



ADAMS COUNTY
COLORADO

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry - District #1
Charles "Chaz" Tedesco - District #2
Erik Hansen - District #3

STUDY SESSION AGENDA
TUESDAY
September 9, 2014

***STUDY SESSION WILL BEGIN APPROXIMATELY 15 MINUTES AFTER
CONCLUSION OF PUBLIC HEARING.***

ALL TIMES LISTED ON THIS AGENDA ARE SUBJECT TO CHANGE.

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| 10:00 A.M. | ATTENDEE(S): | Ed Finger/ Mike Goins/ Chris Kline |
| | ITEM: | Human Services Building |
| 10:30 A.M. | ATTENDEE(S): | Nick Kittle |
| | ITEM: | Quality of Life Survey Update |
| 11:00 A.M. | ATTENDEE(S): | Heidi Miller |
| | ITEM: | Executive Session Pursuant to C.R.S 24-6-402(4)(b) and (e) for the Purpose of Receiving Legal Advice and Negotiations Regarding Potential Development at DIA |
| 11:30 A.M. | ATTENDEE(S): | Heidi Miller |
| | ITEM: | Executive Session Pursuant to C.R.S. 24-6-402(4)(b) and (e) for the Purpose of Receiving Legal Advice and Negotiation Regarding GE Johnson Case and Water Case 05CW146 |
| 12:00 P.M. | ATTENDEE(S): | Todd Leopold |
| | ITEM: | Administrative Item Review/ Commissioner Communications |

(AND SUCH OTHER MATTERS OF PUBLIC BUSINESS WHICH MAY ARISE)

*****AGENDA IS SUBJECT TO CHANGE*****