

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPOINTING JAY PUGH AS A MEMBER TO THE FAIR ADVISORY
BOARD

Resolution 2014-142

WHEREAS, a vacancy currently exists for a member for the Fair Advisory Board; and,

WHEREAS, Jay Pugh has expressed an interest in serving on the Fair Advisory Board; and

WHEREAS the Board of County Commissioners have interviewed all candidates deemed qualified; and

WHEREAS, the Board of County Commissioners selected Jay Pugh to fill this vacancy.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that Jay Pugh shall be appointed as a member of the Fair Advisory Board.

Term Expires

Jay Pugh

January 31, 2016

Upon motion duly made and seconded the foregoing resolution was adopted by the following vote:

Henry _____ Aye
Tedesco _____ Aye
Hansen _____ Aye
Commissioners

STATE OF COLORADO)
County of Adams)

I, Karen Long, County Clerk and ex-officio Clerk of the Board of County Commissioners in and for the County and State aforesaid do hereby certify that the annexed and foregoing Order is truly copied from the Records of the Proceedings of the Board of County Commissioners for said Adams County, now in my office.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said County, at Brighton, Colorado this 24th day of March, A.D. 2014.

County Clerk and ex-officio Clerk of the Board of County Commissioners
Karen Long:



By:



Deputy



Commissioners' Office
4430 South Adams County Parkway
5th Floor, Suite C5000A
Brighton, CO 80601-8204
PHONE 720.523.6100
FAX 720.523.6045
www.adcogov.org

March 24, 2014

Jay Pugh
72301 U.S. 36
Byers, CO 80103

Mr. Pugh:

On behalf of the Adams County Board of Commissioners, I want to congratulate you on your appointment to the Fair Advisory Board as the 4H representative. We are confident that the knowledge and ability you bring to the Fair Advisory Board will be an asset to Adams County and its citizens. Your term begins April 1st of this year and will expire January 31, 2016.

Thank you in advance for investing your time and work in the months to come. It is certainly appreciated by each of us.

Sincerely,

Charles "Chaz" Tedesco
Chairman

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry
DISTRICT 1

Charles "Chaz" Tedesco
DISTRICT 2

Erik Hansen
DISTRICT 3