

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPOINTING JULIE BLAIR AS A MEMBER TO THE LOCAL  
EMERGENCY PLANNING COMMITTEE

Resolution No. 2014-054

WHEREAS, a vacancy currently exists for a member for the Local Emergency Planning Committee; and,

WHEREAS, Julie Blair has expressed an interest in serving on the Local Emergency Planning Committee; and

WHEREAS the Board of County Commissioners have interviewed all candidates deemed qualified; and

WHEREAS, the Board of County Commissioners selected Julie Blair to fill this vacancy.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that Julie Blair shall be appointed as a member of the Local Emergency Planning Committee.

Julie Blair

Term Expires

January 31, 2016

Upon motion duly made and seconded the foregoing resolution was adopted by the following vote:

Henry \_\_\_\_\_ Aye  
Tedesco \_\_\_\_\_ Aye  
Hansen \_\_\_\_\_ Aye

Commissioners

STATE OF COLORADO     )  
County of Adams         )

I, Karen Long, County Clerk and ex-officio Clerk of the Board of County Commissioners in and for the County and State aforesaid do hereby certify that the annexed and foregoing Order is truly copied from the Records of the Proceedings of the Board of County Commissioners for said Adams County, now in my office.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said County, at Brighton, Colorado this 27<sup>th</sup> day of January, A.D. 2014.

County Clerk and ex-officio Clerk of the Board of County Commissioners  
Karen Long:



By:



Deputy



Commissioners' Office  
4430 South Adams County Parkway  
5<sup>th</sup> Floor, Suite C5000A  
Brighton, CO 80601-8204  
PHONE 720.523.6100  
FAX 720.523.6045  
www.adcogov.org

January 27, 2014

Julie Blair  
1385 Cherry Way  
Brighton, CO 80601

Ms. Blair:

On behalf of the Adams County Board of Commissioners I want to congratulate you on your appointment to the Local Emergency Planning Committee. We are confident that the knowledge and ability you bring to the Local Emergency Planning Committee will be an asset to Adams County and its citizens. Your term begins February 1<sup>st</sup> of this year and will expire January 31, 2016.

Thank you in advance for investing your time and work in the months to come. It is certainly appreciated by each of us.

Sincerely,

Charles "Chaz" Tedesco  
Chairman

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BOARD OF COUNTY COMMISSIONERS

Eva J. Henry  
DISTRICT 1

Charles "Chaz" Tedesco  
DISTRICT 2

Erik Hansen  
DISTRICT 3