliver to the City a warranty performance guarantee equal to fifteen percent (15%) of the total estimated cost of the Infrastructure Improvements (the "Infrastructure Warranty").
- C. Prior to Initial Acceptance of the Landscape Improvements, Developer shall execute and deliver to the City a warranty performance guarantee equal to fifty percent (50%) of the total cost of Landscape Improvements to include all vegetative materials, irrigation and recreation facilities (the "Landscape Warranty"). Developer shall execute the Landscape Warranty as herein provided without regard to which party completed the Landscape Improvements.



- D. The Infrastructure Warranty and the Landscape Warranty (together, the “Warranties”) shall each be in the form of an irrevocable letter of credit, warranty bond or cash escrow and shall provide security for costs that may be incurred in repairing or replacing the respective Improvements for twenty-four (24) months from the date of issuance of the Initial Acceptance (the “Warranty Period”).
  - 1. Any entity issuing a bond shall have at least an “A” rating from Moody’s, or an equivalent rating as designated by a nationally recognized ratings firm, and shall be included in the most recent listing of companies holding Certificates of Authority as Acceptable sureties on Federal Bonds and as Acceptable Reinsuring Companies, Department of Treasury, Circular 570.
  - 2. Letters of credit shall be in a form acceptable to the City and shall be drawn on a local Colorado institution acceptable to the City.
- E. In the event any substantial repair or replacement is required to any of the Improvements during the Warranty Period and such repair or replacement is not timely made upon notice of defect, or in any event before the expiration of the Warranty Period, the City may elect to:
  - 1. Extend the Warranty Period for up to an additional one (1) year after acceptance of the completed repair or replacement and require the Developer to extend the term of the appropriate Warranty;
  - 2. Call the appropriate Warranty and secure repair or replacement of the non-conforming Improvements; and/or
  - 3. Order denial or suspension of outstanding building permits or Certificates of Occupancy until repair or replacement of the non-conforming Improvements has been performed and Initial Acceptance thereof has been granted by the City.

**IV. INITIAL ACCEPTANCE**

- A. Initial Acceptance of Infrastructure Improvements.
  - 1. In order to obtain Initial Acceptance of Infrastructure Improvements for a phase or an entire project, Developer shall submit to the City a written request for Initial Acceptance of Infrastructure Improvements and one (1) copy of record drawings.
  - 2. Within ten (10) business days of receipt of a request for Initial Acceptance, the City shall review the record drawings and shall either approve the drawings or return the drawings to the Developer with comments.
    - a. In the event the record drawings are returned to Developer with comments, Developer shall submit to the City the record drawings revised in accord with the City’s comments.
    - b. Once the record drawings are approved, Developer shall submit to the City “certified record” drawings on Mylar and electronic AutoCAD files.
  - 3. Within ten (10) business days of receipt of a request for Initial Acceptance of Infrastructure Improvements, the City shall inspect the Infrastructure Improvements.
    - a. During or subsequent to inspection of the Infrastructure Improvements, the City shall generate a written “punch list” of items requiring correction, repair or replacement in compliance with all applicable ordinances and standards of the City.

- b. In the event Developer fails to correct, repair or replace the punch list items within thirty (30) days of the date the punch list is provided, the City shall not grant Initial Acceptance, but shall instead conduct a subsequent inspection of the Infrastructure Improvements and generate a new written punch list. This process shall continue until all punch list items have been corrected, repaired or replaced to the satisfaction of the City.
  - c. In no event shall the City grant Initial Acceptance of Infrastructure Improvements until after Developer has corrected, repaired and replaced the punch list items to the City's satisfaction.
- 4. Upon a finding of satisfactory completion of the Infrastructure Improvements in compliance herewith and with all applicable ordinances and standards of the City, and upon execution and delivery to the City of the Infrastructure Warranty, the City shall grant Initial Acceptance of the Infrastructure Improvements via certified letter to Developer, the date of which shall constitute the date of commencement of the Warranty Period for the Infrastructure Improvements as identified in Section III(D).
- 5. Building permits may be issued prior to Initial Acceptance for the phase for which the Infrastructure Security has issued provided that all required fire hydrants, water for fire suppression, curb and gutter have been constructed to City specifications and paved emergency access to the lots on which building permits are requested are satisfactory as determined by the City. Certificates of Occupancy shall not be issued prior to Initial Acceptance of Infrastructure Improvements.

B. Initial Acceptance of Landscape Improvements.

- 1. In order to obtain Initial Acceptance of Landscape Improvements for a phase or an entire project, Developer shall submit to the City a written request for Initial Acceptance of Landscape Improvements.
- 2. The City shall inspect the Landscape Improvements within a reasonable time after receipt of a request for Initial Acceptance.
  - a. During or subsequent to such inspection, the City shall generate a written "punch list" of items requiring correction, repair or replacement in compliance with all applicable ordinances and standards of the City.
    - i. Not less than thirty (30) days after the date the punch list is provided to Developer, unless Developer authorizes an earlier inspection, the City shall conduct a re-inspection of the Landscape Improvements and generate a new written punch list unless all punch list items have been corrected, repaired or replaced to the satisfaction of the City.
    - ii. This process shall continue until all punch list items have been corrected, repaired or replaced to the satisfaction of the City, at which time, the City shall proceed with Initial Acceptance as set forth herein.
  - b. Failure to correct, repair or replace the punch list items as provided herein shall constitute cause to deny any request for Initial Acceptance, and in no event shall the City grant Initial Acceptance until after Developer has corrected, repaired and replaced the punch list items to the City's satisfaction.

3. Upon a finding of satisfactory completion of the Landscape Improvements in compliance herewith and with all applicable ordinances and standards of the City, and upon execution and delivery to the City of the Landscape Warranty, the City shall grant Initial Acceptance of the Landscape Improvements via certified letter to Developer, the date of which shall constitute the date of commencement of the Warranty Period for the Landscape Improvements as provided in Section III(D).

## **V. FINAL ACCEPTANCE**

### **A. Timing for Final Acceptance.**

1. Developer shall obtain Final Acceptance of the Infrastructure Improvements, as provided herein, prior to the expiration of the applicable Warranty Period.
2. Developer shall obtain Final Acceptance of the Landscape Improvements, as provided herein, prior to the expiration of the applicable Warranty Period.

### **B. Procedure for Final Acceptance.** Not earlier than sixty (60) days or later than forty-five (45) days prior to the date of expiration of a Warranty Period, Developer shall submit a written request for Final Acceptance of the related Improvements.

1. Within a reasonable time after Developer's request for Final Acceptance, the City shall conduct a final inspection of the appropriate Improvements (either Landscape or Infrastructure) or authorized phase thereof.
  - a. During or subsequent to such inspection, the City shall generate a written "punch list" of items requiring correction, repair or replacement in compliance with all applicable ordinances and standards of the City. Failure to correct, repair or replace the punch list items as provided herein shall constitute cause to deny any request for Final Acceptance.
    - i. Not less than thirty (30) days after the date the punch list is provided to Developer, unless Developer authorizes an earlier inspection, the City shall conduct a re-inspection of the Improvements and generate a new written punch list unless all punch list items have been corrected, repaired or replaced to the satisfaction of the City.
    - ii. This process shall continue until all punch list items have been corrected, repaired or replaced to the satisfaction of the City, at which time, the City shall proceed with Final Acceptance as set forth herein.
  - b. If the subdivision and/or development of the Property involves a land dedication to the City for a future park or school site, floodplain or open space (the "Dedicated Area(s)"), the City shall inspect such Dedicated Area(s). In the event any damage or dumping has occurred in, on or to any Dedicated Area, Developer shall be responsible for the restoration thereof. Despite the issuance of a Letter of Final Acceptance pursuant to this Section V, if any, the City shall not release the Landscape Warranty unless Developer has restored the Dedicated Area(s) to the City's satisfaction. Nothing herein shall be construed or deemed as requiring the City to release the Landscape Warranty prior to Final Acceptance of the Landscape Improvements.
2. Developer shall certify to the City that all persons and entities having provided labor and/or services in the construction or installation of the Improvements for which Final Acceptance is

being sought have been fully paid subject to such exceptions as may be disclosed to the City and that are acceptable to the City.

3. If the Improvements subject to the inspection request fully conform to this Agreement and the City's applicable standards and specifications, and/or all corrections, repairs or replacements have been made to bring the Improvements into conformance, the City shall issue to Developer, via certified mail, a Letter of Completion and Final Acceptance.
  4. Subject to the provisions of subsection (1)(b) of this Section V(B), the City shall release the Warranty only after Final Acceptance of the Improvements related thereto.
- C. In the event Developer does not request Final Acceptance of Improvements forty-five (45) days prior to the expiration of the Warranty Period related thereto, or as extended by the City, the City shall have the right at any time thereafter to conduct a final inspection of the Improvements.
- D. If, pursuant to final inspection requested by the Developer or initiated by the City, including inspection of Dedicated Area(s), any Improvements or Dedicated Area(s) are found not to conform to the requirements of this Agreement or applicable City standards and specifications, the City may exercise any and all rights set forth in Section XV.
- E. Developer's failure to obtain Final Acceptance of Improvements prior to expiration of the Warranty Period related thereto shall constitute a Default under this Agreement, and the City may exercise its rights to secure performance as provided in Section XV.
- F. Nothing herein shall be construed or deemed as requiring the City to finally accept or release from Warranty any Improvements that are defective or damaged.

## **VI. PHASING**

Phasing of the Improvements shall be permitted subject to the terms and conditions of this Agreement and as described and depicted on **Exhibit D**. Developer, at its discretion, may modify the sequence of phase construction if approved administratively by the City.

## **VII. DEVELOPMENT STANDARDS AND PROCEDURES**

- A. Engineering and Landscaping Services. Developer shall procure at its sole expense all professional services, including all engineering, surveying and landscaping services, necessary and appropriate for development of the Property, which services shall fully conform to the City's applicable ordinances, standards and specifications.
1. All professional services shall be performed by engineers, surveyors, architects or other professionals duly licensed, accredited and/or certified in accordance with applicable state and local law.
  2. Landscaping services shall be performed by persons trained in landscape architecture or horticultural design.
- B. Plan Review. All applicable plans must be reviewed and approved by the City prior to construction or installation. No construction or installation of Improvements shall occur without prior plan approval.



- C. Right-of-Way Permits. Prior to commencing construction of the Improvements, Developer shall obtain all permits required under Chapter 10 of the Commerce City Revised Municipal Code, pay all fees related thereto and pay any associated City use taxes, if required.
- D. Testing. Developer shall employ at its sole expense a professional qualified, independent testing company to perform all testing of materials or construction that may reasonably be required by the City to ensure compliance with City standards and specifications. Developer shall furnish to the City certified copies of test results and shall release and authorize full access to the City and its designated representatives all work-up materials, procedures and documents used in preparing test results.
- E. Inspection. During construction or installation of the Improvements and until Final Acceptance thereof, Developer shall request and coordinate with the City all inspections of the Improvements. If the required inspections are not conducted, the City shall have the right to require Developer to remove and replace the Improvements. Developer shall reasonably cooperate and assist the City to gain access to the areas designated for inspection. Developer shall also notify the City upon discovery of any non-conformance with the approved plans, standards and specifications for the Improvements. Inspection and acceptance by the City of any Improvements shall not relieve Developer of any responsibilities under this Agreement.
- F. Erosion Control. All work associated with the installation or construction of Improvements shall conform to the City's requirements for erosion control and the approved erosion and sediment control drawings associated with the Property.
  1. Developer shall, at its own expense, keep on-site and adjacent streets and rights-of-way used as construction routes clean of mud, rocks and debris at all times during construction.
  2. Within twenty-four (24) hours of verbal notification by the City of non-compliance with this subsection F, Developer shall commence clean-up operations and diligently pursue completion of such clean-up operations to the satisfaction of the City.
  3. If Developer fails to respond within 24 hours, the City is unable to contact Developer after reasonable effort, or Developer fails to diligently pursue clean-up operations to the satisfaction of the City, the City may take corrective action to clear the affected streets and rights-of-way and invoice Developer at the City's prevailing rate for which Developer shall be liable for prompt payment.

**VIII. OBLIGATIONS OF SUBSEQUENT MORTGAGEE OR LIEN HOLDER**

Any subsequent mortgagees or lien holders shall subordinate their interests in the Property to the rights and remedies of the City for purposes of this Agreement. No subsequent mortgagee or lienholder is obligated to complete any of the Improvements unless such subsequent mortgagee or lienholder becomes the Owner and continues development of the Property by requesting permits, certificates or other approvals from the City. In such event, the Improvements shall be completed pursuant to the terms and conditions of this Agreement.

**IX. CONTRACTORS AND SUPPLIERS – LICENSING; PAYMENT – REMOVAL OF LIENS**

- A. Developer shall ensure that all contractors and/or subcontractors employed by Developer are licensed as required by state and local law before any work on the Improvements is commenced.
- B. Developer shall at all times promptly make payments of all amounts due to persons supplying labor, materials or services in connection with the Improvements and to any persons who may otherwise be entitled to assert a lien upon the Property by virtue of C.R.S. § 38-22-102, *et seq.* Developer shall

require its contractor to indemnify and defend the City, with respect to any such lien and, regardless of the merits of the lien, shall immediately take any and all steps necessary to remove the lien from the Property.

## **X. NON-LIABILITY**

Developer acknowledges that the City's review and approval of plans for the development of the Property are done in furtherance of the general public health, safety and welfare and that no specific relationship with, or duty of care to, Developer or third parties is assumed by such review approval or immunity waived as is more specifically set forth in Colorado Governmental Immunity Act, C.R.S. § 24-10-106.5.

## **XI. INDEMNIFICATION**

Developer shall require its contractor to indemnify and defend City, and to be liable and responsible for any and all damages to persons or property caused by or arising out of the actions, obligations or omissions of Developer, its contractor, or their employees, agents, representatives or other persons acting under Developer's or contractor's direction or control in performing or failing to perform the work to be performed under this Agreement. Developer shall cause its general contractor to indemnify and hold harmless the City, its elected and appointed officials and its employees, agents and representatives (the "Indemnified Parties"), from any and all liability, claims, demands, actions, damages, losses, judgments, costs or expenses, including, but not limited to, attorney fees, which may be made or brought or which may result against any of the Indemnified Parties as a result or on account of the actions or omissions of Developer and/or its employees, agents or representatives or other persons acting under Developer's direction or control. The provisions set forth in this Section shall survive the completion of the Improvements and the satisfaction, expiration or termination of this Agreement. The obligations of this Section XI shall not apply to the extent the City becomes liable by final judgment to pay a third party as the result of the negligent act or omission, error, professional error, mistake, accident or other fault of the City.

## **XII. INSURANCE**

- A. Coverages. Prior to beginning any work whatsoever under this Agreement including preparatory work such as surveying, staking or clearing the Property, Developer shall, at no cost to the City, require its contractor(s) to procure the following coverages and maintain such coverages until all Improvements have been finally acceptedA.):
1. Commercial General or Business Liability coverage insuring against liability for personal injury, bodily injury or death arising out of the performance of Developer's obligations under this Agreement with minimum combined single limits of One Million Dollars (\$1,000,000.00) for each occurrence and One Million Dollars (\$1,000,000.00) general aggregate.
  2. Products/Completed Operations coverage insuring against any liability for bodily injury or property damage caused by the completed Improvements with a combined single limit of at least One Million Dollars (\$1,000,000.00).
  3. Automobile Liability coverage with minimum combined single limits for bodily injury and property damage of not less than One Million Dollars (\$1,000,000.00) for any one occurrence with respect to each of contractor's owned, hired or non-owned vehicles assigned to or used in connection with the performance of obligations under this Agreement. In the event contractor's insurance does not cover non-owned vehicles, the requirements of this paragraph shall be met by each employee of the contractor who uses a vehicle in connection with this

Agreement, and Developer agrees to require compliance by each contractor employee prior to allowing use of a vehicle not owned by Developer's contractor.

4. Workers' Compensation insurance as required by Colorado state statute and any other insurance required by applicable law.
- B. Self-Insurance. Evidence of qualified self-insured status may be substituted for one or more of the foregoing insurance coverages if first approved by the City in its sole discretion.
- C. Requirements. Developer shall require its contractor at a minimum procure and maintain the insurance coverages listed herein. Such coverages shall be procured and maintained with forms and insurers acceptable to the City. All coverages shall be continuously maintained to cover all liability, claims, demands and other obligations assumed by Developer pursuant to retroactive dates. Coverage for extended reporting periods shall be procured to maintain such continuous coverage.
- D. Certificates of Insurance and Endorsements.
1. One or more Certificates of Insurance ("Certificates") shall be completed by Developer's contractor's insurance agent(s) as evidence that policies providing the required coverages, conditions and minimum limits are in full force and effect, which Certificates shall be subject to review and approval by the City prior to commencement of any work under this Agreement.
  2. In the event any of the Improvements are to be constructed or installed on or within City right-of-way or other City-owned property, each insurance policy required herein, except Workers' compensation coverage, shall name the City as additional insured, and Developer shall require its contractor to furnish to the City all necessary endorsements evidencing the insurance coverages required by this Agreement.
  3. Completed Certificates shall be sent to:  
  
Risk Manager  
City of Commerce City Human Resources Department  
7887 E. 60<sup>th</sup> Ave.  
Commerce City, CO 80022  
  
City Engineer  
City of Commerce City Public Works Department  
8602 Rosemary Street  
Commerce City, CO 80022
  4. The City shall review the Certificates and endorsements as soon as practical, typically within ten (10) working days of receipt. The Certificates shall identify this Agreement and shall provide that the coverages afforded under the policies shall not be canceled, terminated or materially changed until at least thirty (30) days prior written notice has been given to the City.
  5. In the event the period of coverage for any insurance required herein expires prior to the conclusion of Developer's obligations hereunder, Developer shall, not less than thirty (30) days prior to the expiration of any such insurance coverage, require its contractor to provide the City with a new certificate of insurance and endorsements evidencing new or continuing coverage in accordance with the requirements of this Agreement.
- E. Failure to Obtain Insurance Constitutes Breach. Developer's failure require its contractor to procure or maintain policies providing the required coverages, conditions and minimum limits shall constitute

a breach of this Agreement and, if said breach is not cured within ten (10) days of written notice by the City to Developer, the City may immediately terminate this Agreement, or at its discretion, the City may procure or renew any such policy or any extended reporting period thereto and may pay any and all premiums in connection therewith, and all monies so paid by the City shall be repaid by Developer to the City upon demand, or the City may offset the cost of the premiums against any monies due to Developer from the City, regardless of the source or location of such funds.

- F. Certified Copies. The City reserves the right to request and receive a certified copy of any policy and any endorsement thereto. Developer agrees to require its contractor to execute any and all documents necessary to allow the City access to any and all insurance policies and endorsements pertaining to this Agreement.
- G. Subcontracts. Developer shall require its contractor to include the insurance requirements set forth in this Agreement in all contracts and subcontracts entered into for the construction or installation of the Improvements. Developer shall be responsible for the failure of any such contractor or subcontractor to procure and maintain insurance meeting the requirements set forth in this Agreement. The City reserves the right to approve variations in the insurance requirements applicable to such contractors or subcontractors upon joint written request of the contractor or subcontractor and Developer if, in the City's discretion, such variations do not substantially affect the City's interests.

### **XIII. FEES, CHARGES AND DEDICATIONS**

Fees, charges and dedications shall be assessed pursuant to Article IX of the LDC or as amended by City Council. The fees associated with the Property are outlined as follows:

- A. Public Parks and Recreation Fees. Developer shall make to the City a cash payment or land dedication or a combination thereof for public parks, trails and recreation facilities as set forth in the Commerce City Land Development Code.
- B. Land Dedication for Schools. Developer shall make a cash payment or land dedication or a combination thereof to the City for public school facilities as set forth in the Commerce City Land Development Code.
- C. Road Impact Fee. Upon issuance to Developer of a building permit for any structure within the Property, Developer shall pay a road impact fee to the City as set forth in the Commerce City Land Development Code.
- D. Drainage Impact Fee. Upon issuance to Developer of a building permit for any structure within the Property, Developer shall pay a drainage impact fee as set forth in the Commerce City Land Development Code.
- E. Water Acquisition Fee. Upon issuance to Developer of a building permit for any structure within the Property, Developer shall pay a water rights acquisition fee as set forth in the Commerce City Land Development Code.

### **XIV. RECORDATION – COVENANT RUNNING WITH THE LAND; BINDING EFFECT**

- A. Recording. Upon execution hereof, Developer shall, at its sole cost and expense, cause this Agreement to be recorded in the real estate records of the Clerk and Recorder for Adams County, Colorado. The City, at its sole option, also may cause the Agreement to be recorded.



B. Binding Effect.

1. This Agreement shall be binding on the parties hereto and their respective successors and assigns, without regard to the method or manner of succession or assignment, and shall be deemed and constitute a covenant running with the land.
2. Any successor or assign of the whole, or of any part, of this Agreement shall be jointly and severally liable for performance of such portion succeeded to or assigned.
3. This Agreement shall remain in full force and effect until all applicable provisions herein have been fulfilled.

**XV. DEFAULT – REMEDIES**

- A. In the event Developer should fail to timely comply with any of the terms, conditions, covenants and undertakings hereof (a “Default”) and the Default is not cured and brought into compliance within thirty (30) days of written Notice to Developer by the City, except as provided in Section V herein, unless the City in writing designates a longer cure period reasonably requested by Developer, the City may call for payment of the Warranty.
- B. The Notice of Default shall specify the conditions of Default. During the cure period the City may withhold building permits, Certificates of Occupancy or provision of new utilities fixtures or services.
- C. Nothing hereunder shall be construed to limit the City, in the event of a Default or other breach of this Agreement, from pursuing any other remedy at law or in equity that may be appropriate under the Home Rule Charter of the City of Commerce City, the Commerce City Revised Municipal Code, applicable law and the legal standards of the State of Colorado or United States before any court of competent jurisdiction. Such remedies shall be cumulative.
- D. In the event of a Default or other breach of this Agreement, the party in Default or breach shall be liable for payment to the non-defaulting/non-breaching party of all costs and reasonable attorney fees incurred by the non-defaulting/non-breaching party as a result of the Default or breach.

**XVI. NOTICE**

Any notice that may be given under this Agreement shall be made in writing and shall be deemed effective upon personal service of the other party or upon the date of mailing by certified mail, return receipt requested, addressed as follows (or other address the party to be notified may have designated by like notice to the sender):

DEVELOPER:  
Mike Holub, Director of Fleet & Facilities  
Adams County  
4430 S. Adams County Parkway  
Brighton, CO 80601  
720-523-6006

CITY:  
Director, Dept. of Public Works  
City of Commerce City  
8602 Rosemary Street  
Commerce City, CO 80022  
(303) 289-8156

**With copies to:**

Director, Dept. of Community Development  
City of Commerce City  
7887 E. 60<sup>th</sup> Avenue  
Commerce City, CO 80022

Director, Dept. of Parks, Recreation & Golf  
City of Commerce City  
6060 E. Parkway Drive  
Commerce City, CO 80022

City Attorney's Office  
City of Commerce City  
7887 E. 60<sup>th</sup> Avenue  
Commerce City, CO 80022

## **XVII. MISCELLANEOUS PROVISIONS**

- A. Incorporation by Reference. The recitals to this Agreement and the attached Exhibits A-D are incorporated into this Agreement by reference.
- B. Title and Authority. Developer warrants to the City that it is (i) the record owner of the Property; (ii) authorized to execute this Agreement pursuant to a valid ground or similar lease; or (iii) acting in accordance with the currently valid and unrevoked power of attorney of the record owner attached hereto. Each individual executing this Agreement covenants and warrants that he or she is fully authorized to execute this Agreement on behalf of the party he or she represents.
- B. Compliance with Applicable Law. Developer hereby covenants and agrees that it shall comply with all applicable federal, state and local laws, ordinances and regulations.
- C. Governing Law and Venue; Recovery of Costs. This Agreement shall be governed by the laws of the State of Colorado. Venue for state court actions shall be in the 17<sup>th</sup> Judicial District in Adams County, Colorado, and venue for federal court actions shall be in the United States District Court for the District of Colorado. In the event legal action is brought to resolve any dispute among the parties related to this Agreement, the prevailing party in such action shall be entitled to recover reasonable court costs and attorney fees from the non-prevailing party.
- D. Governmental Immunity Act. No term or condition of this Agreement shall be construed or interpreted as a waiver, express or implied, of any of the immunities, rights, benefits, protections or other provisions of the Colorado Governmental Immunity Act, C.R.S. §§ 24-10-101, *et seq.*
- E. No Waiver. The failure of the City to take timely action with respect to any breach of any term, covenant or condition hereof shall not be deemed to be a waiver of such performance by Developer, or a waiver of any subsequent breach of the same or any other term, covenant or condition herein contained.
- F. No Third-Party Beneficiaries. It is expressly understood and agreed that enforcement of the terms and conditions of this Agreement, and all rights of action relating to such enforcement, shall be strictly reserved to the City and Developer, and nothing contained in this Agreement shall give or allow any such claim to right of action by any other third person on such Agreement. It is the expressed intention of the City and the Developer that no person other than the City or Developer receiving services or benefits under this Agreement shall be deemed a beneficiary hereof.
- G. No Partnership or Agency – Independent Contractor Relationship. Notwithstanding any language in this Agreement or any representation or warranty to the contrary, the relationship between Developer and the City shall be as independent contractors, and neither the City nor Developer shall be deemed or constitute an employee, servant, agent, partner or joint venturer of the other.

- H. Entire Agreement. This Agreement contains the entire agreement of the parties relating to the subject matter hereof and, except as provided herein, may not be modified or amended except by written agreement of the parties.
- I. Counterparts. This Agreement may be executed in any number of counterparts, each of which shall be deemed to be an original and all such counterparts taken together shall be deemed to constitute one and the same instrument.
- J. Severability. To the extent that this Agreement may be executed and performance of the obligations of the parties may be accomplished within the intent of this Agreement, the terms of this Agreement are severable, and should any term or provision hereof be declared invalid or become inoperative for any reason, such invalidity or failure shall not affect the validity of any other term or provision hereof.
- K. Acknowledgement of Open Records Act – Public Document. Developer hereby acknowledges that the City is a public entity subject to the Colorado Open Records Act, C.R.S. § 24-72-201, *et seq.* (the “Act”), and as such, this Agreement and any exhibits or attachments hereto, and any documents or reports produced pursuant to this Agreement, are be subject to public disclosure under the Act.

**[The remainder of this page intentionally left blank. Signature page(s) follow(s).]**





**EXHIBIT A**

**Property Legal Description**

THE SOUTHEAST ONE-QUARTER OF SECTION 31, TOWNSHIP 2 SOUTH, RANGE 67 WEST OF  
THE 6TH P.M. CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO

## EXHIBIT B

### **Improvements and schedule of estimated costs for principal and minor arterial roadways, major and minor collector roadways and all private park, trail and open space areas.**

#### **Insert improvements and schedule of costs**

Developer will provide the following improvements in the Public Right of Way:

- Thermal/Moisture Protection estimated cost \$500.00
  - o Joint sealants \$500 (lump sum)
- Earthwork estimated cost \$14,663
  - o Sawcutting \$3,997 (615LF @ 6.50)
  - o Demo concrete, new concrete curb & gutter \$6,225 (1,245sf @ \$5.00)
  - o Clear/grub \$921 (2,047sf @ \$.045)
  - o Scarify & re-compact \$2,185 (4,495sf @ \$.30)
  - o Finish grading \$1,335 (4,495sf @ \$.30)
- Exterior Improvements estimated cost \$42,046
  - o Concrete cross pans labor \$4,902 (925sf @ \$5.30)
  - o Concrete walks labor \$6,903 (2,605sf @ \$2.65)
  - o Concrete curb & gutter labor \$7,245 (483LF @ \$15.00)
  - o Concrete materials \$9,830 (75CY @ \$130.95)
  - o Concrete curing compound \$348 (4,979sf @ \$.07)
  - o Asphalt tie-in at Dahlia \$3,066 (42SY @ \$73.00)
  - o Asphalt patch at Dahlia/74<sup>th</sup> at new curb & gutter \$9,750 (130SY @ \$75.00)
- Utilities estimated cost \$80,293
  - o 8" Water main extension
    - 12"x8" tap/saddle valve \$10,104
    - 8" PVC C-900 w/tracer wire \$960 (20LF @ \$48.00)
    - fire hydrant assembly tap on Dahlia, ductile pipe & fittings \$10,496
  - o 6" fire service and 1.5" domestic service
    - 6" tap on existing main on Dahlia \$7,699
    - 6" ductile iron pipe & fittings \$1,380 (20LF @ \$69.00)
    - 12"x1.5" tap/saddle, corporation stop \$3,404
    - 1.5" polyethylene tubing DR-9 \$440.00 (20LF @ \$22.00)
  - o 2" domestic service
    - 12"x2" tap/saddle, corporation stop \$3,410
  - o Remove & replace asphalt \$8,700 (60SY @ \$145.00)
  - o Flow fill in row \$19,044 (135CY @ \$141.07)
  - o Traffic control, signage \$12,456 (10 days @ \$1,245.60)
  - o Potholing existing waterline \$2,200 (Lumpsum)
- Indirect Costs estimated cost \$17,624
  - o Use tax \$4,537
  - o Contingency \$4,125
  - o Insurances \$3,979
  - o Bonds \$717
  - o Overhead & Fee \$4,266
- Total Estimated Cost of Improvements \$155,126



**EXHIBIT C**

**Landscape Improvements and schedule of estimated costs for principal and minor arterial roadways, major and minor collector roadways and all private park, trail and open space areas.**

Developer will provide the following landscape improvements in the Public Right of Way

- Landscape & Irrigation                      estimated cost \$21,021
  - o Sod \$7,271 (10,407sf @ \$.70)
  - o Soil prep \$2,540 (10,407sf @ \$.24)
  - o Irrigation system \$11,210 (10,407sf @ \$1.08)
- Indirect Costs                                      estimated cost \$2,695
  - o Use tax \$694
  - o Contingency \$631
  - o Insurances \$608
  - o Bond \$110
  - o Overhead & Fee \$652

Total estimated cost of improvements \$ 23,717

Developer shall install and maintain in perpetuity the required Landscaping Improvements along all principal and minor arterials and major and minor collector roadways. Medians within arterials shall be installed and maintained by the City.



## EXHIBIT D

### Phasing

#### PHASE 1 PUBLIC IMPROVEMENTS

##### Building A: Fleet Building

Public Improvements that will be built prior to occupancy of Building A

- Waterline tie-ins at Dahlia:
  - o 8" Fire line tie-in for fire line loop
  - o 6" Fire line tie-in for Fleet Building
  - o 1.5" Domestic tie-in for Fleet Building
  - o 6" Water line tie-in for Fire Hydrant
  - o 2" Domestic service stub into site for Wash Bay
- Asphalt removal / patch back at all waterline tie-ins
- Cross pans at new Northwest entrance to site off Dahlia
- Cross pan at Southeast entrance to site off 74<sup>th</sup> Avenue

#### PHASE 2 PUBLIC IMPROVEMENTS

##### Building B: Public Works Building

Public Improvements that will be built prior to occupancy of Building B

- New sidewalk along 74<sup>th</sup> Avenue
- New curb & gutter along 74<sup>th</sup> Avenue
- Asphalt patch along 74<sup>th</sup> Avenue (after installation of new curb & gutter)
- Irrigation along 74<sup>th</sup> Avenue (adjacent to new sidewalk)

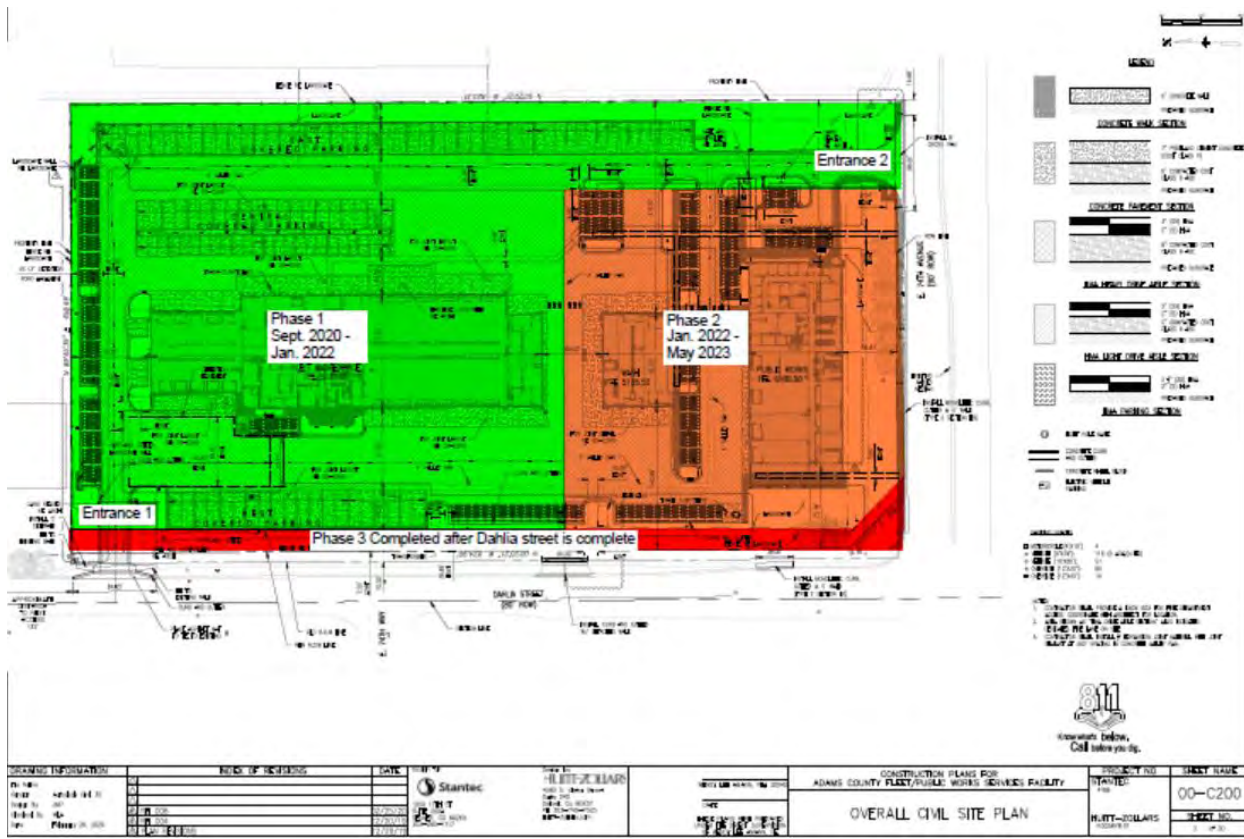
##### Building C: Wash Bay

Public Improvements that will be built prior to occupancy of Building C

- New sidewalk along 74<sup>th</sup> Avenue
- New curb & gutter along 74<sup>th</sup> Avenue
- Asphalt patch along 74<sup>th</sup> Avenue (after installation of new curb & gutter)
- Irrigation along 74<sup>th</sup> Avenue (adjacent to new sidewalk)

#### PHASE 3 PUBLIC IMPROVEMENTS

- Irrigation and sod along Dahlia after completion of Dahlia Street Project





## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> September 15, 2020
<b>SUBJECT:</b> Resolution accepting a perpetual storm sewer easement from Hyland Hills Park and Recreation District to Adams County for storm water drainage purposes
<b>FROM:</b> Kristin Sullivan, AICP, Director of Public Works Brian Staley, P.E., PTOE, Deputy Director of Public Works
<b>AGENCY/DEPARTMENT:</b> Public Works
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves a resolution accepting a perpetual storm sewer easement

### **BACKGROUND:**

Adams County is being granted a perpetual storm sewer easement from Hyland Hills Park and Recreation District on the Carl Park Property. The purpose of the 20ft non-exclusive easement is to allow the County to enter the property to maintain, operate, replace, and repair a storm sewer line on the property.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Community & Economic Development, Public Works, Office of the County Attorney

### **ATTACHED DOCUMENTS:**

Grant of Perpetual Storm Sewer Easement  
Board of County Commissioners Resolution  
Planning Commission Resolution

**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

<b>Fund:</b>
<b>Cost Center:</b>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<hr/>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<hr/>

**New FTEs requested:**             **YES**             **NO**

**Future Amendment Needed:**     **YES**             **NO**

**Additional Note:**



BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

Resolution 2020-

**RESOLUTION ACCEPTING A PERPETUAL STORM SEWER EASEMENT  
FROM HYLAND HILLS PARK AND RECREATION DISTRICT TO ADAMS COUNTY  
FOR STORM WATER DRAINAGE PURPOSES**

WHEREAS, the Planning Commission for Adams County, Colorado, has considered the advisability of accepting a perpetual storm sewer easement from Hyland Hills Park and Recreation District, for property located in Section 18, Township 3 South, Range 68 West of the 6<sup>th</sup> Principal Meridian as described in the attached easement agreement; and,

WHEREAS, this Perpetual Storm Sewer Easement is in conjunction with improvements to Carl Park and a detention pond; and,

WHEREAS, at a regular meeting of the Planning Commission for Adams County, Colorado, held at the County Government Center in Brighton on the 13<sup>th</sup> day of August, 2020, the Planning Commission recommended that the Board of County Commissioners accept said Perpetual Storm Sewer Easement.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, County of Adams, State of Colorado, that the attached Perpetual Storm Sewer Easement from Hyland Hills Park and Recreation District, a copy of which is attached hereto and incorporated herein by this reference, be and hereby is accepted.

BE IT FURTHER RESOLVED, that the Chair of the Board of County Commissioners is hereby authorized to execute said Perpetual Storm Sewer Easement and any attending documents on behalf of Adams County.

## GRANT OF PERPETUAL STORM SEWER EASEMENT

THIS GRANT OF PERPETUAL EASEMENT is made this 7<sup>th</sup> day of July 2020, by and between Hyland Hills Park and Recreation District, whose address is 8801 N. Pecos Street, Federal Heights, CO 80260 ("Grantor"), and the County of Adams, Colorado, whose address is 4430 S. Adams County Pkwy., Brighton, CO 80601 ("Grantee").

For consideration in the amount of Ten Dollars (\$10.00) and the covenants and conditions set forth herein, the receipt and sufficiency of which is hereby acknowledged,

1. Grantor hereby grants and conveys to Grantee, a perpetual, non-exclusive twenty foot (20') easement for the purpose of maintaining, operating, repairing, and replacing of a storm sewer and improvements through, over, under and across Grantor's property and shown on Exhibit A attached hereto and incorporated herein by reference (the "Storm Sewer Easement").
2. Such Easement shall include the right for Grantee of ingress and egress over the Easement for the purpose of exercising the rights herein granted to Grantee.
3. Grantor reserves the right to use and occupy the Easement for any purpose consistent with the rights and privileges above granted and which will not interfere with or endanger any of the Grantee's rights hereunder. Grantor agrees not to erect or construct any building or structure within the Storm Sewer Easement.
4. Grantor shall construct the storm sewer, at Grantor's sole expense, and in a manner acceptable to Grantee. Grantee shall, thereafter, be responsible for operation, maintenance, repair and replacement of the storm sewer.
5. The rights granted herein shall be possessed and enjoyed by Grantee, its successors and assigns, so long as the Storm Sewer Easement improvements and the appurtenances thereto are maintained and operated by Grantee, its successors and assigns. If Grantee permanently abandons and ceases to use the Storm Sewer Easement herein granted all of Grantee's right, title and interest in the premises shall vest to the then-owner of the underlying property.
6. It is hereby agreed that all work performed by Grantee, its successors or assigns, in connection with this Storm Sewer Easement shall be done with care, and the property shall be restored to its original condition, or as close thereto as possible, except as necessarily modified to protect the facilities and appurtenances installed.
6. Grantee will repair any damage to the Grantor's property resulting from Grantee's operation, maintenance, repair, reconstruction, replacement, inspection, survey or removal of the storm sewer improvements or appurtenances thereto, provided that Grantor shall provide Grantee advance written notice advising Grantee of the necessity of repairs and setting forth a reasonable time for Grantee to perform the repair.
7. Grantor warrants that it has full and lawful authority to make the grant hereinabove contained and promises and agrees to defend Grantee in the exercise of its rights hereunder against any defect in Grantor's title to the land involved or Grantor's rights to make the grant hereinabove contained.

8. All of the covenants contained in this Grant of Perpetual Easement shall be binding upon and inure to the benefit of the Parties hereto, their respective heirs, personal representatives, successors and assignees.

IN WITNESS WHEREOF, the undersigned has set her hand hereto on the day and year above first written.

GRANTOR HYLAND HILLS PARK & RECREATION DISTRICT

*Yvonne Fischbach*

By: Yvonne Fischbach, Executive Director

STATE OF COLORADO)

) ss.

COUNTY OF ADAMS)

Acknowledged before me this 8<sup>th</sup> day of July 2020, by Yvonne Fischbach, its Executive Director for Hyland Hills Park & Recreation District.

WITNESS my hand and official seal.

My commission expires: 6.19.2024

*Nicole D. Knight*

NOTARY PUBLIC

NICOLE D KNIGHT  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID 19924005233  
MY COMMISSION EXPIRES JUNE 19, 2024

GRANTEE ADAMS COUNTY, COLORADO

ATTEST:

JOSH ZYGIELBAUM,  
CLERK AND RECORDER

BOARD OF COUNTY COMMISSIONERS  
ADAMS COUNTY, COLORADO

\_\_\_\_\_  
BY:

\_\_\_\_\_  
Chair:

APPROVED AS TO FORM:

\_\_\_\_\_  
Adams County Attorney's Office

STORM SEWER EASEMENT

A TWENTY FOOT WIDE STORM SEWER EASEMENT SITUATED IN A PORTION OF THE NORTHEAST QUARTER NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6<sup>TH</sup> P.M., ADAMS COUNTY COLORADO; SAID EASEMENT BEING TWENTY FEET WIDE AND LYING TEN FEET TO EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT 37, BLOCK 18, BERKELEY GARDENS SUBDIVISION; THENCE N89°26'03"E 15.57 FEET TO A POINT ON THE NORTH END OF THE MEADE STREET RIGHT-OF-WAY, BEING THE TRUE POINT OF BEGINNING; THENCE N00°00'44"W 58.98 FEET; THENCE N18°42'51"W 44.92 FEET; THENCE N46°02'13"W 32.37 FEET; THENCE N04°54'31"W 47.11 FEET; THENCE N13°50'14"E 49.59 FEET, TO THE TERMINUS, BEING A POINT ON THE SOUTH LINE OF A DRAINAGE AND ACCESS EASEMENT.

BASIS OF BEARINGS FOR THIS DESCRIPTION IS N89°26'03"E BETWEEN THE NORTHWEST CORNER OF LOT 37, BLOCK 18, BERKELEY GARDENS, BEING A REBAR AND CAP PLS 6973 AND THE NORTHWEST CORNER OF LOT 12, BLOCK 17, BERKLEY GARDENS, BEING A REBAR AND CAP PLS 28275.

Prepared for and on behalf of:  
Diamondback Engineering & Surveying, Inc  
12640 W. Cedar Dr. Suite C  
Lakewood, CO 80228

By: Jerald W. Richmond PLS 26298

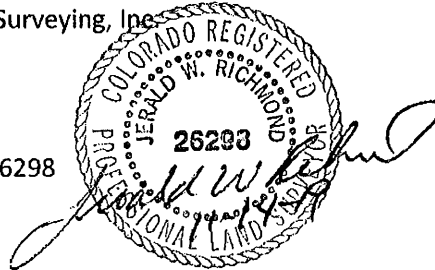
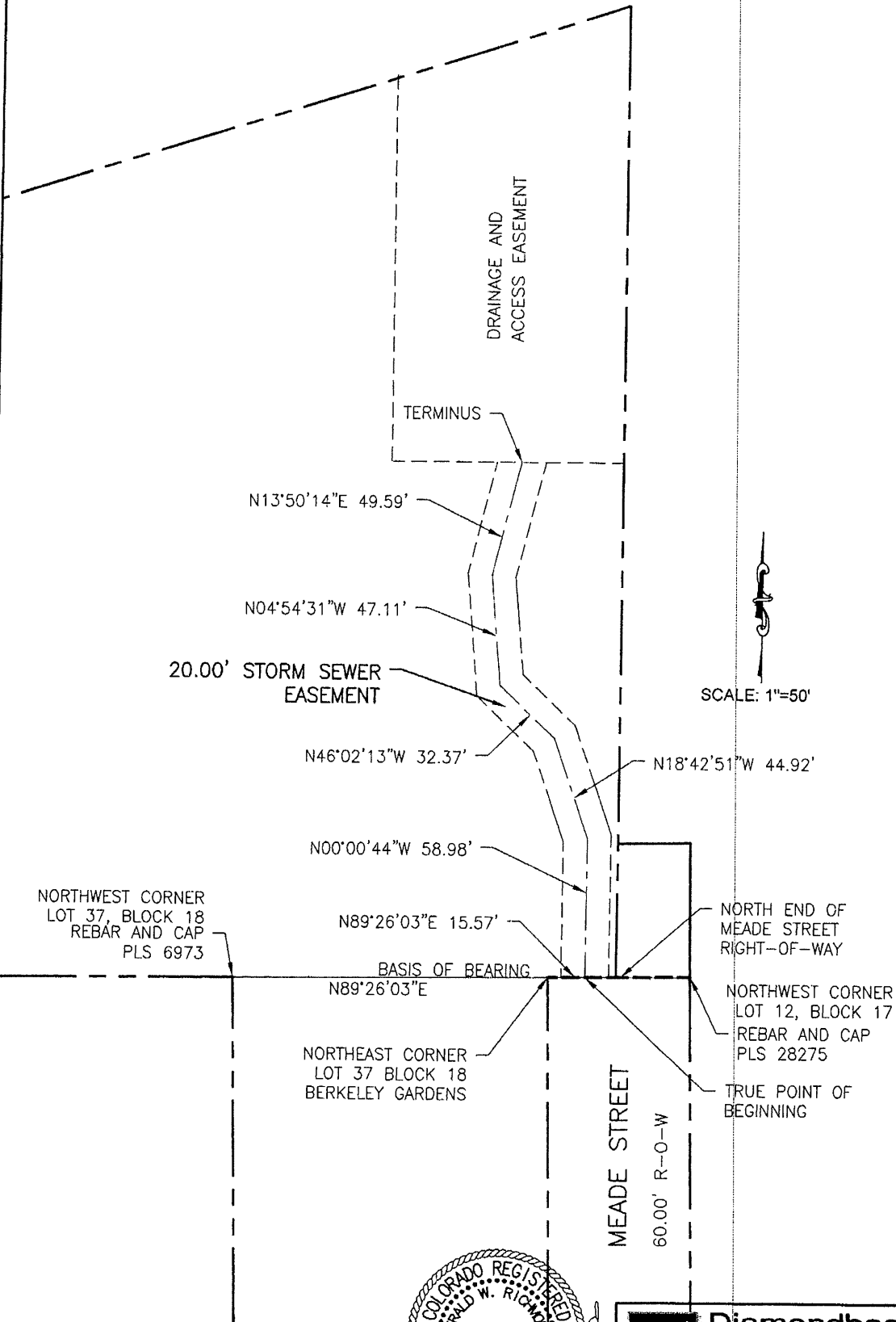


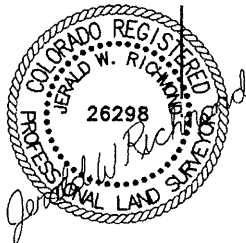


EXHIBIT A

TWENTY FOOT STORM SEWER EASEMENT  
A PORTION OF THE NE1/4 NE1/4, SECTION 18, T.3S. R.68W.,  
OF THE 6TH P.M., COUNTY OF ADAMS, STATE OF COLORADO.



SCALE: 1"=50'



**Diamondback**  
Engineering & Surveying, Inc.  
12640 West Cedar Drive, Suite C,  
Lakewood, CO 80228-2030  
Office: 303-985-4204  
Fax: 303-985-4214  
[www.diamondbackeng.com](http://www.diamondbackeng.com)

**PLANNING COMMISSION FOR  
ADAMS COUNTY, STATE OF COLORADO**

**RESOLUTION RECOMMENDING ACCEPTANCE OF A PERPETUAL STORM  
SEWER EASEMENT FROM HYLAND HILLS PARK AND RECREATION DISTRICT,  
TO ADAMS COUNTY FOR STORM WATER DRAINAGE PURPOSES**

At a regular meeting of the Planning Commission for Adams County, Colorado, held at the County Government Center in Brighton, Colorado, on Thursday the 13th day of August, 2020, the following proceedings, among others, were had and done, to wit:

WHEREAS, the Adams County Planning Commission has considered the advisability of approving a perpetual storm sewer easement from Hyland Hills Park and Recreation District, for storm water drainage purposes, being on the following described property:


See Legal Description as set forth in Exhibit "A" attached hereto and incorporated herein by this reference.

WHEREAS, this Perpetual Storm Sewer Easement is in conjunction with improvements to Carl Park and a detention pond located in the Northeast Quarter of Section 18, Township 3 South, Range 68 West of the 6<sup>th</sup> Principal Meridian, County of Adams, State of Colorado.

NOW, THEREFORE, BE IT RESOLVED that the Adams County Planning Commission recommends to the Board of County Commissioners that said Perpetual Storm Sewer Easement be accepted by the Board of County Commissioners.

Upon a motion duly made and seconded, the foregoing resolution was adopted.

I, Justin Martinez, Chairperson of the Adams County Planning Commission, do here by certify that the annexed foregoing resolution is a true and correct record of the proceedings of the Adams County Planning Commission.

  
\_\_\_\_\_  
Chairperson/Acting, Chairman  
Adams County Planning Commission



## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> September 15, 2020
<b>SUBJECT:</b> Resolution accepting a perpetual drainage and access easement from Hyland Hills Park and Recreation District to Adams County for storm water drainage purposes
<b>FROM:</b> Kristin Sullivan, AICP, Director of Public Works Brian Staley, P.E., PTOE, Deputy Director of Public Works
<b>AGENCY/DEPARTMENT:</b> Public Works
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves a resolution accepting a perpetual drainage and access easement

### **BACKGROUND:**

Adams County is being granted a perpetual drainage and access easement from Hyland Hills Park and Recreation District on the Carl Park Property. The purpose of the easement is to allow the County to enter the property to inspect and maintain drainage facilities, which include inlets, pipes, culverts, channels, ditches, hydraulic structures, detention basins, etc, located on the property. Said easement is to be used solely in the event the Grantor fails to maintain such drainage facilities.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Community & Economic Development, Public Works, Office of the County Attorney

### **ATTACHED DOCUMENTS:**

Grant of Perpetual Drainage and Access Easement  
Board of County Commissioners Resolution  
Planning Commission Resolution

**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

<b>Fund:</b>
<b>Cost Center:</b>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<hr/>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<hr/>

**New FTEs requested:**             YES             NO

**Future Amendment Needed:**     YES             NO

**Additional Note:**



BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

Resolution 2020-

**RESOLUTION ACCEPTING A PERPETUAL DRAINAGE AND ACCESS EASEMENT  
FROM HYLAND HILLS PARK AND RECREATION DISTRICT TO ADAMS COUNTY  
FOR STORM WATER DRAINAGE PURPOSES**

WHEREAS, the Planning Commission for Adams County, Colorado, has considered the advisability of accepting a perpetual drainage and access easement from Hyland Hills Park and Recreation District, for property located in Section 18, Township 3 South, Range 68 West of the 6<sup>th</sup> Principal Meridian as described in the attached easement agreement; and,

WHEREAS, this Perpetual Drainage and Access Easement is in conjunction with improvements to Carl Park including a storm sewer line; and,

WHEREAS, at a regular meeting of the Planning Commission for Adams County, Colorado, held at the County Government Center in Brighton on the 13<sup>th</sup> day of August, 2020, the Planning Commission recommended that the Board of County Commissioners accept said Perpetual Drainage and Access Easement.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, County of Adams, State of Colorado, that the attached Perpetual Drainage and Access Easement from Hyland Hills Park and Recreation District, a copy of which is attached hereto and incorporated herein by this reference, be and hereby is accepted.

BE IT FURTHER RESOLVED, that the Chair of the Board of County Commissioners is hereby authorized to execute said Perpetual Drainage and Access Easement and any attending documents on behalf of Adams County.

## GRANT OF PERPETUAL DRAINAGE AND ACCESS EASEMENT

THIS GRANT OF PERPETUAL EASEMENT is made this 7<sup>th</sup> day of July 2020, by and between Hyland Hills Park and Recreation District, whose address is 8801 N. Pecos Street, Federal Heights, CO 80260 ("Grantor"), and the County of Adams, Colorado, whose address is 4430 S. Adams County Pkwy., Brighton, CO 80601 ("Grantee" or "County").

For consideration in the amount of Ten Dollars (\$10.00) and the covenants and conditions set forth herein, the receipt and sufficiency of which is hereby acknowledged,

1. Grantor grants and conveys to Grantee a perpetual non-exclusive drainage easement to accept storm water over and across Grantor's property as more fully set forth on Exhibit A, attached hereto and incorporated herein by reference (the "Drainage Easement").
2. Such Easement shall include the right for Grantee of ingress and egress over the Easement for the purpose of exercising the rights herein granted to Grantee.
3. Grantor covenants and agrees that no permanent buildings or structures will be placed, erected, installed, or permitted upon said easement that will cause any obstructions to prevent the proper maintenance and use of the drainage pond.
4. Grantor shall construct a drainage pond, at Grantor's sole expense, and in a manner acceptable to Grantee, to receive stormwaters which are subject to this Drainage Easement. Grantor shall, thereafter, be responsible for operation, maintenance, repair and replacement of the drainage pond and related appurtenances.
5. In the event Grantor fails to maintain the drainage pond described herein, the County shall have the right to maintain the drainage pond, all of the County's costs to maintain the drainage pond shall be reimbursed by Grantor within thirty days of receiving the County's invoice, including collection costs and any attorney fees.
6. It is hereby agreed that all work performed by County, its successors and assigns, if it exercises its right to maintain the drainage pond, shall be done with care, and the surface of the property shall be restored to its original condition, or as close thereto as possible, except as necessarily modified to accommodate the facilities and appurtenances installed and any damages caused on said easement arising out of the reconstruction, maintenance and repair of said drainage facilities and appurtenances in the exercise of the rights hereby provided shall be restored reasonably similar to its original condition following completion of the work performed.
7. The rights granted herein shall be possessed and enjoyed by Grantee, its successors and assigns, so long as the Drainage Easement is required by Grantee, its successors and assigns. If Grantee permanently abandons and ceases to use the easement herein granted, all of Grantee's right, title and interest in the premises shall vest to the then-owner of the underlying property.
8. Grantor warrants that it has full and lawful authority to make the grant hereinabove contained and promises and agrees to defend Grantee in the exercise of its rights hereunder against any defect in Grantor's title to the land involved or Grantor's rights to make the grant hereinabove contained.

9. All of the covenants contained in this Grant of Perpetual Drainage and Access Easement shall be binding upon and inure to the benefit of the Parties hereto, their respective heirs, personal representatives, successors and assignees.

IN WITNESS WHEREOF, the undersigned has set her hand hereto on the day and year above first written.

GRANTOR HYLAND HILLS PARK & RECREATION DISTRICT

*Yvonne Fischbach*

By: Yvonne Fischbach, Executive Director

STATE OF COLORADO)

)ss

COUNTY OF ADAMS)

Acknowledged before me this 8<sup>th</sup> day of July 2020, by Yvonne Fischbach, its Executive Director for Hyland Hills Park & Recreation District.

WITNESS my hand and official seal.

My commission expires: 6.19.2024

*Nicole D. Knight*

NOTARY PUBLIC

NICOLE D KNIGHT  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID 19924005233  
MY COMMISSION EXPIRES JUNE 19, 2024

ATTEST:

JOSH ZYGIELBAUM,

CLERK AND RECORDER

BOARD OF COUNTY COMMISSIONERS

ADAMS COUNTY, COLORADO

\_\_\_\_\_

\_\_\_\_\_

Chair

BY:

APPROVED AS TO FORM:

\_\_\_\_\_

Adams County Attorney's Office

DRAINAGE AND ACCESS EASEMENT

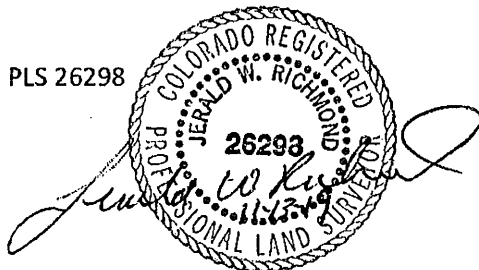
A DRAINAGE AND ACCESS EASEMENT SITUATED IN A PORTION OF THE NORTHEAST QUARTER NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6<sup>TH</sup> P.M., ADAMS COUNTY COLORADO; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF A PARCEL OF LAND AS DESCRIBED IN BOOK 1455 AT PAGE 135 OF THE ADAMS COUNTY RECORDS; THENCE SOUTH ALONG THE EAST LINE OF SAID PARCEL, 195.52 FEET; THENCE LEAVING SAID EAST LINE WEST 97.58 FEET; THENCE NORTH 165.47 FEET, TO A POINT ON THE NORTH LINE OF SAID PARCEL; THENCE ALONG SAID NORTH LINE, N72°53'00"E 102.10 FEET TO THE TRUE POINT OF BEGINNING, SAID EASEMENT CONTAINS 17612.60 SQUARE FEET OR 0.40 ACRES MORE OR LESS.

BASIS OF BEARINGS FOR THIS DESCRIPTION IS THE NORTH LINE OF THAT PARCEL AS DESCRIBED IN BOOK 1455 AT PAGE 135 OF THE ADAMS COUNTY RECORDS. BEARING IS N72°53'00"E.

Prepared for and on behalf of:  
Diamondback Engineering & Surveying, Inc.  
12640 W. Cedar Dr. Suite C  
Lakewood, CO 80228

By: Jerald W. Richmond PLS 26298







**PLANNING COMMISSION FOR  
ADAMS COUNTY, STATE OF COLORADO**

**RESOLUTION RECOMMENDING ACCEPTANCE OF A PERPETUAL DRAINAGE  
AND ACCESS EASEMENT FROM HYLAND HILLS PARK AND RECREATION  
DISTRICT TO ADAMS COUNTY FOR STORM WATER DRAINAGE  
AND ACCESS PURPOSES**

At a regular meeting of the Planning Commission for Adams County, Colorado, held at the County Government Center in Brighton, Colorado, on Thursday the 13th day of August, 2020, the following proceedings, among others, were had and done, to wit:

WHEREAS, the Adams County Planning Commission has considered the advisability of approving a Perpetual Drainage and Access Easement from Hyland Hills Park and Recreation District, for storm water drainage and access purposes, being on the following described property:


See Legal Description as set forth in Exhibit "A" attached hereto and incorporated herein by this reference.

WHEREAS, this Perpetual Drainage and Access Easement is in conjunction with a storm sewer line and Carl Park improvements located in the Northeast Quarter of Section 18, Township 3 South, Range 68 West of the 6<sup>th</sup> Principal Meridian, County of Adams, State of Colorado.

NOW, THEREFORE, BE IT RESOLVED that the Adams County Planning Commission recommends to the Board of County Commissioners that said Perpetual Drainage and Access Easement be accepted by the Board of County Commissioners.

Upon a motion duly made and seconded, the foregoing resolution was adopted.

I, Justin Martinez, Chairperson of the Adams County Planning Commission, do here by certify that the annexed foregoing resolution is a true and correct record of the proceedings of the Adams County Planning Commission.

  
\_\_\_\_\_  
Chairperson/Acting, Chairman  
Adams County Planning Commission



## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> September 15, 2020
<b>SUBJECT:</b> Resolution accepting a Warranty Deed conveying property from Ground Intertec, Inc. to Adams County for the dedication of road right-of-way
<b>FROM:</b> Kristin Sullivan, AICP, Director of Public Works Brian Staley, P.E., PTOE, Deputy Director of Public Works
<b>AGENCY/DEPARTMENT:</b> Public Works
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approve a resolution accepting a Warranty Deed for the dedication of right-of-way.

### **BACKGROUND:**

Ground Intertec, Inc., has executed a Warranty Deed to dedicate road right-of-way to Adams County. The property is located in the Southwest Quarter of Section 31, Township 2 South, Range 67 West of the 6<sup>th</sup> Principal Meridian. The right-of-way is being dedicated as part of the requirements of a development project.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Adams County Public Works, Community & Economic Development, Office of the County Attorney and Adams County Board of County Commissioners.

### **ATTACHED DOCUMENTS:**

Warranty Deed  
Board of County Commissioners Resolution  
Planning Commission Resolution

**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

<b>Fund:</b>
<b>Cost Center:</b>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<hr/> <hr/>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<hr/> <hr/>

New FTEs requested:             YES             NO

Future Amendment Needed:     YES             NO

**Additional Note:**



BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

**RESOLUTION ACCEPTING A WARRANTY DEED CONVEYING PROPERTY FROM  
GROUND INTERTEC, INC. TO ADAMS COUNTY FOR THE DEDICATION OF  
ROAD RIGHT-OF-WAY**

WHEREAS, Ground Intertec, Inc. has executed a Warranty Deed to dedicate a parcel of land for right-of-way purposes for Dahlia Street that complies with County standards and will benefit the citizens of Adams County; and

WHEREAS, this right-of-way dedication is in conjunction with a development project and engineering review; and

WHEREAS, at a regular meeting of the Planning Commission for Adams County, Colorado, held at the County Government Center in Brighton on Thursday the 13<sup>th</sup> day of August 2020, the Planning Commission recommended that the Board of County Commissioners accept said Warranty Deed.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, County of Adams, State of Colorado, that the attached Warranty Deed from Ground Intertec, Inc., a copy of which is attached hereto and incorporated herein by this reference, be and hereby is accepted.

BE IT FURTHER RESOLVED, that the Chair of the Board of County Commissioners is hereby authorized to execute the acceptance of said warranty deed and any attending documents on behalf of the County.





**EXHIBIT A**  
**PROJECT CODE: 30561604W**  
**PROJECT NUMBER: IMP 2016-00005**  
**PROPERTY DESCRIPTION**  
**RIGHT OF WAY PARCEL NUMBER: RW-2**

A tract or parcel of land over and across that parcel of land described as Lot 1, Block 1, D & D James Subdivision Amendment No. 1 recorded at Reception No. 2018000080416 in the Public Records of Adams County, located in the South Half of the Southwest Quarter of Section 31, Township 2 South, Range 67 West, of the Sixth Principal Meridian, County of Adams, State of Colorado, said parcel being more particularly described as follows:

For the purposes of this description the bearings are referenced to the East Line of the North Half of the Southwest Quarter of Section 31, Township 2 South, Range 67 West, of the Sixth Principal Meridian, bearing North 00°20'20" West, a distance of 1321.84 feet. Monumented by a 2½" Aluminum Cap marked LS 20155 1991 at the Center-South Sixteenth Corner (Southeast Corner North Half Southwest Quarter) and by a P.K. Nail at the Center Quarter Corner.

Commencing at the Center-South Sixteenth Corner (Southwest Corner North Half Southeast Quarter) of Section 31, Township 2 South, Range 67 West of the 6th Principal Meridian;

THENCE South 48°27'25" West, a distance of 106.41 feet to a point on the northeasterly line of Lot 1, Block 1, D & D James Subdivision Amendment No. 1 recorded at Reception No. 2018000080416 in the Public Records of Adams County, the south right of way line of E. 74th Avenue and the Point of Beginning;

THENCE along said northeasterly line and the right of way line for East 74th Avenue and Dahlia Street along a curve to the right, an arc length of 59.65 feet, said curve having a radius of 50.00 feet, a delta angle of 68°20'56", a chord bearing of South 56°13'59" East and a chord length of 56.17 feet;

THENCE North 63°18'51" West, a distance of 19.70 feet;

THENCE North 00°00'00" East, a distance of 9.76 feet;

THENCE North 66°33'52" West, a distance of 31.71 feet to the Point of Beginning.

Containing 256 Square Feet, or 0.006 Acres, more or less.



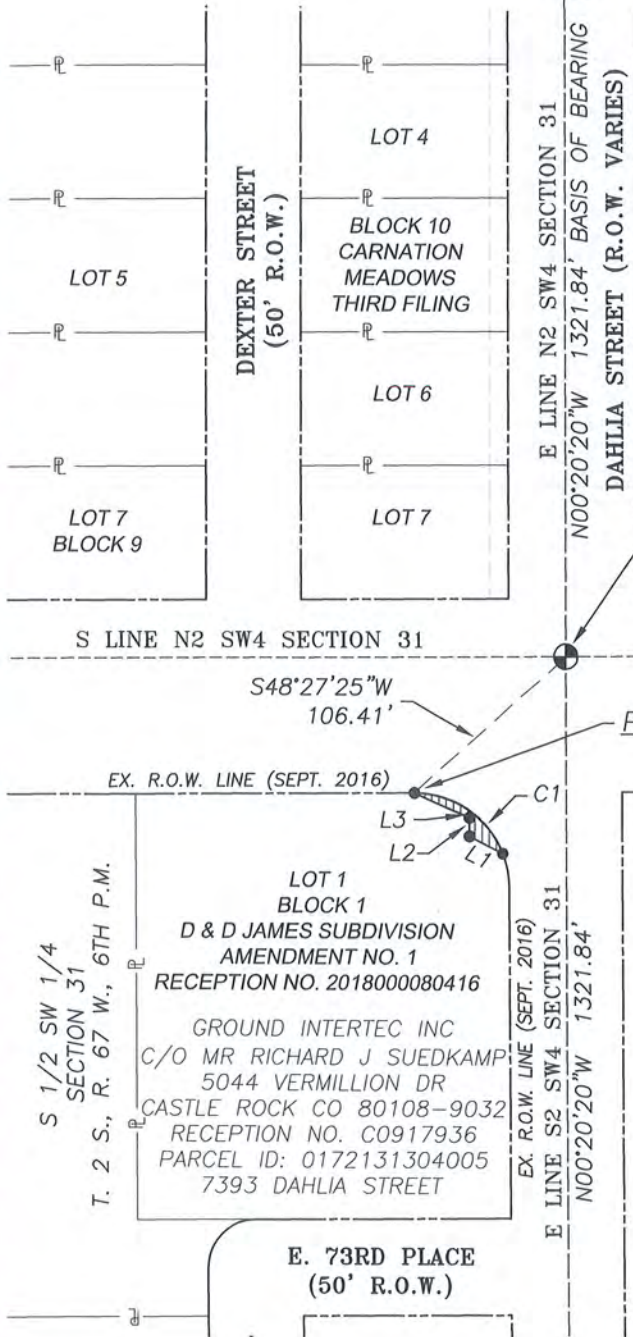
FOR AND ON BEHALF OF  
 DALEY LAND SURVEYING INC.,  
 Robert Daley, PLS 35597

OWNER <b>GROUND INTERTEC INC</b>		<b>RIGHT OF WAY PARCEL NO. RW-2</b>	S 1/2 SW 1/4 SEC. 31, T.2S., R.67W. ADAMS COUNTY, COLORADO	THIS DOES NOT REPRESENT A MONUMENTED SURVEY.
APN. 0172131304005				
CALC: AVW	DATE: 10/18/2019			
DRWN: AVW	JOB No. 1503-014			
SHEET 1 OF 2				



# ILLUSTRATION TO EXHIBIT A

CENTER QUARTER CORNER  
SECTION 31  
T. 2 S., R. 67 W.  
FND P.K. NAIL



N 1/2 SE 1/4  
SECTION 31  
T. 2 S., R. 67 W., 6TH P.M.

LOT 1  
HONNEN TRACT SECOND FILING  
RECEPTION NO. B123619

POINT OF COMMENCEMENT  
C-S SIXTEENTH CORNER  
(SOUTHEAST CORNER NORTH HALF SOUTHWEST QUARTER)  
SECTION 31, T. 2 S., R. 67 W.  
FND 2 1/2" ALUM CAP LS 20155 1991

EAST 74TH AVENUE  
(R.O.W. VARIES)

PART OF BLOCK 2  
HONNEN TRACT  
RECEPTION NO. 897923

CURVE	ARC LENGTH	RADIUS	DELTA ANGLE
C1	59.65'	50.00'	68°20'56"
	CHORD BEARING		CHORD LENGTH
C1	S56°13'59"E		56.17'

LINE	BEARING	DISTANCE
L1	N63°18'51"W	19.70'
L2	N00°00'00"E	9.76'
L3	N66°33'52"W	31.71'

S 1/2 SE 1/4  
SECTION 31  
T. 2 S., R. 67 W., 6TH P.M.

OWNER

**GROUND INTERTEC INC**

APN. 0172131304005

CALC: AVV      DATE: 10/18/2019

DRWN: AVV      JOB No. 1503-014

SHEET 2 OF 2

**RIGHT OF WAY  
PARCEL NO. RW-2**

S 1/2 SW 1/4 SEC. 31, T.2S., R.67W.  
ADAMS COUNTY, COLORADO



THIS DOES NOT REPRESENT  
A MONUMENTED SURVEY.





**PLANNING COMMISSION FOR  
ADAMS COUNTY, STATE OF COLORADO**

**RESOLUTION RECOMMENDING ACCEPTANCE OF A WARRANTY DEED  
FROM GROUND INTERTEC, INC., TO ADAMS COUNTY  
FOR RIGHT-OF-WAY PURPOSES**

At a regular meeting of the Planning Commission for Adams County, Colorado, held at the County Government Center in Brighton Colorado on Thursday the 13<sup>th</sup> day of August, 2020, the following proceedings, among others, were had and done, to wit:

WHEREAS, the Adams County Planning Commission has considered the advisability of accepting a Warranty Deed from Ground Intertec, Inc., for the dedication of road right-of-way for Dahlia Street being on the following described property:

See Legal Description as set forth in Exhibit "A" attached hereto and incorporated herein by this reference.

WHEREAS, this property is located in the Southwest Quarter of Section 31, Township 2 South, Range 67 West of the 6<sup>th</sup> Principal Meridian, County of Adams, State of Colorado.

NOW, THEREFORE, BE IT RESOLVED that the Adams County Planning Commission recommends to the Board of County Commissioners that said Warranty Deed be accepted by the Board of County Commissioners for road right-of-way as designated above.

Upon a motion duly made and seconded, the foregoing resolution was adopted.

I, Justin Martinez Chair of the Adams County Planning Commission do hereby certify that the annexed foregoing resolution is a true and correct record of the proceedings of the Adams County Planning Commission.

  
\_\_\_\_\_  
Chair  
Adams County Planning Commission



## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> September 15, 2020
<b>SUBJECT:</b> Resolution approving right-of-way agreement between Adams County and Hector Ramirez and Brisa Villa for property necessary for the 2019 Miscellaneous Concrete and ADA Ramps Project
<b>FROM:</b> Kristin Sullivan, AICP, Director of Public Works Brian Staley, P.E., PTOE, Deputy Director of Public Works
<b>AGENCY/DEPARTMENT:</b> Public Works
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves the right-of-way agreement for acquisition of property needed for road right-of-way.

### **BACKGROUND:**

Adams County is in the process of acquiring right-of-way along the Broadway Street-Conifer Road corridor from U.S. Highway 36 to 84<sup>th</sup> Avenue for the 2019 Miscellaneous Concrete and ADA Ramps Project. The intention of this Project is to identify and improve the overall mobility and accessibility of maturing neighborhoods with ADA accessibility connectivity including ADA-compliant sidewalks and the addition of ADA pedestrian ramps. Attached is a copy of the right-of-way agreement between Adams County and Hector Ramirez and Brisa Villa for acquisition of road right-of-way for \$550.00. The attached resolution allows the County to acquire ownership of the needed property for the use of the public and provide the necessary documents to close on the property.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Adams County Public Works, Office of the County Attorney and Adams County Board of County Commissioners.

### **ATTACHED DOCUMENTS:**

Draft resolution  
Right-of-way agreement

**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

<b>Fund: 13</b>
<b>Cost Center: 3058</b>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<u>                    </u>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:	7820		\$1,000,000
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<u><b>\$1,000,000</b></u>

New FTEs requested:             YES             NO

Future Amendment Needed:     YES             NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING RIGHT-OF-WAY AGREEMENT  
BETWEEN ADAMS COUNTY AND HECTOR RAMIREZ AND BRISA VILLA  
FOR PROPERTY NECESSARY FOR  
THE 2019 MISCELLANEOUS CONCRETE AND ADA RAMPS PROJECT

WHEREAS, Adams County is in the process of acquiring right-of-way along the Broadway Street-Conifer Road corridor from U.S. Highway 36 to 84<sup>th</sup> Avenue for the 2019 Miscellaneous Concrete and ADA Ramps Project (“Project”); and,

WHEREAS, the intention of this Project is to identify and improve the overall mobility and accessibility of maturing neighborhoods with ADA accessibility connectivity including ADA-compliant sidewalks and the addition of ADA pedestrian ramps (“Improvements”) where absent; and,

WHEREAS, this right-of-way acquisition is a portion of 7721 Linda Lane located in the Northwest Quarter of Section 34, Township 2 South, Range 68 West of the 6<sup>th</sup> Principal Meridian, County of Adams, State of Colorado, and owned by Hector Ramirez and Brisa Villa (“Parcel 28”); and,

WHEREAS, Adams County requires ownership of Parcel 28 for construction of the Improvements; and,

WHEREAS, Hector Ramirez and Brisa Villa are willing to sell Parcel 28 to Adams County under the terms and conditions of the attached Right-of-Way Agreement.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, County of Adams, State of Colorado, that the attached Right-of-Way Agreement between Adams County and Hector Ramirez and Brisa Villa, a copy of which is attached hereto and incorporated herein by this reference, be and hereby is approved.

BE IT FURTHER RESOLVED that the Chair of the Board of County Commissioners is hereby authorized to execute said Right-of-Way Agreement on behalf of Adams County.



## Right-of-Way Agreement

This Agreement is made and entered into by and between **Hector Ramirez and Brisa Villa** whose address is **7721 Linda Lane, Denver, CO 80221** (“Owner”), and the County of Adams, State of Colorado, a body politic, who address is 4430 South Adams County Parkway, Brighton, Colorado, 80601 (“County”) for the conveyance of rights-of-way on property located at **7721 Linda Lane, Denver, CO 80221** hereinafter (the “Property”) for the 2019 Miscellaneous Concrete and ADA Ramps Project (the “Project”). The legal description and conveyance documents for the interests on said Property are set forth in Exhibit A attached hereto and incorporated herein by this reference.

The compensation agreed to by the Owner and the County for the acquisition of the Property interests described herein is **FIVE HUNDRED FIFTY AND NO/100 DOLLARS (\$550.00)**, including the performance of the terms of this Agreement, the sufficiency of which is hereby acknowledged. The parties further agree that the consideration shall consist of \$170.00 for the acquisition of road right-of-way, \$230.00 for split rail fence and \$150.00 for evergreen bush. This consideration has been agreed upon and between the parties as the total just compensation due to the Owner and the consideration shall be given and accepted in full satisfaction of this Agreement.

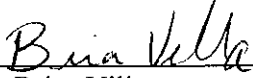
In consideration of the above premises and the mutual promise and covenants below, the Owner and the County agree to the following:

1. The Owner hereby warrants that the Owner is the sole Owner of the Property, that the Owner owns the Property in fee simple subject only to matters of record and that the Owner has the power to enter into this Agreement.
2. The Owner agrees to execute and deliver to the County the attached conveyance documents on the property upon tender by the County of a warrant (check) for the compensation agreed upon as soon as possible following the execution of this agreement.
3. Owner hereby irrevocably grants to the County possession and use of the property interests on the Property upon execution of this Agreement by the Owner and the County. This grant of possession shall remain in effect with respect to the Property until such time as the County obtains from the Owner the attached conveyance documents.
4. The County through its contractor shall assure that reasonable access shall be maintained to the Owner’s property at all times for ingress and egress. If necessary, any full closure of access shall be coordinated between the contractor and the Owner and/or its agent.

5. The County will remove approximately 8 lineal feet of timber split rail fence and evergreen bush. But the County has agreed to reimburse the owner the expense of the lost split rail fence, evergreen bush and made a part of this Agreement.
6. The Owner has entered into this Agreement acknowledging that the County has the power of eminent domain and required the Property for a public purpose.
7. If the Owner fails to consummate this agreement for any reason, except the County's default, the County may at its option, enforce this agreement by bringing an action against the Owner for specific performance.
8. This Agreement contains all agreements, understandings and promises between the Owner and the County, relating to the Project and shall be deemed a contract binding upon the Owner and County and extending to the successors, heirs and assigns.
9. Owner shall be responsible for reporting proceeds of the sale to taxing authorities, including the submittal of Form 1099-S with the Internal Revenue Service, if applicable.
10. This Agreement has been entered into in the State of Colorado and shall be governed according to the laws thereof.

Owner:

By:   
Hector Ramirez

By:   
Brisa Villa

Date: 08/06/2020

Date: 08/06/2020

Approved:

BOARD OF COUNTY COMMISSIONERS-COUNTY OF ADAMS, STATE OF COLORADO

\_\_\_\_\_  
Chair

\_\_\_\_\_  
Date

Approved as to Form:

\_\_\_\_\_  
County Attorney



**EXHIBIT "A"**

**DEED FROM HECTOR RAMIREZ AND BRISA VILLA  
TO  
THE COUNTY OF ADAMS, STATE OF COLORADO**

Legal Description

Being a portion of Lot 16 Block 24 of the SHERRELWOOD ESTATES FILING NO. 1, a Subdivision recorded on December 24, 1958 in File No. 10 Map 54 Reception No. 569158 in the Office of the Clerk and Recorder of Adams County, Colorado, located in the Northwest Quarter of Section 34, Township 2 South, Range 68 West of the 6<sup>th</sup> Principal Meridian, being more particularly described as follows:

Beginning at the most Northerly Corner of said Lot 16, thence South 37°14'48" East, along the Northeast line of said Lot 16, a distance of 7.00 feet;

Thence leaving said Northeast line, North 66°59'30" West, a distance of 8.06 feet to the Northwest line of said Lot 16;

Thence North 52°45'12" East, along the Northwest line of said Lot 16, a distance of 4.00 feet to the Point of Beginning.

Containing: 14 square feet, more or less.

Legal description prepared by:

Ian Cortez, PLS  
Colorado Professional  
Land Surveyor No. 32822  
For and on behalf of:  
Adams County, Colorado

Exhibit "B" attached and hereby made a part thereof.



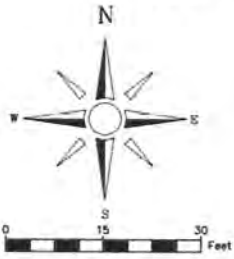
A handwritten signature in blue ink that reads "Ian Cortez".



ADAMS COUNTY PUBLIC WORKS

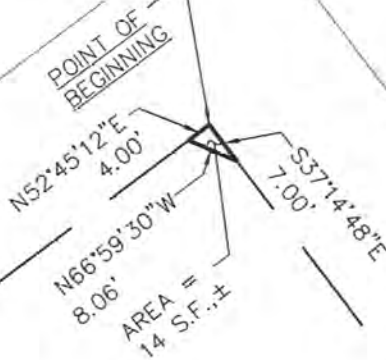
EXHIBIT "B"

LOCATED in the NW1/4 of SEC 34, T2S, R68W of the 6th P.M.,  
COUNTY OF ADAMS, STATE OF COLORADO



DAKIN STREET

LINDA LANE



HECTOR RAMIREZ  
& BRISA VILLA

7721 LINDA LANE  
PN: 1719-34-2-25-001

LOT 16 BLOCK 24  
SHERRELWOOD ESTATES  
FILING NO. 1



*Ian Cortez*

LINEAL UNITS=US SURVEY FEET

THIS EXHIBIT IS NOT A BOUNDARY  
SURVEY AND SHOULD NOT BE USED AS  
SUCH. IT IS INTENDED ONLY TO DEPICT  
THE ATTACHED LEGAL DESCRIPTION.





## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> September 15, 2020
<b>SUBJECT:</b> Resolution approving right-of-way agreement between Adams County and JMJ, LLC for property necessary for the Dahlia Street Roadway and Drainage Improvements Project from East 74 <sup>th</sup> Avenue to East 78 <sup>th</sup> Avenue
<b>FROM:</b> Kristin Sullivan, AICP, Director of Public Works Brian Staley, P.E., PTOE, Deputy Director of Public Works
<b>AGENCY/DEPARTMENT:</b> Public Works
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves the right-of-way agreement for acquisition of property interests needed for the Dahlia Street Roadway and Drainage Improvements Project.

### **BACKGROUND:**

Adams County is in the process of acquiring property interests along the Dahlia Street corridor from East 74<sup>th</sup> Avenue to East 78<sup>th</sup> Avenue for the Dahlia Street Roadway and Drainage Improvement Project. The intention of this Project is to identify and improve the overall roadway and drainage of Dahlia Street. Attached is a copy of the right-of-way agreement between Adams County and JMJ, LLC for acquisition of property interests in the amount of \$1,230.00. The attached resolution allows the County to acquire ownership of the property interests needed for the use of the public and provide the necessary documents to close on the property.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Adams County Public Works, Office of the County Attorney and Adams County Board of County Commissioners.

### **ATTACHED DOCUMENTS:**

Draft resolution  
Right-of-way agreement

**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

<b>Fund: 13</b>
<b>Cost Center: 3056</b>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<u>                    </u>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:	9135	30562001	\$10,000,000
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<u><b>\$10,000,000</b></u>

New FTEs requested:             YES             NO

Future Amendment Needed:     YES             NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING RIGHT-OF-WAY AGREEMENT BETWEEN ADAMS  
COUNTY AND JMJ, LLC FOR PROPERTY NECESSARY FOR THE DAHLIA STREET  
ROADWAY AND DRAINAGE IMPROVEMENTS PROJECT FROM  
EAST 74<sup>TH</sup> AVENUE TO EAST 78<sup>TH</sup> AVENUE

WHEREAS, Adams County is in the process of acquiring right-of-way and easements along Dahlia Street corridor from East 74<sup>th</sup> Avenue to East 78<sup>th</sup> Avenue for the Dahlia Street Roadway and Drainage Improvements Project (“Project”); and,

WHEREAS, the intention of this Project is to identify and improve the overall roadway and drainage (“Improvements”); and,

WHEREAS, this right-of-way acquisition is a portion of 7675 Dahlia Street located in the Southwest Quarter of Section 31, Township 2 South, Range 67 West of the 6<sup>th</sup> Principal Meridian, County of Adams, State of Colorado, and owned by JMJ, LLC (“Parcel 24”); and,

WHEREAS, Adams County requires ownership of Parcel 24 for construction of the Improvements; and,

WHEREAS, JMJ, LLC, is willing to sell Parcel 24 to Adams County under the terms and conditions of the attached Right-of-Way Agreement.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, County of Adams, State of Colorado, that the attached Right-of-Way Agreement between Adams County and JMJ, LLC, a copy of which is attached hereto and incorporated herein by this reference, be and hereby is approved.

BE IT FURTHER RESOLVED that the Chair of the Board of County Commissioners is hereby authorized to execute said Right-of-Way Agreement on behalf of Adams County.



## Right-of-Way Agreement

This Agreement is made and entered into by and between JMJ, LLC whose address is 5656 W 109<sup>th</sup> Circle, Westminster, Colorado 80020 ("Owner"), and the County of Adams, State of Colorado, a body politic, who address 4430 South Adams County Parkway, Brighton, Colorado, 80601 ("County") for the conveyance of rights-of-way on property located at address of property being conveyed hereinafter (the "Property") for the Dahlia Street Roadway and Drainage Improvements, E. 74<sup>th</sup> Ave to E. 78<sup>th</sup> Ave (the "Project"). The legal description and conveyance documents for the interests on said Property are set forth in Exhibit A attached hereto and incorporated herein by this reference.

The compensation agreed to by the Owner and the County for the acquisition of the Property interests described herein is **ONE THOUSAND TWO HUNDRED THIRTY AND NO/100 DOLLARS (\$1,230.00)**, including the performance of the terms of this Agreement, the sufficiency of which is hereby acknowledged. The parties further agree that the consideration shall consist of \$1,230.00 for the conveyance of temporary construction easement. This consideration has been agreed upon and between the parties as the total just compensation due to the Owner and the consideration shall be given and accepted in full satisfaction of this Agreement.

In consideration of the above premises and the mutual promise and covenants below, the Owner and the County agree to the following:

1. The Owner hereby warrants that the Owner is the sole Owner of the Property, that the Owner owns the Property in fee simple subject only to matters of record and that the Owner has the power to enter into this Agreement.
2. The Owner agrees to execute and deliver to the County the attached conveyance documents on the property upon tender by the County of a warrant (check) for the compensation agreed upon as soon as possible following the execution of this agreement.
3. The Owner hereby irrevocably grants to the County possession and use of the property interests on the Property upon execution of this Agreement by the Owner and the County. This grant of possession shall remain in effect with respect to the Property until such time as the County obtains from the Owner the attached conveyance documents.
4. The Owner agrees to pay all 2019 taxes due in 2020 prior to tender by the County.
5. The County through its contractor shall assure that reasonable access shall be maintained to the Owner's property at all times for ingress and egress. If necessary, any full closure of access shall be coordinated between the contractor and the Owner and/or its agent.

6. The Owner has entered into this Agreement acknowledging that the County has the power of eminent domain and required the Property for a public purpose.
7. If the Owner fails to consummate this agreement for any reason, except the County's default, the County may at its option, enforce this agreement by bringing an action against the Owner for specific performance.
8. This Agreement contains all agreements, understandings and promises between the Owner and the County, relating to the Project and shall be deemed a contract binding upon the Owner and County and extending to the successors, heirs and assigns.
9. The Owner shall be responsible for reporting proceeds of the sale to taxing authorities, including the submittal of Form 1099-S with the Internal Revenue Service, if applicable.
10. This Agreement has been entered into in the State of Colorado and shall be governed according to the laws thereof.

**Owner:** JMJ, LLC

By: Mark Moon  
Name Mark Moon, Member-Manager

Date: 8-27-20

Approved:

BOARD OF COUNTY COMMISSIONERS-COUNTY OF ADAMS, STATE OF COLORADO

\_\_\_\_\_  
Chair

\_\_\_\_\_  
Date

Approved as to Form:

\_\_\_\_\_  
County Attorney



## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> September 15, 2020
<b>SUBJECT:</b> TANF Housing Services
<b>FROM:</b> Raymond H. Gonzales, County Manager Alisha Reis, Deputy County Manager Nancy Duncan, Budget & Finance Director Jennifer Tierney Hammer, Procurement and Contracts Supervisor
<b>AGENCY/DEPARTMENT:</b> Adams County Human Services Department, Temporary Assistance for Needy Families (TANF) Division
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves to renew agreements with multiple providers for 2020/2021 Housing Services for the Adams County Human Services Department, Temporary Assistance for Needy Families (TANF) Division.

### **BACKGROUND:**

Adams County Human Services Department (HSD) receives Federal Temporary Assistance for Needy Families (TANF) Block Grant funds, allocated by the State to assist with the goals of the HSD Workforce and Business Center (WBC) TANF program. These Home Services provide homelessness prevention, rent, utility assistance and other related services for eligible Adams County families who are in danger of homelessness.

In July of 2018, the Board of County Commissioners approved multiple agreements to provide housing services for the TANF program. In 2019, the Board of County Commissioners approved to renew the first option year agreements. In 2020, the Board of County Commissioners approved to add funds due to the COVID pandemic to the housing services agreements.

Housing Services will be funded through the 2020/2021 TANF Block Grant Funds. The funding will be covered under 85/15. 85% funded Federally with a 15% Adams County match.

County Human Services Department is requesting to renew the agreements for the following 2020-2021 current TANF housing contracts:

Access Housing Inc.:

Agreement/Amendment	Amount	Date Approved	Total Contract Amount
Original Agreement	\$162,000.00	11/13/2018	\$162,000.00
Amendment One-First Year Extension	\$130,044.00	12/10/2019	\$292,044.00
Amendment Two-Funds Added	\$100,000.00	6/16/2020	\$392,044.00
2020/2021 Amendment Three-Second Year Extension Requested	\$265,000.00		\$657,044.00

Almost Home Inc.:

Agreement/Amendment	Amount	Date Approved	Total Contract Amount
Original Agreement	\$347,437.23	11/13/2018	\$347,437.23
Amendment One-First Year Extension	\$332,208.00	9/24/2019	\$569,573.23
Amendment Two-Funds Added	\$125,000.00	6/16/2020	\$694,573.23
2020/2021 Amendment Three-Second Year Extension Requested	\$457,208.00		\$1,261,853.23

Family Tree Inc.:

Agreement/Amendment	Amount	Date Approved	Total Contract Amount
Original Agreement	\$237,365.00	11/13/2018	\$237,365.00
Amendment One-First Year Extension	\$235,685.00	10/29/2019	\$473,050.00
Amendment Two-Funds Added	\$50,000.00	4/22/2020	\$523,050.00
Amendment Three-Funds Added	\$100,000.00	6/16/2020	\$623,050.00
2020/2021 Amendment Four-Second Year Extension Requested	\$385,685.00		\$1,008,735.00

Growing Home:

Agreement/Amendment	Amount	Date Approved	Total Contract Amount
Original Agreement	\$366,585.00	11/13/2018	\$366,585.00
Amendment One-First Year Extension	\$356,578.00	9/24/2019	\$723,163.00
Amendment Two-Funds Added	\$100,000.00	7/28/2020	\$823,163.00
2020/2021 Amendment Three-Second Year Extension Requested	\$456,578.00		\$1,279,741.00



Maiker Housing Partners:

Agreement/Amendment	Amount	Date Approved	Total Contract Amount
Original Agreement	\$64,500.00	11/13/2018	\$64,500.00
Amendment One-First Year Extension	\$300,000.00	12/13/2018	\$364,500.00
Amendment Two-Second Year Extension	\$306,250.00	11/19/2019	\$670,750.00
Amendment Three-Funds Added	\$125,000.00	6/16/2020	\$795,750.00
2020/2021 Amendment Four-Third Year Extension Requested	\$431,250.00		\$1,227,000.00

**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Adams County Human Services Department Workforce and Business Center, (TANF)

**ATTACHED DOCUMENTS:**

Resolution

**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

<b>Fund:</b> 15
<b>Cost Center:</b> 99915, Various

	Object Account	Subledger	Amount
Current Budgeted Revenue:	99915.5755		\$50,239,790
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<b><u>\$50,239,790</u></b>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:	Various.7645		\$6,078,100
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<b><u>\$6,078,100</u></b>

New FTEs requested:  YES  NO

Future Amendment Needed:  YES  NO



BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING AMENDMENT THREE TO THE AGREEMENT BETWEEN  
ADAMS COUNTY AND ACCESS HOUSING, INC., TO PROVIDE HOUSING SERVICES

WHEREAS, the Board of County Commissioners approved an agreement with Access Housing, Inc., in 2018, to provide Housing Services for the Adams County Human Services Department, Temporary Assistance for Needy Families (TANF) Division; and,

WHEREAS, Adams County Human Services TANF Program would like to extend the agreement for one additional year; and,

WHEREAS, Access Housing, Inc., agrees to provide Housing Services in the not to exceed amount of \$265,000.00, for a total not to exceed agreement amount of \$657,044.00; and,

WHEREAS, the program is being funded eighty-five (85%) percent by TANF Block Grant Funds, with Adams County responsible for the remaining fifteen (15%) percent.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that Amendment Three to the Agreement with Access Housing, Inc., to provide Housing Services is hereby approved.

BE IT FURTHER RESOLVED that the Chair of the Board of County Commissioners is hereby authorized to sign Amendment Three with Access Housing, Inc., on behalf of Adams County, after negotiation and approval as to form is completed by the County Attorney's Office.



## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> September 15, 2020
<b>SUBJECT:</b> TANF Housing Services
<b>FROM:</b> Raymond H. Gonzales, County Manager Alisha Reis, Deputy County Manager Nancy Duncan, Budget & Finance Director Jennifer Tierney Hammer, Procurement and Contracts Supervisor
<b>AGENCY/DEPARTMENT:</b> Adams County Human Services Department, Temporary Assistance for Needy Families (TANF) Division
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves to renew agreements with multiple providers for 2020/2021 Housing Services for the Adams County Human Services Department, Temporary Assistance for Needy Families (TANF) Division.

### **BACKGROUND:**

Adams County Human Services Department (HSD) receives Federal Temporary Assistance for Needy Families (TANF) Block Grant funds, allocated by the State to assist with the goals of the HSD Workforce and Business Center (WBC) TANF program. These Home Services provide homelessness prevention, rent, utility assistance and other related services for eligible Adams County families who are in danger of homelessness.

In July of 2018, the Board of County Commissioners approved multiple agreements to provide housing services for the TANF program. In 2019, the Board of County Commissioners approved to renew the first option year agreements. In 2020, the Board of County Commissioners approved to add funds due to the COVID pandemic to the housing services agreements.

Housing Services will be funded through the 2020/2021 TANF Block Grant Funds. The funding will be covered under 85/15. 85% funded Federally with a 15% Adams County match.



County Human Services Department is requesting to renew the agreements for the following 2020-2021 current TANF housing contracts:

Access Housing Inc.:

Agreement/Amendment	Amount	Date Approved	Total Contract Amount
Original Agreement	\$162,000.00	11/13/2018	\$162,000.00
Amendment One-First Year Extension	\$130,044.00	12/10/2019	\$292,044.00
Amendment Two-Funds Added	\$100,000.00	6/16/2020	\$392,044.00
2020/2021 Amendment Three-Second Year Extension Requested	\$265,000.00		\$657,044.00

Almost Home Inc.:

Agreement/Amendment	Amount	Date Approved	Total Contract Amount
Original Agreement	\$347,437.23	11/13/2018	\$347,437.23
Amendment One-First Year Extension	\$332,208.00	9/24/2019	\$569,573.23
Amendment Two-Funds Added	\$125,000.00	6/16/2020	\$694,573.23
2020/2021 Amendment Three-Second Year Extension Requested	\$457,208.00		\$1,261,853.23

Family Tree Inc.:

Agreement/Amendment	Amount	Date Approved	Total Contract Amount
Original Agreement	\$237,365.00	11/13/2018	\$237,365.00
Amendment One-First Year Extension	\$235,685.00	10/29/2019	\$473,050.00
Amendment Two-Funds Added	\$50,000.00	4/22/2020	\$523,050.00
Amendment Three-Funds Added	\$100,000.00	6/16/2020	\$623,050.00
2020/2021 Amendment Four-Second Year Extension Requested	\$385,685.00		\$1,008,735.00

Growing Home:

Agreement/Amendment	Amount	Date Approved	Total Contract Amount
Original Agreement	\$366,585.00	11/13/2018	\$366,585.00
Amendment One-First Year Extension	\$356,578.00	9/24/2019	\$723,163.00
Amendment Two-Funds Added	\$100,000.00	7/28/2020	\$823,163.00
2020/2021 Amendment Three-Second Year Extension Requested	\$456,578.00		\$1,279,741.00

Maiker Housing Partners:

Agreement/Amendment	Amount	Date Approved	Total Contract Amount
Original Agreement	\$64,500.00	11/13/2018	\$64,500.00
Amendment One-First Year Extension	\$300,000.00	12/13/2018	\$364,500.00
Amendment Two-Second Year Extension	\$306,250.00	11/19/2019	\$670,750.00
Amendment Three-Funds Added	\$125,000.00	6/16/2020	\$795,750.00
2020/2021 Amendment Four-Third Year Extension Requested	\$431,250.00		\$1,227,000.00

**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Adams County Human Services Department Workforce and Business Center, (TANF)

**ATTACHED DOCUMENTS:**

Resolution

**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

<b>Fund:</b> 15
<b>Cost Center:</b> 99915, Various

	Object Account	Subledger	Amount
Current Budgeted Revenue:	99915.5755		\$50,239,790
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<b><u>\$50,239,790</u></b>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:	Various.7645		\$6,078,100
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<b><u>\$6,078,100</u></b>

New FTEs requested:  YES  NO

Future Amendment Needed:  YES  NO



BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING AMENDMENT THREE TO THE AGREEMENT BETWEEN  
ADAMS COUNTY AND ALMOST HOME INC., TO PROVIDE HOUSING  
SERVICES

WHEREAS, the Board of County Commissioners approved an agreement with Almost Home Inc., in 2018, to provide Housing Services for the Adams County Human Services Department, Temporary Assistance for Needy Families (TANF) Division; and,

WHEREAS, Adams County Human Services TANF Program would like to extend the agreement for one additional year; and,

WHEREAS, Almost Home Inc., agrees to provide Housing Services in the not to exceed amount of \$457,208.00 for a total not to exceed agreement amount of \$1,261,853.23; and,

WHEREAS, the program is being funded eighty-five (85%) percent by TANF Block Grant Funds, with Adams County responsible for the remaining fifteen (15%) percent.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that Amendment Three to the Agreement with Almost Home, Inc., to provide Housing Services is hereby approved.

BE IT FURTHER RESOLVED, that the Chair is hereby authorized to sign Amendment Three with Almost Home Inc., after negotiation and approval as to form is completed by the County Attorney's Office.





## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> September 15, 2020
<b>SUBJECT:</b> TANF Housing Services
<b>FROM:</b> Raymond H. Gonzales, County Manager Alisha Reis, Deputy County Manager Nancy Duncan, Budget & Finance Director Jennifer Tierney Hammer, Procurement and Contracts Supervisor
<b>AGENCY/DEPARTMENT:</b> Adams County Human Services Department, Temporary Assistance for Needy Families (TANF) Division
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves to renew agreements with multiple providers for 2020/2021 Housing Services for the Adams County Human Services Department, Temporary Assistance for Needy Families (TANF) Division.

### **BACKGROUND:**

Adams County Human Services Department (HSD) receives Federal Temporary Assistance for Needy Families (TANF) Block Grant funds, allocated by the State to assist with the goals of the HSD Workforce and Business Center (WBC) TANF program. These Home Services provide homelessness prevention, rent, utility assistance and other related services for eligible Adams County families who are in danger of homelessness.

In July of 2018, the Board of County Commissioners approved multiple agreements to provide housing services for the TANF program. In 2019, the Board of County Commissioners approved to renew the first option year agreements. In 2020, the Board of County Commissioners approved to add funds due to the COVID pandemic to the housing services agreements.

Housing Services will be funded through the 2020/2021 TANF Block Grant Funds. The funding will be covered under 85/15. 85% funded Federally with a 15% Adams County match.

County Human Services Department is requesting to renew the agreements for the following 2020-2021 current TANF housing contracts:

Access Housing Inc.:

Agreement/Amendment	Amount	Date Approved	Total Contract Amount
Original Agreement	\$162,000.00	11/13/2018	\$162,000.00
Amendment One-First Year Extension	\$130,044.00	12/10/2019	\$292,044.00
Amendment Two-Funds Added	\$100,000.00	6/16/2020	\$392,044.00
2020/2021 Amendment Three-Second Year Extension Requested	\$265,000.00		\$657,044.00

Almost Home Inc.:

Agreement/Amendment	Amount	Date Approved	Total Contract Amount
Original Agreement	\$347,437.23	11/13/2018	\$347,437.23
Amendment One-First Year Extension	\$332,208.00	9/24/2019	\$569,573.23
Amendment Two-Funds Added	\$125,000.00	6/16/2020	\$694,573.23
2020/2021 Amendment Three-Second Year Extension Requested	\$457,208.00		\$1,261,853.23

Family Tree Inc.:

Agreement/Amendment	Amount	Date Approved	Total Contract Amount
Original Agreement	\$237,365.00	11/13/2018	\$237,365.00
Amendment One-First Year Extension	\$235,685.00	10/29/2019	\$473,050.00
Amendment Two-Funds Added	\$50,000.00	4/22/2020	\$523,050.00
Amendment Three-Funds Added	\$100,000.00	6/16/2020	\$623,050.00
2020/2021 Amendment Four-Second Year Extension Requested	\$385,685.00		\$1,008,735.00

Growing Home:

Agreement/Amendment	Amount	Date Approved	Total Contract Amount
Original Agreement	\$366,585.00	11/13/2018	\$366,585.00
Amendment One-First Year Extension	\$356,578.00	9/24/2019	\$723,163.00
Amendment Two-Funds Added	\$100,000.00	7/28/2020	\$823,163.00
2020/2021 Amendment Three-Second Year Extension Requested	\$456,578.00		\$1,279,741.00

Maiker Housing Partners:

Agreement/Amendment	Amount	Date Approved	Total Contract Amount
Original Agreement	\$64,500.00	11/13/2018	\$64,500.00
Amendment One-First Year Extension	\$300,000.00	12/13/2018	\$364,500.00
Amendment Two-Second Year Extension	\$306,250.00	11/19/2019	\$670,750.00
Amendment Three-Funds Added	\$125,000.00	6/16/2020	\$795,750.00
2020/2021 Amendment Four-Third Year Extension Requested	\$431,250.00		\$1,227,000.00

**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Adams County Human Services Department Workforce and Business Center, (TANF)

**ATTACHED DOCUMENTS:**

Resolution

**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

<b>Fund:</b> 15
<b>Cost Center:</b> 99915, Various

	Object Account	Subledger	Amount
Current Budgeted Revenue:	99915.5755		\$50,239,790
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<b><u>\$50,239,790</u></b>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:	Various.7645		\$6,078,100
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<b><u>\$6,078,100</u></b>

New FTEs requested:  YES  NO

Future Amendment Needed:  YES  NO





BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING AMENDMENT FOUR TO THE AGREEMENT BETWEEN  
ADAMS COUNTY AND FAMILY TREE INC., TO PROVIDE HOUSING  
SERVICES

WHEREAS, the Board of County Commissioners approved an agreement with Family Tree Inc., in 2018 to provide Housing Services for the Adams County Human Services Department, Temporary Assistance for Needy Families (TANF) Division; and,

WHEREAS, Adams County Human Services TANF Program would like to extend the agreement for one additional year; and,

WHEREAS, Family Tree Inc., agrees to provide Housing Services in the not to exceed amount of \$385,685.00 for a total not to exceed agreement amount of \$1,008,735.00.

WHEREAS, the program is being funded eighty-five (85%) percent by TANF Block Grant Funds, with Adams County responsible for the remaining fifteen (15%) percent.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that Amendment Four to the Agreement with Family Tree, Inc., to provide Housing Services is hereby approved.

BE IT FURTHER RESOLVED, that the Chair is hereby authorized to sign Amendment Four with Family Tree Inc., after negotiation and approval as to form is completed by the County Attorney's Office.



## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> September 15, 2020
<b>SUBJECT:</b> TANF Housing Services
<b>FROM:</b> Raymond H. Gonzales, County Manager Alisha Reis, Deputy County Manager Nancy Duncan, Budget & Finance Director Jennifer Tierney Hammer, Procurement and Contracts Supervisor
<b>AGENCY/DEPARTMENT:</b> Adams County Human Services Department, Temporary Assistance for Needy Families (TANF) Division
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves to renew agreements with multiple providers for 2020/2021 Housing Services for the Adams County Human Services Department, Temporary Assistance for Needy Families (TANF) Division.

### **BACKGROUND:**

Adams County Human Services Department (HSD) receives Federal Temporary Assistance for Needy Families (TANF) Block Grant funds, allocated by the State to assist with the goals of the HSD Workforce and Business Center (WBC) TANF program. These Home Services provide homelessness prevention, rent, utility assistance and other related services for eligible Adams County families who are in danger of homelessness.

In July of 2018, the Board of County Commissioners approved multiple agreements to provide housing services for the TANF program. In 2019, the Board of County Commissioners approved to renew the first option year agreements. In 2020, the Board of County Commissioners approved to add funds due to the COVID pandemic to the housing services agreements.

Housing Services will be funded through the 2020/2021 TANF Block Grant Funds. The funding will be covered under 85/15. 85% funded Federally with a 15% Adams County match.

County Human Services Department is requesting to renew the agreements for the following 2020-2021 current TANF housing contracts:

Access Housing Inc.:

Agreement/Amendment	Amount	Date Approved	Total Contract Amount
Original Agreement	\$162,000.00	11/13/2018	\$162,000.00
Amendment One-First Year Extension	\$130,044.00	12/10/2019	\$292,044.00
Amendment Two-Funds Added	\$100,000.00	6/16/2020	\$392,044.00
2020/2021 Amendment Three-Second Year Extension Requested	\$265,000.00		\$657,044.00

Almost Home Inc.:

Agreement/Amendment	Amount	Date Approved	Total Contract Amount
Original Agreement	\$347,437.23	11/13/2018	\$347,47.23
Amendment One-First Year Extension	\$332,208.00	9/24/2019	\$569,573.23
Amendment Two-Funds Added	\$125,000.00	6/16/2020	\$694,573.23
2020/2021 Amendment Three-Second Year Extension Requested	\$457,208.00		\$1,261,853.23

Family Tree Inc.:

Agreement/Amendment	Amount	Date Approved	Total Contract Amount
Original Agreement	\$237,365.00	11/13/2018	\$237,365.00
Amendment One-First Year Extension	\$235,685.00	10/29/2019	\$473,050.00
Amendment Two-Funds Added	\$50,000.00	4/22/2020	\$523,050.00
Amendment Three-Funds Added	\$100,000.00	6/16/2020	\$623,050.00
2020/2021 Amendment Four-Second Year Extension Requested	\$385,685.00		\$1,008,735.00

Growing Home:

Agreement/Amendment	Amount	Date Approved	Total Contract Amount
Original Agreement	\$366,585.00	11/13/2018	\$366,585.00
Amendment One-First Year Extension	\$356,578.00	9/24/2019	\$723,163.00
Amendment Two-Funds Added	\$100,000.00	7/28/2020	\$823,163.00
2020/2021 Amendment Three-Second Year Extension Requested	\$456,578.00		\$1,279,741.00

Maiker Housing Partners:

Agreement/Amendment	Amount	Date Approved	Total Contract Amount
Original Agreement	\$64,500.00	11/13/2018	\$64,500.00
Amendment One-First Year Extension	\$300,000.00	12/13/2018	\$364,500.00
Amendment Two-Second Year Extension	\$306,250.00	11/19/2019	\$670,750.00
Amendment Three-Funds Added	\$125,000.00	6/16/2020	\$795,750.00
2020/2021 Amendment Four-Third Year Extension Requested	\$431,250.00		\$1,227,000.00

**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Adams County Human Services Department Workforce and Business Center, (TANF)

**ATTACHED DOCUMENTS:**

Resolution

**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

<b>Fund:</b> 15
<b>Cost Center:</b> 99915, Various

	Object Account	Subledger	Amount
Current Budgeted Revenue:	99915.5755		\$50,239,790
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<b><u>\$50,239,790</u></b>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:	Various.7645		\$6,078,100
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<b><u>\$6,078,100</u></b>

New FTEs requested:  YES  NO

Future Amendment Needed:  YES  NO





BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING AMENDMENT THREE TO THE AGREEMENT BETWEEN  
ADAMS COUNTY AND GROWING HOME TO PROVIDE HOUSING  
SERVICES

WHEREAS, the Board of County Commissioners approved an agreement with Growing Home in 2018 to provide Housing Services for the Adams County Human Services Department, Temporary Assistance for Needy Families (TANF) Division; and,

WHEREAS, Adams County Human Services TANF Program would like to extend the agreement for one additional year; and,

WHEREAS, Growing Home agrees to provide Housing Services in the not to exceed amount of \$456,578.00 for a total not to exceed agreement amount of \$1,279,741.00.

WHEREAS, the program is being funded eighty-five (85%) percent by TANF Block Grant Funds, with Adams County responsible for the remaining fifteen (15%) percent.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that Amendment Three to the Agreement with Growing Home to provide Housing Services is hereby approved.

BE IT FURTHER RESOLVED, that the Chair is hereby authorized to sign Amendment Three with Growing Home on behalf of Adams County, after negotiation and approval as to form is completed by the County Attorney's Office.



## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> September 15, 2020
<b>SUBJECT:</b> TANF Housing Services
<b>FROM:</b> Raymond H. Gonzales, County Manager Alisha Reis, Deputy County Manager Nancy Duncan, Budget & Finance Director Jennifer Tierney Hammer, Procurement and Contracts Supervisor
<b>AGENCY/DEPARTMENT:</b> Adams County Human Services Department, Temporary Assistance for Needy Families (TANF) Division
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves to renew agreements with multiple providers for 2020/2021 Housing Services for the Adams County Human Services Department, Temporary Assistance for Needy Families (TANF) Division.

### **BACKGROUND:**

Adams County Human Services Department (HSD) receives Federal Temporary Assistance for Needy Families (TANF) Block Grant funds, allocated by the State to assist with the goals of the HSD Workforce and Business Center (WBC) TANF program. These Home Services provide homelessness prevention, rent, utility assistance and other related services for eligible Adams County families who are in danger of homelessness.

In July of 2018, the Board of County Commissioners approved multiple agreements to provide housing services for the TANF program. In 2019, the Board of County Commissioners approved to renew the first option year agreements. In 2020, the Board of County Commissioners approved to add funds due to the COVID pandemic to the housing services agreements.

Housing Services will be funded through the 2020/2021 TANF Block Grant Funds. The funding will be covered under 85/15. 85% funded Federally with a 15% Adams County match.

County Human Services Department is requesting to renew the agreements for the following 2020-2021 current TANF housing contracts:

Access Housing Inc.:

Agreement/Amendment	Amount	Date Approved	Total Contract Amount
Original Agreement	\$162,000.00	11/13/2018	\$162,000.00
Amendment One-First Year Extension	\$130,044.00	12/10/2019	\$292,044.00
Amendment Two-Funds Added	\$100,000.00	6/16/2020	\$392,044.00
2020/2021 Amendment Three-Second Year Extension Requested	\$265,000.00		\$657,044.00

Almost Home Inc.:

Agreement/Amendment	Amount	Date Approved	Total Contract Amount
Original Agreement	\$347,437.23	11/13/2018	\$347,437.23
Amendment One-First Year Extension	\$332,208.00	9/24/2019	\$569,573.23
Amendment Two-Funds Added	\$125,000.00	6/16/2020	\$694,573.23
2020/2021 Amendment Three-Second Year Extension Requested	\$457,208.00		\$1,261,853.23

Family Tree Inc.:

Agreement/Amendment	Amount	Date Approved	Total Contract Amount
Original Agreement	\$237,365.00	11/13/2018	\$237,365.00
Amendment One-First Year Extension	\$235,685.00	10/29/2019	\$473,050.00
Amendment Two-Funds Added	\$50,000.00	4/22/2020	\$523,050.00
Amendment Three-Funds Added	\$100,000.00	6/16/2020	\$623,050.00
2020/2021 Amendment Four-Second Year Extension Requested	\$385,685.00		\$1,008,735.00

Growing Home:

Agreement/Amendment	Amount	Date Approved	Total Contract Amount
Original Agreement	\$366,585.00	11/13/2018	\$366,585.00
Amendment One-First Year Extension	\$356,578.00	9/24/2019	\$723,163.00
Amendment Two-Funds Added	\$100,000.00	7/28/2020	\$823,163.00
2020/2021 Amendment Three-Second Year Extension Requested	\$456,578.00		\$1,279,741.00

Maiker Housing Partners:

Agreement/Amendment	Amount	Date Approved	Total Contract Amount
Original Agreement	\$64,500.00	11/13/2018	\$64,500.00
Amendment One-First Year Extension	\$300,000.00	12/13/2018	\$364,500.00
Amendment Two-Second Year Extension	\$306,250.00	11/19/2019	\$670,750.00
Amendment Three-Funds Added	\$125,000.00	6/16/2020	\$795,750.00
2020/2021 Amendment Four-Third Year Extension Requested	\$431,250.00		\$1,227,000.00

**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Adams County Human Services Department Workforce and Business Center, (TANF)

**ATTACHED DOCUMENTS:**

Resolution

**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

<b>Fund:</b> 15
<b>Cost Center:</b> 99915, Various

	Object Account	Subledger	Amount
Current Budgeted Revenue:	99915.5755		\$50,239,790
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<b><u>\$50,239,790</u></b>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:	Various.7645		\$6,078,100
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<b><u>\$6,078,100</u></b>

New FTEs requested:  YES  NO

Future Amendment Needed:  YES  NO





BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING AMENDMENT FOUR TO THE AGREEMENT BETWEEN  
ADAMS COUNTY AND MAIKER HOUSING PARTNERS TO PROVIDE  
HOUSING SERVICES

WHEREAS, the Board of County Commissioners approved an agreement with Maiker Housing Partners in 2018 to provide Housing Services for the Adams County Human Services Department, Temporary Assistance for Needy Families (TANF) Division; and,

WHEREAS, Adams County Human Services TANF Program would like to extend the agreement for one additional year; and,

WHEREAS, Maiker Housing Partners agrees to provide Housing Services in the not to exceed amount of \$431,250.00 for a total not to exceed agreement amount of \$1,227,000.00.

WHEREAS, the program is being funded eighty-five (85%) percent by TANF Block Grant Funds, with Adams County responsible for the remaining fifteen (15%) percent.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that Amendment Four to the Agreement with Maiker Housing Partners to provide Housing Services is hereby approved.

BE IT FURTHER RESOLVED, that the Chair is hereby authorized to sign Amendment Four with Maiker Housing Partners on behalf of Adams County, after negotiation and approval as to form is completed by the County Attorney's Office.



## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> September 15, 2020
<b>SUBJECT:</b> Community Corrections Program Services
<b>FROM:</b> Raymond H. Gonzales, County Manager Alisha Reis, Deputy County Manager Nancy Duncan, Finance & Budget Director Jennifer Tierney-Hammer, Procurement and Contracts Manager
<b>AGENCY/DEPARTMENT:</b> Community Safety & Well-Being
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves an agreement with Intervention Inc., for Community Corrections Program services.

### **BACKGROUND:**

The County entered into a five-year master agreement with the Department of Public Safety, Division of Criminal Justice to provide Community Corrections Program services for the 17th Judicial District effective dates of July 1, 2019 through June 30, 2024. The provided funding pays for program services, correctional treatment funds, and facility payments for approved community corrections clients.

A Request for Proposal was issued for Community Correction Program Services and Lease of the Adams County Opportunity Center located at 8031 I-76 Service Road, Henderson, Colorado 80640. Proposals were opened on November 14, 2019 to consider contractors to provide Community Correction Program Services. The county received two proposals. Proposals were rated on the following criteria:

- Background/Experience/Past Performance
- Ability to Meet Requested Needs
- Specialized Programming
- Pricing / Lease Rate

After a thorough analysis, it was determined that Intervention, Inc. was the most qualified proposer, providing the best value to Adams County. Intervention, Inc., is recommended based upon their specialized treatment services experience, education and program services for clients, training of new staff, contract with Behavioral Treatment Services to provide on-site treatment, and being a local non-profit with leadership staff all being in the Denver Metro area.

The evaluation committee recommends that Intervention, Inc., be awarded the contract for Community Correction Program Services and Lease of the Adams County Opportunity Center. The current 2020/2021 allocation daily payable rate of \$47.96 per offender per day for residential services, and \$6.49 per offender per day for non-residential offenders. The estimated costs for January 1, 2021, through June 30, 2021, for the Adams County Opportunity Center is \$1,839,429.02, paid for by passthrough funds distributed by the Department of Public Safety.

Intervention, Inc., agrees to pay the County \$8.00 per client per day for the lease, along with half of the utilities of the Adams County Opportunity Center.

**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Community Safety and Well-Being

**ATTACHED DOCUMENTS:**

Resolution

**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

<b>Fund:</b>			
<b>Cost Center:</b>			
	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<hr/>
	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<hr/>

**ADDITIONAL NOTES:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING AN AGREEMENT BETWEEN ADAMS COUNTY  
AND INTERVENTION, INC., TO PROVIDE  
COMMUNITY CORRECTION PROGRAM SERVICES

WHEREAS, pursuant to C.R.S. § 17-27-101, *et seq.*, the Adams County Board of County Commissioners has contracted with the Colorado Department of Public Safety, Division of Criminal Justice (“DCJ”) to provide Community Corrections Program services to the State of Colorado’s 17<sup>th</sup> Judicial District; and,

WHEREAS, Intervention, Inc., submitted a proposal on November 14, 2019, to provide Community Correction Program services; and,

WHEREAS, Intervention, Inc., agrees to provide community correction program services, at which the payable rate will be based upon fiscal year 2020/2021 allocations of \$47.96 per offender per day for residential services, and \$6.49 per offender per day for non-residential offenders; and,

WHEREAS, residential and non-residential Community Corrections Program services, treatment support services and facilities provide a benefit and service to the citizens of Adams County and the 17<sup>th</sup> Judicial District.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the agreement to Intervention, Inc., for Community Correction Program services is hereby approved.

BE IT FURTHER RESOLVED, that the Chair of the Board of County Commissioners is hereby authorized to sign the agreement with Intervention, Inc., on behalf of Adams County, after negotiation and approval as to form is completed by the County Attorney's Office.



## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> September 15, 2020
<b>SUBJECT:</b> Community Corrections Program Services
<b>FROM:</b> Raymond H. Gonzales, County Manager Alisha Reis, Deputy County Manager Nancy Duncan, Finance & Budget Director Jennifer Tierney-Hammer, Procurement and Contracts Manager
<b>AGENCY/DEPARTMENT:</b> Community Safety & Well-Being
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves an agreement with Intervention Inc., for Community Corrections Program services.

### **BACKGROUND:**

The County entered into a five-year master agreement with the Department of Public Safety, Division of Criminal Justice to provide Community Corrections Program services for the 17th Judicial District effective dates of July 1, 2019 through June 30, 2024. The provided funding pays for program services, correctional treatment funds, and facility payments for approved community corrections clients.

A Request for Proposal was issued for Community Correction Program Services and Lease of the Adams County Opportunity Center located at 8031 I-76 Service Road, Henderson, Colorado 80640. Proposals were opened on November 14, 2019 to consider contractors to provide Community Correction Program Services. The county received two proposals. Proposals were rated on the following criteria:

- Background/Experience/Past Performance
- Ability to Meet Requested Needs
- Specialized Programming
- Pricing / Lease Rate

After a thorough analysis, it was determined that Intervention, Inc. was the most qualified proposer, providing the best value to Adams County. Intervention, Inc., is recommended based upon their specialized treatment services experience, education and program services for clients, training of new staff, contract with Behavioral Treatment Services to provide on-site treatment, and being a local non-profit with leadership staff all being in the Denver Metro area.



The evaluation committee recommends that Intervention, Inc., be awarded the contract for Community Correction Program Services and Lease of the Adams County Opportunity Center. The current 2020/2021 allocation daily payable rate of \$47.96 per offender per day for residential services, and \$6.49 per offender per day for non-residential offenders. The estimated costs for January 1, 2021, through June 30, 2021, for the Adams County Opportunity Center is \$1,839,429.02, paid for by passthrough funds distributed by the Department of Public Safety.

Intervention, Inc., agrees to pay the County \$8.00 per client per day for the lease, along with half of the utilities of the Adams County Opportunity Center.

**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Community Safety and Well-Being

**ATTACHED DOCUMENTS:**

Resolution

**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

<b>Fund:</b> 00001
<b>Cost Center:</b> 9275, 9277, 9302, 1.6736.7

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<hr/>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<hr/>

**ADDITIONAL NOTES:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING THE LEASE BETWEEN ADAMS COUNTY  
AND INTERVENTION, INC., FOR THE ADAMS COUNTY OPPORTUNITY CENTER TO  
PROVIDE COMMUNITY CORRECTION PROGRAM SERVICES

WHEREAS, pursuant to C.R.S. § 17-27-101, *et seq.*, the Adams County Board of County Commissioners has contracted with the Colorado Department of Public Safety, Division of Criminal Justice (“DCJ”) to provide Community Corrections Program services to the State of Colorado’s 17<sup>th</sup> Judicial District; and,

WHEREAS, Intervention, Inc., submitted a proposal on November 14, 2019, to provide Community Correction Program services, to include the lease of the Adams County Opportunity Center located at 8031 I-76 Service Road, Henderson, Colorado 80640; and,

WHEREAS, Intervention, Inc., agrees to pay a lease rate of \$8.00 per client per day and half the utilities of the Adams County Opportunity Center; and,

WHEREAS, both parties mutually desire to enter into a lease agreement for the Adams County Opportunity Center for the period of January 1, 2021 through June 30, 2021.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the lease agreement with Intervention, Inc., to provide Community Correction Program services at the Adams County Opportunity Center is hereby approved.

BE IT FURTHER RESOLVED, that the Chair of the Board of County Commissioners is hereby authorized to sign said lease agreement with Intervention, Inc., on behalf of Adams County, after negotiation and approval as to form is completed by the County Attorney's Office.



## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> September 15, 2020
<b>SUBJECT:</b> Employee Healthcare Services Last Two-Year Renewal
<b>FROM:</b> Raymond H. Gonzales, County Manager Alisha Reis, Deputy County Manager Nancy Duncan, Budget & Finance Director Jennifer Tierney Hammer, Procurement & Contracts Manager
<b>AGENCY/DEPARTMENT:</b> People and Culture Department
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves Amendment Six for the last renewal to the agreement with CareHere Management, PLLC, to provide Healthcare Services to County Employees.

### **BACKGROUND:**

The People and Culture Department (P&C) currently uses an external healthcare supplier to provide Healthcare Services at two County locations, the Government Center, and the Human Services Center.

The Board of County Commissioners awarded an agreement on June 16, 2015, to CareHere Management, PLLC, to provide Employee Healthcare Services for eligible Adams County employees and their families. The original agreement allowed for two options for a two-year renewal. P&C is requesting to exercise the final renewal option with CareHere Management, PLLC.

It is recommended that the Board of County Commissioners approves Amendment Six to the agreement for the last two-year renewal period with CareHere Management, PLLC, for a total amount of \$970,238.00. There is no dollar amount associated with Amendment Six.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

People and Culture Department

### **ATTACHED DOCUMENTS:**

Resolution

**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

<b>Fund:</b> 019
<b>Cost Center:</b> 8625 and 8626

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<u><u>                    </u></u>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:	8110 & 7680		1,524,618
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<u><u>\$1,524,618</u></u>

**New FTEs requested:**                     YES             NO

**Future Amendment Needed:**         YES             NO

**Additional Note:**

Budget is an estimated amount since clinic operating costs are passed through to Adams County. Actual cost will be dependent upon clinic usage (prescriptions filled, lab work needed, hours of operation, etc.). In addition, administration fees are calculated per employee/per month. If our employee count increases, the administration fees will increase.

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING AMENDMENT SIX TO THE AGREEMENT BETWEEN  
ADAMS COUNTY AND CAREHERE MANAGEMENT, PLLC,  
FOR EMPLOYEE HEALTHCARE SERVICES

WHEREAS, on June 16, 2015, the Board of County Commissioners awarded an agreement to CareHere Management, PLLC, to provide Employee Healthcare Services; and,

WHEREAS, the People and Culture Department is exercising their last two-year renewal option with CareHere Management, PLLC, for Employee Healthcare Services; and,

WHEREAS, CareHere Management, PLLC, agrees to provide Employee Healthcare Services in the zero cost renewal of Amendment Six for a total amount of \$970,238.00.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that Amendment Six with CareHere Management, PLLC, to provide Employee Healthcare Services is hereby approved.

BE IT FURTHER RESOLVED that the Chair of the Board of County Commissioners is hereby authorized to sign said Amendment Six with CareHere Management, PLLC, on behalf of Adams County, after negotiation and approval as to form is completed by the County Attorney's Office.





**PUBLIC HEARING AGENDA ITEM**

<b>DATE OF PUBLIC HEARING:</b> September 15, 2020
<b>SUBJECT:</b> Change Order Six: Lowell Boulevard, Clear Creek to 62 <sup>nd</sup> Avenue Project
<b>FROM:</b> Raymond H. Gonzales, County Manager Alisha Reis, Deputy County Manager Nancy Duncan, Budget & Finance Director Jennifer Tierney Hammer, Procurement & Contracts Manager
<b>AGENCY/DEPARTMENT:</b> Public Works Department
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves Change Order Six to the agreement with Jalisco International, Inc., for the Lowell Boulevard, Clear Creek to 62 <sup>nd</sup> Avenue Project.

**BACKGROUND:**

On December 20, 2018, Jalisco International, Inc., was awarded an agreement to provide Construction Services for the Lowell Boulevard, Clear Creek to 62<sup>nd</sup> Avenue Project. An Intergovernmental Agreement (IGA) has been previously reached between the Regional Transportation District (RTD) and Adams County, specifically related to the installation of Pedestrian Treatment Facilities at the Lowell Boulevard railroad crossing. The Board of Commissioners approved the IGA on July 9, 2019, accepting all rights and responsibilities for the Lowell Boulevard construction that will take place within the Right of Way of RTD, including the installation of the Pedestrian Treatment Facilities.

Additionally, trash and other unsuitable material was discovered along the construction corridor of this project. This material needs to be removed in an expedient manner to allow for the timely completion of this project. Differing site conditions from the original plan set required additional construction services to address drainage issues specific to the Lowell Blvd and W 62<sup>nd</sup> Ave intersection and also at 5650 Lowell Blvd.

Change Orders One, Two, Three, and Five were \$0.00 which were for minor changes to the Scope of Work. Change Order Four was approved for additional project construction services in the amount of \$50,330.00 on May 5, 2020. Change Order Six is requested for additional project construction services in the amount of \$345,661.71. The contract breakdown is as follows:

Original Contract Amount	\$ 3,761,864.30
Change Order Four	\$ 50,330.00

Change Order Six	\$ 345,661.71
New Total Contract Value	\$ 4,157,856.01

The recommendation is to approve Change Order Six to the Agreement with Jalisco International, Inc., in the amount of \$345,661.71 for a total contract not to exceed amount of \$ 4,157,856.01.

**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Public Works Department

**ATTACHED DOCUMENTS:**

Resolution

**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

<b>Fund:</b> 13
<b>Cost Center:</b> 3056

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:	9135	30562001	\$10,000,000
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			\$10,000,000

New FTEs requested:  YES  NO

Future Amendment Needed:  YES  NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING CHANGE ORDER SIX TO THE AGREEMENT BETWEEN  
ADAMS COUNTY AND JALISCO INTERNATIONAL INC., FOR THE LOWELL  
BOULEVARD TO CLEAR CREEK AVENUE PROJECT

WHEREAS, Jalisco International Inc., was awarded an agreement on December 20, 2018 to provide Construction Services for the Lowell Boulevard Clear Creek Avenue Project; and,

WHEREAS, Change Order Six is necessary for additional construction services due to design modifications needed because of differing field conditions from the construction plan set and to add additional time to allow for completion of the project; and,

WHEREAS, Jalisco International Inc., agrees to provide the additional services for \$345,661.71 for a new total agreement amount of \$4,157,856.01.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that Change Order Six to the agreement with Jalisco International Inc., to provide additional construction services is hereby approved.

BE IT FURTHER RESOLVED, that the Chair of the Board of County Commissioners is hereby authorized to sign Change Order Six to the agreement with Jalisco International Inc., on behalf of Adams County, after negotiation and approval as to form is completed by the County Attorney's Office.



## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> September 15, 2020
<b>SUBJECT:</b> Amendment One – Countywide Security Services
<b>FROM:</b> Raymond H. Gonzales, County Manager Alisha Reis, Deputy County Manager Nancy Duncan, Budget & Finance Director Jennifer Tierney Hammer, Procurement & Contracts Manager
<b>AGENCY/DEPARTMENT:</b> Countywide
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves Amendment One to the agreement with G4S Secure Solutions (USA), Inc., for the Countywide Security Services.

### **BACKGROUND:**

On June 1, 2020, G4S Secure Solutions (USA), Inc., was awarded an agreement to provide Countywide Security Services. After execution of the agreement, changes to the scope from various departments have been requested as follows:

- Add one (1) full-time armed ‘floating’ security guard responsible for covering the Probation Office locations for lunches, breaks, and peak times at varying locations as needed from 7:00 a.m. to 5:30 p.m.
- Remove one (1) armed security guard from the Adams County Government Center.
- Include services to have the Probation office security guards administer NARCAN Nasal Spray, an FDA-approved nasal form of naloxone for the emergency treatment of a known or suspected opioid overdose.
- Temporary Contract Change: Add one armed security guard, Tuesday through Friday; 7:00 a.m. to 5:30 p.m. at the Brighton Motor Vehicle office located at 4430 South Adams County Parkway, Suite E2001, Brighton, CO 80601. Temporary changes are estimated to go through December 31, 2020.
- Temporary Contract Change: Add one armed security guard, Tuesday through Friday; 7:00 a.m. to 5:30 p.m. at the North Pecos Motor Vehicle office located at 12200 Pecos Street, Westminster, CO 80234. Temporary changes are estimated to go through December 31, 2020.

- Temporary Contract Change: Remove requested armed security guard needed until office opens to the public at the Adams County Aurora Motor Vehicle office located at 3449 Chambers Road Suite A, Aurora, CO 80011. Temporary changes are estimated to go through December 31, 2020.

The scope changes within the agreement does not affect the overall contract value. The recommendation is to approve Amendment One to modify the scope of services within the Agreement with G4S Secure Solutions (USA), Inc., for the Countywide Security Services.

**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Countywide

**ATTACHED DOCUMENTS:**

Resolution

**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

<b>Fund:</b> 00001, 00015
<b>Cost Center:</b> Multiple

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<u>                    </u>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:	7725		\$1,315,496
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<u>\$1,315,496</u>

New FTEs requested:             YES             NO

Future Amendment Needed:     YES             NO

**Additional Note:**



BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING AMENDMENT ONE TO THE AGREEMENT BETWEEN  
ADAMS COUNTY AND G4S SECURE SOLUTIONS (USA), INC.,  
FOR COUNTYWIDE SECURITY SERVICES

WHEREAS, On June 1, 2020, G4S Secure Solutions (USA), Inc., was awarded an agreement to provide Countywide Security Services; and,

WHEREAS, G4S Secure Solutions (USA), Inc., agrees to modify the scope of services in Amendment One with no change to the overall agreement amount.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that Amendment One to the agreement with G4S Secure Solutions (USA), Inc., to provide Countywide Security Services is hereby approved.

BE IT FURTHER RESOLVED that the Chair of the Board of County Commissioners is hereby authorized to sign Amendment One to the agreement with G4S Secure Solutions (USA), Inc., on behalf of Adams County, after negotiation and approval as to form is completed by the County Attorney's Office.



**PUBLIC HEARING AGENDA ITEM**

<b>DATE OF PUBLIC HEARING:</b> September 15, 2020
<b>SUBJECT:</b> Advanced Urgent Care
<b>FROM:</b> Raymond H. Gonzales, County Manager Alisha Reis, Deputy County Manager Nancy Duncan, Budget & Finance Director Jennifer Tierney Hammer, Procurement & Contracts Manager
<b>AGENCY/DEPARTMENT:</b> County Managers Office
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves Amendment Two to the agreement with Advanced Urgent Care.

**BACKGROUND:**

In March of 2020, the Board of County Commissioners declared a disaster emergency in the County of Adams due to the coronavirus (COVID-19) pandemic. As part of the COVID-19 emergency management response and recovery strategy, a major area of focus is providing mobile COVID-19 testing to the uninsured populations of Adams County. The ability to increase testing helps bend the curve of this pandemic which ultimately will help save lives and slow the spread of the COVID-19 virus.

In April of 2020, Advanced Urgent Care was awarded a single source agreement to provide these services for Adams County. It is necessary to add additional cities and funds to this agreement to continue providing this service during the COVID-19 pandemic. This request is on the behalf of the Adams County Response and Recovery Team to provide additional testing with our municipal partners within the region. These municipalities are requesting the services that Advance Urgent Care is providing at Adams County current two locations, be repeated at the locations within the City of Aurora and City of Northglenn.

The contract breaks down as follows:

Original Agreement	Approved April 2020	\$120,000.00
Amendment One- Adding Funds and Extension of End Date	Approved August 2020	\$120,000.00
Amendment Two- Add Funds and Extend Contract End Date		\$460,000.00

The recommendation is to approve Amendment Two to the agreement with Advanced Urgent Care. Amendment Two will extend the agreement until November 25, 2020, and add an additional \$460,000.00 to the agreement for a total not to exceed amount of \$700,000.00.

**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

County Manager’s Office  
 Adams County Response and Recovery Team: Uninsured and Healthcare Access

**ATTACHED DOCUMENTS:**

Resolution

**FISCAL IMPACT:**

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

<b>Fund: 1</b>
<b>Cost Center: 9263</b>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:	5575		\$90,300,000
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<u>\$90,300,000</u>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:	various		\$90,300,000
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<u>\$90,300,000</u>

**New FTEs requested:**                     YES             NO

**Future Amendment Needed:**         YES             NO

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING AMENDMENT TWO  
TO THE AGREEMENT BETWEEN ADAMS COUNTY AND  
ADVANCED URGENT CARE FOR MOBILE CORONA VIRUS-19 TESTING

WHEREAS, Advanced Urgent Care was awarded a single source agreement to provide mobile Corona Virus-19 testing for Adams County; and,

WHEREAS, the County and Advanced Urgent Care mutually desire to amend the agreement to extend the agreement until November 25, 2020, and add additional funds of \$460,000.00, for a total not to exceed agreement amount of \$700,000.00.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that Amendment Two to the agreement to the Agreement Between Adams County and Advanced Urgent Care to provide Mobile Corona Virus-19 Testing is hereby approved.

BE IT FURTHER RESOLVED, that the Chair is hereby authorized to sign Amendment Two on behalf of Adams County, after negotiation and approval as to form is completed by the County Attorney's Office.



**COMMUNITY AND ECONOMIC DEVELOPMENT  
DEPARTMENT**

**CASE NO.: PLN2019-00008**

**CASE NAME: Second Creek Interceptor and Intergovernmental Agreement**

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**COMMUNITY AND ECONOMIC  
DEVELOPMENT DEPARTMENT  
STAFF REPORT**

**Board of County Commissioners**

**August 11, 2020**

<b>CASE No.: PLN2019-00008</b>	<b>CASE NAME: Second Creek Interceptor</b>
Applicant's Name:	Metro Wastewater Reclamation District
Applicant's Address:	6450 York Street, Denver, CO 80229
Location of Request:	Multiple – Runs from an area near the intersection of East 136 <sup>th</sup> Avenue and E-470 to an area near the intersection of Peña Boulevard and E-470.
Nature of Request:	Intergovernmental Agreement (IGA) with the Metro Wastewater Reclamation District for Areas and Activities of State Interest (AASI) Permit (Interceptor, a pipeline that will provide a regional solution to conveyance of wastewater in the northeastern portion of the District's service area. The new installation of approximately 5.2 miles of a 30-60-inch pipe).
Zone District:	Agricultural-1, Agricultural-3, Residential Estate
Site Size:	Approximately 5.2 nonconsecutive linear miles
Proposed Uses:	Utility (Interceptor)
Existing Use:	Residential, County Park, Vacant Lands, and Right-of-Way
Hearing Date(s):	<b>BOCC: August 11, 2020/ 9:30 am</b>
Report Date:	July 28, 2020
Case Manager:	Greg Barnes
Staff Recommendation:	<b>APPROVAL</b> with 30 findings-of-fact and 1 condition

**SUMMARY OF APPLICATION**

**Background:**

The applicant, Metro Wastewater Reclamation District, is requesting an Intergovernmental Agreement with the County to allow construction of the Second Creek Interceptor, which is a wastewater conveyance pipeline. The overall length of the pipeline will be approximately 17 miles spanning through three counties, with approximately 13 miles within Adams County's boundaries, and approximately 5 miles within unincorporated portions of Adams County. The

pipeline will range in diameter from 24-60 inches. The interceptor would be constructed across temporary and permanent easement across private parcels with limited construction in public rights-of-way. The standard construction width is 120 feet. A combination of open-cut and trenchless crossings will be utilized for critical roadways, railroads, and waterways. Trenchless construction will be used to minimize impacts at roadway crossings at locations including: Tower Road, East 96<sup>th</sup> Avenue, East 104<sup>th</sup> Avenue, I-76, East 120<sup>th</sup> Avenue, and US Highway 85.

As part of the regional planning for the Sand Creek and Second Creek Basins, it was determined that the Second Creek Interceptor project will provide the greatest long-term economic benefit by collecting the most flows in the Second Creek upper and lower basins and conveying them by gravity to the South Platte Interceptor and Northern Treatment Plant. The Metro Wastewater Reclamation District's Northern Treatment Plant, which is in Brighton, provides treatment to the district's northeastern service area. The subject Second Creek Interceptor will allow for the decommissioning of up to six lift stations and supports the decommissioning of two lift stations that are located at the Adams County Regional Park.

### **Site Characteristics:**

There are 28 impacted parcels within unincorporated Adams County, and 19 different property owners will be affected. The interceptor begins at the Second Creek Lift Station, which is located about a half-mile south of the intersection of Gun Club Road and East 75<sup>th</sup> Avenue. The end of the interceptor will be at the South Platte Interceptor at East 136<sup>th</sup> Avenue, just to the west of the South Platte River.

The linear path of the proposed interceptor line crosses several municipality and county boundaries. There are six segments of the line that will cross through unincorporated portions of Adams County See Exhibit 3.1, Figure 6-1):

- Segment A of the interceptor alignment traverses the eastern side of Riverdale Golf Course and turns east between East 124<sup>th</sup> and 120<sup>th</sup> Avenues. Land uses within this portion of the alignment primarily consist of natural vegetation, recreation, floodplains, and agricultural use. Much of this segment resides within or adjacent to the Adams County Regional Park.
- Segment B of the interceptor alignment is located between East 120<sup>th</sup> and East 124<sup>th</sup> Avenues and just east of Peoria Street and US Highway 85. Land uses along this portion are comprised of agricultural and low-density residential uses. This segment parallels East 124<sup>th</sup> Avenue east to Peoria Street and into the City of Brighton.
- Segment C of the interceptor alignment runs south, roughly paralleling State Highway (SH) 2. Land uses in this segment primarily consist of agriculture, natural habitat, and highway rights-of-way associated with I-76 and State Highway 2.
- Segment D of the interceptor alignment, which is south of East 88<sup>th</sup> Avenue to Tower Road, runs southeast, roughly paralleling Second Creek. Land use in this segment consists of agriculture and the floodplain of Second Creek.

- Segment E of the interceptor alignment, which is south of East 81st Avenue to the Adams County/Denver line, runs south along the western side of Tower Road. Land use along this segment consists of agricultural pasture/grassland and natural vegetation.
- Segment F of the interceptor alignment is located south of the Denver International Airport, roughly from Gun Club Road to North Elk Street. Land use in this segment consists of agriculture, floodplain, and natural vegetation.

**Development Standards and Regulations Requirements:**

Most of the land within the Project corridor is zoned as Agricultural-1 (A-1) and Agricultural-3 (A-3). The purpose of the A-1 District is to support limited agricultural uses and provide a rural single-family dwelling district where the minimum lot area for a home site is intended to provide for a rural living experience. Farming uses permitted include the keeping of a limited number of animals for an individual homeowner's use. The purpose of the A-3 District is to offer land primarily in holdings of at least 35 acres for dryland or irrigated farming, pasturage, or other related food production uses. Small areas located along the western side of Segment A are zoned as Residential Estate (RE). Areas zoned as RE serve exclusively as single-family detached residential districts for larger lots and larger homes in a spacious, open environment away from higher density uses, and where agricultural uses and the keeping of livestock are substantially restricted. Outdoor public uses are permitted in this area.

On April 19, 2006, the Board of County Commissioners adopted regulations for Areas and Activities of State Interest (AASI). The purpose of these regulations is to ensure growth and development in Adams County occurs in a safe, efficient, planned, and coordinated manner. Additionally, the regulations ensure that adequate community services and facilities are provided in a manner consistent with the constitutional rights of property owners, community goals and protection of the public welfare, and are consistent with legitimate environmental concerns. In lieu of an AASI permit, the County may elect to negotiate an intergovernmental agreement (IGA) with a political subdivision of the State as defined by Section 29-1-202(1), C.R.S. for activities of state interest. In the event the Board of County Commissioners approves such an agreement, an AASI Permit may be issued.

**Areas and Activities of State Interest / Intergovernmental Agreement:**

As part of this request, the applicant has agreed to enter into an Intergovernmental Agreement (Exhibit 3.1) with the County. The agreement addresses pre-construction requirements, construction, and operational standards of the pipelines. Section 6-16 of the County's Development Standards and Regulations outlines the criteria for approval of an IGA. The proposed project must be technically and financially feasible, must include consideration for relevant regional water quality plans, not significantly degrade the environment, and must not negatively impact recreational or agricultural activities. In addition, the project must conform to the County's Comprehensive Plan, be compatible with the surrounding area, not create a nuisance or negatively affect transportation in the area. Further, the location must not interfere with existing easements, rights-of-way, or other utilities, or create a financial burden on County residents, and the purpose and need for the proposed project must serve the needs of an increasing population.

According to the applicant, the interceptor construction will be designed to mitigate any potential nuisances that may be associated with the project. There will be no odor, dust, or lighting associated with the project. In addition, except during construction activities, there will not be an increase in traffic from the proposed development.

Per Section 6-17-01 of the Development Standards, the proposed use is required to be compatible with the surrounding area, as well as character of the neighborhood, and not detrimental to the health, safety, or welfare of inhabitants of the surrounding area. Most of the surrounding areas to the proposed alignment consist of large tracts of agricultural land or single-family residential development on parcels of approximately 1 to 2 acres. The proposed path of the interceptor will require the Metro Wastewater Reclamation District to negotiate with the affected property owners.

The site and application documents demonstrate that the proposed project will be compatible with the surrounding area, and not be detrimental to the health, safety, and welfare of the inhabitants of the area, and potential nuisances will be mitigated through design and placement of the pipelines.

**Future Land Use Designation/Comprehensive Plan:**

The County's Comprehensive Plan guides the distribution and intensity of future growth for all areas within the County's unincorporated limits in conjunction with the goals, policies, and strategies established in the Comprehensive Plan and accompanying plans. In addition, the County will encourage new urban residential development primarily within unincorporated infill areas or within County and municipal growth areas, where it can be served by a full range of urban services.

Nonresidential growth will be encouraged in strategic locations throughout the county, both incorporated and unincorporated. The Summary of Related Plans and Studies element of the Comprehensive Plan identifies areas within the Project area to transition to RE, leading to broader and more suburbanized uses from existing agricultural lands. Planned developments in unincorporated Adams County include the careful development of the Riverdale Road Corridor along the South Platte River.

According to the Riverdale Road Corridor Plan and the South Platte River Heritage Plan, future widening of Riverdale Road and creation of new vehicular access points are discouraged to avoid increasing vehicular traffic. This will minimize interference with current agricultural operations and help preserve the area's rural character.

The subject request conforms to the goals of the Comprehensive Plan and the County's Development Standards, and the areas adjacent to the sites will benefit from increased sewer capacity which will support new residential and commercial growth in the County.

**Adams County Staff Comments:**

During the review period, the Adams County Parks, Open Space, and Cultural Arts Department, as well as the Facilities & Fleet Management Department, identified a concern that the proposed interceptor construction would create a disruption of the golf course at the Adams County Regional Park. Over the span of a year, Metro Wastewater Reclamation District and the Adams

County Parks, Open Space, and Cultural Arts Department have been negotiating an agreement to resolve this matter. At the time of this report, the two parties have indicated that they are very close to finalizing an agreement and expect a resolution prior to the Board of County Commissioners hearing on August 11, 2020.

**Referral Agency Comments:**

CDOT, the City of Aurora, and the City of Thornton all provided no objection to the use but reminded the applicant that permitting would be required. The City of Thornton also advised the applicant that should the proposed alignment ever include canal crossings, then design plans would be required.

**Responding with Concerns:**

CDOT  
 City of Aurora  
 City of Thornton

**Responding without Concerns:**

Brighton Fire Rescue District  
 Thornton Fire Department  
 Xcel Energy

**Notified but not Responding / Considered a Favorable Response:**

Adams Arapahoe School District 28J  
 Adams County School District 14  
 Adams County Sheriff  
 Brighton School District 27J  
 Century Link  
 City of Brighton  
 Colorado Internation Center  
 Comcast  
 Commerce City  
 Metro Wastewater Reclamation  
 North Metro Fire  
 RTD  
 Riverdale Peaks Metro District  
 Sable Atura Fire  
 South Adams County Fire  
 South Adams County Water & Sanitation District  
 Tri-County Health Department  
 Union Pacific Railroad  
 United Power

**PUBLIC COMMENTS**

Notifications Sent	Comments Received
302	4



Notices were sent to all residents and property owners within a 750-foot radius of the proposed alignment. On the initial referral, staff received comments from four individuals. The concerns noted were regarding how the proposed project may impact the individual property owners. In one instance, the Metro Wastewater Reclamation District entered into a financial agreement to resolve the concerns noted by one of these property owners who was directly impacted by the project. In November 2019, the applicant resubmitted the application and provided responses to these four comments. Since that time, no additional comments have been received and it is believed that all the comments were resolved.

**Staff Recommendation:**

**Based upon the application, the criteria for approval of areas and activities of state interest/ intergovernmental agreement, and a recent site visit, staff recommends Approval of this request with 30 findings-of-fact:**

**RECOMMENDED FINDINGS- OF- FACT**

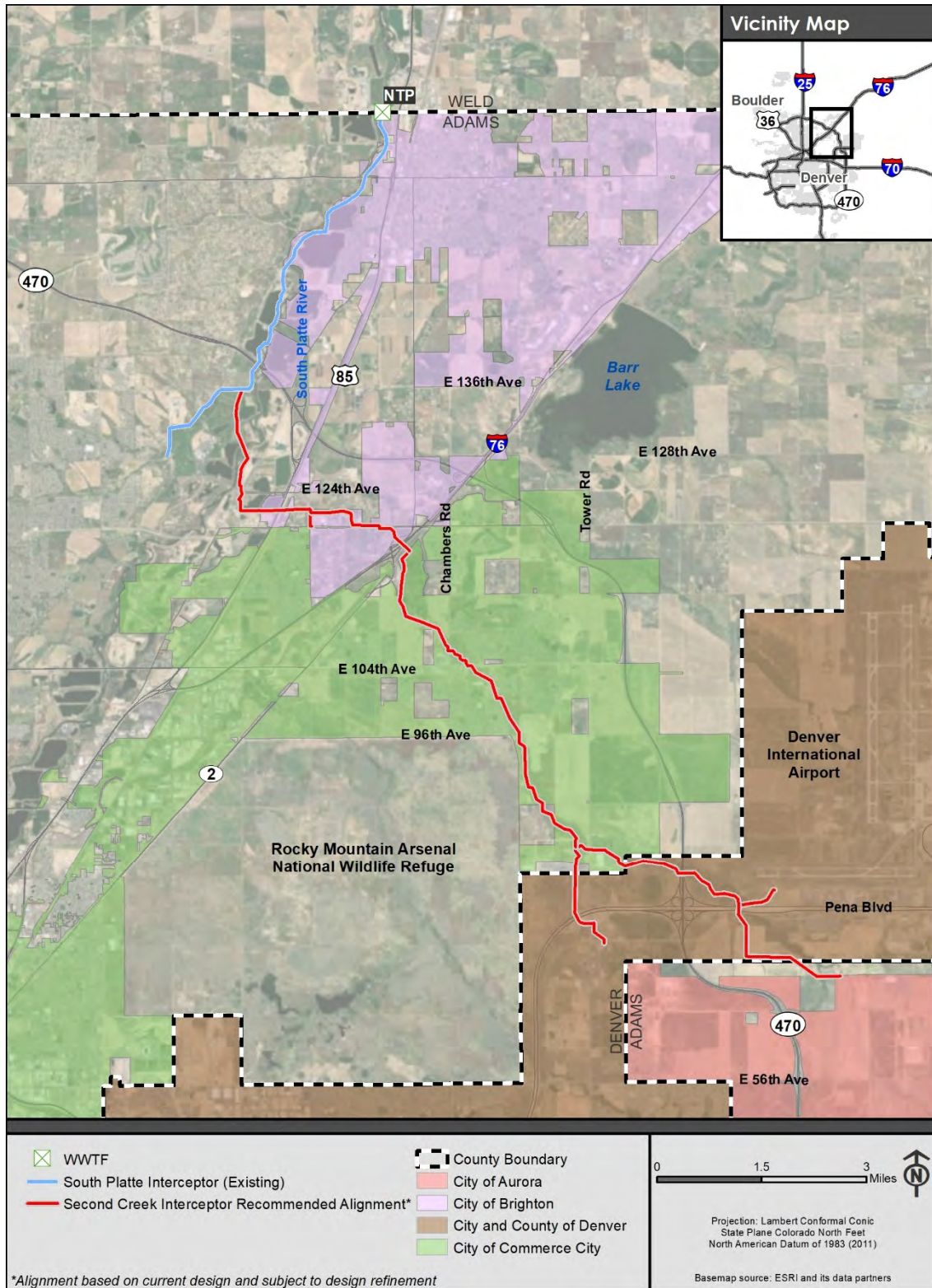
1. The proposed project considers the relevant provisions of the regional water quality plans.
2. The applicant has the necessary expertise and financial capability to develop and operate the proposed project consistent with all requirements and conditions.
3. The proposed project is technically and financially feasible.
4. The proposed project is not subject to significant risk from natural hazards.
5. The proposed project is in general conformity with the applicable comprehensive plans.
6. The proposed project does not have significant adverse effect on the capability of local government to provide services or exceed the capacity of service delivery systems.
7. The proposed project does not create an undue financial burden on existing or future residents of the County.
8. The proposed project does not significantly degrade any substantial sector of the local economy.
9. The proposed project does not unduly degrade the quality or quantity of recreational opportunities and experience.
10. The planning, design and operation of the proposed project reflects principals of resource conservation, energy efficiency and recycling or reuse.
11. The proposed project does not significantly degrade the environment. For purposes of this criterion, the term environment shall include: air quality, visual quality, surface water quality, groundwater quality, wetlands, floodplains, streambed meander limits, recharge areas, and riparian areas, terrestrial and aquatic animal life, terrestrial and aquatic plant life, and soils and geologic conditions.
12. The proposed project does not cause a nuisance and if a nuisance has been determined to be created by the proposed project, the nuisance has been mitigated to the satisfaction of the County.
13. The proposed project does not significantly degrade areas of paleontological, historic, or archaeological importance.
14. The proposed project does not result in unreasonable risk of releases of hazardous materials. In making this determination as to such risk, this includes:

- a) Plans for compliance with federal and State handling, storage, disposal, and transportation requirements.
  - b) Use of waste minimization techniques.
  - c) Adequacy of spill prevention and counter measures, and emergency response plans.
15. The benefits accruing to the County and its citizens from the proposed activity outweigh the losses of any resources within the County, or the losses of opportunities to develop such resources.
  16. The proposed project is the best alternative available based on consideration of need, existing technology, cost, impact, and these Regulations.
  17. The proposed project shall not unduly degrade the quality or quantity of agricultural activities.
  18. The proposed project does not negatively affect transportation in the area.
  19. All reasonable alternatives to the proposed project, including use of existing rights-of-way and joint use of rights-of-way wherever uses are compatible, have been adequately assessed and the proposed project is compatible with and represents the best interests of the people of the County; and represents a fair and reasonable utilization of resources in the Impact Area.
  20. The nature and location of the proposed project or expansion will not unduly interfere with existing easements, rights-of-way, other utilities, canals, mineral claims, or roads.
  21. Adequate electric, gas, telephone, water, sewage, and other utilities exist or shall be developed to service the site.
  22. The proposed project will not have a significantly adverse net effect on the capacities or functioning of streams, lakes, and reservoirs in the impact area, nor on the permeability, volume, recharge capability and depth of aquifers in the impact area.
  23. If the purpose and need for the proposed project are to meet the needs of an increasing population within the County, the area and community development plans and population trends clearly demonstrate a need for such development.
  24. The proposed project is compatible with the surrounding area, harmonious with the character of the neighborhood, not detrimental to the immediate area, not detrimental to the future development of the area, and not detrimental to the health, safety, or welfare of the inhabitants of the area.
  25. To the extent practicable, Domestic Water and Wastewater Treatment Systems will be consolidated with existing facilities within the area. The determination of whether consolidation is practicable shall include but not be limited to the following considerations:
    - a) Distance to and capacity of nearest Domestic Water or Wastewater Treatment System.
    - b) Technical, legal, managerial, and financial feasibility of connecting to existing Domestic Water or Wastewater Treatment System.
    - c) Scope of the Service Area for existing Domestic Water or Wastewater Treatment System.
    - d) Projected growth and development in the Service Area of existing Domestic Water or Wastewater Treatment System.
  26. The proposed project will not result in duplication of services within the County.
  27. The proposed project will be constructed in areas that will result in the proper utilization of existing treatment plants and the orderly development of domestic water and sewage treatment systems of adjacent communities.
  28. If the proposed project is designed to serve areas within the County, it will meet community development and population demands in those areas.

29. The proposed project emphasizes the most efficient use of water, including the recycling, re-use, and conservation of water.
30. The applicant has demonstrated sufficient managerial expertise and capacity to operate the facility.

**Recommended Conditions of Approval:**

1. The application shall comply with the terms of the approved Intergovernmental Agreement.



**Figure 1-2: Metro District Northeastern Area Regional System**

## ABBREVIATIONS AND ACRONYMS

Abbreviation or Acronym	Definition
$\mu\text{g}/\text{m}^3$	microgram(s) per cubic meter
AASI	Areas and Activity of State Interest
ACBM	Asbestos-containing building materials
ACM	asbestos-containing material
AFR	Aurora Fire Rescue
AHDGC	Adams Hollow Disc Golf Course
APCD	Air Pollution Control Division
APE	Area of Potential Effect
ASTM	ASTM International (formerly American Society for Testing and Materials)
Aurora	City of Aurora
BGEPA	Bald and Golden Eagle Protection Act
BLS	U.S. Bureau of Labor Statistics
BNSF	Burlington Northern Santa Fe Railroad
Brighton	City of Brighton
CBP	Colorado Butterfly Plan
CDOT	Colorado Department of Transportation
CDOW	Colorado Division of Wildlife
CDPHE	Colorado Department of Public Health and Environment
CES	Capital Expenditure Schedule
CFR	Code of Federal Regulations
CM	control measure
Commerce City	City of Commerce City
County	Adams County
CPW	Colorado Parks and Wildlife
CWA	Clean Water Act
DEN	Denver International Airport
Denver	City and County of Denver
District	Metro Wastewater Reclamation District
DRCOG	Denver Regional Council of Governments
EDR	Environmental Data Resources
EPA	U.S. Environmental Protection Agency
ESA	Endangered Species Act
FE	Federally Endangered
FEMA	Federal Emergency Management Agency
FRPM	Fiberglass Reinforced Polymer Mortar
FT	Federally Threatened
GBFPD	Greater Brighton Fire Protection District
GMP	guaranteed maximum price
HazMat	hazardous material
HSP	Health and Safety Plan



Abbreviation or Acronym	Definition
HUC	Hydrologic Unit Code
I	Interstate
IBA	Important Bird Area
IGA	Intergovernmental Agreement
LBP	Lead-based paint
LUST	leaking underground storage tank
MBTA	Migratory Bird Treaty Act
Metro District	Metro Wastewater Reclamation District
mgd	million gallon(s) per day
MMP	Materials Management Plan
N/A	not available
NAAQS	National Ambient Air Quality Standards
NPDES	National Pollutant Discharge Elimination System
NRCS	Natural Resources Conservation Service
NRHP	National Register of Historic Places
NTP	Northern Treatment Plant
NWI	National Wetlands Inventory
NWR	National Wildlife Refuge
O&M	operations and maintenance
OSHA	Occupational Safety and Health Administration
PCB	polychlorinated biphenyl
PEM	Palustrine emergent
Pinyon	Pinyon Environmental Engineering Resources
PM <sub>2.5</sub> PM <sub>10</sub>	particulate matter less than 2.5 and 10 microns in diameter, respectively
PMJM	Preble's Meadow Jumping Mouse
ppm	part(s) per million
PSS	palustrine scrub-shrub
PVC	polyvinyl chloride
QMA	Quarterly Management Advisory
RDGC	Riverdale Dunes Golf Course
RE	residential estate
REC	recognized environmental condition
RMP	Regional Master Plan
ROW	right-of-way
RTD	Regional Transportation District
RWHTF	Robert W. Hite Treatment Facility
SACFPD	South Adams County Fire Protection District
SACWSD	South Adams County Water and Sanitation District
SAFR	Sable-Altura Fire Protection District
SC	State Special Concern (not a statutory category)
SD	Second Creek
SE	State Endangered

Abbreviation or Acronym	Definition
SH	State Highway
SHPO	State Historic Preservation Officer
SPCC	Spill Protection Countermeasure Control
SPI	South Platte Interceptor
ST	State Threatened
TBM	tunnel boring machine
TDR	Transfer of Development Rights
TWG	Technical Working Group
U.S.	United States
UDFCD	Urban Drainage and Flood Control District
ULTO	Ute Ladies'-tresses Orchid
UPRR	Union Pacific Railroad
US	U.S. Route
USACE	U.S. Army Corps of Engineers
USFWS	U.S. Fish and Wildlife Service
WBID	Water Body Identification
WPF	water purification facility
WWTP	wastewater treatment plant



## 1.0 APPLICANT INFORMATION (#13 ON CHECKLIST)

The applicant for this project: Metro Wastewater Reclamation District  
6450 York Street  
Denver, CO 80229

The Metro Wastewater Reclamation District (Metro District or District) has begun the initial efforts to site and construct the Second Creek Interceptor (SD Interceptor), a pipeline that will provide a regional solution to conveyance of wastewater in the northeastern portion of the District's service area.

An Areas and Activity of State Interest (AASI)/1041 application and submittal is required for portions of the SD Interceptor Recommended Alignment located in unincorporated Adams County. Checklist information and submittal requirements described in Chapter 6 of the Adams County Development Standards and Regulations are described in the following sections of this 1041 Information Report.

The Metro District was created by the Colorado Legislature in 1961 to promote regional cooperation and is nationally recognized for cost-effectively protecting public health and the environment. The District operates two wastewater treatment facilities: the Robert W. Hite Treatment Facility (RWHTF) and the Northern Treatment Plant (NTP). The RWHTF, which serves as the Upper South Platte regional facility, is the largest wastewater treatment facility in the Rocky Mountain West, with a capacity of 220 million gallons per day (mgd). The NTP, which serves as the Lower South Platte regional facility, became operational in 2016 and has a current capacity of 28.8 mgd. With a projected buildout capacity of 60 mgd, the NTP could be expanded to accommodate regional growth for an estimated 50 years.

The SD Interceptor Project (Project) includes design and construction of the Metro District's proposed 17.5-mile-long SD Interceptor extending from the City of Aurora (Aurora) to Adams County (County). There are approximately 13.6 miles in Adams County, of that, approximately 5.2 miles are in unincorporated areas. Collaborative efforts between, and Project benefits for, the County discussed during the planning and preliminary design phases of the Project are as follows:

- Minimizes impacts on the Riverdale Dunes Golf Course (RDGC), Adams Hollow Disc Golf Course (AHDGC), and Adams County Regional Park and Fairgrounds
- Supports potential future decommissioning by the County of two County-owned and operated lift stations at the Adams County Regional Park and Fairgrounds and the conversion of the pumped wastewater conveyance system to gravity flow to reduce operations and maintenance (O&M) costs
- Accommodates the urbanized portions of the County to avoid disruptions to utilities, businesses, and traffic
- Avoids inactive historical landfills

The benefits are discussed in detail throughout the report.

## 1.1 Background (#3 on Checklist)

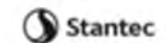
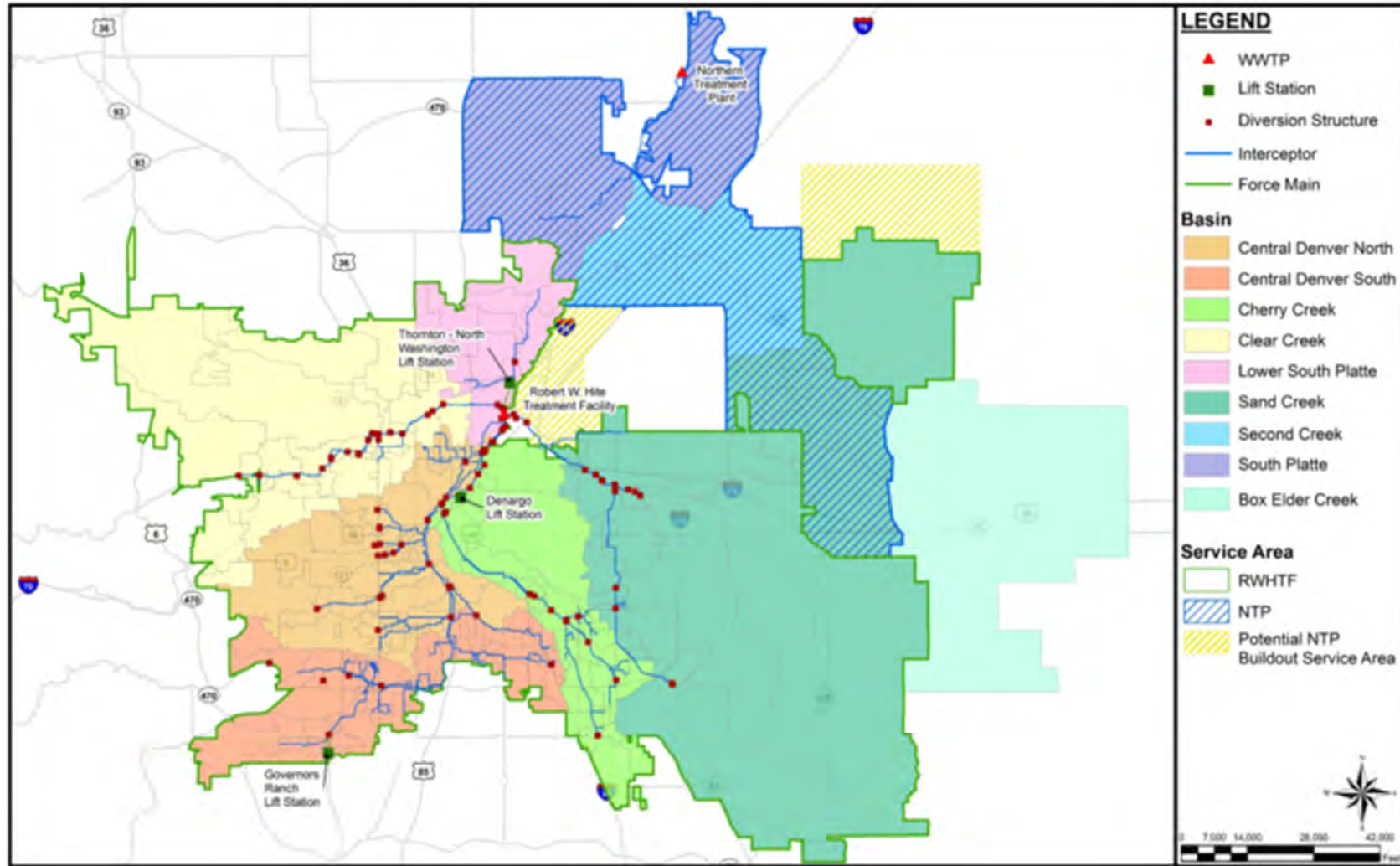
The Metro District is one of the largest water public utility service providers in the United States (U.S.). The District serves approximately 1.8 million people in the Denver metropolitan area, including the City and County of Denver (Denver) and portions of Adams, Weld, Arapahoe, Douglas, and Jefferson Counties. The District provides wastewater transmission and treatment services to 22 Member Municipalities and 26 Special Connectors over the 715-square-mile area shown on Figure 1-1. The District conveys, treats, and recovers approximately 130 mgd of water. With a mission to protect the region's health and environment by cleaning water and recovering resources, the District is one of the leading public agencies in innovation and resource recovery stewardship.

The Metro District's NTP, located in the City of Brighton (Brighton), provides treatment to the District's northeastern service area. The District's 6.8-mile South Platte Interceptor (SPI) was constructed in 2015 to convey wastewater flows from several contributing agencies to the NTP for treatment. The SD Interceptor will convey flows to the District's SPI and ultimately to the NTP. The regional system for the service area is shown on Figure 1-2. In 2010, the SPI received County approval of the AASI (1041 Permit), and was issued an Intergovernmental Agreement (IGA) in lieu of a permit on December 13, 2010.

On April 23, 2019, the County entered into an agreement to become a Special Connector to the Metro District. Under the Special Connectors Agreement, flows from the County's designated service area, including the Regional Park, may be routed to the SPI and conveyed to the NTP for treatment.

As part of the evolution of regional planning for the NTP, the *Sand Creek and Second Creek Basins Regional Master Plan* (RMP) was completed (Carollo and Jacobs 2017) to identify the optimal regional solution for providing cost-effective and long-term wastewater conveyance for its Member Municipalities and Special Connectors. The RMP was developed through the collaborative efforts of Aurora, Brighton, Denver, Denver International Airport (DEN), and South Adams County Water and Sanitation District (SACWSD). Of all alternatives evaluated, it was determined that construction of the SD Interceptor will provide the greatest long-term economic benefit by collecting the most flows in the upper and lower Second Creek Basin and conveying them by gravity to the SPI and NTP.

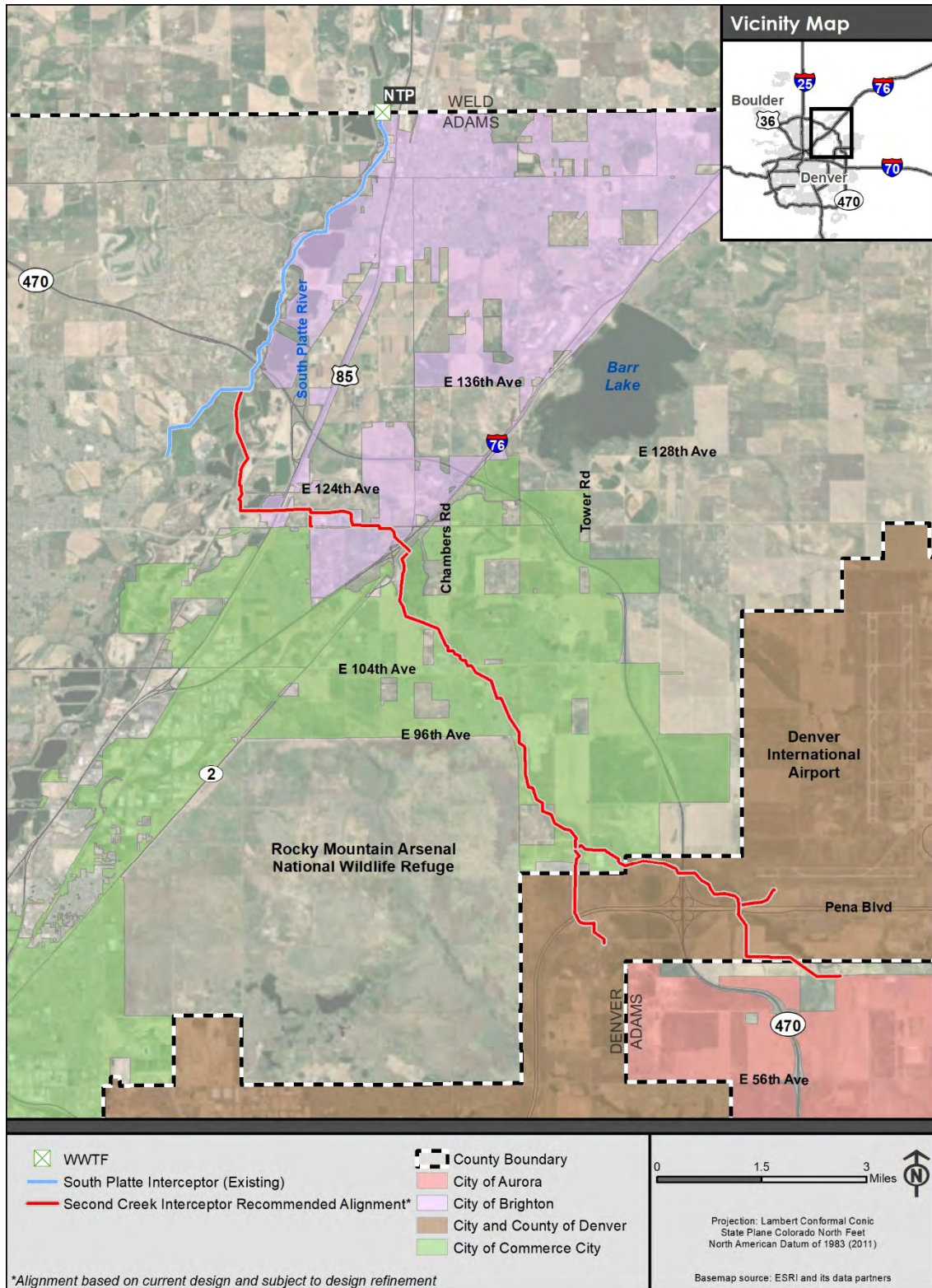
The SD Interceptor will allow for decommissioning of up to six lift stations, which are shown on Figure 1-3. The interceptor also supports future decommissioning of two lift stations at the Adams County Regional Park and Fairgrounds and the conversion to gravity flow. In addition, the SD Interceptor will preserve capacity at the RWHTF to support growth in its existing service area.



(Source: Metro Wastewater Reclamation District, Planning Document PAR 304 – 2018 Facility Plan, December 2018 [Metro District 2018a])

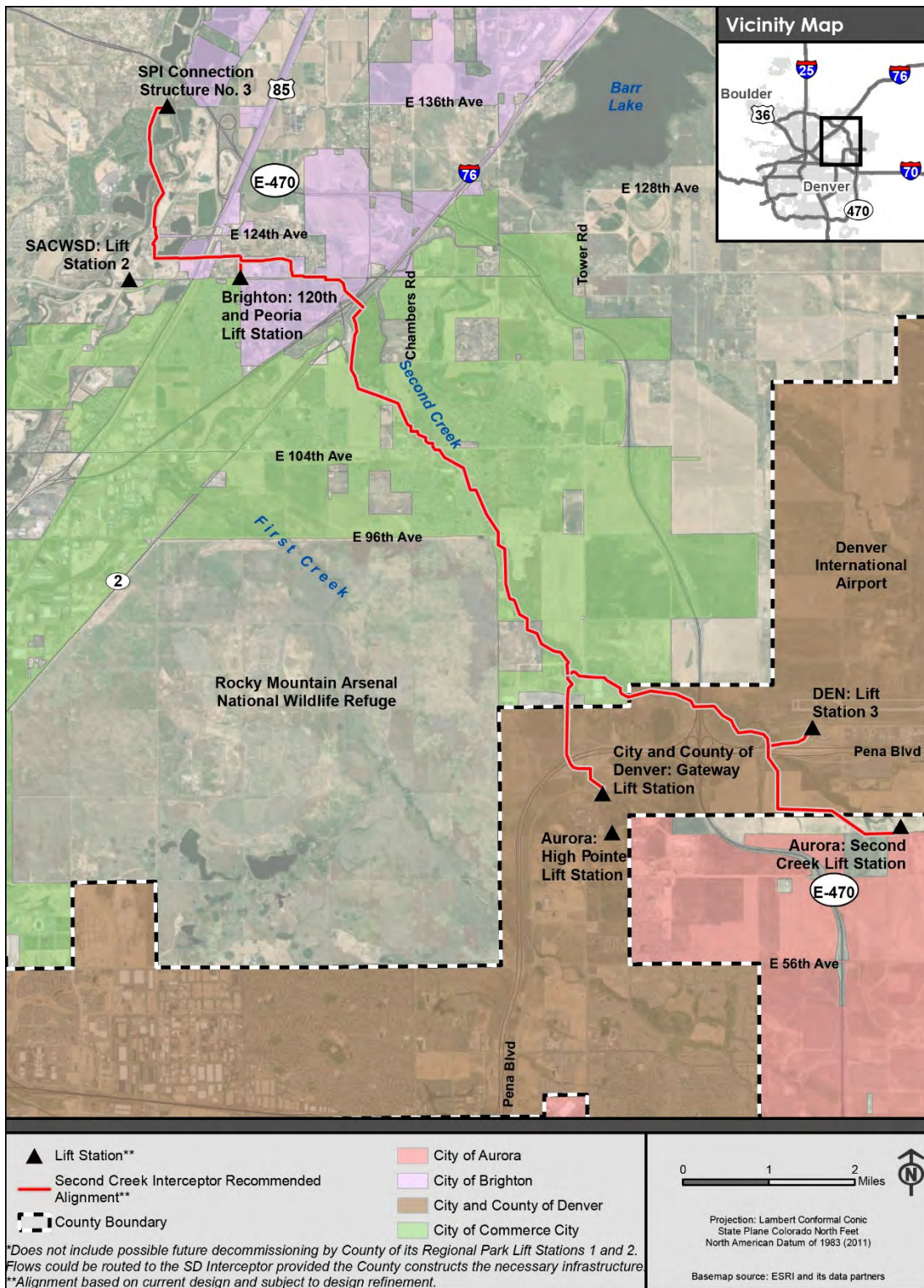
**Figure 1-1: Metro District Buildout Service Area**





**Figure 1-2: Metro District Northeastern Area Regional System**





**Figure 1-3: Lift Stations for Potential Decommissioning**

The RMP alignment for the SD Interceptor was determined based on engineering analysis, aerial imagery and topography, site observations, identified wetlands, discussions with stakeholders, and potential connectors. Since the RMP was issued, some of the areas surrounding the RMP alignment have experienced rapid development, and portions of the alignment are no longer viable. This information, combined with environmental and technical data, as well as stakeholder input collected during the preliminary design phase, provides the basis for the alternative alignments analysis in Section 2.0.

## 1.2 Project Summary (#3 and #14 on Checklist)

The SD Interceptor has its basis in the RMP, with modifications made during the preliminary design phase to account for a variety of factors as discussed in Section 1.2.1. The alignment is shown on Figure 1-5.

### 1.2.1 Project Need

Six agencies will be capable of contributing flows to the SD Interceptor, including SACWSD (which includes the City of Commerce City [Commerce City]), Aurora, Brighton, Denver, DEN, and the County. Population and flow projections were determined using a 50-year planning period (2015 to 2065) and a system-wide per capita dry weather flow factor of 80 gallons per capita per day. These data, coupled with the preliminary flow projections from each contributing agency listed in Table 1-1, were used to determine preliminary pipe diameter sizes for the SD Interceptor.

**Table 1-1: Annual Average Flow Projections by Agency**

Agency Flow Projections by Segment	2025 mgd	2030 mgd	2035 mgd	2065 mgd
Aurora <sup>a</sup>	3.63	7.52	11.67	17.40
Brighton <sup>b</sup>	0.64	0.74	0.85	1.59
Denver <sup>c</sup>	0.83	1.08	1.34	2.83
SACWSD <sup>d</sup>	2.57	3.20	3.83	10.21
<b>Total<sup>e</sup></b>	<b>7.67</b>	<b>12.54</b>	<b>17.70</b>	<b>32.02</b>

<sup>a</sup> Aurora flows are based on updates provided by the City of Aurora on May 23, 2019.

<sup>b</sup> Brighton flows are based on a unit flow factor of 80 gallons per capita per day.

<sup>c</sup> DEN flow contributions are accounted for in the Denver flow values because DEN is within Denver's jurisdictional boundary.

<sup>d</sup> SACWSD flows are based on updates provided to HDR by SACWSD on October 22, 2018.

<sup>e</sup> Adams County flows are not included at this time. The County could construct infrastructure to connect to the SD Interceptor in the future, which would eliminate their Lift Station 2 and possibly Lift Station 1. Values in Total row may differ slightly from sum of corresponding agency values due to rounding.

The RMP divides the SD Interceptor into three segments: First Creek segment, Second Creek segment, and Combined segment. Figure 1-4 shows interceptor sub-segments. Table 1-2 lists the service areas annual average flow contributions by segment. Table 1-3 further breaks down the average annual flow and peak flow for the First Creek segment, Second Creek segment, and Combined segment.



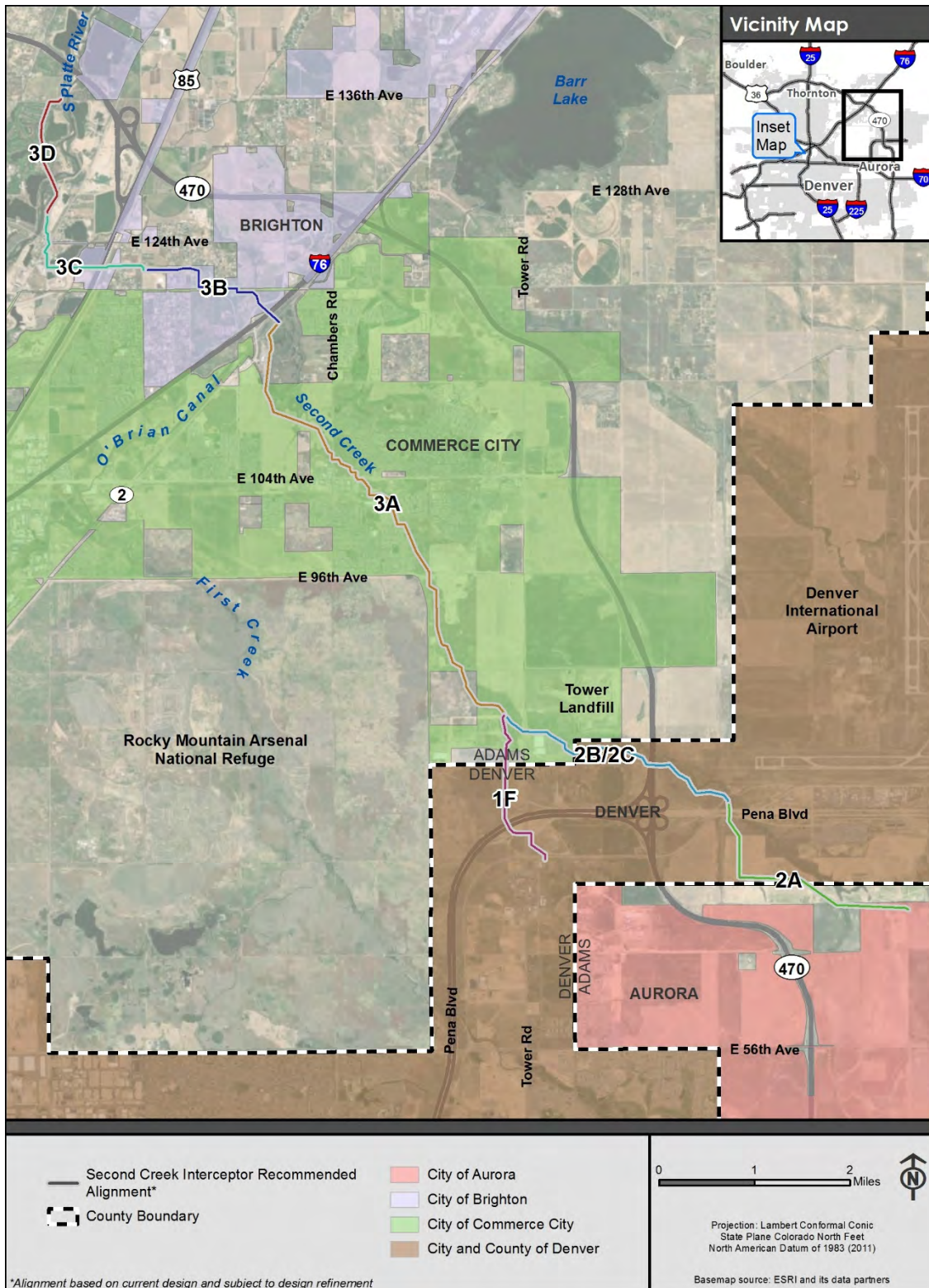


Figure 1-4: SD Interceptor Sub-Segments in RMP

**Table 1-2: Service Areas Annual Average Flow Contributions by Segment for SD Interceptor**

Segment	Service Area	2020 (mgd)	2025 (mgd)	2030 (mgd)	2035 (mgd)	2065 (mgd)
<b>First Creek Segment</b>						
1F	Aurora <sup>a</sup> , Denver	0.36	0.46	0.55	0.64	1.24
<b>Second Creek Segment-</b>						
2A	Aurora <sup>a</sup>	1.36	1.36	2.81	4.37	6.51
2B	Denver	0.23	0.32	0.45	0.60	1.33
2C	Denver	0.03	0.05	0.08	0.10	0.25
<b>Combined Segment-</b>						
3A	-	0.00	0.00	0.00	0.00	0.00
3B	SACWSD <sup>b</sup>	1.50	2.10	2.69	3.28	9.39
3C	Brighton <sup>c</sup>	0.13	0.17	0.20	0.22	0.42
3D	Brighton <sup>c</sup> SACWSD <sup>b</sup>	0.81	0.94	1.06	1.18	1.99

<sup>a</sup>Aurora flows are based on updates provided on May 23, 2019.

<sup>b</sup>SACWSD flows are based on updates provided on October 22, 2018.

<sup>c</sup>Brighton flows are based on a unit flow factor of 80 gallons per capita per day.

**Table 1-3: Total Annual Average Flow and Peak Hourly Flow Projections by Segment**

Flow Projections by Segment	2020		2025		2030		2035		2065	
	AAF (mgd)	PHF (mgd)	AAF (mgd)	PHF (mgd)	AAF (mgd)	PHF (mgd)	AAF (mgd)	PHF (mgd)	AAF (mgd)	PHF (mgd)
First Creek Segment Total	2.63	8.44	2.74	8.73	5.25	15.50	7.94	22.30	12.13	32.37
Second Creek Segment Total	1.61	5.48	1.73	5.83	3.34	10.41	5.07	15.03	8.09	22.67
Combined Segment Total	6.69	19.16	7.67	21.63	12.54	33.32	17.70	45.14	32.02	76.05

All values in the table are cumulative.

Notes:

AAF = annual average flow

PHF = peak hourly flow



### 1.2.2 Impacts and Benefits (#3 and #14 on Checklist)

The SD Interceptor will be constructed primarily within temporary and permanent easements across private parcels with limited construction in public rights-of-way (ROWs). This is required to accommodate a standard construction width of 120 feet, which eliminates most ROW corridors from consideration because of existing utilities. The width will vary depending on the interceptor depth and site restrictions. There are 28 parcels within unincorporated Adams County limits that will be affected by construction and long-term maintenance of the SD Interceptor. The parcel impacts will affect 19 owners.

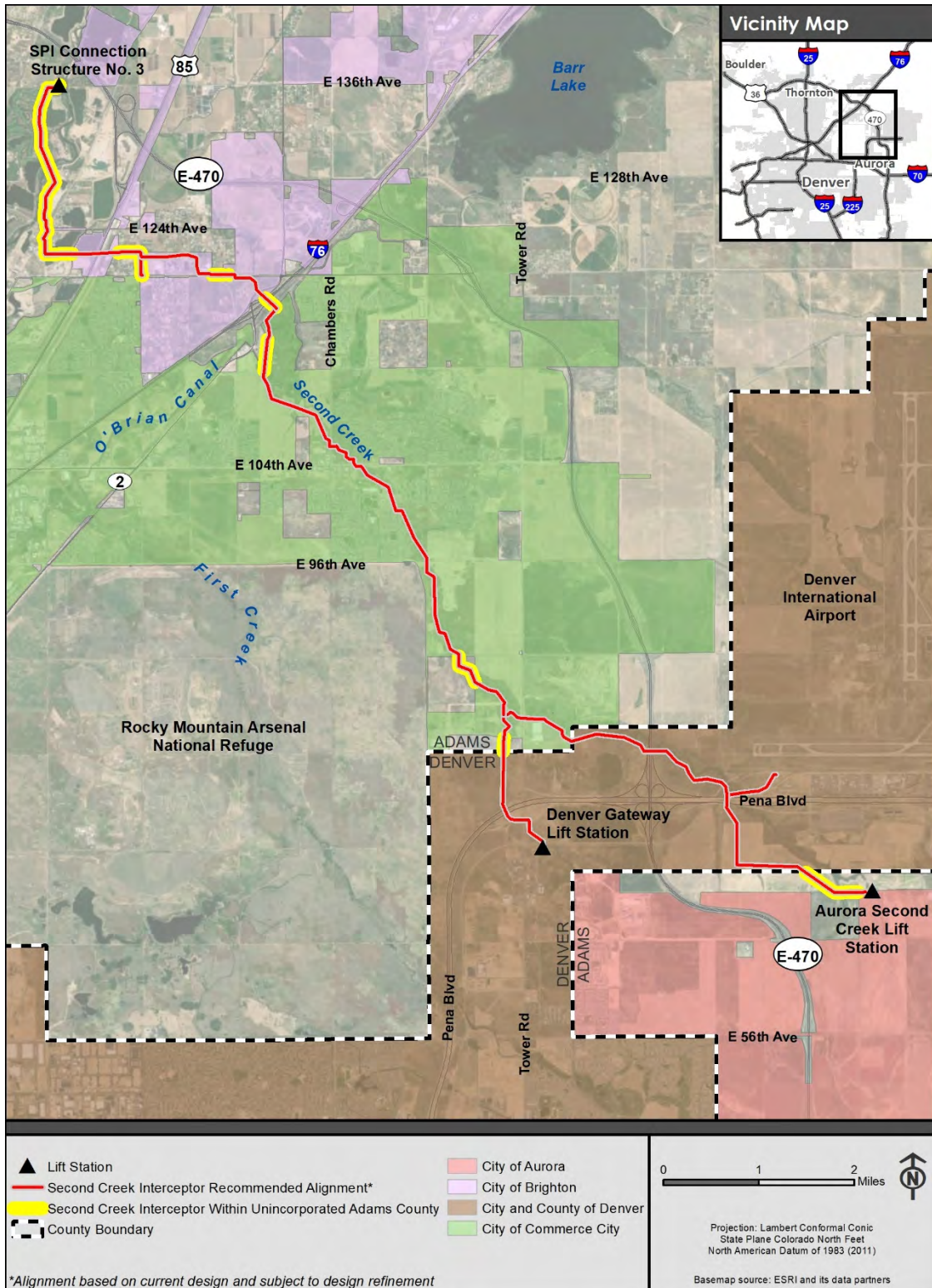
The Project will provide the following overall benefits:

- Allows for the closure of up to six existing lift stations via gravity-powered SD Interceptor
- Reduces energy use and carbon footprint
- Decreases long-term O&M costs
- Balances and preserves treatment capacity at regional water reclamation facilities
- Supports community growth and economic development projected for the next 50 years
- Preserves the natural character and landscape of the surrounding community
- Strengthens the Metro District's more than 50-year legacy of environmental stewardship

### 1.2.3 Second Creek Interceptor Alignment Overview (#4 on Checklist)

The proposed 17.5-mile SD Interceptor alignment spans multiple cities and counties along the northeastern part of the Denver metropolitan area. The interceptor begins at Aurora's Second Creek Lift Station located roughly 0.5-mile south of East 75th Avenue and Gun Club Road, and ends at an existing Metro District SPI connection structure located at 136th Avenue immediately west of the South Platte River. The pipe diameter ranges from 24 to 60 inches. Approximately 5.2 miles of the proposed SD Interceptor is located in unincorporated Adams County, which includes a combination of open-cut installation and trenchless crossings of critical roadways, rail tracks, and waterways. The Project will be executed using a Construction Management-at-Risk delivery model, which involves the contractor providing constructability input throughout the final design phase of the Project.

Flows will be directed from Aurora's Second Creek Lift Station and Denver's Gateway Lift Station to the SD Interceptor, as shown on Figure 1-5. The first branch of the interceptor will collect flows from Aurora's Second Creek Lift Station. The second branch will convey flows from Denver's Gateway Lift Station and upstream flows from the First Creek Basin. These two branches will meet at a junction point at approximately East 81st Avenue and North Tower Road. The remainder of the SD Interceptor extends from the junction point to its ending location at the SPI connection structure. The segments upstream from Denver's Gateway Lift Station identified in the RMP are not included in this Project.



**Figure 1-5: SD Interceptor Alignment Overview**

### 1.3 Areas of High Importance

The Project Team has coordinated with the County throughout the selection of the recommended alignment for the SD Interceptor. Key coordination items include roadway crossings, impacts to the Riverdale Dunes Golf Course (RDGC)/Adams Hollow Disc Golf Course (AHDGC), and planning for the County's possible future decommissioning of the County's Regional Park Lift Stations 1 and 2.

#### 1.3.1 SD Interceptor Alignment

The RMP identified an alignment for the SD Interceptor that paralleled Brighton Road from East 124<sup>th</sup> Avenue to E-470. The Project Team reviewed this alignment and determined that construction along Brighton Road would not only be extremely disruptive to homeowners and businesses but is also not feasible given the numerous existing utilities and the planned interceptor depths. Alternative alignments were discussed with the County and it was determined that routing the interceptor through the RDGC and AHDGC would be less disruptive to the public, allow for shallower pipe bury depths, and make potential connections from the County's Lift Station 1 and 2 a viable option to the County in the future.

The Project Team is working diligently to perform field utility surveys, potholing and environmental investigations to refine the exact location and elevation of the SD Interceptor. The recommended alignment will continue to be altered as the District works through the 1041 review process with the County and stakeholders.

#### 1.3.2 Limit Disturbances and Impacts to County Facilities

Impacts to County controlled roadways, the RDGC, and AHDGC will be temporary in nature and well-coordinated with County staff. Construction scheduling and installation techniques will help limit impacts and disturbances to the County facilities.

##### Construction Schedule

The SD Interceptor construction will begin in mid-2020 and is anticipated to be complete by the end of the first quarter of 2024. Generally speaking, the interceptor will be constructed from north to south with restoration activities following closely behind the pipe installation.

Construction of the SD Interceptor through the RDGC will be completed outside of peak golf season during the months of November through March to the extent practicable. The actual construction schedule will be closely coordinated with the County, specifically County Parks & Open Space Department, and will include full restoration of the facilities to preconstruction conditions. With the exception of a few holes on the front nine, the RDGC should be able to remain open and operational during construction. Safety fencing, temporary access routes, detour signage, dust control, and noise mitigation will be implemented by the Project Team to help facilitate RDGC operations.

##### Open-cut Construction

To decrease roadway impacts, the Project Team is working with the Brighton School District on an alignment through Prairie View High School and Middle School grounds to avoid construction within E. 120<sup>th</sup> Avenue. This planned alignment will avoid extensive E. 120<sup>th</sup> Avenue right of way construction from Potomac Street to Peoria Street.



### Trenchless Construction

Trenchless construction will be used to minimize impacts at roadway crossings within unincorporated Adams County including Tower Road, East 96<sup>th</sup> Avenue, East 104<sup>th</sup> Avenue, Interstate 76, East 120<sup>th</sup> Avenue, and Highway 85. Trenchless techniques are also being evaluated for other segments of the SD Interceptor within unincorporated Adams County based on impacts to stakeholders. The design phase of the Project will evaluate trenchless alternatives given geotechnical ground conditions and mitigation of construction risks.

### Restoration

As previously mentioned, restoration activities will closely follow pipe installation. To prevent multiple disruptions to County property, the Project Team plans to plant during spring and fall seasons for best results. Restoration items include but are not limited to: seeding of disturbed areas, sod replacement, irrigation repairs, tree replacement, concrete or gravel trail replacement, asphalt, and fencing repairs as necessary.

### **1.3.3 Potential Future Connection of County Lift Stations 1 & 2 to SD Interceptor**

Construction of the SD Interceptor provides an opportunity for the County, through the Special Connector Agreement, to request connections in accordance with District's Rules and Regulations to the SD Interceptor from the County's Regional Park Lift Stations 1 and 2. The County will be responsible for any connecting sewers including any metering and sampling facilities, if needed.

Flows from the County's Regional Park Lift Stations 1 and 2 are planned to be pumped to the Metro District's SPI and conveyed to the District's NTP for treatment.

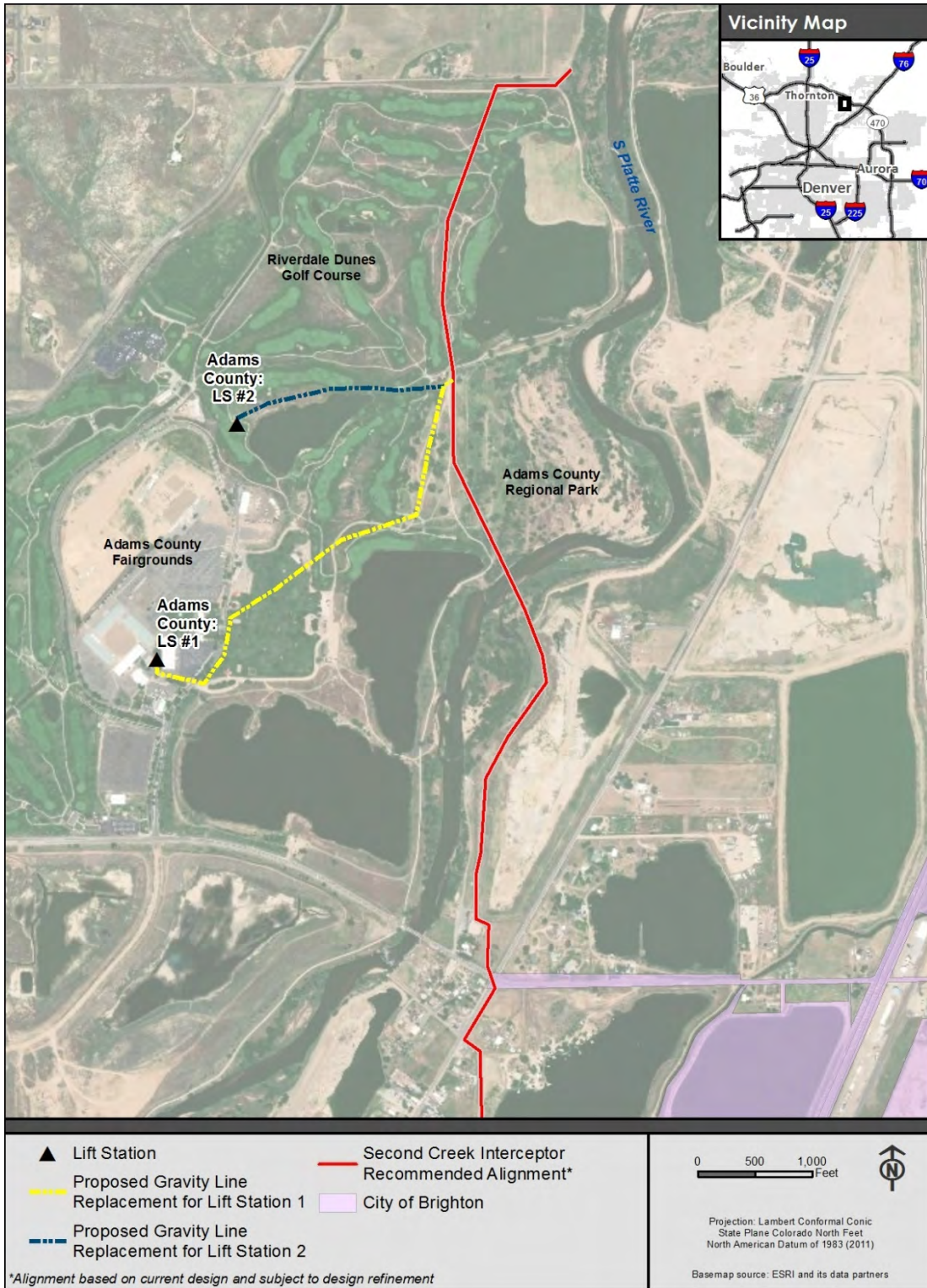
The County and RDGC staff have expressed interest in the possible future decommissioning of the County's Regional Park Lift Stations 1 and 2 through gravity pipeline connections to the SD Interceptor. If the County constructs necessary infrastructure in the future, the Lift Stations could be decommissioned and flows routed by gravity to the SD Interceptor instead of pumped to the SPI. Flows would continue to be treated at the District's NTP. Figure 1-6 shows a conceptual routing for gravity connections to the SD Interceptor from each lift station. The design and construction of the lift station connection pipelines will not be completed with this Project; however, the Project Team has conducted preliminary investigations that has verified the viability of the gravity connections if the County decides to complete the work in the future.

### **1.3.4 Construction Benefits**

Construction of the SD Interceptor could potentially provide other benefits beyond those addressed by this Project, as described below.

### Fill Material Delivered to the County

Construction of the SD Interceptor will generate large amounts of excess soil (spoil material). The County has expressed interest in receiving spoil materials to raise the elevation of planned infrastructure at the regional park as well as partially filling a gravel pond (Fishing is Fun Pond) on the east side of the RDGC. The Project Team will work with the County to determine if suitable spoil material is desired by the County and if so, the quantity, timing, and locations for its delivery during construction.



**Figure 1-6: Conceptual Routing of County Lift Station 1 and 2 to the SD Interceptor**



### RDGC Irrigation Main

RDGC staff has identified an aging 6-inch diameter irrigation main on the east side of Hole 13 that is parallel to and in some locations conflicting with the SD Interceptor alignment. To facilitate timely construction of the SD Interceptor approximately 1,000-feet of the irrigation main will be replaced as a part of the Project. RDGC has indicated that replacement of this line would benefit the County through improved resiliency of the irrigation system.

## **1.4 County and District Agreements**

The District and the County executed an IGA on December 13, 2010 in lieu of an AASI/1041 Permit for construction of the SPI. The 2010 IGA required the District to construct a connection from the County's Regional Park Lift Station 2 to the SPI, among other considerations.

On April 23, 2019, the County entered into an agreement to become a Special Connector to the Metro District. Under the Special Connectors Agreement, flows from the County's designated service area, including the Regional Park, can be routed to the SPI and conveyed to the NTP for treatment.

Once flow is sent through the SPI connection, the County will discontinue use of its onsite lagoon system that is currently used for treatment of the Regional Park wastewater. The SD Interceptor Recommended Alignment will provide the County with the option to decommission its two existing lift stations at the Adams County Regional Park and Fairgrounds in the future, Lift Station 1 and Lift Station 2, and the convert them to gravity flow by routing flows to the SD Interceptor instead of pumping flows to the SPI. Any necessary connecting infrastructure would be provided by the County.

## **1.5 Lead Representative and Day-to-Day Representative Contact Information**

Lead representative for this project: Jon Wicke, P.E.  
Project Manager  
Metro Wastewater Reclamation District  
6450 York Street  
Denver, CO 80229  
jwicke@mwr.district.co.us  
Ph. 303.286.3406 office

Day-to-day representative for this project: Renee Paplow, P.E.  
Senior Engineer  
Metro Wastewater Reclamation District  
6450 York Street  
Denver, CO 80229  
rpaplow@mwr.district.co.us  
Ph. 303.286.3384 office

## 1.6 Contact Information for Those Responsible for Construction and Operating the Project

The SD Interceptor design and construction will be delivered using a Construction Management-at-Risk alternative delivery approach. With this approach, the Metro District has contracted directly with HDR as the lead design consultant and Garney Construction as the Construction Manager-at-Risk. The Construction Manager-at-Risk will provide preconstruction services, such as value engineering, constructability reviews, estimating, and scheduling, and construction of the improvements.

Construction Manager for this Project: Keith Lemaster  
Construction Manager  
Garney Construction  
7911 Shaffer Parkway  
Littleton, CO 80127  
Ph. 303.791.3600

Operations Manager for this Project: Doug Woods  
Transmission Superintendent  
Metro Wastewater Reclamation District  
6450 York Street  
Denver, CO 80229  
Ph. 303.286.3241

Design Engineer for this Project: Mike Gossett  
Design Engineer  
HDR, Inc.  
1670 Broadway, Suite 3400  
Denver, CO 80202  
Ph. 303.318.6280

## 1.7 Authorization of the Application by the Project Owner

The Metro District is both the Project Owner and Applicant.

## 1.8 Documentation of the Applicant's Financial and Technical Capability

### 1.8.1 Financial Capability

Since 1961, the Metro District has relied upon sound financial, legal, and management strategies to fund capital improvements, operate facilities to the highest standards, and maintain its facilities in excellent working order. Inclusion of the SD Interceptor improvements within the framework of assets owned and operated by the District will ensure that the required capital improvements are constructed in a timely manner consistent with the projected system flows and loadings. Further, the existing management and financial planning expertise of the District will be employed to ensure that the necessary resources are available to operate and maintain the interceptors and associated improvements once they are constructed, as well as expand the facilities as needed and as outlined in the RMP.

The Metro District conducts financial planning on an annual basis for each fiscal year's anticipated expenditures and revenues. In addition, the District relies on facility-specific plans for long-term forecasting of capital expenditures. The RMP will function as such a document by describing the facilities needed, a schedule for their construction, and anticipated costs.

The Metro District revenues are derived from a variety of sources, including annual charges for service, bonds, and connection fees. Additional information regarding the District's financial capability and Project financing is provided in Section 5.0.

The Metro District's current system of rigorous planning and anticipation of upcoming regulatory requirements and their associated costs, coupled with long-range and annual determinations of revenue streams to pay for each year's expenditures, indicates that the District is financially capable of constructing this Project.

### **1.8.2 Technical Capability**

The Metro District is responsible for the transmission and treatment of wastewater from much of the Denver metropolitan area. This responsibility includes management of the design and construction of a majority of the District-owned facilities. To manage these efforts, the District uses professional internal personnel, supplemented by qualified, experienced consultants. Population growth and expansion throughout the history of the District have resulted in a strong, diverse background in projects, such as design and construction of the following:

- Gravity sewers (interceptors)
- Lift stations
- Force mains
- Treatment facilities

## **1.9 Environmental Assessments**

In addition to developing an approach and process to acquire necessary Project permits, the Metro District is performing environmental assessments during the design phase, including hazardous material assessments, historical/archaeological field surveys in accordance with Section 106 of the National Historic Preservation Act, wetlands and waters of the U.S. surveys and delineation, habitat and presence/absence surveys for threatened and endangered species, and a raptor nest survey and tree surveys. These assessments will be used in conjunction with other design information to optimize the interceptor alignments and provide supporting information for permit applications.

## **1.10 Considerations**

Temporary construction impacts will include nuisance effects, such as noise, vibration, and traffic, and direct effects caused by landscaping disturbances and restoration, as well as interceptor installation. These impacts will be localized because of the use of a phased construction approach that entails completing work on a given segment before proceeding to the next. After construction and during the first available planting season, restoration of disturbed areas will be initiated to begin the process of returning the areas to the preconstruction or improved conditions.

Permanent aboveground impacts will be limited to manhole covers, connection structure covers, control cabinets for metering facilities, a bio-filter for odor control, and gravel access roads as

needed for maintenance and operation of the SD Interceptor. The gravel access roads are expected to experience limited use for maintenance during the life of the interceptor. Long-term noise and vibration impacts from the permanent operation of the interceptor are not anticipated because flows in the SD Interceptor will be via gravity.

The crossing of the South Platte River is a key feature of the SD Interceptor alignment. Because of elevation constraints at the SPI Connection Structure No. 3 and the elevation of the river channel bottom, a siphon is required to cross the river at this location. The upstream siphon box will collect foul air from the SD Interceptor, which must be treated by an odor control facility. The interceptor will be designed to maintain negative pressure and draw odorous gases downstream to the odor control facility. The proposed location of the odor control facility is near the upstream siphon box on the east side of the South Platte River in unincorporated Adams County, as shown on Figure 1-7. The facility will require power and irrigation water from the City of Brighton for operation.

### **1.11 Project Schedule**

Preliminary design of the SD Interceptor is complete and the final design is expected to be complete in spring/summer 2020. Final design approval by Colorado Department of Public Health and Environment (CDPHE) is anticipated in late summer 2020. The estimated construction start date is summer/fall 2020, with completion expected in early 2024.

### **1.12 Areas and Activities of State Interest Checklist**

A completed County Areas and Activities of State Interest Checklist documenting the items submitted in this report is provided in Appendix A.



**Figure 1-7: Odor Control Facility**



## 2.0 SECOND CREEK INTERCEPTOR ALTERNATIVES ANALYSIS

Although the RMP established a basis of design for the SD Interceptor, new information has been received from the Metro District's preliminary design efforts that warrants revising the alignment. This information, which includes environmental and technical data, as well as stakeholder input, provides the basis for the alternative alignments analysis provided in this section.

### 2.1 Second Creek Interceptor Evaluation

Several interceptor alignment alternatives were developed and evaluated to determine the preferred SD Interceptor alignment. The Metro District considered many constraints in the development of the alignment alternatives, including topography, environmental resources, costs, utility and traffic conflicts, design considerations (length and depth), land acquisitions, business disruptions, and economic and non-economic factors. The District also took into account minimizing impacts on sensitive areas and maximizing the possibility of shared corridors or resources for future maintenance, and input from potentially affected stakeholders.

Taking into account the considered constraints, the team established a corridor through which potential alignments could be developed. Conveying wastewater from the southern portion of the service area near DEN to the existing SPI connection structure located to the immediate north of the RDGC can be accomplished solely by gravity because the corridor generally follows the topographic profile of Second Creek and the South Platte River.

Other considerations included minimizing impacts on the RDGC; the Adams County Regional Park and Fairgrounds; active and inactive landfills; gravel quarry operations; DEN; and the urbanized portion of the County to avoid disruptions to utilities, businesses, and traffic. While accounting for these many constraints and in developing alignment alternatives, the primary objective was to maintain gravity flow for the entire length of the interceptor.

During the preliminary design phase, the District's Project Team collaborated with County personnel to optimize the SD Interceptor alignment on the RDGC. Several alignment alternatives were evaluated to achieve a balance between limiting disruptions to the golf course during construction and minimizing the permanent impacts on the adjacent grounds. Access for future O&M activities was also considered in determining the alignment.

To aid in the comparative analysis of alternative alignments to those in the RMP, the SD Interceptor project was divided into six project areas based on geographic boundaries. All of the project areas contain portions of the SD Interceptor in unincorporated areas of the County as described in Table 2-1 and shown on Figure 1-4. The alternatives analysis for the SD Interceptor, including sub-alignments in Project Areas 1 through 6, are provided in Appendix B.

**Table 2-1: Recommended Alignment Parameters for Project Areas in Adams County**

Project Area	Project Area Extent	Average Depth (feet)	Number of Trenchless Crossings	Pipe Diameter (inch)	Approx. Length – Total/Adams County (mile)	Approx. Length in Unincorporated Adams County (mile)
1	SPI to East 124th Avenue	8.5	3	66	1.7/1.7	1.7
2	East 124th Avenue to East 120th Avenue/Peoria Lift Station	12	3	48 to 66	1.4/1.4	0.8
3	I-76 and BNSF Railroad Crossing	13	6	48	2.8/2.8	1.5
4	Commerce City Bison Ridge Recreation Center to East 96th Avenue	12	2	48	3.0/3.0	0.1
5	East 96th Avenue to Gateway Lift Station	12	3	48	3.6/2.3	0.5
6	First Creek Interceptor Junction Point to Second Creek Lift Station	17	3	42	5.0/1.4	0.6

BNSF = Burlington Northern Santa Fe Railroad  
 I = Interstate

## 2.2 Second Creek Interceptor Refinement Based on Stakeholder Coordination

Coordination efforts with private parcel owners, developers, and other stakeholders have taken place since the original alignment was recommended. The alignment corridor has been shifted slightly in areas to coordinate with these individual stakeholders and accommodate future development and land use planning. Table 2-2 lists the major adjustments that occurred within the unincorporated portions of the County based on stakeholder coordination.

**Table 2-2: SD Interceptor Alignment Adjustments Based on Stakeholder Coordination**

Project Area	Adjustment Extent	Stakeholder	Description
1	STA 15+00 to 55+00	Adams County; Parcels 157127004001, 157127000080, 157127000014	The alignment corridor was adjusted to minimize impacts to the RDGC and Adams County Regional Park and Fairgrounds

### 2.3 Recommended Second Creek Alignment (#3 on Checklist)

Figure 2-1 presents the recommended alignment for the SD Interceptor based on the alternatives evaluation and stakeholder coordination. The total length of the SD Interceptor is approximately 17.5 miles, which includes approximately 5.2 miles in unincorporated Adams County corresponding to Project Areas 1 through 6 shown in Figure 2-1. The interceptor diameter ranges from 36 inches at the upstream end in Aurora and gradually increases to 60 inches at the downstream end at the SPI connection structure near the South Platte River, as shown on Figure 2-1.

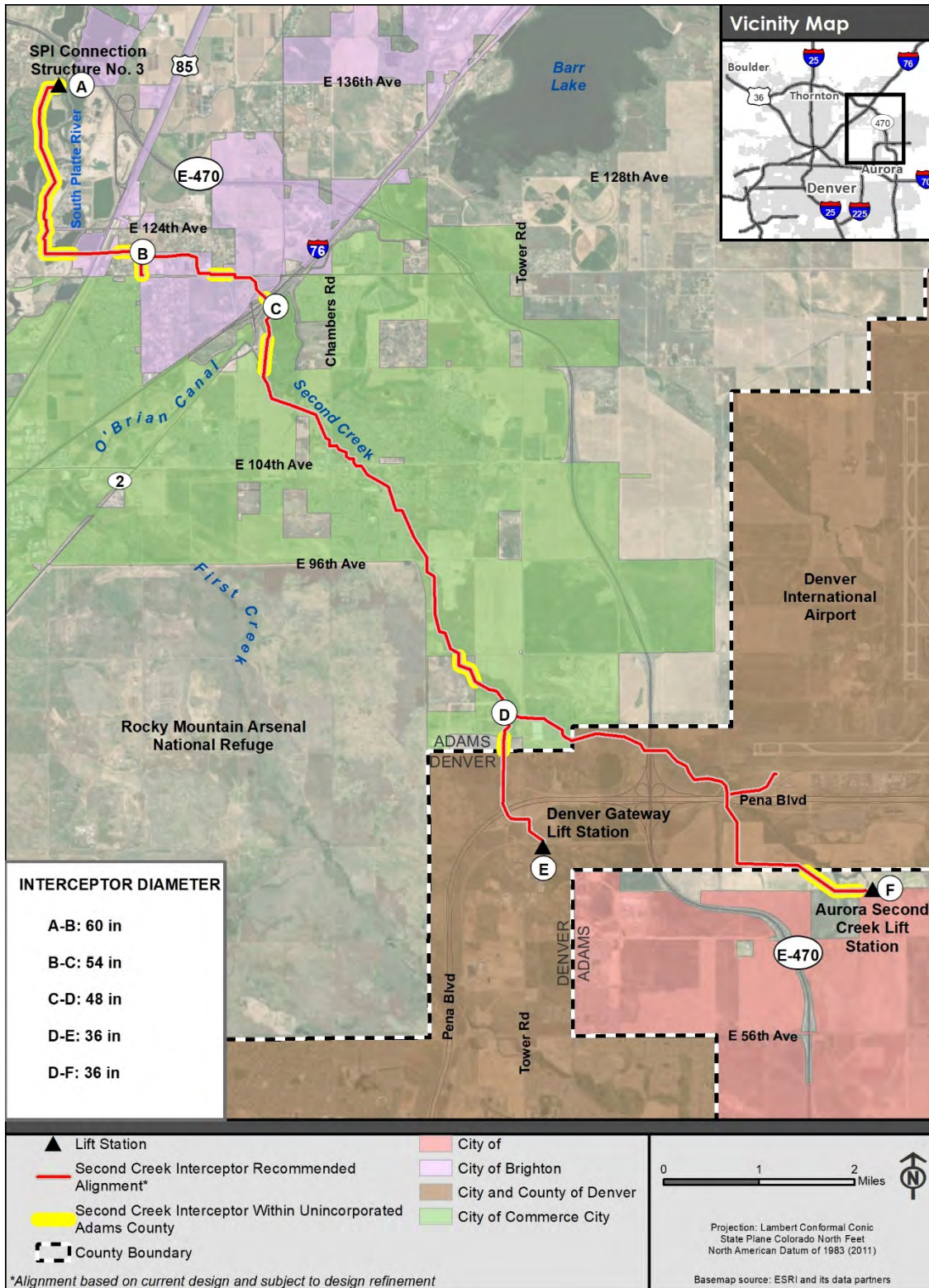
The plans accompanying this Application show the initial profile of the recommended SD Interceptor alignment based on the selected alternatives and stakeholder coordination efforts. The profile will be refined as utility data are received and connection elevations are confirmed with field survey information. Moving forward, field investigations will continue along the entire recommended alignment corridor. These investigations include detailed utility corridor surveys, geotechnical investigations, subsurface utility engineering planning, environmental permitting fieldwork, and easement acquisition. Minor refinement of the recommended alignment may occur during final design but will not significantly impact the results of the field investigations.

### 2.4 Conservation Techniques

The construction and operation of the SD Interceptor will employ the conservation techniques discussed in the sections below.

#### 2.4.1 Construction Control Measures

The contractor will use control measures (CMs) during construction to manage the pollution of stormwater and minimize erosion and sedimentation. These CMs will be identified in the Stormwater Management Plan prepared by the contractor. The CMs will likely include fugitive dust control for excavations and stockpiling, temporary and permanent erosion control measures for disturbed ground, and sedimentation filtering for runoff. The Stormwater Management Plan and associated CMs will comply with all CDPHE and Adams County regulations. Other conservation measures that the Metro District will implement for this Project are discussed in Section 10.3.2.



**Figure 2-1: Recommended SD Interceptor Alignment**

### **2.4.2 Natural Conservation Areas**

During the alignment alternatives evaluation, the Metro District focused on minimizing impacts on sensitive areas with historic or ecological importance, and considering existing conservation easements in proximity to the alignments. Design of the Project considers preservation of the riparian habitat along Second Creek, South Platte River, and other water bodies.

### **2.4.3 Floodplain Protection**

This Project will cross several known master drainage and outfall system plan study areas within County boundaries. The Metro District will coordinate with the County throughout the design phase on planned regional facilities and continue to coordinate with the Urban Drainage and Flood Control District (UDFCD) on the drainage master plan for this area. The Project will comply with the County's floodplain permitting requirements.





### **3.0 PARCEL IMPACTS AND EASEMENTS (#15 ON CHECKLIST)**

Public ROWs will generally be impractical for construction of the SD Interceptor given the width of excavation required because of pipe diameter and depth. The width required for permanent access and maintenance for the SD Interceptor will be about 40 feet, with construction widths of 120 feet or more depending upon depth. This space requirement will eliminate most public ROW corridors from consideration as constructible corridors because other utilities are present. Moreover, obtaining a width of 40 feet will be impractical from a cost and public impact perspective because it will require multiple utility relocations and potential outages. Also, public ROWs generally are set up in a grid formation, which, for the SD Interceptor, will require multiple sharp bends and disruptions to wastewater flow between points of commencement and terminus. This configuration will lead to excessive turbulence in flow, which, in turn, will create the potential for increased off-gassing and odor impacts along the alignment, potentially affecting the public.

As a result of these impacts, permanent and temporary easements across private parcels are required for the SD Interceptor. This section discusses parcel impacts and easements for the SD Interceptor.

#### **3.1 Impacted Parcels**

Preliminary title investigation and property records research have identified 28 parcels (see Figure 3-1 through Figure 3-6) within unincorporated Adams County that will be affected by construction or long-term maintenance of the SD Interceptor. The parcel impacts will affect 19 owners.

The impacted parcels are primarily used for parks and open space along the South Platte River. The interceptor alignment has been designed to minimize impacts on existing and future development to the extent practical by siting the interceptor within the floodway of Second Creek, thereby reducing the impact on developable land. However, the selected SD Interceptor alignment will affect some developed private parcels and vacant commercial parcels with planned development activity. Table 3-1 lists impacted parcels, ownership, zoning, and future land use. The SD Interceptor will cross the open space portions of several planned unit developments. The Project Team has coordinated with the County and developers on future development plans along the corridor.

#### **3.2 Proof of Ownership**

Prior to initiating easement acquisition activities on each parcel, preliminary title work was conducted to verify the legal ownership of each parcel to negotiate a land rights transfer.

#### **3.3 Temporary and Permanent Easements**

The types of land rights that will be acquired within unincorporated Adams County will be permanent easements and temporary construction leases for all parcels impacted by the recommended alignment listed in Table 3-1.





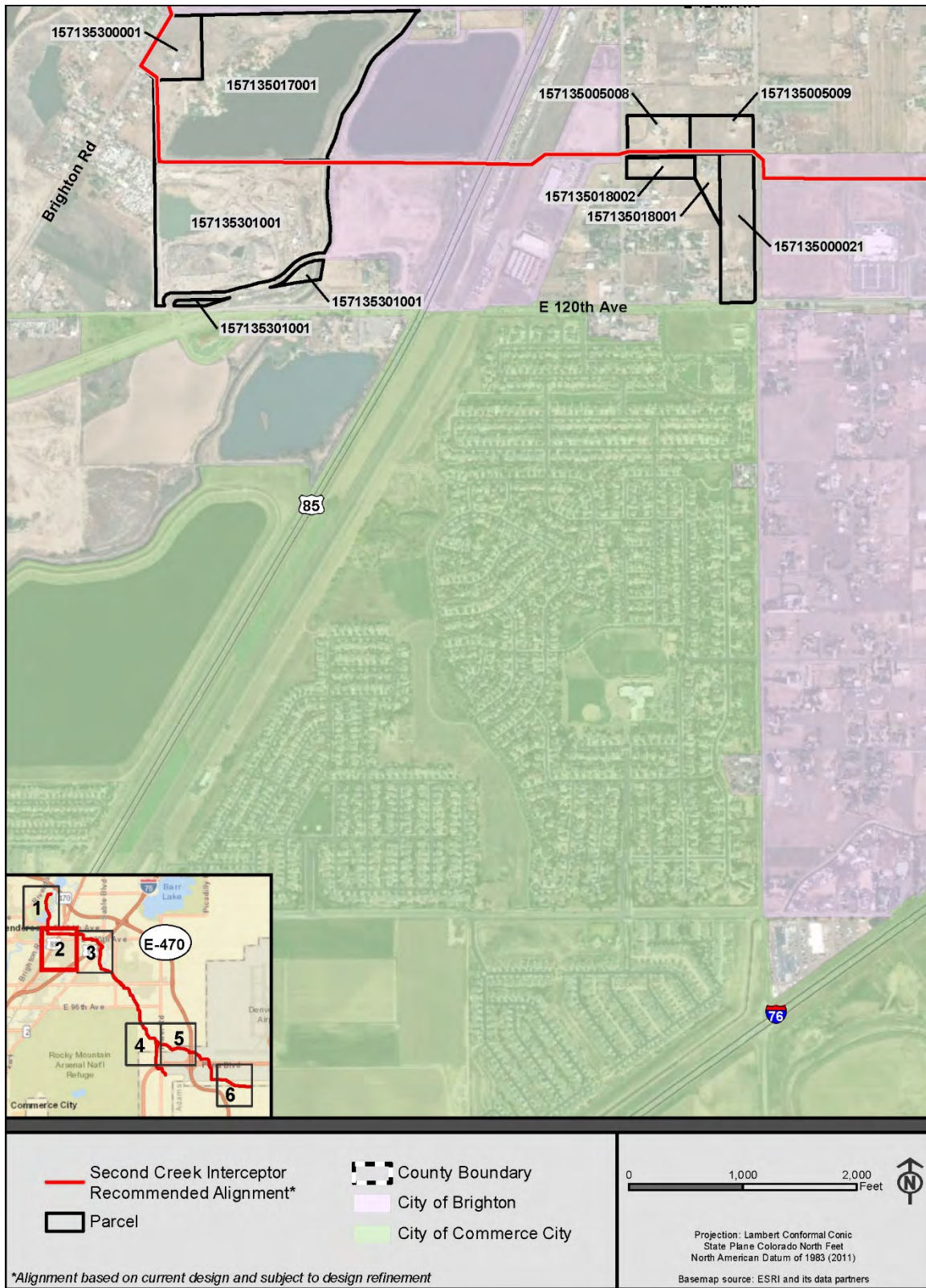
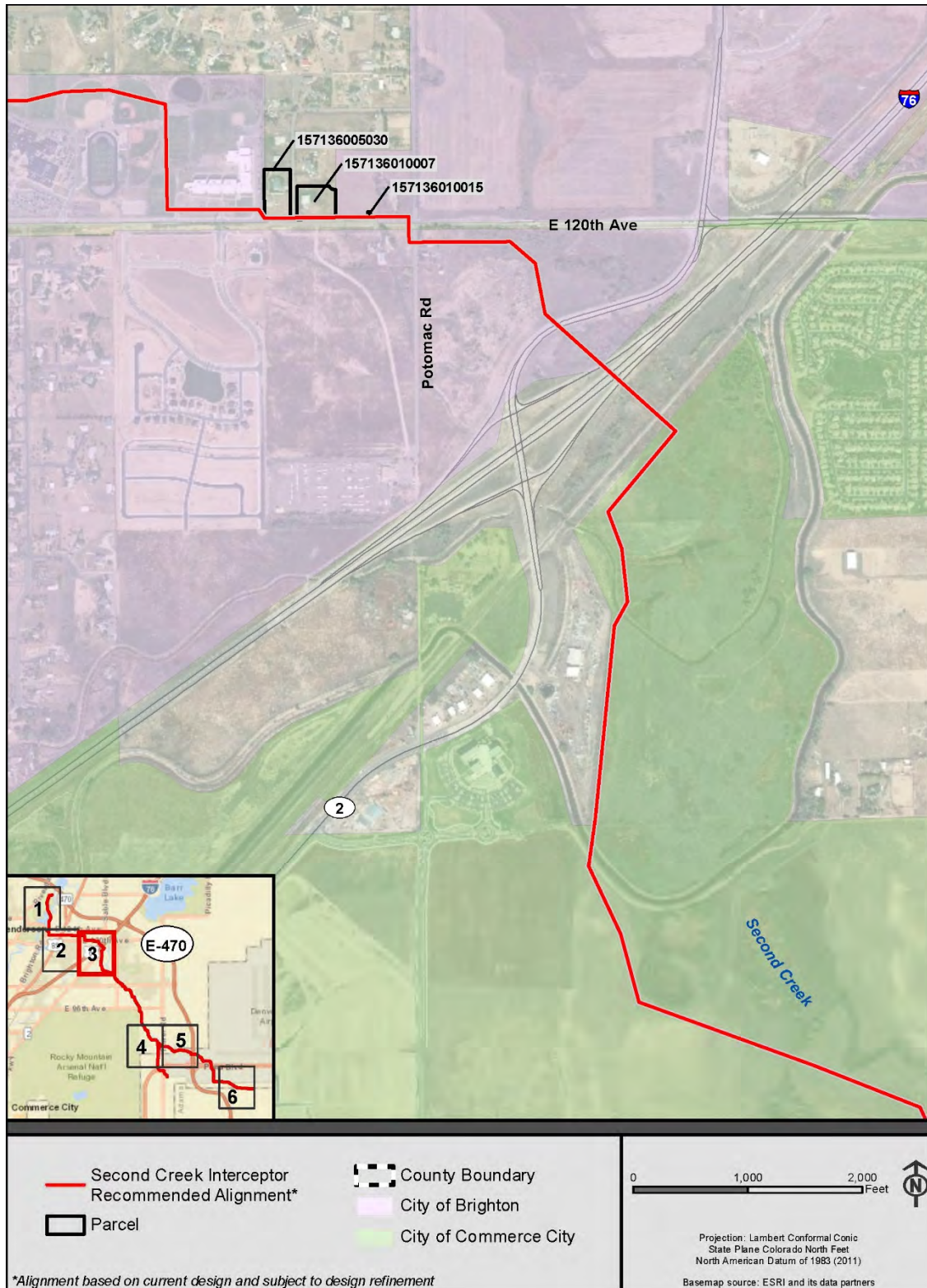
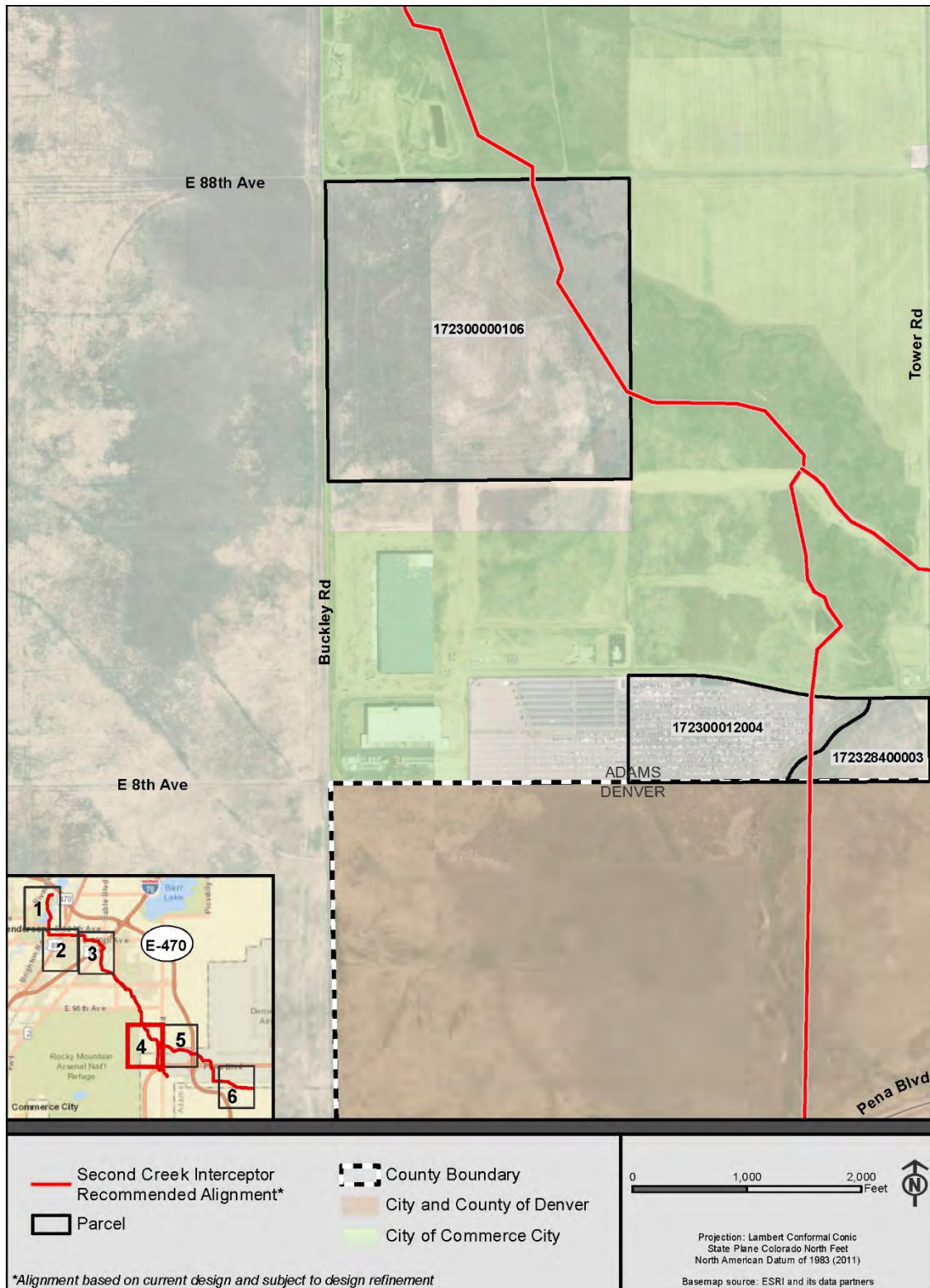


Figure 3-2: Map 2 Second Creek Parcels Unincorporated Adams County

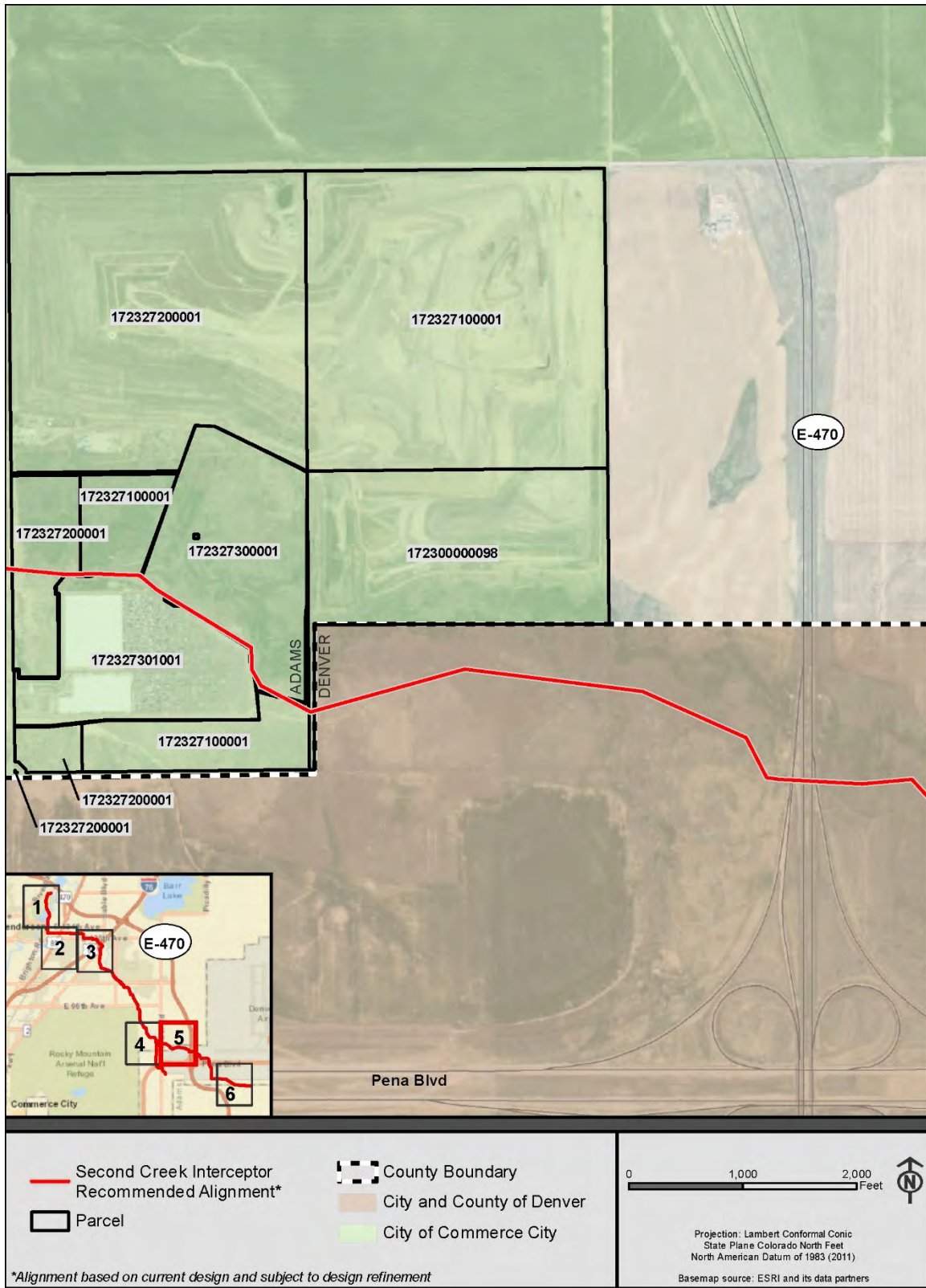


**Figure 3-3: Map 3 Second Creek Parcels Unincorporated Adams County**



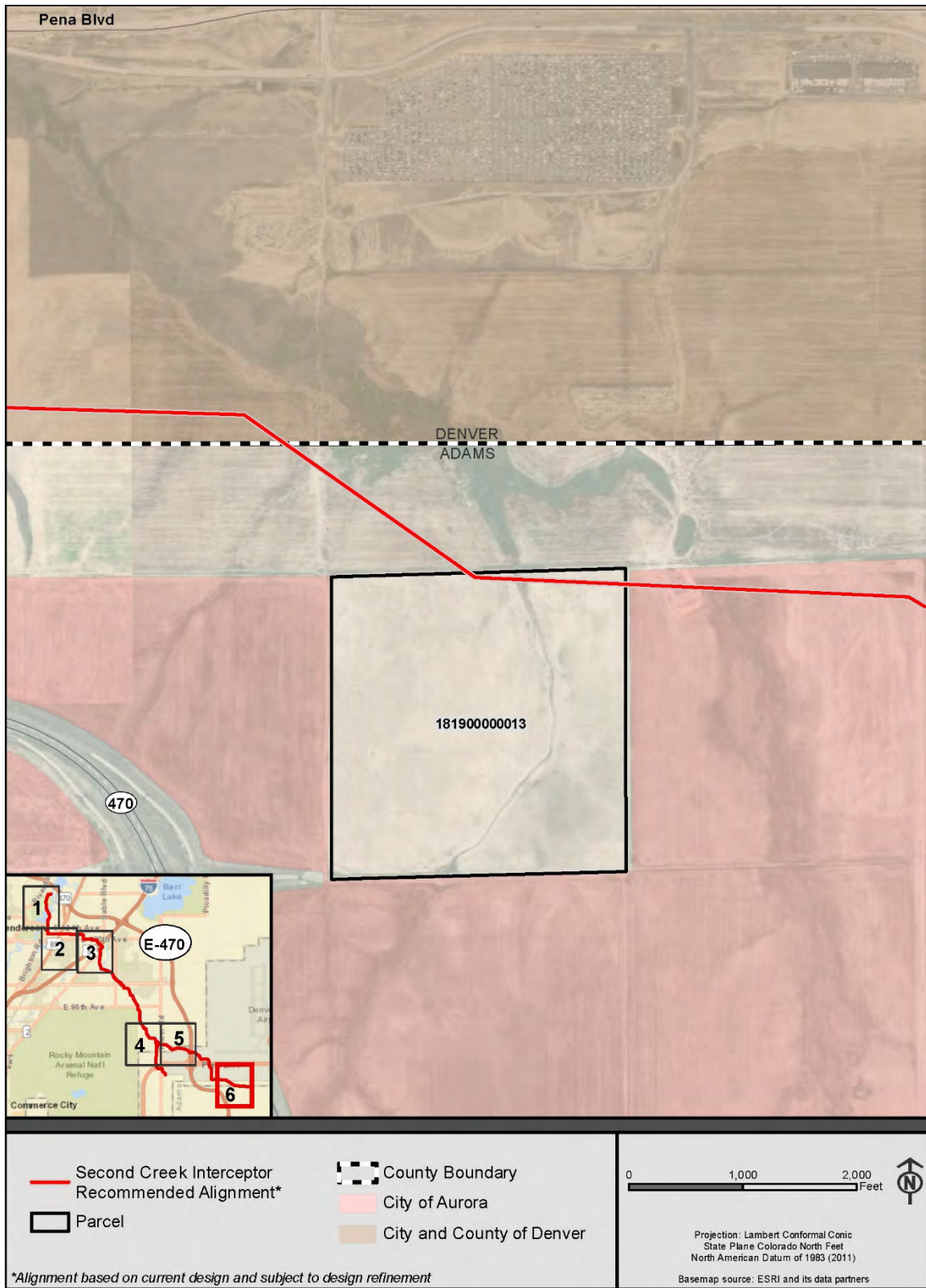


**Figure 3-4: Map 4 Second Creek Parcels Unincorporated Adams County**



**Figure 3-5: Map 5 Second Creek Parcels Unincorporated Adams County**





**Figure 3-6: Map 6 Second Creek Parcels Unincorporated Adams County**

Permanent easements will be acquired to allow for the perpetual occupation of the land with the SD Interceptor and gravel access road, and to provide access rights to operate and maintain the line. Temporary construction leases will be acquired to provide additional areas for construction and material staging. Temporary construction leases are anticipated to vary in duration depending upon the construction phasing and complexity; nevertheless, they will be obtained for an initial anticipated timeframe of 6 months, with additional options to extend.

### 3.3.1 Easement Status

Acquisition of easements is ongoing, concurrent with this Areas and Activities of State Interest (1041) Application. In order to illustrate the required land rights for the SD Interceptor project, the District will prepare a supplementary submittal for the County showing a legal land right for portions of the SD Interceptor across parcels outside of the public ROW. Because of the potential for multiple phases of construction, the District may phase its submittals of land rights documentation.

**Table 3-1: Ownership and Future Land Use of Impacted Parcels Within Unincorporated Adams County**

Parcel No.	Owner	Zoning	Comprehensive Plan Designation
0157123000018	BOARD OF COUNTY COMMISSIONERS COUNTY OF ADAMS	A-3	Parks and Open Space
0157126001001	BOARD OF COUNTY COMMISSIONERS COUNTY OF ADAMS	A-3	Parks and Open Space
0157127004001	BOARD OF COUNTY COMMISSIONERS COUNTY OF ADAMS	A-3	Parks and Open Space
0157127000008	BOARD OF COUNTY COMMISSIONERS COUNTY OF ADAMS	A-3	Parks and Open Space
0157127000014	BOARD OF COUNTY COMMISSIONERS COUNTY OF ADAMS	A-3	Parks and Open Space
0157126000016	BOARD OF COUNTY COMMISSIONERS COUNTY OF ADAMS	A-3	Parks and Open Space
0157134003001	BOARD OF COUNTY COMMISSIONERS COUNTY OF ADAMS	A-3	Parks and Open Space
0157126000018	HENDERSON AGGREGATE LTD.	A-3	Parks and Open Space
0157135015001	HENDERSON AGGREGATE LTD.	A-3	Agriculture
0157135202001	HENDERSON AGGREGATE LTD.	A-3	Estate Residential
0157134100002	KROLL TRISHA/ALAN 25 PERCENT INT AND HAMILTON PATRICIA L LIVING TRUST 75 PERC	A-3	Agriculture
0157135202002	HAMILTON PATRICIA L LIVING TRUST THE	A-1	Estate Residential
0157135300001	TRUNKENBOLZ LLC	C-3	Estate Residential
0157135017001	HENDERSON WATER SKI CLUB LLC C/O TOM KRUEGER	A-3	Estate Residential

Parcel No.	Owner	Zoning	Comprehensive Plan Designation
0157135301001	120 85 LLC	A-3	Estate Residential
0157135005008	MONTOYA ROY ANTHONY	A-2	Estate Residential
0157135018001	KENDRICK THOMAS E AND VENDEGNA ANGELA M	A-1	Estate Residential
0157135005009	DIETZ CAROL W 1/2 INT AND DIETZ LEONARD P JR 1/2 INT	A-2	Estate Residential
0157135000021	SERNA ANDREW J AND SERNA TRACI S	A-3	Estate Residential
0157136005030	SISNEROS JOE M AND NIKKI L	A-1	Estate Residential
0157136010007	MARQUEZ HECTOR	A-1	Estate Residential
0157136010015	FARNER WILLIAM H AND FARNER JACQULYN N	A-1	Estate Residential
0172300000106	SCHUCK DIA LLC	A-3	Mixed Use Employment
0172300012004	COLORADO AIRPORT PARKING LLC	I-1	Mixed Use Employment
0172328400003	SCM-GRP VAN SCHAAK LLLP UND 8.5254% INT ET AL	PUD (P)	Commercial
0181900000013	BOWIP PARTNERS LLC	A-3	Mixed Use Employment
0182100000145	CITY & COUNTY OF DENVER	DIA	Airport Reserve
0181900000012	CITY & COUNTY OF DENVER	DIA	Airport Reserve



#### **4.0 PERMITS AND OTHER APPROVALS (#15 ON CHECKLIST)**

The SD Interceptor project will require permitting coordination with various agencies throughout the design and construction stages as described below.

#### **4.1 Permits Required for the Project and Coordination**

The Metro District has initiated contact and coordination with various local, state, and federal permitting agencies for this Project. Such coordination will be ongoing throughout the design and construction phases as required by the various permits. A summary of the necessary permits and associated agencies, as well as the status of each permit, is provided in Appendix C.

#### **4.2 Federal and State Permitting Correspondence**

Coordination between the Metro District and federal, state, and local permitting agencies is ongoing. Most permit approvals have not yet occurred, but the Project will meet requirements necessary for permit approvals. Section 11.0 provides information on agency coordination for this Project.

#### **4.3 Water to Be Used by the Project**

As discussed in Section 1.10, a permanent odor control facility will be installed on the east side of the South Platte River at the SD Interceptor crossing of the river to treat foul air from the interceptor. The biofilter component of the facility requires a water source to maintain a healthy environment for the microorganisms treating the odor compounds. The nearest public utility water source to the facility is the City of Brighton's distribution system in Brighton Road. The estimated average annual supply flow rate is 1 gpm. Based on discussions with City personnel, supplying water to the odor control facility from the City's system is a viable approach.

Temporary use of public water may occur during construction.

#### **4.4 Compliance with CDPHE**

The Metro District's construction of the SD Interceptor is consistent with CDPHE policies that encourage regionalization and consolidation of wastewater conveyance. CDPHE Site Location and Design Approvals are required prior to construction of the Project. . Site Location Approval and Design Approval are anticipated in early 2020 and late summer 2020, respectively.

## 5.0 FINANCIAL FEASIBILITY OF THE PROJECT (#16 AND #19 ON CHECKLIST)

Since 1961, the Metro District has relied upon sound financial, legal, and management strategies to fund capital improvements, operate facilities to the highest standards, and maintain its facilities in excellent working order. Inclusion of the SD Interceptor within the framework of assets owned and operated by the District will ensure that the required capital improvements are constructed in a timely manner consistent with the projected system flows and loadings.

### 5.1 Construction Costs and Time Periods

The Metro District has contracted with Garney Construction to deliver the Project via the Construction Management-at-Risk alternative delivery approach. The Construction Manager-at-Risk and Project Team will collaborate throughout the design phase. Preliminary design is complete and the final design is expected to be complete by the middle of 2020. This approach will support an estimated construction start date of summer/fall 2020. Construction is expected to reach substantial completion by early 2024. The midpoint of construction is anticipated to be March 2021.

Table 5-1 presents the SD Interceptor Project cost estimate based on the above schedule and the preferred alignment. This estimate is considered to be a Class 3 estimate, as defined in the Metro District's *Cost Estimating Guide* (Metro District 2017) and is expected to be accurate to between plus 30 percent and minus 15 percent of the actual cost. The cost estimate includes construction cost escalated to the midpoint of construction, engineering costs, administration costs, and a Project contingency of 20 percent. Procurement of easements for this Project is included as an administrative cost.

**Table 5-1: Project Cost Estimates**

Item	Cost (millions)
Construction Costs	\$139.0
Engineering	\$30.1
Administration	\$9.8
Contingency	\$35.6
<b>Total Project Cost</b>	<b>\$214.5</b>

### 5.2 Revenues and Operating Expenses

Revenues necessary to fund the estimated construction costs, and O&M expenses for the improvements, are discussed in Sections 5.2.1 and 5.2.2.

#### 5.2.1 Project Revenues

The revenue necessary to fund the capital and operating costs for these facilities will be derived from a variety of sources, as discussed in this section.

Annual Charges for Service

The Metro District assesses annual charges for all member municipalities and special connectors for treatment services, termed “annual charges for service.” Annual charges for service comprise the largest source of revenue for the District to fund its annual operating budget, debt service, capital needs, and other financial requirements. The cash flow schedule used to calculate annual charges for service is based on assumptions that provide relatively stable and predictable annual charges for service increases while maintaining the District’s strong financial base. The projected annual charges for service percentage increases based on the 2018 Budget are included in Table 5-2. These increases are not all directly related to construction of the SD Interceptor improvements, but include consideration for all projected expenditures for the District.

**Table 5-2: Projected Annual Charges for Service Increases**

Year	Percent
2018–2019	2%
2019–2029	3%
2030–2039	4%

Additional Revenue

In addition to revenue from annual charges for service, the Metro District receives revenue from numerous other sources. Sewer connection charges are the largest of these sources and are imposed on all new or altered connections to the system. This revenue is used to offset capital costs and debt service costs for growth-related capital improvements. The District has forecasted \$1.21 million in revenue from sewer connection charges for the period 2019 through 2039.

Construction of this SD Interceptor project will generate additional capacity throughout the Metro District’s transmission system and provide the opportunity, through its Member Municipalities and Special Connectors, for new connections to the system.

**5.2.2 Operation and Maintenance Expenses**

Initial O&M costs associated with the Project are estimated at approximately \$237,000 per year. These costs will include staffing and contracted services for maintenance (e.g., siphon cleaning) and miscellaneous vehicle and insurance costs to access the alignment. The only power costs associated with this Project will be those required to operate the odor control facility at the South Platte River siphon. O&M costs for manhole rehabilitation are assumed for future phases. The basis of design for the interceptor assumes a Fiberglass Reinforced Polymer Mortar (FRPM) pipe or other corrosion-resistant material with a 50-year design service life. Therefore, no slip-lining or major rehabilitation is assumed within the 50-year service life.

Maintenance of the new facilities will occur through the existing transmission system maintenance team, and additional employees will not be required for system maintenance.

O&M expenses will be included in the Metro District capital planning and will be funded through District revenues.

**5.3 Debt and Method and Cost of Debt Service**

The Metro District issued bonds in 2009 for \$250 million. Those bonds were rated AAA by Standard & Poors and Aa2 by Moody’s. Two types of bonds were issued: standard tax-exempt bonds and Build America Bonds. The bonds funded various projects and improvements. In 2012, the District issued \$380 million of tax-exempt bonds to fund the construction of the NTP and other system improvements. The District is not planning to issue any additional bonds to fund projects in

the near future. Projects will be funded by revenue from annual charges for service and sewer connection charges.

#### 5.4 Contracts or Agreements for Revenues or Services

The Metro District's Board of Directors is appointed by the chief executive officers of the Member Municipalities, with one Director for every 75,000 persons or fraction thereof in the Member Municipality's service area. The District and 22 Member Municipalities are signatories of the Service Contract, which describes the responsibilities of the District and the Member Municipalities. The additional 27 Special Connectors are served under individual agreements modeled after the Service Contract. Although Special Connectors do not have representation on the Board of Directors, they receive the same services as Member Municipalities at the same cost. The cost of transmission and treatment service is based on the amount (flow) and strength (loading) of the wastewater received from each connector.

#### 5.5 Entities to Pay For, Use, or Benefit from the Project

The SD Interceptor will result in significant consolidation of wastewater treatment facilities and conveyance structures in the northeastern Denver metropolitan area, directly benefiting several of the Metro District member municipalities. The SD Interceptor will provide a conveyance system hydraulically downgradient from a significant portion of the District's northeastern service area. This area is currently a mix of upgradient and downgradient contributors, with the latter requiring lift stations to provide wastewater service. The SD Interceptor Project will allow the decommissioning of six wastewater lift stations, resulting in an overall improvement to the reliability and safety of the conveyance systems and a reduction in O&M costs. These facilities are listed in Table 5-3.

**Table 5-3: Facilities Planned for Decommissioning**

Owner <sup>a</sup>	Facility
City of Brighton	• East 120 <sup>th</sup> Avenue/Peoria Street Lift Station
City of Aurora	• High Pointe Lift Station • Second Creek Lift Station
City and County of Denver	• Denver Gateway Lift Station • DEN Lift Station No. 3
South Adams County	• Lift Station No. 2 <sup>b</sup>

<sup>a</sup> Does not include possible future decommissioning by County of its Regional Park Lift Stations 1 and 2. Flows could be routed to the SD Interceptor provided the County constructs the necessary infrastructure.

<sup>b</sup> Could be decommissioned in the future but decommissioning currently not planned.

Note: WWTP = wastewater treatment plant

#### 5.6 Cost of Mitigation Measures

The Metro District will continually work to minimize any adverse effects caused by this Project. In some instances, impact mitigation may be required; however, the extent of the mitigation is unknown at this time. The District is financially capable of funding reasonable mitigation measures using contingent funds within the Project construction budget.

## 5.7 Project Financing

Capital costs required for construction of the SD Interceptor are included in the *Ten-Year Capital Expenditure Schedule* (CES), which lists the Metro District's capital projects anticipated from 2019 through 2029. The CES reflects the current schedule and cost projections for capital projects and is updated twice a year. The CES was updated in January 2019, and will continue to be updated as the design progresses. The financing for this project would come from the District's capital improvement funds and would be distributed over the estimated design and construction schedule.



## 6.0 LAND USE (#17 ON CHECKLIST)

This section describes the existing and future land use in the SD Interceptor corridor and how the Project supports planned growth and benefits the community.

### 6.1 Land Use

Data sources used to characterize land use in the Project area include aerial photography, the *Adams County Development Standards and Regulations* (Adams County 2017), the *Adams County Comprehensive Plan* (Adams County 2012a), the *Adams County Open Space Plan* (Adams County 2012b), and geographic information system data.

### 6.2 Existing Land Use

Jurisdictional boundaries along the SD Interceptor alignment intermingle. As a result, there are multiple interceptor alignment segments within unincorporated Adams County. These segments are identified as Segments A through F on Figure 6-1.

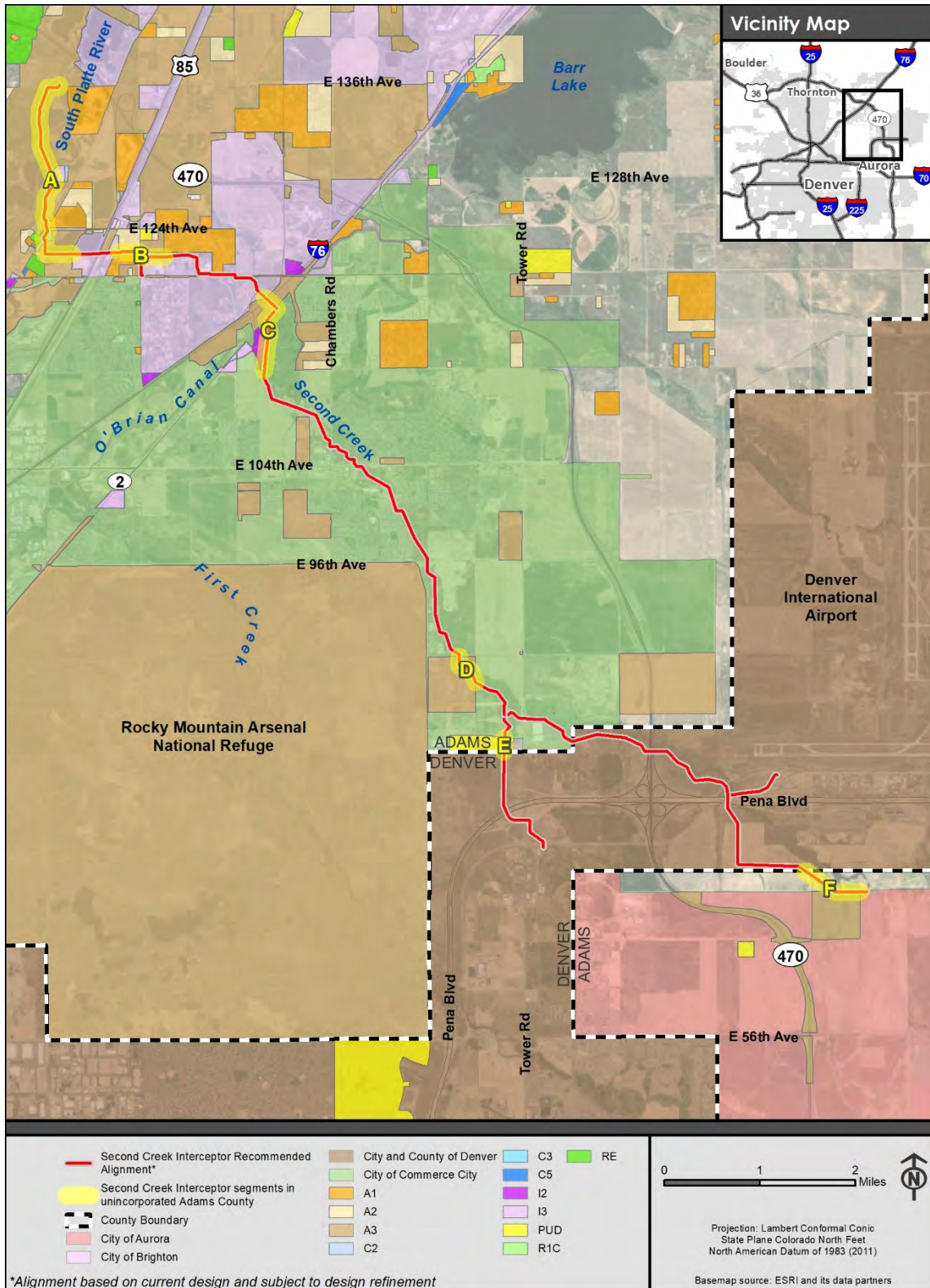
Segment A of the SD Interceptor alignment (south of E-470 to west of U.S. Route [US] 85) as shown on Figure 6-1 traverses the eastern side of RDGC and turns east between East 124th and 120th Avenues. Land use within this portion of the alignment primarily consists of natural vegetation, recreation, floodplains, and agricultural use. Much of this segment resides within or adjacent to Adams County Regional Park. This 1,150-acre park provides important recreational, educational, and agricultural support for the surrounding communities. The park comprises the Adams County Fairgrounds, a large exhibit hall with meeting rooms, two golf courses, a nature preserve, fishing lakes, picnic grounds, a campground, a historic museum, county park, community resource offices, direct access to the South Platte River, and extensive lands that will be reclaimed for open space and recreational uses.

Segment B of the SD Interceptor alignment (east of US 85 to east of Peoria Street) is located between East 120th and East 124th Avenues. Land uses along this portion comprise agricultural and low-density residential uses. This segment parallels East 124th Avenue east to Peoria Street and into the City of Brighton.

Segment C of the SD Interceptor alignment (east of I-76 to East 112th Avenue) runs south, roughly paralleling State Highway (SH) 2. Land uses in this segment primarily consist of agriculture, natural habitat, and highway ROW associated with I-76 and SH 2.

Segment D of the SD Interceptor alignment (south of East 88th Avenue to Tower Road) runs southeast, roughly paralleling Second Creek. Land use in this segment consists of agriculture and the floodplain of Second Creek.

Segment E of the SD Interceptor alignment (south of East 81st Avenue to the Adams County/Denver line) runs south along the western side of Tower Road. Land use along this segment consists of agricultural pasture/grassland and natural vegetation.



**Figure 6-1: Current Land Use near SD Interceptor**

Segment F of the SD Interceptor alignment (E-470 to Jackson Gap Street) is located south of DEN, roughly from Gun Club Road to North Elk Street. Land use in this segment consists of agriculture, floodplain, and natural vegetation.

### 6.2.1 Zoning within the Project Area

Most of the land within the Project corridor is zoned as agricultural (District A-1 or A-3), as shown on Figure 6-1. The purpose of the A-1 District is to support limited agricultural uses and provide a rural single-family dwelling district where the minimum lot area for a home site is intended to provide for a rural living experience. Farming uses permitted include the keeping of a limited number of animals for an individual homeowner's use. The purpose of the A-3 District is to offer land primarily in holdings of at least 35 acres for dryland or irrigated farming, pasturage, or other related food production uses (Adams County 2017).

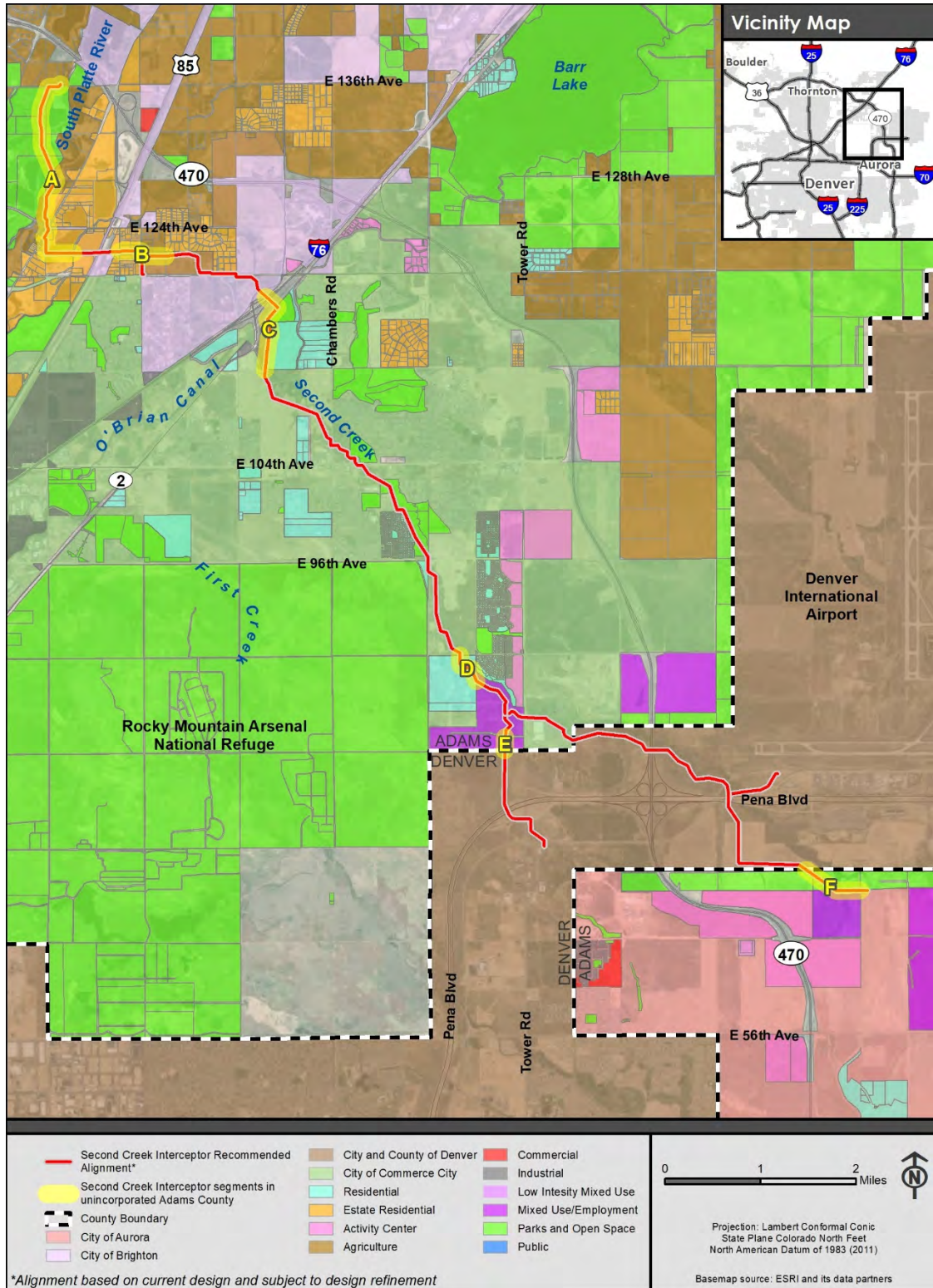
Small areas located along the western side of Segment A are zoned as residential estate (RE). Areas zoned as RE serve exclusively as single-family detached residential districts for larger lots and larger homes in a spacious, open environment away from higher density uses, and where agricultural uses and the keeping of livestock are substantially restricted. Outdoor public uses are permitted in this area. The *Adams County Development Standards and Regulations* (Adams County 2017) describes permitted land uses for each zone district.

### 6.2.2 Future Land Use within the Project Corridor

The *Adams County Comprehensive Plan* (Adams County 2012a) guides the distribution and intensity of future growth for all areas within the County's unincorporated limits in conjunction with the goals, policies, and strategies established in the Comprehensive Plan and accompanying plans (unincorporated areas within the Project area are highlighted in Figure 6-2). In addition, the County will encourage new urban residential development primarily within unincorporated infill areas or within County and municipal growth areas, where it can be served by a full range of urban services. Nonresidential growth will be encouraged in strategic locations throughout the county, both incorporated and unincorporated. The Summary of Related Plans and Studies element of the Comprehensive Plan identifies areas within the Project area to transition to RE, leading to broader and more suburbanized uses from existing agricultural land (see Figure 6-2).

Planned developments in unincorporated Adams County include the careful development of the Riverdale Road Corridor along the South Platte River. According to the *Riverdale Road Corridor Plan* (Adams County 2005a) and the *South Platte River Heritage Plan* (Adams County 1997), future widening of Riverdale Road and creation of new vehicular access points are discouraged to avoid increasing vehicular traffic. This will minimize interference with current agricultural operations and help preserve the area's rural character.





**Figure 6-2: Future Land Use in the Project Corridor**

The US 85 corridor is an important gateway for Brighton. While maintaining open space and farmland uses in this corridor is a primary objective, it is understood that water and sewer projects are planned to be located within this area, according to the *City of Brighton Comprehensive Plan* (Adams County 2009). The South Sub-Area Plan (Adams County 2005b), which is a more detailed part of the *City of Brighton Comprehensive Plan* (City of Brighton 2016), and the *Adams County and City of Brighton District Plan* (Adams County 2016) predict more opportunities for mixed-use development in the area east of the South Platte River and south of Brighton. Planned roadway improvements include an emphasis on north-south arterials, redesigning the Sable Boulevard and I-76 interchange, and a proposal for a new interchange at Potomac Street and E-470.

The growth boundary for Commerce City contains more than 68 square miles of land, 41 square miles of which are currently within Commerce City limits (City of Commerce City 2010). With the City expected to grow faster than any other in the region, future growth is planned to include large properties within the Northern Range along E-470 and north of DEN. The E-470 corridor provides motorists with the opportunity to bypass more congested roadways in Denver and the surrounding region.

Land use planning for the South Platte River corridor in the Project area includes residential, industrial, agricultural, and recreational uses. The area is important in terms of open space, environmentally sensitive areas, wildlife corridors and habitat, agricultural uses, and mineral extraction uses. The *South Platte River Heritage Corridor Plan* (Adams County 1997) seeks to provide a framework for preserving and enhancing the natural, cultural, and recreational qualities of the river corridor. Adams County plans to continue work on the Platte River Trail System, improve natural lands and wildlife habitat, and expand recreational opportunities while protecting the rural characteristics of the area. Additionally, the County plans to continue development of the RE properties along the eastern side of the South Platte River (Figure 6-2).

### 6.2.3 Compliance with Local Land Use Plans

The SD Interceptor Project is consistent with and supports Adams County land use policies and plans. Almost all direct Project effects on existing land uses will be temporary. The Project complies with or supports the *Adams County Comprehensive Plan* and the *South Platte River Heritage Corridor Plan*, both of which are discussed in the following paragraphs.

*Adams County Comprehensive Plan* (Adams County 2012a): This plan provides a concise statement of the County's objectives for future development within unincorporated areas of the County and in municipal growth areas. It establishes goals, policies, and strategies to guide decision making regarding growth; promotes intergovernmental coordination; promotes public and private investment; coordinates activities and investments, including transportation, open space, parks, trails, hazard identification and risk assessment; and accounts for neighborhood and subarea plans. In addition, the plan is to provide predictability for residents, property and business owners, school districts, and agencies.

The plan also promotes open space systems that conserve agricultural lands throughout the County; preserves and enhances important wildlife habitats and corridors; and protects and improves important natural and scenic resources, such as wetlands, floodplains, and unique land forms. The plan identifies corridors for trail development and open space conservation that link to the open space systems of adjacent counties and communities while retaining the natural, cultural, and



agricultural qualities of the County. The following key goals from the *Adams County Comprehensive Plan* are applicable to the SD Interceptor Project:

- **Uphold Comprehensive Plan Water Goal** (page 18): “Guarantee water quantity and quality to assure a continuing quality of life in Adams County.” The purpose of this Project is to convey wastewater for multiple entities in the northeastern portion of the Metro District’s service area.
- **Meet Community Facilities and Services Goals** (page 37): “The County intends to ensure that new urban development will not occur until adequate community facilities and services are available to serve the development.” The Project will provide new regional infrastructure that will support growth in surrounding communities.
- **Minimize Environmental and Health Risks** (page 38): “Establish appropriate location and development criteria for landfills, power transmission lines, waste processing facilities, and other similar, potentially high-impact regional uses so that any associated environmental and health risks (as applicable) are minimized.” The Metro District will operate with a contingency plan to repair leaks, and an ongoing maintenance plan to ensure that leakage is not an issue in the future as discussed in Section 10.4.2.
- **Conserve Natural Resources** (page 40): “Natural Resources policies promote conservation of important natural and cultural resources, such as rivers, streams, wetlands, and archeological sites and minimize damage due to development.” The Project will minimize negative effects on natural resources by employing CMs, such as sediment and erosion control for disturbed ground.
- **Support Operational Efficiency** (page 45): “Continue to pursue goals related to increasing the efficiency related to internal county operations (e.g., reduced energy and fuel consumption, waste diversion) and revisit these goals as needed to establish new targets.” The Project allows for the potential decommissioning of up to six existing lift stations and the conversion to gravity flow to reduce O&M costs.
- **Follow Agricultural Lands Policy** (page 52): “Maintain the integrity of sensitive agricultural lands by keeping non-rural commercial, estate residential, or other potentially disruptive uses separate from agricultural activities where necessary in order to preserve the county’s agricultural economic base.” (Adams County 2012a). This Project will temporarily impact agricultural lands in the Project area and will convert existing agricultural lands within the permanent easement to other land uses, including ancillary facilities and access roads for long-term maintenance of the facilities and interceptor.

*South Platte River Heritage Corridor Plan*: “Provides a strategic framework for preserving and enhancing the natural, cultural, and recreational qualities of the river corridor through Adams County” (Adams County 1997). Because the South Platte River comprises a significant number of valuable environmental resources, a specific study was completed to evaluate the preservation and enhancement of its corridor. The goals and objectives outlined in the *South Platte River Heritage Plan* are incorporated into the *Adams County Comprehensive Plan*. The general location of the SD Interceptor Project was selected to minimize environmental impacts from the construction and O&M activities.

Project effects on parks and recreation areas are discussed in Section 9.0. Potential effects on wetlands, floodplains, and riparian areas are discussed in Section 10.5. Wildlife impacts are discussed in Section 10.6.

### 6.3 Effects on Land Use Patterns

The Project will support planned growth in this part of unincorporated Adams County and in other locations. By providing services and facilities deemed critical to support planned and orderly development, the Project supports potential future recreational, industrial, residential, and commercial land uses in the area. The land use plans described above set forth policies and goals that guide the development of the Project and, therefore, its effects on land use patterns. With the implementation of the Project, land use patterns are expected to be consistent with county and municipality land use plans, which will be supported with the addition of wastewater conveyance improvements. Furthermore, construction of this Project is consistent with CDPHE and Denver Regional Council of Governments (DRCOG) policies that encourage regionalization and consolidation of wastewater treatment facilities.

Interceptor construction will impact the Adams County Regional Park and its associated recreational features. The primary temporary impact will be limited interruption of public use of the park's recreational facilities. Section 9.0 provides information about impacts on recreational properties. Additionally, construction of the SD Interceptor will result in temporary noise, visual, and dust impacts. Many of the remaining segments will affect agricultural lands as short-term impacts on growing crops or grazing pasture, but the effects will be temporary and limited to the construction season. After completion of the Project, no impacts on local residences, businesses, roadways, or the environment are anticipated.

Because the Project will support local agency policies and existing and future populations, the Project is considered to support future land use goals.

### 6.4 Surrounding Communities

Communities surrounding the Project have the potential to receive positive impacts because of the Project and other impacts from Project construction activities. Communities that the Project will cross will experience temporary noise, visual, and dust impacts during construction similar to those in unincorporated Adams County. These cities include Brighton, Commerce City, Aurora, and Denver. Areas where construction activities will take place are anticipated to experience construction impacts similar to those in unincorporated Adams County. The Project will require temporary easements for construction activities and will require permanent easements for ancillary facilities and gravel access roads for long-term maintenance of the facilities and the interceptor. Land use effects from the Project on existing or future land uses of these surrounding communities will be similar to those described for unincorporated Adams County. Impacts will be predominantly temporary and minor. Some existing land uses will be permanently converted to interceptor easement. The Project is designed to support planned development in the surrounding communities.

### 6.5 Farmlands within the Project Area

This section explains existing conditions and impacts associated with protected farmlands in the Project corridor.

### 6.5.1 Existing Conditions

As of 2012, Adams County had 841 individual farms and 690,528 acres of farmland. Grains such as wheat, corn, and millet are grown in large quantities and represent the bulk of the crops produced in the county (Adams County 2012a). According to the Natural Resources Conservation Service (NRCS), most of the protected farmlands located in the Project area fall under two classifications: Prime farmland if irrigated or prime farmland if irrigated with an erodibility index less than 60 (the erodibility index is the product of the climatic characterization of wind speed and soil moisture with the soil's susceptibility to wind erosion) (see Figure 6-3). Prime farmland is defined as land that has the best combination of physical and chemical characteristics for producing food, feed, forage, fiber, and oilseed crops. It can economically produce sustained high yields of these crops when treated and managed according to acceptable farming practices. A much smaller total of the Project area is categorized as farmland of statewide importance. The criteria for defining and delineating farmland of statewide importance are determined by the appropriate state agencies. Generally, this land includes areas of soils that nearly meet the requirements for prime farmland and that economically produce high yields of crops when treated and managed according to acceptable farming methods.

Crops that are grown in and around the Project area are split into two distinct groups: dryland and irrigated. Dryland crops in the area primarily consist of corn, wheat, sunflower, and millet. Irrigated crops in the Project area vary considerably but primarily consist of dry beans, onions, broccoli, small fruits, and cole crops such as lettuce, cabbage, and mustards (Gourd, pers. comm. 2019).

To preserve important farmlands (along with important open space, wildlife, and floodplains), Adams County has implemented a Transfer of Development Rights program (TDR). The program provides a method for developing real property in the agricultural area in a manner that is consistent with the *Adams County Comprehensive Plan* (Adams County 2012a). TDR can advance the preservation of agricultural lands along the Project alignment by preventing land designated as Natural Resource Conservation areas from being developed at an urban scale, while still providing an economic benefit to the landowners. Under the program, property owners granting a conservation easement may reap economic benefits not otherwise available to them because of current restrictions on development of their property. Important farmlands designated as Natural Resource Conservation areas by the TDR program are shown on Figure 6-3.

Most of Segments A, C, D, and F of the SD Interceptor alignment are located in lands classified as Natural Resource Conservation areas. Much of Segment B is on land that is classified as farmland of statewide importance. Segments D and E include lands classified as prime farmland if irrigated and prime farmland if irrigated with an erodibility index less than 60 (USDA NRCS 2019).

### 6.5.2 Impacts

Interceptor construction will temporarily impact some agricultural land in the area. The temporary impacts will occur in areas of interceptor installation and construction of ancillary facilities, such as metering stations, and in construction staging and access areas. After construction, there will be a permanent easement in the location of the interceptor and the ancillary facilities for long-term maintenance. Therefore, within unincorporated Adams County, the Project will result in the permanent conversion of 0.82 acre of prime farmland if irrigated, 0.22 acre of prime farmland if irrigated with an erodibility index less than 60, and 1.14 acres of farmland of statewide importance to gravel access roads for facility maintenance. The Project will not adversely impact the area's agricultural economy or the livelihood of individual farmers or farming operations.



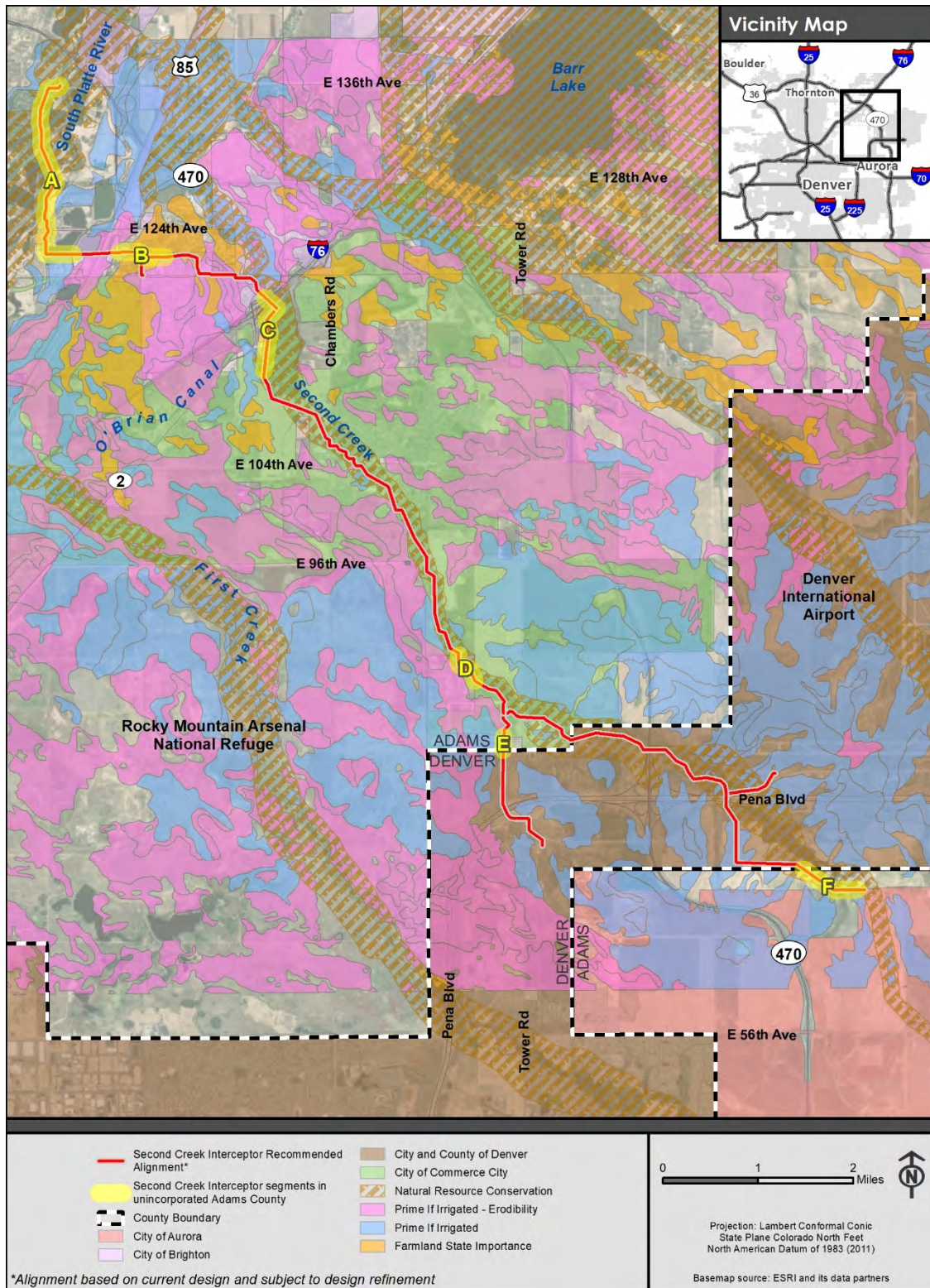


Figure 6-3: NRCS Designated Farmlands

## 7.0 LOCAL GOVERNMENT SERVICES (#18 ON CHECKLIST)

### 7.1 Capacity of and Demand for Local Government Services

The existing capacity of and demand on local government services related to the SD Interceptor are described in this section. Although the AASI is only required for unincorporated areas of the County, demand on adjacent communities has been included for information and coordination purposes. In addition to the service demands, the Project will involve construction of facilities in unincorporated Adams County, including two metering stations and one odor control facility, that will have minor power requirements.

#### 7.1.1 Adams County

##### Water and Wastewater Systems

Wastewater treatment for parcels in unincorporated Adams County near the SD Interceptor alignment is generally provided by single-parcel septic systems, the District's NTP in Weld County, Brighton, Aurora, or SACWSD.

##### Fire Departments and Emergency Services

Most of the SD Interceptor alignment within the County is located within the boundaries of the South Adams County Fire Protection District (SACFPD). The SACFPD serves more than 72 square miles of Commerce City and Henderson, and is protected by eight fire stations. Ambulance services for the SACFPD are provided by Northglenn Ambulance, which is housed in five different fire stations within the district. SACFPD is part of the North Area Technical Rescue Team, which includes services in the following specialties: rope rescue, confined space rescue, trench rescue, and collapse rescue.

The remaining portion of the project area is located within the boundaries of the Greater Brighton Fire Protection District (GBFPD) and Sable-Altura Fire Protection District (SAFR). The GBFPD has five fire stations and covers 150 square miles, including the city of Brighton. Ambulance services for the GBFPD are provided by Platte Valley Medical Center, where two of the fire station ambulances are housed. The SAFR district covers 26 square miles a largely volunteer department and is part of the I-70 corridor fire departments that protect areas, such as in northern Aurora, DEN Airport, and parts of unincorporated Adams County. With one station, this district has its own fire academy and provides 24/7 Advanced Life Support care.

##### Law Enforcement

Adams County is policed by the Adams County Sheriff's Office. The sheriff's office includes the following services: Administrative Services, Detective Division, Jail Division, Patrol Division, and Professional Standards.

##### Roads and Transportation

Major road intersections near the Project area include SH 2, I-76, US 85, and E-470 (see Section 7.3 for more information on Transportation Networks).



### Housing

According to DRCOG (2016), Adams County has a population of about 500,000 people with about 166,000 housing units. The median home value is \$216,700.

### Schools

The SD Interceptor will be developed in two school districts: Denver Public Schools and 27J Brighton School District. Denver Public Schools was not assessed for existing capacity or demand because the SD Interceptor will be developed in the DEN area of Denver and not near residential areas.

The 27J Brighton School District covers 212.4 square miles with 26 schools. This district educates more than 18,000 students from Brighton, Commerce City, Aurora, Lochbuie, Thornton, and portions of South Adams County.

## **7.1.2 South Adams County**

### Water and Wastewater Systems

SACWSD has a service area of 65 square miles and currently operates the Williams Monaco WWTP and the Klein Water Treatment Facility. The SACWSD receives treated surface water from Denver Water and operates 11 wells that draw from the alluvial aquifer tributary to the South Platte River, and eight deep wells that draw from the Arapahoe Formation (SACWSD 2019).

The Williams Monaco WWTP was last upgraded in 2004 with a rated capacity of 8 mgd and is near capacity. The Klein Water Treatment Facility was built in 1989 and is capable of providing 12 mgd. The Klein Water Treatment Facility pumps water from eight of the District's shallow wells, which is then mixed with water from Denver Water before delivery to potable storage reservoirs. The facility has ongoing renovations to increase the capacity (SACWSD 2019).

Well locations and other current water supply systems are described in Section 13.0.

## **7.1.3 City of Brighton**

### Water and Wastewater Systems

Brighton serves a 27-square-mile area with water usage of 2.5 mgd, with peak demands reaching more than 11 mgd. Groundwater from the South Platte and Beebe Draw aquifer systems is the predominant water resource for the city and for its potable water supply. Brighton currently obtains its water from 12 wells. The water is pumped to one of two water treatment plants, where groundwater drawn from the South Platte is treated at the reverse osmosis treatment plant, while groundwater drawn from the Beebe Draw is treated at the Greensands filter plant. Then, the treated water is sent to four different water storage tanks before entering the distribution system. Brighton also has a permanent lease agreement with the City of Westminster for the delivery of up to 2 mgd of treated water from the City of Thornton distribution system (City of Brighton 2018).

Brighton treats wastewater at its WWTP, the Metro District's NTP, or the Lochbuie WWTP. No upgrades to Brighton's WWTP are planned because the facility will be phased out over a 20-year period as flows are diverted to NTP over time.

Fire Departments and Emergency Services

Fire protection for Brighton is provided by the GBFPD (see Section 7.1.1).

Law Enforcement

Brighton’s Police Department serves more than 33,000 residents and is divided into the following divisions: Police Administration, Patrol Division, Investigations Division, Professional Standards and Training, Support Services Division, and Juvenile Services Division.

Roads and Transportation

Three major roads (E-470, US 85, and I-76) pass through Brighton, which are maintained by Colorado Department of Transportation (CDOT) and the E-470 Highway Authority. Brighton’s Public Works Department maintains more than 300 miles of streets within the city limits.

Housing

According to DRCOG (2016), Brighton has a population of about 38,000 people with 11,500 housing units. The median home value is \$214,500.

Schools

Brighton is served by the 27J Brighton School District (see Section 7.1.1).

**7.1.4 City of Commerce City**

Water and Wastewater Systems

Commerce City is within the jurisdiction of SACWSD (see Section 7.1.2).

Fire Departments and Emergency Services

Commerce City is within the jurisdiction of SACFPD (see Section 7.1.1).

Law Enforcement

Commerce City is policed by the Commerce City Police Department. The department services include patrol and support operations, and it employs 125 sworn and civilian employees.

Roads and Transportation

Commerce City has nearly 280 lane-miles of roadway within the City, with Tower Road. E. 120<sup>th</sup> Ave and SH 2 being the main roads near the SD Interceptor alignment.

Housing

According to DRCOG (2016), Commerce City has a population of about 54,000 people with 15,900 housing units. The median home value is \$228,500.

Schools

Portions of Commerce City are served by the 27J Brighton School District (see Section 7.1.1).

### Solid Waste

Tower Road Landfill, owned by Republic Services, receives the solid waste from Commerce City and is located south of the SD Interceptor alignment.

## **7.1.5 City of Aurora**

### Water and Wastewater Systems

Aurora receives 95 percent of its water from surface water sources and 5 percent from deep aquifer groundwater wells. The City has 12 reservoirs and more than 156,000 acre-feet of water storage. Aurora currently has three water purification facilities (WPFs): Griswold, Wemlinger, and Binney. The rated capacity of Griswold and Wemlinger WPFs is 80 mgd. Binney WPF has a rated capacity of 33.3 mgd for the Aurora Reservoir Train and 50 mgd for the South Platte Train. Wastewater flows from Aurora are treated at RWHTF and the Sand Creek Water Reclamation Facility, with a capacity of 5 mgd (City of Aurora 2018).

### Fire Departments and Emergency Services

A portion of the Project area lies within the Aurora Fire Rescue (AFR) jurisdiction. AFR currently has 15 fire stations and approximately 400 members. The fire station closest to the Project area is Station 12. AFR currently employs Falck Rocky Mountain emergency medical technicians and paramedics for ambulance services.

A portion project area in city of Aurora also lies within the Sable-Altura Fire Protection District.

### Law Enforcement

Aurora is policed by the Aurora Police Department. The department currently employs 714 officers and 232 civilians and has five main divisions: Operations Division, Metro Division, Compliance and Professional Standards Division, Business Services Division, and Public Safety Communications Division.

### Roads and Transportation

The SD Interceptor will connect to Second Creek Lift Station, which is near E-470 and 64th Avenue.

### Housing

Aurora has a population of around 362,000 people with 132,000 housing units. The median home value is \$206,500.

### Schools

No schools or residential areas in Aurora are near the SD Interceptor alignment.

## **7.1.6 City and County of Denver**

### Water and Wastewater Systems

Denver Water's source water collection system covers about 2.5 million acres and extends into more than eight counties. They have 15 reservoirs and more than 692,000 acre-feet of water storage.

Denver Water's three major treatment plants are Marston, Moffat, and Foothills with rated capacities of 250 mgd, 185 mgd, and 280 mgd, respectively

DEN and other portions of Denver near the SD Interceptor alignment currently send their wastewater to the RWHTF for treatment. With the installation of the SD Interceptor, wastewater from the northeast connectors, such as DEN, will be diverted to NTP for treatment, which is also owned and operated by Metro District.

#### Fire Departments and Emergency Services

Denver is within the Denver Fire Department jurisdiction. The department has more than 900 firefighters with 38 fully staffed fire stations and is organized into the following divisions: Operations, Fire Prevention, Technical Services, Administration, Safety and Training, and DEN. The Denver International Division consists of four stations with 25 firefighters. The Denver Health Paramedic Division is the sole provider of emergency medical services for Denver. The fire stations closest to the SD Interceptor alignment are Fire Stations 29 and 35.

A portion of the project area in City and County of Denver lies within the Sable-Altura Fire Protection District.

#### Law Enforcement

Denver is policed by the Denver Police Department, which has five stations, with District 5 being the closest to the SD Interceptor alignment. The department is organized into more than 100 divisions, including Administrative Management Division, Airport Police Division, Air Support Unit, City Enforcement Unit, Highway/Hazardous Materials Unit, and Traffic Operations Section.

#### Roads and Transportation

The SD Interceptor will cross the following main roads in Denver near DEN: E-470, Peña Boulevard, and Tower Road. Additionally, the SD Interceptor will run under the Regional Transportation District (RTD) Eagle Commuter Rail A-Line that connects Union Station to DEN in two places.

#### Housing

Denver has a population of about 700,000 people with 300,000 housing units. The median home value is \$292,700.

#### Schools

No schools in Denver are near the SD Interceptor alignment.

## **7.2 Impacts and Effect of Project on Governmental Services**

SD Interceptor impacts on local governmental services, such as emergency services, road and transportation, and infrastructure, will be temporary and will occur during interceptor construction. Other local governmental services, such as housing and education, are typically influenced by immigration/emigration within their jurisdictions, funding, or service changes. No permanent immigration or emigration is expected to occur in the region as a direct result of the Project. Most construction employment likely will be provided by local workers and will not add permanent housing or schooling burden to the local community. However, temporary relocation of workers

may be required for more specialized services, such as trenchless construction work, and may cause a temporary population increase for the surrounding community.

The Project will provide a long-term positive impact on wastewater services provided by surrounding communities in the District’s northeastern service area: SACWSD, Brighton, Aurora, Denver, and DEN. The SD Interceptor will allow the decommissioning of six wastewater lift stations, resulting in an overall improvement to the reliability and safety of the conveyance systems and a reduction in O&M costs.

Overall, the SD Interceptor will have either no or minimal permanent effects on local governmental services. These effects are summarized in Table 7-1 and discussed for each local governmental entity in Sections 7.2.1 through 7.2.6.

**Table 7-1: Impacts on Local Governmental Services**

Services	Service Impacts						
	Adams County	SACWSD	City of Brighton	Commerce City	City and County of Denver	City of Aurora	Denver International Airport
Water and Wastewater Systems	Enhancement	Enhancement	Enhancement	Enhancement	Enhancement	Enhancement	Enhancement
Fire Departments	Negligible	N/A	Negligible	Negligible	None	None	None
Law Enforcement	Negligible	N/A	Negligible	Negligible	None	None	None
Road and Transportation	Negligible	N/A	Negligible	Negligible	Negligible	Negligible	Negligible
Housing	Negligible	N/A	Negligible	Negligible	None	None	None
Schools	None	N/A	None	None	None	None	None

### 7.2.1 Adams County

#### Fire Departments and Emergency Services

There will be no permanent increase in demand on SACFPD and SAFR, but there is a possibility of slight increase in demand on emergency services during construction.

#### Law Enforcement

There will be no permanent increase in demand and negligible impact on the Adams County Sheriff’s Office, but increased traffic may slightly increase demand on the patrol division during construction.

#### Road and Transportation

The capacity of and demand for roads and transportation will not be permanently affected by the Project, but some lane closures during construction could lead to temporary increases in traffic congestion (see Section 7.3 for transportation impacts during construction).



### Housing

The capacity of and demand for housing near the SD Interceptor alignment will not be directly affected. There is a chance that some workers hired during construction may move to Adams County to work within commuting distance. However, this Project is not anticipated to have a net permanent effect on the capacity of and demand for housing.

### Schools

The capacity of and demand for schools near the SD Interceptor alignment in unincorporated Adams County will not be permanently affected. In addition, no temporary impacts are anticipated to schools in the unincorporated portions of the County.

## **7.2.2 South Adams County**

### Water and Wastewater Systems

The SD Interceptor Project is anticipated to positively impact SACWSD. The SD Interceptor will divert flows in the lower Second Creek Basin from the Williams Monaco WWTP to NTP. This diversion will preserve the capacity of the Williams Monaco WWTP to support future growth in its existing service area. Additionally, the potential decommissioning of Lift Station No. 2 (see Section 5.5) would reduce wastewater flows into the Williams Monaco WWTP, eliminate the need for capacity upgrades, and eliminate O&M of the lift station.

## **7.2.3 City of Brighton**

### Water and Wastewater Systems

The SD Interceptor Project is anticipated to positively impact Brighton wastewater service. The SD Interceptor will increase the wastewater flow to NTP and reduce the amount of flow into the Brighton WWTP. The Brighton WWTP will be decommissioned no later than 2036. In addition, the East 120th Avenue/Peoria Lift Station will be decommissioned, and flows will be diverted from the Brighton WWTP to NTP via gravity.

### Fire Departments and Emergency Services

There will be no permanent increase in demand upon GBFPD, but demand on emergency services may slightly increase during construction.

### Law Enforcement

Increased construction traffic likely will cause a slight temporary increase in demand on the Brighton Police Department patrol division during construction, but no permanent increase in demand will occur.

### Road and Transportation

The capacity of and demand for roads and transportation will not be permanently affected because of the Project, but potential lane closures during construction may lead to temporary increases in traffic (see Section 7.3 for transportation impacts during construction).

### Housing

The capacity of and demand for housing near the SD Interceptor alignment will not be affected directly. There is a chance that some workers hired during construction may move to the Greater Brighton area to work within commuting distance; however, it is not anticipated that this Project will have a net permanent effect on the capacity of and demand for housing.

### Schools

The capacity of and demand for schools near the SD Interceptor alignment will not be affected. Construction of the SD Interceptor in the vicinity of Prairie View Middle School and Prairie View High School will be during summer months when school is not in session.

## **7.2.4 City of Commerce City**

### Water and Wastewater Systems

A portion of Commerce City's wastewater flows will be conveyed in the SD Interceptor which will foster development and retain capacity at SACWSD's Williams Monaco WWTP.

### Fire Departments and Emergency Services

There will be no permanent increase in demand upon SACFPD, but demand on emergency services may slightly increase during construction.

### Law Enforcement

Increased construction traffic likely will cause a slight temporary increase in demand on the patrol division during construction, but no permanent increase in demand will occur.

### Road and Transportation

The capacity of and demand for roads and transportation will not be permanently affected by the Project, but potential lane closures during construction may lead to temporary increases in traffic (see Section 7.3 for transportation impacts during construction).

### Housing

The capacity of and demand for housing near the SD Interceptor alignment will not be affected directly. There is a chance that some workers hired during construction may temporarily move to Commerce City to work within commuting distance; however, it is not anticipated that this Project will have a net permanent effect on the capacity of and demand for housing.

### Schools

The capacity of and demand for schools near the SD Interceptor alignment will not be permanently affected. Construction of the SD Interceptor in the vicinity of a school will be delayed until the summer when school is not in session.

## **7.2.5 City of Aurora**

### Water and Wastewater Systems

The SD Interceptor is anticipated to positively affect Aurora's wastewater service. Wastewater flows will be diverted from the Second Creek Lift Station and connected to the SD Interceptor to convey

flows to NTP via gravity. This use of gravity will allow Aurora to decommission the lift station. In addition, the High Pointe Lift Station will be eliminated after the future First Creek Interceptor ties into the SD Interceptor via gravity. Gravity conveyance provides greater operational reliability, as lift stations require an uninterrupted power supply and equipment operation to successfully deliver flows. A power outage or equipment failure can result in sewer flow backups, causing odor complaints, and in the worst cases, sewer overflows.

Aurora's Sand Creek Water Reclamation Facility will remain in operation and most of the existing service area's wastewater will continue to be treated at RWHTF.

#### Fire Departments and Emergency Services

There will be no permanent increase in demand upon the AFR and SAFR, but demand on emergency services may increase slightly during construction.

#### Law Enforcement

Increased construction traffic likely will cause a slight temporary increase in demand on the patrol division during construction near Peña Boulevard and E-470, but no permanent increase in demand will occur.

#### Road and Transportation

The capacity of and demand for roads and transportation will not be permanently affected by the Project, but potential lane closures during construction may lead to temporary increases in traffic (see Section 7.3 for transportation impacts during construction).

#### Housing

The capacity of and demand for housing near the SD Interceptor alignment will not be affected.

#### Schools

The capacity of and demand for schools near the SD Interceptor alignment will not be affected.

### **7.2.6 City and County of Denver/Denver International Airport**

#### Water and Wastewater Systems

The SD Interceptor will accept wastewater flows from Denver and DEN and convey the flows by gravity via the SPI to the NTP. The SD Interceptor will provide a gravity solution for wastewater flow in the upper and lower Second Creek Basin to NTP while preserving capacity at RWHTF to support future growth in its existing service area and defer capacity expansions.

The Gateway Lift Station, which ties the First Creek Interceptor segment to the SD Interceptor, and DEN's Lift Station No. 3 will be decommissioned in the future.

#### Fire Departments and Emergency Services

There will be no permanent increase in demand upon the Denver Fire Department and SAFR, but demand on emergency services may slightly increase during construction.

### Law Enforcement

Increased construction traffic likely will cause a slight temporary increase in demand on the patrol division during construction near Peña Boulevard, but no permanent increase in demand will occur.

### Road and Transportation

The capacity of and demand for roads and transportation near the SD Interceptor alignment will not be permanently affected, but there is a chance of lane closures during construction, which will lead to temporary increases in traffic (see Section 7.3 for transportation impacts during construction). In addition, the RTD A-Line will not experience closures during construction.

### Housing

The capacity of and demand for housing near the SD Interceptor alignment will not be affected.

### Schools

The capacity of and demand for schools near the SD Interceptor alignment will not be affected.

## **7.3 Potential Effect on Transportation Networks**

During Project construction, temporary effects on existing transportation networks are anticipated from the increased commuting traffic from construction workers and delivery of materials. Also, construction in areas where the interceptor runs adjacent to or across existing roads likely will require lane closures. These temporary effects will be coordinated with each governing agency to minimize disruption.

The SD Interceptor will enable the decommissioning of six lift stations, which will reduce maintenance traffic to these facilities.

### **7.3.1 Road Impacts**

To support interceptor construction, traffic control plans will be developed by the Metro District's contractor and coordinated with each governing agency for each affected transportation network. Minor roadways in unincorporated Adams County, including Oakland and Peoria Street, will be open cut. To limit impacts and construction duration, temporary road closures with detours are likely. Where possible, one lane of traffic in each direction will be maintained, or providing a flagger to maintain one-lane, head-to-head traffic around the construction, depending on the existing roadway width. If interceptor trenching occurs under the existing pavement, the contractor will coordinate with the Adams County Public Works Department to determine the proper resurfacing treatment, depending on the field conditions.

Major roadways, including Brighton Road, Henderson Road, E. 120th Ave, US 85, and SH 2 will be tunneled to reduce effects on traffic. In addition, crossings of the Union Pacific Railroad (UPRR) and BNSF Railroad will be completed with trenchless methods of construction. Because trenchless construction methods minimize aboveground disturbance, no traffic disruptions will be expected along major traffic corridors where these methods are employed. Although effects on traffic are not anticipated, minor diversions to locate utilities and protect workers on the shoulder of the road may occur.

Construction parallel to the roadway will be minimized through alignment optimization. If construction parallel to roadways is required, construction will occur outside of the existing

pavement and will be limited to the shoulder or to temporary closure of one traffic lane per the traffic control plan.

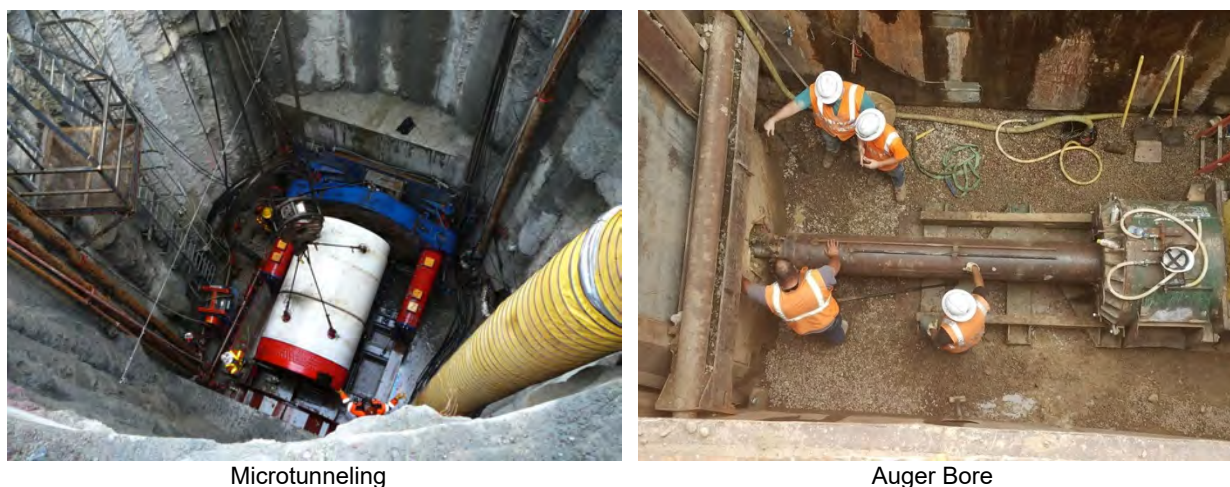
There will be no permanent effects on the existing roadways. During construction, the Metro District will provide public outreach and information to citizens regarding the construction and will respond to citizens' concerns regarding the Project.

### 7.3.2 Construction-Related Traffic

Increased traffic is anticipated during construction as a result of construction equipment and materials being transported both onsite and offsite. Also, minor increases in traffic volumes will occur from construction workers traveling to, from, and along the interceptor alignment during construction.

The Metro District has coordinated with CDOT, Adams County, Brighton, and Commerce City to determine which roads can be open-cut trenched and which roads will require trenchless construction methods. An example of trenchless installation is shown on Figure 7-1.

Trenchless construction methods are shown on Figure 7-1.



**Figure 7-1: Example Trenchless Construction Method**

Other roadway crossings will be coordinated throughout the design and construction process. Some will require that construction hours be limited to certain times of the day (such as keeping lanes open on major transportation corridors during peak hours). These details will be coordinated with the governing agency of each roadway.

In areas with lower traffic volumes, detours or temporary lane closures may be used in accordance with detour plans and traffic control plans that incorporate the most recent standards in the *Manual on Uniform Traffic Control Devices* (FHWA 2012). Additionally, contractors will be required to provide continual access to local residents and businesses affected by such closures. Table 7-2 shows anticipated roadway and railroad crossings and the anticipated construction methods and governing agencies.



**Table 7-2: Second Creek Interceptor Anticipated Project Road Crossings within unincorporated Adams County**

Road	Type	Anticipated Construction Method	Governing Agency
<b>Roadways</b>			
Brighton Road	Collector	Tunnel	Adams County
Henderson Road	Local	Tunnel	Adams County
Oakland Street	Collector	Open Cut	Adams County
Peoria Street	Collector	Open Cut	Adams County
E 120 <sup>th</sup> Avenue	Collector	Tunnel	Adams County
SH 2	Expressway	Tunnel	Brighton
US 85	Expressway	Tunnel	CDOT
<b>Railroads</b>			
UPRR	Railroad	Tunnel	Union Pacific
BNSF	Railroad	Tunnel	Burlington Northern Santa Fe

### 7.3.3 Gravel Access Roads

The Metro District will seek to use existing access paths or roads to construct the SD Interceptor and for future maintenance. Permanent and temporary gravel access roads will be constructed, as necessary, and coordinated with the County’s master planned trail system to provide the required access for the District’s maintenance vehicles and equipment, taking into consideration public safety, environmental considerations, and land use, among others, to preserve the overall character of the area. The location and duration of the gravel access roads will be negotiated during the easement acquisition process. The overall construction approach strengthens the District’s 50-year legacy of environmental stewardship.

Multipurpose gravel access roads that serve as community trails may be provided along the South Platte River and Second Creek. This trail system will be evaluated for use as maintenance access for the manholes along the interceptor and improved as needed to facilitate access within open spaces. Additionally, in open space areas where trails do not yet exist, the Metro District will work with the governing agency to provide gravel access roads that serve a dual benefit as public access trails. Other temporary gravel access roads may be constructed but will be removed, and the area will be restored by the contractor upon completion of the interceptor.

## 7.4 Conformance with Adams County Engineering Standards

The Metro District and its contractor will coordinate with Adams County Public Works Department to identify additional technical documentation, such as pavement design reports, drainage reports, stormwater management plans, erosion and sediment control plans, and traffic studies that may be required as part of the design review process. Additionally, in-place infrastructure unintentionally damaged by installation of the interceptor will be repaired at the contractor’s expense.

## **8.0 FINANCIAL BURDEN ON COUNTY RESIDENTS AND LOCAL ECONOMY (#19 AND #20 ON CHECKLIST)**

### **8.1 Financial Burden on County Residents**

As discussed in Section 1.1, the Project is part of a larger plan – outlined in the RMP – to provide cost effective wastewater service to the Metro District’s members. Chapter 5.0 discusses the financial feasibility of the Project, with Section 5.2 specifically addressing revenues and operating expenses. Chapter 7.0 discusses effects and demands on local government services. In sum, the Project is not anticipated to increase the existing tax burden and fee structure for government services applicable to County residents and property owners. Any effects to tax burden and fee structure are anticipated to be beneficial.

### **8.2 Local Economy**

The economy in Adams County has a wide array of industry sectors, types of labor, and resources. Adams County’s main economic sectors include construction, transportation, retail, healthcare, manufacturing, hospitality, and education. According to the U.S. Bureau of Labor Statistics (BLS), the unemployment rate in Adams County was 4.1 percent as of December 2018, which is comparable to the State of Colorado’s average of 3.8 percent. Specifically, the unemployment rates for Brighton, Commerce City, Denver, and Aurora are 4.0, 4.2, 3.7, and 4.2 percent, respectively (BLS 2018a).

### **8.3 Impacts and Effects of Project on Economy**

It is not anticipated that the Project will have a net permanent effect on the local economy. The Project will be operated and maintained by Metro District staff.

Most of the SD Interceptor Project will be in agricultural lands or adjacent to Second Creek, but some of the alignment will be near local businesses that rely on the main thoroughfares. Project construction may temporarily affect these businesses, and the Metro District will coordinate with these affected businesses throughout the design and construction phases to minimize adverse effects.

During SD Interceptor construction, temporary economic stimulus is expected to occur for local retail establishments, such as restaurants, grocery stores, and gas stations, but increases are expected to be minor and will not be permanent.

### **8.4 Potential Jobs Created as a Result of the Project**

Overall, the construction of the SD Interceptor will create temporary construction-related employment for the duration of the construction.

### **8.5 Income Potential as a Result of the Project**

The average construction wage in Adams County was \$1,235 per week in third quarter 2018, with a location quotient of 2.18 (BLS 2018b). This means that Adams County has a greater concentration of construction employment than the national average. The average trade, transportation, and

utilities wage in Adams County was \$951 per week in third quarter 2018, with a location quotient of 1.45. These wages are expected to be higher for more skilled labor, and less for unskilled labor. It is anticipated that this Project will not result in permanent jobs creation or permanent changes in income potential.

Other economic sectors, such as local retail establishments, may experience a temporary increase in revenue during the construction of the SD Interceptor, but the increase will be negligible, and there will be no net permanent effect on income potential.

## 9.0 RECREATIONAL OPPORTUNITIES (#21 ON CHECKLIST)

This section highlights recreational opportunities near the SD Interceptor alignment, which includes sporting facilities, picnic and entertainment areas, trails, nature appreciation locations, educational opportunities, and cultural resource sites.

### 9.1 Existing Recreational Facilities

This section discusses recreational facilities located in unincorporated Adams County. There are municipal, county, and state parks, as well as open space areas and multi-use trails. County recreational facilities within the Project area are described from north to south in Table 9-1 and shown on Figure 9-1.

**Table 9-1: Existing County-Owned Recreational Facilities in Unincorporated Adams County**

Facility	Jurisdiction	Location	Description
<b>Parks and Open Spaces</b>			
Regional Park	Adams County	9755 Henderson Road	A park of 1,550 acres that includes the Adams County Fairgrounds, two golf courses, nature preserve, fishing pond, picnic grounds, camping areas, and many other recreational and educational opportunities.
<b>Existing Trails</b>			
South Platte River Trail	Adams County	Multiple locations	Concrete multi-use trail that is a part of the Colorado Front Range Trail system. The South Platte River Trail connects to several other trails. The trail runs through the natural area alongside the river and past several lakes, residential neighborhoods, local parks, golf courses, industrial areas, commercial districts, and designated open space.
Kucera Trail	N/A	Multiple locations	Natural path trail through rural parts of Adams and Denver Counties.

Note:

N/A = not available







## 9.2 Impacts and Net Effect on Land Use Patterns

Impacts on parks, trails, and recreational facilities will be temporary and will occur during the construction phase of the Project. No permanent impacts are anticipated.

Segment A will temporarily affect the Regional Park, the RDGC, AHDGC, and the South Platte River Trail. Open-cut construction activities will temporarily affect the park and trail; however, no other recreational facilities within the parks will be affected. Full recreational value will be restored to the property after completion of the Project. Work near the golf course will follow a maintenance corridor up to the golf course fairways and continue to 136<sup>th</sup> Ave . Also, construction activities at the golf course will be completed during the off-season to minimize impacts on golf course users. No long-term direct or indirect effects are anticipated.

Users of the South Platte River Trail will be temporarily rerouted in two locations south of the Fishing Is Fun Pond for approximately four months to accommodate interceptor construction. Signage will be used to direct trail users. There will be no long-term impacts on the trail.

Open-cut construction activities used in Segment F will temporarily impact the Kucera Trail. Users of the Kucera Trail in the construction area will be temporarily rerouted to accommodate interceptor construction. Signage will be used to direct trail users. There will be no long-term impacts on the trail.

Users of nearby recreational areas and trails may be temporarily affected by noise and dust during construction of the Project. Parks and trails will be restored to their preconstruction condition after construction is completed.

## 10.0 ENVIRONMENTAL IMPACT ANALYSIS (#22 ON CHECKLIST)

This section discusses potential environmental effects from Project construction and operation. The extents of the evaluation corridor vary depending on the Project activity.

### 10.1 Air Quality

The U.S. Environmental Protection Agency (EPA) has established National Ambient Air Quality Standards (NAAQS) (EPA 2016) for six criteria pollutants to protect the public from the health hazards associated with air pollution. These six criteria pollutants are carbon monoxide, ozone, nitrogen dioxide, sulfur dioxide, particulate matter less than 2.5 microns in diameter and less than 10 microns in diameter (PM<sub>2.5</sub> and PM<sub>10</sub>), and lead. The State of Colorado has adopted the NAAQS for the above criteria pollutants. The NAAQS are shown in Table 10-1.

**Table 10-1: National Ambient Air Quality Standards**

Pollutant	Averaging Time	National	
		Primary Standard	Secondary Standard
Ozone	1 hour (applies only in limited areas)	0.12 ppm	0.12 ppm
Ozone	8 hour	0.075 ppm	0.075 ppm
Carbon Monoxide	1 hour	35 ppm	N/A
Carbon Monoxide	8 hour	9 ppm	N/A
Sulfur Dioxide	3 hour	N/A	0.5 ppm
Sulfur Dioxide	24 hour	0.14 ppm	N/A
Sulfur Dioxide	Annual	0.03 ppm	N/A
Nitrogen Dioxide	Annual	0.053 ppm	0.053 ppm
Particulate Matter (PM <sub>10</sub> )	24 hour	150 µg/m <sup>3</sup>	150 µg/m <sup>3</sup>
Particulate Matter (PM <sub>10</sub> )	Annual	Revoked	Revoked
Particulate Matter (PM <sub>2.5</sub> )	24 hour	35 µg/m <sup>3</sup>	35 µg/m <sup>3</sup>
Particulate Matter (PM <sub>2.5</sub> )	Annual	15 µg/m <sup>3</sup>	15 µg/m <sup>3</sup>
Lead	Calendar quarter	1.5 µg/m <sup>3</sup>	1.5 µg/m <sup>3</sup>

Source: EPA 2016

Notes:

ppm = part(s) per million

µg/m<sup>3</sup> = micrograms per cubic meter

Geographic areas with concentrations that exceed a NAAQS pollutant standard are considered "non-attainment" areas for that pollutant. Conversely, areas with concentrations that are below a NAAQS standard are considered "attainment" areas.

The Project is located within portions of Adams County, which is part of the Denver metropolitan area. The Denver metropolitan area is designated as a non-attainment area for ozone, a maintenance area for carbon monoxide and PM<sub>10</sub>, and an attainment area for all other criteria pollutants.

Concentrations of criteria pollutants in the ambient air are monitored by the Air Pollution Control Division (APCD) at the CDPHE. Table 10-2 summarizes the ambient concentrations in Adams

County. Figure 10-1 depicts the location of the air monitoring stations. As shown in Table 10-2, there have been no exceedances in concentrations of criteria pollutants in Adams County for the past 4 years.

**Table 10-2: Criteria Pollutant Concentrations in Ambient Air at CDPHE Monitoring Stations**

Address	Site Name	County	Pollutant	2015	2016	2017	2018
3174 E. 78th Avenue	Welby	Adams	Carbon monoxide 1-hour	3.1 ppm	3.0 ppm	2.1 ppm	2.4 ppm
			Carbon monoxide 8-hour	2.0 ppm	1.6 ppm	1.5 ppm	2.1 ppm
			Ozone 8-hour	0.069 ppm	0.066 ppm	0.068 ppm	0.069 ppm
			PM <sub>10</sub> 24-hour	74 µg/m <sup>3</sup>	76 µg/m <sup>3</sup>	56 µg/m <sup>3</sup>	84 µg/m <sup>3</sup>
7101 Birch Street	Commerce City	Adams	PM <sub>10</sub> 24-hour	84 µg/m <sup>3</sup>	N/A	N/A	N/A
4201 E. 72nd Avenue	Commerce City	Adams	PM <sub>10</sub> 24-hour	N/A	123 µg/m <sup>3</sup>	124 µg/m <sup>3</sup>	158 µg/m <sup>3</sup>

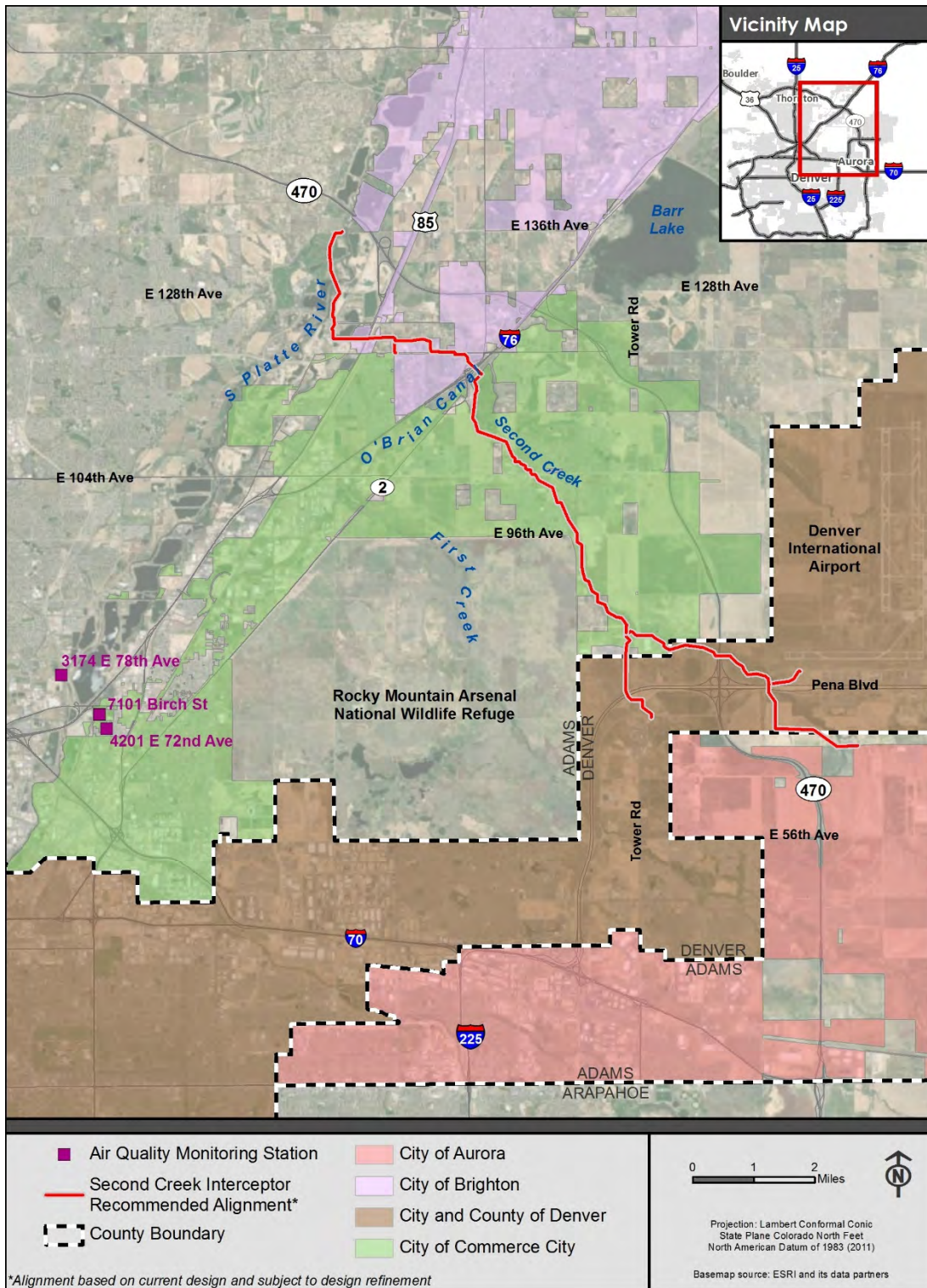
Source: EPA 2019a

Construction of this Project will result in short-term (temporary) air emission impacts, mostly associated with fugitive dust. However, these temporary emissions will be unlikely to cause ambient air pollutant concentrations that will approach or exceed the NAAQS within the Project vicinity. After construction, it is anticipated that the dust level will return to preconstruction conditions.

Operational activities may generate air emissions. However, these air emission sources will be controlled as necessary and will be permitted in accordance with state and local requirements. Therefore, regional air emission impacts are not anticipated.

Nuisances, such as odors, are not anticipated; however, the Metro District is committed to minimizing odors from the Project and will take a proactive approach to odor management and mitigation through all phases of Project development.

To prevent turbulent flows, and resultant excessive off-gassing, the Project will be designed to maintain a sub-critical, laminar flow throughout the interceptor. Manhole covers will be sealed with caulk as a secondary measure should off-gassing occur. It is not possible to completely eliminate off-gassing, but proper design will minimize off-gassing to the extent that nuisance odors will not be likely to occur. Section 10.8 of this document discusses potential odor levels as a result of the Project.



**Figure 10-1: Locations of Air Monitoring Stations**



The Project will be subject to the fugitive dust permitting and control requirements of the Colorado Air Quality Control Commission Regulation 1 (Emission Control Regulation for Particulate Matter, Smoke, Carbon Monoxide, and Sulfur Oxides for the State of Colorado, effective August 30, 2007) and Regulation 3 (Stationary Source Permitting and Air Pollutant Emission Notice Requirements, effective November 30, 2018). A Land Development Permit Application, Fugitive Dust Control Plan, and appropriate Air Pollutant Emission Notices will be submitted to APCD at the CDPHE prior to commencement of construction activities.

Because short-term impacts, mostly consisting of fugitive dust, are anticipated from construction activities, fugitive dust will be controlled by watering, stabilization, or other measures, as needed. Table 10-3 summarizes possible control measures.

**Table 10-3: Potential Air Quality Control Measures**

Fugitive Dust Source	Possible Control Measures
Haul roads	Watering and chemical stabilizers will be applied as necessary. Speed limit signs will be posted and limits will be enforced. Watering will be conducted outside of drought conditions.
Disturbed areas	Watering, soil compaction, and revegetation will be employed as needed and appropriate for given conditions. Watering will be conducted outside of drought conditions.
Active construction areas	Watering will be employed as appropriate. Under extreme wind or dust conditions, temporary curtailment of earthmoving activity may be necessary. Watering will be conducted outside of drought conditions.
Haul trucks	Haul trucks transporting construction materials will be covered as needed and appropriate for reducing dust. Haul truck speed will be limited on unpaved road sections.

## 10.2 Visual Quality

The 17.5-mile SD Interceptor Project area crosses multiple jurisdictions, including the cities of Aurora, Brighton, and Commerce City; the City and County of Denver; and unincorporated Adams County. This section discusses visual conditions and potential impacts for SD Interceptor alignment segments that fall within unincorporated Adams County.

Jurisdictional boundaries in the SD Interceptor project area intermingle. As a result, the alignment segments within unincorporated Adams County are not contiguous. These segments are identified as Segments A through F on Figure 10-2.



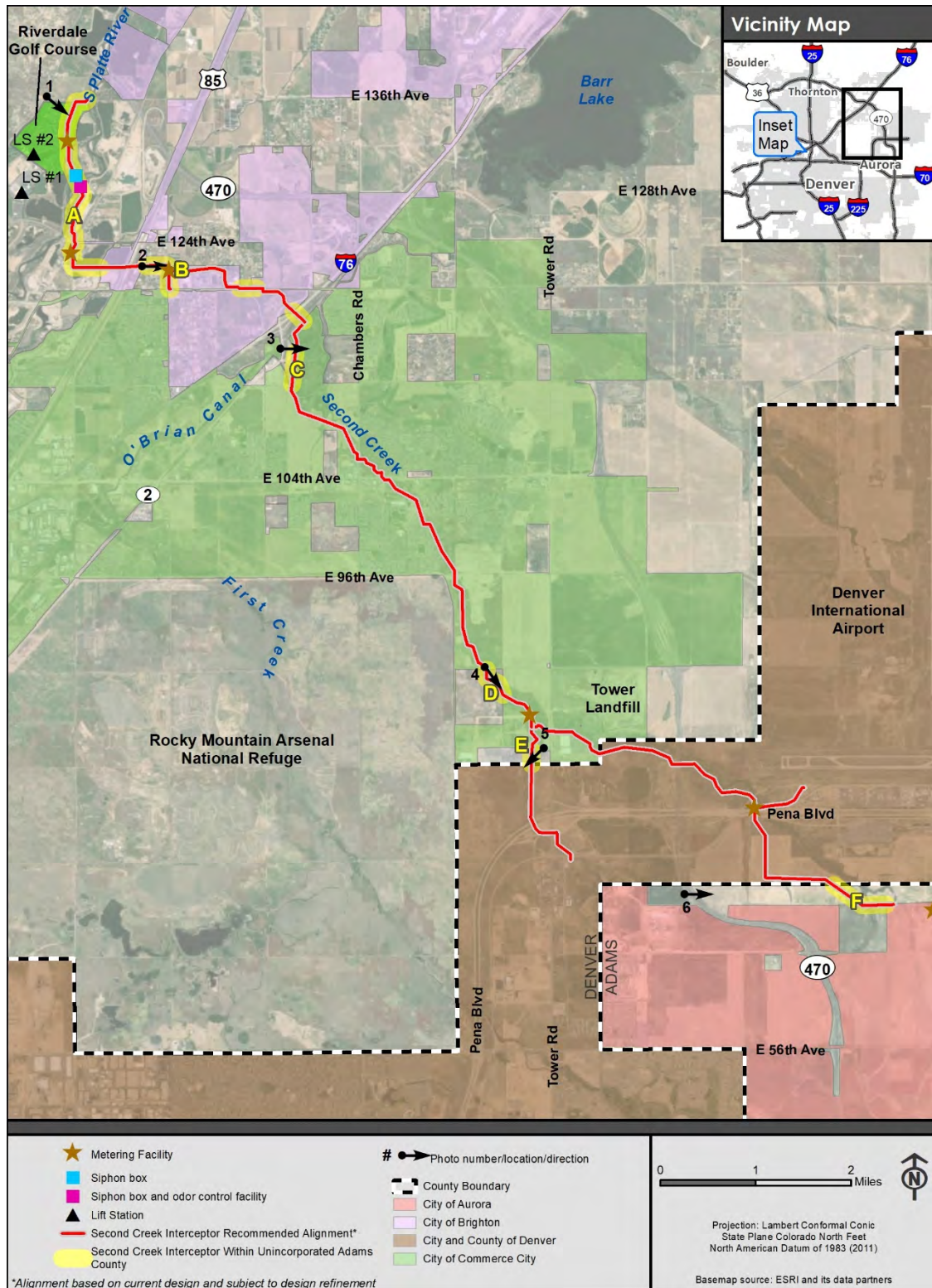


Figure 10-2: Project Segments and Viewpoints in Project Area

### 10.2.1 Existing Conditions

The Project area segments located within unincorporated Adams County are in sparsely developed, low-lying areas with relatively flat to slightly rolling topography that allows for largely unobstructed distant views. Land cover and vegetation generally consist of agricultural uses and grassland/natural vegetation (see Section 6.0 for more detail). The visual setting for these segments is described below.

**Segment A:** This segment begins south of E-470 at East 136th Avenue, runs south along the eastern side of the Riverdale Golf Course, then turns east between East 124th and 120th Avenues, ending west of US-85. Segment A has open views of undeveloped or sparsely developed areas with natural vegetation, such as trees and grasses (see Figure 10-3). Land uses include agricultural, scattered rural residential, and recreational (such as the RDGC), and the area has saturated gravel pits. Industrial land uses also exist but are scattered. Mature trees are visible along the South Platte River, which is a prominent water feature in this segment. Distant views from the project area to the Rocky Mountains to the west are partially obstructed in some areas by natural features, such as trees. Project construction areas are visible from existing developments and roads but are intermittently obstructed by vegetation and area development. Full views of the interceptor alignment are limited to areas adjacent to the alignment, such as the RDGC, because of the Project area’s relatively level topography.



View of SD Interceptor alignment area from 136th Avenue/Riverdale Road intersection looking southeast. Riverdale Dunes Golf Course visible in middle ground; cottonwood trees along South Platte River visible on horizon/background.

Source: Google Streetview 2017

**Figure 10-3: Segment A Visual Conditions**

**Segment B:** This segment starts east of US-85 at Oakland Street and ends east of Peoria Street. The visual setting consists of agricultural uses and low-density residential uses with views of houses, barns, other outbuildings, and mature trees clustered around buildings. Narrow paved roads lined with power poles are seen, as are scattered industrial uses (see Figure 10-4). Except for distant mountain views to the west, area development and mature vegetation intrude on distant views to the north and south; distant views to the east are constrained by the gently sloping topography. Project construction areas can be fully viewed from nearby development and roads but become less visible from farther distant areas because of area development and vegetation.



View of SD Interceptor alignment area from Oakland Street looking east. Views of rural residences, road, and power lines.

Source: Google Streetview 2019

**Figure 10-4: Segment B Visual Conditions**



**Segment C:** This segment begins immediately east of I-76 and runs south, roughly paralleling SH-2 to approximately East 112th Avenue. The visual setting consists of open views of agricultural uses and natural vegetation, such as trees and grasses, some commercial landscaping, and scattered areas of industrial and retail uses, with views of roads and distant mountains to the west. Residential developments can be seen in the distance to the east (see Figure 10-5). Project construction areas are visible from nearby sparse development and roads, becoming less visible from farther distances.

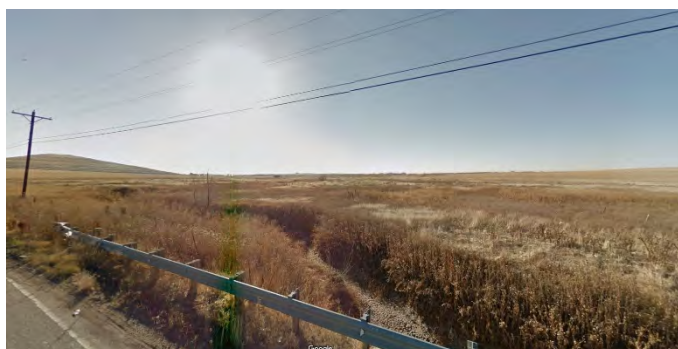
**Segment D:** This segment is south of East 88th Avenue between Buckley Road and Tower Road. The visual setting consists of wide, open views of agricultural uses and grasslands, with infrequent views of farms, ranch houses, and barns in the distance. Power lines can be seen along East 88th Avenue. While Second Creek is barely discernible in the grasslands, travelers on East 88th Avenue can see where the creek crosses under the roadway in this segment (see Figure 10-6). The Rocky Mountains are visible in the distance to the west. The Tower Landfill to the east is the dominant visual element in this segment. The Project construction area would be visible to travelers on East 88th Avenue.



View of SD Interceptor alignment area from SH-2 south of I-76 looking east. View of undeveloped land with area of industrial use in middle ground.

Source: Google Streetview 2019

**Figure 10-5: Segment C Visual Conditions**



View of SD Interceptor alignment area from East 88th Avenue looking southeast. View of undeveloped land, roadway, and power poles/power lines, with Tower Landfill visible to the left. Second Creek is seen in foreground behind guardrail.

Source: Google Streetview 2016

**Figure 10-6: Segment D Visual Conditions**

**Segment E:** This segment is located south of East 81st Avenue and west of Tower Road. The visual setting of this short segment consists of open views of agricultural pasture and grassland, natural vegetation, scattered farms and ranches, and Tower Landfill to the north. A one-story parking structure and industrial building associated with DEN are visible in the background to the east. To the south and west are views of a paved surface parking lot associated with DEN, including views of parked cars, shuttle buses and shelters, lighting, flag poles, chain-link fencing, commercial landscaping (trees), valet parking building, and other commercial buildings. Beyond the parking lot are views of open grasslands and mountains in the background (see Figure 10-7). Project construction areas would be visible to travelers on East 81st Avenue and Tower Road, and to users of the two parking areas.



View of SD Interceptor alignment area from East 81st Avenue looking southwest. View of surface parking lot, grasslands, and distant mountains.

Source: Google Streetview 2019

**Figure 10-7: Segment E Visual Conditions**

**Segment F:** This segment is located south of DEN between E-470 to the west and Jackson Gap Street to the east. The visual setting largely consists of open views of grasslands and agricultural uses in most directions. To the west are views of the E-470 Tollway and associated moving vehicles and lighting, and the distant Rocky Mountains. To the east are distant views of DEN (see Figure 10-8). E-470 travelers would see project construction areas in the distance to the east.



View of SD Interceptor alignment area from E-470 looking east. Views of roadway and open grasslands, with views of DIA in the distance.

Source: Google Streetview 2019

**Figure 10-8: Segment F Visual Conditions**

## 10.2.2 Impacts

### Temporary Impacts

During construction, temporary visual impacts would include views of construction equipment and personnel, pipe staging, trench excavation, pipe installation, trench backfill and compaction, and revegetation of disturbed areas (see Figure 10-9). These temporary impacts would occur to residences, farms, businesses, recreation areas, and other areas within view of the interceptor alignment and in the immediate vicinity of the associated construction sites. Viewers would include users of the Riverdale Golf Course in Segment A, residents in Segment B, users of parking facilities in Segment E, and travelers on roads and highways that are adjacent to or crossed by the SD Interceptor alignment in all segments. Because of the sparse development along most of the

alignment, temporary visual impacts from construction activities are expected to be minor in all segments within unincorporated Adams County.

Open-cut construction would be the primary method used, with trenchless construction used at major road, ditch, canal, and railroad crossings. Areas where open-cut construction is employed would experience higher temporary visual impacts than areas where trenchless construction is used, but the duration of

open-cut construction would be shorter. For open-cut construction, the interceptor is expected to be constructed in 200- to 400-foot segments (depending on pipe diameter). Estimated time from excavation to backfill is 1 to 2 weeks per segment. Figure 10-9 shows a representative example of open-cut construction methods.

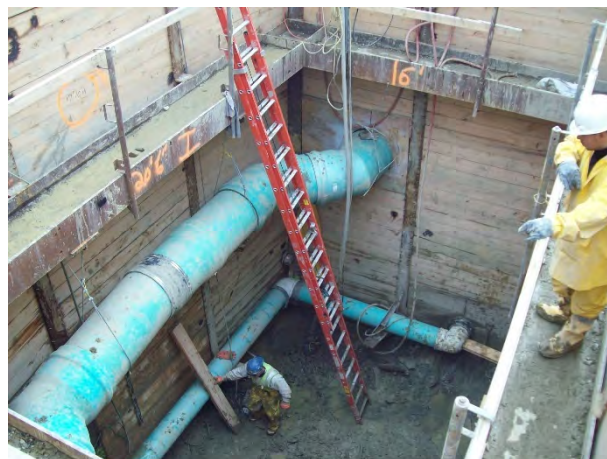


**Figure 10-9: Examples of Open-Cut Construction Methods**

Where trenchless interceptor construction is employed, surface disturbance would be limited to tunneling shafts at regular intervals (see Figure 10-10), with slurry plants and associated equipment at the launch shaft, resulting in fewer visual impacts overall than with open-cut construction. The estimated time from access pit excavation to backfill is 6 to 8 weeks, depending on geology and length of interceptor between access pits. Construction for the entire Project is expected to be completed in 3 years.

Temporary visual impacts include the following:

- Construction equipment and fencing
- Traffic control devices
- Pipe and manhole stockpiles
- Trench excavation (where open-cut construction is used)
- Tunneling pits (where trenchless construction is used)
- Excavated soil stockpiles
- Dust from construction activities



**Figure 10-10: Example of Tunneling Pit (for trenchless construction)**



- Temporary construction access roads (in undeveloped areas)
- Removal of existing vegetation in immediate vicinity of interceptor installation
- Trench compaction and disturbed soil

#### Permanent Impacts

The interceptor would be buried underground and result in minimal permanent visual impacts. Construction of aboveground facilities in unincorporated Adams County, including two metering stations and one odor control facility, would result in minor and permanent visual impacts (see example on Figure 10-11). The metering facility in unincorporated Adams County would consist of an in-manhole station, with aboveground structures consisting of a power and communications panel. While metering facilities have a relatively low aboveground impact, the odor control facility would likely include two approximately 16-foot square biofilters and aboveground equipment (odor control facility example is shown on Figure 10-11). Siphon boxes are cast-in-place concrete structures for flow control through the under-river siphon that would protrude from grade and would feature access hatches on top. Manhole lids would appear at grade.



Example of Metering Station



Example of Odor Control Facility

**Figure 10-11: Examples of Aboveground Facilities**

In addition, the Project may result in the eventual decommissioning and removal of the six lift stations shown in Figure 1-3 plus allows for the County's removal of an additional two lift stations at the Adams County Regional Park and Fairgrounds located in the northern portion of the Project area (see Figure 10-2). The jurisdictions that own the lift stations would decide on the decommissioning of their lift stations and the timing thereof. Therefore, the schedule for this activity is not known at this time. These land use changes could improve visual conditions at these locations depending on the reuse of these areas.

Options for construction of ongoing monitoring and maintenance access to manholes, metering facilities, connection structures, and odor control facilities along the interceptor alignment could include permanent gravel access roads. New visual elements would be introduced where permanent access features are constructed. In addition, ongoing monitoring and maintenance activities would be visible to individuals within view of the interceptor alignment. The type of interceptor access to be constructed would be determined during the final design process.

### 10.2.3 Mitigation

Measures that would be employed to minimize and mitigate visual impacts during and after construction are as follows:

- Use construction fencing and silt fencing to minimize disturbance to surrounding areas.
- Preserve existing trees and vegetation to the extent practicable.
- Employ dust suppression techniques during construction.
- Revegetate disturbed areas with native trees and vegetation as soon as practicable after construction is completed.

## 10.3 Surface Water Quality

### 10.3.1 Existing Conditions

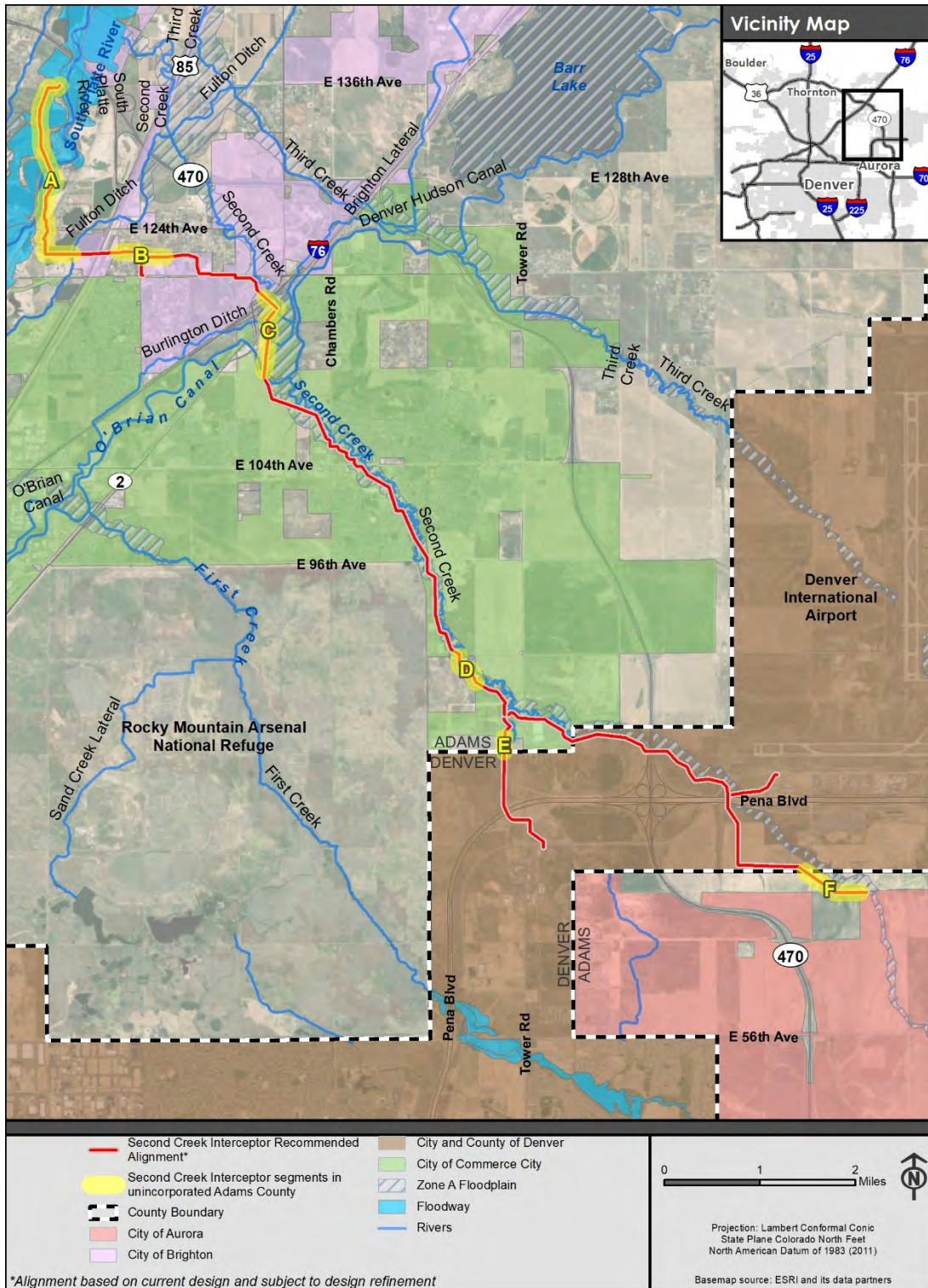
For purposes of adopting water quality standards, the CDPHE Water Quality Control Commission identifies surface waters in the South Platte River basin and/or sub-basin and specific water segments. The Project is near Segment 15 of the South Platte River, which extends from the Burlington Ditch headgate to the confluence with Big Dry Creek, approximately 26 miles downstream (see Figure 10-12). The project is immediately adjacent to Reach 3, which extends from 124<sup>th</sup> Avenue to the end of the segment. In the Project area, the South Platte River flows through a mix of suburban, rural, agricultural, and industrial uses. Segment 15 receives both urban and rural stormwater runoff, but flow is dominated by the effluent discharge from the RWHTF. This facility discharges an average 130 mgd of treated effluent, which provides for approximately 85 percent of the South Platte River's flow for six months of the year (Metro District 2018b).

Other surface waters in the project area include saturated gravel pits, remnant quarries, Second Creek, Fulton Ditch, Burlington Ditch, and Denver Hudson Canal.

The CDPHE Water Quality Control Commission stream classifications for Segment 15 of the South Platte River include the following: Aquatic Life Warm 2, Recreation E, Water Supply, and Agriculture (CDPHE 2018).

Section 303(d) of the Clean Water Act requires states to prepare lists of waters that are not meeting their designated uses because of excess pollutants. These include waters where it is known that water quality does not meet applicable standards, and/or it is not expected to meet applicable water quality standards and for which technology-based effluent limitation (and other required controls) are not effective enough to comply with water quality standards. Table 10-4 lists surface waters in the project area that are currently on the 303(d) list.

Segment 15 of the South Platte River, as well as downstream, provides drinking water for many communities but the largest demand on the water supply is for irrigation of crops. Also, a number of municipal alluvial wells exist in this segment.



Source: Adams County and Colorado Division of Water Resources

**Figure 10-12: Surface Water Features along the SD Interceptor Alignment**



**Table 10-4: 303(d) Listed Waters in the Project Area**

Stream Segment	Water Body Identification	Impairment
South Platte River	COSPUS15*	Ammonia, Nitrates, Dissolved Oxygen, E. coli, Temp
All Tributaries to the South Platte River, including all wetlands, except for specific listings in the South Platte River basin	COSPUS16c	E. coli, Selenium
Second Creek	COSPUS16d	N/A
Lakes and Reservoirs in watersheds tributary to the South Platte River	COSPUS22a	N/A

\*Colorado Department of Public Health and Environment Section 303(d) Water Body Identification (WBID) Codes are assigned to segments of waters.

### 10.3.2 Impacts

#### Temporary Impacts

Without proper mitigation, construction activities could adversely affect surface water quality. Potential impacts from construction will be mitigated through the creation of a site-specific Stormwater Management Plan, Erosion and Sediment Control Plan, and the use of CMs, per Adams County and State regulations. CMs that could be used include, but are not limited to, erosion control logs, erosion control bales, sediment control fencing along areas of soil disturbance and around soil stockpiles, erosion control blankets for work occurring on slopes, and the minimization of disturbance to existing vegetation adjacent to surface waters.

The Project will require a Colorado Discharge Permit System General Permit (Stormwater Construction Permit), obtained through CDPHE, which will be submitted to the Adams County Public Works Department prior to construction.

The Metro District and its contractor(s) will comply with all environmental regulations, including Adams County Ordinance 11 (Concerning Illicit Discharges to the Waters of the State within Unincorporated Adams County) during construction of the Project.

#### Long-Term Impacts

The Metro District anticipates that treated effluent discharge at the RWHTF will decrease approximately 5 mgd in 2025. The effects will be negligible, given the nominal flow contribution that will be rerouted from the RWHTF to the NTP at the time the SD Interceptor becomes operational. The operation of existing drinking water intakes will be unaffected by the long-term operation of the SD Interceptor.

Infiltration and exfiltration tests will be conducted for the SD Interceptor per the Metro District and ASTM International (ASTM) standards. All the manholes and piping will be vacuum or air tested prior to being placed in service.

The Project is not expected to adversely affect surface waters assuming proper construction and maintenance. A potential for surface water contamination occurs if there are line breaks. To combat the potential for these possibilities, the Metro District operates with a contingency plan to repair leaks, and an ongoing maintenance plan to ensure that leakage is not an issue in the future, as

outlined in the District’s Water Quality Section Procedural Manual, Chapter 7-Emergency Spill Response (Metro District 2010). Water quality will be unaffected.

If a breach is identified by a member of the general public, they can alert the Metro District by calling (303) 286-3000 during business hours or (303) 286-3274 after business hours. The District must provide verbal notification of the breach to CDPHE, and, as applicable, the EPA, within 24 hours of learning of the breach. A written report is to be provided within 5 days.

The Metro District is responsible for returning the affected areas to pre-spill conditions to the extent possible. In addition, the District will document flow rates to estimate distance of travel and dilution of any spilled materials, water samples will be taken to determine the impacts to water quality, and a visual survey will be completed to assess any impairment or non-impairment of natural systems.

Health risks signs will be placed in the immediate vicinity of the breach. The need for additional public notification will be determined in coordination with local and state agencies.

For additional information regarding emergency spill response, see the Metro District’s Water Quality Section Procedural Manual, Chapter 7-Emergency Spill Response.

The Project will also include measurement devices to meter incoming flows that are tributary to the SD Interceptor. Through measurement of these flows and comparison to measurements taken at the NTP, the Metro District will be able to monitor for potential leaks.

## **10.4 Groundwater Quality and Quantity**

### **10.4.1 Existing Conditions**

Adams County is underlain by the Denver Basin aquifers and surficial aquifers found along the South Platte River valley (USGS 2017). The Project area north of I-76 generally is underlain by the Denver aquifer while the locations south of I-76 are underlain by the Denver aquifer and the Laramie-Fox Hills aquifer. The water from these aquifers is used for public water supply and agricultural and industrial uses. There are no sole source aquifers within the Project area (EPA 2019b).

### **10.4.2 Impacts**

#### Temporary Impacts

Dewatering required for open-cut and trenchless interceptor installation will be mitigated in accordance with state and local regulatory requirements and permits that can be found in Appendix C. The SD Interceptor is expected to be constructed in 200- to 400-foot segments (depending on pipe diameter) at a rate of approximately 1 to 2 weeks for trenchless activities and 50 feet per day for open-cut and cover activities; therefore, construction dewatering in any given area will be of short duration. Adhering to proper construction techniques will avoid and minimize potential effects on groundwater resources and existing wells.

### **10.4.3 Long-term Impacts**

Proper maintenance will avoid and minimize potential effects on existing drinking water supply wells. During operation, line breaks could increase the risk of groundwater contamination. To combat the potential for these possibilities, the Metro District will operate with a contingency plan



to repair leaks, and an ongoing maintenance plan to ensure that leakage is not an issue in the future, as outlined in *Interceptor Emergency Notification Procedure* (Metro District 2015). In the event of a breach, the District will follow procedures discussed in Section 10.3.

Construction will include quality control and quality assurance measures to minimize the potential for leaks at manholes and pipe joints. The Project will include five metering facilities: one in Aurora, one in Commerce City, one in Brighton, and two in unincorporated Adams County. Each meter facility will be in a below grade vault with an above grade communications panel. Through measurement of these flows, the Metro District will be able to monitor for potential leaks. Interceptor joints will be leak tested following installation.

Low-permeability cutoff walls will be installed during construction to prevent groundwater flows from being transported through the interceptor bedding material. The wall configuration and spacing will be determined during the design phase based on field conditions and the governing jurisdiction's requirements.

## 10.5 Wetlands, Floodplains, and Riparian Areas

### 10.5.1 Wetlands

#### Regulatory Basis

Section 404 of the Clean Water Act (CWA) establishes a program to regulate the discharge of dredge or fill material into waters of the U.S., including wetlands and other waters. Section 404 may require issuance of a permit for dredge or fill activities within jurisdictional waters of the U.S. from the U.S. Army Corps of Engineers (USACE). Jurisdictional waters of the U.S. are typically navigable waters, their tributaries, and those abutting these waters, including wetlands.

Other waters refer to unvegetated waterways and other water bodies with a defined bed and bank, such as tide channels, drainages, ponds, creeks, rivers, and lakes (USACE 1987). Other waters typically lack wetland vegetation and may also lack hydric soils. Other waters are identified as perennial, intermittent, and ephemeral drainages with flowing water or characteristics of an active channel (e.g., ordinary high water mark).

Wetlands are defined using the guidelines and criteria of the USACE 1987 *Wetland Delineation Manual* (1987 Manual) (USACE 1987) and the appropriate regional supplement. For the project, the appropriate regional supplement is the Regional Supplement to the Corps of Engineers Wetland Delineation Manual: Great Plains Region (Supplement) (USACE 2010). According to the 1987 Manual, wetlands are "those areas that are inundated or saturated by surface or groundwater at a frequency and duration sufficient to support, and that under normal circumstances do support, a prevalence of vegetation typically adapted for life in saturated soil conditions" (USACE 1987).

Following recent Supreme Court rulings, the USACE typically does not take jurisdiction over wetlands or other waters that do not flow to navigable waters unless these areas are considered to have a "significant nexus" to navigable waters. Only the USACE has the authority to make jurisdictional determinations.

The definitions and jurisdictional reach of the CWA have been contentious since its inception, and many court cases and rulings have been made attempting to provide clarification. In response, the USACE and EPA published a final rule on June 29, 2015 in the Federal Register to be effective as of

August 28, 2015 (33 Code of Federal Regulations [CFR] part 328, Vol. 80, No. 124.) providing clarification to what defines a jurisdictional water of the U.S. The rule was scheduled to take effect as of August 28, 2015; however, on October 9, 2015, the U.S. Court of Appeals for the Sixth Circuit stayed the new Clean Water Rule nationwide pending further action of the court.

On November 16, 2015, the EPA and USACE formally agreed to comply with the stay, stating that during which the agencies will implement the prior regulatory definition of waters of the U.S. as clarified by the 2008 Rapanos Guidance. The EPA and the USACE resumed use of the 2008 Rapanos Guidance to define the term “waters of the United States.” However, on August 16, 2018, a federal judge in South Carolina issued a nationwide injunction on the stay for failing to comply with the Administrative Procedure Act. As a result, 22 states, the District of Columbia, and the U.S. territories are currently adhering to the Clean Water Rule (Waters of the United States Rule) of 2015. As of the writing of this report, the remaining 28 states will continue to follow the 2008 Rapanos Guidance.

The EPA submitted a revised definition of waters of the U.S. for publication to the Federal Register on December 11, 2018. This revised definition may again change what is considered a jurisdictional water of the U.S., pending public comment, enactment, and possible legal action. The state of Colorado continues to follow the 2008 Rapanos Guidance.

DRCOG also has a policy of no net loss of wetland functions on projects within the DRCOG region (DRCOG 2006). The DRCOG water quality position further promotes the protection of regionally significant wetlands from loss, the use of artificial and constructed wetlands that are created and maintained solely for resource management purposes, and mitigation through wetland restoration or creation, including mitigation banking.

#### Existing Conditions

The project is located within the Middle South Platte – Cherry Creek watershed (HUC Hydrologic Unit Code 10190003). The South Platte River, a jurisdictional water of the U.S., is a prominent water resource in the Project area. The northern end of the project alignment runs along and crosses the South Platte River and its associated wetlands. Near the South Platte River floodplain are numerous gravel quarries and attenuation ponds. The SD Interceptor alignment would be near a number of these.

Second Creek is a jurisdictional tributary to the South Platte River. The SD Interceptor alignment would first intercept Second Creek south of E. 120th Avenue and loosely follow the creek for the remainder of the alignment southward. Most of the wetlands in the Project area are adjacent to Second Creek.

Although palustrine scrub-shrub (PSS) and palustrine emergent (PEM) wetlands occur within the project area, PEM wetlands are the most common. PSS wetlands are dominated by woody vegetation less than approximately 20 feet tall. PEM wetlands are dominated by herbaceous wetland species. In the Project area, most wetlands display recent or relict signs of disturbance, both natural and human-induced. Plant species vary greatly, but wetlands are often dominated by common threesquare (*Schoenoplectus pungens*), broadleaf cattail (*Typha latifolia*), or reed canarygrass (*Phalaris arundinacea*).

In addition to the South Platte River, gravel quarries, attenuation ponds, and Second Creek and its associated wetlands, five other types of features were identified within the alignment. These are

irrigation ditches, man-made lakes, modified natural drainages, roadside swales, and stormwater structures.

The Metro District's Project Team initially reviewed the length of the alignment using public access in May 2018. Delineation of waters of the U.S. occurred within the areas with access permissions between June 5, 2018 and December 13, 2018. Remaining features were further reviewed using aerial maps and the U.S. Fish and Wildlife Service's (USFWS) National Wetlands Inventory (NWI) Wetlands Mapper application (USFWS 2019a). Riparian areas were identified using aerial imagery, but have not yet been formally mapped. Table 10-5 lists the delineable waters within the project area. Figure 10-13 through Figure 10-22 show the locations of mapped waters of the U.S. supplemented with the National Wetlands Inventory data outside of the 250-foot delineated corridor and aerial-identified riparian areas. Please note that, since the delineation, minor shifts were made to the SD Interceptor alignment. Supplemental delineations will be conducted as needed to account for any data gaps.

**Table 10-5: Wetlands and Open Waters within unincorporated Adams County**

Cross Street <sup>a</sup>	Name	Type	Flows To <sup>b</sup>
Multiple	South Platte River	Wetlands and Other Waters	Platte River
<b>Second Creek Combined Alignment (136th Avenue to Tower Road)</b>			
Brighton Rd. and 124th Ave.	Unnamed wetland	Wetland	None. Constructed in upland 2010-2011.
Brighton Rd. and 124th Ave.	Unnamed, man-made lake	Wetlands and Other Waters	No direct connectivity. Adjacent to Fulton Ditch.
Brighton Rd. and 124th Ave.	Fulton Ditch	Wetlands and Other Waters	Appears to end in uplands near Platteville, CO. May connect to Mose Davis Lake.
Peoria St. and E. 120th Ave.	Unnamed wetland	Wetland	None. Constructed in upland 2005-2006.
Potomac St. and E. 120th Ave.	Second Creek	Wetlands and Other Waters	South Platte River
I-76 and SH 2	Burlington Ditch	Other Waters	Brighton Lateral Ditch, appears to end in an upland near Fort Lupton.
Potomac St. and 112th Ave.	O'Brian Canal	Other Waters	Barr Lake
Multiple	Second Creek	Wetlands and Other Waters	South Platte River
Multiple	West Fork Second Creek	Wetlands and Other Waters	South Platte River

Cross Street <sup>a</sup>	Name	Type	Flows To <sup>b</sup>
<b>Segment 5 (81st Ave to E 71st Ave.)</b>			
Multiple	West Fork Second Creek	Wetlands and Other Waters	South Platte River
<b>Segment 5 (81st Ave to Jackson Gap St.)</b>			
Multiple	Second Creek	Wetlands and Other Waters	South Platte River
E-470 and Peña Blvd.	Pinon Draw	Wetland	Second Creek

**Notes:**

<sup>a</sup>Cross street or approximate cross street number is according to Figure 10-12.

<sup>b</sup>Information outside project area is based on aerial photographs. Features may have outlets that were not visible on photographs.

### 10.5.2 Floodplains

Floodplains are an important feature of the integrated natural systems surrounding waterways that affect and support myriad natural and cultural values, including water quality, agriculture, flora, fauna, recreation, and groundwater recharge. Floodplains attenuate the effects of flooding and water temperature while protecting the physical, biological, and chemical integrity of water (FEMA 2019a).

The 1 percent annual chance flood (100-year flood) is the regulatory standard used by federal agencies and most states to administer floodplain management programs. A review of Federal Emergency Management Agency (FEMA) National Flood Insurance Rate Maps (FEMA 2019b) indicates that portions of the Project would be located within FEMA-mapped flood zones, as follows: Special Flood Hazard Zone A, primarily along Second Creek, and Special Flood Hazard Zone AE, along the South Platte River and Second Creek. The following are descriptions of flood zone designations (FEMA 2019c) found within the project area:

- **Zone A:** Areas with a 1-percent annual chance of flooding. Because detailed analyses are not performed for such areas; no depths or base flood elevations are shown within these zones.
- **Zone AE:** Areas with a 1-percent annual chance of flooding in any given year where base flood elevations are provided. Base flood elevations are derived from detailed hydraulic analysis.

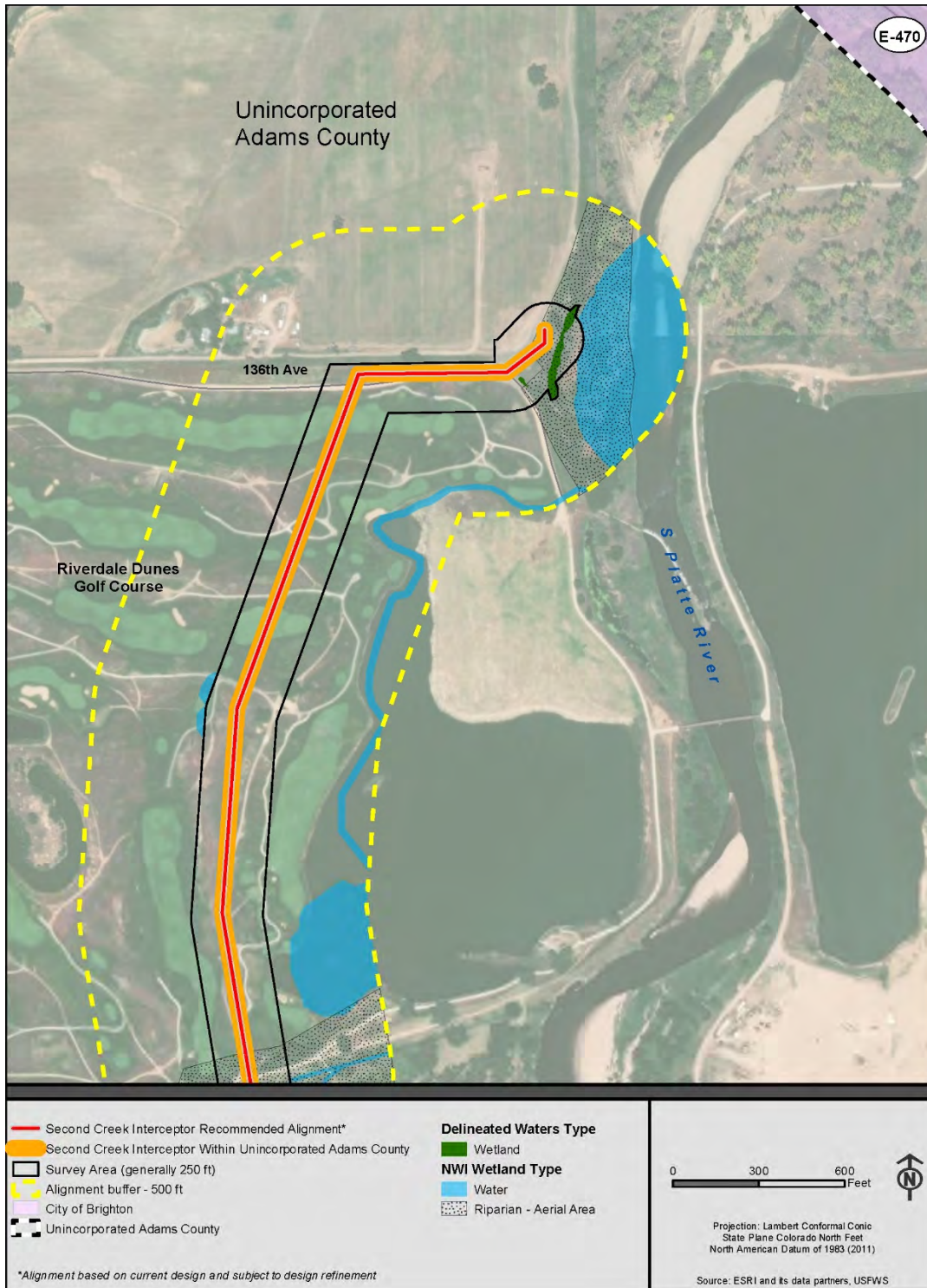
Figure 10-12 shows the floodways and 100-year floodplain.



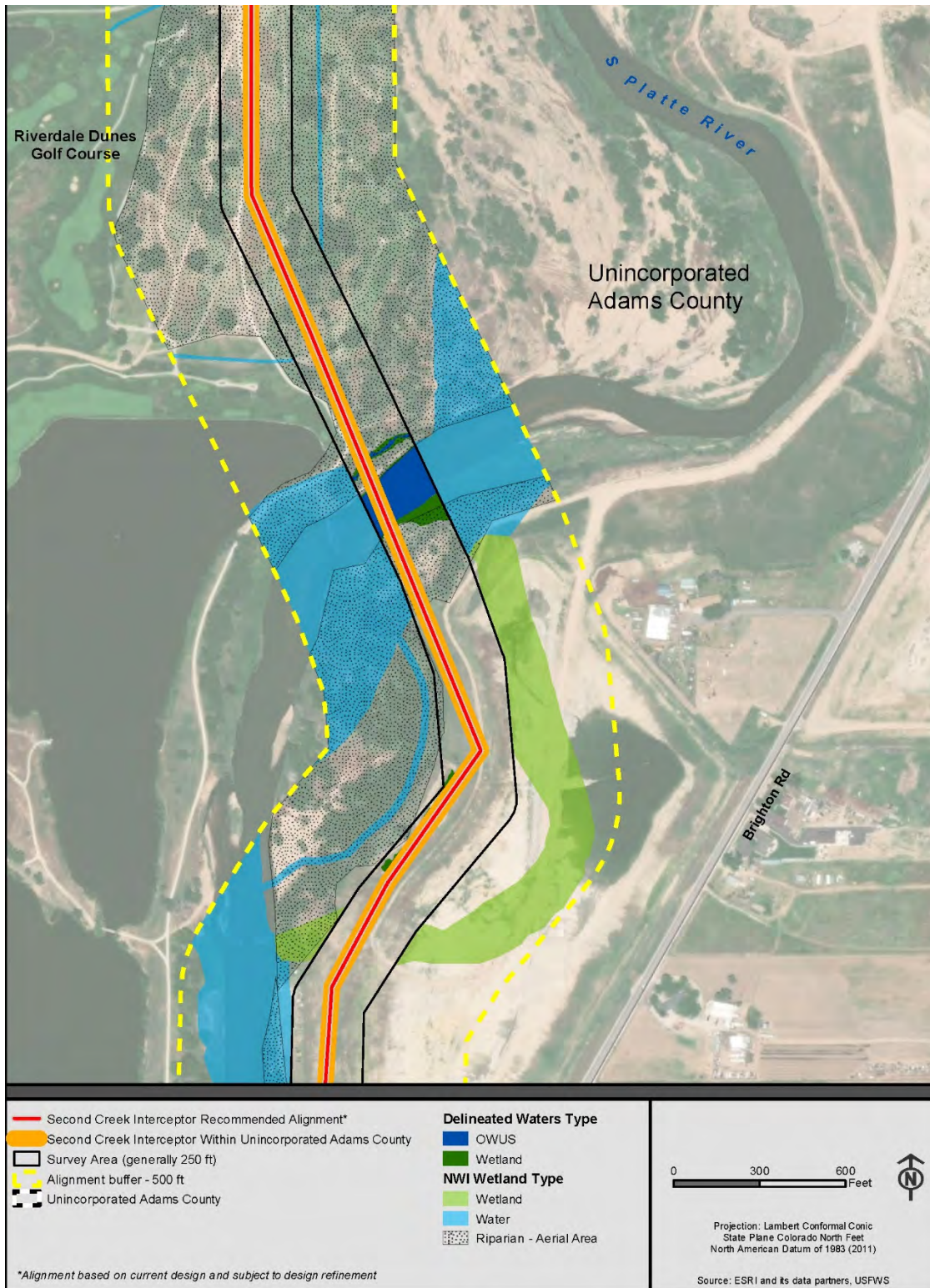


**Figure 10-13: Map Index: Location of Mapped Wetlands, Open Water, and Riparian Areas**



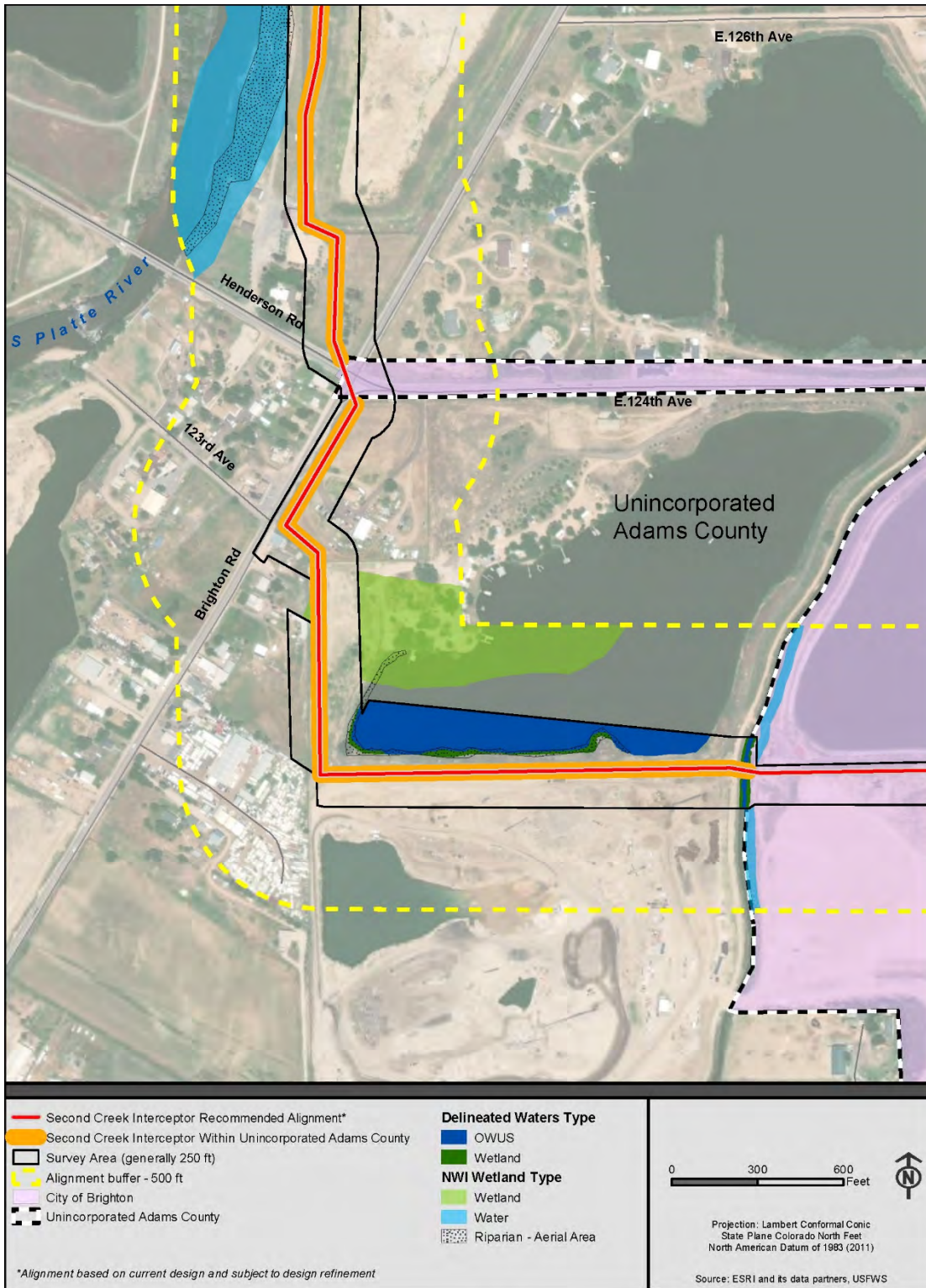


**Figure 10-14: Map 1 Location of Mapped Wetlands, Open Water, and Riparian Areas**

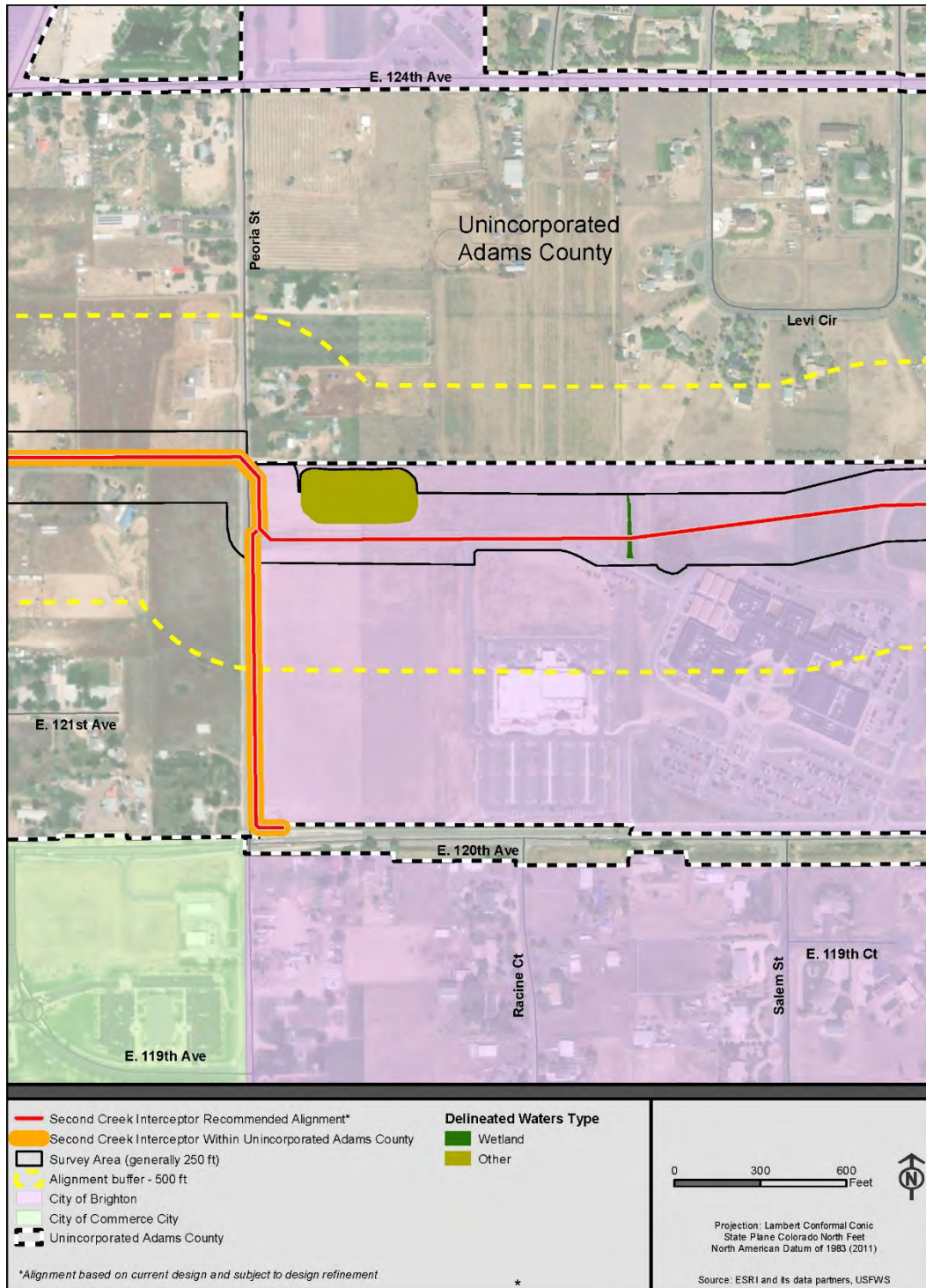


**Figure 10-15: Map 2 Location of Mapped Wetlands, Open Water, and Riparian Areas**



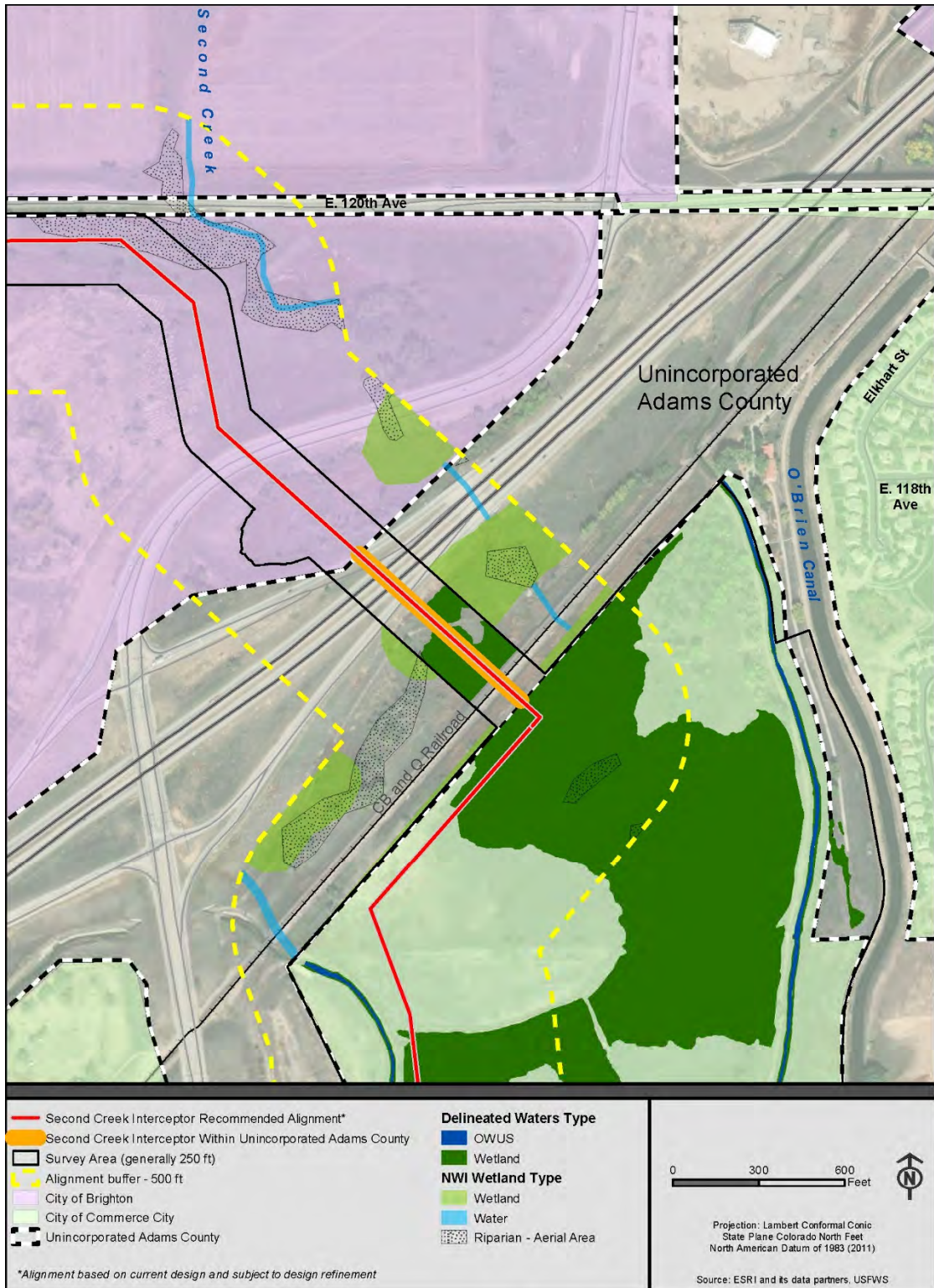


**Figure 10-16: Map 3 Location of Mapped Wetlands, Open Water, and Riparian Areas**



**Figure 10-17: Map 4 Location of Mapped Wetlands, Open Water, and Riparian Areas**





**Figure 10-18: Map 5 Location of Mapped Wetlands, Open Water, and Riparian Areas**



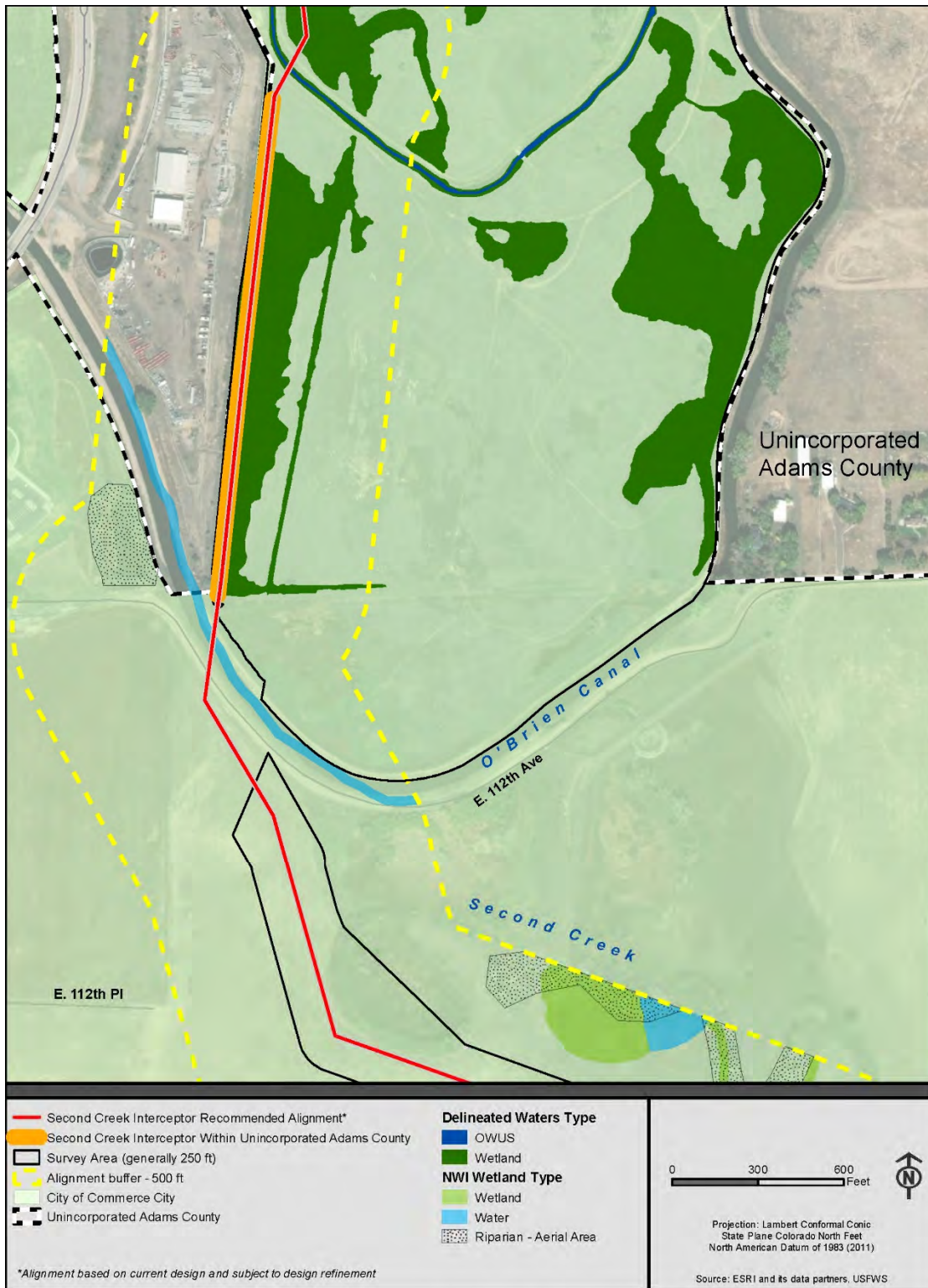
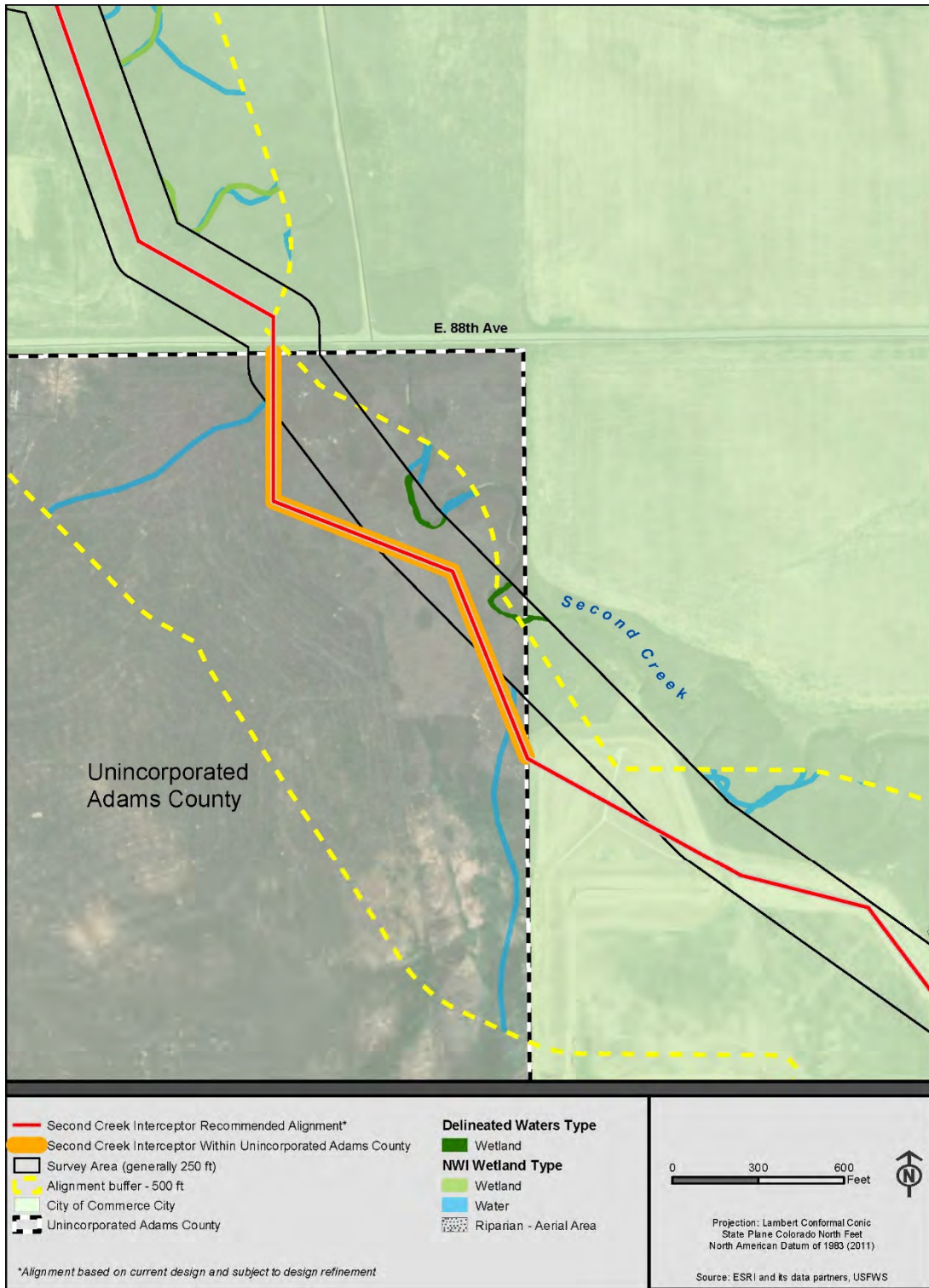


Figure 10-19: Map 6 Location of Mapped Wetlands, Open Water, and Riparian Areas



**Figure 10-20: Map 7 Location of Mapped Wetlands, Open Water, and Riparian Areas**



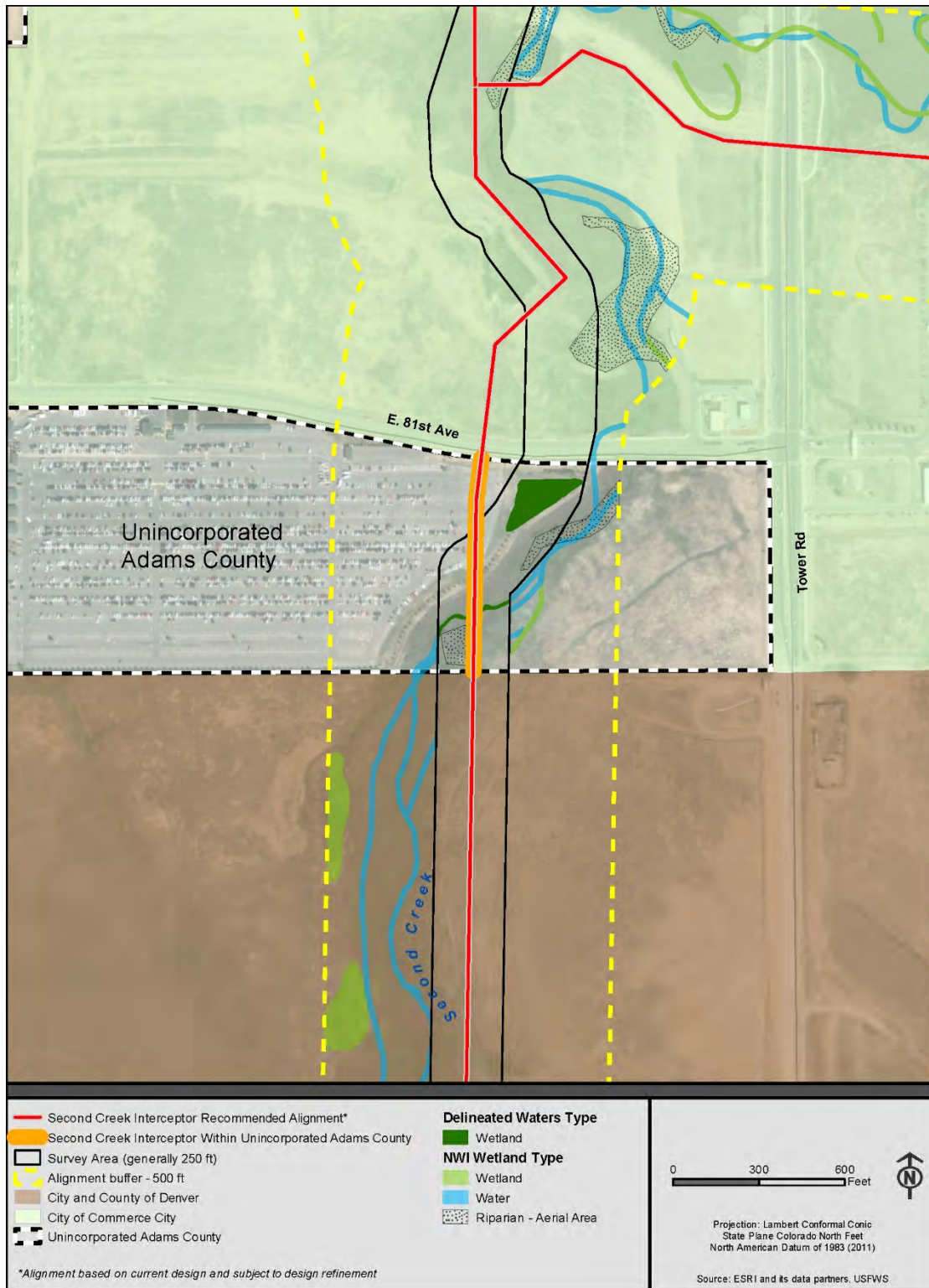
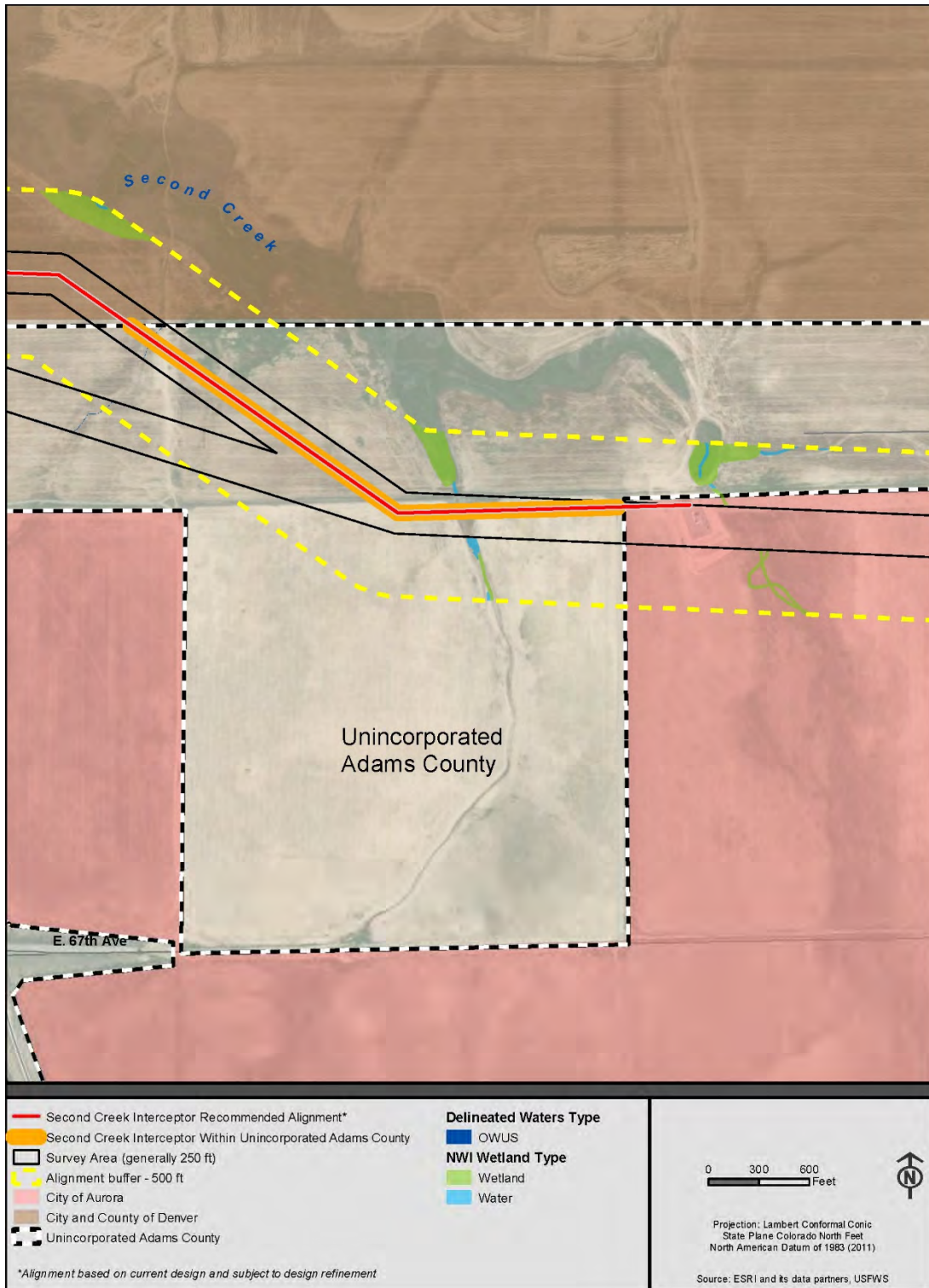


Figure 10-21: Map 8 Location of Mapped Wetlands, Open Water, and Riparian Areas



**Figure 10-22: Map 9 Location of Mapped Wetlands, Open Water, and Riparian Areas**

### 10.5.3 Riparian Areas

Riparian areas, or riparian buffers, are typically defined as the zone of vegetation adjacent to wetlands and other waters. These zones are typically transitional, with identifiably distinct characteristics from the adjacent waters and uplands. Although riparian buffers typically have both herbaceous and woody vegetation, they are often characterized by the extent of their woody vegetation.

The DRCOG Clean Water Plan includes a riparian policy that supports the protection and enhancement of riparian zones and states that the riparian policy will be considered in the siting process for regional infrastructure, including wastewater facilities (DRCOG 2006).

North of 120th Avenue, the riparian buffer is mostly restricted to the area surrounding the South Platte River. This riparian buffer is relatively extensive, with mature trees and weedy understory that extend well into the Riverdale Regional Park and RDGC to the west. Plains cottonwood (*Populus deltoides*), Siberian Elm (*Ulmus pumila*), and a mix of both shrub- and tree-form willows (*Salix* sp.) dominate the overstory. Dominant species in the herbaceous layer include both natives and nonnatives, such as smooth brome (*Bromus inermis*), bottlebrush squirreltail (*Elymus elymoides*), goosefoots (*Chenopodium* sp.), Russian thistle (*Salsola* sp.), Canada thistle (*Cirsium arvense*), and kochia (*Bassia prostrata*).

The riparian buffers found south of 120th Avenue are associated with Second Creek and limited in their extent. These generally have a low canopy very often dominated by Russian olive (*Eleagnus angustifolia*) with occasional willows of various species, plains cottonwoods, and Siberian elm. Although the herbaceous layer around Second Creek is well-developed, the riparian buffers are irregular and widely separated.

### 10.5.4 Impacts

The SD Interceptor alignment will cross multiple waters of the U.S. that potentially fall under the jurisdiction of the USACE, including the South Platte River, Fulton Ditch, Second Creek, Burlington Ditch, O'Brian Canal, and Pinon Draw and their associated wetlands and tributaries. Additional features that meet the definitions of waters of the U.S. that may be impacted include gravel quarries, attenuation ponds, man-made lakes, modified natural drainages, roadside swales, and stormwater structures. Following completion of planned formal delineations, further consultation with the USACE will be conducted to determine jurisdictional status, CWA Section 404 permitting, and any required mitigation. Both jurisdictional and non-jurisdictional impact on wetlands and other waters will be mitigated in accordance with all applicable local, state, and federal requirements.

The Metro District will coordinate with the UDFCD to verify that UDFCD's planned improvements along the South Platte River are considered during the design of this Project.

Project impacts on the regulated floodplain are expected to be minimal. The Project will conform to all regulatory requirements regarding the floodplain and floodway, and necessary permits will be obtained, including a Floodplain Use Permit in accordance with Adams County requirements.



## 10.6 Terrestrial and Aquatic Animals and Habitat

### 10.6.1 Endangered Species Act

The federal Endangered Species Act of 1973 (ESA) was passed to ensure the protection and recovery of imperiled species and the ecosystems on which they depend. In the interior United States, the ESA is administered by the USFWS. As of March 2019, the USFWS lists nine threatened and endangered species with the potential to occur in or be impacted by the Project (USFWS, 2019ba). No critical habitats are anticipated to be impacted by the Project. Table 10-6 lists threatened and endangered species and their federal and state listing status.

**Table 10-6: Federally Listed Species with the Potential to Occur or be Affected by Projects in Adams County, Colorado**

Common Name	Scientific Name	Status
Preble's Meadow Jumping Mouse	<i>Zapus hudsonius preblei</i>	FT, ST
Least Tern <sup>a</sup>	<i>Sternula antillarum</i>	FE, SE
Mexican Spotted Owl	<i>Strix occidentalis lucida</i>	FT, ST
Piping Plover <sup>a</sup>	<i>Charadrius melodus</i>	FT, ST
Whooping Crane <sup>a</sup>	<i>Grus americana</i>	FE, SE
Pallid Sturgeon <sup>a</sup>	<i>Scaphirhynchus albus</i>	FE
Colorado Butterfly Plant	<i>Gaura neomexicana</i> var. <i>coloradensis</i>	FE
Ute Ladies'-tresses Orchid	<i>Spiranthes diluvialis</i>	FT
Western Prairie Fringed Orchid <sup>a</sup>	<i>Platanthera praeclara</i>	FT

<sup>a</sup>Water depletions in the South Platte River may affect the species or critical habitat in downstream reaches in other states.

Source: USFWS 2019b

Notes:

FT = Federally Threatened                      ST = State Threatened  
 FE = Federally Endangered                      SE = State Endangered

Habitat suitable for federally listed species was identified based on vegetative characteristics. The corridor was informally reviewed for prairie dog colonies because they may provide habitat for Burrowing Owls (*Athene cunicularia*) (see Section 10.6.8).

The Project area was reviewed for nine federally listed threatened and endangered species with the potential to occur in Adams County or be indirectly impacted affected by projects located there (USFWS 2019b, 2019c, 2019d, 2019e) (see Table 10-6). Potential habitat for 3 of the 9 listed species occurs within the Project area: Preble's meadow jumping mouse (*Zapus hudsonius preblei*) (PMJM), Colorado butterfly plant (*Guara neomexicana* var. *coloradensis*) (CBP), and Ute ladies'- tresses orchid (*Spiranthes diluvialis*) (ULTO) occurs within the Project area. However, the habitats are of poor quality, and these species are not expected to be present. Moreover, each of these species further has a USFWS Block Clearance Zone that overlaps a portion of the project area. Although these species are protected wherever found, within block clearance zones habitat analysis and survey requirements would not apply within Block Clearance Zones within during the applicable dates of the clearance because of the previously verified absence of the species.

No potential habitat for the remaining six species was identified in the Project area. However, if the Project affects the flow of the South Platte River downstream of the Project corridor, five of the remaining six species may be indirectly impacted by the Project. Each of these are discussed in more detail below.

#### **10.6.2 Preble's Meadow Jumping Mouse**

PMJM are typically found in well-developed riparian communities bordered by undisturbed grasslands (USFWS 2018). These riparian communities are typically dense and shrub-dominated. Most of the potential habitat within the Project area is disturbed and weedy, often altogether lacking the shrub component required for this species. Additionally, most of the Denver Metropolitan Area has been assessed for PMJM, and the USFWS has approved a Block Clearance Zone that includes a large portion of the Project corridor, except for an approximately 1-mile stretch from east of E-470 to the northern side of Peña Boulevard (USFWS 2018) along Second Creek. This stretch of the creek, bordered on both sides by a Block Clearance Zone and lacking in the typical well-developed shrub riparian characterizing PMJM habitat, is extremely unlikely to support the species.

#### **10.6.3 Mexican Spotted Owl**

This species occurs in mixed conifer forests and rocky canyons. No suitable habitat for the Mexican Spotted Owl (*Strix occidentalis lucida*) occurs within the Project area.

#### **10.6.4 Colorado Butterfly Plant**

CBP is a facultative plant species found in or adjacent to wetlands within the floodplains of meandering streams. The species prefers undisturbed sites dominated by native grasses and little competition. Although portions of the Project area present appropriate meandering stream sites, these are often overgrown and generally weedy, therefore lacking ideal habitat for CBP. This species is not anticipated to occur within the Project area. Additionally, the portion of the Project within the South Platte River floodplain would overlap with the USFWS 2017 published Block Clearance Zone for this species (USFWS 2019c). Surveys for this species would not be required within this zone through the valid date of the clearance, currently January 24, 2020. However, pre-disturbance surveys would be performed at the discretion of the USFWS within the remainder of the Project corridor.

#### **10.6.5 Ute Ladies'-tresses Orchid**

ULTO is a facultative wetland species that prefers mesic or wet meadows in riparian and wetland communities near perennial water sources, including springs and streams (USFWS 1992). Typical vegetative communities vary but generally display more open and low characteristics, including those created by active grazing or other forms of disturbance. Although several riparian wetland communities are along the SD Interceptor alignment, these generally display the characteristics of stable communities, including weedy and overgrown areas not typically considered habitat for ULTO. This species is not anticipated to occur within the Project area. Additionally, the portion of the SD Interceptor alignment within the South Platte River floodplain overlaps with the USFWS 2017 published Block Clearance Zone for this species (USFWS 2019d). Surveys for this species would not be required within this zone through the valid date of the clearance, currently January 24, 2020. However, pre-disturbance surveys would be performed at the discretion of USFWS within the remainder of the Project area.

### 10.6.6 Downstream Threatened and Endangered Species

Five species are listed because they occur downstream from the Project corridor in or along the South Platte River and could be affected by projects with water-related activities or uses in the South Platte River Basin. The following five species could be affected: Least Tern (*Sternula antillarum*), Piping Plover (*Charadrius melodus*), Whooping Crane (*Grus americana*), pallid sturgeon (*Scaphirhynchus albus*), and western prairie fringed orchid (*Platanthera praeclara*). If the Project reduces the South Platte River flow, these five species could be negatively affected.

The flow rates associated with the NTP, to which this Project connects, were addressed during that project's permitting process based on the NTP's buildout projections. Nevertheless, based on preliminary Project information, discharge volumes to the South Platte River are expected to remain the same or increase. Downstream Project impacts would be evaluated in more detail at the discretion of USFWS.

### 10.6.7 Migratory Bird Treaty Act and Bald and Golden Eagle Protection Act

The Migratory Bird Treaty Act (MBTA) makes it illegal to take, possess, import, export, transport, sell, purchase, barter, or offer for sale, purchase, or barter, any migratory bird, or the parts, nests, or eggs of such a bird except under the terms of a valid federal permit. The December 22, 2017 M-37050 Solicitor's Opinion (November 2017 M-Opinion) interprets the MBTA to apply only to affirmative actions that have as their purpose the taking or killing of migratory birds, their nests, or their eggs. The November 2017 M-Opinion is in direct conflict with M-37041 Solicitor's Opinion (January M-Opinion), which interpreted the MBTA to apply to both direct take and incidental take. Incidental take is defined as take that results from an activity but is not the purpose of the activity.

The Bald and Golden Eagle Protection Act (BGEPA) prohibits anyone without a permit issued by the Secretary of the Interior from "taking" bald or golden eagles, including their parts, nests, or eggs. The Act provides criminal penalties for persons who "take, possess, sell, purchase, barter, offer to sell, purchase or barter, transport, export or import, at any time or any manner, any Bald Eagle . [or any Golden Eagle], alive or dead, or any part, nest, or egg thereof." The Act defines "take" as "pursue, shoot, shoot at, poison, wound, kill, capture, trap, collect, molest or disturb." Disturb is defined as "to agitate or bother a Bald or Golden Eagle to a degree that causes, or is likely to cause, based on the best scientific information available, injury to an eagle, a decrease in its productivity, by substantially interfering with normal breeding, feeding, or sheltering behavior, or nest abandonment, by substantially interfering with normal breeding, feeding, or sheltering behavior." In addition to immediate impacts, this definition also covers impacts that result from human-induced alterations initiated around a previously used nest site during a time when eagles are not present, if, upon the eagle's return, such alterations agitate or bother an eagle to a degree that interferes with or interrupts normal breeding, feeding, or sheltering habits, and causes injury, death, or nest abandonment.

The Department of Justice is responsible for enforcing the MBTA and BGEPA at the referral of USFWS. In the state of Colorado, the USFWS works in cooperation with Colorado Parks and Wildlife (CPW). CPW has published guidelines on buffer distances to minimize impacts to nesting raptors (CPW 2008).

Construction-related activities, including tree removal, vegetation grubbing (removal), earth moving, other permanent or temporary changes to the landscape, and the presence of people, have the potential to destroy nests or otherwise result in the take of bird species protected under these acts. Nearby construction may cause birds to abandon nests. Similarly, winter construction activities may

cause Bald Eagles to abandon roosting areas. The SD Interceptor alignment crosses both urban and rural areas. Birds in rural areas tend to be less habituated to activity, including construction, than those occurring and nesting in more urbanized areas. In addition to nests that occur in trees, shrubs, and on the ground, prairie dog colonies and other burrows may provide habitat for nesting Burrowing Owls. Therefore, where prairie dog colonies occur within or adjacent to the SD Interceptor alignment, disturbances can occur to Burrowing Owls. For further information see 10.6.9 Impact Mitigation.

### 10.6.8 Colorado State-listed Species

The State of Colorado prohibits the willful destruction of wildlife dens, nests, and eggs, and the harassment of wildlife (Colorado Revised Statute 33-6-128). Take of state-listed endangered and threatened species is prohibited by statute (Colorado Revised Statute 33-2-105). Species of special concern are protected under game and non-game laws in Colorado, as appropriate, but the designation of species of special concern is otherwise non-statutory. Table 10-7 provides a summary of the state-listed species that are reasonably likely to occur within the Project corridor.

**Table 10-7: State of Colorado Listed Species with the Potential to Occur or be Affected by Projects in Adams County, Colorado**

Common Name	Scientific Name	Status
Black-tailed Prairie Dog	<i>Cynomys ludovicianus</i>	SC
Northern Leopard Frog	<i>Rana/Lithobates pipiens</i>	SC
Northern Cricket Froga	<i>Acris crepitans</i>	SC
Blanchards Cricket Froga	<i>Acris blanchardi</i>	SC
Common Garter Snake	<i>Thamnophis sirtalis</i>	SC
Bald Eagle	<i>Haliaeetus leucocephalus</i>	SC
Ferruginous Hawk	<i>Buteo regalis</i>	SC
Burrowing Owl	<i>Athene cucularia</i>	ST
Mountain Plover	<i>Charadriua montanus</i>	SC

<sup>a</sup>Species historically occurred in the region but has been extirpated from Colorado since the 1970s.

Source: CPW, 2019

Notes:

ST = State Threatened

SC = State Special Concern (not a statutory category)

#### Black-tailed Prairie Dogs

Black-tailed prairie dogs (*Cynomys ludovicianus*) occur in colonies or “towns” formed by a series of burrows. Prairie dogs are commonly considered a “keystone” species because in their absence, local biological communities typically change or degrade. Their burrows provide shelter and nesting opportunities for other grassland species, their intensive grazing activities increase diversity of prairie plant species, and they are an important food source for many predators.

The black-tailed prairie dog is listed by the CPW as both a state species of special concern and a small game species. The CPW prohibits removal of prairie dogs from public lands and recommends refraining from removal on private lands from March 1 through June 14 because prairie dog pups

inhabit the burrows during that period. Some municipalities within Colorado have regulations protecting prairie dogs, but Adams County refers to CPW regulations and guidance regarding black-tailed prairie dogs. Although prairie dogs are not protected under the ESA, CPW recommends attempting to remove or exterminate prairie dogs prior to bulldozing an active prairie dog town for humane reasons.

Prairie dog colonies were observed in the Project corridor. Colonies become more expansive and frequent towards the eastern and southern end of the SD Interceptor alignment. The Project Team will abide by CPW regulations and guidance for removal of the colonies.

#### Northern Leopard Frog, Northern and Blanchard Cricket Frogs, and Common Garter Snake

The Project corridor would overlap with the ranges of northern leopard frog (*Rana/Lithobates pipiens*), northern and Blanchards cricket frogs (*Acris crepitans* and *Acris blanchardi*, respectively), and common garter snakes (*Thamnophis sirtalis*). Although the Project would overlap with the range of both species of cricket frog, neither has been detected within Colorado since the 1970s; therefore, both species of cricket frog are considered extirpated from the region (CPW 2019). Because of this, neither will be addressed further in this report.

The northern leopard frog is a medium-sized frog covered in spots that are dark with a pale outline. The species requires a mosaic of vegetative communities adjacent to water to meet all the requirements of its life and breeding cycles (USFWS 2019e). Although this species is widely distributed throughout the U.S., it has seen vast range declines contemporarily. Within eastern Colorado, it is primarily restricted to the northeastern part of the state, with other local, uncommon occurrences (CPW 2019).

Common garter snakes are a species of natricine snake with pale stripes occurring at the sides and along the dorsal plane, pale belly, and otherwise dark dorsal half (CPW 2019). Within Colorado, this species occurs below 6,000 feet along the South Platte River and below 3,600 feet in the North Fork Republican River drainage. This species is restricted to aquatic, wetland, riparian, and floodplain communities. Within the Project corridor, this species is only anticipated within the South Platte River floodplain.

Although take of these species is prohibited except by permit, otherwise lawful activities that result in take are not restricted.

#### State-listed Bird Species: Bald Eagle, Ferruginous Hawk, and Burrowing Owls

Bald Eagles (*Haliaeetus leucocephalus*) are state-listed species of special concern and protected under the MBTA, BGEPA, and Colorado wildlife law. Bald Eagles occur within and near the Project corridor. Based on the findings of the raptor nest survey conducted for the Project corridor in May 2019, Bald Eagles have been observed, and one nest has been identified within view of the Project corridor. The Project corridor is anticipated to be nesting, foraging, and wintering habitat for this species.

Ferruginous Hawks (*Buteo regalis*) are state-listed species of special concern and protected under the MBTA and Colorado wildlife law. Ferruginous Hawks have been observed in the Project corridor. Nesting habitat for this species has not been identified near the SD Interceptor alignment, but wintering Ferruginous Hawks are anticipated within the Project corridor.



Burrowing Owls are a state-listed threatened species, also protected under the MBTA. Burrowing Owls occur within and near the Project area seasonally. They are closely tied to the availability of burrows and are, therefore, anticipated on and near prairie dog towns.

Mountain Plovers (*Charadrius montanus*) are state-listed species of special concern and protected under the MBTA and Colorado wildlife law. Mountain Plovers are a migratory, seasonal species typically associated with shortgrass prairie, grazing areas, or prairie dog towns because of their short vegetation characteristics.

Refer to Section 10.6.9 for specific actions planned to minimize possible impacts on these species.

The South Platte River corridor from Denver north to 136th Avenue is a designated Important Bird Area (IBA) (Audubon-Rockies 2019). The river, its riparian floodplain, and associated ponds through this area are included in the IBA and constitute cover, nesting, and winter habitat for birds. The largest Bald Eagle roost in Adams County outside of Rocky Mountain Arsenal is known to occur within this corridor. The IBA program is a voluntary, non-regulatory conservation program administered by Audubon-Rockies.

#### **10.6.9 Impact Mitigation**

No federally listed threatened or endangered species are anticipated within the Project corridor. Most of the project would fall within the Denver Block Clearance Zone for the PMJM, and a portion of the project would occur within the Block Clearance Zones for ULTO and CBP. Because an approximately 1-mile section of the alignment falls outside of the PMJM Block Clearance Zone and the ULTO and CBP Block Clearance Zones are limited to the South Platte River corridor, any areas of impacts on wetlands, waters, and riparian habitat that occur outside of the Block Clearance Zones will be evaluated and discussed with the USFWS. Depending on the location and types of impacts, a formal habitat assessment or species surveys may be required. There is low potential for the Project to affect the resident native and non-native fish species and the five listed species that occur in the South Platte River downstream from the Project. Downstream Project impacts would be evaluated in more detail and discussed with the USFWS as necessary. Coordination with CPW to address concerns regarding native fish may be required if in-stream work were to occur to the South Platte River.

Removal of black-tailed prairie dogs is restricted from March 1 to June 14 annually on public lands, and CPW recommends that removal of this species take place outside of these dates on private lands. CPW recommends several removal methods, including relocation, trapping, barriers, shooting, and use of rodenticides as indicated on the Colorado State University Extension fact sheet titled *Managing Prairie Dogs* (Andelt and Hopper 2016). The Project would abide by these recommendations and restrictions, as appropriate, to the land type and control method. CPW further recommends steps to minimize risks to non-target species when controlling prairie dogs (CPW 2007). These recommendations would be incorporated into management steps, as appropriate, to the planned control.

No specific actions are recommended for preservation of the amphibious and reptilian non-game species listed as species of special concern for the State of Colorado. Impacts on wetlands and other waters are anticipated to be restored to preconstruction contours and vegetation in accordance with CWA 404 regulations; therefore, any impacts on these species are anticipated to be minor and short-

term in duration. CPW coordination, although not required, would provide recommendations on protecting suitable habitat for these species.

Take of migratory birds, Bald Eagles, Ferruginous Hawks, Burrowing Owls, and Mountain Plovers, their nests, eggs, and parts is prohibited by the MBTA, BGEPA, and Colorado wildlife law.

Raptor nest surveys would be performed by a qualified biologist and would occur annually beginning at least one year prior to construction to form a baseline of nesting activity along the Project corridor. Annual surveys would occur in two or three phases, as appropriate, to determine nesting activity and verify that nesting raptors are not being negatively affected by construction. Nest buffers would be prescriptive and used where necessary to protect nesting raptors. Survey protocol, survey results, and buffers would be coordinated with the appropriate CPW biologist.

If construction commences in an area between November 15 and March 15, a preconstruction survey for roosting Bald Eagles would be conducted. If Bald Eagles are roosting in the Project vicinity, coordination with CPW may be required.

Preconstruction migratory bird nesting surveys would also be performed by a qualified biologist in the appropriate season within the seven days prior to any vegetation removal (including mowing, clearing, grubbing, tree removal, or changes in construction activities) to avoid abandonment and nest destruction of nesting species, including Mountain Plover. Migratory bird nesting surveys would not be performed within active construction zones if the activity began prior to the nesting season. Survey protocol, survey results, and buffers will be coordinated with the appropriate CPW biologist.

Where active prairie dog towns are found within or immediately adjacent to the Project, Burrowing Owl nest surveys will be performed in accordance with the CPW protocol.

## 10.7 Geologic Conditions and Natural Hazards

The SD Interceptor corridor generally is underlain by alluvial soils that can be characterized as loamy with some containing higher amounts of sand. Most of the soils throughout the alignment will be considered well drained. The soils in the northern segments of the Project area are coarse while the soils in the southern segments tend to be finer, shallower soils. Segment A (see Figure 2-1 for alignment segments) primarily consists of loamy or wet alluvial lands, associated with the South Platte River and Dacano loam. Segment B consists mostly of Truckton loamy sand and Vona sandy loam. Segment C primarily consists of Truckton loamy sand, Truckton sandy loam, and loamy alluvial land. Segment D is dominated by Arvada loam but also has large concentrations of loamy alluvial land and Truckton loamy sand. Segments E and F have primarily Arvada loam, Wiley-Adena-Renhill complex, and Platner loam, while Segment F also has a large concentration of Samsil-Shingle complex.

Groundwater in the Project area is expected to exist in the unconsolidated alluvial deposits above bedrock. The depth to groundwater is anticipated to vary across the Project and is expected to be as shallow as 5 feet but typically from 10 to 30 feet or deeper below ground surface. Regionally, groundwater within the Project area flows north, as influenced by Second Creek, and north-northeast, as influenced by the flow direction of the South Platte River.

Project area soils and geological conditions do not pose significant construction concerns in relation to the interceptor and associated facilities. Although most of the soils along the alignment are stable for excavation, the Truckton, Samsil-Shingle, and wet alluvial soils have a moderate to poor stability

rating. Excluding the Truckton soils, the soils in the Project area tend to have a moderate to high level of risk for corrosion of steel. These types of soil issues can be addressed by various construction techniques. Topsoil may be stripped, salvaged, and stockpiled during construction and replaced when interceptor installation is completed. No changes to soils are anticipated.

The SD Interceptor alignment was selected based on several key factors, including proximity to Second Creek and construction considerations, such as dewatering, shoring, and others. Multiple fault lines are located generally west of the alignment. The Rock Creek fault line is closest to the Project at approximately 15 miles to the west of the SD Interceptor alignment. Fault lines in the vicinity of the Project are rated as Class B faults with slip rates less than 0.2 millimeter per year. No unstable slopes, avalanche areas, debris fans, mud flows, or rockslide areas were identified in the Project area. The Project will not result in increased fire danger.

## 10.8 Nuisances

During construction, the SD Interceptor Project will result in temporary nuisances, including increased noise, dust, traffic, and vibration that are typical of construction activities. These nuisances are expected to be localized to the area of activity and are not expected to have long-term impacts. Specific nuisance impacts are discussed in the rest of this section.

### 10.8.1 Odors

The SD Interceptor Project is proposed as a fully underground gravity sewer interceptor with manholes that are vented to the sewer. Nuisance odors in sewers are often the result of the off-gassing of hydrogen sulfide buildup, which often occurs when dissolved hydrogen sulfide is released from solution during turbulent flows.

To prevent turbulent flows, and therefore excessive off-gassing, the SD Interceptor will be designed to maintain subcritical, laminar flow throughout the interceptor. Locations where flows mix (such as at connection structures and where potential pressurization may occur, such as the siphon) will be designed to maintain negative pressure and draw odorous gases downstream to an odor control facility. The odor control facility will be connected to the siphon structure and designed to capture and treat odors generated within the interceptor, upstream from the siphon. Odors generated in the SD Interceptor downstream from the siphon will be captured and treated by the SPI's odor control facility at the NTP. The odor control facility may emit minor odor, but these odors will not affect the surrounding community.

### 10.8.2 Noise and Vibration

The odor control facility will use fans to convey air from the siphon structure to the odor control facility. The fans will be housed in an enclosed structure to minimize noise and vibration, so nuisance effects are expected to be negligible. The odor control facility fans are the only mechanical components in the SD Interceptor that have the potential to generate nuisance noise or vibration.

### 10.8.3 Dust

Permanent gravel access roads will be installed along portions of the SD Interceptor alignment in unincorporated Adams County for maintenance and operation of the interceptor. The roads will be designed to reduce dust generation. It is expected that the access roads will be used rarely during the

life of the SD Interceptor. Metro District’s contractor will implement appropriate CMs, including watering of exposed soils, to minimize fugitive dust from construction.

#### **10.8.4 Fuel Leaks and Spills**

Systems within the SD Interceptor alignment will not require backup power generators or fuel storage tanks, thus eliminating nuisance fuel leaks or spills.

#### **10.8.5 Rodents and Insects**

SD Interceptor aboveground and belowground structures will be designed to eliminate access to the sewer by rodents or other animals. Vents and small openings will be fitted with insect screens to keep insects out of the sewer.

### **10.9 Historic, and Archaeological Resources**

The SD Interceptor alignment was modified after the 2018 cultural inventory summarized herein was conducted. A supplemental survey was conducted in May 2019 to survey those areas where the alignment shifted that were not surveyed during the initial survey. The results of the supplemental survey are also summarized here.

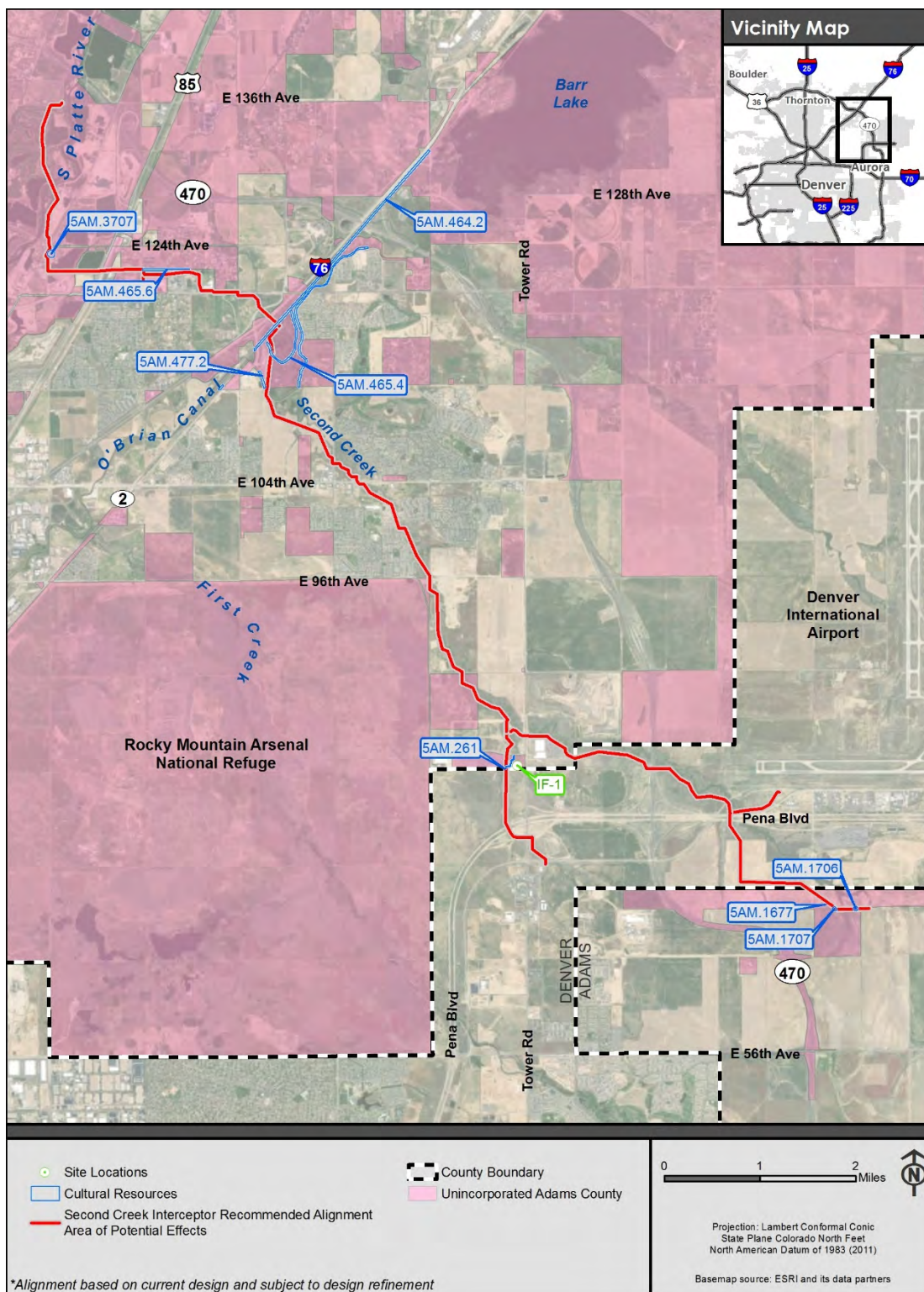
#### **10.9.1 Methodology**

A Class III cultural resources inventory and survey was conducted in September and December 2018 to assess cultural resources in the proposed area of potential effect (APE) established for the project, entitled *Class III Cultural Resources Inventory of the Second Creek Project, Adams and Denver Counties* (Jacobs 2019a). The results of the supplemental survey will be incorporated into a final report. The APE consists of a 100-foot area on each side of the centerline of the approximately 17.5-mile proposed interceptor alignment (see the alignment on Figure 10-23). The APE encompasses the extent of potential ground disturbance from construction of the Project, including grading, cutting, filling, excavation, and staging activities. The inventory findings are summarized below only for those sections of the APE that are located within unincorporated Adams County.

The following tasks were performed as part of the inventory:

- Conducted file research in August and September 2018 through the Colorado Office of Archaeology and Historic Preservation using the Colorado On-line Cultural Resource Database (Compass) and review of reports, maps, and aerial photographs related to the APE and the vicinity.
- Reviewed topographic and geologic maps and aerial photographs.
- Conducted a field pedestrian survey of the APE in September and December 2018 to inspect ground conditions, relocate previously identified cultural resources, identify previously unrecorded resources, and assess potential for presence of subsurface resources.
- Conducted a field pedestrian survey of realigned portions of the APE, which included areas within unincorporated Adams County, in May 2019.





**Figure 10-23: Previously Recorded Cultural Resources Within APE Located in Unincorporated Adams County**



## 10.9.2 Cultural Resources Identified

### Archaeology and Historic

#### *Previous Cultural Resources Surveys*

The file search indicated that over 50 cultural resource inventories have been conducted within or adjacent to the APE for the overall SD Interceptor alignment. The majority of the inventories were conducted in connection with various highway projects, DEN, and Rocky Mountain Arsenal. These inventories recorded 21 previously documented cultural resources within the APE (see Table 4-1 of the inventory report) and 65 cultural resources within 0.25 mile of the APE (see Table 4-2 of the inventory report). Nine previously recorded resources fall within the APE located in unincorporated Adams County, including six historical and three prehistoric resources. Of those, one is National Register of Historic Places (NRHP) eligible, one contributes to an NRHP-eligible resource, one supports the NRHP eligibility of a linear resource, and one has undetermined NRHP eligibility due to insufficient data (see Table 10-8).

#### *Cultural Resources Assessment for Second Creek Interceptor Project*

The pedestrian survey and analysis of local topography revealed that the northeastern sections of the APE have been heavily impacted by development, and areas adjacent to the South Platte River have been heavily modified by the current and historical extraction of gravel. The central sections of the APE have been moderately disturbed by housing developments and historical agricultural use. The lands encompassed by the Second Creek Open Space adjacent to Second Creek appear to be intact with higher potential for intact archaeological subsurface deposits. The southern and eastern sections of the APE have been moderately disturbed by historical and current agricultural use and transportation-related construction.

The inventory conducted for this Project reexamined the 21 previously recorded archaeological/historical resources within the APE. Of those sites, nine are located within unincorporated Adams County, including five sites in the northern section of the APE, one site in the central section, and three sites in the southern section of the APE. The inventory also evaluated one newly-recorded site in unincorporated Adams County located in the central section of the APE. These sites are summarized in Table 10-8 and shown on Figure 10-23.

The supplemental pedestrian survey included 100 percent survey of the realignment falling in unincorporated Adams County. No new resources were identified.

**Table 10-8: Previously and Newly Recorded Cultural Resources within the APE**

Site Number/Name	Site Type/Description	NRHP Eligibility
<b>Previously Recorded</b>		
5AM.1706/Adr-2	Prehistoric/Open Camp. Late prehistoric open camp located on hilltop above confluence of Second Creek and intermittent tributary. Consists of multiple artifact scatter. Recommended not NRHP eligible due to highly disturbed landform.	Not eligible
5AM.1707/Adr-8	Prehistoric/Open Camp. Prehistoric open camp located on hilltop above confluence of Second Creek and seasonal tributary. Consists of multiple artifact scatter. Recommended not NRHP eligible due to highly disturbed landform.	Not eligible

Site Number/Name	Site Type/Description	NRHP Eligibility
5AM.261/High Line Canal	Historical/Water Control Feature. Portion of the Highline Canal system built in 1898 that was an expansion of original canal built between 1880 and 1883. This segment retains its original earthen composition but does not appear to be regularly maintained. Segment was determined contributing segment to an eligible resource in 1986.	Eligible
5AM.464.2/Burlington Northern Railroad	Historical/Railroad Segment. Railroad section built in 1883. Rail line is still in use and determined to be not distinctive of type, period, or method of construction.	Not eligible
5AM.465.4/Burlington Ditch - Segment	Historical/Ditch, Water Control Feature. Ditch was built in 1888 to convey water from South Platte River and the Sand, First, Second, and Third Creeks for direct irrigation and to supply two reservoirs. This ditch segment retains its original earthen composition. Entire linear resource was determined eligible in 1988; this segment was determined a contributing segment in 1992.	Contributing
5AM.465.6/Burlington Ditch - Lateral	Historical/Ditch, Water Control Feature. Ditch segment was built in 1888 and was previously determined a noncontributing element to NRHP-eligible linear resource.	Noncontributing
5AM.477.2/O'Brian Canal - Segment	Historical/Canal. Canal was built in 1908 to increase storage limit of the Oasis and Barr Lake reservoirs, Entire linear resource, including this segment, was determined NRHP eligible in 1992. It does not appear to have been significantly altered since its 1992 NRHP eligibility determination.	Supports eligibility of linear feature
5AM.1677/91DVIF30	Prehistoric/Isolated Find. Consists of a fragmented limestone metate recommended not NRHP eligible.	Not eligible
5AM.3707/Trunkenbolz Farm	Historical/Historical Structures. Farm complex consisting of main residence built in 1934, garage built before 1950, equipment shed built in 1991, and another residential building built in 1919. Site was evaluated in 2016, but NRHP eligibility was not determined at the time because more data was recommended.	Undetermined - no information in Compass database
<b>Newly Recorded</b>		
IF-1/Isolated Find	Prehistoric/Single petrified wood piece of debitage located on north slope of landform containing prehistoric sites 5DV.3903/3904 and 5DV.3866. Area has been highly disturbed by historical agriculture; probable that IF-1 was displaced from larger upslope prehistoric lithic scatter. Site is located outside the current APE.	Recommended not eligible for the NRHP

### 10.9.3 Impacts

The Project has the potential to affect cultural resources that are eligible for the NRHP or that contribute to an NRHP eligible resource. The SD Interceptor alignment would cross the following previously determined NRHP-eligible historic architecture resources within the APE located in unincorporated Adams County:

- 5AM.261 - High Line Canal (parcels SD 277 and SD 287)
- 5AM465.4 - Burlington Ditch Segment (parcel SD 332)
- 5AM.477.2 - O'Brian Canal Segment (parcel SD 214)

As part of its Section 404 permitting process (see Section 10.5), the USACE will conduct Section 106 consultation to finalize the APE and determine NRHP eligibility and Project effects based on the findings of the *Class III Cultural Resources Inventory of the Second Creek Project, Adams and Denver Counties* (Jacobs 2019a) prepared for this permit. Determining effects involves assessing if a project diminishes the character-defining features of a resource that rendered it eligible for the NRHP. Effect determinations for the resources listed above would consider the construction methods used and resultant physical alterations (direct, indirect, temporary, permanent) to those resources. Determination of effects for linear resources considers whether the integrity of design, materials, setting, workmanship, and feeling of that resource segment may be diminished. It also considers if the Project impacts occur in an area of the resource that already lacks integrity due to previous damage or alterations, or the length of impacted area in relation to the overall length of the linear resource.

During final design and construction, physical alterations to these resources should be avoided or minimized to the extent practicable.

#### Mitigation

The Metro District and its contractors will adhere to mitigation commitments developed through the Section 106 consultation process. These may include, but not be limited to, the following:

- Employ trenchless construction techniques under the historic canal and ditches to avoid effects to those resources.
- Install construction fencing around sensitive resources during construction.
- If any subsurface bones or other potential fossils are found by construction personnel during construction, work in the area will cease immediately, and a qualified paleontologist will be contacted to evaluate the significance of the find and determine appropriate salvage and/or mitigation measures. Once salvage or other mitigation measures (including sampling) is complete, the paleontologist will notify the construction supervisor that paleontological clearance has been granted.

### **10.10 Hazardous Materials**

Hazardous materials could be encountered during construction. Therefore, properties need to be identified that may contain contamination prior to easement acquisition and construction.

Hazardous materials are defined as any waste product that is considered flammable, corrosive, reactive, or toxic. Hazardous materials can be found in various forms and can originate from a variety of sources. Examples of potential sites that may contain hazardous waste include landfills, service stations, industrial areas, railroad corridors, and mine sites.

A Hazardous Materials Assessment was performed to screen the SD Interceptor corridor for sites with known or suspected recognized environmental conditions (RECs) (Jacobs 2019b). RECs indicate the presence or likely presence of any hazardous substances or petroleum products in, on, or at a property because of a release to the environment, or under conditions indicative of a release to the environment, or under conditions that pose a material threat of a future release to the environment (ASTM International 2013). The term REC is not intended to include *de minimis* conditions that generally do not present a material risk of harm to public health or the environment

and that generally will not be the subject of an enforcement action if brought to the attention of appropriate governmental agencies.

A search of selected government databases was conducted using Environmental Data Resources (EDR). According to the EDR corridor and radius reports for the SD Interceptor alignment, approximately 25 listed sites are within 0.5 mile of the subject property that may or may not pose a risk to the Project. However, after further review, these sites are not considered REC sites and are not anticipated to impact the proposed SD Interceptor project within unincorporated areas of Adams County. In addition, based on information reviewed for the Rocky Mountain Arsenal site and the Tomahawk Truck Stop, it is concluded that RECs associated with these sites are not likely to impact the Project. The EDR report depicts the locations of listed sites and can be found in the *Hazardous Materials Assessment Report* (Jacobs 2019b).

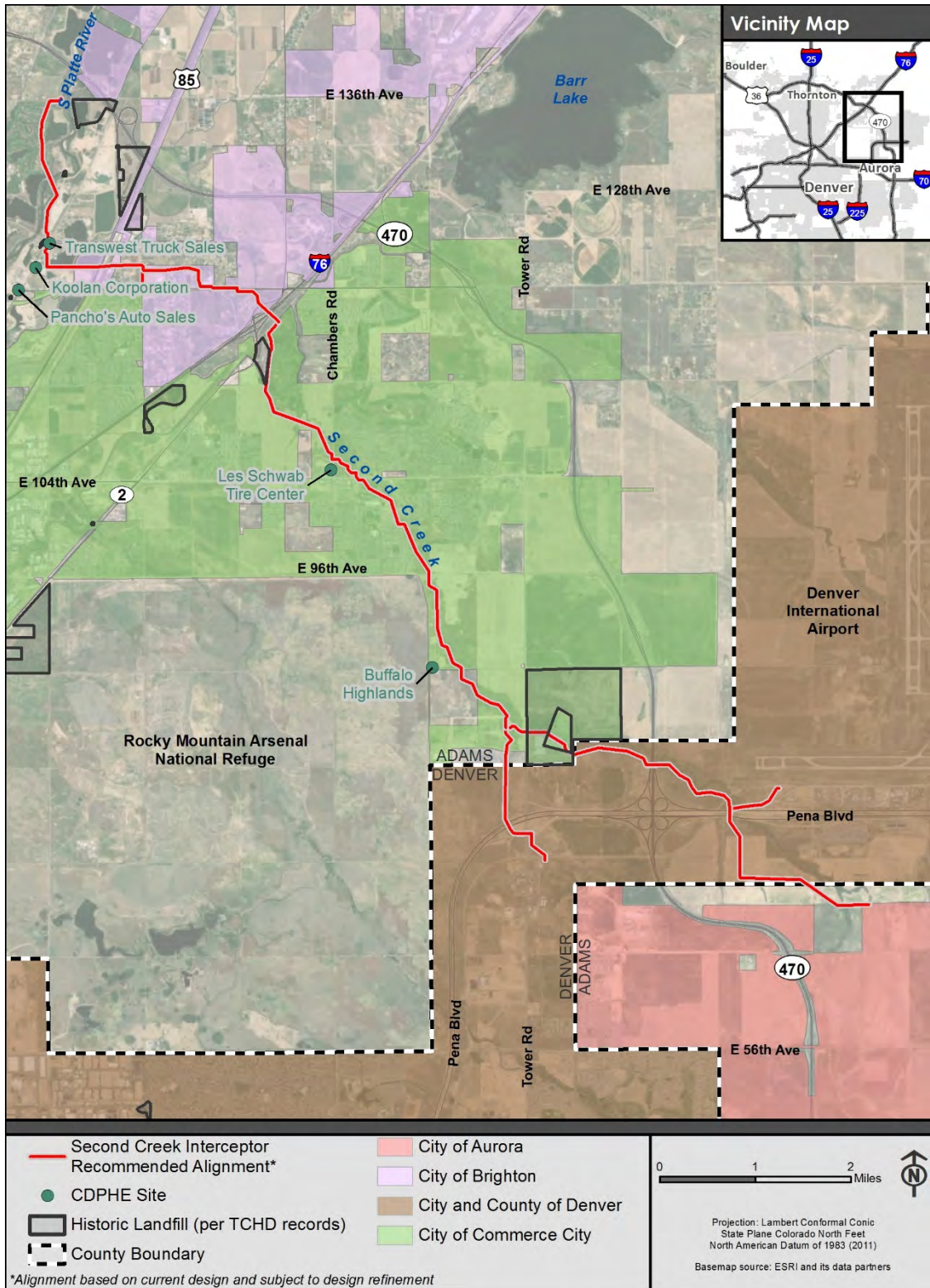
Additional records were reviewed for the Project: the on-line Colorado Storage Tank Information System (Colorado Department of Labor and Employment 2000), Hazardous Materials and Waste Management Division on-line mapping (CDPHE 2019a), and the Tri-County Health Department historic landfill database (Tri-County Health Department 2019). Based on review of these records, approximately six listed sites were identified within 0.5 mile of the SD Interceptor (see Figure 10-24). However, these sites are not considered REC sites and are not anticipated to impact the SD Interceptor construction within unincorporated areas of Adams County. Additional information on the records review can be found in the *Hazardous Materials Assessment Report* (Jacobs 2019b). Background information and a figure showing the locations of the historic landfills within unincorporated Adams County near the SD Interceptor are provided in Appendix D.

Temporary and permanent easements are anticipated at approximately 80 and 78 properties, respectively, for the Project. There are 28 parcels within the unincorporated County limits that will be affected by construction or long-term maintenance of the SD Interceptor as discussed in Section 3.1. Of these properties, four are anticipated to have easements on or near listed sites identified in the regulatory databases and records as discussed above.

Because of anticipated easements and historical and unknown potential contamination adjacent to the SD Interceptor alignment, the contractor will prepare a Health and Safety Plan (HSP) and Hazardous Materials Management Plan (MMP) in accordance with CDPHE Solid Waste Guidance and Policy to respond to hazardous materials or waste that may be encountered (CDPHE 2019b). These plans will include assessment of the extent of potential construction debris disposal areas to characterize the soil for worker, public, and environmental protection and to determine appropriate and necessary waste management and disposal requirements. The plans will be prepared in accordance with Occupational Safety and Health Administration (OSHA): 29 CFR Part 1910 (OSHA 2019a), *Safety Standards for General Industry*, and 29 CFR Part 1926, *Safety and Health Regulations for Construction* (OSHA 2019b).

In addition, the Hazardous MMP will include procedures for management of asbestos-containing building material in accordance with CDPHE Regulation 8 (CDPHE 2019b), and regulated asbestos-containing soil in accordance with CDPHE 6, Code of Colorado Regulations 1007-2 Part 1 Section 5 (CDPHE 2019c). These procedures will be used in areas where these asbestos-containing materials may be encountered during construction, including landfill areas. Construction personnel will be trained to recognize signs of possible contamination in soil, such as odors and staining.





**Figure 10-24: Additional Records Map for the SD Interceptor**



Full property acquisitions and demolition of structures are not anticipated. If property acquisition or structure demolition is needed, additional investigations are recommended that include, but are not limited to, inspections for the possible presence of asbestos-containing building materials (ACBM), lead-based paint (LBP), polychlorinated biphenyl (PCB) waste (light ballasts, transformers, etc.), heavy metals (mercury switches), fire suppression system contents, or petroleum hydrocarbons in soil.

The guidance, *Reporting Environmental Releases in Colorado* (CDPHE 2009), and a spill protection countermeasure control (SPCC) plan will be developed during construction. A separate Flammable Gas Investigation Plan (see Appendix D) has been prepared for and approved by Tri-County Health Department that outlines the requirements for monitoring methane gas near active and historical landfills during the design and construction phases.

CMs that are recommended during construction are summarized in Table 10-9.

**Table 10-9: Recommended Hazardous Materials Mitigation During Construction**

Impact	Impact Type	Mitigation Measures
Existing hazardous materials sites adjacent to areas of proposed excavation and acquisition of property	Construction (Temporary)	<ul style="list-style-type: none"> <li>• Prepare an HSP and an MMP to address contamination as described in this assessment and others that may follow, in accordance with CDPHE Environmental Spill Reporting.</li> <li>• Conduct appropriate asbestos surveys and abatement prior to demolition of buildings (if any), per applicable state and federal regulations.</li> <li>• Evaluate whether any landfill material proposed for construction contains ACMs, in accordance with CDPHE Solid Waste Regulations.</li> <li>• Determine necessary engineering controls to minimize exposure to contaminated materials.</li> <li>• Determine cost recovery of hazardous material sites where removal actions and long-term maintenance is required.</li> </ul>
Water Quality Protection	Construction (Temporary)	Implement construction CMs in accordance with a SPCC plan. The CMs may include secondary containment areas for refueling construction equipment, berms or ponds to control runoff, and monitoring to test stormwater runoff for contaminants prior to discharge from the construction site.
Protection of Construction Workers	Construction (Temporary)	Compliance with OSHA requirements for construction workers who may be exposed to hazardous materials, including completion of and adherence to the Health and Safety Plan, performing applicable air monitoring, and provision of Personal Protection Equipment.

ACM = asbestos-containing material

### **10.11 Balance Between Benefits and Losses**

Issues and effects of the project, along with the section(s) of this report that discuss the issue, are summarized in Appendix E.

### **10.12 Monitoring and Mitigation Plan**

The Metro District will employ monitoring and mitigation measures during construction and operation of the Project to avoid or minimize potential impacts on environmental resources. Those measures are summarized in Appendix F.

## 11.0 COORDINATION AND 1041 SUBMITTAL

### 11.1 Coordination History

The Metro District prepared an RMP for the Sand Creek and Second Creek basins in June 2017. Development of the RMP involved extensive collaboration between the District, the City of Aurora, City of Brighton, City and County of Denver (including DEN) and SACWSD in the assessment of wastewater management alternatives in the Sand Creek and Second Creek basins. This collaboration included meetings of the following groups that were formed to provide input and guidance in developing and evaluating alternatives.

**Technical Workgroup (TWG):** The TWG included technical representatives from the City of Aurora, City of Brighton, City and County of Denver (including DEN) and SACWSD. The TWG met frequently throughout the development of the RMP.

**Quarterly Management Advisory (QMA) group:** This group included management representatives of the parties represented in the TWG. This group met three times during development of the RMP.

Since the RMP was finalized in June 2017, the Metro District has coordinated with several jurisdictions, agencies, stakeholders, and the public along the full length of the SD Interceptor alignment to inform and involve them during refinement of the design of the preferred alternative identified in the RMP. Table 11-1 summarizes the meetings held with these stakeholders, not including informal conversations held over the years.

**Table 11-1: Agency, Stakeholder, and Public Participation in 2018/2019**

Jurisdiction/Stakeholder	Number of Meetings
Adams County Parks-Golf Course	8
Adams County Stakeholders/Departments	8
Adams County Water Quality Association	2
City of Aurora	4
City of Brighton	2
City of Brighton – Schools	3
CDPHE	1 Aug 2019 timeframe
City of Commerce City	10
CDOT	CDOT indicated no meeting required; plan review is sufficient.
DEN (Denver International Airport)	3
City and County of Denver	2
Denver Department of Public Health and Environment	1
E-470 Authority	1
FRICO	FRICO indicated no meeting needed—moving forward with easement negotiations.
RTD	1

Jurisdiction/Stakeholder	Number of Meetings
Sable Altura Fire Department	1 telecon
SACWSD	4
Tri-County Health Department	2
UDFCD	1
United Power/other pipeline operators Xcel/Sinclair	2
USACE	1
Public meeting	3 (1-Adams County, 2-Commerce City [to occur in July 2019])

To promote the Neighborhood/Scoping Meeting held on May 9, 2019, the Metro District worked with local agencies to distribute meeting notices to residents. Attendees included property owners, business owners and representative, residents, City/agency staff, and consultants. Two additional Neighborhood meetings will occur in July 2019.

Easement discussions were initiated with some impacted landowners during the preliminary design phase of the project. Participation of impacted parcel owners in future meetings and coordination with the Metro District will be required for temporary construction easements and permanent easements for the interceptor alignment. The timing of subsequent discussions will depend on the interceptor construction sequencing that the Construction Manager At Risk is developing as part of the overall construction schedule. Easement descriptions will be prepared and negotiations between the District and landowners will begin on a prioritized segment basis to maintain the construction schedule.

## 11.2 Agency Coordination

The Metro District has initiated coordination with the agencies listed below who are associated with the Project for those portions of the alignment within unincorporated Adams County. Coordination will be ongoing throughout design and construction of the project. Communication included in person meetings, telephone conversations, and email correspondence. Table 11-2 summarizes the status of communication with each of these agencies and the information exchanged, including possible action items that will be required for coordination and approval in the future. The District will continue coordinating with referral agencies and other stakeholders throughout the planning, design, and construction processes.





**Table 11-2: Agency Coordination**

Agency	Contact Info	Outreach To Date	Notes
Adams County Water Quality Association	Sandra Schrawder, MBA Executive Assistant to General Counsel Designated Election Official South Adams County Water & Sanitation District 6595 East 70th Avenue Commerce City, CO 80022 (303) 288-2646 sschrawder@sacwsd.org	Attendance at Two Association Meetings	No issues or questions at this time.
CDPHE - Water Quality Control Division	Bret Icenogle, P.E. Engineering Section Manager 303-692-3278 bret.icenogle@state.co.us	Email notification; telephone communication	Provided guidance on Site Location Application.
Colorado Parks & Wildlife	Serena Rocksund District Wildlife Manager—Adams County 6060 Broadway (same for all) Denver, CO 80216 (same for all) 303-291-7132 serena.rocksund@state.co.us  Jordan Likes District Wildlife Manager—Brighton (west of HWY 85) 303-291-7135 jordan.likes@state.co.us  Megan Lacey District Wildlife Manager—Denver County 303-291-7137 megan.lacey@state.co.us	Email notification; telephone communication	Nesting birds could present some timeline restrictions for construction.
Colorado Department of Transportation—Region 1	Steve Loeffler 2829 W. Howard Pl. 2nd Floor Denver, CO 80204 303-757-9891 steven.loeffler@state.co.us	Email notification; telephone communication	No meeting required; plan review is sufficient.

Agency	Contact Info	Outreach To Date	Notes
Colorado State Historic Preservation Office	Mark Tobias Intergovernmental Services Manager 1200 Broadway Denver, CO 80203 303-866-4674 mark.tobias@state.co.us	Email notification; telephone communication	Section 106 will be initiated through Section 404 process.
Tri-County Health Department	Warren Brown Senior Environmental Health Consultant 6162 South Willow Drive, Suite 100 Greenwood Village, CO 80111 303-220-9200 wbrown@tchd.org	Meeting; email notification; telephone conversation	Flammable Gas Investigation Plan required for design phase investigations and construction phase monitoring.
U.S. Army Corps of Engineers	Aaron R. Eilers U.S. Army Corps of Engineers Omaha District Denver Regulatory Office 9307 South Wadsworth Boulevard Littleton, CO 80128 303-979-4120 aaron.r.eilers@usace.army.mil	Meeting; email notification; telephone conversation	Avoid or limit permanent wetlands impacts to qualify for project-wide Nationwide Permit 12. Also avoid potential delays with permitting process by using trenchless crossings of NRHP-eligible canals.
U.S. Dept. of the Interior: Fish & Wildlife Service	USFWS Rocky Mountain Arsenal David Lucas Project Leader 303-289-0232, X5350 <a href="mailto:David_C_Lucas@fws.gov">David_C_Lucas@fws.gov</a>	Email notification; telephone communication	No issues or questions at this time.
Urban Drainage and Flood Control District	David Skoudas 2480 W 26th Ave #156B Denver, CO 80211 303-455-6277 <a href="mailto:dskoudas@udfcd.org">dskoudas@udfcd.org</a>	Meeting; email notification	Drainage study and floodplain considerations for design.

## 12.0 NEIGHBORHOOD MEETING (#8 ON CHECKLIST)

### 12.1 Meeting Overview

The Metro District promoted and hosted a Neighborhood/Scoping Meeting at the Riverdale Golf Courses on May 9, 2019, to provide information, answer questions, and gather public input regarding the SD Interceptor Project. The meeting was a combined event to satisfy the neighborhood meeting requirement for the Adams County 1041 and Brighton Conditional Use Permit, which was approved in advance by the respective agency case managers.

### 12.2 Notification and Attendance

Notification postcards were mailed more than three weeks before the meeting to all residents and property owners located within 500 feet of the recommended alignment. A total of 1,246 notifications were mailed. The complete notification list is provided in Appendix G.

### 12.3 Summary

The meeting included open house discussions where members of the public could ask subject matter experts questions on the proposed interceptor alignment. After signing in and receiving a bilingual fact sheet regarding the alignment, attendees were encouraged to visit six stations to gather information, get questions answered from Project representatives, and submit comments. Each station had a series of topic-specific display boards, as well as supplemental maps and a flyover video of the interceptor alignment. The six information stations presented the following information:

1. **Metro District Overview** — Two District facilities serve more than 2 million people and 60 local governments; service area map identifying those served by connectors to connectors.
2. **Second Creek Interceptor Project Overview** — The Project's goal is to convey flow to the NTP while maintaining capacity at the RWHTF and expand the District's sustainable gravity flow transmission system. The SD Interceptor is the result of a collaborative effort to identify the best long-term water reclamation solution and enable portions of Aurora, Brighton, Commerce City, Denver, DEN, and South Adams County to be served by the NTP.
3. **Project Design** — Overview of the interceptor alignment, facts, and design elements with a map of the alignment, as well as a flyover video illustrating the 17.5-mile alignment and surrounding area.
4. **Project Construction** — Construction methods, including open-cut and trenchless, materials and facilities, what to expect during construction, minimizing construction impacts, current activity and Project schedule.

5. **Regional Benefits** — Long-term infrastructure solution, regional collaboration, environmental stewardship, regional water reclamation service expansion, economic development, and community growth.

## 6. Public Comment

Thirteen people attended the meeting. Most attendees were property owners near the alignment, but other attendees included Brighton staff and representatives from School District 27J and Orchard Church. Spanish language interpretation was offered to facilitate bilingual discussion, but was not required.

### 12.4 Presentation Materials

Presentation materials, including the fact sheet and display boards, are provided in Appendix G.

### 12.5 Formal Comments

Most public meeting participants elected to ask questions and provide comments verbally to Project representatives, rather than complete written comment forms at the Public Comment station. The main themes identified in the comments included:

- Identify residential well systems and ensure the well location information is used during construction to prevent impacts. Wells are a vital asset for many property owners.
- Provide a construction schedule and notification of potential road closures.
- Ensure the interceptor works as planned and as needed for population growth.

Attendees also expressed interest in potential sewer line connections.

## 13.0 ADDITIONAL SUBMITTAL REQUIREMENTS

### 13.1 Existing Domestic Wastewater Treatment Systems

Existing domestic wastewater treatment systems are presented for Metro District, SACWSD, and Brighton.

#### 13.1.1 Metro Wastewater Reclamation District

The Metro District currently operates the RWHTF (CO-0026638) and NTP (CO-0048959). These facilities collect wastewater flows throughout various areas of the Denver metropolitan area from Member Agencies that have service contracts with the District. The RWHTF has a rated treatment capacity of 220 mgd, currently treats approximately 140 mgd, and discharges to the South Platte River Segment COSPMS04. The proposed SD Interceptor will divert a minor portion of the flows from the RWHTF to NTP. By diverting flows, capacity will be preserved at the RWHTF for future growth in areas such as the urbanizing Platte River Corridor, south metropolitan Denver, and western service areas that are currently only serviceable via gravity flow to the RWHTF. In addition, diverting flows will defer and downsize infrastructure improvements at RWHTF.

The NTP has a rated treatment capacity of 28.8 mgd (maximum month), currently treats average daily flow of about 5 mgd, and discharges to the South Platte River Segment COSPUS16e. The NTP site has been laid out to accommodate expansions in two phases, with a total buildout capacity of 60 mgd beyond 2045. This facility will be able to support incoming flows from the SD Interceptor.

#### 13.1.2 Adams County

Adams County currently operates an onsite lagoon system and two lift stations, Lift Station 1 and Lift Station 2, at the Regional Park and Fairgrounds. Lift Station 1 discharges to Lift Station 2, which discharges to either the on-site lagoon system or the SPI. The lagoon system only provides treatment of wastewater generated within the Regional Park. The facility is rated at 10,500 gallons per day.

#### 13.1.3 South Adams County Water and Sanitation District

SACWSD's existing Williams Monaco WWTP operates under the National Pollutant Discharge Elimination System (NPDES) Discharge Permit Number CO-0026662. This facility collects wastewater from SACWSD's service area, including Commerce City. The facility is rated at 8 mgd, currently treats around 4 mgd, and discharges to the South Platte River Segment COSPUS15.

#### 13.1.4 City of Brighton

The existing Brighton wastewater treatment facility operates under the NPDES Discharge Permit Number CO-0021547. The rated capacity of this facility is 3 mgd, and it currently discharges to the South Platte River Segment COSPUS15 near the Weld County border. Approximately 0.45 mgd of the Brighton WWTP influent is diverted to the SPI for treatment at the NTP.

### 13.2 Domestic Wastewater Treatment Systems Consolidation Analysis

The NTP, Williams Monaco WWTP, Brighton WWTP, and Adams County Regional Park onsite lagoon system are located within a 5-mile radius of the SD Interceptor. Additionally, as many as six



lift stations (listed in Table 5-3) may be decommissioned in Brighton, SACWSD, Aurora, and Denver. The decommissioning of lift stations and diversions of flow will improve the reliability and safety of the collection systems in the region, reduce O&M costs across multiple jurisdictions, and eliminate capacity-driven improvements to existing treatment facilities. The County could construct infrastructure to connect to the SD Interceptor in the future, which would eliminate their Lift Station 2 and possibly Lift Station 1.

### **13.2.1 Consolidation with Adams County**

The County and RDGC staff have expressed interest in the possible future decommissioning of the County's Regional Park Lift Stations 1 and 2 through gravity pipeline connections to the SD Interceptor. If the County constructs necessary infrastructure in the future, the Lift Stations could be decommissioned and flows routed by gravity to the SD Interceptor instead of pumped to the SPI.

### **13.2.2 Consolidation with the South Adams County Water and Sanitation District**

Metro understands there are no plans to expand the hydraulic capacity of SACWSD's Williams Monaco WWTP at this time. The SD Interceptor will allow SACWSD to tie into a regional interceptor rather than construct its own smaller interceptor to divert flows to the NTP and decommission Lift Station No. 2 in the future.

### **13.2.3 Consolidation with the City of Brighton**

Brighton's WWTP is planned to be decommissioned no later than 2036; flows will be diverted to the NTP. Currently, the SPI diverts approximately 0.45 mgd from the Brighton WWTP to NTP, and the proposed SD Interceptor will connect and decommission the East 120th Avenue and Peoria Street Lift Station to divert incoming flows from Brighton WWTP to NTP.

### **13.2.4 Consolidation with the City of Aurora and the City and County of Denver**

Aurora is planning to divert flows from portions of its existing service areas that currently are pumped to the RWHTF. These flows will be conveyed via gravity to NTP in the SD Interceptor. This will allow Aurora to decommission three existing lift stations. Aurora will perform decommissioning activities outside of this project. Aurora's Sand Creek Water Reclamation Facility will remain in operation, and the majority of wastewater flows from Aurora will continue to be treated at the RWHTF.

Denver will divert some of its service area flows from the RWHTF to NTP, particularly in the DEN area. The SD Interceptor will connect to and allow decommissioning of the Gateway Lift Station, with flows from this lift station moving by gravity to the SD Interceptor. Additionally, DEN's Lift Station No. 3 will be connected to the SD Interceptor and decommissioned.

## **13.3 Effect on Adjacent Communities and Users of Wells**

The SD Interceptor Project area was selected to minimize negative impacts on adjacent communities and residents. These communities will benefit from reliable sanitary sewer collection well into the future because capacity will become available in existing infrastructure to allow for developmental growth. The possible effects of this Project on municipalities, the community, and adjacent well users are described in the following sections.

### 13.3.1 Existing and Potential Utility Constraints

The SD Interceptor alignment crosses several major utility corridors that may affect the construction of the interceptor by requiring special construction or protection methods at these crossings. Coordination with owners of these utilities and their requirements for crossing are being negotiated as part of the crossing license procurement.

These crossing locations include the following:

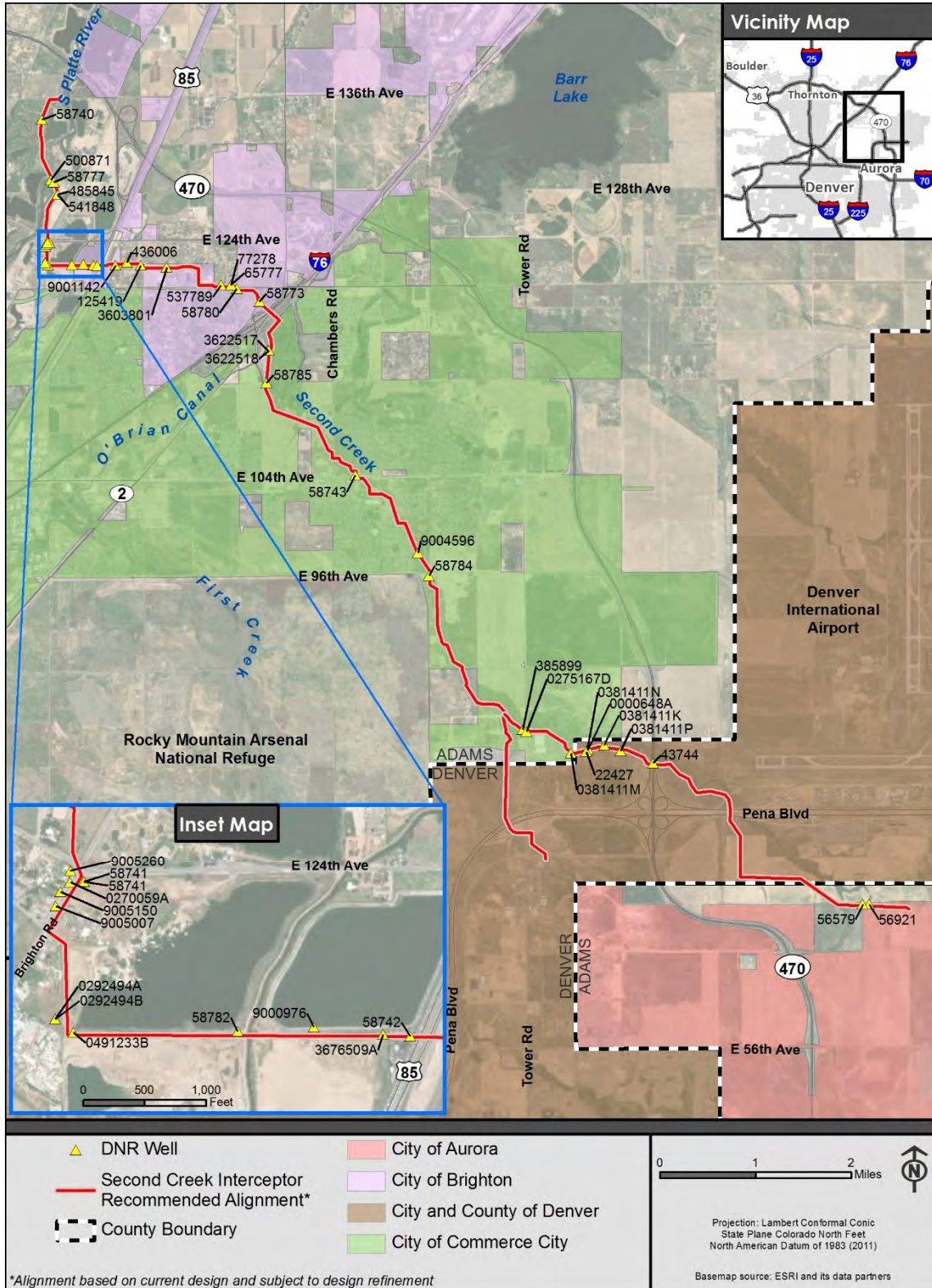
- Aurora's Prairie Water raw water pipeline, which will likely be part of the E-470 tunneled crossing
- East Cherry Creek Valley Water and Sanitation District northern treated water pipeline
- DEN Jet Fuel Line Corridor
- Magellan Petroleum Pipeline
- Sinclair Petroleum Pipeline
- SACWSD Second Creek Interceptor
- Big Burlington Ditch
- Little Burlington Ditch
- Fulton Ditch

The SD Interceptor is designed to avoid conflict with these utilities. In addition to the major utilities previously indicated, several smaller utilities will be crossed by the SD Interceptor. These smaller utilities will be relocated should a conflict occur.

### 13.3.2 Existing Wells

The Division of Water Resources online resource (Colorado Division of Water Resources n.d.) was used to determine the location of decreed wells adjacent to the SD Interceptor alignment. Wells within 100 feet of the SD Interceptor alignment are shown on Figure 13-1, with information summarized in Table 13-1. Examination of the well information indicates the presence of monitoring wells, irrigation wells, dewatering wells, and potable water wells. Well data indicate the presence of ten potable or irrigation wells within the 100-foot buffer area, generally located along Brighton Road and 120<sup>th</sup> Avenue. Mitigation measures for impacts on these wells are as follows:

- **Receipt No. 9005260, Domestic and Irrigation:** Parcel line for subject property is more than 50 feet away from interceptor where interceptor will not be encased. Where interceptor intrudes on 50-foot buffer, the interceptor will be encased for trenchless installation.
- **Receipt No. 0270059A, Domestic and Irrigation:** Parcel line for subject property is more than 50 feet away from interceptor ; no additional protection required.
- **Receipt No. 9005150, Domestic:** Parcel line for subject property is more than 50 feet away from interceptor ; no additional protection required.
- **Receipt No. 9005007, Domestic:** Parcel line for subject property is more than 50 feet away from interceptor ; no additional protection required.
- **Receipt No. 02922494A, Domestic:** Well is more than 50 feet away from interceptor ; no additional protection required.



**Figure 13-1: Wells Located near SD Interceptor Alignment**





**Table 13-1: Wells Located near SD Interceptor Alignment**

Receipt Number	Permit Number <sup>a</sup>	Current Status <sup>b</sup>	Contact Name	Permit Category	Purpose
22427	22427-MH	Well Constructed	BFI of Colorado	Monitoring Hole (Notice of Intent)	Ground Water Level Monitoring
43744	43744-MH	Well Abandoned	East Cherry Creek Water and Sanitation	Monitoring Hole (Notice of Intent)	Abandoned
56579	56579-MH	Permit Issued	City of Aurora	Monitoring Hole (Notice of Intent)	Ground Water Level Monitoring
56921	56921-MH	Well Constructed	City of Aurora	Monitoring Hole (Notice of Intent)	Ground Water Level Monitoring
58740	58740-MH	Well Constructed	Metro Wastewater Reclamation District	Monitoring Hole (Notice of Intent)	Water Levels/Water Quality Sampling
58741	58741-MH	Well Constructed	Metro Wastewater Reclamation District	Monitoring Hole (Notice of Intent)	Water Levels/Water Quality Sampling
58741	58741-MH	Well Constructed	Shannon and Wilson (Ganse, Peggy)	Monitoring Hole (Notice of Intent)	Water Levels/Water Quality Sampling
58742	58742-MH	Well Constructed	Metro Wastewater Reclamation District	Monitoring Hole (Notice of Intent)	Water Levels/Water Quality Sampling
58743	58743-MH	Well Constructed	Metro Wastewater Reclamation District	Monitoring Hole (Notice of Intent)	Water Levels/Water Quality Sampling
58773	58773-MH	Well Constructed	Metro Wastewater Reclamation District	Monitoring Hole (Notice of Intent)	Water Levels/Water Quality Sampling
58777	58777-MH	Well Constructed	Metro Wastewater Reclamation District	Monitoring Hole (Notice of Intent)	Water Levels/Water Quality Sampling
58780	58780-MH	Well Constructed	Metro Wastewater Reclamation District	Monitoring Hole (Notice of Intent)	Water Levels/Water Quality Sampling
58782	58782-MH	Well Constructed	Metro Wastewater Reclamation District	Monitoring Hole (Notice of Intent)	Water Levels/Water Quality Sampling

Receipt Number	Permit Number <sup>a</sup>	Current Status <sup>b</sup>	Contact Name	Permit Category	Purpose
58784	58784-MH	Well Constructed	Metro Wastewater Reclamation District	Monitoring Hole (Notice of Intent)	Water Levels/Water Quality Sampling
58785	58785-MH	Well Constructed	Metro Wastewater Reclamation District	Monitoring Hole (Notice of Intent)	Water Levels/Water Quality Sampling
65777	2689-F-R	Permit Expired	Farner, William H	General Purpose	N/A
77278	2689-F-R	Well Constructed	Farner, William H	General Purpose	Irrigation
125419	N/A	Application Withdrawn	Conca, Bruno	Unknown	N/A
385899	N/A	Application Information Requested	TD Development and Management	Unknown	N/A
436006	215481	Well Constructed	Montoya, Anthony R	Residential	Domestic
485845	57722-F	Permit Issued	Mobile Premix Concrete Inc	General Purpose	Industrial Use
500871		Application Information Requested	Silver Peaks Metropolitan Dist No 1	Unknown	Unknown
537789	263350	Well Constructed	Tarango, Hector Marquez	Residential	Domestic
541848	63864-F	Permit Issued	Albert Frei and Sons	General Purpose	Industrial Use
3603801	64623-F	Well Constructed	Brighton School Dist No 27J	General Purpose	Irrigation
3622517	275741	Permit Issued	Fiore Family Trust	Monitoring/Observation	Water Levels/Water Quality Sampling
3622518	275740	Permit Issued	Fiore Family Trust	Monitoring/Observation	Water Levels/Water Quality Sampling
9000976	7377-R	Permit Expired	Carlson, Albert E	General Purpose	N/A
9001142	8796-R	Well Abandoned	Reichardt, Carl E	General Purpose	Abandoned
9004596	83404	Well Abandoned	Brown, Joseph B	Residential	Abandoned
9005007	101702	Well Constructed	Johnston, Clark R	Residential	Domestic
9005150	120950	Well Constructed	Bishop, May K	Residential	Domestic





Receipt Number	Permit Number <sup>a</sup>	Current Status <sup>b</sup>	Contact Name	Permit Category	Purpose
9005260	146660	Well Constructed	Cutler Robert and Lawayne	Residential	Domestic and Irrigation
0000648A	1998067-AB	Well Abandoned	BFI Colorado Landfills	Unknown	Abandoned
0270059A	146661	Well Constructed	Cutler, Robert	Residential	Domestic and Irrigation
0275167D	31692-M	Well Constructed	Landfill Inc	Monitoring/Observation	Water Levels/Water Quality Sampling
0292494A	152562	Well Constructed	Bodnar, Georgie	Residential	Domestic
0292494B	152562--A	Well Constructed	Bodnar, Georgie	Residential	Irrigation
0381411K	186208	Well Constructed	BFI of Colorado Inc	Monitoring/Observation	Water Levels/Water Quality Sampling
0381411M	186213	Well Constructed	BFI of Colorado Inc	Monitoring/Observation	Water Levels/Water Quality Sampling
0381411N	186206	Well Constructed	BFI of Colorado Inc	Monitoring/Observation	Water Levels/Water Quality Sampling
0381411P	186209	Well Constructed	BFI of Colorado Inc	Monitoring/Observation	Water Levels/Water Quality Sampling
0491233B	NA	Application Information Requested	124th Estates Partners	Unknown	Monitoring
3676509A	303439	Well Constructed	Brighton City of	Monitoring/Observation	Water Levels/Water Quality Sampling

<sup>a</sup> Wells with Metro Wastewater Reclamation District listed as the Contact Name were constructed as part of the SD Interceptor Project.

<sup>b</sup> Status as of February 20, 2019.

- **Receipt No. 02922494B, Irrigation:** Well is more than 50 feet away from interceptor ; no additional protection required.
- **Receipt No. 436006, Domestic:** Well is approximately 45 feet away from interceptor . Well location will be positively verified, and the pipe will be concrete-encased where it falls within 50 feet of well.
- **Receipt No. 3603801, Irrigation:** Well is more than 50 feet away from interceptor ; no additional protection required.
- **Receipt No. 537789, Domestic:** Well is more than 50 feet away from interceptor ; no additional protection required.
- **Receipt No. 77278, Irrigation:** Well location unknown. Well will be positively located and the interceptor encased in concrete where it is within 50 feet of well.

Impacts on monitoring wells will be discussed with the owners and the wells will be replaced in-kind subsequent to construction if continued use is required. If continued use is not required, wells will be abandoned in accordance with state regulations.

### 13.3.3 Community Effects

The construction of the SD Interceptor is not anticipated to have noticeable effects on water sources or water quality in adjacent communities. With this Project, the location of wastewater treatment may change. However, local utility providers will continue to collect sanitary waste and bill the public. Even though the SD Interceptor will divert flows from RWHTF, and the amount of effluent discharged by the RWHTF may temporarily decrease, this decrease will not have a noticeable effect on any holders of water rights downstream.

## 13.4 Description of Water Use, Recycling, and Reuse Technology

Because this Project only involves the transmission of wastewater, no permanent uses of water resources or effects on existing water rights are anticipated. Temporary use of public water may occur during construction. The SD Interceptor will require irrigation water for the odor control biofilter. This water will be a metered public water supply from Brighton because there is no recycled or reuse water available near the SD Interceptor.

## 13.5 Effect on Urban and Rural Development and Densities

The construction of the SD Interceptor will add regional wastewater conveyance capacity to Adams County, Aurora, Brighton, Denver, and SACWSD; therefore, the SD Interceptor will provide capacity for development and higher population densities. The SD Interceptor sanitary service area capacity could accommodate flows from the Adams County Regional Park and Fairgrounds and in areas transitioning from rural to urban development, including the High Pointe area, Commerce City, and Brighton. Additionally, the SD Interceptor will be able to support commercial development near DEN.



### **13.6 Other Municipal and Industrial Water and Wastewater Projects in the Area**

The SD Interceptor is a regional facility and will be constructed for use by the Metro District Member Municipalities. The structure of the District and its composition of 60 Member Municipalities and Special Connectors encourage consolidation rather than competition between services. Member agencies generally have their own collection systems and connect to the District's transmission system for wastewater treatment. The SD Interceptor will preserve treatment capacity at regional water reclamation facilities, such as RWHTF, and will support community growth and economic development. The SD Interceptor is the only regional facility under construction in the area.

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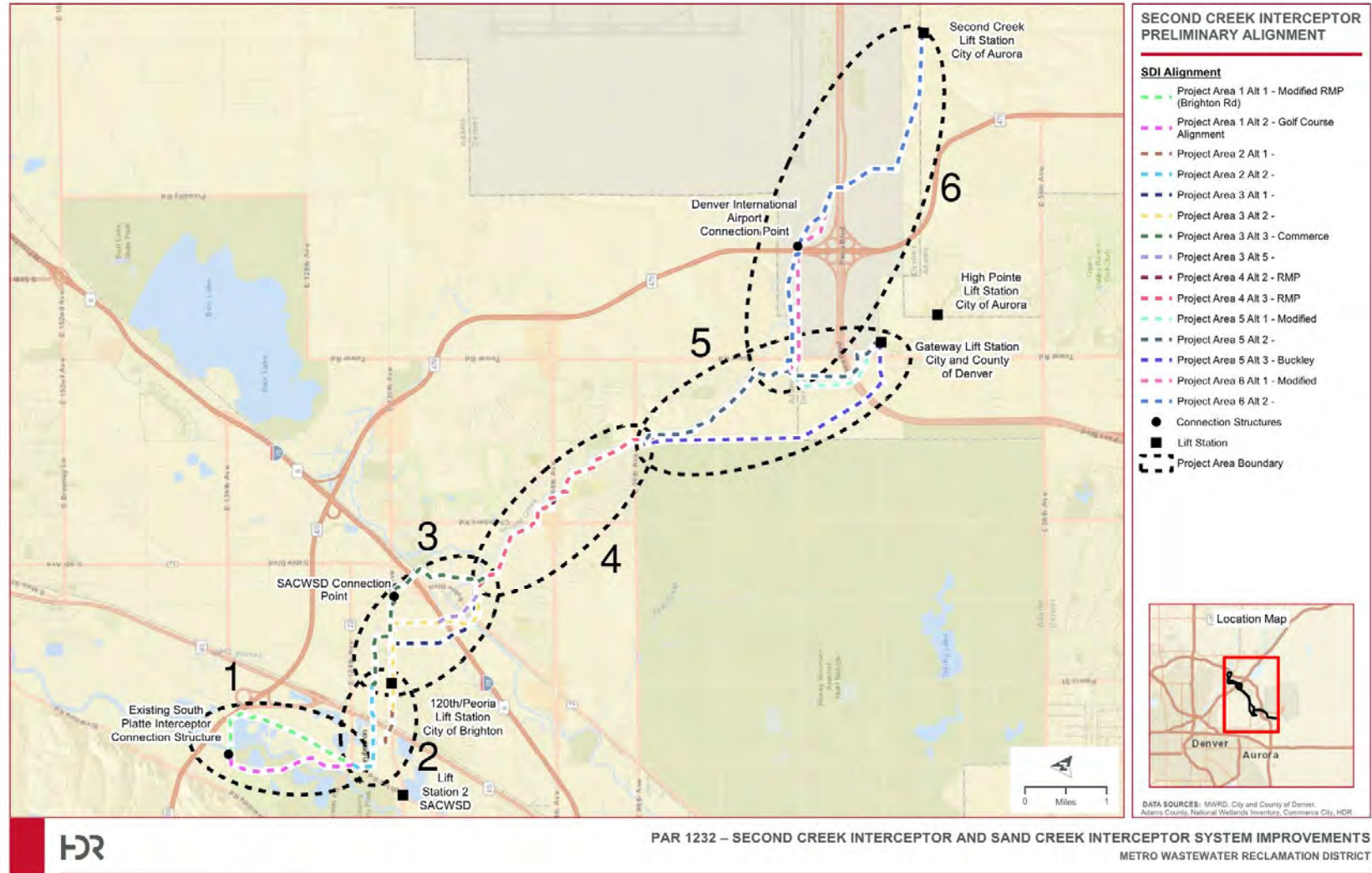
APPENDIX B:  
ALTERNATIVES ANALYSIS

## APPENDIX B: ALTERNATIVES ANALYSIS

The following sections describe the alternatives evaluation for the Second Creek (SD) Interceptor. The interceptor alignment has its basis in the Regional Master Plan (RMP) with modifications made during the preliminary design phase to reflect new environmental and technical data as well as stakeholder input as discussed in Section 1.

Figure B-1 shows a Project overview with the six project areas identified and the alternative alignments evaluated within each area. Portions of all Project Areas are within unincorporated Adams County. Table B-1 summarizes the key features for the project areas within the County.





**Figure B-1: Project Area Boundaries**

**Table B-1: Project Areas and Key Features**

Project Area	Project Area Extent	Approximate Length of Interceptor <sup>a</sup> – Total/Uninc. Adams County (mile)	Pipe Size Range (inch)	Major Crossings	Connecting Agencies
1	SPI to East 124th Avenue	3.8/1.7	60	South Platte River Brighton Road Riverdale Golf Course (Alt 2)	N/A
2	East 124th Avenue to East 120th Avenue/Peoria Lift Station	1.4/0.8	60	Fulton Ditch US 85 UPRR	N/A
3	I-76 and BNSF Railroad Crossing	2.5/1.5	48 to 54	East 120th Avenue I-76 Burlington Ditch BNSF Railroad Tracks SH 2 Burlington/O'Brian Canal	SACWSD Brighton
4	Commerce City Bison Ridge Recreation Center to East 96th Avenue	2.9/0.1	48	Chambers Road East 104th Avenue East 96th Avenue	Commerce City
5	East 96th Avenue to Gateway Lift Station	3.6/0.5	36 to 48	Second Creek Peña Boulevard A-Line Commuter Rail Tracks Tower Road	Denver Aurora
6	Connection Structure to Second Creek Lift Station	5.6/0.6	36	Tower Road E-470 Peña Boulevard A-Line Commuter Rail Tracks	Denver Aurora

Project Area	Project Area Extent	Approximate Length of Interceptor <sup>a</sup> – Total/Uninc. Adams County (mile)	Pipe Size Range (inch)	Major Crossings	Connecting Agencies
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<sup>a</sup>The approximate length of the interceptor is calculated by taking the average length of all alignment alternatives within each project area.

Notes:

- Aurora = City of Aurora
- BNSF = Burlington Northern Santa Fe
- Brighton = City of Brighton
- Denver = City and County of Denver
- I = Interstate
- SACWSD = South Adams County Water and Sanitation District
- SH = state highway
- SPI = South Platte Interceptor
- UPRR = Union Pacific Railroad

Based on evaluations conducted during the preliminary design phase, alternative sub-alignments were short-listed for further consideration in the Project Areas. The alternative alignments are discussed in the following project area subsections. Additional alignments within each project area were considered but eliminated early in the evaluation process because of flaws, such as conflicts with existing utilities, right-of-way (ROW) encroachments, and excessive interceptor depths.

Table B-2 summarizes the key Project issues, or decision support criteria, that were used in developing and scoring the alternative alignments in the project areas.

**Table B-2: Decision Support Criteria Summary and Definitions**

Criteria		Definition
Public Impacts	Transportation Impacts	Impacts on transportation, including both roadway and rail, if open-cut construction is used. Opportunities to divert or detour traffic and trains are also considered.
	Private Property Value Impacts	Construction impacts on developed private property, or permanent impacts that may affect the ability for future development of the property.
	Public Property Impacts	Impacts on agency-owned parks, trails, and other public use areas.
Operations and Maintenance	Maintenance Access	Ability for District crews to access the interceptor for maintenance, including the ability to accommodate large Vector trucks or other equipment required to perform maintenance activities.
	Operator Safety	Safety concerns for operators performing interceptor maintenance, including the ability for traffic diversion if the manhole/structure is located in the roadway.
Design Factors	Utility Conflicts and Relocations	Degree of existing utility conflicts that may require coordination with utility owners or relocations, or that increase design and construction risk.
	Wetland and Environmental Impacts	Impacts on known wetlands.
	Floodplains and Drainageways	Impacts from floodplain or drainageways on long-term interceptor operation or increased construction risk.
Project Schedule	Permitting and Third-party Coordination	Assessment of federal (USACE, USFWS), State (SHPO, CDPHE, etc.), regional (Urban Drainage and Flood Control District, BNSF, UPRR), or local permits and impacts on construction schedule. Assessment of third-party coordination requirements, including potential impact on construction schedule and impact by future third-party infrastructure.
	Land Acquisition	Permanent and temporary easements or other land acquisition required.
	Construction Access	Ability to accommodate construction equipment and movement of materials and the associated impact on schedule.
Construction Cost	Trenchless vs. Open-cut Construction	Construction risk related to trenchless methods versus traditional open-cut practices.
	Construction Dewatering	Extent of construction dewatering and risk of CDPHE dewatering discharge requirements as determined by the elevation of the water table relative to excavations.
	Depth and Length of Construction	Total interceptor length and maximum pipe depth.

Notes:

CDPHE = Colorado Department of Public Health and the Environment

SHPO = State Historic Preservation Office

USACE = U.S. Army Corps of Engineers

USFWS = U.S. Forest Service

## Project Area 1

Figure B-2 shows the Project Area 1 extents with two alternative alignments between the existing SPI Connection Structure No. 3 at the downstream end to the intersection of East 124th Avenue and Brighton Road at the upstream end: The Modified RMP Alignment and the Golf Course Alignment. A slight modification was made to the RMP alignment within this project area to avoid a fatal flaw within the E-470 ROW. The original alignment was shifted west to stay outside of the E-470 ROW at the Brighton Road overpass and away from recent grading activity on the private property to the south. This shift reduces the excavation depth at this location and significantly reduces the cost of land acquisition. Therefore, this alignment is now referred to as the “Modified RMP” alignment. Alignment descriptions are provided at the beginning of each alternative analysis section.





SD INTERCEPTOR ALIGNMENTS  
METRO WASTEWATER RECLAMATION DISTRICT

Figure B-2: Project Area 1 Alternatives Data

The crossing of the South Platte River is a key feature of this project area. Because of elevation constraints at the SPI Connection Structure No. 3 and the river channel bottom, a siphon will be required to cross the river at this location. The upstream siphon box will collect foul air from the SD Interceptor, which must be treated with an odor control facility. The odor control facility will require power and irrigation water, which will affect the siting of the structure.

The crossing of the intersection of East 124th Avenue and Brighton Road is anticipated to be completed using trenchless construction methods. The greatest risk associated with the trenchless crossing in this project area is the propensity for cobbles and boulders to hinder tunnel excavation and dewatering requirements, including possible treatment.

Viable trenchless methods for the crossing of the intersection of East 124th Avenue and Brighton Road include MTBM or a guided pipe ram. A guided pipe ram may prove infeasible and the tunnel unstable if a high percentage of saturated sand, gravel, and cobble is encountered during the geotechnical investigation.

**Project Area 1 – SPI to East 124<sup>th</sup> Avenue  
Alternative 1 – Modified RMP (Brighton Road)**

This alignment (based on the alignment presented in the *Sand Creek and Second Creek Basins Regional Master Plan*, which is referred to as the RMP) will generally follow the RMP alignment from the SPI Connection Structure No. 3 to the east and across the South Platte River near 136<sup>th</sup> Avenue. The alignment will skirt around the E-470 ROW and continue south at Brighton Road until it reaches the project area boundary at East 124<sup>th</sup> Avenue.

Figure B-2 shows the potential odor control facility location at the eastern side of the South Platte River crossing within parcel Second Creek (SD)-5.

Alternative 1 General Summary:

- Length ~ 2.11 miles
- Depth ~ 4 to 18 feet
- Diameter – 60 inches
- Trenchless Installation
  - Brighton Road/East 124<sup>th</sup> Avenue Intersection
- Agency Connections – 0
- Dewatering – High
- Production Rate – Low

**Public Impacts**

<b>Transportation Impacts</b>	This alternative will require extensive roadway work and traffic control leading to slower production rates, extensive restoration, and increased construction cost.
<b>Private Property Value Impacts</b>	Impacts on private property will be moderate. The interceptor could be installed across several private properties to the west of Brighton Road to limit roadway restoration.
<b>Public Facility Impacts</b>	None identified.

**Operations and Maintenance**

<b>Maintenance Access</b>	<p>There will be good overall access along Brighton Road, but access will be challenging because of traffic volumes.</p> <p>Maintenance access on the western side of Brighton Road within private properties could be via a private service road. Access through the private gate will need to be coordinated.</p>
<b>Operator Safety</b>	Concerns with operator safety are moderate along the alignment. Brighton Road experiences high volumes of traffic, which will be a factor during typical maintenance activities. Traffic control may be required for routine maintenance.

**Design Factors**

<b>Conflicts and Relocations</b>	<p>The interceptor in Brighton Road will cross under numerous dry and wet utility service lines and laterals. It is assumed that the depth of the proposed interceptor will be sufficient to avoid conflicts with these existing services; however, working around and supporting the utilities will decrease production rates.</p> <p>Brighton water mains within the intersection at East 124<sup>th</sup> Avenue and Brighton Road will be avoided by using a trenchless crossing.</p>
<b>Wetland and Environmental Impacts</b>	<p>Temporary wetland impacts are anticipated.</p> <p>Traverses mining/landfill areas, travelers near one leaking underground storage tank (LUST), and may require proper disposal of material/soil (low risk).</p>
<b>Floodplains and Drainageways</b>	No impacts.

**Project Area 1 – SPI to East 124<sup>th</sup> Avenue  
Alternative 1 – Modified RMP (Brighton Road)**

<b>Project Schedule</b>	
<b>Permitting and Third-party Coordination</b>	<p>Coordination with several property owners, Colorado Department of Transportation (CDOT), and Adams County will be required to construct the alignment.</p> <p>USACE Section 404 permitting will be required. This may include coordination with USFWS.</p> <p>Appropriate city/county/state agencies will need to be contacted for hazardous material (HazMat).</p>
<b>Land Acquisition</b>	<p>Permanent utility easements will be required along the properties west of Brighton Road. Temporary construction easements will be needed along the western edge of Brighton Road.</p>
<b>Construction Access</b>	<p>Construction access along Brighton Road will be constrained by the narrow utility corridor. Access for the trenchless segment will be tight at the East 124<sup>th</sup> Avenue and Brighton Road intersection.</p> <p>Coordination with property owners west of Brighton Road will be required for construction access to the properties.</p>
<b>Construction Cost</b>	
<b>Trenchless vs. Open-cut Construction</b>	<p>This alternative will provide slightly less room for equipment laydown at the crossing of the South Platte River, but the risks associated with the crossing will be similar to those of Alternative 2.</p>
<b>Construction Dewatering</b>	<p>Construction dewatering is anticipated where the alignment crosses the South Platte River, near the wetlands area by the E-470 and Brighton Road intersection, and adjacent to an unlined gravel pond on parcel SD-5.</p>
<b>Depth and Length of Construction</b>	<p>The depth of construction will increase as the alignment moves away from the South Platte River. The proximity to the river will allow for the interceptor to be installed at reasonable depths.</p>



**Project Area 1 – SPI to East 124<sup>th</sup> Avenue  
Alternative 2 – Golf Course**

This alignment will head west out of the existing SPI Connection Structure No. 3 and follow 136th Avenue before turning south across the Riverdale Golf Course. The alignment will remain west of the Fishing is Fun Pond and cross the South Platte River approximately 0.8 mile to the north of East 124th Avenue. After the river crossing, the alignment will run south on the eastern side of the South Platte River until it reaches the project boundary at East 124th Avenue.

Figure B-2 indicates the potential odor control facility location on the eastern side of the South Platte River crossing within parcel SD-14.

Alternative 2 General Summary:

- Length ~ 1.71 miles
- Depth ~ 4 to 14 feet
- Diameter – 60 inches
- Trenchless Installation
  - Brighton Road/East 124th Avenue Intersection
- Agency Connections – 0
- Dewatering – High
- Production Rate – High

**Public Impacts**

**Transportation Impacts** Minimal to no traffic impacts are anticipated.

**Private Property Value Impacts** The majority of the alignment will be located within the Riverdale Golf Course property. Impacts on this property may be minimized by completing construction during the off-season (i.e., winter). The alignment on the eastern side of the river will be adjacent to a future gravel pond and located on undevelopable land.  
  
No further property owner impacts are anticipated.

**Public Facility Impacts** Riverdale Golf Course is contained within Adams County Regional Park. Access to the Fishing is Fun Pond will be limited during construction, and the frisbee golf course will need to be closed while construction progresses though the site. Minimal impacts on the golf course are anticipated with off-season (i.e., winter) construction.

**Operations and Maintenance**

**Maintenance Access** Most of the manholes will be located within the open space of the golf course property alongside an existing gravel access road.  
  
Access to the interceptor on the eastern side of the South Platte River will require property owner coordination.

**Operator Safety** Safety concerns are limited because most of the alignment will be contained within private property.

**Design Factors**

**Conflicts and Relocations** Slight modifications to the alignment may be required to avoid potential clay liners or slurry walls around the existing gravel ponds.  
  
Minimal utility conflicts are anticipated.

**Wetland and Environmental Impacts** Temporary wetland impacts are anticipated.  
  
Traverses mining/landfill areas, travels near one LUST site, and may require proper disposal of material/soil (low risk).



**Project Area 1 – SPI to East 124<sup>th</sup> Avenue  
Alternative 2 – Golf Course**

<b>Floodplains and Drainageways</b>	No impacts as long as the odor control facility is located outside the floodplain.
<b>Project Schedule</b>	
<b>Permitting and Third-party Coordination</b>	<p>Coordination with Riverdale Golf Course will be required for most of the alignment. Additional coordination will be needed with the property owners on the eastern side of the South Platte River.</p> <p>USACE Section 404 permitting will be required. This may include coordination with USFWS.</p> <p>Appropriate city/county/state agencies will need to be contacted for HazMat.</p>
<b>Land Acquisition</b>	Permanent utility easements will be required within the golf course property and the private properties east of the river. A temporary construction easement will be needed at the trenchless crossing for the East 124 <sup>th</sup> Avenue and Brighton Road intersection.
<b>Construction Access</b>	Construction access will be relatively good. The trenchless construction under the East 124 <sup>th</sup> Avenue and Brighton Road intersection will be constrained.
<b>Construction Cost</b>	
<b>Trenchless vs. Open-cut Construction</b>	This alternative will provide more laydown room for equipment and materials at the crossing of the South Platte River. The trenchless crossing at the intersection of East 124 <sup>th</sup> Avenue and Brighton Road will be approximately 30 feet longer for this alternative than for Alternative 1. However, the extra length will have a negligible impact on risk. The risks associated with the trenchless crossing methods are similar to those under Alternative 1.
<b>Construction Dewatering</b>	Extensive construction dewatering is anticipated where the alignment crosses and parallels the South Platte River.
<b>Depth and Length of Construction</b>	<p>The proximity to the river will allow for the interceptor to be installed at reasonable depths.</p> <p>Cutting through the golf course will allow for a more direct route to the East 124<sup>th</sup> Avenue and Brighton Road intersection. This will shorten the length of pipe required as compared to the length of pipe needed under Alternative 1.</p>

## Project Area 2

Figure B-3 shows the Project Area 2 extents with two alternative alignments between the intersection of East 124th Avenue and Brighton Road at the downstream end to the intersection of East 120th Avenue and Peoria Street at the upstream end. One key feature of this project area is the connection to the SACWSD Lift Station No. 2 at the intersection of East 120th Avenue and Brighton Road. Additionally, CDOT has planned improvements within the US 85 corridor, which include the construction of overpass bridges at East 120th Avenue and East 124th Avenue. Alignment descriptions are provided at the beginning of each alternative analysis section.



Figure B-3: Project Area 2 Alternatives Data

Both alternatives in this project area will include crossings of the Fulton Ditch, US 85, and UPRR, which are anticipated to be completed using trenchless construction methods. Notable risks associated with the Fulton Ditch crossing include sinkholes within the ditch, fluid frac-out into the ditch water, and degradation of the pit liners on the western side of the crossing from tunneling activities. The anticipated subsurface conditions include wet coarse alluvium (sand, gravel, and potential cobbles), and viable trenchless techniques include MTBM, guided pipe ram, or guided auger bore. A guided pipe ram or auger bore may prove infeasible and the tunnel unstable if a high percentage of saturated sand, gravel, and cobble is encountered during the investigation.

Because of the length of the crossings at US 85 and the UPRR tracks, an intermediate shaft may be needed between the highway and the railroad that will reduce the tunnel lengths but increase the number of tunnel drives and shafts. The risks presented with this crossing include settlement of the roadway or rail, traffic disruptions, and fluid frac-out. These risks will be further characterized based on results of the geotechnical investigation. The anticipated subsurface conditions are favorable for MTBM. Guided pipe ram and auger bore are viable options since the groundwater table above the tunnel is within constructible limitations, and a center shaft can be used.



**Project Area 2 – East 124<sup>th</sup> Avenue to West 120<sup>th</sup> Avenue/Peoria Street Lift Station  
Alternative 1 – RMP Alignment**

This alignment will head southwest along Brighton Road until traveling east at East 123rd Avenue. At this point, it will continue south until it reaches the southern side of the lined pond on parcel SD-71, where it will turn east to cross Fulton Ditch. After crossing Fulton Ditch, the alignment will turn south to parallel Fulton Ditch until it reaches parcel SD-109. At this point, it will head east and south to cross US 85 and the UPRR tracks at East 120th Avenue. From there, it will head east, paralleling East 120th Avenue until it reaches the project area boundary.

Alternative 1 General Summary:

- Length ~ 1.27 miles
- Depth ~ 4 to 16.5 feet
- Diameter – 60 inches
- Trenchless Installations – 3
  - Fulton Ditch
  - UPRR
  - US 85
- Agency Connections – 1 (SACWSD)
- Dewatering – Low
- Production Rate – Low

**Public Impacts**

**Transportation Impacts**      The alignment will affect traffic during construction along Brighton Road and East 120th Avenue. Road closures and detours will be required for construction.

CDOT is currently in the design phase for the US 85 project, which will improve the highway from I-76 to East 124th Avenue. The project includes construction of a new overpass/interchange structure at East 120th Avenue. The location of this structure will affect the constructability of crossing US 85 and the railroad tracks for this alignment.

**Private Property Value Impacts**      Permanent and temporary easements will likely be required on parcels SD-66, SD-71, SD-98, and SD-99. Permanent easement on SD-72 will avoid construction within Brighton Road. Gravel access roads for the District will also be required on these parcels.

**Public Facility Impacts**      None identified.

**Operations and Maintenance**

**Maintenance Access**      Maintenance access will be extremely limited because of the future interchange structure at US 85 and East 120th Avenue. Access roads will need to be installed within parcels SD-71 and SD-99.

**Operator Safety**      A majority of the alignment will be located near or within major roadways, adding potential safety risks for operators when performing maintenance activities.

**Design Factors**

**Conflicts and Relocations**      Utility services are expected in Brighton Road and East 120th Avenue, but conflicts are not anticipated because of the depth of the proposed interceptor.

The interceptor will run adjacent to a Brighton water main in Brighton Road and a SACWSD sewer interceptor and water main in East 120th Avenue.

**Wetland and Environmental Impacts**      Temporary wetland impacts are anticipated.

Traverses mining sites and UPRR, travels near LUST sites, and may require proper disposal of material or soil (low risk).



**Project Area 2 – East 124<sup>th</sup> Avenue to West 120<sup>th</sup> Avenue/Peoria Street Lift Station  
Alternative 1 – RMP Alignment**

<b>Floodplains and Drainageways</b>	Segment limits will be outside the floodplain.
<b>Project Schedule</b>	
<b>Permitting and Third-party Coordination</b>	<p>Coordination and permitting will be required with CDOT, UPRR, Brighton, Commerce City, and several private property owners for this alignment.</p> <p>USACE Section 404 permitting will be required. This may include coordination with USFWS.</p> <p>Appropriate city/county/state agencies will need to be contacted for HazMat.</p> <p>Alignment crosses National Register of Historic Places (NRHP)-eligible ditch (5AM.465.8) and railroad (5AM.459.2), which will require Section 106 Consultation with SHPO and other parties.</p>
<b>Land Acquisition</b>	<p>Permanent utility easements and temporary construction easements will be required within parcels SD-66, SD-71, SD-98, and SD-99, and potential properties along Brighton Road and East 120th Avenue.</p> <p>The planned CDOT East 120th Avenue/US 85 overpass project will make land acquisition difficult, if not impossible, for this alignment.</p>
<b>Construction Access</b>	Construction access to the alignment will primarily be on private property and in roadways. Fulton Ditch will prevent continuous access though the project area.
<b>Construction Cost</b>	
<b>Trenchless vs. Open-cut Construction</b>	This alternative will provide a shorter, perpendicular crossing of US 85 and UPRR tracks.
<b>Construction Dewatering</b>	Dewatering may be required near the ponds on parcels SD-71 and SD-99 depending on the alignment's proximity to existing pond liners or slurry walls. Construction dewatering is expected where the alignment crosses, and is parallel to, Fulton Ditch.
<b>Depth and Length of Construction</b>	Most of the preliminary profile will be within typical depths for an interceptor (e.g., less than 15 feet).

**Project Area 2 – East 124<sup>th</sup> Avenue to East 120<sup>th</sup> Avenue/Peoria Street Lift Station  
Alternative 2 – Central Alignment**

This alignment will follow the RMP alignment up to the Fulton Ditch crossing. On the eastern side of Fulton Ditch, the alignment will continue directly east all the way to Peoria Street, crossing US 85 and the UPRR tracks approximately 1,400 feet north of East 120<sup>th</sup> Avenue. The alignment will then head south, paralleling Peoria Street until it reaches the project area boundary.

The crossings of the Fulton Ditch, US 85, and UPRR are anticipated to be constructed via trenchless methods.

Alternative 2 General Summary:

- Length ~ 1.44 miles
- Depth ~ 8 to 17.5 feet
- Diameter – 60 inches
- Trenchless Installations – 3
  - Fulton Ditch
  - UPRR
  - US 85
- Agency Connections – 1 (SACWSD)
- Dewatering – Low
- Production Rate – Medium

**Public Impacts**

**Transportation Impacts** Minimal traffic impacts are expected. Road closures are expected for construction of the segment within Brighton Road. One-way traffic is anticipated along Peoria Street, which sees limited traffic.

This alternative will avoid the impacts of the US 85 project at East 120<sup>th</sup> Avenue and East 124<sup>th</sup> Avenue by crossing the highway and railroad tracks between the two streets. Peoria Street is relatively undeveloped, so traffic control and constructability will be non-factors.

**Private Property Value Impacts** Construction and permanent access will be required through parcels SD-71, SD-99, SD-98, and SD-314. Construction along Brighton Road and Peoria Street might temporarily inconvenience residents.

**Public Facility Impacts** None identified.

**Operations and Maintenance**

**Maintenance Access** Access roads will need to be installed within parcels SD-71, SD-98, and SD-99. Additional manholes will be located in or near streets to facilitate access.

**Operator Safety** A majority of the alignment will be contained within private property, leading to safe working conditions. Peoria Street is not a high-volume roadway and will not pose safety concerns.

**Design Factors**

**Conflicts and Relocations** Utility services are expected in Brighton Road and Peoria Street, but conflicts are not anticipated because of the depth of the proposed interceptor.

The interceptor will run adjacent to a Brighton water main in Brighton Road and Peoria Street.

**Wetland and Environmental Impacts** Temporary wetland impacts anticipated.

Traverses mining sites and UPRR, travels near LUST sites, and may require proper disposal of material or soil (low risk).

**Floodplains and Drainageways** Segment limits will be outside the floodplain.

**Project Area 2 – East 124<sup>th</sup> Avenue to East 120<sup>th</sup> Avenue/Peoria Street Lift Station  
Alternative 2 – Central Alignment**

**Project Schedule**

**Permitting and Third-party Coordination**      Coordination will be required with CDOT, UPRR, Brighton, Commerce City, and several private property owners for this alignment.  
USACE Section 404 permitting will be required. This may include coordination with USFWS.  
Appropriate city/county/state agencies will need to be contacted for HazMat.

**Land Acquisition**      Permanent utility easements and temporary construction easements will be required within parcels SD-71, SD-98, SD-99, and the properties east of the railroad crossing.

**Construction Access**      Construction access to the alignment will primarily be on private property and in roadways.

**Construction Cost**

**Trenchless vs. Open-cut Construction**      This alternative will have a significantly longer, skewed crossing of the highway and rail. This will increase both the distance and the time for which infrastructure is at risk. In addition, this trenchless crossing will need to avoid both the pond liner and nearby residential structures to the west.

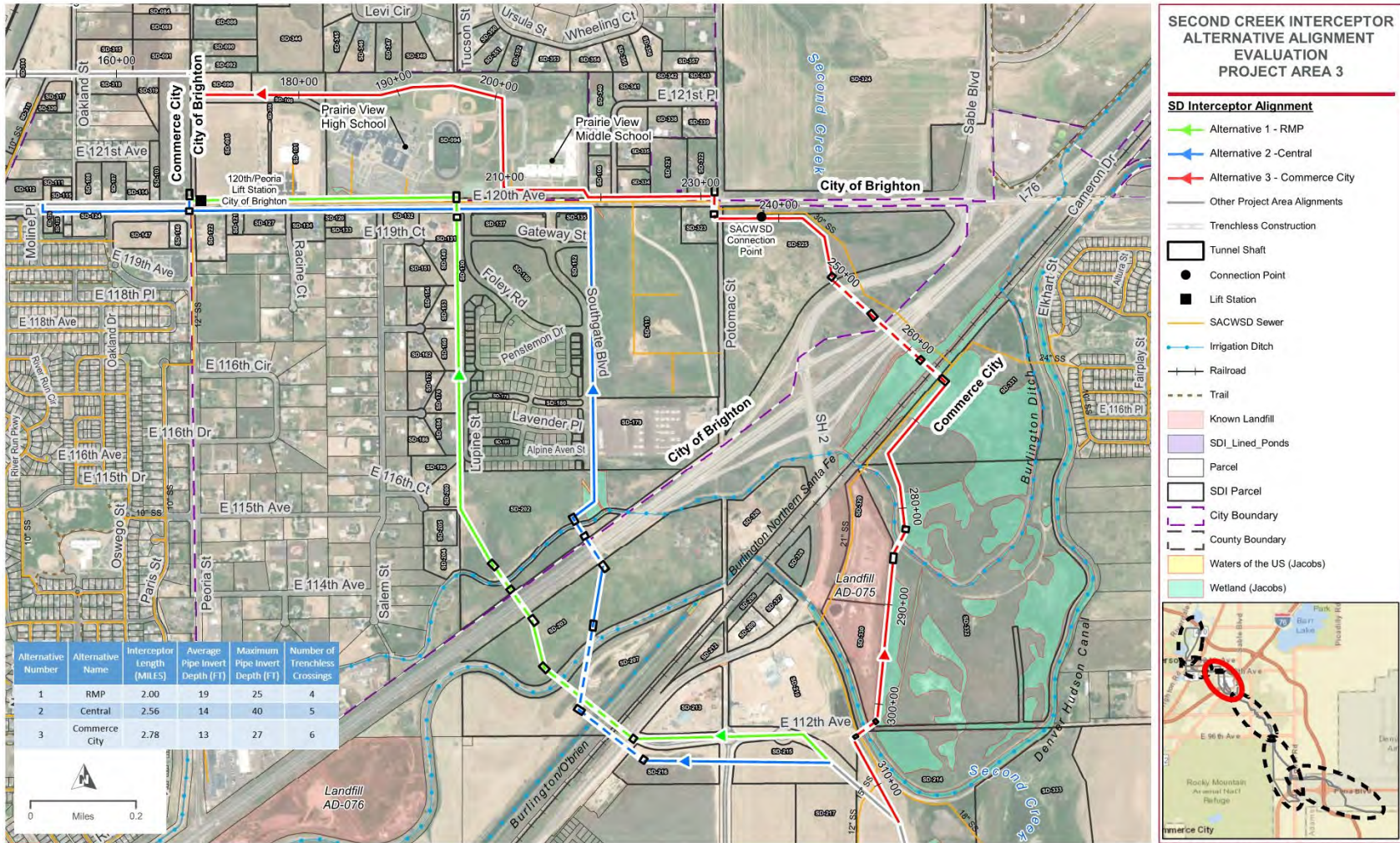
**Construction Dewatering**      Dewatering may be required near the ponds on parcels SD-71 and SD-99 depending on the alignment's proximity to existing pond liners or slurry walls. Construction dewatering is expected where the alignment will cross Fulton Ditch.

**Depth and Length of Construction**      The majority of the preliminary profile will be within typical depths for an interceptor (e.g., less than 15 feet).

### Project Area 3

Figure B-4 shows the Project Area 3 extents with three alternative alignments between the intersection of East 120th Avenue and Peoria Street at the downstream end to the intersection of Potomac Street and East 112th Avenue on the upstream end. Key features of this project area include a connection for Brighton's East 120th Avenue/Peoria Street Lift Station, and a connection for SACWSD near the intersection of East 120th Avenue and Potomac Street. Alignment descriptions are provided at the beginning of each alternative analysis section.





Alternative Number	Alternative Name	Interceptor Length (MILES)	Average Pipe Invert Depth (Ft)	Maximum Pipe Invert Depth (Ft)	Number of Trenchless Crossings
1	RMP	2.00	19	25	4
2	Central	2.56	14	40	5
3	Commerce City	2.78	13	27	6

Figure B-4: Project Area 3 Alternatives Data



Additionally, this project area includes crossings of East 120th Avenue, Burlington Ditch, I-76, Burlington/O'Brian Ditch, BNSF Railroad tracks, and SH 2. The crossing of East 120th Avenue has the potential for open-cut construction, which will eliminate the need for a tunnel. If a tunnel is required by Commerce City, viable trenchless techniques will include excavation by guided auger bore or guided pipe ram, depending on the groundwater and subsurface conditions encountered during the geotechnical investigation.

The remainder of the crossings for Project Area 3 are anticipated to be completed using trenchless methods. The major risks for these crossings include settlement of the roadway, traffic disruptions, sinkholes within the ditch, and fluid frac-out. The anticipated subsurface conditions include dry fine to coarse alluvium (clay, silt, sand, and gravel). Viable trenchless techniques for these crossings include excavation by tunnel boring machine or MTBM. If a center shaft is used and tunnel lengths can be reduced to less than 200-foot segments, a guided pipe ram or auger bore may be considered.

**Project Area 3 – I-76 and BNSF Railroad Crossing  
Alternative 1 – RMP Alignment**

This alignment will run east along East 120th Avenue before turning south at the western edge of a new development (2,650 feet east of Peoria Street). The alignment will continue south along the western boundary of the development and will then turn diagonally to the southeast to cross I-76, Burlington Ditch, Denver Hudson Canal, the BNSF Railroad tracks, SH 2, and O’Brian Canal. The alignment will then continue east along East 112th Avenue, remaining on the southern side of the Commerce City Recreation Center and traveling through the newly constructed roundabout at Potomac Street, ending at the project area boundary.

Alternative 1 General Summary:

- Length ~ 2 miles
- Depth ~ 7 to 25 feet
- Diameter – 48 to 54 inches
- Trenchless Installations – 4
  - East 120th Avenue
  - Burlington Ditch and I-76
  - Denver Hudson Canal
  - BNSF Railroad Tracks, SH 2, and O’Brian Canal
- Agency Connections – 2 (Brighton and SACWSD)
- Dewatering – Medium
- Production Rate – Low

**Public Impacts**

**Transportation Impacts**      Moderate traffic impacts are anticipated because half of the alignment will be through undeveloped land. Road closures and detours will be likely required on East 120th Avenue. Potomac Street bus and parent drop-off access to the schools on East 120th Avenue will be difficult to coordinate.

Brighton is not in favor of this alignment because of potential impacts on future development and church/school access constraints.

**Private Property Value Impacts**      The development to the south of East 120th Avenue is currently under construction. Multiple new parcel owners will be affected on the eastern and western sides of the alignment. This alternative will place the interceptor under a planned drainageway for the development.

**Public Facility Impacts**      Access to the new Commerce City Recreation Center from Potomac Street will be affected during construction. The alignment will be open cut directly through two newly constructed roundabouts for the Recreation Center on East 112th Avenue.

Access to the schools on the north side of East 120th Avenue will be affected, and the parking lots could be disrupted depending on the final alignment of the interceptor.

**Operations and Maintenance**

**Maintenance Access**      Maintenance access will be difficult through the new development because of the planned drainage swale and piping.

Separate easements will be required for a maintenance road to access the manholes on the southern side of I-76.

**Operator Safety**      Safety for maintenance will be affected by high traffic volumes along East 120th Avenue. Traffic control may be needed depending on the final interceptor location.

**Project Area 3 – I-76 and BNSF Railroad Crossing  
Alternative 1 – RMP Alignment**

**Design Factors**

<b>Conflicts and Relocations</b>	Key factors for this alternative will include navigating and avoiding existing utilities along and within the East 120th Avenue ROW. Brighton has water and sewer lines located in the ROW, and SACWSD’s Second Creek sewer line is also within the roadway. A large fiber optic duct bank occupies the northern side of the street just outside the roadway. The water and sewer lines to the new development have already been constructed on the southern side of the roadway.
<b>Wetland and Environmental Impacts</b>	Temporary wetland impacts are anticipated. Traverses BNSF Railroad property, travels near one closed LUST site, and may require proper disposal of material or soil (low risk).
<b>Floodplains and Drainageways</b>	Segment limits will be outside the floodplain.

**Project Schedule**

<b>Permitting and Third-party Coordination</b>	Coordination will be necessary with Commerce City, Brighton, and Brighton School District. CDOT, BNSF, and Farmers Reservoir and Irrigation Company coordination and permitting will be required for each crossing. USACE Section 404 permitting will be required, which may include coordination with USFWS. Appropriate city/county/state agencies will need to be contacted for HazMat. Alignment crosses NRHP-eligible ditch (5AM.465.8), which will require Section 106 Consultation with SHPO and other parties.
<b>Land Acquisition</b>	Extensive permanent and temporary construction easements will be required between the existing development and new development.
<b>Construction Access</b>	Construction access will be constrained along the entire alignment considering the canal and ditch, BNSF Railroad, I-76, the Commerce City Recreation Center, and the new development. This project area is the most constrained segment of the SD Interceptor.

**Construction Cost**

<b>Trenchless vs. Open-cut Construction</b>	The trenchless crossing at East 120th Avenue will be directly across from Prairie View High School, and the school in-session dates will likely affect the tunnel construction schedule. The southern trenchless shaft for this crossing will need to be coordinated with overhead utilities on the southern side of East 120th Avenue.  The crossings at the southern end of the project area will be perpendicular to all utilities and surface features, which is ideal for trenchless construction.
<b>Construction Dewatering</b>	Dewatering is anticipated in areas near the Denver Hudson Canal, Burlington Ditch, and O’Brian Canal.
<b>Depth and Length of Construction</b>	The preliminary profile will exceed typical depths for an interceptor (e.g., less than 15 feet), primarily because of the roadway crossings and proximity to Second Creek.

**Project Area 3 – I-76 and BNSF Railroad Crossing  
Alternative 2 – Central Alignment**

This alignment will run east along East 120th Avenue before turning south at the eastern edge of a new development (~4,000 feet east of Peoria Street). The alignment will continue south along the eastern boundary of the development to cross I-76 and Burlington Ditch. The alignment will then turn to the southwest to avoid excessive bury depths that will be required to cross parcels SD-213 and SD-212. From there, it will cross the Denver Hudson Canal, the Burlington/O’Brian Canal, the BNSF Railroad tracks, and SH 2. The alignment will then continue east along East 112th Avenue, remaining on the southern side of the Commerce City Recreation Center and traveling through the newly constructed roundabout at Potomac Street, ending at the project area boundary.

Alternative 2 General Summary:

- Length ~ 2.56 miles
- Depth ~ 4 to 40 feet
- Diameter – 48 to 54 inches
- Trenchless Installations – 5
  - East 120th Avenue
  - Burlington Ditch and I-76
  - Denver Hudson Canal
  - BNSF Railroad Tracks, SH 2, and O’Brian Canal
- Agency Connections – 2 (Brighton and SACWSD)
- Dewatering – Medium
- Production Rate – Low

**Public Impacts**

**Transportation Impacts**      Moderate traffic impacts are anticipated because two-thirds of the alignment will be through undeveloped land. Road closures and detours will likely be required on East 120th Avenue. Potomac Street bus and parent drop-off access to the schools on East 120th Avenue will be difficult to coordinate.

Brighton is not in favor of this alignment because of potential impacts on future development and church/school access constraints.

**Private Property Value Impacts**      The development to the south of East 120th Avenue is currently under construction. Multiple new parcel owners could be affected on the western side of the alignment depending on the final location of the interceptor.

**Public Facility Impacts**      Access to the new Commerce City Recreation Center (SD-210) from Potomac Street will be affected during construction. The alignment will be open cut directly through two newly constructed roundabouts for the recreation center on East 112th Avenue.

Access to the schools on the north side of East 120th Avenue will be affected, and the parking lots could be disrupted depending on the final alignment of the interceptor.

**Operations and Maintenance**

**Maintenance Access**      Maintenance access will be difficult through the new development because of the planned drainage swale and piping.

Separate easements will be required on SD-203 for a maintenance access road to the manholes on the southern side of I-76.

**Operator Safety**      Safety for maintenance will be affected by high traffic volumes along East 120th Avenue. Traffic control may be needed depending on the final interceptor location.

**Project Area 3 – I-76 and BNSF Railroad Crossing  
Alternative 2 – Central Alignment**

Design Factors	
<b>Conflicts and Relocations</b>	Key factors for this alternative will include navigating and avoiding existing utilities along and within the East 120th Avenue ROW. Brighton has water and sewer lines located in the ROW, and SACWSD’s Second Creek sewer line is also within the roadway. A large fiber optic duct bank occupies the northern side of the street just outside the roadway. The water and sewer lines to the new development have already been constructed on the southern side of the roadway. A gas station for the bus storage and parking facility exists on the southwestern side of SD-179.
<b>Wetland and Environmental Impacts</b>	Temporary wetland impacts are anticipated. Traverses BNSF Railroad property, travels near one closed LUST site, and may require proper disposal of material or soil (low risk).
<b>Floodplains and Drainageways</b>	Segment limits will be outside the floodplain.
Project Schedule	
<b>Permitting and Third-party Coordination</b>	Coordination will be necessary with Commerce City, Brighton, and Brighton School District. CDOT, BNSF, and Farmers Reservoir and Irrigation Company coordination and permitting will be required for each crossing.  USACE Section 404 permitting will be required, which may include coordination with USFWS.  Appropriate city/county/state agencies will need to be contacted for HazMat.  Alignment crosses NRHP-eligible ditch (5AM.465.2), which will require Section 106 Consultation with SHPO and other parties.
<b>Land Acquisition</b>	Extensive permanent and temporary construction easements may be required to the east of the new development depending on the final alignment. Land acquisition will be simplified if the interceptor is primarily located within the East 120th Avenue ROW, SD-119, and SD-179.
<b>Construction Access</b>	Construction access will be constrained along the entire alignment considering the canal and ditch, BNSF Railroad, I-76, the Commerce City Recreation Center, and the new development. This project area is the most constrained segment of the SD Interceptor.
Construction Cost	
<b>Trenchless vs. Open-cut Construction</b>	The trenchless crossing at the intersection of East 120th Avenue and Peoria Street will require more traffic control and will provide less laydown area than Alternative 1. Coordination will still be required with Prairie View High School in-session dates.  The crossing of the Burlington/O’Brian Canal will be a long, skewed crossing, which is not ideal for trenchless construction. The remainder of the crossings will be perpendicular and will share the same risks as those under Alternative 1.
<b>Construction Dewatering</b>	Dewatering is anticipated in areas near the Denver Hudson Canal, Burlington Ditch, and O’Brian Canal.
<b>Depth and Length of Construction</b>	The preliminary profile will exceed typical depths for an interceptor (e.g., less than 15 feet), primarily because of the roadway crossings and proximity to Second Creek.



**Project Area 3 – I-76 and BNSF Railroad Crossing  
Alternative 3 – Commerce City Alignment**

This alignment will begin north of East 120th Avenue on Peoria Street and will head directly east on the southern side of parcel SD-96. It will continue east through the Prairie View High School and turn south through the Prairie View Middle School parcel on the western side of the track. The alignment will head east along the northern side of East 120th Avenue and cross East 120th Avenue at the intersection of Potomac Street via trenchless construction. From there, it will head east to cross Potomac Street, and southeast to cross SH 2, I-76, the BNSF Railroad tracks, Burlington Ditch, and the Denver Hudson Canal in five separate trenchless crossings, ending at the project area boundary. A portion of this alignment will parallel an existing landfill (AD-075).

Alternative 3 General Summary:

- Length ~ 2.78 miles
- Depth ~ 4 to 13 feet
- Diameter – 48 to 54 inches
- Trenchless Installations – 6
  - East 120th Avenue
  - SH 2
  - I-76
  - BNSF Railroad Tracks
  - Burlington Ditch
  - Denver Hudson Canal
- Agency Connections – 2 (Brighton and SACWSD)
- Dewatering – Medium
- Production Rate – High

**Public Impacts**

**Transportation Impacts** Minimal traffic impacts are anticipated because most of the alignment will be through undeveloped land, and the major roadway crossings will be trenchless installations.

**Private Property Value Impacts** The southern portion of the alignment will be on Commerce City property and parallel to their master planned trail system.  
  
A few parcels on the northern side of East 120th Avenue will be affected by required permanent and temporary easements.

**Public Facility Impacts** This alignment will avoid impacts on the Commerce City Recreation Center but will travel across the northern side of the two schools located on the northern side of East 120th Avenue. Access to the schools can be maintained with this alternative.  
  
A future Second Creek Park is planned for parcels SD-331 and SD-332 within Commerce City. This alignment has been coordinated with future park plans to benefit the public and to provide the District with uninterrupted access under highways.

**Operations and Maintenance**

**Maintenance Access** Access to manholes for the northern half of the alignment will be available from East 120th Avenue and through the school property. Manholes located between SH 2 and I-76 will be difficult to access.  
  
Gravel roads will need to be constructed for maintenance between the two ditches east of Landfill AD-075 until the Commerce City trail system is in place.

**Operator Safety** This alternative will provide optimal operator safety because all manholes will be located outside of roadways and the depth of construction will be shallower because of the proximity to the creek.

Project Area 3 – I-76 and BNSF Railroad Crossing Alternative 3 – Commerce City Alignment	
<b>Design Factors</b>	
<b>Conflicts and Relocations</b>	<p>This alternative will avoid the congested East 120th Avenue utility corridor.</p> <p>A 1,200-foot connection lateral will be required across SD-95 to tie in the Brighton Lift Station.</p> <p>Overhead power lines will be crossed between the middle school and the private property to the east (SD-106).</p>
<b>Wetland and Environmental Impacts</b>	Permanent and temporary wetland impacts are expected.
<b>Floodplains and Drainageways</b>	Portions of the segment limits will be located inside the floodplain. No permanent impacts are anticipated if the manholes are located at grade and the existing grade is restored.
<b>Project Schedule</b>	
<b>Permitting and Third-party Coordination</b>	<p>Coordination will be necessary with Commerce City, Brighton, Brighton School District, CDOT, BNSF, and governing entities for the various canals and ditches.</p> <p>Access to the BNSF and I-76 ROW will be needed.</p> <p>USACE Section 404 permitting will be required, which may include coordination with USFWS.</p> <p>Appropriate city/county/state agencies will need to be contacted for HazMat.</p> <p>Alignment crosses two NRHP-eligible ditches (5AM.465.8 and 5AM.465.5) and an NRHP farm (5AM.889), which will require Section 106 Consultation with SHPO and other parties.</p>
<b>Land Acquisition</b>	Minimal private parcels will be affected on the northern side of East 120th Avenue. Most of the alignment will travel through Commerce City property or Brighton School District property.
<b>Construction Access</b>	<p>Access between Burlington Ditch and the Denver/Hudson Canal will be difficult. Ditch rider bridges and access roads may not be adequate for equipment crossings.</p> <p>Continuous (straight through) access will not be possible because of the highways and railroad tracks. Temporary roads outside the alignment corridor may be needed.</p>
<b>Construction Cost</b>	
<b>Trenchless vs. Open-cut Construction</b>	<p>The crossing of East 120th Avenue at Potomac Street will require more traffic control than Alternative 1 (RMP Alignment). Alternative 3 will provide more laydown area than is provided under Alternative 2 (Central Alignment).</p> <p>The I-76 and SH 2 interchange crossing will be much larger for this alternative and will require several tunneled segments or one extremely long tunneled segment. This alternative will not provide the benefit of tunneling the two ditches in the same tunnel as the roadway, as in the other two alternatives.</p>
<b>Construction Dewatering</b>	This alternative has greater dewatering potential because of proximity to the canal and ditch and Second Creek compared to the other alternatives.
<b>Depth and Length of Construction</b>	The preliminary profile will be within typical depths for interceptor construction.

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## Project Area 4

Figure B-5 shows the Project Area 4 extents with two alternative alignments between the intersection of Potomac Street and East 112th Avenue on the downstream end and the crossing of East 96th Avenue at the upstream end. Alignment descriptions are provided at the beginning of each alternative analysis section. At the far upstream portion of the project area near SD-265, there are planned improvements at Buckley Road. The improvements include the expansion of the Rocky Mountain Arsenal farther to the east where the RMP alignment is currently located. Because of this planned expansion and the number of planned creek crossings, the RMP alignment is not viable and will not be further evaluated as a part of this report.

Additional key features in this project area include crossings of Chambers Road, East 104th Avenue, and East 96th Avenue. Commerce City has indicated that open-cut construction may be a viable option for the crossing of Chambers Road.

Commerce City has indicated that the crossings at East 104th Avenue and East 96th Avenue will require trenchless construction methods. The anticipated subsurface conditions at both crossings include dry to wet, fine to coarse alluvium (clay, silt, sand, and gravel). Viable trenchless methods for the East 104th Avenue crossing include excavation by MTBM, guided auger bore, or guided pipe ram. Viable trenchless methods for the East 96th Avenue crossing only include TBM or MTBM because the length of this tunnel precludes other trenchless methods. The selection of the final trenchless method will depend on groundwater and subsurface conditions encountered during the investigation.





Figure B-5: Project Area 4 Alternatives Data

**Project Area 4 – Commerce City Bison Ridge Recreational Center to 96th Avenue  
Alternative 1 – RMP West Alignment**

This alignment will remain on the western side of Second Creek and an existing SACWSD sewer interceptor, which it will parallel for the entire length. Remaining on the western side of the SACWSD sewer will eliminate crossings of SACWSD’s main interceptor. Only three crossings of SACWSD lateral sewer lines are anticipated for this alignment alternative.

Key features of the alignment include crossings of Chambers Road, East 104th Avenue., and East 96th Avenue. Development plans on parcel SD-224 will likely require a diagonal trenchless crossing of East 104th Avenue.

Alternative 1 General Summary:

- Length - 2.97 miles
- Depths - 4 to 30 feet
- Diameter - 48 inches
- Trenchless Installations - 2
  - East 104th Avenue
  - East 96th Avenue
- Agency Connections - 0
- Dewatering - High
- Production Rate - High

**Public Impacts**

<b>Transportation Impacts</b>	Overall minimal impacts. The crossings of East 96th Avenue and East 104th Avenue are expected to be trenchless. If Chambers Road is open cut, a minor closure and detour will be required.
<b>Private Property Value Impacts</b>	Impacts on private properties will be minimal and isolated to a few parcels around the East 104th Avenue crossing.
<b>Public Facility Impacts</b>	The Second Creek trail will need to be closed during construction. Trail improvements could be incorporated into the Project to assist in public perception. Construction adjacent to Stuart Middle School (SD-235) will require coordination but will not have a significant impact on the school.

**Operations and Maintenance**

<b>Maintenance Access</b>	Gravel access roads will need to be constructed for the alignment north of East 104th Avenue. All manholes could be accessed via roadways or the existing trail system.
<b>Operator Safety</b>	This alternative will have good operator safety provision because of all manholes being located outside of roadways and the shallower depth of construction associated with the alignment’s proximity to the creek.

**Design Factors**

<b>Conflicts and Relocations</b>	The alignment will parallel the SACWSD sewer interceptor on the western side. One main crossing and three lateral crossings will be required. Preliminary review of survey data and as-built drawings indicates that the SACWSD sewer will be above the SD Interceptor. Overhead power lines and buried gas lines are present in the area to the north of Stuart Middle School on parcels SD-233 and SD-232. The gas line crossings will require extensive research, planning, and coordination.
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**Project Area 4 – Commerce City Bison Ridge Recreational Center to 96th Avenue  
Alternative 1 – RMP West Alignment**

<b>Wetland and Environmental Impacts</b>	<p>Because of its proximity to Second Creek, this project area will have the largest impact on wetlands. Both alternatives considered for this project area are considered to have the same impact.</p> <p>Underground storage tanks adjacent to the alignment within parcel SD-228 may require coordination and possible work restrictions within a certain distance of the tanks.</p> <p>Rocky Mountain Arsenal National Wildlife Refuge (NWR) is a Superfund site adjacent to the alignment within parcel SD-226. This site has ongoing cleanup and controls but presents a low risk because the alignment stays outside of federal land.</p>
<b>Floodplains and Drainageways</b>	<p>Most of the segment limits will be inside the floodplain. No permanent impacts are anticipated if the manholes are located at grade and the existing grade is restored.</p>
<b>Project Schedule</b>	
<b>Permitting and Third-party Coordination</b>	<p>Coordination with Commerce City will be required for the crossings at Chambers Road, East 96th Avenue, and East 104th Avenue.</p> <p>Additional coordination with SACWSD will be necessary because of the location of its sewer interceptor.</p> <p>A USACE Section 404 Permit will be required, which may include coordination with USFWS.</p> <p>Appropriate city/county/state agencies will need to be contacted for Superfund site information.</p>
<b>Land Acquisition</b>	<p>The SD Interceptor will parallel an existing SACWSD sewer easement for the majority of this project area. Additional easements are expected to be streamlined because of the already encumbered land within the floodplain.</p> <p>Private land owners around the East 104th Avenue crossing will be affected by permanent and temporary easements.</p>
<b>Construction Access</b>	<p>Construction access roads will be necessary north of East 104th Avenue. Continuous access along the alignment will streamline construction.</p>
<b>Construction Cost</b>	
<b>Trenchless vs. Open-cut Construction</b>	<p>This alignment will cross East 104th Avenue at an angle, which will increase both the distance and the time for which roadway infrastructure will be at risk. Additionally, the crossing will be much shallower than the crossing presented in Alternative 2, which will decrease the amount of cover and increase the risk of roadway settlement.</p>
<b>Construction Dewatering</b>	<p>Construction dewatering is anticipated for most of the alignment because of its proximity to Second Creek.</p>
<b>Depth and Length of Construction</b>	<p>The preliminary profile will exceed typical depths for an interceptor (e.g., less than 15 feet).</p>

**Project Area 4 – Commerce City Bison Ridge Recreational Center to 96th Avenue  
Alternative 2 – RMP East Alignment**

This alignment will also remain on the western side of Second Creek; however, it will parallel the SACWSD sewer interceptor on the eastern side for its entire length. This will require six crossings of the SACWSD sewer interceptor and will push the SD Interceptor alignment very close to Second Creek in some areas.

Key features of the alignment include crossings of Chambers Road, East 104th Avenue, and East 96th Avenue. A perpendicular trenchless crossing at East 104th Avenue is possible for this alternative.

Alternative 2 General Summary:

- Length - 3.13 miles
- Depths - 4 to 20 feet
- Diameter - 48 inches
- Trenchless Installations - 2
  - East 104th Avenue
  - East 96th Avenue
- Agency Connections - 0
- Dewatering Potential - High
- Production Rate - High

**Public Impacts**

<b>Transportation Impacts</b>	Overall minimal impacts. The crossings of East 96th Avenue and East 104th Avenue are expected to be trenchless. If Chambers Road is open cut, a minor closure and detour will be required.
<b>Private Property Value Impacts</b>	Impacts on private properties will be minimal and isolated to a few parcels around the East 104th Avenue crossing.
<b>Public Facility Impacts</b>	The Second Creek trail will need to be closed during construction. Trail improvements could be incorporated into the Project to assist in public perception.

**Operations and Maintenance**

<b>Maintenance Access</b>	Gravel access roads will need to be constructed for the alignment north of East 104th Avenue. All manholes can be accessed via roadways or the existing trail system.
<b>Operator Safety</b>	This alternative will have good operator safety provision because of all manholes being located outside of roadways and a shallower depth of construction associated with the alignment's proximity to the creek.

**Design Factors**

<b>Conflicts and Relocations</b>	<p>The alignment will parallel the SACWSD sewer interceptor on the eastern side. Several sewer main crossings will occur that may require bypass pumping. Preliminary review of survey data and as-built drawings indicates that the SACWSD sewer will be above the SD Interceptor.</p> <p>Overhead power lines and buried gas lines are present in the area to the north of Stuart Middle School on parcels SD-233 and SD-232. The gas line crossings will require extensive research, planning, and coordination.</p> <p>Segments of this alternative cut extremely close to Second Creek, which increases the risk of river bed erosion and pipe scouring.</p>
<b>Wetland and Environmental Impacts</b>	<p>Because of its proximity to Second Creek, this project area will have the largest impact on wetlands. Both alternatives considered in this evaluation will have the same impact.</p> <p>The NWR is a Superfund site adjacent to the alignment within parcel SD-226. This site has ongoing cleanup and controls but presents a low risk because the alignment stays outside of federal land.</p>
<b>Floodplains and Drainageways</b>	Most of the segment limits will be inside the floodplain. No permanent impacts are anticipated if the manholes are located at grade and the existing grade is restored.

**Project Area 4 – Commerce City Bison Ridge Recreational Center to 96th Avenue  
Alternative 2 – RMP East Alignment**

**Project Schedule**

**Permitting and Third-party Coordination**      Coordination with Commerce City will be required for the crossings at Chambers Road, East 96th Avenue, and East 104th Avenue.  
 Additional coordination with SACWSD will be necessary because of the location of its sewer interceptor.  
 A USACE Section 404 Permit will be required, which may include coordination with USFWS.  
 Appropriate city/county/state agencies will need to be contacted for Superfund site information.

**Land Acquisition**      The interceptor will parallel an existing SACWSD sewer easement for the majority of this project area. Additional easements are expected to be streamlined because of already encumbered land within the floodplain.  
 Private land owners around the East 104th Avenue crossing will be affected by permanent and temporary easements.

**Construction Access**      Construction access roads will be necessary north of East 104th Avenue. Continuous access along the alignment will streamline construction.

**Construction Cost**

**Trenchless vs. Open-cut Construction**      This alternative will cross East 104th Avenue underneath the embankment for the Second Creek overpass. The tunnel shafts could be placed on either side of the embankment to limit the shaft depth. The tunneled segment of pipe will have more cover than under Alternative 1, which will decrease the risk of roadway settlement.

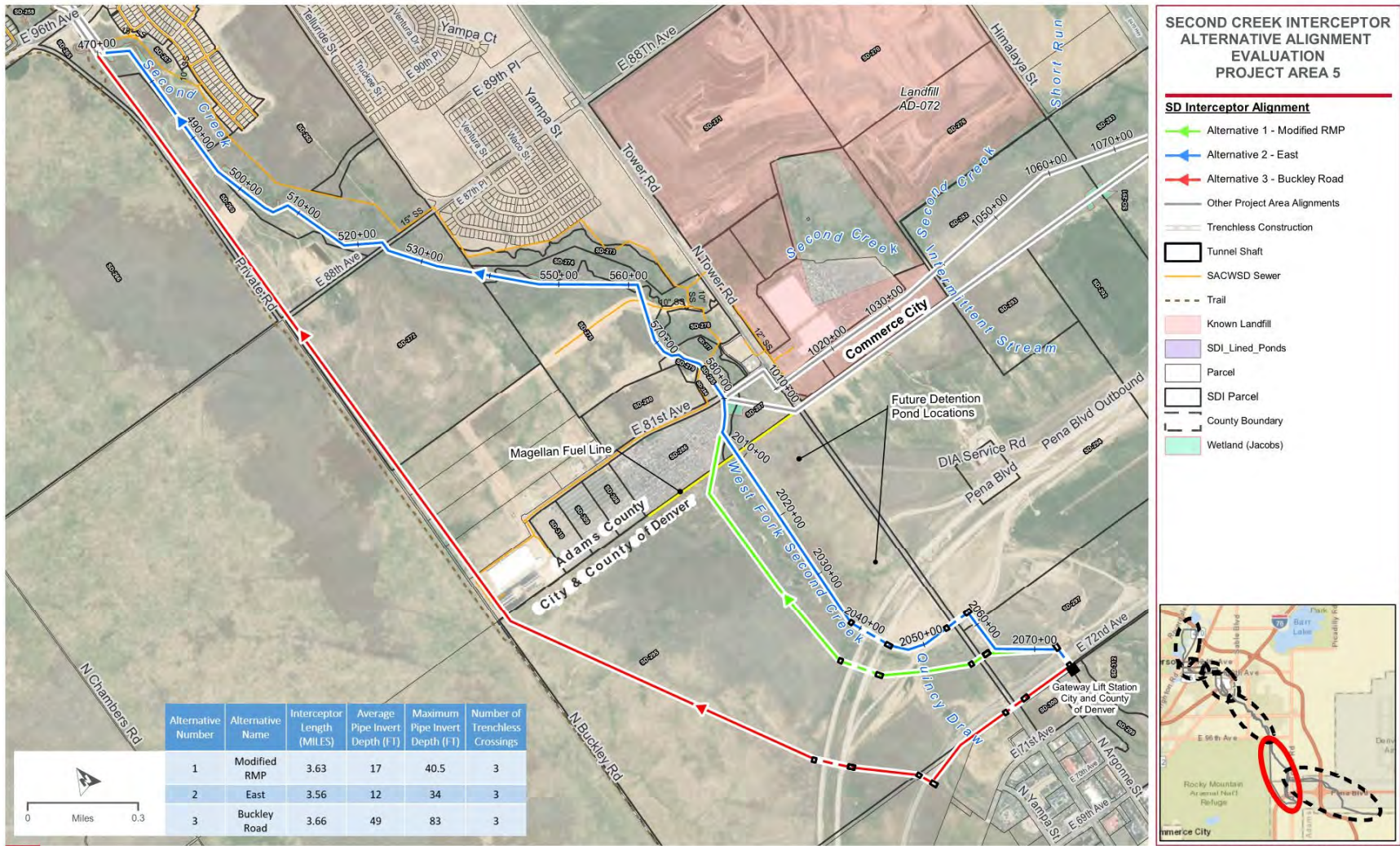
**Construction Dewatering**      Construction dewatering is anticipated for most of the alignment because of its proximity to Second Creek.

**Depth and Length of Construction**      The preliminary profile will exceed typical depths for an interceptor (e.g., less than 15 feet).

## Project Area 5

Figure B-6 shows the Project Area 5 extents with three alternative alignments between the crossing of East 96th Avenue at the downstream end and the Gateway Lift Station at the upstream end. One key feature in this project area is the junction point between the First Creek Segment from the south, the Second Creek Segment from the east, and the Combined Segment to the north. The junction point originally proposed in the RMP was shifted slightly to the north to avoid locating the structure within waters of the U.S. and to provide a better location for maintenance access. Alignment descriptions are provided at the beginning of each alternative analysis section.





SD INTERCEPTOR ALIGNMENTS  
METRO WASTEWATER RECLAMATION DISTRICT

Figure B-6: Project Area 5 Alternatives Data



Denver is also planning to construct two detention ponds within the vicinity of this project area. The first will be located west of Tower Road and south of Denver's property line, and the second will be in the northwest corner of the Peña Boulevard/Tower Road underpass. Detention pond locations are shown on Figure B-6 and were considered in the evaluation of alternatives.

Other key features in this project area include crossings of East 88th Avenue, Peña Boulevard, North Tower Road, and the A-Line commuter rail. Commerce City has indicated that open-cut construction may be a viable option for the crossing of East 88th Avenue. Crossings at Peña Boulevard, North Tower Road, and the A-Line are anticipated to be completed using trenchless construction methods. The risks associated with these crossings include settlement of roadways and rail lines, traffic disruptions, and potential damage to a mechanically stabilized earth wall located near the A-Line crossing. The design may consider ground improvements, such as pre-excavation grouting, to limit potential damage to the mechanically stabilized earth wall.

The anticipated subsurface conditions in this project area include dry to wet, fine to coarse alluvium (clay, silt, sand, and gravel). Feasible trenchless technologies for the crossings of Peña Boulevard and Tower Road only include tunnel boring machine (TBM) or MTBM because of the lengths of the tunnels. The A-Line commuter rail crossing is short, and many trenchless methods are viable. If the geotechnical investigation suggests that the tunnel will be above groundwater, guided auger boring or excavation by TBM may be considered. If the tunnel will be below groundwater, guided pipe ram or MTBM may be appropriate.

**Project Area 5 – 96th Avenue to Gateway Lift Station  
Alternative 1 – Modified RMP Alignment**

The Combined Segment for this alternative will run south from East 96th Avenue, paralleling Second Creek to the west until it reaches the modified junction point in the northeastern corner of parcel SD-286. The alignment will travel through the eastern edge of the Denver International Airport (DEN) parking lot to remain on the west side of West Fork Second Creek for the crossing of Peña Boulevard. At this point, it will head east to cross West Fork Second Creek and North Tower Road, and then south to cross the A-Line commuter rail and connect to Denver’s Gateway Lift Station.

**Alternative 1 General Summary:**

- Length ~ 3.63 miles
- Depth ~ 6.5 to 40.5 feet
- Diameter – 36 to 48 inches
- Trenchless Installations – 3
  - Peña Boulevard
  - North Tower Road
  - A-Line Commuter Rail
- Agency Connections – 1 (Denver)
- Dewatering – Medium
- Production Rate – High

**Public Impacts**

**Transportation Impacts**      Traffic impacts are expected to be moderate. Road closures and detours will be required at East 88th Avenue and East 81st Avenue. There will be some traffic impacts on Tower Road and Peña Boulevard associated with access to trenchless construction shafts.

**Private Property Value Impacts**      The closure of East 81st Avenue will affect access to the airport parking lot on parcel SD-286. Alternative access will need to be coordinated and constructed. There will be potential lost revenue to the parking lot owner associated with the open-cut construction through the parking lot. DEN is planning to develop parcel SD-295 in the future.

**Public Facility Impacts**      None identified.

**Operations and Maintenance**

**Maintenance Access**      Maintenance access is considered good because of the location of the alignment near several roadways and existing access roads.  
The connection structure will need to be located outside the airport parking lot, so that no access limitations, including gates or parked cars, are over the structure.

**Operator Safety**      No specific items identified.

**Design Factors**

**Conflicts and Relocations**      The alignment will generally parallel the SACWSD sewer interceptor until East 81st Avenue. The SD Interceptor will cross water and sewer services for parcel SD-286. Conflicts are not expected because of the anticipated depth of the interceptor.  
High- and medium-pressure gas lines travel along East 80th Avenue to DEN. The SD Interceptor will likely cross under these utilities.

**Wetland and Environmental Impacts**      Three or four mapped wetlands are near the alignment. The Project Team will mitigate this issue by delineating the wetlands to determine more accurate boundaries and adjusting the alignment to avoid them, if possible.  
The NWR is a Superfund site adjacent to the alignment within parcel SD-226. This site has ongoing cleanup and controls but presents a low risk because the alignment stays outside of it.

**Project Area 5 – 96th Avenue to Gateway Lift Station  
Alternative 1 – Modified RMP Alignment**

<b>Floodplains and Drainageways</b>	A majority of the alignment will be within the floodplain for this segment. Manhole locations will be located outside the floodplain where possible.
<b>Project Schedule</b>	
<b>Permitting and Third-party Coordination</b>	Coordination with Denver, Commerce City, DEN, CDOT, Regional Transportation District (RTD), and SACWSD will be necessary. USACE Section 404 permitting will be required, which may include coordination with USFWS. Appropriate city/county/state agencies will need to be contacted for Superfund site information. Alignment crosses NRHP-eligible canal segment (5AM.261), which will require Section 106 Consultation with SHPO and other parties.
<b>Land Acquisition</b>	Permanent utility easements and temporary construction easements will be needed for a majority of the alignment.
<b>Construction Access</b>	Construction access will be difficult for the trenchless crossing near the Peña Boulevard ramps.

**Construction Cost**

<b>Trenchless vs. Open-cut Construction</b>	In general, construction of this alternative will be shallower than construction of the other two alternatives, which will decrease construction cost. The crossing of Peña Boulevard for this alternative will occur within a large fill slope, which will require deep tunnel shafts. Additionally, the length of this tunnel will be much longer than tunnel lengths under the other alternatives, which will increase construction risk. The crossing of Tower Road at this location will provide a good layout area and access for trenchless construction.
<b>Construction Dewatering</b>	Construction dewatering is expected along the entire alignment because of its proximity to West Fork Second Creek and Second Creek.
<b>Depth and Length of Construction</b>	The proposed profile will exceed typical depths for an interceptor (e.g., less than 15 feet) on the upstream end because of roadway crossings. The depth of bury will decrease as the segment gets closer to Second Creek.

**Project Area 5 – 96th Avenue to Gateway Lift Station  
Alternative 2 – East Alignment**

The Combined Segment for this alternative is the same as that for Alternative 1. After the junction point, this alternative will head southwest and cross West Fork Second Creek at approximately station 2000+50. It will then run south on the east side of the creek to cross Peña Boulevard. After crossing Peña Boulevard, it will head east to cross North Tower Road, and then south to cross the A-Line commuter rail and connect to Gateway Lift Station.

**Alternative 2 General Summary:**

- Length ~ 3.56 miles
- Depth ~ 7.5 to 32 feet
- Diameter – 36 to 48 inches
- Trenchless Installations – 3
  - Peña Boulevard
  - North Tower Road
  - A-Line Commuter Rail Tracks
- Agency Connections – 1 (Denver)
- Dewatering – High
- Production Rate – High

**Public Impacts**

**Transportation Impacts** Traffic impacts are expected to be moderate. Road closures and detours will be required at East 88th Avenue and East 81st Avenue. There will be some traffic impacts on Tower Road and Peña Boulevard associated with access to trenchless construction shafts.

**Private Property Value Impacts** The closure of East 81st Avenue will affect access to the airport parking lot on parcel SD-286. Alternative access will need to be coordinated and constructed. There will be potential lost revenue associated with the open-cut construction through the parking lot. Parcel SD-295 is planned for development by DEN.

**Public Facility Impacts** None identified.

**Operations and Maintenance**

**Maintenance Access** Maintenance access is considered good because of the location of the alignment near several roadways and existing access roads. The connection structure will need to be located outside the parking lot to prevent access limitations, including gates or parked cars over the structure.

**Operator Safety** No specific items identified.

**Design Factors**

**Conflicts and Relocations** The alignment will generally parallel the SACWSD sewer interceptor until East 81st Avenue. The water and sewer services for parcel SD-286 will be crossed by the alignment. Conflicts are not expected because of the anticipated depth of the interceptor. High- and medium-pressure gas lines travel along East 80th Avenue to DEN. The interceptor will likely cross under these utilities.

**Project Area 5 – 96th Avenue to Gateway Lift Station  
Alternative 2 – East Alignment**

<b>Wetland and Environmental Impacts</b>	<p>Three or four mapped wetlands are in the vicinity of the alignment. The Project Team will mitigate this issue by delineating the wetlands to determine more accurate boundaries and adjusting the alignment to avoid them, if possible.</p> <p>The NWR is a Superfund site adjacent to the alignment within parcel SD-226. This site has ongoing cleanup and controls but presents a low risk because the alignment stays outside of it.</p>
<b>Floodplains and Drainageways</b>	<p>A majority of the alignment will be within the floodplain for this segment. Manhole locations will be located outside the floodplain where possible.</p>
<b>Project Schedule</b>	
<b>Permitting and Third-party Coordination</b>	<p>Coordination with Denver, Commerce City, DEN, CDOT, RTD, and SACWSD will be necessary. USACE Section 404 permitting will be required, which may include coordination with USFWS. Appropriate city/county/state agencies will need to be contacted for Superfund site information. Alignment crosses NRHP-eligible canal segment (5AM.261), which will require Section 106 Consultation with SHPO and other parties.</p>
<b>Land Acquisition</b>	<p>Permanent utility easements and temporary construction easements will be needed for a majority of the alignment.</p>
<b>Construction Access</b>	<p>Construction access will be difficult near the Peña Boulevard ramps for the trenchless crossing.</p>
<b>Construction Cost</b>	
<b>Trenchless vs. Open-cut Construction</b>	<p>The crossing of Peña Boulevard for this alternative will avoid a large fill area, some wetlands, and the Peña Boulevard off-ramp, which will make this a more ideal tunneling location.</p> <p>The crossing of Tower Road in this location will occur within a fill area with a lowered roadway, which will require deeper shafts, provide less cover for tunneling, and increase the risk of roadway settlement.</p>
<b>Construction Dewatering</b>	<p>Construction dewatering is expected along the entire alignment because of its proximity to West Fork Second Creek and Second Creek.</p>
<b>Depth and Length of Construction</b>	<p>The proposed profile will exceed typical depths for an interceptor (e.g., less than 15 feet) on the upstream end because of roadway crossings. The depth of bury will decrease as the segment gets closer to Second Creek.</p>



**Project Area 5 – 96th Avenue to Gateway Lift Station  
Alternative 3 – Buckley Road Alignment**

For this alternative, the junction point between the First Creek Segment, Second Creek Segment, and Combined segments of the SD Interceptor will be located just to the south of East 96th Avenue. The First Creek Segment will run south along Buckley Road, turn diagonally southeast through parcel SD-295, cross Peña Boulevard, and then head directly east along East 72nd Avenue to cross West Fork Second Creek and North Tower Road, ending at Denver's Gateway Lift Station.

The Second Creek Segment of the interceptor will follow the same route as that presented for Alternative 1 until it ends at the original junction point and the new project area boundary. The alignment will not continue south from the junction point on parcel SD-286 because flows from Gateway Lift Station will be collected by the Buckley Road segment of the alignment.

One key factor for this alternative is the expected depth of construction. The Buckley Road leg of this alternative will be farther from Second Creek, and the increase in grade elevation is expected to push the construction depth to an average of 50 feet.

**Alternative 3 General Summary:**

- Length ~ 3.66 miles
- Depth ~ 4 to 83 feet
- Diameter – 36 to 48 inches
- Trenchless Installations – 3
  - Peña Boulevard
  - North Tower Road
  - A-Line Commuter Rail Tracks
- Agency Connections – 1 (Denver)
- Dewatering Potential – Medium
- Production Rate – Low

**Public Impacts**

**Transportation Impacts**      The alignment will be offset from Buckley Road so as not to affect the roadway during construction. Road closures and detours will be required at East 88th Avenue and East 72nd Avenue. There will be some traffic impacts on Tower Road and Peña Boulevard associated with access to trenchless construction shafts.

**Private Property Value Impacts**      The alignment will cross through the newly constructed parking lot for the building on the eastern edge of parcel SD-286.  
 The closure of East 81st Avenue will affect access to the airport parking lot on parcel SD-286. Alternative access will need to be coordinated and constructed. There will be potential lost revenue associated with the open-cut construction through the parking lot.  
 Parcel SD-295 is planned for development by DEN. This alternative will dissect the parcel and will decrease land value and the potential for development.

**Public Facility Impacts**      None identified.

**Operations and Maintenance**

**Maintenance Access**      Access to the alignment will be good because of its proximity to Buckley Road and other streets. This alternative presents the longest alignment, which will require more pipe and manholes to maintain.

**Operator Safety**      As the parcels along Buckley Road are developed, the amount of traffic will increase.

**Project Area 5 – 96th Avenue to Gateway Lift Station  
Alternative 3 – Buckley Road Alignment**

**Design Factors**

**Conflicts and Relocations**      The Second Creek Segment will generally parallel the SACWSD sewer interceptor until East 81st Avenue. The water and sewer services for parcel SD-286 will be crossed by the interceptor. Conflicts are not expected because of the anticipated depth of the interceptor.  
High- and medium-pressure gas lines travel along East 80th Avenue to DEN. Both legs of the interceptor will likely cross under these utilities.

**Wetland and Environmental Impacts**      Three or four mapped wetlands are in the vicinity of the alignment. The Project Team will mitigate this issue by delineating the wetlands to determine more accurate boundaries and adjusting the alignment to avoid them, if possible.  
The First Creek Segment will not encounter wetlands.  
The NWR is a Superfund site adjacent to the alignment within parcel SD-226. This site has ongoing cleanup and controls but presents a low risk because the alignment stays outside of it.

**Floodplains and Drainageways**      A majority of the alignment will be within the floodplain for this segment. Manhole locations will be located outside the floodplain where possible.

**Project Schedule**

**Permitting and Third-party Coordination**      Coordination with Denver, Commerce City, DEN, CDOT, RTD, and SACWSD will be necessary. USACE Section 404 permitting will be required, which may include coordination with USFWS. Appropriate city/county/state agencies will need to be contacted for Superfund site information.

**Land Acquisition**      Permanent utility easements and temporary construction easements will be needed for a majority of the alignment. Because of the overall length of the two segments, this alternative will have the highest land acquisition cost.

**Construction Access**      Construction access along Buckley Road will be good where the alignment parallels the street. Construction access will be difficult near the Peña Boulevard ramps for the trenchless crossings.

**Construction Cost**

**Trenchless vs. Open-cut Construction**      This alternative will be farther from Second Creek than both of the previous alternatives. The distance from the creek will push the construction depth to as deep as 80 feet in some areas. This depth of construction will only be possible through trenchless construction methods and will increase the risk and cost of construction significantly for this alternative.

**Construction Dewatering**      Construction dewatering is expected along the entire Second Creek Segment because of its proximity to West Fork Second Creek and Second Creek.  
Dewatering is not anticipated for the First Creek Segment along Buckley Road.

**Depth and Length of Construction**      The proposed profile will exceed typical depths for an interceptor (e.g., less than 15 feet) along Buckley Road and on the upstream end because of roadway crossings. The depth of bury will decrease as the Second Creek Segment gets closer to Second Creek.

## Project Area 6

Figure B-7 shows the Project Area 6 extents with two alternative alignments between the intersection of East 80th Avenue and North Tower Road on the downstream end and the Second Creek Lift Station on the upstream end. One key factor in this project area is the connection at the upstream end to the Second Creek Lift Station. Second Creek Lift Station is the most upstream connection point of the SD Interceptor, and the inlet elevation at the lift station will serve as a fixed starting elevation for the Project. Most of this project area is within DEN property. Alignment descriptions are provided at the beginning of each alternative analysis section.

Coordination with DEN improvements were considered for this project area. DEN's future construction improvements include the widening of Peña Boulevard, a business park development, and a future runway project. Additionally, DEN has plans to connect to the SD Interceptor at approximately station 1080+00, which was proposed as a part of the RMP.

Additional key features in this project area include trenchless crossings of North Tower Road, E-470, and Peña Boulevard. The crossing of the A-Line commuter rail will be at an elevated portion of the rail and can likely be constructed via open cut. The crossing of North Tower Road will occur where the roadway and pedestrian trail have been recently upgraded and replaced, and new utilities within this corridor will need to be investigated. The anticipated subsurface conditions include dry fine to coarse alluvium (clay, silt, sand, and gravel) over shallow claystone bedrock. Viable trenchless methods for this crossing include TBM or a guided auger bore equipped with a cutting edge suitable for claystone. The crossings of Peña Boulevard and E-470 will occur within dry to wet, fine to coarse alluvium (clay, silt, sand, and gravel) over shallow claystone bedrock. The most viable trenchless method for both crossings is TBM.



Figure B-7: Project Area 6 Alternatives Data



**Project Area 6 – First Creek Interceptor Junction Point to Second Creek Lift Station  
Alternative 1 – RMP Alignment**

This alignment will head east from the Junction Point to cross E-470. After the crossing, it will generally follow Second Creek southeast until it turns south to cross Peña Boulevard at a perpendicular angle. Then, it will head southeast again along Second Creek, cross in front of the future DEN runway, and end at the Second Creek Lift Station and the project area boundary.

Alternative 1 General Summary:

- Length ~ 5 miles
- Depth ~ 10 to 50 feet
- Diameter – 36 inches
- Trenchless Installations – 3
  - E-470
  - Tower Road
  - Peña Boulevard and A-Line Commuter Rail Tracks
- Agency Connections – 2 (Denver and Aurora)
- Dewatering – Medium
- Production Rate – High

**Public Impacts**

<b>Transportation Impacts</b>	Minimal traffic impacts are anticipated on Tower Road to access the pits for the trenchless crossing. The trenchless crossings for E-470 and Peña Boulevard will be located at elevated road segments; therefore, no traffic impacts are expected other than for construction surveys and monitoring.
<b>Private Property Value Impacts</b>	None identified.
<b>Public Facility Impacts</b>	No impacts identified. Alignment will cross to the west of a future DEN runway.

**Operations and Maintenance**

<b>Maintenance Access</b>	Gravel access roads will need to be constructed for maintenance for most of the alignment. Access to manholes between the E-470 and Peña Boulevard crossings will be difficult.
<b>Operator Safety</b>	The alignment will be in the exclusion zone of a future runway and 1,000 feet from the edge of the runway. Noise and wind will be likely hazards.

**Design Factors**

<b>Conflicts and Relocations</b>	Several known high- and medium-pressure gas lines surround Peña Boulevard and the E-470 interchange. The interceptor will likely cross under these utilities.
<b>Wetland and Environmental Impacts</b>	The alignment will end at the Second Creek Lift Station, which is currently being constructed on the western side of Second Creek. A crossing of Second Creek will not be required; however, a tributary to Second Creek will be crossed. Only temporary wetland impacts are anticipated.
<b>Floodplains and Drainageways</b>	Most of the alignment will be within the floodplain for this segment. Manhole locations will be located outside the floodplain where possible.

**Project Schedule**

<b>Permitting and Third-party Coordination</b>	Coordination with Denver and DEN will be required, specifically with regard to the planned new runway. Access to DEN property will be difficult and will need to be coordinated. Permitting will be required through the Federal Aviation Association (FAA) because of the alignment's proximity to the future runway project.
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**Project Area 6 – First Creek Interceptor Junction Point to Second Creek Lift Station  
Alternative 1 – RMP Alignment**

	The alignment crosses an NRHP-eligible canal segment (5AM.261) and an NRHP-eligible archaeological site (5DV.3017), which will require Section 106 Consultation with SHPO and other parties.
<b>Land Acquisition</b>	Permanent utility easements and temporary construction easements will be needed for the entire alignment. DEN land acquisition will be time consuming.
<b>Construction Access</b>	Construction access for most of the segment will be good. The stretch of the alignment between E-470 and Peña Boulevard will be difficult to access and will need to be coordinated with DEN from East 78th Avenue.
<b>Construction Cost</b>	
<b>Trenchless vs. Open-cut Construction</b>	Risks associated with the trenchless crossings for this alternative will include settlement of the roadways, traffic disruptions, and dewatering.
<b>Construction Dewatering</b>	Construction dewatering is anticipated for most of the alignment because of its proximity to Second Creek.
<b>Depth and Length of Construction</b>	Construction depth west of the future runway will exceed typical interceptor construction because of the required 1,000-foot offset to the runway. Larger working areas will be required to avoid additional trenchless construction.

**Second Creek Interceptor Recommended Alignment**

To evaluate the alternatives for each project area, the decision support criteria in (see Table B-3) were first assigned an overall importance weight. Next, the differentiators between alternatives were defined to provide a range in scores for each criterion. Table B-4 presents the criteria, scoring definitions, and the criteria weight.

**Table B-3: Decision Support Criteria Weight and Scoring Definitions**

	Criteria	Points	Weight	Scoring Definition
Public Impacts	1. Transportation Impacts		4	
	None	10		Construction not within roadways.
	Moderate	5		Construction within residential roadways with efficient detour opportunities.
	High	1		Construction requiring multiple lane closures in collector or higher volume streets. Construction in arterial roadways.
	2. Private Property Value Impacts		5	
	None	10		No private property impacts. All work is contained within public ROW or within easements of adequate width.
	Moderate	5		Work is contained within newly acquired easements but does not affect improvements on private property.
	High	1		Sewer improvements will result in construction activities on private property that will affect improvements on property.
	3. Public Facility Impacts		3	
None	10		No work within parks, open space, or other public spaces.	
Moderate	5		Limited work within parks, open space, etc. that will require short duration temporary closure of the area.	
High	1		Significant work within parks, open space, etc. that will require temporary closure of the area.	
Operations and Maintenance	4. Maintenance Access		10	
	Good	10		No access issues associated with maintenance activities, including closed circuit television and Vector truck access.
	Moderate	5		Select areas of poor or limited maintenance access.
	Poor	1		Poor access for maintenance activities.
	5. Operator Safety		14	
	Good	10		All manholes are in open space with none in existing roadways.
	Moderate	5		Some manholes are in existing roadways with lane or road closures available to perform maintenance activities.
Poor	1		All manholes are in existing roadways with no lane or road closures available to perform maintenance activities.	

	Criteria	Points	Weight	Scoring Definition
Design Factors	6. Conflicts and Relocations		5	
	None	10		No utility conflicts are anticipated.
	Moderate	5		Some number of utility conflicts require relocation.
	High	1		Significant number of conflicts require relocation.
	7. Wetland and Environmental Impacts		3	
	None	10		No anticipated wetland impacts.
	High	1		Significant wetland impacts.
	8. Floodplains and Drainageways		4	
	None	10		Alignment is outside the 100-year floodplain, minimizing long-term maintenance issues, and outside the floodway/main channel, minimizing short-term construction risk.
Moderate	5		Alignment is outside the 100-year floodplain, minimizing long-term maintenance issues, but not outside the floodway/main channel.	
High	1		Alignment is within the main channel and susceptible to flood-related maintenance issues.	
Project Schedule	9. Permitting and Third-party Coordination		7	
	None	10		No significant permitting or third-party coordination required. No third-party infrastructure improvements will affect the SD Interceptor.
	Moderate	5		Typical third-party coordination requirements will not impact schedule.
	High	1		Permitting and third-party coordination likely to affect schedule. Third-party infrastructure improvements likely to affect the SD Interceptor in the future.
	10. Land Acquisition		7	
	None	10		No land acquisition required.
	Moderate	5		Land acquisition required. Schedule estimated to be less than 6 months.
	High	1		Land acquisition required. Schedule estimated to be greater than 6 months.
	11. Construction Access		9	
	Good	10		Open access for construction equipment and materials. Access is available from multiple points along the alignment.
Poor	1		Access is constrained and available from only one point along the alignment.	

	Criteria	Points	Weight	Scoring Definition
Construction Cost	12. Trenchless vs. Open-cut Construction		9	
	None	10		Minimal construction risk. Typical construction issues and mitigation measures. Primarily open-cut construction.
	Moderate	5		Moderate construction risk. Typical construction issues and mitigation measures. Use of trenchless methods in select areas.
	High	1		Reliance on trenchless methods with minimal opportunities to mitigate risk through obtaining field data or similar information.
	14. Construction Dewatering		8	
	None	10		No construction dewatering anticipated. Groundwater not expected, or construction method will not require dewatering (i.e., trenchless).
	Moderate	5		Minor construction dewatering anticipated with minimal regulatory risk.
	High	1		Dewatering anticipated with discharge to Second Creek or the South Platte River; risk of CDPHE regulatory requirements.
	15. Depth and Length of Construction		12	
	Low	10		Average depth of interceptor is less than 20 feet.
Moderate	5		Average depth of interceptor is between 20 and 30 feet.	
High	1		Average depth of interceptor is greater than 30 feet.	

Table B-4 presents the results of the alternatives evaluation for Project Areas 1 through 6 within the County using the decision support criteria, weights, and scoring in a decision support matrix. The “Initial Status” column on the right-hand side of the table indicates which alignment alternatives are ranked highest and preferred to be used for Final Design. These alignments will be further evaluated and refined as the design progresses.

**Table B-4: Decision Support Matrix**

Project Area	Alignment Alternative	Public Impacts			O&M		Design Factors			Project Schedule			Construction Cost			Weighted Totals	Initial Status
		Transportation Impacts	Private Property Value Impacts	Public Property Impacts	Maintenance Access	Operator Safety	Utility Conflicts and Relocations	Wetland and Environmental Impacts	Floodplain and Drainageways	Permitting and Third-party Coordination	Land Acquisition	Construction Access	Trenchless vs. Open-cut Construction	Construction Dewatering	Depth and Length of Construction		
	Criteria Weight	4	5	3	10	14	5	3	4	7	7	9	9	8	12	100	
1	1. Modified RMP	1	3	9	8	5	2	8	3	6	2	8	6	3	2	472	
	2. Golf Course	10	6	5	6	9	8	7	3	4	5	6	4	3	5	581	Selected
2	1. RMP	1	6	10	6	2	2	9	10	1	3	3	7	2	5	423	
	2. Central	8	4	10	5	8	7	9	10	5	5	5	7	3	4	596	Selected
3	1. RMP	2	1	3	2	5	4	9	10	4	1	2	4	5	2	352	
	2. Central	3	3	1	4	5	2	5	10	4	2	2	5	5	3	386	
	3. Commerce City	2	6	6	3	6	6	3	8	5	5	2	2	5	5	447	Selected
4	1. RMP West	5	7	2	8	9	8	5	4	6	4	7	7	5	4	622	Selected
	2. RMP East	5	7	2	8	9	5	4	3	5	3	5	8	5	4	577	
5	1. Modified RMP	7	4	9	6	8	7	4	5	6	5	5	6	4	5	582	
	2. East	7	4	9	6	8	7	5	4	6	5	5	7	4	6	602	Selected
	3. Buckley Road	7	4	9	8	6	7	9	9	3	3	5	3	2	1	479	
6	1. Modified RMP	8	9	10	4	6	3	7	3	5	3	1	5	6	3	473	
	2. Northeast	8	9	10	4	6	7	7	3	5	3	1	5	6	4	505	Selected



APPENDIX C:  
PERMIT AND AGENCY CONTACT LIST

Agency	Contact	Permit	Initial Contact	Negotiation/Referral in Process	Construction Coordination Required
<b>FEDERAL</b>					
Federal Emergency Management Agency	Casey Martin, E.I. CDM Smith, a member of Compass PTS JV 303-383-2333 martinc@cdmsmith.com	Conditional Letter of Map Revision			
		Letter of Map Revision			
U.S. Army Corps of Engineers	Aaron R. Eilers U.S. Army Corps of Engineers Omaha District Denver Regulatory Office 9307 South Wadsworth Boulevard Littleton, CO 80128 303-979-4120 aaron.r.eilers@usace.army.mil	Nationwide Permit 12	X		
U.S. Dept. of the Interior: Fish & Wildlife Service	Dominic Barrett 134 Union Blvd Lakewood, CO 80228 303-236-7920 dominic_barrett@fws.gov	Concurrence letter	X		
<b>STATE</b>					
Colorado Department of Public Health & Environment - Air Pollution Control Division	Chip Hancock 4300 E Cherry Creek Drive South Denver, CO 80246 303-692-3169 r.hancock@state.co.us	APEN for VOC emissions - equipment (Notice of Relocation for portable equipment)			
		APEN for VOC emissions - pipe coating			
		Land Development APEN General Permit (Fugitive Dust)			
	Laura Shumpert APCD - Indoor Environment Program - Asbestos/IAQ Air Unit 4300 Cherry Creek Drive South, APCD-IE-B1 Denver, CO 80246 303-692-2100 l.shumpert@state.co.us	Asbestos Abatement Permit			
Colorado Department of Public Health & Environment - Water Quality Control Division	Nathan Moore Clean Water Compliance Unit Manager 4300 E Cherry Creek Drive South ( <i>same for all</i> ) Denver, CO 80246 ( <i>same for all</i> ) 303-692-3555 nathan.moore@state.co.us	CDPS General Permit for Stormwater Discharges Associated with Construction Activity (including SWMP)			X
		CDPS Hydrostatic Testing of Pipelines, Tanks, and Similar Vessels Discharge Permit			X
	Margo Griffin CDPHE-WQCD ES B2 303-692-3607 margo.griffin@state.co.us	CDPS Individual Industrial Discharge Permit (Construction Dewatering)			X

Agency	Contact	Permit	Initial Contact	Negotiation/Referral in Process	Construction Coordination Required
	Bret Icenogle, P.E. Engineering Section Manager 303-692-3278 bret.icenogle@state.co.us	Site Location Approval	X		
Colorado Department of Public Health & Environment - Hazardous Materials and Waste Management Division	Andy ToddCDPHE-HMWMD-B24300 Cherry Creek Drive SouthDenver, CO 80246303-691-4049andy.todd@state.co.us	Materials Management Plan			
Colorado Department of Transportation - Region 1	Steve Loeffler 2829 W. Howard Pl. 2nd Floor Denver, CO 80204 303-757-9891 steven.loeffler@state.co.us	State Highway Access Permit - Temporary (see Utility/Special Use Permit)	X		X
		Special Transport Permit	X		X
		Utility/Special Use Permit	X		X
		State Highway 22 (E. 124th Ave.)			X
		State Highway 85			X
		State Highway 2			X
		State Highway 6 (Interstate 76)			X
Colorado Division of Water Resources	David Nettles, P.E. Regional Engineer 810 - 9th Street Suite 200 Greeley, CO 80631 970-352-8712 x1208 david.nettles@state.co.us	Permanent Monitoring Well Permit			
		Temporary Dewatering Well Permit			
		Temporary Monitoring Well Permit			

Agency	Contact	Permit	Initial Contact	Negotiation/Referral in Process	Construction Coordination Required
Colorado Parks & Wildlife	<p>Serena Rocksund District Wildlife Manager-Adams County 6060 Broadway <i>(same for all)</i> Denver, CO 80216 <i>(same for all)</i> 303-291-7132 serena.rocksund@state.co.us</p> <p>Jordan Likes District Wildlife Manager-Brighton (west of HWY 85) 303-291-7135 jordan.likes@state.co.us</p> <p>Megan Lacey District Wildlife Manager-Denver County 303-291-7137 megan.lacey@state.co.us</p>	Raptor Monitoring Protocol	X		X
State Historical Preservation Office	<p>Mark Tobias Intergovernmental Services Manager 1200 Broadway Denver, CO 80203 303-866-4674 mark.tobias@state.co.us</p>	Section 106 of National Historic Preservation Act-Phase I (Not a permit. Support for USACE Nationwide Permit 12)	X		
<b>COUNTY</b>					
Adams County	<p>Shayla Christianson Administrative Technician 4430 South Adams County Parkway <i>(same for all)</i> Brighton, CO 80601 <i>(same for all)</i> 720-523-6985 schristianson@adcogov.org</p>	Stormwater Quality Permit			
	<p>Greg Barnes Planner II, Community and Economic Development Dept. 720-523-6853 gjbarnes@adcogov.org</p>	Areas and Activities of State Interest Permit (1041)	X	X	X
		Temporary Use Permit	X		

Agency	Contact	Permit	Initial Contact	Negotiation/Referral in Process	Construction Coordination Required
	Greg LaBrie Floodplain Administrator 720-523-6824 glabrie@adcogov.org	Floodplain Use Permit	X		
		On-site Grading and Drainage Permit	X		X
		Right of Way & Infrastructure Permit	X		X
		E. 81st Avenue			X
		E. 136th Avenue			X
		Oakland Street			X
		Peoria Street			X
		Utility Street Cut Permit (see Right of Way & Infrastructure Permit)	X		X
	Gordon Stevens Adams County Transportation Department 720-523-6965 gstevens@adcogov.org	Oversize Load Permit			
	Rene Valdez Adams County Transportation Department 720-523-6961 rvaldez@adcogov.org	Building Permit			X
		Demolition Permit			
Underground & Above Ground Utility Permit					
<b>CITY</b>					
City and County of Denver	Jennifer Williams Senior Engineer Wastewater Capital Projects Management 2000 W. 3rd Ave (same for all) Denver, CO 80223 (same for all) 303-446-3549 Jennifer.Williams@Denvergov.org	Building Permit	X		X
		Construction Activities Stormwater Discharge Permit	X		
		Floodplain Permit	X		
		Temporary Sign Permit	X		
		Utility Plan Review	X		
		Zoning Construction Permits	X		X



Agency	Contact	Permit	Initial Contact	Negotiation/ Referral in Process	Construction Coordination Required
	Steve Forvilly, PE & PLSSenior Engineer Engineering, Regulatory & Analytics, Public WorksCity and County of Denver720-913-4533steven.forvilly@Denvergov.org	Street Occupancy Permit / Right of Way Construction Permit	X		X
		E. 72nd Avenue			X
		Peña Boulevard			X
		Tower Road			X
City of Aurora	Permit Center 15151 E. Alameda Parkway, 2nd Floor Aurora, CO 303-739-7000 permitcounter@auroragov.org	Building Permit	X		X
		Public Improvement Permit	X		
		Sign Permit	X		
		Stormwater Management Plan	X		X
		Stormwater Quality Discharge Permit for Construction Activities	X		X
City of Brighton	Lauren Simmons, AICP Senior Planner 500 S 4th Ave (same for all) Brighton, CO 80601 (same for all) 303-655-2177 lsimmons@brightonco.gov	Conditional Use Permit	X	X	X
	Matt Rowland Chief Building Official 303-655-2014 mrowland@brightonco.gov	Building Permit - Demolition			X
		Building/Utility Construction Permit			X
	Scott Olsen 303-655-2136 solsen@brightonco.gov	Erosion and Sediment Control Permit			X
		Floodplain Permit			

Agency	Contact	Permit	Initial Contact	Negotiation/Referral in Process	Construction Coordination Required
	Customer Service Center 303-655-2017 1stop@brightonco.gov	Hydrant Meter Permit			
		Moving Permit			
		Right-of-Way Permit			X
		Brighton Road			X
		Henderson Road			X
		Potomac Street			X
		Sign Permit			
		Temporary Use Permit			
City of Commerce City	Jenny Axmacher, AICP City Planner 7887 E 60th Ave <i>(same for all)</i> Commerce City, CO 80022 <i>(same for all)</i> 303-289-3716 jaxmacher@c3gov.com	Conditional Use Permit	X	X	X
	Building Safety Division 303-289-3790	Building Permit			X
	Planner of the Day 303-227-8777 cdplanner@c3gov.com	Floodplain Development Permit			
	Temporary Use Permit				

Agency	Contact	Permit	Initial Contact	Negotiation/Referral in Process	Construction Coordination Required
	Public Works Department Municipal Services Center 8602 Rosemary Street Commerce City, CO 80022 303-289-8150	Grading Permit			X
		Right of Way Permit	X		X
		E. 88th Avenue			X
		E. 96th Avenue			X
		E. 104th Avenue			X
		E. 112th Avenue			X
		E. 120th Avenue			X
		Chambers Road			X
		Tower Road			X
		Wheeling Street			X
<b>RAILROADS</b>					
Burlington Northern Santa Fe	Melissa Leal Jones Lang LaSalle Brokerage, Inc. 4200 Buckingham, Suite 110 Fort Worth, TX 76155 817-230-2626 Melissa.leal@am.jll.com	Pipeline Crossing and/or Longitudinal (South of I-76 and east of State Highway 2)	X		X
Union Pacific Railroad	UPRR Real Estate - Contracts 1400 Douglas Street MS 1690 Omaha, NE 68179 402-544-8600 recontracts@up.com	Crossing Permit (East of State Highway 85 midway between E. 120th Avenue and E. 124th Avenue)	X		X

Agency	Contact	Permit	Initial Contact	Negotiation/ Referral in Process	Construction Coordination Required
<b>UTILITIES</b>					
Xcel Energy	Preston Gibson Area Manager 1800 Larimer St., Suite 1400 Denver, CO 80202 303-425-3944 preston.e.gibson@xcelenergy.com	Application for Gas and Electric Services (Const trailers, Odor Control Facility)	X		X
<b>MISCELLANEOUS</b>					
Denver International Airport	Catherine A. Rafferty, PE, CFM, CCA Senior Engineer Denver International Airport Airport Infrastructure Management – Development Airport Office Building, 7th Floor 8500 Peña Boulevard Denver, CO 80249-6340 (303) 342-4461; (303) 688-0099 CATHERINE.RAFFERTY@FLYDENVER.COM	Obstruction Evaluation / Airport Airspace Analysis (OE/AAA) / Form 7460	X		X
E-470	Justine Brown Permits Coordinator 22470 E. 6th Parkway, Suite 100 Aurora, CO 80018 303-537-3470 jbrown@e-470.com	Construction Permit	X		X
		Annual Access Permit (Operation)	X		
Regional Transportation District	Manager of RTD Real Property 1560 Broadway Street, Suite 650 Denver, CO 80202 realproperty@rtd-denver.com	ROW Agreement Request (East of Tower Road and north of E. 72nd Avenue and east of E-470 and north of Peña Boulevard)	X		
	RTD 1560 Broadway Street, Suite 650 Denver, CO 80202 BGAPpermits@rtd-denver.com	Facility Access Permit (Building Grounds Access Permit) (see ROW Agreement Request)	X		X
	RTD 1560 Broadway Street, Suite 650 Denver, CO 80202 railopspermits@rtd-denver.com	Light Rail Access Permit (see ROW Agreement Request)	X		X
	RTD 1560 Broadway Street, Suite 650 Denver, CO 80202 rwc@rtdcrail.com track.usage@rtdcrail.com	RTD/DTO Commuter Rail Right-of-Way Access Permit (see ROW Agreement Request)	X		X

Agency	Contact	Permit	Initial Contact	Negotiation/ Referral in Process	Construction Coordination Required
South Adams County Water and Sanitation District	Abel Moreno Distribution and Collection Systems Manager 10200 E 102nd Ave Henderson, CO 80640 720-206-0590 amorena@sacwsd.org	Connection Permit	X		X
		Crossing Agreement	X		
		Hydrant Permit	X		X
Tri-County Health Department	Warren Brown Senior Environmental Health Consultant 6162 South Willow Drive, Suite 100 Greenwood Village, CO 80111 303-220-9200 wbrown@tchd.org	Flammable Gas Investigation Plan	X	X	X



APPENDIX D:  
LANDFILLS IN PROJECT AREA  
AND  
FLAMMABLE GAS INVESTIGATION PLAN

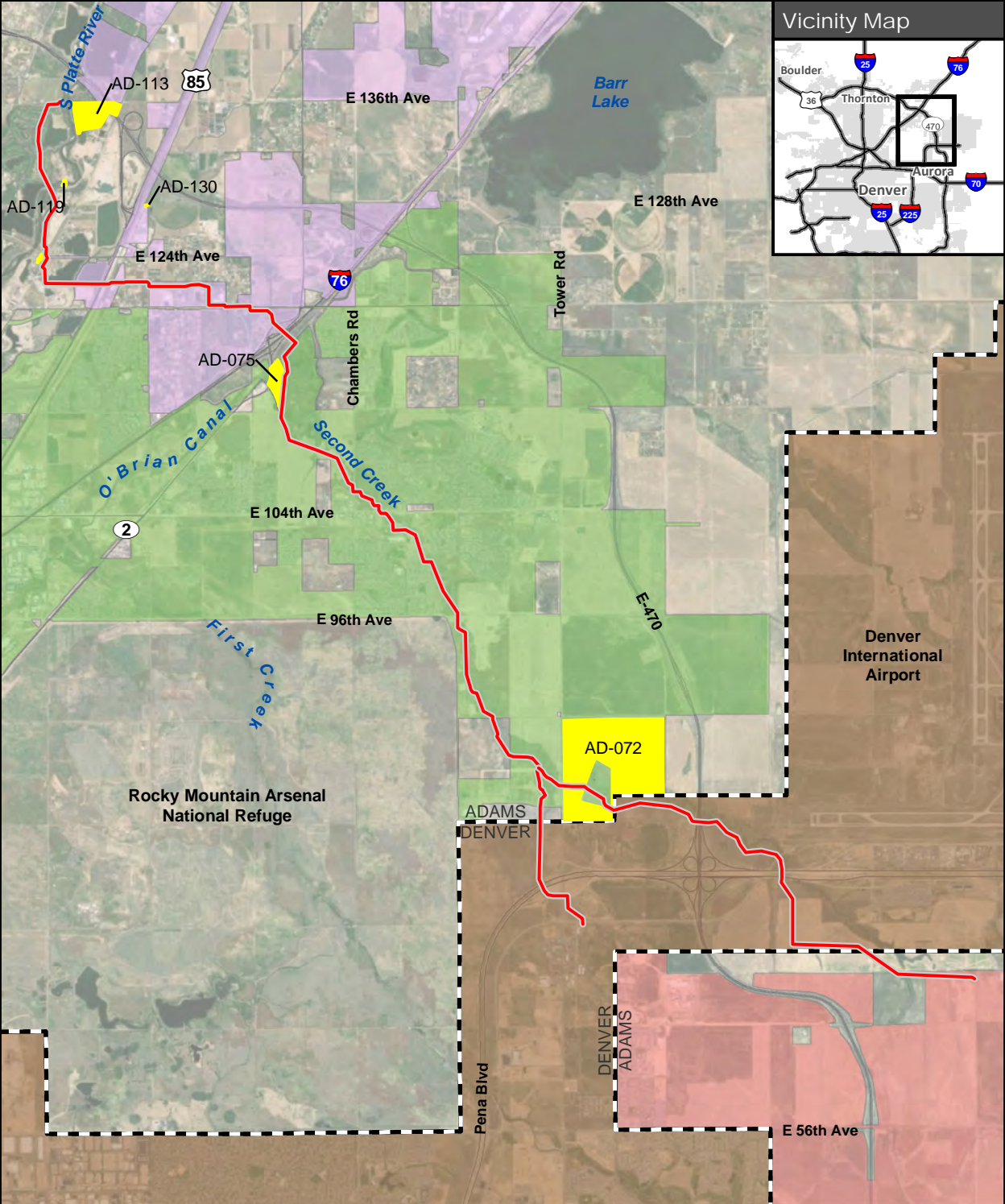
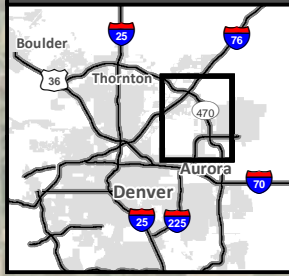
**Tri-County Historic Landfills in Proximity to SD Interceptor Alignment  
Metro Wastewater Reclamation District**

Tri-County Landfill No.	SD Parcel	Adams County Parcel No.	Landfill/Land Use	Location	Section/Township/Range	Methane Gas Monitoring	Current Owner	Years of Operation	Other Known Contaminants of Concern
AD-113	SD-005, SD-006	157126201001, 157126101003	Inert Fill	East side of South Platte River opposite north end of Riverdale Knolls-Dune Golf Course	26/1S/67W	No data on file.	Albert Frei & Sons (Pit #4)	5/17/88 - Unknown	Unknown
AD-119	SD-014	157126000018	Sanitary waste and construction debris (mainly organic debris)	South Platte River at approximate east-west midpoint between northeast tip of the north Mann-Nyholt Lake on Adams County Fairground and Brighton Road.	26/1S/67W	No data on file.	Unknown	Unknown	Unknown
No ID	SD-050	157134000053	Special Use	North of 123 <sup>rd</sup> Ave., east of the South Platte River, south of Henderson Rd., and west of Brighton Rd.	34/1S/67W	No data on file.	Melvin Clark	Unknown	Unknown
AD-130	SD-034	157135101001, 157135101002	Inert Fill	North of HWY 22, east of Union Pacific Railroad and HWY 85, west of Fulton Ditch, and south of E-470	35/1S/67W	No data on file.	Big R Construction CO - Henderson Pit	12/31/86 - 1994	Tri-County Health Department file suggests potential disposal of asbestos wastes, petroleum contaminated soils, and USTs.
AD-075	SD-329, SD-330	0172306004001, 0172306004002	Inert Fill	North of E. 112 <sup>th</sup> Ave., East of Denver Hudson Canal and SH-2, south of Burlington Northern Sante Fe Railroad	6/2S/66W	No data on file.	Fiore & Sons Inc.	2/9/97 - Unknown	Unknown
AD-072	SD-270, SD-271, SD-276, SD-288	172327200001, 172327301001	Sanitary waste and construction debris	North of E.80 <sup>th</sup> Ave., east of N. Tower Road, south of E. 88 <sup>th</sup> Ave., and west of Himalaya St.	27/2S/66W	No data on file.	Allied Waste	4/19/81 - Present	Unknown

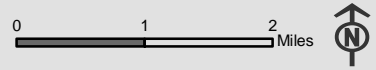
Reference:

a) Tri-County Historic Landfills as shown on <https://www.arcgis.com/apps/OnePane/basicviewer/index.html?appid=9eeb7793a0e243ad8af3da0d94568673> on 3/21/19.

# Vicinity Map



- Second Creek Interceptor Recommended Alignment\*
- Active or Historic Landfill (per TCHD records)
- County Boundary
- City of Aurora
- City of Brighton
- City and County of Denver
- City of Commerce City



Projection: Lambert Conformal Conic  
 State Plane Colorado North Feet  
 North American Datum of 1983 (2011)

Basemap source: ESRI and its data partners

\*Alignment based on current design and subject to design refinement

# Memo

Date:  
(Revision 1) Monday, March 04, 2019

Date:  
(Initial Submittal) Monday, January 28, 2019

Project: PAR 1232: Second Creek Interceptor and Sand Creek Interceptor System Improvements

To: Tri-County Health Department

From: Metro Wastewater Reclamation District, HDR Engineering, and Shannon & Wilson

Subject: Flammable Gas Investigation Plan

## Introduction

The PAR 1232 Second Creek Interceptor (SD Interceptor) and Sand Creek Interceptor System (SCIS) Improvements Project (Project) is being initiated by the Metro Wastewater Reclamation District (Metro District or District) to provide a regional solution to conveyance in the northeastern portion of the Metro District's service area. This Project includes the design and construction of the new SD Interceptor, an approximately 17.5-mile long interceptor, as well as improvements to portions of the existing SCIS to alleviate capacity constraints in the system. The Project will be delivered through the Construction Manager at Risk (CMAR) project delivery method. This delivery method was recommended to enhance overall Project value through collaboration with the CMAR contractor and specialty subcontractors during design and construction phases.

The purpose of this memo is to provide a flammable gas investigation plan (Plan) for portions of the SD Interceptor and SCIS improvements that are located within 1,000-feet of known landfill sites. The Tri-County Health Department (TCHD) has recommended in a meeting on October 2, 2018 that a flammable soil gas investigation should be performed to evaluate if methane gas may potentially be present as a result of these landfills. The Plan includes groundwater and methane monitoring wells installed in conjunction with the geotechnical investigation for the Project.

After completion and acceptance of the Plan by TCHD, the wells will be installed during winter/spring 2019. Initial monitoring will be performed during well installation, and subsequent periodic monitoring will be performed at the frequencies proposed below. Monitoring results will be summarized in reports during the design and construction phases and submitted to TCHD for review. All pre-construction groundwater and methane monitoring will be performed by the geotechnical subcontractor, and construction monitoring will be performed by the CMAR. Based on recommendations from TCHD, additional or follow-up monitoring will occur as necessary.

In addition, prior to beginning construction in 2020, a Materials Management Plan (MMP) will be submitted to TCHD and the Colorado Department of Public Health and Environment's (CDPHE) Solids Waste Division for review. CDPHE must approve the MMP prior to the start of construction. To ensure appropriate health and safety measures during construction, the construction

specifications will also require that a Health and Safety Plan (HASP) is prepared prior to the start of construction.

## Site Descriptions and Monitoring Requirements

The SD Interceptor alignment passes within 1,000-feet of four known landfill sites. The portion of the SCIS improvements adjacent to the District's Robert W. Hite Treatment Facility (RWHTF) is within one known landfill. Appendix A provides figures of the SD Interceptor and SCIS alignments in relation to these known landfills, as well as proposed monitoring locations.

The following sections define flammable gas monitoring requirements for each individual landfill site as recommended by TCHD in a phone call that occurred on November 20, 2018. Two phases of monitoring are proposed: initial monitoring during the design phase of the Project, and monitoring to take place during construction of the Project. Shannon and Wilson Inc. is conducting the geotechnical work during the design phase, and will be conducting all initial pre-construction methane and groundwater monitoring. Garney, the CMAR contractor, will be responsible for methane monitoring during the construction phase. Garney will develop a separate construction-phase monitoring plan, and will summarize the results in reports that will be submitted to TCHD for review. Additionally, Garney will be responsible for developing and submitting the MMP for approval by TCHD and CDPHE, as well as the HASP, prior to the start of construction.

### SD Interceptor Sites

#### Landfill AD-113

The SD Interceptor is within 600-feet of this landfill, however the South Platte River is located between the landfill and the proposed interceptor location. No monitoring is required per TCHD recommendation, as the river acts as a barrier. See Appendix A, Figure 1.

#### Landfill AD-119

The SD Interceptor is within 600-feet of this landfill, however due to the known history of the landfill and per TCHD recommendation, no monitoring is required during the design phase in this location. Methane monitoring will be required during construction, and a separate monitoring plan will be prepared at that time. See Appendix A, Figure 1.

#### Landfill (Henderson Rd & E 124<sup>th</sup> Ave)

The SD Interceptor is within 250-feet of this landfill. A groundwater monitoring well and a methane monitoring well are required in this location per TCHD recommendation. Both wells should be tested weekly for a total of eight weeks during the design phase. Methane monitoring may be required during construction based on the results of this preliminary methane investigation.

Wells will be located at Geotechnical Boring number 1100TW, shown in Appendix A, Figure 2. A groundwater monitoring well was installed at this location at a depth of 18.5 feet on September 20, 2018. A methane monitoring well will be installed to a depth of approximately 8 feet adjacent to the existing groundwater monitoring well.



### **Landfill AD-75**

The SD Interceptor runs adjacent to this landfill for approximately 2,000-feet. Monitoring of both groundwater and methane are required at this location per TCHD recommendations. Due to the presence of shallow groundwater at this location (< 1 foot below existing ground surface), both methane and groundwater monitoring will be performed with the groundwater monitoring wells; separate methane monitoring wells will not be utilized. Each well should be tested weekly for a total of eight weeks during the design phase. Methane monitoring will be required continuously during construction, and a separate monitoring plan will be prepared at that time.

Wells will be located at Geotechnical Boring numbers 3105TW & 3110PW, shown in Appendix A, Figure 3. Groundwater monitoring wells will be installed to the top of bedrock at these locations. Methane monitoring will be performed from within the groundwater monitoring wells using a passive sampler as described below under “Field Investigations.”

### **Landfill AD-072**

The SD Interceptor runs adjacent to the parking lot of this active landfill. Methane monitoring wells have been installed on the active portion of the landfill site. These wells are continuously monitored by the Tower Road Landfill and the results are submitted to the TCHD quarterly. Figure 4 in Appendix A shows the SD Interceptor alignment in this area as well as the approximate location of existing monitoring wells. Data from these wells has been requested and will be included in the data report for this investigation plan. Additionally, Second Creek is located between the SD Interceptor alignment and the active portion of the landfill in this area, and it is anticipated that the creek will act as a barrier for contamination.

## **SCIS Sites – RWHTF Facility**

### **Landfill AD-117**

The SCIS runs adjacent to this landfill for approximately 550-feet. See Appendix A, Figure 5. Groundwater and methane monitoring are required in this location per TCHD recommendation. Landfill AD-117 has been abandoned and the site is now owned and operated by the Suncor Commerce City Refinery (Suncor). Appendix A, Figure 6 shows a map of the Suncor site including existing contaminant mitigation structures, groundwater elevation contours, and monitoring well and piezometer locations. Due to restrictions on Suncor property, both methane and groundwater monitoring will be performed within an existing groundwater monitoring well; a separate methane monitoring well is not viable and will not be utilized.

Existing well number WLA-TW-3 shown in the figures is proposed for monitoring. This well will be tested weekly for a total of eight weeks during the design phase. Methane monitoring will be required continuously during construction, and a separate monitoring plan will be prepared at that time. Depending on the level of groundwater in the well during sampling, methane monitoring can be performed using either of the methods listed below under “Field Investigations.”

# Scope of Work

## Well Installation and Monitoring Approach

Groundwater monitoring wells will be installed at the top of bedrock. The wells will consist of a threaded, flush-jointed, 2-inch inside diameter, Schedule 40, polyvinyl chloride (PVC) well casing with a slotted portion (screen) to allow for inflow of groundwater. The machine-slotted screen will have 0.010-inch wide openings (No. 10-slot). An end cap will be attached to the bottom of the slotted section. The length of the screened interval is expected to be 10 feet based on soil units encountered in nearby borings and anticipated groundwater levels.

A filter pack consisting of No. 10-20 silica sand will be poured in the annular space between the boring wall and the well screen from the bottom of the boring to approximately 2 feet above the top of the screen. A bentonite seal will be constructed above the top of the filter pack using hydrated bentonite chips, which will be placed to the top of the well.

Methane monitoring wells will be constructed in a similar manner to the groundwater monitoring wells, using the same materials. The methane monitoring wells would be installed to within 6 inches to 1 foot above the approximate groundwater depth to allow for potential seasonal groundwater fluctuations. To maximize the potential for methane gas to enter the well, the machine-slotted screen will be installed from the bottom of the well to just below the required bentonite well seal.

Both the groundwater and methane monitoring wells will be completed flush with the surrounding grade by placing a 6-inch-diameter, flush-mounted steel monument over the top of the borehole. The steel monuments will be set in place with quick-set concrete.

Periodic groundwater monitoring will be performed using an electronic water level indicator. Periodic methane monitoring will be performed using a direct read instrument such as a flame ionization detector (FID). A FID is capable of detecting lower concentrations of methane gas in the parts per million (ppm) range than a combustible gas indicator (aka multi-gas meter).

Where shallow groundwater (< 1 foot below existing ground surface) is encountered, methane monitoring wells will not be installed. Instead, monitoring for dissolved methane will be performed in the groundwater well using a passive diffusion sample bag (i.e. HydraSleeve). This methodology will also be utilized in the event the groundwater level in the methane monitoring wells were to rise too high to allow for monitoring using the FID. After the diffusion membrane sampler has been prepared, it will be placed in the well for up to three days and allowed to absorb groundwater and methane into the sampling bag. The sampler will then be collected and delivered under chain-of-custody procedures to an analytical testing laboratory and analyzed for dissolved methane using EPA method RSK-175. This testing method is considered an industry-accepted standard for sampling in shallow groundwater conditions. Based on information from the testing laboratory, the method detection limit is 0.01 mg/L, which is sufficiently low enough to ensure that low levels of methane will be detected in low solubility conditions.

Pumping down groundwater levels in areas of shallow groundwater was investigated. However, the process of pumping groundwater out of the well would introduce oxygen into the system, which could alter the biological processes responsible for generating methane. As a result, the methane concentrations (if possible to detect) would not likely be representative. Additionally, existing borings drilled near locations with high groundwater conditions encountered poorly-graded sands, which would likely recharge quickly and not allow the well to remain dry if groundwater were pumped out.

Bar hole probe monitoring was also investigated as an alternative means of monitoring in areas of shallow groundwater. While the bar hole probe approach has been used in the past in limited conditions, it can be difficult to obtain consistent and representative samples given that air intrusion could occur when driving in the bar. The passive diffusion sample bag method will be used for methane monitoring for this Project.

## Field Data and Reporting

Field data such as sample date, time, location, weather conditions, sample methods used, and meter methane readings will be recorded in a project field book for all sample points. Upon completion of monitoring, a report will be prepared summarizing the investigation and methane results. Additional sampling, testing, and methane mitigation will be defined at this time if required given the results presented in the investigation report.

## Schedule

The SD Interceptor project is currently in the preliminary design phase. Phase 1 of the geotechnical boring work was completed on January 7, 2019. Installation of groundwater and methane monitoring wells will take place during the Phase 2 geotechnical boring work beginning on February 1, 2019 and continuing through December 31, 2019. The Design Phase of the project will continue through the end of 2020, with Construction taking place from 2020 through 2023.

## Limitations

Flammable gas investigations will be performed in a manner that is consistent with generally accepted practices undertaken in similar studies in the same geographic area during the same period. Actual conditions may vary from those encountered at specific sampling points. The data, interpretations, findings, and final recommendations will be based solely on data obtained at the time and within the scope of this investigation plan. This investigation will not result in any guarantee that the site is free and clear of hazardous materials other than those which may be indicated in the report.














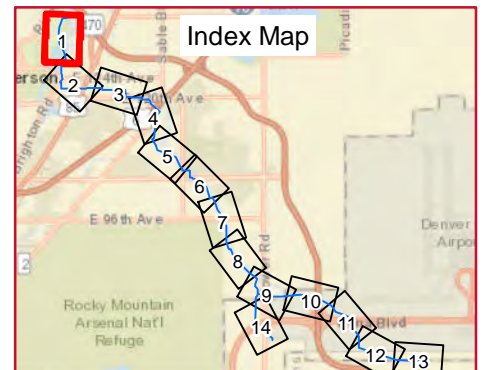
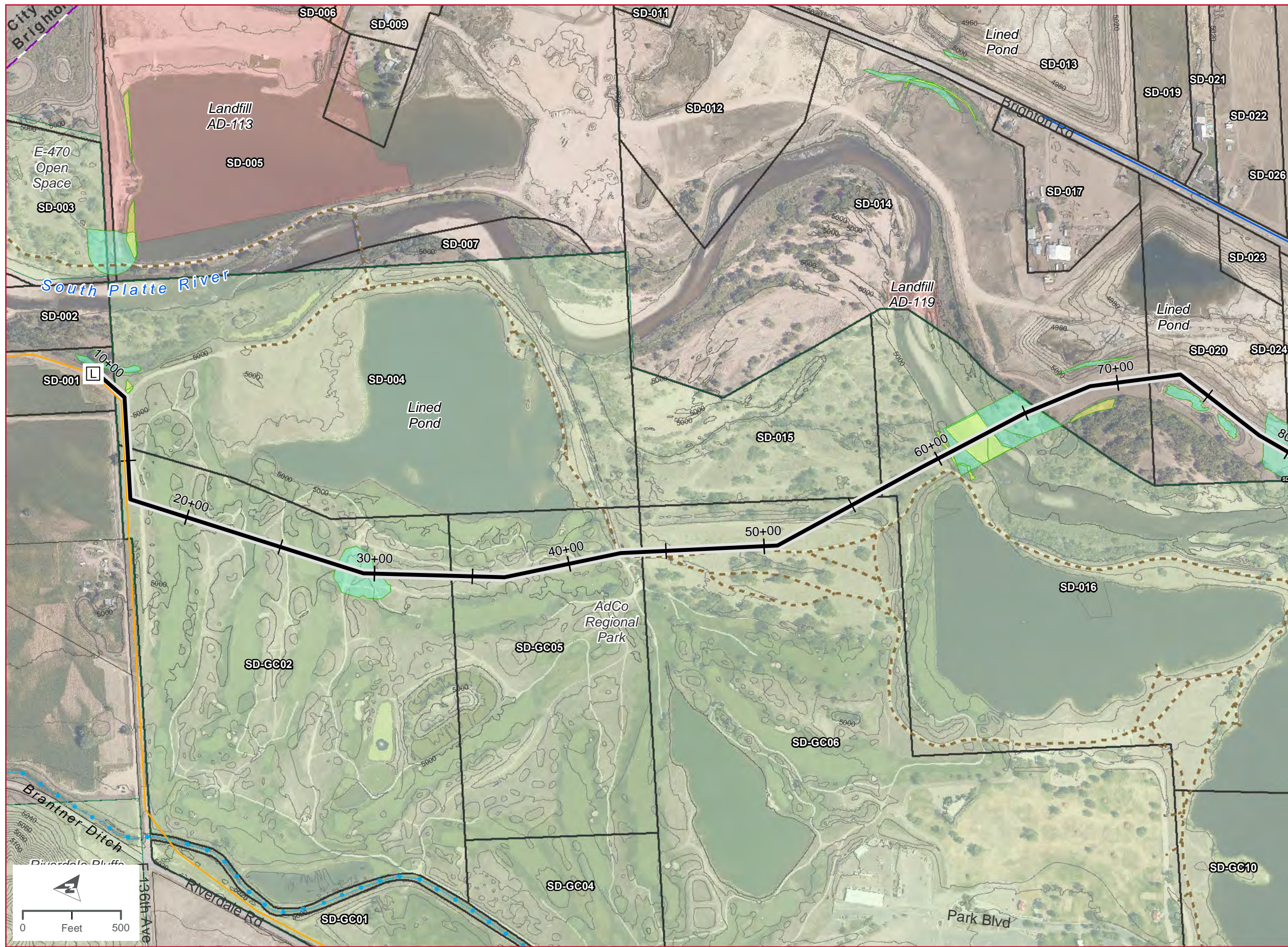
# Appendix A

## Supporting Figures

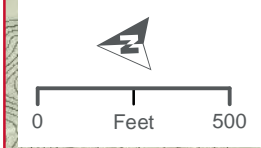


**SECOND CREEK INTERCEPTOR  
PREFERRED ALIGNMENT  
FIGURE 1**

-  SDI Preferred Alignment
  -  Irrigation Ditch
  -  Trail
  -  Known Landfill
  -  Waters of the US (Jacobs)
  -  Wetland (Jacobs)
  -  Park / Open Space
  -  SDI Parcel
  -  City Boundary
  -  County Boundary
- Existing Utilities**
-  Lift Station
  -  Water Main
  -  Sanitary Main



















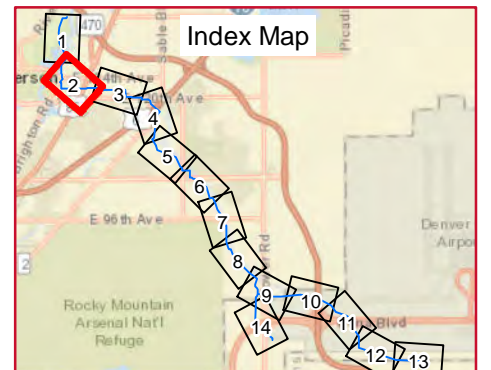
DATA SOURCES: MWRD, City and County of Denver, Adams County, National Wetlands Inventory, Commerce City, HDR





## SECOND CREEK INTERCEPTOR PREFERRED ALIGNMENT FIGURE 2

-  SDI Preferred Alignment
  -  Irrigation Ditch
  -  Railroad
  -  Trail
  -  Known Landfill
  -  Waters of the US (Jacobs)
  -  Wetland (Jacobs)
  -  Park / Open Space
  -  SDI Parcel
  -  City Boundary
  -  County Boundary
- Existing Utilities**
-  Lift Station
  -  Water Main
  -  Sanitary Main
  -  Non-potable Water Main
  -  Storm Main















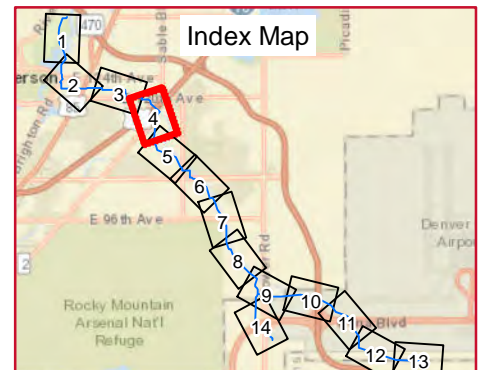
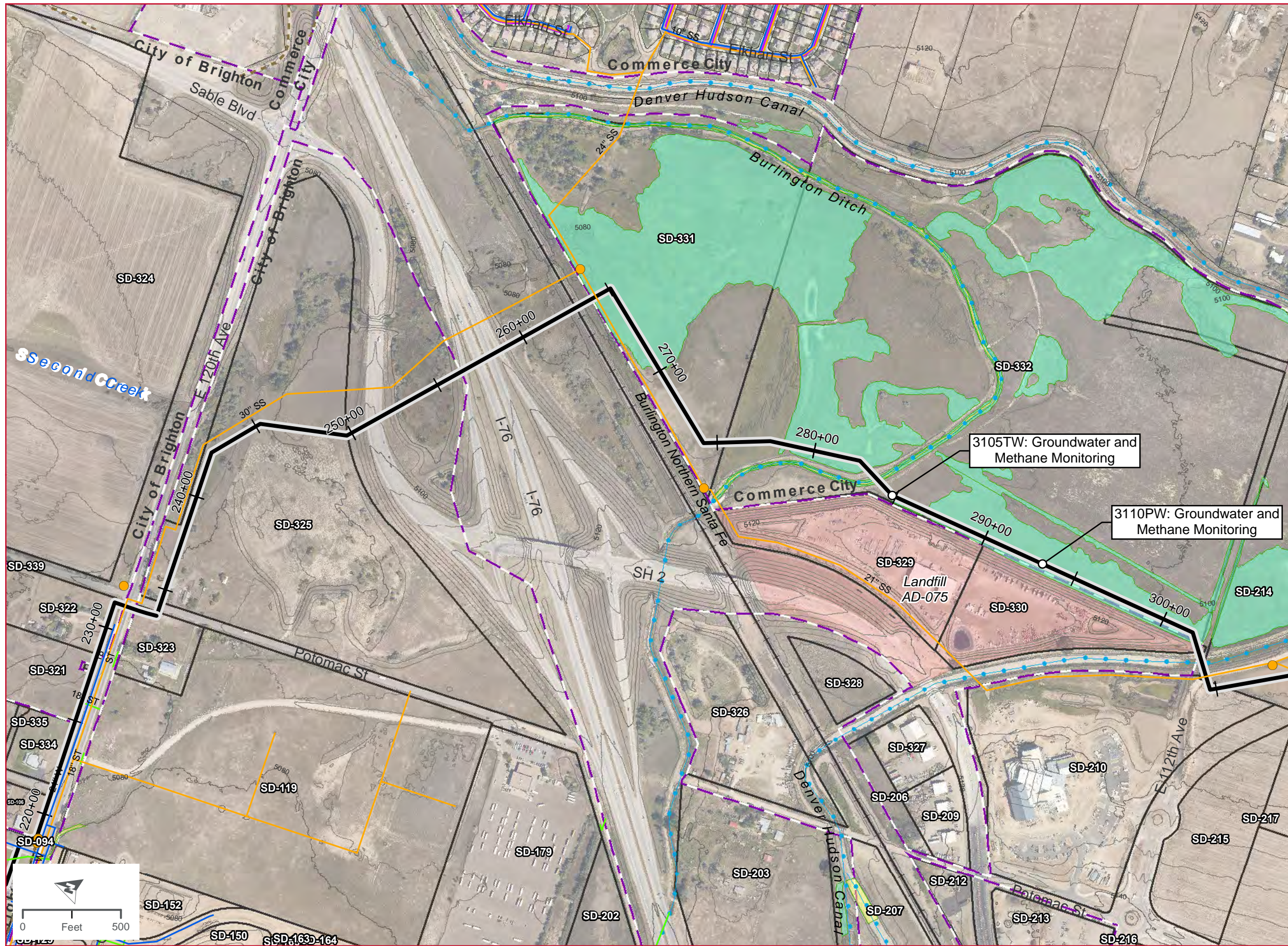
DATA SOURCES: MWRD, City and County of Denver, Adams County, National Wetlands Inventory, Commerce City, HDR





**SECOND CREEK INTERCEPTOR  
PREFERRED ALIGNMENT  
FIGURE 3**

-  SDI Preferred Alignment
  -  Irrigation Ditch
  -  Railroad
  -  Trail
  -  Known Landfill
  -  Waters of the US (Jacobs)
  -  Wetland (Jacobs)
  -  Park / Open Space
  -  SDI Parcel
  -  City Boundary
  -  County Boundary
- Existing Utilities
-  Lift Station
  -  Water Main
  -  Sanitary Manhole (Surveyed)
  -  Sanitary Main
  -  Non-potable Water Main
  -  Storm Main



















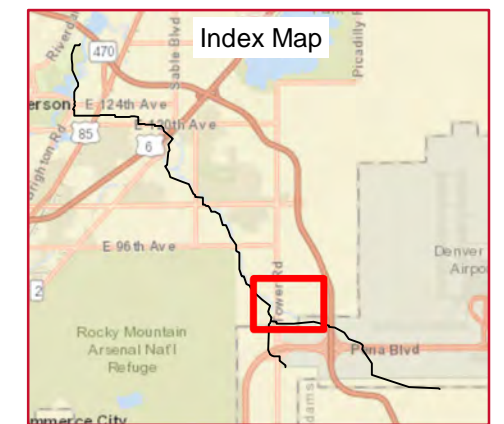
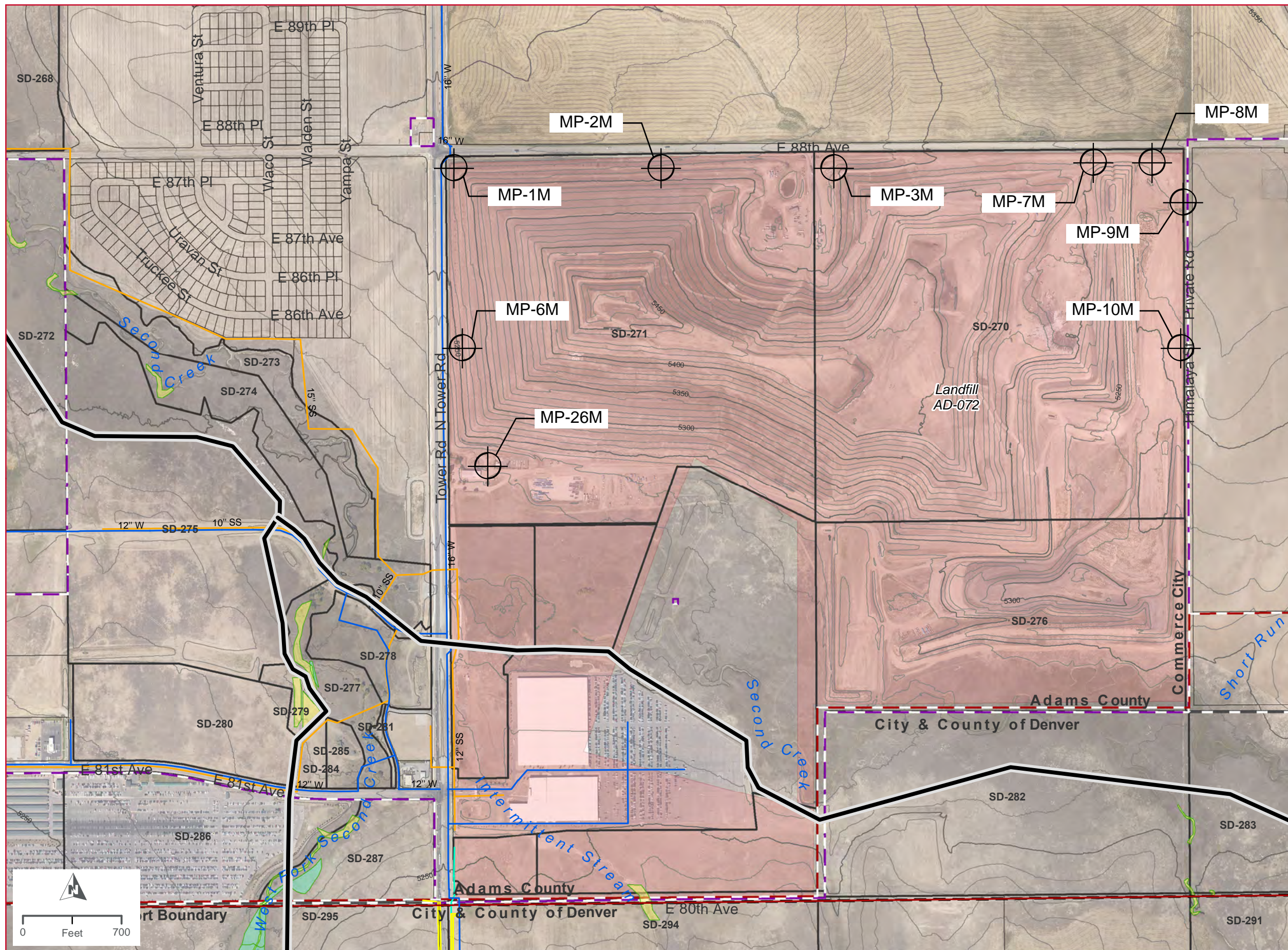
DATA SOURCES: MWRD, City and County of Denver, Adams County, National Wetlands Inventory, Commerce City, HDR



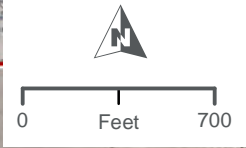


**SECOND CREEK INTERCEPTOR  
PREFERRED ALIGNMENT  
TOWER LANDFILL  
FIGURE 4**

-  SDI Preferred
  -  Known Landfill
  -  Waters of the US (Jacobs)
  -  Wetland (Jacobs)
  -  Park / Open Space
  -  SDI Parcel
  -  DEN Airport
  -  City Boundary
  -  County Boundary
- Existing Utilities
-  Lift Station
  -  Water Main
  -  Sanitary Main
  -  DEN Jet Fuel Line
  -  Underground Electric
  -  Telecom Line
  -  Methane Monitoring Well



DATA SOURCES: MWRD, City and County of Denver, Adams County, National Wetlands Inventory, Commerce City, HDR







**SAND CREEK INTERCEPTOR IMPROVEMENTS**  
**METRO WASTEWATER RECLAMATION DISTRICT**  
**FIGURE 5**









## APPENDIX E:

### BALANCES BETWEEN BENEFITS AND LOSSES

*\*For definition of acronyms used in this appendix, refer to Acronyms and Abbreviations list in 1041 report.*

Report Section	Resource/Issue	Effect
6.0	Land Use	Will be consistent with and support existing and planned land uses, and support planned growth in this part of Adams County, as well as in other locations.
6.5	Farmlands	The Project will result in temporary impacts during construction and permanent impacts in the form of permanent easements for long-term maintenance activities. The Project will not adversely impact the area’s agricultural economy or the livelihood of individual farmers or farming operations.
7.0	Local Government Services	<p>The Project will have minimal or no effects on fire departments, law enforcement, or solid waste services provided by Adams County, SACWSD, Brighton, Commerce City, Aurora, Denver, and DEN. Water and wastewater services will be enhanced for those entities. Overall, the Project will improve the reliability and safety of conveyance systems and reduce O&amp;M costs.</p> <p>Temporary impacts would occur to emergency services, road and transportation, and infrastructure services during construction. No permanent immigration or emigration is expected for the region as a direct result of the Project. Most construction employment likely will be provided by local workers and will not add permanent housing or schooling burden to the local community. However, temporary relocation of workers may be required for more specialized construction services.</p>
7.3	Transportation	<p>Temporary traffic increases are anticipated to occur during construction from commuting construction workers, and movement of construction equipment and materials.</p> <p>Roadway crossings will be coordinated throughout the design and construction process. Some will require limiting construction hours to certain times of the day (e.g., keeping lanes open on major transportation corridors during peak hours). These details will be coordinated with the governing agency of each roadway.</p> <p>On minor roadways, temporary road closures with detours are likely. Where possible, at least one lane of traffic in each direction will be maintained, or a flagger will be used to maintain one-lane, head-to-head traffic around construction, depending on existing roadway width. If trenching occurs under existing pavement, the contractor will coordinate with Adams County Public Works Department to determine proper resurfacing treatment, depending on field conditions.</p> <p>Major roadways will be tunneled to reduce effects on traffic. In addition, crossings of the Union Pacific Railroad (UPRR) and Burlington Northern Santa Fe Railroad (BNSF) Railroad will be completed with trenchless construction methods. Because trenchless construction methods minimize aboveground disturbance, no traffic disruptions are expected along major traffic corridors where these methods are employed. Although effects on traffic are not</p>

Report Section	Resource/Issue	Effect
		<p>anticipated, minor diversions to protect workers on the shoulder of the road may occur.</p> <p>Traffic control plans will be developed and coordinated with each governing agency for each affected transportation network.</p> <p>Construction parallel to the roadway will be minimized through alignment optimization. If construction parallel to roadways is required, construction will occur outside the existing pavement and will be limited to the shoulder or to temporary closure of one traffic lane.</p> <p>In lower traffic volume areas, detours or temporary lane closures may be used in accordance with detour and traffic control plans that incorporate the most recent Manual on Uniform Traffic Control Devices (FHWA 2012) standards. Also, contractors will be required to provide continual access to local residents and businesses affected by such closures.</p> <p>The Metro District will seek to use existing access paths or roads to construct the SD Interceptor and for future maintenance. Permanent and temporary gravel access roads will be constructed, as necessary, and coordinated with the County's master planned trail system to provide the required access for the District's maintenance vehicles and equipment, taking into consideration public safety, environmental considerations, and land use, among others, to preserve the overall character of the area. Multipurpose gravel access roads that serve as community trails may be provided along the South Platte River and Second Creek. This trail system will be evaluated for use as maintenance access for manholes along the interceptor and improved as needed to facilitate access within open spaces. Additionally, in open space areas where trails do not yet exist, Metro District will work with the governing agency to provide gravel access roads that serve a dual benefit as public access trails. Other temporary gravel access roads may be constructed but will be removed, and the area will be restored by the contractor upon completion of the interceptor.</p> <p>There will be no permanent effects on the existing roadways. During construction, the Metro District will provide public outreach and information to citizens regarding the construction and respond to citizen concerns.</p> <p>The Project will enable the decommissioning of up to six lift stations, which will reduce maintenance traffic to these facilities.</p>
8.2	Impacts and Effects of Project on Economy	<p>The Project is not anticipated to result in a net permanent effect on the local economy. The Project will be operated and maintained by Metro District personnel or workers hired for interceptor maintenance and other tasks. Most of the Project will be in agricultural lands or adjacent to Second Creek, but some of the Project will be near local businesses that rely on main thoroughfares. Project construction may temporarily affect these businesses, and the Metro District will coordinate with affected businesses throughout design and construction phases to minimize adverse effects.</p>

Report Section	Resource/Issue	Effect
		<p>During construction, temporary economic stimulus is expected to occur for local retail establishments, but temporary increases are expected to be minor.</p>
8.3	<p>Potential Jobs Created as a Result of the Project</p>	<p>Overall, this Project will create temporary construction-related employment during construction.</p> <p>Facilities constructed by the Project will be operated and maintained by Metro District personnel or workers hired for interceptor maintenance and other tasks.</p>
8.4	<p>Income Potential as a Result of the Project</p>	<p>No permanent jobs will be created as a result of this Project; therefore, it is anticipated that no income potential will be permanently added specifically because of this Project. Local retail establishments may experience a temporary increase in revenue during construction.</p>
9.0	<p>Recreation Opportunities</p>	<p>Impacts on parks, trails, and recreational facilities in unincorporated Adams County will be temporary and will occur during the construction phase of the Project. No permanent impacts are anticipated.</p> <p>Segment A will temporarily affect the Regional Park, the Riverdale Dunes Golf Club, Adams Hollow Disc Golf Course, and South Platte River Trail. Open-cut construction activities will temporarily affect the park and trail; however, no other recreational facilities within the parks will be affected. Full recreational value will be restored to the property after Project completion. Work near the golf course will follow a maintenance corridor up to the golf course fairways and continue to 136<sup>th</sup> Avenue. Also, construction activities at the golf course will be completed during the off-season to minimize impacts on golf course users. No long-term direct or indirect effects are anticipated.</p> <p>The South Platte River Trail will be temporarily rerouted in two locations south of the Fishing Is Fun Pond for approximately four months to accommodate construction. Signage will be used to direct trail users. There will be no long-term impacts on the trail.</p> <p>In Segment F, open-cut construction will temporarily impact the Kucera Trail, which will be temporarily rerouted to accommodate construction. Signage will be used to direct trail users. There will be no long-term impacts on the trail.</p> <p>Users of nearby recreational areas and trails may be temporarily affected by noise and dust during construction. Parks and trails will be restored to their pre-construction condition after construction is completed.</p>
10.1	<p>Air Quality</p>	<p>Project construction will result in short-term (temporary) air emission impacts mostly associated with fugitive dust. These temporary emissions will be unlikely to cause ambient air pollutant concentrations that will approach or exceed the NAAQS within the Project vicinity. After construction, the dust level is anticipated to return to preconstruction conditions. Operational activities may generate air emissions. However, these air emission sources will be controlled as necessary and will be permitted in accordance with state and local requirements. Therefore, no regional air emission impacts are anticipated. Nuisances, such as odors, are not anticipated.</p>



Report Section	Resource/Issue	Effect
10.2	Visual Quality	<p>During construction, temporary visual impacts will occur to residences, businesses, recreation areas, and other areas within view of the interceptor alignments and in the immediate vicinity of construction sites. Areas where open-cut construction is employed will experience higher temporary visual impacts than areas where trenchless construction is used, but the duration of open-cut construction will be shorter. Temporary impacts during construction include views of construction equipment/fencing, pipe stockpiles, trench excavation (where open-cut construction is used), access pits (where trenchless construction is used), excavated soil stockpiles, dust, temporary construction access roads, vegetation removal, and trench compaction/disturbed soil.</p> <p>Permanent impacts will result from construction of aboveground facilities, such as metering stations and an odor control facility, and the possible removal or demolition of several lift stations. Depending on the reuse of these areas, these land use changes could improve visual conditions at these locations. In addition, ongoing monitoring and maintenance activities will be visible to areas within view of the interceptor alignment.</p>
10.3	Surface Water Quality	<p>The Project is not expected to adversely affect surface waters assuming proper construction and maintenance. Treated effluent discharge at the RWHTF will decrease by approximately 5 mgd in 2025. The effects will be negligible, given the nominal flow contribution that will be rerouted from the RWHTF to the Northern Treatment Plant at the time the SD Interceptor becomes operational.</p> <p>The operation of existing drinking water intakes will be unaffected by the long-term operation of the SD Interceptor.</p> <p>The Project will not affect surface waters if constructed and maintained properly. Surface water contamination could occur if there are line breaks. Water quality will be unaffected or improved.</p>
10.4	Groundwater Quality and Quantity	<p>Dewatering required for open-cut and trenchless interceptor installation will be mitigated in accordance with state and local regulatory requirements and permits. The SD Interceptor is expected to be constructed in 200- to 400-foot segments (depending on pipe diameter) at a rate of approximately 1 to 2 weeks for trenchless activities; therefore, construction dewatering in any given area will be of short duration. Adhering to proper construction techniques will avoid and minimize potential effects on groundwater resources and existing wells.</p> <p>Proper maintenance will avoid and minimize potential effects on existing drinking water supply wells.</p> <p>A potential for groundwater contamination could occur if line breaks occur.</p>
10.5	Wetlands, Floodplains, and Riparian Areas	<p>The SD Interceptor alignment will cross multiple waters of the U.S. that potentially fall under the USACE's jurisdiction, including the South Platte River, Fulton Ditch, Second Creek, Burlington Ditch, O'Brian Canal, and Pinon Draw</p>

Report Section	Resource/Issue	Effect
		<p>and their associated wetlands and tributaries. Additional features that meet the definitions of waters of the U.S. that may be impacted include gravel quarries, attenuation ponds, man-made lakes, modified natural drainages, roadside swales, and stormwater structures. Following completion of planned formal delineations, consultation with the USACE will be required to determine jurisdictional status, CWA Section 404 permitting, and any required mitigation. The Metro District will coordinate with UDFCD to ensure that UDFCD's planned improvements along the South Platte River are considered during the design of this Project.</p> <p>Impacts on the regulated floodplain, although minimal, may result in a change in floodplain elevation. The Project will conform to regulatory requirements regarding the floodplain and floodway, and necessary permits will be obtained, including a Floodplain Use Permit in accordance with Adams County requirements.</p>
10.6	Terrestrial and Aquatic Animals and Habitat	<p>No federally listed threatened or endangered species are anticipated within the Project corridor. Most of the Project will fall within the Denver Block Clearance Zone for the PMJM, and a portion of the Project will occur within the Block Clearance Zones for ULTO and CBP. Because an approximately 1-mile section of the alignment falls outside of the PMJM Block Clearance Zone and the ULTO and CBP Block Clearance Zones are limited to the South Platte River corridor, any areas of impacts on wetlands, waters, and riparian habitat that occur outside of the Block Clearance Zones will be evaluated and discussed with the USFWS. Depending on the location and types of impacts, a formal habitat assessment or species surveys may be required. There is low potential for the Project to affect the resident native and non-native fish species and the five listed species that occur in the South Platte River downstream from the Project. Downstream project impacts would be evaluated in more detail and discussed with the USFWS as necessary. Coordination with CPW to address concerns regarding native fish may be required if in-stream work were to occur to the South Platte River.</p> <p>Removal of black-tailed prairie dogs is restricted from March 1 to June 14 annually on public lands, and CPW recommends that removal of this species take place outside of these dates on private lands.</p> <p>No specific actions are recommended for preservation of the amphibious and reptilian non-game species listed as species of special concern for the State of Colorado. Impacts on wetlands and other waters are anticipated to be restored to preconstruction contours and vegetation in accordance with CWA 404 regulations; therefore, any impacts on these species are anticipated to be minor and short-term in duration. CPW coordination, although not required, would provide recommendations on protecting suitable habitat for these species.</p> <p>Take of migratory birds, Bald Eagles, Ferruginous Hawks, Burrowing Owls, and Mountain Plovers, their nests, eggs, and parts is prohibited by the MBTA,</p>

Report Section	Resource/Issue	Effect
		<p>BGEPA, and Colorado wildlife law. Mitigation measures such as preconstruction surveys would be conducted to avoid impacts. Where active prairie dog towns are found within or immediately adjacent to the Project, Burrowing Owl nest surveys would be performed in accordance with the CPW protocol to avoid impacts.</p>
10.7	Geologic Conditions and Natural Hazards	<p>The Project is not anticipated to impact area soils or geologic conditions. Topsoil may be stripped, salvaged, and stockpiled during construction and replaced when interceptor installation is completed. No changes to soils are anticipated. No unstable slopes, avalanche areas, debris fans, mud flows, or rockslide areas were identified in the Project area. The Project will not result in increased fire danger.</p>
10.8	Nuisances	<p>The Project will result in localized temporary nuisances during construction, including increased noise, dust, traffic, and vibration that are typical of construction activities.</p> <p>The SD Interceptor is proposed as a fully underground gravity sewer interceptor with manholes vented to the sewer. Nuisance odors in sewers result from off-gassing of hydrogen sulfide buildup, which often occurs when dissolved hydrogen sulfide is released from solution during turbulent flows. The Project will be designed to control and treat odors; therefore, odor nuisances are not anticipated. The odor control facility may emit minor odor, but these odors will not affect the surrounding community. The odor control facility fans have the potential to generate nuisance noise or vibration, which are expected to be negligible. Permanent gravel access roads used for maintenance and operation of the SD Interceptor will be designed to reduce dust generation. Access roads are expected to be used rarely during the life of the SD Interceptor. Systems within the SD Interceptor alignment will not require backup power generators or fuel storage tanks, thus eliminating nuisance fuel leaks or spills. SD Interceptor aboveground and belowground structures will be designed to eliminate access to the sewer by rodents or other animals.</p>
10.9	Historic or Archaeological Resources	<p>The Project has the potential to affect cultural resources that are eligible for the NRHP or that contribute to an NRHP eligible resource. The SD Interceptor alignment would cross the following previously determined NRHP-eligible historic architecture resources within the APE located in unincorporated Adams County:</p> <ul style="list-style-type: none"> <li>• 5AM.261 - High Line Canal (parcels SD 277 and SD 287)</li> <li>• 5AM465.4 - Burlington Ditch Segment (parcel SD 332)</li> <li>• 5AM.477.2 - O'Brian Canal Segment (parcel SD 214)</li> </ul> <p>As part of its Section 404 permitting process, the USACE will conduct Section 106 consultation to finalize the APE and determine NRHP eligibility and Project effects.</p>

Report Section	Resource/Issue	Effect
10.10	Hazardous Materials	<p>No sites listed within 0.5 mile of the interceptor are considered REC sites and are not anticipated to impact the Project within unincorporated Adams County. RECs associated with the Rocky Mountain Arsenal site and the Tomahawk Truck Stop sites are not likely to impact the Project.</p> <p>Temporary and permanent easements are anticipated at approximately 80 and 78 properties, respectively, for the Project. There are 28 parcels impacted in unincorporated Adams County. Of these properties, four are anticipated to have easements on or near listed sites identified in the regulatory databases and records as discussed above.</p>



APPENDIX F:  
MONITORING AND MITIGATION PLAN

*\*For definition of acronyms used in this appendix, refer to Acronyms and Abbreviations list in 1041 report.*

Resource Impacted	Monitoring or Mitigation Measure
Air Quality	<p><b>Construction Phase:</b></p> <p>During construction, fugitive dust will be controlled on haul roads, haul trucks, disturbed areas, and active construction areas by implementing measures such as watering, chemical stabilizers, soil compaction, revegetation, curtailing earthmoving activities during extreme wind or dust conditions, covering haul trucks transporting construction materials, and limiting haul truck speeds on unpaved road sections</p> <p>The Project will be subject to the fugitive dust permitting and control requirements of the Colorado Air Quality Control Commission Regulation 1 (Emission Control Regulation for Particulate Matter, Smoke, Carbon Monoxide, and Sulfur Oxides for the State of Colorado, effective August 30, 2007) and Regulation 3 (Stationary Source Permitting and Air Pollutant Emission Notice Requirements, effective November 30, 2018). A Land Development Permit Application, Fugitive Dust Control Plan, and appropriate Air Pollutant Emission Notices will be submitted to Air Pollution Control Division (APCD) at the Colorado Department of Public Health and Environment (CDPHE) prior to commencement of construction activities.</p> <p><b>Operational Phase:</b></p> <p>To prevent turbulent flows that can result in excessive off-gassing, the Project will be designed to maintain a sub-critical, laminar flow throughout the interceptor. Manhole covers will be sealed with caulk as a secondary measure should off-gassing occur. It is not possible to eliminate off-gassing, but proper design will minimize off-gassing to the extent that nuisance odors will not be likely to occur.</p> <p>The Metro District is committed to minimizing odors from the Project and will take a proactive approach to odor management and mitigation through all phases of Project development.</p>
Visual Quality	<p><b>Construction Phase:</b></p> <p>The Metro District will employ the following measures to minimize and mitigate visual impacts during and after construction:</p> <ul style="list-style-type: none"> <li>▪ Use construction fencing and silt fencing to minimize disturbance to surrounding areas.</li> <li>▪ Preserve existing trees and vegetation to the extent practicable.</li> <li>▪ Employ dust suppression techniques during construction.</li> <li>▪ Revegetate disturbed areas with native trees and vegetation as soon as practicable after construction is completed.</li> </ul>
Surface Water Quality	<p><b>Construction Phase:</b></p> <p>The Metro District will create a site-specific Stormwater Management Plan, Erosion and Sediment Control Plan, and use control measures (CMs), in accordance with Adams County and State regulations. CMs that could be used include, but are not limited to, erosion control logs, erosion control bales, sediment control fencing along areas of soil</p>

Resource Impacted	Monitoring or Mitigation Measure
	<p>disturbance and around soil stockpiles, erosion control blankets for work occurring on slopes, and the minimization of disturbance to existing vegetation adjacent to surface waters. The Project will require a Colorado Discharge Permit System General Permit (Stormwater Construction Permit), obtained through CDPHE, which will be submitted to the Adams County Public Works Department prior to construction.</p> <p>The Metro District and its contractor(s) will comply with environmental regulations, including Adams County Ordinance 11 (Concerning Illicit Discharges to the Waters of the State within Unincorporated Adams County) during construction of the project. Construction will include quality control and quality assurance measures to minimize the potential for leaks at manholes and pipe joints. The Metro District will conduct infiltration and exfiltration tests for the Second Creek (SD) Interceptor in accordance with Metro District and ASTM International (formerly American Society for Testing and Materials (ASTM) standards. All the manholes and piping will be vacuum or air tested prior to being placed in service. In addition, a Wastewater Flow Management Plan (WFMP) will be developed to help minimize the risk of a wastewater discharge, spill, or overflow to the environment while maintaining a safe working environment for the Metro District and contractor personnel.</p> <p><b>Operational Phase:</b></p> <p>To combat the potential for surface water contamination caused by line breaks, the Metro District will develop a Discharge Emergency Response Plan to address emergency notification procedures in the event of a discharge, spill, or overflow to the environment, partial or complete line blockage, manhole surcharge, construction debris entering the sewer stream, or another emergency. In addition to notification procedures, the Emergency Response Plan will describe assessment of the site, equipment available for repair, and containment/mitigation approach (Wastewater Flow Management Plan &amp; Discharge Emergency Response Plan, Metro District 2018).</p> <p>If a breach is identified by members of the general public, they can alert the Metro District by calling (303) 286-3000 during business hours or (303) 286-3274 after business hours.</p> <p>The Project will include measurement devices to meter incoming flows that are tributary to the SD Interceptor. Through measurement of these flows, and comparison to measurements taken at the Northern Treatment Plant (NTP), the Metro District will be able to monitor for potential leaks.</p>
Groundwater Quality and Quantity	<p><b>Construction Phase:</b></p> <p>Dewatering required for open-cut and trenchless pipeline installation will be mitigated in accordance with state and local regulatory requirements and permits. The SD Interceptor is expected to be constructed in 200- to 400-foot segments at a rate of approximately 1 to 2 weeks for trenchless activities and 50 feet per day for open-cut and cover activities; therefore, construction dewatering in any given area will be of short duration. Adhering to proper construction techniques will avoid and minimize potential effects on groundwater resources and existing wells.</p> <p>Construction will include quality control and quality assurance measures to minimize the potential for leaks at manholes and pipe joints. Metro District will conduct infiltration and</p>

Resource Impacted	Monitoring or Mitigation Measure
	<p>exfiltration tests for the SD Interceptor. The line will be pressure-tested at 150 percent of the operating pressure.</p> <p>Low-permeability cutoff walls will be installed during interceptor construction to prevent groundwater flows from being transported through the pipeline bedding material. The wall configuration and spacing will be determined during the design phase based on field conditions and the governing jurisdiction's requirements.</p> <p><b>Operational Phase:</b></p> <p>Proper maintenance will avoid and minimize potential effects on existing drinking water supply wells. After construction, line breaks could increase the risk of groundwater contamination. To combat the potential for these possibilities, the Metro District will operate with a contingency plan to repair leaks, and an ongoing maintenance plan to ensure that leakage is not an issue in the future, as outlined in <i>Interceptor Emergency Notification Procedure</i> (Metro District 2015). In the event of a breach, the Metro District will follow procedures discussed in Surface Water Quality above.</p> <p>The Project will include four metering facilities: one in Aurora, one in Commerce City, and two in unincorporated Adams County. Each metering facility will be in a below grade vault with an above grade communications panel. Through measurement of these flows, the Metro District will be able to monitor for potential leaks.</p>
Wetlands, Floodplains, and Riparian Areas	<p><b>Construction Phase:</b></p> <p>The SD Interceptor alignment will cross multiple waters of the U.S. that potentially fall under the jurisdiction of the U.S. Army Corps of Engineers (USACE), including the South Platte River, Fulton Ditch, Second Creek, Burlington Ditch, O'Brian Canal, and Pinon Draw and their associated wetlands and tributaries. Additional features that meet the definitions of waters of the U.S. that may be impacted affected include gravel quarries, attenuation ponds, man-made lakes, modified natural drainages, roadside swales, and stormwater structures. Following completion of planned formal delineations, consultation with the USACE will be required to determine jurisdictional status, Clean Water Act (CWA) Section 404 permitting, and any required mitigation. Both jurisdictional and non-jurisdictional impacts to on wetlands and other waters will be mitigated in accordance with all applicable local, state, and federal requirements.</p> <p>The Metro District will coordinate with the Urban Drainage and Flood Control District (UDFCD) to ensure that UDFCD's planned improvements along the South Platte River are considered during the design of this Project.</p> <p>Impacts to on the regulated floodplain, although minimal, may result in a change in floodplain elevation. The Project will would conform to regulatory requirements regarding the floodplain and floodway, and all necessary permits will would be obtained, including a Floodplain Use Permit per in accordance with Adams County requirements.</p>
Terrestrial and Aquatic Animals and Habitat	<p><b>Construction Phase:</b></p> <p>Any areas of impacts on wetlands, waters, and riparian habitat that occur outside of the Block Clearance Zones for the Preble's Meadow Jumping Mouse (PMJM), Ute Ladies' Tresses Orchid (ULTO), and Colorado butterfly plant (CBP) will be evaluated and discussed with the U.S. Fish and Wildlife Service (USFWS). Depending on the location</p>



Resource Impacted	Monitoring or Mitigation Measure
	<p>and types of impacts, a formal habitat assessment or species surveys may be required. There is low potential for the project to affect the resident native and non-native fish species and the five listed species that occur in the South Platte River downstream from the Project. Downstream project impacts would be evaluated in more detail and discussed with the USFWS as necessary. Coordination with Colorado Parks and Wildlife (CPW) to address concerns regarding native fish may be required if in-stream work were to occur to the South Platte River.</p> <p>The Project Team will comply with CPW regulations and guidance for removal of black-tailed prairie dog colonies, if removal is required.</p> <p>No specific actions are recommended for preservation of the amphibious and reptilian non-game species listed as species of special concern for the State of Colorado. Impacts on wetlands and other waters are anticipated to be restored to preconstruction contours and vegetation in accordance with CWA 404 regulations; therefore, any impacts on these species are anticipated to be minor and short-term in duration. CPW coordination, although not required, would provide recommendations on protecting suitable habitat for these species.</p> <p>Take of migratory birds, Bald Eagles, Ferruginous Hawks, Burrowing Owls, and Mountain Plovers, their nests, eggs, and parts is prohibited by the Migratory Bird Treaty Act (MBTA), Bald and Golden Eagle Protection Act (BGEPA), and Colorado wildlife law.</p> <p>Raptor nest surveys would be performed by a qualified biologist. Nest buffers would be prescriptive and used where necessary to protect nesting raptors. Survey protocol, survey results, and buffers would be coordinated with the appropriate CPW biologist.</p> <p>If construction commences in an area between November 15 and March 15, a preconstruction survey for roosting Bald Eagles would be conducted. If Bald Eagles are roosting in the Project vicinity, coordination with CPW may be required.</p> <p>Pre-construction migratory bird nesting surveys would also be performed by a qualified biologist. Survey protocol, survey results, and buffers would be coordinated with the appropriate CPW biologist.</p> <p>Where active prairie dog colonies are found within or immediately adjacent to the Project, Burrowing Owl nest surveys would be performed in accordance with the CPW protocol.</p>
Geologic Conditions and Natural Hazards	<p><b>Construction Phase:</b></p> <p>Topsoil may be stripped, salvaged, and stockpiled during construction and replaced when interceptor installation is completed.</p>
Nuisances	<p><b>Construction Phase:</b></p> <p>To prevent turbulent flows, and therefore excessive off-gassing, the SD Interceptor will be designed to maintain subcritical, laminar flow throughout the interceptor. Locations where flows mix (such as at connection structures and where potential pressurization may occur, such as the siphon) will be designed to maintain negative pressure and draw odorous gases downstream to an odor control facility.</p> <p><b>Operation Phase</b></p> <p>The odor control facility will be connected to the siphon structure and designed to capture and treat odors generated within the interceptor, upstream from the siphon. Odors</p>

Resource Impacted	Monitoring or Mitigation Measure
	<p>generated in the SD Interceptor downstream from the siphon will be captured and treated by the South Platte Interceptor's (SPI's) odor control facility at the NTP. The odor control facility may emit minor odor, but these odors will not affect the surrounding community. The odor control facility will use fans to convey air from the siphon structure to the odor control facility. The fans will be housed in an enclosed structure to minimize noise and vibration, so nuisance effects are expected to be negligible.</p> <p>Permanent access roads used for maintenance and operation of the SD Interceptor will be gravel and designed to reduce dust generation. It is expected that the access roads will be used rarely during the life of the SD Interceptor.</p> <p>Systems within the SD Interceptor alignment will not require backup power generators or fuel storage tanks, thus eliminating nuisance fuel leaks or spills.</p> <p>SD Interceptor aboveground and belowground structures will be designed to eliminate access to the sewer by rodents or other animals. Vents and small openings will be fitted with insect screens to keep insects out of the sewer.</p>
<p>Historic or Archaeological Resources</p>	<p><b>Construction Phase:</b></p> <p>The Metro District and its contractors will adhere to mitigation commitments developed through the Section 106 consultation process. These may include, but not be limited to, the following:</p> <ul style="list-style-type: none"> <li>▪ Employ trenchless construction technique under the historic canal and ditches to avoid effects to those resources.</li> <li>▪ Install construction fencing around sensitive resources during construction.</li> <li>▪ If any subsurface bones or other potential fossils are found by construction personnel during construction, work in the immediate area will cease immediately, and a qualified paleontologist will be contacted to evaluate the significance of the find and determine appropriate salvage and/or mitigation measures. Once salvage or other mitigation measures (including sampling) is complete, the paleontologist will notify the construction supervisor that paleontological clearance has been granted.</li> </ul>
<p>Hazardous Materials</p>	<p><b>Construction Phase:</b></p> <p>Because of anticipated easements and historical and unknown potential contamination adjacent to the SD Interceptor project, the contractor will prepare Health and Safety Plan (HSP) and Hazardous Materials Management Plan (MMP) in accordance with CDPHE Solid Waste Guidance and Policy to response to hazardous materials or waste that may be encountered (CDPHE 2019b). These plans will include assessment of the extent of potential construction debris disposal areas to characterize the soil for worker, public, and environmental protection and to determine appropriate and necessary waste management and disposal requirements. The plans will be prepared in accordance with Occupational Safety and Health Administration (OSHA): 29 Code of Federal Regulations (CFR) Part 1910 (OSHA 2019a), <i>Safety Standards for General Industry</i>, and 29 CFR Part 1926, <i>Safety and Health Regulations for Construction</i> (OSHA 2019b).</p> <p>In addition, it is recommended that the Hazardous MMP include procedures for management of asbestos-containing building material in accordance with CDPHE Regulation 8 (CDPHE 2019b), and regulated asbestos-containing soil in accordance with</p>

Resource Impacted	Monitoring or Mitigation Measure
	<p>CDPHE 6, Code of Colorado Regulations 1007-2 Part 1 Section 5 (CDPHE 2019c). These procedures will be used in areas where these asbestos-containing materials may be encountered during construction, including landfill areas. Construction personnel will be trained to recognize signs of possible contamination in soil, such as odors and staining.</p> <p>Full property acquisitions and demolition of structures are not anticipated. If property acquisition or structure demolition is needed, additional investigations are recommended that include, but are not limited to, inspections for the possible presence of asbestos-containing building materials (ACBM), lead-based paint (LBP), polychlorinated biphenyl (PCB) waste (light ballasts, transformers, etc.), heavy metals (mercury switches), fire suppression system contents, or petroleum hydrocarbons in soil.</p> <p>The guidance, <i>Reporting Environmental Releases in Colorado</i> (CDPHE 2009), and a spill protection countermeasure control (SPCC) plan will be developed during construction. A separate Flammable Gas Investigation Plan (see Appendix D) has been prepared for and approved by Tri-County Health Department that outlines the requirements for monitoring methane gas near active and historical landfills during the design and construction phases.</p> <p>CMs that are recommended during construction are listed below:</p> <p><b>For existing hazardous materials sites within or adjacent to areas of proposed excavation, the following measures may be carried out:</b></p> <ul style="list-style-type: none"> <li>▪ Prepare a Health and Safety Plan and a Materials Management Plan to address contamination as described in this assessment and others that may follow, in accordance with CDPHE Environmental Spill Reporting.</li> <li>▪ Conduct appropriate asbestos surveys and abatement prior to demolition of buildings (if any), per applicable state and federal regulations.</li> <li>▪ Evaluate whether any landfill material proposed for construction contains ACMs, in accordance with CDPHE Solid Waste Regulations.</li> <li>▪ Determine necessary engineering controls to minimize exposure to contaminated materials.</li> <li>▪ Determine cost recovery of hazardous material sites where removal actions and long-term maintenance is required.</li> </ul> <p><b>Water Quality Protection:</b></p> <ul style="list-style-type: none"> <li>▪ Implement construction CMs in accordance with a SPCC plan. The CMs may include secondary containment areas for refueling construction equipment, berms or ponds to control runoff, and monitoring to test stormwater runoff for contaminants prior to discharge from the construction site.</li> </ul> <p><b>Protection of Construction Workers:</b></p> <ul style="list-style-type: none"> <li>▪ Compliance with OSHA requirements for construction workers who may be exposed to hazardous materials, including completion of and adherence to the Health and Safety Plan, performing applicable air monitoring, and provision of Personal Protection Equipment.</li> </ul>

INTERGOVERNMENTAL AGREEMENT BETWEEN  
THE COUNTY OF ADAMS AND THE METRO  
WASTEWATER RECLAMATION DISTRICT  
RE: SECOND CREEK INTERCEPTOR

THIS INTERGOVERNMENTAL AGREEMENT (IGA) is entered into this \_\_\_ day of \_\_\_\_\_, 2020, by and between the BOARD OF COMMISSIONERS OF ADAMS COUNTY (County), a body politic organized under and existing by virtue of the laws of the State of Colorado whose address is 450 South 4<sup>th</sup> Avenue, Brighton, CO 80601 and the METRO WASTEWATER RECLAMATION DISTRICT (District), a quasi-municipal corporation and political subdivision of the State of Colorado, whose address is 6450 York St., Denver, CO 80229.

WHEREAS, the District is a metropolitan sewage disposal district, organized and existing pursuant to C.R.S. § 32-4-501, *et. seq.*; and

WHEREAS, the District provides wholesale wastewater treatment services to entities in Adams, Arapahoe, Denver, Douglas, and Jefferson counties;

WHEREAS, the County has been delegated the power to supervise matters of "state interest" by the Colorado General Assembly as set forth in C.R.S. § 24-65.1-101, *et. seq.*, and

WHEREAS, the County has adopted regulations governing areas and activities of State interest, Chapter 6 of the County Development Standards and Regulations, which include under Activities of State Interest, site selection and construction of major new domestic sewage treatment systems and major extensions of existing domestic sewage treatment systems; and

WHEREAS, the District constructed a new wastewater treatment plant, the Northern Treatment Plant (NTP), in southern Weld County along with a sewage interceptor, the South Platte Interceptor (SP Interceptor) in the County; and

WHEREAS, the District plans on constructing a new sewage interceptor, the Second Creek Interceptor (SD Interceptor or Project) through parts of the County that will connect with the SP Interceptor; and

WHEREAS, the County Development Standards and Regulations for Areas and Activities of State Interest apply to private or public lands within the unincorporated areas of the County.

WHEREAS, the SD Interceptor will serve many areas of the County including the City of Brighton (Brighton), the City of Aurora (Aurora), and South Adams County Water & Sanitation District (SACWSD) (serving the City of Commerce City); and

WHEREAS, construction of the SD Interceptor in and around the South Platte River Corridor and through the County's Riverdale Regional Park may temporarily interfere with the natural landscape, agricultural character, recreational activities and wildlife habitat of this environmentally sensitive region; and



WHEREAS, pursuant to Section 6-16 of the Adams County Development Standards and Regulations, in lieu of a permit application and review under the regulations, the County may elect to negotiate an intergovernmental agreement (IGA) with any political subdivision of the State as defined by C.R.S. § 29-1-202(1); and

WHEREAS, the parties are also authorized pursuant to Article XIV, Section 18 of the Colorado Constitution and C.R.S. § 29-1-201, *et. seq.*, to cooperate or contract with any political subdivision of the State to provide any function, service, or facility lawfully authorized to each of the cooperating or contracting units; and

WHEREAS, the District is diligently working in a cooperative manner with neighboring jurisdictions, including Brighton, Commerce City, SACWSD, Aurora, Denver and DEN, and with private interests along the proposed route for the SD Interceptor to address concerns they may have; and

WHEREAS, notice of the proposed SD Interceptor has been provided to all landowners within 500 feet of the proposed route as defined in the applicable County regulations; and

WHEREAS, the District has requested, and the County has consented to, the utilization of the provisions of Section 6-16 of the County Development Standards and Regulations, both parties finding that an IGA is the most efficient and effective manner in which to proceed; and

WHEREAS, the District has paid an appropriate application fee in conjunction with this IGA; and

WHEREAS, the District desires to use portions of road right-of-ways and other property owned by the County to construct the SD Interceptor as shown on parcels located in Attachment A; and

WHEREAS, the District will acquire easements from private property owners for the SD Interceptor inside the boundaries of the County; and

WHEREAS, the County is willing to grant to the District, on the terms and conditions herein contained, certain easements and/or a non-revocable license to construct, maintain, service and repair the SD Interceptor within the road rights-of-way and other property of the County; and

WHEREAS the District considered alignments for the SD Interceptor as described in the Alternatives Analysis included in the District's Areas and Activities of State Interest Application and associated Information Report; and

WHEREAS, after discussions with the County, the SD Interceptor Recommended Alignment was chosen by the District as the best option for the sewer line.

WHEREAS, portions of the SD Interceptor Recommended Alignment are located within unincorporated areas of the County as shown in Attachment B.

NOW THEREFORE, for valuable consideration the receipt of which, and the adequacy and sufficiency of which, are hereby acknowledged by both parties and in

consideration of the recitals, mutual covenants and agreements herein contained, it is hereby agreed as follows:

1. **Submittal Requirements.** The County has requested that the District submit for review and comment those materials identified as part of the “submittal requirements” for areas and activities of State interest as identified in Chapter 6 of the County Development Standards and Regulations. This was necessary for the County to be able to evaluate fairly and thoroughly the potential impact of the Facilities upon the County. The District has submitted the aforementioned materials and they have been found to be complete.
2. **Neighborhood/Scoping Meetings.** Under Section 6-07 of the aforementioned regulations, the District is required to hold and summarize the findings of at least one neighborhood/scoping meeting. The District disseminated appropriate notice of such meeting to landowners within the proposed SD Interceptor alignment area in the County in accordance with a mailing list provided by the County and to individuals who carry out official functions on behalf of the County and other local governments in the immediate vicinity of the SD Interceptor. The public meeting was held on May 9, 2019 at the Clubhouse at Riverdale Golf Courses. A summary of the meeting and mailing list is included in Attachment C.
3. **Mitigation of Concerns.** The District will be diligent in its efforts to identify and address citizen concerns, including efforts to locate the SD Interceptor alignment to avoid or mitigate the SD Interceptor’s impacts upon the County’s citizenry, its natural resources and environment. Specifically, the District has agreed to the following:
  - A. The District will contact each of the landowners within 500 feet of the SD Interceptor who may be impacted by its construction in order to identify their concerns and take appropriate steps, where possible, to address those concerns;
  - B. The District will not deprive any landowner of access to their property during construction activities without consultation with the County and reasonable mitigation to the landowner; and
  - C. The District will take all responsible measures to avoid damage to crops during the construction of the SD Interceptor and, where such damage proves unavoidable, to fully compensate the landowner for all losses and to promptly restore the property to a condition suitable for planting.
  - D. The District and the County’s Parks, Open Space & Cultural Affairs (Parks) Department; and Facilities & Fleet Management (Facilities) Department will collaborate (Ownership Discussions) on items related specifically to future operational elements of the SD Interceptor and temporary impacts on the Riverdale Regional Park and Riverdale Dunes Golf Course (RDGC).
  - E. The District will construct an odor control facility on the east side of the South Platte River across from the Adams Hollow Disc Golf Course to capture and treat potential odors from the SD Interceptor siphon structure. Downstream of the river crossing all sewer gases are drawn to the NTP for odor control. Manhole covers will also be sealed with caulk as a secondary odor control measure.

4. **County Regulatory Conditions.** The District has specifically addressed the SD Interceptor's impacts upon those attributes identified in Chapter 6 of the Adams County Development Standards and Regulations in a manner determined satisfactory by the County.

5. **Referral Agencies.** The County submitted referral packets to a variety of referral agencies as referenced in Section 6-07-02-12 of Chapter 6 of the Adams County Development Standards and Regulations. The District adequately responded to all referral comments received by the County.

Commented [PR1]: Pending County staff review of responses to comments.

6. **Approval Criteria.** Subject to the conditions identified herein, the County has determined that the SD Interceptor, as proposed, meets the general approval criteria and additional approval criteria found in Section 6-17 of the Adams County Development Standards and Regulations.

7. **County Benefits.** More specifically, the County has determined that the benefits accruing to the County and its citizens from construction of the SD Interceptor outweigh the losses of any resources within the County or the loss of opportunities to develop such resources. In reaching this conclusion, the County has requested and the District has specifically agreed that in addition to the inherent benefits to the County afforded by the Project as designed, the District has provided or will agree to the following:

- A. The District transferred by bill of sale to the County ownership of a portion of the former force-main pipelines (force-main) from its former Brantner Gulch Lift Station for use by the County to connect to the SP Interceptor at approximately 128<sup>th</sup> Ave. and Riverdale Road. The force-main may be used to service areas in the south part of the County's Riverdale Regional Park that are within the County's Special Connector Service Area, including but not limited to the proposed new animal shelter. The County shall be responsible for maintenance and repair of the force-main to the SP Interceptor.
- B. The District shall contribute to the County the value of the final easement sizes for the SD Interceptor that runs through the County's property.
- C. Construction of the SD Interceptor will generate large amounts of excess soil (spoil material). The County has expressed interest in receiving spoil materials before the end of 2021 for projects at the County's Riverdale Regional Park. The District will work with the County to determine if suitable spoil material is desired by the County and if so, the timing and locations for its delivery by the District during construction, but not to exceed 10 miles from the point of excavation of spoil material. It is anticipated there is no additional compensation due to either party for delivery of spoil material up to 100,000 cubic-yards. Any permitting associated with delivery of spoils shall be undertaken by the County.
- D. During the course of its construction activities, the District, in coordination with affected private property owners and as approved by the Adams County Department of Planning and Development, shall install new post and wire fence parallel and adjacent to the District's SD Interceptor in areas

deemed necessary by the County for the protection of the public and the County at large. Fencing locations must be reviewed and approved by the County prior to installation so as to minimize the impact to wildlife habitat. All fencing and construction materials shall be removed by the District within thirty (30) days after completion of construction.

- E. Based on the Recommended Alignment, construction of the SD Interceptor provides an opportunity for the County, through the Special Connector Agreement, to request connections in accordance with District's Rules and Regulations to the SD Interceptor from the County's Riverdale Regional Park Lift Stations 1 and 2. The County will be responsible for any connecting sewers including any metering and sampling facilities, if needed. Currently, flows from the County's Riverdale Regional Park Lift Stations 1 and 2 are pumped to the Metro District's SP Interceptor and conveyed to the District's NTP for treatment. The County has expressed interest in the possible future decommissioning of the County's Riverdale Regional Park Lift Stations 1 and 2 through gravity pipeline connections to the SD Interceptor. If the County constructs necessary infrastructure in the future, the Lift Stations could be decommissioned and flows routed by gravity to the SD Interceptor instead of pumped to the SP Interceptor. Flows would continue to be treated at the District's NTP.
- F. The County identified an aging 6-inch diameter irrigation main at the RDGC on the east side of Hole 13 that is parallel to and in some locations conflicting with the SD Interceptor Recommended Alignment. To facilitate timely construction of the SD Interceptor, if the Recommended Alignment does not shift, approximately 1,000-feet of the irrigation main will be replaced by the District as a part of SD Interceptor construction. If the Recommended Alignment shifts to avoid conflict with the irrigation main, the main will not be replaced by the District.

8. **Financial Security.** The County has determined that there is no need for a guarantee of financial security in this instance.

9. **Coordination between the County and the District.** The District further agrees to coordinate with the County the following:

- A. The District will utilize its best efforts to coordinate its overall construction schedule with any infrastructure construction or event(s) contemplated and scheduled by the County so as to minimize the disruption of County construction efforts and/or special events.
- B. The District will not commence any construction without first obtaining all necessary approvals, permits, and authorizations from Adams County, Tri-County Health Department, and/or the State of Colorado. A Statement of Authority will be provided by the County prior to any work commencing on County-owned land.
- C. To the extent practicable, the District will take all reasonable efforts to construct portions of the SD Interceptor located in County right-of-way in accordance with the specifications designated in the Adams County 2012



Transportation Plan. The District will use reasonable efforts to construct the SD Interceptor to meet the minimum distances from ultimate/future right-of-way; however, the District will balance meeting the specifications with considerations to minimize impacts to private property.

- D. In the event that private property is dedicated to the County for public road right-of-way purposes and that property is encumbered by District easements for the SD Interceptor, the District agrees that after dedication and acceptance by the County, the District's rights under the easement deed shall be subordinate to the rights of the County with respect to that portion of the easement property dedicated to the County. Notwithstanding the preceding subordination of District land rights, the County will not have the right to require the District relocate the SD Interceptor within these easements and any modifications must first be agreed to by the District in writing and any such modifications to the SD Interceptor will be performed to District standards at no cost to the District.
- E. The District will provide mapping of the SD Interceptor alignment within the RDGC showing existing facilities, utilities, golf course, trails, etc. as well as structures, and impacted areas, etc.
- F. In the event that the County needs to grade and move the earthcover over the SD Interceptor, or adjust or relocate the SD Interceptor, for County roadway construction or drainage projects located within County right-of-way, the County agrees that it shall use its best efforts in the development and design of its roads or streets to avoid causing relocation of the SD Interceptor. In the event that the County uses its best efforts in its design and the County cannot avoid the SD Interceptor, the County will coordinate with the District and if necessary, enter into a utility relocation agreement (URA) prior to proceeding with the roadway construction or drainage project.
- G. Should a new location within the County's road right-of-way be needed for the District's SD Interceptor due to the relocation for a County project, a new location within the County's road right-of-way will be provided by the County. If the new location is not within County right-of-way but on private property, the County will procure new easement/s to cover those portions not located on County right-of-way for the District in a form to be approved by the District as required in any URA.
- H. In consideration for the agreements made herein, the County agrees to enter into such easements and/or license agreements as necessary for the District to install, access, operate and permanently maintain the SD Interceptor in the form included as Attachment D. The District will also require additional area outside of the permanent easement area to conduct construction activities. A lease agreement describing a temporary area to support construction of the SD Interceptor included but not limited to the terms of the restoration, time of occupancy, and financial impacts to RDGC is included as Attachment E.

- I. Construction of the SD Interceptor through the County's Riverdale Regional Park including the RDGC will be coordinated with County Parks and Facilities Departments. Based on limited available (shallow) cover, high groundwater, sandy soils, and the set elevation of the SP Interceptor connection, open cut construction is required in the Riverdale Regional Park and on the RDGC.

10. The District shall meet all Federal, State and Local development standards and regulatory requirements, and provide evidence thereof to the County upon request.

11. This IGA is intended to describe and determine such rights and responsibilities only as between the parties hereto. It is not intended to and shall not be deemed to confer rights or responsibilities to any person or entities not named hereto.

12. The provisions contained herein shall inure to the benefit of the parties hereto. Neither party to this IGA may assign its rights or delegate its duties under this IGA without the prior written consent of the other.

13. This IGA and the Areas and Activities of State Interest (AASI) Permit, the conditions of approval, and any agreement or document referred to herein, constitutes the entire understanding between the parties with respect to the subject matter hereof and all other prior understandings or agreements shall be deemed merged herein. Once the conditions identified in Section 6-7 of the Adams County Development Standards and Regulations have been met, an AASI Permit shall be issued to the District by the County. It is recognized that this IGA obviates any need or requirement of the District to obtain a Conditional Use Permit for the Project.

14. **Permit Term.** The County recognizes that the Project is large in scope, and may include multiple bid packages and at least a 3-year construction schedule. So long as the District is diligently proceeding with construction activities, the SD Interceptor shall be considered commenced for purposes of obtaining necessary construction or building permits in a timely manner, the language of Section 6-12 of the County Regulations notwithstanding; provided, however, that the District shall provide notice to the County of any delay in seeking construction permits within unincorporated Adams County that extend beyond 2024. If there is a material change in the SD Interceptor's alignment, the type of activities within unincorporated parts of the County are modified, or there are material modifications to the SD Interceptor, the District shall notify the Adams County Department of Planning and Development in writing, at which time the County may request the submission of additional information concerning any changes in scope within the unincorporated areas of the County and may impose such reasonable, additional conditions as necessary to address any unforeseen impacts associated with such changes in scope. The County, at its sole discretion, will determine whether a Full Amendment or a Technical Review Amendment to the IGA and/or the AASI Permit is required.

15. **Terms and Conditions.** In order to ensure continued compliance with the requirements of Chapter 6 of the Adams County Development Standards and Regulations, the District agrees to satisfy the following terms and conditions:

- A. All required environmental and cultural resource avoidance measures are to be properly installed and implemented during construction and during maintenance activities thereafter.
- B. The SD Interceptor construction shall be in compliance with all applicable Federal, State and Local regulations.
- C. The District shall take the lead in identifying and coordinating actions and responses to any unanticipated discovery of sensitive environmental resources, cultural resources or contamination that occurs during construction. The District will inform the County of any such action.
- D. Prior to site disturbance in the County, the District will:
  - (1) Obtain all necessary property rights, easements, permits and approvals.
  - (2) Provide the County with completed reviews and any necessary approvals secured from all applicable State agencies and special districts, including but not limited to the following:
    - a. Colorado Department of Transportation
    - b. Colorado Department of Public Health and Environment
    - c. Mile High Flood District
    - d. Tri-County Health Department
    - e. United States Army Corps of Engineers
    - f. Colorado Parks and Wildlife
- E. The District agrees to abide by the following conditions of approval:
  - (1) Fugitive dust control mechanisms must be in place, and functioning at all times.
  - (2) Hours of construction and related activities shall be from 7 a.m. to 7 p.m., Monday through Saturday. The Adams County Director of Planning and Development may extend or limit the hours and days of operation if there has been demonstration of a sufficient need. In the public right-of-way, hours of construction shall be from 8:00 AM to 4:00 PM.
  - (3) This site is subject to inspections from County inspectors, during reasonable working hours. The County may or may not give notice of an inspection prior to the inspection. The County will make reasonable efforts to coordinate and not unduly interfere with ongoing construction and related activities conducted by the District.
  - (4) All construction-related work shall be completed by December 31, 2024. A one-year extension may be granted by the County.

- (5) Mining and all development activities, including fill, stockpiling, and storage of fuel and hazardous materials within the 100 year floodplain shall be prohibited or the District will obtain a Floodplain Use Permit. All activities within the designated flood hazard zone shall conform to all local, state, and federal floodplain regulations and requirements.
- (6) All hauling/construction trucks shall cover their loads pursuant to C.R.S.§ 42-4-1407.
- (7) Maintenance of the haul route and/or construction traffic route, including dust abatement shall be the responsibility of the District. The District shall repair any rutting and potholes resulting from its construction activities as determined by the Adams County Department of Public Works.
- (8) All fluid spills such as hydraulic and oil from maintenance of equipment, shall be removed and disposed of at a facility permitted for such disposal.
- (9) The County will be the final arbitrator regarding the intensity of noise emitting from any construction related work and equipment.
- (10) All complaints received by the District concerning offsite impacts within the County, and the resolution of those complaints, shall be conveyed to the County Community & Economic Development Department. Offsite impacts shall be responded to and resolved by the District to the extent practicable. Disputes concerning offsite impacts may be resolved by the County Community & Economic Development Department and may be justification for a Show Cause Hearing before the Adams County Board of Commissioners and may result in a default of the terms of the IGA.
- (11) If fuel will be stored along the SD Interceptor route during construction:
  - All fuel storage shall be provided with secondary containment, which complies with State of Colorado Oil Inspection Section Regulations; and
  - Fueling areas shall be separated from the rest of the site's surface area, and protected from storm water; and
  - The District shall provide a spill prevention plan and release prevention plan for fuel storage and fueling operations. Spill and drip containment pans shall be emptied frequently and all spills shall be cleaned and disposed immediately at a facility permitted for such disposal.



- (12) The District shall comply with all applicable requirements of the Adams County Zoning, Health, Building, Engineering and Fire Codes.
- (13) Failure to comply with the requirements set forth in this IGA may be justification for a Show Cause Hearing before the Adams County Board of Commissioners, where the AASI Permit and/or this IGA may be revoked.
- (14) Areas disturbed during construction within the County property shall be completely restored to prior existing conditions or a mutually agreed upon improved condition.
- (15) Copies of all as-built drawings and geotechnical studies related to the location of the SD Interceptor or future work near or connecting to the SD Interceptor shall be provided to the County.
- (16) Adams County Parks and Facilities Departments shall be included in relevant construction meetings as described in Attachment E.
- (17) District access for operation and maintenance of the SD Interceptor shall be in accordance with the permanent easement in Attachment D.
- (18) The District shall, at all times, during the term of the Project shall maintain in full force and effect workers' compensation and employer's liability insurance and general liability insurance which includes coverage for personal injury, contractual liability and the District's independent contractors. The general liability should be procured and maintained with no less than Two Million Dollars (\$2,000,000.00) per occurrence combined single limit, and a Five Million Dollars (\$5,000,000.00) aggregate limit for bodily injury, personal injury or property damage liability.
- (19) The Project shall not cause closure of any Adams County Trail. The District shall maintain a safe alternative for trail users throughout the duration of the Project. The District will provide and maintain all safety barriers and will be required to coordinate necessary detour signage. The District shall submit a trail detour plan, for County review and approval.
- (20) Subject to applicable law, with respect to work associated with construction of the SD Interceptor located within unincorporated Adams County, the District will be responsible for any damages that are caused by the District and/or by any contractor/subcontractor doing work for the District.
- (21) District will be responsible for the maintenance and upkeep of any District facilities associated with construction of the SD Interceptor that may be located within unincorporated Adams County.

**Commented [PR2]:** County to check limits to ensure still current.

16. **Notices.** Any and all notices, demands or other communications desired or required to be given under any provision of this IGA shall be given in writing and delivered personally or sent by registered or certified mail, return receipt requested, postage prepaid or by fax addressed as follows:

To District:  
District Manager  
Metro Wastewater Reclamation District  
6450 York St.  
Denver, CO 80229-7499  
Fax: 303-286-3033

With a copy to:  
General Counsel  
Metro Wastewater Reclamation District  
6450 York St.  
Denver, CO 80229-7499  
Fax: 303-286-3033

To Adams County:  
Director, Community & Economic  
Development Department  
4430 S. Adams County Parkway  
1st Floor, Suite W2000  
Brighton, CO 80601 Fax:  
720-523-6998

With a copy to:  
Adams County Attorney  
4430 S. Adams County Parkway  
Brighton, CO 80601  
Fax: 720-523-6114

or to such other addresses that any party may hereafter from time to time designate by written notice to the other party in accordance with this paragraph. Notice shall be effective upon receipt.

17. **Amendments.** This IGA may be modified, amended, changed or terminated in whole or in part by an agreement in writing duly authorized and executed by the parties hereto with the same formality, and subject to the same statutory and regulatory requirements, as this IGA or as determined by the County.

18. **Force Majeure.** Notwithstanding anything herein to the contrary, the parties agree not to hold each other responsible for any losses or damages incurred as a result of a party's inability to perform pursuant to this IGA due to the following causes if beyond the party's control and when occurring through no direct or indirect fault of the party: acts of God; natural disasters; actions or failure to act by governmental authorities other than the parties hereto; unavailability of power, fuel, supplies or equipment critical to a party's ability to perform; major equipment or facility breakdown; and changes in the State of Colorado or Federal law, including, without limitation, changes in any permit requirements.

19. **State Law.** This IGA and its application shall be construed in accordance with the laws of the State of Colorado.

20. **Default.** If either party is in default of this IGA, the non-defaulting party may elect to treat this IGA as terminated, in which case the non-defaulting party may recover damages as well as all other remedies available under the law, including injunctive relief and specific performance. No such default shall be deemed to exist until the defaulting party has been given notice of the alleged default and fails to remedy such default within

30 days of receipt of such notice and there is a determination by a court having venue that there has been a breach of this IGA.

21. **Costs and Fees.** In the event of any litigation, arbitration or other dispute resolution process arising out of this IGA, the parties agree that each will pay its own costs and fees.

22. **Obligation of the District.** The parties hereto agree that any and all obligations of the District pursuant to this IGA do not constitute a general obligation or other indebtedness of the District, or a multiple fiscal year direct or indirect debt or other financial obligation whatsoever of the District within the meaning of any constitutional or statutory limitation.

IN WITNESS THEREOF, the Metro Wastewater Reclamation District and the Adams County Board of Commissioners have executed this IGA with its exhibits.

METRO WASTEWATER  
RECLAMATION DISTRICT

ADAMS COUNTY COMMISSIONERS

\_\_\_\_\_  
William J. Conway, District Manager

\_\_\_\_\_  
Emma Pinter, Chair

Date \_\_\_\_\_

Date \_\_\_\_\_

Attest:  
Robert J. Thomas, Deputy Manager

\_\_\_\_\_  
Stan Martin, Clerk and Recorder

\_\_\_\_\_  
APPROVED AS TO FORM:

\_\_\_\_\_  
APPROVED AS TO FORM:

\_\_\_\_\_  
District General Counsel

\_\_\_\_\_  
Adams County Attorney's Office

# ATTACHMENT A

## Parcel Impacts and Easements

Parcel No.	Owner	Zoning	Comprehensive Plan Designation	Easements Required
0157123000018	BOARD OF COUNTY COMMISSIONERS COUNTY OF ADAMS	A-3	Parks and Open Space	Temporary Construction Lease, Permanent Easement
0157126001001	BOARD OF COUNTY COMMISSIONERS COUNTY OF ADAMS	A-3	Parks and Open Space	Temporary Construction Lease, Permanent Easement
0157127004001	BOARD OF COUNTY COMMISSIONERS COUNTY OF ADAMS	A-3	Parks and Open Space	Temporary Construction Lease, Permanent Easement
0157127000008	BOARD OF COUNTY COMMISSIONERS COUNTY OF ADAMS	A-3	Parks and Open Space	Temporary Construction Lease, Permanent Easement
0157127000014	BOARD OF COUNTY COMMISSIONERS COUNTY OF ADAMS	A-3	Parks and Open Space	Temporary Construction Lease, Permanent Easement
0157126000016	BOARD OF COUNTY COMMISSIONERS COUNTY OF ADAMS	A-3	Parks and Open Space	Temporary Construction Lease, Permanent Easement
0157134003001	BOARD OF COUNTY COMMISSIONERS COUNTY OF ADAMS	A-3	Parks and Open Space	Temporary Construction Lease, Permanent Easement



E-470

136th Ave

157123000018

157127004001

157126001001

157127000008

Yosemite Rd

Riverdale Rd

157127000014

157126000016

157126000018

157134003001

157127000014

157127000014

157135015001

Brighton Road

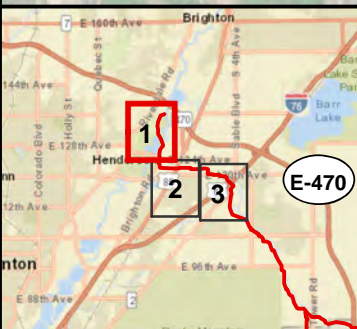
157135202001

Henderson Rd

157134100002

157135202002

E. 124th Ave

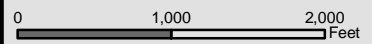


— Second Creek Interceptor Recommended Alignment\*

▭ Parcel

▭ County Boundary

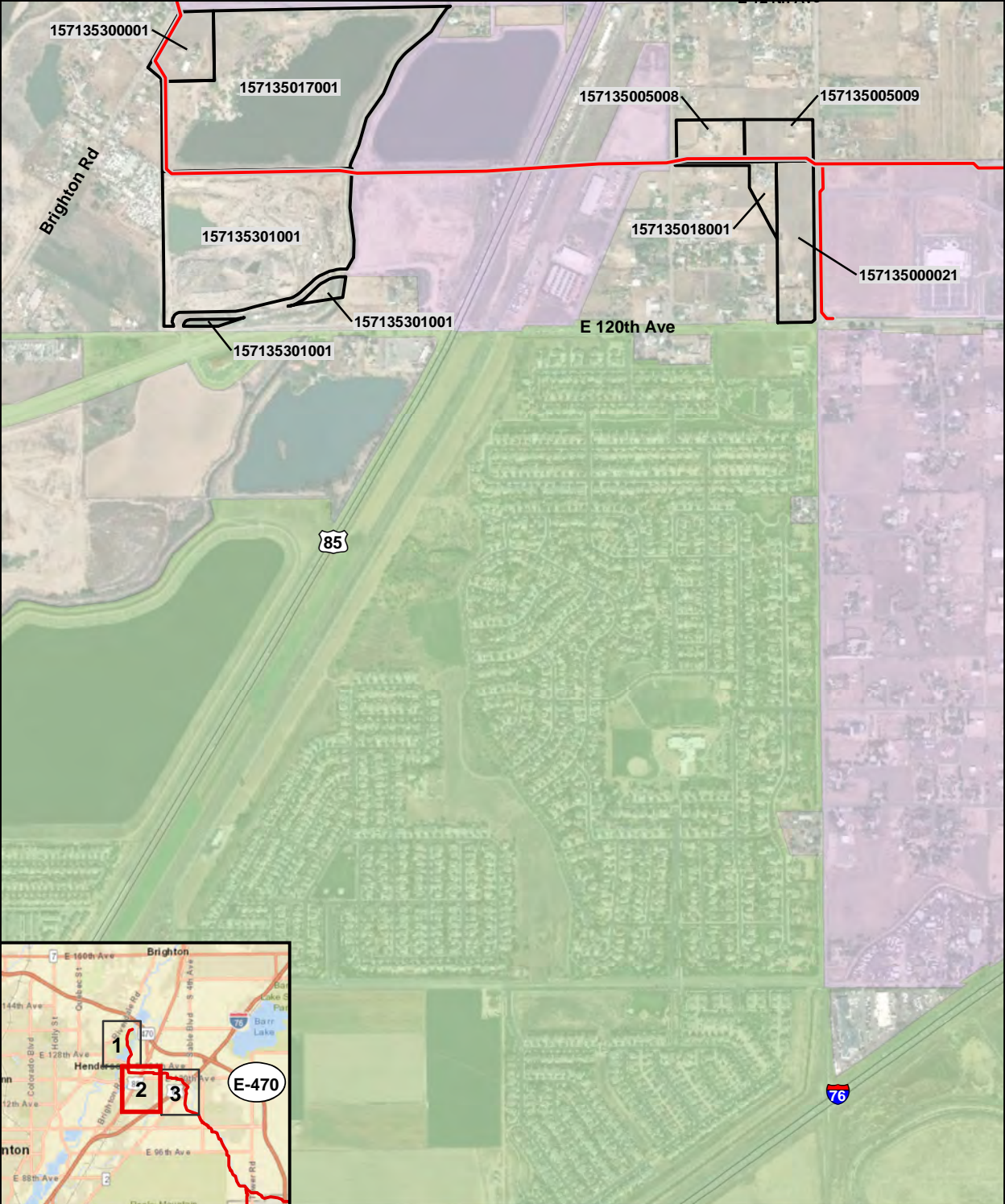
▭ City of Brighton








Projection: Lambert Conformal Conic  
State Plane Colorado North Feet  
North American Datum of 1983 (2011)

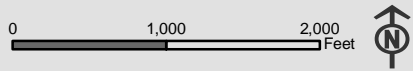
Basemap source: ESRI and its data partners

\*Alignment based on current design and subject to design refinement



-  Second Creek Interceptor Recommended Alignment\*
-  Parcel

-  County Boundary
-  City of Brighton
-  City of Commerce City

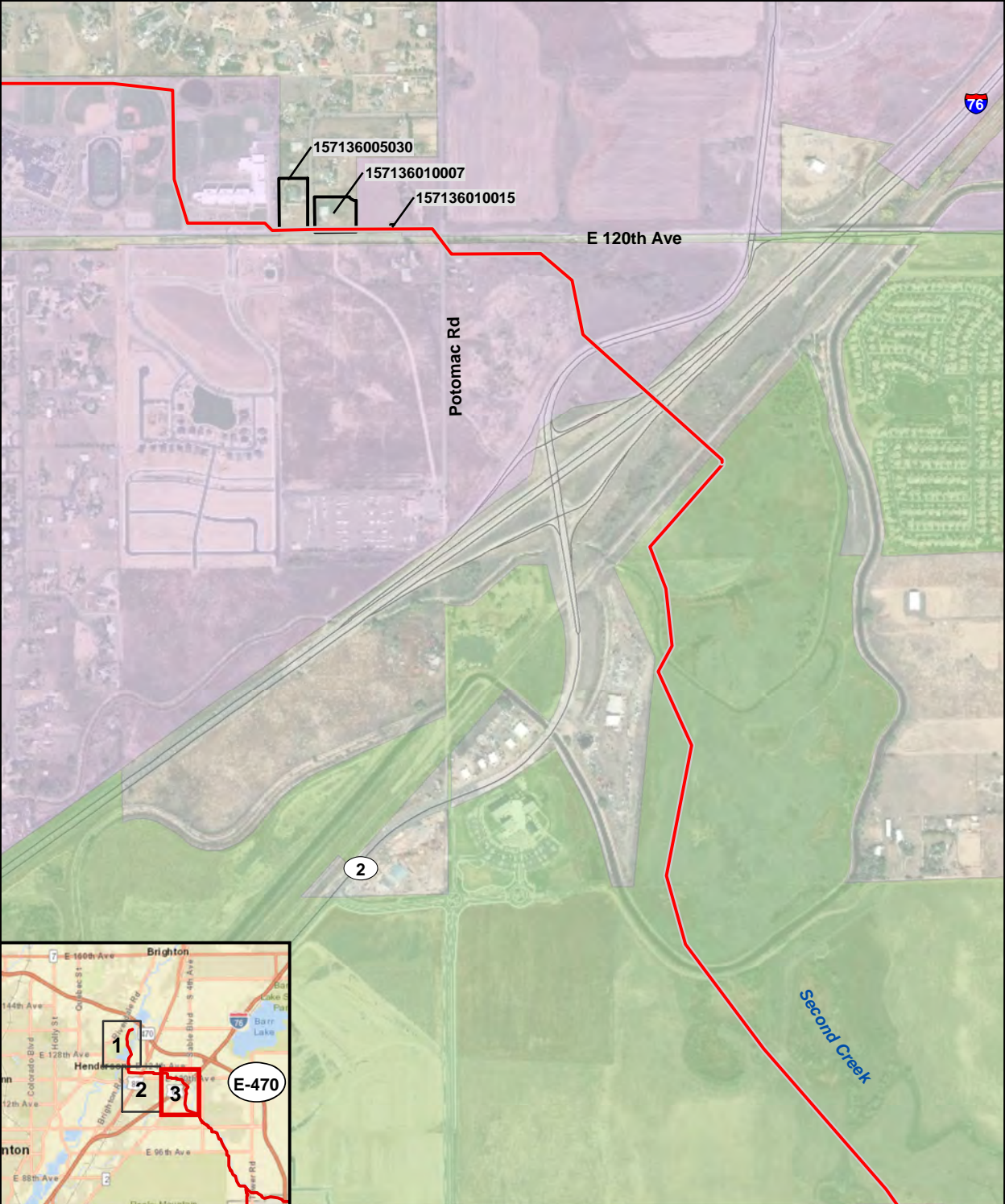


Projection: Lambert Conformal Conic  
 State Plane Colorado North Feet  
 North American Datum of 1983 (2011)

Basemap source: ESRI and its data partners

\*Alignment based on current design and subject to design refinement





157136005030

157136010007

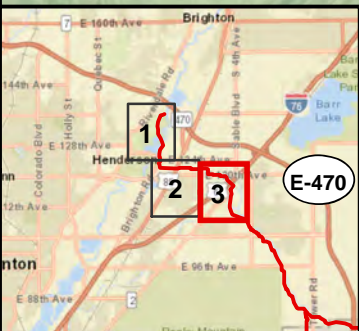
157136010015



E 120th Ave




Potomac Rd

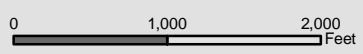
2

Second Creek



-  Second Creek Interceptor Recommended Alignment\*
-  Parcel

-  County Boundary
-  City of Brighton
-  City of Commerce City

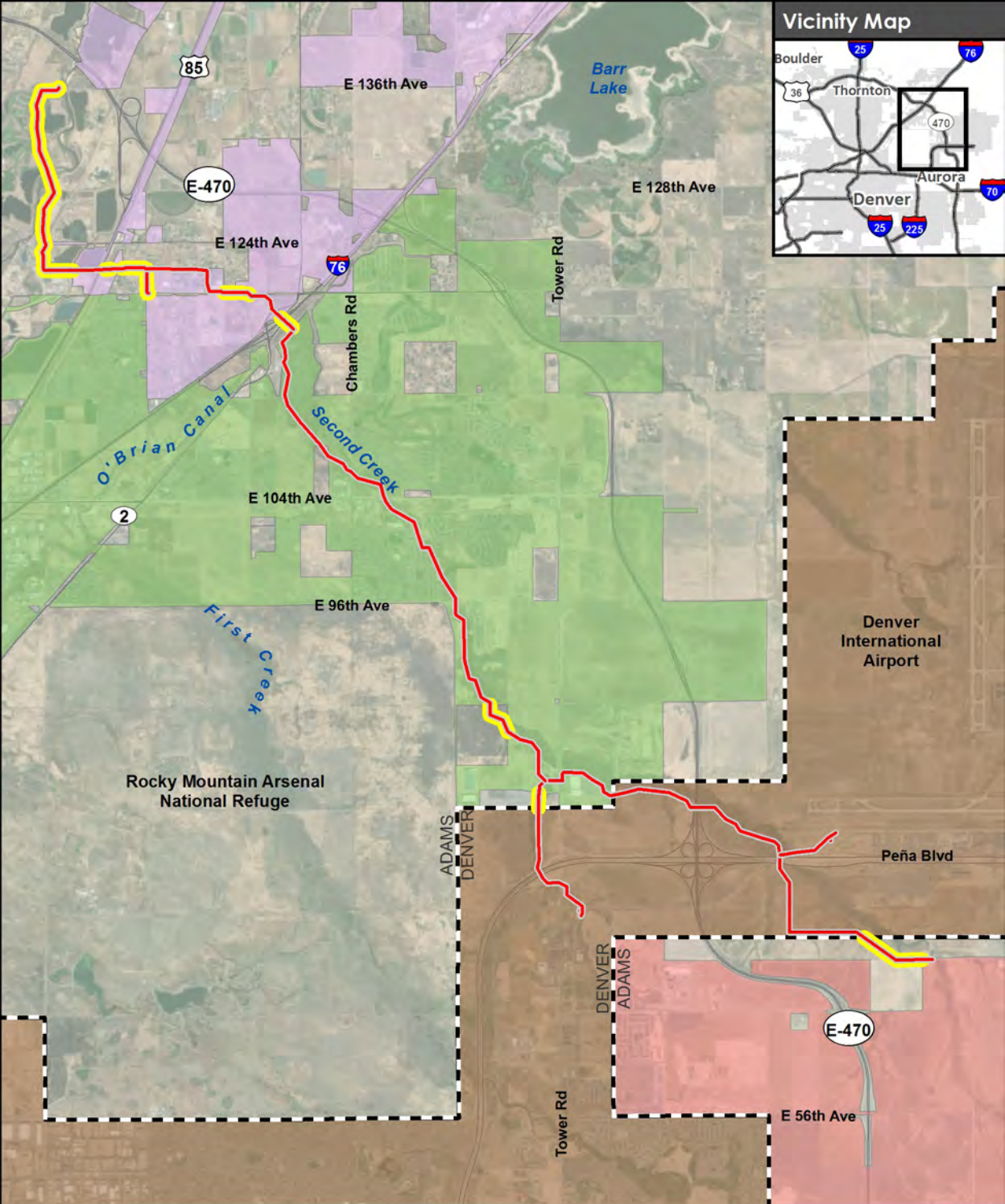
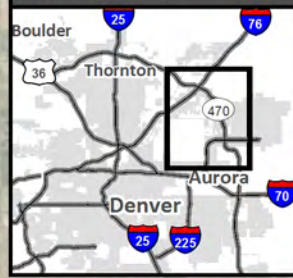


Projection: Lambert Conformal Conic  
 State Plane Colorado North Feet  
 North American Datum of 1983 (2011)

Basemap source: ESRI and its data partners

\*Alignment based on current design and subject to design refinement

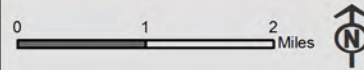
# Vicinity Map



- Second Creek Interceptor Recommended Alignment\*
- Second Creek Interceptor Within Unincorporated Adams County
- County Boundary
- City of Aurora
- City of Brighton
- City and County of Denver
- City of Commerce City

## ATTACHMENT B

\*Alignment based on current design and subject to design refinement



Projection: Lambert Conformal Conic  
 State Plane Colorado North Feet  
 North American Datum of 1983 (2011)

Basemap source: ESRI and its data partners



# ATTACHMENT C

## NEIGHBORHOOD MEETING

### Meeting Overview

The Metro District promoted and hosted a public meeting at the Riverdale Golf Course on May 9, 2019 to provide information, answer questions, and gather public input regarding the SD Interceptor Project. The meeting was a combined event to satisfy the neighborhood meeting requirements for the Adams County 1041 and Brighton Conditional Use Permit, which was approved by the respective agency case managers.

### Notification and Attendance

Notification postcards were mailed more than three weeks before the meeting to all residents and property owners located within 500 feet of the interceptor alignment. A total of 1,246 notifications were mailed. The complete notification list is provided below.

### Summary

The meeting included open house discussions where members of the public could ask subject matter experts questions on the proposed interceptor alignment. After signing in and receiving a bilingual fact sheet regarding the alignment, attendees were encouraged to visit six stations to gather information, get questions answered from Project representatives, and submit comments. Each station had a series of topic-specific display boards as well as supplemental maps and a flyover video of the interceptor alignment. The six information stations included:

1. Metro District Overview — Two District facilities serve more than 2 million people and 60 local governments, service area map identifying those served by connectors to connectors.
2. Second Creek Interceptor Project Overview — The Project's goal is to convey flow to the NTP while maintaining capacity at the RWHTF and expand the District's sustainable gravity flow transmission system. The SD Interceptor is the result of a collaborative effort to identify the best long-term water reclamation solution and enable portions of Aurora, Brighton, Commerce City, Denver, DEN, and South Adams County to be served by the NTP.
3. Project Design — Overview of the interceptor alignment, facts, and design elements with a map of the alignment on hand as well as a flyover video illustrating the 17.5-mile alignment and surrounding area.
4. Project Construction — Construction methods including open-cut and trenchless, materials and facilities, what to expect during construction, minimizing construction impacts, current activity and Project schedule.
5. Regional Benefits — Long-term infrastructure solution, regional collaboration, environmental stewardship, regional water reclamation service expansion, economic development, and community growth.
6. Public Comment

Thirteen people attended the meeting. Most attendees were property owners near the alignment, but other attendees included Brighton staff and representatives from the 27 J School District. Spanish language interpretation was offered to facilitate bilingual discussion but was not required.

## **Presentation Materials**

Presentation materials, including the fact sheet and display boards, are provided in the 1041 application.

## **Formal Comments**

Most public meeting participants elected to ask questions and provide comments verbally to Project representatives, rather than completing written comment forms at the Public Comment station. The main themes identified in the comments included:

- Identify residential well systems and ensure the well location information is used during construction to prevent impacts. Wells are a vital asset for many property owners.
- Provide construction schedule and notification of potential road closures.
- Ensure interceptor works as planned and needed for population growth.

Interest in potential sewer line connections.



## **Development Review Team Comments**

**Date:** 8/26/2019

**Project Number:** PLN2019-00008

**Project Name:** Second Creek Interceptor

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**Commenting Division:** Planner Review

**Name of Reviewer:** Greg Barnes

**Date:** 08/22/2019

**Email:** [gjbarnes@adcogov.org](mailto:gjbarnes@adcogov.org)

### **Resubmittal Required**

PLN01: Please provide e-mail addresses in Section 1.6

PLN02: There is no description of two alternative routes. Please provide.

---

**Commenting Division:** Environmental Analyst Review

**Name of Reviewer:** Katie Keefe

**Date:** 08/19/2019

**Email:**

### **Complete**

ENV1: Numerous sections of pipe infrastructure cross parcels covered by the Natural Resource Conservation Overlay (NRCO) district. The intent of the NRCO is to protect environmentally valuable areas and wildlife corridors associated with rivers, streams, riparian ecosystems and wetlands. All development must comply with the NRCO buffers/setbacks requirements in section 4-11-02-04-02.

ENV2: As noted in the project Information Report for the Second Creek Interceptor, an Environmental Assessment will be completed during the design phase of the project. The Environmental Assessment, as described, appears to meet the objectives of a Resources Review, which is required when development disturbs more than 1-acre of land within the NRCO. A Resources Review must be completed by a qualified professional prior to application submittal and provided to the county so that it may be taken into consideration. See section 4-11-02-03-04 for Resource Review methodology and content requirements.

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**Commenting Division:** Parks Review

**Name of Reviewer:** Aaron Clark

**Date:** 08/19/2019

**Email:** [aclark@adcogov.org](mailto:aclark@adcogov.org)

**Complete**

PRK1: Comments from Kurt Carlson, Regional Park Manager:

Adams County Parks, Open Space and Cultural Arts Dept. (ACPOSCAD). has the following comments on the Second Creek Interceptor project.

- The District will not commence any construction without first obtaining all necessary approvals, permits, and authorizations from Adams County Tri-County Health and/or the State of Colorado.
- Any work being done within the boundaries of the Riverdale Regional Park (including the Riverdale Golf Courses) shall only take place during November – February.
- The District will utilize its best efforts to coordinate its overall construction schedule with any infrastructure construction or event(s) contemplated and scheduled by the County in order to minimize the disruption of County construction efforts and/or special events.
- The District shall, at all times, during the term of the project shall maintain in full force and effect workers' compensation and employer's liability insurance and general liability insurance which includes coverage for personal injury, contractual liability and the District's independent contractors. The general liability should be procured and maintained with no less than Two Million Dollars (\$2,000,000.00) per occurrence combined single limit, and a Five Million Dollars (\$5,000,000.00) aggregate limit for bodily injury, personal injury or property damage liability. **NEED TO CHECK THESE LIMITS TO ASSURE THEY ARE STILL CURRENT..**
- Project shall not cause closure of any Adams County Trail. The District shall maintain a safe alternative for trail users throughout the duration of the project. District will provide and maintain all safety barriers and will be required to coordinate necessary traffic control. The District shall submit a traffic control plan, in advance, which will have to be approved in advance by the County prior to any physical work being initiated.
- Adams County Parks Open Space and Cultural Arts and Riverdale Golf staff shall be included in constitution meetings and/or project meetings and will be included in the distribution of any project correspondence.

Contact for Golf Course work: Steve Bruning [Steve@riverdalegolf.com](mailto:Steve@riverdalegolf.com) (303) 659-4700

Contact for Regional Park work: Kurt Carlson [kcarlson@adcogov.org](mailto:kcarlson@adcogov.org) (303) 637-8013

- After the project, the District shall return the site to its native and/or pre-construction state.
- District will be responsible for any damages that are caused by the project and/or by any contractor /



subcontractor doing work for the District.

- Adams County shall not be responsible for the maintenance and upkeep of any District facilities.

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**Commenting Division:** ROW Review

**Name of Reviewer:** Marissa Hillje

**Date:** 08/08/2019

**Email:** mhillje@adcogov.org

**Complete**

ROW1: Pipelines should be located in easements on private property. Said easements should be placed outside of the ultimate Right-of-ways of County roads as delineated by the Adams County Transportation Plan, approved 2012.

ROW2: Encroachment upon Future Right-of-Way. In any segment of the Project that is parallel to an Adams County right-of-way, the pipeline shall be constructed a minimum of five (5) feet from the edge of the maximum future right-of-way width, as designated in the Adams County 2012 Transportation Plan.

ROW3: As development of the Transportation Plan is implemented and if the location and existence of Developer's permanent easement precludes such development, Developer's overlapping easement rights shall be subordinated (subject to the then existing rights of the parties, laws and regulations) to accommodate Adams County's development.

ROW4: The proposed alignment through the Adams County owned property will need easements granted by BOCC.

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**Commenting Division:** Development Engineering Review

**Name of Reviewer:** Matthew Emmens

**Date:** 07/10/2019

**Email:** memmens@adcogov.org

**Resubmittal Required**

Review complete with comments. See Doc #5959402.

Planned alignment will require some revisions.

Second Creek Interceptor Combined Segment  
Case # PLN2019-00008  
Development Review Engineering Comments

ENG1: It appears that the project crosses various floodplains. Depending upon construction techniques and the presence of surface structures, the applicant may be required to obtain a floodplain use permit. It is recommended that the applicant provide the alignment of the pipeline in Adams County superimposed with the data from all relevant floodplains.

Potential flood plains are shown on:

Flood Insurance Rate Maps *FIRM Panels 08001C0328H, 08001C0336H, 08001C0337H, 08001C0339H, 08001C0343H, 08001C0635H, and 08001C0655H*, Published by the Federal Emergency Management Agency, January 204, 2016

ENG2: The project is located within the boundaries of the following regional drainage studies:

*Todd Creek & DFA 0052 OSP*, Prepared for City of Thornton, Adams County, and Urban Drainage and Flood Control District. Prepared by Kiowa Engineering, December 2003.

*South Platte River MDP*, Prepared for City of Brighton, Commerce City, Denver Water Department, Metro Wastewater, reclamation District, City of Thornton, South Adams County Water and Sanitation District, Adams County, and Urban Drainage and Flood Control District. Prepared by Camp Dresser & McKee Inc., April 2002.

*Second Creek (Downstream of DIA) and DFA 0053 Watersheds Outfall System Planning Study Update*, Prepared for City of Brighton, Commerce City, Adams County, and Urban Drainage and Flood Control District. Prepared by Kiowa Engineering, October 2002.

*Second Creek & DFA 0053 OSP*, Prepared for City of Brighton, Commerce City, City of Aurora, City and County of Denver, Adams County, and Urban Drainage and Flood Control District. Prepared by Kiowa Engineering Corp., May 1990.

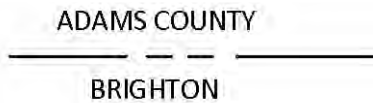
For the regional drainage facilities mentioned in the studies listed above, it is recommended that the applicant either avoid them or install the line to a depth below the facility to provide sufficient cover and avoid potential utility conflicts. Show these regional facilities on the plans.

ENG3: The applicant shall be responsible to ensure compliance with all Federal, State, and Local water quality construction requirements. The project site is within the County's MS4 Stormwater Permit area. In the event that the disturbed area of the site exceeds 1 acre, or disturbing less than 1 acre but belonging to a larger subdivision (over 1 acre), the applicant shall be responsible to prepare the SWMP plan using the Adams County ESC Template, and obtain both a County SWQ Permit and State Permit COR400000.

ENG4: All necessary paperwork such as Commissioners Resolutions, Development Agreements, Collateral Agreements, BOA decisions, easements, etc. will be on file with the Adams County

Department of Public Works / Construction Management Section prior to the issuance of any construction or building permits.

ENG5: The Adams County boundaries are not clearly identified on any of the construction plan sheet. Jurisdictional boundaries need to be identified with ownership labels on either side of the boundary line. See example below:



For example: On sheet 2011, the Adams County/Brighton Boundary runs along the north/west side of the railroad ROW. There is no label identifying this as the boundary.

ENG6: The project appears to cross several irrigation ditches. It is recommended that the applicant either avoid them or contact the irrigation company directly and discuss crossing requirements.

ENG7: The pipeline appears to cross several Adams County roadways and properties.

Condition of Approval:

In the event that Adams County performs a roadway or drainage project that requires adjustment or relocation of the pipe line within the right-of-way, the Public Works Department will require that the applicant perform any adjustments or relocations, at their own expense, upon receiving notification from the County.

ENG8: The applicant will be required to obtain Adams County construction permits for any crossing of Adams County road Right-of-Ways or, easements or properties owned by Adams County.

ENG9: Pipelines running parallel to Adams County road Right-of-Way must be located outside of all current and future road Right-of-way's (ROW).

ENG10: All crossing of Adams County ROW must be perpendicular. The plan set includes many non-diagonal roadway crossings. For example, Sheet 02 shows the interceptor pipe crossing diagonally Peoria St.





## **Development Review Team Comments**

**Date:** 12/23/2019

**Project Number:** PLN2019-00008

**Project Name:** Second Creek Interceptor

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**Commenting Division:** Plan Coordination 2nd Review

**Name of Reviewer:** Greg Barnes

**Date:** 12/23/2019

**Email:** [gjbarnes@adcogov.org](mailto:gjbarnes@adcogov.org)

**Resubmittal Required**

---

**Commenting Division:** Planner Review 2nd Review

**Name of Reviewer:** Greg Barnes

**Date:** 12/07/2019

**Email:** [gjbarnes@adcogov.org](mailto:gjbarnes@adcogov.org)

**Complete**

There are two remaining issues that I'm hoping we can make some progress on before scheduling public hearings:

1. I'd like to clarify the justification for locating the line along the Sisneros property. Please resubmit a written justification, or consider relocating the line.
2. I would like for the issues addressed by our Parks and Facilities Departments to be resolved.

---

**Commenting Division:** Development Engineering Review 2nd Review

**Name of Reviewer:** Matthew Emmens

**Date:** 12/11/2019

**Email:** memmens@adcogov.org

**Resubmittal Required**

Review complete. Comment ENG7 remains open. See doc #6014132. Applicant must acknowledge and accept the Condition of Approval.

---

**Commenting Division:** Parks Review 2nd Review

**Name of Reviewer:** Aaron Clark

**Date:** 12/06/2019

**Email:** aclark@adcogov.org

**Resubmittal Required**

Please see attached letter from Sean Braden dated 12/06/2019

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**Commenting Division:** SIA Review 1 - Finance

**Name of Reviewer:** Megan Ulibarri

**Date:** 11/18/2019

**Email:**

**Complete**

---

**Commenting Division:** SIA Review 1 - Attorney

**Name of Reviewer:** Megan Ulibarri

**Date:** 11/18/2019

**Email:**

**Complete**

---

**Commenting Division:** Application Intake 2nd Review

**Name of Reviewer:** Megan Ulibarri

**Date:** 11/18/2019

**Email:**

**Complete**

---

**Commenting Division:** Application Intake 2nd Review

**Name of Reviewer:** Kevin Mills

**Date:** 09/04/2019

**Email:**

**Complete**

---

**Commenting Division:** Planner Review

**Name of Reviewer:** Greg Barnes

**Date:** 08/22/2019

**Email:** [gjbarnes@adcogov.org](mailto:gjbarnes@adcogov.org)

**Resubmittal Required**

PLN01: Please provide e-mail addresses in Section 1.6

PLN02: There is no description of two alternative routes. Please provide.

---

**Commenting Division:** Environmental Analyst Review

**Name of Reviewer:** Katie Keefe

**Date:** 08/19/2019

**Email:**

**Complete**

ENV1: Numerous sections of pipe infrastructure cross parcels covered by the Natural Resource Conservation Overlay (NRCO) district. The intent of the NRCO is to protect environmentally valuable areas and wildlife corridors associated with rivers, streams, riparian ecosystems and wetlands. All development must comply with the NRCO buffers/setbacks requirements in section 4-11-02-04-02.

ENV2: As noted in the project Information Report for the Second Creek Interceptor, an Environmental Assessment will be completed during the design phase of the project. The Environmental Assessment, as described, appears to meet the objectives of a Resources Review, which is required when development disturbs more than 1-acre of land within the NRCO. A Resources Review must be completed by a qualified professional prior to application submittal and provided to the county so that it may be taken into consideration. See section 4-11-02-03-04 for Resource Review methodology and content requirements.

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**Name of Reviewer:** Katie Keefe

**Date:** 08/19/2019

**Email:**

**Comment**

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---

**Commenting Division:** Parks Review

**Name of Reviewer:** Aaron Clark

**Date:** 08/19/2019

**Email:** [aclark@adcogov.org](mailto:aclark@adcogov.org)

**Complete**

PRK1: Comments from Kurt Carlson, Regional Park Manager:

Adams County Parks, Open Space and Cultural Arts Dept. (ACPOSCAD). has the following comments on the Second Creek Interceptor project.

- The District will not commence any construction without first obtaining all necessary approvals, permits, and authorizations from Adams County Tri-County Health and/or the State of Colorado.
- Any work being done within the boundaries of the Riverdale Regional Park (including the Riverdale Golf Courses) shall only take place during November – February.
- The District will utilize its best efforts to coordinate its overall construction schedule with any infrastructure construction or event(s) contemplated and scheduled by the County in order to minimize the disruption of County construction efforts and/or special events.
- The District shall, at all times, during the term of the project shall maintain in full force and effect workers' compensation and employer's liability insurance and general liability insurance which includes coverage for personal injury, contractual liability and the District's independent contractors. The general liability should be procured and maintained with no less than Two Million Dollars (\$2,000,000.00) per occurrence combined single limit, and a Five Million Dollars (\$5,000,000.00) aggregate limit for bodily injury, personal injury or property damage liability. **NEED TO CHECK THESE LIMITS TO ASSURE THEY ARE STILL CURRENT..**
- Project shall not cause closure of any Adams County Trail. The District shall maintain a safe alternative for trail users throughout the duration of the project. District will provide and maintain all safety barriers and will be required to coordinate necessary traffic control. The District shall submit a traffic control plan, in advance, which will have to be approved in advance by the County prior to any physical work being initiated.
- Adams County Parks Open Space and Cultural Arts and Riverdale Golf staff shall be included in constitution meetings and/or project meetings and will be included in the distribution of any project correspondence.

Contact for Golf Course work: Steve Bruning [Steve@riverdalegolf.com](mailto:Steve@riverdalegolf.com) (303) 659-4700

Contact for Regional Park work: Kurt Carlson [kcarlson@adcogov.org](mailto:kcarlson@adcogov.org) (303) 637-8013

- After the project, the District shall return the site to its native and/or pre-construction state.
- District will be responsible for any damages that are caused by the project and/or by any contractor /

subcontractor doing work for the District.

- Adams County shall not be responsible for the maintenance and upkeep of any District facilities.

---

**Commenting Division:** ROW Review

**Name of Reviewer:** Marissa Hillje

**Date:** 08/08/2019

**Email:** mhillje@adcogov.org

**Complete**

ROW1: Pipelines should be located in easements on private property. Said easements should be placed outside of the ultimate Right-of-ways of County roads as delineated by the Adams County Transportation Plan, approved 2012.

ROW2: Encroachment upon Future Right-of-Way. In any segment of the Project that is parallel to an Adams County right-of-way, the pipeline shall be constructed a minimum of five (5) feet from the edge of the maximum future right-of-way width, as designated in the Adams County 2012 Transportation Plan.

ROW3: As development of the Transportation Plan is implemented and if the location and existence of Developer's permanent easement precludes such development, Developer's overlapping easement rights shall be subordinated (subject to the then existing rights of the parties, laws and regulations) to accommodate Adams County's development.

ROW4: The proposed alignment through the Adams County owned property will need easements granted by BOCC.

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**Commenting Division:** Environmental Analyst Review

**Name of Reviewer:** Katie Keefe

**Date:** 08/06/2019

**Email:**

**Comment**

ENV1: Numerous sections of pipe infrastructure cross parcels covered by the Natural Resource Conservation Overlay (NRCO) district. The intent of the NRCO is to protect environmentally valuable areas and wildlife corridors associated with rivers, streams, riparian ecosystems and wetlands. All development must comply with the NRCO buffers/setbacks requirements in section 4-11-02-04-02.

ENV2: As noted in the project Information Report for the Second Creek Interceptor, an Environmental Assessment will be completed during the design phase of the project. The Environmental Assessment, as described, appears to meet the objectives of a Resources Review, which is required when development disturbs more than 1-acre of land within the NRCO. A Resources Review must be completed by a qualified professional prior to application submittal and provided to the county so that it may be taken into consideration. See section 4-11-02-03-04 for Resource Review methodology and content requirements.

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**Commenting Division:** Planner Review

**Name of Reviewer:** Greg Barnes

**Date:** 07/12/2019

**Email:** [gjbarnes@adcogov.org](mailto:gjbarnes@adcogov.org)

**External Agencies Selected**

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**Commenting Division:** Development Engineering Review

**Name of Reviewer:** Matthew Emmens

**Date:** 07/10/2019

**Email:** [memmens@adcogov.org](mailto:memmens@adcogov.org)

**Resubmittal Required**

Review complete with comments. See Doc #5959402.

Planned alignment will require some revisions.

Second Creek Interceptor Combined Segment  
Case # PLN2019-00008  
Development Review Engineering Comments

ENG1: It appears that the project crosses various floodplains. Depending upon construction techniques and the presence of surface structures, the applicant may be required to obtain a floodplain use permit. It is recommended that the applicant provide the alignment of the pipeline in Adams County superimposed with the data from all relevant floodplains.

Potential flood plains are shown on:

Flood Insurance Rate Maps *FIRM Panels 08001C0328H, 08001C0336H, 08001C0337H, 08001C0339H, 08001C0343H, 08001C0635H, and 08001C0655H*, Published by the Federal Emergency Management Agency, January 204, 2016

Applicant Response: The 100-year floodplain boundary was added to the Metro District's SD Interceptor updated design plans (50% design). A Floodplain Use Permit will be obtained from the County prior to starting work in the 100-year floodplains shown on the applicable FIRM panels.

County Comment: Comment closed.

ENG2: The project is located within the boundaries of the following regional drainage studies:

*Todd Creek & DFA 0052 OSP*, Prepared for City of Thornton, Adams County, and Urban Drainage and Flood Control District. Prepared by Kiowa Engineering, December 2003.

*South Platte River MDP*, Prepared for City of Brighton, Commerce City, Denver Water Department, Metro Wastewater, reclamation District, City of Thornton, South Adams County Water and Sanitation District, Adams County, and Urban Drainage and Flood Control District. Prepared by Camp Dresser & McKee Inc., April 2002.

*Second Creek (Downstream of DIA) and DFA 0053 Watersheds Outfall System Planning Study Update*, Prepared for City of Brighton, Commerce City, Adams County, and Urban Drainage and Flood Control District. Prepared by Kiowa Engineering, October 2002.

*Second Creek & DFA 0053 OSP*, Prepared for City of Brighton, Commerce City, City of Aurora, City and County of Denver, Adams County, and Urban Drainage and Flood Control District. Prepared by Kiowa Engineering Corp., May 1990.

For the regional drainage facilities mentioned in the studies listed above, it is recommended that the applicant either avoid them or install the line to a depth below the facility to provide sufficient cover and avoid potential utility conflicts. Show these regional facilities on the plans.

Applicant Response: Regional drainage facilities were considered as a part of the SD Interceptor alignment evaluation. The Metro District has reviewed information from Mile High Flood District and verified the SD Interceptor does not impact the proposed regional facilities. The Interceptor is expected to be buried at a depth that would not impact the proposed regional facilities.

County Comment: Comment closed.

ENG3: The applicant shall be responsible to ensure compliance with all Federal, State, and Local water quality construction requirements. The project site is within the County's MS4 Stormwater Permit area.



In the event that the disturbed area of the site exceeds 1 acre, or disturbing less than 1 acre but belonging to a larger subdivision (over 1 acre), the applicant shall be responsible to prepare the SWMP plan using the Adams County ESC Template, and obtain both a County SWQ Permit and State Permit COR400000.

Applicant Response: A SWMP will be prepared for the Metro District's SD Interceptor and construction stormwater discharge permits will be obtained in accordance with CDPHE and County regulations. The SWMP will include control measures to mitigate the adverse effects of construction activities on surface water quality as discussed in Section 10.3.2 of the Information Report.

County Comment: County construction permits cannot be issued until the applicant has obtained a County SWQ permit. The County's SWQ permit is issued by the Public Works Department. The applicant should contact Juliana Archuleta, the County's Stormwater Program Manager, to inquire about obtaining a SWQ Permit. Ms. Archuleta can be contacted at 720-523-6869 or By email at mjarchuleta@adcogov.org.  
Comment closed.

ENG4: All necessary paperwork such as Commissioners Resolutions, Development Agreements, Collateral Agreements, BOA decisions, easements, etc. will be on file with the Adams County Department of Public Works / Construction Management Section prior to the issuance of any construction or building permits.

Applicant Response: The Metro District will continue to coordinate with the County to ensure required documents are on file to support permit issuance for the SD Interceptor.

County Comment: comment closed.

ENG5: The Adams County boundaries are not clearly identified on any of the construction plan sheet. Jurisdictional boundaries need to be identified with ownership labels on either side of the boundary line. See example below:

ADAMS COUNTY  
—————  
BRIGHTON

For example: On sheet 2011, the Adams County/Brighton Boundary runs along the north/west side of the railroad ROW. There is no label identifying this as the boundary.

Applicant Response: Jurisdictional boundaries have been added to the Metro District's SD Interceptor revised 50% design plans as requested.

County Comment: comment closed.

ENG6: The project appears to cross several irrigation ditches. It is recommended that the applicant either avoid them or contact the irrigation company directly and discuss crossing requirements.

Applicant Response: The Metro District is working with irrigation ditch companies to determine crossing requirements and obtain appropriate land rights associated with the SD Interceptor.

County Comment: Comment closed.

ENG7: The pipeline appears to cross several Adams County roadways and properties.

Condition of Approval:

In the event that Adams County performs a roadway or drainage project that requires adjustment or relocation of the pipe line within the right-of-way, the Public Works Department will require that the

applicant perform any adjustments or relocations, at their own expense, upon receiving notification from the County.

**Applicant Response:** In the event that the County needs to grade and move the earth cover over the Metro District's SD Interceptor, or adjust or relocate the SD Interceptor, for County roadway construction or drainage projects located within County ROW, the District anticipates that the County will use its best efforts in the development and design of its roads or streets to avoid causing relocation of the SD Interceptor. In the event a relocation of the SDI is required, the District's Board of Directors would need to authorize entering into a utility relocation agreement (URA) between the District and the County that identifies conflicting utilities, design review and approval processes, and construction inspection and acceptance procedures. Based on past relocations of District infrastructure by the County, the URA will indicate the County agrees that it will take all necessary actions to protect, modify, or relocate the SD Interceptor, at its sole cost and expense at the time of the initial construction of the roadway or street or drainage project.

**County Comment:** When the County needs to change the grade of a street, every effort is made to avoid having to move utilities. However, the County does not enter into utility relocation agreement (URA) with utility districts. As stated in the condition of approval above, when necessary moving of the utility is done at the expense of the utility district. The condition of approval will remain.

ENG8: The applicant will be required to obtain Adams County construction permits for any crossing of Adams County road Right-of-Ways or, easements or properties owned by Adams County.

**Applicant Response:** The Metro District will coordinate with the County to obtain the required permits for the SD Interceptor. A preliminary permit summary is provided in Appendix C of the Information Report.

**County Comment:** Comment closed.

ENG9: Pipelines running parallel to Adams County road Right-of-Way must be located outside of all current and future road Right-of-way's (ROW).

**Applicant Response:** The Metro District's SD Interceptor alignment generally is planned within easements on private properties at least five feet beyond ultimate ROW as defined in the *2012 Adams County Transportation Plan*. Section 3.4 was added which describes five instances where placement of the SD Interceptor may encroach on this requirement. The Metro District is requesting a variance or waiver of this requirement from the County due private property impacts described in Section 3.4.

**County Comment:** Comment closed.

ENG10: All crossing of Adams County ROW must be perpendicular. The plan set includes many non-diagonal roadway crossings. For example, Sheet 02 shows the interceptor pipe crossing diagonally Peoria St.

**Applicant Response:** In some circumstances, diagonal crossings of County roadways are required due to utility conflicts, to maintain a smooth hydraulic flow in the SD Interceptor, or to limit property impacts on adjacent parcels. Trenchless construction will be utilized for diagonal crossings of major roadways to limit traffic impacts and the need for asphalt patching. Open cut crossings of County roadways will be made as close to perpendicular as possible with consideration for existing utilities and minimizing private property impacts. The Metro District coordinated with the County in November 2019 to discuss the proposed diagonal crossing at E. 120th Avenue and Potomac Street. Based on discussions between the District and the County and input from various departments at the County, a diagonal road crossing is acceptable as long as the trenchless construction spans from manhole to manhole and the interceptor is installed in a steel casing at a depth greater than 10 feet. Ongoing coordination will occur with the County for review and acceptance of the planned road crossings. The 50% design plans include markups to reflect the road crossing alignment modifications resulting from discussions with the County.

**County Comment:** The applicant has reached out to County staff concerning diagonal crossings of County roadways and intersections. The reasons given were sufficient to allow the County to approve diagonal crossings at certain locations.



December 6, 2019

Mr. Jon Wicke  
Metro Wastewater Reclamation District (MWRD)  
6450 York Street  
Denver, CO 80229

Review Comments sent through Community & Economic Development (CED)  
c/o Mr. Greg Barnes, Planner III at Adams County CED

RE: PAR 1232 - Second Creek Interceptor  
Review Comments Related to Planning Review Application dated 11/18/19

Dear Jon,

As a follow up to the original submission from earlier this year, we thank you for the opportunity to review and further comment on the proposed Second Creek Interceptor development planned to route through the Riverdale Regional Park. As you and your team are aware, the substance of our review is related specifically to the 'ownership' of the land, associated agreements, and future operational elements. Neither Parks, Open Space & Cultural Affairs (Parks) Department, nor the Facilities & Fleet Management (Facilities) Department are providing comment specific to the regulatory elements of your submittal, and only commenting on elements impacting the County's ownership and use of the land potentially impacted by your development.

To this end, Parks and Facilities have collaboratively reviewed the proposal and offer the following comments:

1. Please refer to the review letter dated November 18, 2019 for pertinent comments and requests that were likely not available for review or inclusion in your latest submittal. These comments still stand.
2. We (you and I) have been exchanging emails over the past week or so with intent to further review the routing and impacts to the park and golf course. We are still planning that meeting and the opportunity to address our concerns in person. Additional comment may follow that meeting, which is currently anticipated for mid to late December 2019.

3. The submittal, and its preceding document, both make several references to collaborative meetings with the county. While that is true, and it is also true our desire to be collaborative with MWRD, the document does not address the discrepancies and requested changes/alternative investigations. To that end, this submittal should not imply that everything included in the submittal has been agreed to by the County, when in fact, there are many elements needing resolution. We do not suggest to author the document or language, but we would suggest that documents submitted to regulatory review show the current status of negotiation and agreement, not only for us, but for any landowner which MWRD has to have some easement or similar agreement. Status for the County is still in negotiation, with potential change to route and construction methodology.

We are looking forward to our upcoming meeting and some potential solutions to those items of concern. If you should have any questions regarding these specific reviews, please let us know.

Sincerely,

**Adams County – Facilities and Fleet Management**



Seán Braden  
Manager; Planning, Design and Construction

Encl.

Cc: Project File  
Greg Barnes, CED  
Byron Fanning, Parks, Open Space and Cultural Affairs





## Development Review Team Comments

**Date:** 3/12/2020

**Project Number:** PLN2019-00008

**Project Name:** Second Creek Interceptor

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**Commenting Division:** Planner Review 3rd Review

**Name of Reviewer:** Greg Barnes

**Date:** 03/12/2020

**Email:** gjbarnes@adcogov.org

**Resubmittal Required**

Please continue to work with the Adams County Parks & Facilities Departments so that the case can be advanced forward for hearings.

---

**Commenting Division:** Development Engineering Review 3rd Review

**Name of Reviewer:** Matthew Emmens

**Date:** 03/12/2020

**Email:** memmens@adcogov.org

**Resubmittal Required**

Review complete with unresolved comments. Applicant must accept condition of approval: In the event that Adams County performs a roadway or drainage project that requires adjustment or relocation of the pipe line within the right-of-way, the Public Works Department will require that the applicant perform any adjustments or relocations, at their own expense, upon receiving notification from the County. The County may enter into an Intergovernmental Agreement (IGA) with the District to facilitate any pipeline adjustments or relocations.

See doc #6048955.

---

**Commenting Division:** Parks Review 3rd Review

**Name of Reviewer:** Aaron Clark

**Date:** 02/26/2020

**Email:** aclark@adcogov.org

**Complete**

PRK1: Parks and Facilities are coordinating and will submit comments together through Facilities.

---

**Commenting Division:** Application Intake 3rd Review

**Name of Reviewer:** Megan Ulibarri

**Date:** 02/19/2020

**Email:**

**Complete**

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**Commenting Division:** Plan Coordination 2nd Review

**Name of Reviewer:** Greg Barnes

**Date:** 12/23/2019

**Email:** gjbarnes@adcogov.org

**Resubmittal Required**

---

**Commenting Division:** Planner Review 2nd Review

**Name of Reviewer:** Greg Barnes

**Date:** 12/07/2019

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**Complete**

There are two remaining issues that I'm hoping we can make some progress on before scheduling public hearings:

1. I'd like to clarify the justification for locating the line along the Sisneros property. Please resubmit a written justification, or consider relocating the line.
2. I would like for the issues addressed by our Parks and Facilities Departments to be resolved.

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**Name of Reviewer:** Matthew Emmens

**Date:** 12/11/2019

**Email:** memmens@adcogov.org

**Resubmittal Required**

Review complete. Comment ENG7 remains open. See doc #6014132. Applicant must acknowledge and accept the Condition of Approval.

---

**Commenting Division:** Parks Review 2nd Review

**Name of Reviewer:** Aaron Clark

**Date:** 12/06/2019

**Email:** aclark@adcogov.org

**Resubmittal Required**

Please see attached letter from Sean Braden dated 12/06/2019

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**Commenting Division:** SIA Review 1 - Finance

**Name of Reviewer:** Megan Ulibarri

**Date:** 11/18/2019

**Email:**

**Complete**

---

**Commenting Division:** SIA Review 1 - Attorney

**Name of Reviewer:** Megan Ulibarri

**Date:** 11/18/2019

**Email:**

**Complete**

---

**Commenting Division:** Application Intake 2nd Review

**Name of Reviewer:** Megan Ulibarri

**Date:** 11/18/2019

**Email:**

**Complete**

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**Commenting Division:** Application Intake 2nd Review

**Name of Reviewer:** Kevin Mills

**Date:** 09/04/2019

**Email:**

**Complete**

---

**Commenting Division:** Planner Review

**Name of Reviewer:** Greg Barnes

**Date:** 08/22/2019

**Email:** [gjbarnes@adcogov.org](mailto:gjbarnes@adcogov.org)

**Resubmittal Required**

PLN01: Please provide e-mail addresses in Section 1.6

PLN02: There is no description of two alternative routes. Please provide.



---

**Commenting Division:** Environmental Analyst Review

**Name of Reviewer:** Katie Keefe

**Date:** 08/19/2019

**Email:**

**Complete**

ENV1: Numerous sections of pipe infrastructure cross parcels covered by the Natural Resource Conservation Overlay (NRCO) district. The intent of the NRCO is to protect environmentally valuable areas and wildlife corridors associated with rivers, streams, riparian ecosystems and wetlands. All development must comply with the NRCO buffers/setbacks requirements in section 4-11-02-04-02.

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**Name of Reviewer:** Katie Keefe

**Date:** 08/19/2019

**Email:**

**Comment**

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---

**Commenting Division:** Parks Review

**Name of Reviewer:** Aaron Clark

**Date:** 08/19/2019

**Email:** [aclark@adcogov.org](mailto:aclark@adcogov.org)

**Complete**

PRK1: Comments from Kurt Carlson, Regional Park Manager:

Adams County Parks, Open Space and Cultural Arts Dept. (ACPOSCAD). has the following comments on the Second Creek Interceptor project.

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- The District shall, at all times, during the term of the project shall maintain in full force and effect workers' compensation and employer's liability insurance and general liability insurance which includes coverage for personal injury, contractual liability and the District's independent contractors. The general liability should be procured and maintained with no less than Two Million Dollars (\$2,000,000.00) per occurrence combined single limit, and a Five Million Dollars (\$5,000,000.00) aggregate limit for bodily injury, personal injury or property damage liability. **NEED TO CHECK THESE LIMITS TO ASSURE THEY ARE STILL CURRENT..**
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Contact for Regional Park work: Kurt Carlson [kcarlson@adcogov.org](mailto:kcarlson@adcogov.org) (303) 637-8013

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- District will be responsible for any damages that are caused by the project and/or by any contractor /

subcontractor doing work for the District.

- Adams County shall not be responsible for the maintenance and upkeep of any District facilities.

---

**Commenting Division:** ROW Review

**Name of Reviewer:** Marissa Hillje

**Date:** 08/08/2019

**Email:** mhillje@adcogov.org

**Complete**

ROW1: Pipelines should be located in easements on private property. Said easements should be placed outside of the ultimate Right-of-ways of County roads as delineated by the Adams County Transportation Plan, approved 2012.

ROW2: Encroachment upon Future Right-of-Way. In any segment of the Project that is parallel to an Adams County right-of-way, the pipeline shall be constructed a minimum of five (5) feet from the edge of the maximum future right-of-way width, as designated in the Adams County 2012 Transportation Plan.

ROW3: As development of the Transportation Plan is implemented and if the location and existence of Developer's permanent easement precludes such development, Developer's overlapping easement rights shall be subordinated (subject to the then existing rights of the parties, laws and regulations) to accommodate Adams County's development.

ROW4: The proposed alignment through the Adams County owned property will need easements granted by BOCC.

---

**Commenting Division:** Environmental Analyst Review

**Name of Reviewer:** Katie Keefe

**Date:** 08/06/2019

**Email:**

**Comment**

ENV1: Numerous sections of pipe infrastructure cross parcels covered by the Natural Resource Conservation Overlay (NRCO) district. The intent of the NRCO is to protect environmentally valuable areas and wildlife corridors associated with rivers, streams, riparian ecosystems and wetlands. All development must comply with the NRCO buffers/setbacks requirements in section 4-11-02-04-02.

ENV2: As noted in the project Information Report for the Second Creek Interceptor, an Environmental Assessment will be completed during the design phase of the project. The Environmental Assessment, as described, appears to meet the objectives of a Resources Review, which is required when development disturbs more than 1-acre of land within the NRCO. A Resources Review must be completed by a qualified professional prior to application submittal and provided to the county so that it may be taken into consideration. See section 4-11-02-03-04 for Resource Review methodology and content requirements.

---

**Commenting Division:** Planner Review

**Name of Reviewer:** Greg Barnes

**Date:** 07/12/2019

**Email:** [gjbarnes@adcogov.org](mailto:gjbarnes@adcogov.org)

**External Agencies Selected**

---

**Commenting Division:** Development Engineering Review

**Name of Reviewer:** Matthew Emmens

**Date:** 07/10/2019

**Email:** [memmens@adcogov.org](mailto:memmens@adcogov.org)

**Resubmittal Required**

Review complete with comments. See Doc #5959402.

Planned alignment will require some revisions.



Second Creek Interceptor Combined Segment  
Case # PLN2019-00008  
Development Review Engineering Comments

ENG1: It appears that the project crosses various floodplains. Depending upon construction techniques and the presence of surface structures, the applicant may be required to obtain a floodplain use permit. It is recommended that the applicant provide the alignment of the pipeline in Adams County superimposed with the data from all relevant floodplains.

Potential flood plains are shown on:

Flood Insurance Rate Maps *FIRM Panels 08001C0328H, 08001C0336H, 08001C0337H, 08001C0339H, 08001C0343H, 08001C0635H, and 08001C0655H*, Published by the Federal Emergency Management Agency, January 204, 2016

Applicant Response: The 100-year floodplain boundary was added to the Metro District's SD Interceptor updated design plans (50% design). A Floodplain Use Permit will be obtained from the County prior to starting work in the 100-year floodplains shown on the applicable FIRM panels.

County Comment: Comment closed.

ENG2: The project is located within the boundaries of the following regional drainage studies:

*Todd Creek & DFA 0052 OSP*, Prepared for City of Thornton, Adams County, and Urban Drainage and Flood Control District. Prepared by Kiowa Engineering, December 2003.

*South Platte River MDP*, Prepared for City of Brighton, Commerce City, Denver Water Department, Metro Wastewater, reclamation District, City of Thornton, South Adams County Water and Sanitation District, Adams County, and Urban Drainage and Flood Control District. Prepared by Camp Dresser & McKee Inc., April 2002.

*Second Creek (Downstream of DIA) and DFA 0053 Watersheds Outfall System Planning Study Update*, Prepared for City of Brighton, Commerce City, Adams County, and Urban Drainage and Flood Control District. Prepared by Kiowa Engineering, October 2002.

*Second Creek & DFA 0053 OSP*, Prepared for City of Brighton, Commerce City, City of Aurora, City and County of Denver, Adams County, and Urban Drainage and Flood Control District. Prepared by Kiowa Engineering Corp., May 1990.

For the regional drainage facilities mentioned in the studies listed above, it is recommended that the applicant either avoid them or install the line to a depth below the facility to provide sufficient cover and avoid potential utility conflicts. Show these regional facilities on the plans.

Applicant Response: Regional drainage facilities were considered as a part of the SD Interceptor alignment evaluation. The Metro District has reviewed information from Mile High Flood District and verified the SD Interceptor does not impact the proposed regional facilities. The Interceptor is expected to be buried at a depth that would not impact the proposed regional facilities.

County Comment: Comment closed.

ENG3: The applicant shall be responsible to ensure compliance with all Federal, State, and Local water quality construction requirements. The project site is within the County's MS4 Stormwater Permit area.

In the event that the disturbed area of the site exceeds 1 acre, or disturbing less than 1 acre but belonging to a larger subdivision (over 1 acre), the applicant shall be responsible to prepare the SWMP plan using the Adams County ESC Template, and obtain both a County SWQ Permit and State Permit COR400000.

Applicant Response: A SWMP will be prepared for the Metro District's SD Interceptor and construction stormwater discharge permits will be obtained in accordance with CDPHE and County regulations. The SWMP will include control measures to mitigate the adverse effects of construction activities on surface water quality as discussed in Section 10.3.2 of the Information Report.

County Comment: County construction permits cannot be issued until the applicant has obtained a County SWQ permit. The County's SWQ permit is issued by the Public Works Department. The applicant should contact Juliana Archuleta, the County's Stormwater Program Manager, to inquire about obtaining a SWQ Permit. Ms. Archuleta can be contacted at 720-523-6869 or By email at mjarchuleta@adcogov.org.  
Comment closed.

ENG4: All necessary paperwork such as Commissioners Resolutions, Development Agreements, Collateral Agreements, BOA decisions, easements, etc. will be on file with the Adams County Department of Public Works / Construction Management Section prior to the issuance of any construction or building permits.

Applicant Response: The Metro District will continue to coordinate with the County to ensure required documents are on file to support permit issuance for the SD Interceptor.

County Comment: comment closed.

ENG5: The Adams County boundaries are not clearly identified on any of the construction plan sheet. Jurisdictional boundaries need to be identified with ownership labels on either side of the boundary line. See example below:

ADAMS COUNTY  
—————  
BRIGHTON

For example: On sheet 2011, the Adams County/Brighton Boundary runs along the north/west side of the railroad ROW. There is no label identifying this as the boundary.

Applicant Response: Jurisdictional boundaries have been added to the Metro District's SD Interceptor revised 50% design plans as requested.

County Comment: comment closed.

ENG6: The project appears to cross several irrigation ditches. It is recommended that the applicant either avoid them or contact the irrigation company directly and discuss crossing requirements.

Applicant Response: The Metro District is working with irrigation ditch companies to determine crossing requirements and obtain appropriate land rights associated with the SD Interceptor.

County Comment: Comment closed.

ENG7: The pipeline appears to cross several Adams County roadways and properties.

Condition of Approval:

In the event that Adams County performs a roadway or drainage project that requires adjustment or relocation of the pipe line within the right-of-way, the Public Works Department will require that the

applicant perform any adjustments or relocations, at their own expense, upon receiving notification from the County. The County may enter into an Intergovernmental Agreement (IGA) with the District to facilitate any pipeline adjustments or relocations.

Applicant Response: In the event that the County needs to grade and move the earth cover over the Metro District's SD Interceptor, or adjust or relocate the SD Interceptor, for County roadway construction or drainage projects located within County ROW, the District anticipates that the County will use its best efforts in the development and design of its roads or streets to avoid causing relocation of the SD Interceptor. In the event a relocation of the SDI is required, the District's Board of Directors would need to authorize entering into a utility relocation agreement (URA) between the District and the County that identifies conflicting utilities, design review and approval processes, and construction inspection and acceptance procedures. Based on past relocations of District infrastructure by the County, the URA will indicate the County agrees that it will take all necessary actions to protect, modify, or relocate the SD Interceptor, at its sole cost and expense at the time of the initial construction of the roadway or street or drainage project.

County Comment: When the County needs to change the grade of a street, every effort is made to avoid having to move utilities. However, the County does not enter into utility relocation agreement (URA) with utility districts. As stated in the condition of approval above, when necessary moving of the utility is done at the expense of the utility district. The condition of approval will remain.

Applicant Response: <No applicant response or acknowledgement of condition of approval>

County Comment: The County may enter into an Inter-governmental Agreement (IGA) if conditions required. The condition of approval has been modified to include this possibility. However, the condition of approval will remain and must be acknowledged and accepted.

ENG8: The applicant will be required to obtain Adams County construction permits for any crossing of Adams County road Right-of-Ways or, easements or properties owned by Adams County.

Applicant Response: The Metro District will coordinate with the County to obtain the required permits for the SD Interceptor. A preliminary permit summary is provided in Appendix C of the Information Report.

County Comment: Comment closed.

ENG9: Pipelines running parallel to Adams County road Right-of-Way must be located outside of all current and future road Right-of-way's (ROW).

Applicant Response: The Metro District's SD Interceptor alignment generally is planned within easements on private properties at least five feet beyond ultimate ROW as defined in the *2012 Adams County Transportation Plan*. Section 3.4 was added which describes five instances where placement of the SD Interceptor may encroach on this requirement. The Metro District is requesting a variance or waiver of this requirement from the County due private property impacts described in Section 3.4.

County Comment: Comment closed.

ENG10: All crossing of Adams County ROW must be perpendicular. The plan set includes many non-diagonal roadway crossings. For example, Sheet 02 shows the interceptor pipe crossing diagonally Peoria St.

Applicant Response: In some circumstances, diagonal crossings of County roadways are required due to utility conflicts, to maintain a smooth hydraulic flow in the SD Interceptor, or to limit property impacts on adjacent parcels. Trenchless construction will be utilized for diagonal crossings of major roadways to limit traffic impacts and the need for asphalt patching. Open cut crossings of County roadways will be made as close to perpendicular as possible with consideration for existing utilities and minimizing private property impacts. The Metro District coordinated with the County in November 2019 to discuss the proposed diagonal crossing at E. 120th Avenue and Potomac Street. Based on discussions between the District and the County and input from various departments at the County, a diagonal road crossing is acceptable as long as the trenchless construction spans from manhole to manhole and the interceptor is installed in a steel casing at a depth greater than 10 feet. Ongoing coordination will occur with the County for review

and acceptance of the planned road crossings. The 50% design plans include markups to reflect the road crossing alignment modifications resulting from discussions with the County.

County Comment: The applicant has reached out to County staff concerning diagonal crossings of County roadways and intersections. The reasons given were sufficient to allow the County to approve diagonal crossings at certain locations.

Comment Closed.



March 11, 2020

Mr. Jon Wicke  
Metro Wastewater Reclamation District (MWRD)  
6450 York Street  
Denver, CO 80229

Review Comments sent through Community & Economic Development (CED)  
c/o Mr. Greg Barnes, Planner III at Adams County CED

RE: PAR 1232 - Second Creek Interceptor  
Review Comments Related to Project Submittal dated 2/19/2020

Dear Jon,

As a follow up to the previous submissions and the ongoing meetings we have held between MWRD and the County, we thank you for the opportunity to review and further comment on the proposed Second Creek Interceptor development planned to route through the Riverdale Regional Park. As you and your team are aware, the substance of this review letter is related specifically to the 'ownership' of the land, associated agreements, and future operational elements. Neither Parks, Open Space & Cultural Affairs (Parks) Department, nor the Facilities & Fleet Management (Facilities) Department are providing comment specific to the regulatory elements of your submittal, and only commenting on elements impacting the County's ownership and use of the land potentially impacted by your development.

To this end, Parks and Facilities have collaboratively reviewed the proposal and offer the following comments:

1. Please refer to the review letter dated November 18, 2019 and December 6, 2019 for pertinent comments and requests. Some of those items have been addressed in recent meetings but still need formal resolution. These comments still stand.
2. During late January and February, we have had a series of productive meetings toward the final alignment of the PAR 1232 route through the Regional Park and the impacts (physical and financial) that have not been completely resolved. While these meetings have been positive and productive, final decisions related



to these issues should be included in either the final approved submittal and/or the 1041 Agreement.

3. Content specifically addressed in these ongoing 'ownership' impact meetings (as mentioned in #2 above) should be properly documented. We (Parks & Facilities) have not been part of formal 1041 Agreement negotiations but expect that these elements will be properly addressed and accounted for once final decisions have been made related to routes, construction schedule, repairs and mitigation, finances, and other project impacts/elements as necessary.

We look forward to our continued meetings while we develop final solutions to those items of concern. If you should have any questions regarding these specific reviews, please let us know.

Sincerely,

**Adams County – Facilities and Fleet Management**

A handwritten signature in black ink, appearing to read "Seán Braden". The signature is fluid and cursive, with the first name "Seán" and the last name "Braden" clearly distinguishable.

Seán Braden  
Manager; Planning, Design and Construction

Encl.

Cc: Project File  
Greg Barnes, CED  
Byron Fanning, Parks, Open Space and Cultural Affairs

## Greg Barnes

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**From:** BFR Plan Reviews [planreviews@brightonfire.org]  
**Sent:** Friday, August 09, 2019 5:13 PM  
**To:** Greg Barnes  
**Subject:** RE: Request for Comments: Second Creek Interceptor (PLN2019-00008)

Please be cautious: This email was sent from outside Adams County

Good evening,

We do not have any comments on this case at this time. Thank you!



*Whitney Even*  
Fire Marshal  
Brighton Fire Rescue District  
500 S. 4<sup>th</sup> Ave. 3<sup>rd</sup> Floor  
Brighton, CO 80601  
303-659-4101  
[www.brightonfire.org](http://www.brightonfire.org)

---

**From:** Greg Barnes <[GJBarnes@adcogov.org](mailto:GJBarnes@adcogov.org)>  
**Sent:** Monday, July 15, 2019 12:05 PM  
**To:** Greg Barnes <[GJBarnes@adcogov.org](mailto:GJBarnes@adcogov.org)>  
**Subject:** RE: Request for Comments: Second Creek Interceptor (PLN2019-00008)

I forgot to include the attachment. My apologies.



### Greg Barnes

Planner III, *Community and Economic Development Dept.*  
ADAMS COUNTY, COLORADO  
4430 S. Adams County Parkway, 1st Floor, Suite W2000A  
Brighton, CO 80601-8216  
720.523.6853 [gjbarnes@adcogov.org](mailto:gjbarnes@adcogov.org)  
[adcogov.org](http://adcogov.org)

---

**From:** Greg Barnes  
**Sent:** Monday, July 15, 2019 12:01 PM  
**To:** Greg Barnes  
**Subject:** Request for Comments: Second Creek Interceptor (PLN2019-00008)

Adams County has received a land use application, and we are seeking comments from you regarding this case. I have attached a document providing an overview of the application. The full submittal information can be viewed at:  
<http://www.adcogov.org/sites/default/files/PLN2019-00008-submittal1.pdf>



If you have comments regarding this case, please send them to me by noon on August 14, 2019. Thank you!

### Greg Barnes

Planner III, *Community and Economic Development Dept.*  
ADAMS COUNTY, COLORADO

## Greg Barnes

---

**From:** Loeffler - CDOT, Steven [steven.loeffler@state.co.us]  
**Sent:** Wednesday, August 14, 2019 10:16 AM  
**To:** Greg Barnes  
**Cc:** Bradley Sheehan - CDOT  
**Subject:** Re: Request for Comments: Second Creek Interceptor (PLN2019-00008)

Please be cautious: This email was sent from outside Adams County

Greg,

I have reviewed the Second Creek Interceptor referral and have the following comments:

- Any proposed work in the State Highway or Interstate Right-of-Way will require a permit from our office. Application can be made on our website at the following link: <https://www.codot.gov/business/permits/utilitiesspecialuse/online-permit-application> Separate locations will require separate permits. Point of contact for permitting is Robert Williams who can be reached at 303-916-3542 or [robert.williams@state.co.us](mailto:robert.williams@state.co.us)

Thank you for the opportunity to review this referral.

**Steve Loeffler**  
Permits Unit- Region 1



P 303.757.9891 | F 303.757.9886  
2829 W. Howard Pl. 2nd Floor, Denver, CO 80204  
[steven.loeffler@state.co.us](mailto:steven.loeffler@state.co.us) | [www.codot.gov](http://www.codot.gov) | [www.cotrip.org](http://www.cotrip.org)

On Mon, Jul 15, 2019 at 12:06 PM Greg Barnes <[GJBarnes@adcogov.org](mailto:GJBarnes@adcogov.org)> wrote:

I forgot to include the attachment. My apologies.



**Greg Barnes**

Planner III, *Community and Economic Development Dept.*

ADAMS COUNTY, COLORADO

4430 S. Adams County Parkway, 1st Floor, Suite W2000A

Brighton, CO 80601-8216

720.523.6853 [gjbarnes@adcogov.org](mailto:gjbarnes@adcogov.org)

[adcogov.org](http://adcogov.org)

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**Greg Barnes**

Planner III, *Community and Economic Development Dept.*

ADAMS COUNTY, COLORADO

4430 S. Adams County Parkway, 1st Floor, Suite W2000A

Brighton, CO 80601-8216

720.523.6853 [gjbarnes@adcogov.org](mailto:gjbarnes@adcogov.org)

[adcogov.org](http://adcogov.org)

## Greg Barnes

---

**From:** Ingram, Porter [pingrum@auroragov.org]  
**Sent:** Tuesday, July 16, 2019 9:43 AM  
**To:** Greg Barnes  
**Subject:** FW: Adams County Referral - Request for Comments: Second Creek Interceptor (PLN2019-00008)

Please be cautious: This email was sent from outside Adams County

Hi Greg, see the comments below...I am not expecting that we will have additional comments but if we do I will pass them along.

Thanks,

Porter

**From:** Young, Sarah(Aurora Water)  
**Sent:** Monday, July 15, 2019 4:38:37 PM  
**To:** Akrie, Darren  
**Subject:** RE: Adams County Referral - Request for Comments: Second Creek Interceptor (PLN2019-00008)

Thank you Darren. The City of Aurora fully supports this project.

---

**From:** Akrie, Darren  
**Sent:** Tuesday, July 16, 2019 7:49 AM  
**To:** Ingram, Porter <pingrum@auroragov.org>  
**Subject:** RE: Adams County Referral - Request for Comments: Second Creek Interceptor (PLN2019-00008)

### Real Property Services Comment

If any portion of the Metro Wastewater infrastructure encroaches within City of Aurora Rights of Way or Easements, then a License Agreement shall be required. Please refer to this link for document requirements.

[https://www.auroragov.org/business\\_services/development\\_center/tools\\_and\\_resources/real\\_property/](https://www.auroragov.org/business_services/development_center/tools_and_resources/real_property/)

---

**From:** Ingram, Porter  
**Sent:** Monday, July 15, 2019 12:50 PM  
**To:** Irvin, Vinessa <Vlrvn@auroragov.org>; Parnes, Mindy <mparnes@auroragov.org>; Adam, Vern <Vadam@auroragov.org>; Geyer, Mark <mgeyer@auroragov.org>; Rachael, Victor <vrachael@auroragov.org>; Akrie, Darren <DAKRIE@auroragov.org>  
**Subject:** FW: Adams County Referral - Request for Comments: Second Creek Interceptor (PLN2019-00008)

FYI

I forgot to include the attachment. My apologies.





**Greg Barnes**

Planner III, *Community and Economic Development Dept.*  
ADAMS COUNTY, COLORADO  
4430 S. Adams County Parkway, 1st Floor, Suite W2000A  
Brighton, CO 80601-8216  
720.523.6853 [gjbarnes@adcogov.org](mailto:gjbarnes@adcogov.org)  
[adcogov.org](http://adcogov.org)

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**Sent:** Monday, July 15, 2019 12:01 PM  
**To:** Greg Barnes  
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<http://www.adcogov.org/sites/default/files/PLN2019-00008-submittal1.pdf>

If you have comments regarding this case, please send them to me by noon on **August 14, 2019**. Thank you!



**Greg Barnes**

Planner III, *Community and Economic Development Dept.*  
ADAMS COUNTY, COLORADO  
4430 S. Adams County Parkway, 1st Floor, Suite W2000A  
Brighton, CO 80601-8216  
720.523.6853 [gjbarnes@adcogov.org](mailto:gjbarnes@adcogov.org)  
[adcogov.org](http://adcogov.org)

## Greg Barnes

---

**From:** DeHerrera, James [jldeherr@auroragov.org]  
**Sent:** Tuesday, August 13, 2019 8:38 AM  
**To:** Greg Barnes  
**Cc:** Adam, Vern; Irvin, Vinessa; Parnes, Mindy; Geyer, Mark; Rachael, Victor; Akrie, Darren  
**Subject:** RE: Adams County Referral - Request for Comments: Second Creek Interceptor (PLN2019-00008)

Please be cautious: This email was sent from outside Adams County

Good morning Greg,

Thank you for referring this application for review. I have completed the review for Aurora Water and have added comments in a PDF that can be accessed through the FTP link below. Please let me know if clarification is needed on any of the comments and/or if anything else is required at this time.

<https://cityofaurora.egnyte.com/fl/8b180shcpa>

Thank you,

James DeHerrera, P.E.  
Project Engineer | City of Aurora | Aurora Water  
office 303.739.7296



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**From:** Adam, Vern  
**Sent:** Monday, July 15, 2019 12:56 PM  
**To:** DeHerrera, James <[jldeherr@auroragov.org](mailto:jldeherr@auroragov.org)>  
**Subject:** FW: Adams County Referral - Request for Comments: Second Creek Interceptor (PLN2019-00008)

James,  
Would you like to review this referral application from Adams County on the SDI?

Vernon A. Adam, P.E.  
Engineering Services Manager  
Aurora Water Department  
15151 E. Alameda Parkway, Suite 3600  
Aurora, CO 80012  
Office: 720-859-4324  
Cell: 303-549-7909



---

**From:** Ingrum, Porter  
**Sent:** Monday, July 15, 2019 12:50 PM  
**To:** Irvin, Vinessa <[VlIrvin@auroragov.org](mailto:VlIrvin@auroragov.org)>; Parnes, Mindy <[mparnes@auroragov.org](mailto:mparnes@auroragov.org)>; Adam, Vern <[Vadam@auroragov.org](mailto:Vadam@auroragov.org)>; Geyer, Mark <[mgeyer@auroragov.org](mailto:mgeyer@auroragov.org)>; Rachael, Victor <[vrachael@auroragov.org](mailto:vrachael@auroragov.org)>; Akrie, Darren <[DAKRIE@auroragov.org](mailto:DAKRIE@auroragov.org)>  
**Subject:** FW: Adams County Referral - Request for Comments: Second Creek Interceptor (PLN2019-00008)

FYI

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**Greg Barnes**

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ADAMS COUNTY, COLORADO  
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[adcogov.org](http://adcogov.org)

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**Greg Barnes**

Planner III, *Community and Economic Development Dept.*  
ADAMS COUNTY, COLORADO  
4430 S. Adams County Parkway, 1st Floor, Suite W2000A  
Brighton, CO 80601-8216  
720.523.6853 [gjbarnes@adcogov.org](mailto:gjbarnes@adcogov.org)  
[adcogov.org](http://adcogov.org)



City Hall  
9500 Civic Center Drive  
Thornton, Colorado 80229-4326

City Development Department  
303-538-7295  
FAX 303-538-7373  
[www.cityofthornton.net](http://www.cityofthornton.net)

August 9, 2019

Greg Barnes, Planner III  
Adams County Community and Economic Development Department  
4430 S. Adams County Parkway, 1<sup>st</sup> Floor, Suite W2000A  
Brighton, CO 80601-8216

RE: Second Creek Interceptor – (PLN2019-00008)

Mr. Barnes:

The City of Thornton's Infrastructure Engineering Manager Jim Kaiser has provided comments for Adams County Second Creek Interceptor (PLN2019-00008) outlined below:

- All of the work is outside the City of Thornton, so we will not need to further review. The alignment does cross two canals near the river. The Fulton Canal on the east side of the river will be used to deliver water to a Thornton reservoir immediately north of 104<sup>th</sup> Avenue, beginning in early 2021. This is well south of the proposed project crossing, but if the canal were to be shut down for construction, our water deliveries could be impacted. That said, we expect that the canal companies will provide the design standards and oversight necessary for this aspect of the work.

Please feel free to contact me at 303-538-7596, or via e-mail at [Katelyn.Puga@cityofthornton.net](mailto:Katelyn.Puga@cityofthornton.net) for updates and/or questions related to this response.

Sincerely,

A handwritten signature in blue ink that reads "Katelyn Puga".

Katelyn Puga  
Planner I

Enclosures

cc: Grant Penland  
Brian Garner  
Jim Kaiser

V:\PLANNING DIVISION\Outside Referrals\Adams County\Adams County 2019\Adams County Second Creek Interceptor  
PLOS201901015\Comments\OSR Comments Memo.doc

## Greg Barnes

---

**From:** Sadie Naglich <Sadie.Naglich@cityofthornton.net>  
**Sent:** Friday, December 13, 2019 2:30 PM  
**To:** Greg Barnes  
**Subject:** FW: 2nd Submittal - Adams County Second Creek Interceptor - PLOSR201901015

Please be cautious: This email was sent from outside Adams County

Hi Greg,

I apologize for this coming in late to you, I was just sent this comment in regards to this referral:

Thornton Water Resources (with the respective ditch companies) should be contacted if any interruption to either canal is anticipated during construction, so we can adequately plan diversions to our reservoirs.

Thank you,

**Sadie Naglich**

Planner I

9500 Civic Center Drive, Thornton, CO 80229

P: 303.538.7301 | E: [Sadie.Naglich@cityofthornton.net](mailto:Sadie.Naglich@cityofthornton.net)







City Hall  
9500 Civic Center Drive  
Thornton, Colorado 80229-4326

City Development Department  
303-538-7295  
FAX 303-538-7373  
[www.ThorntonCO.gov](http://www.ThorntonCO.gov)

March 10, 2020

Greg Barnes, Planner III  
Adams County Community and Economic Development Department  
4430 S. Adams County Parkway, 1<sup>st</sup> Floor, Suite W2000A  
Brighton, CO 80601-8216

RE: Second Creek Interceptor – (PLN2019-00008)

Mr. Barnes:

The City of Thornton's Infrastructure Engineering Manager Jim Kaiser has provided comments for Adams County Second Creek Interceptor (PLN2019-00008) outlined below:

Thornton Water Resources (with the respective ditch companies) should be contacted if any interruption to either canal is anticipated during construction, so we can adequately plan diversions to our reservoirs.

Please feel free to contact me at 303-538-7301, or via e-mail at [Sadie.Naglich@ThorntonCO.gov](mailto:Sadie.Naglich@ThorntonCO.gov) for updates and/or questions related to this response.

Sincerely,

A handwritten signature in black ink that reads "Sadie Naglich". The signature is written in a cursive, flowing style.

Sadie Naglich  
Planner I

cc: Rachelle Plas  
Jim Kaiser

V:\PLANNING DIVISION\Outside Referrals\Adams County\Adams County 2019\Adams County Second Creek Interceptor  
PLOS201901015\3rd Submittal\Comments

## Greg Barnes

---

**From:** Dan Biro [Dan.Biro@cityofthornton.net]  
**Sent:** Tuesday, July 16, 2019 8:58 AM  
**To:** Greg Barnes  
**Subject:** RE: Request for Comments: Second Creek Interceptor (PLN2019-00008)

Please be cautious: This email was sent from outside Adams County

Greg,

No comments on this review.

Regards,

**Dan Biro, P.E.**  
Deputy Fire Marshal  
City of Thornton Fire Department

[dan.biro@cityofthornton.net](mailto:dan.biro@cityofthornton.net)  
303-538-7663

9500 Civic Center Drive  
Thornton, CO 80229  
[www.cityofthornton.net](http://www.cityofthornton.net)



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**From:** Laurie Davidson <[Laurie.Davidson@cityofthornton.net](mailto:Laurie.Davidson@cityofthornton.net)>  
**Sent:** Monday, July 15, 2019 12:09 PM  
**To:** Dan Biro <[Dan.Biro@cityofthornton.net](mailto:Dan.Biro@cityofthornton.net)>; Stephanie Harpring <[Stephanie.Harpring@cityofthornton.net](mailto:Stephanie.Harpring@cityofthornton.net)>  
**Subject:** FW: Request for Comments: Second Creek Interceptor (PLN2019-00008)

**From:** Greg Barnes <[GJBarnes@adcogov.org](mailto:GJBarnes@adcogov.org)>  
**Sent:** Monday, July 15, 2019 12:05 PM  
**To:** Greg Barnes <[GJBarnes@adcogov.org](mailto:GJBarnes@adcogov.org)>  
**Subject:** [EXTERNAL] RE: Request for Comments: Second Creek Interceptor (PLN2019-00008)

I forgot to include the attachment. My apologies.



**Greg Barnes**

Planner III, *Community and Economic Development Dept.*  
ADAMS COUNTY, COLORADO  
4430 S. Adams County Parkway, 1st Floor, Suite W2000A  
Brighton, CO 80601-8216



**Right of Way & Permits**

1123 West 3<sup>rd</sup> Avenue  
Denver, Colorado 80223  
Telephone: **303.571.3306**  
Facsimile: 303. 571.3284  
donna.l.george@xcelenergy.com

August 15, 2019

Adams County Community and Economic Development Department  
4430 South Adams County Parkway, 3<sup>rd</sup> Floor, Suite W3000  
Brighton, CO 80601

Attn: Greg Barnes

**Re: Second Creek Interceptor, Case # PLN2019-00008**

Public Service Company of Colorado's (PSCo) Right of Way and Permits Referral Desk has determined **there are potential conflicts** with the above captioned project. Public Service Company has an existing electric transmission line and an existing high pressure natural gas transmission pipeline and associated land rights as shown within this property. **Any activity** including grading, proposed landscaping, erosion control or similar activities involving our existing right-of-way will require Public Service Company approval. Encroachments across Public Service Company's easements must be reviewed for safety standards, operational and maintenance clearances, liability issues, and acknowledged with a Public Service Company License Agreement to be executed with the property owner. PSCo is requesting that, prior to any final approval of the development plan, it is the responsibility of the property owner/developer/contractor to contact the following for development plan review and execution of License Agreements:

- **for Electric Transmission:** John Lupo, Senior Siting and Land Rights Manager at 303-571-7281
- **for High Pressure Natural Gas Transmission:**  
[https://www.xcelenergy.com/working\\_with\\_us/builders/encroachment\\_requests](https://www.xcelenergy.com/working_with_us/builders/encroachment_requests) - Click on Colorado if necessary. An engineer will then be in contact to request specific plan sheets.

Please be aware that PSCo also has existing natural gas distribution facilities throughout the proposed project area. As a safety precaution, PSCo would like to remind the developer to call the Utility Notification Center by dialing 811 to have all utilities located prior to any construction. **Be advised that the installation depths may have changed over time, rendering this depth incorrect; therefore, potholing existing facilities at the point of crossing is strongly advised.** Use caution and hand dig when excavating within 18-inches of each side of the marked facilities. Please be aware that all risk and responsibility for this request are unilaterally that of the Applicant/Requestor.

Should the project require the modification to existing facilities, the developer/contractor must complete the application process via [xcelenergy.com/InstallAndConnect](https://www.xcelenergy.com/InstallAndConnect). The Builder's Call Line is 1-800-628-2121.

Donna George  
Right of Way and Permits  
Public Service Company of Colorado / Xcel Energy  
Office: 303-571-3306 – Email: [donna.l.george@xcelenergy.com](mailto:donna.l.george@xcelenergy.com)



**Right of Way & Permits**

1123 West 3<sup>rd</sup> Avenue  
Denver, Colorado 80223  
Telephone: **303.571.3306**  
Facsimile: 303. 571. 3284  
donna.l.george@xcelenergy.com

December 6, 2019

Adams County Community and Economic Development Department  
4430 South Adams County Parkway, 3<sup>rd</sup> Floor, Suite W3000  
Brighton, CO 80601

Attn: Greg Barnes

**Re: Second Creek Interceptor - 2nd referral, Case # PLN2019-00008**

Public Service Company of Colorado's (PSCo) Right of Way & Permits Referral Desk acknowledges the comment response for **Second Creek Interceptor** and has no further concerns at this time.

The property owner/developer/contractor is reminded to complete the application process for any new natural gas or electric service, or modification to existing facilities via [xcelenergy.com/InstallAndConnect](http://xcelenergy.com/InstallAndConnect).; and, to call the Utility Notification Center for utility locates prior to construction.

Donna George  
Right of Way and Permits  
Public Service Company of Colorado dba Xcel Energy  
Office: 303-571-3306 – Email: donna.l.george@xcelenergy.com

## Greg Barnes

---

**From:** Leonard Dietz [lvdiet57@gmail.com]  
**Sent:** Tuesday, August 06, 2019 8:06 AM  
**To:** Greg Barnes  
**Subject:** Needed information

Please be cautious: This email was sent from outside Adams County

Good morning Greg,

My family received a letter in ref. to case PLN2019-00008, Second Creek Interceptor, I was looking at the map and need more detail, is the pipe going onto our property at 12271 Peoria St, I can't tell by the map. Or you can call 303-655-9573 and leave a message.

Thank you,

Leonard Dietz

Sent from my iPad



## Greg Barnes

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**From:** Leonard Dietz [lvdiet57@gmail.com]  
**Sent:** Friday, August 09, 2019 12:50 PM  
**To:** Greg Barnes  
**Subject:** Comments case PLN2019-00008 12271 Peoria St.

Please be cautious: This email was sent from outside Adams County

We the following oppose the easement requested from Metro Wastewater on our property. We will soon be selling the property and don't want a hindrance to that sell.

We feel that the Right Of Way, the street, is what should be used for burying utilities not private personal property. I don't feel it necessary to use our property when the R.O.W, street, is available. I send this for the people listed below because they don't have e mail.

Leonard Dietz 12321 Wheeling Ct  
Carol Dietz 12271 Peoria St  
Judy Dietz 12291 Peoria St

Thank you.

Leonard Dietz

Sent from my iPad

## Greg Barnes

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**From:** Darrell Phillips [dphillips@becknellindustrial.com]  
**Sent:** Monday, August 12, 2019 2:34 PM  
**To:** Greg Barnes  
**Subject:** Metro District Second Creek Interceptor - Case No. PLN2019-00008  
**Attachments:** 11013 DIATC F8 PLAT\_20180620 (1)-Filed-Copy-2018-09-26.pdf; DIA-Tech-Filing-No-11-19.83-ac-parcel-plat-recorded-2019-08-06.pdf; N0015401Recorded Plat.pdf

Please be cautious: This email was sent from outside Adams County

Mr. Barnes,

We received the mailing for the Request for Comments regarding the planned Second Creek Interceptor. Our company currently owns two property parcels in the DIA Tech Center Park in Commerce City, DIA Tech Center Filing No. 6- Lot #1 and Filing No. 8-Lot #1, we are preparing to finalize purchase on a 3<sup>rd</sup> property within the next few weeks in the DIA Tech Park, Filing No. 11-Lot #1. In addition we have an additional approximately 170-acres under a purchase contract within the recently annexed and rezoned Nexus North at DIA park in Commerce City.

Initially from the information I have reviewed that has been posted on the Adams County Planning current cases website, we don't not see any immediate concerns other that final alignment of the proposed interceptor and the potential disruption to our proposed development of the property or future disruption of services to the properties while they are in use.

We have been communicating with Schuck Communities regarding this planned sewer interceptor and understand that they have been communicating with a Mr. Steve Pool at the design consultant HDR, Inc.

I would appreciate any more detail information you can share regarding the alignment with the DIA Tech Center and Nexus at DIA parks as once we close on the Filing No. 11 – Lot #1 property we will be submitting development plans to Commerce City for approval and construction of a building on the property and we understand it will not directly impact this property.

I have attached for your reference the two plats of the properties we currently own along with the third Filing No. 11 plat we are finalizing purchase of the property currently.

I also left you a voice message and would appreciate any time you have to discuss further.

Thanks and I look forward to hearing from you.

**Darrell Phillips**  
VP - Engineering

direct: 317.805.1248 | main: 317.507.2826  
2750 East 146th Street, Suite 200 Carmel, Indiana 46033

[website](#) | [vCard](#) | [email](#)

**BECKNELL**  
INDUSTRIAL

July 23, 2019

Mr. Greg Barnes,

RE: Case Name: Second Creek Interceptor  
Case Number: PLN2019-00008

Dear Mr. Barnes:

Per your suggestion during our phone conversation on Friday, July 19, 2019, I am following up with this email. This is in regard to the "Request for Comments" letter we received where our property, Parcel #0157136005030, is included in the pipeline construction.

We are on the north side of 120<sup>th</sup> Avenue at 12045 Wheeling Street where the west side of our property line borders the Prairie View Middle School. The property on the south side of 120<sup>th</sup> Avenue directly across from us is undeveloped and a better solution where the pipeline does not impact developed properties. Currently the selected plan (Alternative 3 – Commerce City Alignment) is to have the pipeline cross 120<sup>th</sup> Avenue from north to south at Potomac Street. We see two other options available that will not impact the private properties on the north side of the street. The first would be to cross 120<sup>th</sup> at the property line between the middle school and us, continuing east along the south side of 120<sup>th</sup> avenue where there is no development. The second would be to cross 120<sup>th</sup> at the point where the pipeline meets 120<sup>th</sup> avenue after running south through the Prairie View Middle School parcel on the western side of the track.

We have been here 20 years and have worked very hard to develop and maintain our property in a manner that shows pride of ownership. We've endured the construction of both schools, lost our beautiful view of the front range to a cement wall (the middle school), and numerous phases of road construction. To devastate over 10,000 square feet of our south property, destroy trees we've spent years nurturing, and have our land torn up for months is an unreasonable request.

We did receive an easement agreement along with a lease agreement from Claudia Lopez at the Metro Wastewater Reclamation District. I've left 2 messages for her stating our objection and requesting a meeting to clarify some items that are vague and discuss alternatives but have not received a response.

We appreciate any consideration and support you can give us in rerouting this project out of our property.

Sincerely,

Nikki & Joe Sisneros  
12045 Wheeling St  
Henderson, CO 80640  
Cell: 303-886-9880  
Home: 303-654-0815

## Greg Barnes

---

**From:** Loeffler - CDOT, Steven <steven.loeffler@state.co.us>  
**Sent:** Monday, November 25, 2019 2:40 PM  
**To:** Greg Barnes  
**Subject:** Re: Resubmittal: Second Creek Interceptor (PLN2019-00008)

Please be cautious: This email was sent from outside Adams County

Greg,

Previous comments for this review still apply. Any work in the State Highway Right-of-Way will require a permit from our office. Permits can be applied for at the following

link: <https://www.codot.gov/business/permits/utilitiesspecialuse/online-permit-application>

Thank you for the opportunity to review this referral.

**Steve Loeffler**  
Permits Unit- Region 1



P 303.757.9891 | F 303.757.9886  
2829 W. Howard Pl. 2nd Floor, Denver, CO 80204  
[steven.loeffler@state.co.us](mailto:steven.loeffler@state.co.us) | [www.codot.gov](http://www.codot.gov) | [www.cotrip.org](http://www.cotrip.org)

On Mon, Nov 25, 2019 at 1:26 PM Greg Barnes <[GJBarnes@adcogov.org](mailto:GJBarnes@adcogov.org)> wrote:

A resubmittal of new information was provided to Adams County regarding the Second Creek Interceptor project (PLN2019-00008). You are receiving this e-mail, because you previously provided comments regarding this case.

The new case material can be found at the following link: <http://www.adcogov.org/planning/currentcases>

If you have any new or additional comments please provide them to me by **December 6, 2019**.

## Greg Barnes

---

**From:** Nikki Sisneros [nikkisisneros@yahoo.com]  
**Sent:** Tuesday, July 23, 2019 12:53 PM  
**To:** Greg Barnes  
**Cc:** Joe Sisneros  
**Subject:** Second Street Interceptor, Case #PLN2019-00008  
**Attachments:** July 22 letter to Greg Barnes.docx; IMG\_3409.JPG; IMG\_3419.JPG; IMG\_3426.JPG; IMG\_3431.JPG; IMG\_3334.JPG

Please be cautious: This email was sent from outside Adams County

Greg,  
The attachments include our letter in response to the proposed easements.

Also attached are photos described as follows:

Photo #1 - The south portion of our property that is in the request for permanent and temporary easements.

Photo #2 - The proposed easements would go from the catalpa tree shown next to the shop to 120th avenue, removing all 12 spruce trees.

Photo #3 - The south side of 120th avenue looking at the fence line between the middle school and our property. This also shows where the pavement ends on the south side and the undeveloped property starts going east.

Photo #4 - The fence line between the middle school and our west property line where we propose the pipeline could cross 120th avenue to the south side and continue east.

Photo #5 - Looking at 120th avenue from our house.

Reference Map: Figure B-4: Project Area 3 Alternatives Data, page B-21, Adams County - 1041 Information Report



## Greg Barnes

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**From:** Nikki Sisneros [nikkisisneros@yahoo.com]  
**Sent:** Thursday, August 08, 2019 11:57 AM  
**To:** Lopez, Claudia  
**Cc:** Greg Barnes  
**Subject:** Re: Metro Wastewater Reclamation District Project- Site Visit

Please be cautious: This email was sent from outside Adams County

Claudia,

The only change we are requesting is rerouting the pipeline to the south of 120th Avenue directly across from us and continuing east to Potomac where it was already planned to cross. The chosen Alternative #3 would remain intact both before and after that point. Alternative plans #1 and #2 both list, under the category of PUBLIC FACILITY IMPACT, the statement "Access to the schools on the north side of East 120th Avenue will be affected, and the parking lots could be disrupted depending on the final alignment of the interceptor" but this is not listed under Alternative #3. The map clearly shows the pipeline going through the entire length of the middle school parking lot which should be even more reason to cross to the south of 120th Avenue even prior to reaching our property. This would be a huge transportation impact for the school and local traffic so I'm concerned that this fact was omitted from Alternative #3 and may have impacted the decision.

I would appreciate advance notice of any hearings or discussions regarding this pipeline where we could be in attendance. It does bother us that FUTURE and PLANNED parcels are given more consideration than a 20 year resident.

I do not have Craig's email and would appreciate you forwarding this to him and anyone else who is involved in the decision making process.

Thank you,  
Nikki Sisneros  
303-886-9880

On Wednesday, August 7, 2019, 9:02:43 AM MDT, Lopez, Claudia <[Claudia.Lopez@hdrinc.com](mailto:Claudia.Lopez@hdrinc.com)> wrote:

Good morning Nikki,

This email follows up our site visit yesterday. Metro Wastewater Reclamation District selected the north side of 120th primarily due to the number of impacted parcels. There is potential to move to the south side of 120th (outside of ROW) but it would impact more parcels and a planned residential development which was not favored by the City of Brighton.

If you have any more question let me know, my number is 303-323-9850 and my email is [Claudia.Lopez@hdrinc.com](mailto:Claudia.Lopez@hdrinc.com).

Thanks,

Claudia Lopez, RWA-GN

*Real Estate Services Agent*

HDR

1670 Broadway  
Suite 3400  
D 303-323-9850M 813-516-7016  
[Claudia.Lopez@hdrinc.com](mailto:Claudia.Lopez@hdrinc.com)

[hdrinc.com/follow-us](http://hdrinc.com/follow-us)

---

**From:** Nikki Sisneros [<mailto:nikkisisneros@yahoo.com>]  
**Sent:** Wednesday, July 31, 2019 11:32 PM  
**To:** Lopez, Claudia <[Claudia.Lopez@hdrinc.com](mailto:Claudia.Lopez@hdrinc.com)>  
**Subject:** Re: Metro Wastewater Reclamation District Project- Site Visit

That will work for us. Thank you, Claudia.

Nikki Sisneros

Sent from my iPhone

On Jul 31, 2019, at 3:00 PM, Lopez, Claudia <[Claudia.Lopez@hdrinc.com](mailto:Claudia.Lopez@hdrinc.com)> wrote:

Good afternoon Nikki,

We will be able to be on site this coming Tuesday August 6<sup>th</sup> at 10am. Let me know if this works for you, otherwise we can reschedule it for some time later.

Thanks,

Claudia Lopez, RWA-GN

*Real Estate Services Agent*

HDR

1670 Broadway  
Suite 3400  
D 303-323-9850M 813-516-7016  
[Claudia.Lopez@hdrinc.com](mailto:Claudia.Lopez@hdrinc.com)

[hdrinc.com/follow-us](http://hdrinc.com/follow-us)

## Greg Barnes

---

**From:** Steve Ward [steve@asphaltspecialties.com]  
**Sent:** Monday, July 22, 2019 9:57 AM  
**To:** Greg Barnes  
**Subject:** Second Creek Interceptor - comments on the application

Please be cautious: This email was sent from outside Adams County

Greg-

Thanks for returning my call this morning.

Asphalt Specialties or related entities own property in the vicinity of 120<sup>th</sup> Ave and Brighton Road in unincorporated Adams County. The property is served by Brighton for water, but there is not sanitary sewer service available in the area. This fact alone is limiting redevelopment options for our property.

The Second Creek Interceptor line will run east and north of our property. Once it is in place, will it be possible for the area to then be served by Brighton for sanitary sewer?

Thanks.

Steve Ward  
303-594-1433

**Asphalt Specialties Company, Inc**  
**10100 Dallas Street**  
**Henderson, CO 80640**  
Direct Line: (720)322-7051  
Office: (303)289-8555  
Fax: (303)289-7707  
Cell: (303)594-1433  
Web: [www.asphaltspecialties.com](http://www.asphaltspecialties.com)

**Confidentiality Notice:** The information contained in this email belongs to the sender, is confidential and may be legally privileged. This information is intended for the use of the individual or entity named above. If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution, or taking of any action in reliance on the contents of this email is prohibited. If you received this email in error, please immediately delete and destroy all copies of the original email, attachments, and notify the sender.



William J. "Mickey" Conway, District Manager

November 14, 2019

Mr. Greg Barnes, Planner III  
Adams County Community and Economic  
Development Department  
4430 South Adams County Parkway  
1st Floor, Suite W2000A  
Brighton, CO 80601

Re: Metro Wastewater Reclamation District Second Creek Interceptor  
Adams County Areas and Activities of State Interest Permit (1041)  
Application and Information Report; Adams County Project Number PLN2019-00008  
Resubmittal No. 1

Dear Mr. Barnes:

In July 2019, the Metro Wastewater Reclamation District (Metro District or District) submitted to Adams County (County) an Application for an Areas and Activities of State Interest Permit (1041 Application) and associated Information Report (Report) for its Second Creek Interceptor (SD Interceptor or Project). On August 26, 2019, the County provided comments to the Metro District on the 1041 Application and Report.

The Metro District is submitting responses to comments provided by the County, referral agencies, and interested parties (Resubmittal No. 1) related to the 1041 Application and Report for the Project. Responses are based on Project information developed through the 50 percent design phase as well as County input and coordination. This Resubmittal No. 1 of the 1041 Application is the next step in the County's 1041 approval process, and the Resubmittal Form is provided in Attachment A.

Comments and responses are summarized in Table 1 in Attachment B. The Report was updated to reflect responses to County comments and the location of each response is provided in Table 1. Copies of the original County comments are provided in Attachment C. Redline and clean paper versions of the revised Report and 50 percent design plans are enclosed. Where figure updates were necessary, original figures were removed and replaced with updated versions for Report readability.

In response to County comments ENV1 and ENV2, environmental investigation reports are enclosed. The environmental investigation reports are for work completed to date and may be updated as the design progresses.

Digital copies of the Resubmittal Form, Table 1, County comments, revised Report (clean and redline versions), and environmental investigation reports are provided on the enclosed flash drive (labeled as "1041 App. and Report").

Substantive revisions made to the Report, not pertaining to comments addressed, are listed in Table 2 with references to the corresponding section(s). These revisions and minor updates are based on Project design progression and updated information.

**Table 2. Revisions and Updates to Resubmittal 1  
(Not Pertaining to County Comments)**

Revision/Update	Location of Revision/Update in Report
Clarified potential decommissioning of immediate and potential future lift stations as a result of SD Interceptor construction	Sections 1.1, 1.2.2, 5.5, 6.2.3, 7.2, 7.3, 10.2.2, and 13.2; Section 1.1 – Figure 1-3
Revised flow projections based on updated information from the Metro District's Member Municipalities and Special Connectors	Section 1.2.1 – Tables 1-1, 1-2, and 1-3
Updated SD Interceptor diameters for the six project areas in Adams County based on the updated flow projections	Section 2.1 – Table 2-1; Section 2.3 – Figure 2-1
Removed Parcel No. 015713500021 that abuts the west side of Peoria Street and north side of E. 120th Ave, as temporary and permanent easements are no longer required due to a slight shift in the SD Interceptor alignment	Section 3.1 – Figure 3-2; Section 3.3.1 – Table 3-1
Updated and replaced parcel maps requiring temporary and/or permanent easements for the SD Interceptor in Adams County	Section 3.1 – Figures 3-1 through 3-6
Updated Project cost estimates based on design progression	Section 5.1 – Table 5-1
Replaced wetlands, open water, and riparian figures to include alignment refinements and updated mapping information	Section 10.5.1 – Figures 10-14 through 10-22
Added an evaluation of potential SD Interceptor construction conflicts with existing Onsite Wastewater Treatment Systems in unincorporated Adams County	Section 10.11
Updated agency, stakeholder, and public participation meetings summary to include the meetings held since the original Report submission	Section 11.1 – Table 11-1
Revised the existing well information within 100 feet of the SD Interceptor alignment based on updated records on the Colorado Division of Water Resources website	Section 13.3.2 – Table 13-1 Section 13.3.2 – Figure 13-1
Revised Report Appendices to reflect the changes above	Appendix E - Balances Between Benefits and Losses; Appendix F - Monitoring and Mitigation Plan



Based on County comments, the Metro District also updated the draft Intergovernmental Agreement (IGA) in an effort to keep information as relevant as possible throughout the County's 1041 approval process. A redline version of the draft IGA is provided for the County's review on the enclosed flash drive (labeled as "1041 – IGA").

The Metro District is committed to continuing to work closely with the County, referral agencies, and community to address comments as the Project moves forward. The District is hopeful that this collaboration will result in the Board of County Commissioners approval of the 1041 Application and associated IGA at a Public Hearing in spring/summer 2020. If you have any questions regarding the District's responses or the County would like further clarification, please contact Renee Paplow at 303.286.3384 or rpaplow@mwr.dst.co.us.

Yours truly,



Jon Wicke, P.E.  
Senior Engineer, Project Manager

Enclosures: Attachment A – Resubmittal Form  
Attachment B – Table 1 Comment-Response Summary  
Attachment C – County Comments, August 26, 2019  
Report – clean and redline hard copies (1 each) and 50 percent Design Plans  
Environmental Investigation Reports (draft):

- Waters of the U.S. Delineation Report, Second Creek Interceptor
- Class III Cultural Resources Inventory of the Second Creek Interceptor Project
- Hazardous Materials Assessment, Second Creek Interceptor
- Raptor Monitoring Protocol for Second Creek Interceptor
- Technical Memorandum – Spring/Summer 2019 Raptor Nest Survey

“1041 App. and Report” Flash Drive – Documents above (excluding updated Draft IGA)  
“1041 – IGA” Flash Drive – Redline version of the updated Draft IGA

c: Jim Mallore, Kelley Merritt, Renee Paplow, Craig Simmonds – Metro District  
Ashley Bradney, Mike Gossett, Steve Pool – HDR  
Ed Itell, Nathan Worker – Jacobs

APPENDIX G:  
NEIGHBORHOOD MEETING SUMMARY  
(#8 ON CHECKLIST)



# SECOND CREEK PIPELINE

## General Public Sign-In

Second Creek Pipeline Neighborhood Meeting/Community Open House  
Thursday, May 9, 2019 | 5:00 - 7:00 pm

	Name	Organization	Email	Mailing Address (Street, City and Zip Code)	Phone
1	Jac Cuney	Orchard Church	jacconey@aol.com	875 Rose Ct, Brighton, 80601	3-478-8037
2	Roberta Thummig	27J Schools	<del>rtthummig</del> rthummig@sd27j.net	581 Farmhouse Way	36594540
3	MICHAEL WOODRUFF	City of Brighton	MWoodruff@brightonco.gov		303-655-2241
4	Jolene Prill	Resident		12375 Brighton Rd <sup>Henderson</sup> 80640	3039816739
5					
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# SECOND CREEK PIPELINE

## General Public Sign-In

Second Creek Pipeline Neighborhood Meeting/Community Open House  
Thursday, May 9, 2019 | 5:00 - 7:00 pm

	Name	Organization	Email	Mailing Address (Street, City and Zip Code)	Phone
1	Alfred <sup>LEONNA</sup> Garcia			10321 E. 123 <sup>rd</sup> Ave, Henderson, CO 80640	
2	Tom Wren			11901 SALEM ST	
3	Laura Simmons	City of Brighton	lsimmons@brightonco.gov		
4	Leif Southwell		leif.southwell@msu.com		
5	Shirley Cutler	Resident	shirley.cutler@critigen.com	12395 Brighton Rd Henderson, CO 80640	303-659-3701
6	Daniel Storjohann	resident	dansmrock@aol.com	10701 E 120 <sup>th</sup> Ave Henderson CO 80640	303 324 2263
7	Dianna Kremheller	Henderson	Dianna.Krem@gmail.com	10391 E. 123 <sup>rd</sup> Ave Henderson CO 80640	720 289 4124
8	Jay Shearatt	Henderson		11965 E 120 <sup>th</sup> Henderson 80640	303 565 7807
9					
10					
11					
12					
13					
14					
15					





# SECOND CREEK PIPELINE

## PUBLIC COMMENT FORM

Name Dianna Kremheller Organization (if applicable) \_\_\_\_\_

Address 10391 E 123rd Ave, Henderson CO 80640

Email Address DiannaKrem@gmail.com Phone Number 720-289-4124

**Please provide any additional comments on the Second Creek Pipeline below.**

Will we ever have the opportunity to  
tap into a sewer line? we are on septic.  
We live on E 123rd Ave + Highway 85.



# SECOND CREEK PIPELINE

## PUBLIC COMMENT FORM

Name Jolene Prill Organization (if applicable) Resident  
Address 12375 Brighton Rd Henderson CO 80640  
Email Address \_\_\_\_\_ Phone Number 303 9816739

Please provide any additional comments on the Second Creek Pipeline below.

We are concerned with the digging in front of our property and the wells to be protected once the placement of the pipeline.

We want to be sure that we can continue to use our wells once the completion has been done.

We want to know in advance when the construction will start. Want to be sure there is access to the property and the access to roads.

Our wells are an asset to our property and want to ensure we can still use.

We have 2 wells on both of our property

# SECOND CREEK PIPELINE

## PUBLIC COMMENT FORM

Name Shirley Cutler Organization (if applicable) \_\_\_\_\_  
Address 12395 Brighton Rd, Henderson CO 80640  
Email Address Shirley.Cutler@critigen.com Phone Number 303 659-3701

Please provide any additional comments on the Second Creek Pipeline below.

Very concerned about the impact of the pipelines  
on our <sup>water</sup> wells. The line will be trenched  
to the east of our property, same direction of  
the ground water to our well. We use  
the city water for inside the house & well  
water <sup>is used</sup> for yard / garden vegetation. - This is  
a valuable asset to our property @ 12395 + 12389  
Brighton Rd - 1 well on each property.



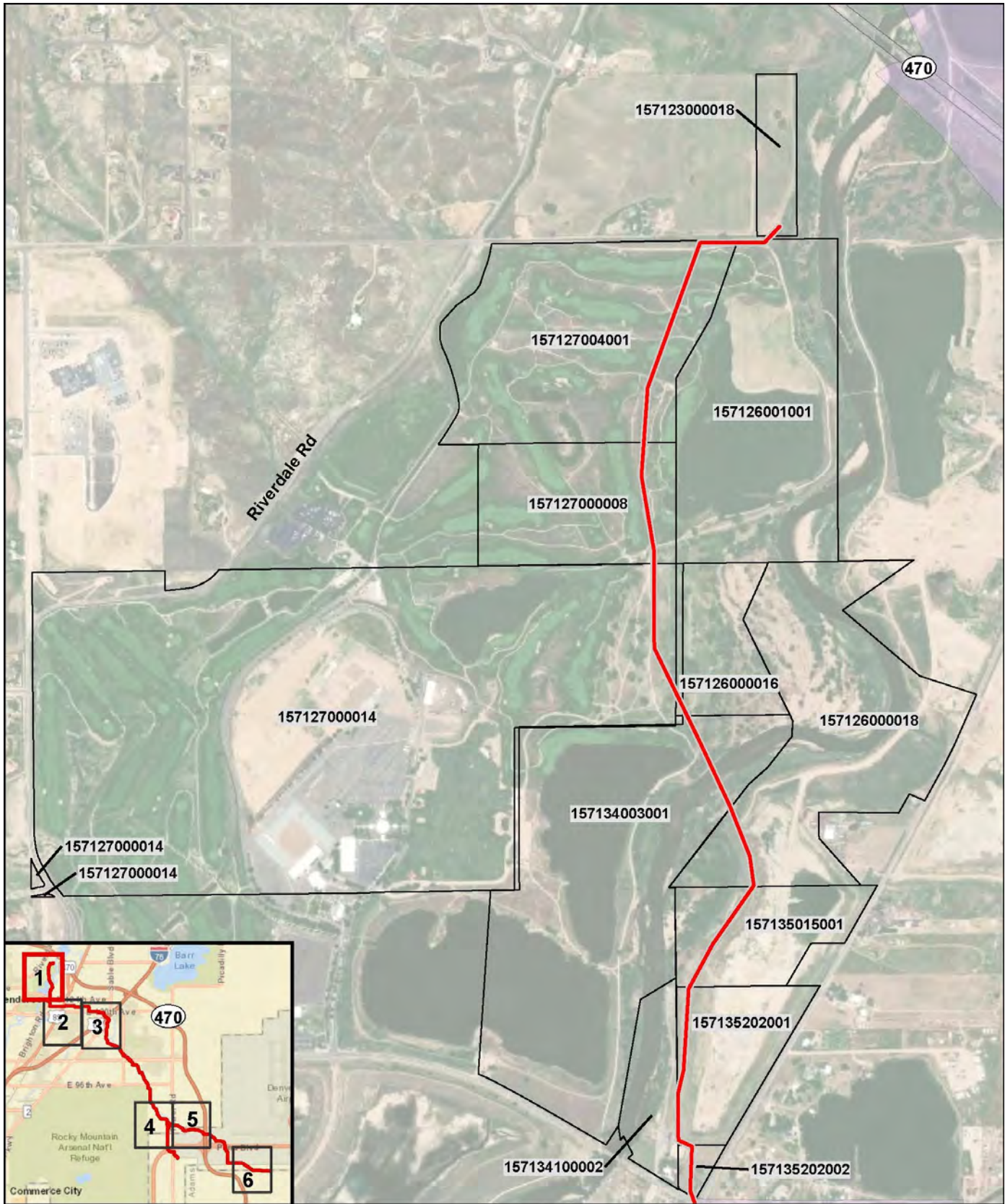
Attachment A



**Adams County Parcel List and Maps**





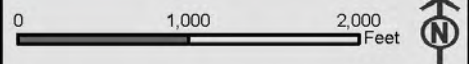
Parcel No.	Owner	Zoning	Comprehensive Plan Designation
0157123000018	BOARD OF COUNTY COMMISSIONERS COUNTY OF ADAMS	A-3	Parks and Open Space
0157126001001	BOARD OF COUNTY COMMISSIONERS COUNTY OF ADAMS	A-3	Parks and Open Space
0157127004001	BOARD OF COUNTY COMMISSIONERS COUNTY OF ADAMS	A-3	Parks and Open Space
0157127000008	BOARD OF COUNTY COMMISSIONERS COUNTY OF ADAMS	A-3	Parks and Open Space
0157127000014	BOARD OF COUNTY COMMISSIONERS COUNTY OF ADAMS	A-3	Parks and Open Space
0157126000016	BOARD OF COUNTY COMMISSIONERS COUNTY OF ADAMS	A-3	Parks and Open Space
0157134003001	BOARD OF COUNTY COMMISSIONERS COUNTY OF ADAMS	A-3	Parks and Open Space
0157126000018	HENDERSON AGGREGATE LTD.	A-3	Parks and Open Space
0157135015001	HENDERSON AGGREGATE LTD.	A-3	Agriculture
0157135202001	HENDERSON AGGREGATE LTD.	A-3	Estate Residential
0157134100002	KROLL TRISHA/ALAN 25 PERCENT INT AND HAMILTON PATRICIA L LIVING TRUST 75 PERC	A-3	Agriculture
0157135202002	HAMILTON PATRICIA L LIVING TRUST THE	A-1	Estate Residential
0157135300001	TRUNKENBOLZ LLC	C-3	Estate Residential
0157135017001	HENDERSON WATER SKI CLUB LLC C/O TOM KRUEGER	A-3	Estate Residential
0157135301001	120 85 LLC	A-3	Estate Residential
0157135005008	MONTOYA ROY ANTHONY	A-2	Estate Residential
0157135018001	KENDRICK THOMAS E AND VENDEGNA ANGELA M	A-1	Estate Residential
0157135005009	DIETZ CAROL W 1/2 INT AND DIETZ LEONARD P JR 1/2 INT	A-2	Estate Residential
0157135000021	SERNA ANDREW J AND SERNA TRACI S	A-3	Estate Residential
0157136005030	SISNEROS JOE M AND NIKKI L	A-1	Estate Residential
0157136010007	MARQUEZ HECTOR	A-1	Estate Residential
0157136010015	FARNER WILLIAM H AND FARNER JACQULYN N	A-1	Estate Residential
0172300000106	SCHUCK DIA LLC	A-3	Mixed Use Employment
0172300012004	COLORADO AIRPORT PARKING LLC	I-1	Mixed Use Employment
0172328400003	SCM-GRP VAN SCHAAK LLLP UND 8.5254% INT ET AL	PUD (P)	Commercial
0181900000013	BOWIP PARTNERS LLC	A-3	Mixed Use Employment
0182100000145	CITY & COUNTY OF DENVER	DIA	Airport Reserve
0181900000012	CITY & COUNTY OF DENVER	DIA	Airport Reserve





 Second Creek Interceptor Recommended Alignment\*  
 Parcel

 County Boundary  
 City of Brighton

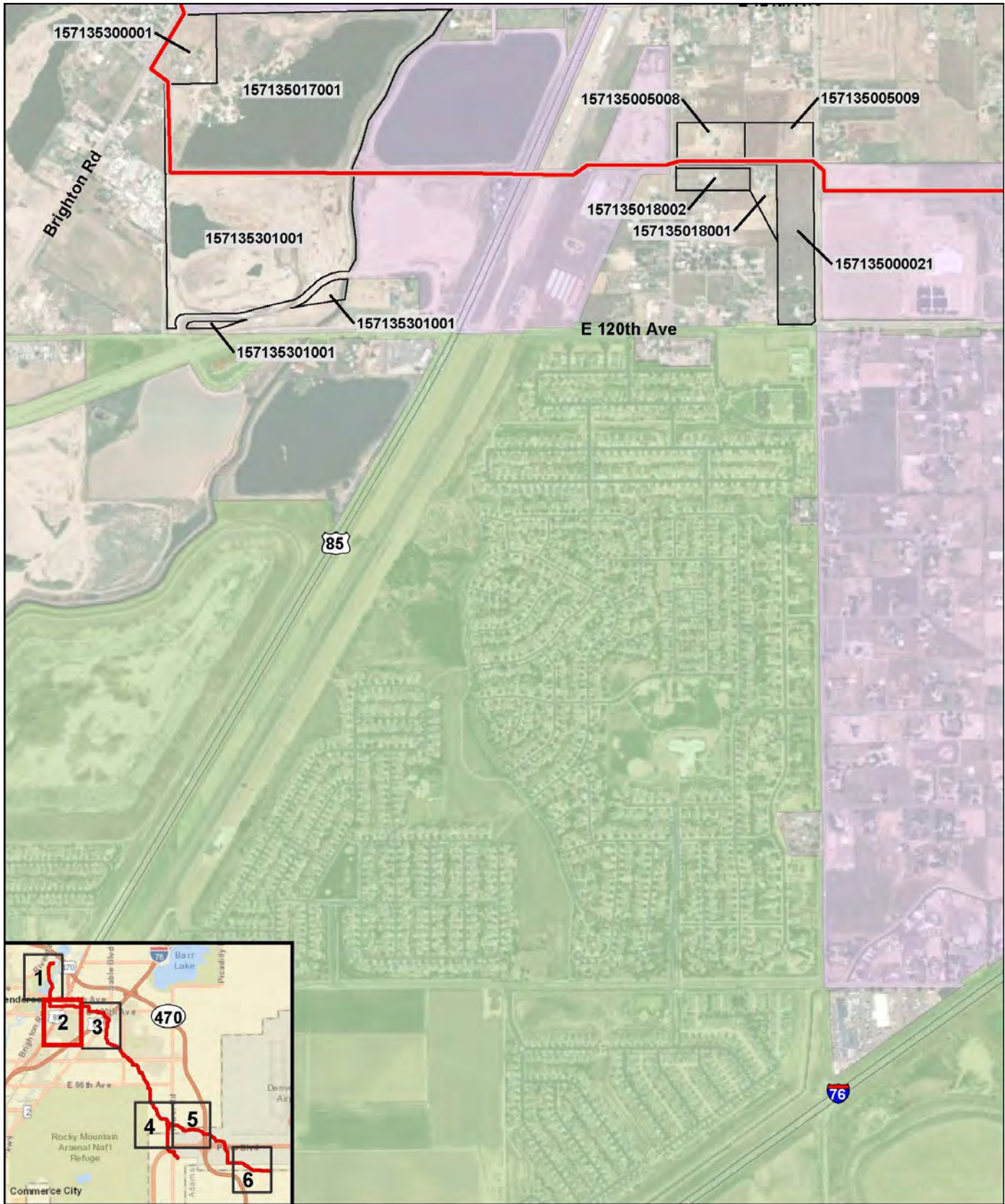







Projection: Lambert Conformal Conic  
 State Plane Colorado North Feet  
 North American Datum of 1983 (2011)


Basemap source: ESRI and its data partners

\*Alignment based on current design and subject to design refinement





 Second Creek Interceptor Recommended Alignment*	 County Boundary
 Parcel	 City of Brighton
	 City of Commerce City

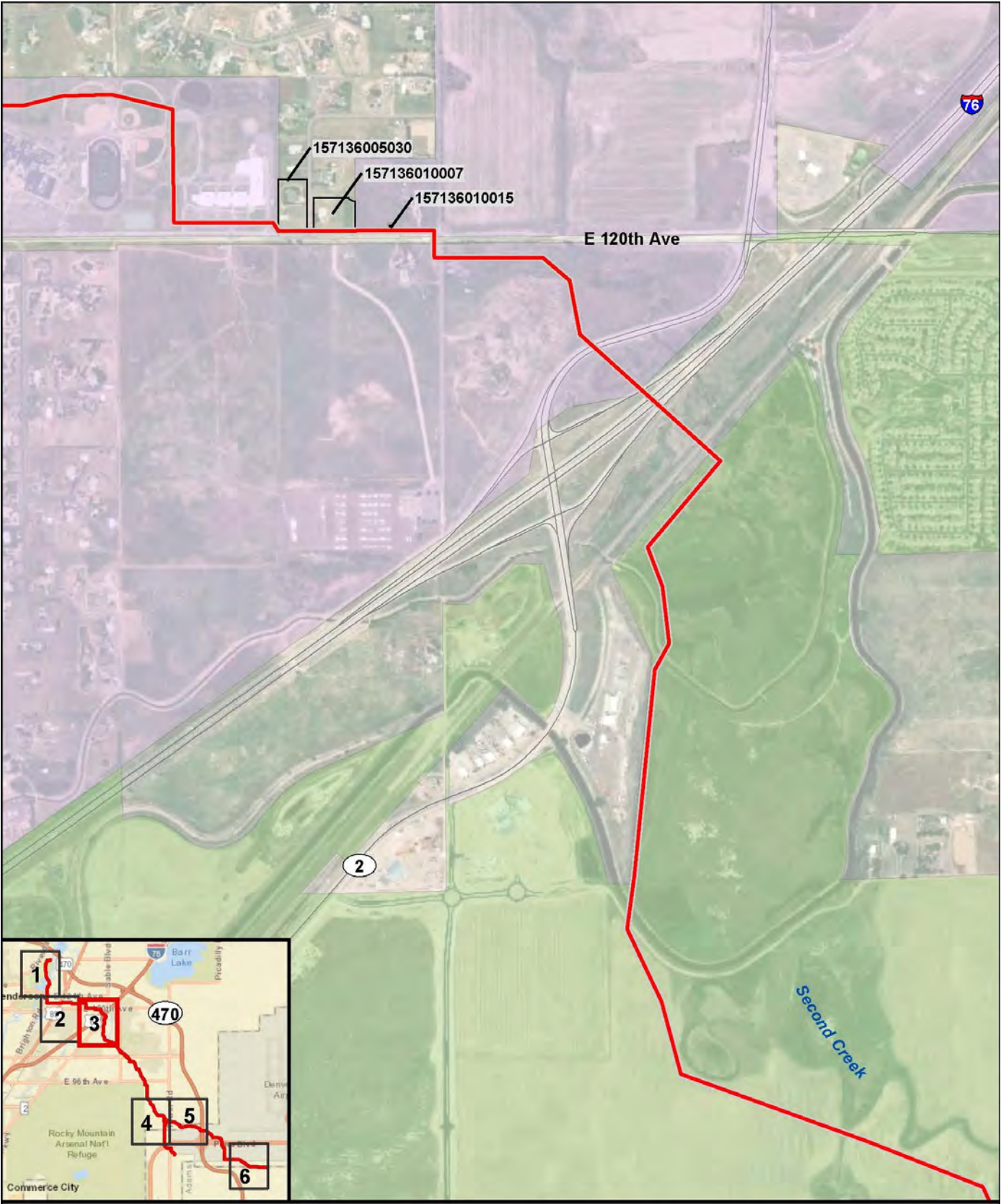
0 1,000 2,000 Feet 

Projection: Lambert Conformal Conic  
 State Plane Colorado North Feet  
 North American Datum of 1983 (2011)

Basemap source: ESRI and its data partners

\*Alignment based on current design and subject to design refinement





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 157136010007  
 157136010015

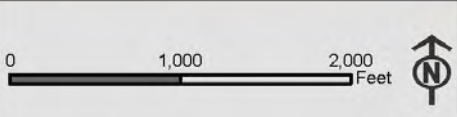
E 120th Ave

2

Second Creek



- Second Creek Interceptor Recommended Alignment\*
- Parcel
- County Boundary
- City of Brighton
- City of Commerce City

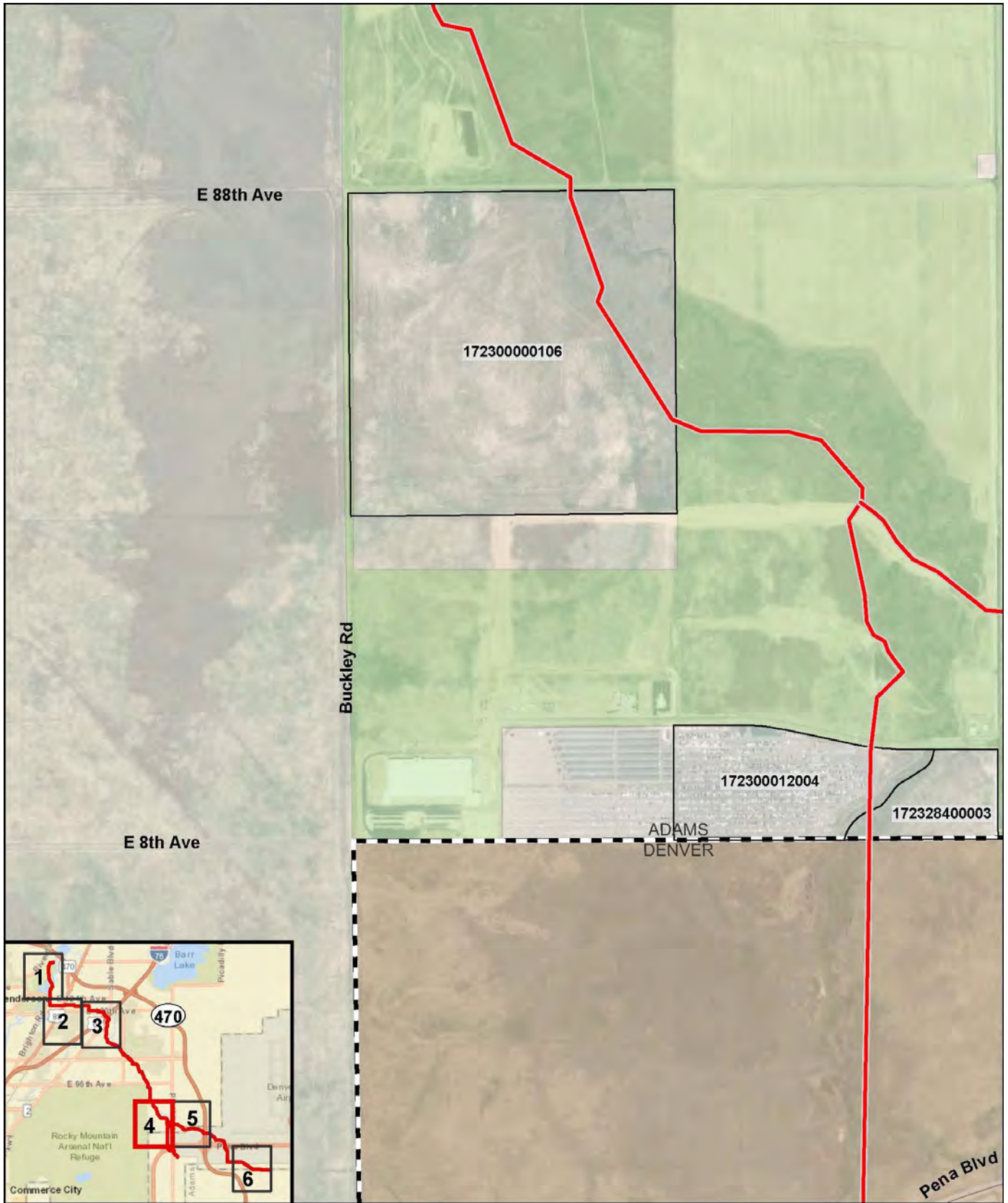




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 State Plane Colorado North Feet  
 North American Datum of 1983 (2011)




Basemap source: ESRI and its data partners

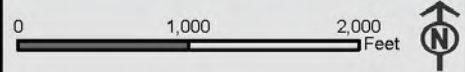
\*Alignment based on current design and subject to design refinement





-  Second Creek Interceptor Recommended Alignment\*
-  Parcel

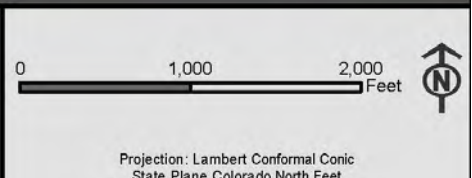
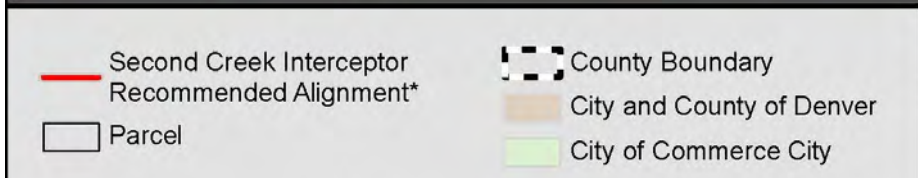
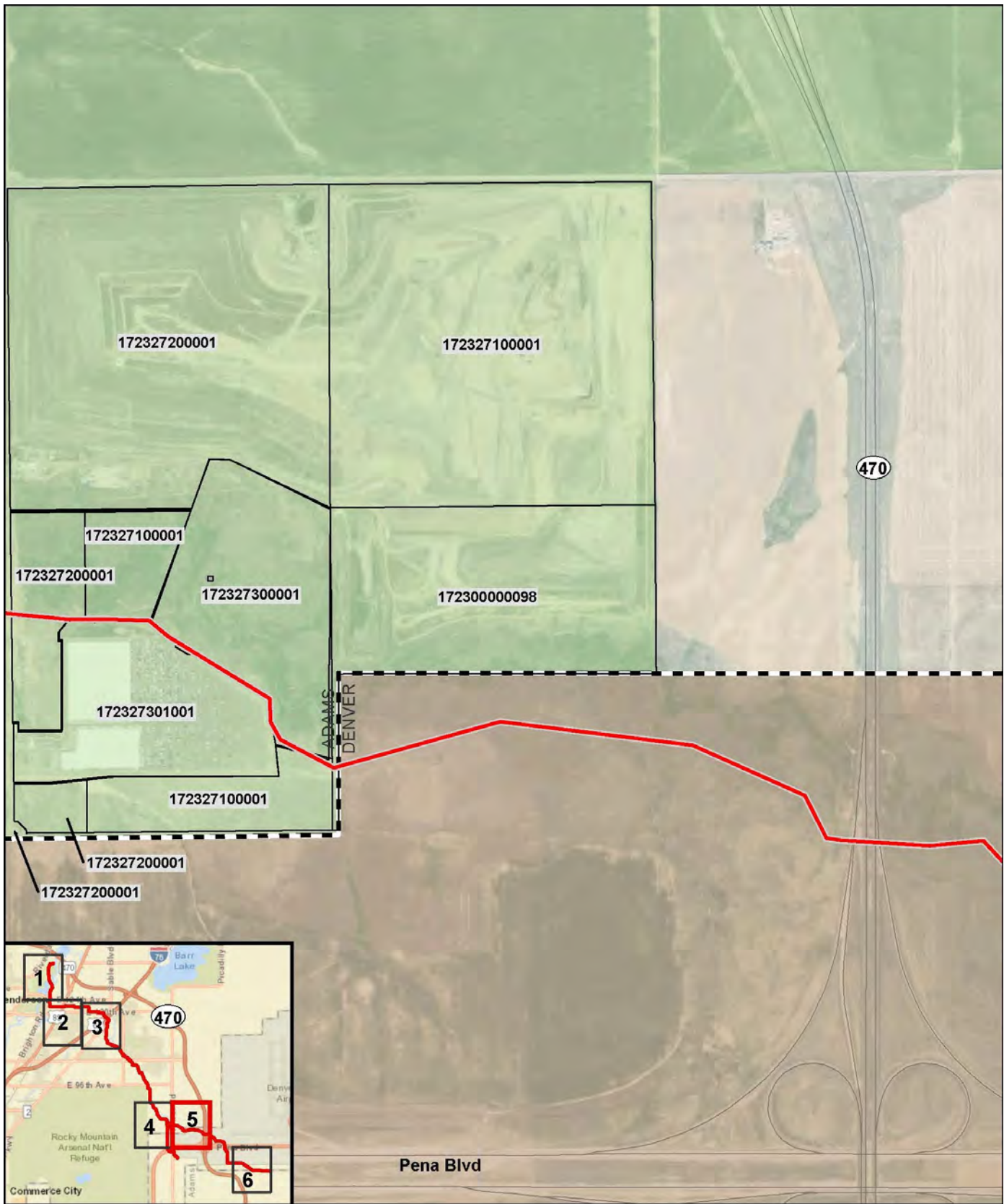
-  County Boundary
-  City and County of Denver
-  City of Commerce City



Projection: Lambert Conformal Conic  
 State Plane Colorado North Feet  
 North American Datum of 1983 (2011)

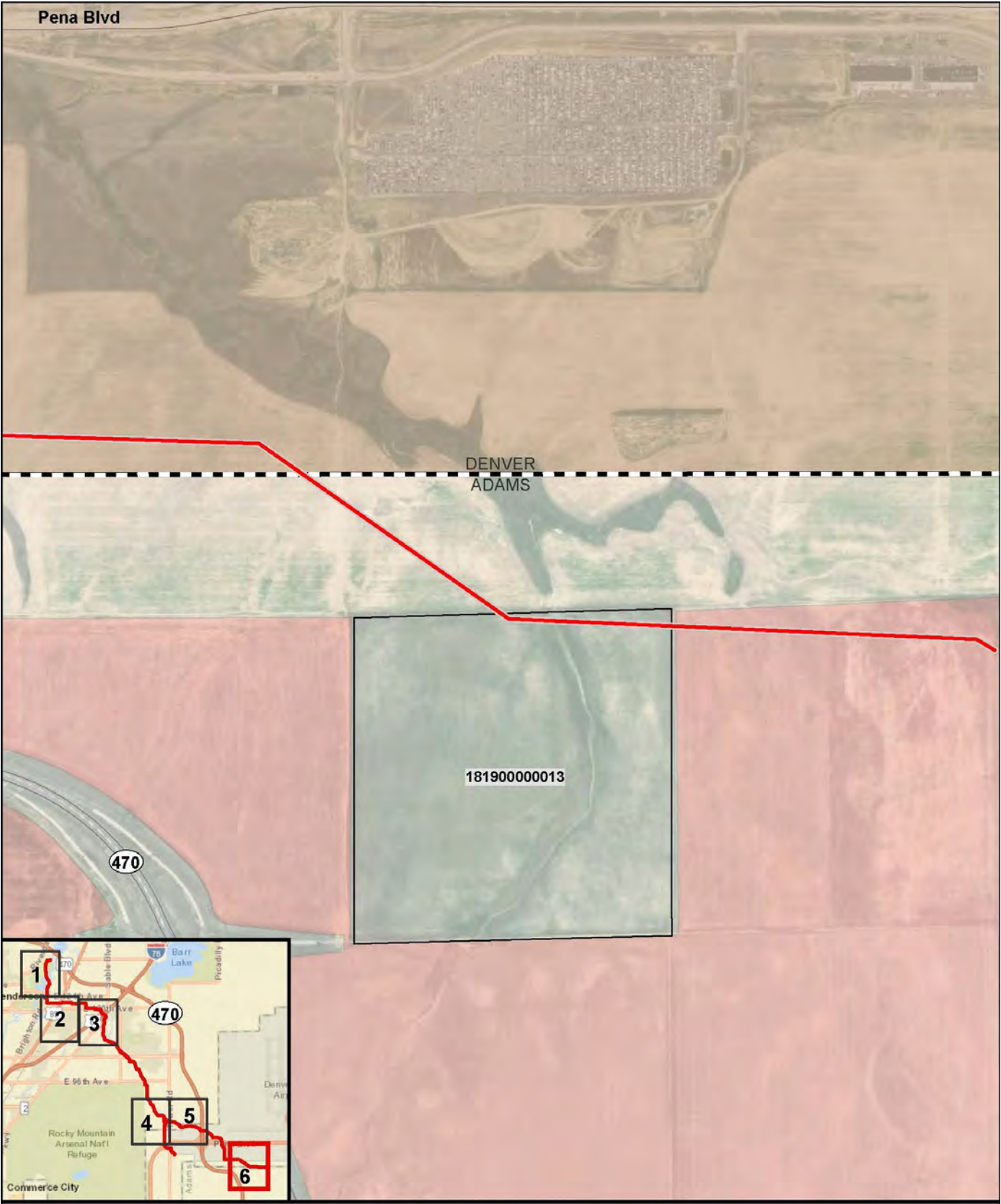
Basemap source: ESRI and its data partners

\*Alignment based on current design and subject to design refinement



\*Alignment based on current design and subject to design refinement





Pena Blvd

DENVER  
ADAMS

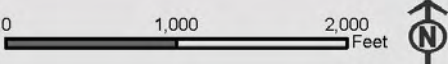
181900000013

470



- Second Creek Interceptor Recommended Alignment\*
- Parcel

- County Boundary
- City of Aurora
- City and County of Denver



Projection: Lambert Conformal Conic  
State Plane Colorado North Feet  
North American Datum of 1983 (2011)

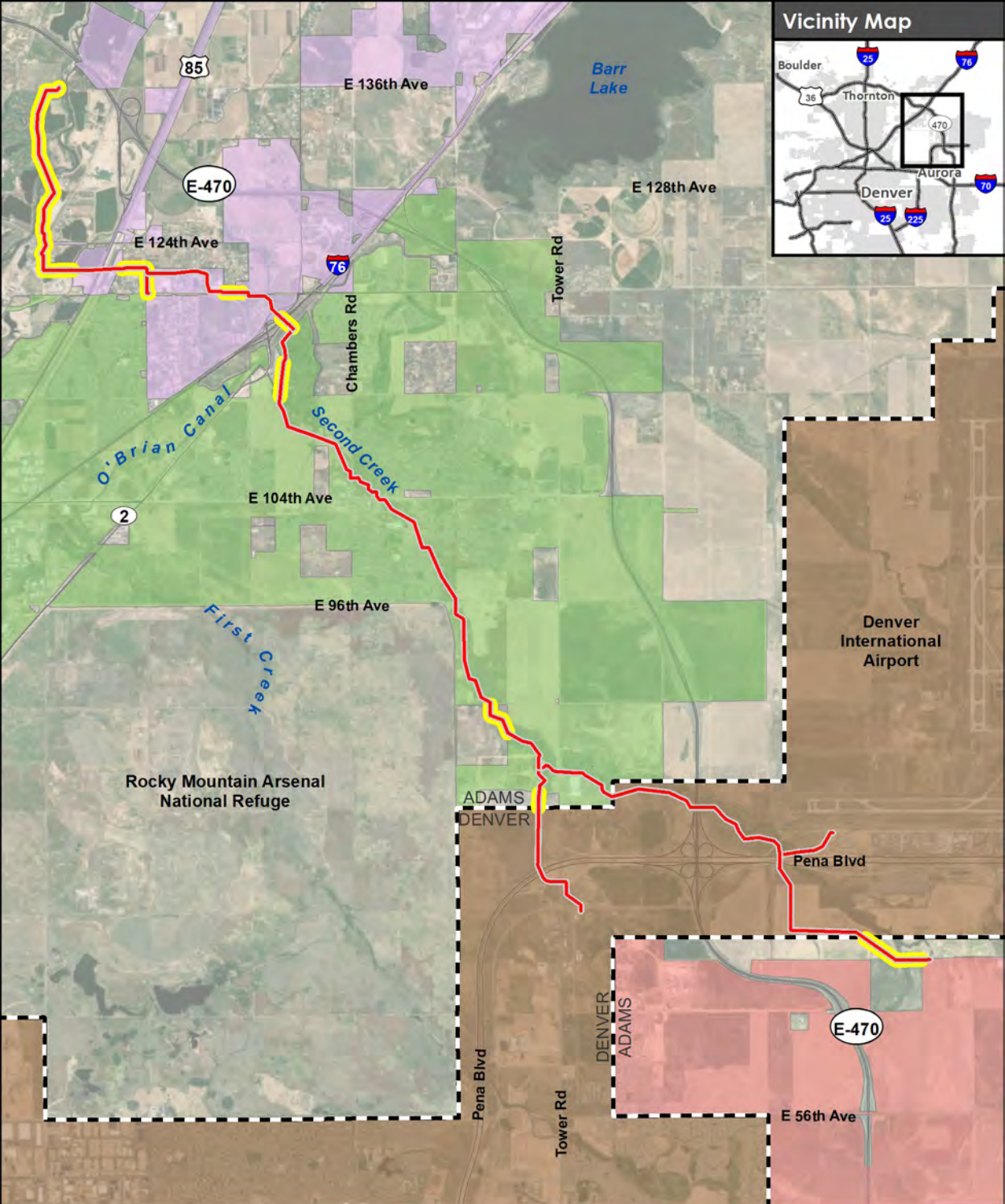
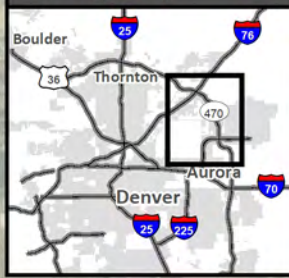
Basemap source: ESRI and its data partners

\*Alignment based on current design and subject to design refinement

Attachment B

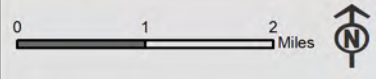
**Second Creek Interceptor and Unincorporated Areas**

# Sidney Map



- Second Creek Interceptor Recommended Alignment\*
- Second Creek Interceptor Within Unincorporated Adams County
- County Boundary

- City of Aurora
- City of Brighton
- City and County of Denver
- City of Commerce City



Projection: Lambert Conformal Conic  
 State Plane Colorado North Feet  
 North American Datum of 1983 (2011)

Basemap source: ESRI and its data partners

\*Alignment based on current design and subject to design refinement

Attachment C

**Neighborhood Meeting Summary and Mailing List**



## 1.0 NEIGHBORHOOD MEETING

### 1.1 Meeting Overview

The Metro District promoted and hosted a Neighborhood/Scoping Meeting at the Riverdale Golf Courses on May 9, 2019, to provide information, answer questions, and gather public input regarding the SD Interceptor Project. The meeting was a combined event to satisfy the neighborhood meeting requirement for the Adams County 1041 and Brighton Conditional Use Permit, which was approved in advance by the respective agency case managers.

### 1.2 Notification and Attendance

Notification postcards were mailed more than three weeks before the meeting to all residents and property owners located within 500 feet of the recommended alignment. A total of 1,246 notifications were mailed. The complete notification list is provided below.

### 1.3 Summary

The meeting included open house discussions where members of the public could ask subject matter experts questions on the proposed interceptor alignment. After signing in and receiving a bilingual fact sheet regarding the alignment, attendees were encouraged to visit six stations to gather information, get questions answered from Project representatives, and submit comments. Each station had a series of topic-specific display boards, as well as supplemental maps and a flyover video of the interceptor alignment. The six information stations presented the following information:

1. Metro District Overview — Two District facilities serve more than 2 million people and 60 local governments; service area map identifying those served by connectors to connectors.
2. Second Creek Interceptor Project Overview — The Project's goal is to convey flow to the NTP while maintaining capacity at the RWHTF and expand the District's sustainable gravity flow transmission system. The SD Interceptor is the result of a collaborative effort to identify the best long-term water reclamation solution and enable portions of Aurora, Brighton, Commerce City, Denver, DEN, and South Adams County to be served by the NTP.
3. Project Design — Overview of the interceptor alignment, facts, and design elements with a map of the alignment, as well as a flyover video illustrating the 17.5-mile alignment and surrounding area.
4. Project Construction — Construction methods, including open-cut and trenchless, materials and facilities, what to expect during construction, minimizing construction impacts, current activity and Project schedule.
5. Regional Benefits — Long-term infrastructure solution, regional collaboration, environmental stewardship, regional water reclamation service expansion, economic development, and community growth.
6. Public Comment



Thirteen people attended the meeting. Most attendees were property owners near the alignment, but other attendees included Brighton staff and representatives from the 27J School District and Orchard Church. Spanish language interpretation was offered to facilitate bilingual discussion, but was not required.

#### **1.4 Presentation Materials**

Presentation materials, including the fact sheet and display boards, are provided in the 1041 application.

#### **1.5 Formal Comments**

Most public meeting participants elected to ask questions and provide comments verbally to Project representatives, rather than complete written comment forms at the Public Comment station. The main themes identified in the comments included:

- Identify residential well systems and ensure the well location information is used during construction to prevent impacts. Wells are a vital asset for many property owners.
- Provide a construction schedule and notification of potential road closures.
- Ensure the interceptor works as planned and as needed for population growth.

Attendees also expressed interest in potential sewer line connections.



## Request for Comments

Case Name: Second Creek Interceptor  
Case Number: PLN2019-00008

July 15, 2019

The Adams County Planning Commission is requesting comments on the following application: **Areas and Activities of State Interest Permit and associated Intergovernmental Agreement to allow and construct the Second Creek Interceptor, a pipeline conveying wastewater.** This request is located at 0 -. The Assessor's Parcel Number is 0157123000018, 0157126000016, 0157126000018, 0157126001001, 0157127000008, 0157127000014, 0157127004001, 0157134003001, 0157134100002, 0157135000021, 0157135005008, 0157135005009, 0157135015001, 0157135017001, 0157135018001, 0157135202001, 0157135202002, 0157135300001, 0157135301001, 0157136005030, 0157136010007, 0157136010015, 0172300000106, 0172300012004, 0172328400003, 0181900000012, 0181900000013, 0182100000145.

Applicant Information:

6450 YORK ST  
DENVER, CO 80229

Please forward any written comments on this application to the Department of Community and Economic Development at 4430 South Adams County Parkway, Suite W2000A Brighton, CO 80601-8216 (720) 523-6800 by 08/12/2019 in order that your comments may be taken into consideration in the review of this case. If you would like your comments included verbatim please send your response by way of e-mail to [GJBarnes@adcogov.org](mailto:GJBarnes@adcogov.org).

Once comments have been received and the staff report written, the staff report and notice of public hearing dates will be forwarded to you for your information. The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at [www.adcogov.org/planning/currentcases](http://www.adcogov.org/planning/currentcases).

Thank you for your review of this case.

Greg Barnes  
Planner III



## Public Hearing Notification

Case Name:	PLN2019-00008
Case Number:	Second Creek Interceptor
Planning Commission Hearing Date:	July 23, 2020 at 6:00 p.m.
Board of County Commissioners Hearing Date:	August 11, 2020 at 9:30 a.m.

June 23, 2020

Public Hearings have been set by the Adams County Planning Commission and the Board of County Commissioners to consider the following request: Areas and Activities of State Interest (AASI) Permit and associated Intergovernmental Agreement to allow and construct the Second Creek Interceptor, a pipeline conveying wastewater. The Assessor's Parcel Numbers associated with the request are:

0157123000018, 0157126000016, 0157126000018, 0157126001001, 0157127000008,  
0157127000014, 0157127004001, 0157134003001, 0157134100002, 0157135000021,  
0157135005008, 0157135005009, 0157135015001, 0157135017001, 0157135018001,  
0157135202001, 0157135202002, 0157135300001,  
0157135301001, 0157136005030, 0157136010007, 0157136010015, 0172300000106,  
0172300012004, 0172328400003, 0181900000012, 0181900000013, and 0182100000145.

Applicant Information: Jon Wicke, Metro Wastewater Reclamation District, 6450 York St., Denver, CO 80229

The Planning Commission meeting will be held virtually using the Zoom video conferencing software and members of the public will be able to submit comments prior to the start of the public hearing that will then be entered into the record. For instructions on how to access the public hearing via telephone or internet, or to submit comment, please visit <http://www.adcogov.org/planning-commission> for up to date information.

The Board of County Commissioners meeting is broadcast live on the Adams County YouTube channel and members of the public will be able to submit comments prior to the start of the public hearing that will then be entered into the record. The eComment period opens when the agenda is published and closes at 4:30 p.m. the Monday prior to the noticed meeting. For instructions on how to access the public hearing and submit comments, please visit <http://www.adcogov.org/bocc> for up to date information.

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry  
DISTRICT 1

Charles "Chaz" Tedesco  
DISTRICT 2

Emma Pinter  
DISTRICT 3

Steve O'Dorisio  
DISTRICT 4

Mary Hodge  
DISTRICT 5

These will be public hearings and any interested parties may attend and be heard. The Applicant and Representative's presence at these hearings is requested. The full text of the proposed request and additional colored maps can be obtained by accessing the Adams County Community and Economic Development Department website at [www.adcogov.org/planning/currentcases](http://www.adcogov.org/planning/currentcases).

Thank you for your review of this case.

A handwritten signature in black ink that reads "Greg Barnes". The signature is written in a cursive style with a large initial "G" and "B".

Greg Barnes  
Planner III  
[gjbarnes@adcogov.org](mailto:gjbarnes@adcogov.org)  
720-523-6853

## PUBLICATION REQUEST

**Case Name:** Second Creek Interceptor

**Case Number:** PLN2019-00008

**Planning Commission Hearing Date:** July 23, 2020 at 6:00 p.m.

**Board of County Commissioners Hearing Date:** August 11, 2020 at 9:30 a.m.

**Case Manager:** Greg Barnes, [gjbarnes@adcogov.org](mailto:gjbarnes@adcogov.org), 720-523-6853

**Request:** Areas and Activities of State Interest Permit and associated Intergovernmental Agreement to allow and construct the Second Creek Interceptor, a pipeline conveying wastewater.

**Parcel Numbers:** 0157123000018, 0157126000016, 0157126000018, 0157126001001, 0157127000008, 0157127000014, 0157127004001, 0157134003001, 0157134100002, 0157135000021, 0157135005008, 0157135005009, 0157135015001, 0157135017001, 0157135018001, 0157135202001, 0157135202002, 0157135300001, 0157135301001, 0157136005030, 0157136010007, 0157136010015, 0172300000106, 0172300012004, 0172328400003, 0181900000012, 0181900000013, 0182100000145

**Address of the Request:** multiple sites throughout Adams County

**Applicant:** Jon Wicke, Metro Wastewater Reclamation District, 6450 York St., Denver, CO 80229

### **Virtual Meeting and Public Comment Information:**

These meetings will be held virtually. Please visit <http://www.adcogov.org/planning-commission> and <http://www.adcogov.org/bocc> for up to date information on accessing the public hearings and submitting comment prior to the hearings. The full text of the proposed request and additional colored maps can be obtained by accessing the Adams County Community and Economic Development Department website at [www.adcogov.org/planning/currentcases](http://www.adcogov.org/planning/currentcases).



11485 E 124TH LLC  
C/O WARREN J COLLIER  
14900 AKRON ST  
BRIGHTON CO 80602-5646

ADAMS COUNTY HISTORICAL SOCIETY  
9601 HENDERSON RD  
BRIGHTON CO 80601

12235 OAKLAND STREET TRUST  
90 W 84TH AVE  
DENVER CO 80260-4808

ADAMS CROSSING LLC  
C/O WOODBURY CORPORATION  
2733 E PARLEYS WAY SUITE 300  
SALT LAKE CITY UT 84109

12330 BRIGHTON ROAD LLC  
6885 LOWELL BLVD  
DENVER CO 80221-2652

ALLIED WASTE SYSTEMS OF COLORADO  
C/O PROPERTY TAX DEPARTMENT  
PO BOX 29246  
PHOENIX AZ 85038-9246

136TH AND YOSEMITE LLC 90% INT AND  
TIMBERLEAF 146 LLC 10% INT  
PO BOX 247  
EASTLAKE CO 80614-0247

APPELHANZ SUBDIVISION LLC  
5980 MONACO ST  
COMMERCE CITY CO 80022-4023

2010-1 RADC/CADC PROPERTY XI LLC  
4220 SHAWNEE MISSION PKWY STE 200-B  
FAIRWAY KS 66205-2571

ARAGON JERRY AND  
ARAGON DANETTE  
2551 W 52ND AVE  
DENVER CO 80221-1645

2010-1 RADC/CADC VENTURE LLC  
4220 SHAWNEE MISSION PKWY STE 200-B  
FAIRWAY KS 66205-2571

ARCUS SOUTHGATE LLC  
4915 E BASELINE RD STE 105  
GILBERT AZ 85234-2966

7-ELEVEN INC  
PO BOX 711  
DALLAS TX 75221-0711

ASPHALT SPECIALTIES COMPANY INC  
10100 DALLAS STREET  
HENDERSON CO 80640

8251 QUINTERO STREET COLORADO BRECKNELL INVE  
STORS LLC  
2750 E 146TH ST STE 200  
CARMEL IN 46033-7236

AVR DENVER LLC  
5235 W 104TH ST  
LOS ANGELES CA 90045-6114

ACM HIGH POINT VI LLC  
ATTN MICHAEL SCHROEDER ESQ  
4100 E MISSISSIPPI AVE STE 500  
GLENDALE CO 80246-3053

BARRON BARBARA FORBES  
10888 E 120TH AVE  
HENDERSON CO 80640

ADAMS COUNTY  
4430 SOUTH ADAMS COUNTY PKWY  
BRIGHTON CO 80601-8204

BARRON BARBARA FORBES  
10888 E 120TH AVE  
HENDERSON CO 80640-9736

BECKER DEREK W  
4087 WOODGLEN BLVD  
THORNTON CO 80233

BROMLEY DISTRICT WATER PROVIDERS LLC  
C/O BROMLEY COMPANIES LLC  
8301 E PRENTICE AVE STE 100  
GREENWOOD VILLAGE CO 80111-2904

BILLINGS DARYL D AND  
BILLINGS JOYCE E  
PO BOX 143  
HENDERSON CO 80640-0143

BROMLEY KENNETH M JR AND  
BROMLEY LOU ELLEN  
12600 BRIGHTON RD RT 3  
BRIGHTON CO 80601

BILLINGS DARYL DEAN AND  
BILLINGS JOYCE ELAINE  
PO BOX 143  
HENDERSON CO 80640-0143

BUFFALO HIGHLANDS METROPOLITAN DISTRICT  
141 UNION BLVD STE 150  
LAKEWOOD CO 80228-1898

BLOOD ANDREW RYAN  
874 GAMBELS RD  
GRAND JUNCTION CO 81505-8618

BURROWS CINDY S  
PO BOX 472  
BERTHOUD CO 80513-0472

BOARD OF COUNTY COMMISSIONERS  
COUNTY OF ADAMS  
4430 S ADAMS COUNTY PKWY  
BRIGHTON CO 80601-8222

CARLSON CLAY 18/75% INT ET AL  
PO BOX 247  
EASTLAKE CO 80614-0247

BOARD OF COUNTY COMMISSIONERS  
COUNTY OF ADAMS  
4430 S ADAMS COUNTY PKWY  
BRIGHTON CO 80601

CARRILLO JESUS AND  
CARRILLO MARTHA  
19920 E 58TH DR  
AURORA CO 80019-2031

BOARD OF COUNTY COMMISSIONERS OF  
ADAMS COUNTY  
4430 SOUTH ADAMS COUNTY PKWY  
BRIGHTON CO 80601-8204

CASAS-RODARTE DIONICIO  
11821 EAST 121ST AVE  
HENDERSON CO 80640

BOARD OF COUNTY COMMISSIONERS OF  
ADAMS COUNTY  
4430 S ADAMS COUNTY PKWY  
BRIGHTON CO 80601-8222

CE ACQUISITIONS LLC  
1440 IOLA ST UNIT B  
AURORA CO 80010-3392

BOWIP PARTNERS LLC  
4100 E MISSISSIPPI AVE STE 500  
DENVER CO 80246-3053

CHAVEZ GUADALUPE  
115 BERNARD CT  
FORT LUPTON CO 80621-7617

BRIGHTON SCHOOL DISTRICT 27J  
18551 E 160TH AVE  
BRIGHTON CO 80601-8519

CITY AND COUNTY OF DENVER  
ATTN REAL ESTATE DEPT  
8500 PENA BLVD  
DENVER CO 80249-6340

CITY OF BRIGHTON  
500 S 4TH AVE  
BRIGHTON CO 80601-3165

CORPORATION OF THE RESIDING BISHOP OF  
THE CHURCH OF JESUS CHRIST OF LATTER-DAY  
50 E NORTH TEMPLE FLOOR 22  
SALT LAKE CITY UT 84150-3620

CITY OF BRIGHTON THE  
500 S 4TH AVE  
BRIGHTON CO 80601-3165

COUNTY OF ADAMS  
4430 SOUTH ADAMS COUNTY PKWY  
BRIGHTON CO 80601-8204

CITY OF COMMERCE CITY  
7887 E 60TH AVE  
COMMERCE CITY CO 80022-4199

COUNTY OF ADAMS  
BOARD OF COUNTY COMMISSIONERS  
4430 SOUTH ADAMS COUNTY PKWY  
BRGHTON CO 80601-8204

CITY OF COMMERCE CITY  
7887 E 60TH AVE  
COMMERCE CITY CO 80022

COUNTY OF ADAMS THE  
4430 SOUTH ADAMS COUNTY PKWY  
BRIGHTON CO 80601-8204

CITY OF COMMERCE CITY THE  
7887 E 60TH AVE  
COMMERCE CITY CO 80022-4199

COUNTY OF ADAMS THE  
4430 S ADAMS COUNTY PKWY  
BRIGHTON CO 80601-8222

CITY OF THORNTON  
9500 CIVIC CENTER DR  
THORNTON CO 80229

COUNTY OF ADAMS THE  
9755 HENDERSON RD  
BRIGHTON CO 80601-8114

COHILL ELIZABETH AND  
SAGER ROBERT HARRY  
12480 E 124TH  
HENDERSON CO 80640-9412

CROM RAYMOND L  
PO BOX 33  
HENDERSON CO 80640-0033

COLORADO AIRPORT PARKING LLC  
8575 TANGLEWOOD ROAD  
FRANKTOWN CO 80116

CUTLER ROBERT L AND  
CUTLER SHIRLEY E  
12395 BRIGHTON RD  
HENDERSON CO 80640

CORNERSTONE CHRISTIAN ACADEMY  
12000 ZUNI ST  
WESTMINSTER CO 80234-2331

D AND L LEASING LLC  
8765 E 127TH CT  
BRIGHTON CO 80602-8111

CORNERSTONE CHRISTIAN ACADEMY  
12000 ZUNI ST  
DENVER CO 80234-2331

DIA TECH CENTER LLC  
2 N CASCADE AVE STE 1280  
COLORADO SPRINGS CO 80903-1631

DIA TECH CENTER LLC  
2 N CASCADE AVE STE 1280  
COLORADO SPRINGS CO 80903-1620

FROST GERALDINE H TRUST THE  
PO BOX 23  
HENDERSON CO 80640-0023

DIATC METROPOLITAN DISTRICT  
450 E 17TH AVE SUITE 400  
DENVER CO 80203-1214

FULLMER QUE JAY AND  
FULLMER DEBORA JEAN  
3200 S HWY 27 PO BOX 986  
SYRACUSE KS 67878

DIBC CARGO LLC  
C/O L C FULENWIDER INC  
1125 17TH ST SUITE 2500  
DENVER CO 80202-2092

GALLEGOS REINALDO E AND  
GALLEGOS MARIANNE  
14970 CLINTON ST  
BRIGHTON CO 80602-5671

DIBC CARGO LLC  
1125 17TH ST NO. 2500  
DENVER CO 80202-2092

GLENEAGLE ESTATES HOMEOWNERS ASSOCIATION  
INC  
23 INVERNESS WAY E STE 200  
ENGLEWOOD CO 80112-5758

DIETZ CAROL W 1/2 INT AND  
DIETZ LEONARD P JR 1/2 INT  
PO BOX 441  
GEORGETOWN CO 80444-0441

GUERIN RICHARD L  
PO BOX 116  
HENDERSON CO 80640

DILL AMY ANNE  
13850 RIVERDALE RD  
BRIGHTON CO 80602-8255

HAMILTON PATRICIA L LIVING TRUST THE  
10485 HENDERSON RD  
BRIGHTON CO 80601-8111

ENLOE VICKIE I  
4928 HOLLY STREET  
KANSAS CITY MO 64112

HENDERSON AGGREGATE LTD  
7321 E 88TH AVE STE 100  
HENDERSON CO 80640-8137

FARNER THOMAS A  
12311 PEORIA ST  
HENDERSON CO 80640-9650

HENDERSON AGGREGATE LTD  
7321 E 88TH AVE  
HENDERSON CO 80640-8137

FARNER WILLIAM H AND  
FARNER JACQULYN N  
1075 WCR 61  
KEENESBURG CO 80643

HENDERSON AGGREGATE LTD  
PO BOX 700  
HENDERSON CO 80640-9329

FISCHER RONALD G AND  
FISCHER KATHY M  
10990 E 120TH AVE  
HENDERSON CO 80640

HENDERSON AGGREGATE LTD  
PO BOX 700  
HENDERSON CO 80640

HENDERSON WATER SKI CLUB LLC  
C/O TOM KRUEGER  
15037 W 49TH PLACE  
GOLDEN CO 80403

LADES-KARAGEORGIS GEORGE ET AL  
2582 WYNTERBROOK DR  
HIGHLANDS RANCH CO 80126-4519

HOLSTINE RONALD R  
3655 OTIS ST  
WHEAT RIDGE CO 80033-6450

LORENTZ JON O AND  
LORENTZ DONNA R  
5460 E 117TH AVE  
THORNTON CO 80233

HOLSTINE RONALD R  
3655 OTIS STREET  
WHEAT RIDGE CO 80033

LOW LADISLAV LARRY  
C/O MARJORIE A HERZBERGER, PR  
THORNTON CO 80241-2748

HYATT TIMOTHY AND  
HYATT EIZABETH  
12151 OAKLAND ST  
COMMERCE CITY CO 80640-9632

LRK LLC  
C/O RUSSEL W BAUMGARTNER/MANAGER  
3038 N 159TH DR  
GOODYEAR AZ 85395-6427

JD BRIGHTON INC  
12020 WHEELING ST  
BRIGHTON CO 80601-7181

MARQUEZ HECTOR  
12080 WHEELING ST  
BRIGHTON CO 80601-7181

JR MORGANTI CESARE E  
1147 PEAKVIEW DRIVE  
CASTLE ROCK CO 80109

MASTERSON CLINTON JAMES  
520 CARDINAL ST  
FAIRMONT MN 56031-4544

KIM SO YEON  
12345 BRIGHTON ROAD  
HENDERSON CO 80640

MONTOYA RUBEN A  
12110 OAKLAND ST  
HENDERSON CO 80640-9631

KIRBY KIRK LEVI  
10221 E 120TH AVE  
HENDERSON CO 80640-9745

MORGANTI CESARE E  
1147 S PEAK VIEW DR  
CASTLE ROCK CO 80109-9524

LA CRESTA ENTERPRISES-CO LLC  
C/O 7-ELEVEN INC ATTN TAX DEPT #36013  
PO BOX 711  
DALLAS TX 75221-0711

NELSON ANNE J  
17227 W 12TH AVE  
GOLDEN CO 80401-2899

LANCASTER LEW M  
12300 BRIGHTON ROAD  
HENDERSON CO 80640

OFF DON AND JEANNE PARTNERSHIP  
10495 E 120TH AVE  
HENDERSON CO 80640-9742



ORCHARD CHURCH THE  
10422 HEINZ WAY UNIT A  
HENDERSON CO 80640-8475

SCHOOL DISTRICT NO.27J  
18551 E 160TH AVENUE  
BRIGHTON CO 80601

PARK N FLY LLC  
1942 BROADWAY STE 314C  
BOULDER CO 80302-5213

SCHUCK DIA LLC  
2 N CASCADE AVE STE 1280  
COLORADO SPRINGS CO 80903-1631

PEARSON BEN  
12230 BRIGHTON ROAD  
HENDERSON CO 80640

SCHUMANN VERNA M  
8501 E 104TH AVE  
HENDERSON CO 80640-8923

PENA MANUELA VERONICA MOLINA  
1201 W THORNTON PKWY LOT 197  
THORNTON CO 80260-5420

SCM-GRP VAN SCHAAK LLLP UND 8.5254%  
INT ET AL  
1242 E JACKSON ST  
PHOENIX AZ 85034-2342

RAMIREZ ARTURO  
14116 GLENCOE ST  
THORNTON CO 80602-7999

SECOND CREEK HOLDINGS LLC  
9033 E EASTER PL STE 112  
CENTENNIAL CO 80112-2105

RASUL LAILUMA  
6842 E 131ST DR  
THORNTON CO 80602-6950

SEXAUER KEVIN  
201 E CLEVELAND ST  
LAFAYETTE CO 80026-2340

RODRIGUEZ-RONQUILLO SANDRA C AND  
RODRIGUEZ-RONQUILLO SAUL  
10285 E 112TH WAY  
HENDERSON CO 80640-9357

SHIRABA LLC  
12153 MOLINE STREET  
HENDERSON CO 80640

SABLE ROGER  
12270 BRIGHTON RD  
HENDERSON CO 80640-9750

SHURTLEFF JOSEPH AND  
SHURTLEFF MINDY  
PO BOX 55  
HENDERSON CO 80640-0055

SASAKI FAMILY PARTNERSHIP LLLP  
697 VOILES DR  
BRIGHTON CO 80601-3322

SINGH RASHPAL AND  
KAUR RAJWANT  
13767 120TH AVE  
BRIGHTON CO 80601

SBRM HOTELS COLORADO LLC  
7350 E PROGRESS PL STE 100  
GREENWOOD VILLAGE CO 80111-2130

SPARROW DONAVON N AND  
BARRON BARBARA J  
10888 E 120TH AVE  
HENDERSON CO 80640-9736

STILLWATER HOMEOWNERS ASSOCIATION INC  
783 VALLEJO STREET  
DENVER CO 80204

WANN JAMES D  
P O BOX 367  
HENDERSON CO 80640

SWEETMAN JAMES K  
PO BOX 321  
HENDERSON CO 80640

WEP ROYALTY HOLDINGS LLC  
14000 QUAIL SPRINGS PKWY STE 5000  
OKLAHOMA CITY OK 73134-2619

THOMS TIMOTHY G  
PO BOX 18  
11010 E 120TH AVE NO. B  
HENDERSON CO 80640-9732

ZIGAN HOMEOWNERS ASSOCIATION  
10801 E 124TH AVE  
BRIGHTON CO 80601-7114

THOMS TIMOTHY G  
PO BOX 18  
11010 E 120TH AVE B  
HENDERSON CO 80640

120 85 LLC  
OR CURRENT RESIDENT  
10925 E 120TH AVE  
HENDERSON CO 80640-9733

TOWER 81ST LLC  
5753 SHASTA CIR  
LITTLETON CO 80123-2732

A LANDSCAPE SUPPLY LLC  
OR CURRENT RESIDENT  
10701 E 120TH AVE  
HENDERSON CO 80640-9737

TRUNKENBOLZ FREDRICK A LIVING TRUST 1/2  
TRUNKENBOLZ ELSIE R LIVING TRUST 1/2  
609 S 1ST AVE  
BRIGHTON CO 80601-3001

ACKLAM CHRIS THOMAS AND  
ACKLAM DOROTHY JANE  
OR CURRENT RESIDENT  
10280 E 120TH AVE  
HENDERSON CO 80640-9746

TRUNKENBOLZ LLC  
609 S 1ST AVE  
BRIGHTON CO 80601-3001

ADAME JOSE RAUL AND  
ADAME CONSUELO  
OR CURRENT RESIDENT  
11285 E 124TH AVE  
BRIGHTON CO 80601-7114

UNION PACIFIC RAILROAD COMPANY  
C/O PROPERTY TAX DEPARTMENT  
1400 DOUGLAS STOP 1640  
OMAHA NE 68179-1640

ALGRIM DALE R II AND  
ALGRIM DIONE S  
OR CURRENT RESIDENT  
8695 E 130TH AVE  
THORNTON CO 80602-9203

UNITED STATES OF AMERICA  
5650 HAVANA STREET  
COMMERCE CITY CO 80022

ALONSO REYNALDO  
OR CURRENT RESIDENT  
11225 E 124TH AVENUE  
BRIGHTON CO 80601

VAUGHN JOHNIE  
12650 TUCSON ST  
HENDERSON CO 80640

APPELHANZ JOHN JAMES REVOCABLE TRUST  
OR CURRENT RESIDENT  
13245 RIVERDALE RD  
BRIGHTON CO 80602-8105

ARNOLD LARRY L AND  
ARNOLD SHARON E  
OR CURRENT RESIDENT  
12700 BRIGHTON RD  
BRIGHTON CO 80601-7346

BOWMAN JAMES AND  
ANDREWS SHELLI A  
OR CURRENT RESIDENT  
11930 E 121ST AVE  
HENDERSON CO 80640-9616

BAILEY CRAIG L  
OR CURRENT RESIDENT  
11735 E 119TH AVE  
HENDERSON CO 80640-7410

BRADY JIM AND  
BRADY LEANN  
OR CURRENT RESIDENT  
12990 XANTHIA CT  
THORNTON CO 80602-8128

BAKER ALAN S AND  
BAKER TAMARA D  
OR CURRENT RESIDENT  
8655 E 130TH AVE  
THORNTON CO 80602-9203

BREWSTER HANS JOACHIM AND LYNDA L  
OR CURRENT RESIDENT  
12170 OAKLAND ST  
HENDERSON CO 80640-9631

BARRINGER CHERIE AND  
BAILEY SHIRLEY F  
OR CURRENT RESIDENT  
12280 OAKLAND STREET  
HENDERSON CO 80640

BROMLEY WINIFRED LEE  
OR CURRENT RESIDENT  
12801 BRIGHTON RD  
BRIGHTON CO 80601-7341

BEHRMANN LARRY JOHN AND  
STINNETT SHERYL LYNN  
OR CURRENT RESIDENT  
11275 E 124TH AVE  
BRIGHTON CO 80601

BURBACK MELVIN W  
OR CURRENT RESIDENT  
12199 BRIGHTON RD  
HENDERSON CO 80640-9751

BELUSCAK CONNIE JEAN AND  
BELUSCAK VINCENT J  
OR CURRENT RESIDENT  
10757 E 124TH AVE  
BRIGHTON CO 80601-7138

CAHLANDER SUSAN M AND  
DUNN JAMES J  
OR CURRENT RESIDENT  
12121 OAKLAND ST  
HENDERSON CO 80640-9632

BENSON RONDA A  
OR CURRENT RESIDENT  
11835 E 121ST AVE  
HENDERSON CO 80640-9617

CASEY ROBERT E REVOCABLE TRUST  
OR CURRENT RESIDENT  
12975 XANTHIA CT  
THORNTON CO 80602-8127

BHATT JULIAN P AND  
BHATT TERESA D  
OR CURRENT RESIDENT  
8755 E 130TH AVE  
THORNTON CO 80602-9204

CLARK MELVIN M/VICKI L  
REVOCABLE TRUST THE  
OR CURRENT RESIDENT  
10381 E 123RD AVE  
HENDERSON CO 80640-7436

BLISS WILLIAM G AND  
BLISS CHARLENE M  
OR CURRENT RESIDENT  
12460 BRIGHTON RD  
BRIGHTON CO 80601-7350

COOPER GEORGE E AND  
COOPER PEGGY L  
OR CURRENT RESIDENT  
13465 E 121ST PL  
BRIGHTON CO 80601

BOSTROM SHARON A  
OR CURRENT RESIDENT  
12550 BRIGHTON RD  
BRIGHTON CO 80601-7350

COOPER SCOTT RICHARD AND  
COOPER TRACY DANEEN  
OR CURRENT RESIDENT  
12420 BRIGHTON RD  
BRIGHTON CO 80601-7350

CROSS BARBARA AND  
CRESPIN ROBERT F SR  
OR CURRENT RESIDENT  
11845 E 121ST AVE  
HENDERSON CO 80640

FISCHER RONALD G TRUST THE  
OR CURRENT RESIDENT  
10990 E 120TH AVE  
HENDERSON CO 80640-9734

CUTLER ROBERT L AND  
CUTLER SHIRLEY E  
OR CURRENT RESIDENT  
12395 BRIGHTON RD  
HENDERSON CO 80640-9747

GARCIA ALFREDO AND  
GARCIA ADELINA R  
OR CURRENT RESIDENT  
10321 E 123RD AVE  
HENDERSON CO 80640-7436

DEARDORFF DENNIS J AND  
DEARDORFF DEBRA A W  
OR CURRENT RESIDENT  
13293 BRIGHTON RD  
BRIGHTON CO 80601-7348

GARCIA GILBERTO AND  
MEDINA BEATRIZ  
OR CURRENT RESIDENT  
12360 E 124TH AVE  
HENDERSON CO 80640-9414

DIETZ JUDY  
OR CURRENT RESIDENT  
12291 PEORIA ST  
HENDERSON CO 80640

GIOSO MICHELLE L AND  
GIOSO PAUL R  
OR CURRENT RESIDENT  
12928 WABASH CT  
THORNTON CO 80602-8249

DURAN JONI LYNN  
OR CURRENT RESIDENT  
12240 PEORIA ST  
HENDERSON CO 80640-9639

GONZALEZ ADRAIN AND  
MARTINEZ MARIA  
OR CURRENT RESIDENT  
12085 WHEELING ST  
BRIGHTON CO 80601-7182

EINSPAHR NORMAN J AND  
EINSPAHR CHARLENE R  
OR CURRENT RESIDENT  
12840 BRIGHTON RD  
BRIGHTON CO 80601

GONZALEZ JUAN ANTONIO  
OR CURRENT RESIDENT  
11726 E 119TH PL  
HENDERSON CO 80640-7416

ENRIGHT DOUGLAS J AND  
FERNANDEZ LUCINDA M  
OR CURRENT RESIDENT  
12965 XANTHIA COURT  
THORNTON CO 80602

GONZALEZ OSCAR J AND  
GONZALEZ LORNA L  
OR CURRENT RESIDENT  
12210 E 120TH AVE  
BRIGHTON CO 80601-7140

EVANOFF JOE A/LORIE A AS TRUSTEES OF  
THE JOE AND LORIE EVANOFF LIVING TRUST  
OR CURRENT RESIDENT  
11941 RACINE CT  
HENDERSON CO 80640-9100

GUERRERO DORA  
OR CURRENT RESIDENT  
11736 E 119TH PL  
HENDERSON CO 80640-7416

FARNER THOMAS A  
OR CURRENT RESIDENT  
12311 PEORIA ST  
HENDERSON CO 80640-9650

HANSON ROBERT S AND  
HANSON TERRIE L  
OR CURRENT RESIDENT  
11001 E 120TH AVE  
HENDERSON CO 80640-9731

FINLAY GRETA/NATALIJA/TEREZIJA  
OR CURRENT RESIDENT  
12060 WHEELING ST  
BRIGHTON CO 80601

HARTNAGLE CAROL AND  
MADSEN KEN  
OR CURRENT RESIDENT  
12121 POTOMAC ST  
BRIGHTON CO 80601

HEINTZ VERHN D AND  
HEINTZ MARLENE E  
OR CURRENT RESIDENT  
11780 E 120TH AVE  
HENDERSON CO 80640

KREMHELLER DIANNA O AND  
KREMHELLER DAVID B  
OR CURRENT RESIDENT  
10391 E 123RD AVE  
HENDERSON CO 80640-7436

HEINZ ROBERT A  
OR CURRENT RESIDENT  
12730 BRIGHTON RD  
BRIGHTON CO 80601-7346

KRIZMANICH CHARLES W  
OR CURRENT RESIDENT  
11920 E 124TH AVE  
HENDERSON CO 80640

HITNER STANLEY K AND HITNER MARY AND  
HITNER BRICE  
OR CURRENT RESIDENT  
11951 E 120TH AVE  
BRIGHTON CO 80601

KROLL TRISHA/ALAN 25 PERCENT INT AND  
HAMILTON PATRICIA L LIVING TRUST 75 PERC  
OR CURRENT RESIDENT  
10485 HENDERSON RD  
BRIGHTON CO 80601-8111

HOFMANN JOHN AND  
HOFMANN JESSICA  
OR CURRENT RESIDENT  
8825 E 130TH AVE  
THORNTON CO 80602-9205

LAND-OLSON MARCIE AND  
OLSON SHANE C  
OR CURRENT RESIDENT  
8777 E 127TH COURT  
BRIGHTON CO 80602

HYATT TIMOTHY AND  
HYATT ELIZABETH  
OR CURRENT RESIDENT  
12151 OAKLAND ST  
HENDERSON CO 80640-9632

LITTLE STACEY AND  
BARNES-LITTLE JACQUELYN  
OR CURRENT RESIDENT  
12160 OAKLAND ST  
HENDERSON CO 80640

IRBY KENT M AND  
IRBY LORI A  
OR CURRENT RESIDENT  
11961 RACINE CT  
HENDERSON CO 80640

MARQUEZ HECTOR  
OR CURRENT RESIDENT  
12020 WHEELING ST  
BRIGHTON CO 80601

ISBELL LARRY AND ISBELL DONNA  
OR CURRENT RESIDENT  
12211 BRIGHTON RD  
HENDERSON CO 80640-9749

MARQUEZ HECTOR  
OR CURRENT RESIDENT  
12080 WHEELING ST  
BRIGHTON CO 80601-7181

KENDRICK THOMAS E AND  
VENDEGNA ANGELA M  
OR CURRENT RESIDENT  
12190 OAKLAND ST  
HENDERSON CO 80640-9631

MCCORMICK SUSAN L AND  
MCCORMICK BRIAN  
OR CURRENT RESIDENT  
12995 XANTHIA CT  
THORNTON CO 80602-8127

KIRBY KIRK LEVI  
OR CURRENT RESIDENT  
10221 E 120TH AVE  
HENDERSON CO 80640-9745

MERICH DAVID L  
OR CURRENT RESIDENT  
11855 E 121ST AVENUE  
HENDERSON CO 80640

KREMER DANNY DUAINE AND  
KREMER JACQUILINE JEAN  
OR CURRENT RESIDENT  
10371 E 123RD AVE  
HENDERSON CO 80640-7436

MILO NICHOLAS J  
OR CURRENT RESIDENT  
12365 OAKLAND ST  
HENDERSON CO 80640-9633



MITCHELL MICHAEL  
OR CURRENT RESIDENT  
8441 E 130TH CIR  
THORNTON CO 80602-9201

PEARSON BEN E  
OR CURRENT RESIDENT  
12197 BRIGHTON RD  
HENDERSON CO 80640-9751

MONTOYA MICHAEL AND SANDRA  
OR CURRENT RESIDENT  
10800 E 126TH AVE  
BRIGHTON CO 80601

POLCYN RAYMOND L  
OR CURRENT RESIDENT  
12209 BRIGHTON RD  
HENDERSON CO 80640-9749

MONTOYA ROY ANTHONY  
OR CURRENT RESIDENT  
12200 OAKLAND STREET  
HENDERSON CO 80640

PRILL MICHAEL J AND  
PRILL JOLENE L  
OR CURRENT RESIDENT  
12375 BRIGHTON RD  
HENDERSON CO 80640-9747

NELSON CONSTANCE H  
OR CURRENT RESIDENT  
11810 E 124TH AVE  
HENDERSON CO 80640-9612

RAMIREZ SAUL  
OR CURRENT RESIDENT  
12360 OAKLAND ST  
HENDERSON CO 80640-9634

OFF DON AND JEANNE PARTNERSHIP  
OR CURRENT RESIDENT  
10495 E 120TH AVE  
HENDERSON CO 80640-9742

RATHKE KENNETH AND  
RATHKE YOLANDA  
OR CURRENT RESIDENT  
12919 WABASH COURT  
THORNTON CO 80602

OKADA DERICK J AND CYNTHIA L  
OR CURRENT RESIDENT  
12065 WHEELING ST  
HENDERSON CO 80640-8851

REICHARDT CARL E AND  
REICHARDT THERESE M  
OR CURRENT RESIDENT  
12340 OAKLAND ST  
HENDERSON CO 80640-9634

ORCHARD CHURCH THE  
OR CURRENT RESIDENT  
12405 E 120TH AVE  
HENDERSON CO 80640-9607

RUSSELL GRACE  
OR CURRENT RESIDENT  
13185 BRIGHTON RD  
BRIGHTON CO 80601-7341

ORTA AGUSTIN AND  
ORTA JOSEPHINA  
OR CURRENT RESIDENT  
12180 E 120TH AVE  
BRIGHTON CO 80601

SANDOVAL AMERICA AND  
RUIZ JOSE W  
OR CURRENT RESIDENT  
12081 OAKLAND STREET  
HENDERSON CO 80640

OTTEN BEVERLY  
OR CURRENT RESIDENT  
12980 XANTHIA COURT  
THORNTON CO 80602

SCHEERE MELISSA  
OR CURRENT RESIDENT  
11900 E 124TH AVE  
HENDERSON CO 80640-9610

PAWLAK MATTHEW AND NATHALIE  
OR CURRENT RESIDENT  
12500 BRIGHTON RD  
BRIGHTON CO 80601

SERNA ANDREW J AND  
SERNA TRACI S  
OR CURRENT RESIDENT  
12061 E 120TH AVE  
BRIGHTON CO 80601-7139

SHIPPY RONALD  
OR CURRENT RESIDENT  
12301 PEORIA ST  
HENDERSON CO 80640-9650

STREMEL JOSEPH E AND  
STREMEL DONNA J  
OR CURRENT RESIDENT  
12918 WABASH CT  
THORNTON CO 80602-8249

SHIRABA LLC  
OR CURRENT RESIDENT  
12331 PEORIA ST  
HENDERSON CO 80640-9650

SUMMONS WAYNE L  
OR CURRENT RESIDENT  
12985 XANTHIA COURT  
THORNTON CO 80602

SHIRABA LLC  
OR CURRENT RESIDENT  
12153 MOLINE STREET  
HENDERSON CO 80640

SWEETMAN KEVIN W AND  
SWEETMAN JOLENE M  
OR CURRENT RESIDENT  
11920 BRIGHTON RD  
HENDERSON CO 80640-9322

SHURTLEFF JOSEPH W AND  
SHURTLEFF MINDY  
OR CURRENT RESIDENT  
12221 BRIGHTON RD  
HENDERSON CO 80640

TAPPARO TED  
OR CURRENT RESIDENT  
11980 E 124TH AVE  
HENDERSON CO 80640-9610

SHURTLEFF JOSEPH W AND  
SHURTLEFF MINDY  
OR CURRENT RESIDENT  
12770 BRIGHTON RD  
BRIGHTON CO 80601

THOMPSON JAMES AND  
THOMPSON LING  
OR CURRENT RESIDENT  
8745 E 127TH CT  
BRIGHTON CO 80602-8111

SIDHU GURPREET AND  
SIDHU MANDEEP  
OR CURRENT RESIDENT  
8461 E 130TH CIR  
THORNTON CO 80602-9201

UPCHURCH DENISE MARIE/UPCHURCH MATTHEW RAY A  
ND  
UPCHURCH BRITTNEY FAYE/UPCHURCH BETHANY MARIE  
OR CURRENT RESIDENT  
12270 BRIGHTON RD  
HENDERSON CO 80640-9750

SINGH RASHPAL AND  
KAUR RAJWANT  
OR CURRENT RESIDENT  
13767 E 120TH AVE  
BRIGHTON CO 80601-7141

UPCHURCH MATTHEW R AND  
UPCHURCH DENISE M  
OR CURRENT RESIDENT  
12271 BRIGHTON RD  
HENDERSON CO 80640

SISNEROS JOE M AND NIKKI L  
OR CURRENT RESIDENT  
12045 WHEELING ST  
HENDERSON CO 80640-8851

VALDEZ JESSE R AND  
VALDEZ TERRY L  
OR CURRENT RESIDENT  
12290 PEORIA ST  
HENDERSON CO 80640-9639

SPARROW DONAVON N AND  
BARRON BARBARA J  
OR CURRENT RESIDENT  
10888 E 120TH AVE  
HENDERSON CO 80640-9736

VAUGHN TODD L AND  
VAUGHN LAURA L  
OR CURRENT RESIDENT  
11221 E 124TH AVE  
BRIGHTON CO 80601

STANTON SCOTT AND  
STANTON DEBBIE  
OR CURRENT RESIDENT  
8451 E 130TH CIR  
THORNTON CO 80602-9201

WHITE BRENNON D SEELY AND  
MANDEVILLE SHELBY  
OR CURRENT RESIDENT  
11880 E 124TH AVE  
HENDERSON CO 80640-9612

WHITE JEFFREY J AND  
WHITE JUDY A  
OR CURRENT RESIDENT  
12290 BRIGHTON RD  
HENDERSON CO 80640-9750

CURRENT RESIDENT  
11288 E 124TH AVE  
BRIGHTON CO 80601-7114

WRIGHT CLAYTON T  
OR CURRENT RESIDENT  
12398 OAKLAND ST  
HENDERSON CO 80640-9634

CURRENT RESIDENT  
11290 E 124TH AVE  
BRIGHTON CO 80601-7114

YANG CHONG WA AND  
HER KHOU  
OR CURRENT RESIDENT  
11991 RACINE CT  
HENDERSON CO 80640-9100

CURRENT RESIDENT  
11970 POTOMAC ST  
BRIGHTON CO 80601-7128

ZIGAN FLORIAN B  
OR CURRENT RESIDENT  
10801 E 124TH AVE  
BRIGHTON CO 80601-7114

CURRENT RESIDENT  
13630 E 120TH AVE  
BRIGHTON CO 80601-7164

ZIGAN STEVEN AND JONI  
OR CURRENT RESIDENT  
10900 E 126TH AVE  
BRIGHTON CO 80601

CURRENT RESIDENT  
11485 E 124TH AVE  
BRIGHTON CO 80601-7173

CURRENT RESIDENT  
18000 E 81ST AVE  
COMMERCE CITY CO 80022-9400

CURRENT RESIDENT  
13535 E 121ST PL  
BRIGHTON CO 80601-7179

CURRENT RESIDENT  
8100 TOWER RD  
COMMERCE CITY CO 80022-9405

CURRENT RESIDENT  
12280 SABLE BLVD  
BRIGHTON CO 80601-7186

CURRENT RESIDENT  
8480 TOWER RD  
COMMERCE CITY CO 80022-9405

CURRENT RESIDENT  
12840 BRIGHTON RD  
BRIGHTON CO 80601-7342

CURRENT RESIDENT  
17010 E 88TH AVE  
COMMERCE CITY CO 80022-9407

CURRENT RESIDENT  
12735 BRIGHTON RD  
BRIGHTON CO 80601-7345

CURRENT RESIDENT  
10800 E 124TH AVE  
BRIGHTON CO 80601-7114

CURRENT RESIDENT  
12600 BRIGHTON RD  
BRIGHTON CO 80601-7351

CURRENT RESIDENT  
11100 E 126TH AVE  
BRIGHTON CO 80601-7402

CURRENT RESIDENT  
11880 PEORIA ST  
HENDERSON CO 80640-9120

CURRENT RESIDENT  
8765 E 127TH CT  
BRIGHTON CO 80602-8111

CURRENT RESIDENT  
10655 E 120TH CT  
COMMERCE CITY CO 80640-9141

CURRENT RESIDENT  
13251 YOSEMITE ST  
THORNTON CO 80602-8118

CURRENT RESIDENT  
12909 E 120TH AVE  
HENDERSON CO 80640-9146

CURRENT RESIDENT  
12970 XANTHIA CT  
THORNTON CO 80602-8128

CURRENT RESIDENT  
12915 E 120TH AVE  
HENDERSON CO 80640-9146

CURRENT RESIDENT  
13300 RIVERDALE RD  
BRIGHTON CO 80602-8175

CURRENT RESIDENT  
12480 E 124TH AVE  
HENDERSON CO 80640-9412

CURRENT RESIDENT  
13751 RIVERDALE RD  
BRIGHTON CO 80602-8210

CURRENT RESIDENT  
11750 E 124TH AVE  
HENDERSON CO 80640-9602

CURRENT RESIDENT  
10365 E 136TH AVE  
BRIGHTON CO 80602-8218

CURRENT RESIDENT  
11992 E 124TH AVE  
HENDERSON CO 80640-9610

CURRENT RESIDENT  
8471 E 130TH CIR  
THORNTON CO 80602-9201

CURRENT RESIDENT  
11821 E 121ST AVE  
HENDERSON CO 80640-9617

CURRENT RESIDENT  
8550 E 130TH AVE  
THORNTON CO 80602-9202

CURRENT RESIDENT  
11825 E 121ST AVE  
HENDERSON CO 80640-9617

CURRENT RESIDENT  
12005 E 119TH AVE  
COMMERCE CITY CO 80640-7437

CURRENT RESIDENT  
11829 E 121ST AVE  
HENDERSON CO 80640-9617

CURRENT RESIDENT  
12010 OAKLAND ST  
COMMERCE CITY CO 80640-9629

CURRENT RESIDENT  
12345 BRIGHTON RD  
HENDERSON CO 80640-9747

CURRENT RESIDENT  
12100 OAKLAND ST  
COMMERCE CITY CO 80640-9631

CURRENT RESIDENT  
12389 BRIGHTON RD  
HENDERSON CO 80640-9747

CURRENT RESIDENT  
12150 OAKLAND ST  
COMMERCE CITY CO 80640-9631

CURRENT RESIDENT  
12300 BRIGHTON RD  
HENDERSON CO 80640-9748

CURRENT RESIDENT  
12180 OAKLAND ST  
COMMERCE CITY CO 80640-9631

CURRENT RESIDENT  
12330 BRIGHTON RD  
HENDERSON CO 80640-9748

CURRENT RESIDENT  
12300 OAKLAND ST  
COMMERCE CITY CO 80640-9634

CURRENT RESIDENT  
12350 BRIGHTON RD  
HENDERSON CO 80640-9748

CURRENT RESIDENT  
12235 OAKLAND ST  
COMMERCE CITY CO 80640-9635

CURRENT RESIDENT  
12251 BRIGHTON RD  
HENDERSON CO 80640-9749

CURRENT RESIDENT  
12271 PEORIA ST  
HENDERSON CO 80640-9638

CURRENT RESIDENT  
12291 BRIGHTON RD  
HENDERSON CO 80640-9749

CURRENT RESIDENT  
12220 PEORIA ST  
HENDERSON CO 80640-9639

CURRENT RESIDENT  
12200 BRIGHTON RD  
HENDERSON CO 80640-9750

CURRENT RESIDENT  
11000 E 120TH AVE  
HENDERSON CO 80640-9732

CURRENT RESIDENT  
12202 BRIGHTON RD  
HENDERSON CO 80640-9750

CURRENT RESIDENT  
10223 E 120TH AVE  
HENDERSON CO 80640-9745

CURRENT RESIDENT  
12230 BRIGHTON RD  
HENDERSON CO 80640-9750



CURRENT RESIDENT  
12240 BRIGHTON RD  
HENDERSON CO 80640-9750

CURRENT RESIDENT  
12260 BRIGHTON RD  
HENDERSON CO 80640-9750



Referral Listing  
Case Number PLN2019-00008  
Second Creek Interceptor

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NS - Code Compliance

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Tri-County Health: Mail CHECK to Sheila Lynch

Tri-County Health  
landuse@tchd.org  
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Agency

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Xcel Energy

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303-571-3306  
Donna.L.George@xcelenergy.com

# CERTIFICATE OF POSTING



**I, J. Gregory Barnes do hereby certify that I posted at the Adams County Regional Park on July 7, 2020 in accordance with the requirements of the Adams County Development Standards and Regulations.**

---

**J. Gregory Barnes**

# Second Creek Interceptor PLN2019-00008

September 15, 2020

Board of County Commissioners Hearing

Community and Economic Development Department  
Case Manager: Greg Barnes



# Staff Recommendation

## Staff Recommends Continuance of PLN2019-00008

- To allow for additional time for finalization of construction easement and lease agreement for the portion of the interceptor running through Riverdale Regional Park
- The applicant wished to resolve the land use and property use agreements on the same day
- Request for continuance to the October 20, 2020 Board of County Commissioners agenda



# Request

- Intergovernmental Agreement (IGA) with Metro Wastewater Reclamation District for Areas and Activities of State Interest (AASI)
- Wastewater Conveyance Pipeline
  - 17 miles overall, spanning 3 Counties
  - 5 miles in unincorporated Adams County
  - 28 parcels



# Background

- Key infrastructure for MWRD's long-term planning for the Second Creek and Sand Creek basins.
  - Collects flows
  - Conveys by gravity
  - Destination: Northern Treatment Plant (Brighton)
- Pipe Construction
  - 24-60 inches in diameter
  - Construction width 120 feet wide
  - Road Crossings: Tower Road, East 96<sup>th</sup> Avenue, East 104<sup>th</sup> Avenue, I-76, East 120<sup>th</sup> Avenue, and US Hwy 85

# Intergovernmental Agreement

## Section 6-16

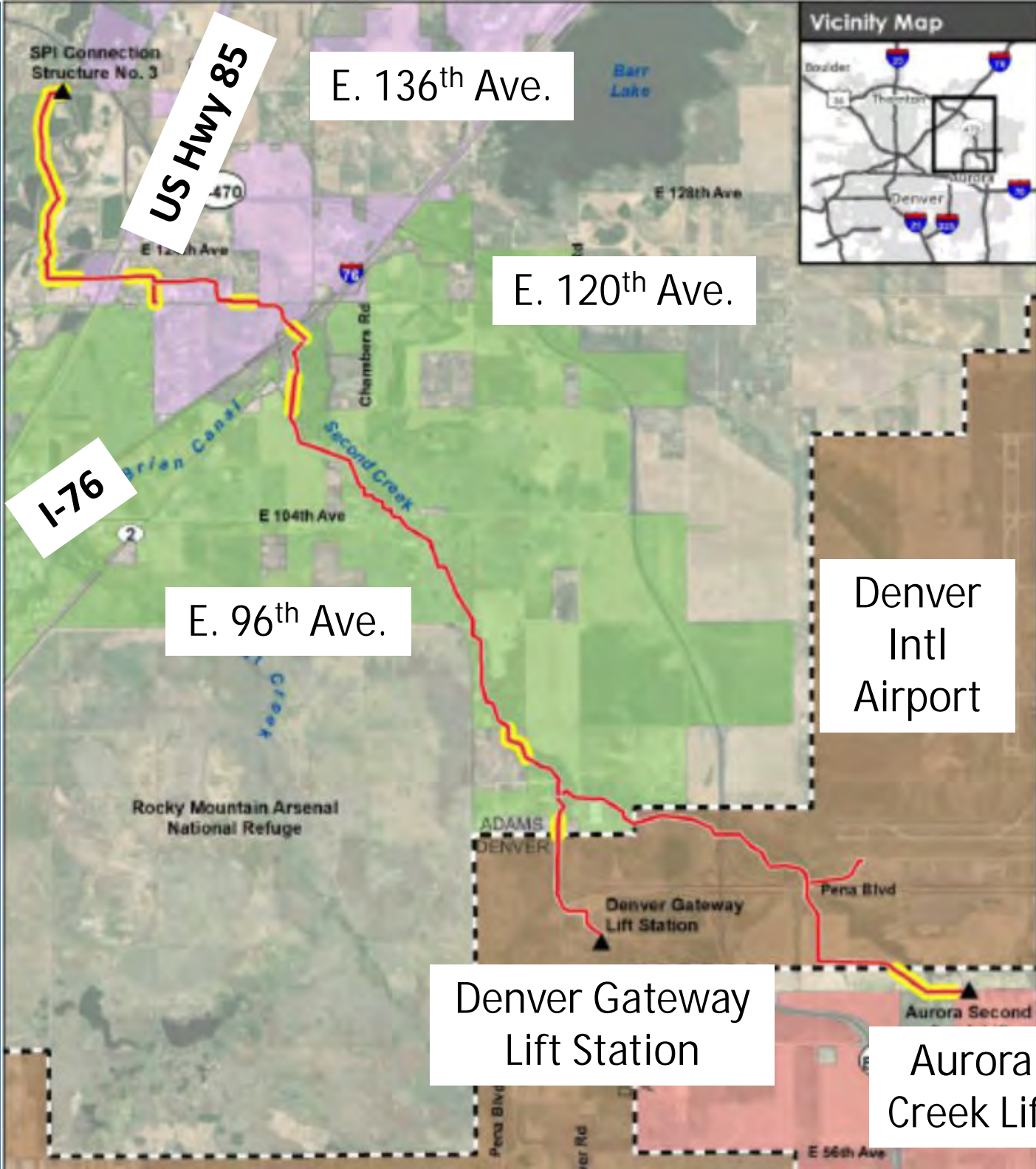
- IGA in lieu of AASI approval
- Does not go before the Planning Commission
- Staff advertised a Planning Commission hearing
- Information/Public Comment
- No vote required

# Criteria for IGA/ AASI

## Section 6-16

- Conform to the Comprehensive Plan
- Compatible with surrounding area
- Must not create a nuisance or negatively impact transportation
- Technically and financially feasible
- Must not significantly degrade the environment
- Include consideration for relevant regional water quality plans
- Must not negatively impact recreational or agricultural activities
- Must serve the needs of increasing population







157136005030

157136010007

157136010015

E 120th Ave





Wheeling St

12060

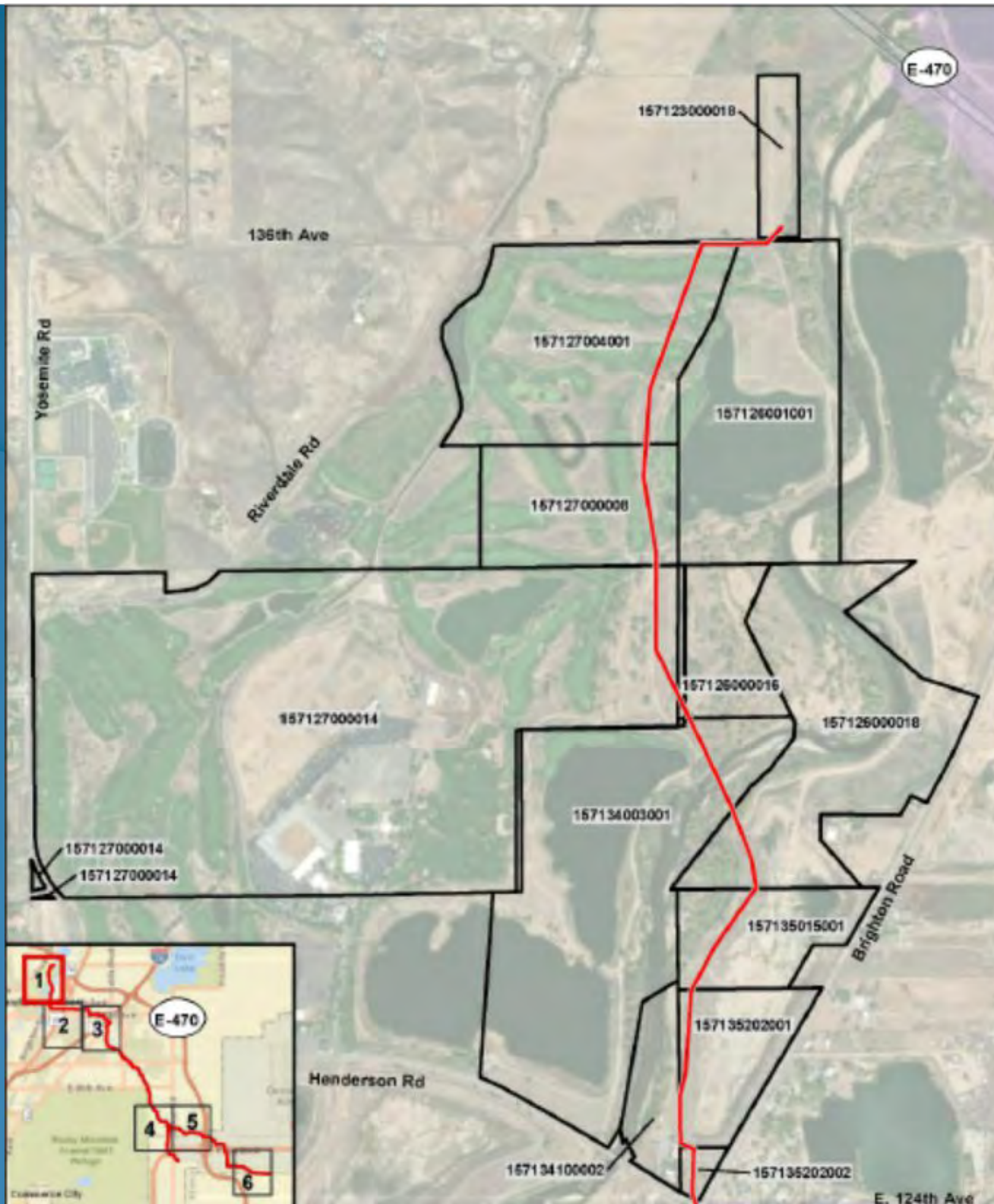
12045

12020

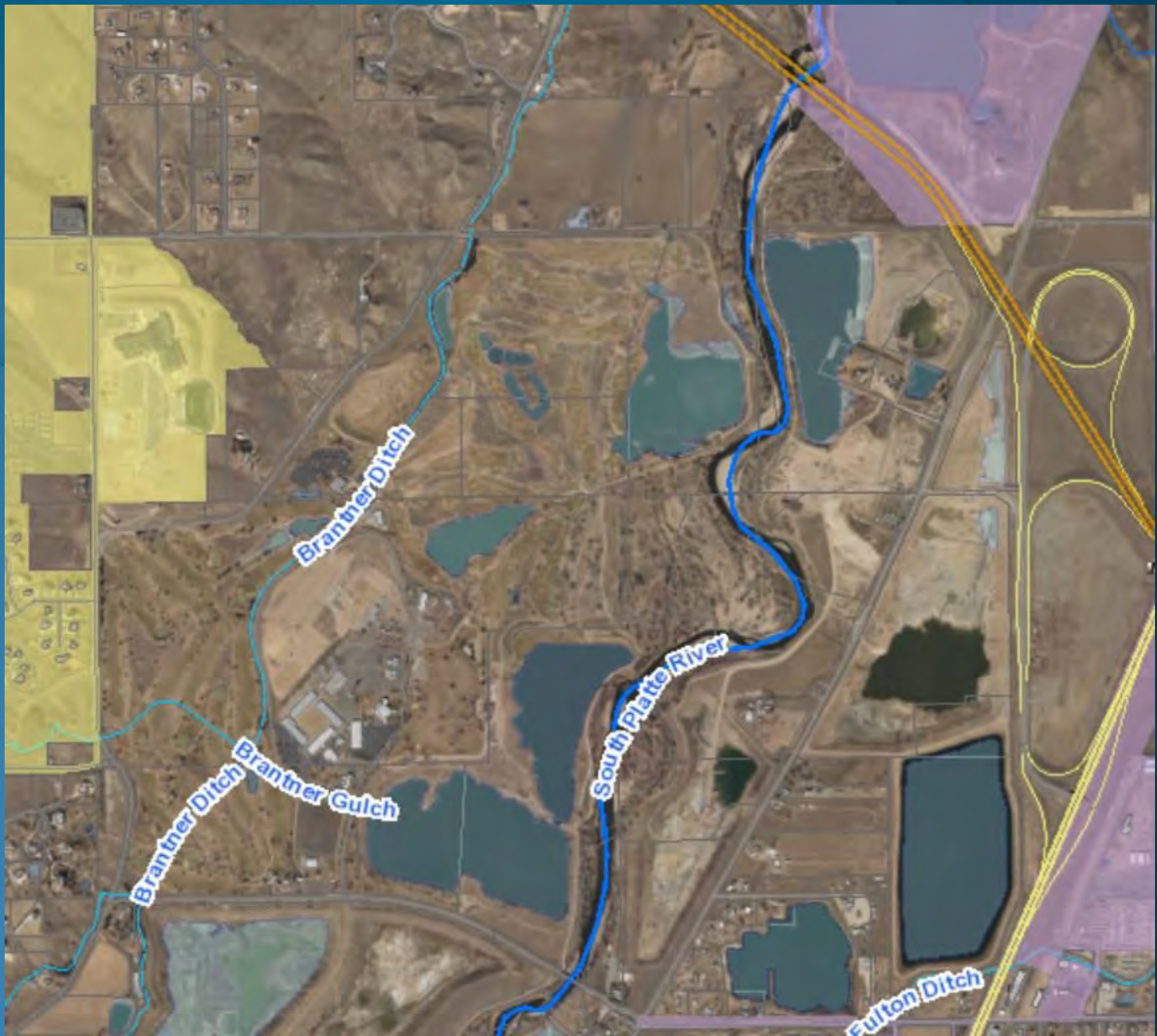














# Zoning & Comprehensive Plan

- Zone Districts Affected:
  - A-3, A-1, RE
  - Negotiations with private property owners
- Comprehensive Plan:
  - Encourages Urban Residential Growth
  - Riverdale Road Corridor Plan and the South Platte River Heritage Plan discourage widening of roadways

# Referral Comments

- Concerns:
  - Adams County Parks
- Property Owners and Residents within 750 ft:

Notifications Sent	Comments Received
302	4



COMMUNITY AND ECONOMIC DEVELOPMENT  
DEPARTMENT

**CASE NO.: PRC2019-00001**

**CASE NAME: 15270 Huron Street**

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- 4.6 Referral Comments (CDNR-DWR)
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**COMMUNITY AND ECONOMIC DEVELOPMENT  
DEPARTMENT  
STAFF REPORT**

**Board of County Commissioners**

**September 15, 2020**

<b>CASE No.: PRC2019-00001 CASE NAME: 15270 Huron Street</b>	
Owner's Name:	Silva Fidencio Ruiz
Applicant's Name:	Kelly Moore
Applicant's Address:	8047 Lodgepole Trail Lone Tree, Colorado 80124
Location of Requests:	15270 Huron Street, Broomfield, Colorado 80023
Parcel Numbers:	0157310000016
Nature of Requests:	1) Minor Subdivision (Final Plat) 2) Zoning map amendment (rezone)
Current Zone District:	Agricultural-2
Proposed Zone District:	Agricultural-1
Future Land Use:	Estate Residential
Total Site Area:	10.01 Acres
Hearing Date(s):	<b>PC: August 27, 2020 / 6:00 pm</b> <b>BoCC: September 15, 2020 / 9:30 am</b>
Report Date:	September 1, 2020
Case Manager:	Layla Bajelan
Staff Recommendation:	APPROVAL with 15 Findings-of-Fact, 3 Conditions, and 2 Notes

**SUMMARY OF APPLICATIONS**

**Background:**

The applicant, Kelly Moore, on behalf of the property owner Silva Fidencio Ruiz, is requesting a rezone and minor subdivision final plat. The proposal will split the lot into two lots, lot one would consist of 4.3 acres and lot two will consist of 4.8 acres. The applicant is also required to dedicate some right-of-way, as part of this request to the City/County of Broomfield. Currently, the parcel is zoned as Agriculture-2 (A-2) and the applicants are requesting a rezone to Agricultural-1 (A-1).

**Zone District Regulations:**

Currently, the subject property is designated as Agricultural-2 (A-2). Per Section 3-09-01 of the County's Development Standards and Regulations, the purpose of the A-2 zone district is to provide a district for rural subdivisions of at least ten (10) acres in size where adequate

provisions are made for internal and external roads and access, water and sewer facilities, fire protection and other emergency services, and other public services and utilities.

The proposed zone district for this parcel is the A-1 zone district. Per Section 3-08-01 of the County's Development Standards and Regulations, the purpose of the A-1 zone district is to provide a rural single-family dwelling district where the minimum lot area for a home site is intended to provide for a rural living experience. Limited farming uses are permitted, including the keeping of a limited number of animals for the utilization and enjoyment of the County's rural environment. Primary uses within the A-1 zone district include single-family residential, farming, and nurseries.

The dimensional requirements for the A-1 zone district include a minimum of 2.5-acre lot size and a minimum lot width of 150-feet for lots serviced by individual well and septic. The proposed plat will create one new lot, Lot 2, consisting of approximately 4.8 acres and have 578-feet of lot width. Lot 1 will consist of approximately 4.2 acres and have 417-feet of lot width. Therefore, the request to rezone this parcel is in conformance to the dimensional requirements for the proposed A-1 zone district of Section 3-08-07 of the County's Development Standards.

#### **Subdivision Design and Improvements**

The proposed final plat has been reviewed by County staff for consistency with the County's Subdivision Design Standards (Section 5-03). The proposed plat has been designed to be appropriate for development, and the lot configuration is suitable for access and emergency services. The proposed subdivision will be served by individual residential well and septic. The Colorado Division of Water Resources has sent a letter indicating there is adequate water supply to support this subdivision. All documentation has been provided to ensure conformance with the County's water supply requirements.

Per Section 5-02-05 of the County's Development Standards and Regulations, an SIA is required with a final plat, if public improvements are required. The SIA allows for construction of infrastructure, such as public streets, curbs, gutters, sidewalks, and storm sewers to be constructed on the property. After review by the Development Services Engineers and input from the Engineering Department for the City/County of Broomfield, it has been determined that no public improvements will be required with this request, therefore no Subdivision Improvement Agreement (SIA) is being required. In addition, residential subdivisions, public land dedication is required to support regional parks and school districts. Section 5-05-05-04 of the County's Development Standards allows for cash-in-lieu of land dedication. These cash-in-lieu fees will be expected to be paid prior to scheduling the final plat application for public hearings.

#### **Future Land Use Designation/Comprehensive Plan:**

The future land use designation on the properties is Estate Residential. Per Chapter 5 of the Adams County Comprehensive Plan, the purpose of the Estate Residential future land use designation is to provide limited opportunities for ex-urban or rural lifestyles in the County. Estate Residential areas are designated for single-family housing at lower densities, typically no greater than 1 unit per acre, and compatible uses such as schools and parks. Zoning requests that would be supported by the Estate Residential future land use designation include Agriculture-1, Agriculture-2, and Residential Estate (RE).



Rezoning the property to a zone district that is consistent with the Comprehensive Plan designation will advance the County’s long-term goal for providing estate residential areas, supporting the need for housing within the County.

This request would also be supported by the Comprehensive Plan, as Policy 11.1 *Permit Estate Residential Development in targeted locations* aims to allow Estate Residential development only where a similar land use pattern is already established or where such patterns may be appropriately extended. Policy 11.1.a. *Established Areas* allows for Estate Residential development as an appropriate land use only in areas established for such development in area designated on the Future Land Use map.

**Site Characteristics:**

The subject property has street frontage along both Huron Street and W. 152<sup>nd</sup> Avenue. Currently, there is an existing single-family home and accessory structures on the northwest portion of the parcel. The remainder of the parcel is currently undeveloped.

**Surrounding Zoning Designations and Existing Use Activity:**

<b>Northwest A-1 Single-family dwelling</b>	<b>North City/County of Broomfield Single-family</b>	<b>Northeast A-2 Single-family dwelling</b>
<b>West A-1 Single-family dwelling</b>	<b>Subject Property A-2 Single-family dwelling</b>	<b>East A-1 Single-family dwelling</b>
<b>Southwest A-1 Single-family dwelling</b>	<b>South City/County of Broomfield Vacant</b>	<b>Southeast City/County of Broomfield Vacant</b>

**Compatibility with the Surrounding Area:**

The surrounding properties are primarily zoned as A-1. There is one A-2 parcel to the northeast and the City/County of Broomfield is located to the north and south of the subject parcel. The properties are either undeveloped or developed with single-family dwellings and associated accessory structures. Rezoning the A-2 property to A-1 would make this parcel compatible to the surrounding area and allow for an additional single-family home to be developed.

Per Section 8-02-02 of the County’s Development Standards and Regulations, a traffic study is required with these applications. Staff reviewed the traffic study and has no outstanding concerns with potential traffic generation from the site. A new traffic study may be required during review of any building permit for new development on the property.

These applications are compatible with the overall area and are not detrimental to public health and safety. Approval of these requests will be consistent with the character of development activities in the area.

### **Planning Commission Update**

The Planning Commission (PC) considered this case on August 27<sup>th</sup>, 2020 and voted (7-0) to recommend approval of the request. The applicant spoke at the meeting and had no concerns with the staff report or presentation. There was no one from the public to speak in favor or in opposition to the request.

### **Staff Recommendation:**

**Based upon the application, the criteria for approval, and a recent site visit, staff recommends approval of these requests (minor subdivision final plat and rezoning) with 15 findings-of-fact, 3 conditions and 2 notes:**

### **RECOMMENDED FINDINGS-OF-FACT**

1. The final plat is consistent and conforms to the approved sketch plat.
2. The final plat is in conformance with the subdivision design standards.
3. The applicant has provided evidence that a sufficient water supply has been acquired in terms of quantity, quality, and dependability for the type of subdivision proposed, as determined in accordance with the standards set forth in the water supply standards.
4. The applicant has provided evidence that a public sewage disposal system has been established and, if other methods of sewage disposal are proposed, adequate evidence indicating that the system complies with state and local laws and regulations.
5. The applicant has provided evidence to show all areas of the proposed subdivision, which may involve soil or topographical conditions presenting hazards or requiring special precautions, have been identified by the applicant and the proposed uses of these areas are compatible with such conditions.
6. The proposed or constructed drainage improvements are adequate and comply with these standards and regulations.
7. Adequate public facilities or infrastructure, or cash-in-lieu, for impacts reasonably related to the proposed subdivision have been constructed or financially guaranteed through cash-in-lieu or a subdivision improvements agreement so the proposed subdivision will not negatively impact the levels of service of the County.
8. The final plat is consistent with the Adams County Comprehensive Plan and any available area plan.
9. The final plat is consistent with the purposes of these standards and regulations.
10. The overall density of development within the proposed subdivision conforms to the zone district density allowances.
11. The proposed subdivision is compatible with the surrounding area, harmonious with the character of the neighborhood, not detrimental to the immediate area, not detrimental to the future development of the area, and not detrimental to the health, safety, or welfare of the inhabitants of the area and the County. The proposed subdivision has established an adequate level of compatibility by:
  - a. Incorporating natural physical features into the development design and providing sufficient open spaces considering the type and intensity of use;
  - b. Incorporating site planning techniques to foster the implementation of the County's plans, and encourage a land use pattern to support a balanced

transportation system, including auto, bike and pedestrian traffic, public or mass transit, and the cost effective delivery of other services consistent with adopted plans, policies and regulations of the County;

- c. Incorporating physical design features in the subdivision to provide a transition between the project and adjacent land uses through the provision of an attractive entryway, edges along public streets, architectural design, and appropriate height and bulk restrictions on structures;
  - d. Incorporating identified environmentally sensitive areas, including but not limited to, wetlands and wildlife corridors, into the project design; and
  - e. Incorporating public facilities or infrastructure, or cash-in-lieu, reasonably related to the proposed subdivision so the proposed subdivision will not negatively impact the levels of service of the County services and facilities.
12. The Zoning Map amendment is consistent with the Adams County Comprehensive Plan.
  13. The Zoning Map amendment is consistent with the purposes of these standards and regulations.
  14. The Zoning Map amendment will comply with the requirements of these standards and regulations
  15. The Zoning Map amendment is compatible with the surrounding area, harmonious with the character of the neighborhood, not detrimental to the immediate area, not detrimental to the future development of the area, and not detrimental to the health, safety, or welfare of the inhabitants of the area and the County.

**Recommended Conditions of Approval:**

1. All utilities shall be located underground pursuant to the Adams County Development Standards and Regulations.
2. The property owner for the newly created parcel will be required to obtain an access permit prior to the issuance of a Certificate of Occupancy for any buildings on the site.
3. Lot-specific geotechnical investigation, testing, and analysis will be needed, once building locations are identified and prior to building permit application, to determine depths to bedrock and seasonal groundwater levels, and to characterize soil and bedrock engineering properties such as expansion/consolidation potential, density, strength, water content, and allowable bearing pressures.

**Recommended Notes to the Applicant:**

1. The applicant shall comply with all building, zoning, fire, engineering, and health codes and regulations during the development of the subject site.
2. According to NRCS soil survey data, the site soils are moderately corrosive to uncoated steel. On lots where basements are planned and groundwater levels are sufficiently deep to allow below-grade construction, epoxy-coated, vinyl/composite/fiberglass, concrete, or otherwise corrosion-resistant basement window wells are recommended, rather than uncoated or galvanized steel.

**CITIZEN COMMENTS**

<b>Notifications Sent</b>	<b>Comments Received</b>
66	2

All property owners and occupants within 1000-feet of the subject property were notified of the request. Staff has received two public comments on this request. Neither comment was in opposition to the subject request. One comment stated concern regarding the drainage patterns on the subject lot and the second public comment consisted of a series of pictures of trash and materials that were on the lot. The materials appear to have been removed.

**COUNTY AGENCY COMMENTS**

Staff reviewed the request and has no outstanding concerns with the proposed applications.

**REFERRAL AGENCY COMMENTS**

**Responding with Concerns:**

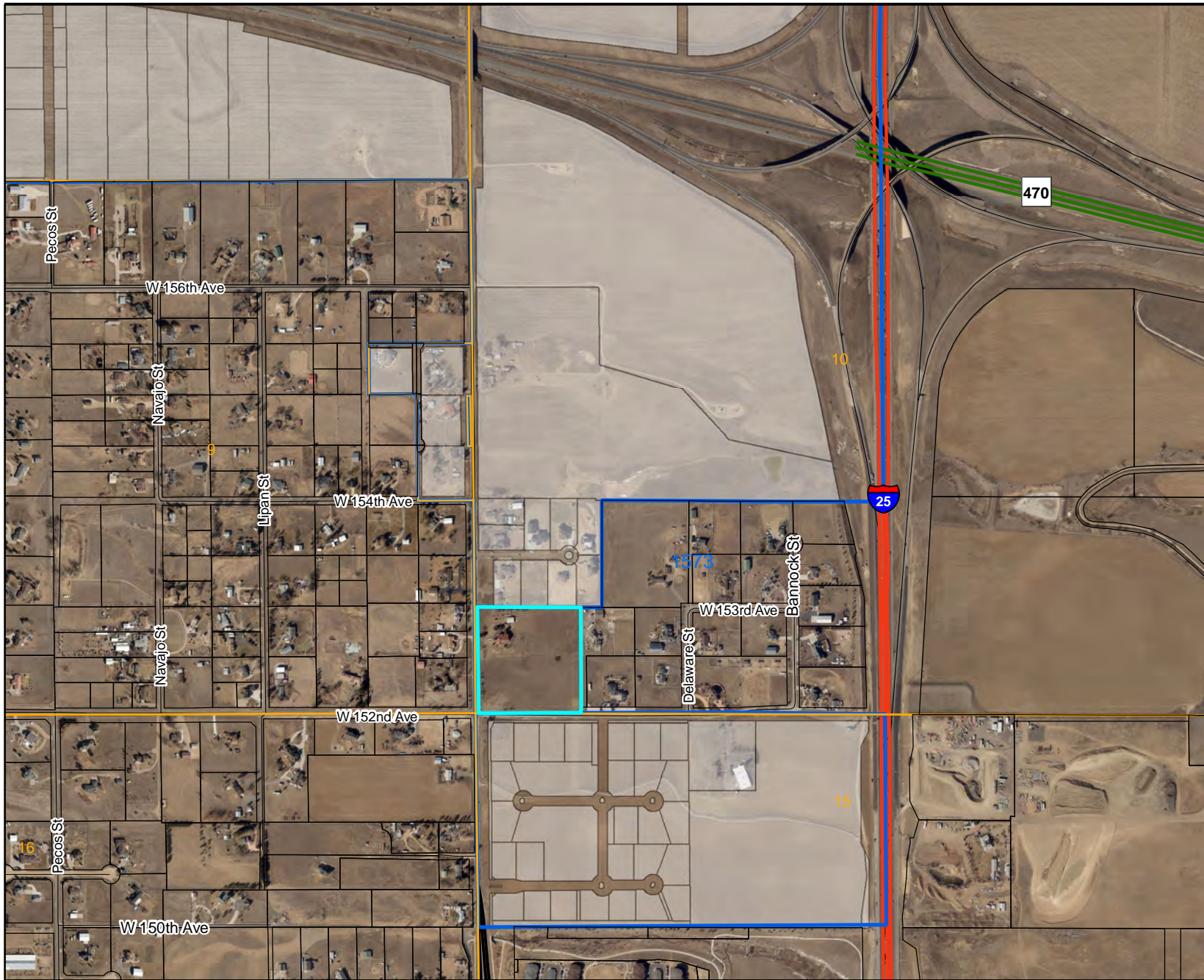
None

**Responding without Concerns:**

City/County of Broomfield  
City of Thornton Fire  
City of Westminster  
Colorado Division of Water Resources (CDNR-DWR)  
Colorado Geological Survey (CGS)  
North Metro Fire District  
Regional Transportation District (RTD)  
Tri County Health Department (TCHD)  
United Power  
Xcel Energy

**Notified but not Responding / Considered a Favorable Response:**

Adams 12 Five Star Schools  
Adams County Sheriff  
Adams County Parks and Open Space  
Adams County Treasurer  
Brighton School District 27J  
Century Link  
Colorado Department of Transportation (CDOT)  
Colorado Div. of Mining Reclamation and Safety  
Colorado Division of Wildlife  
Comcast  
Metro Wastewater  
Union Pacific Railroad  
U.S. Environmental Protection Agency  
U.S. Post Office  
Wadley Farms HOA



**Legend**

- +— Railroad
- Major Water
- Zoning Line
- Sections

**Zoning Districts**

- A-1
- A-2
- A-3
- R-E
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- M-H
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- I-1
- I-2
- I-3
- CO
- PL
- AV
- DIA
- P-U-D
- P-U-D(P)

**PRC2019-00001; 15270 Huron Street**  
**Aerial Map**

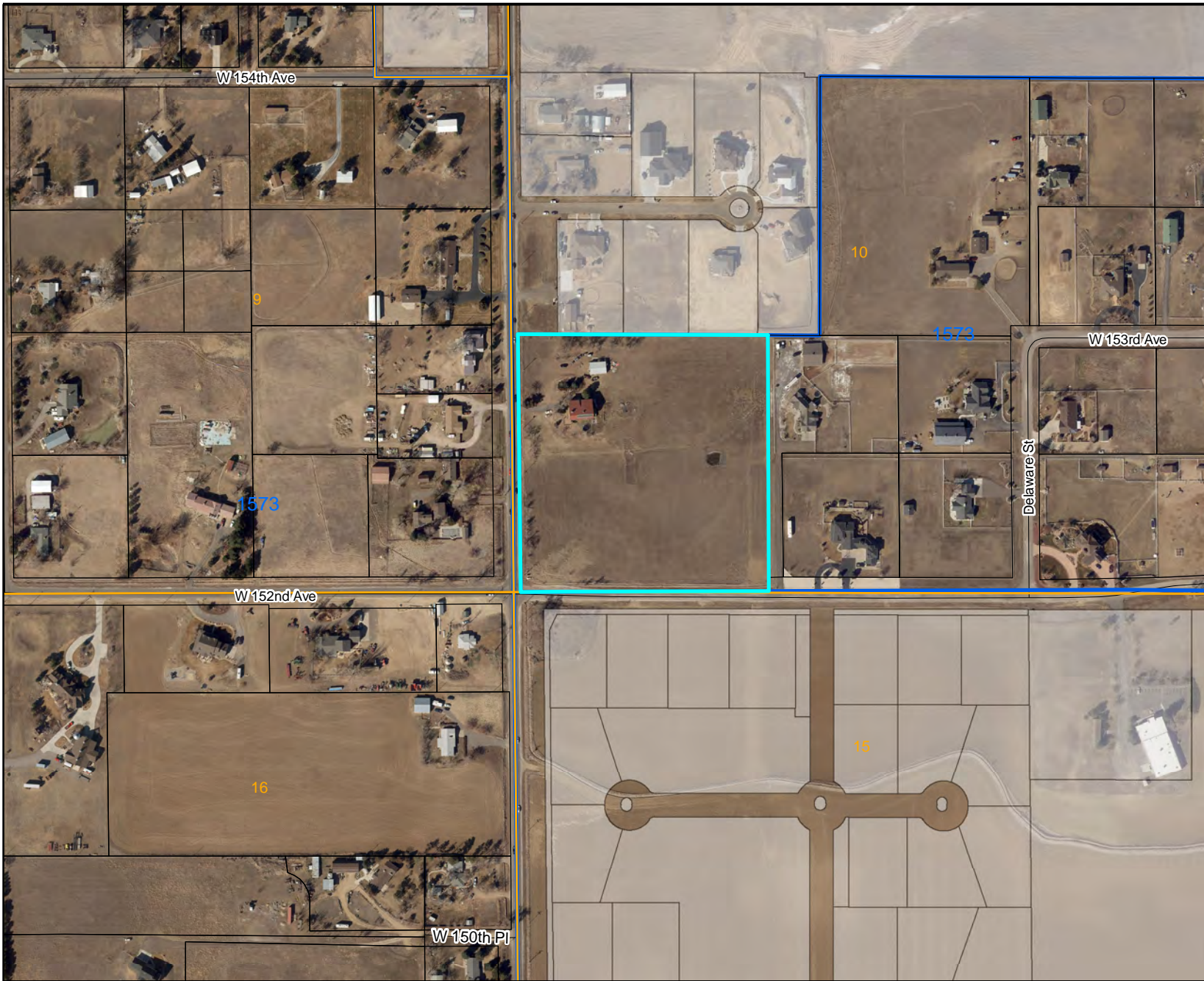


For display purposes only.
































This map is made possible by the Adams County GIS group, which assumes no responsibility for its accuracy





**Legend**

-  Railroad
-  Major Water
-  Zoning Line
-  Sections
- Zoning Districts**
-  A-1
-  A-2
-  A-3
-  R-E
-  R-1-A
-  R-1-C
-  R-2
-  R-3
-  R-4
-  M-H
-  C-0
-  C-1
-  C-2
-  C-3
-  C-4
-  C-5
-  I-1
-  I-2
-  I-3
-  CO
-  PL
-  AV
-  DIA
-  P-U-D
-  P-U-D(P)

**PRC2019-00001; 15270 Huron Street**  
**Aerial Map**

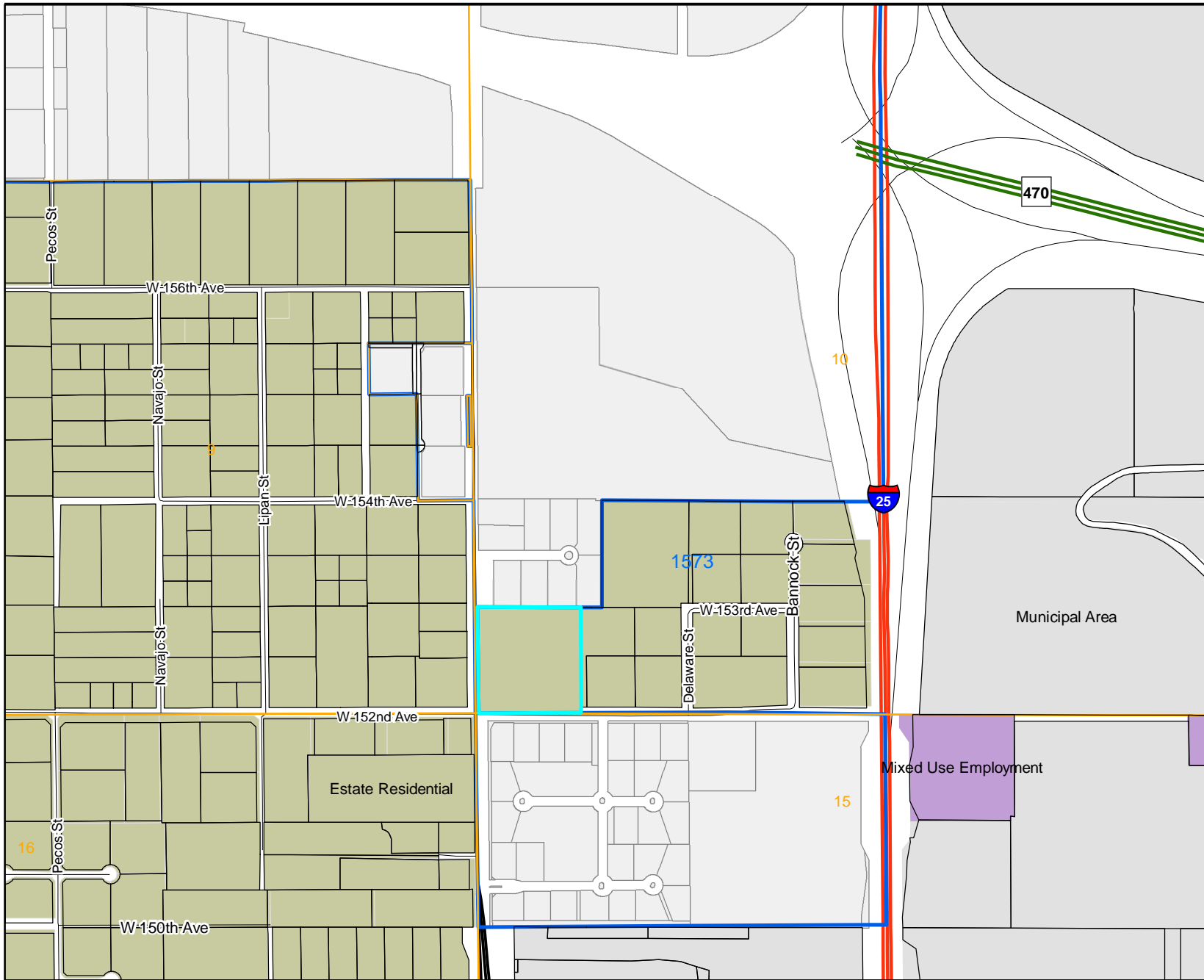


For display purposes only.



This map is made possible by the Adams County GIS group, which assumes no responsibility for its accuracy





**Legend**

- +— Railroad
- Major Water
- Zoning Line
- Sections
- Zoning Districts**
- A-1
- A-2
- A-3
- R-E
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- M-H
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- I-1
- I-2
- I-3
- CO
- PL
- AV
- DIA
- P-U-D
- P-U-D(P)

**PRC2019-00001; 15270 Huron Street**  
**Future Land Use Map**



For display purposes only.



This map is made possible by the Adams County GIS group, which assumes no responsibility for its accuracy

April 27, 2020

Kelly Hyzy (Moore)  
c/o Fidencio Silva owner of 15270 Huron Street  
8047 Lodgepole Trail  
Lone Tree, CO 80124

RE: Minor Subdivision and Zoning Application

On behalf of Mr. Silva, our team would like to re-submit the minor subdivision and zoning application for 15270 Huron Street. The proposed plan to change the zoning to A-1, and divide the parcel into two lots over four acres each, is consistent with the Adams County Comprehensive Plan which indicates this area is to remain "Estate Residential" characterized by low-density housing with septic and well services. Below is a description of our research, conclusions and proposal for our application that is compliant with Adam's County, The City of Broomfield and the State of Colorado.

The property has a two-story house and shed with Huron street running along the N/S border and W. 152<sup>nd</sup> Street running along the E/W border. The two-story house is serviced by an existing well and septic system. There is currently no city of Broomfield water services available to the site now or in the foreseeable future.

The consultant team has been in contact with The City of Broomfield to understand the request for a future R.O.W dedication along Huron and W 152<sup>nd</sup> Streets. The enclosed site plan and plat depicts the requested widths and future dedication of the R.O.W. The owner will not be dedicating land at this time per an agreement with the owner and the City of Broomfield. The owner has received written approval for the City of Broomfield attorney's office that compensation for expansion of the R.O.W. will be negotiated when the R.O.W. improvements occur.

In addition, our lawyer and surveyor have reviewed all current title work and confirmed the acreage of my client's land in total, excluding the existing R.O.W., is 9.115 acres and not 10 acres as written in the legal documents. To this end, we are requesting the county change the legal documents so my client is not unfairly paying taxes on 10 acres. My client is dividing the 9.115 acres into two lots – lot one with the existing house shall be 4.273 acres and lot two shall be 4.842 acres. As shown in the proposed site plan, R.O.W. access needs to be granted along W 152<sup>nd</sup> for a new driveway to the second lot.

A new well and septic system will be added to the second lot to service the proposed home. The existing two-story house and septic system will remain in place, however a new well will be drilled per the comments from the Colorado Division of Water Resources. The team has done a thorough investigation of the existing water and sanitation services on-site and the location of the existing services and proposed services for the second lot are denoted on the site plan.

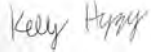
Our water engineers we have determined there is .64 AFY of well water available to share between the two lots. Lot one with the existing home will use .3 AFY and lot two with the new home will



use .34 AFY for a total of .64 AFY allotted. Please note the lots acreage has been determined based on the proportion of water each lot will be allocated per the state guidelines.

Since the piece of land will only be divided into two lots, a drainage report is not needed however a grading plan has been provided. The team intends to use the existing grades as much as possible reducing overall lot grading, compaction and unforeseen water runoff impacts to neighbors.

Best regards,



Kelly Hyzy, PLA and Owner's Representative

[kellyannehyzy@gmail.com](mailto:kellyannehyzy@gmail.com)



**SILVA ESTATES**  
**A RESUBDIVISION OF LOT 57, WILCOX SUBDIVISION**  
**OF SECTION 10, TOWNSHIP 1 SOUTH, RANGE 68 WEST**  
**LOCATED IN THE SOUTHWEST 1/4 SECTION 10,**  
**TOWNSHIP 1 SOUTH, RANGE 68 WEST, 6TH P.M.,**  
**ADAMS COUNTY, STATE OF COLORADO**

**LEGAL DESCRIPTION AND DEDICATION:**

KNOW ALL MEN BY THESE PRESENTS THAT FIDENCIO RUIZ SILVA, BEING THE SOLE OWNER OF THE FOLLOWING DESCRIBED TRACT OF LAND, LOT 57, WILCOX SUBDIVISION OF SECTION 10, TOWNSHIP 1 SOUTH, RANGE 68 WEST OF THE 6TH P.M., AS RECORDED NOVEMBER 17, 1909 IN PLAT BOOK 1 PAGE 16A, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 1 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, ADAMS COUNTY, COLORADO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 10: THENCE N00°33'04"W, ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER, A DISTANCE OF 30.00 FEET; THENCE S89°51'45"E, ALONG A LINE 30.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST QUARTER, A DISTANCE OF 30.00 FEET TO THE EASTERLY RIGHT OF WAY LINE OF HURON STREET AND THE SOUTHWEST CORNER OF SAID LOT 57, SAID POINT BEING THE POINT OF BEGINNING; THENCE N00°33'04"W, ALONG A LINE 30.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 10, SAID LINE BEING THE WEST LINE OF SAID LOT 57 AND THE SAID EASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 630.5 FEET (PLATTED, 630.77 FEET MEASURED) TO THE NORTHWEST CORNER OF SAID LOT 57; THENCE S89°51'34"E, DEPARTING SAID EASTERLY RIGHT OF WAY LINE AND SAID WEST LOT LINE, AND ALONG THE NORTH LINE OF SAID LOT 57, A DISTANCE OF 629.75 FEET (PLATTED, 629.61 FEET MEASURED) TO THE NORTHEAST CORNER OF SAID LOT 57; THENCE S00°31'48"E, ALONG THE EAST LINE OF SAID LOT 57, A DISTANCE OF 630.56 FEET (PLATTED, 620.73 FEET MEASURED) TO THE SOUTHEAST CORNER OF SAID LOT 57 AND THE NORTHERLY RIGHT OF WAY LINE OF WEST 152ND AVENUE, AS RECORDED AT RECEPTION NO. B203295 OF THE ADAMS COUNTY RECORDS; THENCE N89°51'45"W, ALONG A LINE 30.00 FEET NORTH OF AND PARALLEL WITH SAID SOUTH SECTION LINE, SAID LINE BEING THE SAID NORTHERLY RIGHT-OF-WAY LINE AND SAID SOUTH LOT LINE, A DISTANCE OF 629.5 FEET (PLATTED, 629.38 FEET MEASURED) TO THE POINT OF BEGINNING, SAID PARCEL CONTAINING 397,027 SQUARE FEET OR 9.114 ACRES, MORE OR LESS.

HAS BY THESE PRESENTS LAID OUT, PLATTED AND SUBDIVIDED THE SAME INTO LOTS AND EASEMENTS AS SHOWN ON THIS PLAT UNDER THE NAME AND STYLE OF SILVA ESTATES, AND DOES HEREBY RESERVE THOSE PORTIONS OF REAL PROPERTY WHICH ARE LABELED AS UTILITY EASEMENTS ON THIS PLAT, FOR THE INSTALLATION AND MAINTENANCE OF UTILITY AND DRAINAGE FACILITIES, INCLUDING BUT NOT LIMITED TO ELECTRIC LINES, GAS LINES, TELEPHONE LINES, WATER LINES, SEWER LINES, TOGETHER WITH THE RIGHT TO TRIM INTERFERING TREES AND BRUSH, TOGETHER WITH A PERPETUAL RIGHT OF INGRESS AND EGRESS FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OF SUCH LINES; SAID EASEMENTS AND RIGHTS TO BE UTILIZED IN A RESPONSIBLE AND PRUDENT MANNER, AND ALSO THE UNDERSIGNED DOES HEREBY DEDICATE, GRANT AND CONVEY TO ADAMS COUNTY THOSE PUBLIC EASEMENTS (AND TRACTS) AS SHOWN ON THE PLAT; AND FURTHER RESTRICTS THE USE OF ALL PUBLIC EASEMENTS TO ADAMS COUNTY AND/OR ITS ASSIGNS, PROVIDED HOWEVER, THAT THE SOLE RIGHT AND AUTHORITY TO RELEASE OR QUITCLAIM ALL OR ANY SUCH PUBLIC EASEMENTS SHALL REMAIN EXCLUSIVELY VESTED IN ADAMS COUNTY.

EXECUTED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

OWNER: \_\_\_\_\_ DATE \_\_\_\_\_  
 FIDENCIO RUIZ SILVA

**NOTARY'S CERTIFICATE:**

STATE OF \_\_\_\_\_ )  
 )SS  
 COUNTY OF \_\_\_\_\_ )

THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME

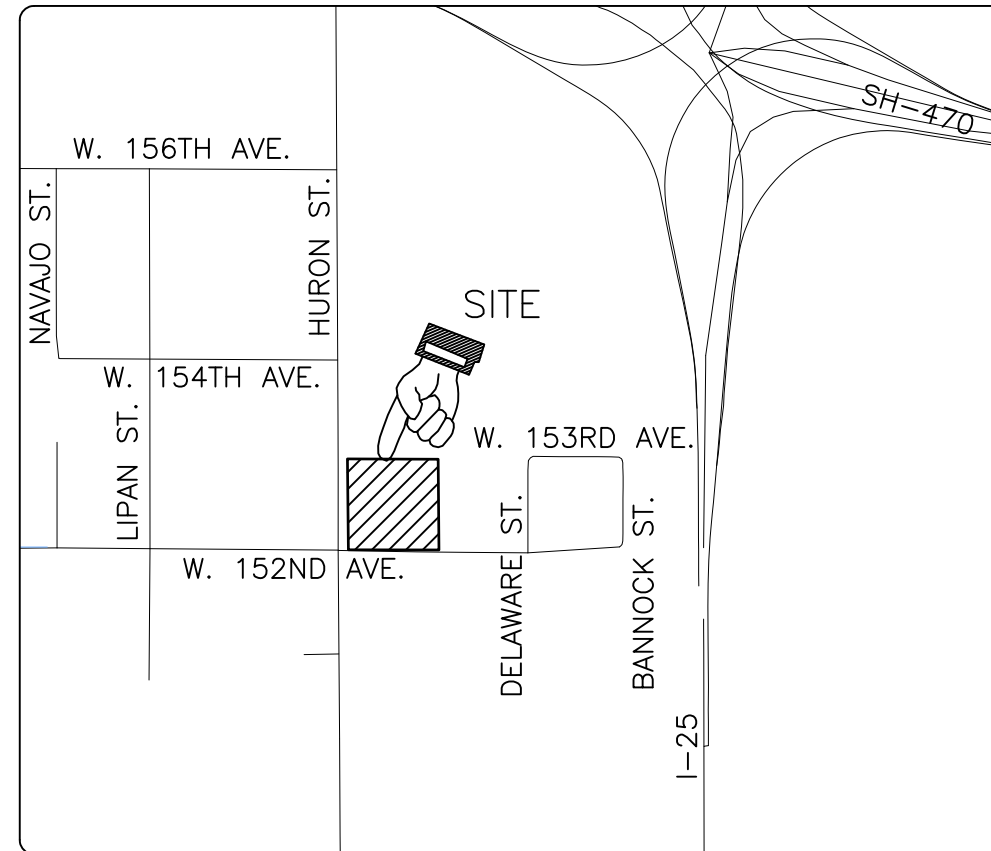
THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BY \_\_\_\_\_  
 FIDENCIO RUIZ SILVA

NOTARY PUBLIC \_\_\_\_\_

MY COMMISSION EXPIRES: \_\_\_\_\_

MY ADDRESS IS: \_\_\_\_\_

**VICINITY MAP**  
**NOT TO SCALE**



**SHEET INDEX**

- SHEET 1 - COVER SHEET
- SHEET 2 - NOTES
- SHEET 3 - PLAT

**SURVEYOR'S CERTIFICATE**

I, BRIAN L. LeFEBRE, A PROFESSIONAL LAND SURVEYOR DULY REGISTERED IN THE STATE OF COLORADO, BASED UPON MY PROFESSIONAL OPINION, DO HEREBY CERTIFY THAT THERE ARE NO ROADS, PIPELINES, IRRIGATION DITCHES, OR OTHER EASEMENTS IN EVIDENCE OR KNOWN BY ME TO EXIST ON OR ACROSS THE HEREIN BEFORE DESCRIBED PROPERTY EXCEPT AS SHOWN ON THIS PLAT. I FURTHER CERTIFY THAT I HAVE PERFORMED THE SURVEY SHOWN HEREON, OR SUCH SURVEY WAS PREPARED UNDER MY DIRECT RESPONSIBILITY AND SUPERVISION, THAT THIS PLAT ACCURATELY REPRESENTS SAID SURVEY, AND THAT ALL MONUMENTS EXIST AS SHOWN HEREON.

-----  
 BRIAN L. LeFEBRE  
 FOR AND ON BEHALF OF  
 ZYLSTRA BAKER SURVEYING, INC.  
 1510 WEST TUFTS AVENUE  
 ENGLEWOOD, CO 80110



BRIAN L. LeFEBRE  
 PROFESSIONAL LAND SURVEYOR  
 COLORADO NO. 34579

**PLANNING COMMISSION APPROVAL:**

APPROVED BY THE ADAMS COUNTY PLANNING COMMISSION THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

CHAIR \_\_\_\_\_

**BOARD OF COUNTY COMMISSIONERS APPROVAL:**

APPROVED BY THE ADAMS COUNTY BOARD OF COUNTY COMMISSIONERS THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

CHAIR \_\_\_\_\_

**CERTIFICATE OF THE CLERK AND RECORDER:**

THIS PLAT AND DEDICATION WAS FILED IN THE OFFICE OF THE ADAMS COUNTY CLERK AND RECORDED, IN THE STATE OF COLORADO AT \_\_\_\_:\_\_\_\_, \_\_\_\_M., ON THE \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
 COUNTY CLERK AND RECORDER \_\_\_\_\_DEPUTY

INSTRUMENT NO.: \_\_\_\_\_

1	6/18/20	REVISE PER COMMENTS	JRT
NO.	DATE	REVISION	BY

**ZYLSTRA  
 BAKER  
 SURVEYING, INC.**

1510 WEST TUFTS AVENUE • ENGLEWOOD, CO 80110  
 PHONE (303) 781-0700 FAX (303) 781-4193  
 E-MAIL - mail@zbsinc.net

**SILVA ESTATES**

A RESUBDIVISION OF LOT 57, WILCOX SUBDIVISION, OF SECTION 10, TOWNSHIP 1 SOUTH, RANGE 68 WEST LOCATED IN THE SOUTHWEST 1/4 SECTION 10, TOWNSHIP 1 SOUTH, RANGE 68 WEST, 6TH P.M., ADAMS COUNTY, STATE OF COLORADO

CLIENT: FIDENCIO SILVA

F.B. 1375	CK. BLF	NO.	SHEET
DR. JRT	DATE 4/27/20	2018-0106	1 OF 3

**SILVA ESTATES**  
**A RESUBDIVISION OF LOT 57, WILCOX SUBDIVISION**  
**OF SECTION 10, TOWNSHIP 1 SOUTH, RANGE 68 WEST**  
**LOCATED IN THE SOUTHWEST 1/4 SECTION 10,**  
**TOWNSHIP 1 SOUTH, RANGE 68 WEST, 6TH P.M.,**  
**ADAMS COUNTY, STATE OF COLORADO**

NOTES

1. BASIS OF BEARINGS: THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 1 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, BETWEEN THE SOUTHWEST CORNER (A FOUND ILLEGIBLE 3 1/4 INCH ALUMINUM CAP IN MONUMENT BOX) AND THE WEST QUARTER CORNER (A FOUND 3 1/4 INCH ALUMINUM CAP MARKED "EARNEST KNIGHT LS 1276 T1S R68W S9 S10 1987 ADAMS COUNTY" IN MONUMENT BOX) WAS FOUND TO BEAR N00°33'04"W BY A GLOBAL POSITIONING SYSTEM SURVEY PERFORMED BY ZYLSTRA BAKER SURVEYING, INC. IN JANUARY, 2018.
2. NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.
3. NO GUARANTEE AS TO THE ACCURACY OF THE INFORMATION CONTAINED ON THE ATTACHED DRAWING IS EITHER STATED OR IMPLIED UNLESS THIS COPY BEARS AN ORIGINAL SIGNATURE OF THE PROFESSIONAL LAND SURVEYOR NAMED HEREON.
4. TEN-FOOT (10') WIDE UTILITY EASEMENTS ARE HEREBY DEDICATED ON PRIVATE PROPERTY ADJACENT TO THE FRONT LOT LINES OF EACH LOT IN THE SUBDIVISION. IN ADDITION, TEN-FOOT (10') WIDE DRY UTILITY EASEMENTS ARE HEREBY DEDICATED AROUND THE PERIMETER OF TRACTS, PARCELS AND/OR OPEN SPACE AREAS. THESE EASEMENTS ARE DEDICATED TO ADAMS COUNTY FOR THE BENEFIT OF THE APPLICABLE UTILITY PROVIDERS FOR THE INSTALLATION, MAINTENANCE, AND REPLACEMENT OF UTILITIES. UTILITY EASEMENTS SHALL ALSO BE GRANTED WITHIN ANY ACCESS EASEMENTS AND PRIVATE STREETS IN THE SUBDIVISION. PERMANENT STRUCTURES, IMPROVEMENTS, OBJECTS, BUILDINGS, WELLS, WATER METERS AND OTHER OBJECTS THAT MAY INTERFERE WITH THE UTILITY FACILITIES OR USE THEREOF (INTERFERING OBJECTS) SHALL NOT BE PERMITTED WITHIN SAID UTILITY EASEMENTS AND THE UTILITY PROVIDERS, AS GRANTEEES, MAY REMOVE ANY INTERFERING OBJECTS AT NO COST TO SUCH GRANTEEES, INCLUDING, WITHOUT LIMITATION, VEGETATION.
5. IN REGARD TO THE FLOODZONE, THE SUBJECT PROPERTY IS LOCATED WITHIN ZONE X, AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN, AS SHOWN ON FEMA FLOOD INSURANCE RATE MAP NUMBER 08001C0301J, MAP REVISED JANUARY, 20, 2016.
6. THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY ZYLSTRA BAKER SURVEYING, INC. TO DETERMINE OWNERSHIP AND/OR EASEMENTS OF RECORD. THIS SURVEY WAS PERFORMED WITH THE BENEFIT OF TITLE REPORT NO. H0591735-023-DR5-AM ISSUED BY COMMONWEALTH LAND TITLE INSURANCE COMPANY WITH AN EFFECTIVE DATE OF FEBRUARY 28, 2020.
7. SUBJECT TO THE FOLLOWING:
  - B-2-1. THE RIGHT OF PROPRIETOR OF A VEIN OR LODE TO EXTRACT OR REMOVE HIS ORE SHOULD THE SAME BE FOUND TO PENETRATE OR INTERSECT THE PREMISES THEREBY GRANTED AS RESERVED IN UNITED STATES PATENT RECORDED JANUARY 15, 1891 AS CERTIFICATE 2825, AND ANY AND ALL ASSIGNMENTS THEREOF OR INTERESTS THEREIN. (UNABLE TO SHOW. DOES NOT AFFECT PROPERTY. AFFECTS NORTHEAST QUARTER OF SECTION)
  - B-2-2. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:  
 GRANTED TO: PUBLIC SERVICE COMPANY OF COLORADO  
 PURPOSE: UTILITIES  
 RECORDING DATE: MARCH 2, 1942  
 RECORDING NO: BOOK 277 AT PAGE 148 (DOES NOT AFFECT PROPERTY. AFFECTS NORTHEAST QUARTER OF SECTION)
  - B-2-3. EXCEPTION TO EACH AND EVERY RIGHT OR RIGHTS OF ACCESS TO AND FROM ANY PART OF THE RIGHT OF WAY FOR STATE HIGHWAY NO. 185 AS SET FORTH IN INSTRUMENT RECORDED AUGUST 21, 1953 IN BOOK 473 AT PAGE 70 AND FEBRUARY 16, 1956 IN BOOK 595 AT PAGE 286. (DOES NOT AFFECT PROPERTY. AFFECTS NORTH HALF OF SECTION 10.)
  - B-2-4. COVENANTS, CONDITIONS AND RESTRICTIONS BUT OMITTING ANY COVENANTS OR RESTRICTIONS, IF ANY, INCLUDING BUT NOT LIMITED TO THOSE BASED UPON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, FAMILIAL STATUS, MARITAL STATUS, DISABILITY, HANDICAP, NATIONAL ORIGIN, ANCESTRY, SOURCE OF INCOME, GENDER, GENDER IDENTITY, GENDER EXPRESSION, MEDICAL CONDITION OR GENETIC INFORMATION, AS SET FORTH IN APPLICABLE STATE OR FEDERAL LAWS, EXCEPT TO THE EXTENT THAT SAID COVENANT OR RESTRICTION IS PERMITTED BY APPLICABLE LAW, AS SET FORTH IN THE DOCUMENT RECORDED JUNE 14, 1976 AT RECEPTION NO. 27972 AND ANY AND ALL AMENDMENTS AND SUPPLEMENTS THERETO. (UNABLE TO SHOW, AFFECTS ENTIRE PROPERTY)
  - B-2-5. COVENANTS, CONDITIONS AND RESTRICTIONS BUT OMITTING ANY COVENANTS OR RESTRICTIONS, IF ANY, INCLUDING BUT NOT LIMITED TO THOSE BASED UPON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, FAMILIAL STATUS, MARITAL STATUS, DISABILITY, HANDICAP, NATIONAL ORIGIN, ANCESTRY, SOURCE OF INCOME, GENDER, GENDER IDENTITY, GENDER EXPRESSION, MEDICAL CONDITION OR GENETIC INFORMATION, AS SET FORTH IN APPLICABLE STATE OR FEDERAL LAWS, EXCEPT TO THE EXTENT THAT SAID COVENANT OR RESTRICTION IS PERMITTED BY APPLICABLE LAW, AS SET FORTH IN THE DOCUMENT RECORDED APRIL 18, 1979 AT RECEPTION NO. 193394 IN BOOK 2337 AT PAGE 623 AND ANY AND ALL AMENDMENTS AND SUPPLEMENTS THERETO. (UNABLE TO SHOW, AFFECTS ENTIRE PROPERTY)

NOTES (CONTINUED)

- B-2-7. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS SET FORTH IN A DOCUMENT:  
 IN FAVOR OF: VALLEY VISTA INVESTMENT  
 PURPOSE: EASEMENT  
 RECORDING DATE: JUNE 7, 1979  
 RECORDING NO.: 203295 (SHOWN)
- B-2-8. AN OIL AND GAS LEASE FOR THE TERM THEREIN PROVIDED WITH CERTAIN COVENANTS, CONDITIONS AND PROVISIONS, TOGETHER WITH EASEMENTS, IF ANY, AS SET FORTH THEREIN, AND ANY AND ALL ASSIGNMENTS THEREOF OR INTERESTS THEREIN, RECORDED JULY 13, 1982 AT RECEPTION NO. 386460. MODIFICATION RECORDED MAY 27, 2015 AT RECEPTION NO. 39498. (UNABLE TO SHOW, AFFECTS ENTIRE PROPERTY)
- B-2-9. TERMS, CONDITIONS, PROVISIONS, AGREEMENTS AND OBLIGATIONS CONTAINED IN THE SERVICE PLAN WEST ADAMS WATER AND SANITATION DISTRICT RECORDED MAY 27, 1983 IN BOOK 2751 AT PAGE 544. (UNABLE TO SHOW, DOES NOT AFFECT PROPERTY)
- B-2-10. TERMS, CONDITIONS, PROVISIONS, AGREEMENTS AND OBLIGATIONS CONTAINED IN THE INTERGOVERNMENTAL AGREEMENT RECORDED APRIL 18, 1986 IN BOOK 3134 AT PAGE 196. (UNABLE TO SHOW, AFFECTS ENTIRE PROPERTY)
- B-2-11. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:  
 GRANTED TO: MOUNTAIN STATES TELEPHONE AND TELEGRAPH  
 PURPOSE: UTILITIES  
 RECORDING DATE: MARCH 2, 1987  
 RECORDING NO: BOOK 3280 AT PAGE 408 (UNABLE TO SHOW, DOES NOT AFFECT PROPERTY. AFFECTS NORTHEAST QUARTER OF SECTION 10.)
- B-2-12. COVENANTS, CONDITIONS AND RESTRICTIONS BUT OMITTING ANY COVENANTS OR RESTRICTIONS, IF ANY, INCLUDING BUT NOT LIMITED TO THOSE BASED UPON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, FAMILIAL STATUS, MARITAL STATUS, DISABILITY, HANDICAP, NATIONAL ORIGIN, ANCESTRY, SOURCE OF INCOME, GENDER, GENDER IDENTITY, GENDER EXPRESSION, MEDICAL CONDITION OR GENETIC INFORMATION, AS SET FORTH IN APPLICABLE STATE OR FEDERAL LAWS, EXCEPT TO THE EXTENT THAT SAID COVENANT OR RESTRICTION IS PERMITTED BY APPLICABLE LAW, AS SET FORTH IN THE DOCUMENT RECORDED JANUARY 27, 1986 IN BOOK 3103 AT PAGE 489 (UNABLE TO SHOW, AFFECTS ENTIRE PROPERTY)
- B-2-13. TERMS, CONDITIONS, PROVISIONS, AGREEMENTS AND OBLIGATIONS CONTAINED IN THE RIGHT OF WAY EASEMENT AS SET FORTH BELOW:  
 RECORDING DATE: OCTOBER 30, 1987  
 RECORDING NO.: B778808 (SHOWN)
- B-2-14. TERMS, CONDITIONS, PROVISIONS, AGREEMENTS AND OBLIGATIONS CONTAINED IN THE RIGHT OF WAY EASEMENT AS SET FORTH BELOW:  
 RECORDING DATE: JANUARY 6, 1988  
 RECORDING NO.: B790612 (SHOWN)
- B-2-15. TERMS, CONDITIONS, PROVISIONS, AGREEMENTS AND OBLIGATIONS CONTAINED IN THE ORDINANCE AS SET FORTH BELOW:  
 RECORDING DATE: DECEMBER 13, 1988  
 RECORDING NO.: B855606 (SHOWN)
- B-2-16. TERMS, CONDITIONS, PROVISIONS, AGREEMENTS AND OBLIGATIONS CONTAINED ANNEXATION MAP RECORDED DECEMBER 13, 1988 AT RECEPTION NO. 855607. (SHOWN)
- B-2-17. TERMS, CONDITIONS, PROVISIONS, AGREEMENTS AND OBLIGATIONS CONTAINED IN THE ORDINANCE AS SET FORTH BELOW:  
 RECORDING DATE: DECEMBER 22, 1988  
 RECORDING NO.: B857390 (NOT SHOWN. ORDINANCE REPEALED BY REC. NO. B878195)
- B-2-18. TERMS, CONDITIONS, PROVISIONS, AGREEMENTS AND OBLIGATIONS CONTAINED IN THE ORDINANCE AS SET FORTH BELOW:  
 RECORDING DATE: APRIL 26, 1989  
 RECORDING NO.: B878195 (NOT SHOWN. REPEALS REC. NO. B857390)
- B-2-19. TERMS, CONDITIONS, PROVISIONS, AGREEMENTS AND OBLIGATIONS CONTAINED ON THE ANNEXATION MAP RECORDED APRIL 26, 1989 AT RECEPTION NO. 878196. (SHOWN)
- B-2-20. TERMS, CONDITIONS, PROVISIONS, AGREEMENTS AND OBLIGATIONS CONTAINED IN THE ORDINANCE AS SET FORTH BELOW:  
 RECORDING DATE: SEPTEMBER 8, 1989  
 RECORDING NO.: B902376 (UNABLE TO SHOW, AFFECTS ENTIRE PROPERTY)
- B-2-21. TERMS, CONDITIONS, PROVISIONS, AGREEMENTS AND OBLIGATIONS CONTAINED IN THE RIGHT OF WAY EASEMENT AS SET FORTH BELOW:  
 RECORDING DATE: DECEMBER 17, 1991  
 RECORDING NO.: B1038451 (SHOWN)
- B-2-22. TERMS, CONDITIONS, PROVISIONS, AGREEMENTS AND OBLIGATIONS CONTAINED IN THE DECLARATION OF UTILIZATION AS SET FORTH BELOW:  
 RECORDING DATE: MARCH 6, 1992  
 RECORDING NO.: 1052324 (UNABLE TO SHOW, AFFECTS ENTIRE PROPERTY)
- B-2-23. TERMS, CONDITIONS, PROVISIONS, AGREEMENTS AND OBLIGATIONS CONTAINED IN THE ASSIGNMENT AND BILL OF SALE AS SET FORTH BELOW:  
 RECORDING DATE: DECEMBER 23, 1993  
 RECORDING NO.: 1205133 (UNABLE TO SHOW, AFFECTS ENTIRE PROPERTY)
- B-2-24. TERMS, CONDITIONS, PROVISIONS, AGREEMENTS AND OBLIGATIONS CONTAINED IN THE ASSIGNMENT OF EASEMENT AS SET FORTH BELOW:  
 RECORDING DATE: NOVEMBER 15, 2017  
 RECORDING NO.: 100923 (UNABLE TO SHOW, AFFECTS ENTIRE PROPERTY)

NOTES (CONTINUED)

- B-2-25. TERMS, CONDITIONS, RESTRICTIONS, PROVISIONS, NOTES AND EASEMENTS BUT OMITTING ANY COVENANTS OR RESTRICTIONS, IF ANY, INCLUDING BUT NOT LIMITED TO THOSE BASED UPON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, FAMILIAL STATUS, MARITAL STATUS, DISABILITY, HANDICAP, NATIONAL ORIGIN, ANCESTRY, SOURCE OF INCOME, GENDER, GENDER IDENTITY, GENDER EXPRESSION, MEDICAL CONDITION OR GENETIC INFORMATION, AS SET FORTH IN APPLICABLE STATE OR FEDERAL LAWS, EXCEPT TO THE EXTENT THAT SAID COVENANT OR RESTRICTION IS PERMITTED BY APPLICABLE LAW, AS SET FORTH ON THE PLAT(S) OF SAID SUBDIVISION SET FORTH BELOW:  
 RECORDING DATE: NOVEMBER 17, 1909  
 RECORDING NO: PLAT BOOK 1 AT PAGE 16A (SHOWN)
- B-2-26. TERMS, CONDITIONS, PROVISIONS, AGREEMENTS AND OBLIGATIONS CONTAINED IN THE IMPROVEMENT SURVEY AS SET FORTH BELOW:  
 RECORDING DATE: MARCH 20, 2018  
 RECORDING NO.: 2018000022786 (UNABLE TO SHOW, AFFECTS ENTIRE PROPERTY)
- 8. STORM DRAINAGE FACILITIES STATEMENT:  
 THE POLICY OF THE COUNTY REQUIRES THAT MAINTENANCE ACCESS SHALL BE PROVIDED TO ALL STORM DRAINAGE FACILITIES TO ASSURE CONTINUOUS OPERATIONAL CAPABILITY OF THE SYSTEM. THE PROPERTY OWNERS SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL DRAINAGE FACILITIES INCLUDING INLETS, PIPES, CULVERTS, CHANNELS, DITCHES, HYDRAULIC STRUCTURES, AND DETENTION BASINS LOCATED ON THEIR LAND UNLESS MODIFIED BY THE SUBDIVISION DEVELOPMENT AGREEMENT. SHOULD THE OWNER FAIL TO MAINTAIN SAID FACILITIES, THE COUNTY SHALL HAVE THE RIGHT TO ENTER SAID LAND FOR THE SOLE PURPOSE OF OPERATIONS AND MAINTENANCE. ALL SUCH MAINTENANCE COST WILL BE ASSESSED TO THE PROPERTY OWNERS. THE APPROVED STORMWATER OPERATIONS AND MAINTENANCE MANUAL IS ON FILE WITH THE ADAMS COUNTY CLERK AND RECORDER'S OFFICE AT RECEPTION #-----.
- 9. THE SURFACE AREA TO BE DEDICATED TO THE CITY AND COUNTY OF BROOMFIELD FOR HURON STREET EXPANSION PURSUANT TO FUTURE DEED OF DEDICATION BETWEEN GRANTOR AND THE CITY AND COUNTY OF BROOMFIELD SHALL RESERVE ALL WATER RIGHTS UNTO GRANTOR. THE TOTAL SURFACE AREA TO BE DEDICATED IS 32,176 S.F. OR 0.739 ACRES, MORE OR LESS. THE SURFACE AREA TO BE DEDICATED TO THE CITY AND COUNTY OF BROOMFIELD FOR WEST 152ND AVENUE EXPANSION PURSUANT TO FUTURE DEED OF DEDICATION BETWEEN GRANTOR AND THE CITY AND COUNTY OF BROOMFIELD SHALL RESERVE ALL WATER RIGHTS UNTO GRANTOR. THE TOTAL SURFACE AREA TO BE DEDICATED IS 5,496 S.F. OR 0.126 ACRES, MORE OR LESS.
- 10. THE PROPERTY BEING SUBDIVIDED LIES AT THE SOUTHWESTERNMOST CORNER OF SECTION 10. EXCEPTION B-2-2, BOOK 277 AT PAGE 148 AND EXCEPTION B-2-11, BOOK 3280 AT PAGE 408 ARE LOCATED WITHIN THE NORTHEAST QUARTER OF SECTION 10. EXCEPTION B-2-3, BOOK 595 AT PAGE 286 IS LOCATED WITHIN THE NORTH HALF OF SECTION 10.



BRIAN L. LeFEBRE  
 PROFESSIONAL LAND SURVEYOR  
 COLORADO NO. 34579

**ZYLSTRA  
 BAKER  
 SURVEYING, INC.**

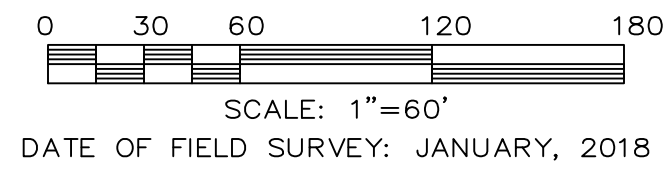
1510 WEST TUFTS AVENUE • ENGLEWOOD, CO 80110  
 PHONE (303) 781-0700 FAX (303) 781-4193  
 E-MAIL - mail@zbsinc.net

1	6/18/20	REVISE PER COMMENTS	JRT
NO.	DATE	REVISION	BY
<b>SILVA ESTATES</b>			
A RESUBDIVISION OF LOT 57, WILCOX SUBDIVISION, OF SECTION 10, TOWNSHIP 1 SOUTH, RANGE 68 WEST LOCATED IN THE SOUTHWEST 1/4 SECTION 10, TOWNSHIP 1 SOUTH, RANGE 68 WEST, 6TH P.M., ADAMS COUNTY, STATE OF COLORADO			
CLIENT: FIDENCIO SILVA			
F.B.	1375	CK.	BLF
DR.	JRT	DATE	4/27/20
		NO.	2018-0106
		SHEET	2 OF 3



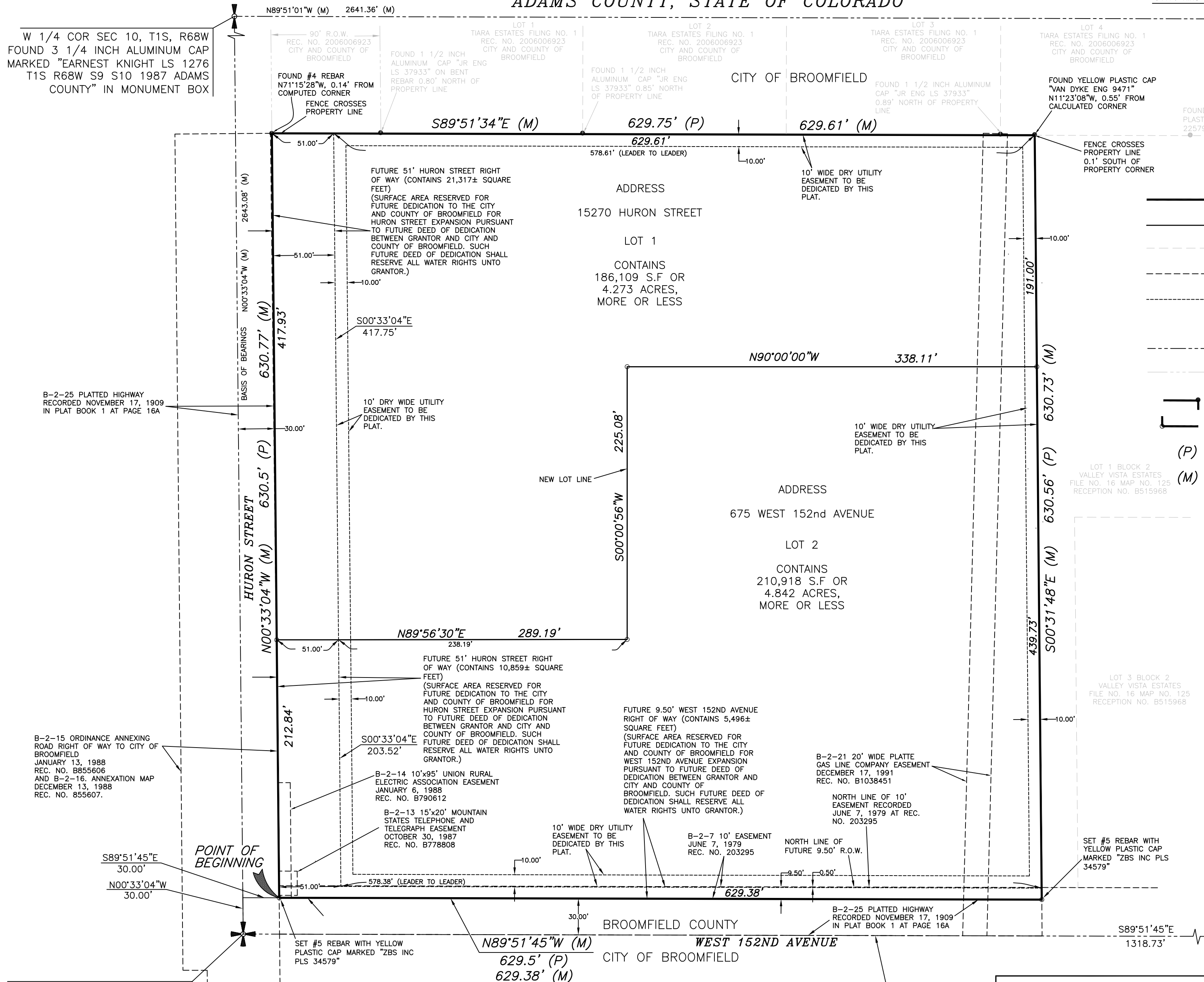
# SILVA ESTATES

A RESUBDIVISION OF LOT 57, WILCOX SUBDIVISION  
OF SECTION 10, TOWNSHIP 1 SOUTH, RANGE 68 WEST  
LOCATED IN THE SOUTHWEST 1/4 SECTION 10,  
TOWNSHIP 1 SOUTH, RANGE 68 WEST, 6TH P.M.,  
ADAMS COUNTY, STATE OF COLORADO

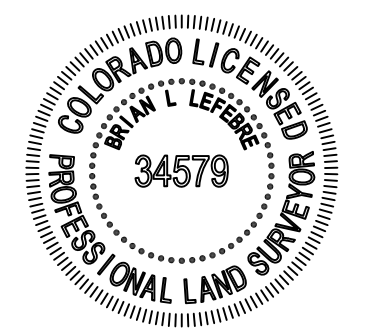


CENTER COR SEC 10, T1S, R68W  
FOUND 3 1/4 INCH ALUMINUM CAP  
MARKED "201 T1S R68W C10 PLS  
34176 KING SURVEYORS INC"

W 1/4 COR SEC 10, T1S, R68W  
FOUND 3 1/4 INCH ALUMINUM CAP  
MARKED "EARNEST KNIGHT LS 1276  
T1S R68W S9 S10 1987 ADAMS  
COUNTY" IN MONUMENT BOX



- LEGEND**
- SUBDIVISION BOUNDARY LINE
  - PROPOSED LOT LINE
  - - - EXISTING LOT LINE ON ADJACENT PROPERTY
  - - - EXISTING EASEMENT LINE
  - - - PROPOSED EASEMENT LINE
  - - - PROPOSED BUFFER LINE
  - - - SECTION LINE
  - - - RIGHT OF WAY LINE
  - [ ] — FOUND PROPERTY CORNER AS NOTED
  - [ ] — SET PROPERTY CORNER AS NOTED
  - (P) — PLATTED
  - (M) — MEASURED



BRIAN L. LeFEBRE  
PROFESSIONAL LAND SURVEYOR  
COLORADO NO. 34579

SW 1/16 COR SEC 10, T1S, R68W  
FOUND 2 INCH ALUMINUM CAP  
MARKED "T1S R67W S10 S15 2000  
PLS 23027" IN MONUMENT BOX

**POINT OF COMMENCEMENT**  
SW COR SEC 10, T1S, R68W  
FOUND ILLEGIBLE 3 1/4 INCH  
ALUMINUM CAP IN MONUMENT BOX

NO.	DATE	REVISION	COMMENTS	JRT
1	6/18/20		REVISE PER COMMENTS	JRT



1510 WEST TUFTS AVENUE • ENGLEWOOD, CO 80110  
PHONE (303) 781-0700 FAX (303) 781-4193  
E-MAIL - mail@zbsinc.net

**SILVA ESTATES**

A RESUBDIVISION OF LOT 57, WILCOX SUBDIVISION,  
OF SECTION 10, TOWNSHIP 1 SOUTH, RANGE 68 WEST  
LOCATED IN THE SOUTHWEST 1/4 SECTION 10,  
TOWNSHIP 1 SOUTH, RANGE 68 WEST, 6TH P.M.,  
ADAMS COUNTY, STATE OF COLORADO

CLIENT: FIDENCIO SILVA

F.B. 1375	CK.	BLF	NO.	SHEET
DR. JRT	DATE	4/27/20	2018-0106	3 OF 3



## Development Review Team Comments

**Date:** 3/17/2019

**Project Number:** PRC2019-00001

**Project Name:** 15270 Huron Street

### Note to Applicant:

For submission of revisions to applications, a cover letter addressing each staff review comment must be provided. The cover letter must include the following information: restate each comment that requires a response and provide a response below the comment; respond to each comment with a description of the revisions and the page of the response on the site plan. And identify any additional changes made to the original document other than those required by staff.

### A re-submittal is required.

**Commenting Division:** Development Services, Planning

**Name of Reviewer:** Libby Tart

**Email:** [Ltart-schoenfelder@adcogov.org](mailto:Ltart-schoenfelder@adcogov.org) / 720-523-6858

### PLN1. REQUEST

- a. Applicant is requesting a rezone of a 10-acre property from A-2 to A-1 to allow for two additional lots.
- b. A minor subdivision plat is requested to subdivide the parcel from one parcel into three parcels. An existing home and shed are located on one parcel.

### PLN2. COMPREHENSIVE PLAN:

- a. Site is designated as Estate Residential. Per the 2012 Comprehensive Plan, Estate Residential areas “are designated for single family housing at lower densities, typically no greater than 1 unit per acre, and compatible uses such as schools and parks.”

“In general, Estate Residential areas are intended to provide limited opportunities for ex-urban or rural lifestyles in the County. Estate Residential projects may have a negative fiscal impact on the County and other service providers. For this reason, Estate Residential development should only be located in specified areas where adequate water and other services may be available, as designated on the Future Land Use Map.”

### PLN3. SITE LOCATION/ ZONING:

- a. 15270 Huron Street/01573100000016
- b. The subject property is currently designated A-2.

PLN4. PERMITTING REQUIREMENTS:

- a. **Rezone.** As noted previously in the conceptual review letter, the applicant is requesting a rezone from A-2 to A-1 and proposing lot sizes of less than 2.5 acres for lots #1 and 2. The sizes do not comply with the minimum lot acreage of 2.5 acres in an A-1 zone. Per the rezoning criteria located in Section 2-02-13-06-02 of the [Adams County Development Standards and Regulations](#), “the zoning map amendment will comply with the requirements of these standards and regulations”. The criteria for minimum acreages, lot widths, building heights, and setbacks are located in Section 3-08 for the A-1 zone.
- b. Staff requests that the applicant update their letter of introduction to include a couple of paragraphs responding to the Rezone (Section 2-02-13-06-02) and Minor Subdivision Plat (Section 2-02-18-02-05) criterion noted in the Adams County Development Standards and Regulations. Please break out each lot’s acreage in this paragraph as well.
- c. **Process.** The Rezone and Final Plat processes will be subject to public hearings in front of the Planning Commission and Board of County Commissioners. The BOCC shall have the final authority to approve or deny the request. The requirements for both processes are outlined in Section 2-02-18 for Minor Subdivisions and 02-02-13 for Rezones.

PLN5. COMMENTS:

- a. In the Minor Subdivision application, the Sketch Plan requirement requires the applicant to “detail the steps for examining the feasibility of a subdivision of land including the review of conceptual design, ability to obtain water and sanitation, location of geologic hazards, identification of environmentally sensitive areas, sources of required services, vehicular and pedestrian circulation, relationship to surrounding land uses, and conformance with zoning, design standards and the Adams County Comprehensive Plan”. The A-1 zone requires the following for their specific zone:
- b. Lot Size and Width. The minimum lot size for A-1 is 2.5 acres and the lot widths vary based on a well/individual sewage (150-foot) configuration or with a public water or sewer (100-foot) configuration. It appears that Lots 1 and 2 do not contain the minimum acreage and Lot 3 is over the minimum (4.44 acres). Staff would suggest obtaining more lot acreage for Lots #1 and 2 from Lot 3 to be compliant with the minimum acreage requirement for an A-1 zone district.
- c. Setbacks. Both 152<sup>nd</sup> Avenue and Huron Street area on section lines and require a minimum setback for a principal structure of 120-feet. Please dimension and label the setbacks for a proposed home on each lot (and do the same with the existing home on Lot 1). Also dimension the existing accessory building setbacks for Lot 1 (covered in Section 3-08-07-04).
- d. Landscaping. A landscaping plan is required at the time of a building permit application. Please see Section 4-16-06.
  - a. In reviewing the proposed landscape plan, the applicant is required to provide a bufferyard/planting on the northern and eastern subdivision property line, or



Bufferyard “A”. See Section 4-16-18-01 for those specifications. Required Lot landscaping is also required and is covered in Section 4-16-19-01 of the Standards and Regulations.

b. Will any perimeter or rear yard fencing be provided?

***e. Minor Subdivision Plat Application***

Please provide the following required elements:

- Distinction between the proposed preliminary plat area and the surrounding plats. Please use grayscale for the surrounding areas so as to not confuse this Minor Subdivision Plat with others surrounding it.
- The letters from Tri-County Health and the Division of Water Resources (located below) do not affirm that the applicant has sufficient water rights/resources to subdivide the acreage. Please work with the DWR to determine what is necessary to proceed with the Minor Subdivision Plat request.

***f. Subdivision Improvement Agreement Requirements.***

Please provide the exhibit material that the SIA is referencing in the next submission.

Land Development Fees for Schools and Regional Parks are required prior to the Minor Subdivision Plat going to a scheduled public hearing. They are as follows:

<b>Rural Residential (A-1, RE)</b>	
Number of Units=	2
Population generated=	7
Student population generated=	1.55
School Acreage Needed=	0.0403
Regional Park Acreage Needed=	0.026
<b>Total Acres of PLD Needed=</b>	<b>0.0663</b>
Land Value per acre=	\$13,662.00
<b>PLD Fee in lieu=</b>	<b>\$905.79</b>
<b>Deposits:</b>	
<b>School District { } Account=</b>	<b>\$550.58</b>
<b>Regional Parks Account=</b>	<b>\$355.21</b>

**Commenting Division: Development Services, Engineering:**

**Name of Review:** Greg Labrie

**Email:** [GLabrie@adcogov.org](mailto:GLabrie@adcogov.org) / 720-523-68

ENG1: The drainage report indicate that the proposed new driveway for each new home will consist of a gravel surface which would keep the project development below the 10,000 square feet threshold for new impervious surface. Staying below this threshold would allow the development to occur without installing a detention pond. Adams County Development Engineering is requiring the drainage report to take into account worse case scenario for the site development which could include the addition of asphalt or concrete driveways and an accessory buildings for each home. The typical lot coverage depends on zoning and can range from 6% to 12.5% of impervious surfaces. The drainage report shall take this into account to determine the size and location of a water quality/detention pond.

ENG2: The drainage study indicates that there is an existing irrigation ditch on the site. The applicant must get permission from the ditch company to accept the storm water run-off from the proposed new development.

ENG3: The email from the City and County of Broomfield indicate that they have no roadway improvements planned for this area. Does that mean they will not require the developer to design and install any roadway improvements such as curb, gutter, and sidewalk? If so, Adams County Development Engineering is requesting an email from the City and County of Broomfield that clearly defines their expectations for roadway improvements from the developer.

**Commenting Division: Development Services, Right-of-Way and Addressing**

**Name of Review:** Marissa Hillje

**Email.** [mhillje@adcogov.org](mailto:mhillje@adcogov.org)

ROW1. Revise Property Description/ Legal Description:

a. An accurate and clear property (legal) description of the overall boundary of the subdivision with the acreage of the subdivision. All courses in the property (legal) description shall be shown and labeled on the plat drawing, with all bearings having the same direction as called out in the legal description. The only exception being where more than one description is required, going a different direction over the same course. The direction shall then hold for the description having more weight (i.e., the overall boundary) for purposes of the plat. If both record and "as-measured" dimensions are being used, show both and clearly label on the plat drawing. Point of commencement and/or point of beginning shall be clearly labeled on the plat drawing.

ROW2. Revise Dedication Statement: Statements of land to be dedicated to the County for parks or other public uses, grants of easements and dedication of public streets to the Adams County are required.

All plats with public easements and/or tracts must have the following sentence in the dedication statement:

“The undersigned does hereby dedicate, grant and convey to Adams County those Public Easements (and tracts) as shown on the plat; and further restricts the use of all Public Easement to Adams County and/or its assigns, provided however, that the sole right and authority to

release or quitclaim all or any such Public Easements shall remain exclusively vested in Adams County.”

ROW3. Submit a title commitment which should be used to depict the applicable recordings on the plat. Send Adams County a copy of the title commitment with your application dated no later than 30 days to review in order to ensure that any other party's interests are not encroached upon.

ROW4. Add Storm Drainage Facilities Statement to plat notes:

“The policy of the County requires that maintenance access shall be provided to all storm drainage facilities to assure continuous operational capability of the system. The property owners shall be responsible for the maintenance of all drainage facilities including inlets, pipes, culverts, channels, ditches, hydraulic structures, and detention basins located on their land unless modified by the subdivision development agreement. Should the owner fail to maintain said facilities, the County shall have the right to enter said land for the sole purpose of operations and maintenance. All such maintenance cost will be assessed to the property owners.”

ROW5. If required by Adams County Engineering- Please add the following language to plat notes:

a. "The approved stormwater operations and maintenance manual is on file with the Adams County clerk and recorder's office at Reception # \_\_\_\_\_"

ROW6. Right of way dedication will be required for Huron and W 152nd Avenue. Contact City of Broomfield for Right of way width requirements and process for dedication. Provide the County with proof of correspondence. If the City needs additional right of way for the two streets the County will require that this is done prior to plat recording.

ROW7. Add Case # to top right of each page

ROW8. Change signature lines to CHAIR

ROW9. Add recordation information to adjacent lots/blocks

ROW10. Label City of Broomfield jurisdiction

ROW11. See redlines attached.

ADR1: Addresses will be assigned on the plat.

**Commenting Division: Public Works**

**Name of Review:** Gordon Stevens

**Email:** [GStevens@adcogov.org](mailto:GStevens@adcogov.org)/ 720-523-6965

PWK1: Thank you for the opportunity to review these plans. The Adams County Dept. of Public Works, Infrastructure Management, Construction Division has no additional comments on this submittal.

**Commenting Division: Environmental Programs Manager**

**Name of Review:** Jen Rutter

**Email:** [jrutter@adcogov.org](mailto:jrutter@adcogov.org) / 720-523-6841

ENV1. No comment.

**Commenting Division: Development Services Building and Safety**

**Name of Review:** Justin Blair

**Email:** [jblair@adcogov.org](mailto:jblair@adcogov.org) / 720-523-6843

BSD1- No comment.

**Commenting Division: Parks**

**Name of Review:** Aaron Clark

**Email:** [aclark@adcogov.org](mailto:aclark@adcogov.org)

PRK1- No comment.

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**Adjacent Property Owner/Occupant Comments:**

**1.** I request that drainage of runoff and ground water be addressed in the plat plan.

**Drainage** - I request that the plan show improvements to runoff and ground water drainage to avoid having water pass thru my property at a rate higher than the 10" drain pipe on my property can handle. I would like to see a retention pond to control runoff and repair of existing ditch on the East property line that adjoins my property. The existing ditch is in poor shape and has allowed water to flood thru my front yard. I would like to note that I recently witnessed a tandem axel dump truck drop concrete and brick debris into the existing pond on Lot #3. Please don't fill this pond, it controls runoff and is home to many toads, birds and other creatures. When Tiara Estates was developed the developer removed about 150' of existing drain tile that ran East West on my North property line. I saw a large increase in ground water on my property in this area.

A side note on zoning issues:

The current residents of the existing home have made quite a mess of the property. Excessive trash, broken down vehicles, graffiti, poorly built structures on the property-line, noise, dumping construction debris and even burying things in the ground. I believe these are multiple renters and not of the same family as one renter has informed our family.

I ask these questions:

- Is the intent of the new homes to hold one family per home?

· Will there be appropriate zoning and established covenants similar to surrounding subdivisions?

I don't know Mr. Silva but look forward to meeting him and I do appreciate his request for a "rural residential" rezone that compliments the surrounding lots. Thank you for your consideration.

Regards,  
Martin & Lisa Schwab  
451 W 152nd Ave  
Broomfield CO 80023  
Valley Vista Estate Subdivision  
Unic. Adams County

2. Another neighboring resident provided 14 photos of the property depicting various forms of construction debris and trash on the property. See attached photos.

**Name of Review: Donna George with Xcel Energy**  
[303-571-3306/donna.l.george@xcelenergy.com](mailto:303-571-3306/donna.l.george@xcelenergy.com)

Public Service Company of Colorado's (PSCo) Right of Way & Permits Referral Desk has reviewed the request for the above captioned project and has no objection to this proposed rezone, contingent upon PSCo's ability to maintain all existing rights and this amendment should not hinder our ability for future expansion, including all present and any future accommodations for natural gas transmission and electric transmission related facilities.

PSCo also has no conflict with the proposed plat.

Please be aware PSCo owns and operates existing natural gas distribution facilities along the roadways. The property owner/developer/contractor must complete the **application process** for any new natural gas service or modification to existing facilities via FastApp-Fax-Email-USPS (go to: [https://www.xcelenergy.com/start\\_stop\\_transfer/installing\\_and\\_connecting\\_service/](https://www.xcelenergy.com/start_stop_transfer/installing_and_connecting_service/)). The Builder's Call Line is 1-800-628-2121. It is then the responsibility of the developer to contact the Designer assigned to the project for approval of design details. Additional easements may need to be acquired by separate document for new facilities.

Donna George  
Right of Way and Permits  
Public Service Company of Colorado

**Name of Review: USGS**  
Comment:



Colorado Geological Survey has reviewed the 15270 Huron Street rezone and minor subdivision plat referral. I understand the applicant proposes 1) to rezone a 10-acre property from A-2 to A-1 and 2) a minor subdivision to create two additional lots on ten acres located northwest of Huron Street and W. 152nd Avenue. The available referral documents include a written explanation of project (December 6, 2018), set of three landscape plans (Incline Civil / Nurture Design, December 7, 2018), a Silva Estates plat (Zylstra Baker Surveying, Inc., January 17, 2019), and other documents.

The site is located in an “Area of Minimal Flood Hazard,” is not undermined, does not contain steep slopes, and is not exposed to any geologic hazards that would preclude the existing and proposed residential/agricultural use and slight increase in density. **CGS therefore has no objection to approval of the zone change from A-2 to A-1 and three-lot subdivision.**

**Mineral resource potential.** According to the Atlas of Sand, Gravel, and Quarry Aggregate Resources, Colorado Front Range Counties (Schwochow et al, Colorado Geological Survey Special Publications 5-A and 5-B, 1974, Plate 2 and Eastlake Quadrangle, respectively), the property is not mapped as containing a sand, gravel, or aggregate resource.

Potential development constraints include:

**Expansive and compressible soils, and expansive shale bedrock.** According to available geologic mapping (Trimble and Machette, 1979, Geologic map of the greater Denver area, Front Range Urban Corridor, Colorado: U.S. Geological Survey, Miscellaneous Investigations Series Map I-856-H, scale 1:100,000), the site is underlain by loess (wind-deposited silt with clay and sand). Loess deposits commonly exhibit compression or collapse under wetting and loading but, depending on the clay content, can also exhibit shrink/swell (volume changes in response to wetting and drying cycles). The surficial soils are underlain at unknown but potentially shallow depth by Denver formation interbedded sandstone, claystone, siltstone, shale and conglomerate. Shale and claystone can exhibit low strength at high water content, very high swell potential and, if present at or near foundation depths, can cause damage to foundations and homes if not properly identified and mitigated.

Lot-specific geotechnical investigation, testing, and analysis will be needed, once building locations are identified and prior to building permit application, to determine depths to bedrock and seasonal groundwater levels, and to characterize soil and bedrock engineering properties such as expansion/consolidation potential, AD-19-0019\_1 15270 Huron Street PRC2019-00001 3:05 PM, 02/28/2019

density, strength, water content, and allowable bearing pressures. This information is needed to determine whether overexcavation is needed to provide a separation distance between potentially highly expansive claystone bedrock and foundation elements, to design foundations, floor systems, subsurface drainage, and pavements, and to determine each lot’s suitability for below-grade (basement) construction, if planned.

**Corrosive soils.** According to NRCS soil survey data, the site soils are moderately to highly corrosive to uncoated steel. On lots where basements are planned and groundwater levels are sufficiently deep to allow below-grade construction, epoxy-coated, vinyl/composite/fiberglass, concrete, or otherwise corrosion-resistant basement window wells are recommended, rather than uncoated or galvanized steel.

Thank you for the opportunity to review and comment on this project. If you have questions or require additional review, please call me at (303) 384-2643, or e-mail [carlson@mines.edu](mailto:carlson@mines.edu).

**Name of Review: Tri-County Health**

Comment by Kathy Boyer

Email/Phone: [kboyer@tchd.org](mailto:kboyer@tchd.org) / 720-200-1585

Thank you for the opportunity to review and comment on the Rezone and Minor Subdivision Plat to rezone a 10-acre property from A-2 to A-1 and create 2 additional lots located at 15270 Huron Street. Tri-County Health Department (TCHD) staff has reviewed the application for compliance with applicable environmental and public health regulations and principles of healthy community design. After reviewing the application, TCHD has the following comments.

**On-Site Wastewater Treatment System (OWTS)**

Proper wastewater management promotes effective and responsible water use, protects potable water from contaminants, and provides appropriate collection, treatment, and disposal of waste, which protects public health and the environment.

The site plan provided by the applicant shows that the approximate location of the OWTS is in the northwest corner of the property, north of the existing residence. TCHD records indicate the location of the OWTS is southeast of the existing residence (see attached). Tri-County Health Department Regulation Number O-17, Table 6 requires minimum horizontal distances to site features including property lines. The applicant shall ensure that the proposed lot lines meet all required setbacks. A copy of the regulation can be found here <http://www.tchd.org/DocumentCenter/View/4570/Regulation-O-17-Final-Version---Aug-22-2017?bidId=>. It appears that the proposed property line between proposed lots 1 and 2 would bisect the OWTS soil treatment area. **TCHD cannot provide a favorable recommendation for the subdivision as proposed.**

*Use Permit*

Tri-County Health Department Regulation Number O-17, Section 4.2 requires a Use Permit be obtained when TCHD deems it is appropriate. ***Because TCHD records and the information submitted by the applicant differ, and because the probable location of the OWTS would impede the applicant from dividing the property as desired, TCHD recommends that the applicant have a Use Permit inspection conducted, and submit the results to TCHD prior to approval of this Rezone and Minor Subdivision application.***

To obtain a Use Permit, the OWTS will need to be inspected by a National Association of Wastewater Technicians (NAWT) Certified Use Permit Inspector. A list of Certified Inspectors is available here <http://www.nawt.org/search.html>. If it is determined by the inspector that the system has deficiencies that require repair, these repairs must be completed prior to TCHD issuing a Use Permit.

In order to obtain a Use Permit, the applicant may contact the TCHD Commerce City Office at 4201 E 72nd Avenue, (303) 439-5913. More information is available at <http://www.tchd.org/269/Septic-Systems> under the Use Permit tab.

Please feel free to contact me at 720-200-1575 or [kboyer@tchd.org](mailto:kboyer@tchd.org) if you have any questions on TCHD's comments.

Sincerely,  
Kathy Boyer, REHS  
Land Use and Built Environment Specialist III

**Name of Review: North Metro Fire**  
Comment by Steven Gosselin  
Email: [sgosselin@northmetrofire.org](mailto:sgosselin@northmetrofire.org)

The Fire District has no additional comments regarding the proposed subdivision. The e-mail comments sent on January 11, 2019 from Deputy Fire Marshal Dave Waller, and included in the referral packet, accurately capture the Fire District's fire code requirements.

Have a great day!

**Name of Review: CDOT**  
Comment by Steve Loeffler  
Email/Phone: [steven.loeffler@state.co.us](mailto:steven.loeffler@state.co.us) / 303-757-9891

I have reviewed the referral named above requesting a rezone of a 10-acre property from A-2 to A-1 and creation of a minor subdivision to add two additional lots on property located at 15270 Huron Street and have no objections.

Thank you for the opportunity to review this referral.

**Name of Review: Colorado Division of Water Resources**  
Comment by Joanna Williams/Ioana Comaniciu  
Phone: 303-866-3581x8246

We have reviewed your February 13, 2019 referral concerning the above referenced proposal to rezone a 10 acre property located at 15270 Huron Street from Agricultural-2 (A-2) to

Agricultural-1 (A-1), and to create a three lot minor subdivision on the 10 acre property. There is a 2-story house currently located on the property.

### **Water Supply Demand**

Estimated water requirements were not provided for this subdivision. Details of necessary information to be included in the subdivision water supply plan can be found on Attachment A of the 2005 Memorandum

Regarding Subdivisions, available online at

<http://water.state.co.us/groundwater/GWAdmin/Pages/SubdivisionWSP.aspx>.

### **Source of Water Supply**

According to the information submitted, the existing house on the property is supplied by an existing well, however the well permit number was not identified. In addition, the proposed water supply for the minor subdivision was not identified.

Records available in this office show that the existing well located on the 10 acre parcel is operating under permit no. 108346. Well permit no. 108346 was issued on July 6, 1976 for domestic purposes. The well was constructed to a depth of 250 feet and is producing water from the not nontributary Lower Arapahoe aquifer. CRS 37-92-602(3) (b) (III) requires that the cumulative effect of all wells in a subdivision be considered when evaluating material injury to decreed water rights. **Accordingly, if the parcel is subdivided the well constructed under permit no. 108346 must either be plugged and abandoned or covered under a court approved augmentation plan, prior to subdivision approval, in order to prevent injury to decreed water rights. In addition any new wells constructed into the not nontributary Lower Arapahoe aquifer proposed for this minor subdivision must also be covered under a court approved augmentation plan.**

State Engineer's Office Opinion

*Since insufficient information was provided, we cannot comment on the potential for injury to decreed water rights or the adequacy of the proposed water supply under the provisions of Section 30-28 136(1)(h)(I), C.R.S.*

Prior to further review of the subdivision water supply plan by this office, the estimated water demands and the proposed source of water supply for the subdivision must be identified. In addition, the Applicant must clarify if the existing well will be plugged and abandoned or covered under a court approved augmentation plan prior to subdivision approval.

Should you have any questions, please contact Ioana Comaniciu of this office at 303-866-3581 x8246.



### Development Review Team Comments

**Date:** May 29, 2020

**Project Number:** PRC2019-00001

**Project Name:** 15270 Huron St

**Note to Applicant:**

The following review comments and information from the Development Review Team is based on the information you submitted for the Rezone request and Minor Subdivision Final Plat. The Development Review Team review comments may change if you provide different information during the Resubmittal. At this time, a resubmittal is being required.

**Commenting Division:** Development Services, Planning

**Name of Reviewer:** Layla Bajelan

**Email:** [LBajelan@adcogov.org](mailto:LBajelan@adcogov.org) / 720-523-6863

**PLN01:** REQUEST

Subject request contain 1) Rezone from A-2 to A-1 and 2) Minor Subdivision- Final Plat

**PLN02:** REZONE

1. A-1 minimum lot size is 2.5 acres and minimum lot width for a parcel on individual well and septic system is 150-feet
  - a. Lot 1- 4.3 acres, 417- feet of lot width
  - b. Lot 2- 4.8 acres, 212- feet of lot width
2. Future Land Use: Estate Residential areas are designated for single family housing at a lower densities, typically no greater than 1 unit per acre, and compatible uses such as schools and parks. Under certain circumstances, net densities for Estate Residential areas may be as low as one unit per acre, provided that development is clustered so as to preserve a significant amount of open space or agricultural land.

**PLN03:** Minor Subdivision Final Plat

1. Provide a water supply plan that will need to be submitted to the DWR.

**PLN04:** Public Land Dedication (PLD) Fees

1. Public Land Dedication- School District, Neighborhood/Regional Parks
2. Cash in Lieu being required. The total of your PLD fees is \$1,452.67.
3. Included is a calculation sheet of PLD fees, once your case has been scheduled for public hearing, you will be expected to pay fees, at least 24 hours before your case has been scheduled.
4. Please do not pay this amount until your case has been scheduled for Public Hearing.



PLN05: Engineering Plans

1. This case will not be scheduled for Public Hearing until Engineering Plans are approved.

PLN06: CRITERIA OF APPROVAL

Rezone

1. The Zoning Map amendment is consistent with the Adams County Comprehensive Plan.
2. The Zoning Map amendment is consistent with the purposes of these standards and regulations.
3. The Zoning Map amendment will comply with the requirements of these standards and regulations
4. The Zoning Map amendment is compatible with the surrounding area, harmonious with the character of the neighborhood, not detrimental to the immediate area, not detrimental to the future development of the area, and not detrimental to the health, safety, or welfare of the inhabitants of the area and the County.

Minor Subdivision Final Plat

1. The final plat is consistent and conforms to the approved sketch plat.
2. The final plat is in conformance with the subdivision design standards.
3. The applicant has provided evidence that a sufficient water supply has been acquired in terms of quantity, quality, and dependability for the type of subdivision proposed, as determined in accordance with the standards set forth in the water supply standards.
4. The applicant has provided evidence that a public sewage disposal system has been established and, if other methods of sewage disposal are proposed, adequate evidence indicating that the system complies with state and local laws and regulations.
5. The applicant has provided evidence to show all areas of the proposed subdivision, which may involve soil or topographical conditions presenting hazards or requiring special precautions, have been identified by the applicant and the proposed uses of these areas are compatible with such conditions.
6. The proposed or constructed drainage improvements are adequate and comply with these standards and regulations.
7. Adequate public facilities or infrastructure, or cash-in-lieu, for impacts reasonably related to the proposed subdivision have been constructed or financially guaranteed through cash-in-lieu or a subdivision improvements agreement so the proposed subdivision will not negatively impact the levels of service of the County.
8. The final plat is consistent with the Adams County Comprehensive Plan and any available area plan.
9. The final plat is consistent with the purposes of these standards and regulations.
10. The overall density of development within the proposed subdivision conforms to the zone district density allowances.
11. The proposed subdivision is compatible with the surrounding area, harmonious with the character of the neighborhood, not detrimental to the immediate area, not detrimental to the future development of the area, and not detrimental to the health, safety, or welfare of the inhabitants of the area and the County. The proposed subdivision has established an adequate level of compatibility by:
  - a. Incorporating natural physical features into the development design and providing sufficient open spaces considering the type and intensity of use;

- b. Incorporating site planning techniques to foster the implementation of the County's plans, and encourage a land use pattern to support a balanced transportation system, including auto, bike and pedestrian traffic, public or mass transit, and the cost effective delivery of other services consistent with adopted plans, policies and regulations of the County;
- c. Incorporating physical design features in the subdivision to provide a transition between the project and adjacent land uses through the provision of an attractive entryway, edges along public streets, architectural design, and appropriate height and bulk restrictions on structures;
- d. Incorporating identified environmentally sensitive areas, including but not limited to, wetlands and wildlife corridors, into the project design; and
- e. Incorporating public facilities or infrastructure, or cash-in-lieu, reasonably related to the proposed subdivision so the proposed subdivision will not negatively impact the levels of service of the County services and facilities.

**Commenting Division: Development Services, Engineering:**

**Name of Review:** Greg Labrie

**Email:** [GLabrie@adcogov.org](mailto:GLabrie@adcogov.org) / 720-523-6824

ENG1: The applicant has not submitted a letter or email from the City of Broomfield to Development Engineering indicating that they are in support of this proposed development adjacent to the public streets that are owned and maintained by the City of Broomfield.

ENG2: No SIA will be required from the County.

**Commenting Division: Development Services, Planning (RIGHT-OF-WAY Review)**

**Name of Review:** Holden Pederson

**Email:** [HPederson@adcogov.org](mailto:HPederson@adcogov.org) / 720-523-6847

ROW1: Please contact Eden Steele at [ESTeele@adcogov.org](mailto:ESTeele@adcogov.org) for addressing of newly created lots.

ROW2: Please confirm the location of items # 2, 3, 11, and 25 of the Schedule B – Part 2 Exceptions of the Title Commitment, which all reference easements and right-of-way agreements associated with the property.

ROW3: Staff has confirmed that the following exceptions and easements have been included by the applicant on the plat: items # 7, 13, 14, 15, 16, 19, and 21.

ROW4: If the location of any of the easements defined within the Schedule B – Part 2 Exceptions of the Title Commitment are not shown on the plat, please provide a statement or general note as to why (i.e. Exception – Rec No: ).

**From:** [Anna Bertanzetti](#)  
**To:** [Layla Bajelan](#)  
**Subject:** Re: Request to Comments PRC2019-00001; 15270 Huron Street  
**Date:** Wednesday, May 20, 2020 1:45:26 PM

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Please be cautious: This email was sent from outside Adams County

The Broomfield Planning Division has no further comments on this proposal. Previous comments have been addressed to our satisfaction.

Thank you for providing Broomfield with an opportunity to comment on this proposal.

Thank you,  
Anna

**\*\*For the health and safety of the community, and to encourage social distancing, the City and County of Broomfield will close for non-essential services on Tuesday, March 17 until further notice. Emails are being monitored daily. Please expect a response within 24-hours. Please visit [broomfield.org](http://broomfield.org) for access to available online services and more information.\*\***

Anna Bertanzetti

Planning Director

City and County of Broomfield

Community Development, Planning Division

One DesCombes Drive

Broomfield, CO 80020

Direct: (303) 438-6399

On Thu, May 7, 2020 at 2:41 PM Layla Bajelan <[L.Bajelan@adcogov.org](mailto:L.Bajelan@adcogov.org)> wrote:

## Request for Comments

Case Name:

15270 Huron Street

**From:** [Dan Biro](#)  
**To:** [Layla Bajelan](#)  
**Subject:** RE: Request to Comments PRC2019-00001; 15270 Huron Street  
**Date:** Monday, May 04, 2020 12:15:12 PM  
**Attachments:** [image001.png](#)  
[image003.png](#)  
[image004.png](#)  
[image016.png](#)

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Please be cautious: This email was sent from outside Adams County

Layla,

No comments on this review.

Thanks,  
Dan



**Dan Biro, P.E.**  
**DEPUTY FIRE MARSHAL**  
**Thornton Fire Department**  
Main: 303-538-7602  
Office: 303-538-7663  
Fax: 303-538-7660  
[dan.biro@ThorntonCO.gov](mailto:dan.biro@ThorntonCO.gov)  
[gocot.net/fire](http://gocot.net/fire)



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**From:** Laurie Davidson <[Laurie.Davidson@cityofthornton.net](mailto:Laurie.Davidson@cityofthornton.net)>  
**Sent:** Monday, May 4, 2020 7:04 AM  
**To:** Stephanie Harpring <[Stephanie.Harpring@cityofthornton.net](mailto:Stephanie.Harpring@cityofthornton.net)>; Dan Biro <[Dan.Biro@cityofthornton.net](mailto:Dan.Biro@cityofthornton.net)>  
**Subject:** FW: Request to Comments PRC2019-00001; 15270 Huron Street

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**From:** Layla Bajelan <[LBajelan@adcogov.org](mailto:LBajelan@adcogov.org)>  
**Sent:** Sunday, May 3, 2020 12:18 PM  
**To:** Layla Bajelan <[LBajelan@adcogov.org](mailto:LBajelan@adcogov.org)>  
**Subject:** [EXTERNAL] Request to Comments PRC2019-00001; 15270 Huron Street

## Request for Comments

Case Name: 15270 Huron Street  
Case Number: PRC2019-00001

**From:** [McConnell, John](#)  
**To:** [Layla Bajelan](#)  
**Subject:** Request to Comments PRC2019-00001; 15270 Huron Street  
**Date:** Wednesday, May 06, 2020 4:38:19 PM

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Please be cautious: This email was sent from outside Adams County

Hello Layla,

Thank you for sharing this referral with us. The City of Westminster Community Development Department has no questions or concerns regarding this application.

Best regards,  
John

**John McConnell, AICP** | Principal Planner  
City of Westminster Community Development  
V: 303.658.2474



4800 West 92<sup>nd</sup> Avenue, Westminster, CO 80031  
Monday – Thursday, 7am to 6pm (Closed Friday)

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submit plans, make payments and schedule inspections



# COLORADO GEOLOGICAL SURVEY

1801 Moly Road  
Golden, Colorado 80401



Karen Berry  
State Geologist

February 28, 2019

Libby Tart, AICP  
Adams County  
Community & Economic Development  
4430 S. Adams County Parkway, Suite W2000B  
Brighton, CO 80601

**Location:**  
SW $\frac{1}{4}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 10,  
T1S, R68W of the 6<sup>th</sup> P.M.  
39.973, -104.996

**Subject: 15270 Huron Street -- Rezone and Minor Subdivision Plat**  
**Case Number PRC2019-00001; Adams County, CO; CGS Unique No. AD-19-0019**

Dear Ms. Tart:

Colorado Geological Survey has reviewed the 15270 Huron Street rezone and minor subdivision plat referral. I understand the applicant proposes 1) to rezone a 10-acre property from A-2 to A-1 and 2) a minor subdivision to create two additional lots on ten acres located northwest of Huron Street and W. 152<sup>nd</sup> Avenue. The available referral documents include a written explanation of project (December 6, 2018), set of three landscape plans (Incline Civil / Nurture Design, December 7, 2018), a Silva Estates plat (Zylstra Baker Surveying, Inc., January 17, 2019), and other documents.

The site is located in an "Area of Minimal Flood Hazard," is not undermined, does not contain steep slopes, and is not exposed to any geologic hazards that would preclude the existing and proposed residential/agricultural use and slight increase in density. **CGS therefore has no objection to approval of the zone change from A-2 to A-1 and three-lot subdivision.**

**Mineral resource potential.** According to the Atlas of Sand, Gravel, and Quarry Aggregate Resources, Colorado Front Range Counties (Schwochow et al, Colorado Geological Survey Special Publications 5-A and 5-B, 1974, Plate 2 and Eastlake Quadrangle, respectively), the property is not mapped as containing a sand, gravel, or aggregate resource.

Potential development constraints include:

**Expansive and compressible soils, and expansive shale bedrock.** According to available geologic mapping (Trimble and Machette, 1979, Geologic map of the greater Denver area, Front Range Urban Corridor, Colorado: U.S. Geological Survey, Miscellaneous Investigations Series Map I-856-H, scale 1:100,000), the site is underlain by loess (wind-deposited silt with clay and sand). Loess deposits commonly exhibit compression or collapse under wetting and loading but, depending on the clay content, can also exhibit shrink/swell (volume changes in response to wetting and drying cycles). The surficial soils are underlain at unknown but potentially shallow depth by Denver formation interbedded sandstone, claystone, siltstone, shale and conglomerate. Shale and claystone can exhibit low strength at high water content, very high swell potential and, if present at or near foundation depths, can cause damage to foundations and homes if not properly identified and mitigated.

Lot-specific geotechnical investigation, testing, and analysis will be needed, once building locations are identified and prior to building permit application, to determine depths to bedrock and seasonal groundwater levels, and to characterize soil and bedrock engineering properties such as expansion/consolidation potential,

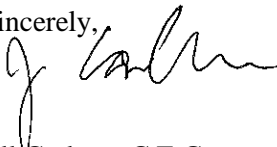
Libby Tart  
February 28, 2019  
Page 2 of 2

density, strength, water content, and allowable bearing pressures. This information is needed to determine whether overexcavation is needed to provide a separation distance between potentially highly expansive claystone bedrock and foundation elements, to design foundations, floor systems, subsurface drainage, and pavements, and to determine each lot's suitability for below-grade (basement) construction, if planned.

**Corrosive soils.** According to NRCS soil survey data, the site soils are moderately to highly corrosive to uncoated steel. On lots where basements are planned and groundwater levels are sufficiently deep to allow below-grade construction, epoxy-coated, vinyl/composite/fiberglass, concrete, or otherwise corrosion-resistant basement window wells are recommended, rather than uncoated or galvanized steel.

Thank you for the opportunity to review and comment on this project. If you have questions or require additional review, please call me at (303) 384-2643, or e-mail [carlson@mines.edu](mailto:carlson@mines.edu).

Sincerely,

A handwritten signature in black ink, appearing to read "Jill Carlson". The signature is fluid and cursive, with a large initial "J" and "C".

Jill Carlson, C.E.G.  
Engineering Geologist



June 10, 2020

Layla Bajelan  
 Adams County Planning and Development  
 Transmission via email: [LBajelan@adcogov.org](mailto:LBajelan@adcogov.org)

**RE: 15270 Huron Street and Minor Subdivision Plat (aka Silva Estates)**  
**Case No. PRC2019-00001**  
**SW1/4 of the SW1/4 of the SW1/4 of Sec. 10, T1S, R68W, 6<sup>th</sup> P.M.**  
**Water Division 1, Water District 2**

Dear Ms. Bajelan:

We have reviewed your June 4, 2020 referral concerning the above referenced proposal to rezone a 9.115 acre property located at 15270 Huron Street from Agricultural-2 (A-2) to Agricultural-1 (A-1), and to subdivide the property into two lots of 4.273 acres (Lot 1) and 4.842 acres (Lot2). There is a 2-story house currently located on the property. We have previously provided comments to this project by our letter dated May 7, 2020. According to the submitted information, each lot will be served by an individual on lot well.

**Water Supply Demand**

According to the Water Supply Information Summary Sheet and a Water Supply Report from Clear Water Solution (Water Report) provided the estimated water requirements are 0.3 acre-feet/year for Lot 1 for in-house use for the existing home and 0.34 acre-feet for Lot 2 (0.3 acre-feet/year for in-house use for a future home and 0.04 acre-feet/year for irrigation of 800 square-feet of home garden and lawns), totaling 0.64 acre-feet for the subdivision.

**Source of Water Supply**

The Water Report presented groundwater availability for the subdivision and recommended the source of water for the two lots as individual on lot wells constructed into the nontributary Laramie-Fox Hills aquifer. The amount of water available underlying the 9.115 acres in the Laramie-Fox Hills aquifer, is as shown in Table 1 below:

Table 1

Aquifer	Property area (acres)	Saturated Thickness	Annual amount available (based on 100 yr. aquifer allocation)	Type
Laramie-Fox Hills	9.115	140	191.42	NT

Unless the water underlying the property is decreed in water court, well permits would ultimately be issued pursuant to C.R.S. 37-92-602(3)(b)(I) and the policy of the State Engineer. Under those provisions only the quantity of water underlying the individual lots could be considered available for withdrawal by the proposed wells.



The proposed source of water for this subdivision is a bedrock aquifer in the Denver Basin. The State Engineer's Office does not have evidence regarding the length of time for which this source will be a physically and economically viable source of water. According to 37-90-137(4)(b)(I), C.R.S., "Permits issued pursuant to this subsection (4) shall allow withdrawals on the basis of an aquifer life of one hundred years." Based on this allocation approach, the annual amount of water shown in Table 1 is equal to one percent of the total amount, as determined by rules 8.A and 8.B of the Statewide Nontributary Ground Water Rules, 2 CCR 402-7. Therefore, the water may be withdrawn in those annual amounts for a maximum of 100 years.

In the Adams County *Development Standards and Regulations*, Effective April 15, 2002, Section 5-04-05-06-04 states:

"Prior to platting, the developer shall demonstrate that...the water supply is dependable in quantity and quality based on a minimum useful life of three-hundred (300) years. A minimum 300-year useful life means the water supply from both a static and dynamic basis will be viable for a minimum 300-year period. The static analysis shall include evaluation of the volume of water that is appropriable for the proposed subdivision. The dynamic analysis shall evaluate whether the appropriable water supply is sustainable for three-hundred (300) years, giving consideration to the location and extent of the aquifer, as well as impacts caused by both current and future pumping by others from the aquifer."

The State Engineer's Office does not have evidence regarding the length of time for which this source will be "dependable in quantity and quality." However, treating Adams County's requirement as an allocation approach based on three hundred years, the allowed average annual amount of withdrawal from the nontributary Laramie-Fox Hills aquifer shown in Table 1 above would be reduced to one third of those amounts as shown in Table 2 below.

Table 2

Lot	Acres	Annual amount available (based on 100 yr. aquifer allocation)	Annual amount available (based on 300 yr. aquifer allocation)
1	4.273	0.90 acre-feet	0.30 acre-feet
2	4.842	1.02 acre-feet	0.34 acre-feet

In our previous letter we mentioned that an existing well located on the 9.116 acre parcel is operating under permit no. 108346. Well permit no. 108346 was issued on July 6, 1976 for domestic purposes. The well was constructed to a depth of 250 feet and is producing water from the not nontributary Lower Arapahoe aquifer. The applicant was required to clarify if the existing well will be plugged and abandoned or if the well will be included in a water court approved augmentation plan prior to subdivision approval. Based on the information provided the applicant clarified that well no. 108346 will be plugged and abandoned prior to the subdivision approval.

The applicant should be aware that any proposed detention pond for this project, must meet the requirements of a "storm water detention and infiltration facility" as defined in section 37-92-602(8), Colorado Revised Statutes, otherwise the structure may be subject to administration by this office. The applicant should review DWR's [Administrative Statement Regarding the Management of Storm Water Detention Facilities and Post-Wildland Fire Facilities in Colorado](#) to ensure that the notification, construction and operation of the proposed structure meets statutory and administrative requirements. The applicant is encouraged to use Colorado Stormwater Detention and Infiltration Facility Notification Portal, located at <https://maperture.digitaldataservices.com/gvh/?viewer=cswdif>, to meet the notification requirements.

State Engineer's Office Opinion

Based upon the above and pursuant to Section 30-28-136(1)(h)(II), C.R.S., it is our opinion that the proposed water supply is adequate and can be provided without causing injury to decreed water rights, provided the well operating under permit no. 108346 is plugged and abandoned prior to the subdivision approval.

Our opinion that the water supply is **adequate** is based on our determination that the amount of water required annually to serve the subdivision is currently physically available, based on current estimated aquifer conditions.

Our opinion that the water supply can be **provided without causing injury** is based on our determination that the amount of water that is legally available on an annual basis, according to the statutory **allocation** approach, for ordinary household purposes and the irrigation of home garden and lawn, is greater than the annual amount of water required to supply existing water commitments and the demands of the proposed subdivision.

Our opinion is qualified by the following:

**The amounts of water in the Denver Basin aquifers, and identified in this letter, are calculated based on estimated current aquifer conditions. For planning purposes the county should be aware that the economic life of a water supply based on wells in a given Denver Basin aquifer may be less than the 100 years (or 300 years) used for allocation due to anticipated water level declines. We recommend that the county determine whether it is appropriate to require development of renewable water resources for this subdivision to provide for a long-term water supply.**

Should you have any questions, please contact Ioana Comaniciu of this office at 303-866-3581 x8246.

Sincerely,



Joanna Williams, P.E.  
Water Resource Engineer

Ec: Subdivision File 25829  
Well Permit No. 108346





May 7, 2020

Layla Bajelan  
Adams County Planning and Development  
Transmission via email: [LBajelan@adcogov.org](mailto:LBajelan@adcogov.org)

**RE: 15270 Huron Street and Minor Subdivision Plat**  
**Case No. PRC2019-00001**  
**SW1/4 of the SW1/4 of the SW1/4 of Sec. 10, T1S, R68W, 6<sup>th</sup> P.M.**  
**Water Division 1, Water District 2**

Dear Ms. Bajelan:

We have reviewed your May 3, 2020 referral concerning the above referenced proposal to rezone a 9.115 acre property located at 15270 Huron Street from Agricultural-2 (A-2) to Agricultural-1 (A-1), and to subdivide the property into two lots of 4.273 acres (Lot 1) and 4.842 acres (Lot2). There is a 2-story house currently located on the property. We have previously provided comments to this project by our letter dated February 20, 2019, when the proposal was to split the property into three lots.

#### Water Supply Demand

According to the information provided the estimated water requirements are 0.3 acre-feet for Lot 1 and 0.34 acre-feet Lot 2, totaling 0.64 acre-feet for the subdivision.

#### Source of Water Supply

The existing house on the property is supplied by an existing well, however the well permit number was not identified. The proposed water supply for the second lot will be from a new well.

Records available in this office show that the existing well located on the 9.116 acre parcel is operating under permit no. 108346. Well permit no. 108346 was issued on July 6, 1976 for domestic purposes. The well was constructed to a depth of 250 feet and is producing water from the not nontributary Lower Arapahoe aquifer.

CRS 37-92-602(3)(b)(III) requires that the cumulative effect of all wells in a subdivision be considered when evaluating material injury to decreed water rights. **Accordingly, if the parcel is subdivided the well constructed under permit no. 108346 must either be plugged and abandoned or covered under a court approved augmentation plan, prior to subdivision approval, in order to prevent injury to decreed water rights. In addition if the new well proposed for Lot 2 will be constructed into the not nontributary Lower Arapahoe aquifer the well must also be covered under a court approved augmentation plan.**

#### State Engineer's Office Opinion

Pursuant to Section 30-28-136(1)(h)(I), C.R.S., the State Engineer's Office has not received enough information to render an opinion regarding the adequacy of the proposed water supply. Prior to further review of the subdivision water supply plan the following information is required:

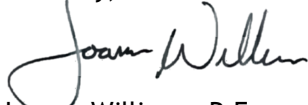
1. Provide a water supply plan that clearly defines the proposed subdivision's water demands, and the water source for each lot that will be used to meet those demands.



2. The applicant must clarify if the existing well under permit 108346 will be plugged and abandoned or if the well will be included in a water court approved augmentation plan prior to subdivision approval.
3. The applicant must clarify if the new well proposed for Lot 2 will be constructed into the not nontributary Lower Arapahoe aquifer and if the well will be included in a water court augmentation prior to subdivision approval.

Should you have any questions, please contact Ioana Comaniciu of this office at 303-866-3581 x8246.

Sincerely,

A handwritten signature in black ink that reads "Joanna Williams". The signature is written in a cursive style with a large initial "J".

Joanna Williams, P.E.  
Water Resource Engineer

Ec: Subdivision File 25829  
Well Permit No. 108346

**From:** [Gosselin, Steve](#)  
**To:** [Libby Tart-Schoenfelder](#)  
**Cc:** [Waller, David](#); [Justin Blair](#)  
**Subject:** RE: Request for Comments on PRC2019-00001 15270 Huron Street Rezone and Minor Subdivision Plat  
**Date:** Wednesday, February 13, 2019 6:04:28 PM  
**Attachments:** [PRC2019-00001\\_15270\\_Huron\\_Street\\_Request\\_for\\_Comments\\_to\\_Outside\\_Referra....pdf](#)

---

Dear Libby,

The Fire District has no additional comments regarding the proposed subdivision. The e-mail comments sent on January 11, 2019 from Deputy Fire Marshal Dave Waller, and included in the referral packet, accurately capture the Fire District's fire code requirements.

Have a great day!

**Steven Gosselin**  
**Division Chief - Fire Prevention**  
**North Metro Fire Rescue District**  
101 Spader Way  
Broomfield, CO 80020  
Phone: (303) 252-3540  
Fax: (720) 887-8336  
E-mail: [sgosselin@northmetrofire.org](mailto:sgosselin@northmetrofire.org)  
Website: [www.northmetrofire.org](http://www.northmetrofire.org)



***"Excellence Through Each Individual Act."***



Save a tree. Please consider the environment before printing this e-mail.

---

**From:** Libby Tart-Schoenfelder [mailto:LTart-Schoenfelder@adcogov.org]  
**Sent:** Wednesday, February 13, 2019 4:49 PM  
**To:** matt.schaefer@adams12.org; Christine Fitch <CFitch@adcogov.org>; Marissa Hillje <MHillje@adcogov.org>; Greg Labrie <GLabrie@adcogov.org>; Gordon Stevens <GStevens@adcogov.org>; Justin Blair <jblair@adcogov.org>; Aaron Clark <AClark@adcogov.org>; Rick Reigenborn <RReigenborn@adcogov.org>; 'Scott Miller' <SMiller@adcogov.org>; Lisa Culpepper <LCulpepper@adcogov.org>; bradley.sheehan@state.co.us; 'brandyn.wiedrich@centurylink.com' <brandyn.wiedrich@centurylink.com>; Eric Guenther <EGuenther@adcogov.org>; tony.waldron@state.co.us; 'joanna.williams@state.co.us' <joanna.williams@state.co.us>; Steven Loeffler <steven.loeffler@state.co.us>; eliza.hunholz@state.co.us; serena.rocksund@state.co.us; CGS\_LUR <CGS\_LUR@mines.edu>; 'thomas\_lowe@cable.comcast.com' <thomas\_lowe@cable.comcast.com>; Caleb Bachelor <CBachelor@adcogov.org>; Gosselin, Steve <SGosselin@northmetrofire.org>; 'chris.quinn@rtd-denver.com' <chris.quinn@rtd-denver.com>; 'mdeatrich@tchd.org' <mdeatrich@tchd.org>; LandUse@tchd.org; sbarwick@UnitedPower.com;



Kelly Moore &lt;kelly.anne.plants@gmail.com&gt;

---

**15270 Huron Street**

---

**Waller, David** <DWaller@northmetrofire.org>

Fri, Jan 11, 2019 at 3:03 PM

To: Kelly Moore &lt;kelannemoore@gmail.com&gt;

Cc: Justin Blair &lt;jblair@adcogov.org&gt;, Greg Barnes &lt;GJBarnes@adcogov.org&gt;, Libbie Adams &lt;LAdams@adcogov.org&gt;

Hi Kelly,

Regarding your inquiry, and the Adams County requirement for Fire District input on your client's application, North Metro Fire Rescue District can say the following at this time:

This parcel of land at 15270 Huron Street is in an area without a water district providing a municipal-style water supply with fire hydrants. It is the Fire District's understanding that the homes in this area are served by wells and septic systems. In other words, there is no water for manual firefighting as required by the adopted Fire Code (e.g., 1,500 gallons per minute at minimum 20 psi for 2 hours duration). Therefore, any new residential structure(s) constructed in this area will be required to be provided with automatic fire sprinkler protection. Typically for single-family homes, this means that an NFPA 13D fire sprinkler system will be installed that is supplied by a water tank and pump located within the structure, usually the basement. Other separated structures, such as pole barns, garages, loafing sheds, etc. that are proposed for a site are also regulated by the Fire Code and may require specific separation distances from any adjacent residential structures.

However, the Fire District does not object at this time to the subdivision of the land in order to prepare new lots for future development. At the time that new structures are proposed to be constructed or moved to one of the new lots, the Fire District will review and comment on those proposed projects at those times.

I have copied a couple of contacts that I have at Adams County Building and Planning divisions. If they are not the correct contacts for this project, they will know whom to forward the Fire District's response to.

If you have any questions, please do not hesitate to contact North Metro Fire Rescue.



**David Waller, P.E., FSFPE, CFM**

Deputy Fire Marshal

North Metro Fire Rescue District

720-887-8217 (Fire Prevention main number)

303-252-3542 (office direct)

[dwallern@northmetrofire.org](mailto:dwallern@northmetrofire.org)

[www.northmetrofire.org](http://www.northmetrofire.org)

**From:** Kelly Moore <[kelannemoore@gmail.com](mailto:kelannemoore@gmail.com)>

**Sent:** Wednesday, January 9, 2019 2:08 PM

**To:** Waller, David <[DWaller@northmetrofire.org](mailto:DWaller@northmetrofire.org)>

**Subject:** 15270 Huron Street

[Quoted text hidden]



**From:** [Woodruff, Clayton](#)  
**To:** [Layla Bajelan](#)  
**Subject:** RE PRC2019-00001  
**Date:** Thursday, May 07, 2020 8:23:40 AM

---

Please be cautious: This email was sent from outside Adams County

Layla,

The RTD has no comments on this project



**C. Scott Woodruff**  
**Engineer III**  
Regional Transportation District  
1560 Broadway, Suite 700, FAS-73 | Denver, CO 80202  
o 303.299.2943 | m 303-720-2025  
[clayton.woodruff@rtd-denver.com](mailto:clayton.woodruff@rtd-denver.com)



June 5, 2020

Layla Bajelan  
Adams County Community and Economic Development  
4430 South Adams County Parkway, Suite W2000A  
Brighton, CO 80601

RE: 15270 Huron Street, PRC2019-00001  
TCHD Case No. 6280

Dear Ms. Bajelan,

Thank you for the opportunity to review and comment on the resubmittal of a rezone and minor subdivision to rezone a 10-acre property from A-2 to A-1 and create 1 additional lot located at 15270 Huron Street. Lot 1 is proposed to be 4.2 acres and lot 2 is proposed to be 4.8 acres. Tri-County Health Department (TCHD) staff previously reviewed the application and provided comments in a letter dated March 1, 2019. TCHD received a revised submittal, dated April 27, 2020. After reviewing the application, TCHD has the following comments.

**On-Site Wastewater Treatment System (OWTS) – Lot Line Adjustment**

Proper wastewater management promotes effective and responsible water use, protects potable water from contaminants, and provides appropriate collection, treatment, and disposal of waste, which protects public health and the environment. Our records indicate the presence of an On-Site Wastewater Treatment Systems (OWTS) on the subject properties. Tri-County Health Department Regulation Number O-17, Table 6 requires minimum horizontal distances to site features including property lines. The applicant should ensure that the proposed lot line adjustments meet all required setbacks. A copy of the regulation can be found here <http://www.tchd.org/DocumentCenter/View/4570/Regulation-O-17-Final-Version---Aug-22-2017?bidId=>. OWTS records can be found by searching here <http://www.tchd.org/642/Septic-Systems-Property-Records-Search>.

Based on the site plan submitted by the applicant, it appears the minimum setbacks from property lines will be met.

Please feel free to contact me at 720-200-1575 or [kboyer@tchd.org](mailto:kboyer@tchd.org) if you have any questions on TCHD's comments.

Sincerely,

A handwritten signature in black ink, appearing to read "K Boyer", with a horizontal line extending to the right.

Kathy Boyer, REHS  
Land Use and Built Environment Specialist III

cc: Sheila Lynch, Monte Deatrich, TCHD



May 20, 2020

Layla Bajelan  
Adams County Community and Economic Development  
4430 South Adams County Parkway, Suite W2000A  
Brighton, CO 80601

RE: 15270 Huron Street, PRC2019-00001  
TCHD Case No. 6280

Dear Ms. Bajelan,

Thank you for the opportunity to review and comment on the resubmittal of a rezone and minor subdivision to rezone a 10-acre property from A-2 to A-1 and create 1 additional lot located at 15270 Huron Street. Lot 1 is proposed to be 4.2 acres and lot 2 is proposed to be 4.8 acres. Tri-County Health Department (TCHD) staff previously reviewed the application and provided comments in a letter dated March 1, 2019. TCHD received a revised submittal, dated April 27, 2020. After reviewing the application, TCHD has the following comments.

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Please feel free to contact me at 720-200-1575 or [kboyer@tchd.org](mailto:kboyer@tchd.org) if you have any questions on TCHD's comments.

Sincerely,

A handwritten signature in black ink, appearing to read "K Boyer", with a horizontal line extending to the right.

Kathy Boyer, REHS  
Land Use and Built Environment Specialist III

cc: Sheila Lynch, Monte Deatrich, TCHD

July 21, 2020

Adams County  
4430 S. Adams County PKWY  
1<sup>st</sup> Floor, Sutie W20000A  
Brighton, CO 80601



Your Touchstone Energy® Cooperative 

Re: PRC2019-00001 – 15270 Huron Street

Dear Layla Bajelan:

On behalf of United Power, Inc., thank you for inviting us to review and comment on the 15270 Huron Street. After review of the information, we have the following comments:

- I see there is a 10' wide utility easement around the perimeter of the site location. Thank you for adding this. We have no further comments.
- There is electrical distribution service in the area that may or may not need to be upgraded depending on the requirements of the site, in order to provide safe reliable power to the area. If new or upgraded service is needed, please contact United Power and submit an application.

Please note, the property owner/developer/contractor must submit an application along with CAD data for new electric service via <https://www.unitedpower.com/construction>. United Power would like to work with these persons early in the construction process on getting an electric design prepared so that we can request any additional easements needed and hopefully have those easements dedicated on the plat rather than obtaining separate document(s). Obtaining easements via a separate document can be time consuming and could cause delays.

***As a Reminder:*** No permanent structures are acceptable within the dry utility easement(s); such as, window wells, wing walls, retaining walls, basement walls, roof overhang, anything affixed to the house like decks, etc. United Power considers any structure that impedes the access, maintenance, and safety of our facilities a permanent structure. No exceptions will be allowed, and any encroachments could result in penalties.

Service will be provided according to the rules, regulations, and policies in effect by United Power at the time service is requested. We look forward to safely and efficiently providing reliable electric power and outstanding service.

Thank you,

Samantha Riblett  
United Power, Inc.  
Right of Way Administrative Assistant  
O 303-687-1324 | Email [platererral@unitedpower.com](mailto:platererral@unitedpower.com)

May 19, 2020

Adams County  
4430 S. Adams County PKWY  
1<sup>st</sup> Floor, Sutie W20000A  
Brighton, CO 80601

Attn: Layla Bajelan

Re: PRC2019-00001 – 15270 Huron Street

Dear Layla,

On behalf of United Power, Inc., thank you for inviting us to review and comment on the 15270 Huron Street. After review of the information, we have the following comments:

- We request a 10' wide dry utility easement on the west side of the site location abutting Huron Street. As well as, on the south side of the location abutting 152<sup>nd</sup> Ave.
- We request an 8' wide dry utility easement on the north and east sides of the site location.
- There is electrical distribution service in the area that may or may not need to be upgraded depending on the requirements of the site, in order to provide safe reliable power to the area. If new or upgraded service is needed, please contact United Power and submit an application.

Please note, the property owner/developer/contractor must submit an application along with CAD data for new electric service via <https://www.unitedpower.com/construction>. United Power would like to work with these persons early in the construction process on getting an electric design prepared so that we can request any additional easements needed and hopefully have those easements dedicated on the plat rather than obtaining separate document(s). Obtaining easements via a separate document can be time consuming and could cause delays.

**As a Reminder:** No permanent structures are acceptable within the dry utility easement(s); such as, window wells, wing walls, retaining walls, basement walls, roof overhang, anything affixed to the house like decks, etc. United Power considers any structure that impedes the access, maintenance, and safety of our facilities a permanent structure. No exceptions will be allowed, and any encroachments could result in penalties.

Service will be provided according to the rules, regulations, and policies in effect by United Power at the time service is requested. We look forward to safely and efficiently providing reliable electric power and outstanding service.

Thank you,



Samantha Riblett  
United Power, Inc.  
Right of Way Administrative Assistant  
O: 303-637-1324 | Email: [platreferral@unitedpower.com](mailto:platreferral@unitedpower.com)



Your Touchstone Energy® Cooperative 





**Right of Way & Permits**

1123 West 3<sup>rd</sup> Avenue  
Denver, Colorado 80223  
Telephone: **303.571.3306**  
Facsimile: 303. 571. 3284  
donna.l.george@xcelenergy.com

July 21, 2020

Adams County Community and Economic Development Department  
4430 South Adams County Parkway, 3<sup>rd</sup> Floor, Suite W3000  
Brighton, CO 80601

Attn: Layla Bajelan

**Re: 15270 Huron Street Rezone and Silva Estates Minor Subdivision Plat  
- 3rd referral, Case # PRC2019-00001**

Public Service Company of Colorado's Right of Way & Permits Referral Desk acknowledges the requested easements added to the plat for **15270 Huron Street - Silva Estates**, and has no additional comments or concerns to what has previously been conveyed.

Donna George  
Right of Way and Permits  
Public Service Company of Colorado dba Xcel Energy  
Office: 303-571-3306 – Email: donna.l.george@xcelenergy.com



**Right of Way & Permits**

1123 West 3<sup>rd</sup> Avenue  
Denver, Colorado 80223  
Telephone: **303.571.3306**  
Facsimile: 303. 571.3284  
donna.l.george@xcelenergy.com

May 22, 2020

Adams County Community and Economic Development Department  
4430 South Adams County Parkway, 3<sup>rd</sup> Floor, Suite W3000  
Brighton, CO 80601

Attn: Layla Bejelan

**Re: 15270 Huron Street Rezone and Silva Estates Minor Subdivision Plat  
– 2<sup>nd</sup> referral, Case # PRC2019-00001**

Public Service Company of Colorado's (PSCo) Right of Way & Permits Referral Desk has reviewed the request for the **Reata Rezone** and requests that the perimeter utility easements are adjusted to PSCo's standard 10-foot wide to accommodate *all* dry utilities.

PSCo has no objection to this proposed rezone, contingent upon PSCo's ability to maintain all existing rights and this amendment should not hinder our ability for future expansion, including all present and any future accommodations for natural gas transmission and electric transmission related facilities.

The property owner/developer/contractor must complete the application process for any new natural gas service via [xcelenergy.com/InstallAndConnect](http://xcelenergy.com/InstallAndConnect). It is then the responsibility of the developer to contact the Designer assigned to the project for approval of design details. Additional easements may need to be acquired by separate document for new facilities.

Donna George  
Right of Way and Permits  
Public Service Company of Colorado dba Xcel Energy  
Office: 303-571-3306 – Email: [donna.l.george@xcelenergy.com](mailto:donna.l.george@xcelenergy.com)



**Right of Way & Permits**

1123 West 3<sup>rd</sup> Avenue  
Denver, Colorado 80223  
Telephone: **303.571.3306**  
Facsimile: 303. 571. 3284  
donna.l.george@xcelenergy.com

January 16, 2020

Adams County Community and Economic Development Department  
4430 South Adams County Parkway, 3<sup>rd</sup> Floor, Suite W3000  
Brighton, CO 80601

Attn: Layla Bajelan

**Re: Ridgeview Estates Filing No. 1 - 2nd referral, Case # PLT2019-00026**

Public Service Company of Colorado's (PSCo) Right of Way & Permits Referral Desk acknowledges the comment response for **Ridgeview Estates Filing No. 1** and has no further concerns at this time.

The property owner/developer/contractor is reminded to to continue working with the Designer assigned to the project for approval of design details. Additional easements may need to be acquired by separate document for new facilities.

Donna George  
Right of Way and Permits  
Public Service Company of Colorado dba Xcel Energy  
Office: 303-571-3306 – Email: donna.l.george@xcelenergy.com

**From:** [Martin Schwab](#)  
**To:** [Libby Tart-Schoenfelder](#)  
**Cc:** [schwab451@gmail.com](mailto:schwab451@gmail.com)  
**Subject:** 15270 Huron St Rezone  
**Date:** Monday, March 04, 2019 2:04:01 PM

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Regarding Case Name: 15270 Huron Street Rezone, Minor sub plat  
Case#: PRC2019-00001

I request that drainage of runoff and ground water be addressed in the plat plan.

**Drainage** - I request that the plan show improvements to runoff and ground water drainage to avoid having water pass thru my property at a rate higher than the 10" drain pipe on my property can handle. I would like to see a retention pond to control runoff and repair of existing ditch on the East property line that adjoins my property. The existing ditch is in poor shape and has allowed water to flood thru my front yard. I would like to note that I recently witnessed a tandem axel dump truck drop concrete and brick debris into the existing pond on Lot #3. Please don't fill this pond, it controls runoff and is home to many toads, birds and other creatures. When Tiara Estates was developed the developer removed about 150' of existing drain tile that ran East West on my North property line. I saw a large increase in ground water on my property in this area.

A side note on zoning issues:

The current residents of the existing home have made quite a mess of the property. Excessive trash, broken down vehicles, graffiti, poorly built structures on the property-line, noise, dumping construction debris and even burying things in the ground. I believe these are multiple renters and not of the same family as one renter has informed our family.

I ask these questions:

- Is the intent of the new homes to hold one family per home?
- Will there be appropriate zoning and established covenants similar to surrounding subdivisions?

I don't know Mr. Silva but look forward to meeting him and I do appreciate his request for a "rural residential" rezone that compliments the surrounding lots. Thank you for your consideration.

Regards,

Martin & Lisa Schwab  
451 W 152<sup>nd</sup> Ave  
Broomfield CO 80023  
Valley Vista Estate Subdivision  
Unic. Adams County

Mb. (303) 885-5838























## Request for Comments-2nd submittal

Case Name: 15270 HURON ST  
Project Number: PRC2019-00001

May 03, 2020

The Adams County Planning Commission is requesting comments on the following application:  
**Request: 1) Rezone from A-2 to A-1 2) Minor subdivision to create one additional parcel.**  
This request is located at 15270 HURON ST. The Assessor's Parcel Number is 0157310000016.

Applicant Information: Kelly Moore

8047 LODGEPOLE TRAIL  
LONE TREE, CO 80124

Please forward any written comments on this application to the Community and Economic Development Department at 4430 South Adams County Parkway, Suite W2000A Brighton, CO 80601-8216 or call (720) 523-6800 by 05/22/2020 in order that your comments may be taken into consideration in the review of this case. If you would like your comments included verbatim please send your response by way of e-mail to [LBajelan@adcogov.org](mailto:LBajelan@adcogov.org).

Once comments have been received and the staff report written, the staff report and notice of public hearing dates may be forwarded to you upon request. The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at [www.adcogov.org/planning/currentcases](http://www.adcogov.org/planning/currentcases).

Thank you for your review of this case.

Layla Bajelan, Long Range Planner II  
Case Manager





## Public Hearing Notification

Case Name:	15270 Huron Street
Case Number:	PRC2019-00001
Planning Commission Hearing Date:	08/27/2020 at 6:00 p.m.
Board of County Commissioners Hearing Date:	09/15/2020 at 9:30 a.m.

August 04, 2020

A public hearing has been set by the Adams County Planning Commission and the Board of County Commissioners to consider the following request: 1) Rezone from A-2 to A-1 2) Minor Subdivision Final Plat to create one additional parcel. The Assessor's Parcel Number(s) 0157310000016 and the address is 15270 Huron Street.

Applicant Information:  
Kelly Moore  
8047 Lodgepole Trail  
Lone Tree, Colorado 80124

Owner Information:  
Silva Fidencio Ruiz  
13742 Leyden Street  
Thornton, Colorado 80602

The Planning Commission meeting will be held virtually using the Zoom video conferencing software and members of the public will be able to submit comments prior to the start of the public hearing that will then be entered into the record. For instructions on how to access the public hearing via telephone or internet, or to submit comment, please visit <http://www.adcogov.org/planning-commission> for up to date information.

The Board of County Commissioners meeting is broadcast live on the Adams County YouTube channel and members of the public will be able to submit comments prior to the start of the public hearing that will then be entered into the record. The eComment period opens when the agenda is published and closes at 4:30 p.m. the Monday prior to the noticed meeting. For instructions on how to access the public hearing and submit comments, please visit <http://www.adcogov.org/bocc> for up to date information.

These will be public hearings and any interested parties may attend and be heard. The Applicant and Representative's presence at these hearings is requested. The full text of the proposed request and

additional colored maps can be obtained by accessing the Adams County Community and Economic Development Department website at [www.adcogov.org/planning/currentcases](http://www.adcogov.org/planning/currentcases).

Thank you for your review of this case.

A handwritten signature in cursive script that reads "Layla Bajelan".

Layla Bajelan, Long Range Planner II

[LBajelan@adcogov.org](mailto:LBajelan@adcogov.org)

720.523.6863

## **PUBLICATION REQUEST**

**Case Name:** 15270 Huron Street

**Case Number:** PRC2019-00001

**Planning Commission Hearing Date:** 08/27/2020 at 6:00 p.m.

**Board of County Commissioners Hearing Date:** 09/15/2020 at 9:30 a.m.

**Case Manager:** Layla Bajelan, Long Range Planner II, [LBajelan@adcogov.org](mailto:LBajelan@adcogov.org) 720.523.6863

**Request:** 1) Rezone from A-2 to A-1 2) Minor subdivision to create one additional parcel

**Parcel Number:** 0157310000016

**Address of the Request:** 15270 Huron Street

**Applicant:** Kelly Moore, 8047 Lodgepole Trail Lone Tree, Colorado 80124

**Owner:** Silva Fidencio Ruiz, 13742 Leyden Street Thornton, Colorado 80602

**Legal Description:** Lot 57, Wilcox Subdivision of Section 10, Township 1 South, Range 68 West of the 6th P.M. County of Adams, State of Colorado.

### **Virtual Meeting and Public Comment Information:**

These meetings will be held virtually. Please visit <http://www.adcogov.org/planning-commission> and <http://www.adcogov.org/bocc> for up to date information on accessing the public hearings and submitting comment prior to the hearings. The full text of the proposed request and additional colored maps can be obtained by accessing the Adams County Community and Economic Development Department website at [www.adcogov.org/planning/currentcases](http://www.adcogov.org/planning/currentcases).



Referral Listing  
Case Number PRC2019-00001  
15270 HURON ST

Agency

Contact Information

ADAMS 12 FIVE STAR SCHOOLS

MATT SCHAEFER - PLANNING MANAGER  
1500 E. 128TH AVENUE  
THORNTON CO 80241  
720-972-4289  
matt.schaefer@adams12.org

Adams County Attorney's Office

Christine Fitch  
CFitch@adcogov.org  
4430 S Adams County Pkwy  
Brighton CO 80601  
720-523-6352

Adams County CEDD Addressing

Marissa Hillje  
PLN  
720.523.6837  
mhillje@adcogov.org

Adams County CEDD Development Services Engineer

Devt. Services Engineering  
4430 S. Adams County Pkwy.  
Brighton CO 80601  
720-523-6800

Adams County CEDD Right-of-Way

Marissa Hillje  
4430 S. Adams County Pkwy.  
Brighton CO 80601  
720-523-6837  
mhillje@adcogov.org

Adams County Community & Economic Development Department

Gina Maldonado  
4430 S. Adams County Pkwy  
Brighton CO 80601  
720-523-6823  
gmaldonado@adcogov.org

Adams County Community Safety & Wellbeing, Neighborhood Services

Gail Moon  
gmoon@adcogov.org  
4430 S. Adams County Pkwy.  
Brighton CO 80601  
720-523-6856  
gmoon@adcogov.org

Adams County Construction Inspection

Gordon .Stevens  
4430 S. Adams County Pkwy  
Brighton CO 80601  
720-523-6965  
gstevens@adcogov.org

Agency

Contact Information

---

Adams County Development Services - Building

Justin Blair  
4430 S Adams County Pkwy  
Brighton CO 80601  
720-523-6825  
JBlair@adcogov.org

Adams County Parks and Open Space Department

Aaron Clark  
(303) 637-8005  
aclark@adcogov.org

Adams County Parks and Open Space Department

Marc Pedrucci  
303-637-8014  
mpedrucci@adcogov.org

Adams County Sheriff's Office: SO-HQ

Rick Reigenborn  
(303) 654-1850  
rreigenborn@adcogov.org

Adams County Sheriff's Office: SO-SUB

--  
303-655-3283  
CommunityConnections@adcogov.org

Adams County Treasurer

Lisa Culpepper  
4430 S Adams County Pkwy  
Brighton CO 80601  
720.523.6166  
lculpepper@adcogov.org

BRIGHTON SCHOOL DISTRICT 27J

Kerrie Monti  
1850 EGBERT STREET  
SUITE 140, BOX 6  
BRIGHTON CO 80601  
303-655-2984  
kmonti@sd27j.net

CDOT Colorado Department of Transportation

Bradley Sheehan  
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Denver CO 80221  
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brandyn.wiedrich@centurylink.com

CITY OF THORNTON

JASON O'SHEA  
9500 CIVIC CENTER DR  
THORNTON CO 80229  
0

CITY OF THORNTON

Lori Hight  
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Agency

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platreferral@unitedpower.com

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Jason.G.Eddleman@usps.gov

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Xcel Energy

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ALLEN KIMBERLEY J  
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CIRBO-ARMSTRONG BARBARA AND  
ARMSTRONG GREGORY B  
15365 LIPAN ST  
BROOMFIELD CO 80023-7464

ALLEN VIRGINIA R AND  
ALLEN DAVID J  
15155 HURON ST  
BROOMFIELD CO 80023

CITY OF WESTMINSTER  
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WESTMINSTER CO 80031-6387

ANTILLON HILDEBERTO AND SYNTHIA L  
241 W 153RD AVE  
BROOMFIELD CO 80023-9169

CLARK BRYAN AND  
CLARK NICOLE  
15447 HURON ST  
BROOMFIELD CO 80023-6348

AVERY KENNETH D JR AND  
AVERY MARLYNN H  
15527 HURON ST  
BROOMFIELD CO 80023-6347

CRANDALL JUSTIN A AND  
CRANDALL VALERIE N  
15240 DELAWARE ST  
BROOMFIELD CO 80023-9138

BAASCH STEVEN W AND  
BAASCH SHARYL I  
8985 W 73RD PL  
ARVADA CO 80005-4246

CROSBY FAMILY TRUST  
15347 HURON ST  
BROOMFIELD CO 80023-6350

BARLOW GERALD L  
15361 BANNOCK ST  
BROOMFIELD CO 80023-9171

DAVIS JOHN H AND  
DAVIS CLARE M  
1064 W 154TH AVE  
BROOMFIELD CO 80023-6308

BRIDGEO KYLE AND  
BRIDGEO AMY  
1100 W 150TH PL  
BROOMFIELD CO 80023-6320

ERBOLI SHAYLA RENAY  
ERBOLI MATTEO  
1045 W 154TH AVE  
BROOMFIELD CO 80023-6307

BRUNER CYNTHIA AND  
BRUNER MICHAEL  
15340 BANNOCK ST  
BROOMFIELD CO 80023-9170

FERNANDEZ LINDA AND  
FERNANDEZ SILVIANO  
15265 LIPAN ST  
BROOMFIELD CO 80023-6321

BRUNER MICHAEL D AND  
BRUNER CYNTHIA E  
15340 BANNOCK ST  
BROOMFIELD CO 80023-9170

FRIEDMAN JUDITH AND  
FRIEDMAN CRAIG  
965 W 154TH AVE  
BROOMFIELD CO 80023-6305

BYRNES GREG A AND  
BYRNES JENNIFER L  
811 W 149TH AVE  
BROOMFIELD CO 80023-7469

FRITZ GEORGE F AND  
FRITZ DONNA J  
881 W 150TH PL  
BROOMFIELD CO 80023-6333

GEORGE DALE H AND  
GEORGE LINDA K  
15300 BANNOCK ST  
BROOMFIELD CO 80023-9170

HUBER MELINDA AND  
HUBER ERIC  
15464 LIPAN ST  
BROOMFIELD CO 80023-6325

GORSKE JANN AND  
GORSKE LINDSAY  
15287 HURON ST  
BROOMFIELD CO 80023-6355

HULSTROM FAMILY PROPERTY LLC  
920 W 152ND AVE  
BROOMFIELD CO 80023-6363

GREBENC JON-MICHAEL 1/3 AND GREBENC NANCY J  
1/3 AND  
GREBENC M GERALDINE REVOCABLE TRUST THE 1/3  
1041 W 152ND AVE  
BROOMFIELD CO 80023-6303

HULSTROM FAMILY TRUST THE  
15021 HURON ST  
BROOMFIELD CO 80023-6342

GREBENC JON-MICHAEL REVOCABLE TRUST THE UND  
1/2 INT AND  
GREBENC M GERALDINE REVOCABLE TRUST THE UND  
1/2 INT  
1364 W 154TH AVE  
BROOMFIELD CO 80023-6312

HULSTROM MATTHEW WAYNE AND  
HULSTROM VICTORIA LEE  
1050 W 152ND AVE  
BROOMFIELD CO 80023-6365

HASTINGS TROY M AND  
HASTINGS TIFFANY C  
1140 W 152ND AVE  
BROOMFIELD CO 80023-6368

HULSTROM ROLAND LESLIE AND HULSTROM JUDITH  
ANN LIVING TRUST THE  
920 W 152ND AVE  
BROOMFIELD CO 80023-6363

HENDRIKSON EDWARD C AND  
HENDRIKSON LESLIE A  
1250 W 152ND AVE  
BROOMFIELD CO 80023-6356

IMAGINE HOUSING CORP III  
1400 DIXON AVE  
LAFAYETTE CO 80026-2790

HERSMAN DANNY J AND  
HERSMAN JANICE L  
15267 HURON ST  
BROOMFIELD CO 80023-6355

JACKSON WILLIAM CLINT AND  
JACKSON JENNIFER  
15285 LIPAN ST  
BROOMFIELD CO 80023-6321

HINCHLIFF BRIAN KEITH  
15225 LIPAN ST  
BROOMFIELD CO 80023-6321

JACOBSEN RICHARD D AND  
JACOBSEN SUE J  
351 W 153RD AVE  
BROOMFIELD CO 80023-9169

HINE JEREMY S AND  
HINE NICOLE  
431 W 152ND AVE  
BROOMFIELD CO 80023-9167

KOEHLER DEAN E JR AND  
TAYLOR DEBORAH LYNN  
15224 LIPAN ST  
BROOMFIELD CO 80023-6322

HOLBROOK CHRISTOPHER AND  
HOLBROOK SHARON D  
15325 LIPAN ST  
BROOMFIELD CO 80023-7464

LEDBETTER DENISE ANN  
15253 BANNOCK ST  
BROOMFIELD CO 80023-9171



MACLENNAN DEAN K AND  
DAVIS ALLISON  
15280 BANNOCK ST  
BROOMFIELD CO 80023-9170

SCHWAB MARTIN E AND  
SCHWAB LISA J  
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BROOMFIELD CO 80023-9167

MEHLE SCOTT/PAULA AND  
SMELCER MAYNARD/NANCY  
15131 LIPAN ST  
BROOMFIELD CO 80023-6346

SILVA FIDENCIO RUIZ  
13742 LEYDEN ST  
THORNTON CO 80602-9176

MITCHELL ROBIN D AND  
MITCHELL CONNIE J  
15091 HURON ST  
BROOMFIELD CO 80023-6342

SMITH BILL/JO FAMILY TRUST THE  
15324 LIPAN ST  
BROOMFIELD CO 80023-7439

MORALES GUSTAVO R  
15487 HURON ST  
BROOMFIELD CO 80023-6348

ST PETER RACHEL AND BRANDT CHRIS AND  
RIVERA CARLA R  
864 W 154TH AVE  
BROOMFIELD CO 80023-6304

NAKATA HIROSHI AND PATRICIA  
15364 LIPAN ST  
BROOMFIELD CO 80023-7439

STANEK RUDOLF P AND  
STANEK CHRISTOPHER A/MATTHEW P  
15065 HURON ST  
BROOMFIELD CO 80023-6342

NAVARRA ANTONIO AND  
NAVARRA CHERYL M  
15245 LIPAN ST  
BROOMFIELD CO 80023-6321

STERN STEVEN K AND SHERRI J  
15210 DELAWARE ST  
BROOMFIELD CO 80023-9138

NEVINS JOHN R AND  
NEVINS CATHERINE M  
15211 DELAWARE ST  
BROOMFIELD CO 80023-9147

SZTEJNBERG GABRIEL AND  
BAILEY JENNIFER  
971 W 149TH AVE  
BROOMFIELD CO 80023-7470

NEWSOM BRET A TRUST AND  
NEWSOM LISA A TRUST  
15241 DELAWARE ST  
BROOMFIELD CO 80023-9147

TARPEY JOHN S AND  
TARPEY APRIL D  
871 W 149TH AVE  
BROOMFIELD CO 80023-7469

NEWSOM BRET A TRUST AND  
NEWSOM LISA A TRUST  
15315 DELAWARE ST  
BROOMFIELD CO 80023-9147

TAUCHE RICHARD P  
6801 MAGNOLIA ST  
COMMERCE CITY CO 80022-2617

READ WAYNE T AND  
ASHLIMAN CATHLEEN L  
15264 LIPAN ST  
BROOMFIELD CO 80023-6322

TJORNEHOJ JEFFRY DAVID AND  
TJORNEHOJ ANNA VALENTINE  
15370 DELAWARE ST  
BROOMFIELD CO 80023-9138

TRAN DUNG XUAN  
15230 BANNOCK ST  
BROOMFIELD CO 80023-9170

VACCARO ANTHONY J AND  
VACCARO HOLLY M  
1165 W 154TH AVE  
BROOMFIELD CO 80023-6309

WANG BO  
15201 HURON ST  
BROOMFIELD CO 80023-6355

WENZINGER JACK M AND  
WENSINGER JOYCE L  
911 W 149TH AVE  
BROOMFIELD CO 80023-7470

WESTMINSTER 144TH AVENUE LLC  
C/O SHARED SERVICES DEPARTMENT  
50 PUBLIC SQUARE SUITE 1410  
CLEVELAND OH 44113-2204

ZIAWINSKI ROBERT J AND  
ZIAWINSKI SHIRLEY J  
964 W 154TH AVE  
BROOMFIELD CO 80023-6306

## CERTIFICATE OF POSTING



I, Layla Bajelan, do hereby certify that I had the property posted at

**15270 Huron Street**

on August 12th, 2020

In accordance with the requirements of the Adams County Zoning Regulations

*Layla Bajelan*

**Layla Bajelan**

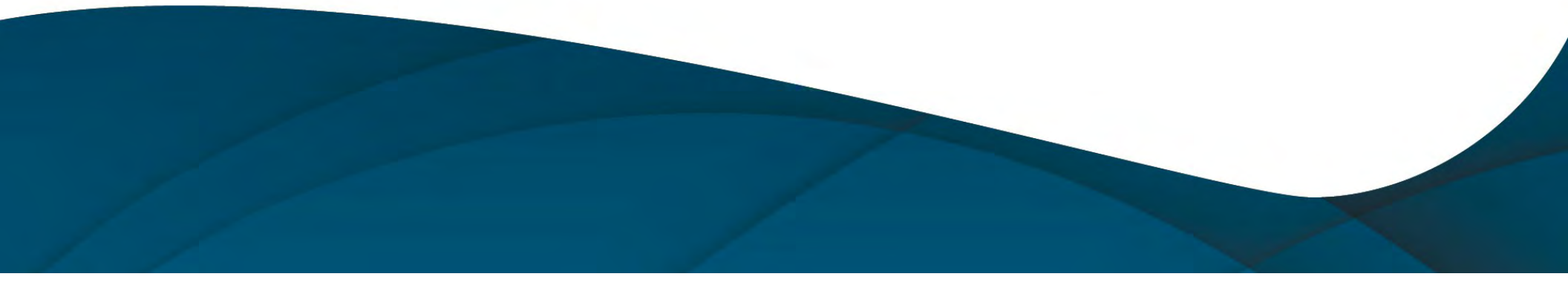
# 15270 Huron Street

## Silva Estates

PRC2019-00001  
15270 Huron Street

September 15<sup>th</sup>, 2020

Board of County Commissioners Public Hearing  
Community and Economic Development Department  
Case Manager: Layla Bajelan



# Requests

1. Minor Subdivision Final Plat: To create two lots on approximately 10 acres
2. Rezoning: Agricultural-2 (A-2) to Agricultural-1 (A-1)



Aerial View

City/County of  
Broomfield

City of  
Thornton

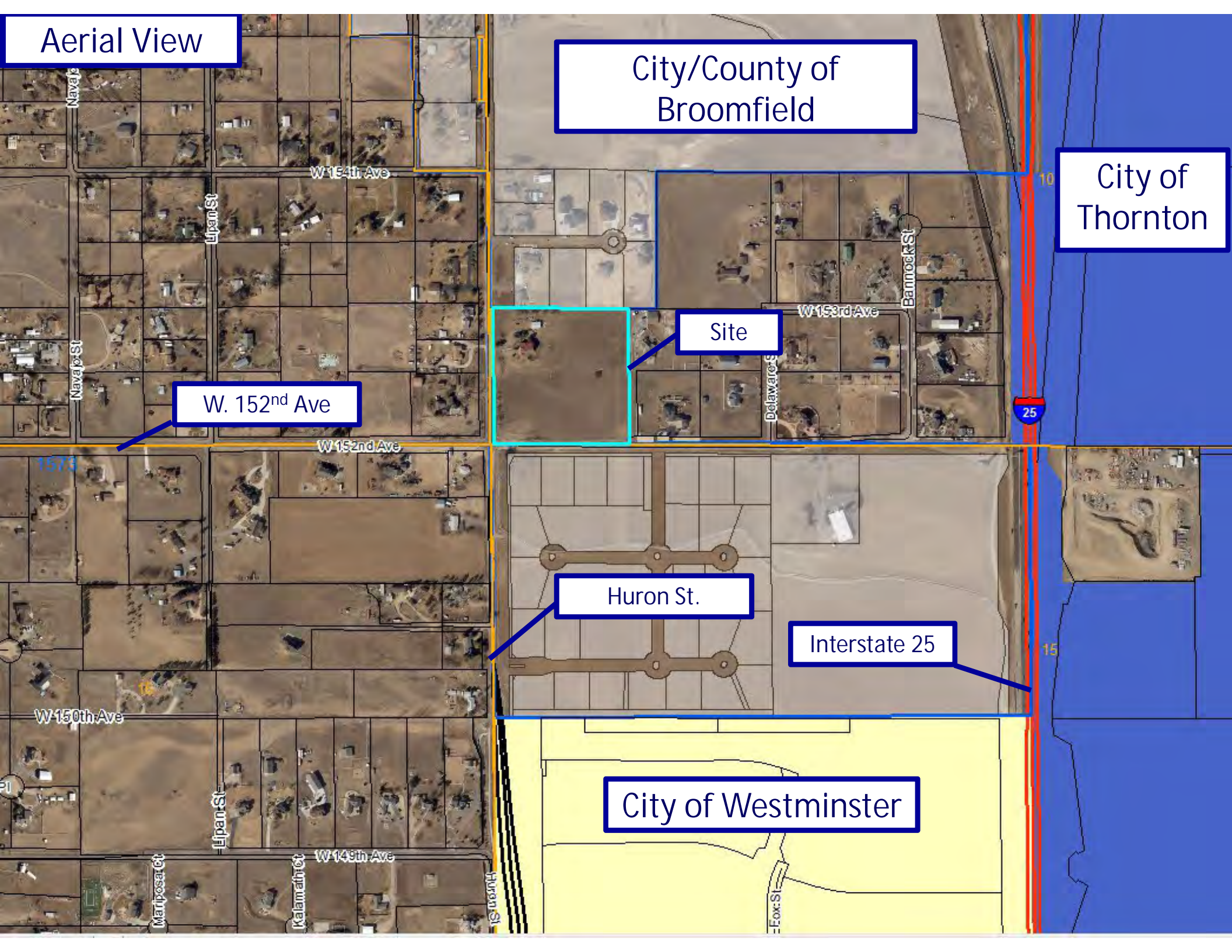
W. 152<sup>nd</sup> Ave

Site

Huron St.

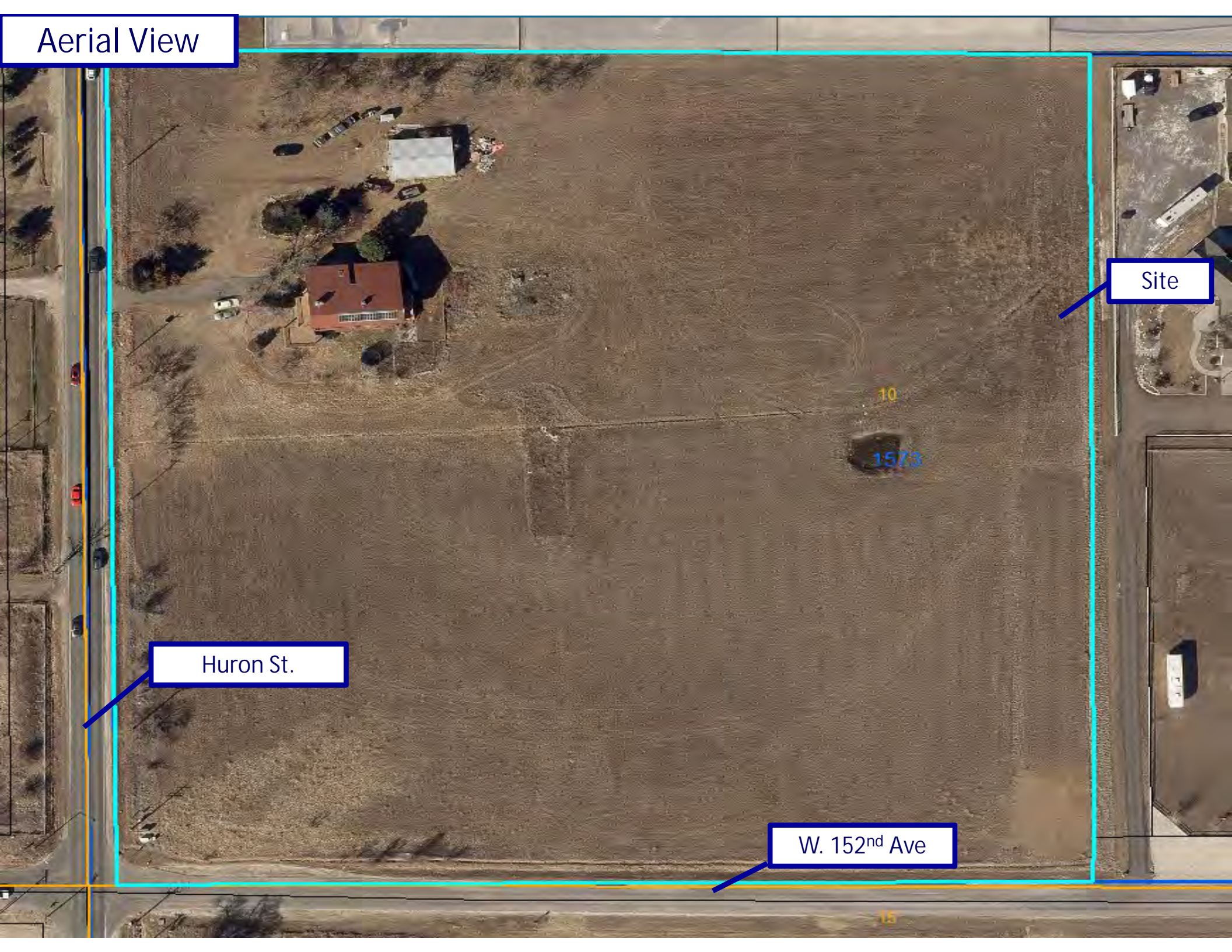
Interstate 25

City of Westminster





Aerial View



Site

Huron St.

W. 152<sup>nd</sup> Ave

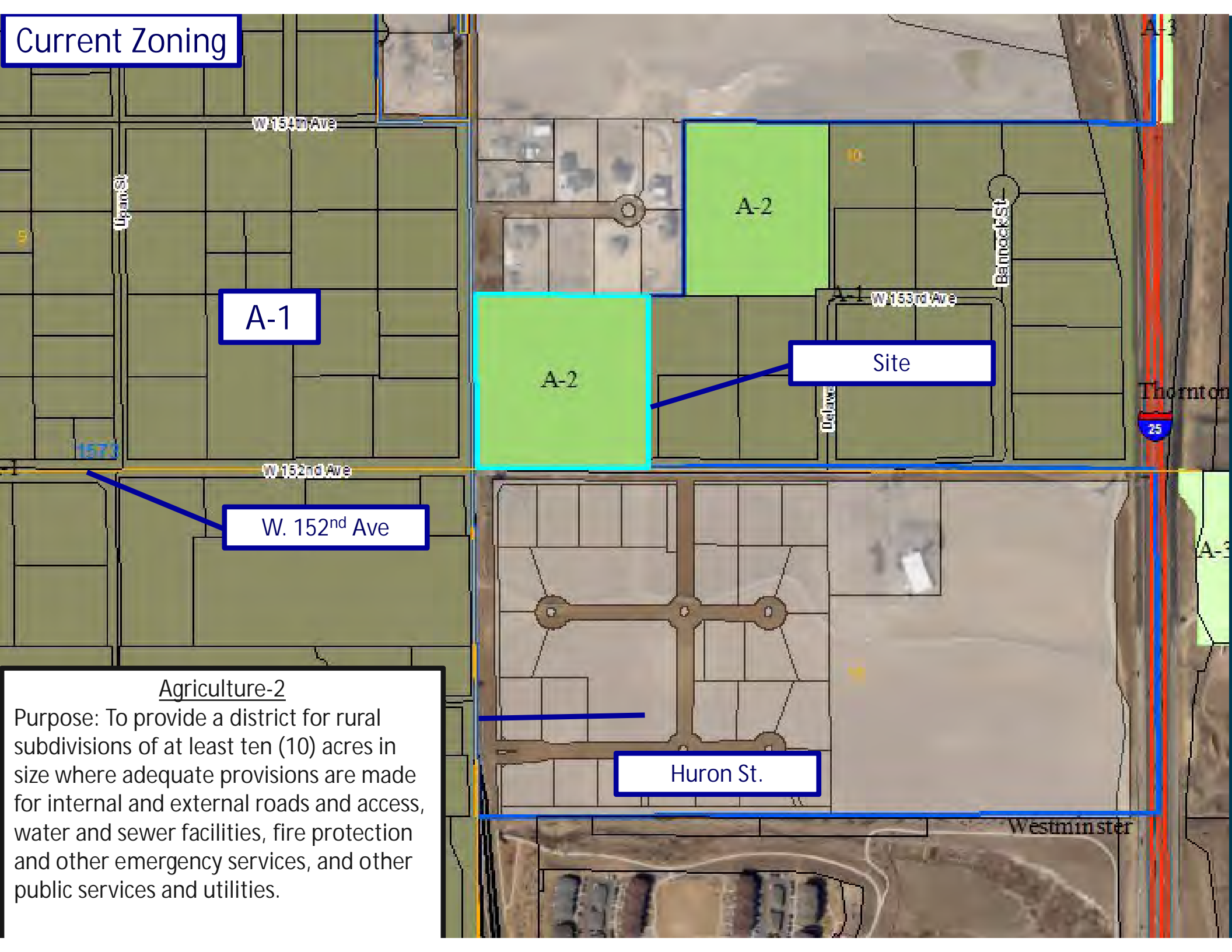
10

1573

15



# Current Zoning



A-1

A-2

A-2

Site

W. 152<sup>nd</sup> Ave

Huron St.

## Agriculture-2

Purpose: To provide a district for rural subdivisions of at least ten (10) acres in size where adequate provisions are made for internal and external roads and access, water and sewer facilities, fire protection and other emergency services, and other public services and utilities.

A-3

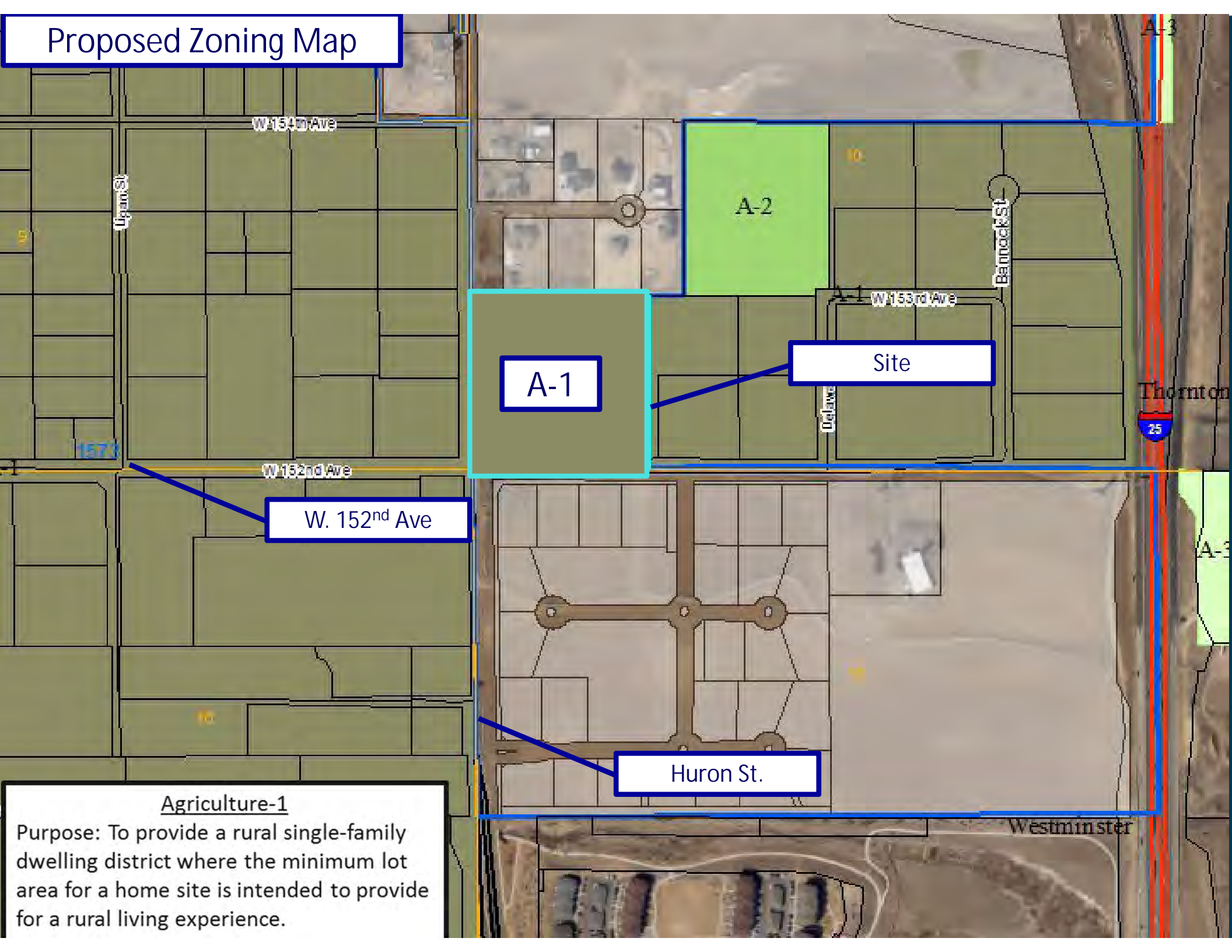
Thornton



A-3

Westminster

# Proposed Zoning Map



A-1

A-2

Site

W. 152<sup>nd</sup> Ave

Huron St.

## Agriculture-1

Purpose: To provide a rural single-family dwelling district where the minimum lot area for a home site is intended to provide for a rural living experience.

# Future Land Use Map

City/County of Broomfield

Estate Residential

Site

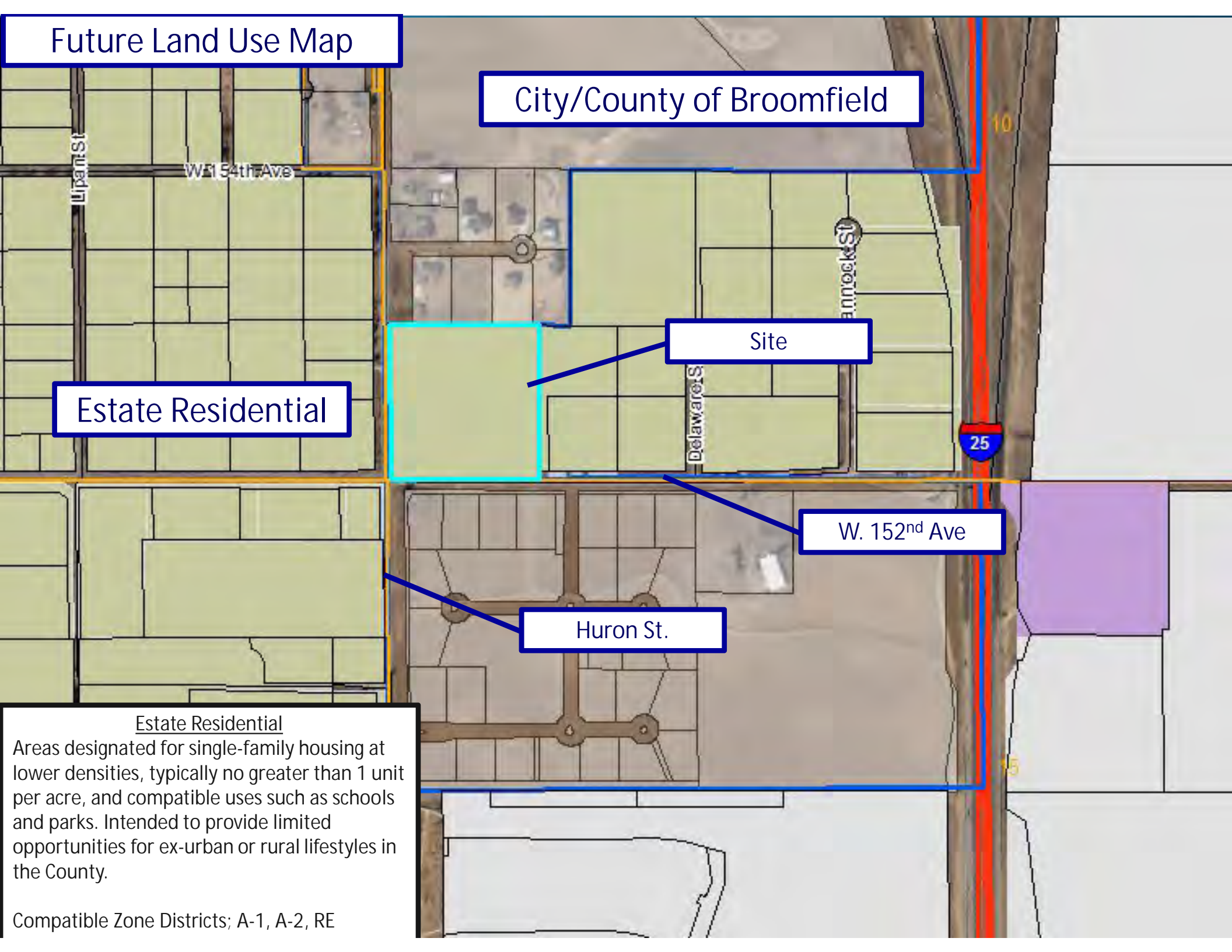
W. 152<sup>nd</sup> Ave

Huron St.

## Estate Residential

Areas designated for single-family housing at lower densities, typically no greater than 1 unit per acre, and compatible uses such as schools and parks. Intended to provide limited opportunities for ex-urban or rural lifestyles in the County.

Compatible Zone Districts; A-1, A-2, RE





# Criteria for Minor Subdivision

Section 2-02-20-03-05

1. Conforms with subdivision design standards
2. Adequate water supply
3. Adequate sewer service
4. Any soil or topographical conditions have been identified
5. Adequate drainage infrastructure
6. Public infrastructure (curb, gutter, sidewalk)
7. Consistent with Comprehensive Plan
8. Consistent with Development Standards
9. Compatible with surrounding area

# Criteria for Rezoning Approval

Section 2-02-15-06-02

1. Consistent with Comprehensive Plan
2. Consistent with Purpose of Development Standards
3. Complies with Development Standards
4. Harmonious and Compatible to Surrounding Area



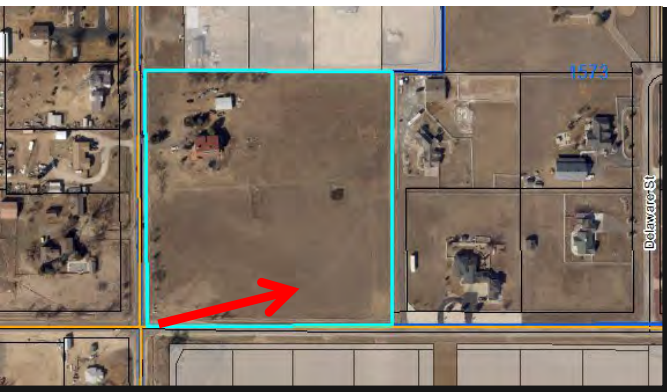
# Comprehensive Plan

- Future Land Use: Estate Residential
- Policy 11.1: Permit Estate Residential Development in targeted locations
- Policy 11.1.a: Established Areas





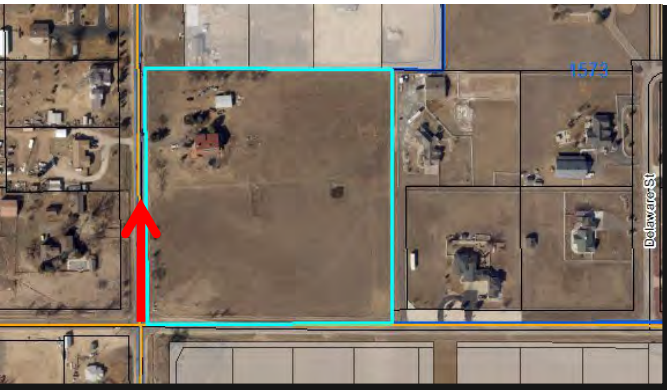




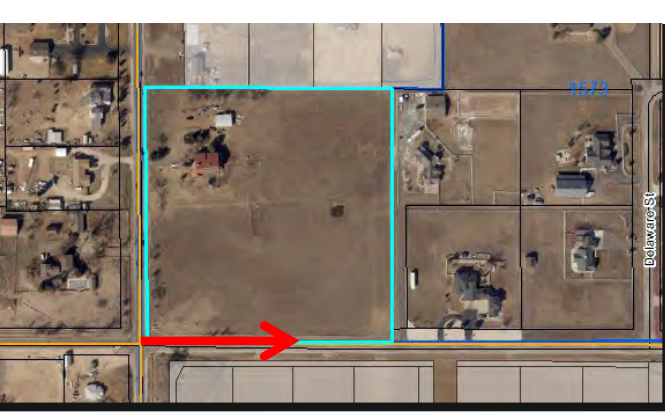












**DEVELOPMENT PROPOSAL**  
**SUBDIVISION PLAT**  
HEARING DATE & TIME  
Planning Commission - 08/27/2020 6:00 PM  
Board of County Commissioners - 09/01/2020 9:00 AM  
ADAMS COUNTY GOVERNMENT CENTER  
1000 S. Adams County Plaza  
Highway 10, PO Box  
10000, CO 80002  
APPLICATION NUMBER  
PRC2001.0001 - 15770 Hudson Street  
\* All hearings will be held through Zoom. Please visit  
720.523.6800 adcgov.org



# Referral Comments

Notifications Sent*	# Comments Received
66	2

\*Property owners and occupants within 1,000 ft.

Public Comment: Concerns over drainage patterns and condition of the property

- Responding without Concern: City/County of Broomfield, City of Thornton, City of Westminster, DWR, CGS, North Metro Fire District, RTD, TCHD, United Power, Xcel
- Referral Agencies: Adams 12 Five Star Schools, Brighton School District 27J, Century Link, CDOT, CO Division of Mining Reclamation and Safety, Comcast, Metro Wastewater, CO Division of Wildlife, EPA



# PC Update

- Planning Commission Public Hearing- August 27th, 2020
- PC voted (7-0) to approve PRC2019-00001 with 15 findings-of-fact, 3 conditions and 2 notes.
- No major concerns identified

# Staff Recommendation

(PRC2019-00001; 15270 Huron Street)

Staff recommends approval of the proposed Minor Subdivision Final Plat and Rezoning (PRC2019-00001) with 15 findings-of-fact, 3 conditions and 2 notes.

# Recommended Findings-of-Fact

1. The final plat is consistent and conforms to the approved sketch plat.
2. The final plat is in conformance with the subdivision design standards.
3. The applicant has provided evidence that a sufficient water supply has been acquired in terms of quantity, quality, and dependability for the type of subdivision proposed, as determined in accordance with the standards set forth in the water supply standards.
4. The applicant has provided evidence that a public sewage disposal system has been established and, if other methods of sewage disposal are proposed, adequate evidence indicating that the system complies with state and local laws and regulations.
5. The applicant has provided evidence to show all areas of the proposed subdivision, which may involve soil or topographical conditions presenting hazards or requiring special precautions, have been identified by the applicant and the proposed uses of these areas are compatible with such conditions.
6. The proposed or constructed drainage improvements are adequate and comply with these standards and regulations.
7. Adequate public facilities or infrastructure, or cash-in-lieu, for impacts reasonably related to the proposed subdivision have been constructed or financially guaranteed through cash-in-lieu or a subdivision improvements agreement so the proposed subdivision will not negatively impact the levels of service of the County.
8. The final plat is consistent with the Adams County Comprehensive Plan and any available area plan.
9. The final plat is consistent with the purposes of these standards and regulations.
10. The overall density of development within the proposed subdivision conforms to the zone district density allowances.



# Recommended Findings-of-Fact

11. The proposed subdivision is compatible with the surrounding area, harmonious with the character of the neighborhood, not detrimental to the immediate area, not detrimental to the future development of the area, and not detrimental to the health, safety, or welfare of the inhabitants of the area and the County. The proposed subdivision has established an adequate level of compatibility by:
  - a. Incorporating natural physical features into the development design and providing sufficient open spaces considering the type and intensity of use;
  - b. Incorporating site planning techniques to foster the implementation of the County's plans, and encourage a land use pattern to support a balanced transportation system, including auto, bike and pedestrian traffic, public or mass transit, and the cost effective delivery of other services consistent with adopted plans, policies and regulations of the County;
  - c. Incorporating physical design features in the subdivision to provide a transition between the project and adjacent land uses through the provision of an attractive entryway, edges along public streets, architectural design, and appropriate height and bulk restrictions on structures;
  - d. Incorporating identified environmentally sensitive areas, including but not limited to, wetlands and wildlife corridors, into the project design; and
  - e. Incorporating public facilities or infrastructure, or cash-in-lieu, reasonably related to the proposed subdivision so the proposed subdivision will not negatively impact the levels of service of the County services and facilities.
12. The Zoning Map amendment is consistent with the Adams County Comprehensive Plan.

# Recommended Findings-of-Fact

13. The Zoning Map amendment is consistent with the purposes of these standards and regulations.
14. The Zoning Map amendment will comply with the requirements of these standards and regulations
15. The Zoning Map amendment is compatible with the surrounding area, harmonious with the character of the neighborhood, not detrimental to the immediate area, not detrimental to the future development of the area, and not detrimental to the health, safety, or welfare of the inhabitants of the area and the County.



# Recommended Conditions

1. All utilities shall be located underground pursuant to the Adams County Development Standards and Regulations.
2. The property owner for the newly created parcel will be required to obtain an access permit prior to the issuance of a Certificate of Occupancy for any buildings on the site.
3. Lot-specific geotechnical investigation, testing, and analysis will be needed, once building locations are identified and prior to building permit application, to determine depths to bedrock and seasonal groundwater levels, and to characterize soil and bedrock engineering properties such as expansion/consolidation potential, density, strength, water content, and allowable bearing pressures.

# Recommended Notes to the Applicant

1. The applicant shall comply with all building, zoning, fire, engineering, and health codes and regulations during the development of the subject site.
2. According to NRCS soil survey data, the site soils are moderately corrosive to uncoated steel. On lots where basements are planned and groundwater levels are sufficiently deep to allow below-grade construction, epoxy-coated, vinyl/composite/fiberglass, concrete, or otherwise corrosion-resistant basement window wells are recommended, rather than uncoated or galvanized steel.