



Board of County Commissioners

Eva J. Henry - District #1
Charles "Chaz" Tedesco - District #2
Erik Hansen - District #3
Steve O'Doriso - District #4
Jan Pawlowski - District #5

PUBLIC HEARING AGENDA

NOTICE TO READERS: The Board of County Commissioners' meeting packets are prepared several days prior to the meeting. This information is reviewed and studied by the Board members to gain a basic understanding, thus eliminating lengthy discussions. Timely action and short discussion on agenda items does not reflect a lack of thought or analysis on the Board's part. An informational packet is available for public inspection in the Board's Office one day prior to the meeting.

THIS AGENDA IS SUBJECT TO CHANGE

Tuesday
October 18, 2016
9:30 AM

1. ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. MOTION TO APPROVE AGENDA

4. AWARDS AND PRESENTATIONS

5. PUBLIC COMMENT

A. Citizen Communication

A total of 30 minutes is allocated at this time for public comment and each speaker will be limited to 3 minutes. If there are additional requests from the public to address the Board, time will be allocated at the end of the meeting to complete public comment. The chair requests that there be no public comment on issues for which a prior public hearing has been held before this Board.

B. Elected Officials' Communication

6. CONSENT CALENDAR

- A.** List of Expenditures Under the Dates of October 3-7, 2016
- B.** Minutes of the Commissioners' Proceedings from October 11, 2016
- C.** Adams County Treasurer's Summary September 1-30, 2016
- D.** Resolution Authorizing Third Supplemental Appropriations to the 2016 Adams County Government Budget

7. NEW BUSINESS

A. COUNTY MANAGER

1. Resolution Awarding an Agreement to EON Enterprises, Inc., (dba EON Office) for General Office Supplies, Paper and Toner

B. COUNTY ATTORNEY

8. Motion to Adjourn into Executive Session Pursuant to C.R.S. 24-6-402(4)(b) and (e) for the Purpose of Receiving Legal Advice and Instructing Negotiators Regarding Planning and Marketing Entity IGA

9. Motion to Adjourn into Executive Session Pursuant to C.R.S. 24-6-402(4)(a) for the Purpose of Discussing the Purchase/Acquisition/Sale of the Willow Bay Property

10. RECESS UNTIL 10:00 A.M.

10:00 A.M.

11. LAND USE HEARINGS

A. Cases to be Heard

1. RCU2016-00021 Mile High Outdoor Advertising
2. PRC2016-00003 Gates Development / Alta Rose Subdivision

12. ADJOURNMENT

AND SUCH OTHER MATTERS OF PUBLIC BUSINESS WHICH MAY ARISE

County of Adams
Net Warrant by Fund Summary

Fund Number	Fund Description	Amount
1	General Fund	1,178,551.54
6	Equipment Service Fund	42,137.09
13	Road & Bridge Fund	438,163.03
19	Insurance Fund	13,434.76
27	Open Space Projects Fund	51,369.95
30	Community Dev Block Grant Fund	28,356.42
31	Head Start Fund	13,852.49
35	Workforce & Business Center	8,602.18
43	Front Range Airport	11,749.28
44	Water and Wastewater Fund	6,643.61
		<u>1,792,860.35</u>

Net Warrants by Fund Detail

1 General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00699637	4736	ADAMS COUNTY COMMUNICATION	10/03/16	515.00
00699638	30273	ADAMS COUNTY DETENTION FACILIT	10/03/16	42.96
00699639	91631	ADAMSON POLICE PRODUCTS	10/03/16	1,393.09
00699640	630412	ADVANCED LAUNDRY SYSTEMS	10/03/16	637.92
00699641	383698	ALLIED BARTON SECURITY SERVICE	10/03/16	15,505.21
00699642	529102	AUSTIN JAMES WILLIAM	10/03/16	1.00
00699643	140646	AZTEC SOFTWARE	10/03/16	7,220.00
00699644	37424	BC SERVICES INC	10/03/16	19.00
00699645	529101	BUCKNER KHANEA DANIELLE	10/03/16	4.00
00699646	28303	CENTURA HEALTH	10/03/16	7,800.00
00699647	9902	CHEMATOX LABORATORY INC	10/03/16	190.00
00699648	13049	COMMUNITY REACH CENTER	10/03/16	20,266.17
00699649	13049	COMMUNITY REACH CENTER	10/03/16	39,798.60
00699650	463378	CONVERGINT TECHNOLOGIES LLC	10/03/16	315.00
00699651	47190	DIRECTV	10/03/16	229.39
00699652	248103	DS WATERS OF AMERICA INC	10/03/16	118.00
00699653	223411	GIRSH AND ROTTMAN	10/03/16	19.00
00699654	535080	GONZALES RAYMOND	10/03/16	19.00
00699655	63223	HADLEY ANDREW	10/03/16	198.00
00699656	358482	HOLST AND BOETTCHER	10/03/16	19.00
00699657	32276	INSIGHT PUBLIC SECTOR	10/03/16	2,066.40
00699658	36861	LEXIS NEXIS MATTHEW BENDER	10/03/16	2,034.99
00699659	122854	MAILFINANCE	10/03/16	985.23
00699660	37514	NATL SHERIFF ASSN	10/03/16	282.00
00699661	4551	NEVE'S UNIFORMS INC	10/03/16	3,707.99
00699662	603778	NORCHEM DRUG TESTING LABORATOR	10/03/16	54.27
00699663	176327	PITNEY BOWES	10/03/16	650.91
00699664	535572	POPP KIMBERLY	10/03/16	150.00
00699665	163837	PTS OF AMERICA LLC	10/03/16	3,579.15
00699666	532961	PUBLIC SAFETY SOFTWARE GROUP	10/03/16	828.00
00699667	50300	RAMIREZ GABRIELLA	10/03/16	207.00
00699669	362064	SAUTER VINCENT	10/03/16	63.32
00699670	13538	SHRED IT USA LLC	10/03/16	227.05
00699671	533328	SINDELAR CLINTON L	10/03/16	100.00
00699672	535081	THURMAN LAW FIRM	10/03/16	19.00
00699673	37005	TOSHIBA BUSINESS SOLUTIONS	10/03/16	1,673.92

Net Warrants by Fund Detail

1 General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00699674	7189	TOSHIBA FINANCIAL SERVICES	10/03/16	5,387.26
00699675	469741	TRI TECH SOFTWARE SYSTEMS	10/03/16	424.63
00699676	28617	VERIZON WIRELESS	10/03/16	1,011.56
00699677	133284	VH BLACKINTON CO INC	10/03/16	7.50
00699678	27815	WAKEFIELD & ASSOCIATES INC	10/03/16	19.00
00699679	24560	WIRELESS ADVANCED COMMUNICATIO	10/03/16	5,460.00
00699680	7117	WORLD CONNECTIONS TRAVEL	10/03/16	2,620.50
00699681	57887	WYN T TAYLOR	10/03/16	19.00
00699682	236204	ABC ITECH	10/03/16	870.00
00699683	358175	ABS ANDY'S BALANCE SERVICE INC	10/03/16	612.00
00699684	42779	ADAMS COUNTY COMMUNICATION CEN	10/03/16	886.00
00699686	320525	ARIAS REBECCA M	10/03/16	2,720.00
00699687	525974	AXIS	10/03/16	855.00
00699688	3020	BENNETT TOWN OF	10/03/16	1,000.00
00699690	422450	BRYANT ERIK	10/03/16	56.16
00699691	8973	C & R ELECTRICAL CONTRACTORS I	10/03/16	4,541.00
00699692	165841	CALA MARKETING LLC	10/03/16	495.00
00699693	530002	CASE MARY	10/03/16	1,400.00
00699699	423612	CONTINENTAL SAUSAGE	10/03/16	75.00
00699700	40658	CROWN EQUIPMENT CORP	10/03/16	499.12
00699701	172047	CUTTING EDGE GLASS INC	10/03/16	484.00
00699702	534949	DEANE, KATHERINE	10/03/16	75.00
00699704	4071	DEER TRAIL / EAST ADAMS	10/03/16	9,500.00
00699705	534923	DELUNA MARIA	10/03/16	150.00
00699707	13891	DSD CIVIL DENVER COUNTY SHERIF	10/03/16	36.65
00699708	13409	EASTERN DISPOSE ALL	10/03/16	85.00
00699709	8652	ECOLAB PEST ELIMINATION DIV	10/03/16	347.27
00699710	47723	FEDEX	10/03/16	147.61
00699711	534947	FRIEND WILSON	10/03/16	75.00
00699712	534948	HOLIFIELD, ROB	10/03/16	75.00
00699713	44695	KNS COMMUNICATIONS CONSULTANTS	10/03/16	4,833.12
00699714	485045	KORBY LANDSCAPE LLC	10/03/16	11,482.46
00699715	40843	LANGUAGE LINE SERVICES	10/03/16	9.02
00699716	534950	LOPEZ, FAVIOLA	10/03/16	75.00
00699717	534951	MAUTE, KYLE	10/03/16	150.00
00699718	93320	MILE HIGH TREE CARE INC	10/03/16	2,000.00

Net Warrants by Fund Detail

1 General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00699719	534952	MONTOYA, SHERRI	10/03/16	400.00
00699720	270354	MYR GROUP	10/03/16	225.00
00699721	426168	NELSON PARIS ANNE	10/03/16	581.25
00699723	100332	PERKINELMER GENETICS	10/03/16	150.00
00699724	177800	RUIZ ARACELIA	10/03/16	75.00
00699726	13538	SHRED IT USA LLC	10/03/16	502.56
00699727	10449	SIR SPEEDY	10/03/16	12.84
00699728	51001	SOUTHLAND MEDICAL LLC	10/03/16	2,084.09
00699729	227044	SOUTHWESTERN PAINTING	10/03/16	4,183.00
00699730	426427	STAMP ROBERT	10/03/16	300.00
00699731	93290	STOEFFLER REBECCA E	10/03/16	1,242.00
00699732	52553	SWEEPSTAKES UNLIMITED	10/03/16	30.00
00699733	66264	SYSTEMS GROUP	10/03/16	360.00
00699734	38974	TIARA PRINTING INC	10/03/16	378.50
00699735	117701	UNIPATH	10/03/16	1,580.34
00699736	37827	WELLS ANDERSON & RACE LLC	10/03/16	1,711.06
00699754	534477	BARRAGAN PIEDRA TERESO	10/03/16	19.00
00699755	222261	BAUER DAVID	10/03/16	19.00
00699756	534482	BERARDINI BRIAN	10/03/16	38.00
00699757	446423	BRUMBAUGH & QUANDAHL	10/03/16	19.00
00699758	534486	CANTRELL RAY AND BARCUS	10/03/16	19.00
00699759	534487	CARVER LAW	10/03/16	66.00
00699760	534490	COLLIER DARRYL	10/03/16	19.00
00699761	534491	ENGELHARD KERYN	10/03/16	19.00
00699762	374467	EZ MESSENGER	10/03/16	19.00
00699763	534494	FLOT SHELLY	10/03/16	23.00
00699764	534497	GONZALES RHIANNA JESSICA	10/03/16	19.00
00699765	350503	HATCH RAY OLSEN SANDBERG	10/03/16	132.00
00699766	534498	HAYNES ANGELA	10/03/16	19.00
00699767	534499	HERRERA LOPEZ LETICIA	10/03/16	19.00
00699768	358482	HOLST AND BOETTCHE	10/03/16	19.00
00699769	534504	JACKSON COUNTY PROSECUTORS OFF	10/03/16	28.00
00699770	500407	JIMENEZ LLC	10/03/16	66.00
00699771	259756	KLASS PHILIP	10/03/16	132.00
00699772	534505	LES SCHWAB TIRE CENTER	10/03/16	61.00
00699773	418857	MILLER COHEN PETERSON YOUNG	10/03/16	19.00

Net Warrants by Fund Detail

1 General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00699774	300777	MOELLER GRAF PC	10/03/16	19.00
00699775	534506	MORRIS TIM	10/03/16	66.00
00699776	230316	OLD DOMINION MANAGEMENT	10/03/16	86.00
00699777	346615	PROVEST LLC	10/03/16	24.00
00699778	534507	SANCHEZ GARCIA LILIA	10/03/16	19.00
00699779	534508	SMITH TRUDY EILEEN	10/03/16	66.00
00699780	71946	SPRINGMAN, BRADEN, WILSON & PO	10/03/16	198.00
00699781	218715	TSCHETTER HAMRICK SULZER	10/03/16	2,838.00
00699782	90261	TYMKOVICH STEVEN TIMOTHY	10/03/16	37.00
00699783	27815	WAKEFIELD & ASSOCIATES INC	10/03/16	19.00
00699784	27815	WAKEFIELD & ASSOCIATES INC	10/03/16	19.00
00699785	27815	WAKEFIELD & ASSOCIATES INC	10/03/16	19.00
00699786	27815	WAKEFIELD & ASSOCIATES INC	10/03/16	19.00
00699787	27815	WAKEFIELD & ASSOCIATES INC	10/03/16	19.00
00699788	27815	WAKEFIELD & ASSOCIATES INC	10/03/16	19.00
00699789	27815	WAKEFIELD & ASSOCIATES INC	10/03/16	19.00
00699790	27815	WAKEFIELD & ASSOCIATES INC	10/03/16	19.00
00699791	27815	WAKEFIELD & ASSOCIATES INC	10/03/16	19.00
00699792	27815	WAKEFIELD & ASSOCIATES INC	10/03/16	19.00
00699793	27815	WAKEFIELD & ASSOCIATES INC	10/03/16	19.00
00699794	534468	49TH AVENUE LLC	10/03/16	75.00
00699828	422130	ABL MANAGEMENT INC	10/04/16	94.16
00699829	331241	ALLEN JANIE	10/04/16	600.00
00699830	207887	ALLEN JUDITH	10/04/16	600.00
00699832	14657	ANGELL LINDA S	10/04/16	221.29
00699834	252174	COLORADO COMMUNITY MEDIA	10/04/16	14.64
00699835	252174	COLORADO COMMUNITY MEDIA	10/04/16	9.92
00699836	172047	CUTTING EDGE GLASS INC	10/04/16	380.00
00699837	385143	DEHERRERA JEROME A	10/04/16	65.00
00699838	293118	GARNER, ROSIE	10/04/16	65.00
00699839	152924	GIBNEY HARRY	10/04/16	65.00
00699840	506267	HARTMANN SHAWN	10/04/16	209.52
00699841	312431	LIKE LARRY L	10/04/16	114.48
00699842	262826	LUNA LILLIAN	10/04/16	700.00
00699844	87014	MOLINARO SAM	10/04/16	65.00
00699845	98717	MONTOYA AURELIA DANELLE	10/04/16	50.89

Net Warrants by Fund Detail

1 General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00699846	5026	MOSKO STEW	10/04/16	65.00
00699848	308437	RANDSTAD US LP	10/04/16	2,606.85
00699850	53054	RICHARDSON SHARON	10/04/16	65.00
00699851	39181	SALTHOUSE CYNTHIA	10/04/16	66.82
00699852	369706	SANDOVAL DANIELLE	10/04/16	127.56
00699854	98726	SEWALD SHERI	10/04/16	243.00
00699855	13538	SHRED IT USA LLC	10/04/16	60.00
00699884	26450	AIRVAC SYSTEMS	10/06/16	581.51
00699885	38332	ARAPAHOE COMMUNITY TREATMENT	10/06/16	841.82
00699886	29657	ARAPAHOE COUNTY RESIDENTIAL CE	10/06/16	963.29
00699887	174939	BOYS & GIRLS CLUB OF METRO DEN	10/06/16	12,454.87
00699889	47571	CANON FINANCIAL SERVICES INC	10/06/16	322.00
00699890	47571	CANON FINANCIAL SERVICES INC	10/06/16	325.00
00699891	47571	CANON FINANCIAL SERVICES INC	10/06/16	325.00
00699892	47571	CANON FINANCIAL SERVICES INC	10/06/16	425.00
00699893	47571	CANON FINANCIAL SERVICES INC	10/06/16	125.00
00699894	47571	CANON FINANCIAL SERVICES INC	10/06/16	242.00
00699895	47571	CANON FINANCIAL SERVICES INC	10/06/16	265.78
00699896	47571	CANON FINANCIAL SERVICES INC	10/06/16	156.17
00699897	47571	CANON FINANCIAL SERVICES INC	10/06/16	359.47
00699898	47571	CANON FINANCIAL SERVICES INC	10/06/16	392.19
00699899	47571	CANON FINANCIAL SERVICES INC	10/06/16	526.37
00699900	47571	CANON FINANCIAL SERVICES INC	10/06/16	465.00
00699901	47571	CANON FINANCIAL SERVICES INC	10/06/16	55.00
00699902	47571	CANON FINANCIAL SERVICES INC	10/06/16	267.00
00699903	47571	CANON FINANCIAL SERVICES INC	10/06/16	490.00
00699904	47571	CANON FINANCIAL SERVICES INC	10/06/16	487.25
00699905	47571	CANON FINANCIAL SERVICES INC	10/06/16	532.55
00699906	47571	CANON FINANCIAL SERVICES INC	10/06/16	317.26
00699907	47571	CANON FINANCIAL SERVICES INC	10/06/16	35.00
00699908	47571	CANON FINANCIAL SERVICES INC	10/06/16	132.00
00699909	47571	CANON FINANCIAL SERVICES INC	10/06/16	190.00
00699910	47571	CANON FINANCIAL SERVICES INC	10/06/16	325.00
00699911	491853	CENTER POINT ENERGY SERVICES R	10/06/16	353.66
00699912	491853	CENTER POINT ENERGY SERVICES R	10/06/16	1,033.76
00699913	491853	CENTER POINT ENERGY SERVICES R	10/06/16	190.43

Net Warrants by Fund Detail

1 General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00699914	255194	CHAMBERS HOLDINGS LLC	10/06/16	14,426.16
00699916	535799	COLO PERMIT SERVICES	10/06/16	205.00
00699917	59782	COMCOR INC	10/06/16	1,445.04
00699918	46998	COMMUNITY EDUCATION CENTER INC	10/06/16	160.35
00699920	93529	CORRECTIONAL MANAGEMENT INC	10/06/16	1,745.54
00699921	8652	ECOLAB PEST ELIMINATION DIV	10/06/16	75.00
00699922	535800	ENVIRONMENTAL PRO CONSTRUCTION	10/06/16	90.00
00699927	418327	IC CHAMBERS LP	10/06/16	6,114.62
00699928	44965	INTERVENTION COMMUNITY CORRECT	10/06/16	16,079.29
00699929	44695	KNS COMMUNICATIONS CONSULTANTS	10/06/16	359.00
00699930	28667	LOCH FANCY	10/06/16	33.48
00699932	530694	MOUNTAIN STATES FIRE PROTECTIO	10/06/16	202.00
00699933	443757	NRG DGPV FUND 1 LLC	10/06/16	715.58
00699934	443757	NRG DGPV FUND 1 LLC	10/06/16	124.36
00699935	443757	NRG DGPV FUND 1 LLC	10/06/16	633.02
00699936	371982	RMC CONSULTANTS INC	10/06/16	18,464.20
00699937	414542	SIR SPEEDY PRINTING	10/06/16	1,050.00
00699938	506541	SOLAR CITY CORPORATION	10/06/16	199.00
00699939	13932	SOUTH ADAMS WATER & SANITATION	10/06/16	1,497.78
00699940	13932	SOUTH ADAMS WATER & SANITATION	10/06/16	272.30
00699941	42818	STATE OF COLORADO	10/06/16	739.99
00699943	293662	SUMMIT LABORATORIES INC	10/06/16	240.00
00699945	4755	THORNTON CITY OF WATER & SEWER	10/06/16	607.83
00699947	38974	TIARA PRINTING INC	10/06/16	99.31
00699948	42984	TIME TO CHANGE	10/06/16	273,459.80
00699951	277420	VANGORDER MIKE	10/06/16	13.50
00699953	535844	VINCENTBENJAMIN DENVER CONSULT	10/06/16	1,221.00
00699955	13822	XCEL ENERGY	10/06/16	79.49
00699956	13822	XCEL ENERGY	10/06/16	88.43
00699957	13822	XCEL ENERGY	10/06/16	3,897.65
00699958	13822	XCEL ENERGY	10/06/16	208.15
00699959	13822	XCEL ENERGY	10/06/16	193.91
00699960	13822	XCEL ENERGY	10/06/16	44.58
00699962	422130	ABL MANAGEMENT INC	10/06/16	60,245.96
00699963	30273	ADAMS COUNTY DETENTION FACILIT	10/06/16	212.75
00699964	383698	ALLIED BARTON SECURITY SERVICE	10/06/16	1,395.63

Net Warrants by Fund Detail

1 General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00699965	535281	AMPARO APARTMENTS	10/06/16	66.00
00699966	228213	ARAMARK REFRESHMENT SERVICES	10/06/16	592.55
00699975	535282	BARRAZA ERICA JADE	10/06/16	19.00
00699976	37424	BC SERVICES INC	10/06/16	19.00
00699978	2914	BOB BARKER COMPANY	10/06/16	9,857.80
00699979	535283	BRATTEN STEVE	10/06/16	143.00
00699980	535284	BRICE STEELE LAW OFFICES	10/06/16	66.00
00699981	88408	BRIGHTON SCHOOL DIST 27J	10/06/16	19,907.43
00699982	88408	BRIGHTON SCHOOL DIST 27J	10/06/16	1,115.21
00699983	429636	BRINKMAN CONSULTING INC	10/06/16	2,516.72
00699984	535285	CASTANEDA MARIA	10/06/16	19.00
00699985	37266	CENTURY LINK	10/06/16	205.39
00699986	40398	CINTAS CORPORATION #66	10/06/16	546.84
00699987	2157	COLO OCCUPATIONAL MEDICINE PHY	10/06/16	1,745.00
00699989	486419	HIGH COUNTRY BEVERAGE	10/06/16	144.50
00699990	79260	IDEXX DISTRIBUTION INC	10/06/16	1,964.30
00699991	32276	INSIGHT PUBLIC SECTOR	10/06/16	335.53
00699992	77611	KD SERVICE GROUP	10/06/16	70.00
00699993	535286	LITTLE LESLIE	10/06/16	19.00
00699995	381372	MACHOL & JOHANNES, LLC	10/06/16	4.00
00699996	293370	MEDVED DALE DECKER & DEERE LLC	10/06/16	66.00
00699997	416505	MORGAN AND ASSOCIATES	10/06/16	19.00
00699998	42431	MOUNTAIN STATES IMAGING LLC	10/06/16	2,122.36
00699999	13591	MWI VETERINARY SUPPLY CO	10/06/16	9,569.94
00700000	4551	NEVE'S UNIFORMS INC	10/06/16	1,021.00
00700002	323031	PATTON AND DAVISON	10/06/16	66.00
00700003	91870	PFX PET SUPPLY	10/06/16	842.06
00700005	163837	PTS OF AMERICA LLC	10/06/16	516.80
00700006	50300	RAMIREZ GABRIELLA	10/06/16	337.00
00700007	88393	RECRUITING.COM	10/06/16	760.00
00700008	422902	ROADRUNNER PHARMACY INCORPORAT	10/06/16	275.08
00700009	472626	SAFEWARE INC	10/06/16	2,520.00
00700010	27815	WAKEFIELD & ASSOCIATES INC	10/06/16	19.00
00700011	68059	WESTERN CONTROL SERVICES, INC.	10/06/16	19.00
00700013	338508	WRIGHTWAY INDUSTRIES INC	10/06/16	1,223.20
00700014	378168	ZOETIS LLC	10/06/16	254.70

Net Warrants by Fund Detail

1 General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00700015	433987	ADCO DISTRICT ATTORNEY'S OFFIC	10/07/16	562.90
00700017	445583	ALVAREZ MEGAN	10/07/16	172.10
00700018	102724	ANDREWS SUSAN	10/07/16	183.00
00700021	426162	CAFASSO ROBYN	10/07/16	104.76
00700022	134733	CASA	10/07/16	18,300.00
00700025	5050	COLO DIST ATTORNEY COUNCIL	10/07/16	4,575.00
00700026	5050	COLO DIST ATTORNEY COUNCIL	10/07/16	2,576.00
00700029	373851	DIXON TARIKAH	10/07/16	183.00
00700030	354966	FRITTS STEPHANIE	10/07/16	115.56
00700032	122829	HOUTSMA JAMES	10/07/16	53.46
00700033	5814	I70 SCOUT THE	10/07/16	10,443.84
00700034	535598	JACHIMIAK PETERSON LLC	10/07/16	1,597.50
00700037	13906	LARIMER COUNTY SHERIFF	10/07/16	24.60
00700038	535911	LEUNG CASPAR	10/07/16	183.00
00700039	362811	LIBERATORE RACHEL	10/07/16	183.00
00700040	429437	LINDBERG MARK	10/07/16	59.40
00700044	426168	NELSON PARIS ANNE	10/07/16	131.25
00700045	95382	OMNI INSTITUTE	10/07/16	1,000.00
00700046	433729	ORBIS PARTNERS INC	10/07/16	1,500.00
00700047	419058	ROBINSON KENNETH	10/07/16	165.00
00700048	362812	ROSAS HEIDI	10/07/16	183.00
00700050	52553	SWEEPSTAKES UNLIMITED	10/07/16	30.00
00700051	13762	TRAPHAGAN SHELLEY	10/07/16	11.88
00700053	414187	VILLALOBOS ROSA	10/07/16	183.00
00700054	357896	VILLEGAS JORGE	10/07/16	51.95
00700056	51695	ACCELA INC	10/07/16	1,053.00
00700057	322973	ARMORED KNIGHTS INC	10/07/16	1,662.20
00700066	250958	COHEN MILSTEIN SELLERS & TOLL	10/07/16	13,702.50
00700068	33680	HOLLAND AND HART LLP	10/07/16	4,000.00
00700069	248101	HP DIRECT	10/07/16	79,213.48
00700070	298290	JORDY CARTER FURNISHINGS	10/07/16	2,249.72
00700071	453327	LATPRO INC	10/07/16	566.67
00700073	327249	NORMANDY GROUP LLC	10/07/16	9,000.00
00700074	10083	ORACLE CORPORATION	10/07/16	36,749.25
00700078	281167	SPECTRA CONTRACT FLOORING SERV	10/07/16	250.00
00700079	281167	SPECTRA CONTRACT FLOORING SERV	10/07/16	275.00

Net Warrants by Fund Detail

1 General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00700081	41127	THYSSENKRUPP ELEVATOR CORP	10/07/16	6,514.24
00700082	1094	TRI COUNTY HEALTH DEPT	10/07/16	270,358.16
00700085	40460	AMERICAN MESSAGING	10/07/16	33.63
00700086	19933	AQUEOUS SOLUTION THE	10/07/16	31.35
00700087	228213	ARAMARK REFRESHMENT SERVICES	10/07/16	246.15
00700088	320525	ARIAS REBECCA M	10/07/16	1,280.00
00700089	133860	ARTISTIC AUTOMATION	10/07/16	225.00
00700090	1080	AURORA CITY OF	10/07/16	30.00
00700091	22045	AURORA ECONOMIC DEVELOPMENT CO	10/07/16	10,000.00
00700092	536392	BALL DAVID A	10/07/16	1,168.63
00700095	34464	BAYARD ADVERTISING AGENCY INC	10/07/16	200.00
00700097	29658	BLUNT TAMLA DIANN	10/07/16	180.96
00700101	99357	COLO MEDICAL WASTE INC	10/07/16	1,207.00
00700104	437825	DORAN KEVIN	10/07/16	358.53
00700107	47723	FEDEX	10/07/16	79.80
00700108	197938	FIRST CALL OF COLO	10/07/16	1,200.00
00700110	378405	FRANK MEREDITH ANN	10/07/16	2,050.00
00700113	373974	HOLMES DAWN B	10/07/16	1,025.00
00700114	145356	KENNY ELECTRIC SERVICE INC	10/07/16	216.00
00700115	226207	LABRIE, THERON	10/07/16	110.75
00700118	46295	MAPLETON PUBLIC SCHOOLS	10/07/16	55.00
00700123	432306	MILE HIGH BRANCH AALAS	10/07/16	400.00
00700124	430974	MIRAMONTES VERONICA	10/07/16	600.00
00700125	525973	MORALES JORDAN	10/07/16	1,066.56
00700130	418315	OLSON PERNELL	10/07/16	83.12
00700133	514882	PEDREGON SYDNEY	10/07/16	2,060.00
00700138	308376	SGS ACCUTEST INC	10/07/16	247.50
00700139	38961	SHREVE JEANNE	10/07/16	885.06
00700141	51001	SOUTHLAND MEDICAL LLC	10/07/16	311.04
00700143	429950	TAYLOR RAYLENE	10/07/16	125.71
00700146	1007	UNITED POWER (UNION REA)	10/07/16	96.19
00700147	13810	VALLEY BANK	10/07/16	1,650.00
00700148	13822	XCEL ENERGY	10/07/16	39.30
00700149	13822	XCEL ENERGY	10/07/16	51.75
00700150	13822	XCEL ENERGY	10/07/16	47.27
00700151	13822	XCEL ENERGY	10/07/16	51.75

County of Adams
Net Warrants by Fund Detail

1 **General Fund**

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00700153	437761	YOUNGER HEATHER	10/07/16	25.38
Fund Total				1,178,551.54

Net Warrants by Fund Detail

6 Equipment Service Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00699843	13236	MCCLURE JOHN M	10/04/16	119.34
00699856	535601	WELP VENCIL	10/04/16	129.18
00699961	11657	A & E TIRE INC	10/06/16	276.34
00700012	24560	WIRELESS ADVANCED COMMUNICATIO	10/06/16	13,092.80
00700055	11657	A & E TIRE INC	10/07/16	2,476.40
00700075	13813	POWER MOTIVE CORP	10/07/16	12,371.88
00700076	51962	REX OIL COMPANY	10/07/16	580.50
00700077	16237	SAM HILL OIL INC	10/07/16	13,090.65
			Fund Total	42,137.09

Net Warrants by Fund Detail

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Road & Bridge Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00699696	301357	CITY OF THORNTON	10/03/16	3,809.02
00699697	301357	CITY OF THORNTON	10/03/16	3,998.48
00699888	8909	BRANNAN SAND & GRAVEL COMPANY	10/06/16	2,455.90
00699924	212385	GMCO CORPORATION	10/06/16	11,793.88
00699925	501385	G5 BIOSOLUTIONS LLC	10/06/16	11,664.00
00699926	354424	H&A CONCRETE SAWING INC	10/06/16	25,063.85
00699942	12021	STURGEON ELECTRIC CO	10/06/16	8,392.00
00699954	78276	WAYNE A MITCHELL LLC	10/06/16	2,250.00
00699967	23969	ASPHALT SPECIALTIES CO INC	10/06/16	385.25
00699968	23969	ASPHALT SPECIALTIES CO INC	10/06/16	127.68
00699969	23969	ASPHALT SPECIALTIES CO INC	10/06/16	466.70
00699970	23969	ASPHALT SPECIALTIES CO INC	10/06/16	342.38
00699971	23969	ASPHALT SPECIALTIES CO INC	10/06/16	1,466.75
00699972	23969	ASPHALT SPECIALTIES CO INC	10/06/16	774.00
00699973	23969	ASPHALT SPECIALTIES CO INC	10/06/16	55.65
00699974	23969	ASPHALT SPECIALTIES CO INC	10/06/16	1,713.20
00699977	49497	BFI TOWER ROAD LANDFILL	10/06/16	459.75
00699988	293701	DURAN EXCAVATING INC	10/06/16	334,154.45
00700058	23969	ASPHALT SPECIALTIES CO INC	10/07/16	921.11
00700059	23969	ASPHALT SPECIALTIES CO INC	10/07/16	1,665.70
00700060	23969	ASPHALT SPECIALTIES CO INC	10/07/16	1,147.37
00700061	23969	ASPHALT SPECIALTIES CO INC	10/07/16	1,090.65
00700062	23969	ASPHALT SPECIALTIES CO INC	10/07/16	582.29
00700063	23969	ASPHALT SPECIALTIES CO INC	10/07/16	637.17
00700064	23969	ASPHALT SPECIALTIES CO INC	10/07/16	670.75
00700065	23969	ASPHALT SPECIALTIES CO INC	10/07/16	1,307.55
00700083	1994	URS CORPORATION	10/07/16	20,767.50

Fund Total**438,163.03**

Net Warrants by Fund Detail

19Insurance Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00699831	535602	ANDERSON ILENE	10/04/16	540.49
00699833	535600	ARCHULETA-SAMS APRIL	10/04/16	106.15
00699847	43051	NAZARENUS TY	10/04/16	883.00
00699849	258804	REAVES BARBARA	10/04/16	669.96
00699853	535599	SATCHELL SHERIA	10/04/16	374.16
00700035	8031	JUDICIAL ARBITER GROUP INC	10/07/16	2,652.00
00700131	536400	ORTEGA YANET	10/07/16	6,318.00
00700154	536511	ZIMMERMAN KATHI	10/07/16	1,891.00
			Fund Total	13,434.76

Net Warrants by Fund Detail

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Open Space Projects Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00699931	435545	LOGAN SIMPSON DESIGN INC	10/06/16	1,566.87
00699994	435545	LOGAN SIMPSON DESIGN INC	10/06/16	15,702.58
00700004	38026	PKM DESIGN GROUP INC	10/06/16	1,600.50
00700080	13978	THORNTON CITY OF	10/07/16	30,000.00
00700103	101347	DHM DESIGNS	10/07/16	2,500.00
Fund Total				51,369.95

Net Warrants by Fund Detail

30 Community Dev Block Grant Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00699685	497263	AFFORDABLE REMODELING SOLUTION	10/03/16	9,575.00
00699949	414773	US DEPARTMENT OF HOUSING & URB	10/06/16	112.42
00700016	497263	AFFORDABLE REMODELING SOLUTION	10/07/16	8,963.00
00700031	105067	GOLDEN WEST PLUMBING & DRAIN S	10/07/16	9,706.00
Fund Total				28,356.42

Net Warrants by Fund Detail

31Head Start Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00699694	166025	CHILDRENS HOSPITAL	10/03/16	1,960.00
00699695	166025	CHILDRENS HOSPITAL	10/03/16	1,050.00
00699722	310256	ONE WORLD TRANSLATION & ASSOCI	10/03/16	67.96
00699915	166025	CHILDRENS HOSPITAL	10/06/16	150.00
00699919	248029	COMMUNITY REACH CENTER FOUNDAT	10/06/16	6,190.04
00699923	28726	G & K SERVICES	10/06/16	122.98
00699944	13770	SYSCO DENVER	10/06/16	709.90
00699950	412607	VALERIO ALEJANDR ARMENTA	10/06/16	27.50
00699952	28573	VERIZON WIRELESS	10/06/16	1,236.90
00700001	310256	ONE WORLD TRANSLATION & ASSOCI	10/06/16	91.92
00700072	6192	MEADOW GOLD DAIRY	10/07/16	2,245.29
Fund Total				13,852.49

Net Warrants by Fund Detail

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Workforce & Business Center

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00699703	133513	DEEP ROCK WATER	10/03/16	6.00
00700027	255001	COPYCO QUALITY PRINTING INC	10/07/16	70.00
00700028	255001	COPYCO QUALITY PRINTING INC	10/07/16	70.00
00700036	535556	JURGENS ALYSSA	10/07/16	175.00
00700041	535621	LUGO ANGELA	10/07/16	50.00
00700042	535557	MARQUEZ ELLISSA	10/07/16	175.00
00700043	327024	MIRACLE KYLIE	10/07/16	175.00
00700049	10449	SIR SPEEDY	10/07/16	244.50
00700067	1483	COMPUTER SYSTEMS DESIGN	10/07/16	4,800.00
00700084	36820	AGUINIGA CAROL	10/07/16	127.98
00700093	35827	BANKS RACHEL	10/07/16	84.24
00700094	28889	BARRIBO LAURA	10/07/16	32.94
00700096	369657	BERNAL JUAN FELIPE	10/07/16	21.06
00700098	443755	CANAL VALLEJO ATHENAS	10/07/16	159.30
00700099	35563	CASTILLO YVONNE	10/07/16	83.16
00700100	258669	CLARK RYNE	10/07/16	37.26
00700102	192948	DABIT SANA	10/07/16	24.84
00700106	38689	ELLIS CHARLES	10/07/16	186.30
00700109	369792	FLORES MICHAEL	10/07/16	108.00
00700111	843241	GLASSER NOELLE	10/07/16	83.70
00700112	138164	GONZALEZ JESSICA	10/07/16	15.66
00700116	43536	LEMKE GUYLA	10/07/16	28.62
00700117	514419	LUNA EVANGELINA S	10/07/16	34.56
00700119	62480	MARTINEZ MARTHA	10/07/16	319.20
00700120	90481	MCDANIEL JENNIFER	10/07/16	15.12
00700121	78254	MEDINA KRISTINA	10/07/16	94.50
00700122	342309	MENDOZA MICHELLE	10/07/16	57.78
00700126	29461	MORALES LUCINDA	10/07/16	123.12
00700127	414286	NETTLETON ADAM	10/07/16	62.10
00700129	42283	OLSEN KATHRYN	10/07/16	61.56
00700132	481825	PARRA ALDO	10/07/16	394.20
00700134	514882	PEDREGON SYDNEY	10/07/16	99.36
00700135	36896	PETERSON JUDITH	10/07/16	96.12
00700136	40920	POST REBECCA	10/07/16	109.62
00700137	357890	SCHAGER BRETT	10/07/16	241.92
00700152	90483	YEPEZ JAYMI	10/07/16	134.46

County of Adams
Net Warrants by Fund Detail

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Workforce & Business Center

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
			Fund Total	8,602.18

Net Warrants by Fund Detail

43**Front Range Airport**

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00699668	366395	RUPPEL DAVID	10/03/16	149.00
00699706	80156	DISH NETWORK	10/03/16	133.02
00699725	37110	SB PORTA BOWL RESTROOMS INC	10/03/16	383.00
00699737	13822	XCEL ENERGY	10/03/16	15.70
00699738	13822	XCEL ENERGY	10/03/16	18.93
00699739	13822	XCEL ENERGY	10/03/16	20.25
00699740	13822	XCEL ENERGY	10/03/16	41.41
00699741	13822	XCEL ENERGY	10/03/16	43.83
00699742	13822	XCEL ENERGY	10/03/16	67.35
00699743	13822	XCEL ENERGY	10/03/16	93.81
00699744	13822	XCEL ENERGY	10/03/16	94.74
00699745	13822	XCEL ENERGY	10/03/16	146.60
00699746	13822	XCEL ENERGY	10/03/16	147.52
00699747	13822	XCEL ENERGY	10/03/16	201.94
00699748	13822	XCEL ENERGY	10/03/16	38.29
00699749	13822	XCEL ENERGY	10/03/16	75.48
00699750	13822	XCEL ENERGY	10/03/16	259.41
00699751	13822	XCEL ENERGY	10/03/16	1,362.70
00699752	13822	XCEL ENERGY	10/03/16	17.09
00699946	41127	THYSSENKRUPP ELEVATOR CORP	10/06/16	300.00
00700019	228213	ARAMARK REFRESHMENT SERVICES	10/07/16	160.87
00700023	80257	CENTURYLINK	10/07/16	264.17
00700052	535526	UNITED POWER & BATTERY CORPORA	10/07/16	1,130.00
00700105	13410	EASTERN SLOPE RURAL TELEPHONE	10/07/16	73.53
00700128	80249	OFFEN PETROLEUM INC	10/07/16	1,189.63
00700140	42389	SIMPLEXGRINNELL	10/07/16	2,808.01
00700142	80267	SWIMS DISPOSAL	10/07/16	290.00
00700144	498722	THERMAL & MOISTURE PROTECTION	10/07/16	1,850.00
00700145	434121	UNITED MATERIALS LLC	10/07/16	373.00

Fund Total**11,749.28**

Net Warrants by Fund Detail

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Water and Wastewater Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00699689	255234	BROWNS HILL ENGINEERING & CONT	10/03/16	3,210.00
00699698	2381	COLO ANALYTICAL LABORATORY	10/03/16	250.00
00699753	13822	XCEL ENERGY	10/03/16	1,076.52
00700020	351622	AURORA WATER	10/07/16	2,060.40
00700024	80257	CENTURYLINK	10/07/16	46.69
Fund Total				6,643.61

County of Adams
Net Warrants by Fund Detail

Grand Total 1,792,860.35

County of Adams
Vendor Payment Report

<u>4302</u>	<u>Airport Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Coffee					
	ARAMARK REFRESHMENT SERVICES	00043	878681	263360	09/30/16	80.43
					Account Total	80.43
	Gas & Electricity					
	XCEL ENERGY	00043	878148	263092	09/26/16	18.93
					Account Total	18.93
	Telephone					
	CENTURYLINK	00043	878684	263360	09/30/16	48.99
					Account Total	48.99
	Water/Sewer/Sanitation					
	SB PORTA BOWL RESTROOMS INC	00043	878259	263168	09/27/16	383.00
	SWIMS DISPOSAL	00043	878689	263362	10/01/16	290.00
					Account Total	673.00
					Department Total	821.35

County of Adams
Vendor Payment Report

<u>4308</u>	<u>Airport ATCT</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	SIMPLEXGRINNELL	00043	878688	263362	09/30/16	2,808.01
					Account Total	2,808.01
	Equipment Maint & Repair					
	UNITED POWER & BATTERY CORPORA	00043	878705	263394	09/30/16	1,130.00
					Account Total	1,130.00
	Gas & Electricity					
	XCEL ENERGY	00043	878165	263102	09/26/16	1,362.70
	XCEL ENERGY	00043	878199	263102	09/26/16	17.09
					Account Total	1,379.79
	Telephone					
	CENTURYLINK	00043	878684	263360	09/30/16	49.07
	CENTURYLINK	00043	878684	263360	09/30/16	117.42
					Account Total	166.49
					Department Total	5,484.29

County of Adams
Vendor Payment Report

<u>4303</u>	<u>Airport FBO</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Coffee					
	ARAMARK REFRESHMENT SERVICES	00043	878681	263360	09/30/16	80.44
					Account Total	80.44
	Satellite Television					
	DISH NETWORK	00043	878257	263168	09/27/16	133.02
					Account Total	133.02
	Telephone					
	CENTURYLINK	00043	878684	263360	09/30/16	48.69
					Account Total	48.69
					Department Total	<u>262.15</u>

County of Adams
Vendor Payment Report

<u>4304</u>	<u>Airport Operations/Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	UNITED MATERIALS LLC	00043	878690	263362	09/30/16	373.00
					Account Total	373.00
	Buildings					
	THERMAL & MOISTURE PROTECTION	00043	878810	263478	10/04/16	1,850.00
					Account Total	1,850.00
	Gas & Electricity					
	XCEL ENERGY	00043	878147	263092	09/26/16	15.70
	XCEL ENERGY	00043	878149	263092	09/26/16	20.25
	XCEL ENERGY	00043	878150	263092	09/26/16	787.29
	XCEL ENERGY	00043	878150	263092	09/26/16	728.49-
	XCEL ENERGY	00043	878150	263092	09/26/16	17.39-
	XCEL ENERGY	00043	878151	263092	09/26/16	487.15
	XCEL ENERGY	00043	878151	263092	09/26/16	574.36-
	XCEL ENERGY	00043	878151	263092	09/26/16	131.04
	XCEL ENERGY	00043	878152	263092	09/26/16	28.05
	XCEL ENERGY	00043	878152	263092	09/26/16	39.30
	XCEL ENERGY	00043	878153	263093	09/26/16	93.81
	XCEL ENERGY	00043	878154	263093	09/26/16	94.74
	XCEL ENERGY	00043	878155	263093	09/26/16	146.60
	XCEL ENERGY	00043	878156	263093	09/26/16	147.52
	XCEL ENERGY	00043	878157	263093	09/26/16	201.94
	XCEL ENERGY	00043	878162	263102	09/26/16	1,342.90
	XCEL ENERGY	00043	878162	263102	09/26/16	1,092.28-
	XCEL ENERGY	00043	878162	263102	09/26/16	212.33-
	XCEL ENERGY	00043	878163	263102	09/26/16	75.48
	XCEL ENERGY	00043	878164	263102	09/26/16	781.08
	XCEL ENERGY	00043	878164	263102	09/26/16	43.79
	XCEL ENERGY	00043	878164	263102	09/26/16	565.46-
					Account Total	1,246.33
	Gasoline					
	OFFEN PETROLEUM INC	00043	878687	263362	09/30/16	1,180.50
					Account Total	1,180.50
	Licenses and Fees					

County of Adams
Vendor Payment Report

<u>4304</u>	<u>Airport Operations/Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	OFFEN PETROLEUM INC	00043	878687	263362	09/30/16	9.13
					Account Total	9.13
	Telephone					
	EASTERN SLOPE RURAL TELEPHONE	00043	878846	263478	10/04/16	73.53
					Account Total	73.53
					Department Total	<u>4,732.49</u>

County of Adams
Vendor Payment Report

<u>99809</u>	<u>All Ofc Shared no SS</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Mileage Reimbursements					
	MCDANIEL JENNIFER	00035	879099	263569	09/30/16	<u>15.12</u>
					Account Total	<u>15.12</u>
					Department Total	<u><u>15.12</u></u>

County of Adams
Vendor Payment Report

<u>99800</u>	<u>All Ofc Shared Direct</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	DEEP ROCK WATER	00035	878280	263206	09/28/16	6.00
					Account Total	6.00
	Printing External					
	COPYCO QUALITY PRINTING INC	00035	879175	263582	10/05/16	70.00
	COPYCO QUALITY PRINTING INC	00035	879176	263582	10/05/16	70.00
					Account Total	140.00
					Department Total	146.00

County of Adams
Vendor Payment Report

<u>2051</u>	<u>ANS - Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Animal Control/Shelter					
	POPP KIMBERLY	00001	878719	263400	10/03/16	150.00
					Account Total	150.00
	Temporary Labor					
	RANDSTAD US LP	00001	878768	263433	10/03/16	753.09
	RANDSTAD US LP	00001	878789	263433	10/03/16	556.13
	RANDSTAD US LP	00001	878790	263433	10/03/16	926.88
	RANDSTAD US LP	00001	878791	263433	10/03/16	370.75
					Account Total	2,606.85
					Department Total	2,756.85

County of Adams
Vendor Payment Report

<u>1024</u>	<u>Budget Office</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Legal Notices					
	COLORADO COMMUNITY MEDIA	00001	878780	263433	10/03/16	14.64
	COLORADO COMMUNITY MEDIA	00001	878781	263433	10/03/16	9.92
					Account Total	24.56
	Mileage Reimbursements					
	OLSON PERNELL	00001	879264	263702	10/06/16	69.12
	TAYLOR RAYLENE	00001	879267	263702	10/06/16	125.71
					Account Total	194.83
	Travel & Transportation					
	OLSON PERNELL	00001	879265	263702	10/06/16	14.00
					Account Total	14.00
					Department Total	233.39

County of Adams
Vendor Payment Report

<u>3064</u>	<u>Building Safety</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Permits					
	COLO PERMIT SERVICES	00001	878811	263479	10/04/16	205.00
	ENVIRONMENTAL PRO CONSTRUCTION	00001	878812	263479	10/04/16	90.00
	MOUNTAIN STATES FIRE PROTECTIO	00001	878813	263479	10/04/16	202.00
	SIR SPEEDY PRINTING	00001	878814	263479	10/04/16	1,050.00
	SOLAR CITY CORPORATION	00001	878815	263479	10/04/16	199.00
					Account Total	1,746.00
					Department Total	1,746.00

County of Adams
Vendor Payment Report

<u>3160</u>	<u>Community Corrections Facility</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Maintenance Contracts					
	SYSTEMS GROUP	00004	878056	263048	09/23/16	360.00
					Account Total	360.00
	Water/Sewer/Sanitation					
	Energy Cap Bill ID=6636	00004	878808	263471	09/13/16	272.30
					Account Total	272.30
					Department Total	<u>632.30</u>

County of Adams
Vendor Payment Report

<u>1013</u>	<u>County Attorney</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Consultant Services					
	JACHIMIAK PETERSON LLC	00001	878766	263429	10/03/16	1,597.50
	NELSON PARIS ANNE	00001	877874	262902	09/21/16	581.25
	NELSON PARIS ANNE	00001	878734	263407	10/03/16	131.25
	WELLS ANDERSON & RACE LLC	00001	877909	262965	09/22/16	1,711.06
					Account Total	4,021.06
	Operating Supplies					
	SHRED IT USA LLC	00001	877872	262902	09/21/16	411.19
					Account Total	411.19
	Other Professional Serv					
	DSD CIVIL DENVER COUNTY SHERIF	00001	877875	262902	09/21/16	36.65
	LARIMER COUNTY SHERIFF	00001	878736	263407	10/03/16	24.60
	STAMP ROBERT	00001	877908	262965	09/22/16	300.00
	SWEEPSTAKES UNLIMITED	00001	877873	262902	09/21/16	30.00
	SWEEPSTAKES UNLIMITED	00001	878735	263407	10/03/16	30.00
					Account Total	421.25
					Department Total	4,853.50

County of Adams
Vendor Payment Report

<u>2031</u>	<u>County Coroner</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Maintenance Contracts					
	CROWN LIFT TRUCKS	00001	878214	263110	09/26/16	499.12
					Account Total	499.12
	Medical Services					
	FRANK MEREDITH ANN	00001	879189	263605	09/23/16	2,050.00
	HOLMES DAWN B	00001	879200	263605	10/05/16	1,025.00
					Account Total	3,075.00
	Minor Equipment					
	KENNY ELECTRIC SERVICE INC	00001	879196	263605	10/05/16	216.00
					Account Total	216.00
	Operating Supplies					
	ARAMARK REFRESHMENT SERVICES	00001	879197	263605	10/05/16	246.15
	COLO MEDICAL WASTE INC	00001	879192	263605	09/23/16	1,207.00
	SOUTHLAND MEDICAL LLC	00001	878211	263110	09/26/16	2,084.09
	SOUTHLAND MEDICAL LLC	00001	879193	263605	09/23/16	311.04
					Account Total	3,848.28
	Other Communications					
	AMERICAN MESSAGING	00001	879195	263605	10/05/16	33.63
					Account Total	33.63
	Other Professional Serv					
	ARIAS REBECCA M	00001	878222	263110	09/26/16	1,160.00
	ARIAS REBECCA M	00001	878223	263110	09/26/16	1,560.00
	ARIAS REBECCA M	00001	879198	263605	10/05/16	1,280.00
	AXIS	00001	878218	263110	09/26/16	285.00
	AXIS	00001	878219	263110	09/26/16	570.00
	CASE MARY	00001	878212	263110	09/26/16	1,400.00
	FEDEX	00001	878217	263110	09/26/16	64.53
	FEDEX	00001	878221	263110	09/26/16	83.08
	FEDEX	00001	879194	263605	09/23/16	79.80
	FIRST CALL OF COLO	00001	879191	263605	09/23/16	1,200.00
	LANGUAGE LINE SERVICES	00001	878224	263110	09/26/16	9.02
	MORALES JORDAN	00001	879190	263605	09/23/16	1,066.56
	PERKINELMER GENETICS	00001	878215	263110	09/26/16	150.00
	SHRED IT USA LLC	00001	878213	263110	09/26/16	91.37

County of Adams
Vendor Payment Report

<u>2031</u>	<u>County Coroner</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	STOEFLER REBECCA E	00001	878216	263110	09/26/16	1,242.00
	UNIPATH	00001	878220	263110	09/26/16	1,580.34
					Account Total	<u>11,821.70</u>
					Department Total	<u><u>19,493.73</u></u>

County of Adams
Vendor Payment Report

<u>1012</u>	<u>County Manager</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	AURORA CITY OF	00001	879361	263744	10/07/16	30.00
					Account Total	30.00
	Mileage Reimbursements					
	DORAN KEVIN	00001	879364	263744	10/07/16	55.14
	DORAN KEVIN	00001	879365	263744	10/07/16	13.29
	DORAN KEVIN	00001	879366	263744	10/07/16	161.25
	DORAN KEVIN	00001	879367	263744	10/07/16	128.85
	SHREVE JEANNE	00001	879268	263702	10/06/16	279.72
	SHREVE JEANNE	00001	879269	263702	10/06/16	154.44
	SHREVE JEANNE	00001	879270	263702	10/06/16	152.28
	SHREVE JEANNE	00001	879271	263702	10/06/16	298.62
					Account Total	1,243.59
					Department Total	1,273.59

County of Adams
Vendor Payment Report

<u>1031</u>	<u>County Treasurer</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Advertising					
	I70 SCOUT THE	00001	879259	263675	10/06/16	10,443.84
	METROWEST NEWSPAPERS	00001	879260	263675	10/06/16	
					Account Total	<u>10,443.84</u>
					Department Total	<u><u>10,443.84</u></u>

County of Adams
Vendor Payment Report

<u>1019</u>	<u>Customer Experience Operations</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Mileage Reimbursements					
	YOUNGER HEATHER	00001	879368	263744	10/07/16	<u>25.38</u>
					Account Total	<u>25.38</u>
					Department Total	<u><u>25.38</u></u>

County of Adams
Vendor Payment Report

<u>941016</u>	<u>CDBG</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Grants to Other Institutions					
	GOLDEN WEST PLUMBING & DRAIN S	00030	879261	263676	10/06/16	<u>9,706.00</u>
					Account Total	<u>9,706.00</u>
					Department Total	<u><u>9,706.00</u></u>

County of Adams
Vendor Payment Report

<u>941015</u>	<u>CDBG PY2015-16</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Grants to Other Institutions					
	AFFORDABLE REMODELING SOLUTION	00030	878255	263163	09/27/16	4,825.00
	AFFORDABLE REMODELING SOLUTION	00030	878256	263163	09/27/16	4,750.00
	AFFORDABLE REMODELING SOLUTION	00030	879180	263589	10/05/16	8,963.00
					Account Total	18,538.00
					Department Total	18,538.00

County of Adams
Vendor Payment Report

<u>1023</u>	<u>CLK Motor Vehicle</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Mileage Reimbursements					
	LOCH FANCY	00001	879114	263577	10/05/16	33.48
	MONTOYA AURELIA DANELLE	00001	878642	263341	09/30/16	50.89
	SALTHOUSE CYNTHIA	00001	878643	263341	09/30/16	66.82
	SANDOVAL DANIELLE	00001	878646	263341	09/30/16	127.56
	SEWALD SHERI	00001	878647	263341	09/30/16	159.30
	SEWALD SHERI	00001	878648	263341	09/30/16	83.70
					Account Total	521.75
					Department Total	521.75

County of Adams
Vendor Payment Report

<u>9275</u>	<u>CMC- Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	ABL MANAGEMENT INC	00001	878775	263433	10/03/16	94.16
					Account Total	94.16
	Mileage Reimbursements					
	ANGELL LINDA S	00001	878776	263433	10/03/16	97.96
	ANGELL LINDA S	00001	878777	263433	10/03/16	108.32
	ANGELL LINDA S	00001	878778	263433	10/03/16	15.01
					Account Total	221.29
	Operating Supplies					
	SHRED IT USA LLC	00001	878773	263433	10/03/16	30.00
	SHRED IT USA LLC	00001	878774	263433	10/03/16	30.00
					Account Total	60.00
					Department Total	375.45

County of Adams
Vendor Payment Report

<u>1051</u>	<u>District Attorney</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Books					
	COLO DIST ATTORNEY COUNCIL	00001	878922	263509	10/03/16	2,576.00
					Account Total	2,576.00
	Education & Training					
	COLO DIST ATTORNEY COUNCIL	00001	878921	263509	10/03/16	4,125.00
	COLO DIST ATTORNEY COUNCIL	00001	878921	263509	10/03/16	450.00
					Account Total	4,575.00
	Mileage Reimbursements					
	CAFASSO ROBYN	00001	878923	263509	10/03/16	104.76
	FRITTS STEPHANIE	00001	878925	263509	10/03/16	115.56
	HOUTSMA JAMES	00001	878926	263509	10/03/16	53.46
	LINDBERG MARK	00001	878929	263509	10/03/16	59.40
	TRAPHAGAN SHELLEY	00001	878934	263509	10/03/16	11.88
	VILLEGAS JORGE	00001	878936	263509	10/03/16	51.95
					Account Total	397.01
	Travel & Transportation					
	ANDREWS SUSAN	00001	878938	263509	10/03/16	183.00
	DIXON TARIKAH	00001	878924	263509	10/03/16	183.00
	LEUNG CASPAR	00001	878927	263509	10/03/16	183.00
	LIBERATORE RACHEL	00001	878928	263509	10/03/16	183.00
	ROSAS HEIDI	00001	878933	263509	10/03/16	183.00
	VILLALOBOS ROSA	00001	878935	263509	10/03/16	183.00
					Account Total	1,098.00
	Witness Fees					
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	878915	263509	10/03/16	50.67
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	878915	263509	10/03/16	229.22
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	878915	263509	10/03/16	213.93
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	878915	263509	10/03/16	42.23
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	878915	263509	10/03/16	26.85
					Account Total	562.90
					Department Total	9,208.91

County of Adams
Vendor Payment Report

<u>9261</u>	<u>DA- Diversion Project</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Mileage Reimbursements					
	ALVAREZ MEGAN	00001	878917	263509	10/03/16	172.10
					Account Total	172.10
	Other Professional Serv					
	OMNI INSTITUTE	00001	878930	263509	10/03/16	1,000.00
					Account Total	1,000.00
	Software and Licensing					
	ORBIS PARTNERS INC	00001	878931	263509	10/03/16	1,500.00
					Account Total	1,500.00
	Travel & Transportation					
	ROBINSON KENNETH	00001	878932	263509	10/03/16	165.00
					Account Total	165.00
					Department Total	<u>2,837.10</u>

County of Adams
Vendor Payment Report

<u>7041</u>	<u>Economic Development Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Printing External					
	TIARA PRINTING INC	00001	878816	263479	10/04/16	<u>99.31</u>
					Account Total	<u>99.31</u>
					Department Total	<u><u>99.31</u></u>

County of Adams
Vendor Payment Report

<u>99500</u>	<u>Employment First</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Mileage Reimbursements					
	BARRIBO LAURA	00035	879088	263569	09/30/16	16.74
	FLORES MICHAEL	00035	879094	263569	09/30/16	108.00
	LUNA EVANGELINA S	00035	879098	263569	09/30/16	34.56
	MEDINA KRISTINA	00035	879100	263569	09/30/16	94.50
	NETTLETON ADAM	00035	879104	263569	09/30/16	62.10
	PEDREGON SYDNEY	00035	879107	263569	09/30/16	99.36
	YEPEZ JAYMI	00035	879111	263569	09/30/16	134.46
					Account Total	549.72
					Department Total	549.72

County of Adams
Vendor Payment Report

<u>6</u>	<u>Equipment Service Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	A & E TIRE INC	00006	878977	263518	10/04/16	276.34
	A & E TIRE INC	00006	879290	263705	10/06/16	1,417.44
	A & E TIRE INC	00006	879293	263705	10/06/16	1,058.96
	POWER MOTIVE CORP	00006	879292	263705	10/06/16	12,371.88
	REX OIL COMPANY	00006	879291	263705	10/06/16	580.50
	SAM HILL OIL INC	00006	879289	263705	10/06/16	1,777.25
	SAM HILL OIL INC	00006	879294	263705	10/06/16	11,313.40
	WIRELESS ADVANCED COMMUNICATIO	00006	878975	263518	10/04/16	11,887.00
	WIRELESS ADVANCED COMMUNICATIO	00006	878976	263518	10/04/16	1,205.80
					Account Total	41,888.57
					Department Total	41,888.57

County of Adams
Vendor Payment Report

<u>9240</u>	<u>Extension - Horticulture</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Travel & Transportation					
	BLUNT TAMLA DIANN	00001	878724	263402	10/03/16	<u>180.96</u>
					Account Total	<u>180.96</u>
					Department Total	<u><u>180.96</u></u>

County of Adams
Vendor Payment Report

<u>9242</u>	<u>Extension- Agriculture</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	VALLEY BANK	00001	878722	263402	10/03/16	<u>1,650.00</u>
					Account Total	<u>1,650.00</u>
					Department Total	<u><u>1,650.00</u></u>

County of Adams
Vendor Payment Report

<u>6031</u>	<u>Extension- Soil Conservation</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	DEER TRAIL / EAST ADAMS	00001	878226	263150	09/27/16	<u>9,500.00</u>
					Account Total	<u>9,500.00</u>
					Department Total	<u><u>9,500.00</u></u>

County of Adams
Vendor Payment Report

<u>921013</u>	<u>ESG (Emergency Solution Grant)</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	HUD-Emergency Shelter					
	US DEPARTMENT OF HOUSING & URB	00030	878895	263497	10/04/16	<u>112.42</u>
					Account Total	<u>112.42</u>
					Department Total	<u><u>112.42</u></u>

County of Adams
Vendor Payment Report

<u>1017</u>	<u>Finance Purchasing</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Mileage Reimbursements					
	HARTMANN SHAWN	00001	878779	263433	10/03/16	<u>209.52</u>
					Account Total	<u>209.52</u>
					Department Total	<u><u>209.52</u></u>

County of Adams
Vendor Payment Report

<u>43</u>	<u>Front Range Airport</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	THYSSENKRUPP ELEVATOR CORP	00043	879068	263533	10/04/16	<u>300.00</u>
					Account Total	<u>300.00</u>
					Department Total	<u><u>300.00</u></u>

County of Adams
Vendor Payment Report

<u>1091</u>	<u>FO - Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Rental					
	BENNETT TOWN OF	00001	878057	263048	09/23/16	1,000.00
	CHAMBERS HOLDINGS LLC	00001	878864	263489	10/04/16	14,426.16
	IC CHAMBERS LP	00001	878868	263489	10/04/16	6,114.62
					Account Total	21,540.78
	Gas & Electricity					
	Energy Cap Bill ID=6628	00001	878801	263471	09/20/16	208.15
	Energy Cap Bill ID=6629	00001	878802	263471	09/21/16	193.91
	Energy Cap Bill ID=6633	00001	878803	263471	09/20/16	715.58
	Energy Cap Bill ID=6634	00001	878804	263471	09/20/16	124.36
	Energy Cap Bill ID=6635	00001	878805	263471	09/20/16	633.02
					Account Total	1,875.02
	Mileage Reimbursements					
	BRYANT ERIK	00001	878055	263048	09/23/16	56.16
	VANGORDER MIKE	00001	878869	263489	10/04/16	13.50
					Account Total	69.66
	Travel & Transportation					
	BALL DAVID A	00001	879274	263702	10/06/16	1,168.63
					Account Total	1,168.63
					Department Total	24,654.09

County of Adams
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<u>1075</u>	<u>FO - Administration Bldg</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Water/Sewer/Sanitation					
	EASTERN DISPOSE ALL	00001	878765	263048	10/03/16	<u>85.00</u>
					Account Total	<u>85.00</u>
					Department Total	<u><u>85.00</u></u>

County of Adams
Vendor Payment Report

<u>1113</u>	<u>FO - Children & Family Service</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Water/Sewer/Sanitation					
	Energy Cap Bill ID=6632	00001	878806	263471	09/21/16	<u>607.83</u>
					Account Total	<u>607.83</u>
					Department Total	<u><u>607.83</u></u>

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<u>1114</u>	<u>FO - District Attorney Bldg.</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Maintenance Contracts					
	ECOLAB PEST ELIMINATION DIV	00001	878049	263048	09/23/16	175.82
	ECOLAB PEST ELIMINATION DIV	00001	878050	263048	09/23/16	171.45
					Account Total	<u>347.27</u>
					Department Total	<u><u>347.27</u></u>

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<u>1077</u>	<u>FO - Government Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	ABS ANDY'S BALANCE SERVICE INC	00001	878046	263048	09/23/16	612.00
	CUTTING EDGE GLASS INC	00001	878053	263048	09/23/16	484.00
	CUTTING EDGE GLASS INC	00001	878785	263433	10/03/16	380.00
					Account Total	1,476.00
	Maintenance Contracts					
	AIRVAC SYSTEMS	00001	878872	263489	10/04/16	581.51
	SUMMIT LABORATORIES INC	00001	878874	263489	10/04/16	240.00
					Account Total	821.51
					Department Total	2,297.51

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<u>1070</u>	<u>FO - Honnen/Plan&Devel/MV Ware</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=6626	00001	878795	263471	09/21/16	79.49
	Energy Cap Bill ID=6627	00001	878796	263471	09/21/16	88.43
	Energy Cap Bill ID=6631	00001	878797	263471	09/21/16	3,897.65
					Account Total	<u>4,065.57</u>
	Water/Sewer/Sanitation					
	Energy Cap Bill ID=6637	00001	878798	263471	09/20/16	1,497.78
					Account Total	<u>1,497.78</u>
					Department Total	<u><u>5,563.35</u></u>

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Vendor Payment Report

<u>1071</u>	<u>FO - Justice Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	ADAMS COUNTY COMMUNICATION CEN	00001	878047	263048	09/23/16	443.00
	ADAMS COUNTY COMMUNICATION CEN	00001	878048	263048	09/23/16	443.00
	ECOLAB PEST ELIMINATION DIV	00001	878865	263489	10/04/16	75.00
					Account Total	961.00
	Gas & Electricity					
	Energy Cap Bill ID=6623	00001	878799	263471	09/22/16	1,033.76
					Account Total	1,033.76
	Maintenance Contracts					
	MILE HIGH TREE CARE INC	00001	878054	263048	09/23/16	2,000.00
					Account Total	2,000.00
					Department Total	3,994.76

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<u>2009</u>	<u>FO - Sheriff Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	SOUTHWESTERN PAINTING	00001	878045	263048	09/23/16	4,183.00
					Account Total	4,183.00
	Gas & Electricity					
	Energy Cap Bill ID=6630	00001	878807	263471	09/21/16	44.58
					Account Total	44.58
					Department Total	4,227.58

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<u>1076</u>	<u>FO-Adams County Service Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	KORBY LANDSCAPE LLC	00001	878044	263048	09/23/16	4,482.46
					Account Total	4,482.46
	Gas & Electricity					
	Energy Cap Bill ID=6624	00001	878800	263471	09/22/16	190.43
					Account Total	190.43
					Department Total	4,672.89

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<u>1069</u>	<u>FO-Animal Shelter Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=6625	00001	878794	263471	09/22/16	<u>353.66</u>
					Account Total	<u>353.66</u>
					Department Total	<u><u>353.66</u></u>

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1	General Fund	Fund	Voucher	Batch No	GL Date	Amount
	Received not Vouchered Clrg					
	ABL MANAGEMENT INC	00001	878663	263357	09/30/16	4,681.62
	ABL MANAGEMENT INC	00001	878664	263357	09/30/16	4,671.58
	ABL MANAGEMENT INC	00001	878665	263357	09/30/16	24,374.54
	ABL MANAGEMENT INC	00001	878666	263357	09/30/16	24,123.48
	ACCELA INC	00001	879284	263705	10/06/16	1,053.00
	ADVANCED LAUNDRY SYSTEMS	00001	877944	262977	09/22/16	637.92
	ALLIED BARTON SECURITY SERVICE	00001	877982	262977	09/22/16	15,505.21
	ALLIED BARTON SECURITY SERVICE	00001	878945	263518	10/04/16	1,395.63
	ARAPAHOE COMMUNITY TREATMENT	00001	879044	263533	10/04/16	9.43
	ARAPAHOE COMMUNITY TREATMENT	00001	879044	263533	10/04/16	832.39
	ARAPAHOE COUNTY RESIDENTIAL CE	00001	879052	263533	10/04/16	673.44
	ARAPAHOE COUNTY RESIDENTIAL CE	00001	879053	263533	10/04/16	289.85
	ARMORED KNIGHTS INC	00001	879295	263705	10/06/16	332.44
	ARMORED KNIGHTS INC	00001	879295	263705	10/06/16	332.44
	ARMORED KNIGHTS INC	00001	879295	263705	10/06/16	332.44
	ARMORED KNIGHTS INC	00001	879295	263705	10/06/16	332.44
	ARMORED KNIGHTS INC	00001	879295	263705	10/06/16	332.44
	ARMORED KNIGHTS INC	00001	879295	263705	10/06/16	332.44
	AZTEC SOFTWARE	00001	878026	262977	09/23/16	7,220.00
	BAYARD ADVERTISING AGENCY INC	00001	879362	263747	10/07/16	100.00
	BAYARD ADVERTISING AGENCY INC	00001	879363	263747	10/07/16	100.00
	BOB BARKER COMPANY	00001	878667	263357	09/30/16	7,318.80
	BOB BARKER COMPANY	00001	878668	263357	09/30/16	1,179.00
	BOB BARKER COMPANY	00001	878669	263357	09/30/16	1,360.00
	BRIGHTON SCHOOL DIST 27J	00001	878943	263518	10/04/16	19,907.43
	BRIGHTON SCHOOL DIST 27J	00001	878943	263518	10/04/16	1,115.21
	CANON FINANCIAL SERVICES INC	00001	878999	263527	10/04/16	322.00
	CANON FINANCIAL SERVICES INC	00001	879001	236527	10/04/16	325.00
	CANON FINANCIAL SERVICES INC	00001	879003	236527	10/04/16	325.00
	CANON FINANCIAL SERVICES INC	00001	879004	236527	10/04/16	425.00
	CANON FINANCIAL SERVICES INC	00001	879005	236527	10/04/16	125.00
	CANON FINANCIAL SERVICES INC	00001	879006	236527	10/04/16	242.00
	CANON FINANCIAL SERVICES INC	00001	879008	236527	10/04/16	265.78
	CANON FINANCIAL SERVICES INC	00001	879009	236527	10/04/16	156.17
	CANON FINANCIAL SERVICES INC	00001	879010	236527	10/04/16	359.47
	CANON FINANCIAL SERVICES INC	00001	879011	236527	10/04/16	392.19

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<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	CANON FINANCIAL SERVICES INC	00001	879012	236527	10/04/16	526.37
	CANON FINANCIAL SERVICES INC	00001	879013	236527	10/04/16	465.00
	CANON FINANCIAL SERVICES INC	00001	879014	236527	10/04/16	55.00
	CANON FINANCIAL SERVICES INC	00001	879015	236527	10/04/16	267.00
	CANON FINANCIAL SERVICES INC	00001	879017	236527	10/04/16	490.00
	CANON FINANCIAL SERVICES INC	00001	879018	236527	10/04/16	487.25
	CANON FINANCIAL SERVICES INC	00001	879019	236527	10/04/16	532.55
	CANON FINANCIAL SERVICES INC	00001	879020	236527	10/04/16	317.26
	CANON FINANCIAL SERVICES INC	00001	879021	236527	10/04/16	35.00
	CANON FINANCIAL SERVICES INC	00001	879022	236527	10/04/16	132.00
	CANON FINANCIAL SERVICES INC	00001	879023	236527	10/04/16	190.00
	CANON FINANCIAL SERVICES INC	00001	879024	236527	10/04/16	325.00
	CINTAS CORPORATION #66	00001	878946	263518	10/04/16	136.71
	CINTAS CORPORATION #66	00001	878947	263518	10/04/16	136.71
	CINTAS CORPORATION #66	00001	878969	263518	10/04/16	136.71
	CINTAS CORPORATION #66	00001	878970	263518	10/04/16	136.71
	COHEN MILSTEIN SELLERS & TOLL	00001	879278	263705	10/06/16	13,702.50
	COMCOR INC	00001	879054	263533	10/04/16	1,304.79
	COMCOR INC	00001	879055	263533	10/04/16	140.25
	COMMUNITY EDUCATION CENTER INC	00001	879045	263533	10/04/16	160.35
	COMMUNITY REACH CENTER	00001	877945	262977	09/22/16	20,266.17
	COMMUNITY REACH CENTER	00001	877946	262977	09/22/16	39,798.60
	CONVERGINT TECHNOLOGIES LLC	00001	877947	262977	09/22/16	315.00
	CORRECTIONAL MANAGEMENT INC	00001	879056	263533	10/04/16	1,304.79
	CORRECTIONAL MANAGEMENT INC	00001	879057	263533	10/04/16	440.75
	HIGH COUNTRY BEVERAGE	00001	878980	263518	10/04/16	144.50
	HOLLAND AND HART LLP	00001	879287	263705	10/06/16	4,000.00
	HP DIRECT	00001	879279	263705	10/06/16	24,273.20
	HP DIRECT	00001	879280	263705	10/06/16	48,555.00
	HP DIRECT	00001	879281	263705	10/06/16	800.00
	HP DIRECT	00001	879282	263705	10/06/16	5,585.28
	IDEXX DISTRIBUTION INC	00001	878967	263518	10/04/16	1,228.20
	IDEXX DISTRIBUTION INC	00001	878968	263518	10/04/16	736.10
	INSIGHT PUBLIC SECTOR	00001	878267	263178	09/27/16	2,066.40
	INSIGHT PUBLIC SECTOR	00001	878670	263357	09/30/16	335.53
	INTERVENTION COMMUNITY CORRECT	00001	879058	263533	10/04/16	4,335.27

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<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	INTERVENTION COMMUNITY CORRECT	00001	879059	263533	10/04/16	1,304.79
	INTERVENTION COMMUNITY CORRECT	00001	879060	263533	10/04/16	1,304.79
	INTERVENTION COMMUNITY CORRECT	00001	879061	263533	10/04/16	5,219.16
	INTERVENTION COMMUNITY CORRECT	00001	879062	263533	10/04/16	1,305.70
	INTERVENTION COMMUNITY CORRECT	00001	879063	263533	10/04/16	2,609.58
	JORDY CARTER FURNISHINGS	00001	879283	263705	10/06/16	2,249.72
	KD SERVICE GROUP	00001	878671	263357	09/30/16	70.00
	KORBY LANDSCAPE LLC	00001	878108	262076	09/26/16	1,074.00
	KORBY LANDSCAPE LLC	00001	878109	262076	09/26/16	920.00
	KORBY LANDSCAPE LLC	00001	878109	262076	09/26/16	884.00
	KORBY LANDSCAPE LLC	00001	878109	262076	09/26/16	1,250.00
	KORBY LANDSCAPE LLC	00001	878109	262076	09/26/16	283.00
	KORBY LANDSCAPE LLC	00001	878109	262076	09/26/16	401.75
	KORBY LANDSCAPE LLC	00001	878109	262076	09/26/16	400.00
	KORBY LANDSCAPE LLC	00001	878109	262076	09/26/16	670.00
	KORBY LANDSCAPE LLC	00001	878109	262076	09/26/16	399.00
	KORBY LANDSCAPE LLC	00001	878109	262076	09/26/16	718.25
	LATPRO INC	00001	879308	263705	10/06/16	543.99
	LATPRO INC	00001	879308	263705	10/06/16	22.64
	LEXIS NEXIS MATTHEW BENDER	00001	878287	263178	09/28/16	2,034.99
	MAILFINANCE	00001	877948	262977	09/22/16	985.23
	MOUNTAIN STATES IMAGING LLC	00001	878944	263518	10/04/16	2,122.36
	MWI VETERINARY SUPPLY CO	00001	878956	263518	10/04/16	1,657.66
	MWI VETERINARY SUPPLY CO	00001	878957	263518	10/04/16	89.10
	MWI VETERINARY SUPPLY CO	00001	878958	263518	10/04/16	44.58
	MWI VETERINARY SUPPLY CO	00001	878959	263518	10/04/16	22.65
	MWI VETERINARY SUPPLY CO	00001	878960	263518	10/04/16	313.95
	MWI VETERINARY SUPPLY CO	00001	878961	263518	10/04/16	218.40
	MWI VETERINARY SUPPLY CO	00001	878962	263518	10/04/16	5,438.80
	MWI VETERINARY SUPPLY CO	00001	878963	263518	10/04/16	1,185.90
	MWI VETERINARY SUPPLY CO	00001	878964	263518	10/04/16	50.74
	MWI VETERINARY SUPPLY CO	00001	878965	263518	10/04/16	437.58
	MWI VETERINARY SUPPLY CO	00001	878966	263518	10/04/16	110.58
	NEVE'S UNIFORMS INC	00001	877949	262977	09/22/16	36.95
	NEVE'S UNIFORMS INC	00001	877950	262977	09/22/16	274.80
	NEVE'S UNIFORMS INC	00001	877951	262977	09/22/16	99.95

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<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	NEVE'S UNIFORMS INC	00001	877952	262977	09/22/16	114.90
	NEVE'S UNIFORMS INC	00001	877953	262977	09/22/16	50.95
	NEVE'S UNIFORMS INC	00001	877954	262977	09/22/16	697.60
	NEVE'S UNIFORMS INC	00001	877955	262977	09/22/16	56.94
	NEVE'S UNIFORMS INC	00001	877956	262977	09/22/16	841.40
	NEVE'S UNIFORMS INC	00001	877957	262977	09/22/16	474.40
	NEVE'S UNIFORMS INC	00001	877958	262977	09/22/16	52.95
	NEVE'S UNIFORMS INC	00001	877960	262977	09/22/16	99.95
	NEVE'S UNIFORMS INC	00001	877961	262977	09/22/16	502.60
	NEVE'S UNIFORMS INC	00001	878288	263178	09/28/16	33.90
	NEVE'S UNIFORMS INC	00001	878289	263178	09/28/16	62.67
	NEVE'S UNIFORMS INC	00001	878289	263178	09/28/16	72.18
	NEVE'S UNIFORMS INC	00001	878290	263178	09/28/16	105.90
	NEVE'S UNIFORMS INC	00001	878291	263178	09/28/16	129.95
	NEVE'S UNIFORMS INC	00001	878672	263357	09/30/16	1,021.00
	NORCHEM DRUG TESTING LABORATOR	00001	877975	262977	09/22/16	54.27
	NORMANDY GROUP LLC	00001	879288	263705	10/06/16	9,000.00
	ORACLE CORPORATION	00001	879304	263705	10/06/16	36,749.25
	PFX PET SUPPLY	00001	878948	263518	10/04/16	487.06
	PFX PET SUPPLY	00001	878949	263518	10/04/16	355.00
	PITNEY BOWES	00001	877977	262977	09/22/16	650.91
	PTS OF AMERICA LLC	00001	877978	262977	09/22/16	350.00
	PTS OF AMERICA LLC	00001	877979	262977	09/22/16	641.75
	PTS OF AMERICA LLC	00001	878292	263178	09/28/16	188.52
	PTS OF AMERICA LLC	00001	878292	263178	09/28/16	685.28
	PTS OF AMERICA LLC	00001	878293	263178	09/28/16	1,713.60
	PTS OF AMERICA LLC	00001	878673	263357	09/30/16	516.80
	RAMIREZ GABRIELLA	00001	877983	262977	09/22/16	207.00
	RAMIREZ GABRIELLA	00001	878674	263357	09/30/16	337.00
	RECRUITING.COM	00001	878939	263518	10/04/16	250.00
	RECRUITING.COM	00001	878942	263518	10/04/16	510.00
	RMC CONSULTANTS INC	00001	879206	263650	10/06/16	18,464.20
	ROADRUNNER PHARMACY INCORPORAT	00001	878952	263518	10/04/16	151.95
	ROADRUNNER PHARMACY INCORPORAT	00001	878971	263518	10/04/16	123.13
	SAFEWARE INC	00001	878675	263357	09/30/16	2,520.00
	SPECTRA CONTRACT FLOORING SERV	00001	879296	263705	10/06/16	250.00

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<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	SPECTRA CONTRACT FLOORING SERV	00001	879297	263705	10/06/16	275.00
	STATE OF COLORADO	00001	879067	263533	10/04/16	739.99
	THYSSENKRUPP ELEVATOR CORP	00001	879358	263738	10/07/16	125.00
	THYSSENKRUPP ELEVATOR CORP	00001	879358	263738	10/07/16	675.00
	THYSSENKRUPP ELEVATOR CORP	00001	879358	263738	10/07/16	2,575.00
	THYSSENKRUPP ELEVATOR CORP	00001	879358	263738	10/07/16	1,182.03
	THYSSENKRUPP ELEVATOR CORP	00001	879358	263738	10/07/16	91.21
	THYSSENKRUPP ELEVATOR CORP	00001	879358	263738	10/07/16	325.00
	THYSSENKRUPP ELEVATOR CORP	00001	879358	263738	10/07/16	791.00
	THYSSENKRUPP ELEVATOR CORP	00001	879358	263738	10/07/16	250.00
	THYSSENKRUPP ELEVATOR CORP	00001	879358	263738	10/07/16	250.00
	THYSSENKRUPP ELEVATOR CORP	00001	879358	263738	10/07/16	250.00
	TIME TO CHANGE	00001	879046	263533	10/04/16	32,135.73
	TIME TO CHANGE	00001	879047	263533	10/04/16	73,020.47
	TIME TO CHANGE	00001	879048	263533	10/04/16	89,799.03
	TIME TO CHANGE	00001	879049	263533	10/04/16	1,304.79
	TIME TO CHANGE	00001	879050	263533	10/04/16	67,217.73
	TIME TO CHANGE	00001	879051	263533	10/04/16	3,160.44
	TIME TO CHANGE	00001	879051	263533	10/04/16	6,821.61
	TOSHIBA FINANCIAL SERVICES	00001	877980	262977	09/22/16	2,871.02
	TOSHIBA FINANCIAL SERVICES	00001	877980	262977	09/22/16	1,278.28
	TOSHIBA FINANCIAL SERVICES	00001	877980	262977	09/22/16	187.44
	TOSHIBA FINANCIAL SERVICES	00001	877980	262977	09/22/16	1,050.52
	TRI COUNTY HEALTH DEPT	00001	879286	263705	10/06/16	270,358.16
	WIRELESS ADVANCED COMMUNICATIO	00001	877981	262977	09/22/16	390.00
	WIRELESS ADVANCED COMMUNICATIO	00001	878294	263178	09/28/16	146.25
	WIRELESS ADVANCED COMMUNICATIO	00001	878294	263178	09/28/16	243.75
	WIRELESS ADVANCED COMMUNICATIO	00001	878295	263178	09/28/16	390.00
	WIRELESS ADVANCED COMMUNICATIO	00001	878296	263178	09/28/16	390.00
	WIRELESS ADVANCED COMMUNICATIO	00001	878297	263178	09/28/16	390.00
	WIRELESS ADVANCED COMMUNICATIO	00001	878298	263178	09/28/16	390.00
	WIRELESS ADVANCED COMMUNICATIO	00001	878300	263178	09/28/16	390.00
	WIRELESS ADVANCED COMMUNICATIO	00001	878301	263178	09/28/16	390.00
	WIRELESS ADVANCED COMMUNICATIO	00001	878302	263178	09/28/16	390.00
	WIRELESS ADVANCED COMMUNICATIO	00001	878303	263178	09/28/16	390.00
	WIRELESS ADVANCED COMMUNICATIO	00001	878304	263178	09/28/16	390.00

County of Adams
Vendor Payment Report

<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	WIRELESS ADVANCED COMMUNICATIO	00001	878305	263178	09/28/16	390.00
	WIRELESS ADVANCED COMMUNICATIO	00001	878306	263178	09/28/16	390.00
	WIRELESS ADVANCED COMMUNICATIO	00001	878307	263178	09/28/16	390.00
	WRIGHTWAY INDUSTRIES INC	00001	878950	263518	10/04/16	623.80
	WRIGHTWAY INDUSTRIES INC	00001	878972	263518	10/04/16	525.80
	WRIGHTWAY INDUSTRIES INC	00001	878973	263518	10/04/16	6.40
	WRIGHTWAY INDUSTRIES INC	00001	878974	263518	10/04/16	67.20
	ZOETIS LLC	00001	878951	263518	10/04/16	254.70
					Account Total	<u>973,960.24</u>
					Department Total	<u><u>973,960.24</u></u>

County of Adams
Vendor Payment Report

<u>98600</u>	<u>Governor's Summer Job Hunt</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Mileage Reimbursements					
	CANAL VALLEJO ATHENAS	00035	879090	263569	09/30/16	28.08
	SCHAGER BRETT	00035	879110	263569	09/30/16	42.66
					Account Total	<u>70.74</u>
					Department Total	<u><u>70.74</u></u>

County of Adams
Vendor Payment Report

<u>9252</u>	<u>GF- Admin/Org Support</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Membership Dues					
	AURORA ECONOMIC DEVELOPMENT CO	00001	879275	263702	10/06/16	<u>10,000.00</u>
					Account Total	<u>10,000.00</u>
					Department Total	<u><u>10,000.00</u></u>

County of Adams
Vendor Payment Report

<u>1099</u>	<u>GF- Human Service Grants</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Grants to Other Instit					
	BOYS & GIRLS CLUB OF METRO DEN	00001	878896	263501	10/04/16	12,454.87
	CASA	00001	879256	263672	10/06/16	10,000.00
	CASA	00001	879257	263672	10/06/16	8,300.00
					Account Total	30,754.87
					Department Total	30,754.87

County of Adams
Vendor Payment Report

<u>31</u>	<u>Head Start Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	CHILDRENS HOSPITAL	00031	878106	262076	09/26/16	1,960.00
	CHILDRENS HOSPITAL	00031	878107	262076	09/26/16	1,050.00
	MEADOW GOLD DAIRY	00031	879326	263738	10/07/16	38.88
	MEADOW GOLD DAIRY	00031	879327	263738	10/07/16	133.35
	MEADOW GOLD DAIRY	00031	879329	263738	10/07/16	152.35
	MEADOW GOLD DAIRY	00031	879330	263738	10/07/16	110.80
	MEADOW GOLD DAIRY	00031	879331	263738	10/07/16	152.35
	MEADOW GOLD DAIRY	00031	879332	263738	10/07/16	83.10
	MEADOW GOLD DAIRY	00031	879333	263738	10/07/16	55.40
	MEADOW GOLD DAIRY	00031	879334	263738	10/07/16	69.25
	MEADOW GOLD DAIRY	00031	879335	263738	10/07/16	144.09
	MEADOW GOLD DAIRY	00031	879336	263738	10/07/16	251.68
	MEADOW GOLD DAIRY	00031	879337	263738	10/07/16	98.39
	MEADOW GOLD DAIRY	00031	879338	263738	10/07/16	96.95
	MEADOW GOLD DAIRY	00031	879339	263738	10/07/16	27.70
	MEADOW GOLD DAIRY	00031	879340	263738	10/07/16	110.80
	MEADOW GOLD DAIRY	00031	879341	263738	10/07/16	41.55
	MEADOW GOLD DAIRY	00031	879342	263738	10/07/16	96.95
	MEADOW GOLD DAIRY	00031	879343	263738	10/07/16	41.55
	MEADOW GOLD DAIRY	00031	879344	263738	10/07/16	138.50
	MEADOW GOLD DAIRY	00031	879345	263738	10/07/16	96.95
	MEADOW GOLD DAIRY	00031	879346	263738	10/07/16	41.55
	MEADOW GOLD DAIRY	00031	879347	263738	10/07/16	41.55
	MEADOW GOLD DAIRY	00031	879348	263738	10/07/16	27.70
	MEADOW GOLD DAIRY	00031	879349	263738	10/07/16	193.90
	ONE WORLD TRANSLATION & ASSOCI	00031	878105	262076	09/26/16	67.96
	ONE WORLD TRANSLATION & ASSOCI	00031	878978	263518	10/04/16	91.92
	SYSCO DENVER	00031	879032	236527	10/04/16	202.56
	SYSCO DENVER	00031	879034	236527	10/04/16	121.18
	SYSCO DENVER	00031	879034	236527	10/04/16	106.76
	SYSCO DENVER	00031	879035	236527	10/04/16	31.32
	SYSCO DENVER	00031	879036	236527	10/04/16	185.58
	SYSCO DENVER	00031	879036	236527	10/04/16	62.50
					Account Total	6,125.07
					Department Total	6,125.07

County of Adams
Vendor Payment Report

<u>1015</u>	<u>Human Resources- Admin</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Advertising					
	LATPRO INC	00001	879308	263705	10/06/16	.04
					Account Total	.04
	Insurance Premiums					
	ALLEN JANIE	00001	878772	263433	10/03/16	600.00
	ALLEN JUDITH	00001	878771	263433	10/03/16	600.00
	LUNA LILLIAN	00001	878770	263433	10/03/16	700.00
					Account Total	1,900.00
					Department Total	<u>1,900.04</u>

County of Adams
Vendor Payment Report

<u>935116</u>	<u>HHS Grant</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Rental					
	COMMUNITY REACH CENTER FOUNDAT	00031	878252	263162	09/27/16	6,190.04
					Account Total	<u>6,190.04</u>
	Education & Training					
	CHILDRENS HOSPITAL	00031	878251	263162	09/27/16	150.00
					Account Total	<u>150.00</u>
	HS Parent Activity Expenses					
	VALERIO ALEJANDR ARMENTA	00031	878250	263162	09/27/16	27.50
					Account Total	<u>27.50</u>
	Operating Supplies					
	G & K SERVICES	00031	878253	263162	09/27/16	122.98
					Account Total	<u>122.98</u>
	Other Communications					
	VERIZON WIRELESS	00031	878254	263162	09/27/16	933.87
	VERIZON WIRELESS	00031	878254	263162	09/27/16	303.03
					Account Total	<u>1,236.90</u>
					Department Total	<u><u>7,727.42</u></u>

County of Adams
Vendor Payment Report

<u>9260</u>	<u>Innovation & Sustainability</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	SIR SPEEDY	00001	879177	263582	10/05/16	<u>244.50</u>
					Account Total	<u>244.50</u>
					Department Total	<u><u>244.50</u></u>

County of Adams
Vendor Payment Report

<u>19</u>	<u>Insurance Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Retiree Med - Kaiser					
	REAVES BARBARA	00019	878769	263433	10/03/16	669.96
					Account Total	669.96
	Retiree Med -United Health EPO					
	ANDERSON ILENE	00019	878788	263433	10/03/16	540.49
					Account Total	540.49
					Department Total	1,210.45

County of Adams
Vendor Payment Report

<u>8611</u>	<u>Insurance- Property/Casualty</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Auto Physical Damage					
	ARACHULETA-SAMS APRIL	00019	878784	263433	10/03/16	106.15
	ORTEGA YANET	00019	879266	263702	10/06/16	6,318.00
	ZIMMERMAN KATHI	00019	879360	263744	10/07/16	1,891.00
					Account Total	8,315.15
	General Liab - Other than Prop					
	JUDICIAL ARBITER GROUP INC	00019	879262	263691	10/06/16	2,652.00
					Account Total	2,652.00
	Prop Claims-Under Deduct					
	NAZARENUS TY	00019	878828	263482	10/04/16	883.00
	SATCHELL SHERIA	00019	878783	263433	10/03/16	374.16
					Account Total	1,257.16
					Department Total	12,224.31

County of Adams
Vendor Payment Report

<u>1056</u>	<u>IT Help Desk & Servers</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Maintenance Contracts					
	ABC ITECH	00001	878352	263230	09/28/16	870.00
					Account Total	870.00
	Temporary Labor					
	VINCENTBENJAMIN DENVER CONSULT	00001	879039	263530	10/04/16	1,221.00
					Account Total	1,221.00
					Department Total	<u>2,091.00</u>

County of Adams
Vendor Payment Report

<u>1058</u>	<u>IT Network/Telecom</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Consultant Services					
	KNS COMMUNICATIONS CONSULTANTS	00001	878355	263230	09/28/16	3,974.12
	KNS COMMUNICATIONS CONSULTANTS	00001	878357	263230	09/28/16	859.00
	KNS COMMUNICATIONS CONSULTANTS	00001	879038	263530	10/04/16	359.00
					Account Total	5,192.12
	Mileage Reimbursements					
	LIKE LARRY L	00001	878782	263433	10/03/16	114.48
					Account Total	114.48
					Department Total	5,306.60

County of Adams
Vendor Payment Report

<u>1081</u>	<u>Long Range Strategic Planning</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	MAPLETON PUBLIC SCHOOLS	00001	879273	263702	10/06/16	<u>55.00</u>
					Account Total	<u>55.00</u>
					Department Total	<u><u>55.00</u></u>

County of Adams
Vendor Payment Report

<u>6107</u>	<u>Open Space Projects</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Professional Serv					
	DHM DESIGNS	00027	878755	263415	10/03/16	<u>2,500.00</u>
					Account Total	<u>2,500.00</u>
					Department Total	<u><u>2,500.00</u></u>

County of Adams
Vendor Payment Report

<u>27</u>	<u>Open Space Projects Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	LOGAN SIMPSON DESIGN INC	00027	878981	263518	10/04/16	15,702.58
	LOGAN SIMPSON DESIGN INC	00027	879065	263533	10/04/16	1,566.87
	PKM DESIGN GROUP INC	00027	878953	263518	10/04/16	1,600.50
	THORNTON CITY OF	00027	879277	263705	10/06/16	30,000.00
					Account Total	48,869.95
					Department Total	48,869.95

County of Adams
Vendor Payment Report

<u>1111</u>	<u>Parks Facilities</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	C & R ELECTRICAL CONTRACTORS I	00001	878052	263048	09/23/16	<u>4,541.00</u>
					Account Total	<u>4,541.00</u>
					Department Total	<u><u>4,541.00</u></u>

County of Adams
Vendor Payment Report

<u>5011</u>	<u>PKS- Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Printing External					
	TIARA PRINTING INC	00001	878239	263153	09/27/16	<u>378.50</u>
					Account Total	<u>378.50</u>
					Department Total	<u><u>378.50</u></u>

County of Adams
Vendor Payment Report

<u>5010</u>	<u>PKS- Fair & Special Events</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Advertising					
	CALA MARKETING LLC	00001	878227	263153	09/27/16	495.00
					Account Total	495.00
	Fair Expenses-General					
	SIR SPEEDY	00001	878238	263153	09/27/16	12.84
					Account Total	12.84
	Regional Park Rentals					
	ARTISTIC AUTOMATION	00001	878754	263415	10/03/16	225.00
	CONTINENTAL SAUSAGE	00001	878228	263153	09/27/16	75.00
	DEANE, KATHERINE	00001	878229	263153	09/27/16	75.00
	DELUNA MARIA	00001	878230	263153	09/27/16	150.00
	FRIEND WILSON	00001	878231	263153	09/27/16	75.00
	HOLIFIELD, ROB	00001	878232	263153	09/27/16	75.00
	LOPEZ, FAVIOLA	00001	878233	263153	09/27/16	75.00
	MAUTE, KYLE	00001	878234	263153	09/27/16	150.00
	MILE HIGH BRANCH AALAS	00001	878759	263416	10/03/16	400.00
	MIRAMONTES VERONICA	00001	878756	263415	10/03/16	600.00
	MONTROYA, SHERRI	00001	878235	263153	09/27/16	400.00
	MYR GROUP	00001	878236	263153	09/27/16	225.00
	PEDREGON SYDNEY	00001	878757	263415	10/03/16	2,060.00
	RUIZ ARACELIA	00001	878237	263153	09/27/16	75.00
					Account Total	4,660.00
					Department Total	<u>5,167.84</u>

County of Adams
Vendor Payment Report

<u>5015</u>	<u>PKS- Grounds Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Maintenance Contracts					
	SGS ACCUTEST INC	00001	878758	263415	10/03/16	247.50
					Account Total	247.50
	Repair & Maint Supplies					
	AQUEOUS SOLUTION THE	00001	878753	263415	10/03/16	31.35
					Account Total	31.35
					Department Total	278.85

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<u>5012</u>	<u>PKS- Regional Complex</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	UNITED POWER (UNION REA)	00001	878760	263416	10/03/16	96.19
	XCEL ENERGY	00001	878761	263416	10/03/16	39.30
	XCEL ENERGY	00001	878762	263416	10/03/16	51.75
	XCEL ENERGY	00001	878763	263416	10/03/16	47.27
	XCEL ENERGY	00001	878764	263416	10/03/16	51.75
					Account Total	286.26
					Department Total	286.26

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Vendor Payment Report

<u>1089</u>	<u>PLN- Boards & Commissions</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Professional Serv					
	DEHERRERA JEROME A	00001	878245	263155	09/27/16	65.00
	GARNER, ROSIE	00001	878241	263155	09/27/16	65.00
	GIBNEY HARRY	00001	878240	263155	09/27/16	65.00
	MOLINARO SAM	00001	878242	263155	09/27/16	65.00
	MOSKO STEW	00001	878243	263155	09/27/16	65.00
	RICHARDSON SHARON	00001	878244	263155	09/27/16	65.00
					Account Total	<u>390.00</u>
					Department Total	<u><u>390.00</u></u>

County of Adams
Vendor Payment Report

<u>1082</u>	<u>PLN- Development Review</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Travel & Transportation					
	LABRIE, THERON	00001	879263	263702	10/06/16	<u>110.75</u>
					Account Total	<u>110.75</u>
					Department Total	<u><u>110.75</u></u>

County of Adams
Vendor Payment Report

13	Road & Bridge Fund	Fund	Voucher	Batch No	GL Date	Amount
Received not Vouchered Clrg						
	ALLIED WASTE SERVICES #535	00013	878979	263518	10/04/16	459.75
	ASPHALT SPECIALTIES CO INC	00013	879069	263534	10/04/16	385.25
	ASPHALT SPECIALTIES CO INC	00013	879070	263534	10/04/16	127.68
	ASPHALT SPECIALTIES CO INC	00013	879071	263534	10/04/16	466.70
	ASPHALT SPECIALTIES CO INC	00013	879072	263534	10/04/16	342.38
	ASPHALT SPECIALTIES CO INC	00013	879073	263534	10/04/16	1,466.75
	ASPHALT SPECIALTIES CO INC	00013	879074	263534	10/04/16	774.00
	ASPHALT SPECIALTIES CO INC	00013	879075	263534	10/04/16	55.65
	ASPHALT SPECIALTIES CO INC	00013	879076	263534	10/04/16	1,713.20
	ASPHALT SPECIALTIES CO INC	00013	879350	263738	10/07/16	921.11
	ASPHALT SPECIALTIES CO INC	00013	879351	263738	10/07/16	1,665.70
	ASPHALT SPECIALTIES CO INC	00013	879352	263738	10/07/16	1,147.37
	ASPHALT SPECIALTIES CO INC	00013	879353	263738	10/07/16	1,090.65
	ASPHALT SPECIALTIES CO INC	00013	879354	263738	10/07/16	582.29
	ASPHALT SPECIALTIES CO INC	00013	879355	263738	10/07/16	637.17
	ASPHALT SPECIALTIES CO INC	00013	879356	263738	10/07/16	670.75
	ASPHALT SPECIALTIES CO INC	00013	879356	263738	10/07/16	1,307.55
	BRANNAN SAND & GRAVEL COMPANY	00013	879025	236527	10/04/16	1,076.25
	BRANNAN SAND & GRAVEL COMPANY	00013	879026	236527	10/04/16	124.23
	BRANNAN SAND & GRAVEL COMPANY	00013	879027	236527	10/04/16	763.42
	BRANNAN SAND & GRAVEL COMPANY	00013	879028	236527	10/04/16	492.00
	DURAN EXCAVATING INC	00013	878955	263518	10/04/16	351,741.53
	GMCO CORPORATION	00013	879030	236527	10/04/16	11,793.88
	G5 BIOSOLUTIONS LLC	00013	879031	236527	10/04/16	11,664.00
	H&A CONCRETE SAWING INC	00013	879064	263533	10/04/16	26,383.00
	STURGEON ELECTRIC CO	00013	879029	236527	10/04/16	8,392.00
	URS CORPORATION	00013	879307	263705	10/06/16	20,767.50
					Account Total	447,011.76
Retainages Payable						
	DURAN EXCAVATING INC	00013	878955	263518	10/04/16	17,587.08-
	H&A CONCRETE SAWING INC	00013	879064	263533	10/04/16	1,319.15-
					Account Total	18,906.23-
					Department Total	428,105.53

County of Adams
Vendor Payment Report

<u>97975</u>	<u>RESEA Program-FY16</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Mileage Reimbursements					
	BANKS RACHEL	00035	879087	263569	09/30/16	17.82
	CASTILLO YVONNE	00035	879113	263569	09/30/16	12.42
					Account Total	30.24
					Department Total	30.24

County of Adams
Vendor Payment Report

<u>2004</u>	<u>Sheriff Training</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Professional Serv					
	SHRED IT USA LLC	00001	878317	263219	09/28/16	<u>40.08</u>
					Account Total	<u>40.08</u>
					Department Total	<u><u>40.08</u></u>

County of Adams
Vendor Payment Report

<u>4315</u>	<u>SpacePort</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Travel & Transportation					
	RUPPEL DAVID	00043	878752	263400	10/03/16	<u>149.00</u>
					Account Total	<u>149.00</u>
					Department Total	<u><u>149.00</u></u>

County of Adams
Vendor Payment Report

<u>2008</u>	<u>SHF - Training Academy</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Professional Serv					
	SHRED IT USA LLC	00001	878317	263219	09/28/16	<u>40.07</u>
					Account Total	<u>40.07</u>
					Department Total	<u><u>40.07</u></u>

County of Adams
Vendor Payment Report

<u>2011</u>	<u>SHF- Admin Services Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	BRINKMAN CONSULTING INC	00001	878679	263358	09/30/16	2,516.72
					Account Total	2,516.72
	Operating Supplies					
	ARAMARK REFRESHMENT SERVICES	00001	878678	263358	09/30/16	592.55
					Account Total	592.55
	Other Professional Serv					
	COLO OCCUPATIONAL MEDICINE PHY	00001	878682	263358	09/30/16	260.00
					Account Total	260.00
					Department Total	3,369.27

County of Adams
Vendor Payment Report

<u>2015</u>	<u>SHF- Civil Section</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Sheriff's Fees					
	AMPARO APARTMENTS	00001	878699	263363	09/30/16	66.00
	BARRAGAN PIEDRA TERESO	00001	878088	263047	09/23/16	19.00
	BARRAZA ERICA JADE	00001	878700	263363	09/30/16	19.00
	BAUER DAVID	00001	878058	263047	09/23/16	19.00
	BC SERVICES INC	00001	878332	263224	09/28/16	19.00
	BC SERVICES INC	00001	878691	263363	09/30/16	19.00
	BERARDINI BRIAN	00001	878089	263047	09/23/16	19.00
	BERARDINI BRIAN	00001	878090	263047	09/23/16	19.00
	BRATTEN STEVE	00001	878701	263363	09/30/16	143.00
	BRICE STEELE LAW OFFICES	00001	878702	263363	09/30/16	66.00
	BRUMBAUGH & QUANDAHL	00001	878059	263047	09/23/16	19.00
	CANTRELL RAY AND BARCUS	00001	878091	263047	09/23/16	19.00
	CARVER LAW	00001	878092	263047	09/23/16	66.00
	CASTANEDA MARIA	00001	878703	263363	09/30/16	19.00
	COLLIER DARRYL	00001	878093	263047	09/23/16	19.00
	ENGELHARD KERYN	00001	878094	263047	09/23/16	19.00
	EZ MESSENGER	00001	878060	263047	09/23/16	19.00
	FLOT SHELLY	00001	878095	263047	09/23/16	23.00
	GIRSH AND ROTTMAN	00001	878333	263224	09/28/16	19.00
	GONZALES RAYMOND	00001	878337	263224	09/28/16	19.00
	GONZALES RHIANNA JESSICA	00001	878096	263047	09/23/16	19.00
	HATCH RAY OLSEN SANDBERG	00001	878061	263047	09/23/16	66.00
	HATCH RAY OLSEN SANDBERG	00001	878062	263047	09/23/16	66.00
	HAYNES ANGELA	00001	878097	263047	09/23/16	19.00
	HERRERA LOPEZ LETICIA	00001	878098	263047	09/23/16	19.00
	HOLST AND BOETTCHER	00001	878063	263047	09/23/16	19.00
	HOLST AND BOETTCHER	00001	878334	263224	09/28/16	19.00
	JACKSON COUNTY PROSECUTORS OFF	00001	878099	263047	09/23/16	28.00
	JIMENEZ LLC	00001	878064	263047	09/23/16	66.00
	KLASS PHILIP	00001	878065	263047	09/23/16	66.00
	KLASS PHILIP	00001	878066	263047	09/23/16	66.00
	LES SCHWAB TIRE CENTER	00001	878100	263047	09/23/16	61.00
	LITTLE LESLIE	00001	878704	263363	09/30/16	19.00
	MACHOL & JOHANNES, LLC	00001	878692	263363	09/30/16	4.00
	MEDVED DALE DECKER & DEERE LLC	00001	878693	263363	09/30/16	66.00

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<u>2015</u>	<u>SHF- Civil Section</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	MILLER COHEN PETERSON YOUNG	00001	878067	263047	09/23/16	19.00
	MOELLER GRAF PC	00001	878068	263047	09/23/16	19.00
	MORGAN AND ASSOCIATES	00001	878694	263363	09/30/16	19.00
	MORRIS TIM	00001	878101	263047	09/23/16	66.00
	OLD DOMINION MANAGEMENT	00001	878069	263047	09/23/16	86.00
	PATTON AND DAVISON	00001	878695	263363	09/30/16	66.00
	PROVEST LLC	00001	878070	263047	09/23/16	24.00
	SANCHEZ GARCIA LILIA	00001	878102	263047	09/23/16	19.00
	SMITH TRUDY EILEEN	00001	878103	263047	09/23/16	66.00
	SPRINGMAN, BRADEN, WILSON & PO	00001	878071	263047	09/23/16	66.00
	SPRINGMAN, BRADEN, WILSON & PO	00001	878072	263047	09/23/16	66.00
	SPRINGMAN, BRADEN, WILSON & PO	00001	878073	263047	09/23/16	66.00
	THURMAN LAW FIRM	00001	878338	263224	09/28/16	19.00
	TSCHETTER HAMRICK SULZER	00001	878086	263047	09/23/16	2,838.00
	TYMKOVICH STEVEN TIMOTHY	00001	878074	263047	09/23/16	37.00
	WAKEFIELD & ASSOCIATES INC	00001	878075	263047	09/23/16	19.00
	WAKEFIELD & ASSOCIATES INC	00001	878076	263047	09/23/16	19.00
	WAKEFIELD & ASSOCIATES INC	00001	878077	263047	09/23/16	19.00
	WAKEFIELD & ASSOCIATES INC	00001	878078	263047	09/23/16	19.00
	WAKEFIELD & ASSOCIATES INC	00001	878079	263047	09/23/16	19.00
	WAKEFIELD & ASSOCIATES INC	00001	878080	263047	09/23/16	19.00
	WAKEFIELD & ASSOCIATES INC	00001	878081	263047	09/23/16	19.00
	WAKEFIELD & ASSOCIATES INC	00001	878082	263047	09/23/16	19.00
	WAKEFIELD & ASSOCIATES INC	00001	878083	263047	09/23/16	19.00
	WAKEFIELD & ASSOCIATES INC	00001	878084	263047	09/23/16	19.00
	WAKEFIELD & ASSOCIATES INC	00001	878085	263047	09/23/16	19.00
	WAKEFIELD & ASSOCIATES INC	00001	878335	263224	09/28/16	19.00
	WAKEFIELD & ASSOCIATES INC	00001	878696	263363	09/30/16	19.00
	WESTERN CONTROL SERVICES, INC.	00001	878697	263363	09/30/16	19.00
	WYN T TAYLOR	00001	878336	263224	09/28/16	19.00
	49TH AVENUE LLC	00001	878087	263047	09/23/16	75.00
					Account Total	5,088.00
					Department Total	5,088.00

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Vendor Payment Report

<u>2075</u>	<u>SHF- Commissary Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Communications					
	CENTURY LINK	00001	878680	263358	09/30/16	<u>205.39</u>
					Account Total	<u>205.39</u>
					Department Total	<u><u>205.39</u></u>

County of Adams
Vendor Payment Report

<u>2071</u>	<u>SHF- Detention Facility</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Maintenance Contracts					
	TOSHIBA BUSINESS SOLUTIONS	00001	878326	263219	09/28/16	200.30
					Account Total	200.30
	Mileage Reimbursements					
	SAUTER VINCENT	00001	878315	263219	09/28/16	63.32
					Account Total	63.32
	Operating Supplies					
	ABL MANAGEMENT INC	00001	878676	263358	09/30/16	207.83
	ADAMS COUNTY DETENTION FACILIT	00001	878312	263219	09/28/16	42.96
	ADAMS COUNTY DETENTION FACILIT	00001	878677	263358	09/30/16	212.75
	SHRED IT USA LLC	00001	878321	263219	09/28/16	48.15
					Account Total	511.69
	Other Professional Serv					
	COLO OCCUPATIONAL MEDICINE PHY	00001	878682	263358	09/30/16	1,175.00
					Account Total	1,175.00
	Special Events					
	ABL MANAGEMENT INC	00001	878676	263358	09/30/16	2,186.91
					Account Total	2,186.91
					Department Total	<u>4,137.22</u>

County of Adams
Vendor Payment Report

<u>2010</u>	<u>SHF- MIS Unit</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Software					
	TRI TECH SOFTWARE SYSTEMS	00001	878327	263219	09/28/16	<u>424.63</u>
					Account Total	<u>424.63</u>
					Department Total	<u><u>424.63</u></u>

County of Adams
Vendor Payment Report

<u>2017</u>	<u>SHF- Patrol Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Minor Equipment					
	ADAMSON POLICE PRODUCTS	00001	878313	263219	09/28/16	1,075.00
					Account Total	1,075.00
	Other Professional Serv					
	COLO OCCUPATIONAL MEDICINE PHY	00001	878682	263358	09/30/16	100.00
					Account Total	100.00
					Department Total	1,175.00

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Vendor Payment Report

<u>2018</u>	<u>SHF- Records/Warrants Section</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Extraditions					
	WORLD CONNECTIONS TRAVEL	00001	878328	263219	09/28/16	<u>2,620.50</u>
					Account Total	<u>2,620.50</u>
	Other Professional Serv					
	SHRED IT USA LLC	00001	878323	263219	09/28/16	<u>48.75</u>
					Account Total	<u>48.75</u>
					Department Total	<u><u>2,669.25</u></u>

County of Adams
Vendor Payment Report

<u>2005</u>	<u>SHF- TAC Section</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Professional Serv					
	CHEMATOX LABORATORY INC	00001	878314	263219	09/28/16	<u>190.00</u>
					Account Total	<u>190.00</u>
					Department Total	<u><u>190.00</u></u>

County of Adams
Vendor Payment Report

<u>2024</u>	<u>SHF- Volunteer Program</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Professional Serv					
	COLO OCCUPATIONAL MEDICINE PHY	00001	878682	263358	09/30/16	<u>210.00</u>
					Account Total	<u>210.00</u>
					Department Total	<u><u>210.00</u></u>

County of Adams
Vendor Payment Report

<u>9114</u>	<u>Transportation Fleet- Commerce</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Uniforms & Cleaning					
	MCCLURE JOHN M	00006	878767	263433	10/03/16	<u>119.34</u>
					Account Total	<u>119.34</u>
					Department Total	<u><u>119.34</u></u>

County of Adams
Vendor Payment Report

<u>9115</u>	<u>Transportation Fleet- Strasbrg</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Uniforms & Cleaning					
	WELP VENCIL	00006	878787	263433	10/03/16	<u>129.18</u>
					Account Total	<u>129.18</u>
					Department Total	<u><u>129.18</u></u>

County of Adams
Vendor Payment Report

<u>3031</u>	<u>Transportation Opers & Maint</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Dust Abatement					
	WAYNE A MITCHELL LLC	00013	878299	263209	09/28/16	<u>2,250.00</u>
					Account Total	<u>2,250.00</u>
					Department Total	<u><u>2,250.00</u></u>

County of Adams
Vendor Payment Report

<u>3055</u>	<u>Transportation Streets Program</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Traffic Signal Maintenance					
	CITY OF THORNTON	00013	878348	263229	09/28/16	3,809.02
	CITY OF THORNTON	00013	878349	263229	09/28/16	3,998.48
					Account Total	<u>7,807.50</u>
					Department Total	<u><u>7,807.50</u></u>

County of Adams
Vendor Payment Report

<u>97800</u>	<u>Wagner-Peyser</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Mileage Reimbursements					
	BANKS RACHEL	00035	879087	263569	09/30/16	66.42
	BERNAL JUAN FELIPE	00035	879089	263569	09/30/16	21.06
	CANAL VALLEJO ATHENAS	00035	879090	263569	09/30/16	29.70
	CASTILLO YVONNE	00035	879113	263569	09/30/16	34.56
	DABIT SANA	00035	879092	263569	09/30/16	24.84
	GONZALEZ JESSICA	00035	879096	263569	09/30/16	15.66
	LEMKE GUYLA	00035	879097	263569	09/30/16	28.62
	MARTINEZ MARTHA	00035	879112	263569	09/30/16	191.70
	MORALES LUCINDA	00035	879102	263569	09/30/16	123.12
	PARRA ALDO	00035	879106	263569	09/30/16	394.20
	PETERSON JUDITH	00035	879108	263569	09/30/16	96.12
	POST REBECCA	00035	879109	263569	09/30/16	109.62
					Account Total	1,135.62
	Travel & Transportation					
	MARTINEZ MARTHA	00035	879272	263702	10/06/16	127.50
					Account Total	127.50
					Department Total	1,263.12

County of Adams
Vendor Payment Report

<u>4400</u>	<u>Wastewater Treatment Plant</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	XCEL ENERGY	00044	878158	263093	09/26/16	1,076.52
					Account Total	1,076.52
	Laboratory Analysis					
	COLO ANALYTICAL LABORATORY	00044	877943	262975	09/22/16	227.00
	COLO ANALYTICAL LABORATORY	00044	878187	263104	09/26/16	23.00
					Account Total	250.00
	Minor Equipment					
	BROWNS HILL ENGINEERING & CONT	00044	878308	263214	09/28/16	3,210.00
					Account Total	3,210.00
	Telephone					
	CENTURYLINK	00044	878685	263360	09/30/16	46.69
					Account Total	46.69
	Water/Sewer/Sanitation					
	AURORA WATER	00044	878683	263360	09/30/16	2,060.40
					Account Total	2,060.40
					Department Total	<u>6,643.61</u>

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<u>35</u>	<u>Workforce & Business Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	COMPUTER SYSTEMS DESIGN	00035	879285	263705	10/06/16	<u>4,800.00</u>
					Account Total	<u>4,800.00</u>
					Department Total	<u><u>4,800.00</u></u>

County of Adams
Vendor Payment Report

<u>99600</u>	<u>WBC Admin Pool</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Mileage Reimbursements					
	BARRIBO LAURA	00035	879088	263569	09/30/16	16.20
	CASTILLO YVONNE	00035	879113	263569	09/30/16	18.36
					Account Total	<u>34.56</u>
					Department Total	<u><u>34.56</u></u>

County of Adams
Vendor Payment Report

<u>99806</u>	<u>WIA & Wag/Pey Shared Prog Cost</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Mileage Reimbursements					
	GLASSER NOELLE	00035	879095	263569	09/30/16	<u>83.70</u>
					Account Total	<u>83.70</u>
					Department Total	<u><u>83.70</u></u>

County of Adams
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<u>99802</u>	<u>WIA AD & DLW Shared Pgm Costs</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Mileage Reimbursements					
	OLSEN KATHRYN	00035	879105	263569	09/30/16	<u>40.50</u>
					Account Total	<u>40.50</u>
					Department Total	<u><u>40.50</u></u>

County of Adams
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<u>97700</u>	<u>WIA DLW PROGRAM</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Mileage Reimbursements					
	OLSEN KATHRYN	00035	879105	263569	09/30/16	<u>21.06</u>
					Account Total	<u>21.06</u>
					Department Total	<u><u>21.06</u></u>

County of Adams
Vendor Payment Report

<u>97500</u>	<u>WIA YOUTH OLDER</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Mileage Reimbursements					
	AGUINIGA CAROL	00035	879086	263569	09/30/16	78.30
	CANAL VALLEJO ATHENAS	00035	879090	263569	09/30/16	35.10
	CLARK RYNE	00035	879091	263569	09/30/16	15.66
	ELLIS CHARLES	00035	879093	263569	09/30/16	113.94
	ELLIS CHARLES	00035	879093	263569	09/30/16	11.34
	MENDOZA MICHELLE	00035	879101	263569	09/30/16	23.76
	SCHAGER BRETT	00035	879110	263569	09/30/16	59.94
	SCHAGER BRETT	00035	879110	263569	09/30/16	87.48
					Account Total	425.52
	Supp Svcs-Incentives					
	JURGENS ALYSSA	00035	879082	263559	10/05/16	175.00
	LUGO ANGELA	00035	879083	263559	10/05/16	50.00
	MARQUEZ ELLISSA	00035	879084	263559	10/05/16	175.00
					Account Total	400.00
					Department Total	825.52

County of Adams
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<u>97400</u>	<u>WIA YOUTH YOUNGER</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Mileage Reimbursements					
	AGUINIGA CAROL	00035	879086	263569	09/30/16	43.20
	AGUINIGA CAROL	00035	879086	263569	09/30/16	6.48
	CANAL VALLEJO ATHENAS	00035	879090	263569	09/30/16	18.90
	CANAL VALLEJO ATHENAS	00035	879090	263569	09/30/16	47.52
	CLARK RYNE	00035	879091	263569	09/30/16	21.60
	ELLIS CHARLES	00035	879093	263569	09/30/16	61.02
	MENDOZA MICHELLE	00035	879101	263569	09/30/16	34.02
	SCHAGER BRETT	00035	879110	263569	09/30/16	51.84
					Account Total	284.58
	Supp Svcs-Incentives					
	MIRACLE KYLIE	00035	879085	263559	10/05/16	175.00
					Account Total	175.00
					Department Total	459.58

County of Adams
Vendor Payment Report

<u>99700</u>	<u>WIB Expenses</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Mileage Reimbursements					
	CASTILLO YVONNE	00035	879113	263569	09/30/16	<u>17.82</u>
					Account Total	<u>17.82</u>
					Department Total	<u><u>17.82</u></u>

County of Adams
Vendor Payment Report

Grand Total 1,779,924.19

**MINUTES OF COMMISSIONERS' PROCEEDINGS FOR
TUESDAY, OCTOBER 11, 2016**

1. ROLL CALL (09:14 AM)
Present: All Commissioners present.
Excused:
2. PLEDGE OF ALLEGIANCE (09:14 AM)
3. MOTION TO APPROVE AGENDA (09:14 AM)
Motion to Approve 3. MOTION TO APPROVE AGENDA Moved by Jan Pawlowski, seconded by Eva J. Henry, unanimously carried.
4. AWARDS AND PRESENTATIONS (09:15 AM)
 - A. 16-746 Recognition of Adams County Human Services Staff (09:15 AM)
 - B. 16-725 5K Foster Care Funnel Cake Check Presentation (09:19 AM)
 - C. 16-726 Summer Employees of the Seasons Presentation (09:28 AM)
5. PUBLIC COMMENT (09:58 AM)
 - A. Citizen Communication

A total of 30 minutes is allocated at this time for public comment and each speaker will be limited to 3 minutes. If there are additional requests from the public to address the Board, time will be allocated at the end of the meeting to complete public comment. The chair requests that there be no public comment on issues for which a prior public hearing has been held before this Board.
 - B. Elected Officials' Communication
6. CONSENT CALENDAR (10:05 AM)
 - A. 16-747 List of Expenditures Under the Dates of September 28-29, 2016
 - B. 16-752 Minutes of the Commissioners' Proceedings from October 4, 2016
 - C. 16-728 Resolution Adopting Hearing Officer's Recommendations for Decision Regarding Property Tax Abatement Petitions
 - D. 16-738 Resolution Approving Amendment to Neighborhood Stabilization Program 3 (NSP3) Contract between Adams County and Community Resources & Housing Development Corporation (CRHDC)
 - E. 16-741 Resolution Approving Amendment to Agreement Regarding Right-of-Way Acquisition for Drainage and Flood Control Improvements on Hoffman Drainageway, Adams County (Agreement No. 97-09.01C)
 - F. 16-743 Resolution Approving Intergovernmental Agreement between the Board of County Commissioners of Adams County and the Colorado Oil and Gas Conservation Commission
 - G. 16-750 Resolution Approving Amendment to the Head Start Application for Supplemental Funds Available to Extend Duration of Services to Meet Required 1020 Hours a Program Year for Full Day Services
Motion to Approve 6. CONSENT CALENDAR Moved by Eva J. Henry, seconded by Jan Pawlowski, unanimously carried.
7. NEW BUSINESS

A. COUNTY MANAGER

1. 16-739 Resolution Approving Addendum Two to the Agreement between Adams County and Maple Star Colorado for Diligent Search Program Services through the Child Welfare Block Grant for the Human Services Department, Children and Family Center Division (10:05 AM)
Motion to Approve 1. 16-739 Resolution Approving Addendum Two to the Agreement between Adams County and Maple Star Colorado for Diligent Search Program Services through the Child Welfare Block Grant for the Human Services Department, Children and Family Center Division Moved by Jan Pawlowski, seconded by Charles "Chaz" Tedesco, unanimously carried.
2. 16-740 Resolution Approving an Agreement between Adams County and Shiloh House, Inc., to Provide Guaranteed Beds, Shelter Care and Residential Care for Children and Youth Funded through the Child Welfare Block Grant (10:09 AM)
Motion to Approve 2. 16-740 Resolution Approving an Agreement between Adams County and Shiloh House, Inc., to Provide Guaranteed Beds, Shelter Care and Residential Care for Children and Youth Funded through the Child Welfare Block Grant Moved by Charles "Chaz" Tedesco, seconded by Jan Pawlowski, unanimously carried.
3. 16-748 2017 Preliminary Budget (10:11 AM)

B. COUNTY ATTORNEY

8. Motion to Adjourn into Executive Session Pursuant to C.R.S. 24-6-402(4)(b) and (e) for the Purpose of Receiving Legal Advice and Instructing Negotiators Regarding Garcia Case (10:14 AM)
Motion to Approve 8. Motion to Adjourn into Executive Session Pursuant to C.R.S. 24-6-402(4)(b) and (e) for the Purpose of Receiving Legal Advice and Instructing Negotiators Regarding Garcia Case Moved by Jan Pawlowski, seconded by Eva J. Henry, unanimously carried.

9. RECESS UNTIL 10:00 A.M. (10:15 AM)

10:00 A.M.

10. LAND USE HEARINGS (10:15 AM)

A. Cases to be Heard

1. 16-736 RCU2016-00016 Shiloh House (10:15 AM)
Motion to Approve 1. 16-736 RCU2016-00016 Shiloh House Moved by Charles "Chaz" Tedesco, seconded by Jan Pawlowski, unanimously carried.

11. ADJOURNMENT (10:22 AM)

AND SUCH OTHER MATTERS OF PUBLIC BUSINESS WHICH MAY ARISE



Adams County Treasurer's Summary

Start Date	09/01/16
End Date	09/30/16

COUNTY FUNDS	Beginning Balance	Property Taxes	Specific Ownership	Other Revenue	Transfers	Treasurer's Fee	Disburse	Ending Balance	Difference
0001 COUNTY GENERAL	\$158,376,829.09	\$191,816.03	\$0.00	\$3,719,352.23	(\$822,399.11)	(\$2,892.38)	(\$11,099,469.37)	\$150,363,236.49	\$0.00
0004 CAPITAL FACILITIES	\$16,777,978.94	\$0.00	\$0.00	\$6,082,328.01	\$1,530,027.84	\$0.00	(\$8,826,892.99)	\$15,563,441.80	\$0.00
0005 GOLF OPNS (ENTERPRISE)	\$1,892,586.51	\$0.00	\$0.00	\$312,236.86	(\$3,693.81)	\$0.00	(\$162,184.90)	\$2,038,944.66	\$0.00
0006 INTERNAL SVC (EQUIP SVC)	\$16,464,403.72	\$0.00	\$0.00	\$43,986.00	\$457,324.78	\$0.00	(\$1,096,770.61)	\$15,868,943.89	\$0.00
0007 STORMWATER UTILITY FEE	\$6,402,986.29	\$1,568.83	\$0.00	\$47,768.27	\$6,053.39	(\$23.53)	(\$44,303.89)	\$6,414,049.36	\$0.00
0013 ROAD & BRIDGE	\$56,072,599.27	\$10,839.93	\$1,180,000.36	\$979,883.63	(\$154,964.09)	(\$160.53)	(\$5,716,854.09)	\$52,371,144.48	\$0.00
0015 SOC SVCS (WELFARE)	\$14,850,495.58	\$19,258.34	\$0.00	\$2,913,267.57	(\$374,023.03)	\$0.00	(\$3,511,303.59)	\$13,897,694.87	\$0.00
0019 INSUR CLAIMS & RESERVES	\$7,152,044.38	\$0.00	\$0.00	\$30,706.77	\$1,291,279.09	\$0.00	(\$1,539,197.91)	\$6,934,832.33	\$0.00
0020 DEVELOPMENTALLY DISABLED	\$799,722.76	\$2,103.48	\$0.00	\$0.00	\$0.00	(\$31.56)	(\$362,762.66)	\$439,032.02	\$0.00
0024 CONSERVATION TRUST FUND	\$1,444,547.22	\$0.00	\$0.00	\$168,971.85	\$55,168.17	\$0.00	(\$31,604.65)	\$1,637,082.59	\$0.00
0025 WASTE MANAGEMENT FUND	\$4,388,288.39	\$0.00	\$0.00	\$0.00	(\$297.98)	\$0.00	(\$36,687.09)	\$4,351,303.32	\$0.00
0027 OPEN SPACE PROJECTS FUND	\$1,173,365.31	\$0.00	\$0.00	\$2,475.42	(\$2,720.62)	\$0.00	(\$66.26)	\$1,173,053.85	\$0.00
0028 OPEN SPACE SALES TAX FUND	\$34,535,900.58	\$0.00	\$0.00	\$20,842.63	\$1,257,502.72	\$0.00	(\$1,846,778.03)	\$33,967,467.90	\$0.00
0029 DIA NOISE MITIGATION FUND	\$2,015,574.12	\$0.00	\$0.00	\$910.05	\$0.00	\$0.00	\$0.00	\$2,016,484.17	\$0.00
0030 COMM DEV BLK GRANT AD CO	\$859,800.05	\$0.00	\$0.00	\$331,596.13	(\$2,261.78)	\$0.00	(\$132,433.89)	\$1,056,700.51	\$0.00
0031 HEAD START	\$410,206.38	\$0.00	\$0.00	\$254,690.52	(\$67,056.14)	\$0.00	(\$307,336.96)	\$290,503.80	\$0.00
0034 COMM SERV BLOCK GRANT	\$39,692.35	\$0.00	\$0.00	\$15,711.96	(\$193.11)	\$0.00	(\$96,839.91)	(\$41,628.71)	\$0.00
0035 EMPLOYMENT CENTER (JTPA)	\$61,797.97	\$0.00	\$0.00	\$167,650.26	(\$102,728.09)	\$0.00	(\$323,998.01)	(\$197,277.87)	\$0.00
0043 FRONT RANGE AIRPORT	\$2,044,493.13	\$0.00	\$0.00	\$189,087.73	(\$27,776.25)	\$0.00	(\$231,169.57)	\$1,974,635.04	\$0.00
0044 WASTE WATER TREATMENT PLANT	(\$221,739.03)	\$0.00	\$0.00	\$0.00	(\$2,945.03)	\$0.00	(\$9,705.69)	(\$234,389.75)	\$0.00
5410 SHERIFFS COMMISSARY	\$2,238,878.61	\$0.00	\$0.00	\$97,068.37	(\$59,507.39)	\$0.00	\$0.00	\$2,276,439.59	\$0.00
5420 SHERIFFS INTEL CONFIS	\$63,342.12	\$0.00	\$0.00	\$2.23	\$0.00	\$0.00	\$0.00	\$63,344.35	\$0.00
5430 SHERIFFS REC & FLOWER	\$11,996.92	\$0.00	\$0.00	\$0.42	(\$91.46)	\$0.00	\$0.00	\$11,905.88	\$0.00
5460 AIRPORT NOISE	\$103,432.30	\$0.00	\$0.00	\$3.63	\$0.00	\$0.00	\$0.00	\$103,435.93	\$0.00
5480 SALES TAX RECEIPT ACCT	\$203,101.61	\$0.00	\$0.00	\$3,825,236.05	(\$3,798,784.68)	\$0.00	\$0.00	\$229,552.98	\$0.00
Total:	\$328,162,324.57	\$225,386.61	\$1,180,000.36	\$19,203,776.59	(\$822,086.58)	(\$3,108.00)	(\$35,376,360.07)	\$312,569,933.48	\$0.00

Bridgette C Gumm



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: October 18, 2016
SUBJECT: Third Amendment to the 2016 Budget
FROM: Nancy Duncan, Budget Manager
AGENCY/DEPARTMENT: Budget Office
HEARD AT STUDY SESSION ON: August 30, 2016
AUTHORIZATION TO MOVE FORWARD: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves the Third Amendment to the 2016 Adams County Budget.

BACKGROUND:

The Annual Budget is a financial plan and is adopted prior to the start of the fiscal year. Budget Amendments are periodically required to properly incorporate items into the Annual Budget as they arise during the course of the fiscal year. See attached summary for more information regarding items included in this particular amendment.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

County Manager's Office, Budget Office

ATTACHED DOCUMENTS:

Resolution
Exhibit A – Summary of items included in the Third Amendment to the 2016 Budget

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund: 0001
Cost Center: 2053.6180

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<hr/> <hr/>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<hr/> <hr/>

New FTEs requested: **YES** **NO**

Future Amendment Needed: **YES** **NO**

Additional Note:

Fiscal impact is summarized at the fund level and detailed at the department level in supporting documentation. Given the length, those documents are attached for full disclosure of fiscal impact.

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION AUTHORIZING THIRD SUPPLEMENTAL APPROPRIATIONS TO THE
2016 ADAMS COUNTY GOVERNMENT BUDGET

Resolution 2016-669

WHEREAS, the 2016 Adams County Government Budget requires supplemental appropriations of funds to satisfy requests as listed on the attached Exhibit "A"; and,

WHEREAS, the Budget Office has determined the availability of unappropriated fund balances; and,

WHEREAS, there are additional revenues and other financing sources which were not assured at the time of the adoption of the 2016 Adams County Government Budget; and,

WHEREAS, the following departmental budgets listed by fund on the attached Exhibit "A" will be increased or decreased by the amounts so noted; and,

WHEREAS, the revenues to support the budget increases are listed by amount from respective sources.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the Third Supplemental Appropriations to the 2016 Adams County Government budget is hereby authorized and the Budget Office is authorized to make the above stated budget adjustments to the 2016 Adams County Government Budget.

Exhibit A - Amendments

Third Amendment to the 2016 Budget
Resolution No. TBD
For Adoption on October 18, 2016
Study Session: August 30, 2016



Purpose of Resolution:

A resolution to amend the 2016 Budget. Summary information by Fund and Department is listed below. Additional detailed information is attached for consideration and review.

Fund	Department	Expenditure Amount	Revenue Amount	Use of Fund Balance	FTE
GENERAL FUND	Assessor	\$59,507	\$0	\$59,507	1.00
	Clerk & Recorder	25,000	25,000	-	2.00
	Community Corrections	25,000	-	25,000	-
	Community & Economic Development	60,000	-	60,000	-
	Community & Economic Development	178,500	-	178,500	2.00
	Customer Experience Operations	34,000	-	34,000	-
	Facilities - FlatRock	100,000	-	100,000	-
	Facilities - FlatRock	76,165	-	76,165	-
	Justice Services	99,900	99,900	-	-
	Sheriff's Office	9,220	9,220	-	-
	Sheriff's Office	46,800	46,800	-	-
ROAD & BRIDGE FUND	Transportation	2,600,000	-	2,600,000	-
	Transportation	2,799,476	2,530,645	268,831	-
	Transportation	650,000	-	650,000	-
	Transportation	100,000	-	100,000	-
	Transportation	200,000	-	200,000	-
OPEN SPACE SALES TAX FUND	Parks & Open Space-Open Space	1,475,000	-	1,475,000	-
CONSERVATION TRUST FUND	Conservation Trust	20,000	-	20,000	-
FLEET MANAGEMENT FUND	Fleet	500,000	-	500,000	-
	Fleet	84,000	-	84,000	-
STORMWATER UTILITY FUND	Stormwater - Administration	133,000	-	133,000	-
INSURANCE FUND	Insurance Benefits & Wellness	38,000	-	38,000	-
FRONT RANGE AIRPORT FUND	Airport - Airport Administration	-	186,465	(186,465)	-
	Airport - Airport FBO	200,000	200,000	-	-
Total Appropriation		\$9,513,568	\$3,098,030	\$6,415,538	5.00

Fund Summary	Expenditure Amount	Revenue Amount	Use of Fund Balance	FTE	
GENERAL FUND	\$3,314,092	\$180,920	\$3,133,172	5.00	
ROAD & BRIDGE FUND	3,749,476	2,530,645	1,218,831	-	
OPEN SPACE SALES TAX FUND	1,475,000	-	1,475,000	-	
CONSERVATION TRUST FUND	20,000	-	20,000	-	
FLEET MANAGEMENT FUND	584,000	-	584,000	-	
STORMWATER UTILITY FUND	133,000	-	133,000	-	
INSURANCE FUND	38,000	-	38,000	-	
FRONT RANGE AIRPORT FUND	200,000	386,465	(186,465)	-	
Total Appropriation		\$9,513,568	\$3,098,030	\$6,415,538	5.00



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: October 18, 2016
SUBJECT: Countywide Office Supplies
FROM: Todd Leopold, County Manager; Bryan Ostler, Interim Deputy County Manager; Benjamin Dahlman, Finance Director; Kim Roland, Purchasing Manager
AGENCY/DEPARTMENT: Finance Department, Purchasing Division
HEARD AT STUDY SESSION ON: N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners Approves an agreement with EON Enterprises, Inc., (dba EON Office) for Countywide general office supplies, paper and toner.

BACKGROUND:

In 2013, Adams County posted a solicitation on Rocky Mountain ePurchasing System (RMEPS) seeking a primary contractor for office supplies for all County Offices and Departments. After a thorough evaluation, the contract was awarded to EON Enterprises, Inc., (dba EON Office) for an initial term of one year, with two one-year renewal options. The County is now at the end of the contract term.

Since that time, the Colorado State Purchasing Office has performed a Request for Proposal and awarded Agreements to EON Enterprises, Inc. (dba EON Office), OfficeMax North America, Inc., and MLF Distributing, Inc., (dba Sun Office Solutions). These Agreements are available to all governmental entities in Colorado for the purchase of general office supplies, paper and toner (office supplies).

The Adams County Purchasing Division performed a thorough analysis of the State's price agreements with the County's current EON Office prices. The results show that by utilizing the State Agreement the County has the potential of saving approximately \$30,000.00 per year compared to our current contract. Expenditures with EON Office over the last 12 months total \$414,012.85.

In addition, if there are items that EON Office does not carry, the County will be able to receive the State's discount pricing with OfficeMax North America, Inc., and Sun Office Solutions.

Staff is pleased with the products and services received by EON Office and recommends awarding a contract to EON Office, utilizing the State Pricing Agreement, in the approximate amount of \$385,000.00 per year.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

All Offices and Departments

ATTACHED DOCUMENTS:

Resolution

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund: All
Cost Center: All

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<hr/> <hr/>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<hr/> <hr/>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

Elected Office and Departmental budgets for office supplies are determined individually. Supplies will be ordered on an as needed basis by administrative staff and paid via purchase card. Exact expenditure amounts are unknown at this time.

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION AWARDING AN AGREEMENT TO EON ENTERPRISES, INC., (dba EON OFFICE)
FOR GENERAL OFFICE SUPPLIES, PAPER AND TONER

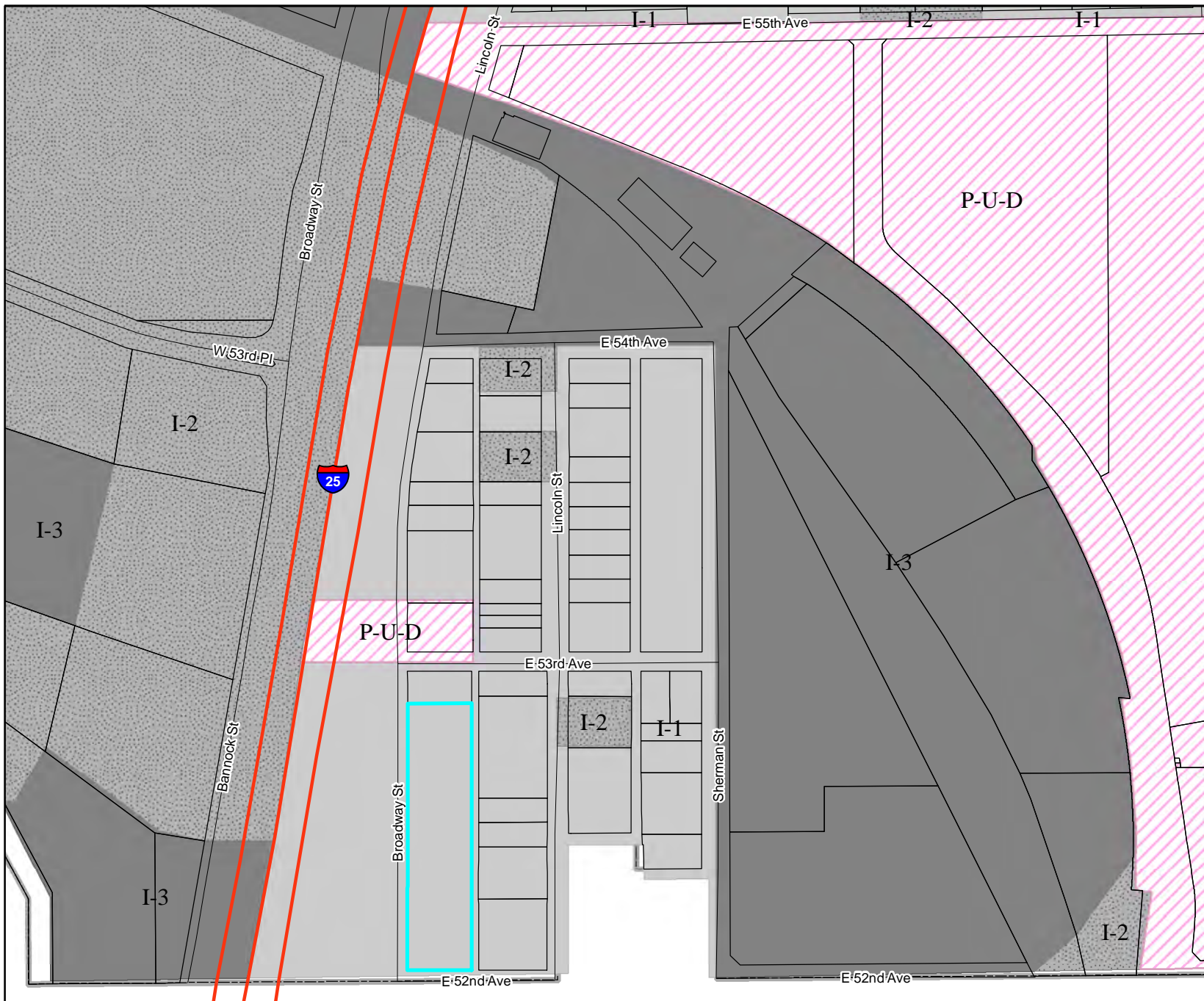
WHEREAS, EON Enterprises, Inc., (dba EON Office) submitted a proposal to the Colorado State Purchasing Office in 2013 to provide general office supplies, paper and toner (office supplies); and,

WHEREAS, after a thorough evaluation the Colorado State Purchasing Office entered into a Price Agreement with EON Office; and,

WHEREAS, EON Office proposes to provide office supplies to Adams County, utilizing the State Pricing Agreement, in the approximate annual amount of \$385,000.00.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that an award be made to EON Enterprises, Inc., (dba EON Office) for office supplies for all County Offices and Departments.

BE IT FURTHER RESOLVED that the Chair is hereby authorized to sign the agreement with EON Enterprises, Inc., (dba EON Office) after negotiation and approval as to form is completed by the County Attorney's Office.



LEGEND

- Special Zoning Conditions
- Section Numbers
- Railroad
- Major Water
- Zoning Line
- Sections

Zoning Districts

- A-1
- A-2
- A-3
- R-E
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- M-H
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- I-1
- I-2
- I-3
- CO
- PL
- AV
- DIA
- P-U-D
- P-U-D(P)
- Airport Noise Overlay

Mile High Outdoor Advertising
RCU2016-00021



































For display purposes only.



This map is made possible by the Adams County GIS group, which assumes no responsibility for its accuracy



LEGEND

-  Special Zoning Conditions
-  Section Numbers
-  Railroad
-  Major Water
-  Zoning Line
-  Sections
- Zoning Districts**
-  A-1
-  A-2
-  A-3
-  R-E
-  R-1-A
-  R-1-C
-  R-2
-  R-3
-  R-4
-  M-H
-  C-0
-  C-1
-  C-2
-  C-3
-  C-4
-  C-5
-  I-1
-  I-2
-  I-3
-  CO
-  PL
-  AV
-  DIA
-  P-U-D
-  P-U-D(P)
-  Airport Noise Overlay

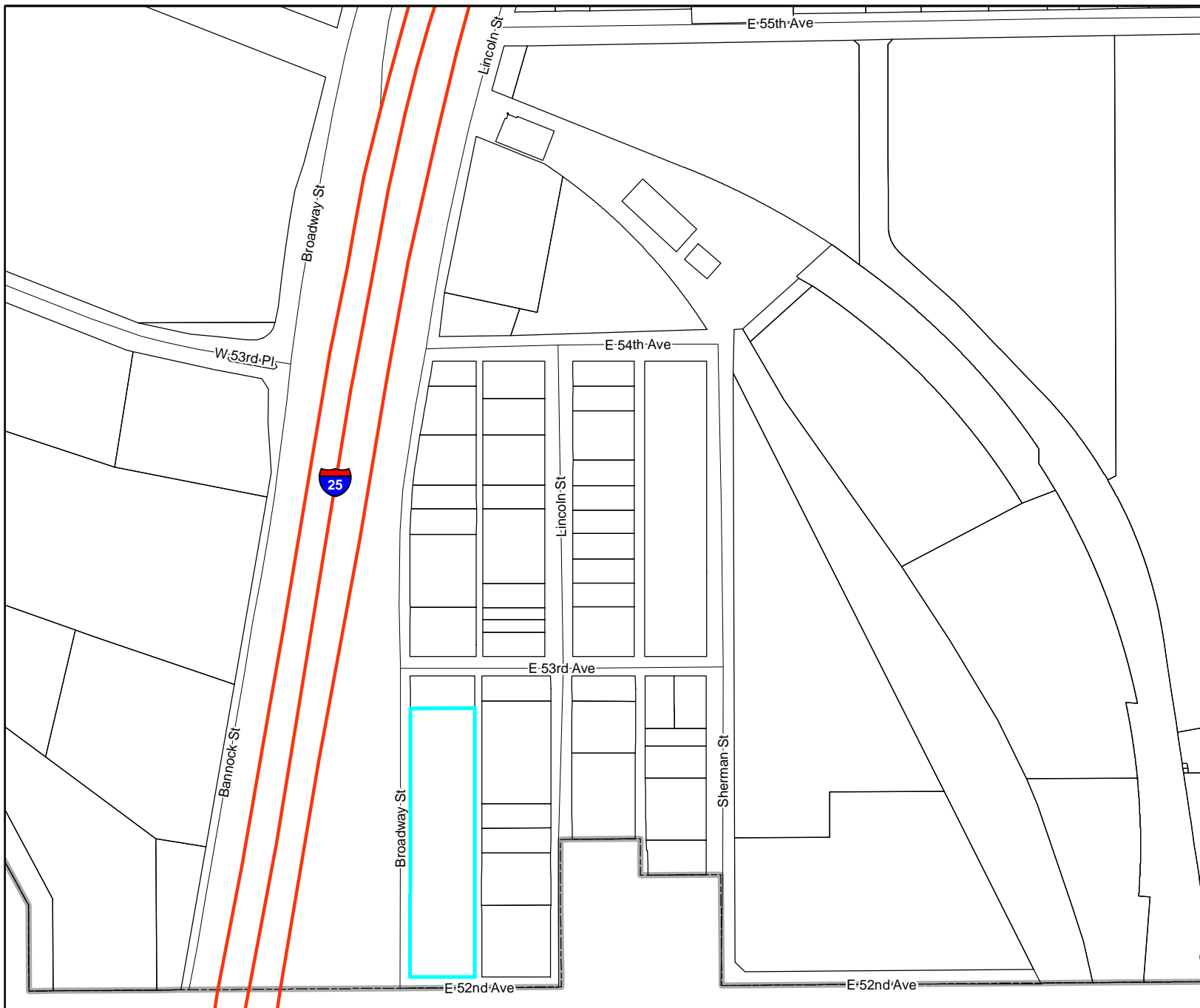
Mile High Outdoor Advertising
RCU2016-00021



































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LEGEND

-  Special Zoning Conditions
-  Section Numbers
-  Railroad
-  Major Water
-  Zoning Line
-  Sections
- Zoning Districts**
-  A-1
-  A-2
-  A-3
-  R-E
-  R-1-A
-  R-1-C
-  R-2
-  R-3
-  R-4
-  M-H
-  C-0
-  C-1
-  C-2
-  C-3
-  C-4
-  C-5
-  I-1
-  I-2
-  I-3
-  CO
-  PL
-  AV
-  DIA
-  P-U-D
-  P-U-D(P)
-  Airport Noise Overlay

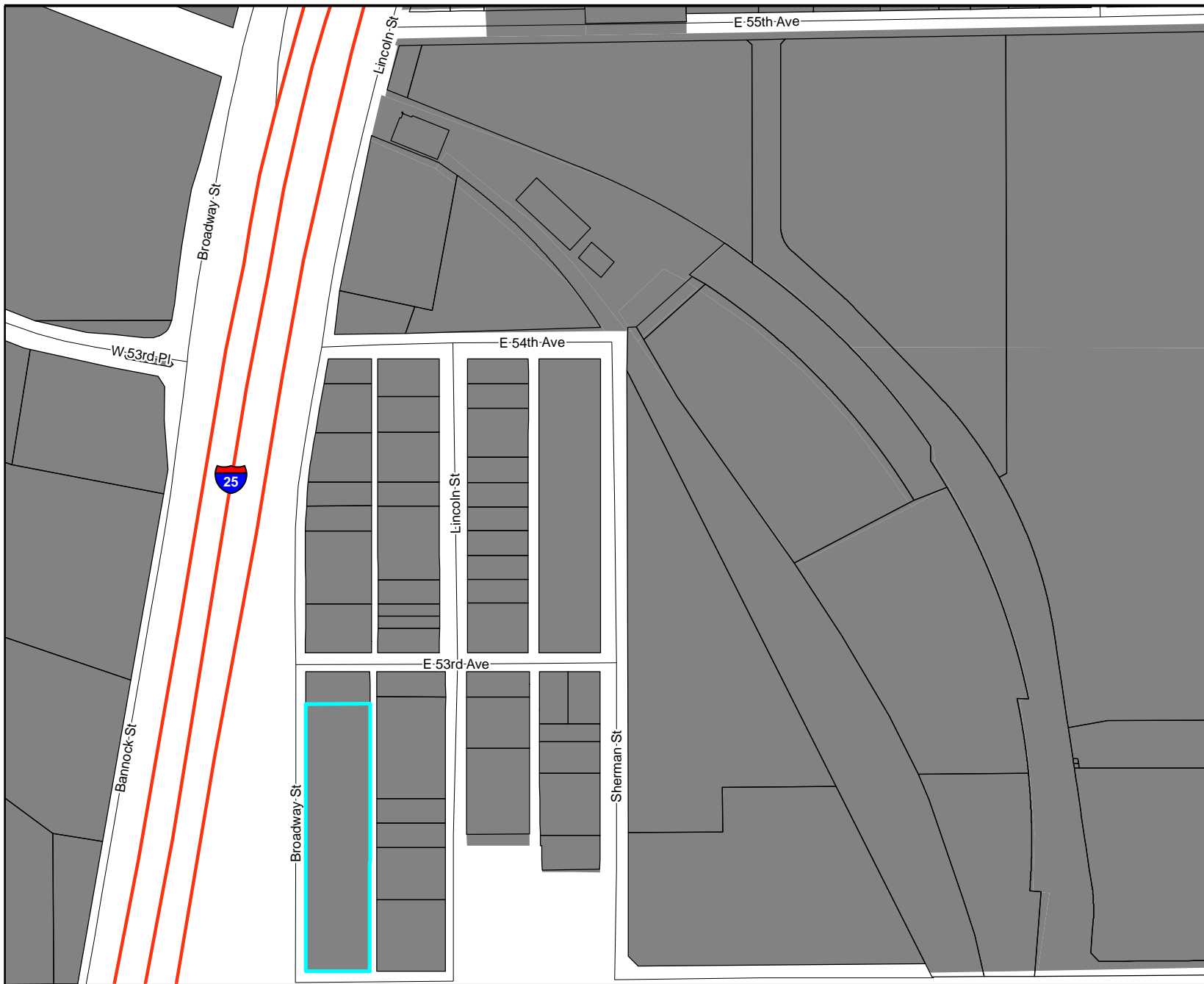
Mile High Outdoor Advertising
RCU2016-00021



































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LEGEND

-  Special Zoning Conditions
-  Section Numbers
-  Railroad
-  Major Water
-  Zoning Line
-  Sections
- Zoning Districts**
-  A-1
-  A-2
-  A-3
-  R-E
-  R-1-A
-  R-1-C
-  R-2
-  R-3
-  R-4
-  M-H
-  C-0
-  C-1
-  C-2
-  C-3
-  C-4
-  C-5
-  I-1
-  I-2
-  I-3
-  CO
-  PL
-  AV
-  DIA
-  P-U-D
-  P-U-D(P)
-  Airport Noise Overlay

Mile High Outdoor Advertising

RCU2016-00021



For display purposes only.



This map is made possible by the Adams County GIS group, which assumes no responsibility for its accuracy



**COMMUNITY AND ECONOMIC DEVELOPMENT
DEPARTMENT**

Board of County Commissioners

October 18, 2016

Case No.: RCU2016-00021

Case Name: Mile High Outdoors

Owner's Name:	Fred Orr (5200 Broadway LLC)
Applicant's Name	Steve Richards (dba Mile High Outdoors)
Applicant's Address:	9250 Costilla Ave., Ste 500, Greenwood Village, CO 80112
Location of Request:	5200 Broadway
Nature of Request:	Request a new electronic Off-Premise Advertising sign (billboard) in the Industrial-1 zone district pursuant to Section 4-15.
Site Size:	1.54 acres + / -
Zone District:	Industrial-1 (I-1)
Future Land Use:	Industrial
Proposed Use:	Commercial
Existing Use:	Commercial
Hearing Date(s):	PC: September 22, 2016 (6:00 pm) BoCC: October 18, 2016 (9:30 am)
Hearing Location:	4430 S. Adams County Parkway, Brighton, CO 80601 / Public Hearing Room 1 st Floor
Report Date:	September 23, 2016
Case Manager:	Emily Collins
Staff Recommendation:	APPROVAL with 8 Findings-of-Fact, 3 Conditions and 1 Note

SUMMARY OF PREVIOUS APPROVALS

The County issued a number of wall-mounted signs for multiple tenants on the property. However, the majority of these tenants no longer operate on the property. Existing wall-mounted signs for current tenants will remain on the building.

SUMMARY OF APPLICATION

Background

Mile High Outdoors, the applicant, is requesting a Conditional Use Permit to allow a new electronic Off-Premise Advertising Sign (billboard) on the subject property. The site is approximately 1.54 acres and located east of Broadway St, south of E. 53rd Ave, north of E. 52nd Ave. and west of Lincoln St. Currently, the site is developed with an approximately 31,000 square foot multi-tenant commercial building.

Development Standards and Regulations Requirements:

The property is designated as Industrial-1 (I-1). This zone district is intended to provide a general commercial and restricted industrial district for a variety of compatible business, warehouse, wholesale, offices and very limited industrial uses. Per Section 4-15 of the County's Development Standards and Regulations, off-premise signs require approval of a Conditional Use permit in all industrial zone districts.

Off-Premise Sign (Billboard):

Section 4-15 of the County's Development Standards and Regulations outlines design and performance standards for off-premise signs, including electronic sign standards. These standards ensure outdoor advertising devices are properly located to minimize visual and physical impacts to surrounding properties.

Required design standards outlined in Section 4-15 of the County's Development Standards and Regulations for off-premise signs include allowed maximum height, sign size, number of billboards allowed per lot, minimum setbacks from property lines, and separation from other off-premise signs. Elevation drawing and site plan provided with the application show the billboard is proposed to be 40 feet in height and will have two advertising faces, with each being 300 square feet per sign face. Proposed height and size of the billboard conforms to the County's required maximum height of 40 feet and maximum sign area of 300 square feet for each single sign face.

Per Section 4-15-01 of the County's Development Standards and Regulations, only one off-premise sign is permitted per lot. In addition, all off-premise signs located on the same side of a road or highway shall be separated by a minimum of 2,000 linear feet. The subject site is not currently developed with any freestanding or off-premise signs. The nearest off-premise sign is located approximate 6,000 feet to the northeast, along Interstate-25, of the property

All off-premise signs shall be setback from all property or right-of way lines equal to the height of the billboard (sign). Per Section 4-15-05 of the County Development Regulations, setbacks are measured from the leading edge of the base of the sign pole to the property line. The site plan provided with the application shows the billboard is proposed to be setback 55 feet from the western property line, adjacent to Interstate-25, 40 feet from the northern property line, and approximately 475 feet from the southern property line. These proposed setbacks conform to the minimum requirements outlined in Section 4-15 of the County's Development Standards and Regulations.

Per Section 4-15-04-02 of the County's Development Standards and Regulations, an electronic sign is permitted as part of an off-premise sign. Performance standards for electronic signs include duration of message, transition of message, prohibited electronic devices, and maximum brightness. According to the application documents submitted with the request, each message displayed shall remain static for a minimum of four seconds and transition immediately to the next message displayed. In accordance with Section 4-15-04-02 of the County's Development Standards and Regulations, electronic devices shall not display animated images or graphics, scrolling messages, videos, or emit audible sounds. In addition, each sign shall be equipped with light monitors and controls that automatically adjust to environmental conditions. Further, signs shall not exceed 150 foot-candles during nighttime hours. According to the applicant, the proposed billboard will conform to all electronic sign performance standards. Messages will change every eight seconds with a transition of less than one second to the next message. The sign will display only static messages and will be equipped with auto-dimming technology to reduce intensity of light as ambient light decreases.

In addition to the Adams County Development Standards and Regulations, the proposed billboard shall also be required to comply with the Colorado Outdoor Advertising Act, C.R.S. 43-1-401 et. seq, and the Colorado Rules and Regulations promulgated by the Colorado Department of Transportation (CDOT). CDOT reviewed the subject request and stated an Outdoor Advertising permit will be required after approval from the County (i.e a local jurisdiction). In addition, CDOT stated in their referral review that signs may not be located in state highway right-of-way and must not interfere with any CDOT overhead variable message signs.

Comprehensive Plan:

The Future Land Use Designation on the property is Industrial. Per Chapter 5 of the Adams County Comprehensive Plan, goals of Industrial areas are to provide a wide range of employment uses, including manufacturing, warehouses, distribution, and other industries. The subject request to construct an electronic off-premise sign is compatible with the goals of the Comprehensive Plan and future land use designation.

Site Characteristics:

A majority of the property is developed with a single commercial structure. The building is approximately 31,590 square feet and is comprised of multiple commercial tenants. These tenants include an indoor climbing gym, playground equipment sales, fitness equipment sales, and hot tub sales. Few tenants also have outdoor storage of product on the site.

The subject site is located approximately 150 feet from Interstate-25. Access to the site is from E. 52nd Avenue (south) and Broadway (west). E. 52nd Avenue is the border between the City and County of Denver and Adams County. Development Services Engineering reviewed the request and did not have any concerns with access onto the site.

Surrounding Zoning Designations and Existing Use Activity:

Northwest I-1 Vacant	North I-1 Residential	Northeast I-1 Residential
West I-1 Vacant	Subject Property I-1 Commercial	East I-1 Commercial/Residential
Southwest I-1 Vacant	South City of Denver Vacant	Southeast I-1 Commercial

Compatibility with Surrounding Land Uses:

The subject property and those surrounding it are all zoned Industrial-1 (I-1). In addition, the majority of properties surrounding the site are developed as commercial and industrial uses. A few properties to the north of the subject site are developed as single family residential. However, the current zoning designation on these properties is industrial and will likely transition into commercial and industrial uses. In addition, existing vegetation and structures surrounding the subject property will block view of the proposed billboard from a majority of the residential properties.

PLANNING COMMISSION UPDATE:

The Planning Commission (PC) considered this case on September 22, 2016 and unanimously recommended approval of the request. At the hearing, the PC asked the applicant to provide additional information on design of the sign faces, lease area on the subject property, and types of advertising to be displayed. The applicant informed the PC that the billboard will have two sign faces, directly back-to-back, instead of an angled design. The applicant explained that the sign faces will be directed north and south to capture the traffic audience on Interstate 25 traffic. In addition, the sign will be within a designated lease area with access to utilities. Further, advertising on the signs will strictly be for off-site businesses or events. The applicant clarified that existing tenants on-site will not be permitted to advertise on the billboard.

During the public testimony portion of the hearing, two people spoke and asked for further information on the case. Mr. and Mrs. Kennedy, property owners of 5203 Lincoln St. located adjacent to the subject site, asked for clarification on the exact location of the sign and if the sign has a default display message. The applicant responded and stated billboards are typically eighty to one hundred percent leased, but in the event of advertising availability or display issues, the default message will be advertising the Boys and Girls Club of Denver when a commercial message is not being displayed.

STAFF RECOMMENDATION:

Based upon the application, the criteria for approval of a conditional use permit and a recent site visit, staff and PC recommends approval of this request with 8 Findings-of-Fact, 3 Conditions and 1 Note.

RECOMMENDED FINDINGS OF FACT

1. The conditional use is permitted in the applicable zone district.
2. The conditional use is consistent with the purposes of these standards and regulations.
3. The conditional use will comply with the requirements of these standards and regulations including, but not limited to, all applicable performance standards.
4. The conditional use is compatible with the surrounding area, harmonious with the character of the neighborhood, not detrimental to the immediate area, not detrimental to the future development of the area, and not detrimental to the health, safety, or welfare of the inhabitants of the area and the County.
5. The conditional use permit has addressed all off-site impacts.
6. The site is suitable for the conditional use including adequate usable space, adequate access, and absence of environmental constraints.
7. The site plan for the proposed conditional use will provide the most convenient and functional use of the lot including the parking scheme, traffic circulation, open space, fencing, screening, landscaping, signage, and lighting.
8. Sewer, water, storm water drainage, fire protection, police protection, and roads are to be available and adequate to serve the needs of the conditional use as designed and proposed.

Recommended Conditions:

1. The applicant shall obtain a building permit for the off-premise sign including all required building permit inspections.
2. The applicant shall obtain all required CDOT Outdoor Advertising permits and submit such CDOT approval with any building permit application.
3. The approval for the off-premise sign shall expire October 18, 2026 unless it is renewed by the Board of County Commissioners.

Recommended Notes to the Applicant:

1. All applicable building, zoning, health, engineering, and fire codes shall be adhered to with this request.

Public Comments:

# of property owners notified	# of comments received
52	0

As of writing this report, staff has received no public comments in response to the public notification.

County Agency Comments:

Development Services Engineering and Right-of-Way reviewed the request and did not have any concerns.

Referral Agency Comments

Responding with Concerns:

None

Responding without Concerns:

Colorado Department of Transportation

Xcel Energy

Notified but not Responding / Considered a Favorable Response:

Adams County Fire Protection

Century Link

Comcast

North Lincoln Water and Sanitation District

North Pecos Water and Sanitation District

North Washington Water and Sanitation District

RTD

Exhibits Table of Contents

Exhibit 1- Maps

- 1.1 Zoning Map
- 1.2 Aerial Map
- 1.3 Simple Map
- 1.4 Comprehensive Plan

Exhibit 2- Applicant Information

- 2.1 Applicant Written Explanation
- 2.2 Applicant Site Plan

Exhibit 3- Referral Comments

- 3.1 Referral Comments (Development Services)
- 3.2 Referral Comments (Xcel)
- 3.3 Referral Comments (CDOT)

Exhibit 4- Citizen Comments

None.

Exhibit 5- Associated Case Materials

- 5.1 Request for Comments
- 5.2 Public Hearing Notice
- 5.3 Certificate of Posting
- 5.4 Property Owner Labels
- 5.5 Referral Labels

Explanation of Request

Mile High Outdoor – 5200 Broadway Off-Premise Digital Sign (Both Faces)

Mile High Outdoor and 5200 Broadway, LLC are interested in building a new billboard on the property owned by 5200 Broadway, LLC at 5200 N. Broadway, adjacent to the east side of I-25 just south of 53rd Ave. The sign would conform to all Adams County regulations regarding off-premise billboards. The property is zoned I-1, it will be located in a spot greater than 2000' from any other billboards on the east side of I-25, it will be built at a max height of 40', and the 2 advertising faces (north and south facing) will be restricted to 300 square feet per side. The sign's front and side setbacks shall conform to regulations in the sign code of 40, from the support pole to the property line(s) and ROW. There will be LED Electronic sign faces on both sides of the sign and will adhere to all regulations set forth in Adams County's sign ordinance as well as CDOT's regulations, and no construction will be initiated until all County and CDOT approvals are obtained, including a building permit, after approval of a Conditional Use permit from Adams County., written permit approval by CDOT, and a building permit is issued by Adams County.

In regard to specific Adams County Off-Premise Sign Performance Standards, Section 4-15, as outlined in the Development Review Comments dated 06/07/16:

- a. Zoning Conformance – **An Off-Premise Sign is allowed in the I-1 Zone District by Conditional Use approval, which will be obtained.**
- b. Compliance with the Colorado Outdoor Advertising Act (CRS 43-1-401) – **The proposed sign does conform to these standards and a permit from CDOT will be obtained that will be Condition Precedent of the County's Conditional Use approval.**
- c. Maximum of 1 sign per property – **This is only off-premise sign that will be located on this property.**
- d. Maximum of 300 square feet per sign face – **Each sign faces will be a maximum of 300 square feet.**
- e. Maximum Height of 40 feet – **The sign will be maximum of 40' from the ground level.**
- f. Minimum of 2,000 feet separation from any other off-premise sign on the same side of the road - **There are no other off-premise signs within 2,000 feet on the same side of the road (East side of I-25) as shown on the accompanying drawing.**
- g. Right-of-way and property line setbacks shall be equal to height of the billboard - **The proposed sign is 40 feet in height and conforms to this requirement by being located in excess of 40 feet from both abutting north property line and the frontage road abutting the east side of I-25.**
- h. Issuance of a building permit is required – **A building permit will be obtained prior to the sign's construction commencing.**

In regard to specific Adams County Electronic Sign Standards, Section 4-15-04:

- a. Duration of message – messages will change 1x every 8 seconds, which conforms to CDOT and Adams County's regulations.
- b. Transition of message – less than 1 second, which conforms to CDOT and Adams County's regulations.
- c. Prohibited types of electronic signs – proposed sign displays will only display static images – no animation, no scrolling, no movement, no motion picture projection.
- d. Brightness & luminance – sign displays will be equipped with the most up to date LED technology which include auto-dimming feature that lowers intensity of image as ambient light decreases. The display shall not exceed 150 foot candles during nighttime/dark hours as measured with a foot candle meter from a distance of 200 feet. These standards meet both Adams County and CDOT regulations in regard to electronic changeable message signs.

Therefore the proposed sign:

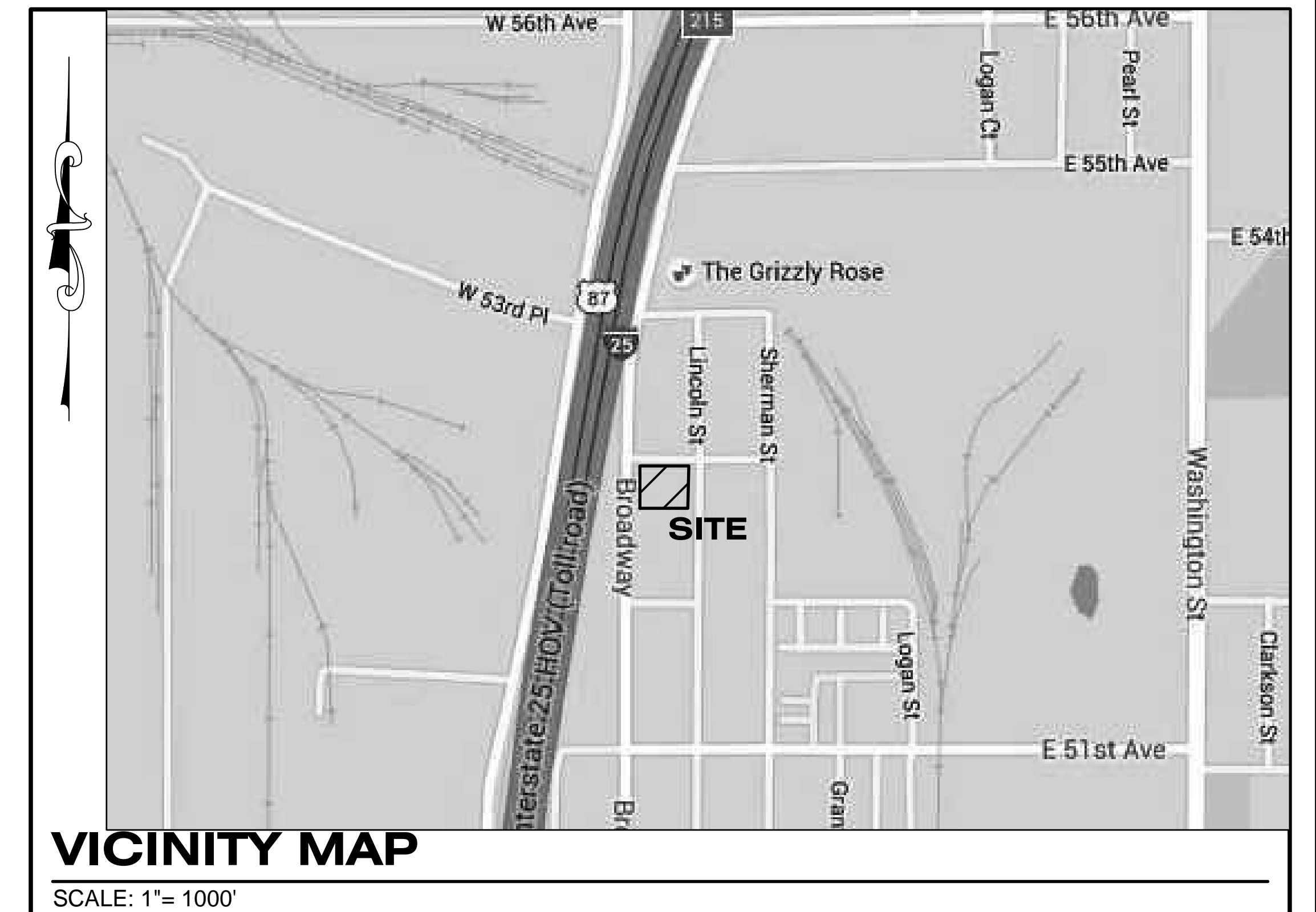
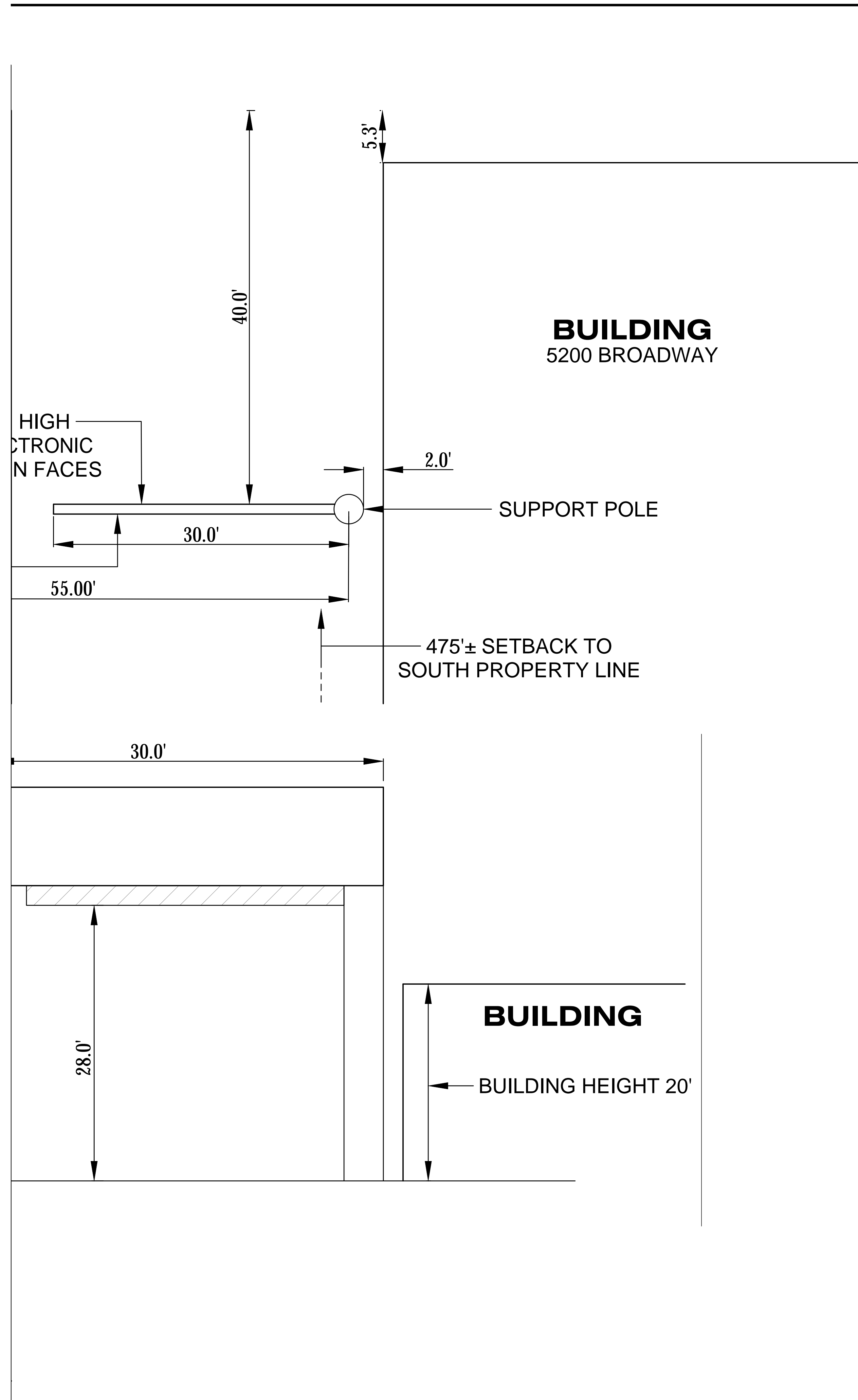
- a. **The sign is a use Permitted in the I-1 Zone District;**
- b. **The sign's use is consistent with the County's standards and regulations;**
- c. **The sign's use complies with all applicable performance standards;**
- d. **The sign's use is compatible with the surrounding area, harmonious to the character of the area, and not detrimental to the inhabitants or future development;**
- e. **All off-sites impacts have been addressed.**
- f. **The site of the sign is suitable for the proposed sign.**

In addition, in conformance with the County's requirement for a neighborhood meeting and a neighborhood meeting was held with mailed notice provided by a mailing list from the County. None of the mailed neighboring property owners attended the Neighborhood Meeting, so therefore was no opposition to the proposed sign was expressed at the meeting. A Summary of these results from the Neighborhood Meeting along with the sign up sheet that was

available at the meeting, a copy of what was mailed to area property owners, and the mailing list supplied by the County are included with this Conditional Use application submittal.

In summary, having demonstrated compliance with all applicable County regulations and standards, Mile High Outdoor and 5200 Broadway LLC request the Planning Staff and Planning Commission recommend approval, and the Board of County Commissioner's approval of the Conditional Use request.





NOTICE

ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

ANY PERSON WHO KNOWINGLY REMOVES, ALTERS, OR DEFACES ANY PUBLIC LAND SURVEY MONUMENT, LAND BOUNDARY MONUMENT, OR ACCESSORY COMMITS A CLASS TWO (2) MISDEMEANOR, PURSUANT TO STATE STATUTE 18-4-509 OF THE COLORADO REVISED STATUTES.

SITE PLAN
5200 BROADWAY

Prepared For:

MILE HIGH OUTDOORS ADVERTISING
8250 EAST COSTILLA AVENUE, SUITE 500
GREENWOOD VILLAGE, COLORADO 80112

<p>14190 East Evans Avenue Aurora, Colorado 80014 engineeringserviceco.com P 303.337.1393 F 303.337.7481 T/F 1.877.273.0659</p>	Designed By:	CNB	Date:	7/06/2016	Revisions:
	Drawn By:	DWW	Survey No.:	-	
	Checked By:	CNB	Project No.:	572.011	
	Field Book No.:	-	Scale:	NO SCALE	
	Sheet No.:	-			1 OF 1



BILLBOARD EXHIBIT
5200 BROADWAY

Prepared For:

MILE HIGH OUTDOORS ADVERTISING
3255 EAST COSTILLA AVENUE, SUITE 500
GREENWOOD VILLAGE, COLORADO 80112

<p>ESC ENGINEERING SERVICE COMPANY <small>Creative Solutions Since 1994</small> CIVIL ENGINEERS • LAND SURVEYORS</p>	14190 East Evans Avenue Aurora, Colorado 80014 engineering@serviceco.com P 303.337.1393 F 303.337.7481 T/F 1.877.273.0659	Date: 6/27/2016 Drawn By: CNB Checked By: CNB Field Book No.: - Sheet No.: 1 OF 1	Revisions: Survey No.: - Project No.: 572-011 Scale: N/A
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Development Review Team Comments

Date: 8/24/16

Project Number: RCU2016-00021

Project Name: Mile High Outdoor Off-Premise Sign

For submission of revisions to applications, a cover letter addressing each staff review comments must be provided. The cover letter must include the following information: restate each comment that require a response and provide a response below the comment; respond to each comment with a description of the revisions and the page of the response on the site plan. And identify any additional changes made to the original document other than those required by staff.

Commenting Division: Development Services, Planning

Name of Review: Emily Collins

Email: ecollins@adcogov.org

PLN1. This request is for a Conditional Use Permit (CUP) to allow a new Off-Premise Sign (Billboard).

- a. Proposed two-sided electronic sign with 300 square feet per sign face.
- b. Proposed 40 feet tall.

PLN2. The subject property is designated Industrial-1 (I-1) and approximately 1.54 acres.

- a. Intended to provide for a general commercial and restricted industrial district to provide for a variety of compatible business, warehouse, wholesale, office, and limited industrial uses.

PLN3. Site History

- a. Property was platted in the Midland Addition Subdivision in 1889.
- b. Previous building mounted sign permits approved.
- c. Variance for additional wall sign/ sign.
- d. Variance for fence setback and outdoor storage.
- e. Multiple violations between 2003 and 2014 for banners, weeds, and junk on the property.

PLN4. Comprehensive Plan:

- a. Designated as Industrial.
- b. Goals include a wide range of employment uses, including manufacturing, warehouses, distribution, and other industries.
- c. Proposed use is compatible with goals of the Comprehensive Plan.

PLN5. Criteria of Approval:

- a. Conditional use is permitted in the zone district.
- b. Conditional use is consistent with standards and regulations.
- c. Conditional use complies with all performance standards.
- d. Conditional use is compatible with surrounding area, not detrimental to future development, and not detrimental to health, safety and welfare of inhabitants.
- e. Addressed all off-site impacts.
- f. Site is suitable for the use (adequate space, access, etc.)
- g. Site plan provides the most convenient and functional use of the lot.
- h. Sewer, water, fire, police, and roads are available and adequate to serve the use.

PLN6. Performance Standards, Section 4-15

- a. Permitted with an approved Conditional Use Permit in industrial zone districts.
- b. Shall comply with the Colorado Outdoor Advertising Act (C.R.S. 43-1-401) and Colorado Rules and Regulations from CDOT.
- c. Maximum 1 sign permitted per lot.
 - i. Conforms to this requirement.
- d. Maximum 300 square feet per sign face.
 - i. Conforms to this requirement.
- e. Maximum height 40 feet.
 - i. Conforms to this requirement.
- f. Minimum 2,000 feet of separation from off-premise signs on the same side of the road.
 - i. Conforms to this requirement.
- g. Right-of-way and property line setbacks shall be equal to the height of the billboard.
 - i. **Please confirm setback of sign edge to west property line.**
 - ii. **Clarify how close the sign pole is to the building.**
- h. Issuance of a building permit is required.
 - i. Anticipated condition of approval.

PLN7. Electronic Sign Standards, Section 4-15-04

- a. Duration of message: message will change once every 8 seconds.
 - i. Conforms to minimum requirements of 4 second static message.
- b. Transition of message: less than 1 second
 - i. Conforms to requirement for instantaneous message transition.
- c. Prohibited types: no animation, only static images.
 - i. Conforms to electronic message standards.
- d. Brightness and luminance: LED technology including auto-dimming features and shall not exceed 150 foot candles at night.
 - i. Conforms to luminance standards.

PLN8. Anticipated Conditions of Approval:

- a. Building permit**
- b. Obtain CDOT permit and submit with building permit**
- c. Maximum height and setbacks**

Commenting Division: Development Services, Engineering:

Name of Review: Greg Labrie

Email: glabrie@adcogov.org

ENG1: There are no site development concerns with this request.

Commenting Division: Development Services, Right-Of-Way

Name of Review: Bob Kovacs

Email: rkovacs@adcogov.org

ROW1: A title commitment should be secured in conjunction with proposed construction at this site. This will ensure that new Construction does not encroach on another party's rights. A copy should be sent to Adams County when applying for Building Permit(s).

Commenting Division: Building Safety

Name of Review: Justin Blair

Email: jblair@adcogov.org

BSD1- Building permits may be required. Engineered plans will be required to obtain permits.

BSD2- Applicant should refer to commercial and industrial submittal requirements.

BSD3- Current adopted codes are the 2012 International Building Codes, 2006 International Energy Code, and the 2014 National Electrical Code

Commenting Division: Environmental Analyst

Name of Review: Jen Rutter

Email: jrutter@adcogov.org

ENV1: No comments.

Commenting Division: Parks and Open Space

Name of Review: Aaron Clark

Email: aclark@adcogov.org

PRK 1: No comments.



Right of Way & Permits
1123 West 3rd Avenue
Denver, Colorado 80223
Telephone: **303.571.3306**
Facsimile: 303. 571.3284
donna.l.george@xcelenergy.com

August 18, 2016

Adams County Community and Economic Development Department
4430 South Adams County Parkway, 3rd Floor, Suite W3000
Brighton, CO 80601

Attn: Emily Collins

Re: Mile High Outdoor Advertising, Case # RCU2016-00021

Public Service Company of Colorado's (PSCo) Right of Way & Permits Referral Desk has reviewed the plans for **Mile High Outdoor Advertising** and has **no apparent conflict** with the sign location.

As a safety precaution, PSCo would like to remind the developer to call the **Utility Notification Center** at 1-800-922-1987 to have all utilities located prior to any construction.

If you have any questions about this referral response, please contact me at (303) 571-3306.

Donna George
Contract Right of Way Referral Processor
Public Service Company of Colorado



COLORADO
Department of Transportation

Region 1 Permits Unit
Outdoor Advertising
18500 E. Colfax Ave
Aurora, CO 80011

8/18/16

Adams County Request for Comments for new electronic billboard/Mile High Outdoor

CDOT Region 1

All signing visible to Interstate 25 must be in compliance with the State of Colorado Rules pertaining to Roadside Advertising and cannot be either wholly or partly in state highway ROW. Please see our RULES GOVERNING OUTDOOR ADVERTISING IN COLORADO 2 CCR 601-3. For full rules and statutes please see the CDOT website, Library section.

Safety of the traveling public is the Department's #1 concern. This location will require an Outdoor Advertising permit from the State and also a permit and/or gain approval from the local Jurisdiction. Structure must not in any way interfere with the Departments nearby official overhead variable message sign.

Electronic boards must meet 601-3 7.00(C) Lighting (D) Spacing of Signs as well as 12.00(A-D) Off-Premise CEVMS Advertising Devices.

Any questions, please call Brandi Kemper @ 303-757-9938.

Thank You,

Brandi Kemper
Outdoor Advertising Control Inspector
Region 1 Permits Unit



COLORADO
Department of Transportation
Region 1

P: [303.757.9938](tel:303.757.9938) F: [303.757.9886](tel:303.757.9886) | C: [720.541.0441](tel:720.541.0441)
2000 S. Holly Street, Denver, CO 80222
brandi.kemper@state.co.us | www.coloradodot.info | www.cotrip.org





Request for Comments

Case Name:	Mile High Outdoor Advertising
Case Number:	RCU2016-00021

July 27, 2016

Adams County Planning Commission is requesting comments on the following request:

Request a new electronic Off-Premise Advertising sign (billboard) in the Industrial-1 zone district pursuant to Section 4-15.

This request is located at **5200 BROADWAY ST**

The Assessor's Parcel Number is **0182515110002**

Applicant Information: **Mile High Outdoors (MHO)
STEVE RICHARDS
9250 COSTILLA AVE
GREENWOOD VILLAGE, CO 80112**

Please forward any written comments on this application to the Department of Community and Economic Development at 4430 South Adams County Parkway, Suite W2000A Brighton, CO 80601-8216 or (720) 523-6800 by 8/19/2016 in order that your comments may be taken into consideration in the review of this case. If you would like your comments included verbatim please send your response by way of e-mail to ECollins@adcogov.org.

Once comments have been received and the staff report written, the staff report and notice of public hearing dates will be forwarded to you for your information. The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at www.adcogov.org/planning/currentcases.

Thank you for your review of this case.

Emily Collins
Case Manager



Public Hearing Notification

Case Name:	Mile High Outdoor Advertising
Case Number:	RCU2016-00021
Planning Commission Hearing Date:	09/22/2016 at 6:00 pm
Board of County Commissioners Hearing Date:	10/18/2016 at 9:30 am

September 6, 2016

A public hearing has been set by the Adams County Planning Commission and the Board of County Commissioners to consider the following request:

Request a new electronic Off-Premise Advertising sign (billboard) in the Industrial-1 zone district pursuant to Section 4-15.

This request is located at **5200 Broadway St.**

The Assessor's Parcel Number is **0182515110002**

Applicant Information: **MILE HIGH OUTDOORS (MHO)**

STEVE RICHARDS

9250 COSTILLA AVE

GREENWOOD VILLAGE, CO 80112

The hearing will be held in the Adams County Hearing Room located at 4430 South Adams County Parkway, Brighton CO 80601. This will be a public hearing and any interested parties may attend and be heard. The Applicant and Representative's presence at these hearings is requested. If you require any special accommodations (e.g., wheelchair accessibility, an interpreter for the hearing impaired, etc.) please contact the Adams County Community and Economic Development Department at (720)523- 6800 (or if this is a long distance call, please use the County's toll free telephone number at 1 800 824 7842) prior to the meeting date. For further information regarding this case, please contact the Department of Community and Economic Development, 4430 S Adams County Parkway, Brighton, CO 80601, 720 523 6800. This is also the location where maps and/or text certified by the Planning Commission may be viewed.

The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at www.adcogov.org/planning/currentcases.

Thank you for your review of this case.

Emily Collins, AICP

Case Manager

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry
DISTRICT 1

Charles "Chaz" Tedesco
DISTRICT 2

Erik Hansen
DISTRICT 3

Steve O'Dorisio
DISTRICT 4

Jan Pawlowski
DISTRICT 5



CERTIFICATE OF POSTING

I, Emily Collins do hereby certify that I had the property posted at

5200 Broadway St.

on September 9, 2016

in accordance with the requirements of the Adams County Zoning Regulations

Emily Collins

Emily Collins

4350 BROADWAY LLC
5260 LINCOLN ST
DENVER CO 80216-2057

CHRISMAN MARK AND CHRISMAN KEN
5395 N LINCOLN STREET
DENVER CO 80216

5200 BROADWAY LLC
5040 ACOMA ST
DENVER CO 80216-2010

CHRISMAN STANLEY
5395 LINCOLN ST
DENVER CO 80216-1932

5333 MATTRESS KING LLC
5333 BANNOCK STREET
DENVER CO 80216

CHRISMAN STANLEY J
5395 LINCOLN ST
DENVER CO 80216-1932

5445 BANNOCK LIMITED LIABILITY LIMITED
PARTNERSHIP/C/O PATRICIA B MURRAY
7700 E ILIFF AVE SUITE F
DENVER CO 80231-5304

CHRISMAN STANLEY J AND
CHRISMAN BETTY M
5395 LINCOLN ST
DENVER CO 80216-1932

5470 N VALLEY HIGHWAY LLC
5470 N VALLEY HWY
DENVER CO 80216-1729

COBITCO INC
5301 BANNOCK ST
DENVER CO 80216-1623

ADAMS COUNTY
4430 SOUTH ADAMS COUNTY PKWY
BRIGHTON CO 80601-8204

COLEMAN MICHAEL
5248 BROADWAY
DENVER CO 80216-1924

BBJW ASSOCIATES
5470 N VALLEY HWY
DENVER CO 80216-1729

COLORADO DEPARTMENT OF
TRANSPORTATION
2000 S HOLLY ST
DENVER CO 80222-4818

BIG WOODY INC
PO BOX 1269
FAIRPLAY CO 80440-1269

CONNER ERMA LEE
1607 N WASHINGTON ST
AMARILLO TX 79107-3226

BNSF RAILWAY COMPANY
C/O PROPERTY TAX DEPT
PO BOX 961089
FORT WORTH TX 76161-0089

CORLESS-KENNEDY LORI K
5203 LINCOLN
DENVER CO 80216-1930

CEDAR BEACH LLC
929 PEARL ST STE 300
BOULDER CO 80302

DE EDWARD LLC
3755 E 151ST AVE
BRIGHTON CO 80602-7786

DENVER HOUSE RENTALS LLC
820 S MONACO PKWY
DENVER CO 80224-3703

LIGHTING MOBILE WASH INC
260 E 54TH AVE
DENVER CO 80216-1902

DURLAND DEVELOPMENT LLC
14811 PECOS ST
BROOMFIELD CO 80023-8403

LUJAN ENRIQUE AND
LUJAN MARY H
7575 STUART ST
WESTMINSTER CO 80030-4744

FALTERMAIER RUDOLF
14111 W 59TH AVE
ARVADA CO 80004

MARTINEZ ANGELINE J
2020 S ROUTH CT
LAKEWOOD CO 80227-1927

FERRARO KATHLEEN A
16583 LAS BRISAS DR
BROOMFIELD CO 80023-8069

MARTINEZ ANTHONY L
9803 W HAWAII DR
LAKEWOOD CO 80232-6311

FURNITURE ROW COLO LLC
5603 BROADWAY
DENVER CO 80216-1021

MARTINEZ JOHN A
5255 N LINCOLN ST
DENVER CO 80216

GARCIA ALEX LEON
5326 N LINCOLN ST
DENVER CO 80216

MARTINEZ JOHN A
11700 W BEAR CREEK DR
DENVER CO 80227-4210

GCC DACOTAH INC
501 N SAINT ONGE ST/PO BOX 360
RAPID CITY SD 57709-0360

MARTINEZ JOHN JOSEPH AND
MARTINEZ JOHN A
5255 LINCOLN ST
DENVER CO 80216-1930

GONZALES JOSIE AND
FONAZALEZ FELIPE
5294 LINCOLN ST
DENVER CO 80216

OLIVAS LORENZO
5398 LINCOLN ST
DENVER CO 80216

HAASE HOLDING 1 LLC
5351 LINCOLN ST
DENVER CO 80216-1932

OWENS CORNING ROOFING AND ASPHALT LLC
ATTN TAX DEPARTMENT
ONE OWENS CORNING PKWY
TOLEDO OH 43659

HONCHAR VLADIMIR AND
JARACZ DAVID J
5350 BROADWAY
DENVER CO 80216

PARAMOUNT COMMUNICATIONS REALTY CORP
C/O RYAN LLC -EMILY FERRIS
2800 POST OAK BLVD STE 4200
HOUSTON TX 77056-6139

RICHARD ANTHONY W AND
RICHARD IVERTA L
5350 LINCOLN ST
DENVER CO 80216-1933

UNITED HOLDINGS PROPERTIES
LLC
5312 BROADWAY STREET
DENVER CO 80216

RICHARD ANTHONY W AND RICHARD IVERTA L
5390 LINCOLN ST
DENVER CO 80216

VILLA BERNABE AND
TRINIDAD LUNA
5346 LINCOLN STREET
DENVER CO 80216

ROSE OF SHARON HOLINESS
PENTECOSTAL CHURCH INC
PO BOX 7429
DENVER CO 80207

ROSE OF SHARON HOLINESS PENTECOSTAL
CHURCH INC
PO BOX 7429
DENVER CO 80207

ROSE OF SHARON PENTECOSTAL HOLINESS
CHURCH INC
PO BOX 7429
DENVER CO 80207

SHAPIRO LORENZO ARTHUR
1138 SOUTH SANTA FE DR
DENVER CO 80223

SHERMAN STREET
INVESTMENT COMPANY
PO BOX 18155
GOLDEN CO 80402-6035

SHERMAN STREET WEST
INVESTMENT COMPANY
PO BOX 18155
GOLDEN CO 80402-6035

UNITED HOLDING PROPERTIES LLC
5312 BROADWAY STREET
DENVER CO 80216

UNITED HOLDING PROPERTY LLC
5312 BROADWAY STREET
DENVER CO 80216

Adams County Development Services - Building
Attn: Justin Blair
JBlair@adcogov.org

NORTH LINCOLN WATER AND SAN.
Attn: EDWARD BARENBERG
1576 Sherman Street, Suite 100
DENVER CO 80203

Adams County Fire Protection District
Attn: Marshall Fire
8055 N. WASHINGTON ST.
DENVER CO 80229

North Pecos Water & Sanitation District
Attn: Russell Traska
6900 Pecos St
Denver CO 80221

Century Link, Inc
Attn: Brandyn Wiedreich
5325 Zuni St, Rm 728
Denver CO 80221

North Washington Street Water & San Dist
Attn: Joe James
3172 E 78th Ave
Denver CO 80229

Code Compliance Supervisor
Attn: Eric Guenther
eguenther@adcogov.org

NS - Code Compliance
Attn: Andy San Nicolas
asannicolas@adcogov.org

COLORADO DEPT OF TRANSPORTATION
Attn: Steve Loeffler
2000 S. Holly St.
Region 1
Denver CO 80222

Parks and Open Space Department
Attn: Nathan Mosley
mpedrucci@adcogov.org
aclark@adcogov.org

COMCAST
Attn: JOE LOWE
8490 N UMITILLA ST
FEDERAL HEIGHTS CO 80260

REGIONAL TRANSPORTATION DIST.
Attn: CHRIS QUINN
1560 BROADWAY SUITE 700
DENVER CO 80202

COUNTY ATTORNEY- Email
Attn: Christine Francescani
CFrancescani@adcogov.org

SHERIFF'S OFFICE: SO-HQ
Attn: MICHAEL McINTOSH
nblair@adcogov.org, aoverton@adcogov.org; mkaiser@adcog
snielson@adcogov.org

Engineering Department - ROW
Attn: Transportation Department
PWE - ROW

Sheriff's Office: SO-SUB
Attn: SCOTT MILLER
TFuller@adcogov.org, smiller@adcogov.org
aoverton@adcogov.org; mkaiser@adcogov.org

Engineering Division
Attn: Transportation Department
PWE

Xcel Energy
Attn: Donna George
1123 W 3rd Ave
DENVER CO 80223

ENVIRONMENTAL ANALYST
Attn: Jen Rutter
PLN

Xcel Energy
Attn: Donna George
1123 W 3rd Ave
DENVER CO 80223

Mile High Outdoor Advertising RCU2016-00021

October 18, 2016

Board of County Commissioners

Community and Economic Development

Case Manager: Emily Collins



Request

- A new electronic Off-Premise Advertising sign (billboard) in the Industrial-1 zone district.



LEGEND

- ★ Special Zoning Conditions
 - 3 Section Numbers
 - Railroad
 - Major Water
 - Zoning Line
 - Sections
- Zoning Districts**
- A-1
 - A-2
 - A-3
 - R-E
 - R-1-A
 - R-1-C
 - R-2
 - R-3
 - R-4
 - M-H
 - C-0
 - C-1
 - C-2
 - C-3
 - C-4
 - C-5
 - I-1
 - I-2
 - I-3
 - CO
 - PL
 - AV
 - DIA
 - P-U-D
 - P-U-D(P)
 - ⊞ Airport Noise Overlay

Broadway St.

Interstate-25

Crossroads Commerce Center

E. 53rd Ave

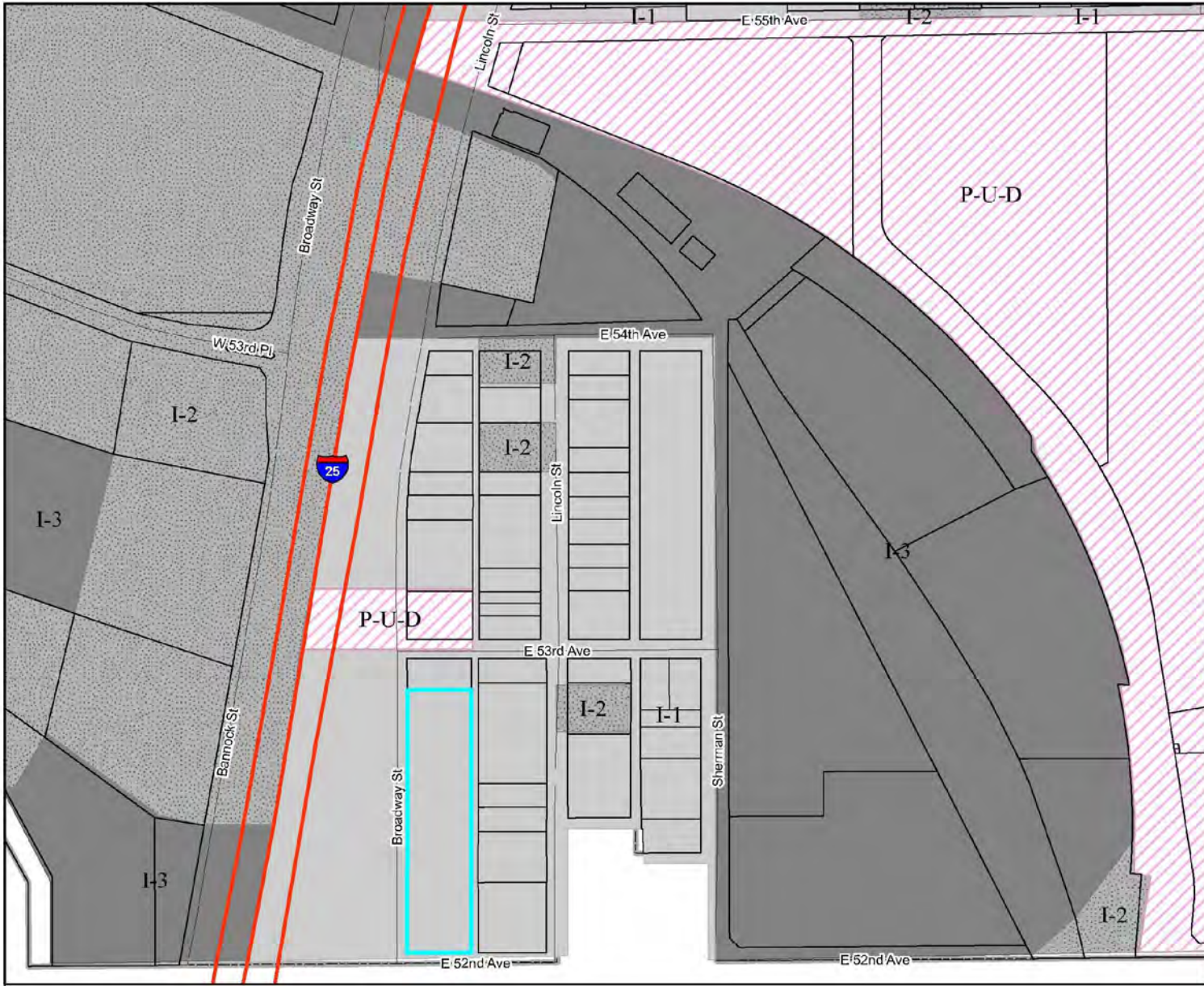
Mile High Outdoor Advertising
RCU2016-00021



For display purposes only.



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LEGEND

- ★ Special Zoning Conditions
- 3 Section Numbers
- +— Railroad
- Major Water
- Zoning Line
- Sections

Zoning Districts

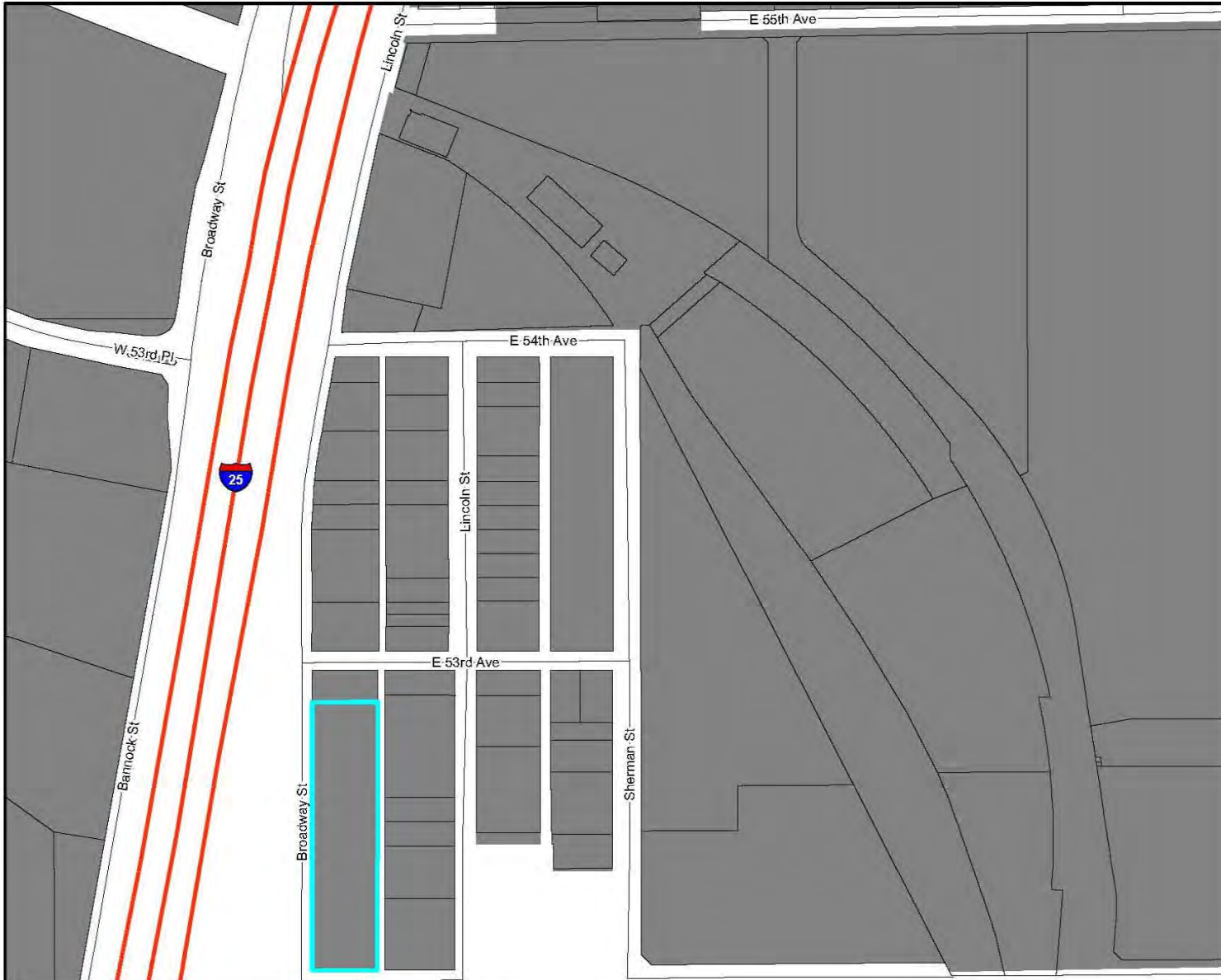
- A-1
- A-2
- A-3
- R-E
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- M-H
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- I-1
- I-2
- I-3
- CO
- PL
- AV
- DIA
- P-U-D
- P-U-D(P)
- ⬜ Airport Noise Overlay

Mile High Outdoor Advertising
RCU2016-00021

N

 For display purposes only.

ADAMS COUNTY
COLORADO
 This map is made possible by the Adams County GIS group, which assumes no responsibility for its accuracy.



Industrial

- Wide range of employment
- Manufacturing, warehouse, distribution, etc.

Mile High Outdoor Advertising
RCU2016-00021



For display purposes only.

ADAMS COUNTY
COLORADO

This map is made possible by the Adams County GIS group, which assumes no responsibility for its accuracy

Conditional Use Permit

Section 2-02-08-06

1. Permitted in the zone district
2. Consistent with regulations
3. Comply with all performance standards
4. Compatible with surrounding area
5. Addressed all off-site impacts
6. Site is suitable for use
7. Site plan is adequate for use
8. Adequate services are available

Analysis

- Industrial-1 (I-1):
 - General commercial and restricted industrial
 - 31,000 sf multi-tenant building
 - Fitness equipment, playground equipment, hot tubs, indoor climbing gym
 - Billboard requires Conditional Use permit
- Surrounding area:
 - Adjacent to Broadway and I-25
 - Commercial or light industrial development
 - Non-conforming residential uses
 - Did not comment on request
 - Vegetation and existing buildings provide visual buffer

Analysis

- Off-Premise Sign, Section 4-15:

	Height	Sign Area	# of signs	Setbacks*	Separation
Required	40 ft	300 sf	1 per lot	Equal to height	2,000 ft
Proposed	40 ft	300 sf	1	55 ft	6,000 ft

*measured from base of pole to property line

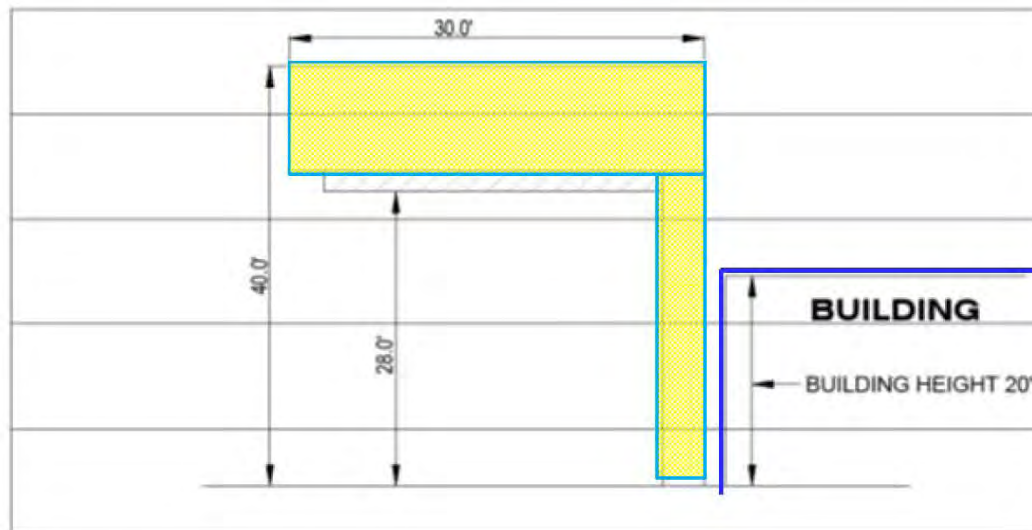
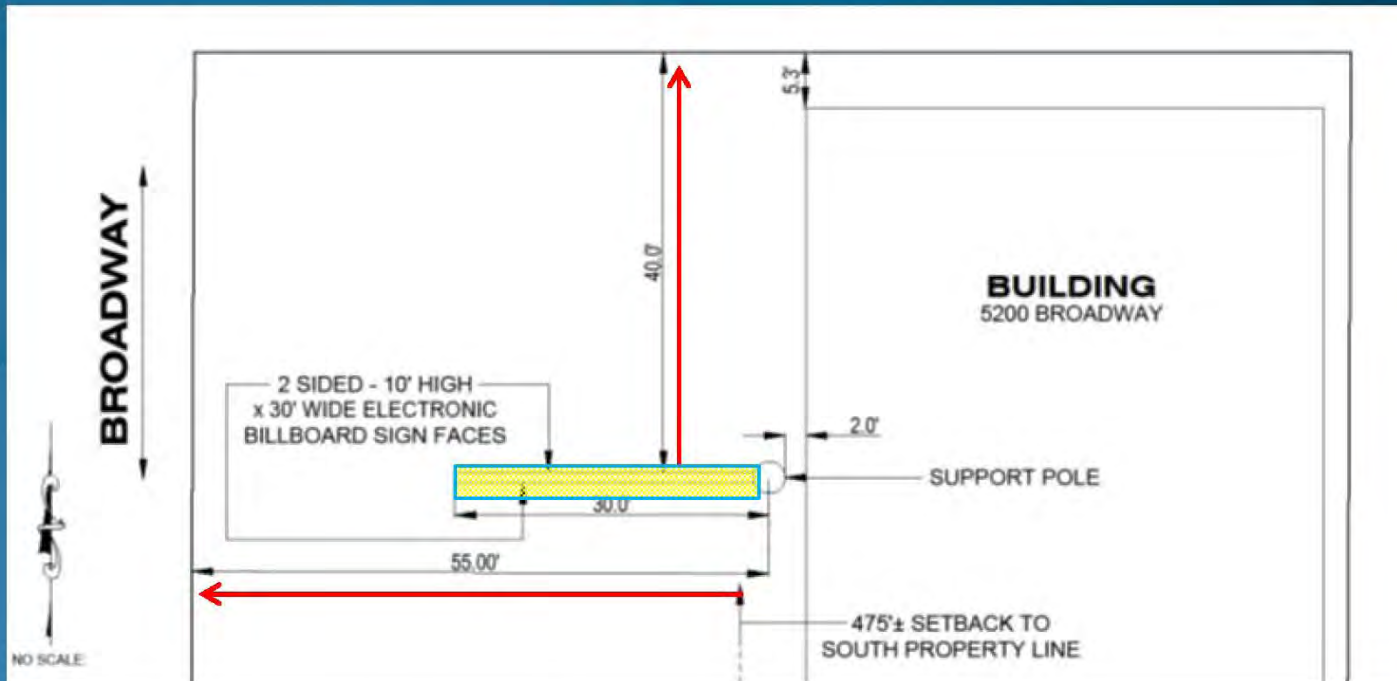
- Electronic Sign, Section 4-15-04-02:

	Duration	Transition	Prohibited	Luminance
Required	Minimum 4 seconds	Instant	Animation	Max. 150 ft candles
Proposed	8 seconds	Instant	None	Complies

Billboard Separation



Site Plan



Analysis



MILE HIGH
OUTDOOR ADVERTISING



Analysis



Analysis



East from Broadway



South from Broadway



North from Broadway



North on Broadway



West from Broadway



South on Broadway



North from Broadway



Referral Comments

- Xcel
 - No concerns
- CDOT:
 - Obtain required Outdoor Advertising permit
- Development Services Engineering:
 - No concerns
- Property Owners within 1,100 ft:

Notifications Sent	Comments Received
52	0

Planning Commission Update

- Considered on September 22, 2016
 - Recommended unanimous approval
- Questions for Applicant:
 - Design
 - Lease area
 - Types of advertising
- Public testimony:
 - Default display

Conditional Use Permit

Section 2-02-08-06

1. Permitted in the zone district
2. Consistent with regulations
3. Comply with all performance standards
4. Compatible with surrounding area
5. Addressed all off-site impacts
6. Site is suitable for use
7. Site plan is adequate for use
8. Adequate services are available

Recommendation

- Complies with all criteria for Conditional Use
 - Complies with all performance standards
 - Compatible with surrounding area
 - Compatible with Comprehensive Plan
-
- Staff and PC recommends **Approval** based on 8 Findings-of-Fact, 3 Conditions, and 1 Note.

Recommended Conditions

1. The applicant shall obtain a building permit for the off-premise sign including all required building permit inspections.
2. The applicant shall obtain all required CDOT Outdoor Advertising permits and submit such CDOT approval with any building permit application.
3. The approval for the off-premise sign shall expire October 18, 2026 unless it is renewed by the Board of County Commissioners.



































**COMMUNITY AND ECONOMIC DEVELOPMENT
DEPARTMENT
STAFF REPORT**

Board of County Commissioners

October 18, 2016

CASE No.: PRC2016-00003	CASE NAME: Gates Development/ Alta Rose Subdivision
--------------------------------	----------------------------------------------------------------

Owner's Name:	Lon P. Gates
Applicant's Name:	Lon P. Gates
Applicant's Address:	3900 W. 64 th Ave
Location of Request:	3900 & 4000 W. 64 th Ave
Nature of Request:	1) Approval of a Major Subdivision (preliminary plat) to subdivide 2.9 acres into 13 lots; and 2) rezone from R-1-C to R-2.
Zone District:	Residential-1-C (R-1-C)
Site Size:	2.9 acres
Proposed Uses:	Residential
Existing Use:	Residential
Hearing Date(s):	PC: September 22, 2016/ 6:00 pm
	BOCC: October 18, 2016/ 9:30 am
Report Date:	September 2, 2016
Case Manager:	Libbie Adams
BOA Options:	APPROVAL with 13 Findings-of-Fact, and 5 Conditions

SUMMARY OF PREVIOUS APPLICATIONS

On June 15, 2015, a conceptual review meeting was held to discuss rezoning two lots from R-1-C to R-2 and subdividing the lots to construct duplexes.

Between the years 2002 and 2011, the County issued multiple violations on the property for vehicles parked without tags, weeds and tall grass, and storage of large vehicles.

SUMMARY OF APPLICATION

Background:

Currently, the subject site is developed with one single-family dwelling on each lot. The property is located south of W. 64th Avenue between Tennyson Street and Lowell Boulevard. The site has primary access onto W. 64th Avenue (See Exhibit 1.2). Surrounding properties to the north, south, and west are all developed as single-family residential.

Development Standards and Regulations Requirements:

Per Section 2-02-13 of the Adams County Development Standards and Regulations, the applicant has applied to rezone the properties from R-1-C to R-2. The purpose of the R-2 zone designation is to provide a zone district permitting two-family dwellings and single family homes in a moderate density setting. Per Section 3-14 of the Adams County Development Standards and Regulations, minimum lot size permitted in the R-2 zone district is four thousand five hundred (4,500) square feet per unit for two-family lots, seven thousand (7,000) square feet for single family internal lots, and seven thousand five hundred (7,500) for single family corner lots. The proposed plat consists of thirteen lots and one tract. The tract is intended to be used for on-site drainage. The thirteen lots range in size from 4,570 square feet (0.10 acre) to 8,630 square feet (0.20 acre). Each of these lots conforms to the minimum lot size required for development in the R-2 zone district. In addition, minimum lot width required in the R-2 district is forty-five feet (45) per unit for internal two-family lots and fifty (50) feet per unit for corner two-family lots. Further, a minimum of thirty (30) feet is required for wedge shaped lots, such as around culs-de-sac. Each of the proposed lots conforms to the minimum lot width requirement.

Per Section 5-03-03 of the County's Development Standards and Regulations, subdivision plats and lot dimensions are required to conform to requirements of the zone district in which the property is located. In addition, all lots created by a subdivision shall have access on a County maintained right-of-way. The proposed subdivision plat conforms to the minimum lot dimensions of the R-2 zone district and subdivision design standards. All proposed lots will have access to a public right-of-way, Quitman Street, which will be constructed by the applicant and run perpendicular to W. 64th Avenue.

Currently, the property is located in the R-1-C zone district. Per Section 3-13-07-01 of the County's Development Standards and Regulations, a minimum lot size of seven thousand (7,000) square feet is required for internal lots in the R-1-C zone district, and seven thousand five hundred (7,500) square feet for corner lots. In addition, the required lot widths for properties in the R-1-C zone district are sixty five (65) feet for internal lots and seventy (70) feet for corner lots. Many single-family lots north of the subject site, across W. 64th Avenue, conform to these requirements. However, many lots developed as residential located south and east of the property do not conform to the minimum requirements of the R-1-C zone district. The sizes of these lots are more similar to the R-2 zone district dimensional requirements. In addition, there is a Planned Unit Development (PUD) adjacent to the subject site. The average lots size in this PUD is approximately four thousand seven hundred (4,700) square feet and lot width of forty five (45) feet. The lot sizes in this PUD are similar to the subject request.

In accordance with Section 5-04 of the County's Development Standards and Regulations, public improvements including curb, gutter, and sidewalk will be constructed in the proposed subdivision at the time of a final plat. A Subdivision Improvement Agreement with applicable collateral will be required with an application for a final plat.

Future Land Use Designation/Comprehensive Plan:

The subject property is designated as Urban Residential in the County's Future Land Use Map. Per Chapter 5 of the Adams County Comprehensive Plan, Urban Residential areas are intended to provide a variety of housing types, and create and maintain healthy residential neighborhoods. Primary uses in the Urban Residential future land use designation are single and multiple-family housing developed at densities of one dwelling unit per acre or greater. Surrounding properties to the north, south, east, and west of the subject property are also designated as Urban Residential.

The property is also located in the Southwest Adams County Framework plan. This plan was adopted as an amendment to the County's Comprehensive Plan, and outlines existing conditions and direction for future planning efforts in certain sections of the County. Specifically, the Framework Plan identifies the southwest portion of the County as containing most of the older, more urbanized areas of the County as well as a wide range and mix of land uses. The Framework Plan identifies policies and strategies outlined in the County's Comprehensive Plan, such as maintaining and enhancing the quality of existing residential neighborhoods and enhancing the Southwest area's role as an important gateway to the County. According to the Plan, there is a need for housing, especially those for retirees and small starter homes in the Southwest Areas of the County.

The subject request conforms to goals of the Comprehensive Plan and the Southwest Framework Plan. The request is for development of a two-family residential subdivision that is compatible with surrounding residential subdivisions in terms of lot size and density. In addition, the development will construct public improvements such as curb, gutter, and sidewalk.

Site Characteristics:

Currently, each of the property is developed with one single family dwelling with both having access to W. 64th Avenue. A single family home on the eastern lot will remain; all other structures on the property will be demolished. In addition, each proposed housing unit will be constructed on its own lot with each attached to one other unit to make a duplex. A detention pond is proposed on Tract A, in the eastern central section of the site.

Surrounding Zoning Designations and Existing Use Activity:

Northwest R-1-A Single Family	North R-1-A Single Family	Northeast R-1-A Single Family
West R-1-C Single Family	Subject Property R-1-C Single Family	East R-1-C Single Family
Southwest PUD Single Family	South PUD Single Family	Southeast R-1-C Single Family

Compatibility with the Surrounding Area:

The property is surrounded to the north, south, east, and west by single-family residential subdivisions. Arlington Meadows Subdivision Planned Unit Development, approved by the County in 1986, is located east and south of the subject property. This subdivision consists of 207 lots, with an average lot size of 0.11 (4,791.6 square feet) of an acre. Located to the north of the subject site is the Falbo Estates Subdivision. This subdivision was approved in 1964 and consists of 82 lots, with approximately 0.21 of an acre per lot. The property directly east of the subject site is not in a subdivision and is approximately 1.4 acres. Directly west of the subject site are three single family lots located in the H L H Replat Subdivision with an average lot size of 0.59 acres. While the applicant is requesting to rezone the subject site to allow for two-family lots, many of the surrounding single-family lots are of a similar size to the proposed lot size and consistent with type and density of development in the surrounding area. The proposed rezoning also conforms to the County’s Development Standards and Regulations.

PLANNING COMMISSION UPDATE

The Planning Commission (PC) considered this case on September 22, 2016 and unanimously recommended approval of the request. At the hearing, the PC inquired from staff a response to the notice of public hearing from one resident expressing concerns about excess drainage and density that may result from the proposed development. In response, the applicant informed the PC that he would discuss the concerns with the resident that sent the notice (Ms. Fitzpatrick). Additionally, Adams County Development Review Engineering staff have also reviewed preliminary drainage plans for the development and finds them acceptable. The engineering staff will also review a final drainage report that is required for submission of a final plat application to ensure all stormwater and drainage issues associated with the development of the site will be managed in accordance with the regulations.

Some members of the PC had questions related to the proposed density of the development. Staff informed the PC that the density being proposed is similar to residential developments surrounding the property such as Arlington Meadows Planned Unit Development, and the proposed development is similar in character to the surrounding developments. After the discussion of the surrounding area in comparison to the proposed development, the PC members’ questions about density were resolved.

One person spoke during the public hearing and informed the PC that his main purpose for attending the meeting was to learn more about the proposed development. However, he expressed concerns that he was not adequately informed of the development, and the first time he was notified of the development was when County staff sent him the notice of public hearing. Staff explained the County's notification requirements to both him the PC and he had no additional questions after the explanation.

Staff Recommendations:

Based upon the application, the criteria for a Major Subdivision Preliminary Plat and Rezoning, and a recent site visit, staff recommends Approval of this request with 13 findings-of-fact, and 5 conditions:

RECOMMENDED FINDINGS OF FACT REZONING

1. The Zoning Map amendment is consistent with the Adams County Comprehensive Plan.
2. The Zoning Map amendment is consistent with the purposes of these standards and regulations.
3. The Zoning Map amendment will comply with the requirements of these standards and regulations
4. The Zoning Map amendment is compatible with the surrounding area, harmonious with the character of the neighborhood, not detrimental to the immediate area, not detrimental to the future development of the area, and not detrimental to the health, safety, or welfare of the inhabitants of the area and the County.

RECOMMENDED FINDINGS OF FACT MAJOR SUBDIVISION (PRELIMINARY PLAT)

5. The preliminary plat is consistent with the Adams County Comprehensive Plan and any available area plan.
6. The preliminary plat is consistent with the purposes of these standards and regulations.
7. The preliminary plat is in conformance with the subdivision design standards and any approved sketch plan.
8. The applicant has provided evidence that a sufficient water supply has been acquired in terms of quantity, quality, and dependability for the type of subdivision proposed, as determined in accordance with the standards set forth in the water supply standards.
9. The applicant has provided evidence that a public sewage disposal system has been established and, if other methods of sewage disposal are proposed, adequate evidence indicating that such system complies with state and local laws and regulations.
10. The applicant has provided evidence to show all areas of the proposed subdivision, which may involve soil or topographical conditions presenting hazards or requiring special precautions, have been identified by the applicant and the proposed uses of these areas are compatible with such conditions.

11. The applicant has provided evidence that adequate drainage improvements comply with these standards and regulations.
12. The overall density of development within the proposed subdivision conforms to the zone district density allowances.
13. The proposed subdivision is compatible with the surrounding area, harmonious with the character of the neighborhood, not detrimental to the immediate area, not detrimental to the future development of the area, and not detrimental to the health, safety, or welfare of the inhabitants of the area and the County. The proposed subdivision has established an adequate level of compatibility by:
 - a. Incorporating natural physical features into the development design and providing sufficient open spaces considering the type and intensity of use;
 - b. Incorporating site planning techniques to foster the implementation of the County's plans, and encourage a land use pattern to support a balanced transportation system, including auto, bike and pedestrian traffic or mass transit, and the cost effective delivery of other services consistent with adopted plans, policies and regulations of the County.
 - c. Incorporating physical design features in the subdivision to provide a transition between the project and adjacent land uses through the provision of an attractive entryway, edges along public streets, architectural design, and appropriate height and bulk restrictions on structures;
 - d. Incorporating identified environmentally sensitive areas, including but not limited to, wetlands and wildlife corridors, into the project design; and
 - e. Incorporating public facilities or infrastructure, or cash-in-lieu, reasonable related to the proposed subdivision so the proposed subdivision will not negatively impact the levels of service of the County services and facilities.

Recommended Conditions of Approval:

1. The applicant shall submit to Adams County Development Services a final drainage analysis and report for review and approval with any application for final plat.
2. With any final plat application, the applicant shall provide evidence of easements for any required drainage facilities.
3. The applicant shall submit to Adams County Development Services a final traffic impact study for review and approval with any application for Final Plat.
4. A Subdivision Improvement Agreement and collateral shall be submitted with the final plat application.
5. Public Land Dedication (PLD) fees shall be submitted with any application for final plat.

CITIZEN COMMENTS

Notifications Sent	Comments Received
389	3

Property owners within one thousand (1,000) feet were notified of the subject request. As of writing this report, staff has received three responses from the property owner notification. One property owner expressed concerns with potential increase in traffic and opposed approval of the request. A second neighbor expressed concerns with potential increases in drainage flows in the area and density. Staff also received a phone call from one property owner within the notification area who expressed support for the request.

COUNTY AGENCY COMMENTS

Staff reviewed the request and had no concerns with the proposed subdivision. The applicant shall be required to obtain a drainage easement to provide for necessary drainage facilities prior to submittal of any final plat. All public improvements, including curb, gutter, and sidewalk are required with a final plat. A Subdivision Improvement Agreement and required collateral shall also be submitted with a final plat.

REFERRAL AGENCY COMMENTS

Responding with Concerns:

None

Responding without Concerns:

Colorado Department of Transportation
Colorado Geological Survey
Hyland Hills Park and Rec District
Xcel Energy

Notified but not Responding / Considered a Favorable Response:

Century Link
Colorado Division of Mining Reclamation and Safety
Colorado Division of Water Resources
Comcast
Crestview Water and Sanitation
Metro Wastewater Reclamation
RTD
South Adams County Fire District
West Adams Soil conservation
Westminster School District #50

Exhibits Table of Contents

Exhibit 1- Maps

- 1.1 Aerial Map
- 1.2 Zoning Map
- 1.3 Simple Map
- 1.4 Comprehensive Plan Map

Exhibit 2- Applicant Information

- 2.1 Applicant Written Explanation
- 2.2 Applicant Site Plan
- 2.3 Applicant Preliminary Plat

Exhibit 3- Referral Comments

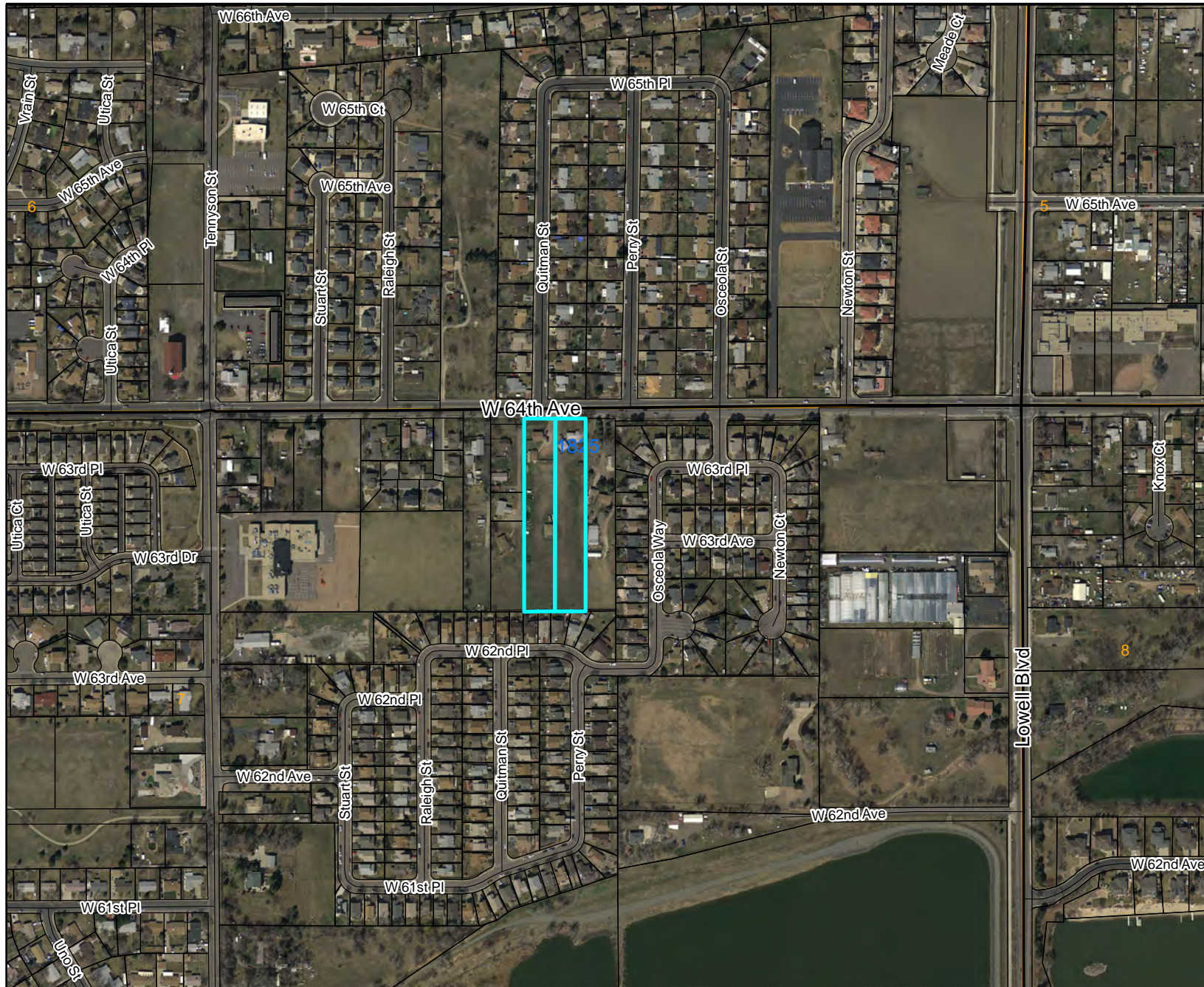
- 3.1 Referral Comments (Development Services)
- 3.2 Referral Comments (Adams County Treasurer)
- 3.3 Referral Comments (Hyland Hills)
- 3.4 Referral Comments (Xcel Energy)
- 3.5 Referral Comments (Geological Survey)
- 3.6 Referral Comments (CDOT)

Exhibit 4- Citizen Comments

































- 4.1 Hatfield
- 4.2 Fitzpatrick
- 4.3 Phone Call

Exhibit 5- Associated Case Materials

- 5.1 Request for Comments
- 5.2 Public Hearing Notice
- 5.3 Referral Agency Labels
- 5.4 Property Owner Labels
- 5.5 Certificate of Posting



LEGEND

-  Special Zoning Conditions
-  Section Numbers
-  Railroad
-  Major Water
-  Zoning Line
-  Sections
- Zoning Districts**
-  A-1
-  A-2
-  A-3
-  R-E
-  R-1-A
-  R-1-C
-  R-2
-  R-3
-  R-4
-  M-H
-  C-0
-  C-1
-  C-2
-  C-3
-  C-4
-  C-5
-  I-1
-  I-2
-  I-3
-  CO
-  PL
-  AV
-  DIA
-  P-U-D
-  P-U-D(P)
-  Airport Noise Overlay

Alta Rose Subdivision/ Gates Development

PRC2016-00003



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Exhibit 1.3 Simple Map



LEGEND

- Special Zoning Conditions
- Section Numbers
- Railroad
- Major Water
- Zoning Line
- Sections

Zoning Districts

- A-1
- A-2
- A-3
- R-E
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- M-H
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- I-1
- I-2
- I-3
- CO
- PL
- AV
- DIA
- P-U-D
- P-U-D(P)
- Airport Noise Overlay

Alta Rose Subdivision/ Gates Development

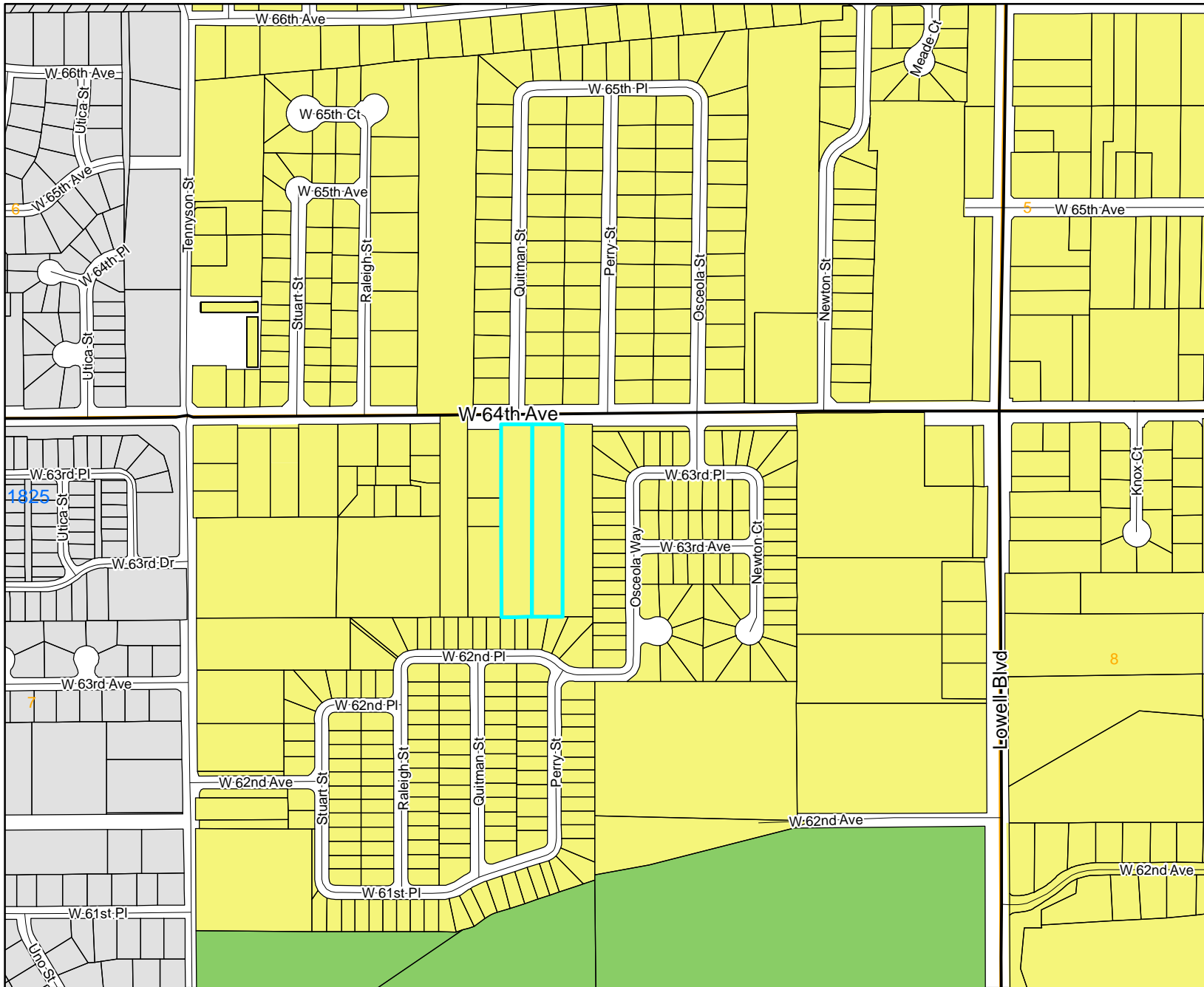
PRC2016-00003



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Legend

Future Landuse-2012

Residential

- Urban Residential
- Estate Residential

Mixed Use

- Mixed Use Neighborhood
- Activity Center
- Mixed Use Employment

Commercial/Industrial

- Commercial
- Industrial

Other

- Agriculture
- DIA Reserve
- Parks and Open Space
- Public
- Municipal Area

Alta Rose Subdivision/ Gates Development

PRC2016-00003



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EXPLANATION OF REQUESTS
ALTA ROSE SUBDIVISION-GATES WEST 64TH AVENUE PROPERTY
REZONING TO R-2 AND PRELIMINARY PLAT

Mr. Lon Gates is the owner of 2 adjacent R-1-C zoned parcels totaling 2.9+ acres on the south side of W. 64th Avenue with addresses of 3900 & 4000 W. 64th Avenue. The northern portion of each parcel has a home and miscellaneous outbuildings adjacent to W. 64th Avenue, but the large rear (southern) portion of each parcel is vacant. The area in which the properties are located are a mixture of new single family homes, older single family homes, and mostly undeveloped vacant land with older single family homes. The Comprehensive Plan for the area proposes Urban Residential uses for single and multiple developments readily accessible to urban services and transportation. The property is it also within the Southwest Framework, adopted as an amendment to the Comprehensive Plan that envisions quality development of vacant properties to enhance the quality of the existing residential neighborhoods and the area's role as an important gateway. The Plan also envisions future developments being required to include public improvements, such as curb, gutter, and sidewalk.

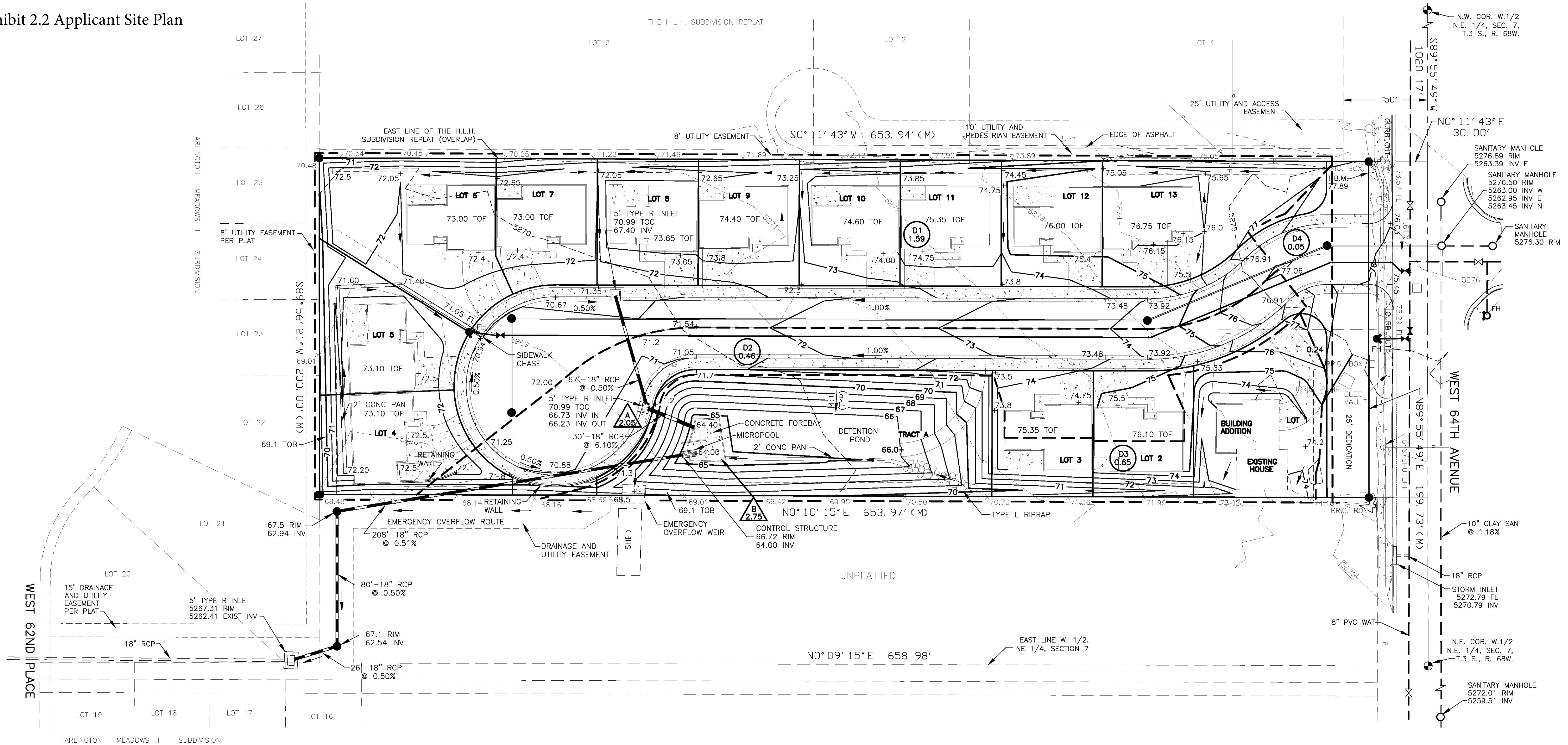
Mr. Gates is proposing to subdivide the 2 parcels into 14 attached single family lots fronting on a to-be-constructed Quitman Ct. from W. 64th Ave. as shown on the accompanying Site Plan, which requires approval of R-2 and the Preliminary Plat. All lots would meet or exceed the County requirements of R-2 zoned duplex attached single-family lots of 9,000 sq.ft. or 4,500 sq.ft./side. Mr. Gates intends to custom build the homes that would exceed minimum County sq.ft. requirements and include enhancement features such as varied roof lines, front porches, partial stone or brick exterior as shown on the accompanying conceptual examples of his home designs.

Other details and information in regard to the proposed development are:

1. Water and Sewer Services – Crestview Water and Sanitation District.
2. Gas and Electric Utility Services – Xcel Energy.
3. Fire Protection – Adams County Fire Protection District. The Fire District will approve all fire hydrant locations, and all home construction will follow the Fire and Building Code.
4. Floodplains and Drainage/Grading/Stormwater Management – All Drainage/Grading/SWMP Plans will be County approved, and all drainage facilities will be constructed in accordance with County approved plans and permits. The property is not within any 100-year floodplain and the subdivision includes a retention pond in the subdivision's southeast corner.
5. Soils-Geologic Conditions – A preliminary geo-technical letter analysis indicates suitability for home development, subject to proper engineering mitigation of the on-site soils that may include excavation and compaction/treatment of all or portions of the soils on the property. Prior to construction, extensive soil/geologic testing will be undertaken to determine road construction standards and home foundation designs.
6. Public Road Improvements, R-O-W Dedication, Access – Quitman Ct. will provide access for all the lots within the subdivision It will a dedicated/constructed public street constructed in accordance with County approved plans and permits. No direct access will be allowed onto W. 64th Ave., but r-o-w for future of widening of W. 64th Ave. will be conveyed on the plat.

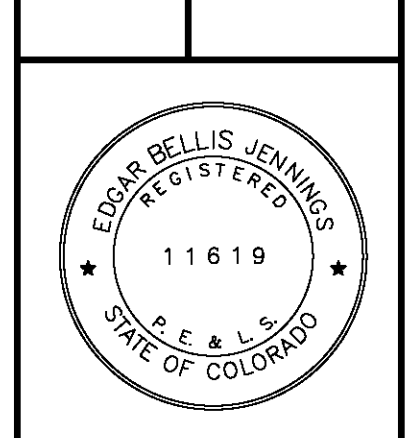
In summary, the proposed 14 attached single-family homes are compatible and not detrimental with the surrounding properties, the Comprehensive Plan, or to the health, safety, or welfare of the inhabitants of the area, and is consistent with the purposes and requirements of the County's Standards and Regulations. Mr Gates requests a favorable recommendation from the County Staff and Planning Commission, and approval by the Board of County Commissioners to develop this of these applications for R-2 Zoning and Preliminary Plat to allow him to proceed to approval of a Final Plat, and then construction of the subdivision and the attached single family homes.

Exhibit 2.2 Applicant Site Plan



ED JENNINGS P.E. P.L.S.
 CIVIL ENGINEER
 P.O. BOX 200662 DENVER, CO 80220-0662
 (303)388-1887 phone
 (303)320-1887 fax
 edjennings@comcast.net

BEFORE YOU DIG
 FOR BURIED CABLE LOCATIONS
 CALL U.N.C.C. 48 HOURS BEFORE DIGGING
 1-800-922-1987



No.	Revision	Date	By

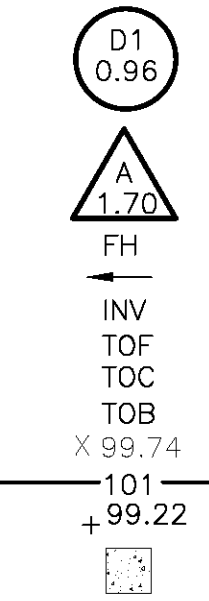
Sht: 1 of 2
 Job No: 15111-00
 Dwg No: DP915111.DWG
 Hor: 1" = 30'
 Ver: 1" = 30'
 Date: 7-18-16
 Des: EJ
 Dwg: EJ
 Chk: EJ

Title: **DRAINAGE PLAN**
 Project: **ALTA ROSE SUBDIVISION
 ADAMS COUNTY, COLORADO**
 For: **ADCO CONSULTING**

BASIN OR DESIGN POINT	5 Year Storm			10 Year Storm			100 Year Storm				
	A ac	T min	C	I in/hr	Q cfs	C	I in/hr	Q cfs	C	I in/hr	Q cfs
HISTORIC BASINS:											
HI	2.75	30	0.150	2.20	0.91	0.250	2.60	1.79	0.500	4.23	5.82
DEVELOPED BASINS:											
D1	1.59	9	0.549	3.42	4.04	0.602	4.85	4.64	0.735	7.80	9.12
D2	0.46	6	0.802	4.61	4.61	0.831	5.56	2.13	0.896	9.07	3.74
D3	0.65	7	0.291	4.23	4.42	0.374	5.32	1.29	0.581	8.65	3.27
D4	0.05	5	0.750	4.80	4.80	0.786	5.79	0.23	0.868	9.50	0.41
DESIGN POINTS (DEVELOPED CONDITIONS):											
A	2.05	9	0.606	3.28	4.04	0.654	4.85	6.50	0.771	7.80	12.33
B	2.70	9	0.530	3.28	4.04	0.586	4.85	7.67	0.725	7.80	15.27

	50	5 YR	100 YR
VOLUME (cu ft)	2,605	7,315	12,846
MAX DEPTH (ft)	1.80	2.72	3.56
SURFACE ELEVATION	65.80	66.72	67.56
TOP OF BERM	69.1	69.1	69.1

- NOTES:
- ALL MATERIALS AND CONSTRUCTION TO COMPLY WITH THE STANDARDS AND SPECIFICATIONS OF ADAMS COUNTY AND LATEST EDITION OF COLORADO DEPARTMENT OF TRANSPORTATION'S STANDARD SPECIFICATIONS.
 - THIS PLAN IS DESIGNED TO BE ELECTRONICALLY SCALED FOR MISSING DIMENSIONS.
 - EXISTING TOPOGRAPHY AND IMPROVEMENTS ARE TAKEN FROM SURVEY BY R. W. BAYER AND ASSOCIATES, INC., DATED MAY 27, 2015 AS AMENDED, PROJECT NO. 2015-086.
 - BENCH MARK: ADAMS COUNTY STATION NUMBER 0026, BEING A STANDARD CDOT 3 1/4 INCH AL. SURVEY MARKER DISK STAMPED "HIDDEN 1995 3S68W S6" PER ADAMS COUNTY DATA SHEET. ELEVATION IS 5285.16 NAVD 88 DATUM.
 - TEMPORARY BENCH MARK: TOP OF SE CORNER OF IRRIGATION BOX LOCATED NEAR THE NW PROPERTY CORNER. ELEVATION IS 5277.09 NAVD 88 DATUM.
 - SUBJECT SITE IS LOCATED WITHIN THE W1/2, NE1/4, SECTION 7, T3S, R68W.



LEGEND:

- (D1 0.96) DRAINAGE BASIN DESIGNATION
- (A 1.70) DRAINAGE BASIN AREA
- FH FIRE HYDRANT
- DR DRAINAGE PATH
- INV INVERT
- TOF TOP OF FOUNDATION
- TOC TOP OF CURB
- TOB TOP OF BANK
- X 99.74 EXISTING SPOT ELEVATION
- 101 PROPOSED CONTOUR
- + 99.22 PROPOSED SPOT ELEVATION
- CONCRETE

ALTA ROSE SUBDIVISION - Preliminary Plat

PART OF THE WEST ONE-HALF OF THE NORTHEAST ONE-QUARTER OF SECTION 7, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO
SHEET 1 OF 2

CASE NO: PRC2016-00003

DEDICATION:

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, BEING THE OWNER(S) OF THAT PART OF THE WEST ONE-HALF OF THE NORTHEAST ONE-QUARTER OF SECTION 7, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE WEST ONE-HALF OF THE NORTHEAST ONE-QUARTER OF SAID SECTION 7; THENCE NORTH 89°55'49" EAST ALONG THE NORTH LINE OF THE WEST ONE-HALF OF THE NORTHEAST ONE-QUARTER OF SAID SECTION 7, A DISTANCE OF 1020.17 FEET; THENCE SOUTH 00°11'43" EAST A DISTANCE OF 35.00 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF WEST 64TH AVENUE AND THE POINT OF BEGINNING; THENCE NORTH 89°55'49" EAST ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 199.73 FEET; THENCE SOUTH 00°10'15" WEST A DISTANCE OF 623.97 FEET TO THE NORTH LINE OF ARLINGTON MEADOWS III SUBDIVISION AS RECORDED IN FILE 16 AT MAP 538, ADAMS COUNTY RECORDS; THENCE SOUTH 89°56'21" WEST ALONG SAID NORTH LINE, A DISTANCE OF 200.00 FEET TO THE SOUTHEAST CORNER OF THE H.L.H. SUBDIVISION REPLAT AS RECORDED IN FILE 17 AT MAP 578, ADAMS COUNTY RECORDS; THENCE NORTH 00°11'43" EAST ALONG THE EAST LINE OF SAID THE H.L.H. SUBDIVISION REPLAT, A DISTANCE OF 623.94 FEET TO THE POINT OF BEGINNING.

CONTAINS 124,706 SQUARE FEET OR 2.863 ACRES MORE OR LESS

HAS BY THESE PRESENTS LAID OUT, PLATTED AND SUBDIVIDED THE SAME AS SHOWN ON THIS PLAT UNDER THE NAME AND STYLE OF ALTA ROSE SUBDIVISION, AND DO HEREBY GRANT TO THE COUNTY OF ADAMS, STATE OF COLORADO, FOR THE USE OF THE PUBLIC, ALL STREETS, AND OTHER PUBLIC WAYS AND LANDS AS SHOWN ON THIS PLAT, FOREVER, AND ALSO RESERVE THOSE PORTIONS OF REAL PROPERTY WHICH ARE LABELED AS UTILITY EASEMENTS ON THIS PLAT, FOR THE INSTALLATION AND MAINTENANCE OF UTILITIES AND DRAINAGE FACILITIES, INCLUDING BUT NOT LIMITED TO ELECTRIC LINES, GAS LINES, TELEPHONE LINES, SEWER LINES, WATER LINES; TOGETHER WITH A RIGHT TO TRIM INTERFERING TREES AND BRUSH, TOGETHER WITH A PERPETUAL RIGHT OF INGRESS AND EGRESS FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OF SUCH LINES; SAID EASEMENTS AND RIGHTS TO BE UTILIZED IN A RESPONSIBLE AND PRUDENT MANNER.

EXECUTED THIS _____ DAY OF _____, 20_____.

LON P. GATES

ACKNOWLEDGEMENT:

STATE OF COLORADO)
 ss
COUNTY OF ADAMS)

THE FOREGOING WAS ACKNOWLEDGED BY ME THIS _____ DAY OF _____, 20_____, BY LON P. GATES.

NOTARY PUBLIC

MY COMMISSION EXPIRES: _____
MY ADDRESS IS: _____

BASIS FOR BEARINGS:

THE NORTH LINE OF THE WEST ONE-HALF OF THE NORTHEAST ONE-QUARTER OF SECTION 7, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, IS ASSUMED TO BEAR NORTH 89°55'49" EAST. MONUMENTS ARE AS SHOWN HEREON. ALL BEARING SHOWN HEREIN ARE RELATIVE THERETO.

NOTICE:

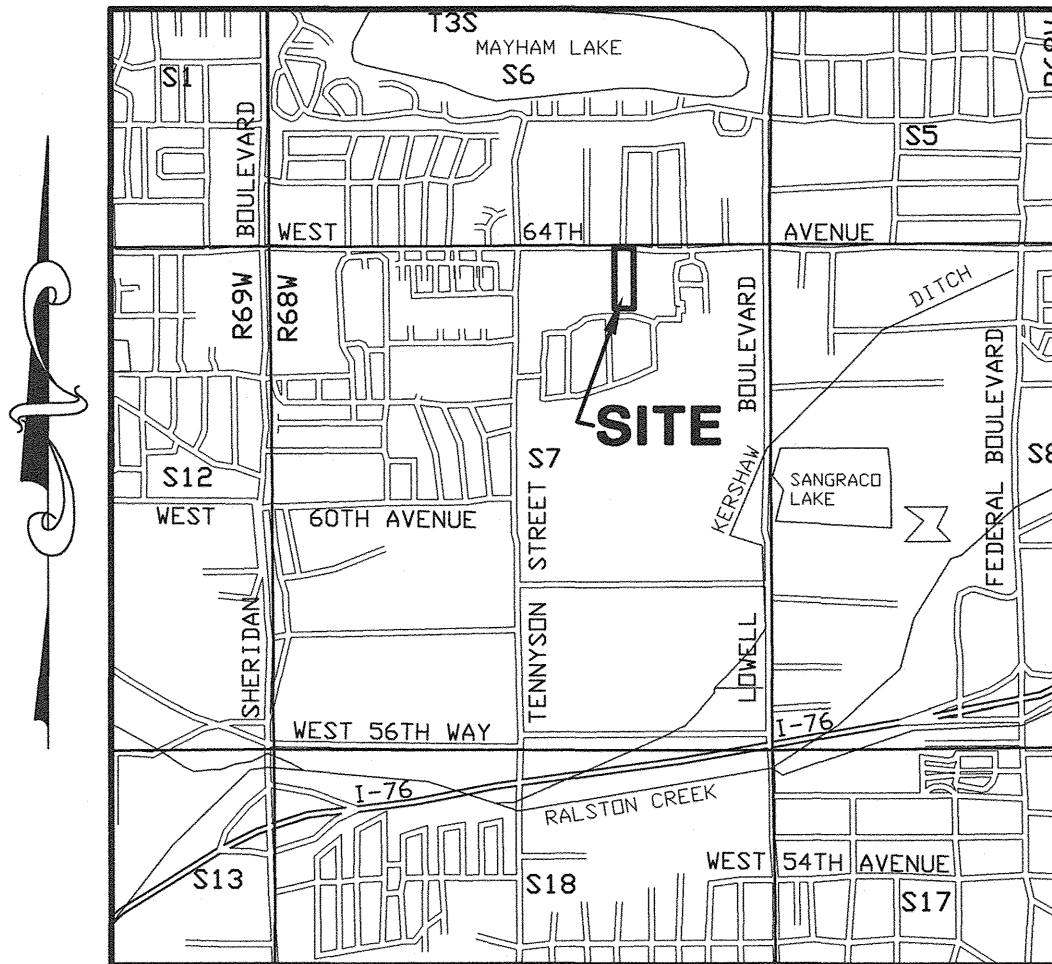
ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY R.W. BAYER & ASSOCIATES, INC. OF THE PROPERTY SHOWN AND DESCRIBED HEREIN TO DETERMINE OWNERSHIP OF THE TRACT OF LAND, COMPATIBILITY OF THIS DESCRIPTION WITH THOSE OF ADJACENT TRACTS OF LAND OR RIGHTS-OF-WAY, EASEMENTS OR ENCUMBRANCES OF RECORD AFFECTING THIS TRACT OF LAND. R.W. BAYER & ASSOCIATES, INC. HAS RELIED UPON OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY, COMMITMENT NO. TF70469796-2, DATED 01-25-2016 AT 5:00 P.M., FOR OWNERSHIP AND FOR THE PURPOSE OF SHOWING RECORDED EASEMENTS AND RIGHT-OF-WAY ACROSS THESE PREMISES.

EXCEPT AS SHOWN OR SPECIFICALLY STATED, THIS SURVEY DOES NOT PURPORT TO REFLECT ANY OF THE FOLLOWING WHICH MAY BE APPLICABLE TO THE SUBJECT REAL ESTATE: EASEMENTS, OTHER THAN POSSIBLE EASEMENTS WHICH WERE VISIBLE AT THE TIME OF MAKING THIS SURVEY; BUILDING SETBACK LINES; RESTRICTIVE COVENANTS; SUBDIVISION RESTRICTIONS; ZONING OR OTHER LAND USE REGULATIONS, ANY OTHER FACTS WHICH AN ACCURATE AND CURRENT TITLE SEARCH MAY REVEAL.

VICINITY MAP

SCALE: 1" = 2000'



PLAT NOTES:

THE POLICY OF THE COUNTY REQUIRES THAT MAINTENANCE ACCESS BE PROVIDED TO ALL STORM DRAINAGE FACILITIES TO ASSURE CONTINUOUS OPERATIONAL CAPABILITY OF THE SYSTEM. THE PROPERTY OWNERS SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL DRAINAGE FACILITIES INCLUDING INLETS, PIPES, CULVERTS, CHANNELS, DITCHES, HYDRAULIC STRUCTURES, AND DETENTION BASINS LOCATED ON THEIR LAND UNLESS MODIFIED BY SUBDIVISION DEVELOPMENT AGREEMENT. SHOULD THE OWNER FAIL TO ADEQUATELY MAINTAIN SAID FACILITIES, THE COUNTY SHALL HAVE THE RIGHT TO ENTER SAID LAND FOR THE SOLE PURPOSE OF OPERATIONS AND MAINTENANCE. ALL SUCH MAINTENANCE COSTS WILL BE ASSESSED TO THE PROPERTY OWNER.

UTILITY AND DRAINAGE EASEMENTS ADJOINING THE EXTERIOR AND INTERIOR STREETS ARE GRANTED FOR THE INSTALLATION, MAINTENANCE AND REPLACEMENT OF ELECTRIC, TELEVISION CABLE, AND TELECOMMUNICATIONS AND DRAINAGE FACILITIES, SAID EASEMENTS AND THEIR WIDTH ARE INDICATED ON SHEET 2 OF 2 OF THIS PLAT.

COMMON SIDE AND REAR LOT LINES SHALL HAVE UTILITY AND DRAINAGE EASEMENTS AND ARE GRANTED FOR THE INSTALLATION, MAINTENANCE AND REPLACEMENT OF ELECTRIC, TELEVISION CABLE, AND TELECOMMUNICATIONS AND DRAINAGE FACILITIES, SAID EASEMENTS AND THEIR WIDTH ARE INDICATED ON SHEET 2 OF 2 OF THIS PLAT.

UTILITY EASEMENTS ARE DEDICATED TO ADAMS COUNTY FOR THE BENEFIT OF THE APPLICABLE UTILITY PROVIDERS FOR THE INSTALLATION, MAINTENANCE, AND REPLACEMENT OF ELECTRIC, GAS, TELEVISION, CABLE, AND TELECOMMUNICATIONS FACILITIES (DRY UTILITIES). UTILITY EASEMENTS SHALL ALSO BE GRANTED WITHIN ANY ACCESS EASEMENTS AND PRIVATE STREETS IN THE SUBDIVISION. PERMANENT STRUCTURES, IMPROVEMENTS, OBJECTS, BUILDINGS, WELLS, WATER METERS AND OTHER OBJECTS THAT MAY INTERFERE WITH THE UTILITY FACILITIES OR USE THEREOF (INTERFERING OBJECTS) SHALL NOT BE PERMITTED WITHIN SAID UTILITY EASEMENTS AND THE UTILITY PROVIDERS, AS GRANTEEES, MAY REMOVE ANY INTERFERING OBJECTS AT NO COST TO SUCH GRANTEEES, INCLUDING, WITHOUT LIMITATION, VEGETATION. PUBLIC SERVICE COMPANY OF COLORADO (PSCO) AND ITS SUCCESSORS RESERVE THE RIGHT TO REQUIRE ADDITIONAL EASEMENTS AND TO REQUIRE THE PROPERTY OWNER TO GRANT PSCO AN EASEMENT ON ITS STANDARD FORM.

TRACT A AS SHOWN ON THIS PLAT SHALL BE UTILIZED FOR DRAINAGE, DETENTION POND AND OPEN SPACE. A DRAINAGE EASEMENT OVER THE ENTIRETY OF THIS TRACT IS GRANTED TO ADAMS COUNTY BY THIS PLAT. TRACT A SHALL BE CONVEYED BY SEPARATE DOCUMENT TO THE HOA.

Prepared By:

R. W. BAYER & ASSOCIATES, INC.
2090 EAST 104TH AVENUE, SUITE 200
THORNTON, COLORADO 80233-4316
(303) 452-4433 rwb@surveying@hotmail.com
CAD FILE: L15086A.DWG

Date Prepared: DECEMBER 28, 2015
REVISED 02-17-2016 PER CLIENT
REVISED 05-26-2016 LOT LINES PER CLIENT
REVISED 07-20-2016 LOT LINES PER CLIENT

LAND USE CHART			
LOT/TRACT/ROW	USE	SQUARE FEET±	ACRES±
LOT 1	SINGLE FAMILY	7,501 SQ.FT.	0.1722 AC.
LOT 2	MULTIFAMILY	4,500 SQ.FT.	0.1033 AC.
LOT 3	MULTIFAMILY	4,502 SQ.FT.	0.1033 AC.
LOT 4	MULTIFAMILY	5,743 SQ.FT.	0.1318 AC.
LOT 5	MULTIFAMILY	5,453 SQ.FT.	0.1252 AC.
LOT 6	MULTIFAMILY	8,361 SQ.FT.	0.1919 AC.
LOT 7	MULTIFAMILY	4,501 SQ.FT.	0.1033 AC.
LOT 8	MULTIFAMILY	4,502 SQ.FT.	0.1034 AC.
LOT 9	MULTIFAMILY	4,500 SQ.FT.	0.1033 AC.
LOT 10	MULTIFAMILY	4,500 SQ.FT.	0.1033 AC.
LOT 11	MULTIFAMILY	4,502 SQ.FT.	0.1034 AC.
LOT 12	MULTIFAMILY	4,502 SQ.FT.	0.1034 AC.
LOT 13	MULTIFAMILY	7,562 SQ.FT.	0.1736 AC.
TRACT A	DETENTION POND/ OPEN SPACE	15,780 SQ.FT.	0.3622 AC.
ROW	RIGHT-OF-WAY	38,296 SQ.FT.	0.8792 AC.
TOTAL		124,706 SQ.FT.	2.8628 AC.

SURVEYOR'S CERTIFICATE:

I, RAYMOND W. BAYER, A REGISTERED LAND SURVEYOR, REGISTERED IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THERE ARE NO ROADS, PIPELINES, IRRIGATION DITCHES OR OTHER EASEMENTS IN EVIDENCE OR KNOWN BY ME TO EXIST ON OR ACROSS THE HEREIN BEFORE DESCRIBED PROPERTY, EXCEPT AS SHOWN ON THIS PLAT. I FURTHER CERTIFY THAT THIS SURVEY WAS PERFORMED BY ME OR UNDER MY DIRECT RESPONSIBILITY, SUPERVISION AND CHECKING, AND THAT THIS PLAT ACCURATELY REPRESENTS SAID SURVEY, AND THAT ALL MONUMENTS EXIST AS SHOWN HEREON.

RAYMOND W. BAYER,
REG P.L.S. NO. 6973

DATE: _____

APPROVALS:

PLANNING COMMISSION APPROVAL:

APPROVED BY THE ADAMS COUNTY PLANNING COMMISSION THIS _____ DAY OF _____, 20_____.

CHAIRPERSON

BOARD OF COUNTY COMMISSIONERS APPROVAL:

APPROVED BY THE ADAMS COUNTY BOARD OF COUNTY COMMISSIONERS THIS _____ DAY OF _____, 20_____.

CHAIRPERSON

CERTIFICATE OF THE CLERK AND RECORDER:

THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE ADAMS COUNTY CLERK AND RECORDER, IN THE STATE OF COLORADO, AT _____ : _____ .M., ON THE _____ DAY OF _____, A.D., 20_____.

BY: _____ DEPUTY _____ COUNTY CLERK AND RECORDER

RECEPTION NO.: _____

ALTA ROSE SUBDIVISION - Preliminary Plat

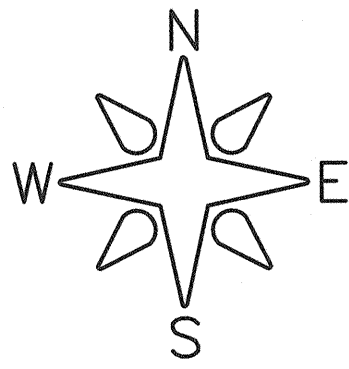
PART OF THE WEST ONE-HALF OF THE NORTHEAST ONE-QUARTER OF SECTION 7, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO SHEET 2 OF 2

CASE NO: PRC2016-00003

CURVE#	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD DISTANCE
C1	34.25'	15.00'	130° 49' 04"	S24° 31' 17" W	27.28'
C2	89.60'	125.00'	041° 04' 14"	S20° 21' 08" E	87.70'
C3	61.44'	125.00'	028° 09' 38"	N26° 48' 26" W	60.82'
C4	28.17'	125.00'	012° 54' 36"	N06° 16' 19" W	28.11'
C5	34.84'	25.00'	079° 50' 09"	S39° 44' 06" E	32.08'
C6	57.80'	60.00'	055° 11' 57"	S52° 03' 12" E	55.60'
C7	162.72'	60.00'	155° 23' 17"	N77° 30' 40" W	117.24'
C8	65.87'	60.00'	062° 53' 52"	N56° 14' 38" E	62.61'
C9	35.98'	60.00'	034° 21' 33"	S75° 07' 45" E	35.44'
C10	35.00'	60.00'	033° 25' 25"	S41° 14' 21" E	34.51'
C11	25.89'	60.00'	024° 42' 37"	N12° 10' 20" W	25.68'
C12	59.55'	75.00'	045° 29' 38"	N22° 33' 51" W	58.00'
C13	46.66'	75.00'	035° 38' 50"	N27° 29' 15" W	45.91'
C14	21.05'	15.00'	080.24' 21"	N49° 52' 00" W	19.37'

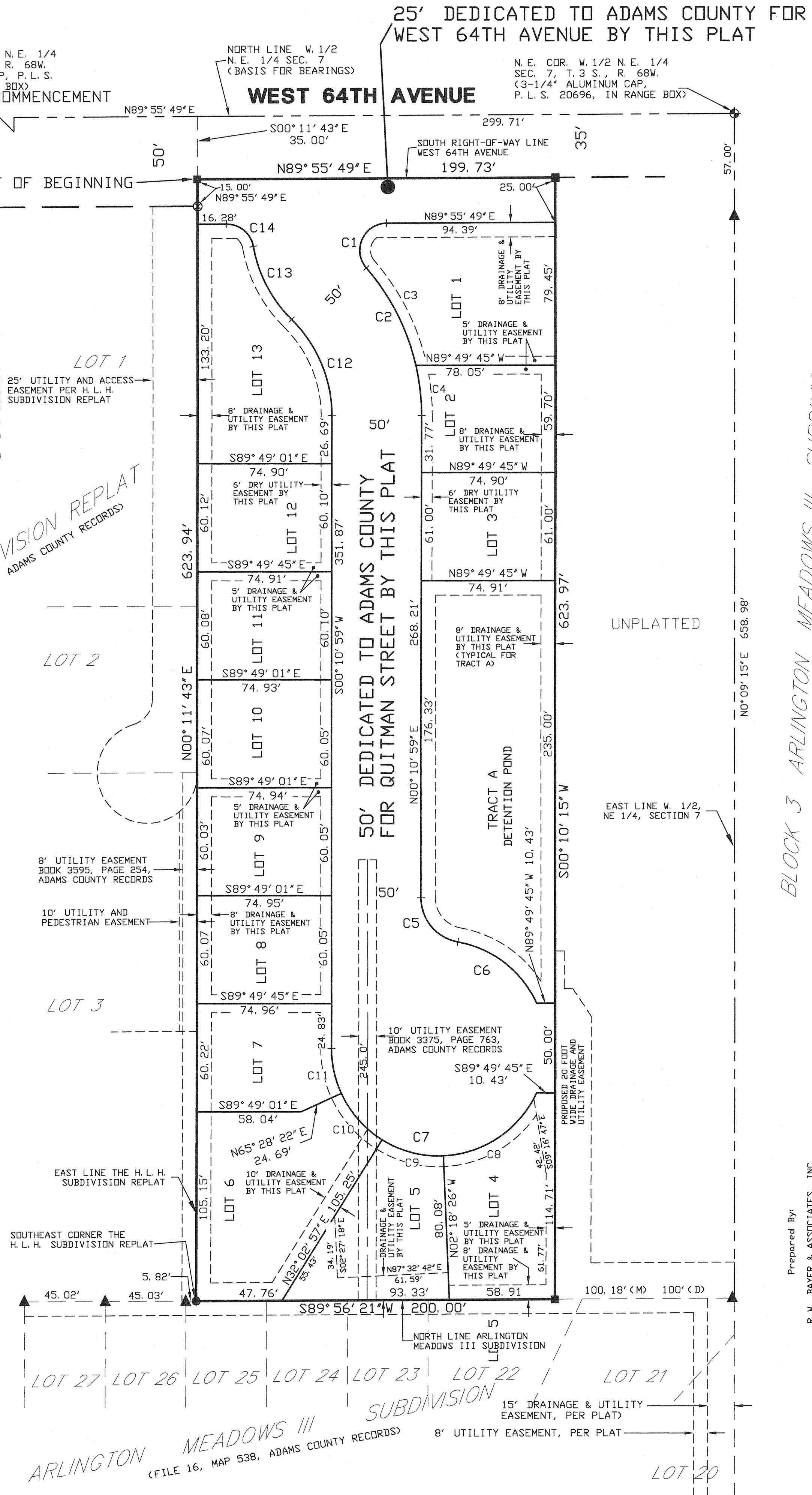
LEGEND

- DENOTES: EXISTING #5 REBAR & CAP - BAYER - P. L. S. 6973
- DENOTES: EXISTING #5 REBAR
- ▲ DENOTES: EXISTING #5 REBAR & CAP - P. L. S. 16112
- ⊗ DENOTES: EXISTING #4 REBAR & CAP - P. L. S. 14070



SCALE: 1"=40'

THE H.L.H. SUBDIVISION REPLAT
(FILE 17, MAP 578, ADAMS COUNTY RECORDS)



ARLINGTON MEADOWS III
(FILE 16, MAP 538, ADAMS COUNTY RECORDS)

Prepared By:

R. W. BAYER & ASSOCIATES, INC.
2050 EAST 104TH AVENUE, SUITE 200
THORNTON, COLORADO 80233-4316
(303) 452-4433 rwb@surveyingphoto.com
CAD FILE: L15086B.DWG

Date Prepared: DECEMBER 28, 2015
REVISED 06-01-2016 LOT LINES PER CLIENT
REVISED 07-20-2016 LOT LINES PER CLIENT

BLOCK 3 ARLINGTON MEADOWS III SUBDIVISION
(FILE 16, MAP 538, ADAMS COUNTY RECORDS)

25' DEDICATED TO ADAMS COUNTY FOR WEST 64TH AVENUE BY THIS PLAT

50' DEDICATED TO ADAMS COUNTY FOR QUITMAN STREET BY THIS PLAT

UNPLATTED

EAST LINE W. 1/2, NE 1/4, SECTION 7

15' DRAINAGE & UTILITY EASEMENT, PER PLAT

8' UTILITY EASEMENT, PER PLAT

Exhibit 3.1 Referral Comments (Development Services)

Community & Economic
Development Department
www.adcogov.org



4430 South Adams County Parkway
1st Floor, Suite W2000
Brighton, CO 80601-8204
PHONE 720.523.6800
FAX 720.523.6998

Date: 8/4/2016

Project Number: PRC2016-00003

Project Name: Gates Development/ Alta Rose Subdivision

Note to Applicant:

The following review comments and information from the Development Review Team is based on submitted documents only.

For submission of revisions of applications, a cover letter addressing each staff review comment must be provided. The cover letter must include the following information: restate each comment that requires a response and provide a response below the comment; respond to each comment with a description of the revisions and the page of the response on the site plan. And identify any additional changes made to the original document other than those required by staff.

Commenting Division: Engineering Review

Name of Reviewer: Greg Labrie

Date: 08/03/2016

Email: GLabrie@adcogov.org

ENG1: Applicant is required to submit an O&M Manual for the proposed detention pond.

ENG2: Applicant is required to submit street construction plans for the proposed roadway to include asphalt thickness design, plan and profiles, and the typical cross section.

The remaining comments from ENG 3 through ENG 9 are general engineering comments for subdivisions design and construction.

ENG3: Flood Insurance Rate Map – FIRM Panels # (08001C0583H and 08001C0591H), Federal Emergency Management Agency, March 5, 2007. According to the above references, the project site is NOT located within a delineated 100-year flood hazard zone; A floodplain use permit will not be required.

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry
DISTRICT 1

Charles "Chaz" Tedesco
DISTRICT 2

Erik Hansen
DISTRICT 3

Steve O'Dorisio
DISTRICT 4

Jan Pawlowski
DISTRICT 5

ENG4: The applicant shall be responsible to ensure compliance with all Federal, State, and Local water quality construction requirements. The project site is within the County's MS4 Stormwater Permit area and the area of disturbance exceeds 1 acre. Therefore, the applicant shall be responsible to prepare the SWMP plan using the Adams County ESC Template, and obtain both a County SWQ Permit and State Permit COR-030000.

ENG5: Prior to scheduling the final plat/FDP BOCC hearing, the developer is required to submit for review and receive approval of all construction documents (construction plans and reports). Construction documents shall include, at a minimum, onsite and public improvements construction plans, drainage report, traffic impact study. All construction documents must meet the requirements of the Adams County Development Standards and Regulations. The developer shall submit to the Adams County Development Review Engineering division the following: Engineering Review Application, Engineering Review Fee, two (2) copies of all construction documents. The development review fee for this project will be \$1,000.

ENG6: Applicant must complete a traffic impact and construct the required public improvements identified in this study.

ENG7: Prior to the issuance of any construction or building permits, the developer shall enter into a Subdivision Improvements Agreement (SIA) with the County and provide a security bond for all public improvements.

ENG8: No building permits will be issued until all public improvements have been constructed, inspected and preliminarily accepted by the County's Transportation Dept.

ENG9: The developer is responsible for the repair or replacement of any broken or damaged section of curb gutter and sidewalk.

Commenting Division: Planning Review

Name of Reviewer: Libbie Adams

Date: 7/27/2016

Email: LAdams@adcogov.org

Resubmittal Required for Planning: No, application meets planning subdivision standards

PLN1: This request is for a preliminary plat and rezoning to create 13 lots in the Residential-2 (R-2) zone district.

PLN2: All lots must conform to the minimum requirements of the R-2 zone district pursuant to Section 3-14-07 and Section 5-03-03-08 Subdivision Standards

- a. The minimum lot size for internal lots shall be 4,500 square feet per dwelling unit for a two-family lot and 7,000 square feet for single-family home lots
- b. The minimum lot size for corner lots shall be 4,500 square feet per dwelling unit for a two-family lot and 7,500 square feet for single-family home lots
- c. The minimum width for internal lots shall be 45 feet per dwelling unit for a two-family lot and 65 feet for single-family home lots
- d. The minimum width for corner lots shall be 50 feet per dwelling unit for a two-family lot and 70 feet for single-family home lots
- e. Side lot lines shall be substantially at right angles or radial to road right of ways
- f. Wedge shaped lots are permitted and shall not be less than 30 feet wide along the street or must follow zone district standards listed in a-d
- g. The subdivision meets the above criteria

PLN3: While setbacks are not reviewed as part of the subdivision plat, please note that all new dwellings must conform to the setbacks outlined in Section 3-14-07-03.

PLN4: The Comprehensive Plan, Future Land Use Map, designates this site as Urban Residential.

- a. Urban Residential areas are designated for single and multi-family housing at urban densities in areas with adequate urban services and transportation facilities.
- b. The proposed subdivision is consistent with the goals of the Comprehensive Plan.

PLN5: A “will serve” letter from Crestview Water and Sanitation District was provided with the application. The applicant has provided evidence of sufficient water and sanitation.

PLN6: Adams County School District 50 stated the proposed subdivision would have minimal impact on the district’s capacity to absorb students within existing schools.

The following comments could be conditions of approval and shall be required prior to approval of the Final Plat:

PLN7: Per Section 5-03-05-02, right-of-way landscaping is required. One shade tree and two shrubs per 1,000 square feet of right-of-way landscape area shall be provided and 50% shall be living groundcover.

PLN8: Per Section 5-03-05-04, Landscaping maintenance plan shall be required, includes enforcement mechanism for failure to maintain landscaping to standards identified within maintenance plan

PLN9: Per Section 5-03-05-03, landscaping in the detention pond shall be required.

PLN10: A Subdivision Improvement Agreement is required with Final Plat submittal pursuant to Section 5-02-05.

PLN11: Public Land Dedication Fees shall be required at the time of Final Plat.

PLN12: Per Section 5-03-04-05, drainage maintenance shall be required, includes enforcement mechanism for failure to maintain landscaping to standards identified within maintenance plan

Commenting Division: Right-of-Way Review

Name of Reviewer: Robert Kovacs

Date: 08/04/2016

Email: RKovacs@adcogov.org

ROW1: The adjustment of the proposed ROW dedication from 15' to 25' on the most recent revision of the Preliminary Plat is noted and in accord with the approved 2012 Adams County Transportation Plan.

ROW2: Additional ROW comments are in form of redlined mark up of draft preliminary plat. The markup is saved in eDocs under No. 5426393. PDF thereof has also been attached to this case, PRC2016-00003.

ROW3: The County does not have a template for an easement for the owner of an offsite property granting an easement for drainage purposes to a neighboring property. However, please find attached a sample of a recently recorded document for a similar situation elsewhere. Note the highlighted language relating to Adams County. "However, the County may, at the Grantees sole cost and expense, undertake to maintain the improvements in the event the Grantee becomes unable or unwilling to do so." Even though the Easement Agreement will be between the Owner of the neighboring property to the Owner of the property to be subdivided, please send a draft of the easement to the County for its review. This is because Adams County should be referenced in it.

ROW4: Said highlighted sample easement is saved in eDocs under No. 5426407. PDF thereof has also been attached to this case, PRC2016-00003. The legal description of the sample has been removed as not pertinent to this case.

ROW5: Return Revised Draft Plat for further review.

Commenting Division: Addressing Review

Name of Reviewer: Robert Kovacs

Date: 3/25/2016

Email: RKovacs@adcogov.org

Addressing will be at time of final plat.

Commenting Division: Building Review

Name of Reviewer: Justin Blair

Date: 3/9/2016

Email: JBlair@adcogov.org

No Comment

Commenting Division: Parks Review

Name of Reviewer: Aaron Clark

Date: 3/17/2016

Email: AClark@adcogov.org

PK1. We assume that the developer will pay the fee-in-lieu for parks dedication.

PK2. The subject property is within the Hyland Hills parks & recreation district: the developer may wish to contact Hyland Hills to discuss the proposed development and ensure that there are no concerns.

Exhibit 3.2 Referral Comments (Adams County Treasurer)

From: [Jennifer Lothrop](#)
To: [Libbie Adams](#)
Cc: [Brigitte Grimm](#)
Subject: PRC2016-00003 Gates Development Request for Comments
Date: Thursday, March 03, 2016 1:15:58 PM
Attachments: [DOCS-#5314036-v1-PRC2016-00003_GATES_DEVELOPMENT_INTERNAL_REFERRAL_PACKE....pdf](#)
[image002.png](#)

Case Name: Gates Development
Case Number: PRC2016-00003
Parcel # 0182507100009 and 0182507100010

The above mentioned parcels have the 2nd half of 2015 taxes due June 15, 2016, therefore, the Treasurer's Office has no negative input regarding this request.

Jennifer Lothrop
Treasurer Technician

Adams County Treasurer's Office
4430 S. Adams County Pkwy., Ste. C2436
Brighton, CO 80601
720.523.6761 | www.adcotax.com
Mon. - Fri. 7am - 5pm



Adams County Mission
To responsibly serve the Adams County Community with integrity and innovation.



Exhibit 3.3 Referral Comments (Hyland Hills)

From: [Terry Barnhart](#)
To: [Libbie Adams](#)
Subject: RE: PRC2016-00003 Gates Development Request for Comments
Date: Thursday, March 03, 2016 9:19:08 AM

Libbie;

Hyland Hills has no comment on this proposal. We welcome redevelopment in this neighborhood and elsewhere in the District.

Terry Barnhart
Planner
Hyland Hills Park and Recreation District
303 650-7609 office
303 489-3482 cell

From: Libbie Adams [mailto:LAdams@adcogov.org]
Sent: Thursday, March 03, 2016 9:15 AM
To: Libbie Adams
Subject: PRC2016-00003 Gates Development Request for Comments

Good morning,

Please review the attached Request for Comments for case number PRC2016-00003 for a rezoning and preliminary plat. The referral agency deadline date is 3/25/2016. If you have any additional questions please feel free to contact me at 720.523.6855.

Thank you,
Libbie

Libbie Adams

Assistant Planner, *Community and Economic Development*

ADAMS COUNTY, COLORADO

4430 South Adams County Pkwy, Suite W2000A

Brighton, CO 80601

o: 720.523.6855 | ladams@adcogov.org

www.adcogov.org



Right of Way & Permits

1123 West 3rd Avenue
Denver, Colorado 80223
Telephone: **303.571.3306**
Facsimile: 303. 571.3524
donna.l.george@xcelenergy.com

August 2, 2016

Adams County Community and Economic Development Department
4430 South Adams County Parkway, 3rd Floor, Suite W3000
Brighton, CO 80601

Attn: Libbie Adams

Re: Gates Development – Alta Rose Subdivision – 2nd resubmittal, Case # PRC2016-00003

Public Service Company of Colorado's (PSCo) Right of Way & Permits Referral Desk has reviewed the second resubmittal of the rezone and preliminary plat for **Gates Development – Alta Rose Subdivision**. Please be advised that PSCo has existing natural gas and electric distribution facilities within the areas indicated in this proposed rezone. Public Service Company has no objection to this proposed rezone, contingent upon Public Service Company of Colorado's ability to maintain all existing rights and this amendment should not hinder our ability for future expansion, including all present and any future accommodations for natural gas transmission and electric transmission related facilities.

To ensure that adequate utility easements are available within this development and per state statutes, Public Service Company requests that the following language or plat note be placed on the preliminary and final plats for the subdivision:

Six-foot (6') wide dry utility easements are hereby dedicated on private property adjacent to the front lot lines and eight-foot (8') on the rear lot lines of each lot in the subdivision. In addition, eight-foot (8') wide dry utility easements are hereby dedicated around the perimeter of tracts, parcels and/or open space areas. These easements are dedicated to Adams County for the benefit of the applicable utility providers for the installation, maintenance, and replacement of electric, gas, television, cable, and telecommunications facilities (Dry Utilities). Utility easements shall also be granted within any access easements and private streets in the subdivision. Permanent structures, improvements, objects, buildings, wells, water meters and other objects that may interfere with the utility facilities or use thereof (Interfering Objects) shall not be permitted within said utility easements and the utility providers, as grantees, may remove any Interfering Objects at no cost to such grantees, including, without limitation, vegetation. Public Service Company of Colorado (PSCo) and its successors reserve the right to require additional easements and to require the property owner to grant PSCo an easement on its standard form.

Public Service Company also requests that all utility easements be depicted graphically on the preliminary and final plats. While these easements should accommodate the majority of utilities to be installed in the subdivision, some additional easements may be required as planning and building progresses.

The property owner/developer/contractor must contact the **Builder's Call Line** at 1-800-628-2121 or <https://xcelenergy.force.com/FastApp> (register, application can then be tracked) and complete the

application process for any new gas or electric service, or modification to existing facilities. It is then the responsibility of the developer to contact the Designer assigned to the project for approval of design details. Additional easements may need to be acquired by separate document for new facilities.

As a safety precaution, PSCo would like to remind the developer to call the **Utility Notification Center** at 1-800-922-1987 to have all utilities located prior to any construction.

Should you have any questions with this referral response, please contact me at 303-571-3306.

Donna George
Contract Right of Way Referral Processor
Public Service Company of Colorado

COLORADO GEOLOGICAL SURVEY

1801 19th Street
Golden, Colorado 80401



Karen Berry
State Geologist

August 3, 2016

Libbie Adams

Adams County Community & Economic Development
4430 S. Adams County Parkway, Suite W2000
Brighton, CO 80601

Location:

NE¹/₄ NW¹/₄ NE¹/₄ Section 7,
T3S, R68W, 6th P.M.
39.8119, -105.0401

**Subject: Gates Development/Alta Rose Subdivision – Rezoning and Preliminary Plat
Case Number PRC2016-00003; Adams County, CO; CGS Unique No. AD-16-0016 2**

Dear Ms. Adams:

Colorado Geological Survey has reviewed the Gates Development rezoning and preliminary plat resubmittal for 13 attached single-family lots (12 duplex units in 6 buildings plus one detached SF home on proposed Lot 1) on two parcels located at 3900 and 4000 W. 64th Avenue. With this referral, I received a request for comments (July 21, 2016), a Drainage Plan and Drainage Details drawing (Ed Jennings, P.E., P.L.S., July 18, 2016), a Final Drainage Report (Ed Jennings, P.E., P.L.S., July 19, 2016), and a Vicinity Map and plat for Alta Rose Subdivision (R.W. Bayer & Associates, revised July 20, 2016).

The previously proposed retention pond has been revised and is now a detention pond with an outlet discharging at pre-development rates to an existing, offsite storm sewer system. **This satisfactorily addresses the retention pond concerns discussed in CGS's March 17, 2016 Gates Development / Alta Rose Subdivision review letter.**

CGS's previous comments regarding soil and bedrock engineering properties remain valid:

Lot-specific geotechnical investigations and analysis will be needed, prior to building permit application, to determine depths to bedrock and seasonal groundwater levels, and to characterize soil and bedrock engineering properties such as swell/consolidation potential, density, strength, and allowable bearing pressures. This information is required to determine subgrade preparation requirements, to design individual foundations, foundation perimeter drains and floor systems, and to determine the site's suitability for basements, if planned.

Thank you for the opportunity to review and comment on this project. If you have questions or require additional review, please call me at (303) 384-2643, or e-mail carlson@mines.edu.

Sincerely,

A handwritten signature in black ink, appearing to read "Jill Carlson".

Jill Carlson, C.E.G.
Engineering Geologist

Exhibit 3.6 Referral Comments
(CDOT)

From: [Loeffler - CDOT, Steven](#)
To: [Libbie Adams](#)
Subject: PRC2016-00003, Gates Development
Date: Thursday, March 10, 2016 10:16:38 AM

Libbie,

I have reviewed the request for comments on a rezoning and preliminary plat for property located at 3900 and 4000 W. 64th Ave. and have no objections.

Thank you for the opportunity to review this referral.

Steve Loeffler
Permits Unit



P 303.757.9891 | F 303.757.9886
2000 S Holly Street, Denver, CO 80222
steven.loeffler@state.co.us | www.codot.gov | www.cotrip.org



Exhibit 4.1 Hatfield

From: [Pat Hatfield](#)
To: [Libbie Adams](#)
Subject: PRC2016-00003
Date: Tuesday, March 29, 2016 10:45:59 AM

Im not in favor of this project. Causes to much traffic and headaches Patrick hatfield

Exhibit 4.2 Fitzpatrick

From: [Sarah Fitzpatrick](#)
To: [Libbie Adams](#)
Cc: [Chris {fice} Fitzpatrick](#)
Subject: Gates development
Date: Tuesday, March 29, 2016 7:27:48 AM

Hi Libby- Thank you for the return call. I apologize for not calling you back. Mondays are especially hectic work days for me. The property that Mr. Gates plans to develop is diagonal to my property. On the site plan map I am lot 21. In our yard we have both an electric easement and a drainage easement. Mr. Gates has approached my husband and I about linking into our drainage easement to drain his property which includes digging a trench in our yard to lay the drain pipe. I would like to know more about what his other options are, what rights he has to access this drain and what rights we have as homeowners.

When we purchased our home 12 years ago we knew that the county needed access to these easement but it did not occur to us that this situation was an option. Thus far, Mr. Gates has been very amenable, and we with him, to forging a partnership to meet the needs of both sides. That being said, I do have some concerns about how this project would unfold. Who holds the developer accountable and what rights to we have if his either does not stay to the plan or if something goes wrong. There is also a know former meth lab adjacent to his property and I worry about what is in the soil which will now be draining into my yard. I worry about what risks his development poses to my property including, but not limited to, placing my home at risk for flooding or other damages. I also have concerns about the large size of these homes in a relatively small lot. I worry about the safety of my young family during construction and the length of time during the summer that we will have limited access to our backyard.

Thank you for taking the time to consider my concerns. This is new to us and any additional knowledge of how such plans unfold and the ramifications that may occur is helpful to us.

-Sarah Fitzpatrick
720-308-8288

Exhibit 4.3 Phone Call

Phone call received March 25, 2016 3:33pm

Property owner lives in unincorporated Adams County. They stated the properties are currently an eye sore and are very thrilled with the proposal and to see nice homes on the site. They are in support of this project and hope the plan goes through.



Community & Economic Development Department

4430 South Adams County Parkway,
1st Floor, Suite W2000
Brighton, CO 80601-8205
PHONE 720.523.6800 FAX 720.523.6998

MEMORANDUM

Request for Comments

Case Name: GATES DEVELOPMENT
Project Number: PRC2016-00003

March 2, 2016

Adams County Planning Commission is requesting comments on the following request:

REZONING, AND PRELIMINARY PLAT

This request is located at 3900 and 4000 W 64TH

The Assessor's Parcel Number is 0182507100009, 0182507100010

Applicant Information:

GATES LON P
3900 W 64TH AVE
ARVADA, CO 80003

Please forward any written comments on this application to the Department of Community and Economic Development at 4430 South Adams County Parkway, Suite W2000A Brighton, CO 80601-8216 (720) 523-6800 by 03/25/2016 in order that your comments may be taken into consideration in the review of this case. If you would like your comments included verbatim please send your response by way of e-mail to LAdams@adcogov.org.

Once comments have been received and the staff report written, the staff report and notice of public hearing dates will be forwarded to you for your information.

The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at www.adcogov.org/planning/currentcases.

Thank you for your review of this case.

A handwritten signature in black ink, appearing to read 'Libbie Adams', is written over a light blue horizontal line.

Libbie Adams
Case Manager

Community & Economic
Development Department
www.adcogov.org



4430 South Adams County Parkway
1st Floor, Suite W2000
Brighton, CO 80601-8204
PHONE 720.523.6800
FAX 720.523.6998

Public Hearing Notification

Case Name:	ALTA ROSE SUBDIVISION / GATES DEVELOPMENT
Case Number:	PRC2016-00003
Planning Commission Hearing Date:	09/22/2016 at 6:00 p.m.
Board of County Commissioners Hearing Date:	10/18/2016 at 9:30 a.m.

September 8, 2016

A public hearing has been set by the Adams County Planning Commission and the Board of County Commissioners to consider the following request:

Approval of a Major Subdivision (preliminary plat) to subdivide 2.9 acres into 13 lots and rezone from Residential-1-C to Residential-2.

This request is located at **4000 W 64TH and 3900 W 64th**

The Assessor's Parcel Number(s) **0182507100009, 0182507100010**

Applicant Information: **GATES LON P
3900 W 64TH AVE
ARVADA, CO 80003**

The hearing will be held in the Adams County Hearing Room located at 4430 South Adams County Parkway, Brighton CO 80601-8216. This will be a public hearing and any interested parties may attend and be heard. The Applicant and Representative's presence at these hearings is requested. If you require any special accommodations (e.g., wheelchair accessibility, an interpreter for the hearing impaired, etc.) please contact the Adams County Community and Economic Development Department at (720) 523-6800 (or if this is a long distance call, please use the County's toll free telephone number at 1-800-824-7842) prior to the meeting date. For further information regarding this case, please contact the Department of Community and Economic Development, 4430 S Adams County Parkway, Brighton, CO 80601, 720-523-6800. This is also the location where maps and/or text certified by the Planning Commission may be viewed.

The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at www.adcogov.org/planning/currentcases.

Libbie Adams
Case Manager

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry
DISTRICT 1

Charles "Chaz" Tedesco
DISTRICT 2

Erik Hansen
DISTRICT 3

Steve O'Dorisio
DISTRICT 4

Jan Pawlowski
DISTRICT 5

Exhibit 5.3 Referral Agency Labels

Adams County
Attn: Planning Addressing
PLN

COLORADO DEPT OF TRANSPORTATION
Attn: BRADLEY SHEEHAN, P.E.
2000 SOUTH HOLLY ST.
REGION 6
DENVER CO 80222

Adams County Construction Inspection
Attn: PWCI .
PWCI

COLORADO DIVISION OF WILDLIFE
Attn: JOSEPH PADIA
6060 BROADWAY
DENVER CO 80216

Adams County Development Services - Building
Attn: Justin Blair
JBlair@adcogov.org

COLORADO DIVISION OF WILDLIFE
Attn: Eliza Hunholz
Northeast Regional Engineer
6060 BROADWAY
DENVER CO 80216-1000

Adams County Fire Rescue
Attn: Greg Preston
3365 W. 65TH AVE.
DENVER CO 80221

COLORADO GEOLOGICAL SURVEY
Attn: Jill Carlson
1500 Illinois Street
Golden CO 80401

Adams County Treasurer: Send email
Attn: Adams County Treasurer
bgrimm@adcogov.org

Colorado Geological Survey: CGS_LUR@mines.edu
Attn: Jill Carlson
Mail CHECK to Jill Carlson

Century Link
Attn: Brandyn Wiedrich
5325 Zuni Street, # 728
Denver CO 80221

COMCAST
Attn: JOE LOWE
8490 N UMITILLA ST
FEDERAL HEIGHTS CO 80260

Code Compliance Supervisor
Attn: Eric Guenther
eguenther@adcogov.org

COUNTY ATTORNEY- Email
Attn: Christine Francescani
CFrancescani@adcogov.org

COLO DIV OF MINING RECLAMATION AND SAFETY
Attn: ANTHONY J. WALDRON - SENIOR ENV
DEPT. OF NATURAL RESOURCES
1313 SHERMAN ST, #215
DENVER CO 80203

Crestview Water & Sanitation
Attn: Patrick Stock
PO Box 21299
Denver CO 80221-0299

COLO DIV OF WATER RESOURCES
Attn: SUZANNE SELLERS
OFFICE OF STATE ENGINEER
1313 SHERMAN ST., ROOM 818
DENVER CO 80203

Engineering Department - ROW
Attn: Transportation Department
PWE - ROW

COLO DIV OF WATER RESOURCES
Attn: SUZANNE SELLERS
OFFICE OF STATE ENGINEER
1313 SHERMAN ST., ROOM 818
DENVER CO 80203

Engineering Division
Attn: Transportation Department
PWE

HYLAND HILLS PARK & REC DISTRICT
Attn: TERRY BARNHART - PLANNER
8801 North Pecos Street
DENVER CO 80260

WEST ADAMS SOIL CONSERVATION DISTRICT:westadams
Attn: Referral Email
Mail CHECK to Ken Koebel

METRO WASTEWATER RECLAMATION
Attn: CRAIG SIMMONDS
6450 YORK ST.
DENVER CO 80229

WESTMINSTER SCHOOL DISTRICT #50
Attn: SANDRA McClure- DIR OF FINANCE
7002 Raleigh Street
WESTMINSTER CO 80030

NS - Code Compliance
Attn: Andy San Nicolas
asannicolas@adcogov.org

Xcel Energy
Attn: Donna George
1123 W 3rd Ave
DENVER CO 80223

Parks and Open Space Department
Attn: Nathan Mosley
mpedrucci@adcogov.org
aclark@adcogov.org

Xcel Energy
Attn: Donna George
1123 W 3rd Ave
DENVER CO 80223

REGIONAL TRANSPORTATION DIST.
Attn: CHRIS QUINN
1560 BROADWAY SUITE 700
DENVER CO 80202

SHERIFF'S OFFICE: SO-HQ
Attn: MICHAEL McINTOSH
nblair@adcogov.org, aoverton@adcogov.org; mkaiser@adcog
snielson@adcogov.org

Sheriff's Office: SO-SUB
Attn: SCOTT MILLER
TFuller@adcogov.org, smiller@adcogov.org
aoverton@adcogov.org; mkaiser@adcogov.org

UNITED STATES POST OFFICE
Attn: MARY C. DOBYNS
56691 E COLFAX AVENUE
STRASBURG CO 80136-8115

US EPA
Attn: Stan Christensen
1595 Wynkoop Street
DENVER CO 80202

WEST ADAMS SOIL CONSERVATION DISTRICT
Attn: Cindy Einspahr
57 W BROMLEY LN
BRIGHTON CO 80601

Exhibit 5.4 Property Owner Labels

6400 RALEIGH STREET TRUST AS ROSEMARY J
BROWN AS TRUSTEE
4075 QUAY ST
WHEAT RIDGE CO 80033-4955

ANTHONY BEN AND
ANTHONY JERIANNE
868 S GRAPE ST
DENVER CO 80246-2332

ABBOTT JAMIE AND
ABBOTT RYAN
6420 OSCEOLA ST
ARVADA CO 80003-6423

ARAGON ROBERT L
6249 NEWTON CT
ARVADA CO 80003-6723

ADAMS STANLEY W AND
ENSIGN JUDITH E
4057 W 62ND PL
ARVADA CO 80003-6713

ARCHULETA KARLA R
6208 STUART ST
ARVADA CO 80003

ALDRICH TIM A AND
ALDRICH MARSHA L
6524 QUITMAN ST
ARVADA CO 80003-6433

ARLINGTON MEADOWS HOMEOWNERS ASSOCIATION
PO BOX 1404
WESTMINSTER CO 80030-1404

ALLEN GREGORY HUGHES AND
ALLEN ERIN ELIZABETH
4107 W 62ND PL
ARVADA CO 80003-6714

ATKINSON LETICIA
6410 NEWTON STREET
ARVADA CO 80003

ALZAMILY ZAINAB
3883 W 63RD PL
ARVADA CO 80003-6721

AVALOS VARGAS RAMIRO AND
AVALOS VARGAS CANDICE
6534 QUITMAN ST
ARVADA CO 80003-6433

AMPTMANN MELINDA
6156 RALEIGH ST
ARVADA CO 80003-6734

AYALA ADOLFO SANTIAGO
6174 QUITMAN ST
ARVADA CO 80003-6732

ANDREJASICH BILL
6146 RALEIGH ST
ARVADA CO 80003-6734

AYALA MARIA CRUZ AND
ESCAMILLA DIONISIO AYALA
4037 W 62ND PL
ARVADA CO 80003-6713

ANDREOLETTI ROBERT
4443 W 68TH AVE
WESTMINSTER CO 80030-5855

BAAB DAVID L AND
BAAB WILLICHA
6447 STUART ST
ARVADA CO 80003-6454

ANEMA CHARLES E AND
ANEMA CARLITA A
4134 W 61ST PL
ARVADA CO 80003-6746

BALDERAS CARLOS AND
BALDERAS GLORIA
6415 QUITMAN STREET
ARVADA CO 80003

BALLHAGEN LAWRENCE M AND
BALLHAGEN TRISH L
6046 LEWIS CT
ARVADA CO 80004-4928

BEECHICK ANDREW AND
BEECHICK JANICE M
6410 RALEIGH ST
ARVADA CO 80003-6435

BANK OF AMERICA NATIONAL ASSOCIATION
12650 INGENUITY DR
ORLANDO FL 32826-2703

BEHRMANN LEAH E AND BEHRMANN JAMES AND
LUSSIER BEHRMANN ROBIN J
3926 W 63RD AVE
ARVADA CO 80003-6718

BARELA RUBEN A AND
BARELA ANTOINETTE M
6430 OSCEOLA ST
ARVADA CO 80003-6423

BENSON RUSSELL W AND
BENSON JENNIFER M
6444 QUITMAN ST
ARVADA CO 80003-6431

BARRIOS MARTIN AND
BARRIOS M ESTHER
6311 OSCEOLA WAY
ARVADA CO 80003-6728

BEVILL JEFFREY L
6158 STUART ST
ARVADA CO 80003-6738

BASEGGIO VICTORIA JENINE AND
BASEGGIO TIMOTHY ALAN
6243 PERRY ST
ARVADA CO 80003-6729

BIERMAN ANITA R AND
BIERMAN JENNAFER A/MICHAEL H
6483 STUART ST
ARVADA CO 80003-6454

BAST JOHN M AND
BAST CHIEKO
6263 PERRY ST
ARVADA CO 80003-6729

BLOESCH JAMES F
6525 QUITMAN ST
ARVADA CO 80003-6432

BAVARO ONOFRIO AND
BAVARO GLORIA T
6510 OSCEOLA ST
ARVADA CO 80003-6425

BOGARD YVONNE
6162 PERRY ST
ARVADA CO 80003-6700

BEACHLER DAVID
6138 STUART ST
ARVADA CO 80003

BOSTON MONICA C AND
BOSTON JEFFREY G
4104 W 61ST PL
ARVADA CO 80003

BEARD THOMAS EUGENE AND
BEARD ELISA JUDITH
6375 QUITMAN CT
ARVADA CO 80003-6750

BOXLEITNER SONJA
13487 W 70TH PLACE
ARVADA CO 80004

BECK ANDREW JERROD AND
BECK BREANNE RENEE
6404 RALEIGH ST
ARVADA CO 80003-6435

BRAASCH WILLIAM A AND
BRAASCH ALLEGRA R
6403 PERRY ST
ARVADA CO 80003-6427

BRAASCH WILLIAM AND
BRAASCH ALLEGRA
6402 PERRY ST
ARVADA CO 80003-6428

BUXTON MARILYN P AND
BUXTON TORRES TANYA M
6246 RALEIGH ST
ARVADA CO 80003-6744

BRADLEY RONALD D AND
BRADLEY MARIA V
6175 QUITMAN ST
ARVADA CO 80003-6733

BYRNE ANN L AND
BYRNE RICHARD J
4144 CENTENNIAL DR
BROOMFIELD CO 80023-8057

BRIDGES CHARLES
6484 QUITMAN ST
ARVADA CO 80003-6431

CABRAL ISAIAS
6235 QUITMAN STREET
ARVADA CO 80003

BRISNEHAN COLLEEN T
6474 QUITMAN ST
ARVADA CO 80003-6431

CALABRESE THOMAS J AND
CALABRESE CAROL J
6441 OSCEOLA ST
ARVADA CO 80003-6422

BRISNEHAN JAMES L AND
BRISNEHAN KATHLEEN J
6482 PERRY ST
ARVADA CO 80003-6428

CARDOZA FLORENTINO AND CARDOZA MARCELLA
6154 QUITMAN ST
ARVADA CO 80003-6732

BUI ANTHONY TRAN AND
TRAN CHUCK CONG
6218 STUART ST
ARVADA CO 80003-6740

CARVER JEFFREY MATTHEW
6341 OSCEOLA WAY
ARVADA CO 80003-6728

BUKSNAITIS LINAS
6493 STUART ST
ARVADA CO 80003-6454

CHACON FRANCISCO J AND
CHACON BERTHA A
6475 RALEIGH STREET
ARVADA CO 80003

BURR RUTH PATRICIA
6193 PERRY ST
ARVADA CO 80003-6722

CHACON-VELARDE RAUL C AND
CHACON INGRID M
3915 W 63RD AVE
ARVADA CO 80003-6719

BURSKI BRIAN
9072 MORTON RD
NIWOT CO 80503-8669

CHALLINOR ALEXANDER
4194 W 61ST PL
ARVADA CO 80003-6746

BUTCHER MICHAEL J AND
BUTCHER ROBERT L
6422 PERRY STREET
ARVADA CO 80003

CHMURA ANNA B
4157 W 62ND PL
ARVADA CO 80003-6714

CHRISTENSON BAILEY R
6212 PERRY ST
ARVADA CO 80003-6730

CRUZ FAMILY TRUST
3924 W 63RD PL
ARVADA CO 80003-6742

CITY OF WESTMINSTER
4800 W 92ND AVE
WESTMINSTER CO 80030-6399

CRUZ WILLIAM AND
CRUZ KAREN
6266 RALEIGH ST
ARVADA CO 80003-6744

CLEMENTS KRIS AND LYNDA J
6218 NEWTON CT
ARVADA CO 80003-6724

CRYSTAL LAKES HOMEOWNERS
ASSOCIATION INC
PO BOX 1404
WESTMINSTER CO 80030-1404

COFFEY BETTY J AND
MAESTAS CHARLENE D
6472 PERRY ST
ARVADA CO 80003-6428

CSH 2016-1 BORROWER LLC
8665 E HARTFORD DR STE 200
SCOTTSDALE AZ 85255-7807

CONDE SAMUEL AND
CONDE VIRGINIA M
6198 STUART ST
ARVADA CO 80003-6738

CURTIS BRIAN C AND
CURTIS DARCY L
6490 STUART ST
ARVADA CO 80003-6453

CONLON RICHARD
6261 OSCEOLA WAY
ARVADA CO 80003-6728

DE CRESCENTIS JOHN R
6442 PERRY ST
ARVADA CO 80003

CORDOVA PAUL ANTHONY
3894 W 63RD PL
ARVADA CO 80003-6720

DE MARCO KANE LOURDES AND
KANE MICHAEL V
6244 QUITMAN ST
ARVADA CO 80003

CORTES LINDA F AND
PARKER BARBARA M
6214 QUITMAN ST
ARVADA CO 80003-6736

DE NILEON DONALD H
6440 TENNYSON ST NO. 18
ARVADA CO 80003-6445

CRESTVIEW WATER AND SANITATION DISTRICT
PO BOX 21299
DENVER CO 80221-0299

DEATON PAUL LEE
6446 NEWTON ST
ARVADA CO 80003-6448

CRUZ ERNEST REYES AND
HUMPHREY ANNE LESLIE
6249 STUART ST
ARVADA CO 80003-6739

DELGADO EVA P AND
LUND EVA DARLENE
6452 PERRY ST
ARVADA CO 80003-6428

DELGADO THOMAS S AND
DELGADO MAXINE M
6350 QUITMAN CT
ARVADA CO 80003-6750

ELLIOTT JOSEPH M TRUST 1/3 INT AND
ELLIOTT GLADYS M 2/3 INT
6261 LOWELL BLVD
DENVER CO 80221-1945

DELHIERRO JASON M AND
DELHIERRO ANNA M
4531 W 36TH AVE
DENVER CO 80212

ELLIOTT WILLIAM ANTHONY AND
ELLIOTT DONNA M
6321 LOWELL BLVD
DENVER CO 80221-1947

DEMERLING DAVID AND
TANABE TERESA K
6163 PERRY ST
ARVADA CO 80003-6722

ELLIS LEONARD C
6241 OSCEOLA WAY
ARVADA CO 80003-6727

DENVER CHRISTADELPHIAN ECCLESIA
4280 W 64TH AVE
ARVADA CO 80003-6514

ERICKSON WALTER D AND
ERICKSON PATRICIA
6210 TENNYSON ST
ARVADA CO 80003-6706

DONAHUE NANCY J
3903 W 63RD PL
ARVADA CO 80003-6741

ERIKSSON STEVEN B AND
ERIKSSON LINDA E
6178 STUART ST
ARVADA CO 80003-6738

DRAPER DENNIS L
6234 QUITMAN ST
ARVADA CO 80003-6736

ESQUIBEL DAVID R JR AND
ESQUIBEL ERIC L
6481 RALEIGH ST
ARVADA CO 80003

DURAN JOE GEORGE AND
DURAN FRANCES M
6203 PERRY ST
ARVADA CO 80003-6729

FANGANELLO MARILYN E
6249 LOWELL BLVD
DENVER CO 80221

DYER STACEY B
6192 PERRY ST
ARVADA CO 80003-6700

FITZPATRICK SARAH K AND
FITZPATRICK CHRISTOPHER C
6272 PERRY ST
ARVADA CO 80003-6731

EDWARDS KATHLEEN
4117 W 62ND PL
ARVADA CO 80003-6714

FLORES PAUL
6331 OSCEOLA WAY
ARVADA CO 80003-6728

ELLIOTT JOSEPH M AND
ELLIOTT GLADYS M
6261 LOWELL BLVD
DENVER CO 80221-1945

FRANZESE ANGELA
3885 W 63RD AVE
ARVADA CO 80003

FRATES JANNA LEE FALBO
6425 QUITMAN ST
ARVADA CO 80003

GASTELUM DIONNA DARNAE AND
GASTELUM JESUS E
6431 OSCEOLA ST
ARVADA CO 80003-6422

FREDERICK DAVID AND
FREDERICK STEPHANIE
PO BOX 16020
ALBUQUERQUE NM 87191-6020

GATES LON P
3900 W 64TH AVE
ARVADA CO 80003

FRESQUEZ FRANK RICHARD AND
FRESQUEZ DEBRA L
6245 QUITMAN ST
ARVADA CO 80003-6743

GATES LON P
7653 LEE DRIVE
ARVADA CO 80005

FUENTES MARCO A AND
FUENTES ZULEMA BARRIOS
4265 W 65TH AVE
ARVADA CO 80003

GEORGE AMANDA K
6145 QUITMAN ST
ARVADA CO 80003-6733

FULTON ARTHUR J AND
FULTON MATTIE L
6216 RALEIGH STREET
ARVADA CO 80003

GLORIA RODRIGO S AND
MARTINEZ-GLORIA CHERYL
4074 W 61ST PL
ARVADA CO 80003-6710

GALLEGOS JOSEPH A
6435 QUITMAN ST
ARVADA CO 80003-6430

GOLDEN DOUBLES LLC
11941 W 48TH AVE NO 200
WHEAT RIDGE CO 80033-2166

GARCIA ARTURO O AND
GARCIA ROSA M
4214 W 61ST PL
ARVADA CO 80003

GOMEZ DARRELL E
6406 RALEIGH ST
ARVADA CO 80003-6435

GARCIA BENNIE R AND
GARCIA SHARON F
6454 QUITMAN ST
ARVADA CO 80003-6431

GOMEZ EFRAIN AND
VAN LOON NANCY
6390 QUITMAN COURT
ARVADA CO 80003

GARCIA LINDA C
6502 PERRY ST
ARVADA CO 80003-6400

GOMEZ EILEN
6431 RALEIGH ST
ARVADA CO 80003-6434

GASKIN MICHAEL
6460 OSCEOLA ST
ARVADA CO 80003-6423

GONZALES JAIME PALACIOS AND
PALACIOS ERIC
6411 OSCEOLA ST
ARVADA CO 80003-6422

GONZALES JIMMY F AND
GONZALES JOHANNA S
6480 OSCEOLA ST
ARVADA CO 80003-6423

GUTIERREZ CLAUDIO SR AND
GUTIERREZ MARIA M
6301 OSCEOLA WAY
ARVADA CO 80003-6728

GONZALES STEVE AND GONZALES NORA
6495 QUITMAN ST
ARVADA CO 80003-6430

GUTIERREZ MATTHEW AND
VERA CURISHA
6440 OSCEOLA ST
ARVADA CO 80003-6423

GOODLOE MYKHAL
6380 QUITMAN COURT
ARVADA CO 80003

HANIFF SABRINA AND
HANIFF TRACY
3905 W 63RD AVE
ARVADA CO 80003-6719

GREEN KARIN AND
GREEN PHILIP
6239 STUART ST
ARVADA CO 80003-6739

HARDIN WILLIAM E REVOCABLE TRUST THE
4147 W 64TH AVE
ARVADA CO 80003-6511

GREEN WAYNE AND
GREEN DENISE
6310 TENNYSON ST
ARVADA CO 80003-6708

HARMS JASON R AND
HARMS JANELLE K
6269 NEWTON CT
ARVADA CO 80003

GRIFFIN MICHELLE
3884 W 63RD PL
ARVADA CO 80003-6720

HARRISON TAMMIE DEE AND
MILLER LALEH CHI
3893 W 63RD PL
ARVADA CO 80003-6721

GROGAN WILLIAM J AND
GROGAN TAMELA A
6233 PERRY ST
ARVADA CO 80003-6729

HATFIELD PATRICK R
6433 PERRY ST
ARVADA CO 80003-6427

GROTELUSCHEN JEAN TRUST THE
6228 STUART STREET
ARVADA CO 80003

HAVERMANN DAVID J AND
HAVERMANN LUCILLE M
3800 W 64TH AVE
ARVADA CO 80003-6506

GUILFORD SPENCER
4277 W 62ND PL
ARVADA CO 80003-6711

HEATH MARK P
6260 OSCEOLA WAY
ARVADA CO 80003

GURICAN WILLIAM CHRISTOPHER
3863 W 63RD PL
ARVADA CO 80003-6721

HEFFLEY GERDA L TRUST
4340 W 64TH AVE
ARVADA CO 80003-6516

HEIN SHARON KAY AND
HEIN SHARLENE
6500-65 RALEIGH ST
ARVADA CO 80003

HOOD TOBY D
6161 LOWELL BLVD
DENVER CO 80221-1943

HEISS STEVEN
6052 W 95TH AVE
WESTMINSTER CO 80031-2810

HOSTERT COURTNEY
6152 PERRY ST
ARVADA CO 80003-6700

HEMSOUVANH INTHANONGSINH
6450 TENNYSON ST APT 4
ARVADA CO 80003-6444

HOUANGVILAY LADDA AND NAHINU SONE AND
NAHINU LORRIN
6450 TENNYSON ST APT 7
ARVADA CO 80003-6444

HENRY CASEY F AND
HENRY PAMELA S
6155 QUITMAN ST
ARVADA CO 80003

HUDSON JERRY AND
MARTINEZ AMY
6450 TENNYSON ST NO. 5
ARVADA CO 80003

HERNANDEZ JESUS AND
LE TENORIO DIANA
6127 RALEIGH ST
ARVADA CO 80003

HUM LISA R AND
HUM RONALD R
6348 NEWTON CT
ARVADA CO 80003-6725

HERNANDEZ RICHARD B AND
HERNANDEZ CARMEN
6194 QUITMAN ST
ARVADA CO 80003-6732

HUTCHINS ELIZABETH A
6147 RALEIGH ST
ARVADA CO 80003-6735

HICKLER SAMUEL AND
HICKLER LEAH
4204 W 61ST PL
ARVADA CO 80003-6709

HUYNH DUNG V
6268 NEWTON CT
ARVADA CO 80003-6724

HILD INGE H
6450 TENNYSON ST NO. 8
ARVADA CO 80003-6444

JACQUEZ DARRELL L AND
JACQUEZ VICKIE P
6485 QUITMAN ST
ARVADA CO 80003-6430

HILDEBRAND BRITTANY ENGLISH AND
VONESH PHIDELIA MARY
6221 OSCEOLA WAY
ARVADA CO 80003-6727

JENSEN MARCI L AND
MUSGRAVE SCOTT
61 DEERWOOD DR
LITTLETON CO 80127-2627

HINCKLEY THOMAS S LIVING TRUST THE
6132 PERRY ST
ARVADA CO 80003-6700

JIMERSON CRYSTAL
6440 TENNYSON ST APT 15
ARVADA CO 80003-6445

JOHNSON ALFRED W
6421 OSCEOLA ST
ARVADA CO 80003-6422

KHONG TUNG THANH
6184 QUITMAN ST
ARVADA CO 80003-6732

JOHNSON PAUL E D
6298 NEWTON CT
ARVADA CO 80003-6725

KNOEBEL DAVID C AND KNOEBEL ELEANOR D
6126 RALEIGH ST
ARVADA CO 80003-6734

JOHNSON STEVE L
4054 W 61ST PL
ARVADA CO 80003-6710

KOKOSZKA DIANNA M
117 EDGEWATER COVE
LAKEWAY TX 78734

KAISER JAMES S
6230 OSCEOLA WAY
ARVADA CO 80003-6726

KOVTUN GALINA AND KOVTUN LEONID
6162 TENNYSON ST
ARVADA CO 80003-6704

KAJKO EDWARD C AND
KAJKO BEVERLY B
6231 OSCEOLA WAY
ARVADA CO 80003-6727

KRAUS STEVEN A AND
KRAUS VICKY D
6237 RALEIGH ST
ARVADA CO 80003-6745

KARASIK RANDAL BRUCE TRUST THE
4625 W 61ST PL
ARVADA CO 80003-6815

LACEY SHAWN R
6242 PERRY ST
ARVADA CO 80003

KARRES GREGORY G
6262 PERRY ST
ARVADA CO 80003

LAM XANH
6445 RALEIGH ST
ARVADA CO 80003-6434

KEENE MARK STERLING
1080 MARIGOLD DRIVE
DENVER CO 80221

LASH DALE EDWARD AND
LASH SANDRA FAY
6503 PERRY ST
ARVADA CO 80003-6446

KELLOND KEVIN AND
KELLOND JENNIFER
6358 NEWTON CT
ARVADA CO 80003-6725

LAWLER DANIEL AND
FRANKER WHITNEY
6196 RALEIGH ST
ARVADA CO 80003-6734

KHONG THERESA V AND
VU JOHN L
13528 KING LAKE TRAIL
BROOMFIELD CO 80020

LE DANNY AND
LE VAN THI
4225 WEST 65TH AVE
ARVADA CO 80003

LE DUNG NGOC AND
NGUYEN CUONG HUY
3914 W 63RD PL
ARVADA CO 80003-6742

LITTLE EARL AND SUSAN TRUST
6480 TENNYSON ST
ARVADA CO 80003-6440

LE HOA THI AND LE LANG THI
6164 QUITMAN ST
ARVADA CO 80003-6732

LITTRELL CHRISTOPHER N
6148 STUART ST
ARVADA CO 80003-6738

LECKLER LOIS
6166 RALEIGH ST
ARVADA CO 80003-6734

LOPEZ ERNESTO
3904 W 63RD PL
ARVADA CO 80003-6742

LEDEZMA SIPIRANO AND
LEDEZMA MARGARET M
PO BOX 1241
GRANBY CO 80446-1241

LUCERO CLIFFORD
6390 TENNYSON
ARVADA CO 80003-6708

LEDVINKA MIROSLAV
6497 STUART ST
ARVADA CO 80003-6454

MA YULAN AND
MA YUNUO
6495 RALEIGH ST
ARVADA CO 80003-6434

LEE JEFFREY
6440 TENNYSON ST UNIT 20
ARVADA CO 80003

MACATR LLC
165 VALLEJO ST
DENVER CO 80223-1210

LEWANDOWSKI MALGORZATA BARBARA
6176 RALEIGH ST
ARVADA CO 80003-6734

MACIAS NICHOLAS ALAN AND
MACIAS JENNIFER NICOLE
6248 NEWTON CT
ARVADA CO 80003-6724

LEWIS STEVEN AND
LEWIS DEBBIE
6316 TENNYSON ST
ARVADA CO 80003-6708

MADERA ISIDRO LAMAS AND
MADERA MARIA E
6460 NEWTON ST
ARVADA CO 80003-6448

LIA CHEADLE SHIRLEY
6481 OSCEOLA ST
ARVADA CO 80003-6422

MADERA PEDRO A AND
MADERA PEDRO JR
6413 PERRY STREET
ARVADA CO 80003

LINH MACH HA
4177 W 62ND PL
ARVADA CO 80003-6714

MADERA SALVADOR
3439 W CONEJOS
DENVER CO 80204

MADSEN MARK L AND
FORTAREL JANICE P
6434 NEWTON STREET
ARVADA CO 80003

MARTINEZ RAMIRO AND MARTINEZ AGUSTINA
6222 PERRY STREET
ARVADA CO 80003

MAESTAS FREDRICO AND
MAESTAS MARK
6463 STUART ST
ARVADA CO 80003-6454

MARTINEZ ROSE AND
MARTINEZ FRANK S
6144 QUITMAN ST
ARVADA CO 80003-6732

MAESTAS SAM J AND MAESTAS VALENTINA
6179 STUART ST
ARVADA CO 80003-6737

MARTINEZ RUDOLPH P AND
MARTINEZ ALBERTA S
6462 PERRY ST
ARVADA CO 80003-6428

MARES GREGORY T AND
MARES CHERYL A
6475 QUITMAN ST
ARVADA CO 80003

MARTINEZ TOMMY J AND
MARTINEZ TRACY L
6480 STUART ST
ARVADA CO 80006

MARGHEIM KANDY L AND
MARGHEIM BARRY R
6167 RALEIGH ST
ARVADA CO 80003-6735

MARTINEZ VINCENT
6450 TENNYSON ST NO. 10
ARVADA CO 80003-6444

MARSHALL ROBIN D
481 30 RD
GRAND JUNCTION CO 81504-8636

MASON NATALIE J
6423 PERRY ST
ARVADA CO 80003-6427

MARTINEZ BILL J
6215 QUITMAN ST
ARVADA CO 80003-6743

MASSIMINO ANTOINETTE P
3962 W 65TH PL
ARVADA CO 80003-6402

MARTINEZ EVANGELINA AND
MARTINEZ EVA ANGELINA
6217 RALEIGH ST
ARVADA CO 80003-6745

MATHUES KELLI G
412 S ALKIRE ST
LAKEWOOD CO 80228-2502

MARTINEZ LAURA AND
TIGLIO MICHAEL
3874 W 63RD PL
ARVADA CO 80003-6720

MATSUO BRIAN T AND
MATSUO MIKI
1932 W TOMBSTONE TRL
PHOENIX AZ 85085-1711

MARTINEZ PATRICIA
6211 OSCEOLA WAY
ARVADA CO 80003

MATULIONIS IIVYDAS
4137 W 62ND PL
ARVADA CO 80003-6714

MAY PATRICIA A AND
MAY DONALD E
4920 OSCEOLA ST
DENVER CO 80212-2625

MICHELS STEVEN L
6490 OSCEOLA ST
ARVADA CO 80003-6423

MC CARTHY TIMOTHY P AND
MC CARTHY GEORGIA
4114 W 61ST PL
ARVADA CO 80003

MILTON CHAD WALTER
12893 W 14TH PL
GOLDEN CO 80401

MC NEFF DEUARD C AND
MC NEFF KATHRYN L
6259 NEWTON CT
ARVADA CO 80003-6723

MINKLER MAES JORY A
4240 W 65TH CT
ARVADA CO 80003-6451

MCINTOSH THOMAS JOSEPH
6405 QUITMAN ST
ARVADA CO 80003-6430

MIRICH PAMELA
4014 W 61ST PL
ARVADA CO 80003-6710

MCLELLAN STEVE
6453 PERRY ST
ARVADA CO 80003-6427

MONTELONGO FRANK R
6265 QUITMAN ST
ARVADA CO 80003-6743

MEADE OLIVER AND
KOBZEJ MEGAN
6412 PERRY ST
ARVADA CO 80003-6428

MONTOYA DONALD G AND MONTOYA ROXANA
4022 W 65TH PL
ARVADA CO 80003-6404

MEDRANO JULIO SAENZ AND
AVALOS ANA
6239 NEWTON CT
ARVADA CO 80003-6723

MONTOYA MICHAEL A
6445 QUITMAN ST
ARVADA CO 80003-6430

MENDOZA JOHN AND
MENDOZA PAULINA T
6227 RALEIGH ST
ARVADA CO 80003-6745

MONTOYA MICHAEL AND
MONTOYA RUSSELL
6451 OSCEOLA ST
ARVADA CO 80003-6422

MERCER ERIC AND
MERCER RHONDA
6510 TENNYSON ST
ARVADA CO 80003-6442

MONTOYA TANG MING AND
MONTOYA ANDREW
3913 W 63RD PL
ARVADA CO 80003-6741

MERRITT WILLIAM L AND
MERRITT KAYE L
12373 W IOWA DR
LAKEWOOD CO 80228

MONTOYA VINCENT AND
MONTOYA DEBRA
6232 PERRY ST
ARVADA CO 80003-6730

MTE LLC
929 RALEIGH ST
DENVER CO 80204

NGUYEN KHANH AND
NGUYEN THUY
5698 W 109TH CIR
WESTMINSTER CO 80020-3282

MUNYON NANCY A
6308 NEWTON CT
ARVADA CO 80003-6725

NGUYEN LEE AND
NGUYEN MARIA
6172 PERRY ST
ARVADA CO 80003-6700

MURPHY CHRIS AND
MURPHY JIM
4465 W 63RD AVE
ARVADA CO 80003-6603

NGUYEN LONG AND
BUI TUYEN
6450 NEWTON ST
ARVADA CO 80003-6448

NEEDENS DOLORES B
6461 OSCEOLA ST
ARVADA CO 80003-6422

NGUYEN MEN THI AND
NGUYEN THINH VAN
4094 W 61ST PL
ARVADA CO 80003-6710

NGUYEN ANH-TAI KHAC
4257 W 62ND PL
ARVADA CO 80003-6711

NGUYEN PHONG QUANG AND
HUYNH HANG
6207 RALEIGH ST
ARVADA CO 80003-6745

NGUYEN CATHY C
6225 QUITMAN STREET
ARVADA CO 80003

NGUYEN QUOC TE AND
NHUYEN TOAN
3876 W 63RD AVE
ARVADA CO 80003-6718

NGUYEN DAM AND
LY CUNG
6515 QUITMAN ST
ARVADA CO 80003

NGUYEN SANG VAN AND
THANH THUY THI
6477 STUART STREET
ARVADA CO 80003

NGUYEN DAN VY AND
NGUYEN CAN
6165 QUITMAN ST
ARVADA CO 80003-6733

NGUYEN VAN AND
HOANG CUONG
13797 KEARNEY ST
THORNTON CO 80602-9171

NGUYEN HIEP V AND
TRUONG CHI T
3874 W 63RD PLACE
ARVADA CO 80003

NOFFSINGER BENNY T AND
NOFFSINGER SUSAN K
6240 TENNYSON ST
ARVADA CO 80003-6706

NGUYEN HUNG N AND
DAO VE T
3923 W 63RD PL
ARVADA CO 80003-6741

NORTHROP PRENTICE JULIA LOUISE AND
PRENTICE MATHEW JOHN
3943 W 63RD PL
ARVADA CO 80003-6741

NUNEZ ROBERTO A
6173 PERRY ST
ARVADA CO 80003-6722

PADILLA ROBERT J AND
DURAN MELISSA
3864 W 63RD PL
ARVADA CO 80003-6720

NUNN PAMELA A
6450 TENNYSON ST NO. 2
ARVADA CO 80003-6444

PALLAI GREGORY D AND
PALLAI LINDA D
6204 QUITMAN ST
ARVADA CO 80003-6732

OESER WANDA J REVOCABLE TRUST THE
6205 QUITMAN ST
ARVADA CO 80003-6733

PARKER JEFFREY AND
PARKER NICOLE
6256 RALEIGH ST
ARVADA CO 80003-6744

OLIVAS SALLY JEAN AND
OLIVAS DENNIS
6443 PERRY ST
ARVADA CO 80003-6427

PARROTT COLE S
6360 QUITMAN CT
ARVADA CO 80003-6750

ONSTOTT DAVID R AND
ONSTOTT CHRISTINE M
6236 RALEIGH ST
ARVADA CO 80003-6744

PARTRIDGE BRENDON N AND
PARTRIDGE KATHY S
6153 PERRY ST
ARVADA CO 80003-6722

ORTIZ DANIEL ROBERT
6254 QUITMAN ST
ARVADA CO 80003-6736

PASQUARELLI ANTONIO D
6142 PERRY ST
ARVADA CO 80003

ORTIZ EUGENE
3921 W 64TH AVE
ARVADA CO 80003

PASSIO CHRIS AND
HAGAN LAURA
6514 QUITMAN ST
ARVADA CO 80003-6433

OSOWSKI GARY LOUIS
6443 STUART ST
ARVADA CO 80003-6454

PATTON DAVID SCOTT AND
PATTON NANCY M
6135 QUITMAN ST
ARVADA CO 80003-6733

OWENS CHARLES AND
OWENS GINGER
6157 RALEIGH ST
ARVADA CO 80003

PATTON MARK K AND
PATTON CASSANDRA
6199 STUART ST
ARVADA CO 80003-6737

OWENS ROGER D AND
OWENS JEAN I
6513 PERRY ST
ARVADA CO 80003-6446

PEARL FOUNDATION THE
6355 QUITMAN CT
ARVADA CO 80003

PEETERS GREG ALAN
6473 PERRY ST
ARVADA CO 80003-6427

PIGSLEY MICHELLE
4347 W 64TH AVE
ARVADA CO 80003-6515

PEREZ EVANGELIO AND PEREZ DORA
6229 STUART ST
ARVADA CO 80003-6739

PILGER ANDREW H
3896 W 63RD AVE
ARVADA CO 80003-6718

PERRY FRANCES R
6511 OSCEOLA ST
ARVADA CO 80003-6424

PIRODDI FRANK J JR AND
PIRODDI VELMA ANNE
6450 OSCEOLA ST
ARVADA CO 80003-6423

PETRI DENNIS G
6501 OSCEOLA ST
ARVADA CO 80003-6424

PISTERZI ENRICO E TRUST THE
3680 W 64TH AVE
ARVADA CO 80003-6502

PETTY LARRY DALE AND PETTY DELORIS JEAN
6255 QUITMAN ST
ARVADA CO 80003-6743

PLEMMONS HOWE AMANDA SUE
4245 W 65TH AVE
ARVADA CO 80003

PHAM QUAN AND
LE HOA
3865 W 63RD AVE
ARVADA CO 80003-6719

POLAND KIMBERLEE A
4004 W 61ST PL
ARVADA CO 80003-6710

PHAM TRANG
6411 RALEIGH STREET
ARVADA CO 80003

PORTILLO AURA/OLGA/MAYRA
4077 W 62ND PL
ARVADA CO 80003

PHAN HIEP HUY AND
CHAU THUY
6240 OSCEOLA WAY
ARVADA CO 80003-6726

POST JUDITH RAE
6185 QUITMAN ST
ARVADA CO 80003-6733

PHONTHONGSY ONESY AND
PHONTHONGSY KHAMDA
6483 PERRY ST
ARVADA CO 80003-6427

PRIETO ELDA N
6434 QUITMAN ST
ARVADA CO 80003-6431

PHOUKEO KONGKHAM AND
PHOUKEO TADAME DAME
6229 NEWTON CT
ARVADA CO 80003-6723

RALEIGH FLATS HOMEOWNERS ASSOCIATION INC
PO BOX 4318
ENGLEWOOD CO 80155-4318

RAMIREZ JOSE ELEAZAR SOLORZANO
4260 W 64TH AVE
ARVADA CO 80003-6514

SAIZ BRIAN A AND
SAIZ CHARMAINE H
6370 QUITMAN COURT
ARVADA CO 80003

REDEEMER TEMPLE
3701 W 64TH AVE
ARVADA CO 80003-6503

SAJOPHA WANTONG AND
KHONGRATH PHOUNNGEUN
6128 STUART ST
ARVADA CO 80003-6738

REDEEMER TEMPLE INC
3241 LOWELL BLVD
DENVER CO 80211

SALAZAR MELANO
6267 RALEIGH ST
ARVADA CO 80003-6745

RESSEL MICHAEL D
4207 W 62ND PL
ARVADA CO 80003-6711

SAMPERT KEN
6440 TENNYSON STREET UNIT 16
ARVADA CO 80003

ROBLES LEONELA BARRIOS AND
CASTANEDA LORENA ROBLES
6415 STUART STREET
ARVADA CO 80003

SAND DARREL A JR AND SAND MICHAELLA
6540 RALEIGH ST
ARVADA CO 80003-6436

ROCKSTED DAN
4102 W 64TH AVE
ARVADA CO 80003

SANDOVAL LINDA M AND
MARTINEZ BENJAMIN T
6281 OSCEOLA WAY
ARVADA CO 80003-6728

RODRIGUEZ GABRIEL AND MARIA SARA
6137 RALEIGH ST
ARVADA CO 80003-6735

SANDOVAL MICHELE L
6440 TENNYSON ST NO. 19
ARVADA CO 80003

ROJAS LIBBY E
6238 STUART ST
ARVADA CO 80003-6740

SARAGOSA JULIO G
6224 QUITMAN ST
ARVADA CO 80003-6736

ROMERO ALLAN
6219 STUART ST
ARVADA CO 80003-6739

SCHILLING RUBY I
4373 W 64TH AVE
ARVADA CO 80003

SAAVEDRA MICHAEL R AND
SAAVEDRA RHONDA C
6505 QUITMAN ST
ARVADA CO 80003-6432

SCHOOL DISTRICT NO.50
C/O SANDRA MCCLURE
7002 RALEIGH ST
WESTMINSTER CO 80030-5996

SCULLION CHAD R AND
SCULLION TALIS
6182 PERRY ST
ARVADA CO 80003-6700

SNOWBARGER JERRY M AND
SNOWBARGER BARBARA L
6521 OSCEOLA ST
ARVADA CO 80003

SENA TOMMY L AND
GARCIA DORIS M
6258 NEWTON CT
ARVADA CO 80003-6724

SOLORZANO DAMIAN G
3934 YATES ST
DENVER CO 80212-2213

SHEHORN LESLIE D AND
SHEHORN JOSEPHINE M
6414 QUITMAN ST
ARVADA CO 80003-6431

STIENS VALERIE CHRISTINE
6210 OSCEOLA WAY
ARVADA CO 80003-6726

SHEVCHENKO NIKOLAY AND
SHEVCHENKO GALINA
6417 STUART STREET
ARVADA CO 80003

STOFFLER JESSICA LYN AND
REMACLE ZACHARY MARTIN
6440 STUART ST
ARVADA CO 80003-6453

SILVA ANTHONY AND
SILVA MANJU KHWAKHALI
6177 RALEIGH ST
ARVADA CO 80003-6735

STRASSHEIM SEAN
6450 TENNYSON ST APT 6
ARVADA CO 80003-6444

SILVER CHAD L AND
SILVER VANESSA M
6522 PERRY ST
ARVADA CO 80003-6400

SULLIVAN MATTHEW
6228 NEWTON CT
ARVADA CO 80003-6724

SISNEROS DENISE A
6264 QUITMAN ST
ARVADA CO 80003-6736

SULTANOVA AXAULE AND
KORZEN MARCIN Z
6321 OSCEOLA WAY
ARVADA CO 80003-6728

SMITH ALEXANDRA H AND
SMITH MATTHEW B
3886 W 63RD AVE
ARVADA CO 80003-6718

SURE FIX PROPERTIES LLC
7787 MCINTYRE CT
ARVADA CO 80007-7103

SMITH ERIN LOUISE AND
SMITH MARC HARRIS
6288 NEWTON CT
ARVADA CO 80003-6725

SZADO ANTHONY JOSEPH AND
SZADO TONY
3933 W 63RD PL
ARVADA CO 80003-6741

SMITH KAREN L AND
REECE THERESA M
6450 TENNYSON ST NO. 3
ARVADA CO 80003

TA ANH T AND TA HOANG T
6197 RALEIGH ST
ARVADA CO 80003-6735

TARIN JESUS AND
TARIN GRACIELA
6420 NEWTON STREET
ARVADA CO 80003

TRAMEL JEFFREY
6414 STUART ST
ARVADA CO 80003-6453

TEBBEN DAVID B AND
ANDERSON BRITTANY J
3895 W 63RD AVE
ARVADA CO 80003-6719

TRAN BAO Q AND PHAM SIM THUY
6209 STUART ST
ARVADA CO 80003-6739

TENORIO PETE J AND
TENORIO ELIA
6500 OSCEOLA ST
ARVADA CO 80003

TRAN LEVI H
6206 RALEIGH ST
ARVADA CO 80003-6744

THEISEN TIMOTHY R AND
THEISEN MARY A
6410 OSCEOLA ST
ARVADA CO 80003-6423

TREADWAY SUSAN ANN
6889 XAVIER CIR UNIT 3
WESTMINSTER CO 80030-7636

THIELEN ANONHPHIN AND
THIELEN MICHAEL
6188 STUART STREET
ARVADA CO 80003

TRUJILLO DINA
4217 W 62ND AVE
ARVADA CO 80003

THORNBURG JACK L AND
THORNBURG KELLY D
9158 FLOWER CT
BROOMFIELD CO 80021-4439

TRUJILLO FRED AND
TRUJILLO PAULINE D
3916 W 63RD AVE
ARVADA CO 80003-6718

THOUTT TODD T AND
THOUTT CATHY S
6836 OTIS ST
ARVADA CO 80003-4067

TRUJILLO JOSE L AND
TRUJILLO VERA
6471 OSCEOLA ST
ARVADA CO 80003-6422

THUN CAROL L
6470 OSCEOLA ST
ARVADA CO 80003-6423

TRUJILLO THOMAS S AND
TRUJILLO CARLA B
6186 RALEIGH ST
ARVADA CO 80003-6734

THURSTON JACOB AND
MELBY KA DEE
6318 NEWTON CT
ARVADA CO 80003-6725

TWETEN TRACY E
6226 RALEIGH ST
ARVADA CO 80003-6744

TONG LOAN KIM
6183 PERRY STREET
ARVADA CO 80003

VALENCIA MARTIN AND
VALENCIA ANDREANA SUSAN
6504 QUITMAN ST
ARVADA CO 80003-6433

VANDEL ROGER L AND
VANDEL CINDY S
6200 OSCEOLA WAY
ARVADA CO 80003-6726

WALLACE WYETH C AND
WALLACE TAMYRA G
6187 RALEIGH STREET
ARVADA CO 80003

VASQUEZ MARIA E
4007 W 62ND PL
ARVADA CO 80003-6713

WARNER STERLING SAMUEL ADAMS
4097 W 62ND PL
ARVADA CO 80003-6713

VEASMAN GREGORY A AND
VEASMAN STEPHANIE G
6223 PERRY ST
ARVADA CO 80003-6729

WATSON RANDALL D AND
WATSON VERLA J
6252 PERRY ST
ARVADA CO 80003-6730

VIGIL PATRICK C AND
VIGIL NANCY A
6238 NEWTON CT
ARVADA CO 80003-6724

WATTS KEVIN L
6195 QUITMAN ST
ARVADA CO 80003-6733

VILLALOVAS EUGENE N AND
VILLALOVAS ELIZABETH M
6250 OSCEOLA WAY
ARVADA CO 80003-6726

WERGES ALEXANDRA
4034 W 61ST PL
ARVADA CO 80003-6710

VINNOLA DANIEL R AND
WALTZ JENNIFER L
6460 STUART STREET
ARVADA CO 80003

WHITE DAVID A AND
WHITE MARY K
6510 RALEIGH ST
ARVADA CO 80003-6436

VINQUIST ERIC L AND
VINQUIST NADINE MC CULLOCH
6465 QUITMAN ST
ARVADA CO 80003-6430

WILLETT TAMMY AND
WILLETT TRACY H WILLIAMS
6338 NEWTON CT
ARVADA CO 80003-6725

VO LY
6111 TENNYSON ST
ARVADA CO 80003

WILLIAMS BRUCE ARLEN AND
WILLIAMS MICHELLE V
6291 OSCEOLA WAY
ARVADA CO 80003-6728

VU CHUONG VAN AND
VU HONG NGUYEN
234 POLARIS CIR
WHITE SANDS MISSILE RANGE NM 88002

WOLFE LARRY F
6570 RALEIGH ST
ARVADA CO 80003-6436

WAGNER CHAS J
4174 W 61ST PL
ARVADA CO 80003-6746

WOLLER WILLIAM T AND
D AGOSTINO DAGNE KATHY
3875 W 63RD AVE
ARVADA CO 80003-6719

WOOG MARY F
6424 QUITMAN ST
ARVADA CO 80003-6431

WOROCH KIMBERLY H
4100 W 64TH AVE
ARVADA CO 80003-6512

WRIGHT WILLIAM J AND
WRIGHT SHARON A
4127 W 62ND AVE
ARVADA CO 80003-6714

XIONG THAO AND
VANG CHEE
6523 PERRY ST
ARVADA CO 80003-6446

YAVONG WILLIAM B AND
YAVONG ANNA B YUNE
6251 OSCEOLA WAY
ARVADA CO 80003-6728

YEE SIU YUEN AND
YEE MAR TSUI CHANG
6512 PERRY ST
ARVADA CO 80003-6400

ZAMBRANO FRANCISCO AND
ZAMBRANO JOSEPHINE T
6213 PERRY ST
ARVADA CO 80003-6729

ZANGARA DAVID
4345 W 64TH AVE
ARVADA CO 80003-6515

CERTIFICATE OF POSTING



I, Libbie Adams do hereby certify that I had the property posted at

3900 and 4000 W 64th Ave

on September 9, 2016

in accordance with the requirements of the Adams County Zoning Regulations



Libbie Adams

Gates Development / Alta Rose Subdivision

PRC2016-00003

September 22, 2016

Planning Commission

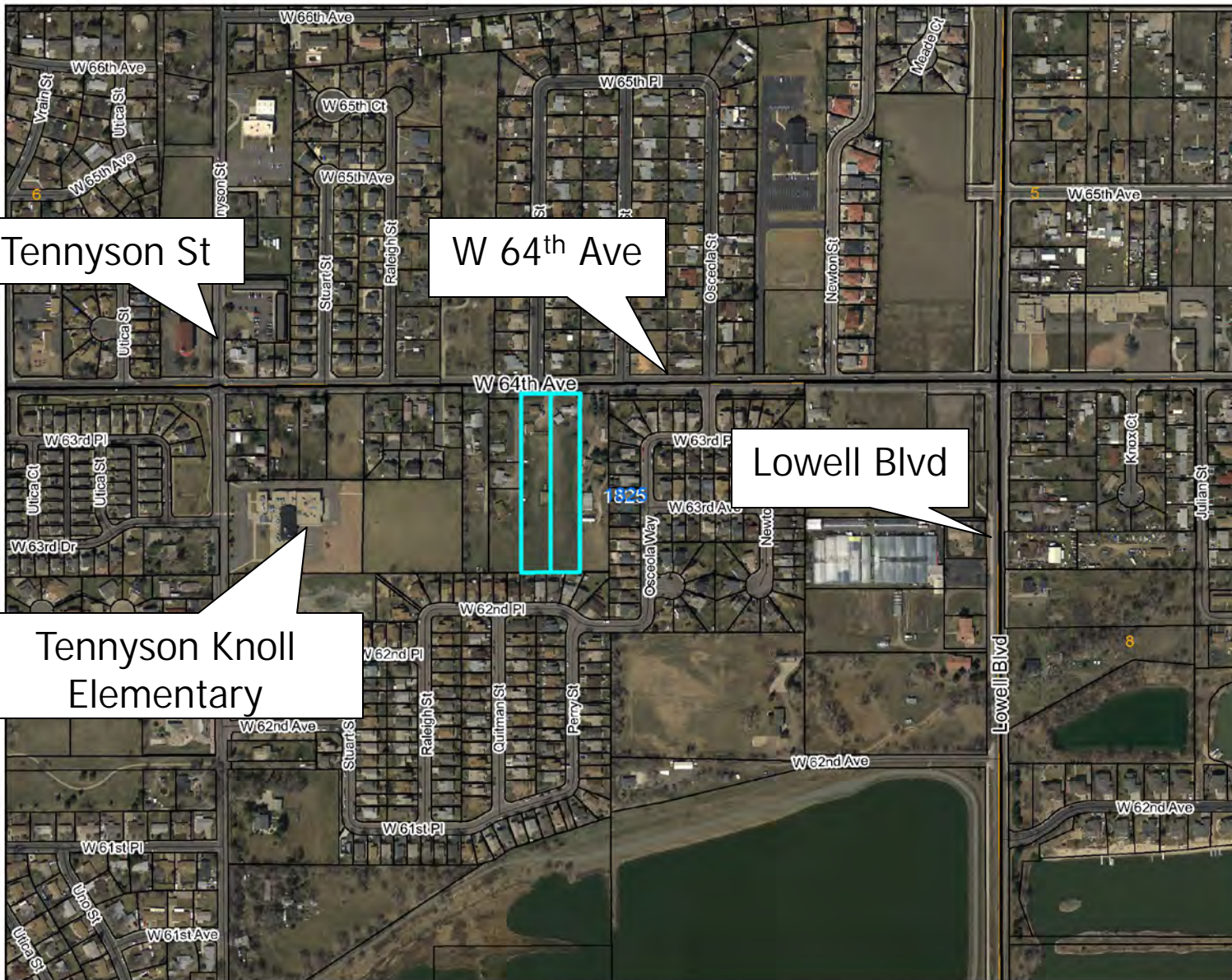
Community and Economic Development

Case Manager: Libbie Adams



































Request

- 1) Rezone from R-1-C to R-2; and
- 2) Major Subdivision (preliminary plat) to subdivide 2.9 acres into 13 lots



LEGEND

-  Special Zoning Conditions
-  Section Numbers
-  Railroad
-  Major Water
-  Zoning Line
-  Sections
- Zoning Districts**
-  A-1
-  A-2
-  A-3
-  R-E
-  R-1-A
-  R-1-C
-  R-2
-  R-3
-  R-4
-  M-H
-  C-0
-  C-1
-  C-2
-  C-3
-  C-4
-  C-5
-  I-1
-  I-2
-  I-3
-  CO
-  PL
-  AV
-  DIA
-  P-U-D
-  P-U-D(P)
-  Airport Noise Overlay

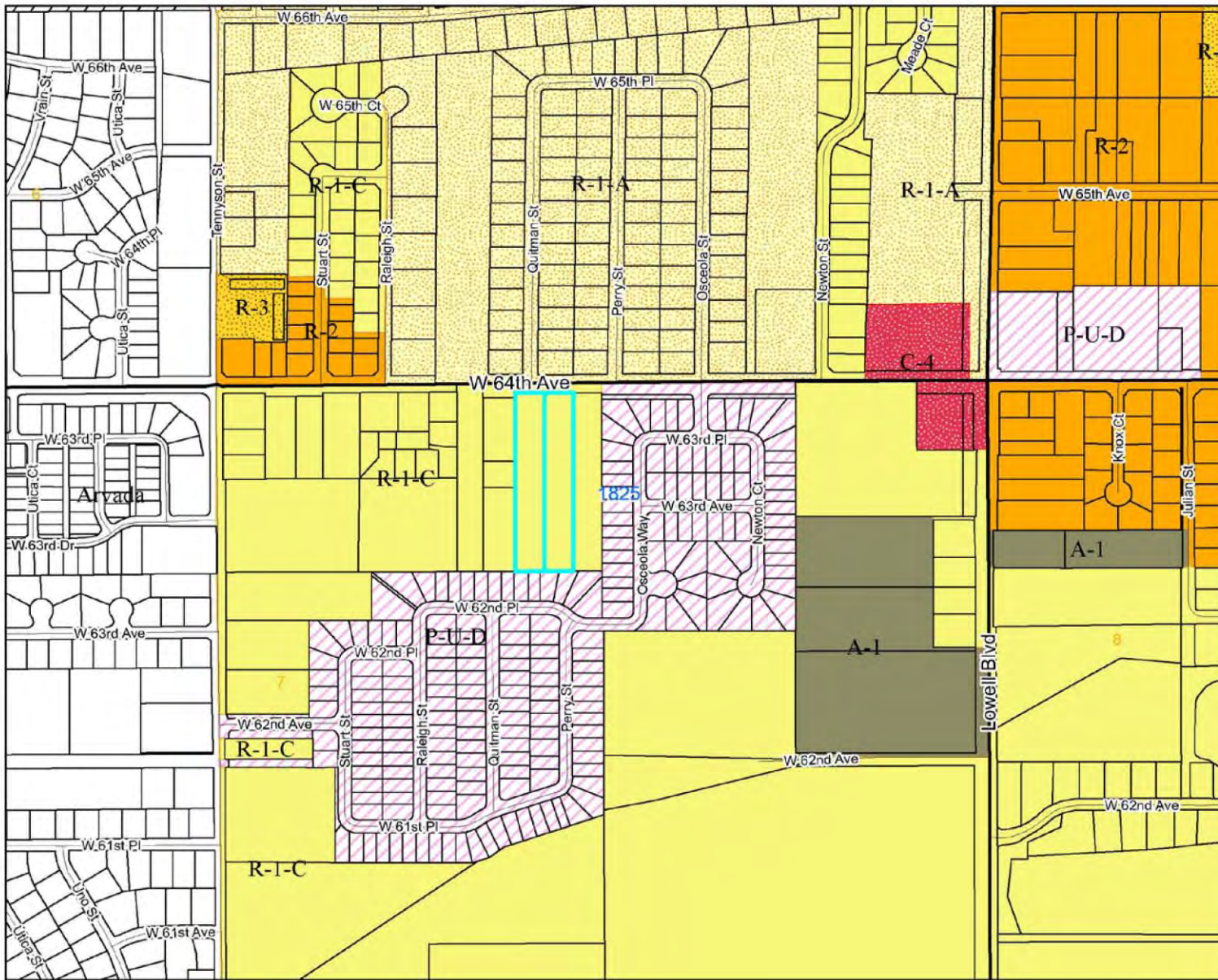
Gates Development
PRC2016-00003



For display purposes only.



This map is made possible by the Adams County GIS group, which assumes no responsibility for its accuracy



LEGEND

- ★ Special Zoning Conditions
- 3 Section Numbers
- Railroad
- Major Water
- Zoning Line
- Sections
- Zoning Districts**
- A-1
- A-2
- A-3
- R-E
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- M-H
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- I-1
- I-2
- I-3
- CO
- PL
- AV
- DIA
- P-U-D
- P-U-D(P)
- ⊞ Airport Noise Overlay

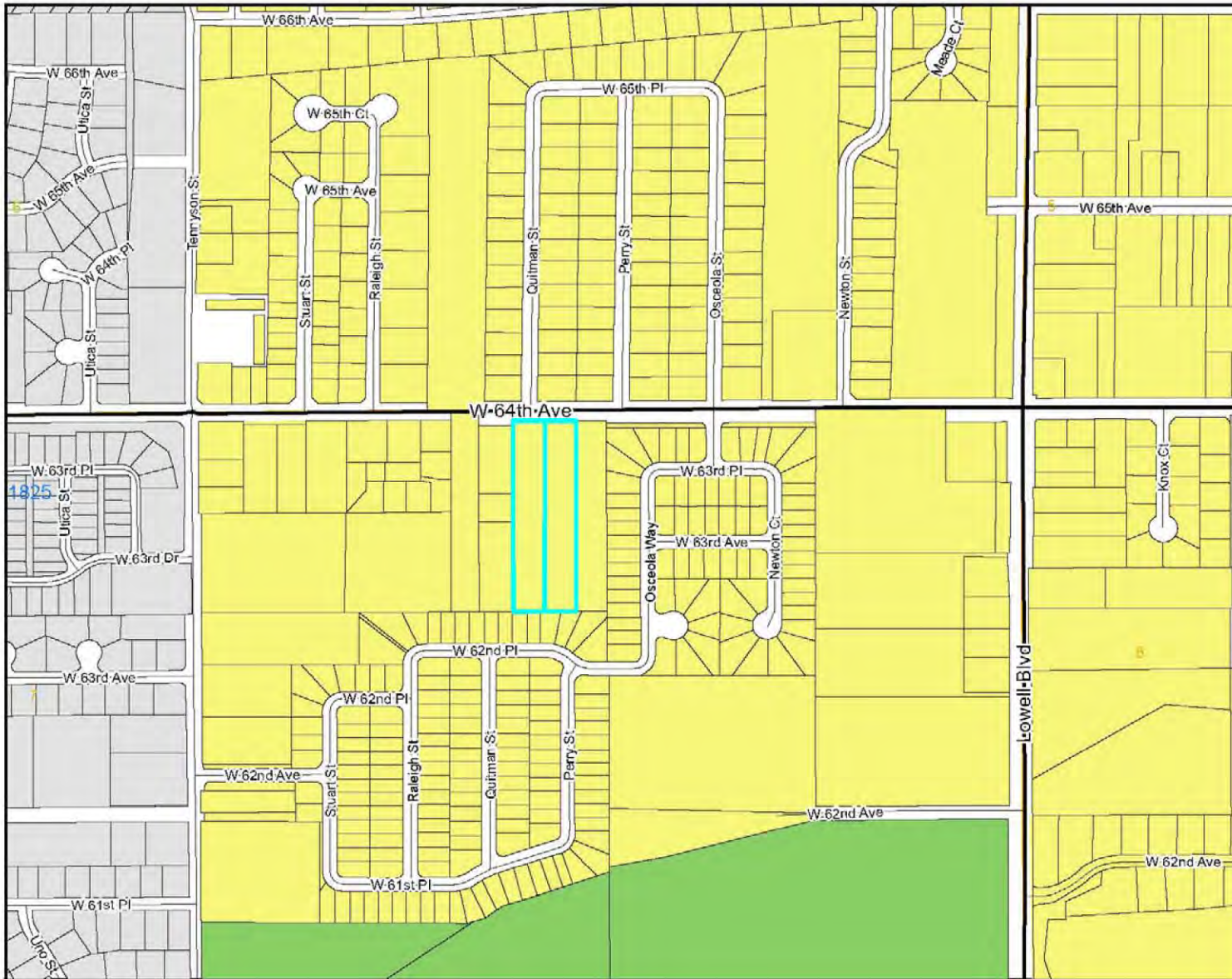
Gates Development
PRC2016-00003



For display purposes only.



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Legend

Future Landuse-2012

Residential

- Urban Residential
- Estate Residential

Mixed Use

- Mixed Use Neighborhood
- Activity Center
- Mixed Use Employment

Commercial/Industrial

- Commercial
- Industrial

Other

- Agriculture
- DIA Reserve
- Parks and Open Space
- Public
- Municipal Area

Alta Rose Subdivision/ Gates Development

PRC2016-00003

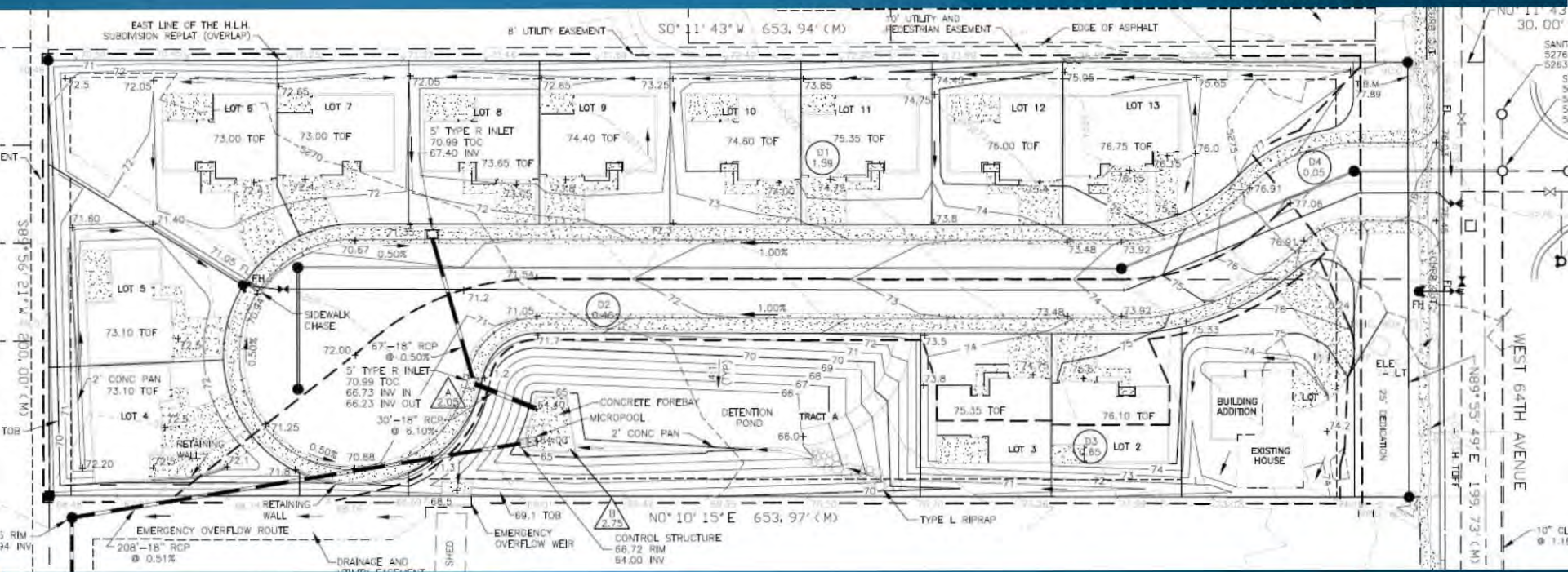


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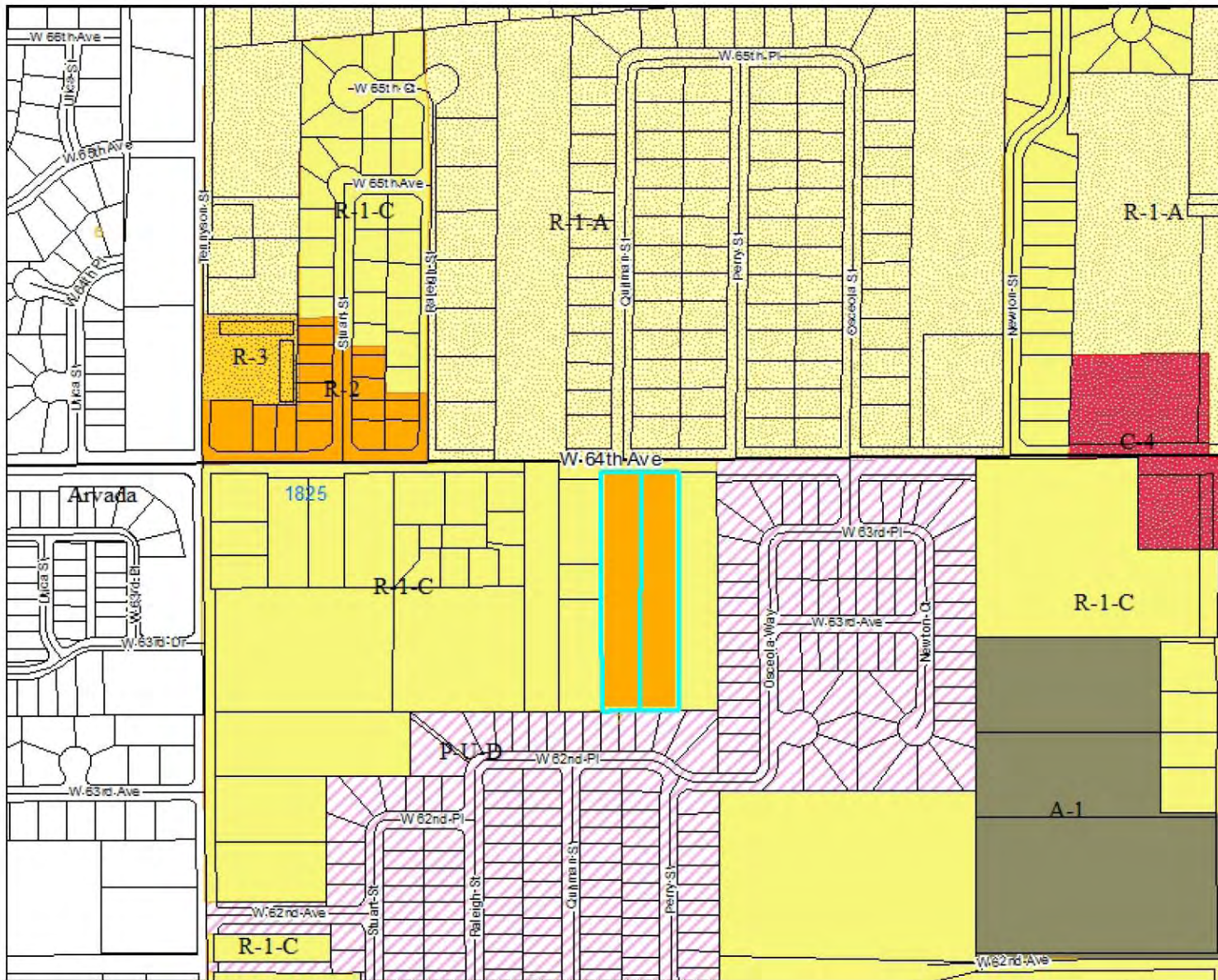
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Site Plan



Rezoning Criteria

- Consistent with Comprehensive Plan
- Consistent with purposes of standards and regulations
- Complies with requirements of standards and regulations
- Compatible with surrounding area



LEGEND

- ★ Special Zoning Conditions
- 3 Section Numbers
- Railroad
- Major Water
- Zoning Line
- Sections
- Zoning Districts**
- A-1
- A-2
- A-3
- R-E
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- M-H
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- I-1
- I-2
- I-3
- CO
- PL
- AV
- DIA
- P-U-D
- P-U-D(P)
- ⊠ Airport Noise Overlay

Alta Rose Subdivision

PRC2016-00003



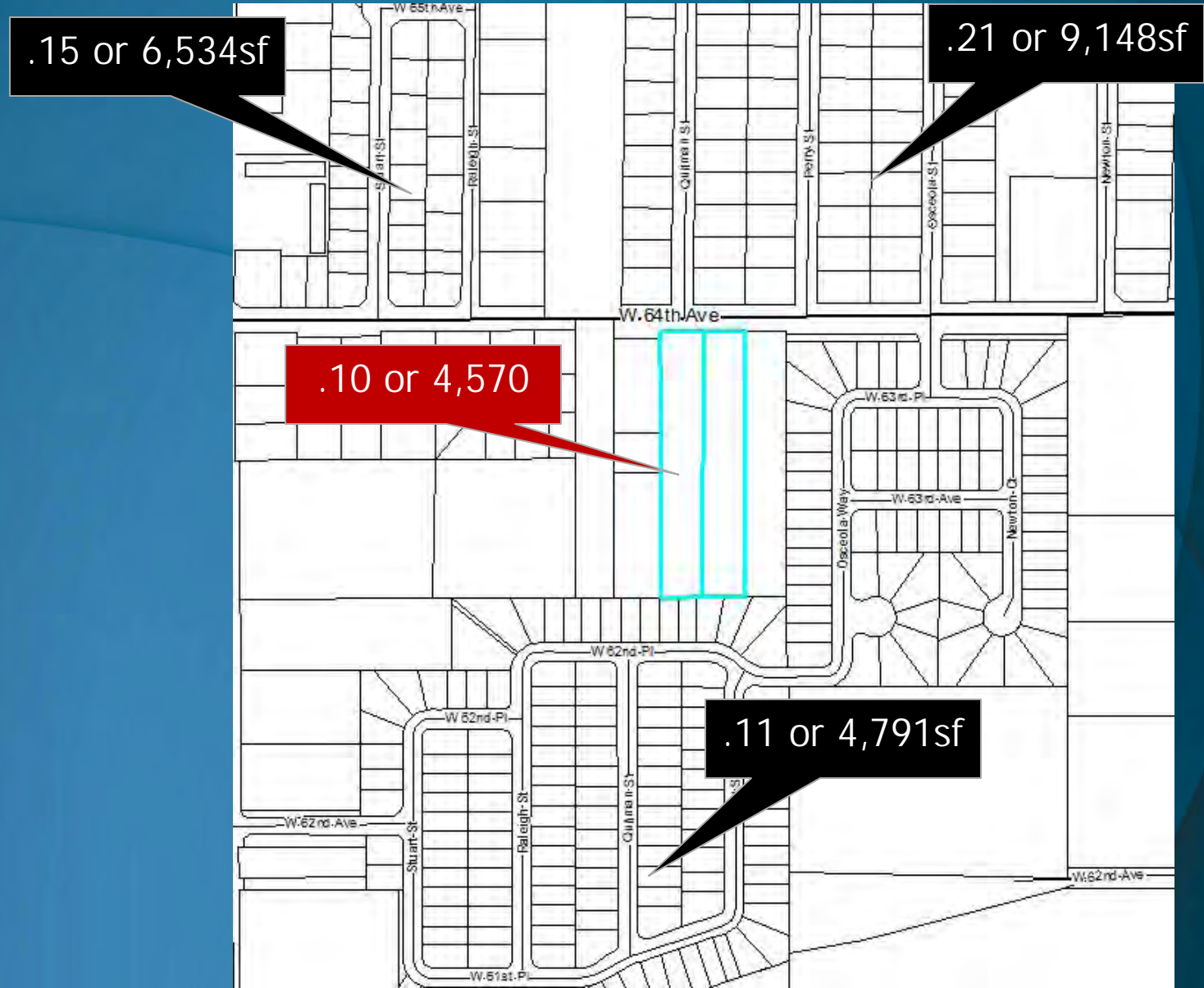
For display purposes only.



ADAMS COUNTY
COLORADO

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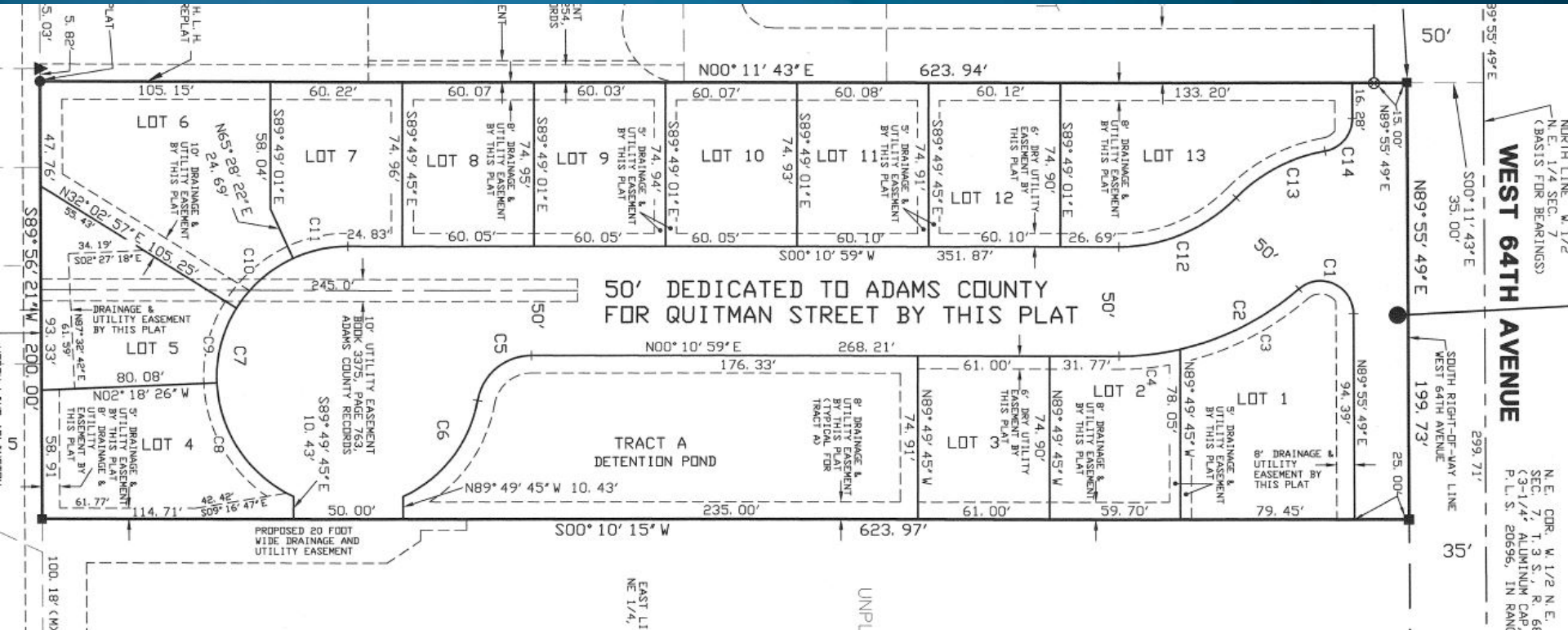
Compatibility with Surrounding Area



Major Subdivision (Preliminary Plat) Criteria

- Consistent with Comprehensive Plan
- Consistent with purposes of standards and regulations
- Conforms to subdivision standards
- Sufficient water supply
- Sufficient sewage disposal system
- Identified topographic concerns
- Adequate drainage
- Density conforms to zone district
- Compatible with surrounding area

Zone District Standards



	R-2 Standards	Proposed
Lot Size	4,500sf / unit	4,570sf-8,630sf / unit
Lot Width	45ft interior / 50ft corner	35ft* - 60ft

Representation of Duplex

OP2 Elev



Referral Comments

- No concerns:
 - Hyland Hills, Xcel, USGS, CDOT
- Development Services Engineering:
 - Final Traffic Study & Drainage Study
 - SIA with collateral
- Property Owners

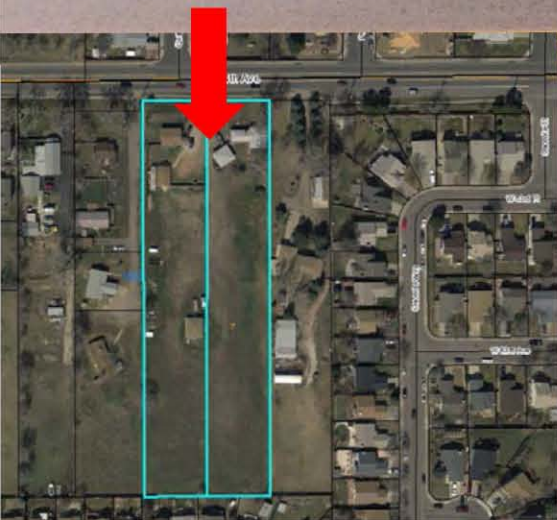
Notifications Sent	Comments Received
389	3

- Traffic, density, drainage
- One in support

Planning Commission Update

- Considered on September 22, 2016
 - Recommended unanimous approval
- Questions for Applicant:
 - Neighboring property owner's concerns about drainage
- Public testimony:
 - Neighboring property owner in attendance to learn more about the proposed development

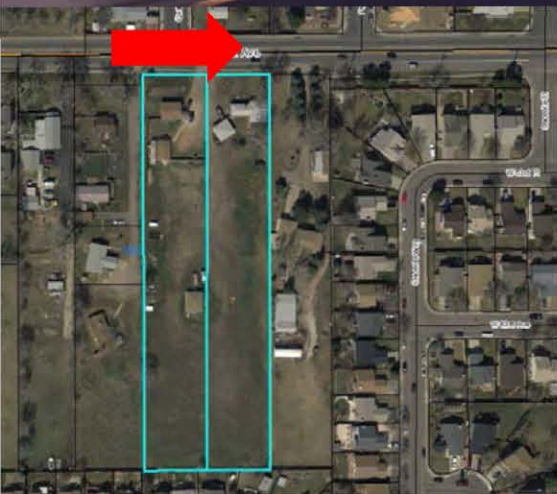
South from W 64th Ave



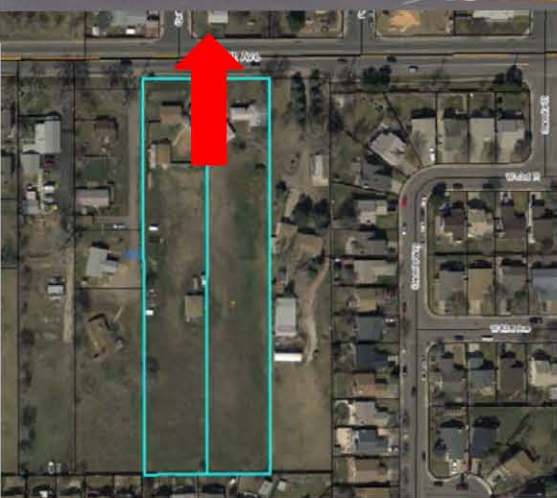
South from W 64th Ave



East along W 64th Ave



North from W 64th Ave



West from W 64th Ave





Staff Recommendation

- Staff determination is the request and the proposed use of the property is consistent with:
 - Adams County Development Standards and Regulations,
 - Surrounding area,
 - Comprehensive Plan,
- Staff recommends **Approval** based on 13 Findings-of-Fact and 5 conditions.

Findings of Fact (Rezoning)

1. The Zoning Map amendment is consistent with the Adams County Comprehensive Plan.
2. The Zoning Map amendment is consistent with the purposes of these standards and regulations.
3. The Zoning Map amendment will comply with the requirements of these standards and regulations.
4. The Zoning Map amendment is compatible with the surrounding area, harmonious with the character of the neighborhood, not detrimental to the immediate area, not detrimental to the future development of the area, and not detrimental to the health, safety, or welfare of the inhabitants of the area and the County.

Findings of Fact (Preliminary Plat)

5. The preliminary plat is consistent with the Adams County Comprehensive Plan and any available area plan.
6. The preliminary plat is consistent with the purposes of these standards and regulations.
7. The preliminary plat is in conformance with the subdivision design standards and any approved sketch plan.
8. The applicant has provided evidence that a sufficient water supply has been acquired in terms of quantity, quality, and dependability for the type of subdivision proposed, as determined in accordance with the standards set forth in the water supply standards.
9. The applicant has provided evidence that a public sewage disposal system has been established and, if other methods of sewage disposal are proposed, adequate evidence indicating that such system complies with state and local laws and regulations.

Findings of Fact

10. The applicant has provided evidence to show all areas of the proposed subdivision, which may involve soil or topographical conditions presenting hazards or requiring special precautions, have been identified by the applicant and the proposed uses of these areas are compatible with such conditions.
11. The applicant has provided evidence that adequate drainage improvements on the site comply with these standards and regulations.
12. The overall density of development within the proposed subdivision conforms to the zone district density allowances.

Findings of Fact

13. The proposed subdivision is compatible with the surrounding area, harmonious with the character of the neighborhood, not detrimental to the immediate area, not detrimental to the future development of the area, and not detrimental to the health, safety, or welfare of the inhabitants of the area and the County. The proposed subdivision has established an adequate level of compatibility by:
 - a. Incorporating natural physical features into the development design and providing sufficient open spaces considering the type and intensity of use;
 - b. Incorporating site planning techniques to foster the implementation of the County's plans, and encourage a land use pattern to support a balanced transportation system, including auto, bike and pedestrian traffic, public or mass transit, and the cost effective delivery of other services consistent with adopted plans, policies and regulations of the County;
 - c. Incorporating physical design features in the subdivision to provide a transition between the project and adjacent land uses through the provision of an attractive entryway, edges along public streets, architectural design, and appropriate height and bulk restrictions on structures;
 - d. Incorporating identified environmentally sensitive areas, including but not limited to, wetlands and wildlife corridors, into the project design; and
 - e. Incorporating public facilities or infrastructure, or cash-in-lieu, reasonably related to the proposed subdivision so the proposed subdivision will not negatively impact the levels of service of the County services and facilities.

Conditions

1. The applicant shall submit to Adams County Development Services a final drainage analysis and report for review and approval with any application for final plat.
2. With any final plat application, the applicant shall provide evidence of easements for any required drainage facilities.
3. The applicant shall submit to Adams County Development Services a final traffic impact study for review and approval with any application for Final Plat.
4. A Subdivision Improvement Agreement and collateral shall be submitted with the final plat application.
5. Public Land Dedication (PLD) fees shall be submitted with any application for final plat.