

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPOINTING GLENN GROVE AS A MEMBER TO THE LOCAL
EMERGENCY PLANNING COMMITTEE

Resolution No. 2014-053

WHEREAS, a vacancy currently exists for a member for the Local Emergency Planning Committee; and,

WHEREAS, Glenn Grove has expressed an interest in serving on the Local Emergency Planning Committee; and

WHEREAS the Board of County Commissioners have interviewed all candidates deemed qualified; and

WHEREAS, the Board of County Commissioners selected Glenn Grove to fill this vacancy.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that Glenn Grove shall be appointed as a member of the Local Emergency Planning Committee.

Glenn Grove

Term Expires

January 31, 2017

Upon motion duly made and seconded the foregoing resolution was adopted by the following vote:

Henry _____ Aye

Tedesco _____ Aye

Hansen _____ Aye

Commissioners

STATE OF COLORADO)
County of Adams)

I, Karen Long, County Clerk and ex-officio Clerk of the Board of County Commissioners in and for the County and State aforesaid do hereby certify that the annexed and foregoing Order is truly copied from the Records of the Proceedings of the Board of County Commissioners for said Adams County, now in my office.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said County, at Brighton, Colorado this 27th day of January, A.D. 2014.

County Clerk and ex-officio Clerk of the Board of County Commissioners
Karen Long:



By:



Deputy



Commissioners' Office
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January 27, 2014

Adams and Jefferson County Hazardous Response Authority
Glenn Grove
PO Box 746570
Arvada, CO 80006

Mr. Grove:

On behalf of the Adams County Board of Commissioners I want to congratulate you on your appointment to the Local Emergency Planning Committee. We are confident that the knowledge and ability you bring to the Local Emergency Planning Committee will be an asset to Adams County and its citizens. Your term begins February 1st of this year and will expire January 31, 2017.

Thank you in advance for investing your time and work in the months to come. It is certainly appreciated by each of us.

Sincerely,

Charles "Chaz" Tedesco
Chairman

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry
DISTRICT 1

Charles "Chaz" Tedesco
DISTRICT 2

Erik Hansen
DISTRICT 3