Community & Economic Development Department www.adcogov.org



1st Floor, Suite W2000
Brighton, CO 80601-8204
PHONE 720.523.6800
FAX 720.523.6998

RELEASE OF COLLATERAL

Application submittals must include all documents on this checklist as well as this page. Please use the reference guide (pg. 2) included in this packet for more information on each submittal item.

All submittals shall include one (1) hard copy of all documents and one (1) electronic copy with all documents combined in a single PDF. For hard copies, each document shall be labeled or tabbed with the corresponding checklist number.

- 1. Development Application Form (pg. 3)
- 2. Application fee of \$175
- 3. Letter of Acceptance from the Public Works Department **OR** Request for Landscape Bond

Release of Collateral Guide to Development Application Submittal

All development application submittals shall consist of one (1) hard copy of each document and one (1) electronic copy (USB or CD) with all documents combined in a single PDF. Application submittals that do not conform to these guidelines shall not be accepted.

3. Letter of Acceptance from Public Works Department:

- This letter generated is by the Public Works -Construction Management Division
- It states that the County's Construction Inspectors have inspected the improvements, have found no defects and, that the County will accept the as constructed improvement(s).
- The Letter of Acceptance process has two phases:
 - 1. "Preliminary Acceptance," where the improvements have been deemed acceptable to the County and begins a one-year warranty period in which the contractor/developer still owns and maintains the improvement(s)
 - 2. "Final Acceptance", where the County takes ownership of the improvements after the warranty period has expired. Final acceptance of all improvements must be approved by the Board of County Commissioners.

3. Request for Landscape Bond:

• Written request for collateral, should include proof that installed landscaping has been approved

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4430 South Adams County Parkway 1st Floor, Suite W2000 Brighton, CO 80601-8204 PHONE 720.523.6800 FAX 720.523.6998

| Application Type: | | | | | |
|--|---|--|-----------------------------------|---|--|
| Subo | ceptual Review [division, Preliminary [division, Final [Correction/ Vacation [| Preliminary PUD Final PUD Rezone Special Use | Tempora Variance Condition Other: | e | |
| PROJECT NAME | : | | | | |
| APPLICANT | | | | | |
| Name(s): | | | Phone #: | | |
| Address: | | | | | |
| City, State, Zip: | | | | | |
| 2nd Phone #: | | | Email: | | |
| OWNER | | | | | |
| Name(s): | | | Phone #: | | |
| Address: | | | | | |
| City, State, Zip: | | | | | |
| 2nd Phone #: | | | Email: | | |
| TECHNICAL REPRESENTATIVE (Consultant, Engineer, Surveyor, Architect, etc.) | | | | | |
| Name: | | | Phone #: | | |
| Address: | | | | | |
| City, State, Zip: | | | | | |
| 2nd Phone #: | | | Email: | | |

DESCRIPTION OF SITE

| Address: | |
|---|--|
| City, State, Zip: | |
| Area (acres or square feet): | |
| Tax Assessor Parcel Number | |
| Existing Zoning: | |
| Existing Land Use: | |
| Proposed Land Use: | |
| Have you attende | d a Conceptual Review? YES NO NO |
| If Yes, please list | PRE#: |
| under the author pertinent requirem Fee is non-refund | at I am making this application as owner of the above described property or acting ity of the owner (attached authorization, if not owner). I am familiar with all tents, procedures, and fees of the County. I understand that the Application Review dable. All statements made on this form and additional application materials are my knowledge and belief. |
| Name: | Date: |
| | Owner's Printed Name |
| Name: | |
| | Owner's Signature |