BOARD OF COUNTY COMMISSIONERS FOR ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPOINTING JULIE BLAIR AS A MEMBER TO THE LOCAL EMERGENCY PLANNING COMMITTEE

Resolution No. 2014-054

WHEREAS, a vacancy currently exists for a member for the Local Emergency Planning Committee; and,

WHEREAS, Julie Blair has expressed an interest in serving on the Local Emergency Planning Committee; and

WHEREAS the Board of County Commissioners have interviewed all candidates deemed qualified; and

WHEREAS, the Board of County Commissioners selected Julie Blair to fill this vacancy.

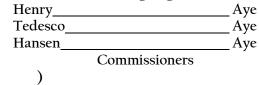
NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that Julie Blair shall be appointed as a member of the Local Emergency Planning Committee.

Term Expires

Julie Blair

January 31, 2016

Upon motion duly made and seconded the foregoing resolution was adopted by the following vote:



STATE OF COLORADO County of Adams

I, <u>Karen Long</u>, County Clerk and ex-officio Clerk of the Board of County Commissioners in and for the County and State aforesaid do hereby certify that the annexed and foregoing Order is truly copied from the Records of the Proceedings of the Board of County Commissioners for said Adams County, now in my office.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said County, at Brighton, Colorado this 27th day of January, A.D. 2014.

County Clerk and ex-officio Clerk of the Board of County Commissioners Karen Long:



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Deputy



Commissioners' Office 4430 South Adams County Parkway 5th Floor, Suite C5000A Brighton, CO 80601-8204 PHONE 720.523.6100 FAX 720.523.6045 www.adcogov.org

January 27, 2014

Julie Blair 1385 Cherry Way Brighton, CO 80601

Ms. Blair:

On behalf of the Adams County Board of Commissioners I want to congratulate you on your appointment to the Local Emergency Planning Committee. We are confident that the knowledge and ability you bring to the Local Emergency Planning Committee will be an asset to Adams County and its citizens. Your term begins February 1st of this year and will expire January 31, 2016.

Thank you in advance for investing your time and work in the months to come. It is certainly appreciated by each of us.

Sincerely,

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Charles "Chaz" Tedesco Chairman

Erik Hansen DISTRICT 3