



# ADAMS COUNTY

**COLORADO**

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry - District #1  
Charles "Chaz" Tedesco - District #2  
Erik Hansen - District #3  
Steve O'Dorisio - District #4  
Jan Pawlowski - District #5

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**STUDY SESSION AGENDA  
TUESDAY  
October 27, 2015**

*STUDY SESSION WILL BEGIN APPROXIMATELY 15 MINUTES AFTER CONCLUSION OF  
PUBLIC HEARING.*

*ALL TIMES LISTED ON THIS AGENDA ARE SUBJECT TO CHANGE.*

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<b>12:00 P.M.</b>	<b>ATTENDEE(S):</b>	<b>Operation Free Bird</b>
	<b>ITEM:</b>	<b>Sheriff McIntosh, Undersheriff Lawson, Patti Duncan &amp; Marc Osborne</b>
<b>12:30 P.M.</b>	<b>ATTENDEE(S):</b>	<b>Todd Leopold / Jeanne Shreve</b>
	<b>ITEM:</b>	<b>E-911</b>
<b>1:00 P.M.</b>	<b>ATTENDEE(S):</b>	<b>Norman Wright</b>
	<b>ITEM:</b>	<b>COGCC Policy Recommendations</b>
<b>1:30 P.M.</b>	<b>ATTENDEE(S):</b>	<b>Abel Montoya</b>
	<b>ITEM:</b>	<b>The District Plan</b>
<b>2:30 P.M.</b>	<b>ATTENDEE(S):</b>	<b>Todd Leopold</b>
	<b>ITEM:</b>	<b>Administration Item Review / Commissioner Communications</b>
<b>3:00 P.M.</b>	<b>ATTENDEE(S):</b>	<b>Heidi Miller</b>
	<b>ITEM:</b>	<b>Executive Session Pursuant to CRS 24-6-402(4)(b) and (e) for the purpose of receiving legal advice and negotiation discussions regarding Ballog case</b>
<b>3:30 P.M.</b>	<b>ATTENDEE(S):</b>	<b>Heidi Miller</b>
	<b>ITEM:</b>	<b>Executive session pursuant to CRS 24-6- 402(4)(a) and (e) for the purpose of discussing the potential purchase of property and providing direction to negotiators.</b>

**(AND SUCH OTHER MATTERS OF PUBLIC BUSINESS WHICH MAY ARISE)**

\*\*\*AGENDA IS SUBJECT TO CHANGE\*\*\*



## STUDY SESSION AGENDA ITEM

<b>DATE:</b> October 27, 2015
<b>SUBJECT:</b> Operation Free Bird
<b>FROM:</b> Sheriff Michael McIntosh
<b>AGENCY/DEPARTMENT:</b> Sheriff's Office
<b>ATTENDEES:</b> Sheriff, Undersheriff, Patti Duncan
<b>PURPOSE OF ITEM:</b> To present information about Operation Free Bird and answer BOCC questions.
<b>STAFF RECOMMENDATION:</b>

### **BACKGROUND:**

The Sheriff's Office has been coordinating Operation Free Bird for several years. The BOCC recently requested that the Sheriff attend a study session to tell them about the program and respond to questions.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Sheriff's Office, community sponsors

### **ATTACHED DOCUMENTS:**

Powerpoint presentation was provided to Ray Gonzales on 10/23/15.

**FISCAL IMPACT:**


Either mark (X)   X   if there is no fiscal impact or provide the following information for the recommended action:

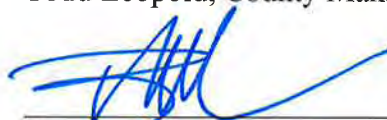
Fund(s):	
Cost center(s):	
Self-generated / dedicated revenues:	\$
Annual operating costs:	\$
Annual net operating (cost) / income:	\$
Capital costs:	\$
Expenditure included in approved operating budget:	\$
Expenditure included in approved capital budget:	\$
New FTEs requested:	

**APPROVAL SIGNATURES:**

**APPROVAL OF FISCAL IMPACT:**

\_\_\_\_\_  
Todd Leopold, County Manager

  
\_\_\_\_\_  
Manny Duran  
Budget / Finance

  
\_\_\_\_\_  
Raymond H. Gonzales, Deputy County Manager

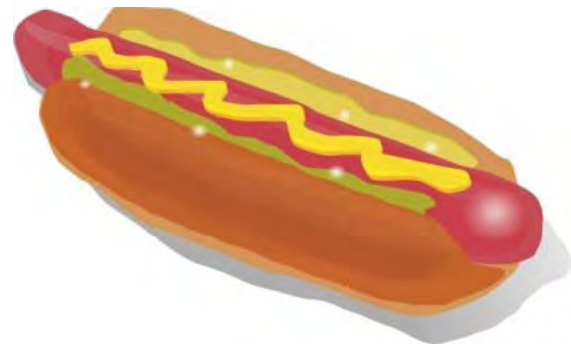
\_\_\_\_\_  
Ed Finger, Deputy County Manager

2015



# VENDOR FOOD

- 3000 POLISH HOT DOGS
- 1600 BRATS
- 2000 HOT DOGS
- 5400 BOTTLES OF WATER
- 1152 CANS OF SODA



# MAJOR DONORS

- SHEPPARD TRUCKING
- BIMBO
- WALMART
- WASTE MANAGEMENT
- HYLAND HILLS
- PETROCCO FARMS



© Car Stock Photo - esp11738017

# SECURITY

- COMMANDER SMALLEY/COMMAND CENTER
- Reserve Officers
- Posse
- SERGEANT JAMES MORGEN
- MIKE OSTRANDER HISTORY/LIASION

# LOGISTICS

- SENIOR DEPUTY MICHAEL KAISER
- COORDINATE VENDORS
- STAGE
- EXPLORERS
- Operation I.D.



# LOGISTICS

- **DETECTIVE JOE DREILING**
- COORDINATING INTERNAL & EXTERNAL VOLUNTEERS.
- ASSIST VENDORS.
- RONNIE CORDOVA/VOLUNTEER LIASION.

# VOLUNTEERS

- VOLUNTEER CHECK IN TABLE WILL BE LOCATED AT THE VIP ENTRANCE.
- VOLUNTEERS WILL RECEIVE THEIR ASSIGNMENT & LUNCH SCHEDULE.
- VOLUNTEERS WILL NEED TO CHECK OUT TO RECEIVE THEIR SWAG BAG.

# TRAFFIC

- SERGEANT MIKE ROBBINS
- SERGEANT MIKE MCKINNEY
- SERGEANT SAM THEDE
- DEPUTY MICHAEL DRUMRIGHT

\*\*\*\*\*MANPOWER\*\*\*\*\*

17 CADETS AND 16 DEPUTIES.

CRT & ACADEMY STAFF

# TRAFFIC

## MANNED INTERSECTIONS

90<sup>TH</sup> & FEDERAL

VIP ENTRANCE

84<sup>TH</sup> & PECOS

NORTH PARKING LOT

88<sup>TH</sup> & PECOS

NORTH CHURCH ENTRANCE

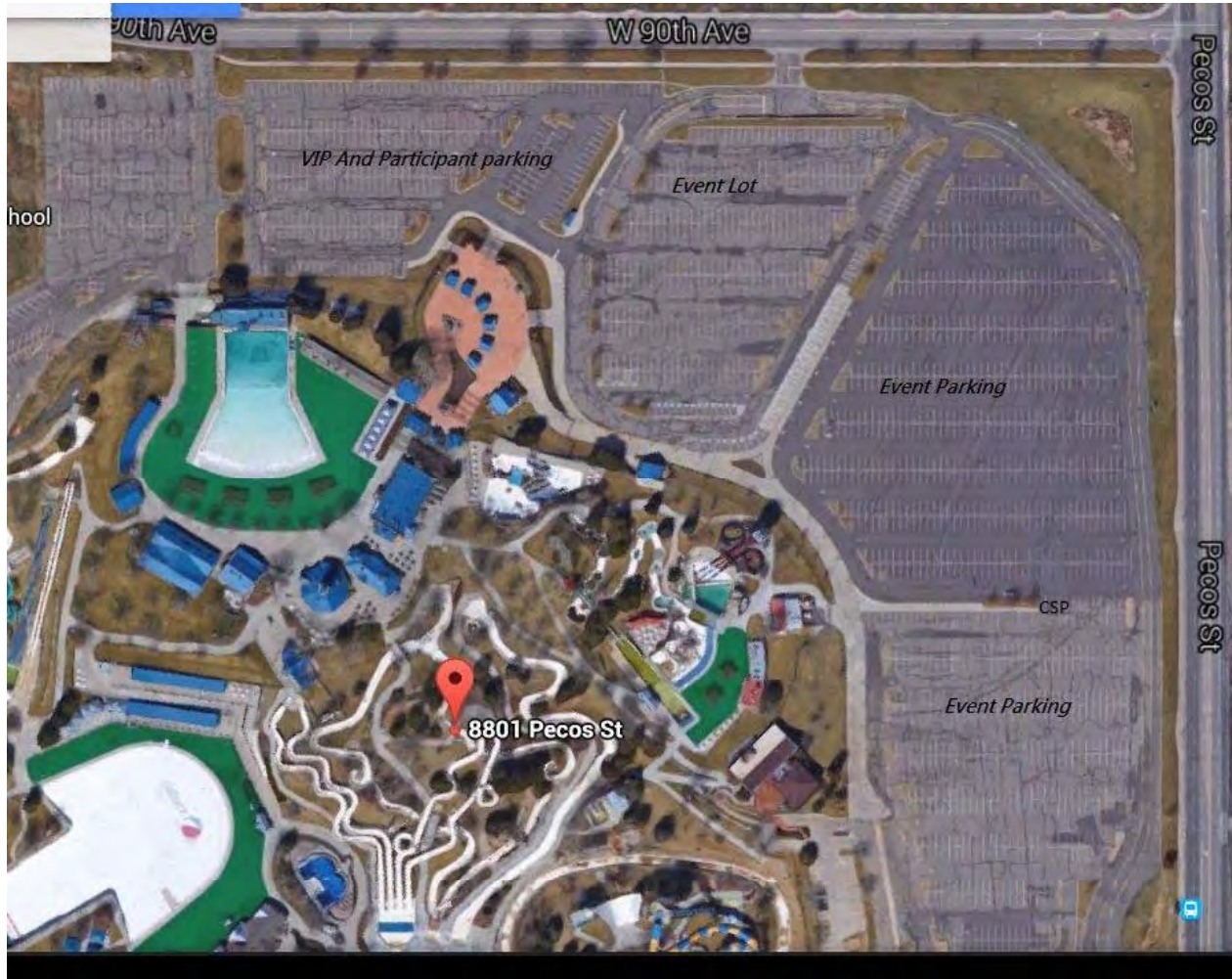
90<sup>TH</sup> & PECOS

92nd & PECOS

# TRAFFIC

- 15 “NO PARKING” SIGNS WILL BE PLACED ON BOTH SIDES OF 90<sup>TH</sup> AVENUE.  
(FROM TEJON EAST TO PECOS).
- 4 VARIABLE MESSAGE SIGNS (VMS).

# WATER WORLD

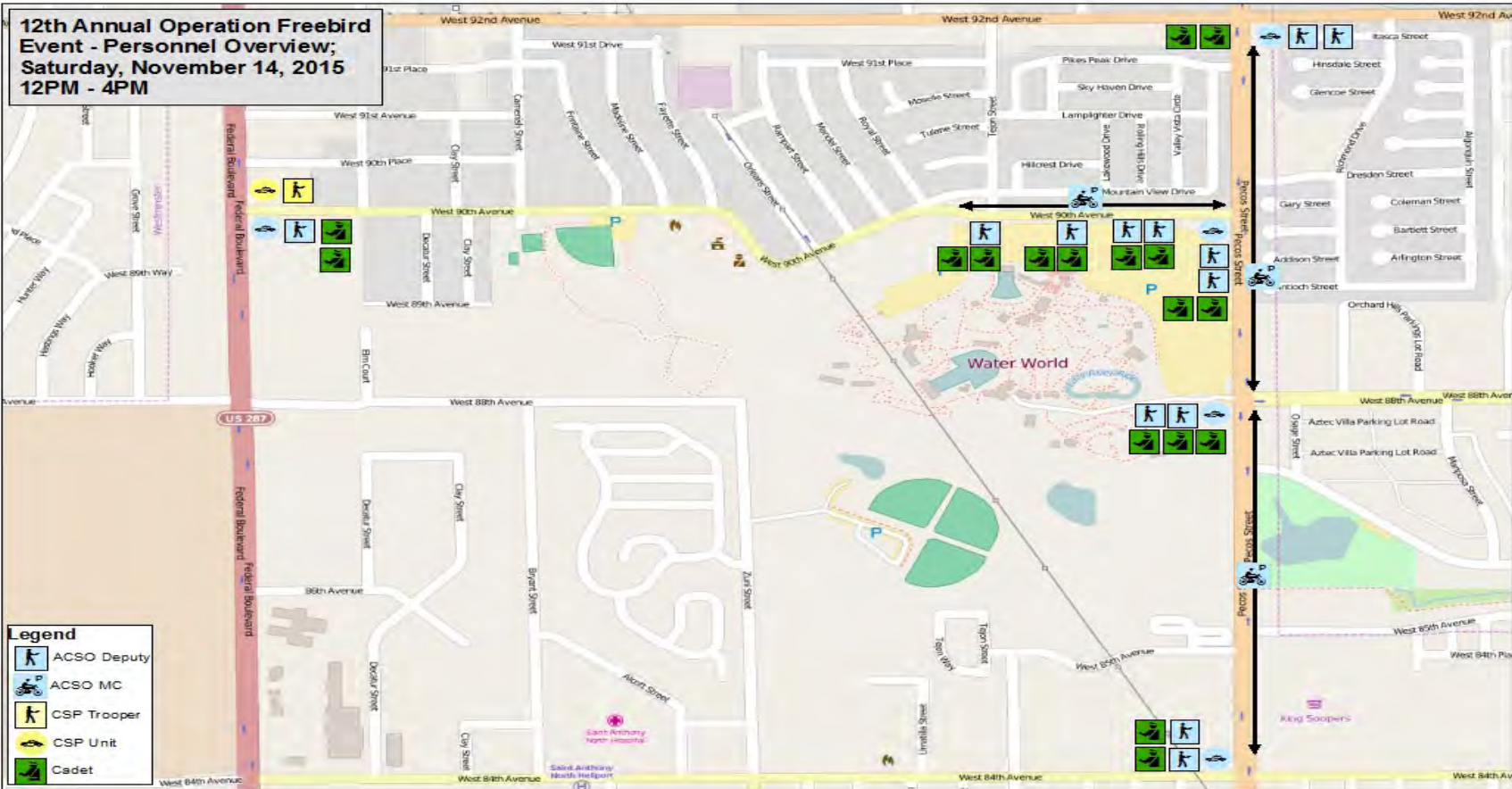




# TRAFFIC



# TRAFFIC





# FIRE AND EMT

- FEDERAL HEIGHTS & ADAMS COUNTY FIRE WILL HANDLE MEDICAL ISSUES.
- EMT WILL HAVE A MOBILE MEDICAL CART.
- **FLIGHT FOR LIFE** WILL BE LANDING AT 1300 HOURS. FIRE WILL LAND CHOPPER.



**\*\*\*\*CHOPPER WILL BE IN SERVICE.\*\*\*\***

# ENTERTAINMENT

- GLOBAL SOUND STUDIO
- FOUR BANDS WILL PERFORM IN 30 MINUTE SETS.
- 93.7 THE ROCK WILL BE LIVE ON LOCATION AND MASTER OF CEREMONIES.

# GLOBAL SOUND STUDIO



# COLORADO STATE PATROL

- CSP WILL HAVE **30-35** TROOPERS PERFORMING CAR SEAT CHECKS.
- CSP WILL UTILIZE PARKING LOT TO THE EAST.
- CSP WILL HAND FREEBIRD GIFT CERTIFICATES TO CITIZENS GOING THRU CAR SEAT CHECKS.

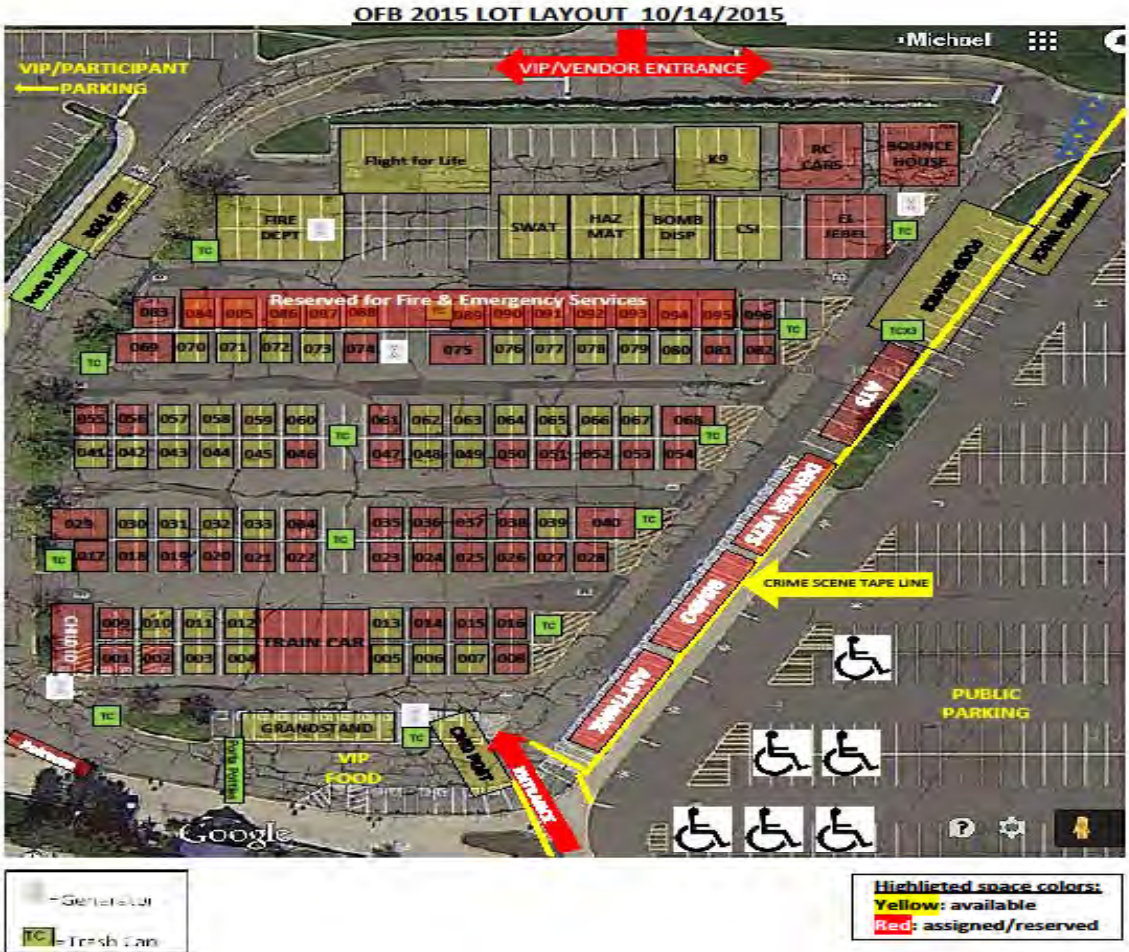


# TRANSPORTATION

- ATS WILL PROVIDE **2** SHUTTLE BUSES FROM 6240 FEDERAL TO WATERWORLD.
- BEGINNING AT 1000 HOURS.
- ENDING AT ????????



# LOT LAYOUT



# FUNDS RAISED

- 1743 CERTIFICATES = \$20,916.00
  - CURRENT FUNDS = \$45,209.96
  - CURRENT TOTAL = \$66,125.96
- as of 10/22/2015





# FUNDS RAISED

- 1743 CERTIFICATES ON HAND FROM 2014
  - DONATIONS RECEIVED = 3767 CERTIFICATES
- TOTAL: 5510 CERTIFICATES
- KING SOOPERS 5% = 5698 CERTIFICATES

1 CERTIFICATE = \$12.00





## STUDY SESSION AGENDA ITEM

<b>DATE:</b> October 27, 2015
<b>SUBJECT:</b> E-911 Authority Amendment
<b>FROM:</b> Todd Leopold & Jeanne Shreve
<b>AGENCY/DEPARTMENT:</b> County Manager's Office
<b>ATTENDEES:</b> Heather McDermott, Nancy Duncan, Norman Wright, Jeff Maxwell, Rene' Valdez
<b>PURPOSE OF ITEM:</b> Discuss the E-911 Authority's request for an amendment to the IGA originally signed in 1986.
<b>STAFF RECOMMENDATION:</b> TBD

### **BACKGROUND:**

The E-911 Authority ('Authority') was formed in 1986 under an Intergovernmental Agreement among Adams County, the cities of Bennett, Brighton, Commerce City, Federal Heights, Thornton and Northglenn, and 8 fire districts. The most current signatories on the IGA are:

1. Adams County
2. Town of Bennett
3. City of Brighton
4. Brighton Fire District
5. Byers Fire District
6. City of Commerce City
7. Deer Trail Fire District #10
8. City of Federal Heights
9. North Washington Fire District #4
10. City of Northglenn
11. Sable-Ultura Fire District #11
12. Bennett Fire District
13. Strasburg Fire Protection District #8
14. Adams County Fire District #4
15. Southeast Weld Fire Protection District #4

Based on \$0.70 charged monthly per telephone line, the Authority's revenues range between \$2 million and \$2.5 million annually and these funds can be spent on equipment, infrastructure and personnel related to emergency telephone services for the jurisdictions under the IGA. At the end of 2014, the Authority's fund balance was approximately \$5 million, and typically the Authority's two largest annual expenditures are the Adams County Communications Center (ADCOM) and the Federal Heights Communications Center that house the call-takers/dispatchers.

*Purpose of the Amendment:*

The Authority is now seeking an amendment to the IGA that would enable them to submit an application to the Colorado Public Utilities Commission to increase the per telephone line fee from \$0.70, up to \$1.70.

The Authority has not identified the exact amount they would request from the PUC, but presently the range seems to be between \$1.30 to \$1.50. ADCOM's additional budget requests for personnel and infrastructure/software upgrades is the primary driver behind the Authority's Amendment request and subsequent submittal to the PUC.

*Status of the Amendment (as of October 7<sup>th</sup>):*

The following have executed the Amendment:

1. Southeast Weld Fire Protection District
2. South Adams County Fire District
3. Adams County Fire District
4. Sable-Altura Fire District
5. Bennett Fire District
6. Town of Bennett
7. City of Northglenn
8. Brighton Fire District
9. North Metro Fire Rescue District

Outstanding Signatories:

1. Adams County
2. Federal Heights
3. Deer Trail Fire Department
4. Byers Fire District
5. Strasburg Fire District

**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Emergency Management, Sherriff's Office, Community & Economic Development, Transportation, Finance

**ATTACHED DOCUMENTS:**

1. Presentation
2. (Exhibit A) 2015 Proposed Amendment to the 911 IGA
3. (Exhibit E) 2000 Amendment (for context on language change)
4. (Exhibits F& G) 2016 ADCOM Funding Requests

Below is an excerpt from C.R.S. 29-11-102, which the 2015 Proposed Amendment refers to:

(2)(b) "In the event the governing body determines that a charge in excess of seventy cents per month is necessary in order to provide continued and adequate emergency telephone service, the governing body shall obtain from the public utilities commission approval of such higher charge before the imposition thereof."

**FISCAL IMPACT:**

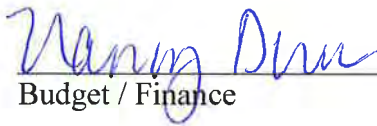
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**APPROVAL SIGNATURES:**

**APPROVAL OF FISCAL IMPACT:**

\_\_\_\_\_  
Todd Leopold, County Manager

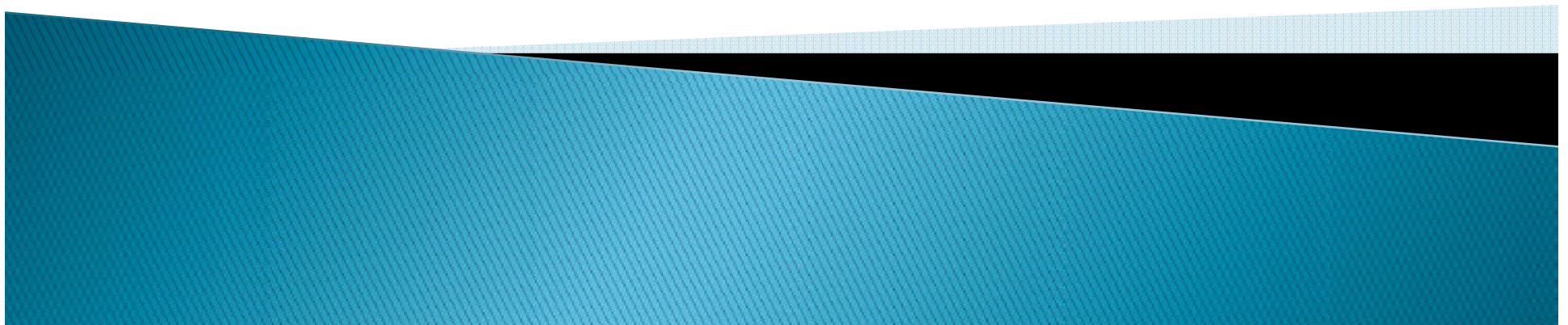
  
Budget / Finance

  
Raymond H. Gonzales, Deputy County Manager

\_\_\_\_\_  
Ed Finger, Deputy County Manager

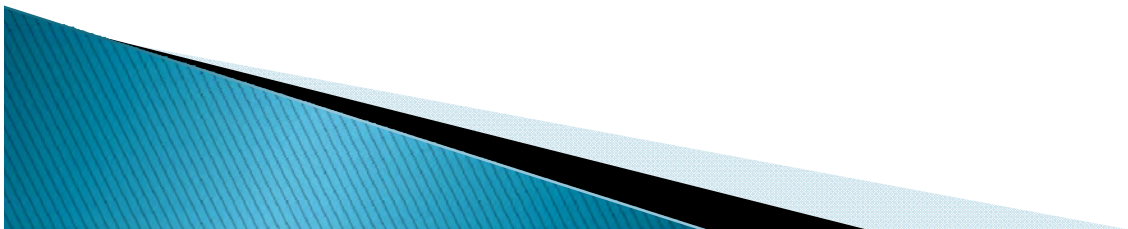
# E-911 Authority Amendment to IGA

*Commissioners' Study Session,  
October 27, 2015*



# Introduction

- ▶ Background - *brief history of E-911 Authority*
- ▶ Issue - *the Authority's Request*
- ▶ Proposed Amendment
- ▶ ADCOM



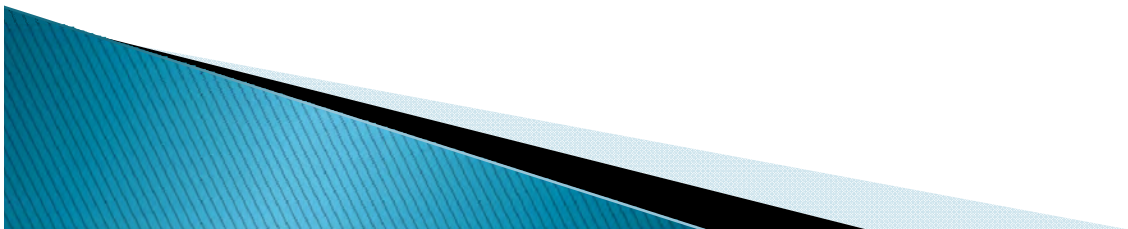
# Brief History

- Formed in 1986 to fund 911-related services for member agencies under C.R.S. 29-11-101
- Funding is provided by a monthly \$0.70 per line Emergency Telephone Charge ('ETC') on all telephones located within the jurisdictions of the Authority.



# Brief History

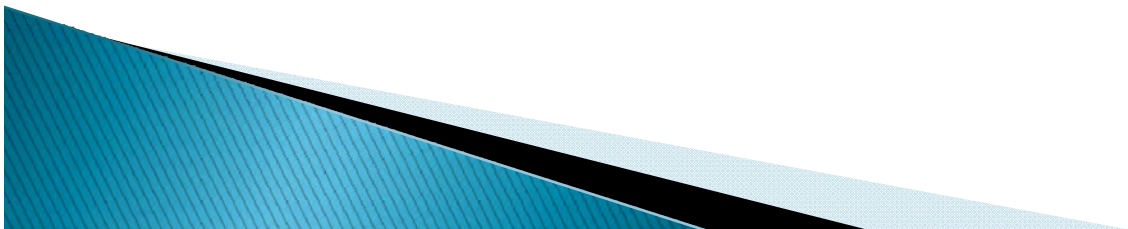
- Revenues generated by the ETC are used to fund 911 services at ADCOM and Federal Heights.





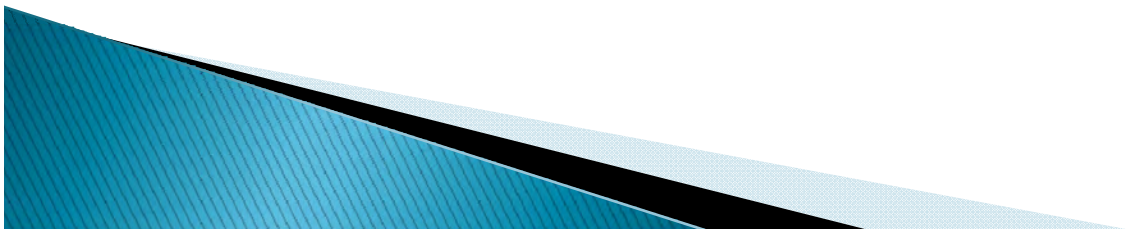
# Brief History

- Any increase in fees (up to \$1.70/month/line) must be approved by the Colorado Public Utilities Commission (PUC).
- The current 911 – Authority IGA specifies the fee will not exceed \$0.70



# Issue – *the Authority's Request*

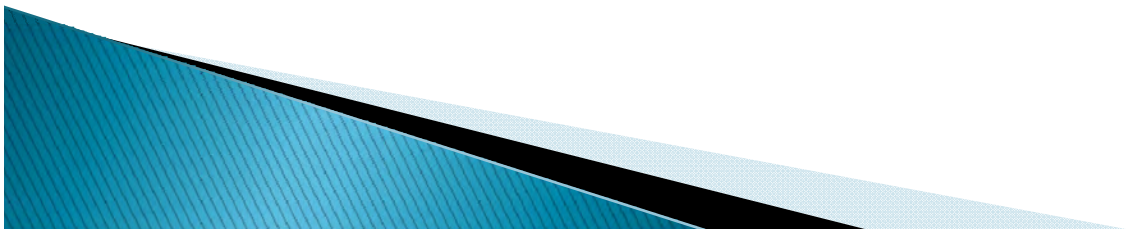
- ADCOM has submitted additional equipment and personnel requests that exceed the Authority's annual revenues and fund balance.
- Current 911 IGA limits the Authority's ability to seek approval from the PUC for an increase to the ETC.



# Proposed Amendment

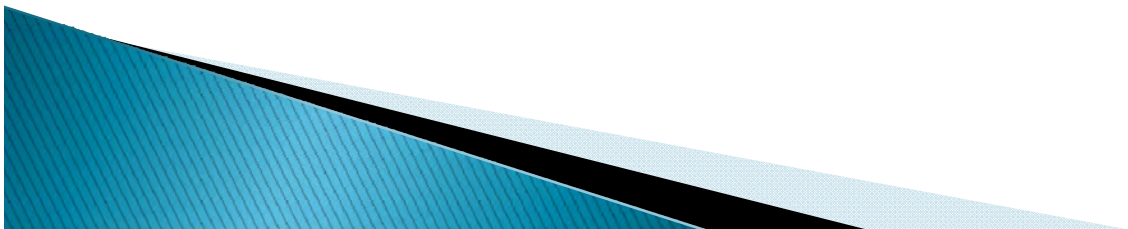
- Current Language:

- *“The Adams County E-911 Emergency Telephone Service Authority shall impose as provided by state law an emergency telephone charge not to exceed seventy cents (\$.70) per month for those portions of the service area for which emergency telephone service is to be provided.”*

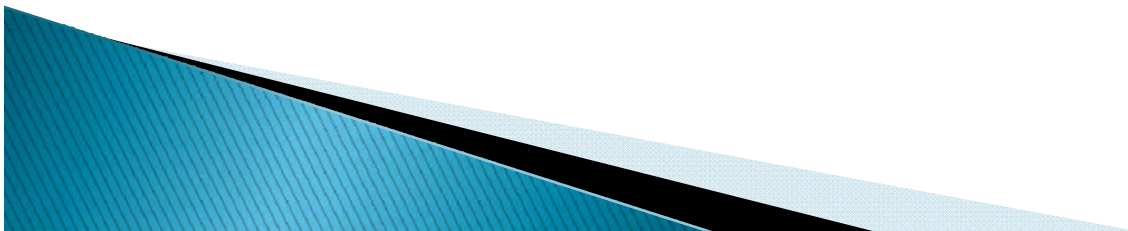


# Proposed Amendment

- Proposed (replacement) Language:
  - *“The Adams County E911 Emergency Telephone Service Authority is authorized as provided by law to impose an emergency telephone charge pursuant to C.R.S.29-11-102.”*




# ADCOM





## STUDY SESSION AGENDA ITEM

<b>DATE OF STUDY SESSION:</b> October 6 <sup>th</sup> , 2015
<b>SUBJECT:</b> Overview of Oil and Gas Regulations and Processes
<b>FROM:</b> Norman Wright, Community & Economic Development Director 
<b>AGENCY/DEPARTMENT:</b> Community Development
<b>ATTENDEES:</b> Norman Wright, Kristin Sullivan, Nana Appiah, Jen Rutter
<b>PURPOSE OF ITEM:</b> To provide an overview of Oil and Gas Regulations and Processes in Adams County
<b>STAFF RECOMMENDATION:</b> Information only; no recommendation

### **BACKGROUND:**

Recent proposals for new Oil and Gas operations have led to the need for a Study Session presentation of Adams County's regulations and procedures. This presentation will provide a basic overview of the regulations that apply to Oil and Gas proposals, the procedures by which Adams County participates and applies those regulations, and the means by which our work interfaces with the work of the Colorado Oil and Gas Conservation Commission (COGCC).

### **ATTACHED DOCUMENTS:**

Presentation

**FISCAL IMPACT:**

Either mark X  if there is no fiscal impact or provide the following information for the recommended action:

Fund(s):	
Cost center(s):	
Self-generated / dedicated revenues:	\$
Annual operating costs:	\$
Annual net operating (cost) / income:	\$
Capital costs:	\$
Expenditure included in approved operating budget:	\$
Expenditure included in approved capital budget:	\$
New FTEs requested:	0

**Additional Note:**

There is no fiscal impact. This is a policy proposal.

**APPROVAL SIGNATURES:**

**APPROVAL OF FISCAL IMPACT:**

\_\_\_\_\_  
Todd Leopold, County Manager

  
\_\_\_\_\_  
Budget / Finance

  
\_\_\_\_\_  
Raymond H. Gonzales, Deputy County Manager

\_\_\_\_\_  
Ed Finger, Deputy County Manager



## MEMORANDUM

### Revised Comments on Proposal Rules #17 and #20

Following our meetings with the Colorado Oil and Gas Conservation Commission (COGCC), we've learned more about the intent and spirit of the proposed Rules #17 and #20. After voicing our initial comments (based on the guidance received from the Board on October 13<sup>th</sup>), we've reexamined the proposals and have derived the following basic comments that we propose for the Board's consideration.

#### Comments on Rule #17

**#1. Revise the proposed definition for Large Urban Mitigation Area (UMA) Facilities.** The current proposed definition for Large UMAs included a cumulative depth of 90,000 feet. Within the Niobrara formation, the average well is 11,000 feet in total depth which means that a site with as many as 8 wells (which, on average, would yield a cumulative depth of 88,000) would not be considered a Large UMA Facility. Thus, it would not be subject to the protections and processes within Rule #17.

We propose this threshold be cut in half. We base this on notion of what constitutes a substantial, sustained impact to a surrounding neighborhood within a UMA. If the definition were 45,000 feet of total depth, only 4 wells (on average) would be allowed prior to becoming a Large UMA Facility. One well typically requires 12 days of drilling, which is the most intense time period of a well site's development and carries the most impact on a neighborhood. 4 wells on a site constitutes 48 days of sustained drilling. Anything beyond this threshold feels more appropriate to be considered a Large UMA Facility that would be subject to the protections and processes proposed in Rule #17.

**#2. Ensure that, within a 5-year time period, existing wells are counted in a Large UMA Facility Determination.** As it stands, the current proposed definition of a Large UMA Facility only counts *new* wells on a site and doesn't consider existing wells to be part of the cumulative depth. This means that an operator could potentially add new wells to an existing site at a level that is always just under the threshold of 90,000 feet and never be considered a Large Scale UMA Facility.

While it's safe to assume that many existing wells are old and shouldn't be considered part of new activity on a site, it seems reasonable to staff that existing wells that are less than 5-years old are active, productive, and are very likely part of what constitutes a current operation—thus, such wells should be counted in the definition and the accumulated depth of any new, expanded well site. This meets the spirit of the rule,



which is based on the notion that Large UMA Facilities exceed a certain size for *active* use, while also considering that active use can include existing as well as new facilities.

**#3. Expand the applicability of Rule #17 so that it *does not* exclude site applications that are delivered through an MOU process.** We received confirmation directly from the COGCC Director that the protections within Rule #17 are not offered to local governments if and when said local government has an MOU with an operator who proposes a Large UMA Facility. We proposed that language be added to Rule #17 that removes this exclusion. Currently, Rule #17 acknowledges “jurisdictional land use agreements” as something that Rule #17 supplements; we suggest that the language simply expand that to MOUs, as well.

**#4. Expand the notification area for neighboring local jurisdictions.** The existing proposal includes a notification requirement to neighboring local jurisdictions if a Large UMA Facility is proposed within 1,000 foot of the neighboring jurisdiction’s boundaries. We recommend this be expanded to a ½ mile radius. This is consistent with our own practice and reflects the potential area of impact that a Large UMA could have on road networks, water systems, and more.

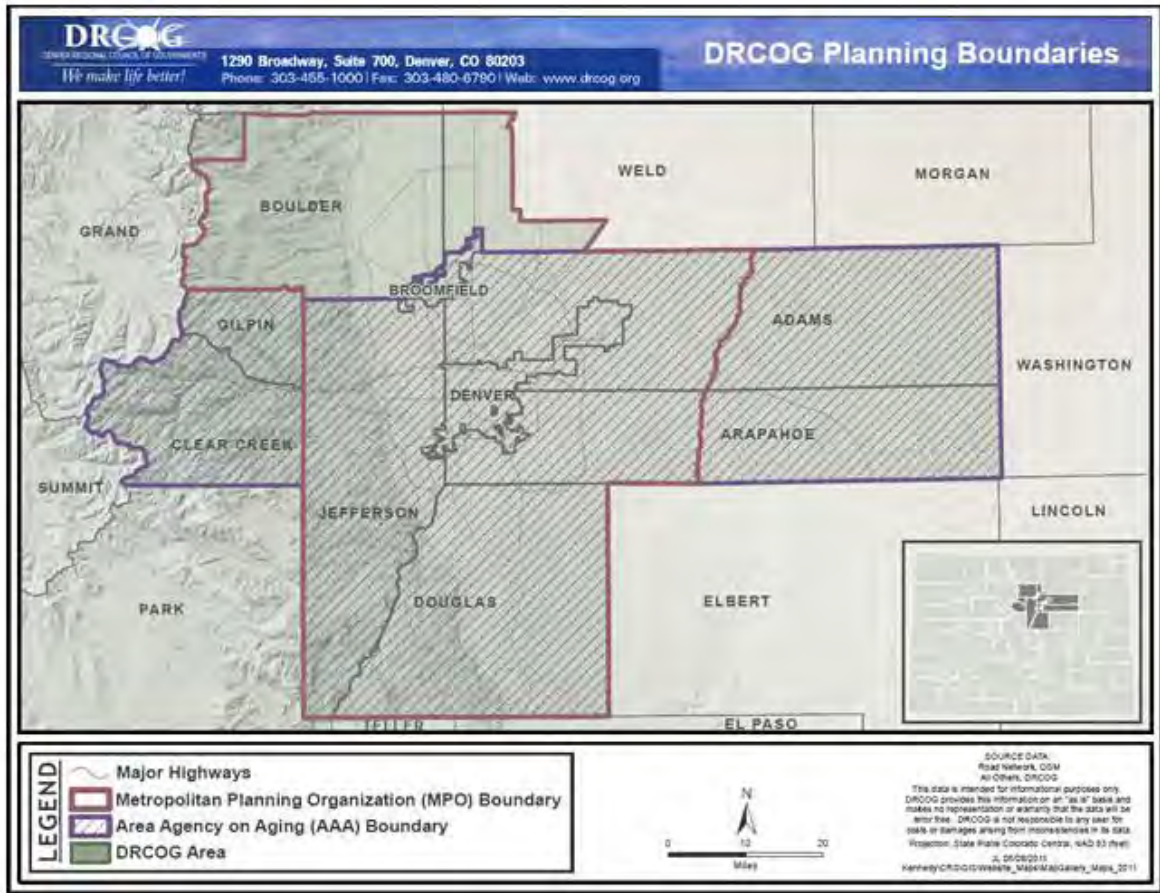
**#5. Require an alternative site analysis be submitted by the operator to the Local Government Designee 90 days prior to the submittal of a Form 2A permit application.** Following our recent experience with the Synergy proposal, we’ve recognized the value of alternative site analysis reports when it comes to the consideration of a Large Scale UMA Facility. We believe that such reports should be mandatory and provided to a local government 90 days prior to the Form 2A application.

## **Rule #20.**

**#1. Include counties as part of the definition of a “local government”. Or, otherwise, expand the applicability of Rule #20 to include “urban areas” as defined by any of the proposed terms.**

We do not yet have an explanation for why counties are not listed as a “local government” within Rule #20. We still argue that counties are local governments and, in fact, bear the greatest amount of impact and require the greatest degree of partnership with the COGCC. Thus, we strongly believe counties should be afforded the great benefits of Rule #20. Should this not sway the COGCC to revise its proposal, we offer instead that Rule #20 at least apply to “urban areas”, which include municipal and county jurisdictions—wherever there is urban development and urban economies. The easiest way to identify such areas is to rely on the U.S. Census definition and boundary for Metropolitan Statistical Areas, which includes Adams County. Other ideas for defining “urban areas” include the following:

- The planning boundary of any Metropolitan Planning Organization within the state. The MPO boundary for DRCOG is illustrated below:



- Any county with a population density equal to or greater than 300 persons per square mile as defined by the decennial US Census. This includes the following counties and city-counties as of the 2010 Census:
  - Denver
  - Broomfield
  - Arapahoe
  - Jefferson
  - Boulder
  - Adams
  - Douglas

Any of the three options effectively bring Adams County into eligibility. Option 1, to include metropolitan statistical areas, also allows 22 other counties to be eligible. Option 2, the MPO boundaries, causes nine counties to be eligible (along with a portion of Weld County). Option 3 grants eligibility to seven counties as of the 2010 census.

Norman Wright, AICP  
 Director, Community and Economic Development



## STUDY SESSION AGENDA ITEM

<b>DATE:</b> 10/27/15
<b>SUBJECT:</b> District Plan
<b>FROM:</b> Abel Montoya <i>A.M.</i>
<b>AGENCY/DEPARTMENT:</b> Office of Long Range Strategic Planning
<b>ATTENDEES:</b> Abel Montoya, Lori Wisner, Consultants from Logan/Simpson and Two Forks Collective
<b>PURPOSE OF ITEM:</b> Provide an overview of the project explaining the public outreach that has been/is being done, the schedule, project milestones and approach, etc.
<b>STAFF RECOMMENDATION:</b> Information

### **BACKGROUND:**

Adams County and the City of Brighton are jointly studying an area encompassing approximately 8,740 acres to identify a preferred plan for future development based on the full range of opportunities that exist within the area.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Adams County Office of Long Range Strategic Planning  
City of Brighton  
Logan Simpson (Consultant Group)

### **ATTACHED DOCUMENTS:**

District Plan Presentation  
District Plan Timeline

**FISCAL IMPACT:**

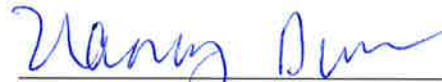
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Expenditure included in approved capital budget:	\$
New FTEs requested:	

**APPROVAL SIGNATURES:**

**APPROVAL OF FISCAL IMPACT:**

\_\_\_\_\_  
Todd Leopold, County Manager

  
\_\_\_\_\_  
Budget / Finance

  
\_\_\_\_\_  
Raymond H. Gonzales, Deputy County Manager

\_\_\_\_\_  
Ed Finger, Deputy County Manager

# DISTRICT PLAN

STUDY SESSIONS | OCTOBER 2015

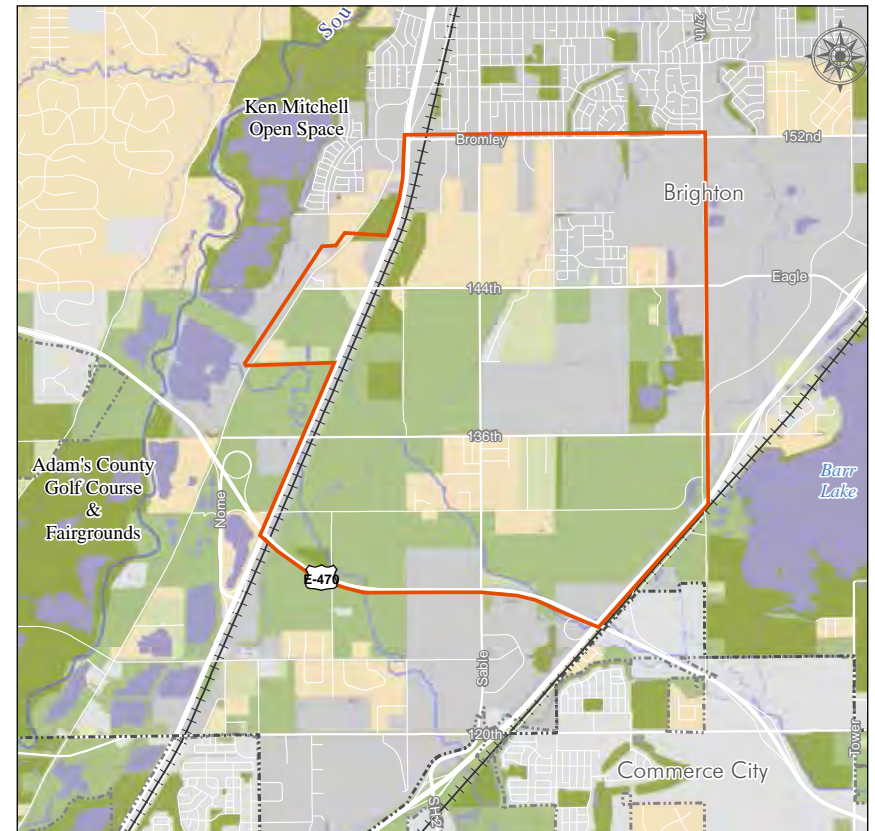




# PURPOSE | *Establishing the best and highest use for the land.*

Adams County and the City of Brighton desire to create a plan for the area encompassing 8,740 acres that investigates the feasibility of preserving farmland, makes recommendations on preservation of lands that remain valuable for food production, incorporates related uses to enhance the economic vitality of these small farms and attract visitors to Brighton.

At the same time, the goal is to balance these uses with growth for the County and the City and incorporate some agriculturally compatible uses that would take advantage of existing public water and sanitation facilities.



District Plan Study Area

## PURPOSE | *Meaningful public engagement.*

The district planning effort will engage stakeholders to explore the full range of opportunities that exist within the study area by:

1. *Evaluating* the proposed boundary of the district planning area.
2. *Engaging* area property owners, residents, business owners, and other stakeholders in the planning process.
3. *Establishing* a clear vision, supporting policies, and implementation strategy for the District Plan.

## PURPOSE | *A cooperative, community driven plan.*

The District Plan will serve as a comprehensive planning document for both the County and the City and will also guide future and balanced economic development and possible agricultural preservation efforts in this area.

The Plan will address land use, transportation, natural resource conservation, sustainability, open space, parks, land preservation, corridor or area specific planning, natural and man-made hazards, public health, economic development, future growth and development, recreation, and historic and cultural preservation, and capital improvements.



# PLAN HISTORY

2005

South Sub Area Plan

2012

Adams County Comp Plan  
Ag Land Preservation Sub  
Committee Formed

Public Survey

Community Support for preservation  
of Agriculture

2015

IGA

Neighborhood Meeting, June

Neighborhood Meeting, July

2016

District Plan Consideration

# CONSULTANT TEAM

## TWO FORKS COLLECTIVE

Terry Freeman, Project Manager  
Andria Marshall

## CROSSROADS RESOURCE CENTER

Ken Meter, Project Director  
Megan Phillips Goldenberg

## LOGAN SIMPSON

Bruce Meighen, Contract Manager  
Jeremy Call, Assistant Project Manager  
Libby Kaiser  
Tom Keith

## HRS WATER

Eric Harmon  
Steven Barrett

## URBAN INTERACTIVE STUDIOS

Chris Haller

Market Study	
Economic Development	
Agritourism	
Heritage	
Marketing	
Outreach	
Community involvement	
Land Conservation	
Open Space	
Land Use	
Development Regulations	
Water Rights	
Infrastructure	
Transportation	
Natural Resources	
Hazards	
Sustainability	

# PROCESS OVERVIEW



## PHASE I: DISCOVERY

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### 1.1. PROJECT INITIATION & ONGOING MANAGEMENT

### 1.2. COMMUNITY ENGAGEMENT PLAN

- City and County Leadership
- Task Force
- Stakeholder Interviews
- Visioning Workshops
- Project Website

### 1.3 DATA DEVELOPMENT & ANALYSIS

- Historical Context
- Natural Resource Assessment
- Residential/Commercial Market Demand
- Agricultural Feasibility

### 1.4 INTEGRATION WITH OTHER PLANS

### 1.5 CASE STUDIES

## PHASE II: ENVISION A WAY FORWARD

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### 2.1 OPPORTUNITIES ANALYSIS

### 2.2 COMMUNITY CHOICES

- City and County Leadership
- Task Force Meeting #2
- Choices Workshops

### 2.3 PREFERRED PLAN

## PHASE III: IMPLEMENTATION STRATEGY

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### 3.1 IMPLEMENTATION STRATEGIES

- Agricultural Conservation
- Water
- Food Localization
- Annexation
- Zoning
- Transportation
- Partnerships
- Strategic Marketing Plan

### 3.2 PRELIMINARY PLAN

### 3.3 DRAFT PLAN + PUBLIC REVIEW

### 3.4 FINAL PLAN ADOPTION

# KICKOFF MEETING

## *What is Success?*

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- Balanced development
- Realistic implementation techniques
- Comfort level with process and plan
- Plan informed and agreed upon by the entire community
- Regional draw

## *Challenges:*

- Differing motivations
- Two approving bodies
- Property owners & neighbors perceptions
- Future farming practices
- Education / Communication

## *Opportunities:*

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- Unique identity for Brighton
- Regional, possibly national, economic and tourist draw
- Unique model for balancing development and Ag
- Consistency between City and County
- Economics informed opportunities

# OUTREACH

## Website

## Social Media (Facebook, Twitter, Instagram)

## Print and email correspondence

## Meetings:

- Neighborhood Meetings
- Working Groups
- Adams County Board of Commissioners
- Adams County Planning Commission
- Brighton City Council
- Brighton Planning Commission
- Ag Preservation Committee
- Tri-County Health Department

## Individual stakeholder meetings

- Developers
- Property Owners
- Farmers
- Water
- Historical Preservation
- Business Owners
- Community

## Choices Workshops

- One in tandem with the Comprehensive / Transportation / Water Master Plans.
- Public event

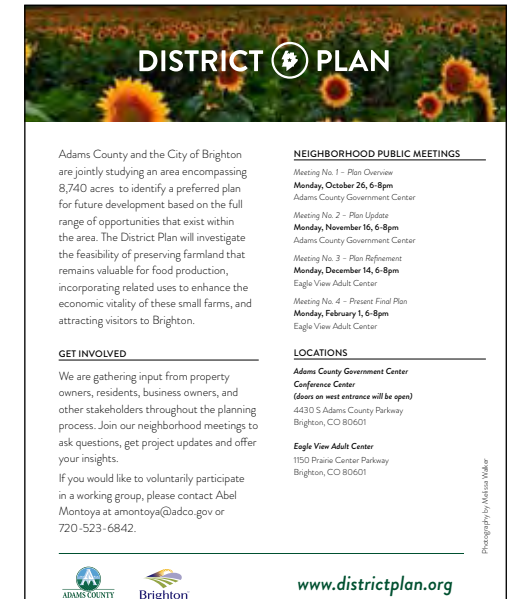
Website



Mobile site



Poster



Postcard



**NEIGHBORHOOD PUBLIC MEETINGS**

Meeting No. 1 – Plan Overview  
**Monday, October 26, 6-8pm**  
 Adams County Government Center

Meeting No. 2 – Plan Update  
**Monday, November 16, 6-8pm**  
 Adams County Government Center

Meeting No. 3 – Plan Refinement  
**Monday, December 14, 6-8pm**  
 Eagle View Adult Center

Meeting No. 4 – Present Final Plan  
**Monday, February 1, 6-8pm**  
 Eagle View Adult Center

**LOCATIONS**

**Adams County Government Center  
 Conference Center**  
*(doors on west entrance will be open)*  
 4430 S Adams County Parkway  
 Brighton, CO 80601

**Eagle View Adult Center**  
 1150 Prairie Center Parkway  
 Brighton, CO 80601

**ADAMS COUNTY**  
 Office of Long Range  
 Strategic Planning  
 www.districtplan.org  
 303-465-2000  
 200-523-6842

**BRIGHTON**  
 Community Development  
 www.districtplan.org  
 303-465-2000

*If need, return to:*  
 Adams County Deputy Manager's Office  
 Office of Long Range Strategic Planning  
 4430 S Adams County Parkway, Suite 3000  
 Brighton, CO 80601

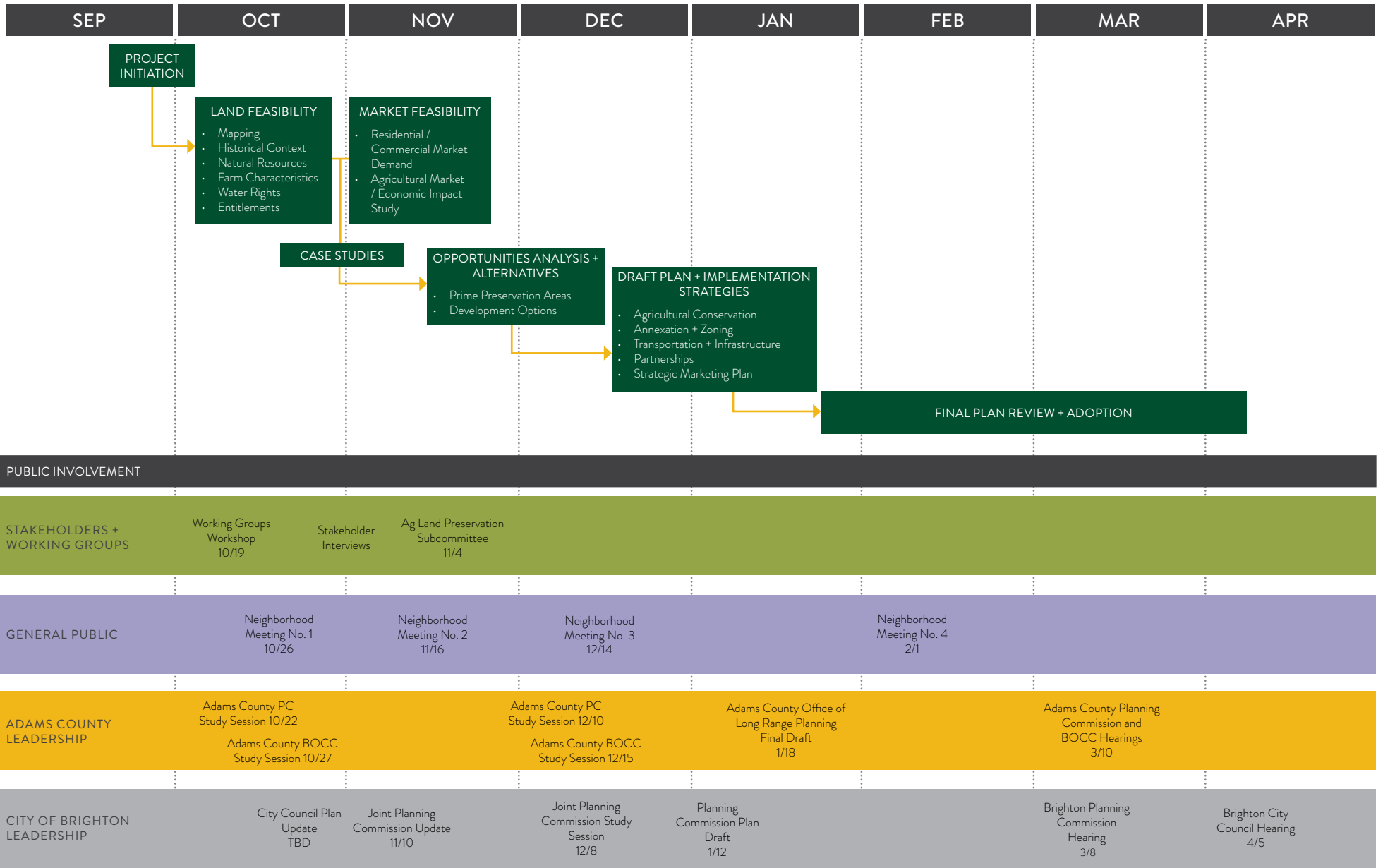
*[Insert variable data address]*  
 450 South 4th Avenue  
 Brighton, CO 80601

[www.districtplan.org](http://www.districtplan.org)



[www.districtplan.org](http://www.districtplan.org)

# SCHEDULE



updated October 14, 2015

# TIMELINE

Tasks	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr
<b>PHASE 1 - DISCOVERY</b>								
1.1 PROJECT INITIATION + ONGOING MANAGEMENT (Ongoing) Staff Kick-Off Workshop and Van Tour Monthly Progress Reports (9)	█							
1.2 COMMUNITY ENGAGEMENT PLAN Update existing Be Brighton CEP Establish Task Force Project Website		█						
1.2.1 CITY AND COUNTY LEADERSHIP PRESENTATIONS (1) Brighton CC/PC or Adams BCC/PC		█	█					
1.2.2 TASK FORCE MEETING #1 Materials, Facilitation, Minutes		█						
1.2.3 STAKEHOLDER INTERVIEWS Stakeholder Interviews and Focus Groups (20 interviews)		█	█					
1.2.4 VISIONING OUTREACH (1) Comprehensive Plan event or stand alone event			█					
1.3 DATA DEVELOPMENT + ANALYSIS Historical Context Natural Resource Assessment	█	█	█					
1.3.1 RESIDENTIAL / COMMERCIAL MARKET DEMAND	█	█	█					
1.3.2 AGRICULTURAL MARKET / ECONOMIC IMPACT STUDY		█	█					
1.3.3 AGRICULTURAL FEASIBILITY Farm characteristics Water rights feasibility Business clusters				█	█			
1.4 INTEGRATION WITH OTHER PLANS		█	█	█	█			
1.5 CASE STUDIES (up to 5)		█	█					

