



Board of County Commissioners

Eva J. Henry - District #1
Charles "Chaz" Tedesco - District #2
Erik Hansen - District #3
Steve O'Dorisio - District #4
Mary Hodge - District #5

PUBLIC HEARING AGENDA

NOTICE TO READERS: The Board of County Commissioners' meeting packets are prepared several days prior to the meeting. This information is reviewed and studied by the Board members to gain a basic understanding, thus eliminating lengthy discussions. Timely action and short discussion on agenda items does not reflect a lack of thought or analysis on the Board's part. An informational packet is available for public inspection in the Board's Office one day prior to the meeting.

THIS AGENDA IS SUBJECT TO CHANGE

Tuesday
September 19, 2017
9:30 AM

1. ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. MOTION TO APPROVE AGENDA

4. AWARDS AND PRESENTATIONS

5. PUBLIC COMMENT

A. Citizen Communication

A total of 30 minutes is allocated at this time for public comment and each speaker will be limited to 3 minutes. If there are additional requests from the public to address the Board, time will be allocated at the end of the meeting to complete public comment. The chair requests that there be no public comment on issues for which a prior public hearing has been held before this Board.

B. Elected Officials' Communication

6. CONSENT CALENDAR

- A.** List of Expenditures Under the Dates of September 6-8, 2017
- B.** Minutes of the Commissioners' Proceedings from September 12, 2017
- C.** Adams County Treasurer's Summary August 1-31, 2017
- D.** Resolution Accepting a Warranty Deed from Patrick Henry Disner and Kathleen L. Disner, aka Kathleen L. Disner, to Adams County Conveying Property for Right-of-Way Purposes
(File was approved by ELT)

- E. Resolution Accepting Deeds Conveying Permanent Drainage Easements to Adams County for the Washington Street Improvements Project – Phase III (File was approved by ELT)

7. NEW BUSINESS

A. COUNTY MANAGER

- 1. Resolution Approving Amendment One to the Contract between Adams County and Martin Marietta Materials (File was approved by ELT)

B. COUNTY ATTORNEY

8. Motion to Adjourn into Executive Session Pursuant to C.R.S. 24-6-402(4)(e) for the Purpose of Advising Negotiators Regarding Tax Incentives

9. LAND USE HEARINGS

A. Cases to be Heard

- 1. RCU2016-00005 Kiowa Creek Paintball (File was approved by ELT)

10. ADJOURNMENT

AND SUCH OTHER MATTERS OF PUBLIC BUSINESS WHICH MAY ARISE

County of Adams
Net Warrant by Fund Summary

Fund Number	Fund Description	Amount
1	General Fund	928,195.19
6	Equipment Service Fund	840.12
13	Road & Bridge Fund	64,359.88
28	Open Space Sales Tax Fund	87.00
30	Community Dev Block Grant Fund	27.00
31	Head Start Fund	17,506.38
34	Comm Services Blk Grant Fund	26,912.99
35	Workforce & Business Center	14,940.69
43	Front Range Airport	22,165.78
44	Water and Wastewater Fund	15.00
50	FLATROCK Facility Fund	128,129.00
94	Sheriff Payables	6,775.00
		<u>1,209,954.03</u>

Net Warrants by Fund Detail

1 General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00713350	88030	ABDULLA GILBERT L	09/06/17	58.00
00713351	4936	ADAMS COUNTY ECONOMIC DEVELOP	09/06/17	131,516.00
00713352	433987	ADCO DISTRICT ATTORNEY'S OFFIC	09/06/17	388.24
00713354	42415	AMERICAN INCOME LIFE INS CO	09/06/17	12.00
00713355	9817	ARAPAHOE HOUSE INC	09/06/17	10,000.00
00713356	237471	AZZOLINA CAROL	09/06/17	60.03
00713357	65970	BUCHANAN SANDY	09/06/17	90.50
00713358	37266	CENTURY LINK	09/06/17	205.39
00713359	18443	CIVIL AIR PATROL MAGAZINE	09/06/17	295.00
00713363	64269	COLUMBIA SANITARY SERVICE INC	09/06/17	11,990.00
00713364	612089	COMMERCIAL CLEANING SYSTEMS	09/06/17	62,550.62
00713365	13049	COMMUNITY REACH CENTER	09/06/17	39,798.60
00713366	255001	COPYCO QUALITY PRINTING INC	09/06/17	1,250.00
00713367	635126	CRUZ BEVERLY	09/06/17	23.25
00713369	13377	DENVER REGIONAL COUNCIL OF	09/06/17	53,600.00
00713370	181668	DOMINION VOTING SYSTEMS INC	09/06/17	109.91
00713371	166577	DUNCAN PATRICIA	09/06/17	85.00
00713372	339229	ECKHARDT REGINALD	09/06/17	58.00
00713373	219483	ECONOMIC & PLANNING SYSTEMS IN	09/06/17	12,189.26
00713374	635128	ERBES GARY	09/06/17	51.72
00713376	289637	GENERAL NETWORKS	09/06/17	22,959.76
00713379	635195	HINRICHS CODY	09/06/17	17.78
00713380	118367	HODGE MARY	09/06/17	85.00
00713381	350168	HOFFER MICHELLE L	09/06/17	200.00
00713382	248101	HP DIRECT	09/06/17	4,320.00
00713383	298306	HUPFER DETOR LEVON	09/06/17	90.50
00713384	635043	ICE CREAM WAGON	09/06/17	923.15
00713385	526237	KLUTH MARK	09/06/17	93.72
00713386	40395	KUMAR & ASSOCIATES INC	09/06/17	16,496.70
00713387	34620	LAUTT TERRI	09/06/17	85.00
00713388	21363	LAWSON HAROLD L V	09/06/17	110.00
00713389	547834	LOPEZ MARCUS	09/06/17	363.00
00713390	43161	LOPEZ PAULINA R	09/06/17	24.61
00713391	13375	MCINTOSH MICHAEL TODD	09/06/17	85.00
00713392	335895	METRO MEDICAL SUPPLY INC	09/06/17	1,179.00
00713393	13688	METRONORTH CHAMBER OF COMMERCE	09/06/17	4,000.00

Net Warrants by Fund Detail

1 General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00713394	619985	MORENO DENNIS	09/06/17	12,035.71
00713395	46296	ODORISIO STEVEN	09/06/17	85.00
00713396	470643	ONENECK IT SOLUTIONS LLC	09/06/17	4,365.44
00713397	65276	OSBORNE MARC	09/06/17	85.00
00713401	609538	PFEFFER CRISTINA	09/06/17	150.87
00713402	632233	PIKE MATTHEW	09/06/17	158.36
00713403	163837	PTS OF AMERICA LLC	09/06/17	2,527.00
00713404	308437	RANDSTAD US LP	09/06/17	1,521.99
00713406	53265	SAMS CLUB	09/06/17	1,332.79
00713407	481907	SCHEERE MELISSA	09/06/17	12.58
00713411	599714	SUMMIT FOOD SERVICE LLC	09/06/17	34,114.73
00713413	1094	TRI COUNTY HEALTH DEPT	09/06/17	284,052.00
00713414	44841	UHING CHRISTOPHER	09/06/17	131.66
00713435	28574	VERIZON WIRELESS	09/06/17	301.80
00713436	28617	VERIZON WIRELESS	09/06/17	1,277.90
00713437	547890	WEIR SUCORA	09/06/17	49.22
00713438	3550	WESTERN PAPER DISTRIBUTORS	09/06/17	10,500.00
00713439	7117	WORLD CONNECTIONS TRAVEL	09/06/17	175.00
00713456	236204	ABC ITECH	09/08/17	585.00
00713458	635371	AGUIRRE ROLANDO	09/08/17	19.00
00713459	32273	ALL COPY PRODUCTS INC	09/08/17	20.00
00713460	12012	ALSCO AMERICAN INDUSTRIAL	09/08/17	141.43
00713461	633779	ANDERSON, JAMES G	09/08/17	19.00
00713462	635370	ARAGON JUAN CARLOS	09/08/17	19.00
00713466	499366	BERRY DAVID	09/08/17	19.00
00713467	635367	BOYLE APELMAN	09/08/17	19.00
00713469	13160	BRIGHTON CITY OF (WATER)	09/08/17	23,499.41
00713470	13160	BRIGHTON CITY OF (WATER)	09/08/17	7,992.74
00713471	446423	BRUMBAUGH & QUANDAHL	09/08/17	19.00
00713472	93187	BUDGET CONTROL SERVICES, INC	09/08/17	19.00
00713473	226370	BUSINESS MANAGEMENT LAW GROUP	09/08/17	19.00
00713475	491853	CENTER POINT ENERGY SERVICES R	09/08/17	342.19
00713476	491853	CENTER POINT ENERGY SERVICES R	09/08/17	997.54
00713477	491853	CENTER POINT ENERGY SERVICES R	09/08/17	53.32
00713478	491853	CENTER POINT ENERGY SERVICES R	09/08/17	4,683.04
00713482	635369	CERVANTES JULIA D	09/08/17	19.00

Net Warrants by Fund Detail

1 General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00713483	426465	CLARK AARON	09/08/17	87.00
00713485	209334	COLO NATURAL GAS INC	09/08/17	86.95
00713487	40374	COSTAR REALTY INFORMATION INC	09/08/17	2,808.39
00713488	491307	CREDIT SERVICE COMPANY	09/08/17	19.00
00713489	635304	DEINES CHRISTOPHER AARON	09/08/17	66.00
00713490	42540	DELL MARKETING LP	09/08/17	30,483.14
00713495	633833	EZ MESSENGER	09/08/17	19.00
00713497	635305	FLORES IRIS A	09/08/17	66.00
00713499	635310	GARCIA VERONICA	09/08/17	19.00
00713500	289637	GENERAL NETWORKS	09/08/17	780.00
00713502	635312	GONZALES ANDREA	09/08/17	19.00
00713504	635311	GOWER LAW OFFICE	09/08/17	19.00
00713506	635377	GUY CHANA S	09/08/17	19.00
00713507	635359	HASSAN KAMRUL	09/08/17	19.00
00713508	506569	HEADLEY JACQUELYN	09/08/17	29.00
00713509	635373	HENDRICKS RICHARD BRENT	09/08/17	19.00
00713511	219323	HINDMANSANCHEZ	09/08/17	19.00
00713513	262570	JTA4 REAL PROPERTIES	09/08/17	66.00
00713514	357417	KANSAS CHILD SUPPORT SERVICES	09/08/17	19.00
00713515	259756	KLASS PHILIP	09/08/17	132.00
00713516	635313	LOPEZ MIRANDA D	09/08/17	19.00
00713518	635314	LUJAN ELEANOR OLIVE	09/08/17	19.00
00713523	218854	MACHOL & JOHANNESLLC	09/08/17	19.00
00713524	218854	MACHOL & JOHANNESLLC	09/08/17	19.00
00713525	218854	MACHOL & JOHANNESLLC	09/08/17	19.00
00713526	635315	MADER STACY LEIGH	09/08/17	19.00
00713527	635365	MARQUEZ LYNNETTE	09/08/17	19.00
00713530	635363	MCCLARY PC	09/08/17	19.00
00713534	635316	MELLENDEZ TORRES JAIME	09/08/17	19.00
00713535	410402	MELONAKIS PATRICIA	09/08/17	177.00
00713537	635317	METRO VOLUNTEER LAWYERS	09/08/17	19.00
00713538	323649	MIDLAND CREDIT MANAGEMENT INC	09/08/17	19.00
00713539	305419	MIDLAND FUNDING LLC	09/08/17	38.00
00713540	418857	MILLER COHEN PETERSON YOUNG	09/08/17	19.00
00713541	635318	MUMBY LIZA RUTH	09/08/17	19.00
00713542	635364	NAIMAN IVAN S	09/08/17	19.00

Net Warrants by Fund Detail

1 General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00713543	570347	NELSON AND KENNARD	09/08/17	19.00
00713544	635319	NICKELL LONNY	09/08/17	19.00
00713546	635322	NORIYUKI AND PARKER	09/08/17	19.00
00713547	635372	OLIVER BROOKS BRADEN	09/08/17	19.00
00713549	635323	OLIVER MARCELLA L	09/08/17	66.00
00713557	36746	PEDRUCCI MARC R	09/08/17	87.00
00713558	234066	PERDUE BRANDON FIELDER COLLINS	09/08/17	19.00
00713559	635327	PEREZ PHILANA LYNN	09/08/17	19.00
00713560	635328	PIPER HEATHER	09/08/17	19.00
00713561	635361	POPIELARSKI TERESA ANN	09/08/17	66.00
00713563	635366	POWERS PROPERTY SOLUTIONS LLC	09/08/17	19.00
00713564	378028	PROCESS SERVICE OF WYOMING INC	09/08/17	19.00
00713566	20607	ROBERTS LISA D	09/08/17	57.00
00713568	635368	ROJAS MILTON EDUARDO	09/08/17	66.00
00713569	635335	ROSEN ALEXANDER L	09/08/17	19.00
00713570	635336	RUIZ JOSUE	09/08/17	19.00
00713571	635362	RUIZ JOSUE	09/08/17	19.00
00713572	635337	SAYER LAW GROUP	09/08/17	66.00
00713575	635338	SCOCAROFF DANIEL	09/08/17	19.00
00713576	13538	SHRED IT USA LLC	09/08/17	232.90
00713578	635360	SISSON KAREN	09/08/17	19.00
00713579	635339	SMART SCHOFIELD SHORTER AND LU	09/08/17	19.00
00713581	635344	SOLETRIC LLC	09/08/17	19.00
00713582	13932	SOUTH ADAMS WATER & SANITATION	09/08/17	2,103.56
00713583	426148	SOUTH CYNTHIA	09/08/17	177.00
00713584	71946	SPRINGMAN, BRADEN, WILSON & PO	09/08/17	330.00
00713585	635345	STEFKO APRIL	09/08/17	19.00
00713586	635346	TAFOYA LAMPKIN TERESITA	09/08/17	19.00
00713587	4755	THORNTON CITY OF WATER & SEWER	09/08/17	784.37
00713588	218715	TSCHETTER HAMRICK SULZER	09/08/17	3,871.00
00713589	1007	UNITED POWER (UNION REA)	09/08/17	70.06
00713590	1007	UNITED POWER (UNION REA)	09/08/17	29,556.57
00713591	1007	UNITED POWER (UNION REA)	09/08/17	11,049.57
00713592	1007	UNITED POWER (UNION REA)	09/08/17	120.97
00713593	1007	UNITED POWER (UNION REA)	09/08/17	67.35
00713594	1007	UNITED POWER (UNION REA)	09/08/17	2,281.75

Net Warrants by Fund Detail

1 General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00713595	1007	UNITED POWER (UNION REA)	09/08/17	976.15
00713596	1007	UNITED POWER (UNION REA)	09/08/17	182.34
00713597	1007	UNITED POWER (UNION REA)	09/08/17	7,332.21
00713598	1007	UNITED POWER (UNION REA)	09/08/17	7,168.82
00713599	1007	UNITED POWER (UNION REA)	09/08/17	63.12
00713600	1007	UNITED POWER (UNION REA)	09/08/17	25,464.26
00713601	1007	UNITED POWER (UNION REA)	09/08/17	427.36
00713602	1007	UNITED POWER (UNION REA)	09/08/17	311.14
00713603	1007	UNITED POWER (UNION REA)	09/08/17	50.18
00713604	1007	UNITED POWER (UNION REA)	09/08/17	1,348.33
00713605	1007	UNITED POWER (UNION REA)	09/08/17	103.02
00713607	635358	VANCE SCOTT	09/08/17	19.00
00713608	8076	VERIZON WIRELESS	09/08/17	160.04
00713610	547112	WESTERN CONTROL SERVICES	09/08/17	19.00
00713611	635376	WUDE YETMWORK	09/08/17	66.00
00713612	13822	XCEL ENERGY	09/08/17	12,404.14
00713613	13822	XCEL ENERGY	09/08/17	92.18
00713614	13822	XCEL ENERGY	09/08/17	101.38
00713615	13822	XCEL ENERGY	09/08/17	4,051.05
00713616	13822	XCEL ENERGY	09/08/17	12,910.07
00713617	13822	XCEL ENERGY	09/08/17	757.92
00713618	13822	XCEL ENERGY	09/08/17	536.98
00713619	13822	XCEL ENERGY	09/08/17	107.02
00713620	13822	XCEL ENERGY	09/08/17	56.86
00713621	13822	XCEL ENERGY	09/08/17	43.64
00713622	13822	XCEL ENERGY	09/08/17	44.94

Fund Total**928,195.19**

Net Warrants by Fund Detail

6 Equipment Service Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00713399	46545	PATRIDGE MICHAEL	09/06/17	120.12
00713405	1514	SAFETY KLEEN CORPORATION	09/06/17	570.00
00713410	44972	SPURRIER MICHAEL	09/06/17	150.00
Fund Total				840.12

Net Warrants by Fund Detail

13

Road & Bridge Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00713353	13074	ALBERT FREI & SONS INC	09/06/17	341.92
00713360	2305	COBITCO INC	09/06/17	129.80
00713377	13507	GRAINGER	09/06/17	3,534.58
00713412	93777	TRAFFIC SIGNAL CONTROLS INC	09/06/17	310.00
00713415	1007	UNITED POWER (UNION REA)	09/06/17	36.00
00713416	1007	UNITED POWER (UNION REA)	09/06/17	34.00
00713417	1007	UNITED POWER (UNION REA)	09/06/17	104.81
00713418	1007	UNITED POWER (UNION REA)	09/06/17	131.07
00713419	1007	UNITED POWER (UNION REA)	09/06/17	36.66
00713420	1007	UNITED POWER (UNION REA)	09/06/17	102.46
00713421	1007	UNITED POWER (UNION REA)	09/06/17	145.10
00713422	1007	UNITED POWER (UNION REA)	09/06/17	16.50
00713423	1007	UNITED POWER (UNION REA)	09/06/17	16.50
00713424	1007	UNITED POWER (UNION REA)	09/06/17	16.50
00713425	1007	UNITED POWER (UNION REA)	09/06/17	33.00
00713426	1007	UNITED POWER (UNION REA)	09/06/17	20.00
00713427	1007	UNITED POWER (UNION REA)	09/06/17	88.49
00713428	1007	UNITED POWER (UNION REA)	09/06/17	17.00
00713429	1007	UNITED POWER (UNION REA)	09/06/17	33.00
00713430	1007	UNITED POWER (UNION REA)	09/06/17	48.84
00713431	1007	UNITED POWER (UNION REA)	09/06/17	48.84
00713432	1007	UNITED POWER (UNION REA)	09/06/17	23.16
00713440	13822	XCEL ENERGY	09/06/17	2.99
00713441	13822	XCEL ENERGY	09/06/17	30.65
00713442	13822	XCEL ENERGY	09/06/17	122.02
00713443	13822	XCEL ENERGY	09/06/17	207.30
00713444	13822	XCEL ENERGY	09/06/17	97.54
00713445	13822	XCEL ENERGY	09/06/17	203.25
00713446	13822	XCEL ENERGY	09/06/17	2,933.96
00713447	13822	XCEL ENERGY	09/06/17	22,371.69
00713448	13822	XCEL ENERGY	09/06/17	249.98
00713449	13822	XCEL ENERGY	09/06/17	1,177.26
00713450	13822	XCEL ENERGY	09/06/17	123.59
00713451	13822	XCEL ENERGY	09/06/17	139.59
00713452	13822	XCEL ENERGY	09/06/17	58.58
00713453	13822	XCEL ENERGY	09/06/17	58.58

Net Warrants by Fund Detail

13

Road & Bridge Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00713468	8909	BRANNAN SAND & GRAVEL COMPANY	09/08/17	29,353.95
00713492	128693	DREXEL BARRELL & CO	09/08/17	1,960.72
Fund Total				64,359.88

Net Warrants by Fund Detail

28

Open Space Sales Tax Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00713400	69803	PETERSEN RENEE	09/06/17	87.00
Fund Total				87.00

Net Warrants by Fund Detail

30

Community Dev Block Grant Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00713408	481907	SCHEERE MELISSA	09/06/17	27.00
Fund Total				27.00

Net Warrants by Fund Detail

31Head Start Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00713362	63476	COLO CARPET CENTER INC	09/06/17	9,124.00
00713454	56562	AAND AHL LUCIA STELLA	09/08/17	419.00
00713455	599928	AARON SHANNA	09/08/17	19.15
00713479	37266	CENTURY LINK	09/08/17	1,127.59
00713480	37266	CENTURY LINK	09/08/17	98.28
00713481	152461	CENTURYLINK	09/08/17	10.48
00713486	248029	COMMUNITY REACH CENTER FOUNDAT	09/08/17	6,190.04
00713496	612048	FERNANDEZ ADRIANA	09/08/17	31.62
00713510	537346	HERHOLD MARK	09/08/17	21.08
00713519	157395	LUJAN MONICA	09/08/17	71.95
00713548	371505	OLIVER LESLIE	09/08/17	77.52
00713552	1463	ORKIN PEST CONTROL	09/08/17	85.06
00713553	47685	ORTIZ REBECCA T	09/08/17	16.48
00713577	13538	SHRED IT USA LLC	09/08/17	90.00
00713580	311839	SMITH DIANA	09/08/17	45.48
00713609	354139	WALMSLEY NATASHA	09/08/17	65.81
00713623	430236	YANEZ ARTURO	09/08/17	12.84
			Fund Total	17,506.38

Net Warrants by Fund Detail

34

Comm Services Blk Grant Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00713378	44825	GROWING HOME INC	09/06/17	1,168.96
00713505	44825	GROWING HOME INC	09/08/17	7,731.25
00713512	54962	JOINING VISION AND ACTION LLC	09/08/17	8,795.00
00713521	56456	LUTHERAN FAMILY SERVICES	09/08/17	1,948.50
00713522	56456	LUTHERAN FAMILY SERVICES	09/08/17	1,405.00
00713565	189016	PROJECT ANGEL HEART	09/08/17	5,864.28
Fund Total				26,912.99

Net Warrants by Fund Detail

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Workforce & Business Center

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00713368	133513	DEEP ROCK WATER	09/06/17	9.17
00713375	634985	FLORES JUAN JR	09/06/17	25.00
00713409	13538	SHRED IT USA LLC	09/06/17	332.40
00713433	51168	UNIVERSITY OF COLO	09/06/17	6,000.00
00713434	523214	UNIVERSITY OF COLO DENVER	09/06/17	5,300.00
00713457	36820	AGUINIGA CAROL	09/08/17	104.33
00713463	373693	ARNEACH ANGELA	09/08/17	29.96
00713464	35827	BANKS RACHEL	09/08/17	142.31
00713465	369657	BERNAL JUAN FELIPE	09/08/17	43.34
00713474	35563	CASTILLO YVONNE	09/08/17	32.10
00713494	38689	ELLIS CHARLES	09/08/17	445.66
00713498	369792	FLORES MICHAEL	09/08/17	40.66
00713501	843241	GLASSER NOELLE	09/08/17	90.42
00713503	68923	GONZALEZ JEANETTE	09/08/17	45.48
00713520	514419	LUNA EVANGELINA S	09/08/17	64.74
00713528	553650	MARTINEZ DOMINIC A	09/08/17	58.32
00713529	580067	MCBOAT GREG	09/08/17	89.74
00713531	90481	MCDANIEL JENNIFER	09/08/17	56.71
00713532	49485	MCGIRR RITA	09/08/17	27.29
00713533	78254	MEDINA KRISTINA	09/08/17	46.01
00713536	342309	MENDOZA MICHELLE	09/08/17	298.53
00713545	143339	NOBLE PHILLIPP	09/08/17	69.55
00713550	42283	OLSEN KATHRYN	09/08/17	27.29
00713554	55001	PAMARTHI SORYYA	09/08/17	8.56
00713555	481825	PARRA ALDO	09/08/17	578.87
00713556	233841	PARRIOTT JOEL	09/08/17	45.48
00713562	40920	POST REBECCA	09/08/17	38.52
00713567	915166	RODRIGUEZ SONIA	09/08/17	154.62
00713573	632224	SCARANTINO JOSEF	09/08/17	263.76
00713574	357890	SCHAGER BRETT	09/08/17	368.08
00713624	90483	YEPEZ JAYMI	09/08/17	103.79

Fund Total**14,940.69**

Net Warrants by Fund Detail

43Front Range Airport

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00713491	88843	DENVER MANAGER OF FINANCE	09/08/17	15,000.00
00713493	13410	EASTERN SLOPE RURAL TELEPHONE	09/08/17	80.78
00713517	112383	LOTTMAN OIL COMPANY	09/08/17	115.00
00713551	503816	ONE MILE HIGH PHOTOGRAPHY	09/08/17	5,220.00
00713606	535526	UNITED POWER & BATTERY CORPORA	09/08/17	1,750.00
			Fund Total	22,165.78

Net Warrants by Fund Detail

44

Water and Wastewater Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00713484	2381	COLO ANALYTICAL LABORATORY	09/08/17	15.00
Fund Total				15.00

County of Adams
Net Warrants by Fund Detail

50

FLATROCK Facility Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00713398	612980	PALOMAR MODULAR BUILDING LLC	09/06/17	128,129.00
			Fund Total	128,129.00

Net Warrants by Fund Detail

94

Sheriff Payables

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00713361	33480	COLO BUREAU OF INVESTIGATION	09/06/17	6,775.00
			Fund Total	6,775.00

County of Adams
Vendor Payment Report

<u>9418</u>	<u>Administrative Cost Pool</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	GROWING HOME INC	00034	906010	286672	09/01/17	300.00
	LUTHERAN FAMILY SERVICES	00034	906454	287029	09/07/17	300.00
	PROJECT ANGEL HEART	00034	904516	285379	08/16/17	250.00
					Account Total	850.00
	Grants to Other Instit					
	GROWING HOME INC	00034	904377	285153	08/14/17	7,731.25
	LUTHERAN FAMILY SERVICES	00034	904378	285153	08/14/17	1,948.50
	PROJECT ANGEL HEART	00034	904380	285153	08/14/17	4,749.60
					Account Total	14,429.35
	Mileage Reimbursements					
	GROWING HOME INC	00034	906010	286672	09/01/17	243.96
	LUTHERAN FAMILY SERVICES	00034	906454	287029	09/07/17	250.00
	PROJECT ANGEL HEART	00034	904516	285379	08/16/17	239.68
					Account Total	733.64
	Other Professional Serv					
	JOINING VISION AND ACTION LLC	00034	904379	285153	08/14/17	8,795.00
					Account Total	8,795.00
	Travel & Transportation					
	GROWING HOME INC	00034	906010	286672	09/01/17	625.00
	LUTHERAN FAMILY SERVICES	00034	906454	287029	09/07/17	855.00
	PROJECT ANGEL HEART	00034	904516	285379	08/16/17	625.00
					Account Total	2,105.00
					Department Total	26,912.99

County of Adams
Vendor Payment Report

<u>4302</u>	<u>Airport Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Aircraft/Car Classic Expense					
	ONE MILE HIGH PHOTOGRAPHY	00043	906161	286834	08/31/17	2,610.00
	ONE MILE HIGH PHOTOGRAPHY	00043	906174	286836	09/05/17	1,362.45
					Account Total	3,972.45
	Promotion Expense					
	ONE MILE HIGH PHOTOGRAPHY	00043	906174	286836	09/05/17	1,247.55
					Account Total	1,247.55
					Department Total	5,220.00

County of Adams
Vendor Payment Report

<u>4308</u>	<u>Airport ATCT</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Maint & Repair					
	UNITED POWER & BATTERY CORPORA	00043	906195	286834	08/31/17	<u>1,750.00</u>
					Account Total	<u>1,750.00</u>
					Department Total	<u><u>1,750.00</u></u>

County of Adams
Vendor Payment Report

<u>4304</u>	<u>Airport Operations/Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Airport Materials & Supplies					
	LOTTMAN OIL COMPANY	00043	906194	286834	08/31/17	115.00
					Account Total	115.00
	Telephone					
	EASTERN SLOPE RURAL TELEPHONE	00043	906196	286836	09/05/17	80.78
					Account Total	80.78
					Department Total	195.78

County of Adams
Vendor Payment Report

<u>99809</u>	<u>All Ofc Shared no SS</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Mileage Reimbursements					
	MCDANIEL JENNIFER	00035	906320	286887	08/31/17	<u>56.71</u>
					Account Total	<u>56.71</u>
					Department Total	<u><u>56.71</u></u>

County of Adams
Vendor Payment Report

<u>99800</u>	<u>All Ofc Shared Direct</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Destruction of Records					
	SHRED IT USA LLC	00035	905803	286438	08/30/17	332.40
					Account Total	332.40
	Mileage Reimbursements					
	CASTILLO YVONNE	00035	906312	286887	08/31/17	32.10
	GONZALEZ JEANETTE	00035	906316	286887	08/31/17	11.77
					Account Total	43.87
					Department Total	376.27

County of Adams
Vendor Payment Report

<u>2051</u>	<u>ANS - Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Temporary Labor					
	RANDSTAD US LP	00001	906091	286787	09/05/17	<u>772.70</u>
					Account Total	<u>772.70</u>
					Department Total	<u><u>772.70</u></u>

County of Adams
Vendor Payment Report

<u>2056</u>	<u>ANS - Clinic Operations</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Repair & Maint					
	METRO MEDICAL SUPPLY INC	00001	906088	286787	09/05/17	<u>1,179.00</u>
					Account Total	<u>1,179.00</u>
					Department Total	<u><u>1,179.00</u></u>

County of Adams
Vendor Payment Report

<u>2053</u>	<u>ANS - Kennel Operations</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Mileage Reimbursements					
	HINRICHS CODY	00001	905946	286600	08/31/17	<u>17.78</u>
					Account Total	<u>17.78</u>
					Department Total	<u><u>17.78</u></u>

County of Adams
Vendor Payment Report

<u>1011</u>	<u>Board of County Commissioners</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Travel & Transportation					
	HODGE MARY	00001	906094	286787	09/05/17	85.00
	ODORISIO STEVEN	00001	906093	286787	09/05/17	85.00
					Account Total	<u>170.00</u>
					Department Total	<u><u>170.00</u></u>

County of Adams
Vendor Payment Report

<u>1024</u>	<u>Budget Office</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	KLUTH MARK	00001	905953	286600	08/31/17	8.72
					Account Total	8.72
	Travel & Transportation					
	KLUTH MARK	00001	905952	286600	08/31/17	85.00
					Account Total	85.00
					Department Total	<u>93.72</u>

County of Adams
Vendor Payment Report

<u>4</u>	<u>Capital Facilities Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	KUMAR & ASSOCIATES INC	00004	905956	286601	08/31/17	3,013.25
	KUMAR & ASSOCIATES INC	00004	905957	286601	08/31/17	3,181.75
	KUMAR & ASSOCIATES INC	00004	905958	286601	08/31/17	2,761.00
	KUMAR & ASSOCIATES INC	00004	905959	286601	08/31/17	1,200.00
	KUMAR & ASSOCIATES INC	00004	905960	286601	08/31/17	2,189.43
	KUMAR & ASSOCIATES INC	00004	905961	286601	08/31/17	2,452.62
	KUMAR & ASSOCIATES INC	00004	905962	286601	08/31/17	1,698.65
					Account Total	16,496.70
					Department Total	16,496.70

County of Adams
Vendor Payment Report

<u>9275</u>	<u>Community Corrections</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	SUMMIT FOOD SERVICE LLC	00001	905947	286600	08/31/17	138.08
	SUMMIT FOOD SERVICE LLC	00001	905947	286600	08/31/17	149.46
	SUMMIT FOOD SERVICE LLC	00001	905947	286600	08/31/17	104.59
					Account Total	<u>392.13</u>
					Department Total	<u><u>392.13</u></u>

County of Adams
Vendor Payment Report

<u>1041</u>	<u>County Assessor</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Maintenance Contracts					
	COSTAR REALTY INFORMATION INC	00001	906325	286894	09/06/17	2,808.39
					Account Total	2,808.39
	Operating Supplies					
	ALL COPY PRODUCTS INC	00001	906008	286669	09/01/17	20.00
					Account Total	20.00
	Special Events					
	ROBERTS LISA D	00001	906009	286669	09/01/17	57.00
					Account Total	57.00
	Travel & Transportation					
	HEADLEY JACQUELYN	00001	906011	286678	09/01/17	29.00
	MELONAKIS PATRICIA	00001	906326	286894	09/06/17	177.00
	SOUTH CYNTHIA	00001	906327	286894	09/06/17	177.00
					Account Total	383.00
					Department Total	3,268.39

County of Adams
Vendor Payment Report

<u>941017</u>	<u>CDBG 2017/2018</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Travel & Transportation					
	SCHEERE MELISSA	00030	906096	286787	09/05/17	<u>27.00</u>
					Account Total	<u>27.00</u>
					Department Total	<u><u>27.00</u></u>

County of Adams
Vendor Payment Report

<u>1094</u>	<u>CED Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	SCHEERE MELISSA	00001	906095	286787	09/05/17	<u>12.58</u>
					Account Total	<u>12.58</u>
					Department Total	<u><u>12.58</u></u>

County of Adams
Vendor Payment Report

<u>1022</u>	<u>CLK Elections</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Telephone					
	VERIZON WIRELESS	00001	905927	286564	08/31/17	<u>160.04</u>
					Account Total	<u>160.04</u>
					Department Total	<u><u>160.04</u></u>

County of Adams
Vendor Payment Report

<u>1023</u>	<u>CLK Motor Vehicle</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Destruction of Records					
	SHRED IT USA LLC	00001	905925	286564	08/31/17	90.00
	SHRED IT USA LLC	00001	905926	286564	08/31/17	142.90
					Account Total	232.90
	Mileage Reimbursements					
	LOPEZ PAULINA R	00001	905916	286563	08/31/17	24.61
	WEIR SUCORA	00001	905917	286563	08/31/17	49.22
					Account Total	73.83
	Operating Supplies					
	ALSCO AMERICAN INDUSTRIAL	00001	905918	286564	08/31/17	18.41
	ALSCO AMERICAN INDUSTRIAL	00001	905919	286564	08/31/17	16.21
	ALSCO AMERICAN INDUSTRIAL	00001	905920	286564	08/31/17	26.89
	ALSCO AMERICAN INDUSTRIAL	00001	905921	286564	08/31/17	18.41
	ALSCO AMERICAN INDUSTRIAL	00001	905922	286564	08/31/17	16.21
	ALSCO AMERICAN INDUSTRIAL	00001	905923	286564	08/31/17	26.89
	ALSCO AMERICAN INDUSTRIAL	00001	905924	286564	08/31/17	18.41
					Account Total	141.43
					Department Total	448.16

County of Adams
Vendor Payment Report

<u>1051</u>	<u>District Attorney</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Witness Fees					
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	906012	286694	09/01/17	116.36
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	906012	286694	09/01/17	85.63
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	906012	286694	09/01/17	186.25
					Account Total	<u>388.24</u>
					Department Total	<u><u>388.24</u></u>

County of Adams
Vendor Payment Report

<u>9261</u>	<u>DA- Diversion Project</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Mileage Reimbursements					
	AZZOLINA CAROL	00001	906015	286694	09/01/17	60.03
					Account Total	60.03
	Other Professional Serv					
	BUCHANAN SANDY	00001	906014	286694	09/01/17	90.50
	HUPFER DETOR LEVON	00001	906013	286694	09/01/17	90.50
					Account Total	181.00
					Department Total	241.03

County of Adams
Vendor Payment Report

<u>7041</u>	<u>Economic Development Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Grants to Other Instit					
	ADAMS COUNTY ECONOMIC DEVELOP	00001	905949	286600	08/31/17	<u>131,516.00</u>
					Account Total	<u>131,516.00</u>
					Department Total	<u><u>131,516.00</u></u>

County of Adams
Vendor Payment Report

<u>99500</u>	<u>Employment First</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Mileage Reimbursements					
	ARNEACH ANGELA	00035	906309	286887	08/31/17	29.96
	FLORES MICHAEL	00035	906314	286887	08/31/17	40.66
	LUNA EVANGELINA S	00035	906318	286887	08/31/17	64.74
	MARTINEZ DOMINIC A	00035	906319	286887	08/31/17	58.32
	MEDINA KRISTINA	00035	906322	286887	08/31/17	46.01
	SCARANTINO JOSEF	00035	906334	286887	08/31/17	263.76
	YEPEZ JAYMI	00035	906336	286887	08/31/17	103.79
					Account Total	607.24
					Department Total	607.24

County of Adams
Vendor Payment Report

<u>97802</u>	<u>Employment Support Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	DEEP ROCK WATER	00035	905802	286438	08/30/17	<u>9.17</u>
					Account Total	<u>9.17</u>
					Department Total	<u><u>9.17</u></u>

County of Adams
Vendor Payment Report

<u>9243</u>	<u>Extension - Family & Consumer</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Communications					
	VERIZON WIRELESS	00001	905445	286293	08/29/17	<u>41.15</u>
					Account Total	<u>41.15</u>
					Department Total	<u><u>41.15</u></u>

County of Adams
Vendor Payment Report

<u>9240</u>	<u>Extension - Horticulture</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Communications					
	VERIZON WIRELESS	00001	905445	286293	08/29/17	<u>41.15</u>
					Account Total	<u>41.15</u>
					Department Total	<u><u>41.15</u></u>

County of Adams
Vendor Payment Report

<u>9241</u>	<u>Extension- Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Mileage Reimbursements					
	PIKE MATTHEW	00001	905057	285887	08/23/17	158.36
	UHING CHRISTOPHER	00001	905038	285887	08/23/17	131.66
					Account Total	290.02
	Other Communications					
	VERIZON WIRELESS	00001	905445	286293	08/29/17	96.05
					Account Total	96.05
					Department Total	386.07

County of Adams
Vendor Payment Report

<u>9244</u>	<u>Extension- 4-H/Youth</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	AMERICAN INCOME LIFE INS CO	00001	905446	286293	08/29/17	12.00
					Account Total	12.00
	Other Communications					
	VERIZON WIRELESS	00001	905445	286293	08/29/17	41.15
	VERIZON WIRELESS	00001	905445	286293	08/29/17	41.15
	VERIZON WIRELESS	00001	905445	286293	08/29/17	41.15
					Account Total	123.45
					Department Total	135.45

County of Adams
Vendor Payment Report

<u>9111</u>	<u>Fleet- Admin</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Oil					
	SAFETY KLEEN CORPORATION	00006	905448	286298	08/29/17	100.00
	SAFETY KLEEN CORPORATION	00006	905450	286298	08/29/17	180.00
	SAFETY KLEEN CORPORATION	00006	905451	286298	08/29/17	180.00
					Account Total	<u>460.00</u>
					Department Total	<u><u>460.00</u></u>

County of Adams
Vendor Payment Report

<u>9114</u>	<u>Fleet- Commerce</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Tools Reimbursement					
	PATRIDGE MICHAEL	00006	906097	286787	09/05/17	120.12
					Account Total	120.12
	Uniforms & Cleaning					
	SPURRIER MICHAEL	00006	906098	286787	09/05/17	150.00
					Account Total	150.00
					Department Total	270.12

County of Adams
Vendor Payment Report

<u>9115</u>	<u>Fleet- Strasbrg</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	SAFETY KLEEN CORPORATION	00006	905449	286298	08/29/17	<u>110.00</u>
					Account Total	<u>110.00</u>
					Department Total	<u><u>110.00</u></u>

County of Adams
Vendor Payment Report

<u>43</u>	<u>Front Range Airport</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	DENVER MANAGER OF FINANCE	00043	906603	287081	09/07/17	15,000.00
					Account Total	<u>15,000.00</u>
					Department Total	<u><u>15,000.00</u></u>

County of Adams
Vendor Payment Report

<u>50</u>	<u>FLATROCK Facility Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	PALOMAR MODULAR BUILDING LLC	00050	905933	286595	08/31/17	<u>128,129.00</u>
					Account Total	<u>128,129.00</u>
					Department Total	<u><u>128,129.00</u></u>

County of Adams
Vendor Payment Report

<u>1091</u>	<u>FO - Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=7629	00001	905984	286665	08/17/17	86.95
	Energy Cap Bill ID=7668	00001	905985	286665	08/22/17	536.98
					Account Total	<u>623.93</u>
					Department Total	<u><u>623.93</u></u>

County of Adams
Vendor Payment Report

<u>1113</u>	<u>FO - Children & Family Service</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Water/Sewer/Sanitation					
	Energy Cap Bill ID=7630	00001	905993	286665	08/24/17	<u>784.37</u>
					Account Total	<u>784.37</u>
					Department Total	<u><u>784.37</u></u>

County of Adams
Vendor Payment Report

<u>1114</u>	<u>FO - District Attorney Bldg.</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=7640	00001	905994	286665	08/23/17	7,332.21
	Energy Cap Bill ID=7667	00001	905995	286665	08/22/17	56.86
					Account Total	7,389.07
	Water/Sewer/Sanitation					
	Energy Cap Bill ID=7632	00001	905996	286665	08/04/17	7,992.74
					Account Total	7,992.74
					Department Total	15,381.81

County of Adams
Vendor Payment Report

<u>2090</u>	<u>FO - Flatrock Facility</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=7637	00050	906003	286665	08/23/17	311.14
	Energy Cap Bill ID=7638	00050	906004	286665	08/23/17	50.18
	Energy Cap Bill ID=7639	00050	906005	286665	08/23/17	1,348.33
	Energy Cap Bill ID=7652	00050	906006	286665	08/23/17	103.02
	Energy Cap Bill ID=7659	00050	906007	286665	08/24/17	44.94
					Account Total	1,857.61
					Department Total	1,857.61

County of Adams
Vendor Payment Report

<u>1077</u>	<u>FO - Government Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=7658	00001	905983	286665	08/24/17	<u>757.92</u>
					Account Total	<u>757.92</u>
					Department Total	<u><u>757.92</u></u>

County of Adams
Vendor Payment Report

<u>1070</u>	<u>FO - Honnen/Plan&Devel/MV Ware</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=7660	00001	905973	286665	08/23/17	92.18
	Energy Cap Bill ID=7661	00001	905974	286665	08/23/17	101.38
	Energy Cap Bill ID=7662	00001	905975	286665	08/23/17	4,051.05
					Account Total	4,244.61
	Water/Sewer/Sanitation					
	Energy Cap Bill ID=7633	00001	905976	286665	08/20/17	2,103.56
					Account Total	2,103.56
					Department Total	6,348.17

County of Adams
Vendor Payment Report

<u>1067</u>	<u>FO - Human Service Building</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=7663	00001	905971	286665	08/23/17	<u>12,404.14</u>
					Account Total	<u>12,404.14</u>
					Department Total	<u><u>12,404.14</u></u>

County of Adams
Vendor Payment Report

<u>1071</u>	<u>FO - Justice Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=7641	00001	905977	286665	08/23/17	70.06
	Energy Cap Bill ID=7643	00001	905978	286665	08/23/17	29,556.57
	Energy Cap Bill ID=7650	00001	905979	286665	08/21/17	997.54
					Account Total	30,624.17
	Water/Sewer/Sanitation					
	Energy Cap Bill ID=7631	00001	905980	286665	08/04/17	23,499.41
					Account Total	23,499.41
					Department Total	54,123.58

County of Adams
Vendor Payment Report

<u>2009</u>	<u>FO - Sheriff Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=7642	00001	905997	286665	08/23/17	7,168.82
	Energy Cap Bill ID=7644	00001	905998	286665	08/23/17	63.12
	Energy Cap Bill ID=7645	00001	905999	286665	08/23/17	25,464.26
	Energy Cap Bill ID=7646	00001	906000	286665	08/23/17	427.36
	Energy Cap Bill ID=7647	00001	906001	286665	08/22/17	4,683.04
	Energy Cap Bill ID=7664	00001	906002	286665	08/22/17	43.64
					Account Total	<u>37,850.24</u>
					Department Total	<u><u>37,850.24</u></u>

County of Adams
Vendor Payment Report

<u>1076</u>	<u>FO-Adams County Service Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=7649	00001	905981	286665	08/21/17	53.32
	Energy Cap Bill ID=7665	00001	905982	286665	08/23/17	12,910.07
					Account Total	<u>12,963.39</u>
					Department Total	<u><u>12,963.39</u></u>

County of Adams
Vendor Payment Report

<u>1069</u>	<u>FO-Animal Shelter Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=7648	00001	905972	286665	08/21/17	<u>342.19</u>
					Account Total	<u>342.19</u>
					Department Total	<u><u>342.19</u></u>

County of Adams
Vendor Payment Report

<u>1112</u>	<u>FO-Sheriff HQ/Coroner Building</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=7666	00001	905992	286665	08/23/17	<u>107.02</u>
					Account Total	<u>107.02</u>
					Department Total	<u><u>107.02</u></u>

County of Adams
Vendor Payment Report

1	General Fund	Fund	Voucher	Batch No	GL Date	Amount
	Received not Vouchered Clrg					
	COLUMBIA SANITARY SERVICE INC	00001	905935	286595	08/31/17	11,765.00
	COLUMBIA SANITARY SERVICE INC	00001	905935	286595	08/31/17	225.00
	COMMERCIAL CLEANING SYSTEMS	00001	905938	286595	08/31/17	18,165.84
	COMMERCIAL CLEANING SYSTEMS	00001	905938	286595	08/31/17	4,057.47
	COMMERCIAL CLEANING SYSTEMS	00001	905938	286595	08/31/17	4,240.43
	COMMERCIAL CLEANING SYSTEMS	00001	905938	286595	08/31/17	420.54
	COMMERCIAL CLEANING SYSTEMS	00001	905938	286595	08/31/17	2,911.76
	COMMERCIAL CLEANING SYSTEMS	00001	905938	286595	08/31/17	1,325.76
	COMMERCIAL CLEANING SYSTEMS	00001	905938	286595	08/31/17	690.68
	COMMERCIAL CLEANING SYSTEMS	00001	905938	286595	08/31/17	6,585.68
	COMMERCIAL CLEANING SYSTEMS	00001	905938	286595	08/31/17	5,998.76
	COMMERCIAL CLEANING SYSTEMS	00001	905938	286595	08/31/17	3,690.57
	COMMERCIAL CLEANING SYSTEMS	00001	905938	286595	08/31/17	6,961.08
	COMMERCIAL CLEANING SYSTEMS	00001	905938	286595	08/31/17	799.02
	COMMERCIAL CLEANING SYSTEMS	00001	905938	286595	08/31/17	1,634.09
	COMMERCIAL CLEANING SYSTEMS	00001	905938	286595	08/31/17	791.14
	COMMERCIAL CLEANING SYSTEMS	00001	905938	286595	08/31/17	1,553.67
	COMMERCIAL CLEANING SYSTEMS	00001	905938	286595	08/31/17	422.40
	COMMERCIAL CLEANING SYSTEMS	00001	905938	286595	08/31/17	619.72
	COMMERCIAL CLEANING SYSTEMS	00001	905938	286595	08/31/17	578.85
	COMMERCIAL CLEANING SYSTEMS	00001	905938	286595	08/31/17	419.31
	COMMERCIAL CLEANING SYSTEMS	00001	905938	286595	08/31/17	683.85
	COMMUNITY REACH CENTER	00001	905963	286663	09/01/17	39,798.60
	DELL MARKETING L P	00001	906294	286884	09/06/17	22,491.38
	DELL MARKETING L P	00001	906295	286884	09/06/17	7,991.76
	DOMINION VOTING SYSTEMS INC	00001	905934	286595	08/31/17	109.91
	ECONOMIC & PLANNING SYSTEMS IN	00001	905943	286595	08/31/17	12,189.26
	GENERAL NETWORKS	00001	905940	286595	08/31/17	22,959.76
	HP DIRECT	00001	905941	286595	08/31/17	4,320.00
	LOPEZ MARCUS	00001	905964	286663	09/01/17	363.00
	MORENO DENNIS	00001	905936	286595	08/31/17	8,857.14
	MORENO DENNIS	00001	905937	286595	08/31/17	3,178.57
	ONENECK IT SOLUTIONS LLC	00001	905939	286595	08/31/17	4,365.44
	PTS OF AMERICA LLC	00001	905965	286663	09/01/17	681.00
	PTS OF AMERICA LLC	00001	905966	286663	09/01/17	1,090.00

County of Adams
Vendor Payment Report

<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PTS OF AMERICA LLC	00001	905967	286663	09/01/17	756.00
	SUMMIT FOOD SERVICE LLC	00001	905968	286663	09/01/17	6,074.48
	SUMMIT FOOD SERVICE LLC	00001	905969	286663	09/01/17	27,648.12
	TRI COUNTY HEALTH DEPT	00001	905942	286595	08/31/17	284,052.00
	WESTERN PAPER DISTRIBUTORS	00001	905970	286663	09/01/17	10,500.00
					Account Total	<u>531,967.04</u>
					Department Total	<u><u>531,967.04</u></u>

County of Adams
Vendor Payment Report

<u>98600</u>	<u>Governor's Summer Job Hunt</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Mileage Reimbursements					
	SCHAGER BRETT	00035	906335	286887	08/31/17	<u>40.66</u>
					Account Total	<u>40.66</u>
					Department Total	<u><u>40.66</u></u>

County of Adams
Vendor Payment Report

<u>9252</u>	<u>GF- Admin/Org Support</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Membership Dues					
	DENVER REGIONAL COUNCIL OF	00001	905948	286600	08/31/17	53,600.00
					Account Total	53,600.00
	Other Professional Serv					
	ARAPAHOE HOUSE INC	00001	905950	286600	08/31/17	10,000.00
					Account Total	10,000.00
					Department Total	63,600.00

County of Adams
Vendor Payment Report

<u>31</u>	<u>Head Start Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	COLO CARPET CENTER INC	00031	905932	286595	08/31/17	7,870.00
	COLO CARPET CENTER INC	00031	905932	286595	08/31/17	1,049.00
	COLO CARPET CENTER INC	00031	905932	286595	08/31/17	205.00
					Account Total	<u>9,124.00</u>
					Department Total	<u><u>9,124.00</u></u>

County of Adams
Vendor Payment Report

<u>1015</u>	<u>Human Resources- Admin</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Travel & Transportation					
	LAUTT TERRI	00001	905945	286600	08/31/17	<u>85.00</u>
					Account Total	<u>85.00</u>
					Department Total	<u><u>85.00</u></u>

County of Adams
Vendor Payment Report

<u>935117</u>	<u>HHS Grant</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Rental					
	COMMUNITY REACH CENTER FOUNDAT	00031	906106	286824	09/05/17	6,190.04
					Account Total	6,190.04
	Interpreting Services					
	AANDAHL LUCIA STELLA	00031	906101	286824	09/05/17	419.00
					Account Total	419.00
	Mileage Reimbursements					
	AARON SHANNA	00031	906108	286824	09/05/17	19.15
	FERNANDEZ ADRIANA	00031	906109	286824	09/05/17	31.62
	HERHOLD MARK	00031	906117	286824	09/05/17	21.08
	LUJAN MONICA	00031	906118	286824	09/05/17	61.04
	LUJAN MONICA	00031	906119	286824	09/05/17	10.91
	OLIVER LESLIE	00031	906145	286824	09/05/17	77.52
	ORTIZ REBECCA T	00031	906111	286824	09/05/17	16.48
	SMITH DIANA	00031	906113	286824	09/05/17	45.48
	WALMSLEY NATASHA	00031	906114	286824	09/05/17	65.81
					Account Total	349.09
	Operating Supplies					
	YANEZ ARTURO	00031	906146	286824	09/05/17	12.84
					Account Total	12.84
	Other Professional Serv					
	ORKIN PEST CONTROL	00031	906110	286824	09/05/17	85.06
	SHRED IT USA LLC	00031	906156	286824	09/05/17	90.00
					Account Total	175.06
	Telephone					
	CENTURY LINK	00031	906103	286824	09/05/17	1,127.59
	CENTURY LINK	00031	906105	286824	09/05/17	98.28
	CENTURYLINK	00031	906102	286824	09/05/17	10.48
					Account Total	1,236.35
					Department Total	8,382.38

County of Adams
Vendor Payment Report

<u>1057</u>	<u>IT Application Support</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Consultant Services					
	GENERAL NETWORKS	00001	906344	286924	09/06/17	<u>780.00</u>
					Account Total	<u>780.00</u>
					Department Total	<u><u>780.00</u></u>

County of Adams
Vendor Payment Report

<u>1056</u>	<u>IT Help Desk & Servers</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Maintenance Contracts					
	ABC ITECH	00001	906367	286924	09/06/17	<u>585.00</u>
					Account Total	<u>585.00</u>
					Department Total	<u><u>585.00</u></u>

County of Adams
Vendor Payment Report

<u>97813</u>	<u>MSFW Housing Inspection</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Mileage Reimbursements					
	PARRA ALDO	00035	906330	286887	08/31/17	<u>153.55</u>
					Account Total	<u>153.55</u>
					Department Total	<u><u>153.55</u></u>

County of Adams
Vendor Payment Report

<u>6201</u>	<u>Open Space Tax- Admin</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Travel & Transportation					
	PETERSEN RENEE	00028	905951	286600	08/31/17	<u>87.00</u>
					Account Total	<u>87.00</u>
					Department Total	<u><u>87.00</u></u>

County of Adams
Vendor Payment Report

<u>1111</u>	<u>Parks Facilities</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=7651	00001	905986	286665	08/23/17	11,049.57
	Energy Cap Bill ID=7653	00001	905987	286665	08/23/17	120.97
	Energy Cap Bill ID=7654	00001	905988	286665	08/23/17	67.35
	Energy Cap Bill ID=7655	00001	905989	286665	08/23/17	2,281.75
	Energy Cap Bill ID=7656	00001	905990	286665	08/23/17	976.15
	Energy Cap Bill ID=7657	00001	905991	286665	08/23/17	182.34
					Account Total	<u>14,678.13</u>
					Department Total	<u><u>14,678.13</u></u>

County of Adams
Vendor Payment Report

<u>5018</u>	<u>PKS- Natural Resources Program</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Travel & Transportation					
	CLARK AARON	00001	905914	286561	08/31/17	87.00
	PEDRUCCI MARC R	00001	905915	286561	08/31/17	87.00
					Account Total	<u>174.00</u>
					Department Total	<u><u>174.00</u></u>

County of Adams
Vendor Payment Report

<u>13</u>	<u>Road & Bridge Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	BRANNAN SAND & GRAVEL COMPANY	00013	906297	286884	09/06/17	3,517.80
	BRANNAN SAND & GRAVEL COMPANY	00013	906298	286884	09/06/17	2,558.40
	BRANNAN SAND & GRAVEL COMPANY	00013	906299	286884	09/06/17	15,812.88
	BRANNAN SAND & GRAVEL COMPANY	00013	906300	286884	09/06/17	1,899.12
	BRANNAN SAND & GRAVEL COMPANY	00013	906301	286884	09/06/17	1,745.78
	BRANNAN SAND & GRAVEL COMPANY	00013	906302	286884	09/06/17	2,195.55
	BRANNAN SAND & GRAVEL COMPANY	00013	906303	286884	09/06/17	1,090.19
	BRANNAN SAND & GRAVEL COMPANY	00013	906304	286884	09/06/17	164.00
	BRANNAN SAND & GRAVEL COMPANY	00013	906305	286884	09/06/17	82.82
	BRANNAN SAND & GRAVEL COMPANY	00013	906306	286884	09/06/17	164.82
	BRANNAN SAND & GRAVEL COMPANY	00013	906307	286884	09/06/17	122.59
	DREXEL BARRELL & CO	00013	906293	286884	09/06/17	1,960.72
					Account Total	<u>31,314.67</u>
					Department Total	<u><u>31,314.67</u></u>

County of Adams
Vendor Payment Report

<u>94</u>	<u>Sheriff Payables</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Fingerprint Cards - CBI					
	COLO BUREAU OF INVESTIGATION	00094	905851	286546	08/31/17	<u>6,775.00</u>
					Account Total	<u>6,775.00</u>
					Department Total	<u><u>6,775.00</u></u>

County of Adams
Vendor Payment Report

<u>2014</u>	<u>Sheriff-Professional Standards</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Minor Equipment					
	SAMS CLUB	00001	905837	286466	08/30/17	<u>537.98</u>
					Account Total	<u>537.98</u>
					Department Total	<u><u>537.98</u></u>

County of Adams
Vendor Payment Report

<u>2008</u>	<u>SHF - Training Academy</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	HOFFER MICHELLE L	00001	905815	286466	08/30/17	200.00
	SAMS CLUB	00001	905837	286466	08/30/17	383.43
					Account Total	<u>583.43</u>
					Department Total	<u><u>583.43</u></u>

County of Adams
Vendor Payment Report

<u>2011</u>	<u>SHF- Admin Services Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	METRONORTH CHAMBER OF COMMERCE	00001	905818	286466	08/30/17	4,000.00
					Account Total	4,000.00
	Mileage Reimbursements					
	PFEFFER CRISTINA	00001	905820	286466	08/30/17	150.87
					Account Total	150.87
	Operating Supplies					
	SAMS CLUB	00001	905837	286466	08/30/17	221.40
					Account Total	221.40
	Public Relations					
	CIVIL AIR PATROL MAGAZINE	00001	905810	286466	08/30/17	295.00
	ICE CREAM WAGON	00001	905840	286466	08/30/17	923.15
					Account Total	1,218.15
	Travel & Transportation					
	DUNCAN PATRICIA	00001	906092	286787	09/05/17	85.00
	LAWSON HAROLD L V	00001	905816	286466	08/30/17	110.00
	MCINTOSH MICHAEL TODD	00001	905955	286600	08/31/17	85.00
	OSBORNE MARC	00001	905954	286600	08/31/17	85.00
					Account Total	365.00
					Department Total	5,955.42

County of Adams
Vendor Payment Report

<u>2015</u>	<u>SHF- Civil Section</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Sheriff's Fees					
	AGUIRRE ROLANDO	00001	906082	286692	09/01/17	19.00
	ANDERSON, JAMES G	00001	906016	286692	09/01/17	19.00
	ARAGON JUAN CARLOS	00001	906081	286692	09/01/17	19.00
	BERRY DAVID	00001	906017	286692	09/01/17	19.00
	BOYLE APELMAN	00001	906078	286692	09/01/17	19.00
	BRUMBAUGH & QUANDAHL	00001	906039	286692	09/01/17	19.00
	BUDGET CONTROL SERVICES, INC	00001	906018	286692	09/01/17	19.00
	BUSINESS MANAGEMENT LAW GROUP	00001	906044	286692	09/01/17	19.00
	CERVANTES JULIA D	00001	906080	286692	09/01/17	19.00
	CREDIT SERVICE COMPANY	00001	906028	286692	09/01/17	19.00
	DEINES CHRISTOPHER AARON	00001	906045	286692	09/01/17	66.00
	EZ MESSENGER	00001	906033	286692	09/01/17	19.00
	FLORES IRIS A	00001	906046	286692	09/01/17	66.00
	GARCIA VERONICA	00001	906047	286692	09/01/17	19.00
	GONZALES ANDREA	00001	906049	286692	09/01/17	19.00
	GOWER LAW OFFICE	00001	906048	286692	09/01/17	19.00
	GUY CHANA S	00001	906086	286692	09/01/17	19.00
	HASSAN KAMRUL	00001	906070	286692	09/01/17	19.00
	HENDRICKS RICHARD BRENT	00001	906084	286692	09/01/17	19.00
	HINDMANSANCHEZ	00001	906023	286692	09/01/17	19.00
	JTA4 REAL PROPERTIES	00001	906042	286692	09/01/17	66.00
	KANSAS CHILD SUPPORT SERVICES	00001	906041	286692	09/01/17	19.00
	KLASS PHILIP	00001	906036	286692	09/01/17	66.00
	KLASS PHILIP	00001	906040	286692	09/01/17	66.00
	LOPEZ MIRANDA D	00001	906050	286692	09/01/17	19.00
	LUJAN ELEANOR OLIVE	00001	906051	286692	09/01/17	19.00
	MACHOL & JOHANNESLLC	00001	906024	286692	09/01/17	19.00
	MACHOL & JOHANNESLLC	00001	906025	286692	09/01/17	19.00
	MACHOL & JOHANNESLLC	00001	906029	286692	09/01/17	19.00
	MADER STACY LEIGH	00001	906052	286692	09/01/17	19.00
	MARQUEZ LYNNETTE	00001	906076	286692	09/01/17	19.00
	MCCLARY PC	00001	906074	286692	09/01/17	19.00
	MELENDEZ TORRES JAIME	00001	906053	286692	09/01/17	19.00
	METRO VOLUNTEER LAWYERS	00001	906054	286692	09/01/17	19.00
	MIDLAND CREDIT MANAGEMENT INC	00001	906019	286692	09/01/17	19.00

County of Adams
Vendor Payment Report

<u>2015</u>	<u>SHF- Civil Section</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	MIDLAND FUNDING LLC	00001	906030	286692	09/01/17	19.00
	MIDLAND FUNDING LLC	00001	906031	286692	09/01/17	19.00
	MILLER COHEN PETERSON YOUNG	00001	906026	286692	09/01/17	19.00
	MUMBY LIZA RUTH	00001	906055	286692	09/01/17	19.00
	NAIMAN IVAN S	00001	906075	286692	09/01/17	19.00
	NELSON AND KENNARD	00001	906038	286692	09/01/17	19.00
	NICKELL LONNY	00001	906056	286692	09/01/17	19.00
	NORIYUKI AND PARKER	00001	906057	286692	09/01/17	19.00
	OLIVER BROOKS BRADEN	00001	906083	286692	09/01/17	19.00
	OLIVER MARCELLA L	00001	906058	286692	09/01/17	66.00
	PERDUE BRANDON FIELDER COLLINS	00001	906035	286692	09/01/17	19.00
	PEREZ PHILANA LYNN	00001	906059	286692	09/01/17	19.00
	PIPER HEATHER	00001	906060	286692	09/01/17	19.00
	POPIELARSKI TERESA ANN	00001	906072	286692	09/01/17	66.00
	POWERS PROPERTY SOLUTIONS LLC	00001	906077	286692	09/01/17	19.00
	PROCESS SERVICE OF WYOMING INC	00001	906027	286692	09/01/17	19.00
	ROJAS MILTON EDUARDO	00001	906079	286692	09/01/17	66.00
	ROSEN ALEXANDER L	00001	906061	286692	09/01/17	19.00
	RUIZ JOSUE	00001	906062	286692	09/01/17	19.00
	RUIZ JOSUE	00001	906073	286692	09/01/17	19.00
	SAYER LAW GROUP	00001	906063	286692	09/01/17	66.00
	SCOCAROFF DANIEL	00001	906064	286692	09/01/17	19.00
	SISSON KAREN	00001	906071	286692	09/01/17	19.00
	SMART SCHOFIELD SHORTER AND LU	00001	906065	286692	09/01/17	19.00
	SOLETRIC LLC	00001	906066	286692	09/01/17	19.00
	SPRINGMAN, BRADEN, WILSON & PO	00001	906020	286692	09/01/17	66.00
	SPRINGMAN, BRADEN, WILSON & PO	00001	906021	286692	09/01/17	66.00
	SPRINGMAN, BRADEN, WILSON & PO	00001	906032	286692	09/01/17	66.00
	SPRINGMAN, BRADEN, WILSON & PO	00001	906034	286692	09/01/17	66.00
	SPRINGMAN, BRADEN, WILSON & PO	00001	906037	286692	09/01/17	66.00
	STEFKO APRIL	00001	906067	286692	09/01/17	19.00
	TAFOYA LAMPKIN TERESITA	00001	906068	286692	09/01/17	19.00
	TSCHETTER HAMRICK SULZER	00001	906087	286692	09/01/17	3,871.00
	VANCE SCOTT	00001	906069	286692	09/01/17	19.00
	WESTERN CONTROL SERVICES	00001	906022	286692	09/01/17	19.00
	WUDE YETMWORK	00001	906085	286692	09/01/17	66.00

County of Adams
Vendor Payment Report

<u>2015</u>	<u>SHF- Civil Section</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
					Account Total	5,906.00
	Temporary Labor					
	RANDSTAD US LP	00001	906090	286787	09/05/17	749.29
					Account Total	749.29
					Department Total	<u>6,655.29</u>

County of Adams
Vendor Payment Report

<u>2075</u>	<u>SHF- Commissary Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Communications					
	CENTURY LINK	00001	905808	286466	08/30/17	<u>205.39</u>
					Account Total	<u>205.39</u>
					Department Total	<u><u>205.39</u></u>

County of Adams
Vendor Payment Report

<u>2016</u>	<u>SHF- Detective Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Communications					
	VERIZON WIRELESS	00001	905841	286466	08/30/17	<u>1,277.90</u>
					Account Total	<u>1,277.90</u>
					Department Total	<u><u>1,277.90</u></u>

County of Adams
Vendor Payment Report

<u>2071</u>	<u>SHF- Detention Facility</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Copies, Maps, Plans, Etc					
	CRUZ BEVERLY	00001	905839	286466	08/30/17	23.25
					Account Total	23.25
	Fuel, Gas & Oil					
	ERBES GARY	00001	905838	286466	08/30/17	51.72
					Account Total	51.72
	Printing External					
	COPYCO QUALITY PRINTING INC	00001	905812	286466	08/30/17	1,250.00
					Account Total	1,250.00
					Department Total	<u>1,324.97</u>

County of Adams
Vendor Payment Report

<u>2017</u>	<u>SHF- Patrol Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Travel & Transportation					
	ABDULLA GILBERT L	00001	905805	286466	08/30/17	58.00
	ECKHARDT REGINALD	00001	905814	286466	08/30/17	58.00
					Account Total	116.00
					Department Total	116.00

County of Adams
Vendor Payment Report

<u>2018</u>	<u>SHF- Records/Warrants Section</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Extraditions					
	WORLD CONNECTIONS TRAVEL	00001	905842	286466	08/30/17	175.00
					Account Total	175.00
	Operating Supplies					
	SAMS CLUB	00001	905837	286466	08/30/17	189.98
					Account Total	189.98
					Department Total	364.98

County of Adams
Vendor Payment Report

<u>3031</u>	<u>Transportation Opers & Maint</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Erosion Control					
	ALBERT FREI & SONS INC	00013	905485	286319	08/29/17	341.92
					Account Total	341.92
	Gas & Electricity					
	UNITED POWER (UNION REA)	00013	905708	286427	08/30/17	36.00
	UNITED POWER (UNION REA)	00013	905709	286427	08/30/17	34.00
	UNITED POWER (UNION REA)	00013	905710	286427	08/30/17	104.81
	UNITED POWER (UNION REA)	00013	905711	286427	08/30/17	131.07
	UNITED POWER (UNION REA)	00013	905712	286427	08/30/17	36.66
	UNITED POWER (UNION REA)	00013	905713	286427	08/30/17	102.46
	UNITED POWER (UNION REA)	00013	905714	286427	08/30/17	145.10
	UNITED POWER (UNION REA)	00013	905715	286427	08/30/17	16.50
	UNITED POWER (UNION REA)	00013	905716	286427	08/30/17	16.50
	UNITED POWER (UNION REA)	00013	905717	286427	08/30/17	16.50
	UNITED POWER (UNION REA)	00013	905718	286427	08/30/17	33.00
	UNITED POWER (UNION REA)	00013	905719	286427	08/30/17	20.00
	UNITED POWER (UNION REA)	00013	905720	286427	08/30/17	88.49
	UNITED POWER (UNION REA)	00013	905721	286427	08/30/17	17.00
	UNITED POWER (UNION REA)	00013	905722	286427	08/30/17	33.00
	UNITED POWER (UNION REA)	00013	905723	286427	08/30/17	48.84
	UNITED POWER (UNION REA)	00013	905724	286427	08/30/17	48.84
	UNITED POWER (UNION REA)	00013	905725	286427	08/30/17	23.16
	XCEL ENERGY	00013	905694	286427	08/30/17	2.99
	XCEL ENERGY	00013	905695	286427	08/30/17	30.65
	XCEL ENERGY	00013	905696	286427	08/30/17	122.02
	XCEL ENERGY	00013	905697	286427	08/30/17	207.30
	XCEL ENERGY	00013	905698	286427	08/30/17	97.54
	XCEL ENERGY	00013	905699	286427	08/30/17	203.25
	XCEL ENERGY	00013	905700	286427	08/30/17	2,933.96
	XCEL ENERGY	00013	905701	286427	08/30/17	22,371.69
	XCEL ENERGY	00013	905702	286427	08/30/17	249.98
	XCEL ENERGY	00013	905703	286427	08/30/17	1,177.26
	XCEL ENERGY	00013	905704	286427	08/30/17	123.59
	XCEL ENERGY	00013	905705	286427	08/30/17	139.59
	XCEL ENERGY	00013	905706	286427	08/30/17	58.58

County of Adams
Vendor Payment Report

<u>3031</u>	<u>Transportation Opers & Maint</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	XCEL ENERGY	00013	905707	286427	08/30/17	58.58
					Account Total	28,728.91
	Repair & Maint Supplies					
	TRAFFIC SIGNAL CONTROLS INC	00013	905486	286319	08/29/17	310.00
					Account Total	310.00
	Road Oil					
	COBITCO INC	00013	905487	286319	08/29/17	129.80
					Account Total	129.80
	Uniforms & Cleaning					
	GRAINGER	00013	905484	286319	08/29/17	3,534.58
					Account Total	3,534.58
					Department Total	<u>33,045.21</u>

County of Adams
Vendor Payment Report

<u>97800</u>	<u>Wagner-Peyser</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Mileage Reimbursements					
	BANKS RACHEL	00035	906310	286887	08/31/17	142.31
	BERNAL JUAN FELIPE	00035	906311	286887	08/31/17	43.34
	GONZALEZ JEANETTE	00035	906316	286887	08/31/17	17.12
	MCBOAT GREG	00035	906317	286887	08/31/17	87.74
	PAMARTHI SORYYA	00035	906329	286887	08/31/17	8.56
	PARRA ALDO	00035	906330	286887	08/31/17	425.32
	RODRIGUEZ SONIA	00035	906333	286887	08/31/17	154.62
	SCHAGER BRETT	00035	906335	286887	08/31/17	33.70
					Account Total	912.71
	Travel & Transportation					
	MCBOAT GREG	00035	906317	286887	08/31/17	2.00
					Account Total	2.00
					Department Total	914.71

County of Adams
Vendor Payment Report

<u>4400</u>	<u>Wastewater Treatment Plant</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Laboratory Analysis					
	COLO ANALYTICAL LABORATORY	00044	906175	286836	09/05/17	<u>15.00</u>
					Account Total	<u>15.00</u>
					Department Total	<u><u>15.00</u></u>

County of Adams
Vendor Payment Report

<u>99600</u>	<u>WBC Admin Pool</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Mileage Reimbursements					
	NOBLE PHILLIPP	00035	906324	286887	08/31/17	<u>69.55</u>
					Account Total	<u>69.55</u>
					Department Total	<u><u>69.55</u></u>

County of Adams
Vendor Payment Report

<u>98720</u>	<u>WBT WP Wrk Based Lrng</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Mileage Reimbursements					
	GONZALEZ JEANETTE	00035	906316	286887	08/31/17	<u>16.59</u>
					Account Total	<u>16.59</u>
					Department Total	<u><u>16.59</u></u>

County of Adams
Vendor Payment Report

<u>99806</u>	<u>WIOA & Wag/Pey Shared Prog Cst</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Mileage Reimbursements					
	GLASSER NOELLE	00035	906315	286887	08/31/17	90.42
	PARRIOTT JOEL	00035	906331	286887	08/31/17	45.48
	POST REBECCA	00035	906332	286887	08/31/17	38.52
					Account Total	<u>174.42</u>
					Department Total	<u><u>174.42</u></u>

County of Adams
Vendor Payment Report

<u>99802</u>	<u>WIOAAD & DLW Shared Pgm Costs</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Mileage Reimbursements					
	OLSEN KATHRYN	00035	906328	286887	08/31/17	<u>27.29</u>
					Account Total	<u>27.29</u>
					Department Total	<u><u>27.29</u></u>

County of Adams
Vendor Payment Report

<u>97200</u>	<u>WIOA ADULT PROGRAM</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Clnt Trng-Tuition					
	UNIVERSITY OF COLO	00035	905763	286438	08/30/17	6,000.00
	UNIVERSITY OF COLO DENVER	00035	905765	286438	08/30/17	5,300.00
					Account Total	<u>11,300.00</u>
					Department Total	<u><u>11,300.00</u></u>

County of Adams
Vendor Payment Report

<u>97500</u>	<u>WIOA YOUTH OLDER</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Mileage Reimbursements					
	AGUINIGA CAROL	00035	906308	286887	08/31/17	73.83
	ELLIS CHARLES	00035	906313	286887	08/31/17	165.32
	MCGIRR RITA	00035	906321	286887	08/31/17	11.24
	MENDOZA MICHELLE	00035	906323	286887	08/31/17	53.50
	SCHAGER BRETT	00035	906335	286887	08/31/17	84.53
	SCHAGER BRETT	00035	906335	286887	08/31/17	117.16
					Account Total	505.58
	Supp Svcs-Incentives					
	FLORES JUAN JR	00035	905760	286438	08/30/17	25.00
					Account Total	25.00
					Department Total	530.58

County of Adams
Vendor Payment Report

<u>97400</u>	<u>WIOA YOUTH YOUNGER</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Mileage Reimbursements					
	AGUINIGA CAROL	00035	906308	286887	08/31/17	30.50
	ELLIS CHARLES	00035	906313	286887	08/31/17	62.06
	SCHAGER BRETT	00035	906335	286887	08/31/17	13.38
	SCHAGER BRETT	00035	906335	286887	08/31/17	25.68
					Account Total	131.62
					Department Total	131.62

County of Adams
Vendor Payment Report

<u>99807</u>	<u>Youth Shared Prgrm Direct Cost</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Mileage Reimbursements					
	ELLIS CHARLES	00035	906313	286887	08/31/17	218.28
	MCGIRR RITA	00035	906321	286887	08/31/17	16.05
	MENDOZA MICHELLE	00035	906323	286887	08/31/17	245.03
	SCHAGER BRETT	00035	906335	286887	08/31/17	52.97
					Account Total	532.33
					Department Total	532.33

County of Adams
Vendor Payment Report

Grand Total 1,209,954.03

County of Adams
Net Warrants by Fund Detail

Grand Total 1,209,954.03

**MINUTES OF COMMISSIONERS' PROCEEDINGS FOR
TUESDAY, SEPTEMBER 12, 2017**

1. ROLL CALL

Present: Steve O'Dorisio, Eva J. Henry, Erik Hansen and Mary Hodge

Excused: Charles "Chaz" Tedesco

2. PLEDGE OF ALLEGIANCE (09:08 AM)

3. MOTION TO APPROVE AGENDA (09:08 AM)

Motion to Approve 3. MOTION TO APPROVE AGENDA Moved by Steve O'Dorisio, seconded by Mary Hodge, unanimously carried.

4. AWARDS AND PRESENTATIONS

5. PUBLIC COMMENT (09:08 AM)

A. Citizen Communication

A total of 30 minutes is allocated at this time for public comment and each speaker will be limited to 3 minutes. If there are additional requests from the public to address the Board, time will be allocated at the end of the meeting to complete public comment. The chair requests that there be no public comment on issues for which a prior public hearing has been held before this Board.

B. Elected Officials' Communication

6. CONSENT CALENDAR (09:09 AM)

A. 17-646 List of Expenditures Under the Dates of August 21-25, 2017

B. 17-659 List of Expenditures Under the Dates of August 28-31, 2017

C. 17-648 Minutes of the Commissioners' Proceedings from August 29, 2017

D. 17-630 Resolution Appointing Hearing Officer to Hear Appeals before the Adams County Board of Equalization (File was approved by ELT)

E. 17-631 Resolution Approving Abatement Petitions and Authorizing the Refund of Taxes for Account Numbers P0012046 and P0034792 (File was approved by ELT)

F. 17-636 Resolution Approving Right-of-Way Agreement between Adams County and Rafael Mendoza and Florence Mendoza for Property Necessary for the York Street Improvements Project - York Street from East 78th Avenue to Highway 224 (File was approved by ELT)

G. 17-637 Resolution Accepting a Special Warranty Deed from Federal National Mortgage Association to Adams County Conveying Property for Right-of-Way Purposes (File was approved by ELT)

H. 17-641 Resolution Approving Encroachment Agreement between Luis Anaya and Adams County for the use of Jackson Street Right-of-Way for Private Uses and Constructing Improvements (File was approved by ELT)

I. 17-642 Resolution for Final Acceptance of Public Improvements Constructed at the Alpine Industrial Park, Case No. PLT2015-00002 (File was approved by ELT)

J. 17-645 Resolution Approving Agreement between Adams County and Tri-County Health Department for Independent Construction Oversight of Phase 7 Cell 18/21/22/23 Liner and Leachate Collection System at the Conservation Services Inc., Facility (File was approved by ELT)

- K. 17-647 Resolution Assigning and Transferring to the Housing Authority of the County of Adams, State of Colorado all of the County of Adams, State of Colorado 2017 Private Activity Bond Volume Cap Allocation from the State Ceiling for Private Activity Bonds; and Authorizing the Execution and Delivery of an Assignment and other Documents in Connection Therewith (File was approved by ELT)
- L. 17-654 Resolution Appointing Alberto Garcia to the Board of Adjustment as a Regular Member (File was approved by ELT)
- M. 17-655 Resolution Appointing Karen Kalavity to the Board of Adjustment as an Alternate Member (File was approved by ELT)
- N. 17-656 Resolution Appointing Raphael McCreary to the Adams County Liquor and Marijuana Licensing Authority as a Regular Member (File was approved by ELT)
- O. 17-657 Resolution Appointing Raphael McCreary to the Board of Adjustment as a Regular Member (File was approved by ELT)

Motion to Approve 6. CONSENT CALENDAR Moved by Mary Hodge, seconded by Erik Hansen, unanimously carried.

7. NEW BUSINESS (09:09 AM)

A. COUNTY MANAGER (09:09 AM)

- 1. 17-653 Resolution Authorizing Fourth Supplemental Appropriation to the 2017 Adams County Government Budget (File was approved by ELT) (09:09 AM)

Motion to Approve 1. 17-653 Resolution Authorizing Fourth Supplemental Appropriation to the 2017 Adams County Government Budget (File was approved by ELT) Moved by Mary Hodge, seconded by Steve O'Doriso, passed with a roll call vote 3:1.

B. COUNTY ATTORNEY

- 1. 17-643 First Reading: Ordinance No. 11: Concerning Illicit Discharges to the Public Storm Drainage System or Waters of the State of Colorado withing Unincorporated Adams County (File was approved by ELT)
No approval required (09:10 AM)

- 8. Motion to Adjourn into Executive Session Pursuant to C.R.S. 24-6-402(4)(b) and (e) for the Purpose of Receiving Legal Advice and Instructing Negotiators Regarding Commerce City URA
Motion to Approve 8. Motion to Adjourn into Executive Session Pursuant to C.R.S. 24-6-402(4)(b) and (e) for the Purpose of Receiving Legal Advice and Instructing Negotiators Regarding Commerce City URA Moved by Mary Hodge, seconded by Steve O'Doriso, unanimously carried.

9. LAND USE HEARINGS (09:13 AM)

A. Cases to be Heard (09:13 AM)

- 1. 17-649 RCU2017-00020 Fulton Avenue Rezoning (File was approved by ELT) (09:13 AM)

Motion to Approve 1. 17-649 RCU2017-00020 Fulton Avenue Rezoning (File was approved by ELT) Moved by Mary Hodge, seconded by Steve O'Doriso, unanimously carried.

10. ADJOURNMENT (09:19 AM)

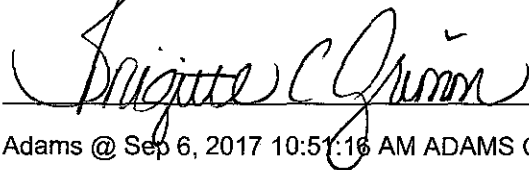
AND SUCH OTHER MATTERS OF PUBLIC BUSINESS WHICH MAY ARISE



Adams County Treasurer's Summary

Start Date	08/01/17
End Date	08/31/17

COUNTY FUNDS	Beginning Balance	Property Taxes	Specific Ownership	Other Revenue	Transfers	Treasurer's Fee	Disburse	Ending Balance	Difference
0001 COUNTY GENERAL	\$170,209,574.86	\$764,084.00	\$0.00	\$5,484,891.73	(\$1,007,960.68)	(\$9,696.17)	(\$14,338,965.29)	\$161,101,928.45	\$0.00
0004 CAPITAL FACILITIES	\$9,360,137.34	\$0.00	\$0.00	\$6,347,960.97	\$1,879,472.71	\$0.00	(\$3,965,131.74)	\$13,622,439.28	\$0.00
0005 GOLF OPNS (ENTERPRISE)	\$2,404,458.55	\$0.00	\$0.00	\$572,608.26	(\$2,663.87)	\$0.00	(\$258,949.83)	\$2,715,453.11	\$0.00
0006 INTERNAL SVC (EQUIP SVC)	\$13,221,191.61	\$0.00	\$0.00	\$37,113.89	\$460,279.41	\$0.00	(\$369,531.33)	\$13,349,053.58	\$0.00
0007 STORMWATER UTILITY FEE	\$6,353,330.62	\$8,455.97	\$0.00	\$103,714.18	(\$2,834.34)	(\$127.42)	(\$31,126.33)	\$6,431,412.68	\$0.00
0011 SHERIFF SUBSTATION	(\$6,000.00)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	(\$6,000.00)	\$0.00
0013 ROAD & BRIDGE	\$60,760,758.81	\$41,663.35	\$1,276,713.17	\$761,979.18	(\$32,283.22)	(\$525.95)	(\$717,999.22)	\$62,090,306.12	\$0.00
0015 SOC SVCS (WELFARE)	\$14,296,086.08	\$75,427.24	\$0.00	\$5,195,393.13	(\$382,720.14)	\$0.00	(\$3,867,772.16)	\$15,316,414.15	\$0.00
0019 INSUR CLAIMS & RESERVES	\$6,428,343.93	\$0.00	\$0.00	\$128,196.83	\$1,494,720.71	\$0.00	(\$1,452,317.22)	\$6,598,944.25	\$0.00
0020 DEVELOPMENTALLY DISABLED	\$1,290,787.18	\$8,237.42	\$0.00	\$0.00	\$0.00	(\$103.90)	\$0.00	\$1,298,920.70	\$0.00
0024 CONSERVATION TRUST FUND	\$1,723,526.72	\$0.00	\$0.00	\$1,489.52	(\$15,643.02)	\$0.00	(\$36,564.95)	\$1,672,808.27	\$0.00
0025 WASTE MANAGEMENT FUND	\$4,394,375.74	\$0.00	\$0.00	\$62,892.95	\$0.00	\$0.00	(\$33,185.29)	\$4,424,083.40	\$0.00
0027 OPEN SPACE PROJECTS FUND	\$1,569,094.66	\$0.00	\$0.00	\$6,804.82	(\$1,436,454.53)	\$0.00	(\$1,012,691.36)	(\$873,246.41)	\$0.00
0028 OPEN SPACE SALES TAX FUND	\$30,668,580.08	\$0.00	\$0.00	\$26,872.06	\$3,003,572.78	\$0.00	(\$307,448.19)	\$33,391,576.73	\$0.00
0029 DIA NOISE MITIGATION FUND	\$2,028,070.68	\$0.00	\$0.00	\$1,614.23	\$0.00	\$0.00	\$0.00	\$2,029,684.91	\$0.00
0030 COMM DEV BLK GRANT AD CO	\$1,126,182.58	\$0.00	\$0.00	\$690,372.02	(\$2,582.60)	\$0.00	(\$684,752.91)	\$1,129,219.09	\$0.00
0031 HEAD START	\$333,819.52	\$0.00	\$0.00	\$269,719.15	(\$61,189.14)	\$0.00	(\$413,310.56)	\$129,038.97	\$0.00
0034 COMM SERV BLOCK GRANT	(\$135,646.12)	\$0.00	\$0.00	\$124,030.24	(\$414.57)	\$0.00	(\$43,942.96)	(\$55,973.41)	\$0.00
0035 EMPLOYMENT CENTER (JTPA)	\$357,532.60	\$0.00	\$0.00	\$390,753.88	(\$134,981.73)	\$0.00	(\$353,032.22)	\$260,272.53	\$0.00
0043 FRONT RANGE AIRPORT	\$2,168,204.23	\$0.00	\$0.00	\$214,590.73	(\$29,293.93)	\$0.00	(\$231,288.81)	\$2,122,212.22	\$0.00
0044 WASTE WATER TREATMENT PLANT	\$13,236.14	\$0.00	\$0.00	\$0.00	(\$128.33)	\$0.00	(\$219,699.07)	(\$206,591.26)	\$0.00
5410 SHERIFFS COMMISSARY	\$2,394,113.39	\$0.00	\$0.00	\$100,695.61	(\$56,908.49)	\$0.00	\$0.00	\$2,437,900.51	\$0.00
5420 SHERIFFS INTEL CONFIS	\$63,951.35	\$0.00	\$0.00	\$1,887.73	\$1,715.43	\$0.00	\$0.00	\$67,554.51	\$0.00
5430 SHERIFFS REC & FLOWER	\$8,391.19	\$0.00	\$0.00	\$0.28	(\$286.40)	\$0.00	\$0.00	\$8,105.07	\$0.00
5460 AIRPORT NOISE	\$1,004,817.16	\$0.00	\$0.00	\$34.13	\$0.00	\$0.00	\$0.00	\$1,004,851.29	\$0.00
5480 SALES TAX RECEIPT ACCT	\$219,082.10	\$0.00	\$0.00	\$4,699,271.77	(\$4,710,235.58)	\$0.00	\$0.00	\$208,118.29	\$0.00
Total:	\$332,256,001.00	\$897,867.98	\$1,276,713.17	\$25,222,887.29	(\$1,036,819.53)	(\$10,453.44)	(\$28,337,709.44)	\$330,268,487.03	\$0.00





PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: September 19, 2017
SUBJECT: Acceptance of Warranty Deed from Patrick Henry Disner and Kathleen I. Disner, AKA Kathleen L. Disner
FROM: Jeffery Maxwell, P.E., PTOE, Director of Public Works
AGENCY/DEPARTMENT: Public Works
HEARD AT STUDY SESSION ON: N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners accepts the Warranty Deed by resolution

BACKGROUND:

Adams County is acquiring property in conjunction with the Clay Community Trail Project, located in the Southwest Quarter of Section 9, Township 3 South, Range 68 West of the 6th Principal Meridian. The attached resolution will allow the County to accept the right-of-way dedication.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Adams County Public Works, Office of the County Attorney, and Adams County Board of County Commissioners

ATTACHED DOCUMENTS:

Warranty Deed and Draft Resolution

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund:
Cost Center:

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<hr/> <hr/>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<hr/> <hr/>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

Draft Resolution

**BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO**

**RESOLUTION ACCEPTING A WARRANTY DEED FROM PATRICK HENRY
DISNER AND KATHLEEN I. DISNER, AKA KATHLEEN L. DISNER, TO ADAMS
COUNTY CONVEYING PROPERTY FOR RIGHT-OF-WAY PURPOSES**

Resolution 2017-

WHEREAS, Adams County received a Warranty Deed in 2013 for right-of-way dedication for the Clay Community Trail Project, a multimodal transportation project, located in the Southwest Quarter of Section 9, Township 3 South, Range 68 West of the 6th Principal Meridian, County of Adams, State of Colorado; and,

WHEREAS, Adams County wishes to formally accept in accordance with C.R.S. § 30-28-110 and C.R.S. § 43-2-201(1) (a) the property acquired from Patrick Henry Disner and Kathleen I. Disner, AKA Kathleen L. Disner, as recorded at the Adams County Clerk and Recorder's Office at Reception Number 2013000026724.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, County of Adams, State of Colorado, that the Warranty Deed conveyed by Patrick Henry Disner and Kathleen I. Disner, AKA Kathleen L. Disner, a copy of which has been duly recorded, is hereby accepted by Adams County.

WARRANTY DEED

RECORDED AS RECEIVED
NO DOC FEE REQUIRED

THIS DEED, dated this 29th day of March 2013, between **Patrick Henry Disner and Kathleen I. Disner, AKA Kathleen L. Disner** whose legal address is 15301 Pless Drive, Brighton, Colorado 80601, grantor(s), and **THE COUNTY OF ADAMS, State of Colorado**, whose legal address is 4430 South Adams County Parkway, Brighton, Colorado 80601 of the said County of Adams and State of Colorado, grantee(s):

WITNESS, that the grantor(s), for ONE HUNDRED TWENTY SEVEN THOUSAND SIX HUNDRED SIXTY FIVE AND NO/100'S DOLLARS (\$127,665.00) AND other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, have granted, bargained, sold and conveyed, and by these presents doth grant, bargain, sell, convey and confirm, unto the grantee(s), their successors and assigns forever, all the real property, together with improvements, if any, situate, lying and being in the said County of Adams, State of Colorado, described as follows:

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1
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Legal description as set forth in Exhibit "A" attached hereto and incorporated herein by this reference.

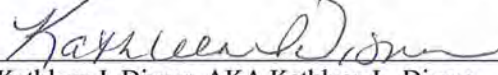
Also known by street and number as: Vacant Land
Assessor's schedule or parcel number: part of 0-1825-09-3-11-004

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor(s), either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the grantee(s), their successors and assigns forever. The grantor(s), for themselves, their heirs and personal representatives, do covenant, grant, bargain and agree to and with the grantee(s), their successors and assigns, that at the time of the ensealing and delivery of these presents, they are well seized of the premises above conveyed, have good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and have good right, full power and authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, except documents of record, oil, gas and mineral interests if any and except 2013 taxes due in 2014 which grantor agrees to pay.

The grantor(s) shall and will WARRANT AND FOREVER DEFEND the above bargained premises in the quiet and peaceable possession of the grantee(s), their successors and assigns, against all and every person or persons lawfully claiming the whole or any part thereof.

IN WITNESS WHEREOF, the grantor(s) have executed this deed on the date set forth above.

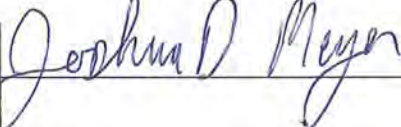

Kathleen I. Disner, AKA Kathleen L. Disner
STATE OF COLORADO)
) ss
County of Adams)


Patrick Henry Disner

The foregoing instrument was acknowledged before me this 29th day of March, 2013, by Patrick Henry Disner and Kathleen I. Disner, AKA Kathleen L. Disner.

Witness my hand and official seal.

My commission expires: 2-12-17


Notary Public

JOSHUA D. MEYER
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20094005337
My Commission Expires Feb. 12, 2017

Name and Address of Person Creating Newly Created Legal Description (§38-35-106.5, C.R.S.)

After Recording, Please Mail To:

Adams County Public Works
4430 S. Adams County Parkway
Suite W2000B, 1st Floor
Brighton, CO 80601-8218

17

EXHIBIT "A"

PROJECT CODE: 18559
PROJECT NUMBER: STE C120-019
PARCEL NUMBER: 4
DATE: NOVEMBER 20, 2012

DESCRIPTION

A tract or parcel of land, No. 4 of the Adams County, State of Colorado, Project Code 18559, Project Number STE C120-019, containing 33,159 square feet (0.761 acres), more or less, located in the SW ¼ of Section 9, Township 3 South, Range 68 West, of the 6th Principal Meridian, County of Adams, State of Colorado, said tract or parcel being more particularly described as follows:

BEGINNING at a point on the southeasterly Right-of-Way line of Interstate Highway 76, whence the West ¼ Corner of Section 9, a 3 1/4" aluminum cap stamped "LS 20160", bears North 46°37'57" West, a distance of 364.10 feet;

1. THENCE S00°41'24"W a distance of 244.41 feet;
2. THENCE S45°41'24"W a distance of 183.48 feet to the westerly line of the Disner Subdivision, as shown in File 14, Map 415 at Reception No. B145125 recorded in the Office of the Adams County Clerk and Recorder;
3. THENCE N00°13'32"W along said westerly line a distance of 248.54 feet to the southeasterly Right-of-Way of the RTD parcel GL5ARev2 recorded at Reception No. 2012000037579 in the Office of the Adams County Clerk and Recorder;
4. THENCE N45°34'35"E along the southeasterly Right-of-Way of said RTD parcel a distance of 145.36 feet to the southeasterly Right-of-Way of Interstate Highway 76;
5. THENCE N54°38'50"E along the southeasterly Right-of-Way of said Interstate Highway 76 a distance of 38.50 feet to the POINT OF BEGINNING.

The above described parcel contains 33,159 square feet, (0.761 Acres) more or less.

Project Basis of Bearings: Bearings are Grid bearings of the "Adams County GPS Control 1999" Colorado state plane coordinate system of 1983(92), central zone and are based on the Easterly line of the Southeast Quarter of Section 8, T.3S., R.68W., 6th P.M., bearing $S00^{\circ}13'32''E$ between the East Quarter corner of said Section 8, T.3S., R.68W., 6th P.M., being a found 3 1/4" Aluminum CDOT Cap stamped LS 20160 and the Southeast Corner of said Section 8, T.3S., R.68W., 6th P.M. being a found 3 1/4" Aluminum Cap stamped LS 16406 in range box.



For and on behalf of Merrick & Company
Kenneth G. Ouellette, PLS 24673
Date: 11-20-12
2450 S. Peoria Street
Aurora, CO 80014
(303) 751-0741



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: September 19, 2017
SUBJECT: Acceptance of Deeds for the Washington Street Improvements Project – Phase III
FROM: Jeffery Maxwell, P.E., PTOE, Director of Public Works
AGENCY/DEPARTMENT: Public Works
HEARD AT STUDY SESSION ON: N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners accepts the Deeds by resolution

BACKGROUND:

Adams County acquired Permanent Drainage Easements in conjunction with the Washington Street Improvements Project – Phase III between East 58th Avenue and State Highway 224, located in Sections 3 and 10, Township 3 South, Range 68 West of the 6th Principal Meridian. The attached resolution will allow the County to accept the easement dedication.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Adams County Public Works, Office of the County Attorney, and Adams County Board of County Commissioners

ATTACHED DOCUMENTS:

Deeds and Draft Resolution

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund:
Cost Center:

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<hr/> <hr/>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<hr/> <hr/>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

Draft Resolution

**BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO**

**RESOLUTION ACCEPTING DEEDS CONVEYING PERMANENT DRAINAGE
EASEMENTS TO ADAMS COUNTY FOR THE WASHINGTON STREET
IMPROVEMENTS PROJECT – PHASE III**

Resolution 2017-

WHEREAS, Adams County has completed the Washington Street Improvements Project – Phase III between East 58th Avenue and State Highway 224, located in Sections 3 and 10, Township 3 South, Range 68 West of the 6th Principal Meridian, County of Adams, State of Colorado; and,

WHEREAS, in order to complete the project, Adams County acquired property interests from two landowners; and,

WHEREAS, Adams County wishes to formally accept in accordance with C.R.S. § 30-28-110 and C.R.S. § 43-2-201(1) (a) the property acquired for the Project from the following entities and as recorded at the Adams County Clerk and Recorder’s Office at the referenced Reception numbers:

PERSON OR ENTITY	RECEPTION No
Acme Industrial LLC	20060331000326310
Palermo LLC	20060719000727370

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, County of Adams, State of Colorado, that the Permanent Drainage Easements received from the entities enumerated above for the Washington Street Improvements Project, copies of which have been duly recorded, are hereby accepted by Adams County.

#

20060331000326310 Adams Co 1/5
03/31/2006 07:27:36AM \$ 00
Carol Snyder, Clerk \$ 00

PERMANENT DRAINAGE EASEMENT

KNOW ALL MEN BY THESE PRESENT:

That Acme Industrial LLC, a Colorado limited liability company whose address is c/o 5040 Acoma Street, Denver, Colorado 80216 hereinafter called "Owner", for and in consideration of **SIX THOUSAND THIRTY THREE AND NO/100'S DOLLARS (\$6,033.00)** and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell, convey and confirm to THE COUNTY OF ADAMS, STATE OF COLORADO, a body politic, whose address is 450 South 4th Avenue, Brighton, Colorado 80601 hereinafter "County", its successors and assigns, a permanent storm water drainage easement for the purpose of constructing, operating, maintaining, replacing, enlarging, reconstructing, improving, inspecting, repairing, and removing such drainage facilities and appurtenances thereto as may from time to time be required on, over, across, and through the following described land to wit:

Legal description as set forth in **Exhibit "A"** attached hereto and incorporated by this reference.

In further consideration hereof, Owner covenants and agrees that no permanent buildings or structures will be placed, erected, installed or permitted upon said easement, and it is further agreed that the Owner will not construct any obstructions that would prevent the proper maintenance and use of said drainage facility.

In further consideration of the granting of this easement, it is hereby agreed that all work performed by the County, its successors and assigns, in connection with this easement shall be done with care, and the surface of the property shall be restored to its original condition, or as close thereto as possible, except as necessarily modified to accommodate the facilities and appurtenances installed and any damages caused on said easement arising out of the construction or reconstruction, maintenance and repair of said drainage facilities and appurtenances in the exercise of the rights hereby provided shall be restored reasonably similar to its original condition following completion of the work performed.

IN WITNESS WHEREOF, Owner has hereto set their hands on this 24th day of March, 2006.

Owner: Acme Industrial LLC, a Colorado limited liability company

By: [Signature]

As: [Signature]

STATE OF COLORADO)
)ss.
COUNTY OF ~~ADAMS~~ Denver)

The foregoing instrument was acknowledged before me this 24th day of March, 2006 by Fred J Orr as Manager of Acme Industrial LLC, a Colorado limited liability company.

IN WITNESS WHEREOF, I have hereto set my hand and official seal.
My commission expires: 09/23/2008

MELISSA LA GILLIS
NOTARY PUBLIC
STATE OF COLORADO
My Commission Expires 09/23/2008

[Signature]
Notary Public

After Recording, Please Mail To:

X
Adams County Public Works
12200 N. Pecos St. 3rd Floor
Westminster, CO 80234
Attn: Right of Way Agent

5
1
2

EXHIBIT "A"

TO THE PERMANENT DRAINAGE EASEMENT BETWEEN
ACME INDUSTRIAL, LLC, A COLORADO LIMITED LIABILITY COMPANY
AND
THE COUNTY OF ADAMS, STATE OF COLORADO
SHEET 1 OF 2
(WITHIN ADAMS COUNTY PARCEL #0182503402006)

LEGAL DESCRIPTION:

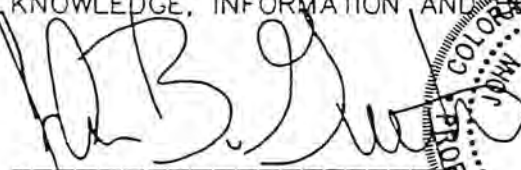
A PERMANENT DRAINAGE EASEMENT BEING A PORTION OF PLOT 69, MAPLETON ADDITION, LOCATED IN THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 68 WEST, OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 3, THENCE SOUTH 00°02'13" WEST, ALONG THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 3, WITH ALL BEARINGS HEREIN RELATIVE THERETO, A DISTANCE OF 658.65 FEET; THENCE NORTH 89°57'47" WEST, A DISTANCE OF 50.00 FEET, TO THE SOUTHEAST CORNER OF A PARCEL OF LAND DESCRIBED IN BOOK 4913 AT PAGE 973, SAID POINT ALSO BEING THE THE POINT OF BEGINNING, THENCE SOUTH 89°44'01" WEST, ALONG THE SOUTH LINE OF SAID PARCEL, A DISTANCE OF 10.42 FEET; THENCE NORTH 00°02'13" EAST, A DISTANCE OF 11.95 FEET; THENCE NORTH 89°48'28" EAST, A DISTANCE OF 10.42 FEET; THENCE SOUTH 00°02'13" WEST, ALONG THE EAST LINE OF SAID PARCEL, SAID LINE ALSO BEING 50.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 3, A DISTANCE OF 11.94 FEET, TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINING 124 SQUARE FEET MORE OR LESS.

SURVEYOR'S CERTIFICATE:

I, JOHN B. GUYTON, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY STATE THAT THE ABOVE LEGAL DESCRIPTION AND ATTACHED EXHIBIT WERE PREPARED UNDER MY RESPONSIBLE CHARGE AND ON THE BASIS OF MY KNOWLEDGE, INFORMATION AND BELIEF ARE CORRECT.



JOHN B. GUYTON P.L.S. 16406
PRESIDENT, FLATIRONS, INC.



10/6/05

FSI JOB NO. 03-43,300-23-PDE
DRAWN BY: K. CLIFFORD
SEPTEMBER 20, 2005

Flatirons, Inc. - Surveying & Engineering

5717 ARAPAHOE ROAD
BOULDER, CO 80303
PH: (303) 443-7001
FAX: (303) 443-9830
Established 1983



655 FOURTH AVENUE
LONGMONT, CO 80501
PH: (303) 776-1733
FAX: (303) 776-4355
www.flatirons.com

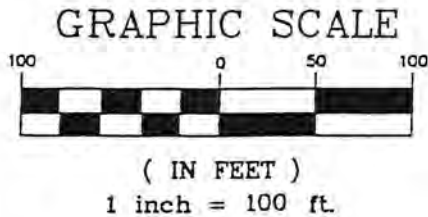
EXHIBIT "A"

TO THE PERMANENT DRAINAGE EASEMENT BETWEEN
ACME INDUSTRIAL, LLC, A COLORADO LIMITED LIABILITY COMPANY
AND

THE COUNTY OF ADAMS, STATE OF COLORADO

SHEET 2 OF 2

(WITHIN ADAMS COUNTY PARCEL #0182503402006)



LINE TABLE		
LINE	BEARING	DISTANCE
L1	N89°57'47"W	50.00'
L2	S89°44'01"W	10.42'
L3	N00°02'13"E	11.95'
L4	N89°48'28"E	10.42'
L5	S00°02'13"W	11.94'

POINT OF COMMENCEMENT
NORTHEAST CORNER SE¼, SE¼,
SECTION 3 TOWNSHIP 3 SOUTH,
R68W OF THE 6TH P.M.

PART OF LOTS 69 & 70
MAPLETON ADDITION
(BOOK 4913 PAGE 972)

PART OF LOTS 69 & 70
MAPLETON ADDITION
(BK 4913 PG 973)

PERMANENT
DRAINAGE
EASEMENT
124 SQ FT±

PART OF PLOT 68
MAPLETON ADDITION
(BOOK 5225 PAGE 77)

POINT OF
BEGINNING

NORTH WASHINGTON STREET
 BASIS OF BEARINGS
 EAST LINE SOUTHEAST ¼,
 SEC 3, T3S, R68W, 6TH P.M.
 S00°02'13"W 858.65'
 S00°02'13"W

THIS IS NOT A "LAND SURVEY PLAT" OR IMPROVEMENT SURVEY PLAT AND THIS EXHIBIT IS NOT INTENDED FOR PURPOSES OF TRANSFER OF TITLE OR SUBDIVISIONS OF LAND. THIS EXHIBIT IS INTENDED TO DEPICT THE ACCOMPANYING PARCEL DESCRIPTIONS. RECORD INFORMATION SHOWN HEREON IS BASED ON TITLE DOCUMENTS PROVIDED BY CLIENT.

FSI JOB NO. 03-43,300-23-PDE
DRAWN BY: K. CLIFFORD
SEPTEMBER 20, 2005

Flatirons, Inc. - Surveying & Engineering

5717 ARAPAHOE ROAD
BOULDER, CO 80303
PH: (303) 443-7001
FAX: (303) 443-9830
Established 1983



655 FOURTH AVENUE
LONGMONT, CO 80501
PH: (303) 776-1733
FAX: (303) 776-4355
www.flatirons.com

EXHIBIT "A"

TO THE PERMANENT DRAINAGE EASEMENT BETWEEN
ACME INDUSTRIAL, LLC, A COLORADO LIMITED LIABILITY COMPANY
AND

THE COUNTY OF ADAMS, STATE OF COLORADO

SHEET 1 OF 2

(WITHIN ADAMS COUNTY PARCEL #0182503402008)

LEGAL DESCRIPTION:

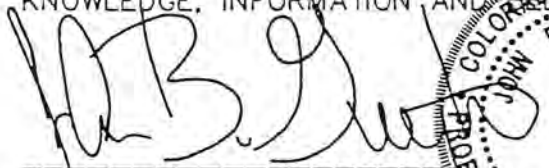
A PERMANENT DRAINAGE EASEMENT BEING A PORTION OF PLOT 69, MAPLETON ADDITION, LOCATED IN THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 68 WEST, OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:


COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 3, THENCE SOUTH 00°02'13" WEST, ALONG THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 3, WITH ALL BEARINGS HEREIN RELATIVE THERETO, A DISTANCE OF 401.24 FEET; THENCE NORTH 89°57'47" WEST, A DISTANCE OF 50.00 FEET, TO THE POINT OF BEGINNING, THENCE SOUTH 00°02'13" WEST, ALONG A LINE BEING 50.00 FEET WEST OF AND PARALLEL WITH EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 3, A DISTANCE OF 69.41 FEET; THENCE NORTH 89°57'47" WEST, A DISTANCE OF 13.21 FEET; THENCE NORTH 00°00'00" EAST, A DISTANCE OF 69.41 FEET; THENCE SOUTH 89°57'47" EAST, A DISTANCE OF 13.26 FEET, TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINING 919 SQUARE FEET MORE OR LESS.

SURVEYOR'S CERTIFICATE:

I, JOHN B. GUYTON, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY STATE THAT THE ABOVE LEGAL DESCRIPTION AND ATTACHED EXHIBIT WERE PREPARED UNDER MY RESPONSIBILITY AND ON THE BASIS OF MY KNOWLEDGE, INFORMATION, AND BELIEF TO BE CORRECT.


JOHN B. GUYTON P.L.S. 16406
PRESIDENT, FLATIRONS, INC.



FSI JOB NO. 03-43,300-24-PDE
DRAWN BY: K. CLIFFORD
SEPTEMBER 20, 2005

Flatirons, Inc. - Surveying & Engineering

5717 ARAPAHOE ROAD
BOULDER, CO 80303
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EXHIBIT "A"

TO THE PERMANENT DRAINAGE EASEMENT BETWEEN
ACME INDUSTRIAL, LLC, A COLORADO LIMITED LIABILITY COMPANY
AND

THE COUNTY OF ADAMS, STATE OF COLORADO

SHEET 2 OF 2

(WITHIN ADAMS COUNTY PARCEL #0182503402008)

GRAPHIC SCALE



(IN FEET)
1 inch = 100 ft.



POINT OF COMMENCEMENT
NORTHEAST CORNER SE¼, SE¼,
SECTION 3 TOWNSHIP 3 SOUTH,
R68W OF THE 6TH P.M.

PART OF PLOTS 69 & 70
MAPLETON ADDITION
(REC NO C1231792)

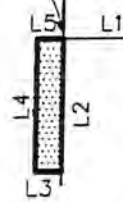
S00°02'13"W 401.24'
BASIS OF BEARINGS
EAST LINE SOUTHEAST ¼,
SEC 3, T3S, R68W, 6TH P.M.
S00°02'13"W

LINE TABLE		
LINE	BEARING	DISTANCE
L1	N89°57'47"W	50.00'
L2	S00°02'13"W	69.41'
L3	N89°57'47"W	13.21'
L4	N00°00'00"E	69.41'
L5	S89°57'47"E	13.26'

PART OF LOTS 69 & 70
MAPLETON ADDITION
(BOOK 4913 PAGE 972)

POINT OF BEGINNING

PERMANENT
DRAINAGE
EASEMENT
919 SQ FT±



NORTH WASHINGTON
STREET

PART OF LOTS 69 & 70
MAPLETON ADDITION
(BK 4913 PG 973)

THIS IS NOT A "LAND SURVEY PLAT" OR IMPROVEMENT SURVEY
PLAT AND THIS EXHIBIT IS NOT INTENDED FOR PURPOSES OF
TRANSFER OF TITLE OR SUBDIVISIONS OF LAND. THIS EXHIBIT
IS INTENDED TO DEPICT THE ACCOMPANYING PARCEL
DESCRIPTIONS. RECORD INFORMATION SHOWN HEREON IS BASED
ON TITLE DOCUMENTS PROVIDED BY CLIENT.

FSI JOB NO. 03-43,300-24-PDE
DRAWN BY: K. CLIFFORD
SEPTEMBER 20, 2005

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FAX: (303) 776-4355
www.flatirons.com



20060719000727370 Adams Co 1/4
07/19/2006 08:54:30AM \$.00
Carol Snyder, Clerk \$.00

PERMANENT DRAINAGE EASEMENT

KNOW ALL MEN BY THESE PRESENT:

That Palermo LLC, a Colorado limited liability company whose address is c/o 8308 West 69 Way, Arvada, Colorado 80004 hereinafter called "Owner", for and in consideration of **TWO THOUSAND NINE HUNDRED SEVENTY ONE AND NO/100'S DOLLARS (\$2,971.00)** and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell, convey and confirm to THE COUNTY OF ADAMS, STATE OF COLORADO, a body politic, whose address is 450 South 4th Avenue, Brighton, Colorado 80601 hereinafter "County", its successors and assigns, a permanent storm water drainage easement for the purpose of constructing, operating, maintaining, replacing, enlarging, reconstructing, improving, inspecting, repairing, and removing such drainage facilities and appurtenances thereto as may from time to time be required on, over, across, and through the following described land to wit:

4
1
2

Legal description as set forth in **Exhibit "A"** attached hereto and incorporated by this reference.

In further consideration hereof, Owner covenants and agrees that no permanent buildings or structures will be placed, erected, installed or permitted upon said easement, and it is further agreed that the Owner will not construct any obstructions that would prevent the proper maintenance and use of said drainage facility.

In further consideration of the granting of this easement, it is hereby agreed that all work performed by the County, its successors and assigns, in connection with this easement shall be done with care, and the surface of the property shall be restored to its original condition, or as close thereto as possible, except as necessarily modified to accommodate the facilities and appurtenances installed and any damages caused on said easement arising out of the construction or reconstruction, maintenance and repair of said drainage facilities and appurtenances in the exercise of the rights hereby provided shall be restored reasonably similar to its original condition following completion of the work performed.

IN WITNESS WHEREOF, Owner has hereto set their hands on this 3 day of JULY, 2006.

Owner: Palermo LLC, a Colorado limited liability company

By: [Signature]
John R. Palermo, Manager

By: [Signature]
Elsie M. Palermo, 44% Owner

STATE OF COLORADO)
)ss.
COUNTY OF JEFFERSON

The foregoing instrument was acknowledged before me this 3 day of JULY, 2006 by John R. Palermo, Manager and Elsie M. Palermo, 44% Owner of Palermo LLC, a Colorado limited liability company.

IN WITNESS WHEREOF, I have here to set my hand and official seal.
My commission expires _____



[Signature]

Notary Public
After Recording, Please Mail To:

X
Adams County Public Works
12200 N. Pecos St. 3rd Floor
Westminster, CO 80234
Attn: Right of Way Agent

EXHIBIT "A"

TO THE PERMANENT DRAINAGE EASEMENT BETWEEN
PALERMO L.L.C. A COLORADO LIMITED LIABILITY COMPANY
AND
THE COUNTY OF ADAMS, STATE OF COLORADO
SHEET 1 OF 3
(WITHIN ADAMS COUNTY PARCEL #0182510101018)

LEGAL DESCRIPTION:

PARCEL A:

A PERMANENT DRAINAGE EASEMENT BEING A PORTION OF BLOCK 1, PALERMO TRACT NO. 2, RECORDED IN FILE 14, MAP 628 AT THE ADAMS COUNTY CLERK & RECORDER, LOCATED IN THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 3 SOUTH, RANGE 68 WEST, OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 10, THENCE SOUTH 00°07'09" EAST, ALONG THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 10, WITH ALL BEARINGS HEREIN RELATIVE THERETO, A DISTANCE OF 30.00 FEET; THENCE SOUTH 89°41'33" WEST, ALONG A LINE 30.00 FEET SOUTH OF AND PARALLEL WITH THE THE NORTH LINE OF THE NORTHEAST ¼ OF SAID SECTION 10, A DISTANCE OF 50.00 FEET, TO THE NORTHEAST CORNER OF SAID BLOCK 1, PALERMO TRACT NO. 2; THENCE SOUTH 89°41'33" WEST, ALONG THE NORTH LINE OF SAID BLOCK 1, PALERMO TRACT NO. 2, A DISTANCE OF 27.00 FEET, TO THE POINT OF BEGINNING; THENCE SOUTH 45°12'48" EAST, A DISTANCE OF 1.57 FEET; THENCE SOUTH 00°03'13" EAST, A DISTANCE OF 10.96 FEET; THENCE SOUTH 89°56'47" WEST, A DISTANCE OF 9.92 FEET; THENCE NORTH 00°03'13" WEST, A DISTANCE OF 12.03 FEET; THENCE NORTH 89°41'33" EAST, ALONG THE NORTH LINE OF SAID BLOCK 1, PALERMO TRACT NO. 2, A DISTANCE OF 8.80 FEET, TO THE POINT OF BEGINNING

SAID PARCEL CONTAINING 119 SQUARE FEET MORE OR LESS.

PARCEL B::

A PERMANENT DRAINAGE EASEMENT BEING A PORTION OF BLOCK 1, PALERMO TRACT NO. 2, RECORDED IN FILE 14, MAP 628 AT THE ADAMS COUNTY CLERK & RECORDER, LOCATED IN THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 3 SOUTH, RANGE 68 WEST, OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

(CONTINUED ON SHEET 2 OF 3 ...)

FSI JOB NO. 03-43,300-21-PDE
DRAWN BY: K. CLIFFORD
SEPTEMBER 21, 2005

Flatirons, Inc. - Surveying & Engineering

5717 ARAPAHOE ROAD
BOULDER, CO 80303
PH: (303) 443-7001
FAX: (303) 443-9830
Established 1983



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LONGMONT, CO 80501
PH: (303) 776-1733
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www.flatirons.com

EXHIBIT "A"

TO THE PERMANENT DRAINAGE EASEMENT BETWEEN
PALERMO L.L.C. A COLORADO LIMITED LIABILITY COMPANY
AND
THE COUNTY OF ADAMS, STATE OF COLORADO
SHEET 2 OF 3
(WITHIN ADAMS COUNTY PARCEL #0182510101018)

LEGAL DESCRIPTION:

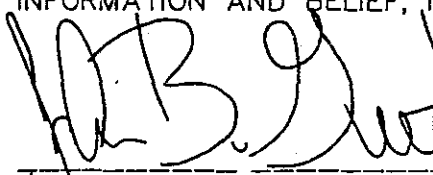
(... CONTINUED FROM SHEET 1 OF 3)

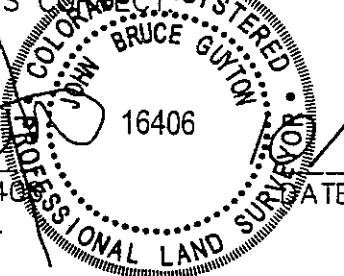
COMMENCING AT THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 10, THENCE SOUTH 00°07'09" EAST, ALONG THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 10, WITH ALL BEARINGS HEREIN RELATIVE THERETO, A DISTANCE OF 244.22 FEET; THENCE SOUTH 89°52'51" WEST, A DISTANCE OF 50.00 FEET, TO A POINT ON THE EAST LINE OF SAID BLOCK 1, PALERMO TRACT, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE SOUTH 00°07'09" EAST, ALONG THE EAST LINE OF SAID BLOCK 1, PALERMO TRACT, SAID LINE ALSO BEING 50.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE NORTHEAST ¼, OF SAID SECTION 10, A DISTANCE OF 10.00 FEET; THENCE SOUTH 89°52'51" WEST, A DISTANCE OF 6.88 FEET; THENCE SOUTH 04°25'40" WEST, A DISTANCE OF 82.84 FEET; THENCE SOUTH 14°37'30" EAST, A DISTANCE OF 6.44 FEET; THENCE SOUTH 89°40'18" WEST, ALONG THE SOUTH LINE OF SAID BLOCK 1, PALERMO TRACT NO. 2, A DISTANCE OF 10.32 FEET; THENCE NORTH 14°37'30" WEST, A DISTANCE OF 5.57 FEET; THENCE NORTH 04°25'40" EAST, A DISTANCE OF 93.75 FEET; THENCE NORTH 89°52'51" EAST, A DISTANCE OF 16.12 FEET, TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINING 1,058 SQUARE FEET MORE OR LESS.

SURVEYOR'S CERTIFICATE:

I, JOHN B. GUYTON, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY STATE THAT THE ABOVE LEGAL DESCRIPTION AND ATTACHED EXHIBIT WERE PREPARED UNDER MY RESPONSIBLE CHARGE AND ON THE BASIS OF MY KNOWLEDGE, INFORMATION AND BELIEF, IS CORRECT.


JOHN B. GUYTON P.L.S. 16406
PRESIDENT, FLATIRONS, INC.



FSI JOB NO. 03-43,300-21-PDE
DRAWN BY: K. CLIFFORD
SEPTEMBER 21, 2005

Flatirons, Inc. - Surveying & Engineering

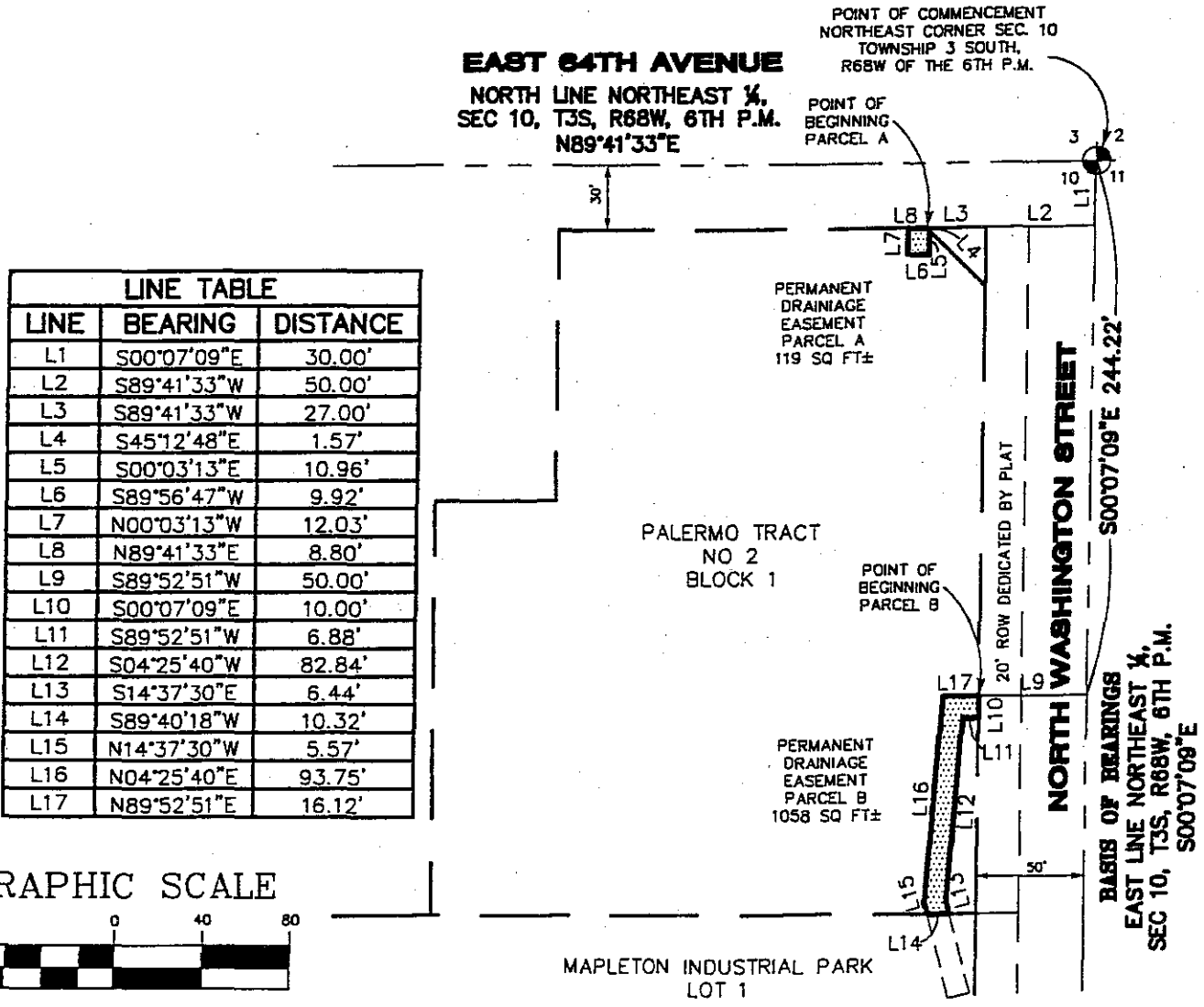
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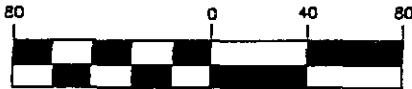
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TO THE PERMANENT DRAINAGE EASEMENT BETWEEN
 PALERMO L.L.C. A COLORADO LIMITED LIABILITY COMPANY
 AND
 THE COUNTY OF ADAMS, STATE OF COLORADO
 SHEET 3 OF 3
 (WITHIN ADAMS COUNTY PARCEL #0182510101018)



LINE TABLE		
LINE	BEARING	DISTANCE
L1	S00°07'09"E	30.00'
L2	S89°41'33"W	50.00'
L3	S89°41'33"W	27.00'
L4	S45°12'48"E	1.57'
L5	S00°03'13"E	10.96'
L6	S89°56'47"W	9.92'
L7	N00°03'13"W	12.03'
L8	N89°41'33"E	8.80'
L9	S89°52'51"W	50.00'
L10	S00°07'09"E	10.00'
L11	S89°52'51"W	6.88'
L12	S04°25'40"W	82.84'
L13	S14°37'30"E	6.44'
L14	S89°40'18"W	10.32'
L15	N14°37'30"W	5.57'
L16	N04°25'40"E	93.75'
L17	N89°52'51"E	16.12'

GRAPHIC SCALE



(IN FEET)

1 inch = 80 ft.

THIS IS NOT A "LAND SURVEY PLAT" OR IMPROVEMENT SURVEY PLAT" AND THIS EXHIBIT IS NOT INTENDED FOR PURPOSES OF TRANSFER OF TITLE OR SUBDIVISIONS OF LAND. THIS EXHIBIT IS INTENDED TO DEPICT THE ACCOMPANYING PARCEL DESCRIPTIONS. RECORD INFORMATION SHOWN HEREON IS BASED ON TITLE DOCUMENTS PROVIDED BY CLIENT.

FSI JOB NO. 03-43,300-21-PDE
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 SEPTEMBER 21, 2005

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PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: September 19, 2017
SUBJECT: 2017 Street Paving Project
FROM: : Raymond Gonzales, County Manager; Patti Duncan, Interim Deputy County Manager; Benjamin Dahlman, Finance Director; Kim Roland, Procurement and Contracts Manager
AGENCY/DEPARTMENT: Public Works
HEARD AT STUDY SESSION ON
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: Resolution Approving Amendment One to the Contract between Adams County and Martin Marietta Materials for the 2017 Street Paving Project.

BACKGROUND:

The 2017 Street Paving Project is a significant street maintenance program with approximately 35 lane miles in three different areas of unincorporated Adams County as well as taxiways at the Front Range Airport. These areas have been identified as priorities for rehabilitation in the County's Transportation Asset Management Program System (TAMS).

In June 2017, the Board of County Commissioners (BOCC) awarded a contract to Martin Marietta Materials for the 2017 Street Paving Project. The low bid submitted by Martin Marietta Materials exceeded the available budget. Public Works revised the project scope by reducing the lane miles by 8,000 feet and adjusted the quantities listed in the bid schedule. At that time, the BOCC requested that Public Works complete the original scope of work listed in the bid documents. As this required a budget amendment, it was requested that staff bring the additional work back to the BOCC for approval once the budget amendment was approved

Amendment One will extend the project on 88th Avenue. The cost for the additional work is based on unit pricing in an amount not to exceed \$552,638.06, bringing the new agreement total amount to \$6,808,898.30.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Public Works

ATTACHED DOCUMENTS:

Resolution

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund: 13 and 43
Cost Center: see below

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<u><u> </u></u>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			\$6,808,898
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<u><u>\$6,808,898</u></u>

New Bid Costs:
2017 St. Paving Project – 3055.7820 - \$6,586,611.87
Front Range Airport – 4304.7822 - \$222,286.43

New FTEs requested: YES NO
Future Amendment Needed: YES NO

Additional Note:

3055.7820 total budget: \$7,552,638.00

4304.7822 total budget: \$232,357.00

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING AMENDMENT ONE TO THE CONTRACT BETWEEN
ADAMS COUNTY AND MARTIN MARIETTA MATERIALS

WHEREAS, in June 2017, Martin Marietta Materials was awarded a contract for the 2017 Street Paving Project; and,

WHEREAS, due to budget restrictions, the County reduced the original contract award; and;

WHEREAS, Amendment One will add additional paving work to the scope of work listed in the original agreement in the not to exceed amount of \$552,638.06, bringing to the new contract amount to \$6,808,898.30.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that Amendment One to the contract between Adams County and Martin Marietta Materials for the additional paving work be approved.

BE IT FURTHER RESOLVED, that the Chair is hereby authorized to sign Amendment One with Martin Marietta Materials after negotiation and approval as to form is completed by the County Attorney's Office.



**COMMUNITY AND ECONOMIC DEVELOPMENT
DEPARTMENT**

CASE NO.: RCU2016-00005

CASE NAME: Kiowa Creek Paintball

TABLE OF CONTENTS

Exhibit 1 – Staff Report

- 1.1 Board of County Commissioners Report
- 1.2 Board of County Commissioners Alternative Findings for Denial

Exhibit 2- Maps

- 2.1 Zoning Map
- 2.2 Aerial Map
- 2.3 Future Land Use Map

Exhibit 3- Applicant Information

- 3.1 Applicant Written Explanation
 - 3.1 (a) Tri-County Applicant Response
 - 3.1 (b) Union Pacific Applicant Response
 - 3.1 (c) CO Division of Wildlife Applicant Response
- 3.2 Applicant Site Plan
- 3.3 Applicant responses to comments

Exhibit 4- Referral Comments

- 4.1 Development Review Comments (Planning, Engineering, Right-of-Way, Building Safety, and Parks).
 - 4.1 (a) follow up comments
- 4.2 Bennett Fire Protection District
- 4.3 CDPHE
- 4.4 CDOT
- 4.5 Colorado Division of Wildlife
- 4.6 IREA
- 4.7 Tri-County Health Department
- 4.8 Union Pacific Railroad
- 4.9 Xcel Energy

Exhibit 5- Citizen Comments

None

Exhibit 6- Associated Case Materials

- 6.1 Certificate of Posting
- 6.2 Public Hearing Notice
- 6.3 Request for Comments
- 6.4 Publishing information
- 6.5 Property Owner Labels
- 6.6 Referral Labels



**COMMUNITY AND ECONOMIC DEVELOPMENT
DEPARTMENT
STAFF REPORT**

Board of County Commissioners

September 19, 2017

CASE No.: RCU2016-00005 CASE NAME: Kiowa Creek Paintball	
Owner's Name:	Kevin Mitchel
Applicant's Name:	Kiowa Creek Paintball
Applicant's Address:	49100 Old Victory Road, Bennett, CO 80102
Location of Request:	49100 Old Victory Road
Nature of Request:	A conditional use permit to allow an outdoor commercial recreation use (paintball facility/course)
Zone District:	Agriculture-3 (A-3) & Agriculture-2 (A-2)
Site Size:	90.28 acres
Proposed Uses:	Paintball course
Existing Use:	Agriculture
Comprehensive Plan:	Parks and Open Space
Hearing Date(s):	PC: August 24, 2017 / 6:00 p.m.
	BOCC: September 19, 2017/ 9:30 a.m.
Report Date:	September 1, 2017
Case Manager:	Christopher C. La Rue <i>ccr</i>
Staff Recommendation:	APPROVAL with 8 Findings-of-Fact, 3 conditions precedent, & 9 conditions
PC Recommendation:	APPROVAL with 8 Findings-of-Fact, 3 conditions precedent, & 9 conditions

SUMMARY OF PREVIOUS APPLICATION

A portion of the subject request is located on Lot 1 in the Oak Park Two Subdivision approved by the Board of County Commissioners in 2003. The remainder of the site is unplatted and has no previous development application on record.

Background

The applicant, Kiowa Creek Paintball, is requesting a conditional use permit (CUP) on the subject property to operate an outdoor commercial paintball course. The County issued the applicant a zoning violation notice in 2016 for using the property as an outdoor commercial

paintball course without a conditional use permit. According to the applicant, the use has ceased since obtaining the notice of violation. Currently, the property is used for agriculture and cattle pasturage. The proposed paintball course will be seasonal and operate during the months of April to October, and mainly on Fridays, Saturdays, and Sundays with occasional weekday activities. The hours of operation would be from 9 a.m. to 5 p.m.

The proposed site plan shows three main areas designed to be used for the paint ball games. As part of the design of the play areas, a number of mobile obstacles will be installed in the designated play areas. These mobile obstacles will be used by players as a shield to block balls from hitting them during games. Currently, there are large trees and vegetative buffers that surround the proposed play areas. This buffer will serve as a shield and prevent balls from leaving the play areas. Also, the play area is setback approximately 200 feet from the nearest road and neighboring properties and out of reach from the travelling paintballs during games. According to the applicant, the average range for a paintballs is approximately 80 to 100 feet. The application documents also show a regular game on the field will normally last for about 20 to 30 minutes.

The site plan shows restrooms and water for customers would be provided through port-o-lets and bottled water on-site. There will also be trash cans provided throughout the property, and emptied regularly by staff on-site. The on-site restrooms would be located near the proposed parking areas on the property. The Tri-County Health Department reviewed the request and has approved the use of port-o-lets and bottled water for duration of the conditional use permit for five years. However, recommend the applicant to install permanent restrooms and water if the conditional use permit is allowed to operate beyond five years.

Development Standards and Regulations Requirements

The subject property consist of two parcels; one of the subject parcels is zoned A-2 and is approximately 31.4 acres in size, the second subject parcel is zoned A-3 and is approximately 58.4 acres (see Exhibit 2.1). Sections 3-09 and 3-10 of the Adams County Development Standards and Regulations outline requirements for development in the A-2 and A-3 zone districts. Per section 3-9-01 of the County's Development Standards and Regulations, the purpose of the A-2 designation is to provide a district for rural subdivisions of at least ten (10) acres in size where adequate provisions are made for internal and external roads and access, water and sewer facilities, fire protection and other emergency services, and other public services and utilities. Farming uses are permitted in the A-2 zone district, including the cultivation of land and the keeping of a limited number of animals. Per section 3-10-01 of the County's Development Standards and Regulations, the purpose of the A-3 district is to provide land primarily in holdings of at least thirty-five (35) acres for dryland or irrigated farming, pasturage, or other related food production uses.

Paintball courses are not specifically listed in the County's Development Standards and Regulations. However, per section 3-05-01 of the Development Standards and Regulation, when a use is not specifically listed in the County's Development Standards and Regulations, the Director of Community and Economic Development has the authority to determine whether or not the use is similar to an expressly permitted use in the County's Development Standards and

Regulations or prohibited. Based on the requirements and descriptions of the proposed activities on the property, staff determined the use is similar to the outdoor commercial recreational use category. Per section 11-02-377 of the County's Development Standards and Regulations, outdoor public uses are defined as a use that includes: outdoor commercial amusement facilities; music arenas; theme parks; amusement parks; go-cart establishments; miniature golf establishments; ice and roller skating rinks; water slides; batting cages; archery ranges; pistol and shooting ranges; and drive-in theaters. Per section 3-07 of the Adams County Development Standards and Regulations, a conditional use permit is required for outdoor commercial recreational uses in the A-2 and A-3 zoned districts. In addition, per section 4-09-02-17 of the County's Development Standards, all outdoor commercial recreation facilities are required to have access on a collector, arterial road, or a highway. The proposed site plan shows access on Old Victory Road, which is classified as a collector street in the 2012 Transportation Plan. Further, per section 4-09-02-17-01, the owner of the premises is required to maintain a full-time adult manager responsible for monitoring activities on the site during hours of operations. The applicant has stated there will be required staff on site during operating hours. Regarding maintenance of the property, per section 4-09-02-17-01 of the Development Standards, any outdoor commercial recreation which becomes the location of frequent or repeated violations of the County's Development Regulations or public disturbance shall be declared as a nuisance and subject to enforcement actions.

Per section 4-12-04-03 of the County's Development Standards and Regulations, the number of required parking spaces for the use shall be determined during review of the conditional use permit by the Planning Commission. In addition, section 4-12-02-05 of the Development Standards states except for agricultural areas, off-road parking areas shall be surfaced and maintained with a portland or asphalt concrete surface, or other suitable surface as determined by the Director of Community and Economic Development. The site plan provided with the application shows 48 parking spaces will be provided on the property for the use. These parking spaces will be on gravel surfaces. Given the limited timeframe of the proposed use and its location in a sparsely developed area with A-2 and A-3 zoning designations, staff determined the use of a gravel surface parking areas will be suitable for the use. According to the applicant, there are additional areas on the property that could be utilized for parking, whenever there is such a need for additional parking. A traffic generating study was submitted with the application, the report estimates that approximately 20 to 30 vehicles will visit the site each day that the property is opened. The projected number of vehicles includes an estimated 40 to 80 participants using the facility per day. For occasional large events, the applicant estimates approximately 125 to 250 participants using the facility. However, such events will only occur, at most, two to three times per year.

The site plan provided with the application also shows the proposed parking areas and a check-in area for customers will be located approximately ¼ mile from Old Victory Road, the main access road to the site. This area can minimally be seen from the road. The course will also be located in an area that is naturally screened from view by existing trees and vegetation. The applicant is not proposing any landscaping with the request. Given the distance of the facility from Old Victory Road and the existing tree and vegetation buffer that surrounds the site, staff has determined the existing landscaping is adequate for the use. Section 4-16-19-01 of the

Development Standards and Regulations require a minimum of 10% of a lot area be landscaped. The site is approximately 90 acres in size and would require 9 acres of landscaping. The paintball course is located on approximately 20 acres of the site, and is surrounded by existing trees and vegetation. The existing vegetation would meet the landscaping requirements, since approximately 22% of the entire 90- acre site would be covered with landscaping.

There are existing railroad tracks owned by Union Pacific located south of the subject site. The Union Pacific railroad is requesting the applicant to install a barrier or fence with no trespassing signs on the southern section of the property. The applicant has agreed to this request and is proposing to install a fence with no trespassing signs setback at least 100 feet north of the Union Pacific rail property. According to the applicant, there will also be staff present during hours of operation to monitor and prevent customers from accessing the rail road property.

Future Land Use Designation/Goals of the Comprehensive Plan for the Area

Adams County's Comprehensive Plan designates the subject property and surrounding area as Parks and Open Space. Per Chapter Five of the Comprehensive Plan, the primary uses in this category are public parks, trails and open space. In most cases, land uses in the Parks and Open Space category will be open to the public. Development in the Park and Open Space future land use is limited to recreational facilities and maintenance and other facilities that serve a proposed use. In addition, the primary objectives of the Park and Open Space future land use areas are to provide land for recreation and enjoyment, provide areas for wildlife, and preserve especially sensitive, beautiful, or historic areas. According to the Adams County Parks and Open Space Department, there are two proposed future trails to be constructed through the subject site. However, the proposed conditional use permit and the limited timeframe for operation will not impede future construction of the trails. In addition, there are no specific timeframes set for constructing the trails.

Using the property as a paintball course facility will not be out of character with the surrounding area and not detrimental to the surrounding agricultural or residential uses to the site. The use also conforms to the goals of the Parks and Open Space future land use designation, which is to provide land for recreation enjoyment. Further, using the property as an outdoor recreational facility will also be consistent with uses allowed in the A-2 and A-3 zoning designations.

Site Characteristics:

Overall, the subject property consists of two parcels that are approximately 90 acres in size. The western parcel is zoned A-3 and is 58.8 acres in size. The eastern parcel, which is lot one of the Oak Park Two Subdivision, is zoned A-2 and is 31.45 acres in size. Union Pacific railroad tracks are located along the southern border of the property. There is an existing single-family home and a barn located on the eastern portion of the property; however, this home is located approximately 1,600 feet away from the proposed designated paintball course. The proposed parking spaces for the use will be located on the western section of the property, as well as customer's check-in point.

There is a creek, Kiowa Creek, which runs on the eastern section of the paintball course. This creek is seasonal and dry most of the year. In addition, a majority of the property is located in a

floodplain. Per section 2-02-07 of the County’s Development Standards and Regulations, a flood plan use permit shall be required prior to using the property for a paintball course. The site plan provided with the application shows that no structures will be placed within the creek bed. According to the applicant, only biodegradable paintballs would be used on the property. The County’s Environmental Analyst reviewed the request and stated that, after confirming with CDPHE, there is no requirement for disposal of paintballs; therefore the applicant’s intent to use biodegradable balls is sufficient.

Surrounding Zoning Designations and Existing Use Activity:

Northwest Town of Bennett Agriculture	North A-3 Agriculture	Northeast A-3 Single-Family homes & agriculture
West A-1 Vacant County owned land	Subject Property A-2 & A-3 Agriculture / Paintball Course	East A-2 & A-3 Single-Family home & agriculture
Southwest A-3 Railroad tracks	South A-3 Railroad tracks	Southeast A-2 Single-Family home

Compatibility with the Surrounding Land Uses:

The majority of uses surrounding the site consist of agriculture, limited residential uses, and railroad tracks. The property immediately to the north and across Old Victory Road is zoned A-3 and used for agriculture. The property immediately northwest to the site is in the town of Bennett and used for agriculture. The properties directly to the northeast and east are zoned A-2 and A-3 and developed as single-family homes or used for agriculture. The property directly south and southwest of the site is zoned A-3 and developed as railroad tracks. Using the property as an outdoor recreational facility will not negatively impact these existing surrounding uses.

A traffic generating study was submitted with the proposed use. The study projects that approximately 20 to 30 vehicles carrying 40 to 80 people will visit the site during operating days and up to 250 participants could use the facility during a large event. According to the applicant, large events will only be held on the property two to three times per year, staff is also recommending a condition of approval to limit the number of large events on the property. In addition, the facility would only operate from April to October. From the site plan, the property has access on Old Victory Road, which is located approximately 900 feet from State Highway 79 (Kiowa Bennett Road). Currently, State highway 79 is classified as a principal arterial road. Old Victory Road is paved and classified as a collector street. Because of the proximity of the location of the property from a principal arterial road, a majority of the vehicular traffic will be coming through such a high capacity road and minimize potential impacts to using surrounding unimproved road networks.

Planning Commission Update

The Planning Commission considered this case on August 24, 2017, and recommended unanimous approval of the request. At the hearing, the applicant expressed no concerns with the staff report or presentation. Several residents testified at the public hearing to express their support for the request. These residents expressed that the facility would provide outdoor recreational activities for residents, including kids. There is also very minimal noise associated with the use, and the operators have been good neighbors.

Staff Recommendation:

Based upon the application, the criteria for conditional use permit approval, a recent site visit, staff recommends approval of this request with eight findings-of-fact, three conditions precedent and nine conditions.

Findings of fact:

1. The conditional use is permitted in the applicable zone district.
2. The conditional use is consistent with the purposes of these standards and regulations.
3. The conditional use will comply with the requirements of these standards and regulations, including but not limited to, all applicable performance standards.
4. The conditional use is compatible with the surrounding area, harmonious with the character of the neighborhood, not detrimental to the immediate area, not detrimental to the future development of the area, and not detrimental to the health, safety, or welfare of the inhabitants of the area and the County.
5. The conditional use permit has addressed all off-site impacts.
6. The site is suitable for the proposed conditional use including adequate usable space, adequate access, and absence of environmental constraints.
7. The site plan for the proposed conditional use will provide the most convenient and functional use of the lot including the parking scheme, traffic circulation, open space, fencing, screening, landscaping, signage, and lighting.
8. Sewer, water, storm water drainage, fire protection, police protection, and roads are to be available and adequate to serve the needs of the conditional use as designed and proposed.

Recommended Conditions Precedent:

1. Prior to commencing operations, the applicant shall obtain approval of a waste management plan from the Tri-County Health Department.

2. Prior to commencing operations, the applicant shall obtain approval of a rail safety plan from the Union Pacific Railroad.
3. Prior to commencing operations, the applicant shall obtain a Floodplain Use Permit from the County.

Recommended Conditions of Approval:

1. The conditional use permit shall expire on September 19, 2022.
2. The conditional use permit shall only operate between the months of April and October and during the hours of 9:00 am to 5:00 pm on Fridays, Saturdays, and Sundays, except for special events.
3. Special events on the property shall be limited to a maximum of three events per year and a maximum of 250 participants per each event. An amendment to the CUP shall be required for any major event outside the specified parameters.
4. Prior to each special event, the applicant shall submit and obtain approval of a traffic control plan from the County.
5. All complaints received by the applicant concerning offsite impacts, and the resolution of those complaints, shall be conveyed to the Department of Community and Economic Development. Offsite impacts shall be responded to immediately and resolved within 72 hours by the applicant. Disputes concerning offsite impacts may be resolved by the Department of Community and Economic Development and may be a justification for a Show Cause Hearing before the Adams County Board of County Commissioners.
6. The facility shall be limited only to those activities described in the application and depicted on the site plan (see exhibits 3.1 and 3.2). Any changes to the facility shall require an amendment to the conditional use permit.
7. No outdoor lighting associated with this conditional use permit shall be allowed on the property.
8. The applicant shall provide fencing along the southern property line of the section of the paintball course abutting the rail road tracks. This fence shall be setback at a minimum of 100 feet from the railway tracts. The applicant shall also install no trespassing signs on the fence.
9. The use of port-o-lets and bottled water for customers shall only be permitted for the five year term of this conditional use permit, subsequent renewal requests to this conditional use permit shall be required to provide permanent restrooms and water services on the property.

PUBLIC COMMENTS

Property Owners Notified	Number of Responses
52	0

Fifty-two notices were sent to surrounding property owners to the site. As of writing this report; staff has received no responses to the notices.

COUNTY AGENCY COMMENTS

Staff reviewed the request and all outstanding comments have been resolved. In addition, the County's Environmental Analyst reviewed the request and stated that after confirming with CDPHE, there is no requirement for disposal of paintballs; therefore the applicant intent to use biodegradable balls on the property is sufficient to address environmental concerns.

The property is located in a floodplain, per section 2-02-07 of the County's Development Standards and Regulations, the applicant shall be required to obtain a floodplain use permit prior to operation.

REFERRAL AGENCY COMMENTS

Responding with Concerns:

Colorado Division of Wildlife (see Exhibit 4.5)

The Colorado Division of Wildlife reviewed the request and indicated shooting any wildlife with paintball guns is considered harassment of wildlife and is illegal. The letter also states the proposed operating months overlaps with nesting and breeding seasons for wild turkey and mule deer. The Division requested measures to protect turkeys or deer, especially fawns, should such animals be encountered on the property. The applicant has responded to these concerns stating that they will provide clear instructions to customers to not disturb any wildlife in the area. In addition, staff on duty will temporarily stop any game activity whenever such wildlife is found on the property.

Tri-County Health Department (see Exhibit 4.7)

Tri-County Health Department reviewed the request and expressed concerns that proposed wastewater facilities (port-o-lets) are not an acceptable permanent option. However, it is adequate for five year duration of the conditional use permit. Permanent water and restrooms would be required prior to applying for a renewal of the CUP.

Union Pacific Railroad (see Exhibit 4.8)

The UPRR also reviewed the request and expressed concerns with customers trespassing onto their adjacent railway lines. The UPRR is requesting the applicant to install a barrier or fence with no trespassing signs on the property abutting the railway lines. The

applicant has agreed to construct such a fence with no trespassing signage 100 feet from the southern property line. The applicant also states there will be staff present on the site during operational hours to prevent access to the rail road property.

Responding without Concerns:

Bennett Fire Protection District (see Exhibit 4.2)
CDOT (see Exhibit 4.4)
CDPHE (see Exhibit 4.3)
IREA (see Exhibit 4.6)
Xcel Energy (see Exhibit 4.9)

Notified but not Responding / Considered a Favorable Response:

Bennett School District 29J
Bennett Park and Recreation
Century Link
Comcast
Metro Wastewater Reclamation
Town of Bennett
Urban Drainage and Flood Control



Community & Economic Development Department

4430 South Adams County Parkway,
1st Floor, Suite W2000
Brighton, CO 80601-8205
PHONE 720.523.6800 FAX 720.523.6998

MEMORANDUM

































To: Board of County Commissioners
From: Christopher C. LaRue, Senior Planner
Subject: RCU2016-00005, Kiowa Creek Paintball
Date: September 19, 2017

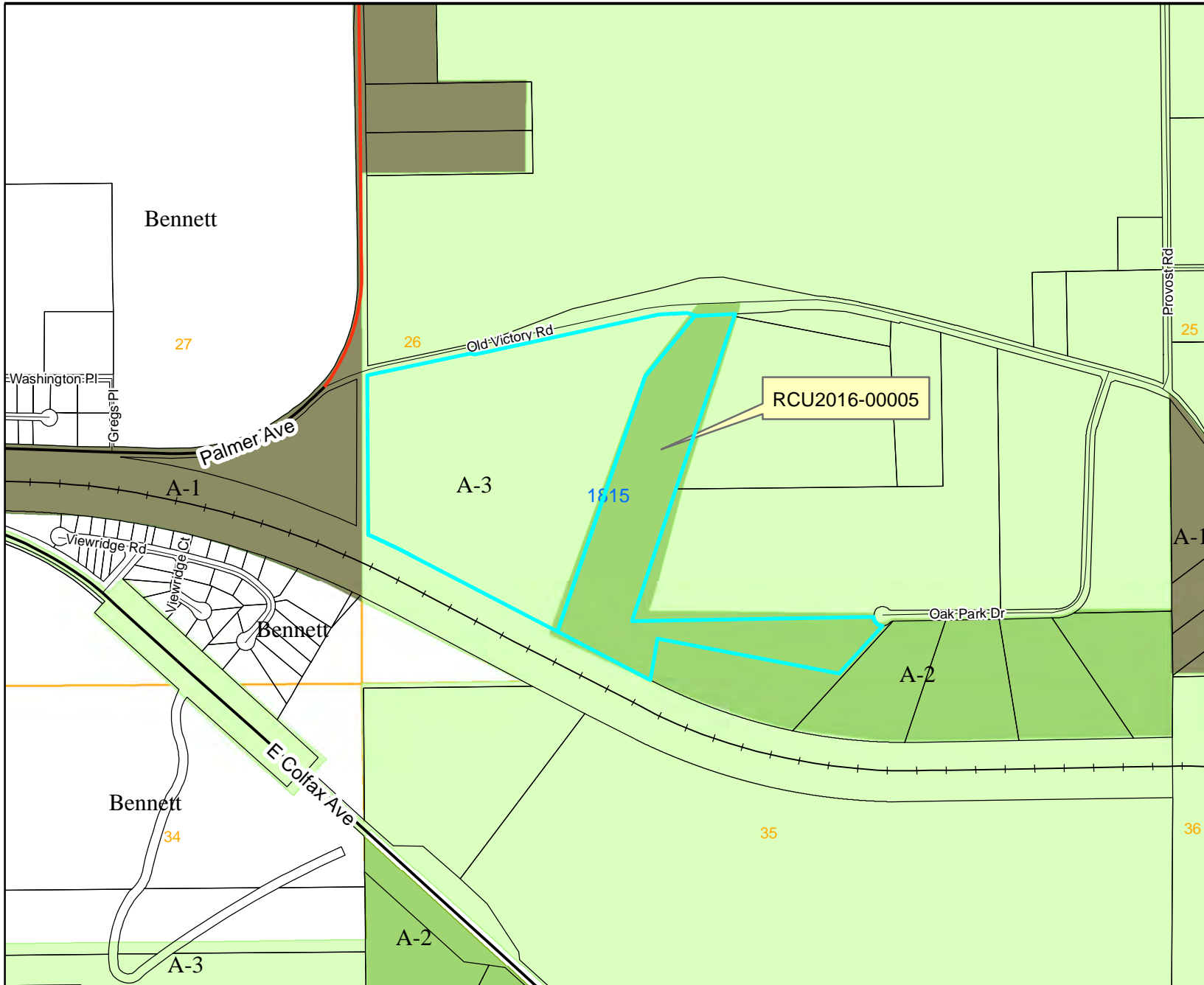
ALTERNATIVE RECOMMENDED FINDINGS OF FACT

If the Board of County Commissioners does not concur with the Staff recommendation of Approval, the following findings may be adopted as part of a decision of Denial:

1. The conditional use is not permitted in the applicable zone district.
2. The conditional use is not consistent with the purposes of these standards and regulations.
3. The conditional use will not comply with the requirements of these standards and regulations including, but not limited to, all applicable performance standards.
4. The conditional use is not compatible with the surrounding area, not harmonious with the character of the neighborhood, would be detrimental to the immediate area, would be detrimental to the future development of the area, and would be detrimental to the health, safety, or welfare of the inhabitants of the area and the County.
5. The conditional use permit has not addressed all off-site impacts.
6. The site is not suitable for the conditional use including adequate usable space, adequate access, and absence of environmental constraints.
7. The site plan for the proposed conditional use will not provide the most convenient and functional use of the lot including the parking scheme, traffic circulation, open space, fencing, screening, landscaping, signage, and lighting.
8. Sewer, water, storm water drainage, fire protection, police protection, and roads are not available and adequate to serve the needs of the conditional use as designed and proposed.

LEGEND

-  Special Zoning Conditions
-  Section Numbers
-  Railroad
-  Major Water
-  Zoning Line
-  Sections
- Zoning Districts**
-  A-1
-  A-2
-  A-3
-  R-E
-  R-1-A
-  R-1-C
-  R-2
-  R-3
-  R-4
-  M-H
-  C-0
-  C-1
-  C-2
-  C-3
-  C-4
-  C-5
-  I-1
-  I-2
-  I-3
-  CO
-  PL
-  AV
-  DIA
-  P-U-D
-  P-U-D(P)
-  Airport Noise Overlay



Kiowa Creek Paintball
RCU2016-00005



































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This map is made possible by the Adams County GIS group, which assumes no responsibility for its accuracy



LEGEND

-  Special Zoning Conditions
-  Section Numbers
-  Railroad
-  Major Water
-  Zoning Line
-  Sections
- Zoning Districts**
-  A-1
-  A-2
-  A-3
-  R-E
-  R-1-A
-  R-1-C
-  R-2
-  R-3
-  R-4
-  M-H
-  C-0
-  C-1
-  C-2
-  C-3
-  C-4
-  C-5
-  I-1
-  I-2
-  I-3
-  CO
-  PL
-  AV
-  DIA
-  P-U-D
-  P-U-D(P)
-  Airport Noise Overlay

Kiowa Creek Paintball

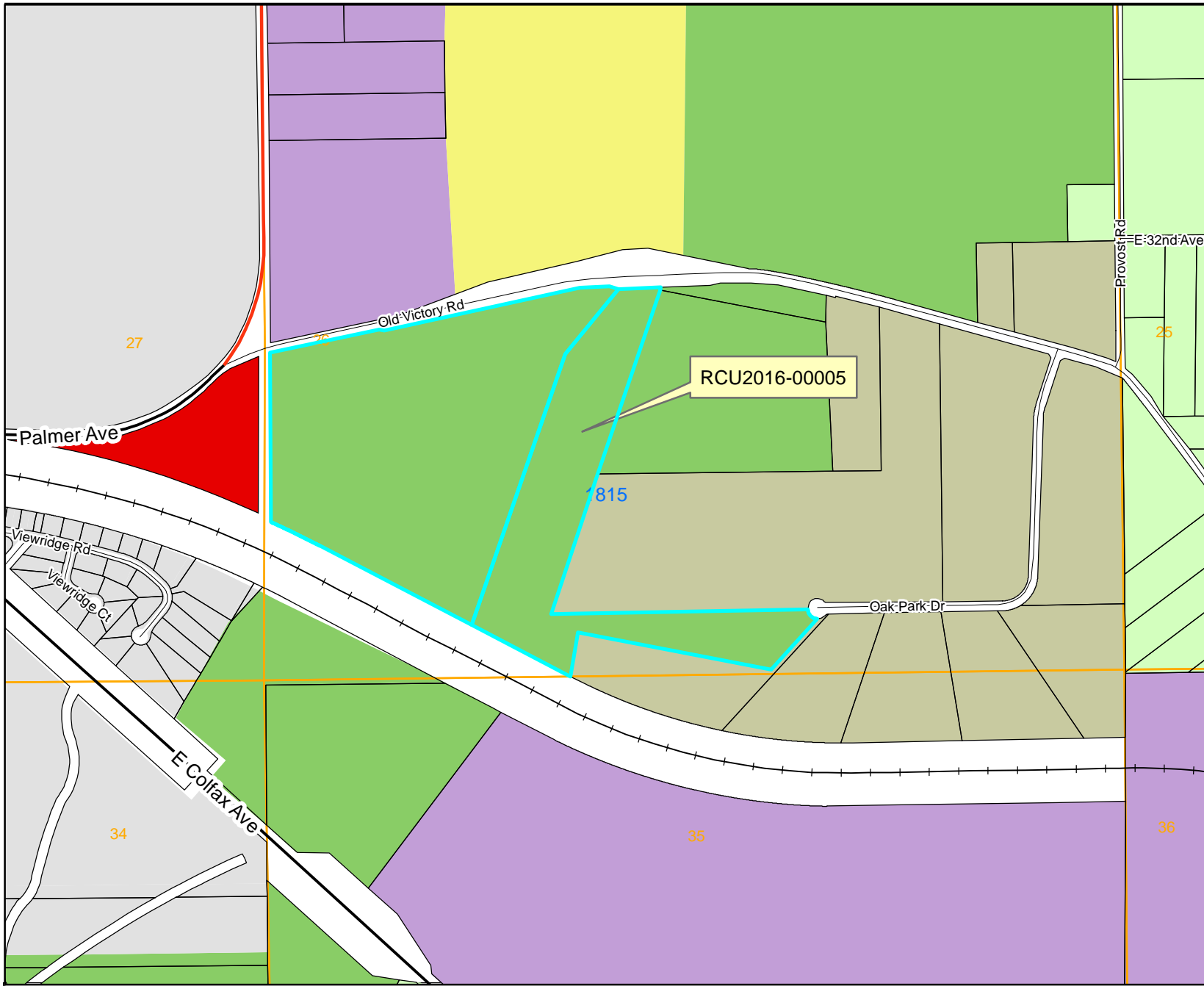
RCU2016-00005



For display purposes only.



This map is made possible by the Adams County GIS group, which assumes no responsibility for its accuracy



LEGEND

- Special Zoning Conditions
- Section Numbers
- Railroad
- Major Water
- Zoning Line
- Sections
- Zoning Districts**
- A-1
- A-2
- A-3
- R-E
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- M-H
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- I-1
- I-2
- I-3
- CO
- PL
- AV
- DIA
- P-U-D
- P-U-D(P)
- Airport Noise Overlay

Kiowa Creek Paintball
RCU2016-00005



For display purposes only.



This map is made possible by the Adams County GIS group, which assumes no responsibility for its accuracy

Kiowa Creek Airsoft+Paintball Standard Operation Procedures

(All events and normal operations have appropriate trash receptacle(s) and or trash roll off containers to accompany the participant count. This also goes for Porta Pottie bathrooms on site. For all large events, registrations must be in by a specific date, to properly order the correct size trash container as well as to get the appropriate amount of Porta Potties on site. Be advised that the majority of large scheduled full weekend events will have a Third Party company. We require these companies to reserve trash and bathrooms for a full 2 day event per contractual agreement)

Weekend Sat/Sun Operation

Avg Participant: 40-80

8:30am: We get insurance waivers ready. Place Chronographs at target range. Open the office. We then check the field for debris, and safety hazards. Set up trash cans and clean up trash around the parking lot.

9:00am: Office is officially open. Participants are now allowed to purchase entry to use the property. Participants receive an armband that is required to be worn to show they can access to the recreation area. Participants may receive water upon request. An employee places necessary props onto the field for the scenarios.

9:30am: Perform the safety brief. Here we go over the expectations that participants are required to follow while on the premises. Failure to follow these rule can result in being escorted off the property, banned, or police action. We then require participants to go to the chrono station to make sure their equipment follows our regulations. They will then receive a indicator that their equipment is up to code and be allowed to use the property.

9:45am-12:30pm: An Employee will describe the rules of each scenario that participants will take part in. The employee will then escort participants to enter the recreational area to play each scenario. Multiple scenarios will take place throughout the day. Scenario times range from 15 minutes to 1 hour. Participants may exit the scenario at any time. After each scenario there is a 15 minute break to allow participants to prepare for the next scenario.

12:30pm: Perform the safety brief. Here we go over the expectations that participants are required to follow while on the premises. Failure to follow these rule can result in being escorted off the property, banned, or police action.

12:45pm-5:00pm: An Employee will describe the rules of each scenario that participants will take part in. The employee will then escort participants to enter the recreational area to play each scenario. Multiple scenarios will take place throughout the day. Scenario times range from 15 minutes to 1 hour. Participants may exit the scenario at any time. After each scenario there is a 15 minute break to allow participants to prepare for the next scenario.

5:00pm: We are officially closed. Participants are required to exit the recreational area, gather their equipment, throw away their trash, and exit the property. Employees clean up the parking lot, gather trash cans. Dump trash into dumpster for pick-up. We then close up the Office, Place props into storage, walk the field for safety hazards, and lock up the facility.

Large event layouts Friday/Sat/Sun

-Avg Participants for large event: 125-250

Thursday: Trash roll off and Porta potties arrive.

Friday: Third party Paintball/Airsoft production company arrives on site and set up logistics and operations: they will set up the recreation area with various equipment and capture flags.

Saturday:

8:00am: We get insurance waivers ready. Place Chronographs at target range. Open the office. We then check the field for debris, and safety hazards. Set up trash cans and clean up trash around the parking lot.

8:30am: Office is officially open. Participants are now allowed to purchase entry to use the property. Participants receive an armband that is required to be worn to show they can access the recreation area. Participants may receive water upon request. The Third Party places their necessary equipment onto the field for the scenarios.

9:00am: Perform the safety brief. We go over the expectations that participants are required to follow while on the premises. Failure to follow these rules can result in being escorted off the property, banned, or police action. The Third Party will then describe the rules of the scenario that participants will take part in.

9:30am: The Third Party will then escort participants into the recreational area to. We then require participants to go to the chrono station to make sure their equipment follows our regulations. They will then receive a indicator that their equipment is up to code and be allowed to use the property.

10:00am-5:00pm: Third Party begins the Scenario. Scenario times are usually longer than 2 hours. Participants may exit the scenario at any time.

5:00pm: We are officially closed. Participants are required to exit the recreational area, gather their equipment, throw away their trash, and exit the property. Employees clean up the parking lot, empty trash cans into the roll-off. We then close up the Office, walk the field for safety hazards, and lock up the facility. The Third Party is required to maintain and gather their own equipment.

Sunday:

8:00am: We get insurance waivers ready. Place Chronographs at target range. Open the office. We then check the field for debris, and safety hazards. Set up trash cans and clean up trash around the parking lot.

8:30am: Office is officially open. Participants are now allowed to purchase entry to use the property if they have not already bought a ticket. New Participants receive an armband that is required to be worn to show they can access to the recreation area. Participants may receive water upon request. The Third Party places their necessary equipment onto the field for the scenarios.

9:00am: We perform the safety brief. We go over the expectations that participants are required to follow while on the premises. Failure to follow these rules can result in being escorted off the property, banned, or police action. The Third Party will then describe the rules of the scenario that participants will take part in.

9:30am: The Third Party will then escort participants into the recreational area. We then require participants to go to the chrono station to make sure their equipment follows our regulations. They will then receive a indicator that their equipment is up to code and be allowed to use the property.

10:00am-2:00pm: Third Party begins the Scenario. Scenario times are usually longer than 2 hours. Participants may exit the scenario at any time.

2:00pm: We are officially closed. The Third Party is required to remove all equipment and make sure the recreational area is clean and free of trash. Participants are required to exit the recreational area, gather their equipment, throw away their trash, and exit the property. Employees clean up the parking lot, empty trash cans into the roll-off. We then close up the Office, walk the field for safety hazards, and lock up the facility.



4910 Old.Victory Rd.
Bennett, CO 80102

Sean Galloway (720-375-3649)

Ross Kortgardner (720-249-7621)

Kevin Mitchell (720-281-4017)

Exhibit 3.1 (a)

4th June, 2017

Christopher LaRue

Senior Planner, Adams County
4430 South Adams County Parkway.
1st Floor, Suite W2000
Brighton, CO 80601-8204

RE: RCU2016-00005 / Kiowa Creek Airsoft CUP
ATTN:: Tri-County Health Department; Micheal Weakley

Mr. LaRue,

Regarding the concerns of TCHD we have come up with a plan that we can implement in time. We recieved and email from Mike Weakley stating:

-Hi Travis,

I'll give you some more background. We are fine with smaller businesses using portable toilets when they have a small amount of customers/staff or are infrequently operated. As the business expands we want to the business owner to identify a time at which they plan on upgrading their infrastructure from portable toilets/bottled water to a privy on an OWTS and possibly a well. The goal is to not have large business with a large amount of customers and employees operating on portable toilets and bottled water only.

With that said we provided comments through the County planning process that we want them to just come up with a simple plan that identifies a time at which their business will look at installing water and/or wastewater infrastructure based on number of employees and attendees. You may want to advise them to talk with a designer to do some commercial flow projections for the business. In terms of the location of the OWTS, it doesn't matter at this point in the process.

Hope that helps. Let me know if you have any more questions.

-Mike

We plan on implementing a toilet system when the business generates 80+ participants every day of operation, has over 6 employees, and can afford to make the investment. This will take some time and could take upwards of 5 years to achieve. When we meet those requirements we plan on implementing a water well and a septic tank system down near the parking lot to accommodate the Tri-County Health Departments concerns.

Thank you,

Ross Kortgardner

Manager

Sean Galloway

Manager



49100 Old Victory Rd.

Bennett, CO 80102

Sean Galloway (720-375-3649)

Ross Kortgardner (720-249-7621)

Kevin Mitchell (720-281-4017)

12th December, 2016

Christopher LaRue

Senior Planner, Adams County
4430 South Adams County Parkway.
1st Floor, Suite W2000
Brighton, CO 80601-8204

RE: RCU2016-00005 / Kiowa Creek Airsoft CUP
ATTN: Union Pacific Railroad; Patrick McGill
RE: Rail Safety/trespassing Fencing

We are proposing a new Kiowa Creek PB field boundary, 100ft north of the UP RxR track and bridge. This new field boundary (shown in as yellow line in the picture) will have a fence separating our operational boundary to the UP bridge. This fence will include “No Trespassing” signs to keep out any of our participants from entering the UP area. As well during our operation we have staff in the area to mitigate the area and during our operational safety briefing we will announce our rules of play and boundaries of our facility. If participants break our rules and enter and/or cross the area they will be reprimanded.

- Fence will be installed 100ft to the north of the railroad.**
- No Trespassing signs will be installed on the fence**
- Boundaries will be stated during daily safety briefing**
- Participants who fail to follow rules will be reprimanded**

Thank you for reviewing this letter if you have any questions or concerns please don't hesitate to contact us.

Thank you,

Ross Kortgardner

Manager

Sean Galloway

Manager



49100 Old Victory Rd.

Bennett, CO 80102

Sean Galloway (720-375-3649)

Ross Kortgardner (720-249-7621)

Kevin Mitchell (720-281-4017)

RE: RCU2016-00005 / Kiowa Creek Airsoft CUP
ATTN: Union Pacific Railroad; Patrick McGill
RE: Rail Safety/trespassing Fencing

This is the proposed boundary to protect the railroad.





49100 Old Victory Rd.

Bennett, CO 80102

Sean Galloway (720-375-3649)

Ross Kortgardner (720-249-7621)

Kevin Mitchell (720-281-4017)

Christopher LaRue

Senior Planner, Adams County
4430 South Adams County Parkway.
1st Floor, Suite W2000
Brighton, CO 80601-8204

RE: RCU2016-00005 / Kiowa Creek Airsoft CUP
ATTN: Colorado Department of Wildlife; Joe Pedia

We contacted Joe Pedia with CPW. Letter from March 2012 statements still stands with concerns and issues.

We address them verbally with Joe and the following we are going to instate at the facility.

During our safety briefing (daily) we will explain that there is wildlife in the area. Any shooting of any kind to any wildlife will face ejection and banning from the facility.

If a deer (fawn) is found from staff and or a participant we must report it immediately to a staff member, so we can make the proper movement on the field to a different area and or cease fire. This will also be explained in our safety meetings, which is required every day we use the field per our insurance policy.

Joe has stated that he accepts those terms in which we have set.

Thank you for reviewing this letter if you have any questions or concerns please don't hesitate to contact us.

Thank you,

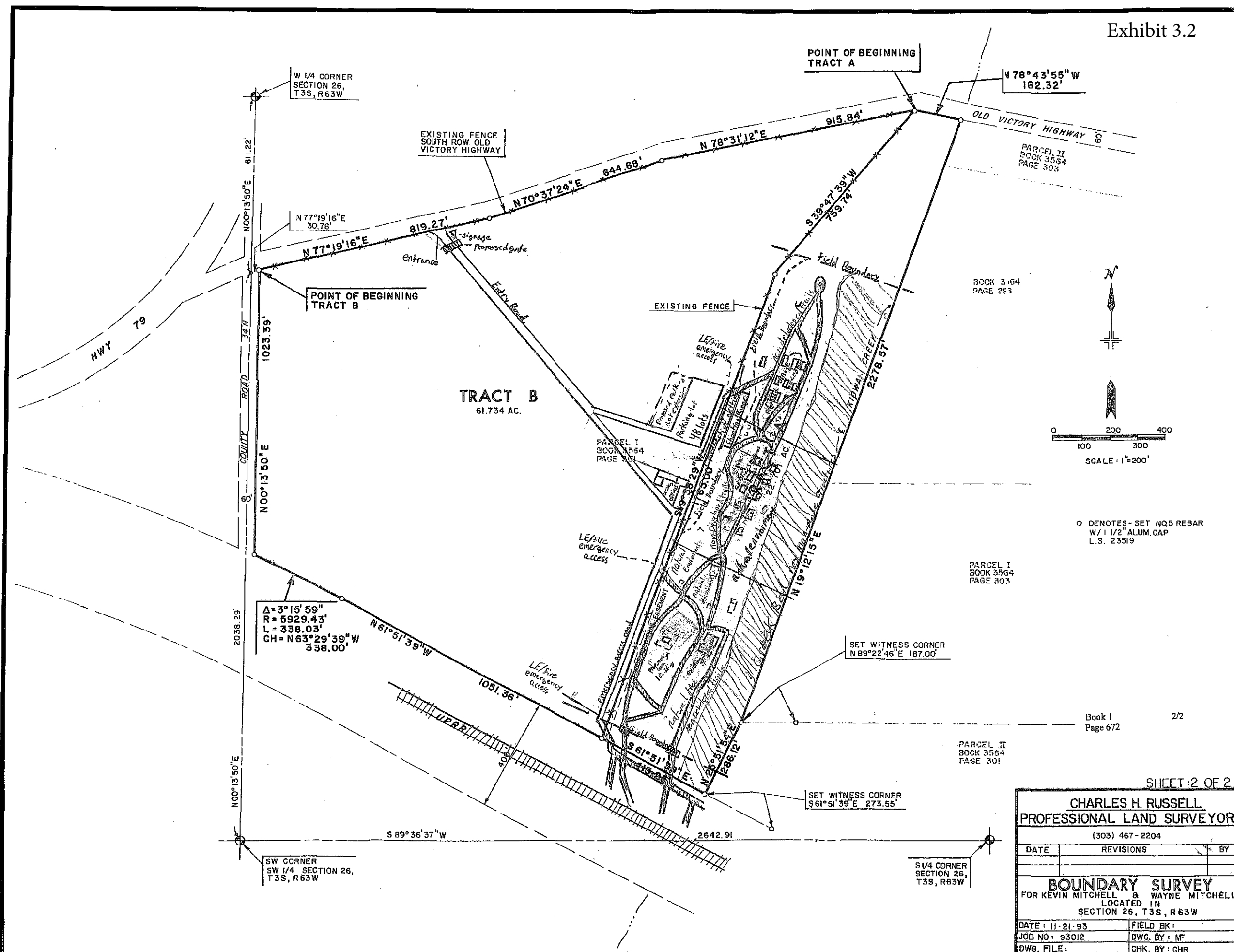
Ross Kortgardner

Manager

Sean Galloway

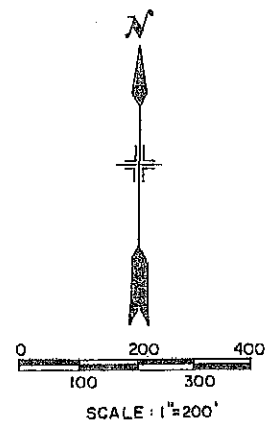
Manager

12th December, 2016



100% Buildings are < 200 sqft
 - 80% of Buildings have no roofs
 - Buildings with roofs < 120 sqft

- closed structure with roof
- fencing/wall corner
- no roof, no walls - targets - Backstop
- existing non-developed trails
- existing dirt road
- protective fencing
- Paintball field Boundary
- Proposed Gates



O DENOTES - SET NO.5 REBAR W/ 1 1/2\"/>

PARCEL I BOOK 3564 PAGE 303

Book 1 Page 672 2/2

PARCEL II BOOK 3564 PAGE 301

SHEET 2 OF 2

CHARLES H. RUSSELL PROFESSIONAL LAND SURVEYOR		
(303) 467-2204		
DATE	REVISIONS	BY
BOUNDARY SURVEY FOR KEVIN MITCHELL & WAYNE MITCHELL LOCATED IN SECTION 26, T3S, R63W		
DATE: 11-21-93	FIELD BK:	
JOB NO: 93012	DWG. BY: MF	
DWG. FILE:	CHK. BY: CHR	

Book 1 Page 672 2/2



10th March, 2017

Christopher LaRue

Senior Planner, Adams County
4430 South Adams County Parkway.
1st Floor, Suite W2000
Brighton, CO 80601-8204

RE: RCU2016-00005 / Kiowa Creek Airsoft CUP

PNL1; You will need to provide a response from the Adams County and Building and Safety Division to determine whether or not the existing/proposed structures will meet building code for a commercial use

- The Current Buildings office, tool shed, and storage building are all under 120 sqft.**
- The response from Kris Malina from Adams County Building and Safety Division was that we are not required to get a building permit for these structures**
- Because the Canopies we proposed exceeded 120sqft we would be required to get a building permit for these structures.**



PLN3; You depict the fifteen feet by 30 feet propose shelters. Please check with the Building Safety Division to determine any requirements they might impose for this commercial use.

-After discussing the proposed Canopies with Adams County Building Safety division we were required to get a building permit for these Canopies because they exceed 120 sqft.

-If we are allowed to use canopies under 120sqft without the need for a permit we may want to use those.

Below: can be ordered on Amazon.com

- 10 by 27 Universal Canopy 10-leg design
- 1-3/8-Inch White Powder Coated Steel Frame
- Fitted White Drawstring cover-patented design
- UV Inhibitors; Fire Retardant; Water Resistant





PLN4; Provide more information about the special events. You indicate there could be up to 250 participants.

-The average amount of players we have on the property at one time is less than 60.

-We only get these crowds for large events which only happen maybe 2 times a year.

-These events have the same operating procedures that we use on our regular weekly events. Only on a larger scale. (see file; Kiowa Creek SOP)

PLN5; You indicate during special events camping can occur on site. This is this first time that has been brought to our attention. Please provide more details about this use. Campgrounds of this nature are considered Commercial Uses and require a Conditional Use Permit in the A-3 and A-2 Zone Districts. You would need to apply for a second CUP for this use.

-We have only allowed camping once on the property.

-We do not intend to create a permanent campground.

-Many players come from across the country to participate in our larger events. There are no amenities in the town of Bennett that can accommodate this influx of people.

-From now on we will no longer allow camping on the property. Participants will have to find other accommodations.



PLN6; Commercial campgrounds shall comply with Section 4-09-02-06 Commercial Campgrounds of the Development Standards. Please review this section and go over each requirement on a point-by-point basis.

- We have only allowed camping once on the property.
- We do not intend to create a permanent campground.
- Many players come from across the country to participate in our larger events. There are no amenities in the town of Bennett that can accommodate this influx of people.
- From now on we will no longer allow camping on the property. Participants will have to find other accommodations.

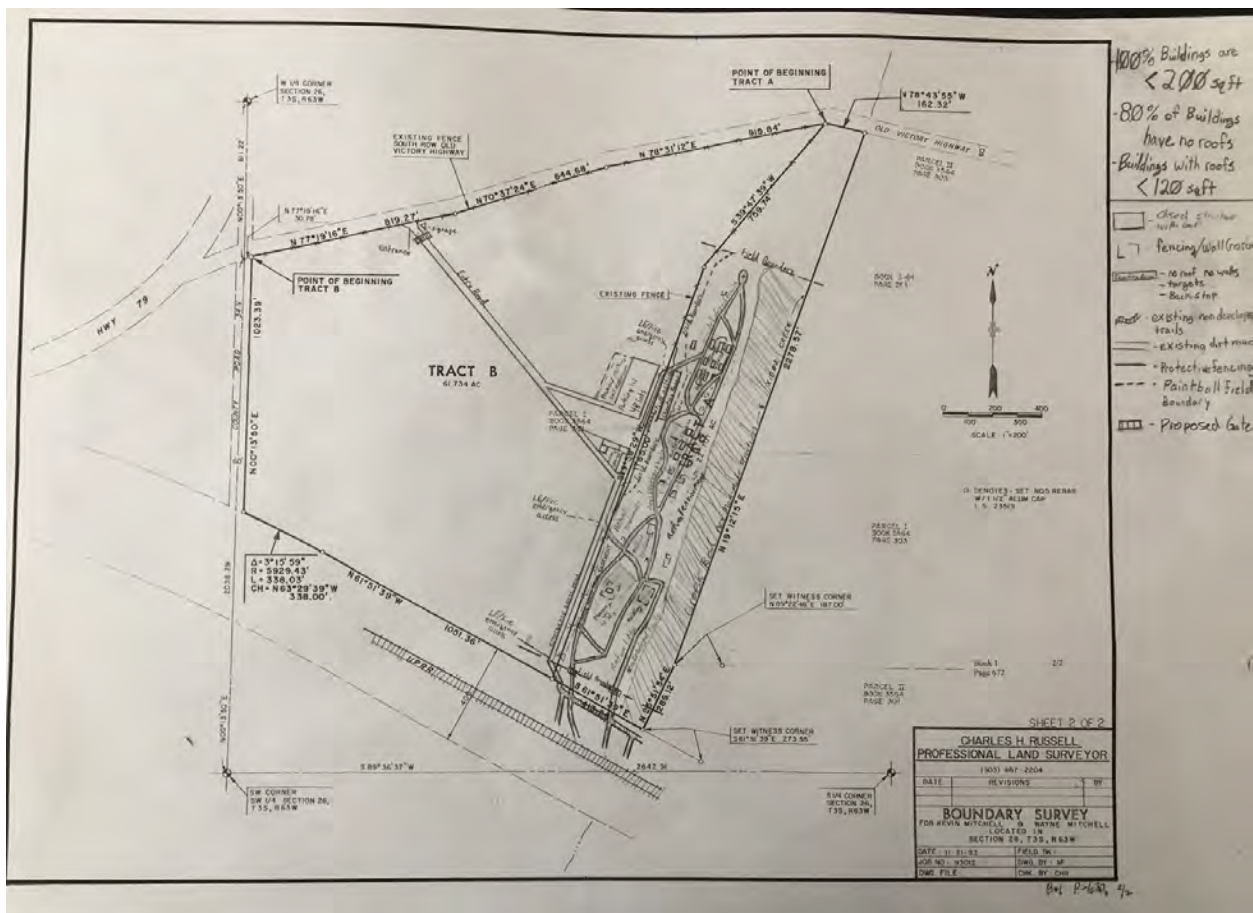
PLN7; Please further address parking. You need to provide a designated parking area with paved parking for the largest planned event

- Current parking lot is currently holds 50 parking spots on a level 6 recycled crushed asphalt road base. We are planning on doubling the size, using the same level 6 crushed asphalt as a base. Currently our parking lot has a better base than most other fields in Colorado. Field pictures below in order All have dirt parking lots.
- Keep in mind these locations can have on average over 200 participants per week. We only have on average 60 participants. American Paintball Coliseum is only 3 miles from your county building (ADAMS COUNTY), GoAirHeads (WELD COUNTY), Dynamic Paintball (ARAPAHOE COUNTY), Flat Acre Farms (DOUGLAS COUNTY), Paintball Adventures (DOUGLAS COUNTY), and Blitz Paintball(WELD COUNTY).
- Our parking lot is significantly larger than most other operations in the state, and we plan on doubling the overall size of the parking lot.
- If we have to pave the parking lot it will put us out of business. The amount of participants we accumulate every weekend does NOT justify the investment for a paved parking lot at our facility.



PLN8; Please provide a consolidated site plan all on in one document. It is difficult to see the extent of the proposal when the plan is on multiple air photo pictures. It is suggested you provide a survey or improvement location certificate.

-Upon meeting with Mr. LaRue in January 2017. We were requested to update the site plan which was then emailed to Mr. LaRue. This site plan laying out our ideas and goals for the facility in the manner he requested. (See below or file; KiowaCreek Site Plan 3.17)





4910 Old Victory Rd.
Bennett, CO 80102

Sean Galloway (720-375-3649)

Ross Kortgardner (720-249-7621)

Kevin Mitchell (720-281-4017)

PLN9; You did not provide a response to ENV 3 on the original comments regarding a resource review. This is required if an acre or more of land is disturbed.

-ENV3; A portion of this location is within the 100-year floodplain and the County's Natural Resource Conservation Overlay (NRCO). Per Section 3-38-03-02 of the Adams County Development Standards and Regulations, "A site-specific Resources Review to determine whether land is included within the NRCO District is required, prior to review of the first development application for the land." The design requirements and performance standards for the NRCO can be found in Section 4-11-02. The methodology for the Resource Review can be found in Section 4-11-02-03-04

- After discussing our intentions for the use of the field with Jen Rutter, She concluded that a did not need to perform a resource review.

PLN10; Please update us to whether or not operations are actively occurring. The business should not be operating without a permit.

- Currently the business has been closed Since Sept 1st, 2016 per Adams county DA's Office request. All business operations have ceased until we are compliant with all of Adams County Regulations.

PLN11; You have not provided any type of landscaping/screening plan. You indicated the project would be visible from Old Victory Road. Please provide this plan.

-The field is ¼ mile from Old Victory and is barely visible. The rest of the field is screened by thick vegetation and cottonwood trees.



PLN2; Connex storage containers are not permitted. Per Section 4-02-02-07: • Portable, movable, or temporary metal, wood and plastic storage containers greater than one hundred twenty (120) square feet for the purpose of outside storage, are not allowed. Any storage container less than one hundred twenty (120) square feet in size is allowed, but shall not exceed ten (10) days on any one property.

-Due to recent activity over the last year that includes, arson, robbery, trespassing, and vandalization we feel in order to keep our property safe we need a secure facility. We feel that storage containers/offices are the best way to secure our property.

-A container will look professional and cleaner to what we currently have

-Across the country including Colorado, the standard paintball/airsoft facilities use these shipping containers as secure offices to protect their business and property. In Colorado these fields include American Paintball Coliseum (ADAMS COUNTY), GoAirHeads (WELD COUNTY), Dynamic Paintball (ARAPAHOE COUNTY), Flat Acre Farms (DOUGLAS COUNTY), and Blitz Paintball(WELD COUNTY).

-Keep in mind this reflects a double standard regarding American Paintball Coliseum, which is located no more than 3 miles away from the Adams County government building located at:

4430 South Adams County Parkway.

1st Floor, Suite W2000

Brighton, CO 80601-8204



ENG1; FIRM Panel, 08001C0718H; A portion of the site is in a special flood hazard area, any new structures or development within this area will require a floodplain use permit.

-Kevin Mitchell has filed a floodplain use permit 3-4 years ago. Check the records to verify if it is still valid.

-If a floodplain use permit is still required we will file one promptly.

ENG2; The site is not in a MS4 Permit area, erosion and sediment control BMPs are expected.

-See ENG3

ENG3. The applicant is proposing to install over 3,000 square feet of impervious surface, a drainage report and drainage plans in accordance with the Adams County Development Standards and Regulations, are required to be submitted to Development Engineering for review and approval.

-The Parking lot is made using class 6 recycled asphalt road base and is a permeable surface.

ENG4. Old Victory Road is classified as a collector street and it is also located within unincorporated Adams County. CDOT does not require a traffic study because Old Victory Road belongs to Adams County. Applicant is required to complete a traffic generation analysis to determine if in fact a traffic study is required. The traffic generation analysis shall be completed by a registered professional engineer with the state of Colorado. A traffic study is required if the new development will generate over 20 vehicles per day.

-A traffic study waiver request was filed with Aldridge Transportation Consultants, LLC. (see attached file)

ENG5. Applicant must use the existing access. The existing access may be modified to accommodate additional traffic and to enhance safety.

-We plan on using the existing access point.

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4430 South Adams County Parkway
1st Floor, Suite W2000
Brighton, CO 80601-8204
PHONE 720.523.6800
FAX 720.523.6998

Development Review Team Comments:

Date: 2/11/16

Project Number: RCU2016-00005 Project

Name: Kiowa Creek Airsoft CUP

Thank you for your recent development application for the Kiowa Creek Airsoft CUP (RCU2016-00005) project. Per Section 2-01-05, Adams County staff referred your applications to internal and external agencies for review. The allotted time for the agencies comments expired on Wednesday, *February 10, 2016*.

Please note where "Section" is referenced, it is referring to the appropriate section of the Adams County Development Standards and Regulations.

The following review comments and information from the Development Review Team is based on the submitted documents only.

For submission of revisions to applications, a cover letter addressing each staff review comments must be provided. The cover letter must include the following information: restate each comment that requires a response and provide a response below the comment; respond to each comment with a description of the revisions and the page of the response on the site plan. And identify any additional changes made to the original document other than those required by staff.

Commenting Division: Development Services, Planning

Name of Reviewer: Christopher C. LaRue

Date: 2/11/16

Email: clarue@adcogov.org / 720-523-6858

- PLN1. Request a Conditional Use Permit for an outdoor commercial recreation use (paintball facility) in the A-2 & A-3 zone districts.
- PLN2. Per Section 11-02-372 of the Adams County Development Standards and Regulations, outdoor commercial recreation facilities include outdoor commercial amusement facilities; music arenas; theme parks; amusement parks; go-cart establishments; miniature golf establishments; ice and roller skating rinks; water slides; batting cages; archery ranges; pistol and shooting ranges; and drive-in theaters.
- PLN3. Per Section 2-02-08 and 4-15-07, the Board of County Commissioners (BOCC) is the final decision authority to review and approve/deny Conditional Use Permits. Also, Per Section 2-02-08-05 CUPs are reviewed by the Planning Commission (PC) and BoCC.
- PLN4. The property is located in the A-2 & A-3 zoning district. Per Section 3-09-01 the purpose of the Agricultural-2 District is to provide a district for rural subdivisions of at

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least ten (10) acres in size where adequate provisions are made for internal and external roads and access, water and sewer facilities, fire protection and other emergency services, and other public services and utilities. Farming uses are permitted, including the cultivation of land and the keeping of a limited number of animals

Per Section 3-10-01 the purpose of the Agricultural-3 District is to provide land primarily in holdings of at least thirty-five (35) acres for dryland or irrigated farming, pasturage, or other related food production uses.

PLN5. The property is located in the Parks and Open Space and Estate Residential (0181500000380) future land uses. The primary uses in the Parks and Open Space category are public parks, trails and open space. In most cases, land uses in this category will be open to the public. Development is limited to recreational facilities and maintenance and other facilities that serve the site. The primary objectives of these areas are to provide land for recreation and enjoyment, provide areas for wildlife, and preserve especially sensitive, beautiful, or historic areas.

Estate Residential areas are designated for single family housing at a lower densities, typically no greater than 1 unit per acre, and compatible uses such as schools and parks. Under certain circumstances, net densities for Estate Residential areas may be as low as one unit per acre, provided that development is clustered so as to preserve a significant amount of open space or agricultural land.

PLN6. Outdoor commercial recreation uses shall comply with Section 4-09-02-17-01. Please describe how you meet these requirements.

PLN7. Your explanation and site plan are insufficient. Please provide greater details about the business and its functions. All of the operational information should be included from when a client arrives to the facility to when they leave. Do you have a business plan that could be shared? If not, it is advisable you create one that more fully explains how your business functions and operates. You mention special events, but you do not detail what these are and how they function. Below are questions you need to provide answers to:

- a. Tell us the anticipated number of employees on site.
- b. Is there a central access/gate to the facility? How is money exchanged?
- c. Are any buildings proposed for the operation? None are shown on the plan.
- d. How do people find out about the business?
- e. Please provide more information about the paintball course itself. How will it be set up? How do people participate? Can multiple groups participate at the same time on different areas?
- f. Is there a waiting period for people to get onto the course if it is being used? What do people do while they are waiting for the course to clear? Is there shelter? How long do events last on the course?
- g. Describe how the business operates. How do people participate?
- h. Will there be a cap on the number of people allowed on the property at one time? How many people can participate at one time on the course?
- i. Parking areas are required to be paved. Please justify the number of parking spaces you have planned. You state you anticipate approximately 50 participants a

day or approximately 200 participants over a weekend. Can you explain how you arrived at these projections? The number of parking spaces you show would not seem to be sufficient.

- j. Have you operated a paintball type business in the past? What experience do you have operating and running a business like this? Do you have any special training for running a business like this?
- k. What types of safety and emergency protocols do you have in place should there be an accident? What are your emergency contingencies? What happens if a storm event occurs?
- l. Please tell us how you intend to meet the landscaping requirements from the development standards and regulations found in Section 4-16.
- m. Will the operation be seen from any public right-of-way? How do you intend to screen the use?
- n. Provide more information about safety and mitigation measures. Could the paintballs leave the site and impact any public right-of-way or neighboring property?
- o. What would be the possible impacts to neighboring property owners and how would you mitigate any concerns? What are the noise impacts? Are lights planned to be installed? You stated the hours for operation would be from sunrise to 10pm.
- p. How far do the paint balls travel? What measures will you take to ensure paint balls do not leave your property? What direction will shooting take place in relation to the property boundaries?
- q. You stated everyone must wear safety gear. Do they bring their own gear? Are you planning on renting gear or selling paintballs? If so, how would this be organized and where would it take place?
- r. Would you ever plan any special events for the paintball facility? If so, what kind of events would you anticipate and how many attendees? You need to provide enough parking and be able to provide for a large amount of people if necessary.
- s. Are you planning any type of special signage to advertise your business? If so, please describe what that would consist of.
- t. You state you would be using theatrical props for the course. What would those consist of and how would they look? Where are they stored? Provide pictures or diagrams.
- u. You state there would be protective netting to protect cars in the parking lot. What would this netting consist of and how would it look? How tall would it be? Is the netting specially designed for paintball applications?
- v. Provide written proof from the Division of Wildlife their concerns have been addressed. You provided a letter from them dated March 16, 2012.
- w. A much more detailed site plan should be prepared that graphically depicts your proposal.
- x. You provided a certificate of liability. Please provide greater detail on what this covers and how it functions.

PLN8. Some of the information you submitted is over five years old. Please provide updated information.

PLN9. A large part of the property lies within the Natural Resources Conservation Overlay (NRCO) per Section 3-38. The purpose of the Natural Resources Conservation Overlay is to (1) provide for the protection of natural, wildlife, agricultural, and cultural resources, which are an essential component of the community's economic base and establish the character of the community; and (2) preserve and enhance the quality of life for County residents. Please see comment ENV 3 below.

Commenting Division: Development Services, Environmental Analyst:

Name of Review: Jen Rutter

Date: 1/28/16

Email: jrutter@adcogov.org

ENV1. After confirming with CDPHE, there is no requirement for disposal of paintballs, so the fact that they are biodegradable is sufficient.

ENV2. The applicant should ensure that the site is free from trash on a regular basis.

ENV3. A portion of this location is within the 100-year floodplain and the County's Natural Resource Conservation Overlay (NRCO). Per Section 3-38-03-02 of the Adams County Development Standards and Regulations, "A site-specific Resources Review to determine whether land is included within the NRCO District is required, prior to review of the first development application for the land." The design requirements and performance standards for the NRCO can be found in Section 4-11-02. The methodology for the Resource Review can be found in Section 4-11-02-03-04.

Commenting Division: Development Services, Engineering:

Name of Review: Greg Labrie

Date: 1/22/16

Email: glabrie@adcogov.org

ENG1. FIRM Panel, 08001C0718H; A portion of the site is in a special flood hazard area, any new structures or development within this area will require a floodplain use permit.

ENG2. A portion of the site is in a Natural Resource Conservation Overlay District, any new development within the NRCO will require a Resource Review per Chapter 4, Section 4-11-02 of the Development Review Manual.

ENG3. The site is not in a MS4 Permit area, erosion and sediment control BMPs are expected.

ENG4. If applicant installs over 3,000 square feet of impervious surface, a drainage report and drainage plans are required.

ENG5. One access point is allowed onto Old Victory Road.

ENG6. If development generates over 20 vehicles per day, a traffic impact study is required. You are required to complete and submit a traffic study for review.

Commenting Division: Development Services, Right-Of-Way

Name of Review: Bob Kovacs

Date: 2/8/16

Email: rkovacs@adcogov.org

ROW 1. No right-of-way concerns.

Commenting Division: Development Services Building and Safety

Name of Review: Justin Blair

Date: 1/19/16

Email: jblair@adcogov.org

BSD1. No comments.

Commenting Division: Parks and Open Space

Name of Review: Aaron Clark

Date: 1/22/16

Email: aclark@adcogov.org

PRK 1. Please contact parks to discuss the Parks Master Plan and determine any impacts this business may cause.

External Referral Comments received (Letters attached)

Provide responses and approvals if necessary from the following agencies:

- Tri-County Health
- Union Pacific Railroad
- IREA
- Bennett Fire Protection District
- CDPHE
- CDOT

The determination of staff is that your application does not address the requirements of the County's development standards and regulations. There are outstanding issues to cause the delay of this case. Your case will not be scheduled for public hearings at this time. Please provide the requested information as soon as possible to avoid further delay. Once you provide a complete re-submittal package staff has 14 days to provide additional review comments if necessary.

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4430 South Adams County Parkway
1st Floor, Suite W2000
Brighton, CO 80601-8204
PHONE 720.523.6800
FAX 720.523.6998

Development Review Team Comments:

Date: 3/9/17

Project Number: RCU2016-00005

Project Name: Kiowa Creek Paintball

Thank you for your recent development application. Per Section 2-01-05, Adams County staff referred your applications to internal and external agencies for review. The allotted time for the agencies comments expired. I am writing you to provide a summary of the comments we have received for your applications. Once you have reviewed the comments, I can organize a meeting with any Adams County staff members that may be necessary to assist you in reevaluating your project if necessary.

Please note where “Section” is referenced, it is referring to the appropriate section of the Adams County Development Standards and Regulations.

Commenting Division: Development Services, Planning

Name of Reviewer: Christopher C. LaRue

Date: 3/9/17

Email: clarue@adcogov.org / 720-523-6858

- PLN1. You will need to provide a response from the Adams County Building and Safety Division to determine whether or not the existing/proposed structures will meet building code for a commercial use.
- PLN2. Connex storage containers are not permitted. Per Section 4-02-02-07:
- Portable, movable, or temporary metal, wood and plastic storage containers greater than one hundred twenty (120) square feet for the purpose of outside storage, are not allowed. Any storage container less than one hundred twenty (120) square feet in size is allowed, but shall not exceed ten (10) days on any one property.
- PLN3. You depict the fifteen feet by 30 feet propose shelters. Please check with the Building Safety Division to determine any requirements they might impose for this commercial use.
- PLN4. Provide more information about the special events. You indicate there could be up to 250 participants.
- PLN5. You indicate during special events camping can occur on site. This is this first time that has been brought to our attention. Please provide more details about this use. Campgrounds of this nature are considered Commercial Uses and require a Conditional Use Permit in the A-3 and A-2 Zone Districts. You would need to apply for a second CUP for this use.
- PLN6. Commercial campgrounds shall comply with Section 4-09-02-06 Commercial Campgrounds of the Development Standards. Please review this section and go over each requirement on a point-by-point basis.

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- PLN7. Please further address parking. You need to provide a designated parking area with paved parking for the largest planned event.
- PLN8. Please provide a consolidated site plan all on in one document. It is difficult to see the extent of the proposal when the plan is on multiple air photo pictures. It is suggested you provide a survey or improvement location certificate.
- PLN9. You did not provide a response to ENV 3 on the original comments regarding a resource review. This is required if an acre or more of land is disturbed.
- PLN10. Please update us to whether or not operations are actively occurring. The business should not be operating without a permit.
- PLN11. You have not provided any type of landscaping/screening plan. You indicated the project would be visible from Old Victory Road. Please provide this plan.

Commenting Division: Development Services, Engineering:

Name of Review: Greg Labrie

Date: 3/9/17

Email: glabrie@adcogov.org

- ENG1. FIRM Panel, 08001C0718H; A portion of the site is in a special flood hazard area, any new structures or development within this area will require a floodplain use permit.
- ENG2. The site is not in a MS4 Permit area, erosion and sediment control BMPs are expected.
- ENG3. The applicant is proposing to install over 3,000 square feet of impervious surface, a drainage report and drainage plans in accordance with the Adams County Development Standards and Regulations, are required to be submitted to Development Engineering for review and approval.
- ENG4. Old Victory Road is classified as a collector street and it is also located within unincorporated Adams County. CDOT does not require a traffic study because Old Victory Road belongs to Adams County. Applicant is required to complete a traffic generation analysis to determine if in fact a traffic study is required. The traffic generation analysis shall be completed by a registered professional engineer with the state of Colorado. A traffic study is required if the new development will generate over 20 vehicles per day.
- ENG5. Applicant must use the existing access. The existing access may be modified to accommodate additional traffic and to enhance safety.

External Referral Comments received (Letters attached)

Those agencies not submitting comments are presumed to have no concerns.

- CDOT
- CDPHE
- IREA
- Tri-County Health
- Union Pacific Railroad
- Xcel Energy

Please contact me once you have evaluated the comments. Please provide responses and information based on the above comments before being able to go forward with public hearings. My direct telephone number is (720) 523-6858, and my e-mail address is clarue@adcogov.org.

From: [Loeffler - CDOT, Steven](#)
To: [Chris LaRue](#)
Cc: [Marilyn Cross](#)
Subject: RCU2016-00005, Kiowa Creek Airsoft CUP
Date: Thursday, February 16, 2017 10:51:25 AM

Chris,

We have reviewed the submittal named above regarding a CUP to allow an outdoor Paintball facility on property located at 49100 Old Victory Road. It appears that all of our previous comments have been addressed. For this reason, we have no further comments.

Thank you for the opportunity to review this referral.

Steve Loeffler
Permits Unit



P 303.757.9891 | F 303.757.9886
2000 S Holly Street, Denver, CO 80222
steven.loeffler@state.co.us | www.codot.gov | www.cotrip.org

From: [Kuster - CDPHE, Kent](#)
To: [Chris LaRue](#)
Subject: Referral RCU2016-00005
Date: Tuesday, February 07, 2017 9:12:26 AM

February 7, 2017

Christopher C. LaRue, Senior Planner
Community and Economic Development Department
4430 South Adams County Parkway, Suite W2000
Brighton, CO 80601-8204

Re: Case No. RCU2016-00005

Dear Mr. LaRue,

The Colorado Department of Public Health and Environment has no comment on Case No. RCU2016-00005. We do recommend that the applicant comply with all state and federal environmental rules and regulations. This may require obtaining a permit for certain regulated activities before emitting or discharging a pollutant into the [air](#) or [water](#), [dispose of hazardous waste](#) or engaging in certain regulated activities.

Please contact Kent Kuster at [303-692-3662](tel:303-692-3662) with any questions.

Sincerely,

Kent Kuster

Environmental Specialist

Colorado Department of Public Health and Environment

--

[Kent Kuster](#)

Environmental Protection Specialist



Brooks Kaufman
Lands and Rights of Way Director

February 15, 2017

Chris LaRue
Adams County
Department of Planning and Development
4430 South Adams County Parkway
Suite W2000A
Brighton, Colorado 80601-8216

Re: KIOWA CREEK AIRSOFT CUP
Case No.: RCU2016-00005

Dear Mr. LaRue:

The Association has reviewed the contents in the above-referenced referral response packet. We reviewed the project for maintaining our existing facilities, utility easements, electric loading, and service requirements. We are advising you of the following concerns and comments:

The Association has existing overhead electric facilities on the subject property. The Association advises to be aware of the danger of the existing overhead electric facilities to be maintained during events.

Sincerely,

A handwritten signature in black ink, appearing to read "BK", is written over a long, thin horizontal line that extends across the right side of the page.

Brooks Kaufman
Lands and Rights-of-Way Director

INTERMOUNTAIN RURAL ELECTRIC ASSOCIATION

5496 N. U.S. Highway 85, P.O. Drawer A / Sedalia, Colorado 80135
Telephone (720)733-5493
bkaufman@irea.coop



February 22, 2017

Christopher C. LaRue
Adams County Community and Economic Development
4430 South Adams County Parkway
Brighton, CO 80601-8216

RE: Kiowa Creek Airsoft Cup, #RCU2016-00005
TCHD Case #4256

Dear Mr. LaRue:

Thank you for the opportunity to review and comment on Kiowa Creek Airsoft Cup for the Conditional Use Permit to allow an outdoor commercial recreation use at 49100 Old Victory Road and 49230 Oak Park Drive. Tri-County Health Department (TCHD) staff has reviewed the application for compliance with applicable environmental and public health regulations.

Water and Wastewater

TCHD provided a response dated February 9, 2016 to the previous Conditional Use Permit for this proposed paintball facility. In the response, TCHD stated the following:

As stated in the application materials, the paintball facility will continue to be served by bottled water and portable toilets. The applicant stated that the proposed paintball course will expect approximately 50 participants per day and 200 participants over the weekend. Historically, TCHD has allowed the use of portable toilets and bottled water for land uses that are infrequent and of relatively short duration. Based on the description of the land use provided by the applicant, TCHD understands that the land use will generate a steady flow of people to the site on a daily basis. Given the proposed frequency and duration of the proposed land use, temporary wastewater facilities are not an acceptable option.

Permanent wastewater facilities provide a substantially higher level of sanitation and protection of public health than temporary facilities. TCHD recognizes that developing more permanent wastewater and water facility may take some time. TCHD is amenable to allowing the applicant to continue the use of portable toilets and bottled water under this CUP provided that a plan for permanent wastewater facilities be completed, approved by TCHD, and implemented prior to the expiration of the CUP and application for new CUP. The plan should provide detail as to how the applicant intends to provide permanent water and wastewater infrastructure to serve the property. TCHD encourages the applicant to contact TCHD to discuss options for what the infrastructure would consist of.

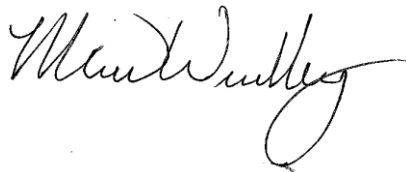
TCHD has not received the requested plan. As stated in the application materials, the 2017 projected number of participants will be an average of 30-50 per weekend with the

business operating 1-2 days per week. The applicant also anticipates three special events consisting of 100-200 participants for a weekend. TCHD is amenable to allowing the applicant to continue the use of portable toilets and bottled water under this CUP provided that a plan for permanent wastewater facilities be developed, approved by TCHD, and implemented prior to the expiration of the CUP and application for a new CUP. This plan shall describe at what participant level you would install permanent wastewater facilities and what permanent wastewater facilities will be provided.

Hand washing prevents the spread of disease. TCHD recommends that hand washing stations with soap and paper towels be placed near the portable toilets and maintained when facility is in use.

Please feel free to contact me at 720-200-1593 or mweakley@tchd.org if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Michael Weakley". The signature is fluid and cursive, with a large loop at the end of the last name.

Michael Weakley
Water Program Supervisor

CC: Sheila Lynch, Monte Deatrich, TCHD

From: [Anna C. Palmer](#)
To: [Chris LaRue](#)
Subject: Re: Land use case referral (Case # RCU2016-00005, Kiowa Creek Airsoft CUP)
Date: Tuesday, February 07, 2017 10:08:04 AM
Attachments: [image001.jpg](#)
[RCU2016-00005 Kiowa Paintball 2017 Request for comments & applicant info.pdf](#)
[2016-02-09 Adams County final ltr.pdf](#)

Thanks Mr. LaRue. UP's comments remain the same as the letter previously sent back in February, 2016. Let me know if you have any questions.

Sincerely yours,

Anna C. Palmer
Advanced Certified Paralegal
Union Pacific Railroad Company
1400 Douglas STOP 1580
Omaha, NE 68179
Phone: 402-544-0425
acpalmer@up.com

From: Chris LaRue <CLaRue@adcogov.org>
To: Chris LaRue <CLaRue@adcogov.org>
Date: 01/31/2017 04:19 PM
Subject: Land use case referral (Case # RCU2016-00005, Kiowa Creek Airsoft CUP)

This email originated from outside of the company. Please use discretion if opening attachments or clicking on links.

To all:

Please see the attached request for comments for the subject case. Please note referral responses are due back to our office by 2/22/17.

Note this referral was sent out a year ago, however, the attached information has been updated.

Thanks,
Chris La Rue

Christopher C. LaRue

UNION PACIFIC RAILROAD
1400 Douglas Street, Stop 1580
Omaha, Nebraska 68179

Patrick R. McGill/UPC Senior Counsel-Real Estate, Law Dept.

P 402 544 5761
F 402 997 3603
prmcgill@up.com

February 9, 2016

VIA EMAIL ONLY
CLaRue@adcogov.org

Adams County
Attn: Christopher C. LaRue
4430 South Adams County Parkway
1st Floor, Suite W2000
Brighton, Colorado 80601-8204

Re: Comments to proposed Conditional Use Permit for paintball facility
at 49100 Old Victory Road (RCU2016-0005) ("Project")

Dear Mr. LaRue:

Thank you for allowing Union Pacific Railroad Company ("UP") the opportunity to submit the following comments in response to the notice on the above-referenced Project. UP is a Delaware corporation that owns and operates a common carrier railroad network in the western half of the United States, including the State of Colorado. UP's rail network is vital to the economic health of Colorado and the nation as a whole and its rail service to customers in Adams County is crucial to the future success and growth of those customers.

The proposed Project location is adjacent to UP's Limon Subdivision. UP requests that if the County considers approving the permit for the Project, the County should examine the risks associated with locating a paintball course so near to an active rail corridor. Any land planning decisions should consider that train volumes in and near the Project area may increase in the future. UP also asks that the County and the Project developers keep in mind that this is a vital and growing rail corridor and nearby land uses should be compatible with this continuing rail use.



Adams County
February 9, 2016

Rail Safety

The safety of UP's employees, customers, adjoining land owners, and the communities we operate through is our top priority. Should the Project be approved, UP suggests the County and developer examine the Project impacts associated with paintballs interfering with railroad operations and set forth appropriate mitigation measures.

Trespassing / Fencing

Any increase in pedestrian traffic near UP's property will increase the likelihood of trespassing onto the railroad right-of-way. UP requests that the developer and the County examine the Project impacts associated with the increased likelihood of trespassing and set forth appropriate mitigation measures. In particular, the developer should install barrier walls or block fences, pavement markings and/or "no trespassing" signs designed to prevent individuals from trespassing onto the railroad tracks. Buffers and setbacks should also be required adjacent to the right-of-way.

UP appreciates the County giving due consideration to the above concerns, as this proposed Project may result in impacts to land use and public safety. Please give notice to UP of all future hearings and other matters with respect to the Project as follows:

Jason Mashek, Manager – Real Estate
Union Pacific Railroad Company
1400 Douglas Street - STOP 1690
Omaha, NE 68179
jemashek@up.com

Please do not hesitate to contact Jason Mashek if you have any questions or concerns.

Sincerely,



Patrick R. McGill
Senior Counsel – Real Estate
Union Pacific Railroad Company

cc: Jason Mashek



Right of Way & Permits
1123 West 3rd Avenue
Denver, Colorado 80223
Telephone: **303.571.3306**
Facsimile: 303. 571.3284
donna.l.george@xcelenergy.com

February 17, 2017

Adams County Community and Economic Development Department
4430 South Adams County Parkway, 3rd Floor, Suite W3000
Brighton, CO 80601

Attn: Chris LaRue

Re: Kiowa Creek Airsoft - 2nd referral, Case # RCU2016-0005

Public Service Company of Colorado's Right of Way & Permits Referral Desk has reviewed the second referral conditional use permit plans for **Kiowa Creek Airsoft** and has **no apparent conflict**.

If you have any questions about this referral response, please contact me at (303) 571-3306.

Donna George
Contract Right of Way Referral Processor
Public Service Company of Colorado

From: [Caleb J. Connor](#)
To: [Chris LaRue](#)
Cc: virginawittman@bennettfirerescue.org
Subject: RE: Land use case referral (Case # RCU2016-00005, Kiowa Creek Airsoft CUP)
Date: Tuesday, April 04, 2017 9:18:36 AM

Chris,

I spoke with this applicant the other day. I don't know if you need a formal letter but he stated the County was asking for some documentation from the Fire District to ensure that their access road and site was compliant with the fire code guidelines in Ordinance 4. We inspect this occupancy annually and have ensured the site is in compliance. We do not have any concerns with the road access at this time. Please let me know if you need a formal letter or if this email is sufficient.

Thanks!



Captain Caleb J. Connor
Fire Marshal
Life Safety Division
Bennett Fire Protection District
303-644-3572 - Headquarters / 303-532-7733 - Direct
www.BennettFireRescue.org

This email and any files transmitted with it may contain PRIVILEGED or CONFIDENTIAL information and may be read or used only by the intended recipient. If you are not the intended recipient of the email or any of its attachments, please be advised that you have received this email in error and that any use, dissemination, distribution, forwarding, printing, or copying of this email or any attached files is strictly prohibited. If you have received this email in error, please immediately purge it and all attachments and notify the sender by reply email or contact the sender at the number listed.

From: Chris LaRue [mailto:CLaRue@adcogov.org]
Sent: Tuesday, January 31, 2017 3:13 PM
To: Chris LaRue
Subject: Land use case referral (Case # RCU2016-00005, Kiowa Creek Airsoft CUP)

To all:

Please see the attached request for comments for the subject case. Please note referral responses are due back to our office by **2/22/17**.

Note this referral was sent out a year ago, however, the attached information has been updated.

Thanks,

Chris La Rue

Christopher C. LaRue
Senior Planner, *Community & Economic Development Department*
ADAMS COUNTY, COLORADO
4430 South Adams County Parkway, W2000A
Brighton, CO 80601
o: 720.523.6858 | clarue@adcogov.org
www.adcogov.org

From: [Kuster - CDPHE, Kent](#)
To: [Chris LaRue](#)
Subject: Referral RCU2016-00005
Date: Tuesday, February 07, 2017 9:12:26 AM

February 7, 2017

Christopher C. LaRue, Senior Planner
Community and Economic Development Department
4430 South Adams County Parkway, Suite W2000
Brighton, CO 80601-8204

Re: Case No. RCU2016-00005

Dear Mr. LaRue,

The Colorado Department of Public Health and Environment has no comment on Case No. RCU2016-00005. We do recommend that the applicant comply with all state and federal environmental rules and regulations. This may require obtaining a permit for certain regulated activities before emitting or discharging a pollutant into the [air](#) or [water](#), [dispose of hazardous waste](#) or engaging in certain regulated activities.

Please contact Kent Kuster at [303-692-3662](tel:303-692-3662) with any questions.

Sincerely,

Kent Kuster

Environmental Specialist

Colorado Department of Public Health and Environment

--

[Kent Kuster](#)

Environmental Protection Specialist

From: [Loeffler - CDOT, Steven](#)
To: [Chris LaRue](#)
Subject: Re: Land use case referral (Case # RCU2016-00005, Kiowa Creek Airsoft CUP) re-submittal
Date: Tuesday, June 20, 2017 6:44:57 AM

Chris,

I have reviewed the re-submittal for the Kiowa Creek Airsoft CUP and have no new comments. All previous concerns have been addressed.

Thank you for the opportunity to review this referral.

Steve Loeffler
Permits Unit



P 303.757.9891 | F 303.757.9886
2000 S Holly Street, Denver, CO 80222
steven.loeffler@state.co.us | www.codot.gov | www.cotrip.org

On Mon, Jun 19, 2017 at 4:56 PM, Chris LaRue <CLaRue@adcogov.org> wrote:

To all:

Please see the attached re-submittal for the subject case. Please provide any comments by 6/30/17.

Thank you,



Christopher C. LaRue

Senior Planner, *Community & Economic Development Department*

ADAMS COUNTY, COLORADO

4430 South Adams County Parkway, W2000A

Brighton, CO 80601

O: [720.523.6858](tel:720.523.6858) | clarue@adcogov.org

From: [Padia - DNR, Joe](#)
To: [Chris LaRue](#)
Subject: Re: Land use case referral (Case # RCU2016-00005, Kiowa Creek Airsoft CUP) re-submittal
Date: Thursday, June 22, 2017 11:47:25 AM

Mr. LaRue,

The project proponents contacted me in December of 2016 to send them a letter of concerns. I sent them the letter (dated 2012) that was included in the packet of information. This letter was one I created when the paintball facility was first proposed. I believe the concerns in this letter are still applicable and I will not send additional comments. For what it is worth, we have not had any wildlife issues with the facility.

Joe Padia

District Wildlife Manager - Brighton



303-947-1798

6060 Broadway, Denver, CO 80216

joe.padia@state.co.us | www.cpw.state.co.us

On Mon, Jun 19, 2017 at 4:56 PM, Chris LaRue <CLaRue@adcogov.org> wrote:

To all:

Please see the attached re-submittal for the subject case. Please provide any comments by 6/30/17.

Thank you,



Christopher C. LaRue

Senior Planner, *Community & Economic Development Department*

ADAMS COUNTY, COLORADO

4430 South Adams County Parkway, W2000A

Brighton, CO 80601

o: [720.523.6858](tel:720.523.6858) | clarue@adcogov.org

www.adcogov.org

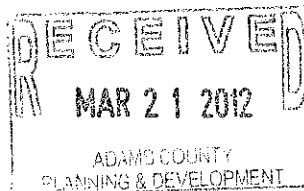


COLORADO PARKS & WILDLIFE

6060 Broadway • Denver, Colorado 80216
 Phone (303) 297-1192 • FAX (303) 291-7109
 wildlife.state.co.us • parks.state.co.us

March 16, 2012

Chris LaRue
 4430 South Adams County Parkway
 1st Floor, Suite W2000A
 Brighton, CO 80601-8216



RE: Kiowa Creek Paintball RCU2012-00005

Dear Mr. LaRue:

Thank you for the opportunity to comment on the Conditional Use Permit for the proposed paintball facility to be located on Kiowa Creek south of Old Victory Road in Bennett, Colorado.

Cottonwood-willow riparian ecosystems such as this area of Kiowa Creek are support a rich and diverse wildlife resource. Kiowa Creek and associated riparian area serve as a movement corridor, nesting habitat, roosting habitat, fawning area, and provide food, cover, and water for wildlife. Half of the state's birds are permanent or part-time residents of this habitat type. Currently the site is used mainly for agriculture. Mule deer and wild turkey are frequently observed on and near the property.

It is our understanding that days of operation will mainly be on Friday, Saturday, and Sunday and an "occasional" weekday for "special" events from April 6 to October 2nd. Hours of operation will be from sunrise to 10pm during the season. Colorado Parks and Wildlife's (CPW) main concern with this proposed activity is disturbance to wildlife. This disturbance will be mitigated by the seasonal nature of the proposal and hours of operation. However, the April to October period overlaps with nesting and breeding seasons for wild turkey and mule deer. Mule deer fawns are born in early June and could be seen throughout the month. Newborn deer will lay motionless, even in the middle of a paintball course. These deer are not abandoned, it is simply their survival strategy to lay motionless and hope it is not seen. It is important that they are not moved or touched by participants or staff. If one ends up on the course it could affect activities on that course for the day. We recommend leaving it alone until the mother returns for it.

We are also concerned that it may be tempting for participants to shoot wildlife with paintball equipment. Doing so is considered harassment of wildlife is illegal and has associated fines and penalties. We recommend including wording in any waiver or on signage that tells participants this is the case and we expect that any observed harassment of wildlife will be reported to CPW.

Thank you for the opportunity to comment on this application. If you have questions or concerns, please contact District Wildlife Manager Joe Padia at 303-947-1798 or by email at joe.padia@state.co.us

Sincerely,


 Liza Hinholz
 Area Wildlife Manager

Cc: S. Yamashita, K. Green, J. Padia

STATE OF COLORADO

John W. Hickenlooper, Governor • Mike King, Executive Director, Department of Natural Resources
 Rick D. Cables, Director, Colorado Parks and Wildlife
 Parks and Wildlife Commission: David R. Brougham • Gary Butterworth, Vice-Chair • Chris Castilian
 Dorothea Farris • Tim Glenn, Chair • Allan Jones • Bill Kane • Gaspar Perricone • Jim Pribyl • John Singletary
 Mark Smith, Secretary • Robert Streeter • Lenna Watson • Dean Wingfield
 Ex Officio Members: Mike King and John Salazar



Brooks Kaufman
Lands and Rights of Way Director

June 22, 2017

Chris LaRue
Adams County
Department of Planning and Development
4430 South Adams County Parkway
Suite W2000A
Brighton, Colorado 80601-8216

Re: KIOWA SOLAR
Case No.: RCU2017-00028

Dear Mr. LaRue:

The Association has reviewed the contents in the above-referenced referral response packet. We reviewed the project for maintaining our existing facilities, utility easements, electric loading, service requirements and environmental impact.

The Association has no comments at this time.

Sincerely

A handwritten signature in blue ink, appearing to read "Brooks Kaufman", with a long horizontal flourish extending to the right.

Brooks Kaufman
Lands and Rights-of-Way Director



June 28, 2017

Chris LaRue
Adams County
4430 South Adams County Parkway
Brighton, CO 80601

RE: Kiowa Creek Airsoft CUP, RCU2016-00005
TCHD Case No. 4451

Dear Mr. LaRue,

Thank you for the opportunity to review and comment on the resubmittal for the Conditional Use Permit (CUP) to allow an outdoor commercial recreation use at 49100 Old Victory Road and 49230 Oak Park Drive. Tri-County Health Department (TCHD) staff has reviewed the application for compliance with applicable environmental and public health regulations and principles of healthy community design. After reviewing the application, TCHD has the following comments.

Water and Wastewater

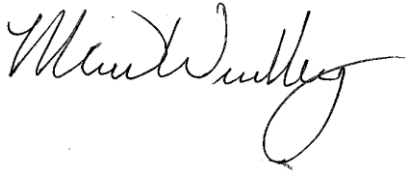
TCHD has received a statement from the applicant as to when they anticipate installing permanent water and wastewater infrastructure:

We plan on implementing a toilet system when the business generates 80+ participants every day of operation, has over 6 employees, and can afford to make the investment. This will take some time and could take upwards of 5 years to achieve. When we meet those requirements we plan on implementing a water well and a septic tank system down near the parking lot to accommodate the Tri-County Health Department concerns.

The applicant stated that the proposed paintball course will expect approximately 50 participants per day and 200 participants over the weekend. Historically, TCHD has allowed the use of portable toilets and bottled water for land uses that are infrequent and of relatively short duration. Based on the description of the land use provided by the applicant, TCHD understands that the land use will generate a steady flow of people to the site on a daily basis. TCHD believes that due to the proposed frequency and duration of the proposed land use, temporary wastewater facilities are not an acceptable option. Permanent wastewater facilities provide a substantially higher level of sanitation and protection of public health than temporary facilities. TCHD recognizes that developing more permanent wastewater and water facility may take some time. TCHD is amenable to allowing the applicant to continue the use of portable toilets and bottled water under this CUP provided that the portable toilets are accompanied by portable hand sinks and that the applicant install permanent water and wastewater infrastructure prior to applying for the next CUP.

Please feel free to contact me at 720-200-1593 or mweakley@tchd.org if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Michael Weakley". The signature is written in a cursive style with a large, looping initial "M".

Michael Weakley
Water Program Supervisor

cc: Sheila Lynch, Monte Deatrich, TCHD

From: [Anna C. Palmer](#)
To: [Chris LaRue](#)
Subject: Re: Land use case referral (Case # RCU2016-00005, Kiowa Creek Airsoft CUP)
Date: Tuesday, February 07, 2017 10:08:04 AM
Attachments: [image001.jpg](#)
[RCU2016-00005 Kiowa Paintball 2017 Request for comments & applicant info.pdf](#)
[2016-02-09 Adams County final ltr.pdf](#)

Thanks Mr. LaRue. UP's comments remain the same as the letter previously sent back in February, 2016. Let me know if you have any questions.

Sincerely yours,

Anna C. Palmer
Advanced Certified Paralegal
Union Pacific Railroad Company
1400 Douglas STOP 1580
Omaha, NE 68179
Phone: 402-544-0425
acpalmer@up.com

From: Chris LaRue <CLaRue@adcogov.org>
To: Chris LaRue <CLaRue@adcogov.org>
Date: 01/31/2017 04:19 PM
Subject: Land use case referral (Case # RCU2016-00005, Kiowa Creek Airsoft CUP)

This email originated from outside of the company. Please use discretion if opening attachments or clicking on links.

To all:

Please see the attached request for comments for the subject case. Please note referral responses are due back to our office by 2/22/17.

Note this referral was sent out a year ago, however, the attached information has been updated.

Thanks,
Chris La Rue

Christopher C. LaRue

UNION PACIFIC RAILROAD
1400 Douglas Street, Stop 1580
Omaha, Nebraska 68179

Patrick R. McGill/UPC Senior Counsel-Real Estate, Law Dept.

P 402 544 5761
F 402 997 3603
prmcgill@up.com

February 9, 2016

VIA EMAIL ONLY
CLaRue@adcogov.org

Adams County
Attn: Christopher C. LaRue
4430 South Adams County Parkway
1st Floor, Suite W2000
Brighton, Colorado 80601-8204

Re: Comments to proposed Conditional Use Permit for paintball facility
at 49100 Old Victory Road (RCU2016-0005) ("Project")

Dear Mr. LaRue:

Thank you for allowing Union Pacific Railroad Company ("UP") the opportunity to submit the following comments in response to the notice on the above-referenced Project. UP is a Delaware corporation that owns and operates a common carrier railroad network in the western half of the United States, including the State of Colorado. UP's rail network is vital to the economic health of Colorado and the nation as a whole and its rail service to customers in Adams County is crucial to the future success and growth of those customers.

The proposed Project location is adjacent to UP's Limon Subdivision. UP requests that if the County considers approving the permit for the Project, the County should examine the risks associated with locating a paintball course so near to an active rail corridor. Any land planning decisions should consider that train volumes in and near the Project area may increase in the future. UP also asks that the County and the Project developers keep in mind that this is a vital and growing rail corridor and nearby land uses should be compatible with this continuing rail use.



Adams County
February 9, 2016

Rail Safety

The safety of UP's employees, customers, adjoining land owners, and the communities we operate through is our top priority. Should the Project be approved, UP suggests the County and developer examine the Project impacts associated with paintballs interfering with railroad operations and set forth appropriate mitigation measures.

Trespassing / Fencing

Any increase in pedestrian traffic near UP's property will increase the likelihood of trespassing onto the railroad right-of-way. UP requests that the developer and the County examine the Project impacts associated with the increased likelihood of trespassing and set forth appropriate mitigation measures. In particular, the developer should install barrier walls or block fences, pavement markings and/or "no trespassing" signs designed to prevent individuals from trespassing onto the railroad tracks. Buffers and setbacks should also be required adjacent to the right-of-way.

UP appreciates the County giving due consideration to the above concerns, as this proposed Project may result in impacts to land use and public safety. Please give notice to UP of all future hearings and other matters with respect to the Project as follows:

Jason Mashek, Manager – Real Estate
Union Pacific Railroad Company
1400 Douglas Street - STOP 1690
Omaha, NE 68179
jemashek@up.com

Please do not hesitate to contact Jason Mashek if you have any questions or concerns.

Sincerely,



Patrick R. McGill
Senior Counsel – Real Estate
Union Pacific Railroad Company

cc: Jason Mashek



Right of Way & Permits
1123 West 3rd Avenue
Denver, Colorado 80223
Telephone: **303.571.3306**
Facsimile: 303. 571.3284
donna.l.george@xcelenergy.com

June 28, 2017

Adams County Community and Economic Development Department
4430 South Adams County Parkway, 3rd Floor, Suite W3000
Brighton, CO 80601

Attn: Chris LaRue

Re: Kiowa Creek Airsoft - resubmittal, Case # RCU2016-00005

Public Service Company of Colorado's (PSCo) Right of Way & Permits Referral Desk has reviewed the second submittal of the conditional use plan for **Kiowa Creek Airsoft** and has **no apparent conflict**.

If you have any questions about this referral response, please contact me at (303) 571-3306.

Donna George
Contract Right of Way Referral Processor
Public Service Company of Colorado

CERTIFICATE OF POSTING



I, Christopher C. La Rue do hereby certify that I had the property posted at

49100 Old Victory Road

on August 13, 2017

in accordance with the requirements of the Adams County Zoning Regulations

Christopher C. La Rue

Christopher C. La Rue

Community & Economic
Development Department
www.adcogov.org



4430 South Adams County Parkway
1st Floor, Suite W2000
Brighton, CO 80601-8204
PHONE 720.523.6800
FAX 720.523.6998

Public Hearing Notification

Case Name:	KIOWA CREEK AIRSOFT CUP
Case Number:	RCU2016-00005
Planning Commission Hearing Date:	08/24/2017 at 6:00 p.m.
Board of County Commissioners Hearing Date:	09/19/2017 at 9:30 a.m.

July 28, 2017

A public hearing has been set by the Adams County Planning Commission and the Board of County Commissioners to consider the following request:

Conditional Use Permit to allow an outdoor commercial recreation use (Paintball facility/course).

The proposed use will be: Outdoor Commercial Recreation
 This request is located at: 49100 OLD VICTORY RD
 The Assessor's Parcel Numbers: 0181500000352, 0181500000380, 0181500000417,
 0181526301001
 Applicant Information: MITCHELL WAYNE A LLC
 49230 OAK PARK DR
 BENNETT, CO 801028922

The hearing will be held in the Adams County Hearing Room located at 4430 South Adams County Parkway, Brighton CO 80601-8216. This will be a public hearing and any interested parties may attend and be heard. The Applicant and Representative's presence at these hearings is requested. If you require any special accommodations (e.g., wheelchair accessibility, an interpreter for the hearing impaired, etc.) please contact the Adams County Community and Economic Development Department at (720) 523-6800 (or if this is a long distance call, please use the County's toll free telephone number at 1-800-824-7842) prior to the meeting date.

For further information regarding this case, please contact the Department of Community and Economic Development, 4430 S Adams County Parkway, Brighton, CO 80601, 720-523-6800. This is also the location where maps and/or text certified by the Planning

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry
DISTRICT 1

Charles "Chaz" Tedesco
DISTRICT 2

Erik Hansen
DISTRICT 3

Steve O'Dorisio
DISTRICT 4

Jan Pawlowski
DISTRICT 5

Commission may be viewed. The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at www.adcogov.org/planning/currentcases.

A handwritten signature in black ink that reads "Christopher C. LaRue". The signature is written in a cursive style with a large initial 'C'.

Christopher C. LaRue
Senior Planner

Community & Economic
Development Department
Development Services Division
www.adcogov.org



4430 South Adams County Parkway
1st Floor, Suite W2000B
Brighton, CO 80601-8218
PHONE 720.523.6800
FAX 720.523.6967

Request for Comments

Case Name:	KIOWA CREEK AIRSOFT CUP
Case Number:	RCU2016-00005

January 31, 2017

Adams County Planning Commission & Board of County Commissioners are requesting comments on the following request:

Conditional Use Permit to allow an outdoor commercial recreation use (Paintball facility/course).

This request is located at: 49100 OLD VICTORY RD

The Assessor's Parcel Numbers: 0181500000352, 0181500000380, 0181500000417, & 0181526301001

Applicant Information: MITCHELL WAYNE A LLC
49230 OAK PARK DR
BENNETT, CO 801028922

Please forward any written comments on this application to the Department of Community and Economic Development at 4430 South Adams County Parkway, Suite W2000A Brighton, CO 80601-8216 (720) 523-6800 by **02/22/2017** in order that your comments may be taken into consideration in the review of this case. If you would like your comments included verbatim please send your response by way of e-mail to CLaRue@adcogov.org. The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at www.adcogov.org/planning/currentcases.

Thank you for your review of this case.

Christopher C. LaRue
Senior Planner

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry
DISTRICT 1

Charles "Chaz" Tedesco
DISTRICT 2

Erik Hansen
DISTRICT 3

Steve O'Dorisio
DISTRICT 4

Mary Hodge
DISTRICT 5

PUBLIC NOTICES

Exhibit 6.4

PUBLICATION REQUEST

KIOWA CREEK AIRSOFT CUP

CASE NUMBER: RCU2016 00005
PLANNING COMMISSION HEARING DATE: 08/24/2017 AT 6:00 P.M.
BOARD OF COUNTY COMMISSIONERS HEARING DATE: 09/19/2017 AT 9:30 A.M.
REQUEST: CONDITIONAL USE PERMIT TO ALLOW AN OUTDOOR COMMERCIAL RECREATION USE (PAINTBALL FACILITY/COURSE).

LOCATION: 49100 OLD VICTORY RD
PARCEL NUMBER: 0181500000352, 0181500000380, 0181500000417, 0181526301001
CASE MANAGER: CHRIS LARUE
CASE TECHNICIAN: SHAYLA CHRISTENSON
APPLICANT: MITCHELL WAYNE A LLC 720.281.4017
49230 OAK PARK DR
BENNETT, CO 801028922
OWNER: MITCHELL WAYNE A LLC
49230 OAK PARK DR
BENNETT, CO 801028922

REPRESENTATIVE:

LEGAL DESCRIPTION: 0181500000352: SECT,TWN,RNG:26-3-63 DESC: A TRACT OF LAND SITUATED IN THE S2 OF SEC 26/3/63 DESC AS FOLS BEG AT THE SE COR OF SD SEC 26 TH N 1700 FT TO A PT ON THE S ROW LN OF CO RD TH N 73D 05M W ALG SD ROW LN 1558/5 FT TO THE TRUE POB TH S 990 FT TH W 1746/4 FT TO A PT ON PROP LN IN CEN OF A DRY CREEK TH N 19D 45M E ALG SD CEN LN OF A DRY CREEK 1371 FT TO A PT ON SD S ROW LN OF CO RD TH S 78D 05M E ALG SD ROW LN 978/5 FT TH S 73D 05M E ALG SD ROW LN 341/5 FT TO POB EXC TRACT IN THE NW COR OF THIS PARC AND EXC PARC 31/02A

0181500000380: SECT,TWN,RNG:26-3-63 DESC: PT OF S2 SEC 26/3/63 DESC AS FOLS BEG AT SE COR SD SEC TH N 1798/74 FT TO A PT ON S LN OF CO RD 69 TH N 73D 05M W 1177/44 FT TO THE POB TH S 1720/49 FT TH W 2453/69 FT TO C/L OF KIOWA CREEK TH N 21D 56M E ALG SD C/L 917/27 FT TH E 1746/40 FT TH N 990 FT TO A PT ON S LN OD CO RD 69 TH S 73D 05M E 381/06 FT TO THE POB EXC RD 51/517A

0181500000417: SECT,TWN,RNG:26-3-63 DESC: TRACT B BEG AT THE SW COR OF SEC 26 TH N 00D 13M 58S E 2038/29 FT TH N 77D 19M 16S FT 30/78 FT TO A PT COMMON WITH BOTH THE S ROW LN OF THE OLD VICTORY HIWAY AND THE E ROW LN OF CO RD 34N SD PT BEING THE POB TH ALG THE SD S ROW LN OF THE OLD VICTORY HIWAY THE FOL 3 COURSES TH N 77D 19M 16S E 819/27 FT TH N 70D 37M 24S E 644/68 FT TH N 78D 31M 12S E 915/84 FT TH DEPARTING FROM SD S ROW LN ALG AN EXISTING FENCE LN OVER AND ACROSS SD PARC 1 THE FOL 2 COURSES TH S 39D 47M 39S W 759/74 FT TH S 19D 38M 29S W 1765 FT TO A PT LOCATED ON THE N PROP LN OF THE U P RR TH DEPARTING FROM SD EXISTING FENCE LN ALG THE SD N LN OF TH U P RR THE FOL 2 COURSES TH N 61D 51M 39S W 1051/36 FT TO A PT SD PT BEING A PT OF A TANG CURVE TO LEFT TH ALG THE ARC OF SD CURVE A DIST OF 338/03 FT HAV A C/A OF 3D 15M 59S A RAD OF 5929/43 FT A CHD LNG OF 338 FT WHICH CHD BRS N 63D 29M 39S W TO A PT SD PT BEING ON THE E ROW LN OF SD CO RD 34N TH DEPARTING FROM SD N PROP LN N 00D 13M 50S E ALG SD E ROW LN A DIST OF 1023/39 TO THE POB EXC RD (RD FROM B4575 P813) 58/829A

0181526301001: SUB:OAK PARK TWO SUBDIVISION LOT:1

ADAMS COUNTY
4430 S ADAMS COUNTY PKWY
BRIGHTON CO 80601

CHURCH DENNIS E
650 3RD ST
BENNETT CO 80102-8002

ADAMS JEFFREY AND
ADAMS TERESA
1355 VIEWRIDGE RD
BENNETT CO 80102

CHURCH EILEEN A
1345 VIEW RIDGE RD
BENNETT CO 80102-8815

BAKEN DENNIS W AND
BAKEN KARLA L
49950 OAK PARK DR
BENNETT CO 80102

CHURCH TRAVIS AND CHURCH JODI
1375 VIEW RIDGE ROAD
BENNETT CO 80102

BORDNER WILLIAM P AND
BORDNER BARBARA J
50401 OLD VICTORY RD
BENNETT CO 80102-8910

COX LLOYD G
1150 VIEWRIDGE RD
BENNETT CO 80102

BURCK BRADLEY M AND
BURCK MCKENNA W
2725 OLD VICTORY RD
BENNETT CO 80102-8926

DEDIEMAR DONALD J AND
DEDIEMAR LINDA MAE
1335 VIEWRIDGE ROAD
BENNETT CO 80102

CAPPS SHAWN J
49900 OLD VICTORY ROAD
BENNETT CO 80102

DISALLE GINO A AND DISALLE SUSAN M
3240 N PROVOST MILE ROAD
BENNETT CO 80102

CAPPS SHAWN J
49900 OLD VICTORY RD
BENNETT CO 80102-8910

DOOLEY KATHLEEN J
1370 VIEW RIDGE RD
BENNETT CO 80102-8816

CAPPS SHAWN J
49900 OL DVICTORY RD
BENNETT CO 80102-8910

DUSAK JOHN M AND
DUSAK LINDA M
49460 OAK PARK DR
BENNETT CO 80102

CAPPS SHAWN J AND
CAPPS TERRIE L
49900 OLD VICTORY RD
BENNETT CO 80102-8910

EXNER BRETT A
1255 VIEWRIDGE DRIVE
BENNETT CO 80102

CARDENAS JOSE LUIS
1350 VIEWRIDGE DRIVE
BENNETT CO 80102

GARCIA ANDREW AND
GARCIA LEAH
49340 OAK PARK DR
BENNETT CO 80102-8922

GREEN BRUCE CARLTON AND
GREEN ANNE L
1365 VIEW RIDGE RD
BENNETT CO 80102-8815

MARTINEZ JEFFERY S AND
MARTINEZ SUSAN L
1395 VIEW RIDGE RD
BENNETT CO 80102-8815

GROTHER LANCE
1240 VIEW RIDGE RD
BENNETT CO 80102-8844

MC KEE JERRY A AND
MC KEE LORRINE S
2835 OLD VICTORY RD
BENNETT CO 80102-8936

JOHNSON JOSEPH A AND
JOHNSON SARA A S
3190 PROVOST RD
BENNETT CO 80102-8904

MITCHELL R KEVIN AND
MITCHELL CAROL A
49230 OAK PARK DRIVE
BENNETT CO 80102

KALLIES WILLIAM
1155 VIEW RIDGE RD
BENNETT CO 80102-8820

MITCHELL WAYNE A LLC
PO BOX 10
BENNETT CO 80102-0010

KJORVESTAD CHRISTOPHER W AND
KJORVESTAD CAROL A
13770 OMEGA CIRCLE
LITTLETON CO 80124

MOORE THERESA M
1325 VIEW RIDGE RD
BENNETT CO 80102-8815

KLAUSNER ANDREW
155 VIEWRIDGE COURT
BENNETT CO 80102

NAYLOR MARK ANDERSON AND
NAYLOR SARAH BANGS
195 VIEW RIDGE CT
BENNETT CO 80102-8818

LANTZ JACQUELINE D AND
LANTZ-RAKES SHAROL A
PO BOX 206
BENNETT CO 80102-0206

NEWBY KENNETH W
PO BOX 830
BENNETT CO 80102

LOWN PHILLIP GENE
3400 HIGHWAY 79
BENNETT CO 80102-8930

O DELL DAVID GAYLE AND
O DELL CHRISTINE S
175 VIEW RIDGE COURT
BENNETT CO 80102

MANCUSO FAMILY TRUST THE
1340 VIEW RIDGE RD
BENNETT CO 80102-8816

ORTIZ JOSEPH AND ORTIZ MARY
110 VIEWRIDGE CT
BENNETT CO 80102

MARTINEZ DEBRA G AND
MARTINEZ DAVID B
1360 VIEWRIDGE ROAD
BENNETT CO 80102

PETERSON CAREY LYNN
3221 PROVOST RD
BENNETT CO 80102-8932

PINDELL BYRON D AND PINDELL ERIN NICOLE
BACKER SCOTT A
180 VIEW RIDGE CT
BENNETT CO 80102-8818

WHITE GARY J AND
WHITE MELISSA
1295 VIEW RIDGE RD
BENNETT CO 80102-8814

RODWELL MORGAN L AND
RODWELL DAWN P
2775 OLD VICTORY RD
BENNETT CO 80102

WILLIAMS SUSAN AND
WILLIAMS DEAN
1280 VIEW RIDGE RD
BENNETT CO 80102-8844

ROSS TODD H AND ROSS SUZANNE M
1235 VIEW RIDGE ROAD
BENNETT CO 80102

SCHMALTZ ROBERT JOSEPH
PO BOX 519
BENNETT CO 80102

SMIALEK DOUGLAS J AND
SMIALEK DARETH
3535 N HARBACK RD
BENNETT CO 80102-8856

STATE OF COLORADO
51515 E 96TH AVE
DENVER CO 80203-1714

SULLIVAN DEBRA O AND
SULLIVAN DONALD J JR
1385 VIEW RIDGE RD
BENNETT CO 80102-8815

SWICKHEIMER KELLY L AND
NORDBYE JOHN L
1195 VIEW RIDGE RD
BENNETT CO 80102-8820

VIRAMONTES-PILAR JUAN F AND
VIRAMONTES-PILAR CRYSTAL JOY
49690 OAK PARK DR
BENNETT CO 80102-8920

VISSAT DANIEL J
190 VIEWRIDGE CT
BENNETT CO 80102



Referral Listing
Case Number RCU2016-00005
KIOWA CREEK AIRSOFT CUP

Agency	Contact Information
Adams County Development Services - Building	Justin Blair JBlair@adcogov.org 720.523.6825 JBlair@adcogov.org
BENNETT FIRE DISTRICT #7	CHIEF EARL CUMELY 825 SHARIS CT BENNETT CO 80102 303-644-3434 ecumley941@aol.com
BENNETT FIRE DISTRICT #7	Captain Caleb J Connor 825 SHARIS CT BENNETT CO 80102 303-532-7733 CalebConnor@BennettFireRescue.org 303-644-3572
BENNETT PARK AND RECREATION	JEFF RATAJCZAK PO BOX 379 455 S. 1ST ST. BENNETT CO 80102-0379 303-644-5041
BENNETT SCHOOL DISTRICT 29J	RICHARD COLEMAN - SUPERINTENDENT 615 7TH ST. BENNETT CO 80102 303-644-3234 Ext: 8203 sauter.george@bennett.k12.co.us
CDPHE - AIR QUALITY	JAMES A. DILEO 4300 CHERRY CREEK DRIVE SOUTH DENVER CO 80246-1530 303-692-3127 jim.dileo@state.co.us
CDPHE - WATER QUALITY PROTECTION SECT	Patrick Pfaltzgraff 4300 CHERRY CREEK DRIVE SOUTH WQCD-B2 DENVER CO 80246-1530 303-692-3509 patrick.j.pfaltzgraff@state.co.us
CDPHE SOLID WASTE UNIT	Andy Todd 4300 CHERRY CREEK DR SOUTH HMWMD-CP-B2 DENVER CO 80246-1530 303.691.4049 Andrew.Todd@state.co.us

Agency

Contact Information

Agency	Contact Information
Century Link	Brandyn Wiedrich 5325 Zuni Street, # 728 Denver CO 80221 720.578.3724 720.245.0029 brandyn.wiedrich@centurylink.com
Code Compliance Supervisor	Eric Guenther eguenther@adcogov.org 720-523-6856 eguenther@adcogov.org
COLORADO DEPT OF TRANSPORTATION	Steve Loeffler 2000 S. Holly St. Region 1 Denver CO 80222 303-757-9891 steven.loeffler@state.co.us
COLORADO DIVISION OF WILDLIFE	JOSEPH PADIA 6060 BROADWAY DENVER CO 80216 303-291-7132 joe.padia@state.co.us
COLORADO DIVISION OF WILDLIFE	CARY B PILON, P.E. Northeast Regional Engineer 6060 BROADWAY DENVER CO 80216-1000 303-291-7454 caryb.pilon@state.co.us
COMCAST	JOE LOWE 8490 N UMITILLA ST FEDERAL HEIGHTS CO 80260 303-603-5039 thomas_lowe@cable.comcast.com
COUNTY ATTORNEY- Email	Christine Francescani CFrancescani@adcogov.org 6884
Engineering Department - ROW	Transportation Department PWE - ROW 303.453.8787
Engineering Division	Transportation Department PWE 6875
ENVIRONMENTAL ANALYST	Jen Rutter PLN 6841
Intermountain Rural Electric Asso - IREA	Brooks Kaufman PO Box Drawer A 5496 North US Hwy 85 Sedalia CO 80135 303-688-3100 x105 bkaufman@intermountain-rea.com

Agency

Contact Information

Agency	Contact Information
METRO WASTEWATER RECLAMATION	CRAIG SIMMONDS 6450 YORK ST. DENVER CO 80229 303-286-3338 CSIMMONDS@MWRD.DST.CO.US
NS - Code Compliance	Gail Moon gmoon@adcogov.org 720.523.6833 gmoon@adcogov.org
Parks and Open Space Department	Nathan Mosley mpedrucci@adcogov.org aclark@adcogov.org (303) 637-8000 nmosley@adcogov.org
SHERIFF'S OFFICE: SO-HQ	MICHAEL McINTOSH nblair@adcogov.org, aoverton@adcogov.org; mkaiser@adcogov.org snielson@adcogov.org (303) 654-1850 aoverton@adcogov.org; mkaiser@adcogov.org; snielson@adcogov.org
Sheriff's Office: SO-SUB	SCOTT MILLER TFuller@adcogov.org, smiller@adcogov.org aoverton@adcogov.org; mkaiser@adcogov.org 720-322-1115 smiller@adcogov.org
TOWN OF BENNETT	MATHEW REAY 355 4TH STREET BENNETT CO 80102 303 644-3249 planning@bennett.co.us
TOWN OF BENNETT - WATER AND SAN. DEPT.	... 355 4TH ST. BENNETT CO 80102 303-644-3249
TRI-COUNTY HEALTH DEPARTMENT	MONTE DEATRICH 4201 E. 72ND AVENUE SUITE D COMMERCE CITY CO 80022 (303) 288-6816 mdeatrich@tchd.org
TRI-COUNTY HEALTH DEPARTMENT	WARREN BROWN 6162 S WILLOW DR, SUITE 100 GREENWOOD VILLAGE CO 80111 303 220-9200 brown@tchd.org
Tri-County Health: Mail CHECK to Warren Brown	Tri-County Health landuse@tchd.org .
UNION PACIFIC RAILROAD	CHERYL SCHOW PO BOX 398 PAXTON NE 69155 308-239-2427

Agency

Contact Information

UNION PACIFIC RAILROAD

ROD PETERSEN - UP REAL ESTATE
1400 DOUGLAS ST STOP 1690
OMAHA NE 68179
402-544-8552
galarsen@up.com

URBAN DRAINAGE & FLOOD CONTROL

David Mallory
2480 W 26TH AVE, #156B
Denver CO 80211
(303) 455-6277
dmallory@udfcd.org

Xcel Energy

Donna George
1123 W 3rd Ave
DENVER CO 80223
303-571-3306
Donna.L.George@xcelenergy.com

Kiowa Creek Paintball CUP

RCU2016-00005

49100 Old Victory Road

September 19, 2017

Board of County Commissioners Public Hearing
Community and Economic Development Department

Case Manager: Chris LaRue



Request

Conditional Use Permit to allow an outdoor commercial recreation use (paintball facility/course)

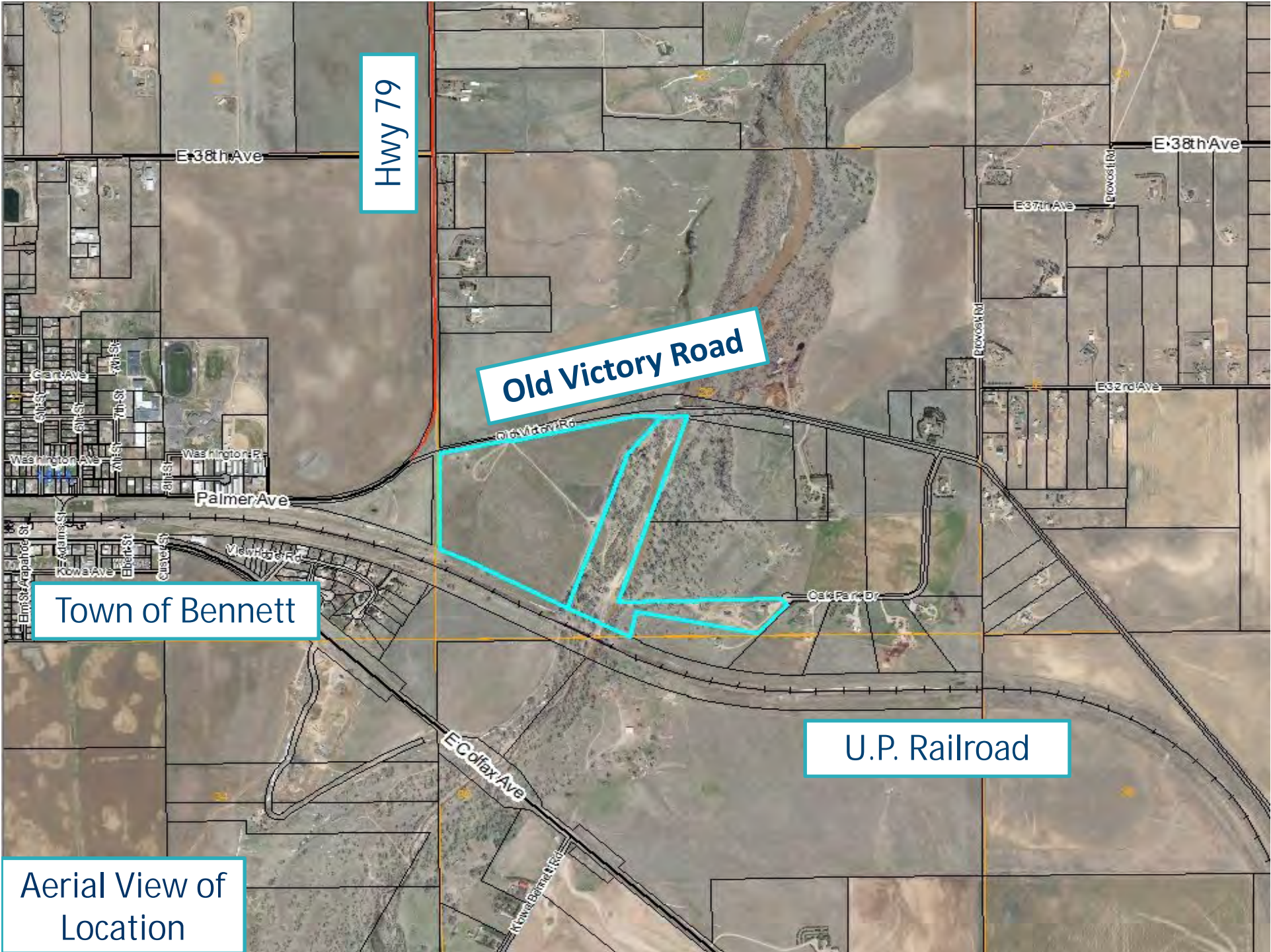
Background

- Zoning violation (2016)
- Site used for agriculture & cattle pasturage
 - Would continue to be used in offseason
- Operations:
 - Seasonal (April to October)
 - Mostly on Friday – Sunday, 9 am – 5 pm
 - Courses with mobile obstacles

Background

Waste management:

- Port-o-lets
- Bottled water
- Dumpsters
- Biodegradable paintballs



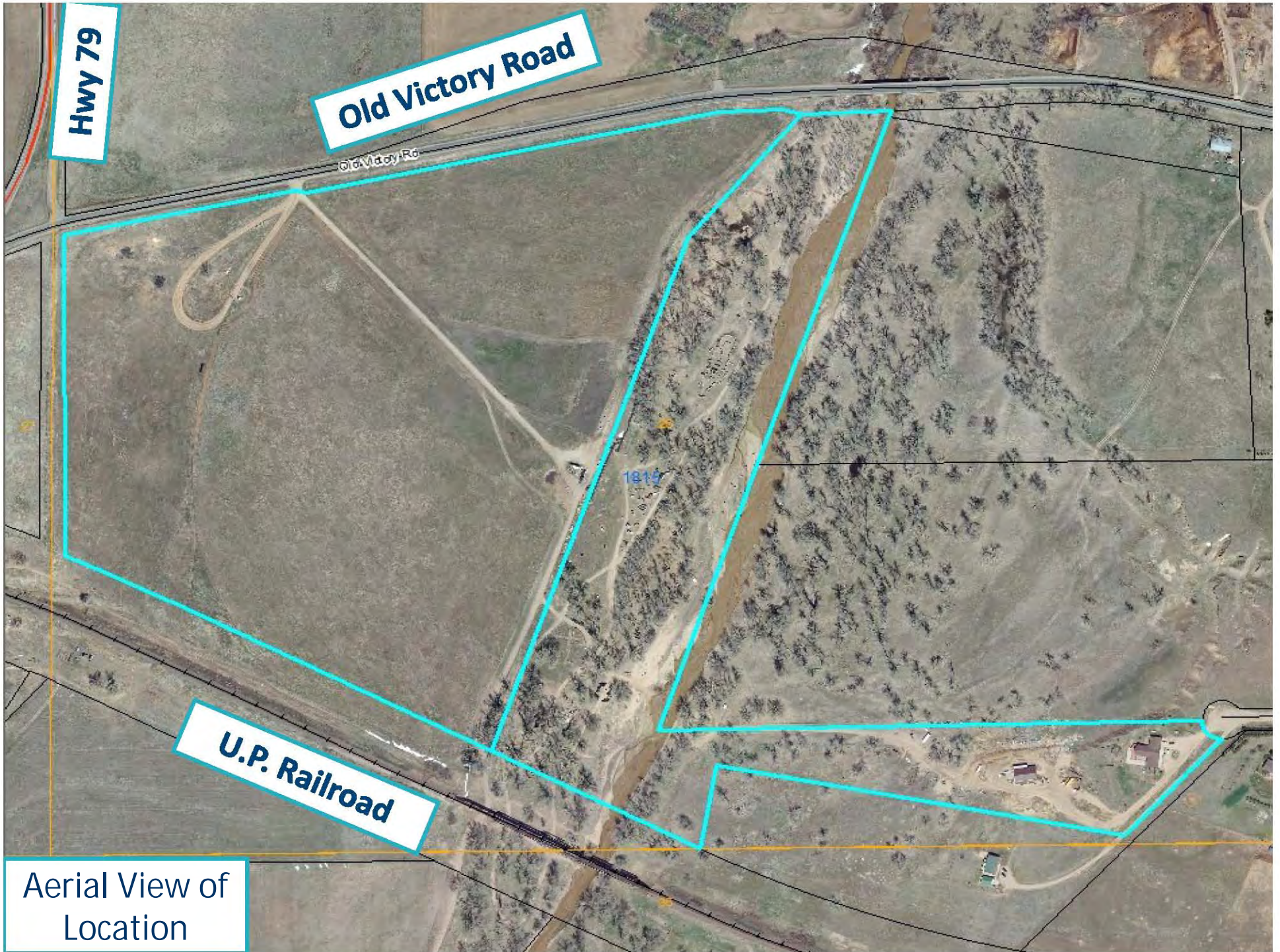
Hwy 79

Old Victory Road

Town of Bennett

U.P. Railroad

Aerial View of Location



Hwy 79

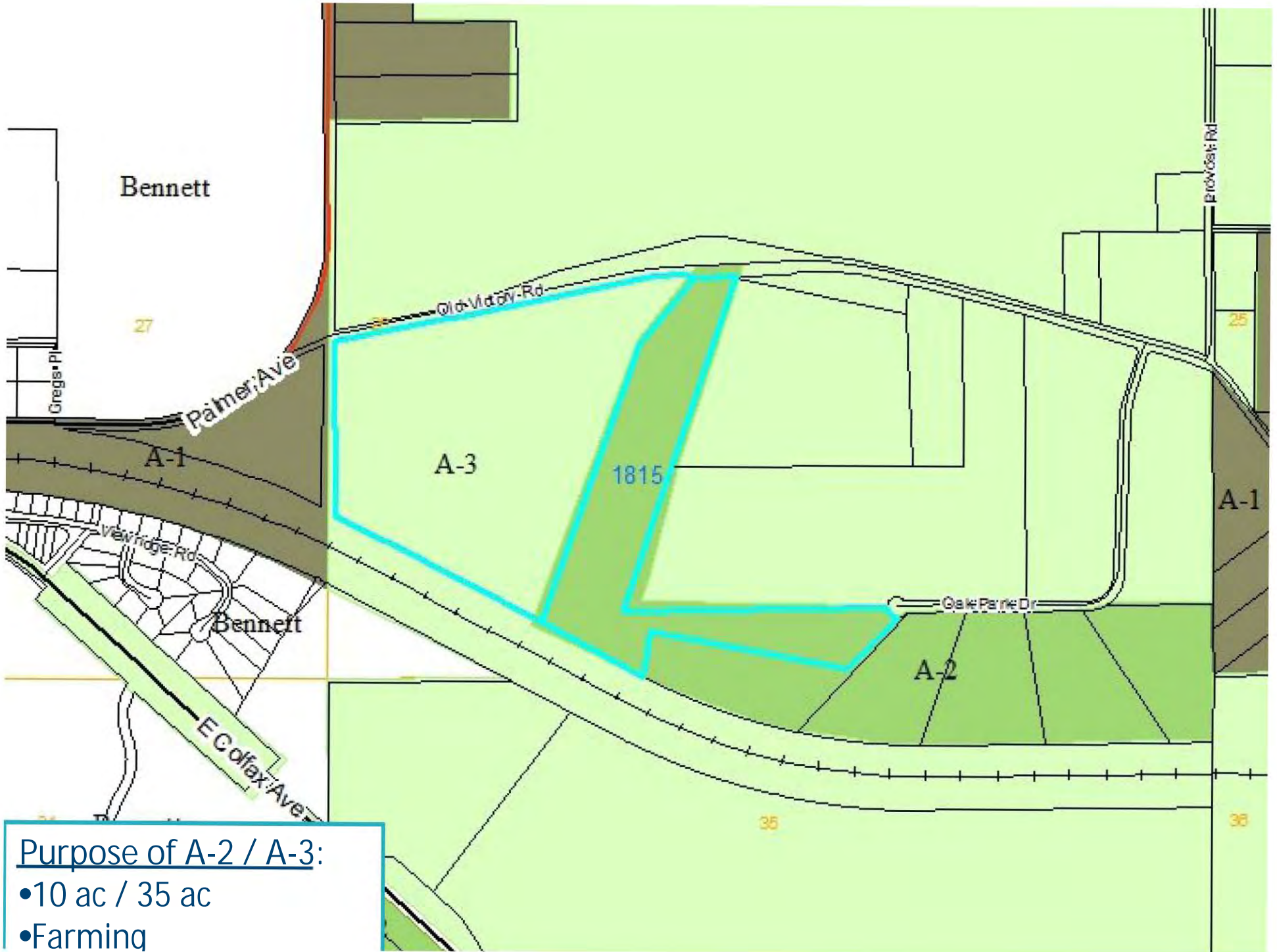
Old Victory Road

U.P. Railroad

**Aerial View of
Location**

1815

Old Victory Rd

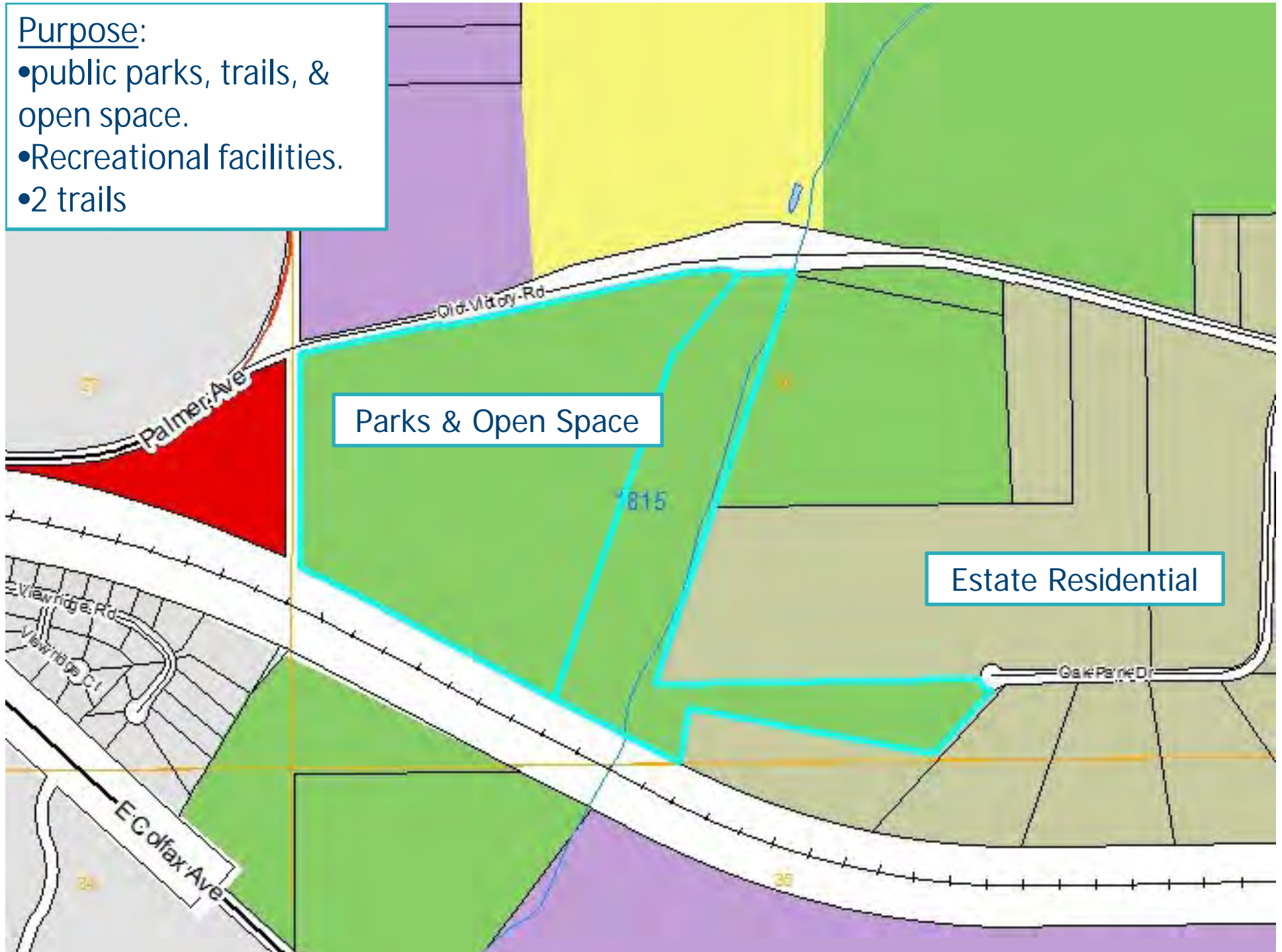


Purpose of A-2 / A-3:

- 10 ac / 35 ac
- Farming

Purpose:

- public parks, trails, & open space.
- Recreational facilities.
- 2 trails



Old Victory Road

Parking area

Paintball course

TRACT B
61.734 AC.

POINT OF BEGINNING TRACT A

W 1/4 CORNER SECTION 26, T3S, R63W

N 78° 43' 55" W
162.32'

N 77° 19' 16" E
30.78'

EXISTING FENCE SOUTH ROW OLD VICTORY HIGHWAY

915.84'

PARCEL II BOOK 3564 PAGE 303

POINT OF BEGINNING TRACT B

EXISTING FENCE

BOOK 3564 PAGE 253

HWY 79

COUNTY ROAD 39N
N 00° 13' 50" E
811.22'

N 00° 13' 50" E
1023.39'

N 00° 13' 50" E
2036.29'

N 00° 13' 50" E

$\Delta = 3° 15' 59"$
 $R = 6929.43'$
 $L = 338.03'$
 $CH = N 63° 29' 39" W$
338.00'

SW CORNER SW 1/4 SECTION 26, T3S, R63W

N 61° 51' 39" W
1051.36'

UPRR

S 89° 36' 37" W
2642.91'

OLD VICTORY HIGHWAY

S 39° 47' 39" W
759.74'

N 19° 12' 15" E
2276.51'

SET WITNESS CORNER N 89° 22' 46" E 187.00'

SET WITNESS CORNER S 61° 51' 39" E 273.55'

PARCEL I BOOK 3564 PAGE 303

PARCEL II BOOK 3564 PAGE 301

○ DENOTES - SET NO.5 REBAR W/ 1/2" ALUM. CAP L.S. 23519

0 100 200 300 400



Book 1 Page 672 2/2

SHEET 2 OF 2

CHARLES H. RUSSELL PROFESSIONAL LAND SURVEYOR		
(303) 467-2204		
DATE	REVISIONS	BY
BOUNDARY SURVEY FOR KEVIN MITCHELL & WAYNE MITCHELL LOCATED IN SECTION 26, T3S, R63W		
DATE: 11-21-93	FIELD BK:	
JOB NO: 93012	DWG. BY: MF	
DWG. FILE:	CHK. BY: CHR	

Site Plan

Development Standards

- Outdoor commercial recreation
 - Requires CUP: A-3/A-2 zone districts (Section 3-07-01)
- Performance standards (Section 4-09-02-07)
 - Access on a collector street
 - Full time adult manager
- Parking
 - 48 gravel spaces / overflow areas
 - Trip generation study: 20-30 vehicles / 40-80 participants
 - 2-3 large events with 125-250 participants (corporate events)

Development Standards

- Landscaping:
 - No landscaping proposed
 - Parking area minimally visible from the road
 - Course surrounding by existing trees & vegetation
 - 10 % required / have approximately 22%
 - Rail protection

Conditional Use Permit Approval Criteria

Section 2-02-08-06

1. Permitted in Zone District
2. Consistent with Development Standards
3. Complies to Development Standards
4. Harmonious & Compatible
5. Off-site Impacts Addressed
6. Adequate Space
7. Convenient Layout
8. Adequate Water & Sewer Availability

Referral Comments

- Engineering:
 - Floodplain Use Permit required
- Environmental Analyst:
 - Confirmed with CDPHE no requirement for disposal of biodegradable paintballs
- Division of Wildlife:
 - Illegal to harass wildlife
 - Activities should cease, if wildlife encountered

Referral Comments

- Union Pacific Railroad
 - No trespassing
- Tri-County Health
 - Port-o-lets
 - Bottled water
 - Adequate for 5 years

Notices Sent	Comments Received
52	0

* ¼ mile notification area

East on Old Victory Rd



West on Old Victory Rd





North of site



Site facing south



Site facing south



Site facing south



Staff Recommendation

- Staff determination is the request and the proposed use of the property is consistent with:
 - Development Standards
 - Comprehensive Plan
 - Compatible with Surrounding Area

PC Update

- Public Hearing: August 24, 2017
- Several members of public present to speak in support
 - Provides outdoor recreational activities
 - Minimal noise / operators are good neighbors
- Approval of the conditional use permit application with 8 findings-of-fact, 3 conditions precedent, & 9 conditions.

Findings-of-Fact

1. The conditional use is permitted in the applicable zone district.
2. The conditional use is consistent with the purposes of these standards and regulations.
3. The conditional use will comply with the requirements of these standards and regulations, including but not limited to, all applicable performance standards.
4. The conditional use is compatible with the surrounding area, harmonious with the character of the neighborhood, not detrimental to the immediate area, not detrimental to the future development of the area, and not detrimental to the health, safety, or welfare of the inhabitants of the area and the County.

Findings-of-Fact

5. The conditional use permit has addressed all off-site impacts.
6. The site is suitable for the proposed conditional use including adequate usable space, adequate access, and absence of environmental constraints.
7. The site plan for the proposed conditional use will provide the most convenient and functional use of the lot including the parking scheme, traffic circulation, open space, fencing, screening, landscaping, signage, and lighting.
8. Sewer, water, storm water drainage, fire protection, police protection, and roads are to be available and adequate to serve the needs of the conditional use as designed and proposed.

Conditions Precedent

1. Prior to commencing operations, the applicant shall obtain approval from the Tri-County Health Department for a waste management plan.
2. Prior to commencing operations, the applicant shall obtain approval from the Union Pacific Railroad for a rail safety plan.
3. Prior to commencing operations, the applicant shall obtain a Floodplain Use Permit from the County.

Conditions

1. The conditional use permit shall expire on September 19, 2022.
2. The conditional use permit shall only operate between the months of April and October and during the hours of 9:00 am to 5:00 pm on Fridays, Saturdays, and Sundays, except for special events.
3. Special events on the property shall be limited to a maximum of three events per year and a maximum of 250 participants per each event. An amendment to the CUP shall be required for any major event outside the specified parameters.
4. Prior to each special event, the applicant shall submit and obtain approval of a traffic control plan from the County.
5. All complaints received by the applicant concerning offsite impacts, and the resolution of those complaints, shall be conveyed to the Department of Community and Economic Development. Offsite impacts shall be responded to immediately and resolved within 72 hours by the applicant. Disputes concerning offsite impacts may be resolved by the Department of Community and Economic Development and may be a justification for a Show Cause Hearing before the Adams County Board of County Commissioners.

Conditions

6. The facility shall be limited only to those activities described in the application and depicted on the site plan (see exhibits 3.1 and 3.2). Any changes to the facility shall require an amendment to the conditional use permit.
7. No outdoor lighting associated with this conditional use permit shall be allowed on the property.
8. The applicant shall provide fencing along the southern property line of the section of the paintball course abutting the rail road trucks. This fence shall be setback at a minimum of 100 feet from the railway tracts. The applicant shall also install no trespassing signs on the fence.
9. The use of port-o-lets and bottled water for customers shall only be permitted for the five year term of this conditional use permit, subsequent renewal requests to this conditional use permit shall be required to provide permanent restrooms and water services on the property.

Floodplain Boundaries

